

Word Study for --- OPEN



KJV Bible Word Studies for OPEN

Bible Greek and Hebrew Dictionaries combined for Word Studies

an 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at {an} instant, suddenly, X very.

appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.

appear 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- {appear}, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

army 4630 ## ma`arah {mah-ar-aw'}; feminine of 4629; an open spot: -- {army} [from the margin].

at 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- {at} an instant, suddenly, X very.

be 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, {be} set) open(-ing), put off, ungird, unstop, have vent.

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break 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, {break} forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

by 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X {by} them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

cast 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- {cast} out, suburb.

corn 1250 ## bar {bawr}; or bar {bar}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- {corn}, wheat.

court 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- {court}, ([sheep-])fold, hall, palace.

depth 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: -- {depth}, sea.

desert 4057 ## midbar {mid-bawr'}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- {desert}, south, speech, wilderness.

draw 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, {draw} with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

draw 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, {draw} (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

en-)grave 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, ({en-)grave}(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

forth 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break {forth}, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

free 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go {free}, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

from 4630 ## ma`arah {mah-ar-aw'}; feminine of 4629; an open spot: -- army [{from} the margin].

go 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let {go} free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

gourd 6498 ## paqu`ah {pak-koo-aw'}; from the same as 6497; the wild cucumber (from splitting open to shed its seeds): -- {gourd}.

hall 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep-])fold, {hall}, palace.

have 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, {have} vent.

he 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both

literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X {he}, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

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instant 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at an {instant}, suddenly, X very.

interpret 6622 ## pathar {paw-thar'}; a primitive root; to open up, i.e. (figuratively) interpret (a dream): -- {interpret}(-ation, -er).

labour 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, {labour}, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X

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large 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + {large}, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

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look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.

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margin 4630 ## ma`arah {mah-ar-aw'}; feminine of 4629; an open spot: -- army [from the {margin}].

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ministry 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, {ministry}, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

near 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, {near}, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

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open 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead away, be {open}.

open 0343 # anakalupto {an-ak-al-ooop'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- {open}, ([un-])taken away.

open 0380 # anaptusso {an-ap-toos'-o}; from 303 (in the sense of reversal) and 4428; to unroll (a scroll or volume): -- {open}.

open 0455 # anoigo {an-oy'-go}; from 303 and oigo (to open); to open up (literally or figuratively, in various applications): -- {open}.

open 0457 # anoixis {an'-oix-is}; from 455; opening (throat): -- X {open}.

open 1272 # dianoigo {dee-an-oy'-go}; from 1223 and 455; to open thoroughly, literally (as a first-born) or figuratively (to expound): -- {open}.

open 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, betray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, {open}, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

open 3738 ## karah {kaw-raw'}; a primitive root; properly, to dig; figuratively, to plot; generally, to bore or open: -- dig, X make (a banquet), {open}.

open 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame.

open 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest ({open}) beforehand.

open 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality

(general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X {open}, place, room, space, X whither[-soever].

open 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, {open}, rend, make a rent.

open 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, {open} [+ -ly], outward ([+ -ly]).

open 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeas[e], eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, {open}(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

open 6358 ## patuwr {paw-toor'}; passive participle of 6362; opened, i.e. (as noun) a bud: -- {open}.

open 6363 ## peter {peh'-ter}; or pitrah {pit-raw'}; from 6362; a fissure, i.e. (concretely) firstling (as opening the matrix): -- firstling, openeth, such as {open}.

open 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, {open}, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

open 6473 ## pa`ar {paw-ar'}; a primitive root; to yawn, i.e. open wide (literally or figuratively): -- gape, {open} (wide).

open 6475 ## patsah {paw-tsaw'}; a primitive root; to rend, i.e. open (especially the mouth): -- deliver, gape, {open}, rid, utter.

open 6491 ## paqach {paw-kakh'}; a primitive root; to open (the senses, especially the eyes); figuratively, to be observant: -- {open}.

open 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, {open}, press, scatter, urge.

open 6566 ## paras {paw-ras'}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay {open}, scatter, spread (abroad, forth, selves, out), stretch (forth, out).

open 6589 ## pasaq {paw-sak'}; a primitive root; to dispart (the feet or lips), i.e. become licentious: -- {open} (wide).

open 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) {open}(-ing), put off, ungird, unstop, have vent.

open 6606 ## p@thach (Aramaic) {peth-akh'}; corresponding to 6605; to open: -- {open}.

open 6610 ## pithchown {pith-khone'}; from 6605; opening (the act): -- {open}(-ing).

open 7337 ## rachab {raw-khab'}; a primitive root; to broaden (intransitive or transitive, literal or figurative): -- be an en-(make) large(-ing), make room, make ({open}) wide.

open 8365 ## shatham {shaw-tham'}; a primitive root; to unveil (figuratively): -- be {open}.

order 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X {order}, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

ordinance 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, {ordinance}, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on , [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

our 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X {our}, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way -]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

out 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- cast {out}, suburb.

out 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw ({out}), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

own 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance,

X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine {own}, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way -]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

pain 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, {pain}, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

palace 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep-])fold, hall, {palace}.

parts 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, {parts}, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

Perizzite 6522 ## P@rizziy {per-iz-zee'}; for 6521; inhabitant of the open country; a Perizzite, one of the Canaanitish tribes: -- {Perizzite}.

power 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, {power}, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

presumptuously 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X {presumptuously}, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wa it on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

put 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), {put} off, ungird, unstop, have vent.

sea 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: -- depth, {sea}.

see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.

self 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose ({self}), (be, be set) open(-ing), put off, ungird, unstop, have vent.

service 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, {service}, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

set 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be {set}) open(-ing), put off, ungird, unstop, have vent.

sheep-])fold 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep-])fold}, hall, palace.

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.

side 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance,

X our, parts, pain, power, X presumptuously, service, {side}, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

sore 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, {sore}, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

south 4057 ## midbar {mid-bawr'}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- desert, {south}, speech, wilderness.

speech 4057 ## midbar {mid-bawr'}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- desert, south, {speech}, wilderness.

state 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, {state}, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

stay 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, {stay}, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

strength 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with {strength}, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you),

work, + yield, X yourselves

stroke 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, {stroke}, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

suburb 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- cast out, {suburb}.

suddenly 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at an instant, {suddenly}, X very.

swear 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + {swear}, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

terror 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, {terror}, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

the 4630 ## ma`arah {mah-ar-aw'}; feminine of 4629; an open spot: -- army [from {the} margin].

thee 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X {thee}, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

them 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by {them}, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

themselves 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X {themselves}, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

thine 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X {thine} own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

thou 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X {thou}, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

through 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, {through}, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

throwing 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X {throwing}, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

thumb 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + {thumb}, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

times 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, {times}, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

to 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X {to}, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

town 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) {town} (without walls), unwalled village.

under 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with

strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X {under}, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

ungird 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, {ungird}, unstop, have vent.

unstop 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, {unstop}, have vent.

unwalled 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town (without walls), {unwalled} village.

unwalled 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- ({unwalled}) town (without walls), unwalled village.

us 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X {us}, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

vent 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have {vent}.

very 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at an instant, suddenly, X {very}.

village 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town (without walls), unwalled {village}.

wait 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X {wait} on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

walls 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town (without {walls}), unwalled village.

way-]side 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction,

etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

wheat 1250 ## bar {bawr}; or bar {bar}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- corn, {wheat}.

where 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way -]side, {where}, + wide, X with (him, me, you), work, + yield, X yourselves

wide 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + {wide}, X with (him, me, you), work, + yield, X yourselves

wilderness 4057 ## midbar {mid-bawr'}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- desert, south, speech, {wilderness}.

with 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw {with} strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

with 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he,

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without 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town ({without} walls), unwalled village.

work 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), {work}, + yield, X yourselves

work 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y {work}], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

y 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- {y} work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-] side, where, + wide, X with (him, me, you), work, + yield, X yourselves

yield 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way -]side, where, + wide, X with (him, me, you), work, + {yield}, X yourselves

you 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both

literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-] side, where, + wide, X with (him, me, {you}), work, + yield, X yourselves

yourselves 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X {yourselves}

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

open 00918 ## badaq {baw-dak'} ; a primitive root ; to gap {open} ; used only as a denominative from 00919 ; to mend a breach : -- repair .

open 01234 ## baqa` {baw-kah'} ; a primitive root ; to cleave ; generally , to rend , break , rip or {open} : -- make a breach , break forth (into , out , in pieces , through , up) , be ready to burst , cleave (asunder) , cut out , divide , hatch , rend (asunder) , rip up , tear , win .

open 01250 ## bar {bawr} ; or bar {bar} ; from 01305 (in the sense of winnowing) ; grain of any kind (even while standing in the field) ; by extens . the {open} country : -- corn , wheat .

open 01540 ## galah {gaw-law'} ; a primitive root ; to denude (especially in a disgraceful sense) ; by implication , to exile (captives being usually stripped) ; figuratively , to reveal : -- + advertise , appear , bewray , bring , (carry , lead , go) captive (into captivity) , depart , disclose , discover , exile , be gone , {open} , X plainly , publish , remove , reveal , X shamelessly , shew , X surely , tell , uncover . ql

open 01542 ## Giloh {ghee-lo'} ; or (fully) Giyloh {ghee-lo'} ; from 01540 ; {open} ; Giloh , a place in Palestine : -- Giloh .

open 01637 ## goren {go'- ren} ; from an unused root meaning to smooth ; a threshing-floor (as made even) ; by analogy , any {open} area : -- (barn , corn , threshing-) floor , (threshing-, void) place .

open 02690 ## chatsar {khaw-tsar'} ; a primitive root ; properly , to surround with a stockade , and thus separate from the {open} country ; but used only in the reduplicated form chatsotser {khast-o-tsare'} ; or (2 Chronicles 5 : 12) chatsorer {khats-o-rare'} ; asdem . from 02689 ; to trumpet , i . e . blow on that instrument : -- blow , sound , trumpeter .

open 03027 ## yad {yawd} ; a primitive word ; a hand (the {open} one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

open 03316 ## Yiphtach {yif-tawkh'} ; from 06605 ; he will {open} ; Jiphtach , an Israelite ; also a place in Palestine : -- Jephthah , Jiphtah .

open 03317 ## Yiphtach-'el {yif-tach-ale'} ; from 06605 and 00410 ; God will {open} ; Jiphtach-el , a place in Palestine : -- Jiphthah-el .

open 03467 ## yasha` {yaw-shah'} ; a primitive root ; properly , to be {open} , wide or free , i . e . (by implication) to be safe ; causatively , to free or succor : -- X at all , avenging , defend , deliver (- er) , help , preserve , rescue , be safe , bring (having) salvation , save (- iour) , get victory .

open 03738 ## karah {kaw-raw'} ; a primitive root ; properly , to dig ; figuratively , to plot ; generally , to bore or {open} : -- dig , X make (a banquet) , open .

open 04054 ## migrash {mig-rawsh'} ; also (in plural) feminine (Ezek . 27 : 28) migrashah {mig-raw-shaw'} ; from 01644 ; a suburb (i . e . {open} country whither flocks are driven from pasture) ; hence , the area around a building , or the margin of the sea : -- cast out , suburb .

open 04057 ## midbar {mid-bawr'} ; from 01696 in the sense of driving ; a pasture (i . e . {open} field , whither cattle are driven) ; by implication , a desert ; also speech (including its organs) : -- desert , south , speech , wilderness .

open 04630 ## ma` arah {mah-ar-aw'} ; feminine of 04629 ; an {open} spot : -- army [from the margin] .

open 04696 ## metsach {may'- tsakh} ; from an unused root meaning to be clear , i . e . conspicuous ; the forehead (as {open} and prominent) : -- brow , forehead , + impudent .

open 04725 ## maqowm {maw-kome'} ; or maqom {maw-kome'} ; also (feminine) m@qowmah {mek-o-mah'} ; or m@qomah {mek-o-mah'} ; from 06965 ; properly , a standing , i . e . a spot ; but used widely of a locality (general or specific) ; also (figuratively) of a condition (of body or mind) : -- country , X home , X {open} , place , room , space , X whither [-soever] .

open 04800 ## merchab {mer-khawb'} ; from 07337 ; enlargement , either literally (an {open} space , usually in a good sense) , or figuratively (liberty) : -- breadth , large place (room) .

open 05869 ## ` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([-brow] , [-d] , -sight) , face , + favour , fountain , furrow [from the margin] , X him , + humble , knowledge , look , (+ well) , X me , {open} (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

open 06358 ## patuwr {paw-toor'} ; passive participle of 06362 ; opened , i . e . (as noun) a bud : -- {open} .

open 06359 ## patriyr {paw-teer'} ; from 06362 ; {open} , i . e . unoccupied : -- free .

open 06363 ## peter {peh'- ter} ; or pitrah {pit-raw'} ; from 06362 ; a fissure , i . e . (concretely) firstling (as opening the matrix) : -- firstling , openeth , such as {open} .

open 06398 ## palach {paw-lakh'} ; a primitive root ; to slice , i . e . break {open} or pierce : -- bring forth , cleave , cut , shred , strike through .

open 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time , -ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , {open} , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

open 06473 ## pa`ar {paw-ar'} ; a primitive root ; to yawn , i . e . open wide (literally or figuratively) : -- gape , {open} (wide) .

open 06475 ## patsah {paw-tsaw'} ; a primitive root ; to rend , i . e . open (especially the mouth) : -- deliver , gape , {open} , rid , utter .

open 06491 ## paqach {paw-kakh'} ; a primitive root ; to open (the senses , especially the eyes) ; figuratively , to be observant : -- {open} .

open 06491 ## paqach {paw-kakh'} ; a primitive root ; to {open} (the senses , especially the eyes) ; figuratively , to be observant : -- open .

open 06498 ## paqu`ah {pak-koo-aw'} ; from the same as 06497 ; the wild cucumber (from splitting {open} to shed its seeds) : -- gourd .

open 06519 ## p@razah {per-aw-zaw'} ; from the same as 06518 ; an {open} country : -- (unwalled) town (without walls) , unwalled village .

open 06522 ## P@rizziy {per-iz-zee'} ; for 06521 ; inhabitant of the {open} country ; a Perizzite , one of the Canaanitish tribes : -- Perizzite .

open 06555 ## parats {paw-rats'} ; a primitive root ; to break out (in many applications , direct and indirect , literal and figurative) : -- X abroad , (make a) breach , break (away , down , -er , forth , in , up) , burst out , come (spread) abroad , compel , disperse , grow , increase , {open} , press , scatter , urge .

open 06566 ## paras {paw-ras'} ; a primitive root ; to break apart , disperse , etc . : -- break , chop in pieces , lay {open} , scatter , spread (abroad , forth , selves , out) , stretch (forth , out) .

open 06589 ## pasaq {paw-sak'} ; a primitive root ; to dispart (the feet or lips) , i . e . become licentious : -- {open} (wide) .

open 06596 ## poth {pohth} ; or pothah (Ezek . 13 : 19) {po-thaw'} ; from an unused root meaning to {open} ; a hole , i . e . hinge or the female pudenda : -- hinge , secret participle

open 06601 ## pathah {paw-thaw'} ; a primitive root ; to {open} , i . e . be (causatively , make) roomy ; usually figuratively (in a mental or moral sense) to be (causatively , make) simple or (in a sinister way) delude : -- allure , deceive , enlarge , entice , flatter , persuade , silly (one) .

open 06605 ## pathach {paw-thakh'} ; a primitive root ; to open wide (literally or figuratively) ; specifically , to loosen , begin , plough , carve : -- appear , break forth , draw (out) , let go free , (en-) grave (- n) , loose (self) , (be , be set) {open} (- ing) , put off , ungird , unstop , have vent .

open 06605 ## pathach {paw-thakh'} ; a primitive root ; to {open} wide (literally or figuratively) ; specifically , to loosen , begin , plough , carve : -- appear , break forth , draw (out) , let go free , (en-) grave (- n) , loose (self) , (be , be set) open (- ing) , put off , ungird , unstop , have vent .

open 06606 ## p@thach (Aramaic) {peth-akh'} ; corresponding to 06605 ; to open : -- {open} .

open 06606 ## p@thach (Aramaic) {peth-akh'} ; corresponding to 06605 ; to {open} : -- open .

open 06610 ## pithchown {pith-khone'} ; from 06605 ; opening (the act) : -- {open} (- ing) .

open 06613 ## p@thay (Aramaic) {peth-ah'- ee} ; from a root corresponding to 06601 ; {open} , i . e . (as noun) width : -- breadth .

open 06621 ## petha` {peh'- thah} ; from an unused root meaning to {open} (the eyes) ; a wink , i . e . moment [compare 06597] (used only [with or without preposition] adverbially , quickly or unexpectedly) : -- at an instant , suddenly , X very .

open 06622 ## pathar {paw-thar'} ; a primitive root ; to {open} up , i . e . (figuratively) interpret (a dream) : -- interpret (- ation ,-er) .

open 06626 ## pathath {paw-thath'} ; a primitive root ; to {open} , i . e . break : -- participle

open 07337 ## rachab {raw-khab'} ; a primitive root ; to broaden (intransitive or transitive , literal or figurative) : -- be an en-(make) large (- ing) , make room , make ({open}) wide .

open 08176 ## sha` ar {shaw-ar'} ; a primitive root ; to split or {open} , i . e . (literally , but only as denominative from 08179) to act as gate-keeper (see 07778) : (figuratively) to estimate : -- think .

open 08365 ## shatham {shaw-tham'} ; a primitive root ; to unveil (figuratively) : -- be {open} .

open 0071 - ago {ag'-o} ; a primary verb ; properly , to lead ; by implication , to bring , drive , (reflexively) go , (specially) pass (time) , or (figuratively) induce : -- be , bring (forth) , carry , (let) go , keep , lead away , be {open} .

open 0343 - anakalupto {an-ak-al-ooop'-to} ; from 0303 (in the sense of reversal) and 2572 ; to unveil : -- {open} , ([un-])taken away .

open 0380 - anaptusso {an-ap-toos'-o} ; from 0303 (in the sense of reversal) and 4428 ; to unroll (a scroll or volume) : -- {open} .

open 0455 - anoigo {an-oy'-go} ; from 0303 and oigo (to open) ; to open up (literally or figuratively , in various applications) : -- {open} .

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open 0455 - anoigo {an-oy'-go} ; from 0303 and oigo (to {open}) ; to open up (literally or figuratively , in various applications) : -- open .

open 0457 - anoixis {an'-oix-is} ; from 0455 ; opening (throat) : -- X {open} .

open 0833 - aule {ow-lay'} ; from the same as 0109 ; a yard (as {open} to the wind) ; by implication , a mansion : -- court , ([sheep-])fold , hall , palace .

open 0835 - aulizomai {ow-lid'-zom-ahee} ; middle voice from 0833 ; to pass the night (properly , in the {open} air) : -- abide , lodge .

open 1272 - dianoigo {dee-an-oy'-go} ; from 1223 and 0455 ; to open thoroughly , literally (as a first-born) or figuratively (to expound) : -- {open} .

open 1272 - dianoigo {dee-an-oy'-go} ; from 1223 and 0455 ; to {open} thoroughly , literally (as a first-born) or figuratively (to expound) : -- open .

open 1327 - diexodos {dee-ex'-od-os} ; from 1223 and 1841 ; an outlet through , i.e. probably an {open} square (from which roads diverge) : -- highway .

open 2997 - lascho {las'-kho} ; a strengthened form of a primary verb , which only occurs in this and another prolonged form as alternate in certain tenses ; to crack {open} (from a fall) : -- burst asunder .

open 3856 - paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame.

open 3989 - pelagos {pel'-ag-os}; of uncertain affinity; deep or {open} sea, i.e. the main: -- depth, sea.

open 4113 - plateia {plat-i'-ah}; feminine of 4116; a wide " plat " or " place " , i.e. {open} square: -- street.

open 4271 - prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest ({open}) beforehand.

open 4977 - schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, {open}, rend, make a rent.

open 5318 - phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, {open} [+ -ly], outward ([+ -ly]).

open-ly 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-ly}], X outwardly, one, X quickly, X shortly, [speedi-ly], X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

opened 05318 ## Nephtowach {nef-to'- akh} ; from 06605 ; {opened} , i . e . a spring ; Nephtoach , a place in Palestine : -- Neptoah .

opened 06358 ## patuwr {paw-toor'} ; passive participle of 06362 ; {opened} , i . e . (as noun) a bud : -- open .

opened 06609 ## p@thikhah {peth-ee-khaw'} ; from 06605 ; something {opened} , i . e . a drawn sword : -- drawn sword .

opened 06611 ## P@thachyah {peth-akh-yaw'} ; from 06605 and 03050 ; Jah has {opened} ; Pethachjah , the name of four Israelites : -- Pethakiah .

opened 2188 - ephphatha {ef-fath-ah'}; of Aramaic origin [6606]; be {opened}!: -- Ephphatha.

opened 5136 - trachelizo {trakh-ay-lid'-zo}; from 5137; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing (generally, to lay bare): -- {opened}.

opener 04668 ## maphteach {maf-tay'- akh} ; from 06605 ; an {opener} , i . e . a key : -- key .

openeth 06363 ## peter {peh'- ter} ; or pitrah {pit-raw'} ; from 06362 ; a fissure , i . e . (concretely) firstling (as opening the matrix) : -- firstling , {openeth} , such as open .

opening 00516 ## 'Al tashcheth {al tash-kayth'} ; from 00408 and 07843 ; Thou must not destroy ; probably the {opening} words to a popular song : -- Al-taschith .

opening 02490 ## chalal {khaw-lal'} ; a primitive root [compare 02470] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to begin (as if by an " {opening} wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X

take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .

opening 04669 ## miphtach {mif-tawkh'} ; from 06605 ; an aperture , i . e . (figuratively) utterance : -- {opening} .

opening 05782 ## ` uwr {oor} ; a primitive root [rather identical with 05783 through the idea of {opening} the eyes] ; to wake (literally or figuratively) : -- (a-) wake (- n , up) , lift up (self) , X master , raise (up) , stir up (self) .

opening 06363 ## peter {peh'- ter} ; or pitrah {pit-raw'} ; from 06362 ; a fissure , i . e . (concretely) firstling (as {opening} the matrix) : -- firstling , openeth , such as open .

opening 06495 ## p@qach-qowach {pek-akh-ko'- akh} ; from 06491 redoubled ; opening (of a dungeon) , i . e . jail-delivery (figuratively , salvation for sin) : -- {opening} of the prison .

opening 06495 ## p@qach-qowach {pek-akh-ko'- akh} ; from 06491 redoubled ; {opening} (of a dungeon) , i . e . jail-delivery (figuratively , salvation for sin) : -- opening of the prison .

opening 06607 ## pethach {peh'- thakh} ; from 06605 ; an opening (literally) , i . e . door (gate) or entrance way : -- door , entering (in) , entrance (- ry) , gate , {opening} , place .

opening 06607 ## pethach {peh'- thakh} ; from 06605 ; an {opening} (literally) , i . e . door (gate) or entrance way : -- door , entering (in) , entrance (- ry) , gate , opening , place .

opening 06608 ## pethach {pay'- thakh} ; from 06605 ; {opening} (figuratively) i . e . disclosure : -- entrance .

opening 06610 ## pithchown {pith-khone'} ; from 06605 ; {opening} (the act) : -- open (- ing) .

opening 08179 ## sha` ar {shah'- ar} ; from 08176 in its original sense ; an {opening} , i . e . door or gate : -- city , door , gate , port (X-er) .

opening 08261 ## shaquph {shaw-koof'} ; passive participle of 08259 ; an embrasure or {opening} [compare 08260] with bevelled jam : -- light , window .

opening 08462 ## t@chillah {tekh-il-law'} ; from 02490 in the sense of {opening} ; a commencement ; rel . original (adverb ,-ly) : -- begin (- ning) , first (time) .

opening 0457 - anoixis {an'-oix-is}; from 0455; {opening} (throat): -- X open.

opening 2374 - thura {thoo'-rah}; apparently a primary word [compare " door "]; a portal or entrance (the {opening} or the closure, literally or figuratively): -- door, gate.

opening 4750 - stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an {opening} (in the earth); specifically, the front or edge (of a weapon): -- edge, face, mouth.

openings 00699 ## 'arubbah {ar-oob-baw'} ; feminine participle passive of 00693 (as if for lurking) ; a lattice ; (by implication) a window , dove-cot (because of the pigeon-holes) , chimney (with its apertures for smoke) , sluice (with {openings} for water) : -- chimney , window .

openly 05879 ## ` Eynayim {ay-nah'- yim} ; or` Eynam {ay-nawm'} ; dual of 05869 ; double fountain ; Enajim or Enam , a place in Palestine : -- Enaim , {openly} (Genesis 38 : 21) .

openly 1219 - demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, {openly}, publicly.

openly 1717 - emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- manifest, {openly}.

openly 3954 - parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X {openly}, X plainly(-ness).

openly 5320 - phaneros {fan-er-occe'}; adverb from 5318; plainly, i.e. clearly or publicly: -- evidently, {openly}.

wide-open 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with {wide-open} eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/. *aggelos* {ang'-el-os}; from *aggello* [probably derived from **0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; compare **0034 + herd + an herd + the herd + and the herd + from them an herd +/] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: --angel, messenger .****

0033 + Go +/. *age* {ag'-eh}; imperative of **0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; properly, lead, i .e . come on: --go to .**

0034 + herd + an herd + the herd + and the herd + from them an herd +/. *agele* {ag-el'-ay}; from **0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ [compare **0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel****

+ And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/]; a drove: --herd .

0061 + the draught + for a draught +/ . agra {ag'-rah}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; (abstractly) a catching (of fish); also (concretely) a haul (of fish): --draught .

0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ . agros {ag-ros'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a field (as a drive for cattle); genitive case the country; specially, a farm, i . e . hamlet: --country, farm, piece of ground, land .

0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ . ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: --be, bring (forth), carry, (let) go, keep, lead away, be open .

0072 + manner + of life +/ . agoge {ag-o-gay'}; reduplicated from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a bringing up, i . e . mode of living: --manner of life .

0073 + fight + conflict + the race + contention +/ . agon {ag-one'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to

bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them
Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent
that he might bring +/ ; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there);
figuratively, an effort or anxiety: --conflict, contention, fight, race .

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth +
to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he
sailed + that is to bring + And they launched + and when we departed + And when he had brought + And
when we had launched + from them and had launched + unto me and not have loosed +/ . anago {an-ag'-o};
from 0303 + each + every + apiece + through +/ and 0071 + go + led + bring + and led + I bring + is open +
leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are
led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought +
up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he
brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us
be going + they him and led + And they brought + him to be carried + them and to bring + him to be
brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have
them brought + And ye shall be brought + And when they had brought + for that intent that he might bring
+/ ; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart,
launch (forth), lead (up), loose, offer, sail, set forth, take up .

0343 + away + untaken + with open +/ . anakalupto {an-ak-al-ooop'-to}; from 0303 + each + every + apiece +
through +/ (in the sense of reversal) and 2572 + Cover + be hid + covered + covereth + it is hid + was
covered + shall cover + and shall hide +/ ; to unveil: --open, ([un-])taken away .

0380 + And when he had opened +/ . anaptusso {an-ap-toos'-o}; from 0303 + each + every + apiece +
through +/ (in the sense of reversal) and 4428 + And he closed +/ ; to unroll (a scroll or volume): --open .

0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she
opened + would open + man opened + and opened + was opened + hath opened + and to open + were
opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened +
And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened +
and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and
when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ . anoigo
{an-oy'-go}; from 0303 + each + every + apiece + through +/ and oigo (to open); to open up (literally or
figuratively, in various applications): --open .

0457 + unto me that I may open +/ . anoixis {an'-oix-is}; from 0455 + open + opened + is open + to open +
openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and
opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may
open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be
opened + but when we had opened + and it shall be opened + and when they had opened + him and when
they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he
had opened + thou of him that he hath opened +/ ; opening (throat): --X open .

0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not
worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in
it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy
+ That he was worthy + for they are worthy +/ . axios {ax'-ee-os}; probably from 0071 + go + led + bring +
and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring +
ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought +
and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought
+ as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead +
him and brought + let us be going + they him and led + And they brought + him to be carried + them and to
bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them
Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent

that he might bring +/- ; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/- . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0747 + the author + the Prince + the captain + hand to be a Prince +/- . archehos {ar-khay-gos'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a chief leader: --author, captain, prince .

0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/- . aule {ow-lay'}; from the same as 0109 + the air + in the air + of the air + and the air +/- ; a yard (as open to the wind); by implication, a mansion: --court, ([sheep-])fold, hall, palace .

1003 + Booz + and Booz + which was the son of Booz +/- . Booz {bo-oz'}; of Hebrew origin [1162 + prayer + prayers + request + by prayer + up prayers + and prayer + and prayers + supplications + for thy prayer + fervent prayer + in supplications + and supplication + And by their prayer + of thee in my prayers + are open unto their prayers +/-]; Booz, (i . e . Boaz), an Israelite: --Booz .

1162 + prayer + prayers + request + by prayer + up prayers + and prayer + and prayers + supplications + for thy prayer + fervent prayer + in supplications + and supplication + And by their prayer + of thee in my prayers + are open unto their prayers +/- . deesis {deh'-ay-sis}; from 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- ; a petition: --prayer, request, supplication .

1236 + living + that we may lead +/- . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one

because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to pass time or life: --lead life, living .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/ . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1396 + and bring + it into subjection +/ . doulagoeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be a slave-driver, i . e . to enslave (figuratively, subdue): --bring into subjection .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought

+/. eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1806 + to lead + and led + brought + brought + and fetch + And he led + He brought + them forth + and brought + had brought + him and led + and leadeth + and leddest + them and brought +/ . exago {ex-ag'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead forth: --bring forth (out), fetch (lead) out .

1863 + to bring + bringing +/ . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring

+ / ; to superinduce, i . e . inflict (an evil), charge (a crime): --bring upon .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule + / . hegeomai {hayg-eh'-om-ah-ee}; middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + / ; to lead, i . e . command (with official authority); figuratively, to deem, i . e . consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring + / . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + / ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

3489 + shipwreck + have made + I suffered shipwreck + / . nauageo {now-ag-eh'-o}; from a compound of 3491 + the ship + / and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + / ; to be shipwrecked (stranded, "navigate"), literally or figuratively: --make (suffer) shipwreck .

3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to gaze (i .e . with wide-open eyes, as at something remarkable; and thus differing from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ , which denotes simply voluntary observation; and from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou

sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/, which expresses merely mechanical, passive or casual vision; while 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/, and still more emphatically its intensive 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/, signifies an earnest but more continued inspection; and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ a watching from a distance): -- appear, look, see, shew self .

3807 + instructors + a schoolmaster + was our schoolmaster +/. paidagogos {pahee-dag-o-gos'}; from 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/ and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a boy-leader, i . e . a servant whose office it was to take the children to school; (by implication [figuratively] a tutor ["paedagogue"]): --instructor, schoolmaster .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/. parago {par-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought +

And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead near, i . e . (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

3856 + shame + example + and put + to make + her a publick + him to an open +/ . paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1165 + a shew + he made +/ ; to show alongside (the public), i . e . expose to infamy: --make a public example, put to an open shame .

3989 + the sea + in the depth +/ . pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i . e . the main: --depth, sea .

4013 + went + about + to lead + And he went + and he went + for ye compass +/ . periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4254 + go + went + going + before + he goeth + I will go + and to go + that went + him forth + which went + And brought + have brought + that he goeth + I have brought + And they that went + And they which went +/ . proago {pro-ag'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): --bring (forth, out), go before .

4271 + are open + beforehand + For it is evident + of some are manifest +/ . prodelos {prod'-ay-los}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; plain before all men, i . e . obvious: --evident, manifest (open) beforehand .

4317 + near + And brought + that they drew + that he might bring +/. prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates +/. strategos {strat-ay-gos'}; from the base of 4756 + host + the host +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

4812 + man spoil +/. sulagogo {soo-lag-ogue-eh'-o}; from the base of 4813 + I robbed +/ and (the reduplicated form of) 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead away as booty, i.e. (figuratively) seduce: --spoil .

4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/. sunago {soon-ag'-o}; from 4862 + and beside + accompanied +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things

in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead together, i . e . collect or convene; specifically, to entertain (hospitably): --+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in .

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go + thee go + he goeth + shall go + and went + it goeth + they went + She goeth + and going + is and go + and goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them ; Go + unto them I go + them departing + thee ; and goest + unto them Depart + I with you and then I go + to pass that as they went +/ . hupago {hoop-ag'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead (oneself) under, i . e . withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way .

5468 + and bridled +/ . chalinagogo {khal-in-ag-ogue-eh'-o}; from a compound of 5469 + bits + bridles + to bridle +/ and the reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be a bit-leader, i . e . to curb (figuratively): --bridle .

5497 + some to lead + him by the hand +/ . cheiragogos {khi-rag-o-gos'}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a hand-leader, i . e . personal conductor (of a blind

person): --some to lead by the hand .

5524 + giveth + minister +/. choregeo {khor-ayg-eh'-o}; from a compound of 5525 + and dancing +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be a dance-leader, i . e . (generally) to furnish: --give, minister .

Root Words and their word stems. This helps you see all related words in the English.

124 * open

137 - opened

2 - openest

21 - openeth

7 - opening

1 - openings

15 - openly

English Thesurus that shows all the ways the English word is translated from the original Greek and Hebrew.

open 0071 ** ago ** be, bring (forth), carry, (let) go, keep, lead away, be{open}.

open 0343 ** anakalupto ** {open}, ((un-)taken away.

open 0380 ** anaptusso ** {open}.

open 0455 ** anoigo ** {open}.

open 0457 ** anoixis ** X {open}.

open 1272 ** dianoigo ** {open}.

open 1540 -- galah -- + advertise, appear, betray, bring, (carry, lead, go) captive(into captivity), depart, disclose, discover, exile, be gone, {open}, Xplainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

open 3738 -- karah -- dig, X make (a banquet), {open}.

open 3856 ** paradeigmatizo ** make a public example, put to an {open} shame.

open 4271 ** prodelos ** evident, manifest ({open}) beforehand.

open 4725 -- maqowm -- country, X home, X {open}, place, room, space, Xwhither[-soever].

open 4977 ** schizo ** break, divide, {open}, rend, make a rent.

open 5318 ** phaneros ** abroad, + appear, known, manifest, {open} [+ -ly], outward ([+ly]).

open 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([brow], [-d]),-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, {open}(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

open 6358 -- patuwr -- {open}.

open 6363 -- peter -- firstling, openeth, such as {open}.

open 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, {open}, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

open 6473 -- pa'ar -- gape, {open} (wide).

open 6475 -- patsah -- deliver, gape, {open}, rid, utter.

open 6491 -- paqach -- {open}.

open 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth, in,up), burst out, come (spread) abroad, compel, disperse, grow, increase.{open}, press, scatter, urge.

open 6566 -- paras -- break, chop in pieces, lay {open}, scatter, spread (abroad,forth, selves, out), stretch (forth, out).

open 6589 -- pasaq -- {open} (wide).

open 6605 -- pathach -- appear, break forth, draw (out), let go free, (en-)grave(-n),loose (self), (be, be set) {open}(-ing), put off, ungird, unstop, havevent.

open 6606 -- p@thach -- {open}.

open 6610 -- pithchown -- {open}(-ing).

open 7337 rachab -- -- be an en-(make) large(-ing), make room, make {open} wide.

open 8365 -- shatham -- be {open}.

open-ly 1722 ** en ** about, after, against, + almost, X altogether, among, Xas, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [(open-)ly], X outwardly, one, X quickly, X shortly, [speedi-)ly], X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in).

opened 5136 ** trachelizo ** {opened}.

openeth 6363 -- peter -- firstling, {openeth}, such as open.

opening 4669 -- miphtach -- {opening}.

opening 6495 -- p@qach-qowach -- {opening} of the prison.

opening 6607 -- pethach -- door, entering (in), entrance (-ry), gate, {opening},place.

openly 1219 ** demosios ** common, {openly}, publicly.

openly 1717 ** emphanes ** manifest, {openly}.

openly 3954 ** parrhesia ** bold (X -ly, -ness, -ness of speech), confidence, X freely,X {openly}, X plainly(-ness).

openly 5320 ** phaneros ** evidently, {openly}.

openly 5879 -- \Eynayim -- Enaim, {openly}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

open 0071 ago * {open} , {0071 ago } , 0343 anakalupto , 0455 anoigo , 0457 anoixis , 3856 paradeigmatizo , 4271 prodelos ,

open 0343 anakalupto * {open} , 0071 ago , {0343 anakalupto } , 0455 anoigo , 0457 anoixis , 3856 paradeigmatizo , 4271 prodelos ,

open 0455 anoigo * {open} , 0071 ago , 0343 anakalupto , {0455 anoigo } , 0457 anoixis , 3856 paradeigmatizo , 4271 prodelos ,

open 0457 anoixis * {open} , 0071 ago , 0343 anakalupto , 0455 anoigo , {0457 anoixis } , 3856 paradeigmatizo , 4271 prodelos ,

open 3856 paradeigmatizo * {open} , 0071 ago , 0343 anakalupto , 0455 anoigo , 0457 anoixis , {3856 paradeigmatizo } , 4271 prodelos ,

open 4271 prodelos * {open} , 0071 ago , 0343 anakalupto , 0455 anoigo , 0457 anoixis , 3856 paradeigmatizo , {4271 prodelos } ,

opened 0455 anoigo * {opened} , {0455 anoigo } , 1272 dianoigo , 4977 schizo , 5136 trachelizo ,

opened 1272 dianoigo * {opened} , 0455 anoigo , {1272 dianoigo } , 4977 schizo , 5136 trachelizo ,

opened 4977 schizo * {opened} , 0455 anoigo , 1272 dianoigo , {4977 schizo } , 5136 trachelizo ,

opened 5136 trachelizo * {opened} , 0455 anoigo , 1272 dianoigo , 4977 schizo , {5136 trachelizo } ,

openeth 0455 anoigo * {openeth} , {0455 anoigo } ,

opening 1272 dianoigo * {opening} , {1272 dianoigo } ,

openly 1219 demosios * {openly} , {1219 demosios } , 1717 emphanes , 3954 parrhesia , 5318 phaneros , 5320 phaneros ,

openly 1717 emphanes * {openly} , 1219 demosios , {1717 emphanes } , 3954 parrhesia , 5318 phaneros , 5320 phaneros ,

openly 3954 parrhesia * {openly} , 1219 demosios , 1717 emphanes , {3954 parrhesia } , 5318 phaneros , 5320 phaneros ,

openly 5318 phaneros * {openly} , 1219 demosios , 1717 emphanes , 3954 parrhesia , {5318 phaneros } , 5320 phaneros ,

openly 5320 phaneros * {openly} , 1219 demosios , 1717 emphanes , 3954 parrhesia , 5318 phaneros , {5320 phaneros } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* open , 0071 , 0343 , 0455 , 0457 , 3856 , 4271 ,

- open , 1540 , 4725 , 5869 , 6358 , 6363 , 6440 , 6475 , 6491 , 6555 , 6566 , 6605 , 6606 , 6610 , 8365 ,

English Synonyms with Greek Strong's Number.

open - 0071 bring, bringing, brought, carried, go, going, kept, lead, leadeth, led, {open},

open - 0343 away, {open}, untaken,

open - 0455 {open}, opened, openeth,

open - 0457 {open},

open - 3856 example, make, {open}, publick, put, shame,

open - 4271 beforehand, evident, manifest, {open},

opened - 0455 open, {opened}, openeth,

opened - 1272 {opened}, opening,

opened - 4977 broken, divided, {opened}, rend, rent,

opened - 5136 {opened},

openeth - 0455 open, opened, {openeth},

opening - 1272 opened, {opening},

openly - 1219 common, {openly}, publickly,

openly - 1717 {openly},

openly - 3954 bold, boldly, boldness, confidence, freely, {openly}, plainly, plainness, preached,

openly - 5318 abroad, known, manifest, {openly}, outward, outwardly, spread,

openly - 5320 evidently, {openly},

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English Concordance to the KJV Bible.

open , GEN_01_20 , GEN_38_14,

open , EXO_21_33,

open , LEV_14_07 , LEV_14_53 , LEV_17_05 ,

open , NUM_08_16 , NUM_16_30 , NUM_19_15 , NUM_19_16 , NUM_24_03 , NUM_24_04 , NUM_24_15 ,
NUM_24_16,

open , DEU_15_08 , DEU_15_11 , DEU_20_11 , DEU_28_12,

open , JOS_08_17 , JOS_10_22,

open , 1SA_03_01 ,

open , 2SA_11_11,

open , 1KI_06_18 , 1KI_06_29 , 1KI_06_32 , 1KI_06_35 , 1KI_08_29 , 1KI_08_52,

open , 2KI_06_17 , 2KI_06_20 , 2KI_09_03 , 2KI_13_17 , 2KI_19_16,

open , 2CH_06_20 , 2CH_06_40 , 2CH_07_15,

open , NEH_01_06 , NEH_06_05 ,

open , JOB_11_05 , JOB_14_03 , JOB_32_20 , JOB_34_26 , JOB_35_16 , JOB_41_14,

open , PSA_05_09 , PSA_34_15 , PSA_49_04 , PSA_51_15 , PSA_78_02 , PSA_81_10 , PSA_118_19 ,
PSA_119_18,

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open , SON_05_02 , SON_05_05 ,

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ISA_42_07 , ISA_45_01 , ISA_45_08 , ISA_60_11 ,

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EZE_32_04 , EZE_33_27 , EZE_37_02 , EZE_37_12 , EZE_39_05 , EZE_46_12 ,

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open , MAT_13_35 , MAT_25_11 ,

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open , COL_04_03 ,

open , 1TI_05_24 ,

open , HEB_06_06 ,

open , 1PE_03_12 ,

open , REV_03_08 , REV_03_20 , REV_05_02 , REV_05_03 , REV_05_04 , REV_05_05 , REV_05_09 ,
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opened , NUM_16_32 , NUM_22_28 , NUM_22_31 , NUM_26_10 ,

opened , DEU_11_06 ,

opened , JUD_03_25 , JUD_03_25 , JUD_04_19 , JUD_11_35 , JUD_11_36 , JUD_19_27,

opened , ISA_03_15,

opened , 2KI_04_35 , 2KI_06_17 , 2KI_06_20 , 2KI_09_10 , 2KI_13_17 , 2KI_15_16,

opened , 2CH_29_03 ,

opened , NEH_07_03 , NEH_08_05 , NEH_08_05 , NEH_13_19,

opened , JOB_03_01 , JOB_29_23 , JOB_31_32 , JOB_33_02 , JOB_38_17,

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PSA_119_131,

opened , SON_05_06 ,

opened , ISA_05_14 , ISA_10_14 , ISA_14_17 , ISA_35_05 , ISA_48_08 , ISA_50_05 , ISA_53_07 ,

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opened , LAM_02_16 , LAM_03_46,

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opened , NAH_02_06 ,

opened , ZEC_13_01 ,

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opened , JOH_09_10 , JOH_09_14 , JOH_09_17 , JOH_09_21 , JOH_09_26 , JOH_09_30 , JOH_09_32 ,
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opened , ACT_05_19 , ACT_05_23 , ACT_07_56 , ACT_08_32 , ACT_08_35 , ACT_09_08 , ACT_09_40 ,
ACT_10_11 , ACT_10_34 , ACT_12_10 , ACT_12_14 , ACT_12_16 , ACT_14_27 , ACT_16_14 ,
ACT_16_26,

opened , 1CO_16_09 ,

opened , 2CO_02_12,

opened , HEB_04_13,

opened , REV_04_01 , REV_06_01 , REV_06_03 , REV_06_05 , REV_06_07 , REV_06_09 , REV_06_12 ,
REV_08_01 , REV_09_02 , REV_11_19 , REV_12_16 , REV_13_06 , REV_15_05 , REV_19_11 ,
REV_20_12 , REV_20_12,

openest , PSA_104_28 , PSA_145_16,

openeth , EXO_13_02 , EXO_13_12 , EXO_13_15 , EXO_34_19,

openeth , NUM_03_12 , NUM_18_15,

openeth , JOB_27_19 , JOB_33_16 , JOB_36_10 , JOB_36_15,

openeth , PSA_38_13 , PSA_146_08 ,

openeth , PRO_13_03 , PRO_24_07 , PRO_31_26,

openeth , ISA_53_07 ,

openeth , EZE_20_26,

openeth , LUK_02_23,

openeth , JOH_10_03 ,

openeth , REV_03_07 , REV_03_07 ,

opening , 1CH_09_27,

opening , JOB_12_14,

opening , PRO_08_06 ,

opening , ISA_42_20 , ISA_61_01 ,

opening , EZE_29_21,

opening , ACT_17_03 ,

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openly , PSA_98_02 ,

openly , MAT_06_04 , MAT_06_06 , MAT_06_18,

openly , MAR_01_45 , MAR_08_32,

openly , JOH_07_04 , JOH_07_10 , JOH_07_13 , JOH_11_54 , JOH_18_20,

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openly , COL_02_15,

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One Word English Phrase Index to the KJV Bible.

open 1Ki_06_18 # And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.

open 1Ki_06_29 # And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.

open 1Ki_06_32 # The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

open 1Ki_06_35 # And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.

open 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

open 1Ki_08_52 # That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

open 1Pe_03_12 # For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.

open 1Sa_03_01 # And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; [there was] no open vision.

open 1Ti_05_24 # Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

open 2Ch_06_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

open 2Ch_06_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

open 2Ch_07_15 # Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.

open 2Co_03_18 # But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

open 2Co_06_11 # O [ye] Corinthians, our mouth is open unto you, our heart is enlarged.

open 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

open 2Ki_06_20 # And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

open 2Ki_09_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

Open 2Ki_13_17 # And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

open 2Ki_19_16 # LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

open 2Sa_11_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

open Act_16_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

open Act_18_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

open Act_19_38 # Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

open Act_26_18 # To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

open Col_04_03 # Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

open Dan_06_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

open Dan_09_18 # O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

open Deu_15_08 # But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.

open Deu_15_11 # For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

open Deu_20_11 # And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

open Deu_28_12 # The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

open Eph_06_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

open Exo_21_33 # And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

open Eze_02_08 # But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

open Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbear, let him forbear: for they [are] a rebellious house.

open Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

open Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

open Eze_21_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

open Eze_25_09 # Therefore, behold, I will open the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

open Eze_29_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

open Eze_32_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

open Eze_33_27 # Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

open Eze_37_02 # And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

open Eze_37_12 # Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

open Eze_39_05 # Thou shalt fall upon the open field: for I have spoken [it], saith the Lord GOD.

open Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

open Gen_01_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

open Gen_38_14 # And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

open Heb_06_06 # If they shall fall away, to renew them again unto repentance; seeing they crucify to

themselves the Son of God afresh, and put [him] to an open shame.

open Isa_09_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

open Isa_22_22 # And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

open Isa_22_22 # And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

open Isa_24_18 # And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

Open Isa_26_02 # Open ye the gates, that the righteous nation which keepeth the truth may enter in.

open Isa_28_24 # Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

open Isa_37_17 # Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

open Isa_41_18 # I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

open Isa_42_07 # To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

open Isa_45_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

open Isa_45_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

open Isa_60_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

open Jer_05_16 # Their quiver [is] as an open sepulchre, they [are] all mighty men.

open Jer_09_22 # Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

open Jer_13_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

open Jer_32_11 # So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

open Jer_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

open Jer_32_19 # Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the

sons of men: to give every one according to his ways, and according to the fruit of his doings:

open Jer_50_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

open Job_11_05 # But oh that God would speak, and open his lips against thee;

open Job_14_03 # And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

open Job_32_20 # I will speak, that I may be refreshed: I will open my lips and answer.

open Job_34_26 # He striketh them as wicked men in the open sight of others;

open Job_35_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

open Job_41_14 # Who can open the doors of his face? his teeth [are] terrible round about.

open Joh_01_51 # And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

open Joh_10_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

open Jos_08_17 # And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.

Open Jos_10_22 # Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

open Lev_14_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

open Lev_14_53 # But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

open Lev_17_05 # To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

open Luk_12_36 # And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

open Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

open Mal_03_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

open Mat_13_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

open Mat_25_11 # Afterward came also the other virgins, saying, Lord, Lord, open to us.

open Nah_03_13 # Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

open Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

open Neh_06_05 # Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

open Num_08_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

open Num_16_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

open Num_19_15 # And every open vessel, which hath no covering bound upon it, [is] unclean.

open Num_19_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

open Num_24_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

open Num_24_04 # He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

open Num_24_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

open Num_24_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

open Pro_13_16 # Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.

open Pro_20_13 # Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.

Open Pro_27_05 # Open rebuke [is] better than secret love.

Open Pro_31_08 # Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

Open Pro_31_09 # Open thy mouth, judge righteously, and plead the cause of the poor and needy.

open Psa_05_09 # For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

Open Psa_118_19 # Open to me the gates of righteousness: I will go into them, [and] I will praise the LORD:

Open Psa_119_18 # Open thou mine eyes, that I may behold wondrous things out of thy law.

open Psa_34_15 # The eyes of the LORD [are] upon the righteous, and his ears [are open] unto their cry.

open Psa_49_04 # I will incline mine ear to a parable: I will open my dark saying upon the harp.

open Psa_51_15 # O Lord, open thou my lips; and my mouth shall show forth thy praise.

open Psa_78_02 # I will open my mouth in a parable: I will utter dark sayings of old:

open Psa_81_10 # I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

open Rev_03_08 # I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

open Rev_03_20 # Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

open Rev_05_02 # And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

open Rev_05_03 # And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

open Rev_05_04 # And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

open Rev_05_05 # And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

open Rev_05_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

open Rev_10_02 # And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

open Rev_10_08 # And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

open Rom_03_13 # Their throat [is] an open sepulchre; with their tongues they have used deceit; the poison of asps [is] under their lips:

Open Son_05_02 # I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

open Son_05_05 # I rose up to open to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock.

Open Zec_11_01 # Open thy doors, O Lebanon, that the fire may devour thy cedars.

open Zec_12_04 # In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

opened 1Co_16_09 # For a great door and effectual is opened unto me, and [there are] many adversaries.

opened 1Sa_03_15 # And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to show Eli the vision.

opened 2Ch_29_03 # He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

opened 2Co_02_12 # Furthermore, when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord,

opened 2Ki_04_35 # Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

opened 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

opened 2Ki_06_20 # And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

opened 2Ki_09_10 # And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

opened 2Ki_13_17 # And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

opened 2Ki_15_16 # Then Menahem smote Tiphseh, and all that [were] therein, and the coasts thereof from Tirzah: because they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.

opened Act_05_19 # But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

opened Act_05_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

opened Act_07_56 # And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

opened Act_08_32 # The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

opened Act_08_35 # Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

opened Act_09_08 # And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought [him] into Damascus.

opened Act_09_40 # But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

opened Act_10_11 # And saw heaven opened, and a certain vessel descending unto him, as it had been a

great sheet knit at the four corners, and let down to the earth:

opened Act_10_34 # Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

opened Act_12_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

opened Act_12_14 # And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

opened Act_12_16 # But Peter continued knocking: and when they had opened [the door], and saw him, they were astonished.

opened Act_14_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

opened Act_16_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

opened Act_16_26 # And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

opened Dan_07_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

opened Dan_10_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

opened Deu_11_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

opened Exo_02_06 # And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

opened Eze_01_01 # Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

opened Eze_03_02 # So I opened my mouth, and he caused me to eat that roll.

opened Eze_16_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

opened Eze_24_27 # In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

opened Eze_33_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

opened Eze_33_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

opened Eze_37_13 # And ye shall know that I [am] the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

opened Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

opened Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

opened Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

opened Gen_03_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

opened Gen_03_07 # And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

opened Gen_04_11 # And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

opened Gen_07_11 # In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

opened Gen_08_06 # And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

opened Gen_21_19 # And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

opened Gen_29_31 # And when the LORD saw that Leah [was] hated, he opened her womb: but Rachel [was] barren.

opened Gen_30_22 # And God remembered Rachel, and God hearkened to her, and opened her womb.

opened Gen_41_56 # And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

opened Gen_42_27 # And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's mouth.

opened Gen_43_21 # And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

opened Gen_44_11 # Then they speedily took down every man his sack to the ground, and opened every

man his sack.

opened Heb_04_13 # Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

opened Isa_05_14 # Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

opened Isa_10_14 # And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

opened Isa_14_17 # [That] made the world as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners?

opened Isa_35_05 # Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

opened Isa_48_08 # Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

opened Isa_50_05 # The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

opened Isa_53_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

opened Jer_20_12 # But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

opened Jer_50_25 # The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

opened Job_03_01 # After this opened Job his mouth, and cursed his day.

opened Job_29_23 # And they waited for me as for the rain; and they opened their mouth wide [as] for the latter rain.

opened Job_31_32 # The stranger did not lodge in the street: [but] I opened my doors to the traveller.

opened Job_33_02 # Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

opened Job_38_17 # Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

opened Joh_09_10 # Therefore said they unto him, How were thine eyes opened?

opened Joh_09_14 # And it was the sabbath day when Jesus made the clay, and opened his eyes.

opened Joh_09_17 # They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

opened Joh_09_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

opened Joh_09_26 # Then said they to him again, What did he do to thee? how opened he thine eyes?

opened Joh_09_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.

opened Joh_09_32 # Since the world began was it not heard that any man opened the eyes of one that was born blind.

opened Joh_11_37 # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

opened Jud_03_25 # And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.

opened Jud_03_25 # And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.

opened Jud_04_19 # And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.

opened Jud_11_35 # And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

opened Jud_11_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

opened Jud_19_27 # And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.

opened Lam_02_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

opened Lam_03_46 # All our enemies have opened their mouths against us.

opened Luk_01_64 # And his mouth was opened immediately, and his tongue [loosed], and he spake, and praised God.

opened Luk_03_21 # Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

opened Luk_04_17 # And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

opened Luk_11_09 # And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

opened Luk_11_10 # For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

opened Luk_24_31 # And their eyes were opened, and they knew him; and he vanished out of their sight.

opened Luk_24_32 # And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

opened Luk_24_45 # Then opened he their understanding, that they might understand the scriptures,

opened Mar_01_10 # And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

opened Mar_07_34 # And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

opened Mar_07_35 # And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

opened Mat_02_11 # And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

opened Mat_03_16 # And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

opened Mat_05_02 # And he opened his mouth, and taught them, saying,

opened Mat_07_07 # Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

opened Mat_07_08 # For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

opened Mat_09_30 # And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].

opened Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

opened Mat_20_33 # They say unto him, Lord, that our eyes may be opened.

opened Mat_27_52 # And the graves were opened; and many bodies of the saints which slept arose,

opened Nah_02_06 # The gates of the rivers shall be opened, and the palace shall be dissolved.

opened Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

opened Neh_08_05 # And Ezra opened the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:

opened Neh_08_05 # And Ezra opened the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:

opened Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the

sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

opened Num_16_32 # And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

opened Num_22_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

opened Num_22_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

opened Num_26_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

opened Psa_105_41 # He opened the rock, and the waters gushed out; they ran in the dry places [like] a river.

opened Psa_106_17 # The earth opened and swallowed up Dathan, and covered the company of Abiram.

opened Psa_109_02 # For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

opened Psa_119_131 # I opened my mouth, and panted: for I longed for thy commandments.

opened Psa_35_21 # Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

opened Psa_39_09 # I was dumb, I opened not my mouth; because thou didst [it].

opened Psa_40_06 # Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

opened Psa_78_23 # Though he had commanded the clouds from above, and opened the doors of heaven,

opened Rev_04_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

opened Rev_06_01 # And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

opened Rev_06_03 # And when he had opened the second seal, I heard the second beast say, Come and see.

opened Rev_06_05 # And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

opened Rev_06_07 # And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

opened Rev_06_09 # And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

opened Rev_06_12 # And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

opened Rev_08_01 # And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

opened Rev_09_02 # And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

opened Rev_11_19 # And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

opened Rev_12_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

opened Rev_13_06 # And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

opened Rev_15_05 # And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

opened Rev_19_11 # And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.

opened Rev_20_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

opened Rev_20_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

opened Son_05_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

opened Zec_13_01 # In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

openest Psa_104_28 # [That] thou givest them they gather: thou openest thine hand, they are filled with good.

openest Psa_145_16 # Thou openest thine hand, and satisfiest the desire of every living thing.

openeth Exo_13_02 # Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

openeth Exo_13_12 # That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

openeth Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

openeth Exo_34_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

openeth Eze_20_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

openeth Isa_53_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

openeth Job_27_19 # The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he [is] not.

openeth Job_33_16 # Then he openeth the ears of men, and sealeth their instruction,

openeth Job_36_10 # He openeth also their ear to discipline, and commandeth that they return from iniquity.

openeth Job_36_15 # He delivereth the poor in his affliction, and openeth their ears in oppression.

openeth Joh_10_03 # To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

openeth Luk_02_23 # [As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

openeth Num_03_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

openeth Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

openeth Pro_13_03 # He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.

openeth Pro_24_07 # Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

openeth Pro_31_26 # She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

openeth Psa_146_08 # The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

openeth Psa_38_13 # But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his mouth.

openeth Rev_03_07 # And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

openeth Rev_03_07 # And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

opening 1Ch_09_27 # And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

Opening Act_17_03 # Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

opening Eze_29_21 # In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.

opening Isa_42_20 # Seeing many things, but thou observest not; opening the ears, but he heareth not.

opening Isa_61_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

opening Job_12_14 # Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

opening Pro_08_06 # Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.

openings Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

openly Act_10_40 # Him God raised up the third day, and showed him openly;

openly Act_16_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

openly Col_02_15 # [And] having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.

openly Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

openly Joh_07_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

openly Joh_07_10 # But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

openly Joh_07_13 # Howbeit no man spake openly of him for fear of the Jews.

openly Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

openly Joh_18_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

openly Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

openly Mar_08_32 # And he spake that saying openly. And Peter took him, and began to rebuke him.

openly Mat_06_04 # That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

openly Mat_06_06 # But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

openly Mat_06_18 # That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

openly Psa_98_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

Three Word English Phrase Index to the KJV Bible.

open a pit Exo_21_33 # And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

open and break Isa_28_24 # Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

open and he Rev_10_02 # And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

open and let 2Ch_06_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

open and let Isa_45_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

open and mine 2Ch_07_15 # Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.

open and none Isa_22_22 # And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

open and pursued Jos_08_17 # And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.

open and put Jer_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

open and the Isa_24_18 # And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

open and the Joh_01_51 # And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

open and there Act_19_38 # Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

open and to Rev_05_04 # And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

open before him Isa_45_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

open beforehand going 1Ti_05_24 # Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

open continually they Isa_60_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be]

brought.

open door and Rev_03_08 # I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

open every womb Num_08_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

open face beholding 2Co_03_18 # But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

open field and Eze_32_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

open field and Jer_09_22 # Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

open field even Lev_17_05 # To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

open field for Eze_39_05 # Thou shalt fall upon the open field: for I have spoken [it], saith the Lord GOD.

open field to Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

open field will Eze_33_27 # Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

open field Lev_14_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

open fields and Lev_14_53 # But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

open fields or Num_19_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

open fields shall 2Sa_11_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

open fields thou Eze_29_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

open firmament of Gen_01_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

open flowers all 1Ki_06_18 # And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.

open flowers and 1Ki_06_32 # The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

open flowers and 1Ki_06_35 # And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.

open flowers within 1Ki_06_29 # And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.

open hath said Num_24_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

open hath said Num_24_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

open he drew Act_16_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

open her mouth Num_16_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

open her storehouses Jer_50_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

open him the Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

open his eyes 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

open his folly Pro_13_16 # Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.

open his lips Job_11_05 # But oh that God would speak, and open his lips against thee;

open his mouth Act_18_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

open his mouth Job_35_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

open in his Dan_06_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

open in the Rev_10_08 # And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

open letter in Neh_06_05 # Then sent Sanballat his servant unto me in like manner the fifth time with an

open letter in his hand;

open LORD thine 2Ki_19_16 # LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

open mine eyes Zec_12_04 # In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

open mouth For Isa_09_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

open my dark Psa_49_04 # I will incline mine ear to a parable: I will open my dark saying upon the harp.

open my lips Job_32_20 # I will speak, that I may be refreshed: I will open my lips and answer.

open my mouth Eph_06_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

open my mouth Mat_13_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

open my mouth Psa_78_02 # I will open my mouth in a parable: I will utter dark sayings of old:

open place which Gen_38_14 # And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

Open rebuke is Pro_27_05 # Open rebuke [is] better than secret love.

open rivers in Isa_41_18 # I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

open sepulchre they Jer_05_16 # Their quiver [is] as an open sepulchre, they [are] all mighty men.

open sepulchre they Psa_05_09 # For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

open sepulchre with Rom_03_13 # Their throat [is] an open sepulchre; with their tongues they have used deceit; the poison of asps [is] under their lips:

open shame Heb_06_06 # If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.

open sight of Job_34_26 # He striketh them as wicked men in the open sight of others;

open that thou Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

open the blind Isa_42_07 # To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

open the book Rev_05_02 # And I saw a strong angel proclaiming with a loud voice, Who is worthy to open

the book, and to loose the seals thereof?

open the book Rev_05_03 # And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

open the book Rev_05_05 # And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

open the door 2Ki_09_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

open the door Rev_03_20 # Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

open the doors Job_41_14 # Who can open the doors of his face? his teeth [are] terrible round about.

open the eyes 2Ki_06_20 # And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

open the eyes Joh_10_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

open the mouth Eze_21_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

Open the mouth Jos_10_22 # Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

open the seals Rev_05_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

open the side Eze_25_09 # Therefore, behold, I will open the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

Open the window 2Ki_13_17 # And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

open their eyes Act_26_18 # To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

open them Judah Jer_13_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

open thine eyes Dan_09_18 # O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

open thine eyes Isa_37_17 # Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

open thine eyes Job_14_03 # And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

open thine eyes Pro_20_13 # Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.

open thine hand Deu_15_08 # But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.

open thine hand Deu_15_11 # For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

Open thou mine Psa_119_18 # Open thou mine eyes, that I may behold wondrous things out of thy law.

open thou my Psa_51_15 # O Lord, open thou my lips; and my mouth shall show forth thy praise.

Open thy doors Zec_11_01 # Open thy doors, O Lebanon, that the fire may devour thy cedars.

open thy mouth Eze_02_08 # But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

open thy mouth Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

open thy mouth Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

Open thy mouth Pro_31_08 # Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

Open thy mouth Pro_31_09 # Open thy mouth, judge righteously, and plead the cause of the poor and needy.

open thy mouth Psa_81_10 # I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

Open to me Psa_118_19 # Open to me the gates of righteousness: I will go into them, [and] I will praise the LORD:

Open to me Son_05_02 # I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

open to my Son_05_05 # I rose up to open to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock.

open to us Mat_25_11 # Afterward came also the other virgins, saying, Lord, Lord, open to us.

open toward this 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

open unto him Luk_12_36 # And ye yourselves like unto men that wait for their lord, when he will return

from the wedding; that when he cometh and knocketh, they may open unto him immediately.

open unto the 1Ki_08_52 # That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

open unto thee Deu_20_11 # And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

open unto thee Deu_28_12 # The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

open unto their 1Pe_03_12 # For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.

open unto their Psa_34_15 # The eyes of the LORD [are] upon the righteous, and his ears [are open] unto their cry.

open unto thine Nah_03_13 # Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

open unto us Col_04_03 # Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

open unto us Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

open unto you 2Co_06_11 # O [ye] Corinthians, our mouth is open unto you, our heart is enlarged.

open upon all Jer_32_19 # Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

open upon this 2Ch_06_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

open valley and Eze_37_02 # And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

open vessel which Num_19_15 # And every open vessel, which hath no covering bound upon it, [is] unclean.

open vision 1Sa_03_01 # And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; [there was] no open vision.

Open ye the Isa_26_02 # Open ye the gates, that the righteous nation which keepeth the truth may enter in.

open you the Mal_03_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

open your graves Eze_37_12 # Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

open Isa_22_22 # And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

open Jer_32_11 # So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

open Num_24_04 # He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

open Num_24_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

opened a bottle Jud_04_19 # And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.

opened against me Psa_109_02 # For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

opened all the Gen_41_56 # And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

opened and a Act_10_11 # And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

opened and another Rev_20_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

opened and behold Rev_19_11 # And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.

opened and every Act_16_26 # And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

opened and I Eze_01_01 # Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

opened and I Eze_33_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

opened and in Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

opened and Jesus Mat_09_30 # And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].

opened and many Mat_27_52 # And the graves were opened; and many bodies of the saints which slept arose,

opened and no Eze_44_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

opened and swallowed Psa_106_17 # The earth opened and swallowed up Dathan, and covered the company of Abiram.

opened and the Act_07_56 # And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

opened and the Isa_35_05 # Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

opened and the Mar_01_10 # And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

opened and the Mar_07_35 # And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

opened and the Nah_02_06 # The gates of the rivers shall be opened, and the palace shall be dissolved.

opened and they Gen_03_07 # And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

opened and they Luk_24_31 # And their eyes were opened, and they knew him; and he vanished out of their sight.

opened and ye Gen_03_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

opened burnt offering Psa_40_06 # Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

opened every man Gen_44_11 # Then they speedily took down every man his sack to the ground, and opened every man his sack.

opened for I Isa_48_08 # Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

opened he not Act_08_32 # The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

opened he saw Act_09_08 # And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought [him] into Damascus.

opened he their Luk_24_45 # Then opened he their understanding, that they might understand the scriptures,

opened he thine Joh_09_26 # Then said they to him again, What did he to thee? how opened he thine eyes?

opened her eyes Act_09_40 # But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

opened her eyes Gen_21_19 # And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

opened her mouth Deu_11_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of

Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

opened her mouth Gen_04_11 # And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

opened her mouth Isa_05_14 # Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

opened her mouth Num_16_32 # And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

opened her mouth Num_26_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

opened her mouth Rev_12_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

opened her womb Gen_29_31 # And when the LORD saw that Leah [was] hated, he opened her womb: but Rachel [was] barren.

opened her womb Gen_30_22 # And God remembered Rachel, and God hearkened to her, and opened her womb.

opened his armoury Jer_50_25 # The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

opened his eyes 2Ki_04_35 # Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

opened his eyes Joh_09_14 # And it was the sabbath day when Jesus made the clay, and opened his eyes.

opened his eyes Joh_09_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

opened his mouth Act_08_35 # Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

opened his mouth Act_10_34 # Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

opened his mouth Mat_05_02 # And he opened his mouth, and taught them, saying,

opened his mouth Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

opened his mouth Rev_13_06 # And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

opened his sack Gen_42_27 # And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's mouth.

opened immediately and Luk_01_64 # And his mouth was opened immediately, and his tongue [loosed], and

he spake, and praised God.

opened in heaven Rev_04_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

opened in heaven Rev_11_19 # And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

opened it all Neh_08_05 # And Ezra opened the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:

opened it she Exo_02_06 # And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

opened it Then 2Ki_13_17 # And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

opened Job his Job_03_01 # After this opened Job his mouth, and cursed his day.

opened mine ear Isa_50_05 # The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

opened mine eyes Joh_09_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.

opened my cause Jer_20_12 # But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

opened my doors Job_31_32 # The stranger did not lodge in the street: [but] I opened my doors to the traveller.

opened my mouth Dan_10_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

opened my mouth Eze_03_02 # So I opened my mouth, and he caused me to eat that roll.

opened my mouth Eze_33_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

opened my mouth Job_33_02 # Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

opened my mouth Jud_11_35 # And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

opened my mouth Psa_119_131 # I opened my mouth, and panted: for I longed for thy commandments.

opened not his Isa_53_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

opened not my Psa_39_09 # I was dumb, I opened not my mouth; because thou didst [it].

opened not the Act_12_14 # And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

opened not the Isa_14_17 # [That] made the world as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners?

opened not the Jud_03_25 # And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.

opened not to 2Ki_15_16 # Then Menahem smote Tiphseh, and all that [were] therein, and the coasts thereof from Tirzah: because they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.

opened one of Rev_06_01 # And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

opened our sacks Gen_43_21 # And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

opened that she Act_16_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

opened the book Luk_04_17 # And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

opened the book Neh_08_05 # And Ezra opened the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:

opened the bottomless Rev_09_02 # And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

opened the door 2Ki_09_10 # And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

opened the door Act_12_16 # But Peter continued knocking: and when they had opened [the door], and saw him, they were astonished.

opened the door Act_14_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

opened the doors 1Sa_03_15 # And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to show Eli the vision.

opened the doors 2Ch_29_03 # He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

opened the doors Jud_19_27 # And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house,

and her hands [were] upon the threshold.

opened the doors Psa_78_23 # Though he had commanded the clouds from above, and opened the doors of heaven,

opened the eyes 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

opened the eyes Joh_09_32 # Since the world began was it not heard that any man opened the eyes of one that was born blind.

opened the eyes Joh_11_37 # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

opened the eyes Num_22_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

opened the fifth Rev_06_09 # And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

opened the fourth Rev_06_07 # And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

opened the mouth Isa_10_14 # And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

opened the mouth Num_22_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

opened the prison Act_05_19 # But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

opened the rock Psa_105_41 # He opened the rock, and the waters gushed out; they ran in the dry places [like] a river.

opened the second Rev_06_03 # And when he had opened the second seal, I heard the second beast say, Come and see.

opened the seventh Rev_08_01 # And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

opened the sixth Rev_06_12 # And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

opened the third Rev_06_05 # And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

opened the window Gen_08_06 # And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

opened their eyes 2Ki_06_20 # And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw;

and, behold, [they were] in the midst of Samaria.

opened their mouth Job_29_23 # And they waited for me as for the rain; and they opened their mouth wide [as] for the latter rain.

opened their mouth Lam_02_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

opened their mouth Psa_35_21 # Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

opened their mouths Lam_03_46 # All our enemies have opened their mouths against us.

opened their treasures Mat_02_11 # And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

opened them and Jud_03_25 # And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.

opened thine eyes Joh_09_17 # They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

opened thy feet Eze_16_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

opened thy mouth Jud_11_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

opened till after Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

opened to him Eze_24_27 # In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

opened to my Son_05_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

opened to the Zec_13_01 # In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

opened to them Act_12_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

opened to us Luk_24_32 # And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

opened until the Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

opened unto him Mat_03_16 # And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

opened unto me 1Co_16_09 # For a great door and effectual is opened unto me, and [there are] many adversaries.

opened unto me 2Co_02_12 # Furthermore, when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord,

opened unto the Heb_04_13 # Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

opened unto thee Job_38_17 # Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

opened unto you Luk_11_09 # And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

opened unto you Mat_07_07 # Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

opened we found Act_05_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

opened which is Rev_20_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

opened your graves Eze_37_13 # And ye shall know that I [am] the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

opened Dan_07_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

opened Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

opened Gen_07_11 # In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

opened Joh_09_10 # Therefore said they unto him, How were thine eyes opened?

opened Luk_03_21 # Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

opened Luk_11_10 # For every one that asketh receiveth; and he that seeketh findeth; and to him that

knocketh it shall be opened.

opened Mar_07_34 # And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

opened Mat_07_08 # For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

opened Mat_20_33 # They say unto him, Lord, that our eyes may be opened.

opened Rev_15_05 # And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

openest thine hand Psa_104_28 # [That] thou givest them they gather: thou openest thine hand, they are filled with good.

openest thine hand Psa_145_16 # Thou openest thine hand, and satisfiest the desire of every living thing.

openeth also their Job_36_10 # He openeth also their ear to discipline, and commandeth that they return from iniquity.

openeth and no Rev_03_07 # And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

openeth and the Joh_10_03 # To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

openeth her mouth Pro_31_26 # She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

openeth his eyes Job_27_19 # The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he [is] not.

openeth not his Isa_53_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

openeth not his Pro_24_07 # Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

openeth not his Psa_38_13 # But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his mouth.

openeth the ears Job_33_16 # Then he openeth the ears of men, and sealeth their instruction,

openeth the eyes Psa_146_08 # The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

openeth the matrix Exo_13_12 # That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

openeth the matrix Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

openeth the matrix Exo_34_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

openeth the matrix Num_03_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

openeth the matrix Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

openeth the womb Exo_13_02 # Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

openeth the womb Eze_20_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

openeth the womb Luk_02_23 # [As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

openeth their ears Job_36_15 # He delivereth the poor in his affliction, and openeth their ears in oppression.

openeth wide his Pro_13_03 # He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.

openeth Rev_03_07 # And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

Opening and alleging Act_17_03 # Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

opening of my Pro_08_06 # Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.

opening of the Eze_29_21 # In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.

opening of the Isa_61_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;

opening the ears Isa_42_20 # Seeing many things, but thou observest not; opening the ears, but he heareth not.

opening thereof every 1Ch_09_27 # And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

opening Job_12_14 # Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

openings of the Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in the

city she uttereth her words, [saying],

openly among the Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

openly And Peter Mar_08_32 # And he spake that saying openly. And Peter took him, and began to rebuke him.

openly but as Joh_07_10 # But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

openly by the Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

openly enter into Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

openly If thou Joh_07_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

openly of him Joh_07_13 # Howbeit no man spake openly of him for fear of the Jews.

openly showed in Psa_98_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

openly to the Joh_18_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

openly triumphing over Col_02_15 # [And] having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.

openly uncondemned being Act_16_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

openly Act_10_40 # Him God raised up the third day, and showed him openly;

openly Mat_06_04 # That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

openly Mat_06_06 # But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

openly Mat_06_18 # That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

Bible Phrases for Individual word studies

open before him Isa_45_01

open field Eze_16_05

open field Eze_32_04

open field Eze_39_05

open field Jer_09_22

open field Lev_14_07

open field Lev_17_05

open field will Eze_33_27

open fields 2Sa_11_11

open fields Eze_29_05

open fields Lev_14_53

open fields Num_19_16

open firmament Gen_01_20

open flowers 1Ki_06_18

open flowers 1Ki_06_29

open flowers 1Ki_06_32

open flowers 1Ki_06_35

open her storehouses Jer_50_26

open his eyes 2Ki_06_17

open his lips against thee Job_11_05

open his mouth Job_35_16

open rebuke Pro_27_05

open sight Job_34_26

open their eyes Act_26_18

open thine eyes Dan_09_18

open thine eyes Isa_37_17

open thine eyes Pro_20_13

open thou mine eyes PSA119 -:18

open thou my lips Psa_51_15

open thy doors Zec_11_01

open thy mouth Eze_02_08

open thy mouth Pro_31_09

open thy mouth for Pro_31_08

open thy mouth wide Psa_81_10

open unto thee Deu_20_11

open unto us Luk_13_25

open upon all Jer_32_19

open valley Eze_37_02

open ye Isa_26_02

opened every man his sack Gen_44_11

opened her mouth without measure Isa_05_14

opened her womb Gen_30_22

opened his eyes Joh_09_14

opened my cause Jer_20_12

opened my doors Job_31_32

opened my mouth Dan_10_16

opened my mouth Eze_03_02

opened my mouth Psa_119_131

opened not Isa_14_17

opened not my mouth Psa_39_09

opened unto Heb_04_13

openeth not his mouth Psa_38_13

openeth their ears Job_36_15

openeth wide his lips shall have destruction Pro_13_03

opening thereof every morning 1Ch_09_27

openly by Gen_38_21

open GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [that] may fly <05774 + above <05921 + the earth <00776 +>erets > in the {open} <06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . open GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +begeg > off <05921 + from her , and covered <03680 +kacah > her with a veil <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an {open} <05869 + place <06607 +pethach > , which <00834 +>aher > [is] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . open LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +taher > from the leprosy <06883 +tsara seven <07651 +sheba< > times <06471 +pa , and shall pronounce him clean <02891 +taher > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the {open} <06440 +paniym > field <07704 +sadeh > . open LEV 014 053 But he shall let go <07971 +shalach > the living <02416 +chay > bird <06833 +tsippowr > out of the city <05892 + into <00413 +>el > the {open} <06440 +paniym > fields <07704 +sadeh > , and make an atonement <03722 +kaphar > for the house <01004 +bayith > : and it shall be clean <02891 +taher > . open LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the {open} <06440 +paniym > field <07704 +sadeh > , even that they may bring <00935 +bow> > them unto the LORD <03068 +Y@hovah > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > , and offer <02076 +zabach > them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . open NUM 008 016 For they [are] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as {open} <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the firstborn <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . open NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > {open} <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [appertain] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . open NUM 019 015 And every <03605 +kol > {open} <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > bound <06616 +pathiyl > upon it , [is] unclean <02931 +tame> > . open NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the {open} <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . open NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are {open} <08365 +shatham > hath said <05002 +n@>um > : open NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 + {open} <01540 +galah > : open NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are {open} <08365 +shatham > hath said <05002 +n@>um > : open NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [which] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 + {open} <01540 +galah > : open DEU 015 008 But thou shalt {open} <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto him , and shalt surely lend <05670 + him sufficient <01767 +day > for his need <04270 +machcowr > , [in that] which <00834 +>aher > he wanteth <02637 +chacer > . open DEU 015 011 For the poor <34> shall never <03808 +lo> > cease <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt {open} <06605 +pathach > thine hand <03027 +yad > wide <06605

+pathach > unto thy brother <00251 +>ach > , to thy poor <06041 + , and to thy needy <34> , in thy land <00776 +>erets > . open DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and {open} <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + thee . open DEU 028 012 The LORD <03068 +Y@hovah > shall {open} <06605 +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . opened GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada<> that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 + shall be {opened} <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada<> good <02896 +towb > and evil <07451 +ra<> . opened GEN 003 007 And the eyes <05869 + of them both <08147 +sh@nayim > were {opened} <06491 +paqach > , and they knew <03045 +yada<> that they [were] naked <05903 + ; and they sewed <08609 +taphar > fig <08384 +t@>en > leaves <02529 +chem>ah > together , and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . opened GEN 004 011 And now <06258 + [art] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > hath {opened} <06475 +patsah > her mouth <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <03027 +yad > ; opened GEN 007 011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the second <08145 +sheniy > month <02320 +chodesh > , the seventeenth <07651 +sheba<> day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the fountains <04599 +ma of the great <07227 +rab > deep <08415 +t@>howm > broken <01234 +baqa<> up , and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were {opened} <06605 +pathach > . opened GEN 008 006 . And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > , that Noah <05146 +Noach > {opened} <06605 +pathach > the window <02474 +challown > of the ark <08392 +tebah > which <00834 +>aher > he had made <06213 + : opened GEN 021 019 And God <00430 +>elohiym > {opened} <06491 +paqach > her eyes <05869 + , and she saw <07200 +ra>ah > a well <00875 +@>er > of water <04325 +mayim > ; and she went <03212 +yalak > , and filled <04390 +male> > the bottle <02573 +chemeth > with water <04325 +mayim > , and gave the lad <05288 +na drink <08248 +shaqah > . opened GEN 029 031 . And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that Leah <03812 +Le>ah > [was] hated <08130 +sane> > , he {opened} <06605 +pathach > her womb <07358 +rechem > : but Rachel <07354 +Rachel > [was] barren <06135 + . opened GEN 030 022 And God <00430 +>elohiym > remembered <02142 +zakar > Rachel <07354 +Rachel > , and God <00430 +>elohiym > hearkened <08085 +shama<> to her , and {opened} <06605 +pathach > her womb <07358 +rechem > . opened GEN 041 056 And the famine <07458 +ra was over <05921 + all <03605 +kol > the face <06440 +paniym > of the earth <00776 +>erets > : And Joseph <03130 +Yowceph > {opened} <06605 +pathach > all <03605 +kol > the storehouses <00834 +>aher > , and sold <07666 +shabar > unto the Egyptians <04714 +Mitsrayim > ; and the famine <07458 +ra waxed sore <02388 +chazaq > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . opened GEN 042 027 And as one <00259 +>echad > of them {opened} <06605 +pathach > his sack <08242 +saq > to give <05414 +nathan > his ass <02543 +chamowr > provender <04554 +micpow> > in the inn <04411 +malown > , he espied <07200 +ra>ah > his money <03701 +keceph > ; for , behold <02009 +hinneh > , it [was] in his sack s <00572 +>amtachath > mouth <06310 +peh > . opened GEN 043 021 And it came <01961 +hayah > to pass , when <03588 +kiy > we came <00935 +bow> > to the inn <04411 +malown > , that we {opened} <06605 +pathach > our sacks <00572 +>amtachath > , and , behold <02009 +hinneh > , [every] man s <00376 +>iysh > money <03701 +keceph > [was] in the mouth <06310 +peh > of his sack <00572 +>amtachath > , our money <03701 +keceph > in full weight <04948 +mishqal > : and we have brought <07725 +shuwb > it again <07725 +shuwb > in our hand <03027 +yad > . opened GEN 044 011 Then they speedily <04116 +mahar > took <03381 +yarad > down <03381 +yarad > every man <00376 +>iysh > his sack <00572 +>amtachath > to the ground <00776 +>erets > , and {opened} <06605 +pathach > every man <00376 +>iysh > his sack <00572 +>amtachath > . opened EXO 002 006 And when she had {opened} <06605 +pathach > [it] , she saw <07200 +ra>ah > the child <03206 +yeled > : and , behold <02009 +hinneh > , the babe <05288 +na wept <01058 +bakah > . And she had compassion <02550 +chamal > on <05921 + him , and said <00559 +>amar > , This <02088 +zeh > [is one] of the Hebrews <05680 + children <03206 +yeled > . opened NUM 016 032 And the earth <00776 +>erets > {opened} <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala<> them up , and their houses <01004 +bayith > , and all <03605 +kol > the men

<00120 +>adam > that [appertained] unto Korah <07141 +Qorach > , and all <03605 +kol > [their] goods
 <07399 +r@kuwsh > . opened NUM 022 028 And the LORD <03068 +Y@hovah > { opened } <06605 +pathach >
 the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109
 +Bil , What <04100 +mah > have I done <06213 + unto thee , that thou hast smitten <05221 +nakah > me these
 <02088 +zeh > three <07969 +shalowsh > times ? opened NUM 022 031 Then the LORD <03068 +Y@hovah >
 { opened } <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil , and he saw <07200 +ra>ah > the angel
 <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > ,
 and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915
 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > . opened
 NUM 026 010 And the earth <00776 +>erets > { opened } <06605 +pathach > her mouth <06310 +peh > , and
 swallowed <01104 +bala< > them up together with Korah <07141 +Qorach > , when that company <05712 + died
 <04194 +maveth > , what time the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah
 > and fifty <02572 +chamishshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251
 +nec > . opened DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and
 Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205
 +R@>uwben > : how <00834 +>aher > the earth <00776 +>erets > { opened } <06475 +patsah > her mouth
 <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their
 tents <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [was] in their possession
 <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : openeth EXO
 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > , whatsoever
 <03605 +kol > { openeth } <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of
 Israel <03478 +Yisra>el > , [both] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [is] mine .
 openeth EXO 013 012 That thou shalt set apart <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol >
 that { openeth } <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > firstling <06363 +peter
 > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961
 +hayah > ; the males <02145 +zakar > [shall be] the LORD S <03068 +Y@hovah > . openeth EXO 013 015 And
 it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let
 us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the
 firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn
 <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929
 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that
 { openeth } <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol >
 the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . openeth EXO 034
 019 All <03605 +kol > that { openeth } <06363 +peter > the matrix <07358 +rechem > [is] mine ; and every
 <03605 +kol > firstling <06363 +peter > among thy cattle <04735 +miqneh > , [whether] ox <07794 +showr >
 or sheep <07716 +seh > , [that is male <02142 +zakar >] . openeth NUM 003 012 And I , behold <02009
 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the
 children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the
 firstborn <01060 +b@kowr > that { openeth } <06363 +peter > the matrix <07358 +rechem > among the children
 <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; openeth
 NUM 018 015 Every <03605 +kol > thing that { openeth } <06363 +peter > the matrix <07358 +rechem > in all
 <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD
 <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah
 > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt
 thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts
 <00929 +b@hemah > shalt thou redeem <06299 +padah > . openly GEN 038 021 Then he asked <07592 +sha>al
 > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346
 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] { openly } <05879 + by the way <01870 +derek >
 side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088
 +zeh > [place] .

Bible Quick Find Phrase Concordance for fast finding of phrases

open ^ Isa_22_22 / open /^

open ^ Jer_32_11 / open /^

open ^ Num_24_04 / open /^

open ^ Num_24_16 / open /^

open ^ Exo_21_33 / open /^a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

open ^ Isa_28_24 / open /^and break the clods of his ground?

open ^ Rev_10_02 / open /^and he set his right foot upon the sea, and [his] left [foot] on the earth,

open ^ Isa_45_08 / open /^and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

open ^ 2Ch_07_15 / open /^and mine ears attent unto the prayer [that is made] in this place.

open ^ Isa_22_22 / open /^and none shall shut; and he shall shut, and none shall open.

open ^ Jos_08_17 / open /^and pursued after Israel.

open ^ Jer_32_14 / open /^and put them in an earthen vessel, that they may continue many days.

open ^ Joh_01_51 / open /^and the angels of God ascending and descending upon the Son of man.

open ^ Isa_24_18 / open /^and the foundations of the earth do shake.

open ^ Act_19_38 / open /^and there are deputies: let them implead one another.

open ^ Rev_05_04 / open /^and to read the book, neither to look thereon.

open ^ 2Ch_06_40 / open /^and [let] thine ears [be] attent unto the prayer [that is made] in this place.

open ^ Isa_45_01 / open /^before him the two leaved gates; and the gates shall not be shut;

open ^ 1Ti_05_24 / open /^beforehand, going before to judgment; and some [men] they follow after.

open ^ Isa_60_11 / open /^continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

open ^ Rev_03_08 / open /^door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

open ^ Num_08_16 / open /^every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

open ^ 2Co_03_18 / open /^face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

open ^ Eze_33_27 / open / ^field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

open ^ Jer_09_22 / open / ^field, and as the handful after the harvestman, and none shall gather [them].

open ^ Eze_32_04 / open / ^field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

open ^ Lev_17_05 / open / ^field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

open ^ Eze_16_05 / open / ^field, to the loathing of thy person, in the day that thou wast born.

open ^ Lev_14_07 / open / ^field.

open ^ Eze_39_05 / open / ^field: for I have spoken [it], saith the Lord GOD.

open ^ Lev_14_53 / open / ^fields, and make an atonement for the house: and it shall be clean.

open ^ Num_19_16 / open / ^fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

open ^ 2Sa_11_11 / open / ^fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

open ^ Eze_29_05 / open / ^fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

open ^ Gen_01_20 / open / ^firmament of heaven.

open ^ 1Ki_06_32 / open / ^flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

open ^ 1Ki_06_29 / open / ^flowers, within and without.

open ^ 1Ki_06_18 / open / ^flowers: all [was] cedar; there was no stone seen.

open ^ 1Ki_06_35 / open / ^flowers: and covered [them] with gold fitted upon the carved work.

open ^ Num_24_03 / open / ^hath said:

open ^ Num_24_15 / open / ^hath said:

open ^ Act_16_27 / open / ^he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

open ^ Num_16_30 / open / ^her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

open ^ Jer_50_26 / open / ^her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

open ^ Eze_46_12 / open / ^him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going

forth [one] shall shut the gate.

open ^ 2Ki_06_17 / open / ^his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

open ^ Job_11_05 / open / ^his lips against thee;

open ^ Job_35_16 / open / ^his mouth in vain; he multiplieth words without knowledge.

open ^ Pro_13_16 / open / ^his] folly.

open ^ Act_18_14 / open / ^his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

open ^ Dan_06_10 / open / ^in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

open ^ Rev_10_08 / open / ^in the hand of the angel which standeth upon the sea and upon the earth.

open ^ Neh_06_05 / open / ^letter in his hand;

open ^ 2Ki_19_16 / open / ^LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

open ^ Zec_12_04 / open / ^mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

open ^ Isa_09_12 / open / ^mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

open ^ Psa_49_04 / open / ^my dark saying upon the harp.

open ^ Job_32_20 / open / ^my lips and answer.

open ^ Eph_06_19 / open / ^my mouth boldly, to make known the mystery of the gospel,

open ^ Psa_78_02 / open / ^my mouth in a parable: I will utter dark sayings of old:

open ^ Mat_13_35 / open / ^my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

open ^ Gen_38_14 / open / ^place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

Open ^ Pro_27_05 / Open / ^rebuke [is] better than secret love.

open ^ Isa_41_18 / open / ^rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

open ^ Jer_05_16 / open / ^sepulchre, they [are] all mighty men.

open ^ Psa_05_09 / open / ^sepulchre; they flatter with their tongue.

open ^ Rom_03_13 / open / ^sepulchre; with their tongues they have used deceit; the poison of asps [is] under their lips:

open ^ Heb_06_06 / open / ^shame.

open ^ Job_34_26 / open / ^sight of others;

open ^ Neh_01_06 / open / ^that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

open ^ Isa_42_07 / open / ^the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

open ^ Rev_05_02 / open / ^the book, and to loose the seals thereof?

open ^ Rev_05_05 / open / ^the book, and to loose the seven seals thereof.

open ^ Rev_05_03 / open / ^the book, neither to look thereon.

open ^ 2Ki_09_03 / open / ^the door, and flee, and tarry not.

open ^ Rev_03_20 / open / ^the door, I will come in to him, and will sup with him, and he with me.

open ^ Job_41_14 / open / ^the doors of his face? his teeth [are] terrible round about.

open ^ Joh_10_21 / open / ^the eyes of the blind?

open ^ 2Ki_06_20 / open / ^the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

open ^ Eze_21_22 / open / ^the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

Open ^ Jos_10_22 / Open / ^the mouth of the cave, and bring out those five kings unto me out of the cave.

open ^ Rev_05_09 / open / ^the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

open ^ Eze_25_09 / open / ^the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

Open ^ 2Ki_13_17 / Open / ^the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

open ^ Act_26_18 / open / ^their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

open ^ Jer_13_19 / open / ^them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

open ^ Job_14_03 / open / ^thine eyes upon such an one, and bringest me into judgment with thee?

open ^ Dan_09_18 / open / ^thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

open ^ Isa_37_17 / open / ^thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

open ^ Pro_20_13 / open / ^thine eyes, [and] thou shalt be satisfied with bread.

open ^ Deu_15_08 / open / ^thine hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.

open ^ Deu_15_11 / open / ^thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

Open ^ Psa_119_18 / Open / ^thou mine eyes, that I may behold wondrous things out of thy law.

open ^ Psa_51_15 / open / ^thou my lips; and my mouth shall show forth thy praise.

Open ^ Zec_11_01 / Open / ^thy doors, O Lebanon, that the fire may devour thy cedars.

open ^ Eze_16_63 / open / ^thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

Open ^ Pro_31_08 / Open / ^thy mouth for the dumb in the cause of all such as are appointed to destruction.

open ^ Psa_81_10 / open / ^thy mouth wide, and I will fill it.

open ^ Eze_02_08 / open / ^thy mouth, and eat that I give thee.

open ^ Eze_03_27 / open / ^thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbearth, let him forbear: for they [are] a rebellious house.

Open ^ Pro_31_09 / Open / ^thy mouth, judge righteously, and plead the cause of the poor and needy.

Open ^ Psa_118_19 / Open / ^to me the gates of righteousness: I will go into them, [and] I will praise the LORD:

Open ^ Son_05_02 / Open / ^to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

open ^ Son_05_05 / open / ^to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock.

open ^ Mat_25_11 / open / ^to us.

open ^ 1Ki_08_29 / open / ^toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

open ^ Luk_12_36 / open / ^unto him immediately.

open ^ 1Ki_08_52 / open / ^unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

open ^ Deu_28_12 / open / ^unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

open ^ Deu_20_11 / open / ^unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

open ^ Psa_34_15 / open / ^unto their cry.

open ^ 1Pe_03_12 / open / ^unto their prayers: but the face of the Lord [is] against them that do evil.

open ^ Nah_03_13 / open / ^unto thine enemies: the fire shall devour thy bars.

open ^ Col_04_03 / open / ^unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

open ^ Luk_13_25 / open / ^unto us; and he shall answer and say unto you, I know you not whence ye are:

open ^ 2Co_06_11 / open / ^unto you, our heart is enlarged.

open ^ Jer_32_19 / open / ^upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

open ^ 2Ch_06_20 / open / ^upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

open ^ Eze_37_02 / open / ^valley; and, lo, [they were] very dry.

open ^ Num_19_15 / open / ^vessel, which hath no covering bound upon it, [is] unclean.

open ^ 1Sa_03_01 / open / ^vision.

Open ^ Isa_26_02 / Open / ^ye the gates, that the righteous nation which keepeth the truth may enter in.

open ^ Mal_03_10 / open / ^you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

open ^ Eze_37_12 / open / ^your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

opened ^ Dan_07_10 / opened / ^

opened ^ Eze_46_01 / opened / ^

opened ^ Gen_07_11 / opened / ^

opened ^ Joh_09_10 / opened / ^

opened ^ Luk_03_21 / opened / ^

opened ^ Luk_11_10 / opened / ^

opened ^ Mar_07_34 / opened / ^

opened ^ Mat_07_08 / opened / ^

opened ^ Mat_20_33 / opened / ^

opened ^ Rev_15_05 / opened /^

opened ^ Jud_04_19 / opened /^a bottle of milk, and gave him drink, and covered him.

opened ^ Psa_109_02 / opened /^against me: they have spoken against me with a lying tongue.

opened ^ Gen_41_56 / opened /^all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

opened ^ Act_10_11 / opened /^and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

opened ^ Rev_20_12 / opened /^and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

opened ^ Rev_19_11 / opened /^and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.

opened ^ Act_16_26 / opened /^and every one's bands were loosed.

opened ^ Eze_01_01 / opened /^and I saw visions of God.

opened ^ Eze_33_22 / opened /^and I was no more dumb.

opened ^ Eze_46_01 / opened /^and in the day of the new moon it shall be opened.

opened ^ Mat_09_30 / opened /^and Jesus straitly charged them, saying, See [that] no man know [it].

opened ^ Mat_27_52 / opened /^and many bodies of the saints which slept arose,

opened ^ Eze_44_02 / opened /^and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

opened ^ Psa_106_17 / opened /^and swallowed up Dathan, and covered the company of Abiram.

opened ^ Isa_35_05 / opened /^and the ears of the deaf shall be unstopped.

opened ^ Nah_02_06 / opened /^and the palace shall be dissolved.

opened ^ Act_07_56 / opened /^and the Son of man standing on the right hand of God.

opened ^ Mar_01_10 / opened /^and the Spirit like a dove descending upon him:

opened ^ Mar_07_35 / opened /^and the string of his tongue was loosed, and he spake plain.

opened ^ Luk_24_31 / opened /^and they knew him; and he vanished out of their sight.

opened ^ Gen_03_07 / opened /^and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

opened ^ Gen_03_05 / opened /^and ye shall be as gods, knowing good and evil.

opened ^ Psa_40_06 / opened /^burnt offering and sin offering hast thou not required.

opened ^ Gen_44_11 / opened /^every man his sack.

opened ^ Isa_48_08 / opened / ^for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

opened ^ Act_08_32 / opened / ^he not his mouth:

opened ^ Act_09_08 / opened / ^he saw no man: but they led him by the hand, and brought [him] into Damascus.

opened ^ Luk_24_45 / opened / ^he their understanding, that they might understand the scriptures,

opened ^ Joh_09_26 / opened / ^he thine eyes?

opened ^ Gen_21_19 / opened / ^her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

opened ^ Act_09_40 / opened / ^her eyes: and when she saw Peter, she sat up.

opened ^ Gen_04_11 / opened / ^her mouth to receive thy brother's blood from thy hand;

opened ^ Isa_05_14 / opened / ^her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

opened ^ Num_26_10 / opened / ^her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

opened ^ Deu_11_06 / opened / ^her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

opened ^ Num_16_32 / opened / ^her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

opened ^ Rev_12_16 / opened / ^her mouth, and swallowed up the flood which the dragon cast out of his mouth.

opened ^ Gen_30_22 / opened / ^her womb.

opened ^ Gen_29_31 / opened / ^her womb: but Rachel [was] barren.

opened ^ Jer_50_25 / opened / ^his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

opened ^ Joh_09_21 / opened / ^his eyes, we know not: he is of age; ask him: he shall speak for himself.

opened ^ 2Ki_04_35 / opened / ^his eyes.

opened ^ Joh_09_14 / opened / ^his eyes.

opened ^ Rev_13_06 / opened / ^his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

opened ^ Act_08_35 / opened / ^his mouth, and began at the same scripture, and preached unto him Jesus.

opened ^ Mat_05_02 / opened / ^his mouth, and taught them, saying,

opened ^ Mat_17_27 / opened / ^his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

opened ^ Gen_42_27 / opened / ^his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's mouth.

opened ^ Act_10_34 / opened / ^his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

opened ^ Luk_01_64 / opened / ^immediately, and his tongue [loosed], and he spake, and praised God.

opened ^ Rev_11_19 / opened / ^in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

opened ^ Rev_04_01 / opened / ^in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

opened ^ Neh_08_05 / opened / ^it, all the people stood up:

opened ^ Exo_02_06 / opened / ^it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

opened ^ 2Ki_13_17 / opened / ^it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

opened ^ Job_03_01 / opened / ^Job his mouth, and cursed his day.

opened ^ Isa_50_05 / opened / ^mine ear, and I was not rebellious, neither turned away back.

opened ^ Joh_09_30 / opened / ^mine eyes.

opened ^ Jer_20_12 / opened / ^my cause.

opened ^ Job_31_32 / opened / ^my doors to the traveller.

opened ^ Jud_11_35 / opened / ^my mouth unto the LORD, and I cannot go back.

opened ^ Eze_03_02 / opened / ^my mouth, and he caused me to eat that roll.

opened ^ Psa_119_131 / opened / ^my mouth, and panted: for I longed for thy commandments.

opened ^ Dan_10_16 / opened / ^my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

opened ^ Job_33_02 / opened / ^my mouth, my tongue hath spoken in my mouth.

opened ^ Eze_33_22 / opened / ^my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

opened ^ Isa_53_07 / opened / ^not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

opened ^ Psa_39_09 / opened / ^not my mouth; because thou didst [it].

opened ^ Jud_03_25 / opened / ^not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.

opened ^ Act_12_14 / opened / ^not the gate for gladness, but ran in, and told how Peter stood before the gate.

opened ^ Isa_14_17 / opened / ^not the house of his prisoners?

opened ^ 2Ki_15_16 / opened / ^not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.

opened ^ Rev_06_01 / opened / ^one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

opened ^ Gen_43_21 / opened / ^our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

opened ^ Act_16_14 / opened / ^that she attended unto the things which were spoken of Paul.

opened ^ Neh_08_05 / opened / ^the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:

opened ^ Luk_04_17 / opened / ^the book, he found the place where it was written,

opened ^ Rev_09_02 / opened / ^the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

opened ^ Act_14_27 / opened / ^the door of faith unto the Gentiles.

opened ^ 2Ki_09_10 / opened / ^the door, and fled.

opened ^ Psa_78_23 / opened / ^the doors of heaven,

opened ^ 2Ch_29_03 / opened / ^the doors of the house of the LORD, and repaired them.

opened ^ 1Sa_03_15 / opened / ^the doors of the house of the LORD. And Samuel feared to show Eli the vision.

opened ^ Jud_19_27 / opened / ^the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.

opened ^ Act_12_16 / opened / ^the door], and saw him, they were astonished.

opened ^ Num_22_31 / opened / ^the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

opened ^ Joh_09_32 / opened / ^the eyes of one that was born blind.

opened ^ Joh_11_37 / opened / ^the eyes of the blind, have caused that even this man should not have died?

opened ^ 2Ki_06_17 / opened / ^the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

opened ^ Rev_06_09 / opened / ^the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

opened ^ Rev_06_07 / opened / ^the fourth seal, I heard the voice of the fourth beast say, Come and see.

opened ^ Num_22_28 / opened / ^the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

opened ^ Isa_10_14 / opened / ^the mouth, or peeped.

opened ^ Act_05_19 / opened / ^the prison doors, and brought them forth, and said,

opened ^ Psa_105_41 / opened / ^the rock, and the waters gushed out; they ran in the dry places [like] a river.

opened ^ Rev_06_03 / opened / ^the second seal, I heard the second beast say, Come and see.

opened ^ Rev_08_01 / opened / ^the seventh seal, there was silence in heaven about the space of half an hour.

opened ^ Rev_06_12 / opened / ^the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

opened ^ Rev_06_05 / opened / ^the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

opened ^ Gen_08_06 / opened / ^the window of the ark which he had made:

opened ^ 2Ki_06_20 / opened / ^their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

opened ^ Lam_02_16 / opened / ^their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

opened ^ Psa_35_21 / opened / ^their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

opened ^ Job_29_23 / opened / ^their mouth wide [as] for the latter rain.

opened ^ Lam_03_46 / opened / ^their mouths against us.

opened ^ Mat_02_11 / opened / ^their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

opened ^ Jud_03_25 / opened / ^them]: and, behold, their lord [was] fallen down dead on the earth.

opened ^ Joh_09_17 / opened / ^thine eyes? He said, He is a prophet.

opened ^ Eze_16_25 / opened / ^thy feet to every one that passed by, and multiplied thy whoredoms.

opened ^ Jud_11_36 / opened / ^thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

opened ^ Neh_13_19 / opened / ^till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

opened ^ Eze_24_27 / opened / ^to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

opened ^ Son_05_06 / opened / ^to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

opened ^ Zec_13_01 / opened / ^to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

opened ^ Act_12_10 / opened / ^to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

opened ^ Luk_24_32 / opened / ^to us the scriptures?

opened ^ Neh_07_03 / opened / ^until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

opened ^ Mat_03_16 / opened / ^unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

opened ^ 2Co_02_12 / opened / ^unto me of the Lord,

opened ^ 1Co_16_09 / opened / ^unto me, and [there are] many adversaries.

opened ^ Heb_04_13 / opened / ^unto the eyes of him with whom we have to do.

opened ^ Job_38_17 / opened / ^unto thee? or hast thou seen the doors of the shadow of death?

opened ^ Luk_11_09 / opened / ^unto you.

opened ^ Mat_07_07 / opened / ^unto you:

opened ^ Act_05_23 / opened / ^we found no man within.

opened ^ Rev_20_12 / opened / ^which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

opened ^ Eze_37_13 / opened / ^your graves, O my people, and brought you up out of your graves,

openest ^ Psa_145_16 / openest / ^thine hand, and satisfiest the desire of every living thing.

openest ^ Psa_104_28 / openest / ^thine hand, they are filled with good.

openeth ^ Rev_03_07 / openeth / ^

openeth ^ Job_36_10 / openeth / ^also their ear to discipline, and commandeth that they return from iniquity.

openeth ^ Rev_03_07 / openeth / ^and no man shutteth; and shutteth, and no man openeth;

openeth ^ Joh_10_03 / openeth / ^and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

openeth ^ Pro_31_26 / openeth / ^her mouth with wisdom; and in her tongue [is] the law of kindness.

openeth ^ Job_27_19 / openeth / ^his eyes, and he [is] not.

openeth ^ Pro_24_07 / openeth / ^not his mouth in the gate.

openeth ^ Isa_53_07 / openeth / ^not his mouth.

openeth ^ Psa_38_13 / openeth / ^not his mouth.

openeth ^ Job_33_16 / openeth / ^the ears of men, and sealeth their instruction,

openeth ^ Psa_146_08 / openeth / ^the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

openeth ^ Num_03_12 / openeth / ^the matrix among the children of Israel: therefore the Levites shall be mine;

openeth ^ Num_18_15 / openeth / ^the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

openeth ^ Exo_34_19 / openeth / ^the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

openeth ^ Exo_13_12 / openeth / ^the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

openeth ^ Exo_13_15 / openeth / ^the matrix, being males; but all the firstborn of my children I redeem.

openeth ^ Exo_13_02 / openeth / ^the womb among the children of Israel, [both] of man and of beast: it [is] mine.

openeth ^ Luk_02_23 / openeth / ^the womb shall be called holy to the Lord;]

openeth ^ Eze_20_26 / openeth / ^the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

openeth ^ Job_36_15 / openeth / ^their ears in oppression.

openeth ^ Pro_13_03 / openeth / ^wide his lips shall have destruction.

opening ^ Job_12_14 / opening / ^

Opening ^ Act_17_03 / Opening / ^and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

opening ^ Pro_08_06 / opening / ^of my lips [shall be] right things.

opening ^ Eze_29_21 / opening / ^of the mouth in the midst of them; and they shall know that I [am] the LORD.

opening ^ Isa_61_01 / opening / ^of the prison to [them that are] bound;

opening ^ Isa_42_20 / opening / ^the ears, but he heareth not.

opening ^ 1Ch_09_27 / opening / ^thereof every morning [pertained] to them.

openings ^ Pro_01_21 / openings / ^of the gates: in the city she uttereth her words, [saying],

openly ^ Act_10_40 / openly / ^

openly ^ Mat_06_04 / openly / ^

openly ^ Mat_06_06 / openly / ^

openly ^ Mat_06_18 / openly / ^

openly ^ Joh_11_54 / openly / ^among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

openly ^ Mar_08_32 / openly / ^And Peter took him, and began to rebuke him.

openly ^ Joh_07_10 / openly / ^but as it were in secret.

openly ^ Gen_38_21 / openly / ^by the way side? And they said, There was no harlot in this [place].

openly ^ Mar_01_45 / openly / ^enter into the city, but was without in desert places: and they came to him from every quarter.

openly ^ Joh_07_04 / openly / ^If thou do these things, show thyself to the world.

openly ^ Joh_07_13 / openly / ^of him for fear of the Jews.

openly ^ Psa_98_02 / openly / ^showed in the sight of the heathen.

openly ^ Joh_18_20 / openly / ^to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

openly ^ Col_02_15 / openly / ^triumphing over them in it.

openly ^ Act_16_37 / openly / ^uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

Bible Translation Phrases for Individual word studies

open and open 0455 -anoigo->

open and to open 0455 -anoigo->

open are open 4271 -prodelos->

open are open unto their prayers 1162 -deesis->

open him to an open 3856 -paradeigmatizo->

open I will open 0455 -anoigo->

open is an open 0455 -anoigo->

open is open 0071 -ago->

open is open 0455 -anoigo->

open open 0455 -anoigo->

open thee an open 0455 -anoigo->

open they may open 0455 -anoigo->

open To open 0455 -anoigo->

open to open 0455 -anoigo->

open unto me , that I may open 0457 -anoixis->

open with open 0343 -anakalupto->

open would open 0455 -anoigo->

opened And he opened 0455 -anoigo->

opened and it shall be opened 0455 -anoigo->

opened and opened 0455 -anoigo->

opened and opened 5136 -trachelizo->

opened And she opened 0455 -anoigo->

opened And when he had opened 0380 -anaptusso->

opened and when they had opened 0455 -anoigo->

opened but when we had opened 0455 -anoigo->

opened hath opened 0455 -anoigo->

opened he had opened 0455 -anoigo->

opened he is , and yet he hath opened 0455 -anoigo->

opened he opened 1272 -dianoigo->

opened him : and when they had opened 0455 -anoigo->

opened is opened 0455 -anoigo->

opened it shall be opened 0455 -anoigo->

opened man opened 0455 -anoigo->

opened may be opened 0455 -anoigo->

opened opened 0455 -anoigo->

opened opened 1272 -dianoigo->

opened opened 4977 -schizo->

opened she opened 0455 -anoigo->

opened that is , Be opened 1272 -dianoigo->

opened thou of him , that he hath opened 0455 -anoigo->

opened up ; and when thou hast opened 0455 -anoigo->

opened was opened 0455 -anoigo->

opened were opened 0455 -anoigo->

opened were opened 1272 -dianoigo->

opened with them , and how he had opened 0455 -anoigo->

openeth he that openeth 0455 -anoigo->

openeth openeth 0455 -anoigo->

openeth that openeth 1272 -dianoigo->

Opening Opening 1272 -dianoigo->

openly him openly 1717 -emphanes->

openly not openly 5320 -phaneros->

openly of them openly 3954 -parrhesia->

openly openly 3954 -parrhesia->

openly openly 5320 -phaneros->

openly thee openly 5318 -phaneros->

openly to be known openly 3954 -parrhesia->

openly us openly 1219 -demosios->

Bible Word Index with the full text of each verse

Open 1Sa_26_02 {Open} ye the gates, that the righteous nation which keepeth the truth may enter in.

Open 2Ki_13_17 And he said, {Open} the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

Open Jos_10_22 Then said Joshua, {Open} the mouth of the cave, and bring out those five kings unto me out of the cave.

Open Pro_27_05 {Open} rebuke [is] better than secret love.

Open Pro_31_08 {Open} thy mouth for the dumb in the cause of all such as are appointed to destruction.

Open Pro_31_09 {Open} thy mouth, judge righteously, and plead the cause of the poor and needy.

Open Psa_118_19 {Open} to me the gates of righteousness: I will go into them, [and] I will praise the LORD:

Open Psa_119_18 {Open} thou mine eyes, that I may behold wondrous things out of thy law.

Open Son_05_02 I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], {Open} to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

Open Zec_11_01 {Open} thy doors, O Lebanon, that the fire may devour thy cedars.

Opening Act_17_03 {Opening} and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

open 1Ki_06_18 And the cedar of the house within [was] carved with knops and {open} flowers: all [was] cedar; there was no stone seen.

open 1Ki_06_29 And he carved all the walls of the house round about with carved figures of cherubims and palm trees and {open} flowers, within and without.

open 1Ki_06_32 The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and {open} flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

open 1Ki_06_35 And he carved [thereon] cherubims and palm trees and {open} flowers: and covered [them] with gold fitted upon the carved work.

open 1Ki_08_29 That thine eyes may be {open} toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

open 1Ki_08_52 That thine eyes may be {open} unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

open 1Pe_03_12 For the eyes of the Lord [are] over the righteous, and his ears [are {open}] unto their prayers: but the face of the Lord [is] against them that do evil.

open 1Sa_03_01 And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; [there was] no {open} vision.

open 1Sa_09_12 The Syrians before, and the Philistines behind; and they shall devour Israel with {open} mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

open 1Sa_22_22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall {open}.

open 1Sa_22_22 And the key of the house of David will I lay upon his shoulder; so he shall {open}, and none shall shut; and he shall shut, and none shall open.

open 1Sa_24_18 And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are {open}, and the foundations of the earth do shake.

open 1Sa_28_24 Doth the plowman plow all day to sow? doth he {open} and break the clods of his ground?

open 1Sa_37_17 Incline thine ear, O LORD, and hear; {open} thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

open 1Sa_41_18 I will {open} rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

open 1Sa_42_07 To {open} the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

open 1Sa_45_01 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to {open} before him the two leaved gates; and the gates shall not be shut;

open 1Sa_45_08 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth {open}, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

open 1Sa_60_11 Therefore thy gates shall be {open} continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

open 1Ti_05_24 Some men's sins are {open} beforehand, going before to judgment; and some [men] they follow after.

open 2Ch_06_20 That thine eyes may be {open} upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

open 2Ch_06_40 Now, my God, let, I beseech thee, thine eyes be {open}, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

open 2Ch_07_15 Now mine eyes shall be {open}, and mine ears attent unto the prayer [that is made] in this place.

open 2Co_03_18 But we all, with {open} face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

open 2Co_06_11 O [ye] Corinthians, our mouth is {open} unto you, our heart is enlarged.

open 2Ki_06_17 And Elisha prayed, and said, LORD, I pray thee, {open} his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

open 2Ki_06_20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, {open} the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

open 2Ki_09_03 Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then {open} the door, and flee, and tarry not.

open 2Ki_19_16 LORD, bow down thine ear, and hear: {open}, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

open 2Sa_11_11 And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the {open} fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

open Act_16_27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors {open}, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

open Act_18_14 And when Paul was now about to {open} [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

open Act_19_38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is {open}, and there are deputies: let them implead one another.

open Act_26_18 To {open} their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

open Col_04_03 Withal praying also for us, that God would {open} unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

open Dan_06_10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being {open} in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

open Dan_09_18 O my God, incline thine ear, and hear; {open} thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

open Deu_15_08 But thou shalt {open} thine hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.

open Deu_15_11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt {open} thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

open Deu_20_11 And it shall be, if it make thee answer of peace, and {open} unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

open Deu_28_12 The LORD shall {open} unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou

shalt not borrow.

open Eph_06_19 And for me, that utterance may be given unto me, that I may {open} my mouth boldly, to make known the mystery of the gospel,

open Exo_21_33 And if a man shall {open} a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

open Eze_02_08 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: {open} thy mouth, and eat that I give thee.

open Eze_03_27 But when I speak with thee, I will {open} thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbearth, let him forbear: for they [are] a rebellious house.

open Eze_16_05 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the {open} field, to the loathing of thy person, in the day that thou wast born.

open Eze_16_63 That thou mayest remember, and be confounded, and never {open} thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

open Eze_21_22 At his right hand was the divination for Jerusalem, to appoint captains, to {open} the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

open Eze_25_09 Therefore, behold, I will {open} the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

open Eze_29_05 And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the {open} fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

open Eze_32_04 Then will I leave thee upon the land, I will cast thee forth upon the {open} field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

open Eze_33_27 Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the {open} field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

open Eze_37_02 And caused me to pass by them round about: and, behold, [there were] very many in the {open} valley; and, lo, [they were] very dry.

open Eze_37_12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will {open} your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

open Eze_39_05 Thou shalt fall upon the {open} field: for I have spoken [it], saith the Lord GOD.

open Eze_46_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then {open} him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

open Gen_01_20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the {open} firmament of heaven.

open Gen_38_14 And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an {open} place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

open Heb_06_06 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an {open} shame.

open Jer_05_16 Their quiver [is] as an {open} sepulchre, they [are] all mighty men.

open Jer_09_22 Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the {open} field, and as the handful after the harvestman, and none shall gather [them].

open Jer_13_19 The cities of the south shall be shut up, and none shall {open} [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

open Jer_32_11 So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was {open}:

open Jer_32_14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is {open}; and put them in an earthen vessel, that they may continue many days.

open Jer_32_19 Great in counsel, and mighty in work: for thine eyes [are] {open} upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

open Jer_50_26 Come against her from the utmost border, {open} her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

open Job_11_05 But oh that God would speak, and {open} his lips against thee;

open Job_14_03 And dost thou {open} thine eyes upon such an one, and bringest me into judgment with thee?

open Job_32_20 I will speak, that I may be refreshed: I will {open} my lips and answer.

open Job_34_26 He striketh them as wicked men in the {open} sight of others;

open Job_35_16 Therefore doth Job {open} his mouth in vain; he multiplieth words without knowledge.

open Job_41_14 Who can {open} the doors of his face? his teeth [are] terrible round about.

open Joh_01_51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven {open}, and the angels of God ascending and descending upon the Son of man.

open Joh_10_21 Others said, These are not the words of him that hath a devil. Can a devil {open} the eyes of the blind?

open Jos_08_17 And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city {open}, and pursued after Israel.

open Lev_14_07 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the {open} field.

open Lev_14_53 But he shall let go the living bird out of the city into the {open} fields, and make an atonement for the house: and it shall be clean.

open Lev_17_05 To the end that the children of Israel may bring their sacrifices, which they offer in the {open} field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

open Luk_12_36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may {open} unto him immediately.

open Luk_13_25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, {open} unto us; and he shall answer and say unto you, I know you not whence ye are:

open Mal_03_10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not {open} you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

open Mat_13_35 That it might be fulfilled which was spoken by the prophet, saying, I will {open} my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

open Mat_25_11 Afterward came also the other virgins, saying, Lord, Lord, {open} to us.

open Nah_03_13 Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide {open} unto thine enemies: the fire shall devour thy bars.

open Neh_01_06 Let thine ear now be attentive, and thine eyes {open}, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

open Neh_06_05 Then sent Sanballat his servant unto me in like manner the fifth time with an {open} letter in his hand;

open Num_08_16 For they [are] wholly given unto me from among the children of Israel; instead of such as {open} every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

open Num_16_30 But if the LORD make a new thing, and the earth {open} her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

open Num_19_15 And every {open} vessel, which hath no covering bound upon it, [is] unclean.

open Num_19_16 And whosoever toucheth one that is slain with a sword in the {open} fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

open Num_24_03 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are {open} hath said:

open Num_24_04 He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes {open}:

open Num_24_15 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are {open} hath said:

open Num_24_16 He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes {open}:

open Pro_13_16 Every prudent [man] dealeth with knowledge: but a fool layeth {open} [his] folly.

open Pro_20_13 Love not sleep, lest thou come to poverty; {open} thine eyes, [and] thou shalt be satisfied with bread.

open Psa_05_09 For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an {open} sepulchre; they flatter with their tongue.

open Psa_34_15 The eyes of the LORD [are] upon the righteous, and his ears [are {open}] unto their cry.

open Psa_49_04 I will incline mine ear to a parable: I will {open} my dark saying upon the harp.

open Psa_51_15 O Lord, {open} thou my lips; and my mouth shall show forth thy praise.

open Psa_78_02 I will {open} my mouth in a parable: I will utter dark sayings of old:

open Psa_81_10 I [am] the LORD thy God, which brought thee out of the land of Egypt: {open} thy mouth wide, and I will fill it.

open Rev_03_08 I know thy works: behold, I have set before thee an {open} door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

open Rev_03_20 Behold, I stand at the door, and knock: if any man hear my voice, and {open} the door, I will come in to him, and will sup with him, and he with me.

open Rev_05_02 And I saw a strong angel proclaiming with a loud voice, Who is worthy to {open} the book, and to loose the seals thereof?

open Rev_05_03 And no man in heaven, nor in earth, neither under the earth, was able to {open} the book, neither to look thereon.

open Rev_05_04 And I wept much, because no man was found worthy to {open} and to read the book, neither to look thereon.

open Rev_05_05 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to {open} the book, and to loose the seven seals thereof.

open Rev_05_09 And they sung a new song, saying, Thou art worthy to take the book, and to {open} the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

open Rev_10_02 And he had in his hand a little book {open}: and he set his right foot upon the sea, and [his] left [foot] on the earth,

open Rev_10_08 And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is {open} in the hand of the angel which standeth upon the sea and upon the earth.

open Rom_03_13 Their throat [is] an {open} sepulchre; with their tongues they have used deceit; the poison of asps [is] under their lips:

open Son_05_05 I rose up to {open} to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock.

open Zec_12_04 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with

madness: and I will {open} mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

opened 1Co_16_09 For a great door and effectual is {opened} unto me, and [there are] many adversaries.

opened 1Sa_10_14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or {opened} the mouth, or peeped.

opened 1Sa_14_17 [That] made the world as a wilderness, and destroyed the cities thereof; [that] {opened} not the house of his prisoners?

opened 1Sa_35_05 Then the eyes of the blind shall be {opened}, and the ears of the deaf shall be unstopped.

opened 1Sa_48_08 Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not {opened}: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

opened 1Sa_50_05 The Lord GOD hath {opened} mine ear, and I was not rebellious, neither turned away back.

opened 1Sa_53_07 He was oppressed, and he was afflicted, yet he {opened} not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

opened 1Sa_05_14 Therefore hell hath enlarged herself, and {opened} her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

opened 1Sa_03_15 And Samuel lay until the morning, and {opened} the doors of the house of the LORD. And Samuel feared to show Eli the vision.

opened 2Ch_29_03 He in the first year of his reign, in the first month, {opened} the doors of the house of the LORD, and repaired them.

opened 2Co_02_12 Furthermore, when I came to Troas to [preach] Christ's gospel, and a door was {opened} unto me of the Lord,

opened 2Ki_04_35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child {opened} his eyes.

opened 2Ki_06_17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD {opened} the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

opened 2Ki_06_20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD {opened} their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

opened 2Ki_09_10 And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he {opened} the door, and fled.

opened 2Ki_13_17 And he said, Open the window eastward. And he {opened} [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

opened 2Ki_15_16 Then Menahem smote Tiphshah, and all that [were] therein, and the coasts thereof from

Tirzah: because they {opened} not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.

opened Act_16_26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were {opened}, and every one's bands were loosed.

opened Act_16_14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord {opened}, that she attended unto the things which were spoken of Paul.

opened Act_08_35 Then Philip {opened} his mouth, and began at the same scripture, and preached unto him Jesus.

opened Act_09_08 And Saul arose from the earth; and when his eyes were {opened}, he saw no man: but they led him by the hand, and brought [him] into Damascus.

opened Act_09_40 But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she {opened} her eyes: and when she saw Peter, she sat up.

opened Act_12_10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which {opened} to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

opened Act_12_14 And when she knew Peter's voice, she {opened} not the gate for gladness, but ran in, and told how Peter stood before the gate.

opened Act_12_16 But Peter continued knocking: and when they had {opened} [the door], and saw him, they were astonished.

opened Act_14_27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had {opened} the door of faith unto the Gentiles.

opened Act_10_34 Then Peter {opened} [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

opened Act_07_56 And said, Behold, I see the heavens {opened}, and the Son of man standing on the right hand of God.

opened Act_08_32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so {opened} he not his mouth:

opened Act_10_11 And saw heaven {opened}, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

opened Act_05_19 But the angel of the Lord by night {opened} the prison doors, and brought them forth, and said,

opened Act_05_23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had {opened}, we found no man within.

opened Dan_10_16 And, behold, [one] like the similitude of the sons of men touched my lips: then I {opened} my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

opened Dan_07_10 A fiery stream issued and came forth from before him: thousand thousands ministered

unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were {opened}.

opened Deu_11_06 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth {opened} her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

opened Exo_02_06 And when she had {opened} [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

opened Eze_16_25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast {opened} thy feet to every one that passed by, and multiplied thy whoredoms.

opened Eze_03_02 So I {opened} my mouth, and he caused me to eat that roll.

opened Eze_01_01 Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were {opened}, and I saw visions of God.

opened Eze_44_02 Then said the LORD unto me; This gate shall be shut, it shall not be {opened}, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

opened Eze_46_01 Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be {opened}.

opened Eze_46_01 Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be {opened}, and in the day of the new moon it shall be opened.

opened Eze_24_27 In that day shall thy mouth be {opened} to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

opened Eze_33_22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had {opened} my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

opened Eze_37_13 And ye shall know that I [am] the LORD, when I have {opened} your graves, O my people, and brought you up out of your graves,

opened Eze_33_22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was {opened}, and I was no more dumb.

opened Gen_04_11 And now [art] thou cursed from the earth, which hath {opened} her mouth to receive thy brother's blood from thy hand;

opened Gen_08_06 And it came to pass at the end of forty days, that Noah {opened} the window of the ark which he had made:

opened Gen_03_05 For God doth know that in the day ye eat thereof, then your eyes shall be {opened}, and ye shall be as gods, knowing good and evil.

opened Gen_07_11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the

month, the same day were all the fountains of the great deep broken up, and the windows of heaven were {opened}.

opened Gen_03_07 And the eyes of them both were {opened}, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

opened Gen_21_19 And God {opened} her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

opened Gen_29_31 And when the LORD saw that Leah [was] hated, he {opened} her womb: but Rachel [was] barren.

opened Gen_44_11 Then they speedily took down every man his sack to the ground, and {opened} every man his sack.

opened Gen_30_22 And God remembered Rachel, and God hearkened to her, and {opened} her womb.

opened Gen_41_56 And the famine was over all the face of the earth: And Joseph {opened} all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

opened Gen_43_21 And it came to pass, when we came to the inn, that we {opened} our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

opened Gen_42_27 And as one of them {opened} his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's mouth.

opened Heb_04_13 Neither is there any creature that is not manifest in his sight: but all things [are] naked and {opened} unto the eyes of him with whom we have to do.

opened Jer_20_12 But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I {opened} my cause.

opened Jer_50_25 The LORD hath {opened} his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

opened Job_03_01 After this {opened} Job his mouth, and cursed his day.

opened Job_29_23 And they waited for me as for the rain; and they {opened} their mouth wide [as] for the latter rain.

opened Job_31_32 The stranger did not lodge in the street: [but] I {opened} my doors to the traveller.

opened Job_38_17 Have the gates of death been {opened} unto thee? or hast thou seen the doors of the shadow of death?

opened Job_33_02 Behold, now I have {opened} my mouth, my tongue hath spoken in my mouth.

opened Joh_09_32 Since the world began was it not heard that any man {opened} the eyes of one that was born blind.

opened Joh_11_37 And some of them said, Could not this man, which {opened} the eyes of the blind, have caused that even this man should not have died?

opened Joh_09_30 The man answered and said unto them, Why herein is a marvellous thing, that ye know

not from whence he is, and [yet] he hath {opened} mine eyes.

opened Joh_09_17 They say unto the blind man again, What sayest thou of him, that he hath {opened} thine eyes? He said, He is a prophet.

opened Joh_09_21 But by what means he now seeth, we know not; or who hath {opened} his eyes, we know not: he is of age; ask him: he shall speak for himself.

opened Joh_09_26 Then said they to him again, What did he to thee? how {opened} he thine eyes?

opened Joh_09_10 Therefore said they unto him, How were thine eyes {opened}?

opened Joh_09_14 And it was the sabbath day when Jesus made the clay, and {opened} his eyes.

opened Jud_03_25 And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and {opened} [them]: and, behold, their lord [was] fallen down dead on the earth.

opened Jud_03_25 And they tarried till they were ashamed: and, behold, he {opened} not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.

opened Jud_04_19 And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she {opened} a bottle of milk, and gave him drink, and covered him.

opened Jud_11_35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have {opened} my mouth unto the LORD, and I cannot go back.

opened Jud_19_27 And her lord rose up in the morning, and {opened} the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.

opened Jud_11_36 And she said unto him, My father, [if] thou hast {opened} thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

opened Lam_02_16 All thine enemies have {opened} their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

opened Lam_03_46 All our enemies have {opened} their mouths against us.

opened Luk_24_45 Then {opened} he their understanding, that they might understand the scriptures,

opened Luk_04_17 And there was delivered unto him the book of the prophet Esaias. And when he had {opened} the book, he found the place where it was written,

opened Luk_11_09 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be {opened} unto you.

opened Luk_24_31 And their eyes were {opened}, and they knew him; and he vanished out of their sight.

opened Luk_24_32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he {opened} to us the scriptures?

opened Luk_03_21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was {opened},

opened Luk_11_10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be {opened}.

opened Luk_01_64 And his mouth was {opened} immediately, and his tongue [loosed], and he spake, and praised God.

opened Mar_01_10 And straightway coming up out of the water, he saw the heavens {opened}, and the Spirit like a dove descending upon him:

opened Mar_07_34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be {opened}.

opened Mar_07_35 And straightway his ears were {opened}, and the string of his tongue was loosed, and he spake plain.

opened Mat_27_52 And the graves were {opened}; and many bodies of the saints which slept arose,

opened Mat_20_33 They say unto him, Lord, that our eyes may be {opened}.

opened Mat_17_27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast {opened} his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

opened Mat_09_30 And their eyes were {opened}; and Jesus straitly charged them, saying, See [that] no man know [it].

opened Mat_07_08 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be {opened}.

opened Mat_05_02 And he {opened} his mouth, and taught them, saying,

opened Mat_03_16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were {opened} unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

opened Mat_07_07 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be {opened} unto you:

opened Mat_02_11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had {opened} their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

opened Nah_02_06 The gates of the rivers shall be {opened}, and the palace shall be dissolved.

opened Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be {opened} till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

opened Neh_08_05 And Ezra {opened} the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

opened Neh_07_03 And I said unto them, Let not the gates of Jerusalem be {opened} until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

opened Neh_08_05 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he {opened} it, all the people stood up:

opened Num_26_10 And the earth {opened} her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

opened Num_22_31 Then the LORD {opened} the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

opened Num_16_32 And the earth {opened} her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

opened Num_22_28 And the LORD {opened} the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

opened Psa_40_06 Sacrifice and offering thou didst not desire; mine ears hast thou {opened}: burnt offering and sin offering hast thou not required.

opened Psa_78_23 Though he had commanded the clouds from above, and {opened} the doors of heaven,

opened Psa_35_21 Yea, they {opened} their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

opened Psa_39_09 I was dumb, I {opened} not my mouth; because thou didst [it].

opened Psa_119_131 I {opened} my mouth, and panted: for I longed for thy commandments.

opened Psa_109_02 For the mouth of the wicked and the mouth of the deceitful are {opened} against me: they have spoken against me with a lying tongue.

opened Psa_106_17 The earth {opened} and swallowed up Dathan, and covered the company of Abiram.

opened Psa_105_41 He {opened} the rock, and the waters gushed out; they ran in the dry places [like] a river.

opened Rev_06_01 And I saw when the Lamb {opened} one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

opened Rev_04_01 After this I looked, and, behold, a door [was] {opened} in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

opened Rev_06_03 And when he had {opened} the second seal, I heard the second beast say, Come and see.

opened Rev_06_09 And when he had {opened} the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

opened Rev_06_07 And when he had {opened} the fourth seal, I heard the voice of the fourth beast say, Come and see.

opened Rev_06_12 And I beheld when he had {opened} the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

opened Rev_08_01 And when he had {opened} the seventh seal, there was silence in heaven about the space of half an hour.

opened Rev_06_05 And when he had {opened} the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

opened Rev_11_19 And the temple of God was {opened} in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

opened Rev_15_05 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was {opened}:

opened Rev_09_02 And he {opened} the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

opened Rev_12_16 And the earth helped the woman, and the earth {opened} her mouth, and swallowed up the flood which the dragon cast out of his mouth.

opened Rev_13_06 And he {opened} his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

opened Rev_20_12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was {opened}, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

opened Rev_20_12 And I saw the dead, small and great, stand before God; and the books were {opened}: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

opened Rev_19_11 And I saw heaven {opened}, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.

opened Son_05_06 I {opened} to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

opened Zec_13_01 In that day there shall be a fountain {opened} to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

openest Psa_145_16 Thou {openest} thine hand, and satisfiest the desire of every living thing.

openest Psa_104_28 [That] thou givest them they gather: thou {openest} thine hand, they are filled with good.

openeth 1Sa_53_07 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he {openeth} not his mouth.

openeth Exo_13_15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that {openeth} the matrix, being males; but all the firstborn of my children I redeem.

openeth Exo_13_12 That thou shalt set apart unto the LORD all that {openeth} the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

openeth Exo_13_02 Sanctify unto me all the firstborn, whatsoever {openeth} the womb among the children of Israel, [both] of man and of beast: it [is] mine.

openeth Exo_34_19 All that {openeth} the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

openeth Eze_20_26 And I polluted them in their own gifts, in that they caused to pass through [the fire] all that {openeth} the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

openeth Job_27_19 The rich man shall lie down, but he shall not be gathered: he {openeth} his eyes, and he [is] not.

openeth Job_33_16 Then he {openeth} the ears of men, and sealeth their instruction,

openeth Job_36_10 He {openeth} also their ear to discipline, and commandeth that they return from iniquity.

openeth Job_36_15 He delivereth the poor in his affliction, and {openeth} their ears in oppression.

openeth Joh_10_03 To him the porter {openeth}; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

openeth Luk_02_23 (As it is written in the law of the Lord, Every male that {openeth} the womb shall be called holy to the Lord;)

openeth Num_03_12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that {openeth} the matrix among the children of Israel: therefore the Levites shall be mine;

openeth Num_18_15 Every thing that {openeth} the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

openeth Pro_13_03 He that keepeth his mouth keepeth his life: [but] he that {openeth} wide his lips shall have destruction.

openeth Pro_24_07 Wisdom [is] too high for a fool: he {openeth} not his mouth in the gate.

openeth Pro_31_26 She {openeth} her mouth with wisdom; and in her tongue [is] the law of kindness.

openeth Psa_146_08 The LORD {openeth} [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

openeth Psa_38_13 But I, as a deaf [man], heard not; and [I was] as a dumb man [that] {openeth} not his mouth.

openeth Rev_03_07 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man {openeth};

openeth Rev_03_07 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that {openeth}, and no man shutteth; and shutteth, and no

man openeth;

opening 1Ch_09_27 And they lodged round about the house of God, because the charge [was] upon them, and the {opening} thereof every morning [pertained] to them.

opening 1Sa_42_20 Seeing many things, but thou observest not; {opening} the ears, but he heareth not.

opening 1Sa_61_01 The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the {opening} of the prison to [them that are] bound;

opening Eze_29_21 In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the {opening} of the mouth in the midst of them; and they shall know that I [am] the LORD.

opening Job_12_14 Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no {opening}.

opening Pro_08_06 Hear; for I will speak of excellent things; and the {opening} of my lips [shall be] right things.

openings Pro_01_21 She crieth in the chief place of concourse, in the {openings} of the gates: in the city she uttereth her words, [saying],

openly Act_10_40 Him God raised up the third day, and showed him {openly};

openly Act_16_37 But Paul said unto them, They have beaten us {openly} uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

openly Col_02_15 [And] having spoiled principalities and powers, he made a show of them {openly}, triumphing over them in it.

openly Gen_38_21 Then he asked the men of that place, saying, Where [is] the harlot, that [was] {openly} by the way side? And they said, There was no harlot in this [place].

openly Joh_11_54 Jesus therefore walked no more {openly} among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

openly Joh_07_13 Howbeit no man spake {openly} of him for fear of the Jews.

openly Joh_18_20 Jesus answered him, I spake {openly} to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

openly Joh_07_10 But when his brethren were gone up, then went he also up unto the feast, not {openly}, but as it were in secret.

openly Joh_07_04 For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known {openly}. If thou do these things, show thyself to the world.

openly Mar_01_45 But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more {openly} enter into the city, but was without in desert places: and they came to him from every quarter.

openly Mar_08_32 And he spake that saying {openly}. And Peter took him, and began to rebuke him.

openly Mat_06_18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee {openly}.

openly Mat_06_04 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee {openly}.

openly Mat_06_06 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee {openly}.

openly Psa_98_02 The LORD hath made known his salvation: his righteousness hath he {openly} showed in the sight of the heathen.

Bible Word Index with Strong's Number with the full text of each verse

open ^ 1Pe_03_12 For <3754> the eyes <3788> of the Lord <2962> are over <1909> the righteous <1342>, and <2532> his <0846> ears <3775> are {open} unto <1519> their <0846> prayers <1162>: but <1161> the face <4383> of the Lord <2962> is against <1909> them that do <4160> (5723) evil <2556>.

open ^ 1Ti_05_24 Some <5100> men's <0444> sins <0266> are <1526> (5748) {open} beforehand <4271>, going before <4254> (5723) to <1519> judgment <2920>; and <1161> <2532> some <5100> men they follow after <1872> (5719).

open ^ 2Co_03_18 But <1161> we <2249> all <3956>, with {open} <0343> (5772) face <4383> beholding as in a glass <2734> (5734) the glory <1391> of the Lord <2962>, are changed <3339> (5743) into the same <0846> image <1504> from <0575> glory <1391> to <1519> glory <1391>, even as <2509> by <0575> the Spirit <4151> of the Lord <2962>.

open ^ 2Co_06_11 O ye Corinthians <2881>, our <2257> mouth <4750> is {open} <0455> (5754) unto <4314> you <5209>, our <2257> heart <2588> is enlarged <4115> (5769).

open ^ Act_16_27 And <1161> the keeper of the prison <1200> awaking <1096> (5637) out of his sleep <1853>, and <2532> seeing <1492> (5631) the prison <5438> doors <2374> {open} <0455> (5772), he drew out <4685> (5671) his sword <3162>, and would <3195> (5707) have killed <0337> (5721) himself <1438>, supposing <3543> (5723) that the prisoners <1198> had been fled <1628> (5755).

open ^ Act_18_14 And <1161> when Paul <3972> was now about <3195> (5723) to {open} <0455> (5721) his mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, O <5599> ye Jews <2453>, reason <2596> <3056> would <0302> that I should bear <0430> (5633) with you <5216>:

open ^ Act_19_38 Wherefore <3303> <3767> if <1487> Demetrius <1216>, and <2532> the craftsmen <5079> which are with <4862> him <0846>, have <2192> (5719) a matter <3056> against <4314> any man <5100>, the law <0060> is {open} <0071> (5743), and <2532> there are <1526> (5748) deputies <0446>: let them implead <1458> (5720) one another <0240>.

open ^ Act_26_18 To {open} <0455> (5658) their <0846> eyes <3788>, and to turn <1994> (5658) them from <0575> darkness <4655> to <1519> light <5457>, and <2532> from the power <1849> of Satan <4567> unto <1909> God <2316>, that they <0846> may receive <2983> (5629) forgiveness <0859> of sins <0266>, and <2532> inheritance <2819> among <1722> them which are sanctified <0037> (5772) by faith <4102> that is in <1519> me <1691>.

open ^ Col_04_03 Withal <0260> praying <4336> (5740) also <2532> for <4012> us <2257>, that <2443> God <2316> would {open} <0455> (5661) unto us <2254> a door <2374> of utterance <3056>, to speak <2980> (5658) the mystery <3466> of Christ <5547>, for <1223> which <3739> I am <1210> <0> also <2532> in bonds <1210> (5769):

open ^ Eph_06_19 And <2532> for <5228> me <1700>, that <2443> utterance <3056> may be given <1325> (5684) unto me <3427>, that I may {open} <1722> <0457> my <3450> mouth <4750> boldly <1722> <3954>, to make known <1107> (5658) the mystery <3466> of the gospel <2098>,

open ^ Heb_06_06 If <2532> they shall fall away <3895> (5631), to renew them <0340> (5721) again <3825> unto <1519> repentance <3341>; seeing they crucify <0388> <0> to themselves <1438> the Son <5207> of God <2316> afresh <0388> (5723), and <2532> put him to an {open} shame <3856> (5723).

open ^ Joh_01_51 And <2532> he saith <3004> (5719) unto him <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Hereafter <0737> <0575> ye shall see <3700> (5695) heaven <3772> {open} <0455> (5757), and <2532> the angels <0032> of God <2316> ascending <0305> (5723) and <2532> descending <2597> (5723) upon <1909> the Son <5207> of man <0444>.

open ^ Joh_10_21 Others <0243> said <3004> (5707), These <5023> are <2076> (5748) not <3756> the words <4487> of him that hath a devil <1139> (5740). Can <3361> <1410> (5736) a devil <1140> {open} <0455> (5721) the eyes <3788> of the blind <5185>?

open ^ Luk_12_36 And <2532> ye yourselves <5210> like <3664> unto men <0444> that wait <4327> (5740) for their <1438> lord <2962>, when <4219> he will return <0360> (5692) from <1537> the wedding <1062>; that <2443> when he cometh <2064> (5631) and <2532> knocketh <2925> (5660), they may {open} <0455> (5661) unto him <0846> immediately <2112>.

open ^ Luk_13_25 When once <0575> <3739> <0302> the master of the house <3617> is risen up <1453> (5686), and <2532> hath shut <0608> (5661) to the door <2374>, and <2532> ye begin <0756> (5672) to stand <2476> (5760) without <1854>, and <2532> to knock <2925> (5721) at the door <2374>, saying <3004> (5723), Lord <2962>, Lord <2962>, {open} <0455> (5657) unto us <2254>; and <2532> he shall answer <0611> (5679) and say <2046> (5692) unto you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748):

open ^ Mat_13_35 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying <3004> (5723), I will {open} <0455> (5692) my <3450> mouth <4750> in <1722> parables <3850>; I will utter <2044> (5695) things which have been kept secret <2928> (5772) from <0575> the foundation <2602> of the world <2889>.

open ^ Mat_25_11 Afterward <1161> <5305> came <2064> (5736) also <2532> the other <3062> virgins <3933>, saying <3004> (5723), Lord <2962>, Lord <2962>, {open} <0455> (5657) to us <2254>.

open ^ Rev_03_08 I know <1492> (5758) thy <4675> works <2041>: behold <2400> (5628), I have set <1325> (5758) before <1799> thee <4675> an {open} <0455> (5772) door <2374>, and <2532> no man <3762> can <1410> (5736) shut <2808> (5658) it <0846>: for <3754> thou hast <2192> (5719) a little <3398> strength <1411>, and <2532> hast kept <5083> (5656) my <3450> word <3056>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> name <3686>.

open ^ Rev_03_20 Behold <2400> (5628), I stand <2476> (5758) at <1909> the door <2374>, and <2532> knock <2925> (5719): if <1437> any man <5100> hear <0191> (5661) my <3450> voice <5456>, and <2532> {open} <0455> (5661) the door <2374>, I will come in <1525> (5695) to <4314> him <0846>, and <2532> will sup <1172> (5692) with <3326> him <0846>, and <2532> he <0846> with <3326> me <1700>.

open ^ Rev_05_02 And <2532> I saw <1492> (5627) a strong <2478> angel <0032> proclaiming <2784> (5723) with a loud <3173> voice <5456>, Who <5101> is <2076> (5748) worthy <0514> to {open} <0455> (5658) the book <0975>, and <2532> to loose <3089> (5658) the seals <4973> thereof <0846>?

open ^ Rev_05_03 And <2532> no man <3762> in <1722> heaven <3772>, nor <3761> in <1909> earth <1093>, neither <3761> under <5270> the earth <1093>, was able <1410> (5711) to {open} <0455> (5658) the book <0975>, neither <3761> to look <0991> (5721) thereon <0846>.

open ^ Rev_05_04 And <2532> I <1473> wept <2799> (5707) much <4183>, because <3754> no man <3762> was found <2147> (5681) worthy <0514> to {open} <0455> (5658) and <2532> to read <0314> (5629) the book <0975>, neither <3777> to look <0991> (5721) thereon <0846>.

open ^ Rev_05_05 And <2532> one <1520> of <1537> the elders <4245> saith <3004> (5719) unto me <3427>, Weep <2799> (5720) not <3361>: behold <2400> (5628), the Lion <3023> of <5607> (5752) <1537> the tribe <5443> of Juda <2455>, the Root <4491> of David <1138>, hath prevailed <3528> (5656) to {open}

<0455> (5658) the book <0975>, and <2532> to loose <3089> (5658) the seven <2033> seals <4973> thereof <0846>.

open ^ Rev_05_09 And <2532> they sung <0103> (5719) a new <2537> song <5603>, saying <3004> (5723), Thou art <1488> (5748) worthy <0514> to take <2983> (5629) the book <0975>, and <2532> to {open} <0455> (5658) the seals <4973> thereof <0846>: for <3754> thou wast slain <4969> (5648), and <2532> hast redeemed <0059> (5656) us <2248> to God <2316> by <1722> thy <4675> blood <0129> out of <1537> every <3956> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>, and <2532> nation <1484>;

open ^ Rev_10_02 And <2532> he had <2192> (5707) in <1722> his <0846> hand <5495> a little book <0974> {open} <0455> (5772): and <2532> he set <5087> (5656) his <0846> right <1188> foot <4228> upon <1909> the sea <2281>, and <1161> his left <2176> foot on <1909> the earth <1093>,

open ^ Rev_10_08 And <2532> the voice <5456> which <3739> I heard <0191> (5656) from <1537> heaven <3772> spake <2980> (5723) unto <3326> me <1700> again <3825>, and <2532> said <3004> (5723), Go <5217> (5720) and take <2983> (5628) the little book <0974> which <3588> is {open} <0455> (5772) in <1722> the hand <5495> of the angel <0032> which <3588> standeth <2476> (5761) upon <1909> the sea <2281> and <2532> upon <1909> the earth <1093>.

open ^ Rom_03_13 Their <0846> throat <2995> is an {open} <0455> (5772) sepulchre <5028>; with their <0846> tongues <1100> they have used deceit <1387> (5707); the poison <2447> of asps <0785> is under <5259> their <0846> lips <5491>:

opened ^ 1Co_16_09 For <1063> a great <3173> door <2374> and <2532> effectual <1756> is {opened} <0455> (5754) unto me <3427>, and <2532> there are many <4183> adversaries <0480> (5740).

opened ^ 2Co_02_12 Furthermore <1161>, when I came <2064> (5631) to <1519> Troas <5174> to <1519> preach Christ's <5547> gospel <2098>, and <2532> a door <2374> was {opened} <0455> (5772) unto me <3427> of <1722> the Lord <2962>,

opened ^ Act_09_08 And <1161> Saul <4569> arose <1453> (5681) from <0575> the earth <1093>; and <1161> when his <0846> eyes <3788> were {opened} <0455> (5772), he saw <0991> (5707) no man <3762>; but <1161> they led <5496> <0> him <0846> by the hand <5496> (5723), and brought <1521> (5627) him into <1519> Damascus <1154>.

opened ^ Act_05_19 But <1161> the angel <0032> of the Lord <2962> by <1223> night <3571> {opened} <0455> (5656) the prison <5438> doors <2374>, and <5037> brought <1806> <0> them <0846> forth <1806> (5631), and said <2036> (5627),

opened ^ Act_09_40 But <1161> Peter <4074> put <1544> (5631) them all <3956> forth <1854>, and kneeled down <5087> (5631) <1119>, and prayed <4336> (5662); and <2532> turning <1994> (5660) him to <4314> the body <4983> said <2036> (5627), Tabitha <5>, arise <0450> (5628). And <1161> she {opened} <0455> (5656) her <0846> eyes <3788>: and <2532> when she saw <1492> (5631) Peter <4074>, she sat up <0339> (5656).

opened ^ Act_08_35 Then <1161> Philip <5376> {opened} <0455> (5660) his <0846> mouth <4750>, and <2532> began <0756> (5671) at <0575> the same <5026> scripture <1124>, and preached <2097> (5668) unto him <0846> Jesus <2424>.

opened ^ Act_08_32 <1161> The place <4042> of the scripture <1124> which <3739> he read <0314> (5707) was <2258> (5713) this <3778>, He was led <0071> (5681) as <5613> a sheep <4263> to <1909> the slaughter <4967>; and <2532> like <5613> a lamb <0286> dumb <0880> before <1726> his <0846> shearer <2751> (5723), so <3779> {opened} he <0455> (5719) not <3756> his <0846> mouth <4750>:

opened ^ Act_07_56 And <2532> said <2036> (5627), Behold <2400> (5628), I see <2334> (5719) the heavens <3772> {opened} <0455> (5772), and <2532> the Son <5207> of man <0444> standing <2476> (5761) on <1537> the right hand <1188> of God <2316>.

opened ^ Act_05_23 Saying <3004> (5723), <3754> The prison <1201> truly <3303> found we <2147> (5627) shut <2808> (5772) with <1722> all <3956> safety <0803>, and <2532> the keepers <5441> standing <2476> (5761) without <1854> before <4253> the doors <2374>: but <1161> when we had {opened} <0455> (5660), we found <2147> (5627) no man <3762> within <2080>.

opened ^ Act_10_11 And <2532> saw <2334> (5719) heaven <3772> {opened} <0455> (5772), and <2532> a certain <5100> vessel <4632> descending <2597> (5723) unto <1909> him <0846>, as <5613> it had been a great <3173> sheet <3607> knit <1210> (5772) at the four <5064> corners <0746>, and <2532> let down <2524> (5746) to <1909> the earth <1093>:

opened ^ Act_10_34 Then <1161> Peter <4074> {opened} <0455> (5660) his mouth <4750>, and said <2036> (5627), Of <1909> a truth <0225> I perceive <2638> (5731) that <3754> God <2316> is <2076> (5748) no <3756> respecter of persons <4381>:

opened ^ Act_16_26 And <1161> suddenly <0869> there was <1096> (5633) a great <3173> earthquake <4578>, so that <5620> the foundations <2310> of the prison <1201> were shaken <4531> (5683): and <5037> immediately <3916> all <3956> the doors <2374> were {opened} <0455> (5681), and <2532> every one's <3956> bands <1199> were loosed <0447> (5681).

opened ^ Act_16_14 And <2532> a certain <5100> woman <1135> named <3686> Lydia <3070>, a seller of purple <4211>, of the city <4172> of Thyatira <2363>, which worshipped <4576> (5740) God <2316>, heard <0191> (5707) us: whose <3739> heart <2588> the Lord <2962> {opened} <1272> (5656), that she attended <4337> (5721) unto the things which were spoken <2980> (5746) of <5259> Paul <3972>.

opened ^ Act_14_27 And <1161> when they were come <3854> (5637), and <2532> had gathered <4863> <0> the church <1577> together <4863> (5631), they rehearsed <0312> (5656) all <3745> that God <2316> had done <4160> (5656) with <3326> them <0846>, and <2532> how <3754> he had {opened} <0455> (5656) the door <2374> of faith <4102> unto the Gentiles <1484>.

opened ^ Act_12_14 And <2532> when she knew <1921> (5631) Peter's <4074> voice <5456>, she {opened} <0455> (5656) not <3756> the gate <4440> for <0575> gladness <5479>, but <1161> ran in <1532> (5631), and told how <0518> (5656) Peter <4074> stood <2476> (5760) before <4253> the gate <4440>.

opened ^ Act_12_10 When <1161> they were past <1330> (5631) the first <4413> and <2532> the second <1208> ward <5438>, they came <2064> (5627) unto <1909> the iron <4603> gate <4439> that leadeth <5342> (5723) unto <1519> the city <4172>; which <3748> {opened} <0455> (5681) to them <0846> of his own accord <0844>: and <2532> they went out <1831> (5631), and passed on through <4281> (5627) one <3391> street <4505>; and <2532> forthwith <2112> the angel <0032> departed <0868> (5627) from <0575> him <0846>.

opened ^ Act_12_16 But <1161> Peter <4074> continued <1961> (5707) knocking <2925> (5723): and <1161> when they had {opened} <0455> (5660) the door, and saw <1492> (5627) him <0846>, <2532> they were astonished <1839> (5627).

opened ^ Heb_04_13 Neither <2532> <3756> is there <2076> (5748) any creature <2937> that is not manifest <0852> in his <0846> sight <1799>: but <1161> all things <3956> are naked <1131> and <2532> {opened} <5136> (5772) unto the eyes <3788> of him <0846> with <4314> whom <3739> we have <2254> to do <3056>.

opened ^ Joh_09_10 Therefore <3767> said they <3004> (5707) unto him <0846>, How <4459> were <0455> <0> thine <4675> eyes <3788> {opened} <0455> (5681)?

opened ^ Joh_09_32 Since <1537> the world began <0165> was it <0191> <0> not <3756> heard <0191> (5681) that <3754> any man <5100> {opened} <0455> (5656) the eyes <3788> of one that was born <1080> (5772) blind <5185>.

opened ^ Joh_09_30 The man <0444> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Why <1063> herein <1722> <5129> is <2076> (5748) a marvellous thing <2298>, that <3754> ye <5210> know <1492> (5758) not <3756> from whence <4159> he is <2076> (5748), and <2532> yet he hath {opened} <0455> (5656) mine <3450> eyes <3788>.

opened ^ Joh_09_17 They say <3004> (5719) unto the blind man <5185> again <3825>, What <5101> sayest <3004> (5719) thou <4771> of <4012> him <0846>, that <3754> he hath {opened} <0455> (5656) thine <4675> eyes <3788>? He said <2036> (5627), <3754> <1161> He is <2076> (5748) a prophet <4396>.

opened ^ Joh_09_14 And <1161> it was <2258> (5713) the sabbath day <4521> when <3753> Jesus <2424> made <4160> (5656) the clay <4081>, and <2532> {opened} <0455> (5656) his <0846> eyes <3788>.

opened ^ Joh_09_26 Then <1161> said they <2036> (5627) to him <0846> again <3825>, What <5101> did he <4160> (5656) to thee <4671>? how <4459> {opened} he <0455> (5656) thine <4675> eyes <3788>?

opened ^ Joh_09_21 But <1161> by what means <4459> he <0991> <0> now <3568> seeth <0991> (5719), we know <1492> (5758) not <3756>; or <2228> who <5101> hath {opened} <0455> (5656) his <0846> eyes <3788>, we <2249> know <1492> (5758) not <3756>: he <0846> is <2192> (5719) of age <2244>; ask <2065> (5657) him <0846>: he <0846> shall speak <2980> (5692) for <4012> himself <0848>.

opened ^ Joh_11_37 And <1161> some <5100> of <1537> them <0846> said <2036> (5627), Could <1410> (5711) not <3756> this man <3778>, which <3588> {opened} <0455> (5660) the eyes <3788> of the blind <5185>, have caused <4160> (5658) that <2443> even <2532> this man <3778> should <0599> <0> not <3361> have died <0599> (5632)?

opened ^ Luk_24_32 And <2532> they said <2036> (5627) one to another <4314> <0240>, Did <2258> (5713) not <3780> our <2257> heart <2588> burn <2545> (5746) within <1722> us <2254>, while <5613> he talked <2980> (5707) with us <2254> by <1722> the way <3598>, and <2532> while <5613> he {opened} <1272> (5707) to us <2254> the scriptures <1124>?

opened ^ Luk_11_09 And <2504> I say <3004> (5719) unto you <5213>, Ask <0154> (5720), and <2532> it shall be given <1325> (5701) you <5213>; seek <2212> (5720), and <2532> ye shall find <2147> (5692); knock <2925> (5720), and <2532> it shall be {opened} <0455> (5691) unto you <5213>.

opened ^ Luk_24_45 Then <5119> {opened} he <1272> (5656) their <0846> understanding <3563>, that they might understand <4920> (5721) the scriptures <1124>,

opened ^ Luk_04_17 And <2532> there was delivered <1929> (5681) unto him <0846> the book <0975> of the prophet <4396> Esaias <2268>. And <2532> when he had {opened} <0380> (5660) the book <0975>, he found <2147> (5627) the place <5117> where <3757> it was <2258> (5713) written <1125> (5772),

opened ^ Luk_03_21 Now <1161> when all <0537> the people <2992> were baptized <1722> <0907> (5683), it came to pass <1096> (5633), that Jesus <2424> also <2532> being baptized <0907> (5685), and <2532> praying <4336> (5740), the heaven <3772> was {opened} <0455> (5683),

opened ^ Luk_01_64 And <1161> his <0846> mouth <4750> was {opened} <0455> (5681) immediately <3916>, and <2532> his <0846> tongue <1100> loosed, and <2532> he spake <2980> (5707), and praised <2127> (5723) God <2316>.

opened ^ Luk_11_10 For <1063> every one <3956> that asketh <0154> (5723) receiveth <2983> (5719); and

<2532> he that seeketh <2212> (5723) findeth <2147> (5719); and <2532> to him that knocketh <2925> (5723) it shall be {opened} <0455> (5691).

opened ^ Luk_24_31 And <1161> their <0846> eyes <3788> were {opened} <1272> (5681), and <2532> they knew <1921> (5627) him <0846>; and <2532> he <0846> vanished <1096> (5633) <0855> out of <0575> their sight <0846>.

opened ^ Mat_20_33 They say <3004> (5719) unto him <0846>, Lord <2962>, that <2443> our <2257> eyes <3788> may be {opened} <0455> (5686).

opened ^ Mat_17_27 Notwithstanding <1161>, lest <3363> we should offend <4624> (5661) them <0846>, go thou <4198> (5679) to <1519> the sea <2281>, and cast <0906> (5628) an hook <0044>, and <2532> take up <0142> (5657) the fish <2486> that first <4412> cometh up <0305> (5631); and <2532> when thou hast {opened} <0455> (5660) his <0846> mouth <4750>, thou shalt find <2147> (5692) a piece of money <4715>: that <1565> take <2983> (5631), and give <1325> (5628) unto them <0846> for <0473> me <1700> and <2532> thee <4675>.

opened ^ Mat_05_02 And <2532> he {opened} <0455> (5660) his <0846> mouth <4750>, and taught <1321> (5707) them <0846>, saying <3004> (5723),

opened ^ Mat_09_30 And <2532> their <0846> eyes <3788> were {opened} <0455> (5681); and <2532> Jesus <2424> straitly charged <1690> (5662) them <0846>, saying <3004> (5723), See <3708> (5720) that no man <3367> know <1097> (5720) it.

opened ^ Mat_27_52 And <2532> the graves <3419> were {opened} <0455> (5681); and <2532> many <4183> bodies <4983> of the saints <0040> which <3588> slept <2837> (5772) arose <1453> (5681),

opened ^ Mat_07_08 For <1063> every one <3956> that asketh <0154> (5723) receiveth <2983> (5719); and <2532> he that seeketh <2212> (5723) findeth <2147> (5719); and <2532> to him that knocketh <2925> (5723) it shall be {opened} <0455> (5691).

opened ^ Mar_07_35 And <2532> straightway <2112> his <0846> ears <0189> were {opened} <1272> (5681), and <2532> the string <1199> of his <0846> tongue <1100> was loosed <3089> (5681), and <2532> he spake <2980> (5707) plain <3723>.

opened ^ Mat_02_11 And <2532> when they were come <2064> (5631) into <1519> the house <3614>, they saw <2147> (5627) (5625) <1492> (5627) the young child <3813> with <3326> Mary <3137> his <0846> mother <3384>, and <2532> fell down <4098> (5631), and worshipped <4352> (5656) him <0846>: and <2532> when they had {opened} <0455> (5660) their <0846> treasures <2344>, they presented <4374> (5656) unto him <0846> gifts <1435>; gold <5557>, and <2532> frankincense <3030>, and <2532> myrrh <4666>.

opened ^ Mat_03_16 And <2532> Jesus <2424>, when he was baptized <0907> (5685), went up <0305> (5627) straightway <2117> out of <0575> the water <5204>: and <2532>, lo <2400> (5628), the heavens <3772> were {opened} <0455> (5681) unto him <0846>, and <2532> he saw <1492> (5627) the Spirit <4151> of God <2316> descending <2597> (5723) like <5616> a dove <4058>, and <2532> lighting <2064> (5740) upon <1909> him <0846>:

opened ^ Mar_07_34 And <2532> looking up <0308> (5660) to <1519> heaven <3772>, he sighed <4727> (5656), and <2532> saith <3004> (5719) unto him <0846>, Ephphatha <2188>, that is <3603>, Be {opened} <1272> (5682).

opened ^ Mat_07_07 Ask <0154> (5720), and <2532> it shall be given <1325> (5701) you <5213>; seek <2212> (5720), and <2532> ye shall find <2147> (5692); knock <2925> (5720), and <2532> it shall be {opened} <0455> (5691) unto you <5213>:

opened ^ Mar_01_10 And <2532> straightway <2112> coming up <0305> (5723) out of <0575> the water <5204>, he saw <1492> (5627) the heavens <3772> {opened} <4977> (5746), and <2532> the Spirit <4151> like <5616> a dove <4058> descending <2597> (5723) upon <1909> him <0846>:

opened ^ Rev_20_12 And <2532> I saw <1492> (5627) the dead <3498>, small <3398> and <2532> great <3173>, stand <2476> (5761) before <1799> God <2316>; and <2532> the books <0975> were {opened} <0455> (5681): and <2532> another <0243> book <0975> was opened <0455> (5681), which <3739> is <2076> (5748) the book of life <2222>: and <2532> the dead <3498> were judged <2919> (5681) out of <1537> those things which were written <1125> (5772) in <1722> the books <0975>, according to <2596> their <0846> works <2041>.

opened ^ Rev_20_12 And <2532> I saw <1492> (5627) the dead <3498>, small <3398> and <2532> great <3173>, stand <2476> (5761) before <1799> God <2316>; and <2532> the books <0975> were opened <0455> (5681): and <2532> another <0243> book <0975> was {opened} <0455> (5681), which <3739> is <2076> (5748) the book of life <2222>: and <2532> the dead <3498> were judged <2919> (5681) out of <1537> those things which were written <1125> (5772) in <1722> the books <0975>, according to <2596> their <0846> works <2041>.

opened ^ Rev_09_02 And <2532> he {opened} <0455> (5656) the bottomless <0012> pit <5421>; and <2532> there arose <0305> (5627) a smoke <2586> out of <1537> the pit <5421>, as <5613> the smoke <2586> of a great <3173> furnace <2575>; and <2532> the sun <2246> and <2532> the air <0109> were darkened <4654> (5681) by reason of <1537> the smoke <2586> of the pit <5421>.

opened ^ Rev_15_05 And <2532> after <3326> that <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), the temple <3485> of the tabernacle <4633> of the testimony <3142> in <1722> heaven <3772> was {opened} <0455> (5648):

opened ^ Rev_19_11 And <2532> I saw <1492> (5627) heaven <3772> {opened} <0455> (5772), and <2532> behold <2400> (5628) a white <3022> horse <2462>; and <2532> he that sat <2521> (5740) upon <1909> him <0846> was called <2564> (5746) Faithful <4103> and <2532> True <0228>, and <2532> in <1722> righteousness <1343> he doth judge <2919> (5719) and <2532> make war <4170> (5719).

opened ^ Rev_12_16 And <2532> the earth <1093> helped <0997> (5656) the woman <1135>, and <2532> the earth <1093> {opened} <0455> (5656) her <0846> mouth <4750>, and <2532> swallowed up <2666> (5627) the flood <4215> which <3739> the dragon <1404> cast <0906> (5627) out of <1537> his <0846> mouth <4750>.

opened ^ Rev_13_06 And <2532> he {opened} <0455> (5656) his <0846> mouth <4750> in <1519> blasphemy <0988> against <4314> God <2316>, to blaspheme <0987> (5658) his <0846> name <3686>, and <2532> his <0846> tabernacle <4633>, and <2532> them that dwell <4637> (5723) in <1722> heaven <3772>.

opened ^ Rev_11_19 And <2532> the temple <3485> of God <2316> was {opened} <0455> (5648) in <1722> heaven <3772>, and <2532> there was seen <3700> (5681) in <1722> his <0846> temple <3485> the ark <2787> of his <0846> testament <1242>: and <2532> there were <1096> (5633) lightnings <0796>, and <2532> voices <5456>, and <2532> thunderings <1027>, and <2532> an earthquake <4578>, and <2532> great <3173> hail <5464>.

opened ^ Rev_06_07 And <2532> when <3753> he had {opened} <0455> (5656) the fourth <5067> seal <4973>, I heard <0191> (5656) the voice <5456> of the fourth <5067> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).

opened ^ Rev_06_12 And <2532> I beheld <1492> (5627) when <3753> he had {opened} <0455> (5656) the sixth <1623> seal <4973>, and <2532>, lo <2400> (5628), there was <1096> (5633) a great <3173>

earthquake <4578>; and <2532> the sun <2246> became <1096> (5633) black <3189> as <5613> sackcloth <4526> of hair <5155>, and <2532> the moon <4582> became <1096> (5633) as <5613> blood <0129>;

opened ^ Rev_08_01 And <2532> when <3753> he had {opened} <0455> (5656) the seventh <1442> seal <4973>, there was <1096> (5633) silence <4602> in <1722> heaven <3772> about the space of <5613> half an hour <2256>.

opened ^ Rev_06_01 And <2532> I saw <1492> (5627) when <3753> the Lamb <0721> {opened} <0455> (5656) one <3391> of <1537> the seals <4973>, and <2532> I heard <0191> (5656), as it were <5613> the noise <5456> of thunder <1027>, one <1520> of <1537> the four <5064> beasts <2226> saying <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).

opened ^ Rev_06_03 And <2532> when <3753> he had {opened} <0455> (5656) the second <1208> seal <4973>, I heard <0191> (5656) the second <1208> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).

opened ^ Rev_06_09 And <2532> when <3753> he had {opened} <0455> (5656) the fifth <3991> seal <4973>, I saw <1492> (5627) under <5270> the altar <2379> the souls <5590> of them that were slain <4969> (5772) for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> which <3739> they held <2192> (5707):

opened ^ Rev_06_05 And <2532> when <3753> he had {opened} <0455> (5656) the third <5154> seal <4973>, I heard <0191> (5656) the third <5154> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720). And <2532> I beheld <1492> (5627), and <2532> lo <2400> (5628) a black <3189> horse <2462>; and <2532> he that sat <2521> (5740) on <1909> him <0846> had <2192> (5723) a pair of balances <2218> in <1722> his <0846> hand <5495>.

opened ^ Rev_04_01 After <3326> this <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), a door <2374> was {opened} <0455> (5772) in <1722> heaven <3772>: and <2532> the first <4413> voice <5456> which <3739> I heard <0191> (5656) was as it were of <5613> a trumpet <4536> talking <2980> (5723) with <3326> me <1700>; which said <3004> (5723), Come up <0305> (5628) hither <5602>, and <2532> I will shew <1166> (5692) thee <4671> things which <3739> must <1163> (5748) be <1096> (5635) hereafter <3326> <5023>.

openeth ^ Rev_03_07 And <2532> to the angel <0032> of the church <1577> in <1722> Philadelphia <5359> write <1125> (5657); These things <3592> saith <3004> (5719) he that is holy <0040>, he that is true <0228>, he that hath <2192> (5723) the key <2807> of David <1138>, he that {openeth} <0455> (5723), and <2532> no man <3762> shutteth <2808> (5719); and <2532> shutteth <2808> (5719), and <2532> no man <3762> openeth <0455> (5719);

openeth ^ Luk_02_23 (As <2531> it is written <1125> (5769) in <1722> the law <3551> of the Lord <2962>, <3754> Every <3956> male <0730> that {openeth} <1272> (5723) the womb <3388> shall be called <2564> (5701) holy <0040> to the Lord <2962>);

openeth ^ Joh_10_03 To him <5129> the porter <2377> {openeth} <0455> (5719); and <2532> the sheep <4263> hear <0191> (5719) his <0846> voice <5456>: and <2532> he calleth <2564> (5719) his own <2398> sheep <4263> by <2596> name <3686>, and <2532> leadeth <1806> <0> them <0846> out <1806> (5719).

openeth ^ Rev_03_07 And <2532> to the angel <0032> of the church <1577> in <1722> Philadelphia <5359> write <1125> (5657); These things <3592> saith <3004> (5719) he that is holy <0040>, he that is true <0228>, he that hath <2192> (5723) the key <2807> of David <1138>, he that openeth <0455> (5723), and <2532> no man <3762> shutteth <2808> (5719); and <2532> shutteth <2808> (5719), and <2532> no man <3762> {openeth} <0455> (5719);

Opening ^ Act_17_03 {Opening} <1272> (5723) and <2532> alleging <3908> (5734), that <3754> Christ

<5547> must needs <1163> (5713) have suffered <3958> (5629), and <2532> risen again <0450> (5629) from <1537> the dead <3498>; and <2532> that <3754> this <3778> Jesus <2424>, whom <3739> I <1473> preach <2605> (5719) unto you <5213>, is <2076> (5748) Christ <5547>.

openly ^ Act_10_40 Him <5126> God <2316> raised up <1453> (5656) the third <5154> day <2250>, and <2532> shewed <1096> (5635) him <0846> {openly} <1717> <1325> (5656);

openly ^ Act_16_37 But <1161> Paul <3972> said <5346> (5713) unto <4314> them <0846>, They have beaten <1194> (5660) us <2248> {openly} <1219> uncondemned <0178>, being <5225> (5723) Romans <4514> <0444>, and have cast <0906> (5627) us into <1519> prison <5438>; and <2532> now <3568> do they thrust <1544> <0> us <2248> out <1544> (5719) privily <2977>? nay <3756> verily <1063>; but <0235> let them come <2064> (5631) themselves <0846> and fetch <1806> <0> us <2248> out <1806> (5628).

openly ^ Col_02_15 And having spoiled <0554> (5666) principalities <0746> and <2532> powers <1849>, he made a shew of them <1165> (5656) {openly} <1722> <3954>, triumphing over <2358> (5660) them <0846> in <1722> it <0846>.

openly ^ Joh_07_04 For <1063> there is no man <3762> that doeth <4160> (5719) any thing <5100> in <1722> secret <2927>, and <2532> he himself <0846> seeketh <2212> (5719) to be <1511> (5750) known {openly} <1722> <3954>. If <1487> thou do <4160> (5719) these things <5023>, shew <5319> (5657) thyself <4572> to the world <2889>.

openly ^ Joh_07_10 But <1161> when <5613> his <0846> brethren <0080> were gone up <0305> (5627), then <5119> went <0305> <0> he <0846> also <2532> up <0305> (5627) unto <1519> the feast <1859>, not <3756> {openly} <5320>, but <0235> as it were <5613> in <1722> secret <2927>.

openly ^ Joh_07_13 Howbeit <3305> no man <3762> spake <2980> (5707) {openly} <3954> of <4012> him <0846> for <1223> fear <5401> of the Jews <2453>.

openly ^ Joh_18_20 Jesus <2424> answered <0611> (5662) him <0846>, I <1473> spake <2980> (5656) {openly} <3954> to the world <2889>; I <1473> ever <3842> taught <1321> (5656) in <1722> the synagogue <4864>, and <2532> in <1722> the temple <2411>, whither <3699> the Jews <2453> always <3842> resort <4905> (5736); and <2532> in <1722> secret <2927> have I said <2980> (5656) nothing <3762>.

openly ^ Joh_11_54 Jesus <2424> therefore <3767> walked <4043> (5707) no more <3765> {openly} <3954> among <1722> the Jews <2453>; but <0235> went <0565> (5627) thence <1564> unto <1519> a country <5561> near <1451> to the wilderness <2048>, into <1519> a city <4172> called <3004> (5746) Ephraim <2187>, and there <2546> continued <1304> (5707) with <3326> his <0846> disciples <3101>.

openly ^ Mar_08_32 And <2532> he spake <2980> (5707) that saying <3056> {openly} <3954>. And <2532> Peter <4074> took <4355> (5642) him <0846>, and began <0756> (5662) to rebuke <2008> (5721) him <0846>.

openly ^ Mat_06_04 That <3704> thine <4675> alms <1654> may be <5600> (5753) in <1722> secret <2927>; and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> himself <0846> shall reward <0591> (5692) thee <4671> {openly} <1722> <5318>.

openly ^ Mat_06_06 But <1161> thou <4771>, when <3752> thou prayest <4336> (5741), enter <1525> (5628) into <1519> thy <4675> closet <5009>, and <2532> when thou hast shut <2808> (5660) thy <4675> door <2374>, pray <4336> (5663) to thy <4675> Father <3962> which <3588> is in <1722> secret <2927>; and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> shall reward <0591> (5692) thee <4671> {openly} <1722> <5318>.

openly ^ Mat_06_18 That <3704> thou appear <5316> (5652) not <3361> unto men <0444> to fast <3522>

(5723), but <0235> unto thy <4675> Father <3962> which <3588> is in <1722> secret <2927>: and <2532> thy <4675> Father <3962>, which <3588> seeth <0991> (5723) in <1722> secret <2927>, shall reward <0591> (5692) thee <4671> {openly} <1722> <5318>.

openly ^ Mar_01_45 But <1161> he went out <1831> (5631), and began <0756> (5662) to publish <2784> (5721) it much <4183>, and <2532> to blaze abroad <1310> (5721) the matter <3056>, insomuch that <5620> Jesus <0846> could <1410> (5738) no more <3371> {openly} <5320> enter <1525> (5629) into <1519> the city <4172>, but <0235> was <2258> (5713) without <1854> in <1722> desert <2048> places <5117>: and <2532> they came <2064> (5711) to <4314> him <0846> from every quarter <3836>.

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Language Tranliteration of original language words

):open 2Ki_19_16 LORD (03068 +Y@hovah) , bow (05186 +natah) down (05186 +natah) thine ear (00241 +)ozen) , and hear (08085 +shama({}):open} (06491 +paqach) , LORD (03068 +Y@hovah) , thine eyes (05869 +(ayin) , and see (07200 +ra)ah):and hear (08085 +shama() the words (01697 +dabar) of Sennacherib (05576 +Cancheriyb) , which (00834 +)aher) hath sent (07971 +shalach) him to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiym) .

):open Eze_02_08 But thou , son (01121 +ben) of man (00120 +)adam) , hear (08085 +shama() what I say (01696 +dabar) unto thee ; Be not thou rebellious (04805 +m@riy) like that rebellious (04805 +m@riy) house (01004 +bayith {}):open} (06475 +patsah) thy mouth (06310 +peh) , and eat (00398 +)akal) that I give (05414 +nathan) thee .

):open Psa_81_10 I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which brought (05927 +(alah) thee out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim {}):open} thy mouth (06310 +peh) wide (07337 +rachab) , and I will fill (04390 +male)) it .

Open 2Ki_13_17 And he said (00559 +)amar) , {Open} (06605 +pathach) the window (02474 +challown) eastward (06924 +qedem) . And he opened (06605 +pathach) [it] . Then Elisha (00477 +)Eliysha() said (00559 +)amar) , Shoot (03384 +yarah) . And he shot (03384 +yarah) . And he said (00559 +)amar) , The arrow (02671 +chets) of the LORD S (03068 +Y@hovah) deliverance (08668 +t@shuw(ah) , and the arrow (02671 +chets) of deliverance (08668 +t@shuw(ah) from Syria (00758 +)Aram):for thou shalt smite (05221 +nakah) the Syrians (00758 +)Aram) in Aphek (00663 +)Apheq) , till (05704 +(ad) thou have consumed (03615 +kalah) [them] .

Open Isa_26_02 {Open} (06605 +pathach) ye the gates (08179 +sha(ar) , that the righteous (06662 +tsaddiyq) nation (01471 +gowy) which keepeth (08104 +shamar) the truth (00529 +)emuwn) may enter (00935 +bow)) in .

Open Jos_10_22 Then said (00559 +)amar) Joshua (03091 +Y@howshuwa() , {Open} (06605 +pathach) the mouth (06310 +peh) of the cave (04631 +m@(arah) , and bring (03318 +yatsa) out those (00428 +)el - leh) five (02568 +chamesh) kings (04428 +melek) unto me out of the cave (04631 +m@(arah) .

Open Pro_27_05 . {Open} (01540 +galah) rebuke (08433 +towkechah) [is] better (02896 +towb) than secret (05641 +cathar) love (00160 +)ahabah) .

Open Pro_31_08 {Open} (06605 +pathach) thy mouth (06310 +peh) for the dumb (00483 +)illem) in the cause (01779 +diyn) of all (03605 +kol) such as are appointed (01121 +ben) to destruction (02475 +chalowph) .

Open Pro_31_09 {Open} (06605 +pathach) thy mouth (06310 +peh) , judge (08199 +shaphat) righteously (06664 +tsedeq) , and plead (01777 +diyn) the cause of the poor (06041 +(aniy) and needy (34) .

Open Psa_118_19 . {Open} (06605 +pathach) to me the gates (08179 +sha(ar) of righteousness (06664 +tsedeq):I will go (00935 +bow)) into them , [and] I will praise (03034 +yadah) the LORD (03050 +Yahh) :

Open Psa_119_018 . {Open} (01540 +galah) thou mine eyes (05869 +(ayin) , that I may behold (05027 +nabat) wondrous (06381 +pala) things out of thy law (08451 +towrah) .

Open Son_05_02 . I sleep (03463 +yashen) , but my heart (03820 +leb) waketh (05782 +(uwr):[it is] the voice (06963 +qowl) of my beloved (01730 +dowd) that knocketh (01849 +daphaq) , [saying] , {Open} (06605 +pathach) to me , my sister (00269 +)achowth) , my love (07474 +ra(yah) , my dove (03123 +yownah) , my undefiled (08535 +tam):for my head (07218 +ro)sh) is filled (04390 +male)) with dew (02919 +tal) , [and] my locks (06977 +q@vutstsah) with the drops (07447 +raciyc) of the night (03915 +layil) .

Open Zec_11_01 . {Open} (06605 +pathach) thy doors (01817 +deleth) , O Lebanon (03844 +L@banown) , that the fire (00784 +)esh) may devour (00398 +)akal) thy cedars (00730 +)erez) .

Opening Act_17_03 {Opening} (1272 -dianoigo -) and alleging (3908 -paratithemi -) , that Christ (5547 -Christos -) must (1163 -dei -) needs have suffered (3958 -pascho -) , and risen (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 -nekros -) ; and that this (3778 -houtos -) Jesus (2424 -Iesous -) , whom (3739 -hos -) I preach (2605 -kataggello -) unto you , is Christ (5547 -Christos -) .

open 1Ki_06_18 And the cedar (00730 +)erez) of the house (01004 +bayith) within (6441p@niymah) [was] carved (04734 +miqla(ath) with knops (06497 +peqa() and {open} (06358 +patuwrr) flowers (06731 +tsiyts):all (03605 +kol) [was] cedar (00730 +)erez) ; there was no (00369 +)ayin) stone (68) seen (07200 +ra)ah) .

open 1Ki_06_29 And he carved (07049 +qala() all (03605 +kol) the walls (07023 +qiyr) of the house (01004 +bayith) round (04524 +mecab) about (04524 +mecab) with carved (06603 +pittuwach) figures (04734 +miqla(ath) of cherubims (03742 +k@ruwb) and palm (08561 +timmor) trees and {open} (06358 +patuwrr) flowers (06731 +tsiyts) , within (06441 +p@niymah) and without (02435 +chiytsown) .

open 1Ki_06_32 The two (08147 +sh@nayim) doors (01817 +deleth) also [were of] olive (08081 +shemen) tree (06086 +(ets) ; and he carved (07049 +qala() upon them carvings (04734 +miqla(ath) of cherubims (03742 +k@ruwb) and palm (08561 +timmor) trees and {open} (06358 +patuwrr) flowers (06731 +tsiyts) , and overlaid (06823 +tsaphah) [them] with gold (02091 +zahab) , and spread (07286 +radad) gold (02091 +zahab) upon the cherubims (03742 +k@ruwb) , and upon the palm (08561 +timmor) trees .

open 1Ki_06_35 And he carved (07049 +qala() [thereon] cherubims (03742 +k@ruwb) and palm (08561

+timmor) trees and {open} (06358 +patuwr) flowers (06731 +tsiyts):and covered (06823 +tsaphah) [them] with gold (02091 +zahab) fitted (03474 +yashar) upon the carved (02707 +chaqah) work .

open 1Ki_08_29 That thine eyes (05869 +(ayin) may be {open} (06605 +pathach) toward (00413 +)el) this (02088 +zeh) house (01004 +bayith) night (03915 +layil) and day (03117 +yowm) , [even] toward (00413 +)el) the place (04725 +maqowm) of which (00834 +)aher) thou hast said (00559 +)amar) , My name (08034 +shem) shall be there (08033 +sham):that thou mayest hearken (08085 +shama() unto the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) shall make toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) .

open 1Ki_08_52 That thine eyes (05869 +(ayin) may be {open} (06605 +pathach) unto the supplication (08467 +t@chinnah) of thy servant (05650 +(ebed) , and unto the supplication (08467 +t@chinnah) of thy people (05971 +(am) Israel (03478 +Yisra)el) , to hearken (08085 +shama() unto them in all (03605 +kol) that they call (07121 +qara)) for unto thee .

open 1Pe_03_12 For the eyes (3788 -ophthalmos -) of the Lord (2962 -kurios -) [are] over (1909 -epi -) the righteous (1342 -dikaios -) , and his ears (3775 -ous -) [are {open}] unto their prayers (1162 -deesis -):but the face (4383 -prosopon -) of the Lord (2962 -kurios -) [is] against (1909 -epi -) them that do (4160 -poieo -) evil (2556 -kakos -) .

open 1Sa_03_01 . And the child (05288 +na(ar) Samuel (08050 +Sh@muw)el) ministered (08334 +sharath) unto the LORD (03068 +Y@hovah) before (06440 +paniym) Eli (05941 +(Eliy) . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) was precious (03368 +yaqar) in those (01992 +hem) days (03117 +yowm) ; [there was] no (00369 +)ayin) {open} (06555 +parats) vision (02377 +chazown) .

open 1Ti_05_24 Some (5100 -tis -) men s sins (0266 -hamartia -) are {open} (4271 -prodelos -) beforehand (4271 -prodelos -) , going (4254 -proago -) before (4254 -proago -) to judgment (2920 -krisis -) ; and some (5100 -tis -) [men (0444 -anthropos -)] they follow (1872 -epakoloutheo -) after (1872 -epakoloutheo -) .

open 2Ch_06_20 That thine eyes (05869 +(ayin) may be {open} (06605 +pathach) upon this (02088 +zeh) house (01004 +bayith) day (03119 +yowmam) and night (03915 +layil) , upon the place (04725 +maqowm) whereof (00834 +)aher) thou hast said (00559 +)amar) that thou wouldest put (07760 +suwm) thy name (08034 +shem) there (08033 +sham) ; to hearken (08085 +shama() unto the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) prayeth (06419 +palal) toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) .

open 2Ch_06_40 Now (06258 +(attah) , my God (00430 +)elohiym) , let , I beseech (04994 +na)) thee , thine eyes (05869 +(ayin) be {open} (06605 +pathach) , and [let] thine ears (00241 +)ozen) [be] attent (07183 +qashshab) unto the prayer (08605 +t@phillah) [that is made] in this (02088 +zeh) place (04725 +maqowm) .

open 2Ch_07_15 Now (06258 +(attah) mine eyes (05869 +(ayin) shall be {open} (06605 +pathach) , and mine ears (00241 +)ozen) attent (07183 +qashshab) unto the prayer (08605 +t@phillah) [that is made] in this (02088 +zeh) place (04725 +maqowm) .

open 2Co_03_18 But we all (3956 -pas -) , with {open} (0343 -anakalupto -) face (4383 -prosopon -) beholding (2734 -katoptrizomai -) as in a glass (2734 -katoptrizomai -) the glory (1391 -doxa -) of the Lord (2962 -kurios -) , are changed (3339 -metamorphoo -) into the same (0846 -autos -) image (1504 -eikon -) from glory (1391 -doxa -) to glory (1391 -doxa -) , [even] as by the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) .

open 2Co_06_11 . O [ye] Corinthians (2881 -Korinthios -) , our mouth (4750 -stoma -) is {open} (0455 -anoigo -) unto you , our heart (2588 -kardia -) is enlarged (4115 -platuno -) .

open 2Ki_06_17 And Elisha (00477 +)Eliysha() prayed (06419 +palal) , and said (00559 +)amar) , LORD (03068 +Y@hovah) , I pray (04994 +na) thee , {open} (06491 +paqach) his eyes (05869 +(ayin) , that he may see (07200 +ra)ah) . And the LORD (03068 +Y@hovah) opened (06491 +paqach) the eyes (05869 +(ayin) of the young (05288 +na(ar) man ; and he saw (07200 +ra)ah):and , behold (02009 +hinneh) , the mountain (02022 +har) [was] full (04390 +male) of horses (05483 +cuwc) and chariots (07393 +rekeb) of fire (00784 +)esh) round (05439 +cabiya) about Elisha (00477 +)Eliysha() .

open 2Ki_06_20 And it came (01961 +hayah) to pass , when they were come (00935 +bow) into Samaria (08111 +Shom@rown) , that Elisha (00477 +)Eliysha() said (00559 +)amar) , LORD (03068 +Y@hovah) , {open} (06491 +paqach) the eyes (05869 +(ayin) of these (00428 +)el - leh) [men] , that they may see (07200 +ra)ah) . And the LORD (03068 +Y@hovah) opened (06491 +paqach) their eyes (05869 +(ayin) , and they saw (07200 +ra)ah) ; and , behold (02009 +hinneh) , [they were] in the midst (08432 +tavek) of Samaria (08111 +Shom@rown) .

open 2Ki_09_03 Then take (03947 +laqach) the box (06378 +pak) of oil (08081 +shemen) , and pour (03332 +yatsaq) [it] on (05921 +(al) his head (07218 +ro)sh) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I have anointed (04886 +mashach) thee king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) . Then {open} (06605 +pathach) the door (01817 +deleth) , and flee (05127 +nuwc) , and tarry (02442 +chakah) not .

open 2Sa_11_11 And Uriah (00223 +)Uwriyah) said (00559 +)amar) unto David (01732 +David) , The ark (00727 +)arown) , and Israel (03478 +Yisra)el) , and Judah (03063 +Y@huwdah) , abide (03427 +yashab) in tents (05521 +cukkah) ; and my lord (00113 +)adown) Joab (03097 +Yow)ab) , and the servants (05650 +(ebed) of my lord (00113 +)adown) , are encamped (02583 +chanah) in the {open} (06440 +paniym) fields (07704 +sadeh) ; shall I then go (00935 +bow) into (00413 +)el) mine house (01004 +bayith) , to eat (00398 +)akal) and to drink (08354 +shathah) , and to lie (07901 +shakab) with my wife (00802 +)ishshah) ? [as] thou livest (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , I will not do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

open Act_16_27 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) awaking (1853 -exupnos -) out of his sleep (1853 -exupnos -) , and seeing (1492 -eido -) the prison (5438 -phulake -) doors (2374 -thura -) {open} (0455 -anoigo -) , he drew (4685 -spao -) out his sword (3162 -machaira -) , and would (3195 -mello -) have killed (0337 -anaireo -) himself (1438 -heautou -) , supposing (3543 -nomizo -) that the prisoners (1198 -desmios -) had been fled (1628 -ekpheugo -) .

open Act_18_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to {open} (0455 -anoigo -) [his] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 -rhaidiourgema -) , O [ye] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

open Act_19_38 Wherefore (3767 -oun -) if (1487 -ei -) Demetrius (1216 -Demetrios -) , and the craftsmen (5079 -technites -) which are with him , have (2192 -echo -) a matter (3056 -logos -) against (4314 -pros -) any (5100 -tis -) man , the law (0060 -agoraios -) is {open} (0071 -ago -) , and there are deputies (0446 -anthupatos -):let them implead (1458 -egkaleo -) one (0240 -allelon -) another (0240 -allelon -) .

open Act_26_18 To {open} (0455 -anoigo -) their eyes (3788 -ophthalmos -) , [and] to turn (1994 -epistrepho -) [them] from darkness (4655 -skotos -) to light (5457 -phos -) , and [from] the power (1849 -exousia -) of Satan (4567 -Satanas -) unto God (2316 -theos -) , that they may receive (2983 -lambano -) forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) , and inheritance (2819 -kleros -) among (1722 -en -) them which are sanctified (0037 -hagiazo -) by faith (4102 -pistis -) that is in me .

open Col_04_03 Withal (0260 -hama -) praying (4336 -proseuchomai -) also (2532 -kai -) for us , that God (2316 -theos -) would {open} (0455 -anoigo -) unto us a door (2374 -thura -) of utterance (3056 -logos -) , to speak (2980 -laleo -) the mystery (3466 -musterion -) of Christ (5547 -Christos -) , for which (3739 -hos -) I am also (2532 -kai -) in bonds (1210 -deo -) :

open Dan_06_10 Now (01768 +diy) when (01768 +diy) Daniel (01841 +Daniye)l) knew (03046 +y@da() that the writing (03792 +k@thab) was signed (07560 +r@sham) , he went (05954 +(alal) into his house (01005 +bayith) ; and his windows (03551 +kav) being {open} (06606 +p@thach) in his chamber (05952 +(allyth) toward (05049 +neged) Jerusalem (03390 +Y@ruwshalem (Chald)) , he kneeled (01289 +b@rak) upon his knees (01291 +berek) three (08532 +t@lath) times (02166 +z@man) a day (03118 +yowm) , and prayed (06739 +ts@la) , and gave thanks (03029 +y@da) before (06925 +qodam) his God (00426 +)elahh) , as he did (05648 +(abad) aforetime .

open Dan_09_18 O my God (00430 +)elohiym) , incline (05186 +natah) thine ear (00241 +)ozen) , and hear (08085 +shama() ; {open} (06491 +paqach) thine eyes (05869 +(ayin) , and behold (07200 +ra)ah) our desolations (08074 +shamem) , and the city (05892 +(iyr) which (00834 +)aher) is called (07121 +qara) by thy name (08034 +shem):for we do not present (05307 +naphal) our supplications (08469 +tachanuwn) before (06440 +paniym) thee for our righteousnesses (06666 +ts@daqah) , but for thy great (07227 +rab) mercies (07356 +racham) .

open Deu_15_08 But thou shalt {open} (06605 +pathach) thine hand (03027 +yad) wide (06605 +pathach) unto him , and shalt surely lend (05670 +(abat) him sufficient (01767 +day) for his need (04270 +machcowr) , [in that] which (00834 +)aher) he wanteth (02637 +chacer) .

open Deu_15_11 For the poor (34) shall never (03808 +lo)) cease (02308 +chadal) out of the land (00776 +)erets):therefore I command (06680 +tsavah) thee , saying (00559 +)amar) , Thou shalt {open} (06605 +pathach) thine hand (03027 +yad) wide (06605 +pathach) unto thy brother (00251 +)ach) , to thy poor (06041 +(aniy) , and to thy needy (34) , in thy land (00776 +)erets) .

open Deu_20_11 And it shall be , if (00518 +)im) it make thee answer (06030 +(anah) of peace (07965 +shalowm) , and {open} (06605 +pathach) unto thee , then it shall be , [that] all (03605 +kol) the people (05971 +(am) [that is] found (04672 +matsa) therein shall be tributaries (04522 +mac) unto thee , and they shall serve (05647 +(abad) thee .

open Deu_28_12 The LORD (03068 +Y@hovah) shall {open} (06605 +pathach) unto thee his good (02896 +towb) treasure (00214 +)owtsar) , the heaven (08064 +shamayim) to give (05414 +nathan) the rain (04306 +matar) unto thy land (00776 +)erets) in his season (06256 +(eth) , and to bless (01288 +barak) all (03605 +kol) the work (04639 +ma(aseh) of thine hand (03027 +yad):and thou shalt lend (03867 +lavah) unto many (07227 +rab) nations (01471 +gowy) , and thou shalt not borrow (03867 +lavah) .

open Eph_06_19 . And for me , that utterance (3056 -logos -) may be given (1325 -didomi -) unto me , that I may {open} (0457 -anoixis -) my mouth (4750 -stoma -) boldly (3954 -parrhesia -) , to make (1107 -gnorizo -) known (1107 -gnorizo -) the mystery (3466 -musterion -) of the gospel (2098 -euaggelion -) ,

open Exo_21_33 And if (00518 +)im) a man (00376 +)iysh) shall {open} (06605 +pathach) a pit (00953 +bowr) , or (00176 +)ow) if (00518 +)im) a man (00376 +)iysh) shall dig (03738 +karah) a pit (00953 +bowr) , and not cover (03680 +kacah) it , and an ox (07794 +showr) or (00176 +)ow) an ass (02543 +chamowr) fall (05307 +naphal) therein (08033 +sham) ;

open Eze_03_27 But when I speak (01696 +dabar) with thee , I will {open} (06605 +pathach) thy mouth (06310 +peh) , and thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; He that heareth (08085 +shama() , let him hear (08085 +shama() ; and he that forbearth (02310 +chadel) , let him forbear (02308 +chadal):for they [are

] a rebellious (04805 +m@riy) house (01004 +bayith) .

open Eze_16_05 None (03808 +lo) eye (05869 +(ayin) pitied (02347 +chuw) thee , to do (06213 +(asah) any (00259 +)echad) of these (00428 +)el - leh) unto thee , to have compassion (02550 +chamal) upon thee ; but thou wast cast (07993 +shalak) out in the {open} (06440 +paniym) field (07704 +sadeh) , to the lothing (01604 +go(al) of thy person (05315 +nephesh) , in the day (03117 +yowm) that thou wast born (03205 +yalad) .

open Eze_16_63 That thou mayest remember (02142 +zakar) , and be confounded (00954 +buwsh) , and never (03808 +lo) {open} (06610 +pithchown) thy mouth (06310 +peh) any more (05750 +(owd) because (06440 +paniym) of thy shame (03639 +k@limmah) , when I am pacified (03722 +kaphar) toward thee for all (03605 +kol) that thou hast done (06213 +(asah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

open Eze_21_22 At his right (03225 +yamiyn) hand (03225 +yamiyn) was the divination (07081 +qecem) for Jerusalem (03389 +Y@ruwshalaim) , to appoint (07760 +suwm) captains (03733 +kar) , to {open} (06605 +pathach) the mouth (06310 +peh) in the slaughter (07524 +retsach) , to lift (07311 +ruwm) up the voice (06963 +qowl) with shouting (08643 +t@ruw(ah) , to appoint (07760 +suwm) [battering] rams (03733 +kar) against (05921 +(al) the gates (08179 +sha(ar) , to cast (08210 +shaphak) a mount (05550 +col@lah) , [and] to build (01129 +banah) a fort (01785 +dayeq) .

open Eze_25_09 Therefore (03651 +ken) , behold (02005 +hen) , I will {open} (06605 +pathach) the side (03802 +katheph) of Moab (04124 +Mow)ab) from the cities (05892 +(iyr) , from his cities (05892 +(iyr) [which are] on his frontiers (07097 +qatseh) , the glory (06643 +ts@biy) of the country (00776 +)erets) , Bethjeshimoth (01020 +Beyth ha - Y@shiy - mowth) , Baalmeon (01186 +Ba(al M@(own) , and Kiriathaim (07156 +Qiryathayim) ,

open Eze_29_05 And I will leave (05203 +natash) thee [thrown] into the wilderness (04057 +midbar) , thee and all (03605 +kol) the fish (01710 +dagah) of thy rivers (02975 +y@(or):thou shalt fall (05307 +naphal) upon the {open} (06440 +paniym) fields (07704 +sadeh) ; thou shalt not be brought (00622 +)acaph) together , nor (03808 +lo) gathered (06908 +qabats):I have given (05414 +nathan) thee for meat (00402 +)oklah) to the beasts (02416 +chay) of the field (00776 +)erets) and to the fowls (05775 +(owph) of the heaven (08064 +shamayim) .

open Eze_32_04 Then will I leave (05203 +natash) thee upon the land (00776 +)erets) , I will cast (02904 +tuwl) thee forth upon the {open} (06440 +paniym) field (07704 +sadeh) , and will cause all (03605 +kol) the fowls (05775 +(owph) of the heaven (08064 +shamayim) to remain (07931 +shakan) upon thee , and I will fill (07646 +saba() the beasts (02416 +chay) of the whole (03605 +kol) earth (00776 +)erets) with thee .

open Eze_33_27 Say (00559 +)amar) thou thus (03541 +koh) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; [As] I live (02416 +chay) , surely they that [are] in the wastes (02723 +chorbah) shall fall (05307 +naphal) by the sword (02719 +chereb) , and him that [is] in the {open} (06440 +paniym) field (07704 +sadeh) will I give (05414 +nathan) to the beasts (02416 +chay) to be devoured (00398 +)akal) , and they that [be] in the forts (04679 +m@tsad) and in the caves (04631 +m@(arah) shall die (04191 +muwth) of the pestilence (01698 +deber) .

open Eze_37_02 And caused me to pass (05674 +(abar) by them round (05439 +cabiyy) about:and , behold (02009 +hinneh) , [there were] very (03966 +m@(od) many (07227 +rab) in the {open} (06440 +paniym) valley (01237 +biq(ah) ; and , lo (02009 +hinneh) , [they were] very (03966 +m@(od) dry (03002 +yabesh) .

open Eze_37_12 Therefore (03651 +ken) prophesy (05012 +naba) and say (00559 +)amar) unto them ,

Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , O my people (05971 +(am) , I will {open} (06605 +pathach) your graves (06913 +qeber) , and cause you to come (05927 +(alah) up out of your graves (06913 +qeber) , and bring (00935 +bow) you into (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el) .

open Eze_39_05 Thou shalt fall (05307 +naphal) upon the {open} (06440 +paniym) field (07704 +sadeh) :for I have spoken (01696 +dabar) [it] , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

open Eze_46_12 Now (03588 +kiy) when (03588 +kiy) the prince (05387 +nasiy) shall prepare (03559 +kuwn) a voluntary (05071 +n@dabah) burnt (05930 +(olah) offering or peace (08002 +shelem) offerings voluntarily (05071 +n@dabah) unto the LORD (03068 +Y@hovah) , [one] shall then {open} (06605 +pathach) him the gate (08179 +sha(ar) that looketh (06437 +panah) toward the east (06921 +qadiym) , and he shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , as he did (06213 +(asah) on the sabbath (07676 +shabbath) day (03117 +yowm) :then he shall go (03318 +yatsa) forth (03318 +yatsa) ; and after (00310 +)achar) his going (03318 +yatsa) forth (03318 +yatsa) [one] shall shut (05462 +cagar) the gate (08179 +sha(ar) .

open Gen_01_20 . And God (00430 +)elohiym) said (00559 +)amar) , Let the waters (04325 +mayim) bring (08317 +sharats) forth (08317 +sharats) abundantly (08317 +sharats) the moving (08318 +sherets) creature (08318 +sherets) that hath life (02416 +chay) , and fowl (05775 +(owph) [that] may fly (05774 +(uwph) above (05921 +(al) the earth (00776 +)erets) in the {open} (06440 +paniym) firmament (07549 +raqiya) of heaven (08064 +shamayim) .

open Gen_38_14 And she put (05493 +cuwr) her widow s (00491 +)almanuwth) garments (00899 +begeg) off (05921 +(al) from her , and covered (03680 +kacah) her with a veil (06809 +tsa(iyph) , and wrapped (05968 +(alaph) herself , and sat (03427 +yashab) in an {open} (05869 +(ayin) place (06607 +pethach) , which (00834 +)aher) [is] by the way (01870 +derek) to Timnath (08553 +Timnah) ; for she saw (07200 +ra)ah) that Shelah (07956 +Shelah) was grown (01431 +gadal) , and she was not given (05414 +nathan) unto him to wife (00802 +)ishshah) .

open Heb_06_06 If they shall fall (3895 -parapipto -) away (3895 -parapipto -) , to renew (0340 -anakainizo -) them again (3825 -palin -) unto repentance (3341 -metanoia -) ; seeing they crucify (0388 -anastaroo -) to themselves (1438 -heautou -) the Son (5207 -huios -) of God (2316 -theos -) afresh (0388 -anastaroo -) , and put (3856 -paradeigmatizo -) [him] to an {open} (3856 -paradeigmatizo -) shame (3856 -paradeigmatizo -) .

open Isa_09_12 The Syrians (00758 +)Aram) before (06924 +qedem) , and the Philistines (06430 +P@lishtiy) behind (00268 +)achowr) ; and they shall devour (00398 +)akal) Israel (03478 +Yisra)el) with {open} (06605 +pathach) mouth (06310 +peh) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

open Isa_22_22 And the key (04668 +maphteach) of the house (01004 +bayith) of David (01732 +David) will I lay (05414 +nathan) upon his shoulder (07926 +sh@kem) ; so he shall open (06605 +pathach) , and none (00369 +)ayin) shall shut (05462 +cagar) ; and he shall shut (05462 +cagar) , and none (00369 +)ayin) shall {open} (06605 +pathach) .

open Isa_22_22 And the key (04668 +maphteach) of the house (01004 +bayith) of David (01732 +David) will I lay (05414 +nathan) upon his shoulder (07926 +sh@kem) ; so he shall {open} (06605 +pathach) , and none (00369 +)ayin) shall shut (05462 +cagar) ; and he shall shut (05462 +cagar) , and none (00369 +)ayin) shall open (06605 +pathach) .

open Isa_24_18 And it shall come (01961 +hayah) to pass , [that] he who fleeth (05127 +nuwc) from the noise (06963 +qowl) of the fear (06343 +pachad) shall fall (05307 +naphal) into (00413 +)el) the pit (06354 +pachath) ; and he that cometh (05927 +(alah) up out of the midst (08432 +tavek) of the pit (06354 +pachath) shall be taken (03920 +lakad) in the snare (06341 +pach):for the windows (00699 +)arubbah) from on high (04791 +marowm) are {open} (06605 +pathach) , and the foundations (04146 +mowcadah) of the earth (00776 +)erets) do shake (07493 +ra(ash) .

open Isa_28_24 Doth the plowman (02790 +charash) plow (02790 +charash) all (03605 +kol) day(03117 +yowm) to sow (02232 +zara() ? doth he {open} (06605 +pathach) and break (07702 +sasad) the clods (07702 +sasad) of his ground (00127 +)adamah) ?

open Isa_37_17 Incline (05186 +natah) thine ear (00241 +)ozen) , O LORD (03068 +Y@hovah) , and hear (08085 +shama() ; {open} (06491 +paqach) thine eyes (05869 +(ayin) , O LORD (03068 +Y@hovah) , and see (07200 +ra)ah):and hear (08085 +shama() all (03605 +kol) the words (01697 +dabar) of Sennacherib (05576 +Cancheriyb) , which (00834 +)aher) hath sent (07971 +shalach) to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiyim) .

open Isa_41_18 I will {open} (06605 +pathach) rivers (05103 +n@har) in high (08203 +Sh@phatyah) places , and fountains (04599 +ma(yan) in the midst (08432 +tavek) of the valleys (01237 +biq(ah):I will make (07760 +suwm) the wilderness (04057 +midbar) a pool (98) of water (04325 +mayim) , and the dry (06723 +tsiyah) land (00776 +)erets) springs (04161 +mowtsa) of water (04325 +mayim) .

open Isa_42_07 To {open} (06491 +paqach) the blind (05787 +(ivver) eyes (05869 +(ayin) , to bring (03318 +yatsa) out the prisoners (00616 +)acciyr) from the prison (04525 +macger) , [and] them that sit (03427 +yashab) in darkness (02822 +choshek) out of the prison (03608 +kele) house (01004 +bayith) .

open Isa_45_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) to his anointed (04899 +mashiyach) , to Cyrus (03566 +Kowresh) , whose (00834 +)aher) right (03225 +yamiyn) hand (03225 +yamiyn) I have holden (02388 +chazaq) , to subdue (07286 +radad) nations (01471 +gowy) before (06440 +paniyim) him ; and I will loose (06605 +pathach) the loins (04975 +mothen) of kings (04428 +melek) , to {open} (06605 +pathach) before (06440 +paniyim) him the two leaved (01817 +deleth) gates (01817 +deleth) ; and the gates (08179 +sha(ar) shall not be shut (05462 +cagar) ;

open Isa_45_08 Drop (07491 +ra(aph) down , ye heavens (08064 +shamayim) , from above (04605 +ma(al) , and let the skies (07834 +shachaq) pour (05140 +nazal) down righteousness (06664 +tsedeq):let the earth (00776 +)erets) {open} (06605 +pathach) , and let them bring (06509 +parah) forth (06509 +parah) salvation (03468 +yesha() , and let righteousness (06666 +ts@daqah) spring (06779 +tsamach) up together (03162 +yachad) ; I the LORD (03068 +Y@hovah) have created (01254 +bara)) it .

open Isa_60_11 Therefore thy gates (08179 +sha(ar) shall be {open} (06605 +pathach) continually (08548 +tamiyd) ; they shall not be shut (05462 +cagar) day (03119 +yowmam) nor night (03915 +layil) ; that [men] may bring (00935 +bow) unto thee the forces (02428 +chayil) of the Gentiles (01471 +gowy) , and [that] their kings (04428 +melek) [may be] brought (05090 +nahag) .

open Jer_05_16 Their quiver (00827 +)ashpah) [is] as an {open} (06605 +pathach) sepulchre (06913 +qeber) , they [are] all (03605 +kol) mighty (01368 +gibbowr) men .

open Jer_09_22 Speak (01696 +dabar) , Thus (03541 +koh) saith (05002 +n@)um) the LORD (03068 +Y@hovah) , Even the carcasses (05038 +n@belah) of men (00120 +)adam) shall fall (05307 +naphal) as dung (01828 +domen) upon the {open} (06440 +paniyim) field (07704 +sadeh) , and as the handful (05995 +)amiyr) after (00310 +)achar) the harvestman (07114 +qatsar) , and none (00369 +)ayin) shall gather (00622 +)acaph) [them] .

open Jer_13_19 The cities (05892 +(iyr) of the south (05045 +negeb) shall be shut (05462 +cagar) up , and none (00369 +)ayin) shall {open} (06605 +pathach) [them] :Judah (03063 +Y@huwdah) shall be carried (01540 +galah) away captive (01540 +galah) all (03605 +kol) of it , it shall be wholly (07965 +shalowm) carried (01540 +galah) away captive (01540 +galah) .

open Jer_32_11 So I took (03947 +laqach) the evidence (05612 +cepher) of the purchase (04736 +miqnah) , [both] that which was sealed (02856 +chatham) [according] to the law (04687 +mitsvah) and custom (02706 +choq) , and that which was {open} (01540 +galah) :

open Jer_32_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) ; Take (03947 +laqach) these (00428 +)el - leh) evidences (05612 +cepher) , this (02088 +zeh) evidence (05612 +cepher) of the purchase (04736 +miqnah) , both which is sealed (02856 +chatham) , and this (02088 +zeh) evidence (05612 +cepher) which is {open} (01540 +galah) ; and put (05414 +nathan) them in an earthen (02789 +cheres) vessel (03627 +k@liy) , that they may continue (05975 +(amad) many (07227 +rab) days (03117 +yowm) .

open Jer_32_19 Great (01419 +gadowl) in counsel (06098 +(etsah) , and mighty (07227 +rab) in work (05950 +(aliylyyah):for thine eyes (05869 +(ayin) [are] {open} (06491 +paqach) upon all (03605 +kol) the ways (01870 +derek) of the sons (01121 +ben) of men (00120 +)adam):to give (05414 +nathan) every (00376 +)iysh) one (00376 +)iysh) according to his ways (01870 +derek) , and according to the fruit (06529 +p@riy) of his doings (04611 +ma(alal) :

open Jer_50_26 Come (00935 +bow)) against her from the utmost (07093 +qets) border (07093 +qets) , {open} (06605 +pathach) her storehouses (03965 +ma(abuwc):cast (05549 +calal) her up as heaps (06194 +(arem) , and destroy (02763 +charam) her utterly:let nothing (00408 +)al) of her be left (07611 +sh@)eriyth) .

open Job_11_05 But oh that God (00433 +)elowahh) would speak (01696 +dabar) , and {open} (06605 +pathach) his lips (08193 +saphah) against (05973 +(im) thee ;

open Job_14_03 And dost thou {open} (06491 +paqach) thine eyes (05869 +(ayin) upon such (02088 +zeh) an one , and bringest (00935 +bow)) me into judgment (04941 +mishpat) with thee ?

open Job_32_20 I will speak (01696 +dabar) , that I may be refreshed (07304 +ravach):I will {open} (06605 +pathach) my lips (08193 +saphah) and answer (06030 +(anah) .

open Job_34_26 He striketh (05606 +caphaq) them as wicked (07563 +rasha() men in the {open} (04725 +maqowm) sight (07200 +ra)ah) of others ;

open Job_35_16 Therefore doth Job (00347 +)Iyowb) {open} (06475 +patsah) his mouth (06310 +peh) in vain (01892 +hebel) ; he multiplieth (03527 +kabar) words (04405 +millah) without (01097 +b@liy) knowledge (01847 +da(ath) .

open Job_41_14 Who (04310 +miy) can {open} (06605 +pathach) the doors (01817 +deleth) of his face (06440 +paniyim) ? his teeth (08127 +shen) [are] terrible (00367 +)eymah) round (05439 +cabiyyb) about .

open Joh_01_51 And he saith (3004 -lego -) unto him , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Hereafter (0737 -arti -) ye shall see (3700 -optanomai -) heaven (3772 -ouranos -) {open} (0455 -anoigo -) , and the angels (0032 -aggelos -) of God (2316 -theos -) ascending (0305 -anabaino -) and descending (2597 -katabaino -) upon the Son (5207 -huios -) of man (0444 -anthropos -) .

open Joh_10_21 Others (0243 -allos -) said (3004 -lego -) , These (5023 -tauta -) are not the words (4487 -

rhema -) of him that hath a devil (1139 -daimonizomai -) . Can (1410 -dunamai -) a devil (1140 -daimonion -) {open} (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) ?

open Jos_08_17 And there was not a man (00376 +)iysh) left (07604 +sha)ar) in Ai (05857 +(Ay) or Bethel (01008 +Beyth -)El) , that went (03318 +yatsa) not out after (00310 +)achar) Israel (03478 +Yisra)el):and they left (05800 +(azab) the city (05892 +(iyr) {open} (06605 +pathach) , and pursued (07291 +radaph) after Israel (03478 +Yisra)el) .

open Lev_14_07 And he shall sprinkle (05137 +nazah) upon him that is to be cleansed (02891 +taher) from the leprosy (06883 +tsara(ath) seven (07651 +sheba() times (06471 +pa(am) , and shall pronounce him clean (02891 +taher) , and shall let the living (02416 +chay) bird (06833 +tsippowr) loose (07971 +shalach) into (05921 +(al) the {open} (06440 +paniym) field (07704 +sadeh) .

open Lev_14_53 But he shall let go (07971 +shalach) the living (02416 +chay) bird (06833 +tsippowr) out of the city (05892 +(iyr) into (00413 +)el) the {open} (06440 +paniym) fields (07704 +sadeh) , and make an atonement (03722 +kaphar) for the house (01004 +bayith) : and it shall be clean (02891 +taher) .

open Lev_17_05 To the end (04616 +ma(an) that the children (01121 +ben) of Israel (03478 +Yisra)el) may bring (00935 +bow) their sacrifices (02077 +zebach) , which (00834 +)aher) they offer (02076 +zabach) in the {open} (06440 +paniym) field (07704 +sadeh) , even that they may bring (00935 +bow) them unto the LORD (03068 +Y@hovah) , unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , unto the priest (03548 +kohen) , and offer (02076 +zabach) them [for] peace (08002 +shelem) offerings (02077 +zebach) unto the LORD (03068 +Y@hovah) .

open Luk_12_36 And ye yourselves like 3664 -homoios - unto men 0444 -anthropos - that wait 4327 -prosdechomai - for their lord 2962 -kurios - , when 4218 -pote - he will return 0360 -analuo - from the wedding 1062 -gamos - ; that when he cometh 2064 -erchomai - and knocketh 2925 -krouo - , they may {open} 0455 -anoigo - unto him immediately 2112 -eutheos - .

open Luk_13_25 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , {open} 0455 -anoigo - unto us ; and he shall answer 0611 -apokrinomai - and say 2046 -ereuo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are :

open Mal_03_10 Bring (00935 +bow) ye all (03605 +kol) the tithes (04643 +ma(aser) into (00413 +)el) the storehouse (00214 +)owtsar) , that there may be meat (02964 +tereph) in mine house (01004 +bayith) , and prove (00974 +bachan) me now (04994 +na) herewith (02063 +zo)th) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , if I will not {open} (06605 +pathach) you the windows (00699 +)arubbah) of heaven (08064 +shamayim) , and pour (07324 +ruwq) you out a blessing (01293 +B@rakah) , that [there shall] not [be room] enough (01767 +day) [to receive it] .

open Mat_13_35 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) , I will {open} (0455 -anoigo -) my mouth (4750 -stoma -) in parables (3850 -parabole -) ; I will utter (2044 -ereugomai -) things which have been kept secret (2928 -krupto -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

open Mat_25_11 Afterward (5305 -husteron -) came (2064 -erchomai -) also (2532 -kai -) the other (3062 -loipoy -) virgins (3933 -parthenos -) , saying (3004 -lego -) , Lord (2962 -kurios -) , Lord (2962 -kurios -) , {open} (0455 -anoigo -) to us .

open Nah_03_13 Behold (02009 +hinneh) , thy people (05971 +(am) in the midst (07130 +qereb) of thee [

are] women (00802 +)ishshah):the gates (08179 +sha(ar) of thy land (00776 +)erets) shall be set wide (06605 +pathach) {open} (06605 +pathach) unto thine enemies (00341 +)oyeb):the fire (00784 +)esh) shall devour (00398 +)akal) thy bars (01280 +b@riyach) .

open Neh_01_06 Let thine ear (00241 +)ozen) now (04994 +na) be attentive (07183 +qashshab) , and thine eyes (05869 +(ayin) {open} (06605 +pathach) , that thou mayest hear (08085 +shama() the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , which (00834 +)aher) I pray (06419 +palal) before (06440 +paniym) thee now (03117 +yowm) , day (03119 +yowmam) and night (03915 +layil) , for the children (01121 +ben) of Israel (03478 +Yisra)el) thy servants (05650 +(ebed) , and confess (03034 +yadah) the sins (02403 +chatta)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) we have sinned (02398 +chata) against thee:both I and my father s (1) house (01004 +bayith) have sinned (02398 +chata) .

open Neh_06_05 Then sent (07971 +shalach) Sanballat (05571 +Canballat) his servant (05650 +(ebed) unto me in like (02088 +zeh) manner (01697 +dabar) the fifth (02549 +chamiyshi) time (06471 +pa(am) with an {open} (06605 +pathach) letter (00107 +)iggereth) in his hand (03027 +yad) ;

open Num_08_16 For they [are] wholly given (05414 +nathan) unto me from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) ; instead (08478 +tachath) of such as {open} (06363 +peter) every (03605 +kol) womb (07358 +rechem) , [even instead of] the firstborn (01060 +b@kowr) of all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , have I taken (03947 +laqach) them unto me .

open Num_16_30 But if (00518 +)im) the LORD (03068 +Y@hovah) make (01254 +bara) a new (01278 +b@riy)ah) thing , and the earth (00127 +)adamah) {open} (06475 +patsah) her mouth (06310 +peh) , and swallow (01104 +bala() them up , with all (03605 +kol) that [appertain] unto them , and they go (03381 +yarad) down (03381 +yarad) quick (02416 +chay) into the pit (07585 +sh@)owl) ; then ye shall understand (03045 +yada() that these men (00582 +)enowsh) have provoked (05006 +na)ats) the LORD (03068 +Y@hovah) .

open Num_19_15 And every (03605 +kol) {open} (06605 +pathach) vessel (03627 +k@liy) , which (00834 +)aher) hath no (00369 +)ayin) covering (06781 +tsamiyd) bound (06616 +pathiyl) upon it , [is] unclean (02931 +tame)) .

open Num_19_16 And whosoever toucheth (05060 +naga() one that is slain (02491 +chalal) with a sword (02719 +chereb) in the {open} (06440 +paniym) fields (07704 +sadeh) , or a dead (04191 +muwth) body (05315 +nephesh) , or a bone (06106 +(etsem) of a man (00120 +)adam) , or a grave (06913 +qeber) , shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) .

open Num_24_03 And he took (05375 +nasa) up his parable (04912 +mashal) , and said (00559 +)amar) , Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) hath said (05002 +n@)um) , and the man (01397 +geber) whose eyes (05869 +(ayin) are {open} (08365 +shatham) hath said (05002 +n@)um) :

open Num_24_04 He hath said (05002 +n@)um) , which (00834 +)aher) heard (08085 +shama() the words (00561 +)emer) of God (00410 +)el) , which saw (02372 +chazah) the vision (04236 +machazeh) of the Almighty (07706 +Shadday) , falling (05307 +naphal) [into a trance] , but having his eyes (05869 +(ayin) {open} (01540 +galah) :

open Num_24_15 . And he took (05375 +nasa) up his parable (04912 +mashal) , and said (00559 +)amar) , Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) hath said (05002 +n@)um) , and the man (01397 +geber) whose eyes (05869 +(ayin) are {open} (08365 +shatham) hath said (05002 +n@)um) :

open Num_24_16 He hath said (05002 +n@)um) , which heard (08085 +shama() the words (00561 +)emer) of God (00410 +)el) , and knew (03045 +yada() the knowledge (01847 +da(ath) of the most (06944 +qodesh) High (05945 +)elyown) , [which] saw (02372 +chazah) the vision (04236 +machazeh) of the Almighty (07706 +Shadday) , falling (05307 +naphal) [into a trance] , but having his eyes (05869 +(ayin) {open} (01540 +galah) :

open Pro_13_16 . Every (03605 +kol) prudent (06175 +(aruwm) [man] dealeth (06213 +(asah) with knowledge (01847 +da(ath):but a fool (03684 +k@ciyl) layeth {open} (06566 +paras) [his] folly (00200 +)ivveleth) .

open Pro_20_13 . Love (00157 +)ahab) not sleep (08142 +shehah) , lest (06435 +pen) thou come to poverty (03423 +yarash) ; {open} (06491 +paqach) thine eyes (05869 +(ayin) , [and] thou shalt be satisfied (07646 +saba() with bread (03899 +lechem) .

open Psa_05_09 For [there is] no (00369 +)ayin) faithfulness (03559 +kuwn) in their mouth (06310 +peh) ; their inward (07130 +qereb) part [is] very (01942 +havvah) wickedness (01942 +havvah) ; their throat (01627 +garown) [is] an {open} (06605 +pathach) sepulchre (06913 +qeber) ; they flatter (02505 +chalaq) with their tongue (03956 +lashown) .

open Psa_34_15 The eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) [are] upon the righteous (06662 +tsaddiyq) , and his ears (00241 +)ozen) [are {open}] unto their cry (07775 +shav(ah) .

open Psa_49_04 I will incline (05186 +natah) mine ear (00241 +)ozen) to a parable (04912 +mashal):I will {open} (06605 +pathach) my dark (02420 +chiydah) saying (02420 +chiydah) upon the harp (03658 +kinnowr) .

open Psa_51_15 O Lord (00136 +)Adonay) , {open} (06605 +pathach) thou my lips (08193 +saphah) ; and my mouth (06310 +peh) shall shew (05046 +nagad) forth thy praise (08416 +t@hillah) .

open Psa_78_02 I will {open} (06605 +pathach) my mouth (06310 +peh) in a parable (04912 +mashal):I will utter (05042 +naba() dark (02420 +chiydah) sayings (02420 +chiydah) of old (06924 +qedem) :

open Rev_03_08 I know (1492 -eido -) thy works (2041 -ergon -):behold (2400 -idou -) , I have set (1325 -didomi -) before (1799 -enopion -) thee an {open} (0455 -anoigo -) door (2374 -thura -) , and no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) shut (2808 -kleio -) it:for thou hast (2192 -echo -) a little (3398 -mikros -) strength (1411 -dunamis -) , and hast kept (5083 -tereo -) my word (3056 -logos -) , and hast not denied (0720 -arneomai -) my name (3686 -onoma -) .

open Rev_03_20 Behold (2400 -idou -) , I stand (2476 -histemi -) at (1909 -epi -) the door (2374 -thura -) , and knock (2925 -krouo -):if (1437 -ean -) any (5100 -tis -) man hear (0191 -akouo -) my voice (5456 -phone -) , and {open} (0455 -anoigo -) the door (2374 -thura -) , I will come (1525 -eiserchomai -) in to him , and will sup (1172 -deipneo -) with him , and he with me .

open Rev_05_02 And I saw (1492 -eido -) a strong (2478 -ischuros -) angel (0032 -aggelos -) proclaiming (2784 -kerusso -) with a loud (3173 -megas -) voice (5456 -phone -) , Who (5101 -tis -) is worthy (0514 -axios -) to {open} (0455 -anoigo -) the book (0975 -biblion -) , and to loose (3089 -luo -) the seals (4973 -sphragis -) thereof (0846 -autos -) ?

open Rev_05_03 And no (3762 -oudeis -) man (3762 -oudeis -) in heaven (3772 -ouranos -) , nor (3761 -oude -) in earth (1093 -ge -) , neither (3761 -oude -) under (5270 -hupokato -) the earth (1093 -ge -) , was able (1410 -dunamai -) to {open} (0455 -anoigo -) the book (0975 -biblion -) , neither (3761 -oude -) to look (0991 -blepo -) thereon (0846 -autos -) .

open Rev_05_04 And I wept (2799 -klaio -) much (4183 -polus -) , because (3754 -hoti -) no (3762 -oudeis -) man (3762 -oudeis -) was found (2147 -heurisko -) worthy (0514 -axios -) to {open} (0455 -anoigo -) and to read (0314 -anaginosko -) the book (0975 -biblion -) , neither (3777 -oute -) to look (0991 -blepo -) thereon (0846 -autos -) .

open Rev_05_05 And one (1520 -heis -) of the elders (4245 -presbuteros -) saith (3004 -lego -) unto me , Weep (2799 -klaio -) not: behold (2400 -idou -) , the Lion (3023 -leon -) of the tribe (5443 -phule -) of Juda (2455 -Ioudas -) , the Root (4491 -rhiza -) of David (1138 -Dabid -) , hath prevailed (3528 -nikao -) to {open} (0455 -anoigo -) the book (0975 -biblion -) , and to loose (3089 -luo -) the seven (2033 -hepta -) seals (4973 -sphragis -) thereof (0846 -autos -) .

open Rev_05_09 And they sung (0103 -aido -) a new (2537 -kainos -) song (5603 -oide -) , saying (3004 -lego -) , Thou art (1488 -ei -) worthy (0514 -axios -) to take (2983 -lambano -) the book (0975 -biblion -) , and to {open} (0455 -anoigo -) the seals (4973 -sphragis -) thereof (0846 -autos -):for thou wast slain (4969 -sphazo -) , and hast redeemed (0059 -agorazo -) us to God (2316 -theos -) by thy blood (0129 -haima -) out of every (3956 -pas -) kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) , and nation (1484 -ethnos -) ;

open Rev_10_02 And he had (2192 -echo -) in his hand (5495 -cheir -) a little (0974 -bibliaridion -) book (0974 -bibliaridion -) {open} (0455 -anoigo -):and he set (5087 -tithemi -) his right (1188 -dexios -) foot (4228 -pous -) upon the sea (2281 -thalassa -) , and [his] left (2176 -euonumos -) [foot] on (1909 -epi -) the earth (1093 -ge -) ,

open Rev_10_08 . And the voice (5456 -phone -) which (3739 -hos -) I heard (0191 -akouo -) from heaven (3772 -ouranos -) spake (2980 -laleo -) unto me again (3825 -palin -) , and said (3004 -lego -) , Go (5217 -hupago -) [and] take (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) which (3588 -ho -) is {open} (0455 -anoigo -) in the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) standeth (2476 -histemi -) upon the sea (2281 -thalassa -) and upon the earth (1093 -ge -) .

open Rom_03_13 Their throat (2995 -larugx -) [is] an {open} (0455 -anoigo -) sepulchre (5028 -taphos -) ; with their tongues (1100 -glossa -) they have used (1387 -dolioo -) deceit (1387 -dolioo -) ; the poison (2447 -ios -) of asps (0785 -aspis -) [is] under (5259 -hupo -) their lips (5491 -cheilos -) :

open Son_05_05 I rose (06965 +quwm) up to {open} (06605 +pathach) to my beloved (01730 +dowd) ; and my hands (03027 +yad) dropped (05197 +nataph) [with] myrrh (04753 +more) , and my fingers (00676 +)etsba() [with] sweet (05674 +(abar) smelling (05674 +(abar) myrrh (04753 +more) , upon the handles (03709 +kaph) of the lock (04514 +man(uwl) .

open Zec_12_04 In that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will smite (05221 +nakah) every (03605 +kol) horse (05483 +cuwc) with astonishment (08541 +timmahown) , and his rider (07392 +rakab) with madness (07697 +shigga(own):and I will {open} (06491 +paqach) mine eyes (05869 +(ayin) upon the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and will smite (05221 +nakah) every (03605 +kol) horse (05483 +cuwc) of the people (05971 +(am) with blindness (05788 +(ivvarown) .

opened 1Co_16_09 For a great (3173 -megas -) door (2374 -thura -) and effectual (1756 -energes -) is {opened} (0455 -anoigo -) unto me , and [there are] many (4183 -polus -) adversaries (0480 -antikeimai -) .

opened 1Sa_03_15 And Samuel (08050 +Sh@muw)el) lay (07901 +shakab) until (05704 +(ad) the morning (01242 +boqer) , and {opened} (06605 +pathach) the doors (01817 +deleth) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And Samuel (08050 +Sh@muw)el) feared (03372 +yare) to shew (05046 +nagad) Eli (05941 +(Eliy) the vision (04758 +mar)eh) .

opened 2Ch_29_03 He in the first (07223 +ri)shown) year (08141 +shaneh) of his reign (04427 +malak) , in the first (07223 +ri)shown) month (02320 +chodesh) , {opened} (06605 +pathach) the doors (01817 +deleth) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and repaired (02388 +chazaq) them .

opened 2Co_02_12 . Furthermore (1161 -de -) , when I came (2064 -erchomai -) to Troas (5174 -Troas -) to [preach] Christ s (5547 -Christos -) gospel (2098 -euaggelion -) , and a door (2374 -thura -) was {opened} (0455 -anoigo -) unto me of the Lord (2962 -kurios -) ,

opened 2Ki_04_35 Then he returned (07725 +shuwb) , and walked (03212 +yalak) in the house (01004 +bayith) to and fro ; and went (05927 +(alah) up , and stretched (01457 +gahar) himself upon him:and the child (05288 +na(ar) sneezed (02237 +zarar) seven (07651 +sheba() times (06471 +pa(am) , and the child (05288 +na(ar) {opened} (06491 +paqach) his eyes (05869 +(ayin) .

opened 2Ki_06_17 And Elisha (00477 +)Eliysha() prayed (06419 +palal) , and said (00559 +)amar) , LORD (03068 +Y@hovah) , I pray (04994 +na) thee , open (06491 +paqach) his eyes (05869 +(ayin) , that he may see (07200 +ra)ah) . And the LORD (03068 +Y@hovah) {opened} (06491 +paqach) the eyes (05869 +(ayin) of the young (05288 +na(ar) man ; and he saw (07200 +ra)ah):and , behold (02009 +hinneh) , the mountain (02022 +har) [was] full (04390 +male) of horses (05483 +cuwc) and chariots (07393 +rekeb) of fire (00784 +)esh) round (05439 +cabiwb) about Elisha (00477 +)Eliysha() .

opened 2Ki_06_20 And it came (01961 +hayah) to pass , when they were come (00935 +bow) into Samaria (08111 +Shom@rown) , that Elisha (00477 +)Eliysha() said (00559 +)amar) , LORD (03068 +Y@hovah) , open (06491 +paqach) the eyes (05869 +(ayin) of these (00428 +)el - leh) [men] , that they may see (07200 +ra)ah) . And the LORD (03068 +Y@hovah) {opened} (06491 +paqach) their eyes (05869 +(ayin) , and they saw (07200 +ra)ah) ; and , behold (02009 +hinneh) , [they were] in the midst (08432 +tavek) of Samaria (08111 +Shom@rown) .

opened 2Ki_09_10 And the dogs (03611 +keleb) shall eat (00398 +)akal) Jezebel (00348 +)Iyzebel) in the portion (02506 +cheleq) of Jezreel (03157 +Yizr@(e)l) , and [there shall be] none (00369 +)ayin) to bury (06912 +qabar) [her] . And he {opened} (06605 +pathach) the door (01817 +deleth) , and fled (05127 +nuwc) .

opened 2Ki_13_17 And he said (00559 +)amar) , Open (06605 +pathach) the window (02474 +challown) eastward (06924 +qedem) . And he {opened} (06605 +pathach) [it] . Then Elisha (00477 +)Eliysha() said (00559 +)amar) , Shoot (03384 +yarah) . And he shot (03384 +yarah) . And he said (00559 +)amar) , The arrow (02671 +chets) of the LORD S (03068 +Y@hovah) deliverance (08668 +t@shuw(ah) , and the arrow (02671 +chets) of deliverance (08668 +t@shuw(ah) from Syria (00758 +)Aram):for thou shalt smite (05221 +nakah) the Syrians (00758 +)Aram) in Aphek (00663 +)Apheq) , till (05704 +(ad) thou have consumed (03615 +kalah) [them] .

opened 2Ki_15_16 Then (00227 +)az) Menahem (04505 +M@nACHEM) smote (05221 +nakah) Tiphseh (08607 +Tiphcach) , and all (03605 +kol) that [were] therein , and the coasts (01366 +g@buwl) thereof from Tirzah (08656 +Tirtsah):because (03588 +kiy) they {opened} (06605 +pathach) not [to him] , therefore he smote (05221 +nakah) [it ; and] all (03605 +kol) the women therein that were with child (02030 +hareh) he ripped (01234 +baqa() up .

opened Act_05_19 But the angel (0032 -aggelos -) of the Lord (2962 -kurios -) by night (3571 -nux -) {opened} (0455 -anoigo -) the prison (5438 -phulake -) doors (2374 -thura -) , and brought (1806 -exago -) them forth (1806 -exago -) , and said (2036 -epo -) ,

opened Act_05_23 Saying (3004 -lego -) , The prison (1201 -desmoterion -) truly (3303 -men -) found (2147 -heurisko -) we shut (2808 -kleio -) with all (3956 -pas -) safety (0803 -asphaleia -) , and the keepers (5441 -

phulax -) standing (2476 -histemi -) without (1854 -exo -) before (4253 -pro -) the doors (2374 -thura -):but when we had {opened} (0455 -anoigo -) , we found (2147 -heurisko -) no (3762 -oudeis -) man (3762 -oudeis -) within (2080 -eso -) .

opened Act_07_56 And said (2036 -epo -) , Behold (2400 -idou -) , I see (2334 -theoreo -) the heavens (3772 -ouranos -) {opened} (0455 -anoigo -) , and the Son (5207 -huios -) of man (0444 -anthropos -) standing (2476 -histemi -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) .

opened Act_08_32 The place (4042 -perioche -) of the scripture (1124 -graphe -) which he read (0314 -anaginosko -) was this (3778 -houtos -) , He was led (0071 -ago -) as a sheep (4263 -probaton -) to the slaughter (4967 -sphage -) ; and like (5613 -hos -) a lamb (0286 -amnos -) dumb (0880 -aphonos -) before (1726 -enantion -) his shearer (2751 -keiro -) , so (3779 -houto -) {opened} (0455 -anoigo -) he not his mouth (4750 -stoma -) :

opened Act_08_35 Then (1161 -de -) Philip (5376 -Philippos -) {opened} (0455 -anoigo -) his mouth (4750 -stoma -) , and began (0756 -archomai -) at (0575 -apo -) the same (5026 -taute -) scripture (1124 -graphe -) , and preached (2097 -euaggelizo -) unto him Jesus (2424 -Iesous -) .

opened Act_09_08 And Saul (4569 -Saulos -) arose (1453 -egeiro -) from the earth (1093 -ge -) ; and when his eyes (3788 -ophthalmos -) were {opened} (0455 -anoigo -) , he saw (0991 -blepo -) no (3762 -oudeis -) man (3762 -oudeis -):but they led (5496 -cheiragogeo -) him by the hand (5496 -cheiragogeo -) , and brought (1521 -eisago -) [him] into (1519 -eis -) Damascus (1154 -Damaskos -) .

opened Act_09_40 But Peter (4074 -Petros -) put (1544 -ekballo -) them all (3956 -pas -) forth (1854 -exo -) , and kneeled (1119 -gonu -) down , and prayed (4336 -proseuchomai -) ; and turning (1994 -epistrepho -) [him] to the body (4983 -soma -) said (2036 -epo -) , Tabitha (5000 -Tabitha -) , arise (0450 -anistemi -) . And she {opened} (0455 -anoigo -) her eyes (3788 -ophthalmos -):and when she saw (1492 -eido -) Peter (4074 -Petros -) , she sat (0339 -anakathizo -) up .

opened Act_10_11 And saw (2334 -theoreo -) heaven (3772 -ouranos -) {opened} (0455 -anoigo -) , and a certain (5100 -tis -) vessel (4632 -skeuos -) descending (2597 -katabaino -) unto him , as it had been a great (3173 -megas -) sheet (3607 -othone -) knit (1210 -deo -) at the four (5064 -tessares -) corners (0746 -arche -) , and let (2524 -kathiemi -) down (2524 -kathiemi -) to the earth (1093 -ge -) :

opened Act_10_34 . Then (1161 -de -) Peter (4074 -Petros -) {opened} (0455 -anoigo -) [his] mouth (4750 -stoma -) , and said (2036 -epo -) , Of a truth (0225 -aletheia -) I perceive (2638 -katalambano -) that God (2316 -theos -) is no (3756 -ou -) respecter (4381 -prosopoleptes -) of persons (4381 -prosopoleptes -) :

opened Act_12_10 When they were past (1330 -dierchomai -) the first (4413 -protos -) and the second (1208 -deuteros -) ward (5438 -phulake -) , they came (2064 -erchomai -) unto the iron (4603 -sidereos -) gate (4439 -pule -) that leadeth (5342 -phero -) unto the city (4172 -polis -) ; which (3748 -hostis -) {opened} (0455 -anoigo -) to them of his own (0848 -hautou -) accord (0844 -automatos -):and they went (1831 -exerchomai -) out , and passed (4281 -proerchomai -) on through one (3391 -mia -) street (4505 -rhume -) ; and forthwith (2112 -eutheos -) the angel (0032 -aggelos -) departed (0868 -aphistemi -) from him .

opened Act_12_14 And when she knew (1921 -epiginosko -) Peter s (4074 -Petros -) voice (5456 -phone -) , she {opened} (0455 -anoigo -) not the gate (4440 -pulon -) for gladness (5479 -chara -) , but ran (1532 -eistrecho -) in , and told (0518 -apaggello -) how Peter (4074 -Petros -) stood (2476 -histemi -) before (4253 -pro -) the gate (4440 -pulon -) .

opened Act_12_16 But Peter (4074 -Petros -) continued (1961 -epimeno -) knocking (2925 -krouo -):and when they had {opened} (0455 -anoigo -) [the door] , and saw (1492 -eido -) him , they were astonished (1839 -existemi -) .

opened Act_14_27 And when they were come (3854 -paraginomai -) , and had gathered (4863 -sunago -) the church (1577 -ekklesia -) together (4863 -sunago -) , they rehearsed (0312 -anaggello -) all (3745 -hosos -) that God (2316 -theos -) had done (4160 -poieo -) with them , and how he had {opened} (0455 -anoigo -) the door (2374 -thura -) of faith (4102 -pistis -) unto the Gentiles (1484 -ethnos -) .

opened Act_16_14 And a certain (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070 -Ludia -) , a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -) , of the city (4172 -polis -) of Thyatira (2363 -Thuateira -) , which worshipped (4576 -sebomai -) God (2316 -theos -) , heard (0191 -akouo -) [us]:whose (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) {opened} (1272 -dianoigo -) , that she attended (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos -) .

opened Act_16_26 And suddenly (0869 -aphno -) there was a great (3173 -megas -) earthquake (4578 -seismos -) , so (5620 -hoste -) that the foundations (2310 -themelios -) of the prison (1201 -desmoterion -) were shaken (4531 -saleuo -):and immediately (3916 -parachrema -) all (3956 -pas -) the doors (2374 -thura -) were {opened} (0455 -anoigo -) , and every (3956 -pas -) one s bands (1199 -desmon -) were loosed (0447 -aniemi -) .

opened Dan_07_10 A fiery (05135 +nuwr) stream (05103 +n@har) issued (05047 +n@gad) and came (05312 +n@phaq) forth (05312 +n@phaq) from before (06925 +qodam) him:thousand (00506 +)alaph) thousands (00506 +)alaph) ministered (08120 +sh@mash) unto him , and ten (07240 +ribbow) thousand (07240 +ribbow) times ten (07240 +ribbow) thousand (07240 +ribbow) stood (06966 +quwm) before (06925 +qodam) him:the judgment (01780 +diyn) was set (03488 +y@thiyb) , and the books (05609 +c@phar) were {opened} (06606 +p@thach) .

opened Dan_10_16 And , behold (02009 +hinneh) , [one] like the similitude (01823 +d@muwth) of the sons (01121 +ben) of men (00120 +)adam) touched (05060 +naga() my lips (08193 +saphah):then I {opened} (06605 +pathach) my mouth (06310 +peh) , and spake (01696 +dabar) , and said (00559 +)amar) unto him that stood (05975 +(amad) before (06440 +paniym) me , O my lord (00113 +)adown) , by the vision (04758 +mar)eh) my sorrows (06735 +tsiy) are turned (02015 +haphak) upon me , and I have retained (06113 +(atsar) no (03808 +lo) strength (03581 +koach) .

opened Deu_11_06 And what (00834 +)aher) he did (06213 +(asah) unto Dathan (01885 +Dathan) and Abiram (48) , the sons (01121 +ben) of Eliab (00446 +)Eliy)ab) , the son (01121 +ben) of Reuben (07205 +R@)uwben):how (00834 +)aher) the earth (00776 +)erets) {opened} (06475 +patsah) her mouth (06310 +peh) , and swallowed (01104 +bala() them up , and their households (01004 +bayith) , and their tents (00168 +)ohel) , and all (03605 +kol) the substance (03351 +y@quwm) that [was] in their possession (07272 +regel) , in the midst (07130 +qereb) of all (03605 +kol) Israel (03478 +Yisrael) :

opened Exo_02_06 And when she had {opened} (06605 +pathach) [it] , she saw (07200 +ra)ah) the child (03206 +yeled):and , behold (02009 +hinneh) , the babe (05288 +na(ar) wept (01058 +bakah) . And she had compassion (02550 +chamal) on (05921 +(al) him , and said (00559 +)amar) , This (02088 +zeh) [is one] of the Hebrews (05680 +(Ibriy) children (03206 +yeled) .

opened Eze_01_01 . Now it came (01961 +hayah) to pass in the thirtieth (07970 +sh@lowshiy) year (08141 +shaneh) , in the fourth (07243 +r@biy(iy) [month] , in the fifth (02568 +chamesh) [day] of the month (02320 +chodesh) , as I [was] among (08432 +tavek) the captives (01473 +gowlah) by the river (05104 +nahar) of Chebar (03529 +K@bar) , [that] the heavens (08064 +shamayim) were {opened} (06605 +pathach) , and I saw (07200 +ra)ah) visions (04759 +mar)ah) of God (00430 +)elohiy) .

opened Eze_03_02 So I {opened} (06605 +pathach) my mouth (06310 +peh) , and he caused me to eat (00398 +)akal) that roll (04040 +m@gillah) .

opened Eze_16_25 Thou hast built (01129 +banah) thy high (07413 +ramah) place at (00413 +)el) every (03605 +kol) head (07218 +ro)sh) of the way (01870 +derek) , and hast made thy beauty (03308 +yophiy) to be abhorred (08581 +ta(ab) , and hast {opened} (06589 +pasaq) thy feet (07272 +regel) to every (03605 +kol) one that passed (05674 +(abar) by , and multiplied (07235 +rabah) thy whoredoms (08457 +taznuwth) .

opened Eze_24_27 In that day (03117 +yowm) shall thy mouth (06310 +peh) be {opened} (06605 +pathach) to him which is escaped (06412 +paliyt) , and thou shalt speak (01696 +dabar) , and be no (03808 +lo) more (05750 +(owd) dumb (00481 +)alam):and thou shalt be a sign (04159 +mowpheth) unto them ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

opened Eze_33_22 Now the hand (03027 +yad) of the LORD (03068 +Y@hovah) was upon me in the evening (06153 +(ereb) , afore (06440 +paniyim) he that was escaped (06412 +paliyt) came (00935 +bow) ; and had opened (06605 +pathach) my mouth (06310 +peh) , until (05704 +(ad) he came (00935 +bow)) to me in the morning (01242 +boqer) ; and my mouth (06310 +peh) was {opened} (06605 +pathach) , and I was no (03808 +lo) more (05750 +(owd) dumb (00481 +)alam) .

opened Eze_33_22 Now the hand (03027 +yad) of the LORD (03068 +Y@hovah) was upon me in the evening (06153 +(ereb) , afore (06440 +paniyim) he that was escaped (06412 +paliyt) came (00935 +bow) ; and had {opened} (06605 +pathach) my mouth (06310 +peh) , until (05704 +(ad) he came (00935 +bow)) to me in the morning (01242 +boqer) ; and my mouth (06310 +peh) was opened (06605 +pathach) , and I was no (03808 +lo) more (05750 +(owd) dumb (00481 +)alam) .

opened Eze_37_13 And ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I have {opened} (06605 +pathach) your graves (06913 +qeber) , O my people (05971 +(am) , and brought (05927 +(alah) you up out of your graves (06913 +qeber) ,

opened Eze_44_02 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; This (02088 +zeh) gate (08179 +sha(ar) shall be shut (05462 +cagar) , it shall not be {opened} (06605 +pathach) , and no (03808 +lo) man (00376 +jiysh) shall enter (00935 +bow)) in by it ; because (03588 +kiy) the LORD (03068 +Y@hovah) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , hath entered (00935 +bow)) in by it , therefore it shall be shut (05462 +cagar) .

opened Eze_46_01 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; The gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) that looketh (06437 +panah) toward the east (06921 +qadiym) shall be shut (05462 +cagar) the six (08337 +shesh) working (04639 +ma(aseh) days (03117 +yowm) ; but on the sabbath (07676 +shabbath) it shall be opened (06605 +pathach) , and in the day (03117 +yowm) of the new (02320 +chodesh) moon (02320 +chodesh) it shall be {opened} (06605 +pathach) .

opened Eze_46_01 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; The gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) that looketh (06437 +panah) toward the east (06921 +qadiym) shall be shut (05462 +cagar) the six (08337 +shesh) working (04639 +ma(aseh) days (03117 +yowm) ; but on the sabbath (07676 +shabbath) it shall be {opened} (06605 +pathach) , and in the day (03117 +yowm) of the new (02320 +chodesh) moon (02320 +chodesh) it shall be opened (06605 +pathach) .

opened Gen_03_05 For God (00430 +)elohiyim) doth know (03045 +yada() that in the day (03117 +yowm) ye eat (00398 +)akal) thereof , then your eyes (05869 +(ayin) shall be {opened} (06491 +paqach) , and ye shall be as gods (00430 +)elohiyim) , knowing (03045 +yada() good (02896 +towb) and evil (07451 +ra() .

opened Gen_03_07 And the eyes (05869 +(ayin) of them both (08147 +sh@nayim) were {opened} (06491

+paqach) , and they knew (03045 +yada() that they [were] naked (05903 +(eyrom) ; and they sewed (08609 +taphar) fig (08384 +t@)en) leaves (02529 +chem)ah) together , and made (06213 +(asah) themselves (01992 +hem) aprons (02290 +chagowr) .

opened Gen_04_11 And now (06258 +(attah) [art] thou cursed (00779 +)arar) from the earth (00127 +)adamah) , which (00834 +)aher) hath {opened} (06475 +patsah) her mouth (06310 +peh) to receive (03947 +laqach) thy brother s (00251 +)ach) blood (01818 +dam) from thy hand (03027 +yad) ;

opened Gen_07_11 . In the six (08337 +shesh) hundredth (03967 +me)ah) year (08141 +shaneh) of Noah s (05146 +Noach) life (02416 +chay) , in the second (08145 +sheniy) month (02320 +chodesh) , the seventeenth (07651 +sheba() day (03117 +yowm) of the month (02320 +chodesh) , the same (02088 +zeh) day (03117 +yowm) were all (03605 +kol) the fountains (04599 +ma(yan) of the great (07227 +rab) deep (08415 +t@howm) broken (01234 +baqa() up , and the windows (00699 +)arubbah) of heaven (08064 +shamayim) were {opened} (06605 +pathach) .

opened Gen_08_06 . And it came (01961 +hayah) to pass at the end (07093 +qets) of forty (00705 +)arba(iym) days (03117 +yowm) , that Noah (05146 +Noach) {opened} (06605 +pathach) the window (02474 +challown) of the ark (08392 +tebah) which (00834 +)aher) he had made (06213 +(asah) :

opened Gen_21_19 And God (00430 +)elohiym) {opened} (06491 +paqach) her eyes (05869 +(ayin) , and she saw (07200 +ra)ah) a well (00875 +@)er) of water (04325 +mayim) ; and she went (03212 +yalak) , and filled (04390 +male) the bottle (02573 +chemeth) with water (04325 +mayim) , and gave the lad (05288 +na(ar) drink (08248 +shaqah) .

opened Gen_29_31 . And when the LORD (03068 +Y@hovah) saw (07200 +ra)ah) that Leah (03812 +Le)ah) [was] hated (08130 +sane) , he {opened} (06605 +pathach) her womb (07358 +rechem):but Rachel (07354 +Rachel) [was] barren (06135 +(aqar) .

opened Gen_30_22 And God (00430 +)elohiym) remembered (02142 +zakar) Rachel (07354 +Rachel) , and God (00430 +)elohiym) hearkened (08085 +shama() to her , and {opened} (06605 +pathach) her womb (07358 +rechem) .

opened Gen_41_56 And the famine (07458 +ra(ab) was over (05921 +(al) all (03605 +kol) the face (06440 +paniym) of the earth (00776 +)erets):And Joseph (03130 +Yowceph) {opened} (06605 +pathach) all (03605 +kol) the storehouses (00834 +)aher) , and sold (07666 +shabar) unto the Egyptians (04714 +Mitsrayim) ; and the famine (07458 +ra(ab) waxed sore (02388 +chazaq) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

opened Gen_42_27 And as one (00259 +)echad) of them {opened} (06605 +pathach) his sack (08242 +saq) to give (05414 +nathan) his ass (02543 +chamowr) provender (04554 +micpow) in the inn (04411 +malown) , he espied (07200 +ra)ah) his money (03701 +keceph) ; for , behold (02009 +hinneh) , it [was] in his sack s (00572 +)amtachath) mouth (06310 +peh) .

opened Gen_43_21 And it came (01961 +hayah) to pass , when (03588 +kiy) we came (00935 +bow) to the inn (04411 +malown) , that we {opened} (06605 +pathach) our sacks (00572 +)amtachath) , and , behold (02009 +hinneh) , [every] man s (00376 +)iysh) money (03701 +keceph) [was] in the mouth (06310 +peh) of his sack (00572 +)amtachath) , our money (03701 +keceph) in full weight (04948 +mishqal):and we have brought (07725 +shuwb) it again (07725 +shuwb) in our hand (03027 +yad) .

opened Gen_44_11 Then they speedily (04116 +mahar) took (03381 +yarad) down (03381 +yarad) every man (00376 +)iysh) his sack (00572 +)amtachath) to the ground (00776 +)erets) , and {opened} (06605 +pathach) every man (00376 +)iysh) his sack (00572 +)amtachath) .

opened Heb_04_13 Neither (3756 -ou -) is there any creature (2937 -ktisis -) that is not manifest (0852 -aphanes -) in his sight (1799 -enopion -):but all (3956 -pas -) things [are] naked (1131 -gumnos -) and {opened} (5136 -trachelizo -) unto the eyes (3788 -ophthalmos -) of him with whom (3739 -hos -) we have to do (3056 -logos -) .

opened Isa_05_14 Therefore (03651 +ken) hell (07585 +sh@)owl) hath enlarged (07337 +rachab) herself (05315 +nephesh) , and {opened} (06473 +pa(ar) her mouth (06310 +peh) without (01097 +b@liy) measure (02706 +choq):and their glory (01926 +hadar) , and their multitude (01995 +hamown) , and their pomp (07588 +sha)own) , and he that rejoiceth (05937 +(alaz) , shall descend (03381 +yarad) into it .

opened Isa_10_14 And my hand (03027 +yad) hath found (04672 +matsa) as a nest (07064 +qen)the riches (02428 +chayil) of the people (05971 +(am):and as one gathereth (00622 +)acaph) eggs (01000 +beytsah) [that are] left (05800 +(azab) , have I gathered (00622 +)acaph) all (03605 +kol) the earth (00776 +)erets) ; and there was none (03808 +lo) that moved (05074 +nadad) the wing (03671 +kanaph) , or {opened} (06473 +pa(ar) the mouth (06310 +peh) , or peeped (06850 +tsaphaph) .

opened Isa_14_17 [That] made (07760 +suwm) the world (08398 +tebel) as a wilderness (04057 +midbar) , and destroyed (02040 +harac) the cities (05892 +(iyr) thereof ; [that] {opened} (06605 +pathach) not the house (01004 +bayith) of his prisoners (00615 +)aciyr) ?

opened Isa_35_05 . Then (00227 +)az) the eyes (05869 +(ayin) of the blind (05787 +(ivver) shall be {opened} (06491 +paqach) , and the ears (00241 +)ozen) of the deaf (02795 +cheresh) shall be unstopped (06605 +pathach) .

opened Isa_48_08 Yea (01571 +gam) , thou heardest (08085 +shama() not ; yea (01571 +gam) , thou knewest (03045 +yada() not ; yea (01571 +gam) , from that time (00227 +)az) [that] thine ear (00241 +)ozen) was not {opened} (06605 +pathach):for I knew (03045 +yada() that thou wouldest deal very (00898 +bagad) treacherously (00898 +bagad) , and wast called (07121 +qara) a transgressor (06586 +pasha() from the womb (00990 +beten) .

opened Isa_50_05 The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) hath {opened} (06605 +pathach) mine ear (00241 +)ozen) , and I was not rebellious (04784 +marah) , neither (03808 +lo) turned (05472 +cuwg) away back (00268 +)achowr) .

opened Isa_53_07 He was oppressed (05065 +nagas) , and he was afflicted (06031 +(anah) , yet he {opened} (06605 +pathach) not his mouth (06310 +peh):he is brought (02986 +yabal) as a lamb (07716 +seh) to the slaughter (02875 +Tebach) , and as a sheep (07353 +rachel) before (06440 +paniym) her shearers (01494 +gazaz) is dumb (00481 +)alam) , so he openeth (06605 +pathach) not his mouth (06310 +peh) .

opened Jer_20_12 But , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , that triest (00974 +bachan) the righteous (06662 +tsaddiyq) , [and] seest (07200 +ra)ah) the reins (03629 +kilyah) and the heart (03820 +leb) , let me see (07200 +ra)ah) thy vengeance (05360 +n@qamah) on them:for unto thee have I {opened} (01540 +galah) my cause (07379 +riyb) .

opened Jer_50_25 The LORD (03068 +Y@hovah) hath {opened} (06605 +pathach) his armoury (00214 +)owtsar) , and hath brought (03318 +yatsa) forth (03318 +yatsa) the weapons (03627 +k@liy) of his indignation (02195 +za(am):for this (01931 +huw) [is] the work (04399 +m@la)kah) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) in the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) .

opened Job_03_01 . After (00310 +)achar) this (03651 +ken) {opened} (06605 +pathach) Job (00347 +)Iyowb) his mouth (06310 +peh) , and cursed (07043 +qalal) his day (03117 +yowm) .

opened Job_29_23 And they waited (03176 +yachal) for me as for the rain (04306 +matar) ; and they {opened} (06473 +pa(ar)) their mouth (06310 +peh) wide [as] for the latter (04456 +malqowsh) rain (04456 +malqowsh) .

opened Job_31_32 The stranger (01616 +ger) did not lodge (03885 +luwn) in the street (02351 +chuwts): [but] I {opened} (06605 +pathach) my doors (01817 +deleth) to the traveller (00734 +)orach) .

opened Job_33_02 Behold (02009 +hinneh) , now (04994 +na) I have {opened} (06605 +pathach) my mouth (06310 +peh) , my tongue (03956 +lashown) hath spoken (01696 +dabar) in my mouth (02441 +chek) .

opened Job_38_17 Have the gates (08179 +sha(ar)) of death (04194 +maveth) been {opened} (01540 +galah) unto thee ? or hast thou seen (07200 +ra)ah) the doors (08179 +sha(ar)) of the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) ?

opened Joh_09_10 Therefore (3767 -oun -) said (3004 -lego -) they unto him , How (4459 -pos -) were thine (4675 -sou -) eyes (3788 -ophthalmos -) {opened} (0455 -anoigo -) ?

opened Joh_09_14 And it was the sabbath (4521 -sabbaton -) day when (3753 -hote -) Jesus (2424 -Iesous -) made (4160 -poieo -) the clay (4081 -pelos -) , and {opened} (0455 -anoigo -) his eyes (3788 -ophthalmos -) .

opened Joh_09_17 They say (3004 -lego -) unto the blind (5185 -tuphlos -) man again (3825 -palin -) , What (5101 -tis -) sayest (3004 -lego -) thou of him , that he hath {opened} (0455 -anoigo -) thine (4675 -sou -) eyes (3788 -ophthalmos -) ? He said (2036 -epo -) , He is a prophet (4396 -prophetes -) .

opened Joh_09_21 But by what (4459 -pos -) means (4459 -pos -) he now (3568 -nun -) seeth (0991 -blepo -) , we know (1492 -eido -) not ; or (2228 -e -) who (5101 -tis -) hath {opened} (0455 -anoigo -) his eyes (3788 -ophthalmos -) , we know (1492 -eido -) not:he is of age (2244 -helikia -) ; ask (2065 -erotao -) him:he shall speak (2980 -laleo -) for himself (0848 -hautou -) .

opened Joh_09_26 Then (1161 -de -) said (2036 -epo -) they to him again (3825 -palin -) , What (5101 -tis -) did (4160 -poieo -) he to thee ? how (4459 -pos -) {opened} (0455 -anoigo -) he thine (4675 -sou -) eyes (3788 -ophthalmos -) ?

opened Joh_09_30 The man (0444 -anthropos -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Why (1063 -gar -) herein (5129 -toutoi -) is a marvellous (2298 -thaumastos -) thing , that ye know (1492 -eido -) not from whence (4159 -pothen -) he is , and [yet] he hath {opened} (0455 -anoigo -) mine (3450 -mou -) eyes (3788 -ophthalmos -) .

opened Joh_09_32 Since (1537 -ek -) the world (0165 -aion -) began was it not heard (0191 -akouo -) that any (5100 -tis -) man {opened} (0455 -anoigo -) the eyes (3788 -ophthalmos -) of one that was born (1080 -gennao -) blind (5185 -tuphlos -) .

opened Joh_11_37 And some (5100 -tis -) of them said (2036 -epo -) , Could (1410 -dunamai -) not this (3778 -houtos -) man , which (3588 -ho -) {opened} (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) , have caused (4160 -poieo -) that even (2532 -kai -) this (3778 -houtos -) man should not have died (0599 -apothnesko -) ?

opened Jud_03_25 And they tarried (02342 +chuw) till (05704 +(ad)) they were ashamed (00954 +buwsh):and , behold (02009 +hinneh) , he opened (06605 +pathach) not the doors (01817 +deleth) of the parlour (05944 +(aliyah)) ; therefore they took (03947 +laqach) a key (04668 +maphteach) , and {opened} (06605 +pathach) [them] :and , behold (02009 +hinneh) , their lord (00113 +(adown)) [was] fallen (05307 +naphal) down dead (04191 +muwth) on the earth (00776 +(erets)) .

opened Jud_03_25 And they tarried (02342 +chuwI) till (05704 +(ad) they were ashamed (00954 +buwsh):and , behold (02009 +hinneh) , he {opened} (06605 +pathach) not the doors (01817 +deleth) of the parlour (05944 +(aliyah) ; therefore they took (03947 +laqach) a key (04668 +maphteach) , and opened (06605 +pathach) [them] :and , behold (02009 +hinneh) , their lord (00113 +)adown) [was] fallen (05307 +naphal) down dead (04191 +muwth) on the earth (00776 +)erets) .

opened Jud_04_19 And he said (00559 +)amar) unto her , Give me , I pray (04994 +na) thee , a little (04592 +m@(at) water (04325 +mayim) to drink (08248 +shaqah) ; for I am thirsty (06770 +tsame)) . And she {opened} (06605 +pathach) a bottle (04997 +no)d) of milk (02461 +chalab) , and gave him drink (08248 +shaqah) , and covered (03680 +kacah) him .

opened Jud_11_35 And it came (01961 +hayah) to pass , when he saw (07200 +ra)ah) her , that he rent (07167 +qara() his clothes (00899 +began) , and said (00559 +)amar) , Alas (00160 +)ahabah) , my daughter (01323 +bath) ! thou hast brought (03766 +kara() me very low (03766 +kara() , and thou art one of them that trouble (05916 +(akar) me:for I have {opened} (06475 +patsah) my mouth (06310 +peh) unto the LORD (03068 +Y@hovah) , and I cannot go (07725 +shuwb) back (07725 +shuwb) .

opened Jud_11_36 And she said (00559 +)amar) unto him , My father (1) , [if] thou hast {opened} (06475 +patsah) thy mouth (06310 +peh) unto the LORD (03068 +Y@hovah) , do (06213 +(asah) to me according to that which (00834 +)aher) hath proceeded (03318 +yatsa) out of thy mouth (06310 +peh) ; forasmuch as the LORD (03068 +Y@hovah) hath taken (06213 +(asah) vengeance (05360 +n@qamah) for thee of thine enemies (00341 +)oyeb) , [even] of the children (01121 +ben) of Ammon (05983 +(Ammown) .

opened Jud_19_27 And her lord (00113 +)adown) rose (06965 +quwm) up in the morning (01242 +boqer) , and {opened} (06605 +pathach) the doors (01817 +deleth) of the house (01004 +bayith) , and went (03318 +yatsa) out to go (03212 +yalak) his way (01870 +derek):and , behold (02009 +hinneh) , the woman (00802 +)ishshah) his concubine (06370 +piylegesh) was fallen (05307 +naphal) down [at] the door (06607 +pethach) of the house (01004 +bayith) , and her hands (03027 +yad) [were] upon the threshold (05592 +caph) .

opened Lam_02_16 All (03605 +kol) thine enemies (00341 +)oyeb) have {opened} (06475 +patsah) their mouth (06310 +peh) against (05921 +(al) thee:they hiss (08319 +sharaq) and gnash (02786 +charaq) the teeth (08127 +shen):they say (00559 +)amar) , We have swallowed (01104 +bala() [her] up:certainly (00389 +)ak) this (02088 +zeh) [is] the day (03117 +yowm) that we looked (06960 +qavah) for ; we have found (04672 +matsa) , we have seen (07200 +ra)ah) [it] .

opened Lam_03_46 All (03605 +kol) our enemies (00341 +)oyeb) have {opened} (06475 +patsah) their mouths (06310 +peh) against (05921 +(al) us) .

opened Luk_01_64 And his mouth 4750 -stoma - was {opened} 0455 -anoigo - immediately 3916 - parachrema - , and his tongue 1100 -glossa - [loosed] , and he spake 2980 -laleo - , and praised 2127 - eulogeo - God 2316 -theos - .

opened Luk_03_21 . Now 1161 -de - when 3588 -ho - all 0537 -hapas - the people 2992 -laos - were baptized 0907 -baptizo - , it came 1096 -ginomai - to pass , that Jesus 2424 -Iesous - also being baptized 0907 -baptizo - , and praying 4336 -proseuchomai - , the heaven 3772 -ouranos - was {opened} 0455 -anoigo - ,

opened Luk_04_17 And there was delivered 1929 -epididomi - unto him the book 0975 -biblion - of the prophet 4396 -prophetes - Esaias 2268 -Hesaias - . And when he had {opened} 0380 -anaptusso - the book 0975 -biblion - , he found 2147 -heurisko - the place 5117 -topos - where 3757 -hou - it was written 1125 - grapho - ,

opened Luk_11_09 And I say 3004 -lego - unto you , Ask 0154 -aiteo - , and it shall be given 1325 -didomi - you ; seek 2212 -zeteo - , and ye shall find 2147 -heurisko - ; knock 2925 -krouo - , and it shall be {opened} 0455 -anoigo - unto you .

opened Luk_11_10 For every 3956 -pas - one that asketh 0154 -aiteo - receiveth 2983 -lambano - ; and he that seeketh 2212 -zeteo - findeth 2147 -heurisko - ; and to him that knocketh 2925 -krouo - it shall be {opened} 0455 -anoigo - .

opened Luk_24_31 And their eyes 3788 -ophthalmos - were {opened} 1272 -dianoigo - , and they knew 1921 -epiginosko - him ; and he vanished 0855 -aphantos - out of their sight .

opened Luk_24_32 And they said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Did not our heart 2588 -kardia - burn 2545 -kaio - within 1722 -en - us , while 5613 -hos - he talked 2980 -laleo - with us by the way 3598 -hodos - , and while 5613 -hos - he {opened} 1272 -dianoigo - to us the scriptures 1124 -graphe - ?

opened Luk_24_45 Then 5119 -tote - {opened} 1272 -dianoigo - he their understanding 3563 -nous - , that they might understand 4920 -suniami - the scriptures 1124 -graphe - ,

opened Mar_01_10 And straightway (2112 -eutheos -) coming (0305 -anabaino -) up out of the water (5204 -hudor -) , he saw (1492 -eido -) the heavens (3772 -ouranos -) {opened} (4977 -schizo -) , and the Spirit (4151 -pneuma -) like (5616 -hosei -) a dove (4058 -peristera -) descending (2597 -katabaino -) upon him :

opened Mar_07_34 And looking (0308 -anablepo -) up to heaven (3772 -ouranos -) , he sighed (4727 -stenazo -) , and saith (3004 -lego -) unto him , Ephphatha (2188 -ephphatha -) , that is , Be {opened} (1272 -dianoigo -) .

opened Mar_07_35 And straightway (2112 -eutheos -) his ears (0189 -akoe -) were {opened} (1272 -dianoigo -) , and the string (1199 -desmon -) of his tongue (1100 -glossa -) was loosed (3089 -luo -) , and he spake (2980 -laleo -) plain (3723 -orthos -) .

opened Mat_02_11 And when they were come (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -) , they saw (2147 -heurisko -) the young (3813 -paidion -) child (3813 -paidion -) with Mary (3137 -Maria -) his mother (3384 -meter -) , and fell (4098 -pipto -) down (4098 -pipto -) , and worshipped (4352 -proskuneo -) him:and when they had {opened} (0455 -anoigo -) their treasures (2344 -thesauros -) , they presented (4374 -prosphero -) unto him gifts (1435 -doron -) ; gold (5557 -chrusos -) , and frankincense (3030 -libanos -) , and myrrh (4666 -smurna -) .

opened Mat_03_16 And Jesus (2424 -Iesous -) , when he was baptized (0907 -baptizo -) , went (0305 -anabaino -) up straightway (2117 -euthus -) out of the water (5204 -hudor -):and , lo (2400 -idou -) , the heavens (3772 -ouranos -) were {opened} (0455 -anoigo -) unto him , and he saw (1492 -eido -) the Spirit (4151 -pneuma -) of God (2316 -theos -) descending (2597 -katabaino -) like (5616 -hosei -) a dove (4058 -peristera -) , and lighting (2064 -erchomai -) upon him :

opened Mat_05_02 And he {opened} (0455 -anoigo -) his mouth (4750 -stoma -) , and taught (1321 -didasko -) them , saying (3004 -lego -) ,

opened Mat_07_07 . Ask (0154 -aiteo -) , and it shall be given (1325 -didomi -) you ; seek (2212 -zeteo -) , and ye shall find (2147 -heurisko -) ; knock (2925 -krouo -) , and it shall be {opened} (0455 -anoigo -) unto you :

opened Mat_07_08 For every (3956 -pas -) one that asketh (0154 -aiteo -) receiveth (2983 -lambano -) ; and

he that seeketh (2212 -zeteo -) findeth (2147 -heurisko -) ; and to him that knocketh (2925 -krouo -) it shall be {opened} (0455 -anoigo -) .

opened Mat_09_30 And their eyes (3788 -ophthalmos -) were {opened} (0455 -anoigo -) ; and Jesus (2424 -Iesous -) straitly charged (1690 -embrimaomai -) them , saying (3004 -lego -) , See (3708 -horao -) [that] no (3762 -oudeis -) man (3367 -medeis -) know (1097 -ginosko -) [it] .

opened Mat_17_27 Notwithstanding , lest (3361 -me -) we should offend (4624 -skandalizo -) them , go (4198 -poreuomai -) thou to the sea (2281 -thalassa -) , and cast (0906 -ballo -) an hook (0044 -agkistron -) , and take (0142 -airo -) up the fish (2486 -ichthus -) that first (4413 -protos -) cometh (0305 -anabaino -) up ; and when thou hast {opened} (0455 -anoigo -) his mouth (4750 -stoma -) , thou shalt find (2147 -heurisko -) a piece of money (4715 -stater -):that take (2983 -lambano -) , and give (1325 -didomi -) unto them for me and thee .

opened Mat_20_33 They say (3004 -lego -) unto him , Lord (2962 -kurios -) , that our eyes (3788 -ophthalmos -) may be {opened} (0455 -anoigo -) .

opened Mat_27_52 And the graves (3419 -mnemeion -) were {opened} (0455 -anoigo -) ; and many (4183 -polus -) bodies (4983 -soma -) of the saints (0040 -hagios -) which (3588 -ho -) slept (2837 -koimao -) arose (1453 -egeiro -) ,

opened Nah_02_06 The gates (08179 +sha(ar)) of the rivers (05104 +nahar) shall be {opened} (06605 +pathach) , and the palace (01964 +heykal) shall be dissolved (04127 +muwg) .

opened Neh_07_03 And I said (00559 +)amar) unto them , Let not the gates (08179 +sha(ar)) of Jerusalem (03389 +Y@ruwshalaim) be {opened} (06605 +pathach) until (05704 +(ad)) the sun (08121 +shemesh) be hot (02527 +chom) ; and while (05704 +(ad)) they stand (05975 +(amad)) by , let them shut (01479 +guwph) the doors (01817 +deleth) , and bar (00270 +)achaz) [them] :and appoint (05975 +(amad)) watches (04931 +mishmereth) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , every (00376 +)iysh) one (00376 +)iysh) in his watch (04929 +mishmar) , and every (00376 +)iysh) one (00376 +)iysh) [to be] over (05048 +neged) against (05048 +neged) his house (01004 +bayith) .

opened Neh_08_05 And Ezra (05830 +(Ezra)) opened (06605 +pathach) the book (05612 +cepher) in the sight (05869 +(ayin)) of all (03605 +kol) the people (05971 +(am)) ; (for he was above (05921 +(al)) all (03605 +kol) the people (05971 +(am)) ;) and when he {opened} (06605 +pathach) it , all (03605 +kol) the people (05971 +(am)) stood (05975 +(amad)) up :

opened Neh_08_05 And Ezra (05830 +(Ezra)) {opened} (06605 +pathach) the book (05612 +cepher) in the sight (05869 +(ayin)) of all (03605 +kol) the people (05971 +(am)) ; (for he was above (05921 +(al)) all (03605 +kol) the people (05971 +(am)) ;) and when he opened (06605 +pathach) it , all (03605 +kol) the people (05971 +(am)) stood (05975 +(amad)) up :

opened Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar)) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be {opened} (06605 +pathach) till (05704 +(ad)) after (00310 +)achar) the sabbath (07676 +shabbath):and [some] of my servants (05288 +na(ar)) set (05975 +(amad)) I at (05921 +(al)) the gates (08179 +sha(ar)) , [that] there should no (03808 +lo) burden (04853 +massa) be brought (00935 +bow) in on the sabbath (07676 +shabbath) day (03117 +yowm) .

opened Num_16_32 And the earth (00776 +)erets) {opened} (06605 +pathach) her mouth (06310 +peh) , and swallowed (01104 +bala) them up , and their houses (01004 +bayith) , and all (03605 +kol) the men

(00120 +)adam) that [appertained] unto Korah (07141 +Qorach) , and all (03605 +kol) [their] goods (07399 +r@kuwsh) .

opened Num_22_28 And the LORD (03068 +Y@hovah) {opened} (06605 +pathach) the mouth (06310 +peh) of the ass (00860 +)athown) , and she said (00559 +)amar) unto Balaam (01109 +Bil(am) , What (04100 +mah) have I done (06213 +(asah) unto thee , that thou hast smitten (05221 +nakah) me these (02088 +zeh) three (07969 +shalowsh) times ?

opened Num_22_31 Then the LORD (03068 +Y@hovah) {opened} (01540 +galah) the eyes (05869 +(ayin) of Balaam (01109 +Bil(am) , and he saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) standing (05324 +natsab) in the way (01870 +derek) , and his sword (02719 +chereb) drawn (08025 +shalaph) in his hand (03027 +yad):and he bowed (06915 +qadad) down (06915 +qadad) his head , and fell (07812 +shachah) flat on his face (00639 +)aph) .

opened Num_26_10 And the earth (00776 +)erets) {opened} (06605 +pathach) her mouth (06310 +peh) , and swallowed (01104 +bala() them up together with Korah (07141 +Qorach) , when that company (05712 +(edah) died (04194 +maveth) , what time the fire (00784 +)esh) devoured (00398 +)akal) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) men (00376 +)iysh):and they became (01961 +hayah) a sign (05251 +nec) .

opened Psa_105_41 He {opened} (06605 +pathach) the rock (06697 +tsuwr) , and the waters (04325 +mayim) gushed (02100 +zuwb) out ; they ran (01980 +halak) in the dry (06723 +tsiyah) places [like] a river (05104 +nahar) .

opened Psa_106_17 The earth (00776 +)erets) {opened} (06605 +pathach) and swallowed (01104 +bala() up Dathan (01885 +Dathan) , and covered (03680 +kacah) the company (05712 +(edah) of Abiram (48) .

opened Psa_109_02 For the mouth (06310 +peh) of the wicked (07563 +rasha() and the mouth (06310 +peh) of the deceitful (04820 +mirmah) are {opened} (06605 +pathach) against (05921 +(al) me:they have spoken (01696 +dabar) against me with a lying (08267 +sheqer) tongue (03956 +lashown) .

opened Psa_119_131 +. I {opened} (06473 +pa(ar) my mouth (06310 +peh) , and panted (07602 +sha)aph):for I longed (02968 +ya)ab) for thy commandments (04687 +mitsvah) .

opened Psa_35_21 Yea , they {opened} their mouth (06310 +peh) wide (07337 +rachab) against (05921 +(al) me , [and] said (00559 +)amar) , Aha (00253 +)ach) , aha (00253 +)ach) , our eye (05869 +(ayin) hath seen (07200 +ra)ah) [it] .

opened Psa_39_09 I was dumb (00481 +)alam) , I {opened} (06605 +pathach) not my mouth (06310 +peh) ; because (03588 +kiy) thou didst (06213 +(asah) [it] .

opened Psa_40_06 . Sacrifice (02077 +zebach) and offering (04503 +minchah) thou didst not desire (02654 +chaphets) ; mine ears (00241 +)ozen) hast thou {opened} (03738 +karah):burnt (05930 +(olah) offering and sin (02401 +chata)ah) offering hast thou not required (07592 +sha)al) .

opened Psa_78_23 Though he had commanded (06680 +tsavah) the clouds (07834 +shachaq) from above (04605 +ma(al) , and {opened} (06605 +pathach) the doors (01817 +deleth) of heaven (08064 +shamayim) ,

opened Rev_04_01 . After (3326 -meta -) this (5023 -tauta -) I looked (1492 -eido -) , and , behold (2400 -idou -) , a door (2374 -thura -) [was] {opened} (0455 -anoigo -) in heaven (3772 -ouranos -):and the first (4413 -protos -) voice (5456 -phone -) which (3739 -hos -) I heard (0191 -akouo -) [was] as it were of a trumpet (4536 -salpigx -) talking (2980 -laleo -) with me ; which said (3004 -lego -) , Come (0305 -anabaino -

) up hither (5602 -hode -), and I will shew (1166 -deiknuo -) thee things which (3739 -hos -) must (1163 -dei -) be hereafter (5023 -tauta -) .

opened Rev_06_01 . And I saw (1492 -eido -) when (3753 -hote -) the Lamb (0721 -arnion -) {opened} (0455 -anoigo -) one (3391 -mia -) of the seals (4973 -sphragis -) , and I heard (0191 -akouo -) , as it were the noise (5456 -phone -) of thunder (1027 -bronte -) , one (1520 -heis -) of the four (5064 -tessares -) beasts (2226 -zoon -) saying (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) .

opened Rev_06_03 . And when (3753 -hote -) he had {opened} (0455 -anoigo -) the second (1208 -deuteros -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the second (1208 -deuteros -) beast (2226 -zoon -) say (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) .

opened Rev_06_05 And when (3753 -hote -) he had {opened} (0455 -anoigo -) the third (5154 -tritos -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the third (5154 -tritos -) beast (2226 -zoon -) say (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) . And I beheld (1492 -eido -) , and lo (2400 -idou -) a black (3189 -melas -) horse (2462 -hippos -) ; and he that sat (2521 -kathemai -) on (1909 -epi -) him had (2192 -echo -) a pair (2218 -zugos -) of balances (3976 -pede -) in his hand (5495 -cheir -) .

opened Rev_06_07 And when (3753 -hote -) he had {opened} (0455 -anoigo -) the fourth (5067 -tetartos -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the voice (5456 -phone -) of the fourth (5067 -tetartos -) beast (2226 -zoon -) say (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) .

opened Rev_06_09 . And when (3753 -hote -) he had {opened} (0455 -anoigo -) the fifth (3991 -pemptos -) seal (4973 -sphragis -) , I saw (1492 -eido -) under (5270 -hupokato -) the altar (2379 -thusiasterion -) the souls (5590 -psuche -) of them that were slain (4969 -sphazo -) for the word (3056 -logos -) of God (2316 -theos -) , and for the testimony (3141 -marturia -) which (3739 -hos -) they held (2192 -echo -) :

opened Rev_06_12 And I beheld (1492 -eido -) when (3753 -hote -) he had {opened} (0455 -anoigo -) the sixth (1623 -hektos -) seal (4973 -sphragis -) , and , lo (2400 -idou -) , there was a great (3173 -megas -) earthquake (4578 -seismos -) ; and the sun (2246 -helios -) became (1096 -ginomai -) black (3189 -melas -) as sackcloth (4526 -sakkos -) of hair (5155 -trichinos -) , and the moon (4582 -selene -) became (1096 -ginomai -) as blood (0129 -haima -) ;

opened Rev_08_01 . And when (3753 -hote -) he had {opened} (0455 -anoigo -) the seventh (1442 -hebdomos -) seal (4973 -sphragis -) , there was silence (4602 -sige -) in heaven (3772 -ouranos -) about (5613 -hos -) the space of half (2256 -hemiorion -) an hour (2256 -hemiorion -) .

opened Rev_09_02 And he {opened} (0455 -anoigo -) the bottomless (0012 -abussos -) pit (5421 -phrear -) ; and there arose (0305 -anabaino -) a smoke (2586 -kapnos -) out of the pit (5421 -phrear -) , as the smoke (2586 -kapnos -) of a great (3173 -megas -) furnace (2575 -kaminos -) ; and the sun (2246 -helios -) and the air (0109 -aer -) were darkened (4654 -skotizo -) by reason (1537 -ek -) of the smoke (2586 -kapnos -) of the pit (5421 -phrear -) .

opened Rev_11_19 And the temple (3485 -naos -) of God (2316 -theos -) was {opened} (0455 -anoigo -) in heaven (3772 -ouranos -) , and there was seen (3700 -optanomai -) in his temple (3485 -naos -) the ark (2787 -kibotos -) of his testament (1242 -diatheke -):and there were lightnings (0796 -astrape -) , and voices (5456 -phone -) , and thunderings (1027 -bronte -) , and an earthquake (4578 -seismos -) , and great (3173 -megas -) hail (5464 -chalaza -) .

opened Rev_12_16 And the earth (1093 -ge -) helped (0997 -boetheo -) the woman (1135 -gune -) , and the earth (1093 -ge -) {opened} (0455 -anoigo -) her mouth (4750 -stoma -) , and swallowed (2666 -katapino -) up the flood (4215 -potamos -) which (3739 -hos -) the dragon (1404 -drakon -) cast (0906 -ballo -) out of his mouth (4750 -stoma -) .

opened Rev_13_06 And he {opened} (0455 -anoigo -) his mouth (4750 -stoma -) in blasphemy (0988 -blasphemia -) against (4314 -pros -) God (2316 -theos -) , to blaspheme (0987 -blasphemeo -) his name (3686 -onoma -) , and his tabernacle (4633 -skene -) , and them that dwell (4637 -skenoo -) in heaven (3772 -ouranos -) .

opened Rev_15_05 . And after (3326 -meta -) that I looked (1492 -eido -) , and , behold (2400 -idou -) , the temple (3485 -naos -) of the tabernacle (4633 -skene -) of the testimony (3142 -marturion -) in heaven (3772 -ouranos -) was {opened} (0455 -anoigo -) :

opened Rev_19_11 . And I saw (1492 -eido -) heaven (3772 -ouranos -) {opened} (0455 -anoigo -) , and behold (2400 -idou -) a white (3022 -leukos -) horse (2462 -hippos -) ; and he that sat (2521 -kathemai -) upon him [was] called (2564 -kaleo -) Faithful (4103 -pistos -) and True (0228 -alethinos -) , and in righteousness (1343 -dikaiosune -) he doth judge (2919 -krino -) and make (4170 -polemeo -) war (4170 -polemeo -) .

opened Rev_20_12 And I saw (1492 -eido -) the dead (3498 -nekros -) , small (3398 -mikros -) and great (3173 -megas -) , stand (2476 -histemi -) before (1799 -enopion -) God (2316 -theos -) ; and the books (0975 -biblion -) were opened (0455 -anoigo -):and another (0243 -allos -) book (0976 -biblos -) was {opened} (0455 -anoigo -) , which (3739 -hos -) is [the book (0976 -biblos -)] of life (2222 -zoe -):and the dead (3498 -nekros -) were judged (2919 -krino -) out of those (3588 -ho -) things which were written (1125 -grapho -) in the books (0975 -biblion -) , according (2596 -kata -) to their works (2041 -ergon -) .

opened Rev_20_12 And I saw (1492 -eido -) the dead (3498 -nekros -) , small (3398 -mikros -) and great (3173 -megas -) , stand (2476 -histemi -) before (1799 -enopion -) God (2316 -theos -) ; and the books (0975 -biblion -) were {opened} (0455 -anoigo -):and another (0243 -allos -) book (0976 -biblos -) was opened (0455 -anoigo -) , which (3739 -hos -) is [the book (0976 -biblos -)] of life (2222 -zoe -):and the dead (3498 -nekros -) were judged (2919 -krino -) out of those (3588 -ho -) things which were written (1125 -grapho -) in the books (0975 -biblion -) , according (2596 -kata -) to their works (2041 -ergon -) .

opened Son_05_06 I {opened} (06605 +pathach) to my beloved (01730 +dowd) ; but my beloved (01730 +dowd) had withdrawn (02559 +chamaq) himself , [and] was gone (05674 +(abar):my soul (05315 +nephesh) failed (03318 +yatsa)) when he spake (01696 +dabar):I sought (01245 +baqash) him , but I could not find (04672 +matsa) him ; I called (07121 +qara) him , but he gave me no (03808 +lo) answer (06030 +(anah) .

opened Zec_13_01 . In that day (03117 +yowm) there shall be a fountain (04726 +maqowr) {opened} (06605 +pathach) to the house (01004 +bayith) of David (01732 +David) and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) for sin (02403 +chatta)ah) and for uncleanness (05079 +niddah) .

openest Psa_104_28 [That] thou givest (05414 +nathan) them they gather (03950 +laqat):thou {openest} (06605 +pathach) thine hand (03027 +yad) , they are filled (07646 +saba() with good (02896 +towb) .

openest Psa_145_16 Thou {openest} (06605 +pathach) thine hand (03027 +yad) , and satisfiest (07646 +saba() the desire (07522 +ratsown) of every (03605 +kol) living (02416 +chay) thing .

openeth Exo_13_02 Sanctify (06942 +qadash) unto me all (03605 +kol) the firstborn (01060 +b@kowr) , whatsoever (03605 +kol) {openeth} (06363 +peter) the womb (07358 +rechem) among the children (01121 +ben) of Israel (03478 +Yisra)el) , [both] of man (00120 +)adam) and of beast (00929 +b@hemah):it [is] mine .

openeth Exo_13_12 That thou shalt set apart (05674 +(abar) unto the LORD (03068 +Y@hovah) all

(03605 +kol) that {openeth} (06363 +peter) the matrix (07358 +rechem) , and every (03605 +kol) firstling (06363 +peter) that cometh (07698 +sheger) of a beast (00929 +b@hemah) which (00834 +)aher) thou hast (01961 +hayah) ; the males (02145 +zakar) [shall be] the LORD S (03068 +Y@hovah) .

openeth Exo_13_15 And it came (01961 +hayah) to pass , when (03588 +kiy) Pharaoh (06547 +Par(oh) would hardly (07185 +qashah) let us go (07971 +shalach) , that the LORD (03068 +Y@hovah) slew (02026 +harag) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both the firstborn (01060 +b@kowr) of man (00120 +)adam) , and the firstborn (01060 +b@kowr) of beast (00929 +b@hemah):therefore I sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) all (03605 +kol) that {openeth} (06363 +peter) the matrix (07358 +rechem) , being males (02145 +zakar) ; but all (03605 +kol) the firstborn (01060 +b@kowr) of my children (01121 +ben) I redeem (06299 +padah) .

openeth Exo_34_19 All (03605 +kol) that {openeth} (06363 +peter) the matrix (07358 +rechem) [is] mine ; and every (03605 +kol) firstling (06363 +peter) among thy cattle (04735 +miqneh) , [whether] ox (07794 +showr) or sheep (07716 +seh) , [that is male (02142 +zakar)] .

openeth Eze_20_26 And I polluted (02930 +tame)) them in their own gifts (04979 +mattanah) , in that they caused to pass (05674 +(abar) through [the fire] all (03605 +kol) that {openeth} (06363 +peter) the womb (07356 +racham) , that I might make them desolate (08074 +shamem) , to the end (04616 +ma(an) that they might know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

openeth Isa_53_07 He was oppressed (05065 +nagas) , and he was afflicted (06031 +(anah) , yet he opened (06605 +pathach) not his mouth (06310 +peh):he is brought (02986 +yabal) as a lamb (07716 +seh) to the slaughter (02875 +Tebach) , and as a sheep (07353 +rachel) before (06440 +paniym) her shearers (01494 +gazaz) is dumb (00481 +)alam) , so he {openeth} (06605 +pathach) not his mouth (06310 +peh) .

openeth Job_27_19 The rich (06223 +(ashiy) man shall lie (07901 +shakab) down (07901 +shakab) , but he shall not be gathered (00622 +)acaph):he {openeth} (06491 +paqach) his eyes (05869 +(ayin) , and he [is] not .

openeth Job_33_16 Then (00227 +)az) he {openeth} (01540 +galah) the ears (00241 +)ozen) of men (00582 +)enowsh) , and sealeth (02856 +chatham) their instruction (04561 +mocar) ,

openeth Job_36_10 He {openeth} (01540 +galah) also their ear (00241 +)ozen) to discipline (04148 +muwcar) , and commandeth (00559 +)amar) that they return (07725 +shuwb) from iniquity (00205 +)aven) .

openeth Job_36_15 . He delivereth (02502 +chalats) the poor (06041 +(aniy) in his affliction (06040 +(oniy) , and {openeth} (01540 +galah) their ears (00241 +)ozen) in oppression (03906 +lachats) .

openeth Joh_10_03 To him the porter (2377 -thuroros -) {openeth} (0455 -anoigo -) ; and the sheep (4263 -probaton -) hear (0191 -akouo -) his voice (5456 -phone -):and he calleth (2564 -kaleo -) his own (2398 -idios -) sheep (4263 -probaton -) by name (3686 -onoma -) , and leadeth (1806 -exago -) them out .

openeth Luk_02_23 (As it is written 1125 -grapho - in the law 3551 -nomos - of the Lord 2962 -kurios - , Every 3956 -pas - male 0730 -arrhen - that {openeth} 1272 -dianoigo - the womb 3388 -metra - shall be called 2564 -kaleo - holy 0040 -hagios - to the Lord 2962 -kurios - ;)

openeth Num_03_12 And I , behold (02009 +hinneh) , I have taken (03947 +laqach) the Levites (03881 +Leviyiy) from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) instead (08478 +tachath) of all (03605 +kol) the firstborn (01060 +b@kowr) that {openeth} (06363 +peter) the matrix (07358 +rechem) among the children (01121 +ben) of Israel (03478 +Yisra)el):therefore the Levites

(03881 +Leviyiy) shall be mine ;

openeth Num_18_15 Every (03605 +kol) thing that {openeth} (06363 +peter) the matrix (07358 +rechem) in all (03605 +kol) flesh (01320 +basar) , which (00834 +)aher) they bring (07126 +qarab) unto the LORD (03068 +Y@hovah) , [whether it be] of men (00120 +)adam) or (00176 +)ow) beasts (00929 +b@hemah) , shall be thine:nevertheless (00389 +)ak) the firstborn (01060 +b@kowr) of man (00120 +)adam) shalt thou surely redeem (06299 +padah) , and the firstling (01060 +b@kowr) of unclean (02931 +tame)) beasts (00929 +b@hemah) shalt thou redeem (06299 +padah) .

openeth Pro_13_03 . He that keepeth (05341 +natsar) his mouth (06310 +peh) keepeth (08104 +shamar) his life (05315 +nephesh): [but] he that {openeth} (06589 +pasaq) wide his lips (08193 +saphah) shall have destruction (04288 +m@chittah) .

openeth Pro_24_07 . Wisdom (02454 +chokmowth) [is] too high (07311 +ruwm) for a fool (00191 +)eviy) :he {openeth} (06605 +pathach) not his mouth (06310 +peh) in the gate (08179 +sha(ar) .

openeth Pro_31_26 She {openeth} (06605 +pathach) her mouth (06310 +peh) with wisdom (02451 +chokmah) ; and in her tongue (03956 +lashown) [is] the law (08451 +towrah) of kindness (02617 +cheded) .

openeth Psa_146_08 The LORD (03068 +Y@hovah) {openeth} (06491 +paqach) [the eyes of] the blind (05787 +(ivver):the LORD (03068 +Y@hovah) raiseth (02210 +zaqaph) them that are bowed (03721 +kaphaph) down:the LORD (03068 +Y@hovah) loveth (00157 +)ahab) the righteous (06662 +tsaddiyq) :

openeth Psa_38_13 But I , as a deaf (02795 +cheresh) [man] , heard (08085 +shama() not ; and [I was] as a dumb (00483 +)illem) man [that] {openeth} (06605 +pathach) not his mouth (06310 +peh) .

openeth Rev_03_07 . And to the angel (0032 -aggelos -) of the church (1577 -eklesia -) in Philadelphia (5359 -Philadelpheia -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that is holy (0040 -hagios -) , he that is true (0228 -alethinos -) , he that hath (2192 -echo -) the key (2807 -kleis -) of David (1138 -Dabid -) , he that openeth (0455 -anoigo -) , and no (3762 -oudeis -) man (3762 -oudeis -) shutteth (2808 -kleio -) ; and shutteth (2808 -kleio -) , and no (3762 -oudeis -) man (3762 -oudeis -) {openeth} (0455 -anoigo -) ;

openeth Rev_03_07 . And to the angel (0032 -aggelos -) of the church (1577 -eklesia -) in Philadelphia (5359 -Philadelpheia -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that is holy (0040 -hagios -) , he that is true (0228 -alethinos -) , he that hath (2192 -echo -) the key (2807 -kleis -) of David (1138 -Dabid -) , he that {openeth} (0455 -anoigo -) , and no (3762 -oudeis -) man (3762 -oudeis -) shutteth (2808 -kleio -) ; and shutteth (2808 -kleio -) , and no (3762 -oudeis -) man (3762 -oudeis -) openeth (0455 -anoigo -) ;

opening 1Ch_09_27 And they lodged (03885 +luwn) round (05439 +cabiyb) about the house (01004 +bayith) of God (00430 +)elohiy) , because (03588 +kiy) the charge (04931 +mishmereth) [was] upon them , and the {opening} (04668 +maphteach) thereof every morning (01242 +boqer) [pertained] to them .

opening Eze_29_21 In that day (03117 +yowm) will I cause the horn (07161 +qeren) of the house (01004 +bayith) of Israel (03478 +Yisra)el) to bud (06779 +tsamach) forth , and I will give (05414 +nathan) thee the {opening} (06610 +pithchown) of the mouth (06310 +peh) in the midst (08432 +tavek) of them ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

opening Isa_42_20 Seeing (07200 +ra)ah) many (07227 +rab) things , but thou observest (08104 +shamar) not ; {opening} (06491 +paqach) the ears (00241 +)ozen) , but he heareth (08085 +shama() not .

opening Isa_61_01 . The Spirit (07307 +ruwach) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) [is] upon me ; because (03282 +ya(an) the LORD (03068 +Y@hovah) hath anointed (04886 +mashach) me to preach (01319 +basar) good (01319 +basar) tidings (01319 +basar) unto the meek (06035 +(anav) ; he hath sent (07971 +shalach) me to bind (02280 +chabash) up the brokenhearted , to proclaim (07121 +qara) liberty (01865 +d@rowr) to the captives (07628 +sh@biy) , and the {opening} (06495 +p@qach - qowach) of the prison (06495 +p@qach - qowach) to [them that are] bound (00631 +)acar) ;

opening Job_12_14 Behold (02005 +hen) , he breaketh (02040 +harac) down (02040 +harac) , and it cannot (03808 +lo) be built (01129 +banah) again:he shutteth (05462 +cagar) up a man (00376 +)iysh) , and there can be no (03808 +lo) {opening} (06605 +pathach) .

opening Pro_08_06 Hear (08085 +shama() ; for I will speak (01696 +dabar) of excellent (05057 +nagiyd) things ; and the {opening} (04669 +miphtach) of my lips (08193 +saphah) [shall be] right (04339 +meyshar) things .

openings Pro_01_21 She crieth (07121 +qara) in the chief (07218 +ro)sh) place of concourse (01993 +hamah) , in the {openings} (06607 +pethach) of the gates (08179 +sha(ar):in the city (05892 +(iyr) she uttereth (00559 +)amar) her words (00561 +)emer) , [saying] ,

openly Act_10_40 Him God (2316 -theos -) raised (1453 -egeiro -) up the third (5154 -tritos -) day (2250 -hemera -) , and shewed (1096 -ginomai -) him {openly} (1717 -emphanes -) ;

openly Act_16_37 But Paul (3972 -Paulos -) said (5346 -phemi -) unto them , They have beaten (1194 -dero -) us {openly} (1219 -demosios -) uncondemned (0178 -akatakritos -) , being (5225 -huparcho -) Romans (4514 -Rhomaioi -) , and have cast (0906 -ballo -) [us] into (1519 -eis -) prison (5438 -phulake -) ; and now (3568 -nun -) do they thrust (1544 -ekballo -) us out privily (2977 -lathra -) ? nay (3756 -ou -) verily (1063 -gar -) ; but let them come (2064 -erchomai -) themselves (0846 -autos -) and fetch (1806 -exago -) us out .

openly Col_02_15 [And] having spoiled (0554 -apekduomai -) principalities (0746 -arche -) and powers (1849 -exousia -) , he made (1165 -deigmatizo -) a shew (1165 -deigmatizo -) of them {openly} (3954 -parrhesia -) , triumphing (2358 -thriambeuo -) over them in it .

openly Gen_38_21 Then he asked (07592 +sha)al) the men (00582 +)enowsh) of that place (04725 +maqom) , saying (00559 +)amar) , Where (00346 +)ayeh) [is] the harlot (06948 +q@deshah) , that [was] {openly} (05879 +(Eynayim) by the way (01870 +derek) side ? And they said (00559 +)amar) , There was no (03808 +lo) harlot (06948 +q@deshah) in this (02088 +zeh) [place] .

openly Joh_07_04 For [there is] no (3762 -oudeis -) man (3762 -oudeis -) [that] doeth (4160 -poieo -) any (5100 -tis -) thing in secret (2927 -kruptos -) , and he himself (0846 -autos -) seeketh (2212 -zeteo -) to be known {openly} (3954 -parrhesia -) . If (1487 -ei -) thou do (4160 -poieo -) these (5023 -tauta -) things , shew (5319 -phaneroo -) thyself (4572 -seautou -) to the world (2889 -kosmos -) .

openly Joh_07_10 But when (5613 -hos -) his brethren (0080 -adephos -) were gone (0305 -anabaino -) up , then (5119 -tote -) went (0305 -anabaino -) he also (2532 -kai -) up unto the feast (1859 -heorte -) , not {openly} (5320 -phaneros -) , but as it were in secret (2927 -kruptos -) .

openly Joh_07_13 Howbeit (3305 -mentoi -) no (3762 -oudeis -) man (3762 -oudeis -) spake (2980 -laleo -) {openly} (3954 -parrhesia -) of him for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) .

openly Joh_11_54 Jesus (2424 -Iesous -) therefore (3767 -oun -) walked (4043 -peripateo -) no (3765 -ouketi -) more (2089 -eti -) {openly} (3954 -parrhesia -) among (1722 -en -) the Jews (2453 -Ioudaios -) ; but went (0565 -aperchomai -) thence (1564 -ekeithen -) unto a country (5561 -chora -) near (1451 -eggus -) to the

wilderness (2048 -eremos -) , into (1519 -eis -) a city (4172 -polis -) called (3004 -lego -) Ephraim (2187 - Ephraim -) , and there (1563 -ekei -) continued (1304 -diatribo -) with his disciples (3101 -mathetes -) .

openly Joh_18_20 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , I spake (2980 -laleo -) {openly} (3954 -parrhesia -) to the world (2889 -kosmos -) ; I ever (3842 -pantote -) taught (1321 -didasko -) in the synagogue (4864 -sunagoge -) , and in the temple (2411 -hieron -) , whither (3699 -hopou -) the Jews (2453 -Ioudaios -) always (3842 -pantote -) resort (4905 -sunerchomai -) ; and in secret (2927 -kruptos -) have I said (2980 -laleo -) nothing (3762 -oudeis -) .

openly Mar_01_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 -kerusso -) [it] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) {openly} (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachotheren -) quarter (3836 -pantachotheren -) .

openly Mar_08_32 And he spake (2980 -laleo -) that saying (3056 -logos -) {openly} (3954 -parrhesia -) . And Peter (4074 -Petros -) took (4355 -proslambano -) him , and began (0756 -archomai -) to rebuke (2008 -epitimao -) him .

openly Mat_06_04 That thine (4675 -sou -) alms (1654 -eleemosune -) may be in secret (2927 -kruptos -):and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) himself (0846 -autos -) shall reward (0591 -apodidomi -) thee {openly} (5318 -phaneros -) .

openly Mat_06_06 But thou , when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , enter (1525 -eiserchomai -) into (1519 -eis -) thy closet (5009 -tameion -) , and when thou hast shut (2808 -kleio -) thy door (2374 -thura -) , pray (4336 -proseuchomai -) to thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -) ; and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) shall reward (0591 -apodidomi -) thee {openly} (5318 -phaneros -) .

openly Mat_06_18 That thou appear (5316 -phaino -) not unto men (0444 -anthropos -) to fast (3522 -nesteuo -) , but unto thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -):and thy Father (3962 -pater -) , which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) , shall reward (0591 -apodidomi -) thee {openly} (5318 -phaneros -) .

openly Psa_98_02 The LORD (03068 +Y@hovah) hath made known (03045 +yada() his salvation (03444 +y@shuw(ah):his righteousness (06666 +ts@daqah) hath he {openly} shewed (01540 +galah) in the sight (05869 +(ayin) of the heathen (01471 +gowy) .

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open Interlinear Index Study open GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the
waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the
moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [that]
may fly <05774 + above <05921 + the earth <00776 +>erets > in the {open} <06440 +paniym > firmament
<07549 +raqiya < > of heaven <08064 +shamayim > . open GEN 038 014 And she put <05493 +cuwr > her
widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her , and covered <03680 +kacah
> her with a veil <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an {open} <05869 +
place <06607 +pethach > , which <00834 +>aher > [is] by the way <01870 +derek > to Timnath <08553
+Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she
was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . open LEV 014 007 And he shall sprinkle
<05137 +nazah > upon him that is to be cleansed <02891 +taher > from the leprosy <06883 +tsara seven <07651
+sheba < > times <06471 +pa , and shall pronounce him clean <02891 +taher > , and shall let the living <02416
+chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the {open} <06440 +paniym > field
<07704 +sadeh > . open LEV 014 053 But he shall let go <07971 +shalach > the living <02416 +chay > bird
<06833 +tsippowr > out of the city <05892 + into <00413 +>el > the {open} <06440 +paniym > fields <07704
+sadeh > , and make an atonement <03722 +kaphar > for the house <01004 +bayith > : and it shall be clean

<02891 +taher > . open LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the {open} <06440 +paniym > field <07704 +sadeh > , even that they may bring <00935 +bow> > them unto the LORD <03068 +Y@hovah > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > , and offer <02076 +zabach > them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . open NUM 008 016 For they [are] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as {open} <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the firstborn <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . open NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > {open} <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [appertain] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . open NUM 019 015 And every <03605 +kol > {open} <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > bound <06616 +pathiyl > upon it , [is] unclean <02931 +tame> > . open NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the {open} <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . open NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are {open} <08365 +shatham > hath said <05002 +n@>um > : open NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 + {open} <01540 +galah > : open NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are {open} <08365 +shatham > hath said <05002 +n@>um > : open NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [which] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 + {open} <01540 +galah > : open DEU 015 008 But thou shalt {open} <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto him , and shalt surely lend <05670 + him sufficient <01767 +day > for his need <04270 +machcowr > , [in that] which <00834 +>aher > he wanteth <02637 +chacer > . open DEU 015 011 For the poor <34> shall never <03808 +lo> > cease <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt {open} <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto thy brother <00251 +>ach > , to thy poor <06041 + , and to thy needy <34> , in thy land <00776 +>erets > . open DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and {open} <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + thee . open DEU 028 012 The LORD <03068 +Y@hovah > shall {open} <06605 +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . open JOS 008 017 And there was not a man <00376 +>iysh > left <07604 +sha>ar > in Ai <05857 + or Bethel <01008 +Beyth - >El > , that went <03318 +yatsa> > not out after <00310 +>achar > Israel <03478 +Yisra>el > : and they left <05800 + the city <05892 + {open} <06605 +pathach > , and pursued <07291 +radaph > after Israel <03478 +Yisra>el > . Open JOS 010 022 Then said <00559 +>amar > Joshua <03091 +Y@howshuwa< > , {Open} <06605 +pathach > the mouth <06310 +peh > of the cave <04631 +m@ , and bring <03318 +yatsa> > out those <00428 +>el - leh > five <02568 +chamesh > kings <04428 +melek > unto me out of the cave <04631 +m@ . open ISA 003 001 . And the child

<05288 +na Samuel <08050 +Sh@muw>el > ministered <08334 +sharath > unto the LORD <03068 +Y@hovah > before <06440 +paniyim > Eli <05941 + . And the word <01697 +dabar > of the LORD <03068 +Y@hovah > was precious <03368 +yaqar > in those <01992 +hem > days <03117 +yowm > ; [there was] no <00369 +>ayin > { open } <06555 +parats > vision <02377 +chazown > . open 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David > , The ark <00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > , abide <03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 + of my lord <00113 +>adown > , are encamped <02583 +chanah > in the { open } <06440 +paniyim > fields <07704 +sadeh > ; shall I then go <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , to eat <00398 +>akal > and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +>ishshah > ? [as] thou livest <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 + this <02088 +zeh > thing <01697 +dabar > . open 1KI 006 018 And the cedar <00730 +>erez > of the house <01004 +bayith > within <6441p@niymah > [was] carved <04734 +miqla with knops <06497 +peqa< > and { open } <06358 +patuwr > flowers <06731 +tsiyts > : all <03605 +kol > [was] cedar <00730 +>erez > ; there was no <00369 +>ayin > stone <68> seen <07200 +ra>ah > . open 1KI 006 029 And he carved <07049 +qala< > all <03605 +kol > the walls <07023 +qiyr > of the house <01004 +bayith > round <04524 +mecab > about <04524 +mecab > with carved <06603 +pittuwach > figures <04734 +miqla of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and { open } <06358 +patuwr > flowers <06731 +tsiyts > , within <06441 +p@niymah > and without <02435 +chiytsown > . open 1KI 006 032 The two <08147 +sh@nayim > doors <01817 +deleth > also [were of] olive <08081 +shemen > tree <06086 + ; and he carved <07049 +qala< > upon them carvings <04734 +miqla of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and { open } <06358 +patuwr > flowers <06731 +tsiyts > , and overlaid <06823 +tsaphah > [them] with gold <02091 +zahab > , and spread <07286 +radad > gold <02091 +zahab > upon the cherubims <03742 +k@ruwb > , and upon the palm <08561 +timmor > trees . open 1KI 006 035 And he carved <07049 +qala< > [thereon] cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and { open } <06358 +patuwr > flowers <06731 +tsiyts > : and covered <06823 +tsaphah > [them] with gold <02091 +zahab > fitted <03474 +yashar > upon the carved <02707 +chaqah > work . open 1KI 008 029 That thine eyes <05869 + may be { open } <06605 +pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + shall make toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . open 1KI 008 052 That thine eyes <05869 + may be { open } <06605 +pathach > unto the supplication <08467 +t@chinnah > of thy servant <05650 + , and unto the supplication <08467 +t@chinnah > of thy people <05971 + Israel <03478 +Yisra>el > , to hearken <08085 +shama< > unto them in all <03605 +kol > that they call <07121 +qara> > for unto thee . open 2KI 006 017 And Elisha <00477 +>Eliysha< > prayed <06419 +palal > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , I pray <04994 +na> > thee , { open } <06491 +paqach > his eyes <05869 + , that he may see <07200 +ra>ah > . And the LORD <03068 +Y@hovah > opened <06491 +paqach > the eyes <05869 + of the young <05288 +na man ; and he saw <07200 +ra>ah > : and , behold <02009 +hinneh > , the mountain <02022 +har > [was] full <04390 +male> > of horses <05483 +cuwc > and chariots <07393 +rekeb > of fire <00784 +>esh > round <05439 +cabiyb > about Elisha <00477 +>Eliysha< > . open 2KI 006 020 And it came <01961 +hayah > to pass , when they were come <00935 +bow> > into Samaria <08111 +Shom@rown > , that Elisha <00477 +>Eliysha< > said <00559 +>amar > , LORD <03068 +Y@hovah > , { open } <06491 +paqach > the eyes <05869 + of these <00428 +>el - leh > [men] , that they may see <07200 +ra>ah > . And the LORD <03068 +Y@hovah > opened <06491 +paqach > their eyes <05869 + , and they saw <07200 +ra>ah > ; and , behold <02009 +hinneh > , [they were] in the midst <08432 +tavek > of Samaria <08111 +Shom@rown > . open 2KI 009 003 Then take <03947 +laqach > the box <06378 +pak > of oil <08081 +shemen > , and pour <03332 +yatsaq > [it] on <05921 + his head <07218 +ro>sh > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . Then { open } <06605 +pathach > the door <01817 +deleth > , and flee <05127 +nuwc > , and tarry <02442 +chakah > not . Open 2KI 013 017 And he said <00559 +>amar > , { Open } <06605 +pathach > the window <02474 +challown > eastward <06924 +qedem > . And he opened <06605 +pathach > [it] . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said <00559 +>amar > , The arrow <02671 +chets > of the LORD S <03068 +Y@hovah > deliverance <08668 +t@shuw > , and the arrow <02671 +chets > of deliverance <08668 +t@shuw from Syria <00758 +>Aram > : for thou shalt smite <05221 +nakah >

the Syrians <00758 +>Aram > in Aphek <00663 +>Apheq > , till <05704 + thou have consumed <03615 +kalah > [them] . open 2KI 019 016 LORD <03068 +Y@hovah > , bow <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 +shama< > : {open} <06491 +paqach > , LORD <03068 +Y@hovah > , thine eyes <05869 + , and see <07200 +ra>ah > : and hear <08085 +shama< > the words <01697 +dabar > of Sennacherib <05576 +Cancheriyb > , which <00834 +>aher > hath sent <07971 +shalach > him to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > . open 2CH 006 020 That thine eyes <05869 + may be {open} <06605 +pathach > upon this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the place <04725 +maqowm > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldest put <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . open 2CH 006 040 Now <06258 + , my God <00430 +>elohiym > , let , I beseech <04994 +na> > thee , thine eyes <05869 + be {open} <06605 +pathach > , and [let] thine ears <00241 +>ozen > [be] attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this <02088 +zeh > place <04725 +maqowm > . open 2CH 007 015 Now <06258 + mine eyes <05869 + shall be {open} <06605 +pathach > , and mine ears <00241 +>ozen > attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this <02088 +zeh > place <04725 +maqowm > . open NEH 001 006 Let thine ear <00241 +>ozen > now <04994 +na> > be attentive <07183 +qashshab > , and thine eyes <05869 + {open} <06605 +pathach > , that thou mayest hear <08085 +shama< > the prayer <08605 +t@phillah > of thy servant <05650 + , which <00834 +>aher > I pray <06419 +palal > before <06440 +paniym > thee now <03117 +yowm > , day <03119 +yowmam > and night <03915 +layil > , for the children <01121 +ben > of Israel <03478 +Yisra>el > thy servants <05650 + , and confess <03034 +yadah > the sins <02403 +chatta>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > we have sinned <02398 +chata> > against thee : both I and my father s <1> house <01004 +bayith > have sinned <02398 +chata> > . open NEH 006 005 Then sent <07971 +shalach > Sanballat <05571 +Canballat > his servant <05650 + unto me in like <02088 +zeh > manner <01697 +dabar > the fifth <02549 +chamiyshiy > time <06471 +pa with an {open} <06605 +pathach > letter <00107 +>iggereth > in his hand <03027 +yad > ; open JOB 011 005 But oh that God <00433 +>elowahh > would speak <01696 +dabar > , and {open} <06605 +pathach > his lips <08193 +saphah > against <05973 + thee ; open JOB 014 003 And dost thou {open} <06491 +paqach > thine eyes <05869 + upon such <02088 +zeh > an one , and bringest <00935 +bow> > me into judgment <04941 +mishpat > with thee ? open JOB 032 020 I will speak <01696 +dabar > , that I may be refreshed <07304 +ravach > : I will {open} <06605 +pathach > my lips <08193 +saphah > and answer <06030 + . open JOB 034 026 He striketh <05606 +caphaq > them as wicked <07563 +rasha< > men in the {open} <04725 +maqowm > sight <07200 +ra>ah > of others ; open JOB 035 016 Therefore doth Job <00347 +>Iyowb > {open} <06475 +patsah > his mouth <06310 +peh > in vain <01892 +hebel > ; he multiplieth <03527 +kabar > words <04405 +millah > without <01097 +b@liy > knowledge <01847 +da . open JOB 041 014 Who <04310 +miy > can {open} <06605 +pathach > the doors <01817 +deleth > of his face <06440 +paniym > ? his teeth <08127 +shen > [are] terrible <00367 +>eymah > round <05439 +cabiyy > about . open PSA 005 009 For [there is] no <00369 +>ayin > faithfulness <03559 +kuwn > in their mouth <06310 +peh > ; their inward <07130 +qereb > part [is] very <01942 +havvah > wickedness <01942 +havvah > ; their throat <01627 +garown > [is] an {open} <06605 +pathach > sepulchre <06913 +qeber > ; they flatter <02505 +chalaq > with their tongue <03956 +lashown > . open PSA 034 015 The eyes <05869 + of the LORD <03068 +Y@hovah > [are] upon the righteous <06662 +tsaddiyq > , and his ears <00241 +>ozen > [are {open}] unto their cry <07775 +shav . open PSA 049 004 I will incline <05186 +natah > mine ear <00241 +>ozen > to a parable <04912 +mashal > : I will {open} <06605 +pathach > my dark <02420 +chiydah > saying <02420 +chiydah > upon the harp <03658 +kinnowr > . open PSA 051 015 O Lord <00136 +>Adonay > , {open} <06605 +pathach > thou my lips <08193 +saphah > ; and my mouth <06310 +peh > shall shew <05046 +nagad > forth thy praise <08416 +t@hillah > . open PSA 078 002 I will {open} <06605 +pathach > my mouth <06310 +peh > in a parable <04912 +mashal > : I will utter <05042 +naba< > dark <02420 +chiydah > sayings <02420 +chiydah > of old <06924 +qedem > : open PSA 081 010 I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <05927 + thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : {open} thy mouth <06310 +peh > wide <07337 +rachab > , and I will fill <04390 +male> > it . Open PSA 118 019 . {Open} <06605 +pathach > to me the gates <08179 +sha of righteousness <06664 +tsedeq > : I will go <00935 +bow> > into them , [and] I will praise <03034 +yadah > the LORD <03050 +Yahh > : Open PSA 119 018 . {Open} <01540 +galah > thou mine eyes <05869 + , that I may behold <05027 +nabat > wondrous <06381 +pala> > things out of thy law <08451 +towrah > . open PRO 013 016 . Every <03605 +kol > prudent <06175 + [man] dealeth <06213 + with

knowledge <01847 +da : but a fool <03684 +k@ciyl > layeth {open} <06566 +paras > [his] folly <00200
+>ivveleth > . open PRO 020 013 . Love <00157 +>ahab > not sleep <08142 +shehah > , lest <06435 +pen > thou
come to poverty <03423 +yarash > ; {open} <06491 +paqach > thine eyes <05869 + , [and] thou shalt be
satisfied <07646 +saba< > with bread <03899 +lechem > . Open PRO 027 005 . {Open} <01540 +galah > rebuke
<08433 +towkechah > [is] better <02896 +towb > than secret <05641 +cathar > love <00160 +>ahabah > . Open
PRO 031 008 {Open} <06605 +pathach > thy mouth <06310 +peh > for the dumb <00483 +>illem > in the cause
<01779 +diyn > of all <03605 +kol > such as are appointed <01121 +ben > to destruction <02475 +chalowph > .
Open PRO 031 009 {Open} <06605 +pathach > thy mouth <06310 +peh > , judge <08199 +shaphat > righteously
<06664 +tsedeq > , and plead <01777 +diyn > the cause of the poor <06041 + and needy <34> . Open SON 005
002 . I sleep <03463 +yashen > , but my heart <03820 +leb > waketh <05782 + : [it is] the voice <06963 +qowl
> of my beloved <01730 +dowd > that knocketh <01849 +daphaq > , [saying] , {Open} <06605 +pathach > to
me , my sister <00269 +>achowth > , my love <07474 +ra , my dove <03123 +yownah > , my undefiled <08535
+tam > : for my head <07218 +ro>sh > is filled <04390 +male> > with dew <02919 +tal > , [and] my locks
<06977 +q@vutstsah > with the drops <07447 +raciyc > of the night <03915 +layil > . open SON 005 005 I rose
<06965 +quwm > up to {open} <06605 +pathach > to my beloved <01730 +dowd > ; and my hands <03027 +yad
> dropped <05197 +nataph > [with] myrrh <04753 +more > , and my fingers <00676 +>etsba< > [with] sweet
<05674 + smelling <05674 + myrrh <04753 +more > , upon the handles <03709 +kaph > of the lock <04514
+man . open ISA 009 012 The Syrians <00758 +>Aram > before <06924 +qedem > , and the Philistines <06430
+P@lishtiy > behind <00268 +>achowr > ; and they shall devour <00398 +>akal > Israel <03478 +Yisra>el >
with {open} <06605 +pathach > mouth <06310 +peh > . For all <03605 +kol > this <02063 +zo>th > his anger
<00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186
+natah > out still <05750 + . open ISA 022 022 And the key <04668 +maphteach > of the house <01004 +bayith
> of David <01732 +David > will I lay <05414 +nathan > upon his shoulder <07926 +sh@kem > ; so he shall
open <06605 +pathach > , and none <00369 +>ayin > shall shut <05462 +cagar > ; and he shall shut <05462
+cagar > , and none <00369 +>ayin > shall {open} <06605 +pathach > . open ISA 022 022 And the key <04668
+maphteach > of the house <01004 +bayith > of David <01732 +David > will I lay <05414 +nathan > upon his
shoulder <07926 +sh@kem > ; so he shall {open} <06605 +pathach > , and none <00369 +>ayin > shall shut
<05462 +cagar > ; and he shall shut <05462 +cagar > , and none <00369 +>ayin > shall open <06605 +pathach > .
open ISA 024 018 And it shall come <01961 +hayah > to pass , [that] he who fleeth <05127 +nuwc > from the
noise <06963 +qowl > of the fear <06343 +pachad > shall fall <05307 +naphal > into <00413 +>el > the pit
<06354 +pachath > ; and he that cometh <05927 + up out of the midst <08432 +tavek > of the pit <06354
+pachath > shall be taken <03920 +lakad > in the snare <06341 +pach > : for the windows <00699 +>arubbah >
from on high <04791 +marowm > are {open} <06605 +pathach > , and the foundations <04146 +mowcadah > of
the earth <00776 +>erets > do shake <07493 +ra . Open ISA 026 002 {Open} <06605 +pathach > ye the gates
<08179 +sha , that the righteous <06662 +tsaddiyq > nation <01471 +gowy > which keepeth <08104 +shamar >
the truth <00529 +>emuwn > may enter <00935 +bow> > in . open ISA 028 024 Doth the plowman <02790
+charash > plow <02790 +charash > all <03605 +kol > day<03117 +yowm > to sow <02232 +zara< > ? doth he
{open} <06605 +pathach > and break <07702 +sasad > the clods <07702 +sasad > of his ground <00127
+>adamah > ? open ISA 037 017 Incline <05186 +natah > thine ear <00241 +>ozen > , O LORD <03068
+Y@hovah > , and hear <08085 +shama< > ; {open} <06491 +paqach > thine eyes <05869 + , O LORD <03068
+Y@hovah > , and see <07200 +ra>ah > : and hear <08085 +shama< > all <03605 +kol > the words <01697
+dabar > of Sennacherib <05576 +Cancheriyb > , which <00834 +>aher > hath sent <07971 +shalach > to
reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > . open ISA 041 018 I will
{open} <06605 +pathach > rivers <05103 +n@har > in high <08203 +Sh@phatyah > places , and fountains
<04599 +ma in the midst <08432 +tavek > of the valleys <01237 +biq : I will make <07760 +suwm > the
wilderness <04057 +midbar > a pool <98> of water <04325 +mayim > , and the dry <06723 +tsiyah > land
<00776 +>erets > springs <04161 +mowtsa> > of water <04325 +mayim > . open ISA 042 007 To {open}
<06491 +paqach > the blind <05787 + eyes <05869 + , to bring <03318 +yatsa> > out the prisoners <00616
+>acciyr > from the prison <04525 +macger > , [and] them that sit <03427 +yashab > in darkness <02822
+choshkek > out of the prison <03608 +kele> > house <01004 +bayith > . open ISA 045 001 . Thus <03541 +koh >
saith <00559 +>amar > the LORD <03068 +Y@hovah > to his anointed <04899 +mashiyach > , to Cyrus <03566
+Kowresh > , whose <00834 +>aher > right <03225 +yamiyn > hand <03225 +yamiyn > I have holden <02388
+chazaq > , to subdue <07286 +radad > nations <01471 +gowy > before <06440 +paniym > him ; and I will loose
<06605 +pathach > the loins <04975 +mothen > of kings <04428 +melek > , to {open} <06605 +pathach > before
<06440 +paniym > him the two leaved <01817 +deleth > gates <01817 +deleth > ; and the gates <08179 +sha

shall not be shut <05462 +cagar > ; open ISA 045 008 Drop <07491 +ra down , ye heavens <08064 +shamayim > , from above <04605 +ma , and let the skies <07834 +shachaq > pour <05140 +nazal > down righteousness <06664 +tsedeq > : let the earth <00776 +>erets > {open} <06605 +pathach > , and let them bring <06509 +parah > forth <06509 +parah > salvation <03468 +yesha< > , and let righteousness <06666 +ts@daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 +Y@hovah > have created <01254 +bara> > it . open ISA 060 011 Therefore thy gates <08179 +sha shall be {open} <06605 +pathach > continually <08548 +tamiyd > ; they shall not be shut <05462 +cagar > day <03119 +yowmam > nor night <03915 +layil > ; that [men] may bring <00935 +bow> > unto thee the forces <02428 +chayil > of the Gentiles <01471 +gowy > , and [that] their kings <04428 +melek > [may be] brought <05090 +nahag > . open JER 005 016 Their quiver <00827 +>ashpah > [is] as an {open} <06605 +pathach > sepulchre <06913 +qeber > , they [are] all <03605 +kol > mighty <01368 +gibbowr > men . open JER 009 022 Speak <01696 +dabar > , Thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Even the carcasses <05038 +n@belah > of men <00120 +>adam > shall fall <05307 +naphal > as dung <01828 +domen > upon the {open} <06440 +paniym > field <07704 +sadeh > , and as the handful <05995 + after <00310 +>achar > the harvestman <07114 +qatsar > , and none <00369 +>ayin > shall gather <00622 +>acaph > [them] . open JER 013 019 The cities <05892 + of the south <05045 +negeb > shall be shut <05462 +cagar > up , and none <00369 +>ayin > shall {open} <06605 +pathach > [them] : Judah <03063 +Y@huwdah > shall be carried <01540 +galah > away captive <01540 +galah > all <03605 +kol > of it , it shall be wholly <07965 +shalowm > carried <01540 +galah > away captive <01540 +galah > . open JER 032 011 So I took <03947 +laqach > the evidence <05612 +cepher > of the purchase <04736 +miqnah > , [both] that which was sealed <02856 +chatham > [according] to the law <04687 +mitsvah > and custom <02706 +choq > , and that which was {open} <01540 +galah > : open JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which is {open} <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue <05975 + many <07227 +rab > days <03117 +yowm > . open JER 032 019 Great <01419 +gadawl > in counsel <06098 + , and mighty <07227 +rab > in work <05950 + : for thine eyes <05869 + [are] {open} <06491 +paqach > upon all <03605 +kol > the ways <01870 +derek > of the sons <01121 +ben > of men <00120 +>adam > : to give <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > according to his ways <01870 +derek > , and according to the fruit <06529 +p@riy > of his doings <04611 +ma : open JER 050 026 Come <00935 +bow> > against her from the utmost <07093 +qets > border <07093 +qets > , {open} <06605 +pathach > her storehouses <03965 +ma : cast <05549 +calal > her up as heaps <06194 + , and destroy <02763 +charam > her utterly : let nothing <00408 +>al > of her be left <07611 +sh@>eriyth > . open EZE 002 008 But thou , son <01121 +ben > of man <00120 +>adam > , hear <08085 +shama< > what I say <01696 +dabar > unto thee ; Be not thou rebellious <04805 +m@riy > like that rebellious <04805 +m@riy > house <01004 +bayith > : {open} <06475 +patsah > thy mouth <06310 +peh > , and eat <00398 +>akal > that I give <05414 +nathan > thee . open EZE 003 027 But when I speak <01696 +dabar > with thee , I will {open} <06605 +pathach > thy mouth <06310 +peh > , and thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; He that heareth <08085 +shama< > , let him hear <08085 +shama< > ; and he that forbeareth <02310 +chadel > , let him forbear <02308 +chadal > : for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > . open EZE 016 005 None <03808 +lo> > eye <05869 + pitied <02347 +chuwc > thee , to do <06213 + any <00259 +>echad > of these <00428 +>el - leh > unto thee , to have compassion <02550 +chamal > upon thee ; but thou wast cast <07993 +shalak > out in the {open} <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go of thy person <05315 +nephesh > , in the day <03117 +yowm > that thou wast born <03205 +yalad > . open EZE 016 063 That thou mayest remember <02142 +zakar > , and be confounded <00954 +buwsh > , and never <03808 +lo> > {open} <06610 +pithchown > thy mouth <06310 +peh > any more <05750 + because <06440 +paniym > of thy shame <03639 +k@limmah > , when I am pacified <03722 +kaphar > toward thee for all <03605 +kol > that thou hast done <06213 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . open EZE 021 022 At his right <03225 +yamiyn > hand <03225 +yamiyn > was the divination <07081 +qecem > for Jerusalem <03389 +Y@ruwshalaim > , to appoint <07760 +suwm > captains <03733 +kar > , to {open} <06605 +pathach > the mouth <06310 +peh > in the slaughter <07524 +retsach > , to lift <07311 +ruwm > up the voice <06963 +qowl > with shouting <08643 +t@ruw , to appoint <07760 +suwm > [battering] rams <03733 +kar > against <05921 + the gates <08179 +sha , to cast <08210 +shaphak > a mount <05550 +col@lah > , [and] to build <01129 +banah > a fort <01785 +dayeq

> . open EZE 025 009 Therefore <03651 +ken > , behold <02005 +hen > , I will {open} <06605 +pathach > the side <03802 +katheph > of Moab <04124 +Mow>ab > from the cities <05892 + , from his cities <05892 + [which are] on his frontiers <07097 +qatseh > , the glory <06643 +ts@biy > of the country <00776 +>erets > , Bethjeshimoth <01020 +Beyth ha - Y@shiy - mowth > , Baalmeon <01186 +Ba , and Kiriathaim <07156 +Qiryathayim > , open EZE 029 005 And I will leave <05203 +natash > thee [thrown] into the wilderness <04057 +midbar > , thee and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@ : thou shalt fall <05307 +naphal > upon the {open} <06440 +paniym > fields <07704 +sadeh > ; thou shalt not be brought <00622 +>acaph > together , nor <03808 +lo>> gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776 +>erets > and to the fowls <05775 + of the heaven <08064 +shamayim > . open EZE 032 004 Then will I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > thee forth upon the {open} <06440 +paniym > field <07704 +sadeh > , and will cause all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > upon thee , and I will fill <07646 +saba<> the beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with thee . open EZE 033 027 Say <00559 +>amar > thou thus <03541 +koh > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [As] I live <02416 +chay > , surely they that [are] in the wastes <02723 +chorbah > shall fall <05307 +naphal > by the sword <02719 +chereb > , and him that [is] in the {open} <06440 +paniym > field <07704 +sadeh > will I give <05414 +nathan > to the beasts <02416 +chay > to be devoured <00398 +>akal > , and they that [be] in the forts <04679 +m@tsad > and in the caves <04631 +m@ shall die <04191 +muwth > of the pestilence <01698 +deber > . open EZE 037 002 And caused me to pass <05674 + by them round <05439 +cabiyl > about : and , behold <02009 +hinneh > , [there were] very <03966 +m@ many <07227 +rab > in the {open} <06440 +paniym > valley <01237 +biq ; and , lo <02009 +hinneh > , [they were] very <03966 +m@ dry <03002 +yabesh > . open EZE 037 012 Therefore <03651 +ken > prophesy <05012 +naba>> and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , O my people <05971 + , I will {open} <06605 +pathach > your graves <06913 +qeber > , and cause you to come <05927 + up out of your graves <06913 +qeber > , and bring <00935 +bow>> you into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > . open EZE 039 005 Thou shalt fall <05307 +naphal > upon the {open} <06440 +paniym > field <07704 +sadeh > : for I have spoken <01696 +dabar > [it] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . open EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy>> shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 + offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [one] shall then {open} <06605 +pathach > him the gate <08179 +sha that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa>> forth <03318 +yatsa>> ; and after <00310 +>achar > his going <03318 +yatsa>> forth <03318 +yatsa>> [one] shall shut <05462 +cagar > the gate <08179 +sha . open DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da<> that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 + into his house <01005 +bayith > ; and his windows <03551 +kav > being {open} <06606 +p@thach > in his chamber <05952 + toward <05049 +neged > Jerusalem <03390 +Y@ruwshalem (Chald) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la>> , and gave thanks <03029 +y@da>> before <06925 +qodam > his God <00426 +>elahn > , as he did <05648 + aforetime . open DAN 009 018 O my God <00430 +>elohiym > , incline <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 +shama<> ; {open} <06491 +paqach > thine eyes <05869 + , and behold <07200 +ra>ah > our desolations <08074 +shamem > , and the city <05892 + which <00834 +>aher > is called <07121 +qara>> by thy name <08034 +shem > : for we do not present <05307 +naphal > our supplications <08469 +tachanuwn > before <06440 +paniym > thee for our righteousnesses <06666 +ts@daqah > , but for thy great <07227 +rab > mercies <07356 +racham > . open NAH 003 013 Behold <02009 +hinneh > , thy people <05971 + in the midst <07130 +qereb > of thee [are] women <00802 +>ishshah > : the gates <08179 +sha of thy land <00776 +>erets > shall be set wide <06605 +pathach > {open} <06605 +pathach > unto thine enemies <00341 +>oyeb > : the fire <00784 +>esh > shall devour <00398 +>akal > thy bars <01280 +b@riyach > . Open ZEC 011 001 . {Open} <06605 +pathach > thy doors <01817 +deleth > , O Lebanon <03844 +L@banown > , that the fire <00784 +>esh > may devour <00398 +>akal > thy cedars <00730 +>erez > . open ZEC 012 004 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will smite <05221 +nakah > every <03605 +kol > horse <05483 +cuwc >

with astonishment <08541 +timmahown > , and his rider <07392 +rakab > with madness <07697 +shigga : and I will {open} <06491 +paqach > mine eyes <05869 + upon the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and will smite <05221 +nakah > every <03605 +kol > horse <05483 +cuwc > of the people <05971 + with blindness <05788 + . open MAL 003 010 Bring <00935 +bow> > ye all <03605 +kol > the tithes <04643 +ma into <00413 +>el > the storehouse <00214 +>owtsar > , that there may be meat <02964 +tereph > in mine house <01004 +bayith > , and prove <00974 +bachan > me now <04994 +na> > herewith <02063 +zo>th > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , if I will not {open} <06605 +pathach > you the windows <00699 +>arubbah > of heaven <08064 +shamayim > , and pour <07324 +ruwq > you out a blessing <01293 +B@rakah > , that [there shall] not [be room] enough <01767 +day > [to receive it] . open MAT 013 035 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , I will {open} <0455 -anoigo -> my mouth <4750 -stoma -> in parables <3850 - parabole -> ; I will utter <2044 -ereugomai -> things which have been kept secret <2928 -krupto -> from the foundation <2602 - katabole -> of the world <2889 -kosmos -> . open MAT 025 011 Afterward <5305 -husteron -> came <2064 - erchomai -> also <2532 -kai -> the other <3062 -loipoy -> virgins <3933 -parthenos -> , saying <3004 -lego -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , {open} <0455 -anoigo -> to us . open LUK 012 036 And ye yourselves like 3664 -homoios - unto men LUK 0444 -anthropos - that wait 4327 -prosdechomai - for their lord 2962 -kurios - , when 4218 -pote - he will return LUK 0360 - analuo - from the wedding 1062 -gamos - ; that when he cometh 2064 -erchomai - and knocketh 2925 -krouo - , they may {open} LUK 0455 -anoigo - unto him immediately 2112 -eutheos - . open LUK 013 025 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 - exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , {open} LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 -apokrinomai - and say 2046 -ereu - unto you , I know 1492 - eido - you not whence 4159 -pothen - ye are : open JOH 001 051 And he saith <3004 -lego -> unto him , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Hereafter <0737 -arti -> ye shall see <3700 - optanomai -> heaven <3772 -ouranos -> {open} <0455 -anoigo -> , and the angels <0032 -aggelos -> of God <2316 -theos -> ascending <0305 -anabaino -> and descending <2597 -katabaino -> upon the Son <5207 -huios -> of man <0444 -anthropos -> . open JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -> a devil <1140 -daimonion -> {open} <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> ? open ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> {open} <0455 - anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anaireo -> himself <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> . open ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 - de -> about <3195 -mello -> to {open} <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ye] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you : open ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 - technites -> which are with him , have <2192 -echo -> a matter <3056 -logos -> against <4314 -pros -> any <5100 -tis -> man , the law <0060 -agoraios -> is {open} <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 - egkaleo -> one <0240 - allelon -> another <0240 -allelon -> . open ACT 026 018 To {open} <0455 -anoigo -> their eyes <3788 -ophthalmos -> , [and] to turn <1994 -epistrepho -> [them] from darkness <4655 -skotos -> to light <5457 -phos -> , and [from] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they may receive <2983 -lambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagiazo -> by faith <4102 -pistis -> that is in me . open ROM 003 013 Their throat <2995 -larugx -> [is] an {open} <0455 -anoigo -> sepulchre <5028 -taphos -> ; with their tongues <1100 -glossa -> they have used <1387 -dolioo -> deceit <1387 - dolioo -> ; the poison <2447 -ios -> of asps <0785 -aspis -> [is] under <5259 -hupo -> their lips <5491 -cheilos -> : open 2CO 003 018 But we all <3956 -pas -> , with {open} <0343 - anakalupto -> face <4383 -prosopon -> beholding <2734 -katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339 - metamorphoo -> into the same <0846 -autos -> image <1504 -eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [even] as by the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> . open

2CO 006 011 . O [ye] Corinthians <2881 -Korinthios -> , our mouth <4750 -stoma -> is {open} <0455 -anoigo -> unto you , our heart <2588 -kardia -> is enlarged <4115 -platuno -> . open EPH 006 019 . And for me , that utterance <3056 -logos -> may be given <1325 -didomi -> unto me , that I may {open} <0457 - anoixis -> my mouth <4750 -stoma -> boldly <3954 -parrhesia -> , to make <1107 -gnorizo -> known <1107 -gnorizo -> the mystery <3466 -musterion -> of the gospel <2098 -euaggelion -> , open COL 004 003 Withal <0260 -hama -> praying <4336 -proseuchomai -> also <2532 -kai -> for us , that God <2316 - theos -> would {open} <0455 - anoigo -> unto us a door <2374 - thura -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <1210 - deo -> : open 1TI 005 024 Some <5100 -tis -> men s sins <0266 -hamartia -> are {open} <4271 - prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <4254 -proago -> to judgment <2920 -krisis -> ; and some <5100 -tis -> [men <0444 -anthropos ->] they follow <1872 -epakoloutheo -> after <1872 - epakoloutheo -> . open HEB 006 006 If they shall fall <3895 -parapipto -> away <3895 -parapipto -> , to renew <0340 -anakainizo -> them again <3825 -palin -> unto repentance <3341 -metanoia -> ; seeing they crucify <0388 -anastaroo -> to themselves <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> afresh <0388 - anastaroo -> , and put <3856 -paradeigmatizo -> [him] to an {open} <3856 -paradeigmatizo -> shame <3856 - paradeigmatizo -> . open 1PE 003 012 For the eyes <3788 -ophthalmos -> of the Lord <2962 -kurios -> [are] over <1909 -epi -> the righteous <1342 - dikaios -> , and his ears <3775 -ous -> [are {open}] unto their prayers <1162 -deesis -> : but the face <4383 -prosopon -> of the Lord <2962 -kurios -> [is] against <1909 -epi -> them that do <4160 -poieo -> evil <2556 -kakos -> . open REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> thee an {open} <0455 -anoigo -> door <2374 - thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 - kleio -> it : for thou hast <2192 - echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> . open REV 003 020 Behold <2400 -idou -> , I stand <2476 -histemi -> at <1909 -epi -> the door <2374 -thura -> , and knock <2925 - krouo -> : if <1437 -ean -> any <5100 -tis -> man hear <0191 - akouo -> my voice <5456 - phone -> , and {open} <0455 -anoigo -> the door <2374 -thura -> , I will come <1525 -eiserchomai -> in to him , and will sup <1172 -deipneo -> with him , and he with me . open REV 005 002 And I saw <1492 -eido -> a strong <2478 - ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> voice <5456 -phone -> , Who <5101 - tis -> is worthy <0514 -axios -> to {open} <0455 -anoigo -> the book <0975 - biblion -> , and to loose <3089 -luo -> the seals <4973 -sphragis -> thereof <0846 -autos -> ? open REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093 -ge -> , neither <3761 -oude -> under <5270 -hupokato -> the earth <1093 -ge -> , was able <1410 -dunamai -> to {open} <0455 - anoigo -> the book <0975 -biblion -> , neither <3761 -oude -> to look <0991 -blepo -> thereon <0846 -autos -> . open REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to {open} <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846 -autos -> . open REV 005 005 And one <1520 -heis -> of the elders <4245 - presbuteros -> saith <3004 -lego -> unto me , Weep <2799 -klaio -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of the tribe <5443 -phule -> of Juda <2455 -Ioudas -> , the Root <4491 - rhiza -> of David <1138 -Dabid -> , hath prevailed <3528 -nikao -> to {open} <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seven <2033 -hepta -> seals <4973 - sphragis -> thereof <0846 -autos -> . open REV 005 009 And they sung <0103 -aido -> a new <2537 - kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to {open} <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ; open REV 010 002 And he had <2192 -echo -> in his hand <5495 - cheir -> a little <0974 -bibliaridion -> book <0974 - bibliaridion -> {open} <0455 -anoigo -> : and he set <5087 - tithemi -> his right <1188 -dexios -> foot <4228 -pous -> upon the sea <2281 -thalassa -> , and [his] left <2176 -euonumos -> [foot] on <1909 -epi -> the earth <1093 -ge -> , open REV 010 008 . And the voice <5456 -phone -> which <3739 - hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [and] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is {open} <0455 -anoigo -> in the hand <5495 - cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> . an open place an open sepulchre an open sepulchre an open shame as an open sepulchre but having his eyes open

but having his eyes open but thou shalt open thine hand wide unto him dost thou open thine eyes upon such an one
earth open her mouth every open vessel fifth time with an open letter god would open unto us have set before thee
an open door lord shall open unto thee his good treasure man whose eyes are open hath said man whose eyes are
open hath said may open my mouth boldly never open thy mouth any more because no open vision <1SA3 -:1 >
open before him open field open field open field open field open field open field will open fields
<2SA11 -:11 > open fields open fields open fields open firmament open flowers <1KI6 -:18 > open flowers <1KI6
-:35 > open flowers <1KI6 -:29 > open flowers <1KI6 -:32 > open her storehouses open his eyes <2KI6 -:17 >
open his lips against thee open his mouth open rebuke open sight open their eyes open thine eyes open thine eyes
open thine eyes open thou mine eyes open thou my lips open thy doors open thy mouth open thy mouth open thy
mouth for open thy mouth wide open unto thee open unto us open upon all open valley open ye our mouth is open
unto you <2CO6 -:11 > shall then open him so he shall open some men's sins are open beforehand <1TI5 -:24 >
such as open every womb then open <2KI9 -:3 > therefore thy gates shall be open continually they may open unto
him immediately they shall devour israel with open mouth thine eyes be open <2CH6 -:40 > thine eyes may be
open toward this house night <1KI8 -:29 > thine eyes may be open unto <1KI8 -:52 > thine eyes may be open
upon this house day <2CH6 -:20 > thine eyes open this evidence which is open thou shalt open thine hand wide
unto thy brother thy land shall be set wide open unto thine enemies which was open who can open will not open
you will open will open mine eyes upon will open my dark saying upon will open my lips will open my mouth
will open my mouth will open rivers will open thy mouth will open your graves windows from on high are open
with open face beholding as <2CO3 -:18 > * open , 0071 , 0343 , 0455 , 0457 , 3856 , 4271 , - open , 1540 , 4725 ,
5869 , 6358 , 6363 , 6440 , 6475 , 6491 , 6555 , 6566 , 6605 , 6606 , 6610 , 8365 , open GEN 001 020 . And God
<00430 +>elohiyim > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth
<08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that
hath life <02416 +chay > , and fowl <05775 + [that] may fly <05774 + above <05921 + the earth <00776
+>erets > in the {open} <06440 +paniyim > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . open
GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +begeg > off
<05921 + from her , and covered <03680 +kacah > her with a veil <06809 +tsa , and wrapped <05968 + herself ,
and sat <03427 +yashab > in an {open} <05869 + place <06607 +pethach > , which <00834 +>aher > [is] by the
way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah
> was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > .
open LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +tahir > from
the leprosy <06883 +tsara seven <07651 +sheba< > times <06471 +pa , and shall pronounce him clean <02891
+tahir > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921
+ the {open} <06440 +paniyim > field <07704 +sadeh > . open LEV 014 053 But he shall let go <07971 +shalach
> the living <02416 +chay > bird <06833 +tsippowr > out of the city <05892 + into <00413 +>el > the {open}
<06440 +paniyim > fields <07704 +sadeh > , and make an atonement <03722 +kaphar > for the house <01004
+bayith > : and it shall be clean <02891 +tahir > . open LEV 017 005 To the end <04616 +ma that the children
<01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > ,
which <00834 +>aher > they offer <02076 +zabach > in the {open} <06440 +paniyim > field <07704 +sadeh > ,
even that they may bring <00935 +bow> > them unto the LORD <03068 +Y@hovah > , unto the door <06607
+pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen
> , and offer <02076 +zabach > them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD
<03068 +Y@hovah > . open NUM 008 016 For they [are] wholly given <05414 +nathan > unto me from among
<08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as
{open} <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the firstborn <01060
+b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947
+laqach > them unto me . open NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make
<01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > {open} <06475 +patsah
> her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [appertain]
unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585
+sh@>owl > ; then ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked
<05006 +na>ats > the LORD <03068 +Y@hovah > . open NUM 019 015 And every <03605 +kol > {open}
<06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369 +>ayin > covering <06781
+tsamiyd > bound <06616 +pathiyl > upon it , [is] unclean <02931 +tame> > . open NUM 019 016 And
whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the
{open} <06440 +paniyim > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a

bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . open NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are {open} <08365 +shatham > hath said <05002 +n@>um > : open NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 + {open} <01540 +galah > : open NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are {open} <08365 +shatham > hath said <05002 +n@>um > : open NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [which] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 + {open} <01540 +galah > : open DEU 015 008 But thou shalt {open} <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto him , and shalt surely lend <05670 + him sufficient <01767 +day > for his need <04270 +machcowr > , [in that] which <00834 +>aher > he wanteth <02637 +chacer > . open DEU 015 011 For the poor <34> shall never <03808 +lo> > cease <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt {open} <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto thy brother <00251 +>ach > , to thy poor <06041 + , and to thy needy <34> , in thy land <00776 +>erets > . open DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and {open} <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + thee . open DEU 028 012 The LORD <03068 +Y@hovah > shall {open} <06605 +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . opened GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 + shall be {opened} <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > . opened GEN 003 007 And the eyes <05869 + of them both <08147 +sh@nayim > were {opened} <06491 +paqach > , and they knew <03045 +yada< > that they [were] naked <05903 + ; and they sewed <08609 +taphar > fig <08384 +t@>en > leaves <02529 +chem>ah > together , and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . opened GEN 004 011 And now <06258 + [art] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > hath {opened} <06475 +patsah > her mouth <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <03027 +yad > ; opened GEN 007 011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the second <08145 +shenyi > month <02320 +chodesh > , the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the fountains <04599 +ma of the great <07227 +rab > deep <08415 +t@>howm > broken <01234 +baqa< > up , and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were {opened} <06605 +pathach > . opened GEN 008 006 . And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > , that Noah <05146 +Noach > {opened} <06605 +pathach > the window <02474 +challown > of the ark <08392 +tebah > which <00834 +>aher > he had made <06213 + : opened GEN 021 019 And God <00430 +>elohiym > {opened} <06491 +paqach > her eyes <05869 + , and she saw <07200 +ra>ah > a well <00875 +@>er > of water <04325 +mayim > ; and she went <03212 +yalak > , and filled <04390 +male> > the bottle <02573 +chemeth > with water <04325 +mayim > , and gave the lad <05288 +na drink <08248 +shaqah > . opened GEN 029 031 . And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that Leah <03812 +Le>ah > [was] hated <08130 +sane> > , he {opened} <06605 +pathach > her womb <07358 +rechem > : but Rachel <07354 +Rachel > [was] barren <06135 + . opened GEN 030 022 And God <00430 +>elohiym > remembered <02142 +zakar > Rachel <07354 +Rachel > , and God <00430 +>elohiym > hearkened <08085 +shama< > to her , and {opened} <06605 +pathach > her womb <07358 +rechem > . opened GEN 041 056 And the famine <07458 +ra was over <05921 + all <03605 +kol > the face

<06440 +paniym > of the earth <00776 +>erets > : And Joseph <03130 +Yowceph > {opened} <06605 +pathach > all <03605 +kol > the storehouses <00834 +>aher > , and sold <07666 +shabar > unto the Egyptians <04714 +Mitsrayim > ; and the famine <07458 +ra waxed sore <02388 +chazaq > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . opened GEN 042 027 And as one <00259 +>echad > of them {opened} <06605 +pathach > his sack <08242 +saq > to give <05414 +nathan > his ass <02543 +chamowr > provender <04554 +micpow > > in the inn <04411 +malown > , he espied <07200 +ra>ah > his money <03701 +keceph > ; for , behold <02009 +hinneh > , it [was] in his sack s <00572 +>amtachath > mouth <06310 +peh > . opened GEN 043 021 And it came <01961 +hayah > to pass , when <03588 +kiy > we came <00935 +bow > > to the inn <04411 +malown > , that we {opened} <06605 +pathach > our sacks <00572 +>amtachath > , and , behold <02009 +hinneh > , [every] man s <00376 +>iysh > money <03701 +keceph > [was] in the mouth <06310 +peh > of his sack <00572 +>amtachath > , our money <03701 +keceph > in full weight <04948 +mishqal > : and we have brought <07725 +shuwb > it again <07725 +shuwb > in our hand <03027 +yad > . opened GEN 044 011 Then they speedily <04116 +mahar > took <03381 +yarad > down <03381 +yarad > every man <00376 +>iysh > his sack <00572 +>amtachath > to the ground <00776 +>erets > , and {opened} <06605 +pathach > every man <00376 +>iysh > his sack <00572 +>amtachath > . opened EXO 002 006 And when she had {opened} <06605 +pathach > [it] , she saw <07200 +ra>ah > the child <03206 +yeled > : and , behold <02009 +hinneh > , the babe <05288 +na wept <01058 +bakah > . And she had compassion <02550 +chamal > on <05921 + him , and said <00559 +>amar > , This <02088 +zeh > [is one] of the Hebrews <05680 + children <03206 +yeled > . opened NUM 016 032 And the earth <00776 +>erets > {opened} <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala > > them up , and their houses <01004 +bayith > , and all <03605 +kol > the men <00120 +>adam > that [appertained] unto Korah <07141 +Qorach > , and all <03605 +kol > [their] goods <07399 +r@kuwsh > . opened NUM 022 028 And the LORD <03068 +Y@hovah > {opened} <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil , What <04100 +mah > have I done <06213 + unto thee , that thou hast smitten <05221 +nakah > me these <02088 +zeh > three <07969 +shalowsh > times ? opened NUM 022 031 Then the LORD <03068 +Y@hovah > {opened} <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > . opened NUM 026 010 And the earth <00776 +>erets > {opened} <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala > > them up together with Korah <07141 +Qorach > , when that company <05712 + died <04194 +maveth > , what time the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . opened DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48 > , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : how <00834 +>aher > the earth <00776 +>erets > {opened} <06475 +patsah > her mouth <06310 +peh > , and swallowed <01104 +bala > > them up , and their households <01004 +bayith > , and their tents <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [was] in their possession <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : openeth EXO 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > , whatsoever <03605 +kol > {openeth} <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > , [both] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [is] mine . openeth EXO 013 012 That thou shalt set apart <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol > that {openeth} <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > firstling <06363 +peter > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar > [shall be] the LORD S <03068 +Y@hovah > . openeth EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that {openeth} <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . openeth EXO 034 019 All <03605 +kol > that {openeth} <06363 +peter > the matrix <07358 +rechem > [is] mine ; and every <03605 +kol > firstling <06363 +peter > among thy cattle <04735 +miqneh > , [whether] ox <07794 +showr > or sheep <07716 +seh > ,

[that is male <02142 +zakar >] . openeth NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that {openeth} <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; openeth NUM 018 015 Every <03605 +kol > thing that {openeth} <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . openly GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] {openly} <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . * open , 0071 ago , 0343 anakalupto , 0455 anoigo , 0457 anoixis , 3856 paradeigmatizo , 4271 prodelos , open -0071 bring, bringing, brought, carried, go, going, kept, lead, leadeth, led, {open}, open -0343 away, {open}, untaken, open -0455 {open}, opened, openeth, open -0457 {open}, open -3856 example, make, {open}, publick, put, shame, open -4271 beforehand, evident, manifest, {open}, opened -0455 open, {opened}, openeth, opened -1272 {opened}, opening, opened -4977 broken, divided, {opened}, rend, rent, opened -5136 {opened}, openeth -0455 open, opened, {openeth}, opening -1272 opened, {opening}, openly -1219 common, {openly}, publickly, openly -1717 {openly}, openly -3954 bold, boldly, boldness, confidence, freely, {openly}, plainly, plainness, preached, openly -5318 abroad, known, manifest, {openly}, outward, outwardly, spread, openly -5320 evidently, {openly}, open -1540 appear , appeared , appeareth , away , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart , departed , disclose , discover , discovered , discovereth , exile , gone , {open} , opened , openeth , plainly , published , remove , removed , reveal , revealed , revealeth , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , open -4725 country , god , home , {open} , place , places , room , space , open -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , {open} , outward , presence , resemblance , seem , seemed , seemeth , sight , think , thinkest , thought , to , well , wells , yourselves , open -6358 {open} , open -6363 firstling , {open} , openeth , open -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , {open} , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , open -6475 delivereth , gaped , {open} , opened , rid , open -6491 {open} , opened , openeth , opening , open -6555 abroad , brake , breach , breaches , break , breaker , breaketh , broken , burst , came , compelled , dispersed , grew , increase , increased , made , {open} , pressed , scattered , spread , urged , open -6566 abroad , breaketh , chop , forth , {open} , scattered , spread , spreadeth , stretch , stretched , stretcheth , open -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , {open} , opened , openest , openeth , opening , put , putteth , set , spread , ungirded , unstopped , vent , wide , open -6606 {open} , opened , open -6610 {open} , opening , open -8365 {open} , opened -1540 appear , appeared , appeareth , away , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart , departed , disclose , discover , discovered , discovereth , exile , gone , open , {opened} , openeth , plainly , published , remove , removed , reveal , revealed , revealeth , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , opened -3738 banquet , dig , digged , diggeth , made , {opened} , opened -6473 came , gaped , {opened} , opened -6475 delivereth , gaped , open , {opened} , rid , opened -6491 open , {opened} , openeth , opening , opened -6589 {opened} , openeth , opened -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , open , {opened} , openest , openeth , opening , put , putteth , set , spread , ungirded , unstopped , vent , wide , opened -6606 open , {opened} , openest -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , open , opened , {openest} , openeth , opening , put , putteth , set , spread , ungirded , unstopped , vent , wide , openeth -1540 appear , appeared , appeareth , away , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart , departed , disclose , discover , discovered , discovereth , exile , gone , open , opened , {openeth} , plainly , published , remove , removed , reveal , revealed , revealeth , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , openeth -6363 firstling , open , {openeth} , openeth -6491 open , opened , {openeth} , opening , openeth -6589 opened , {openeth} , openeth -6605 break , drawn , engrave , forth , free ,

grave , graved , graven , loose , loosed , looseth , open , opened , openest , {openeth} , opening , put , putteth , set , spread , ungirded , unstopped , vent , wide , opening -4668 key , {opening} , opening -4669 {opening} , opening -6491 open , opened , openeth , {opening} , opening -6495 {opening} , prison , opening -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , open , opened , openest , openeth , {opening} , put , putteth , set , spread , ungirded , unstopped , vent , wide , opening -6610 open , {opening} , openings -6607 door , doors , entering , entrance , entrances , entries , entry , gate , gates , {openings} , place , openly -5879 enam , {openly} , open 1540 -- galah -- + advertise, appear, bewray, bring, (carry, lead, go) captive(into captivity), depart, disclose, discover, exile, be gone, {open}, Xplainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql open 3738 -- karah -- dig, X make (a banquet), {open}. open 4725 -- maqowm -- country, X home, X {open}, place, room, space, Xwhither[-soever]. open 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeas, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, {open}(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). open 6358 -- patuwr -- {open}. open 6363 -- peter -- firstling, openeth, such as {open}. open 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, {open}, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ - out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. open 6473 -- pa\ar -- gape, {open} (wide). open 6475 -- patsah -- deliver, gape, {open}, rid, utter. open 6491 -- paqach -- {open}. open 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, {open}, press, scatter, urge. open 6566 -- paras -- break, chop in pieces, lay {open}, scatter, spread (abroad, forth, selves, out), stretch (forth, out). open 6589 -- pasaq -- {open} (wide). open 6605 -- pathach -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) {open}(-ing), put off, ungird, unstop, havevent. open 6606 -- p@thach -- {open}. open 6610 -- pithchown -- {open}(-ing). open 7337 rachab -- -- be an en-(make) large(-ing), make room, make ({open}) wide. open 8365 -- shatham -- be {open}. open 0071 ** ago ** be, bring (forth), carry, (let) go, keep, lead away, be {open}. open 0343 ** anakalupto ** {open}, ([un-])taken away. open 0380 ** anaptusso ** {open}. open 0455 ** anoigo ** {open}. open 0457 ** anoixis ** X {open}. open 1272 ** dianoigo ** {open}. open 3856 ** paradeigmatizo ** make a public example, put to an {open} shame. open 4271 ** prodelos ** evident, manifest ({open}) beforehand. open 4977 ** schizo ** break, divide, {open}, rend, make a rent. open 5318 ** phaneros ** abroad, + appear, known, manifest, {open} [+ -ly], outward ([+-ly]). open-ly 1722 ** en ** about, after, against, + almost, X altogether, among, Xas, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-ly}], X outwardly, one, X quickly, X shortly, [speedi-ly], X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). opened 5136 ** trachelizo ** {opened}. openeth 6363 -- peter -- firstling, {openeth}, such as open. opening 4669 -- miphtach -- {opening}. opening 6495 -- p@qach-qowach -- {opening} of the prison. opening 6607 -- pethach -- door, entering (in), entrance (-ry), gate, {opening}, place. openly 5879 -- \Eynayim -- Enaim, {openly}. openly 1219 ** demosios ** common, {openly}, publicly. openly 1717 ** emphanes ** manifest, {openly}. openly 3954 ** parrhesia ** bold (X -ly, -ness, -ness of speech), confidence, X freely, X {openly}, X plainly(-ness). openly 5320 ** phaneros ** evidently, {openly}. open and open 0455 -anoigo-> open and to open 0455 -anoigo-> open are open 4271 -prodelos-> open are open unto their prayers 1162 -deesis-> open him to an open 3856 -paradeigmatizo-> open I will open 0455 -anoigo-> open is an open 0455 -anoigo-> open is open 0071 -ago-> open is open 0455 -anoigo-> open open 0455 -anoigo-> open thee an open 0455 -anoigo-> open they may open 0455 -anoigo-> open To open 0455 -anoigo-> open to open 0455 -anoigo-> open unto me , that I may open 0457 -anoixis-> open with open 0343 -anakalupto-> open would open 0455 -anoigo-> opened And he opened 0455 -anoigo-> opened and it shall be opened 0455 -anoigo-> opened and opened 0455 -anoigo-> opened and opened 5136 -trachelizo-> opened And she opened 0455 -anoigo-> opened And when he had opened 0380 -anaptusso-> opened and when they had opened 0455 -anoigo-> opened but when we had opened 0455 -anoigo-> opened hath opened 0455 -anoigo-> opened he had opened 0455 -anoigo-> opened he is , and yet he hath opened 0455 -anoigo-> opened he opened 1272 -dianoigo-> opened him : and when they had opened 0455 -anoigo-> opened is opened 0455 -anoigo-> opened it shall be opened 0455 -anoigo-> opened man opened 0455 -anoigo-> opened may be opened

0455 -anoigo-> opened opened 0455 -anoigo-> opened opened 1272 -dianoigo-> opened
opened 4977 -schizo-> opened she opened 0455 -anoigo-> opened that is , Be opened 1272 -
dianoigo-> opened thou of him , that he hath opened 0455 -anoigo-> opened up ; and when thou hast
opened 0455 -anoigo-> opened was opened 0455 -anoigo-> opened were opened 0455 -anoigo->
opened were opened 1272 -dianoigo-> opened with them , and how he had opened 0455 -anoigo->
openeth he that openeth 0455 -anoigo-> openeth openeth 0455 -anoigo-> openeth that openeth
1272 -dianoigo-> Opening Opening 1272 -dianoigo-> openly him openly 1717 -emphanes-> openly
..... not openly 5320 -phaneros-> openly of them openly 3954 -parrhesia-> openly openly 3954 -
parrhesia-> openly openly 5320 -phaneros-> openly thee openly 5318 -phaneros-> openly to be
known openly 3954 -parrhesia-> openly us openly 1219 -demosios-> open 1540 ## galah {gaw-law'}; a
primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually
stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity),
depart, disclose, discover, exile, be gone, {open}, X plainly, publish, remove, reveal, X shamelessly, shew, X
surely, tell, uncover.ql [ql open 3738 ## karah {kaw-raw'}; a primitive root; properly, to dig; figuratively, to plot;
generally, to bore or open: -- dig, X make (a banquet), {open}. [ql open 4725 ## maqowm {maw-kome'}; or
maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965;
properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a
condition (of body or mind): -- country, X home, X {open}, place, room, space, X whither[-soever].[ql open 5869
And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl
[that] may fly above the earth in the {open} firmament of heaven. open And she put her widow's
garments off from her, and covered her with a veil, and wrapped herself, and sat in an {open} place,
which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to
wife. open And if a man shall {open} a pit, or if a man shall dig a pit, and not cover it, and an ox or an
ass fall therein; open And he shall sprinkle upon him that is to be cleansed from the leprosy seven times,
and shall pronounce him clean, and shall let the living bird loose into the {open} field. open But he shall
let go the living bird out of the city into the {open} fields, and make an atonement for the house: and it
shall be clean. open To the end that the children of Israel may bring their sacrifices, which they offer in
the {open} field, even that they may bring them unto the LORD, unto the door of the tabernacle of the
congregation, unto the priest, and offer them [for] peace offerings unto the LORD. open For they [are]
wholly given unto me from among the children of Israel; instead of such as {open} every womb, [even
instead of] the firstborn of all the children of Israel, have I taken them unto me. open But if the LORD
make a new thing, and the earth {open} her mouth, and swallow them up, with all that [appertain] unto
them, and they go down quick into the pit; then ye shall understand that these men have provoked the
LORD. open And every {open} vessel, which hath no covering bound upon it, [is] unclean. open And
whosoever toucheth one that is slain with a sword in the {open} fields, or a dead body, or a bone of a
man, or a grave, shall be unclean seven days. open And he took up his parable, and said, Balaam the son
of Beor hath said, and the man whose eyes are {open} hath said: open He hath said, which heard the
words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes {open}:
open And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes
are {open} hath said: open He hath said, which heard the words of God, and knew the knowledge of the
most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes {open}:
open But thou shalt {open} thine hand wide unto him, and shalt surely lend him sufficient for his need,
[in that] which he wanteth. open For the poor shall never cease out of the land: therefore I command
thee, saying, Thou shalt {open} thine hand wide unto thy brother, to thy poor, and to thy needy, in thy
land. open And it shall be, if it make thee answer of peace, and {open} unto thee, then it shall be, [that]
all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee. open The
LORD shall {open} unto thee his good treasure, the heaven to give the rain unto thy land in his season,
and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not
borrow. open And there was not a man left in Ai or Bethel, that went not out after Israel: and they left
the city {open}, and pursued after Israel. open Then said Joshua, {Open} the mouth of the cave, and

bring out those five kings unto me out of the cave. open < 1SA3 -1> And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; [there was] no {open} vision. open <2SA11 -11> And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the {open} fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [a s] thou livest, and [as] thy soul liveth, I will not do this thing. open < 1KI6 -18> And the cedar of the house within [was] carved with knops and {open} flowers: all [was] cedar; there was no stone seen. open <1KI6 -29> And he carved all the walls of the house round about with carved figures of cherubims and palm trees and {open} flowers, within and without. open < 1KI6 -32> The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and {open} flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees. open <1KI6 -35> And he carved [thereon] cherubims and palm trees and {open} flowers: and covered [them] with gold fitted upon the carved work. open < 1KI8 -29> That thine eyes may be {open} toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. open <1KI8 -52> That thine eyes may be {open} unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee. open < 2KI6 -17> And Elisha prayed, and said, LORD, I pray thee, {open} his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha. open <2KI6 -20> And it came to pass, when they were come into Samaria, that Elisha said, LORD, {open} the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria. open <2KI9 -3> Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then {open} the door, and flee, and tarry not. open <2KI13 -17> And he said, {Open} the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them]. open <2KI19 -16> LORD, bow down thine ear, and hear: {open}, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God. open <2CH6 -20> That thine eyes may be {open} upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place. open <2CH6 -40> Now, my God, let, I beseech thee, thine eyes be {open}, and [let] thine ears [be] attent unto the prayer [that is made] in this place. open <2CH7 -15> Now mine eyes shall be {open}, and mine ears attent unto the prayer [that is made] in this place. open Let thine ear now be attentive, and thine eyes {open}, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, wh ich we have sinned against thee: both I and my father's house have sinned. open Then sent Sanballat his servant unto me in like manner the fifth time with an {open} letter in his hand; open But oh that God would speak, and {open} his lips against thee; open And dost thou {open} thine eyes upon such an one, and bringest me into judgment with thee? open I will speak, that I may be refreshed: I will {open} my lips and answer. open He striketh them as wicked men in the {open} sight of others; open Therefore doth Job {open} his mouth in vain; he multiplieth words without knowledge. open Who can {open} the doors of his face? his teeth [are] terrible round about. open For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an {open} sepulchre; they flatter with their tongue. open The eyes of the LORD [are] upon the righteous, and his ears [are {open}] unto their cry. open I will incline mine ear to a parable: I will {open} my dark saying upon the harp. open O Lord, {open} thou my lips; and my mouth shall show forth thy praise. open I will {open} my mouth in a parable: I will utter dark sayings of old: open I [am] the LORD thy God, which brought thee out of the land of Egypt: {open} thy mouth wide, and I will fill it. open {Open} to me the gates of righteousness: I will go into them, [and] I will praise the LORD: open {Open} thou mine eyes,

that I may behold wondrous things out of thy law. open Every prudent [man] dealeth with knowledge: but a fool layeth {open} [his] folly. open Love not sleep, lest thou come to poverty; {open} thine eyes, [and] thou shalt be satisfied with bread. open {Open} rebuke [is] better than secret love. open {Open} thy mouth for the dumb in the cause of all such as are appointed to destruction. open {Open} thy mouth, judge righteously, and plead the cause of the poor and needy. open I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], {Open} to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night. open I rose up to {open} to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock. open The Syrians before, and the Philistines behind; and they shall devour Israel with {open} mouth. For all this his anger is not turned away, but his hand [is] stretched out still. open And the key of the house of David will I lay upon his shoulder; so he shall {open}, and none shall shut; and he shall shut, and none shall open. open And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall {open}. open And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are {open}, and the foundations of the earth do shake. open {Open} ye the gates, that the righteous nation which keepeth the truth may enter in. open Doth the plowman plow all day to sow? doth he {open} and break the clods of his ground? open Incline thine ear, O LORD, and hear; {open} thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God. open I will {open} rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. open To {open} the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house. open Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to {open} before him the two leaved gates; and the gates shall not be shut; open Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth {open}, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. open Therefore thy gates shall be {open} continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought. open Their quiver [is] as an {open} sepulchre, they [are] all mighty men. open Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the {open} field, and as the handful after the harvestman, and none shall gather [them]. open The cities of the south shall be shut up, and none shall {open} [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive. open So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was {open}: open Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is {open}; and put them in an earthen vessel, that they may continue many days. open Great in counsel, and mighty in work: for thine eyes [are] {open} upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings: open Come against her from the utmost border, {open} her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left. open But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: {open} thy mouth, and eat that I give thee. open But when I speak with thee, I will {open} thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house. open None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the {open} field, to the loathing of thy person, in the day that thou wast born. open That thou mayest remember, and be confounded, and never {open} thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD. open At his right hand was the divination for Jerusalem, to appoint captains, to {open} the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against

the gates, to cast a mount, [and] to build a fort. open Therefore, behold, I will {open} the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim, openAnd I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the {open} fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven. open Then will I leave thee upon the land, I will cast thee forth upon the {open} field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. open Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the {open} field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence. openAnd caused me to pass by them round about: and, behold, [there were] very many in the {open} valley; and, lo, [they were] very dry. openTherefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will {open} your graves, and cause you to come up out of your graves, and bring you into the land of Israel. open Thou shalt fall upon the {open} field: for I have spoken [it], saith the Lord GOD. open Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then {open} him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate. open Now when Daniel knew that the writing was signed, he went into his house; and his windows being {open} in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did afor etime. openO my God, incline thine ear, and hear; {open} thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. open Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide {open} unto thine enemies: the fire shall devour thy bars. open{Open} thy doors, O Lebanon, that the fire may devour thy cedars. open In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will {open} mine eyes upon the house of Judah, and will smite every horse of the people with blindness. open Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not {open} you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it]. open That it might be fulfilled which was spoken by the prophet, saying, I will {open} my mouth in parables; I will utter things which have been kept secret from the foundation of the world. open Afterward came also the other virgins, saying, Lord, Lord, {open} to us. openAnd ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may {open} unto him immediately. open When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, {open} unto us; and he shall answer and say unto you, I know you not whence ye are: openAnd he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven {open}, and the angels of God ascending and descending upon the Son of man. open Others said, These are not the words of him that hath a devil. Can a devil {open} the eyes of the blind? open And the keeper of the prison awaking out of his sleep, and seeing the prison doors {open}, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled. open And when Paul was now about to {open} his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye] Jews, reason would that I should bear with you: open Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is {open}, and there are deputies: let them implead one another. open To {open} their eyes, and] to turn them] from darkness to light, and from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. open Their throat is] an {open} sepulchre; with their tongues they have used deceit; the poison of asps is] under their lips: open <2CO3 -18> But we all, with {open} face beholding as in a glass the glory of the Lord, are changed into

the same image from glory to glory, even] as by the Spirit of the Lord. open < 2CO6 -11> O ye] Corinthians, our mouth is {open} unto you, our heart is enlarged. open And for me, that utterance may be given unto me, that I may {open} my mouth boldly, to make known the mystery of the gospel, open Withal praying also for us, that God would {open} unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: open <1TI5 -24> Some men's sins are {open} beforehand, going before to judgment; and some men] they follow after. open If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him] to an {open} shame. open <1PE3 -12> For the eyes of the Lord are] over the righteous, and his ears are {open}] unto their prayers: but the face of the Lord is] against them that do evil. open I know thy works: behold, I have set before thee an {open} door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. open Behold, I stand at the door, and knock: if any man hear my voice, and {open} the door, I will come in to him, and will sup with him, and he with me. open And I saw a strong angel proclaiming with a loud voice, Who is worthy to {open} the book, and to loose the seals thereof? openAnd no man in heaven, nor in earth, neither under the earth, was able to {open} the book, neither to look thereon. open And I wept much, because no man was found worthy to {open} and to read the book, neither to look thereon. open And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to {open} the book, and to loose the seven seals thereof. openAnd they sung a new song, saying, Thou art worthy to take the book, and to {open} the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; open And he had in his hand a little book {open}: and he set his right foot upon the sea, and his] left foot] on the earth, open And the voice which I heard from heaven spake unto me again, and said, Go and] take the little book which is {open} in the hand of the angel which standeth upon the sea and upon the earth.

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open -0071 bring, bringing, brought, carried, go, going, kept, lead, leadeth, led, {open}, open -0343 away, {open},
untaken, open -0455 {open}, opened, openeth, open -0457 {open}, open -3856 example, make, {open}, publick,
put, shame, open -4271 beforehand, evident, manifest, {open}, opened -0455 open, {opened}, openeth, opened -
1272 {opened}, opening, opened -4977 broken, divided, {opened}, rend, rent, opened -5136 {opened}, openeth -
0455 open, opened, {openeth}, opening -1272 opened, {opening}, openly -1219 common, {openly}, publickly,
openly -1717 {openly}, openly -3954 bold, boldly, boldness, confidence, freely, {openly}, plainly, plainness,
preached, openly -5318 abroad, known, manifest, {openly}, outward, outwardly, spread, openly -5320 evidently,
{openly},

open -1540 appear , appeared , appeareth , away , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart , departed , disclose , discover , discovered , discovereth , exile , gone , {open} , opened , openeth , plainly , published , remove , removed , reveal , revealed , revealeth , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , open -4725 country , god , home , {open} , place , places , room , space , open -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , {open} , outward , presence , resemblance , seem , seemed , seemeth , sight , think , thinkest , thought , to , well , wells , yourselves , open -6358 {open} , open -6363 firstling , {open} , openeth , open -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , {open} , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , open -6475 delivereth , gaped , {open} , opened , rid , open -6491 {open} , opened , openeth , opening , open -6555 abroad , brake , breach , breaches , break , breaker , breaketh , broken , burst , came , compelled , dispersed , grew , increase , increased , made , {open} , pressed , scattered , spread , urged , open -6566 abroad , breaketh , chop , forth , {open} , scattered , spread , spreadeth , stretch , stretched , stretcheth , open -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , {open} , opened , openest , openeth , opening , put , putteth , set , spread , ungirded , unstopped , vent , wide , open -6606 {open} , opened , open -6610 {open} , opening , open -8365 {open} , opened -1540 appear , appeared , appeareth , away , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart , departed , disclose , discover , discovered , discovereth , exile , gone , open , {openeth} , openeth , plainly , published , remove , removed , reveal , revealed , revealeth , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , opened -3738 banquet , dig , digged , diggeth , made , {openeth} , opened -6473 came , gaped , {openeth} , opened -6475 delivereth , gaped , open , {openeth} , rid , opened -6491 open , {openeth} , openeth , opening , opened -6589 {openeth} , openeth , opened -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , open , {openeth} , openest , openeth , opening , put , putteth , set , spread , ungirded , unstopped , vent , wide , opened -6606 open , {openeth} , openest -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , open , opened , {openeth} , openeth , opening , put , putteth , set , spread , ungirded , unstopped , vent , wide , openeth -1540 appear , appeared , appeareth , away , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart , departed , disclose , discover , discovered , discovereth , exile , gone , open , opened , {openeth} , plainly , published , remove , removed , reveal , revealed , revealeth , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , openeth -6363 firstling , open , {openeth} , openeth -6491 open , opened , {openeth} , opening , openeth -6589 opened , {openeth} , openeth -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , open , opened , openest , {openeth} , opening , put , putteth , set , spread , ungirded , unstopped , vent , wide , opening -4668 key , {opening} , opening -4669 {opening} , opening -6491 open , opened , openeth , {opening} , opening -6495 {opening} , prison , opening -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , open , opened , openest , openeth , {opening} , put , putteth , set , spread , ungirded , unstopped , vent , wide , opening -6610 open , {opening} , openings -6607 door , doors , entering , entrance , entrances , entries , entry , gate , gates , {openings} , place , openly -5879 enam , {openly} ,

open 1540 -- galah -- + advertise, appear, bewray, bring, (carry, lead, go) captive(into captivity), depart, disclose, discover, exile, be gone, {open}, Xplainly, publish, remove, reveal, X shamelessly, shew, X surely, tell,uncover.ql
open 3738 -- karah -- dig, X make (a banquet), {open}. open 4725 -- maqowm -- country, X home, X {open},
place, room, space, Xwhither[-soever]. open 5869 -- \ayin -- affliction, outward appearance, + before, + think best,
colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow,
X him, + humble, knowledge,look, (+ well), X me, {open}(-ly), + (not) please, presence, + regard,resemblance,
sight, X thee, X them, + think, X us, well, X you(-rselves). open 6358 -- patuwr -- {open}. open 6363 -- peter --
firstling, openeth, such as {open}. open 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long
as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of,
for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it,
look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, {open}, + out of, over against, the
partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread,
sight, state, straight, + street, Xthee, X them(-selves), through (+ - out), till, time(-s) past,(un-)to(-ward), + upon,
upside (+ down), with(-in, + -stand), X ye, X you. open 6473 -- pa\ar -- gape, {open} (wide). open 6475 -- patsah -
- deliver, gape, {open}, rid, utter. open 6491 -- paqach -- {open}. open 6555 -- parats -- X abroad, (make a)
breach, break (away, down, -er, forth, in,up), burst out, come (spread) abroad, compel, disperse, grow, increase,
{open}, press, scatter, urge. open 6566 -- paras -- break, chop in pieces, lay {open}, scatter, spread (abroad,forth,
selves, out), stretch (forth, out). open 6589 -- pasaq -- {open} (wide). open 6605 -- pathach -- appear, break forth,
draw (out), let go free, (en-)grave(-n),loose (self), (be, be set) {open}(-ing), put off, ungird, unstop, havevent.
open 6606 -- p@thach -- {open}. open 6610 -- pithchown -- {open}(-ing). open 7337 rachab -- -- be an en-(make)
large(-ing), make room, make ({open}) wide. open 8365 -- shatham -- be {open}. open 0071 ** ago ** be, bring
(forth), carry, (let) go, keep, lead away, be{open}. open 0343 ** anakalupto ** {open}, ([un-])taken away. open
0380 ** anaptusso ** {open}. open 0455 ** anoigo ** {open}. open 0457 ** anoixis ** X {open}. open 1272 **
dianoigo ** {open}. open 3856 ** paradeigmatizo ** make a public example, put to an {open} shame. open 4271
** prodelos ** evident, manifest ({open}) beforehand. open 4977 ** schizo ** break, divide, {open}, rend, make
a rent. open 5318 ** phaneros ** abroad, + appear, known, manifest, {open} [+ -ly], outward ([+ -ly]). open-ly
1722 ** en ** about, after, against, + almost, X altogether, among, Xas, at, before, between, (here-)by (+ all
means), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,
[{open-ly}], X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out),
(un-)to(-ward), under, when, where(-with),while, with(-in). opened 5136 ** trachelizo ** {opened}. openeth 6363
-- peter -- firstling, {openeth}, such as open. opening 4669 -- miphtach -- {opening}. opening 6495 --
p@qach-qowach -- {opening} of the prison. opening 6607 -- pethach -- door, entering (in), entrance (-ry), gate,
{opening},place. openly 5879 -- \Eynayim -- Enaim, {openly}. openly 1219 ** demosios ** common, {openly},
publicly. openly 1717 ** emphanes ** manifest, {openly}. openly 3954 ** parrhesia ** bold (X -ly, -ness, -ness
of speech), confidence, X freely,X {openly}, X plainly(-ness). openly 5320 ** phaneros ** evidently, {openly}.

open and open 0455 -anoigo-> open and to open 0455 -anoigo-> open are open 4271 -
prodelos-> open are open unto their prayers 1162 -deesis-> open him to an open 3856 -
paradeigmatizo-> open I will open 0455 -anoigo-> open is an open 0455 -anoigo-> open is
open 0071 -ago-> open is open 0455 -anoigo-> open open 0455 -anoigo-> open thee an open
0455 -anoigo-> open they may open 0455 -anoigo-> open To open 0455 -anoigo-> open to
open 0455 -anoigo-> open unto me , that I may open 0457 -anoixis-> open with open 0343 -
anakalupto-> open would open 0455 -anoigo-> opened And he opened 0455 -anoigo-> opened
and it shall be opened 0455 -anoigo-> opened and opened 0455 -anoigo-> opened and opened 5136 -
trachelizo-> opened And she opened 0455 -anoigo-> opened And when he had opened 0380 -
anaptusso-> opened and when they had opened 0455 -anoigo-> opened but when we had opened 0455
-anoigo-> opened hath opened 0455 -anoigo-> opened he had opened 0455 -anoigo-> opened
he is , and yet he hath opened 0455 -anoigo-> opened he opened 1272 -dianoigo-> opened him : and
when they had opened 0455 -anoigo-> opened is opened 0455 -anoigo-> opened it shall be opened
0455 -anoigo-> opened man opened 0455 -anoigo-> opened may be opened 0455 -anoigo-> opened
..... opened 0455 -anoigo-> opened opened 1272 -dianoigo-> opened opened 4977 -schizo->
opened she opened 0455 -anoigo-> opened that is , Be opened 1272 -dianoigo-> opened thou of
him , that he hath opened 0455 -anoigo-> opened up ; and when thou hast opened 0455 -anoigo-> opened
..... was opened 0455 -anoigo-> opened were opened 0455 -anoigo-> opened were opened 1272 -
dianoigo-> opened with them , and how he had opened 0455 -anoigo-> openeth he that openeth 0455
-anoigo-> openeth openeth 0455 -anoigo-> openeth that openeth 1272 -dianoigo-> Opening
Opening 1272 -dianoigo-> openly him openly 1717 -emphanes-> openly not openly 5320 -
phaneros-> openly of them openly 3954 -parrhesia-> openly openly 3954 -parrhesia-> openly
openly 5320 -phaneros-> openly thee openly 5318 -phaneros-> openly to be known openly 3954 -
parrhesia-> openly us openly 1219 -demosios->

open 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, {open}, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql [ql open 3738 ## karah {kaw-raw'}; a primitive root; properly, to dig; figuratively, to plot; generally, to bore or open: -- dig, X make (a banquet), {open}. [ql open 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X {open}, place, room, space, X whither[-soever].ql open 5869 ##



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open Interlinear Index Study open GEN 001 020 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [that] may fly <05774 + above <05921 + the earth <00776 +>erets > in the {open} <06440 +paniyim > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . open GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her , and covered <03680 +kacah > her with a veil <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an {open} <05869 + place <06607 +pethach > , which <00834 +>aher > [is] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . open LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +taher > from the leprosy <06883 +tsara seven <07651 +sheba< > times <06471 +pa , and shall pronounce him clean <02891 +taher > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the {open} <06440 +paniyim > field <07704 +sadeh > . open LEV 014 053 But he shall let go <07971 +shalach > the living <02416 +chay > bird <06833 +tsippowr > out of the city <05892 + into <00413 +>el > the {open} <06440 +paniyim > fields <07704 +sadeh > , and make an atonement <03722 +kaphar > for the house <01004 +bayith > : and it shall be clean <02891 +taher > . open LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the {open} <06440 +paniyim > field <07704 +sadeh > , even that they may bring <00935 +bow> > them unto the LORD <03068 +Y@hovah > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > , and offer <02076 +zabach > them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . open NUM 008 016 For they [are] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as {open} <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the firstborn <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . open NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > {open} <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [appertain] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . open NUM 019 015 And every <03605 +kol > {open} <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > bound <06616 +pathiyl > upon it , [is] unclean <02931 +tame> > . open NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the {open} <06440 +paniyim > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . open NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are {open} <08365 +shatham > hath said <05002 +n@>um > : open NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 + {open} <01540 +galah > : open NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are {open} <08365 +shatham > hath said <05002 +n@>um > : open NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [which] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into a trance] , but having his eyes <05869 + {open} <01540 +galah > : open DEU 015 008 But thou shalt {open} <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto him , and shalt surely lend <05670 + him sufficient <01767 +day > for his need <04270 +machcowr > , [in that] which <00834 +>aher > he wanteth <02637 +chacer > . open DEU 015 011 For the poor <34> shall never <03808 +lo> > cease <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou

shalt {open} <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto thy brother <00251 +>ach > , to thy poor <06041 + , and to thy needy <34> , in thy land <00776 +>erets > . open DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and {open} <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + thee . open DEU 028 012 The LORD <03068 +Y@hovah > shall {open} <06605 +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . open JOS 008 017 And there was not a man <00376 +>iysh > left <07604 +sha>ar > in Ai <05857 + or Bethel <01008 +Beyth - >El > , that went <03318 +yatsa> > not out after <00310 +>achar > Israel <03478 +Yisra>el > : and they left <05800 + the city <05892 + {open} <06605 +pathach > , and pursued <07291 +radaph > after Israel <03478 +Yisra>el > . Open JOS 010 022 Then said <00559 +>amar > Joshua <03091 +Y@howshuwa< > , {Open} <06605 +pathach > the mouth <06310 +peh > of the cave <04631 +m@ , and bring <03318 +yatsa> > out those <00428 +>el - leh > five <02568 +chamesh > kings <04428 +melek > unto me out of the cave <04631 +m@ . open ISA 003 001 . And the child <05288 +na Samuel <08050 +Sh@muw>el > ministered <08334 +sharath > unto the LORD <03068 +Y@hovah > before <06440 +paniym > Eli <05941 + . And the word <01697 +dabar > of the LORD <03068 +Y@hovah > was precious <03368 +yaqar > in those <01992 +hem > days <03117 +yowm > ; [there was] no <00369 +>ayin > {open} <06555 +parats > vision <02377 +chazown > . open 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David > , The ark <00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > , abide <03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 + of my lord <00113 +>adown > , are encamped <02583 +chanah > in the {open} <06440 +paniym > fields <07704 +sadeh > ; shall I then go <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , to eat <00398 +>akal > and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +>ishshah > ? [as] thou livest <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 + this <02088 +zeh > thing <01697 +dabar > . open 1KI 006 018 And the cedar <00730 +>erez > of the house <01004 +bayith > within <6441p@niymah > [was] carved <04734 +miqla with knops <06497 +peqa< > and {open} <06358 +patuwr > flowers <06731 +tsiyts > : all <03605 +kol > [was] cedar <00730 +>erez > ; there was no <00369 +>ayin > stone <68> seen <07200 +ra>ah > . open 1KI 006 029 And he carved <07049 +qala< > all <03605 +kol > the walls <07023 +qiyr > of the house <01004 +bayith > round <04524 +mecab > about <04524 +mecab > with carved <06603 +pittuwach > figures <04734 +miqla of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and {open} <06358 +patuwr > flowers <06731 +tsiyts > , within <06441 +p@niymah > and without <02435 +chiytsown > . open 1KI 006 032 The two <08147 +sh@nayim > doors <01817 +deleth > also [were of] olive <08081 +shemen > tree <06086 + ; and he carved <07049 +qala< > upon them carvings <04734 +miqla of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and {open} <06358 +patuwr > flowers <06731 +tsiyts > , and overlaid <06823 +tsaphah > [them] with gold <02091 +zahab > , and spread <07286 +radad > gold <02091 +zahab > upon the cherubims <03742 +k@ruwb > , and upon the palm <08561 +timmor > trees . open 1KI 006 035 And he carved <07049 +qala< > [thereon] cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and {open} <06358 +patuwr > flowers <06731 +tsiyts > : and covered <06823 +tsaphah > [them] with gold <02091 +zahab > fitted <03474 +yashar > upon the carved <02707 +chaqah > work . open 1KI 008 029 That thine eyes <05869 + may be {open} <06605 +pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + shall make toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . open 1KI 008 052 That thine eyes <05869 + may be {open} <06605 +pathach > unto the supplication <08467 +t@chinnah > of thy servant <05650 + , and unto the supplication <08467 +t@chinnah > of thy people <05971 + Israel <03478 +Yisra>el > , to hearken <08085 +shama< > unto them in all <03605 +kol > that they call <07121 +qara> > for unto thee . open 2KI 006 017 And Elisha <00477 +>Eliysah< > prayed <06419 +palal > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , I pray <04994 +na> > thee , {open} <06491 +paqach > his eyes <05869 + , that he may see <07200 +ra>ah > . And the LORD <03068 +Y@hovah > opened <06491 +paqach > the eyes <05869 + of the young <05288 +na man ; and he saw <07200 +ra>ah > : and , behold <02009 +hinneh > , the mountain <02022 +har > [was] full <04390 +male> > of horses <05483 +cuwc > and chariots

<07393 +rekeb > of fire <00784 +>esh > round <05439 +cabiyl > about Elisha <00477 +>Eliysha< > . open 2KI 006 020 And it came <01961 +hayah > to pass , when they were come <00935 +bow> > into Samaria <08111 +Shom@rown > , that Elisha <00477 +>Eliysha< > said <00559 +>amar > , LORD <03068 +Y@hovah > , {open} <06491 +paqach > the eyes <05869 + of these <00428 +>el - leh > [men] , that they may see <07200 +ra>ah > . And the LORD <03068 +Y@hovah > opened <06491 +paqach > their eyes <05869 + , and they saw <07200 +ra>ah > ; and , behold <02009 +hinneh > , [they were] in the midst <08432 +tavek > of Samaria <08111 +Shom@rown > . open 2KI 009 003 Then take <03947 +laqach > the box <06378 +pak > of oil <08081 +shemen > , and pour <03332 +yatsaq > [it] on <05921 + his head <07218 +ro>sh > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . Then {open} <06605 +pathach > the door <01817 +deleth > , and flee <05127 +nuwc > , and tarry <02442 +chakah > not . Open 2KI 013 017 And he said <00559 +>amar > , {Open} <06605 +pathach > the window <02474 +challown > eastward <06924 +qedem > . And he opened <06605 +pathach > [it] . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said <00559 +>amar > , The arrow <02671 +chets > of the LORD S <03068 +Y@hovah > deliverance <08668 +t@shuw , and the arrow <02671 +chets > of deliverance <08668 +t@shuw from Syria <00758 +>Aram > : for thou shalt smite <05221 +nakah > the Syrians <00758 +>Aram > in Aphek <00663 +>Apheq > , till <05704 + thou have consumed <03615 +kalah > [them] . open 2KI 019 016 LORD <03068 +Y@hovah > , bow <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 +shama< > : {open} <06491 +paqach > , LORD <03068 +Y@hovah > , thine eyes <05869 + , and see <07200 +ra>ah > : and hear <08085 +shama< > the words <01697 +dabar > of Sennacherib <05576 +Cancheriyb > , which <00834 +>aher > hath sent <07971 +shalach > him to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > . open 2CH 006 020 That thine eyes <05869 + may be {open} <06605 +pathach > upon this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the place <04725 +maqowm > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldst put <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . open 2CH 006 040 Now <06258 + , my God <00430 +>elohiym > , let , I beseech <04994 +na> > thee , thine eyes <05869 + be {open} <06605 +pathach > , and [let] thine ears <00241 +>ozen > [be] attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this <02088 +zeh > place <04725 +maqowm > . open 2CH 007 015 Now <06258 + mine eyes <05869 + shall be {open} <06605 +pathach > , and mine ears <00241 +>ozen > attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this <02088 +zeh > place <04725 +maqowm > . open NEH 001 006 Let thine ear <00241 +>ozen > now <04994 +na> > be attentive <07183 +qashshab > , and thine eyes <05869 + {open} <06605 +pathach > , that thou mayest hear <08085 +shama< > the prayer <08605 +t@phillah > of thy servant <05650 + , which <00834 +>aher > I pray <06419 +palal > before <06440 +paniym > thee now <03117 +yowm > , day <03119 +yowmam > and night <03915 +layil > , for the children <01121 +ben > of Israel <03478 +Yisra>el > thy servants <05650 + , and confess <03034 +yadah > the sins <02403 +chatta>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > we have sinned <02398 +chata> > against thee : both I and my father s <1> house <01004 +bayith > have sinned <02398 +chata> > . open NEH 006 005 Then sent <07971 +shalach > Sanballat <05571 +Canballat > his servant <05650 + unto me in like <02088 +zeh > manner <01697 +dabar > the fifth <02549 +chamiyshiy > time <06471 +pa with an {open} <06605 +pathach > letter <00107 +>iggereth > in his hand <03027 +yad > ; open JOB 011 005 But oh that God <00433 +>elowahh > would speak <01696 +dabar > , and {open} <06605 +pathach > his lips <08193 +saphah > against <05973 + thee ; open JOB 014 003 And dost thou {open} <06491 +paqach > thine eyes <05869 + upon such <02088 +zeh > an one , and bringest <00935 +bow> > me into judgment <04941 +mishpat > with thee ? open JOB 032 020 I will speak <01696 +dabar > , that I may be refreshed <07304 +ravach > : I will {open} <06605 +pathach > my lips <08193 +saphah > and answer <06030 + . open JOB 034 026 He striketh <05606 +caphaq > them as wicked <07563 +rasha< > men in the {open} <04725 +maqowm > sight <07200 +ra>ah > of others ; open JOB 035 016 Therefore doth Job <00347 +>Iyowb > {open} <06475 +patsah > his mouth <06310 +peh > in vain <01892 +hebel > ; he multiplieth <03527 +kabar > words <04405 +millah > without <01097 +b@liy > knowledge <01847 +da . open JOB 041 014 Who <04310 +miy > can {open} <06605 +pathach > the doors <01817 +deleth > of his face <06440 +paniym > ? his teeth <08127 +shen > [are] terrible <00367 +>eymah > round <05439 +cabiyl > about . open PSA 005 009 For [there is] no <00369 +>ayin > faithfulness <03559 +kuwn > in their mouth <06310 +peh > ; their inward <07130 +qereb > part [is] very <01942 +havvah > wickedness <01942 +havvah > ; their throat <01627 +garown > [is]

an {open} <06605 +pathach > sepulchre <06913 +qeber > ; they flatter <02505 +chalaq > with their tongue
 <03956 +lashown > . open PSA 034 015 The eyes <05869 + of the LORD <03068 +Y@hovah > [are] upon the
 righteous <06662 +tsaddiyq > , and his ears <00241 +>ozen > [are {open}] unto their cry <07775 +shav . open
 PSA 049 004 I will incline <05186 +natah > mine ear <00241 +>ozen > to a parable <04912 +mashal > : I will
 {open} <06605 +pathach > my dark <02420 +chiydah > saying <02420 +chiydah > upon the harp <03658
 +kinnowr > . open PSA 051 015 O Lord <00136 +>Adonay > , {open} <06605 +pathach > thou my lips <08193
 +saphah > ; and my mouth <06310 +peh > shall shew <05046 +nagad > forth thy praise <08416 +t@hillah > .
 open PSA 078 002 I will {open} <06605 +pathach > my mouth <06310 +peh > in a parable <04912 +mashal > : I
 will utter <05042 +naba< > dark <02420 +chiydah > sayings <02420 +chiydah > of old <06924 +qedem > : open
 PSA 081 010 I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , which brought <05927 +
 thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : {open} thy mouth <06310 +peh > wide
 <07337 +rachab > , and I will fill <04390 +male> > it . Open PSA 118 019 . {Open} <06605 +pathach > to me
 the gates <08179 +sha of righteousness <06664 +tsedeq > : I will go <00935 +bow> > into them , [and] I will
 praise <03034 +yadah > the LORD <03050 +Yahh > : Open PSA 119 018 . {Open} <01540 +galah > thou mine
 eyes <05869 + , that I may behold <05027 +nabat > wondrous <06381 +pala> > things out of thy law <08451
 +towrah > . open PRO 013 016 . Every <03605 +kol > prudent <06175 + [man] dealeth <06213 + with
 knowledge <01847 +da : but a fool <03684 +k@ciyl > layeth {open} <06566 +paras > [his] folly <00200
 +>ivveleth > . open PRO 020 013 . Love <00157 +>ahab > not sleep <08142 +shehah > , lest <06435 +pen > thou
 come to poverty <03423 +yarash > ; {open} <06491 +paqach > thine eyes <05869 + , [and] thou shalt be
 satisfied <07646 +saba< > with bread <03899 +lechem > . Open PRO 027 005 . {Open} <01540 +galah > rebuke
 <08433 +towkechah > [is] better <02896 +towb > than secret <05641 +cathar > love <00160 +>ahabah > . Open
 PRO 031 008 {Open} <06605 +pathach > thy mouth <06310 +peh > for the dumb <00483 +>illem > in the cause
 <01779 +diyn > of all <03605 +kol > such as are appointed <01121 +ben > to destruction <02475 +chalowph > .
 Open PRO 031 009 {Open} <06605 +pathach > thy mouth <06310 +peh > , judge <08199 +shaphat > righteously
 <06664 +tsedeq > , and plead <01777 +diyn > the cause of the poor <06041 + and needy <34> . Open SON 005
 002 . I sleep <03463 +yashen > , but my heart <03820 +leb > waketh <05782 + : [it is] the voice <06963 +qowl
 > of my beloved <01730 +dowd > that knocketh <01849 +daphaq > , [saying] , {Open} <06605 +pathach > to
 me , my sister <00269 +>achowth > , my love <07474 +ra , my dove <03123 +yownah > , my undefiled <08535
 +tam > : for my head <07218 +ro>sh > is filled <04390 +male> > with dew <02919 +tal > , [and] my locks
 <06977 +q@vutstsah > with the drops <07447 +raciyc > of the night <03915 +layil > . open SON 005 005 I rose
 <06965 +quwm > up to {open} <06605 +pathach > to my beloved <01730 +dowd > ; and my hands <03027 +yad
 > dropped <05197 +nataph > [with] myrrh <04753 +more > , and my fingers <00676 +>etsba< > [with] sweet
 <05674 + smelling <05674 + myrrh <04753 +more > , upon the handles <03709 +kaph > of the lock <04514
 +man . open ISA 009 012 The Syrians <00758 +>Aram > before <06924 +qedem > , and the Philistines <06430
 +P@lishtiy > behind <00268 +>achowr > ; and they shall devour <00398 +>akal > Israel <03478 +Yisra>el >
 with {open} <06605 +pathach > mouth <06310 +peh > . For all <03605 +kol > this <02063 +zo>th > his anger
 <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186
 +natah > out still <05750 + . open ISA 022 022 And the key <04668 +maphteach > of the house <01004 +bayith
 > of David <01732 +David > will I lay <05414 +nathan > upon his shoulder <07926 +sh@kem > ; so he shall
 open <06605 +pathach > , and none <00369 +>ayin > shall shut <05462 +cagar > ; and he shall shut <05462
 +cagar > , and none <00369 +>ayin > shall {open} <06605 +pathach > . open ISA 022 022 And the key <04668
 +maphteach > of the house <01004 +bayith > of David <01732 +David > will I lay <05414 +nathan > upon his
 shoulder <07926 +sh@kem > ; so he shall {open} <06605 +pathach > , and none <00369 +>ayin > shall shut
 <05462 +cagar > ; and he shall shut <05462 +cagar > , and none <00369 +>ayin > shall open <06605 +pathach > .
 open ISA 024 018 And it shall come <01961 +hayah > to pass , [that] he who fleeth <05127 +nuwc > from the
 noise <06963 +qowl > of the fear <06343 +pachad > shall fall <05307 +naphal > into <00413 +>el > the pit
 <06354 +pachath > ; and he that cometh <05927 + up out of the midst <08432 +tavek > of the pit <06354
 +pachath > shall be taken <03920 +lakad > in the snare <06341 +pach > : for the windows <00699 +>arubbah >
 from on high <04791 +marowm > are {open} <06605 +pathach > , and the foundations <04146 +mowcadah > of
 the earth <00776 +>erets > do shake <07493 +ra . Open ISA 026 002 {Open} <06605 +pathach > ye the gates
 <08179 +sha , that the righteous <06662 +tsaddiyq > nation <01471 +gowy > which keepeth <08104 +shamar >
 the truth <00529 +>emuwn > may enter <00935 +bow> > in . open ISA 028 024 Doth the plowman <02790
 +charash > plow <02790 +charash > all <03605 +kol > day<03117 +yowm > to sow <02232 +zara< > ? doth he
 {open} <06605 +pathach > and break <07702 +sasad > the clods <07702 +sasad > of his ground <00127
 +>adamah > ? open ISA 037 017 Incline <05186 +natah > thine ear <00241 +>ozen > , O LORD <03068

+Y@hovah > , and hear <08085 +shama<> ; {open} <06491 +paqach > thine eyes <05869 + , O LORD <03068 +Y@hovah > , and see <07200 +ra>ah > : and hear <08085 +shama<> all <03605 +kol > the words <01697 +dabar > of Sennacherib <05576 +Cancheriyb > , which <00834 +>aher > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > . open ISA 041 018 I will {open} <06605 +pathach > rivers <05103 +n@har > in high <08203 +Sh@phatyah > places , and fountains <04599 +ma in the midst <08432 +tavek > of the valleys <01237 +biq : I will make <07760 +suwm > the wilderness <04057 +midbar > a pool <98> of water <04325 +mayim > , and the dry <06723 +tsiyah > land <00776 +>erets > springs <04161 +mowtsa> > of water <04325 +mayim > . open ISA 042 007 To {open} <06491 +paqach > the blind <05787 + eyes <05869 + , to bring <03318 +yatsa> > out the prisoners <00616 +>acciyr > from the prison <04525 +macger > , [and] them that sit <03427 +yashab > in darkness <02822 +choshek > out of the prison <03608 +kele> > house <01004 +bayith > . open ISA 045 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to his anointed <04899 +mashiyach > , to Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <03225 +yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq > , to subdue <07286 +radad > nations <01471 +gowy > before <06440 +paniym > him ; and I will loose <06605 +pathach > the loins <04975 +mothen > of kings <04428 +melek > , to {open} <06605 +pathach > before <06440 +paniym > him the two leaved <01817 +deleth > gates <01817 +deleth > ; and the gates <08179 +sha shall not be shut <05462 +cagar > ; open ISA 045 008 Drop <07491 +ra down , ye heavens <08064 +shamayim > , from above <04605 +ma , and let the skies <07834 +shachaq > pour <05140 +nazal > down righteousness <06664 +tsedeq > : let the earth <00776 +>erets > {open} <06605 +pathach > , and let them bring <06509 +parah > forth <06509 +parah > salvation <03468 +yesha<> , and let righteousness <06666 +ts@daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 +Y@hovah > have created <01254 +bara> > it . open ISA 060 011 Therefore thy gates <08179 +sha shall be {open} <06605 +pathach > continually <08548 +tamiyd > ; they shall not be shut <05462 +cagar > day <03119 +yowmam > nor night <03915 +layil > ; that [men] may bring <00935 +bow> > unto thee the forces <02428 +chayil > of the Gentiles <01471 +gowy > , and [that] their kings <04428 +melek > [may be] brought <05090 +nahag > . open JER 005 016 Their quiver <00827 +>ashpah > [is] as an {open} <06605 +pathach > sepulchre <06913 +qeber > , they [are] all <03605 +kol > mighty <01368 +gibbowr > men . open JER 009 022 Speak <01696 +dabar > , Thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Even the carcasses <05038 +n@belah > of men <00120 +>adam > shall fall <05307 +naphal > as dung <01828 +domen > upon the {open} <06440 +paniym > field <07704 +sadeh > , and as the handful <05995 + after <00310 +>achar > the harvestman <07114 +qatsar > , and none <00369 +>ayin > shall gather <00622 +>acaph > [them] . open JER 013 019 The cities <05892 + of the south <05045 +negeb > shall be shut <05462 +cagar > up , and none <00369 +>ayin > shall {open} <06605 +pathach > [them] : Judah <03063 +Y@huwdah > shall be carried <01540 +galah > away captive <01540 +galah > all <03605 +kol > of it , it shall be wholly <07965 +shalowm > carried <01540 +galah > away captive <01540 +galah > . open JER 032 011 So I took <03947 +laqach > the evidence <05612 +cepher > of the purchase <04736 +miqnah > , [both] that which was sealed <02856 +chatham > [according] to the law <04687 +mitsvah > and custom <02706 +choq > , and that which was {open} <01540 +galah > : open JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which is {open} <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue <05975 + many <07227 +rab > days <03117 +yowm > . open JER 032 019 Great <01419 +gadawl > in counsel <06098 + , and mighty <07227 +rab > in work <05950 + : for thine eyes <05869 + [are] {open} <06491 +paqach > upon all <03605 +kol > the ways <01870 +derek > of the sons <01121 +ben > of men <00120 +>adam > : to give <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > according to his ways <01870 +derek > , and according to the fruit <06529 +p@riy > of his doings <04611 +ma : open JER 050 026 Come <00935 +bow> > against her from the utmost <07093 +qets > border <07093 +qets > , {open} <06605 +pathach > her storehouses <03965 +ma : cast <05549 +calal > her up as heaps <06194 + , and destroy <02763 +charam > her utterly : let nothing <00408 +>al > of her be left <07611 +sh@>eriyth > . open EZE 002 008 But thou , son <01121 +ben > of man <00120 +>adam > , hear <08085 +shama<> what I say <01696 +dabar > unto thee ; Be not thou rebellious <04805 +m@riy > like that rebellious <04805 +m@riy > house <01004 +bayith > : {open} <06475 +patsah > thy mouth <06310 +peh > , and eat <00398 +>akal > that I give <05414 +nathan > thee . open EZE 003 027 But when I speak <01696 +dabar > with thee , I will {open} <06605 +pathach > thy mouth <06310 +peh > , and thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >

GOD <03069 +Y@hovih > ; He that heareth <08085 +shama< > , let him hear <08085 +shama< > ; and he that forbeareth <02310 +chadel > , let him forbear <02308 +chadal > : for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > . open EZE 016 005 None <03808 +lo> > eye <05869 + pitied <02347 +chuwc > thee , to do <06213 + any <00259 +>echad > of these <00428 +>el - leh > unto thee , to have compassion <02550 +chamal > upon thee ; but thou wast cast <07993 +shalak > out in the {open} <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go of thy person <05315 +nephesh > , in the day <03117 +yowm > that thou wast born <03205 +yalad > . open EZE 016 063 That thou mayest remember <02142 +zakar > , and be confounded <00954 +buwsh > , and never <03808 +lo> > {open} <06610 +pithchown > thy mouth <06310 +peh > any more <05750 + because <06440 +paniym > of thy shame <03639 +k@limmah > , when I am pacified <03722 +kaphar > toward thee for all <03605 +kol > that thou hast done <06213 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . open EZE 021 022 At his right <03225 +yamiyn > hand <03225 +yamiyn > was the divination <07081 +qecem > for Jerusalem <03389 +Y@ruwshalaim > , to appoint <07760 +suwm > captains <03733 +kar > , to {open} <06605 +pathach > the mouth <06310 +peh > in the slaughter <07524 +retsach > , to lift <07311 +ruwm > up the voice <06963 +qowl > with shouting <08643 +t@ruw , to appoint <07760 +suwm > [battering] rams <03733 +kar > against <05921 + the gates <08179 +sha , to cast <08210 +shaphak > a mount <05550 +col@lah > , [and] to build <01129 +banah > a fort <01785 +dayeq > . open EZE 025 009 Therefore <03651 +ken > , behold <02005 +hen > , I will {open} <06605 +pathach > the side <03802 +katheph > of Moab <04124 +Mow>ab > from the cities <05892 + , from his cities <05892 + [which are] on his frontiers <07097 +qatseh > , the glory <06643 +ts@biy > of the country <00776 +>erets > , Bethjeshimoth <01020 +Beyth ha - Y@shiy - mowth > , Baalmeon <01186 +Ba , and Kiriathaim <07156 +Qiryathayim > , open EZE 029 005 And I will leave <05203 +natash > thee [thrown] into the wilderness <04057 +midbar > , thee and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@ : thou shalt fall <05307 +naphal > upon the {open} <06440 +paniym > fields <07704 +sadeh > ; thou shalt not be brought <00622 +>acaph > together , nor <03808 +lo> > gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776 +>erets > and to the fowls <05775 + of the heaven <08064 +shamayim > . open EZE 032 004 Then will I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > thee forth upon the {open} <06440 +paniym > field <07704 +sadeh > , and will cause all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > upon thee , and I will fill <07646 +saba< > the beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with thee . open EZE 033 027 Say <00559 +>amar > thou thus <03541 +koh > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [As] I live <02416 +chay > , surely they that [are] in the wastes <02723 +chorbah > shall fall <05307 +naphal > by the sword <02719 +chereb > , and him that [is] in the {open} <06440 +paniym > field <07704 +sadeh > will I give <05414 +nathan > to the beasts <02416 +chay > to be devoured <00398 +>akal > , and they that [be] in the forts <04679 +m@tsad > and in the caves <04631 +m@ shall die <04191 +muwth > of the pestilence <01698 +deber > . open EZE 037 002 And caused me to pass <05674 + by them round <05439 +cabiyy > about : and , behold <02009 +hinneh > , [there were] very <03966 +m@ many <07227 +rab > in the {open} <06440 +paniym > valley <01237 +biq ; and , lo <02009 +hinneh > , [they were] very <03966 +m@ dry <03002 +yabesh > . open EZE 037 012 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , O my people <05971 + , I will {open} <06605 +pathach > your graves <06913 +qeber > , and cause you to come <05927 + up out of your graves <06913 +qeber > , and bring <00935 +bow> > you into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > . open EZE 039 005 Thou shalt fall <05307 +naphal > upon the {open} <06440 +paniym > field <07704 +sadeh > : for I have spoken <01696 +dabar > [it] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . open EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 + offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [one] shall then {open} <06605 +pathach > him the gate <08179 +sha that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [one] shall shut <05462 +cagar > the gate <08179 +sha . open DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 + into his house <01005 +bayith > ; and his windows <03551 +kav > being {open}

<06606 +p@thach > in his chamber <05952 + toward <05049 +neged > Jerusalem <03390 +Y@ruwshalem (Chald) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <06925 +qodam > his God <00426 +>elahh > , as he did <05648 + aforetime . open DAN 009 018 O my God <00430 +>elohiyim > , incline <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 +shama< > ; {open} <06491 +paqach > thine eyes <05869 + , and behold <07200 +ra>ah > our desolations <08074 +shamem > , and the city <05892 + which <00834 +>aher > is called <07121 +qara> > by thy name <08034 +shem > : for we do not present <05307 +naphal > our supplications <08469 +tachanuwn > before <06440 +paniyim > thee for our righteousnesses <06666 +ts@daqah > , but for thy great <07227 +rab > mercies <07356 +racham > . open NAH 003 013 Behold <02009 +hinneh > , thy people <05971 + in the midst <07130 +qereb > of thee [are] women <00802 +>ishshah > : the gates <08179 +sha of thy land <00776 +>erets > shall be set wide <06605 +pathach > {open} <06605 +pathach > unto thine enemies <00341 +>oyeb > : the fire <00784 +>esh > shall devour <00398 +>akal > thy bars <01280 +b@riyach > . Open ZEC 011 001 . {Open} <06605 +pathach > thy doors <01817 +deleth > , O Lebanon <03844 +L@banown > , that the fire <00784 +>esh > may devour <00398 +>akal > thy cedars <00730 +>erez > . open ZEC 012 004 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will smite <05221 +nakah > every <03605 +kol > horse <05483 +cuwc > with astonishment <08541 +timmahown > , and his rider <07392 +rakab > with madness <07697 +shigga : and I will {open} <06491 +paqach > mine eyes <05869 + upon the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and will smite <05221 +nakah > every <03605 +kol > horse <05483 +cuwc > of the people <05971 + with blindness <05788 + . open MAL 003 010 Bring <00935 +bow> > ye all <03605 +kol > the tithes <04643 +ma into <00413 +>el > the storehouse <00214 +>owtsar > , that there may be meat <02964 +tereph > in mine house <01004 +bayith > , and prove <00974 +bachan > me now <04994 +na> > herewith <02063 +zo>th > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , if I will not {open} <06605 +pathach > you the windows <00699 +>arubbah > of heaven <08064 +shamayim > , and pour <07324 +ruwq > you out a blessing <01293 +B@rakah > , that [there shall] not [be room] enough <01767 +day > [to receive it] . open MAT 013 035 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , I will {open} <0455 -anoigo -> my mouth <4750 -stoma -> in parables <3850 - parabole -> ; I will utter <2044 -ereugomai -> things which have been kept secret <2928 -krupto -> from the foundation <2602 - katabole -> of the world <2889 -kosmos -> . open MAT 025 011 Afterward <5305 -husteron -> came <2064 - erchomai -> also <2532 -kai -> the other <3062 -loipoy -> virgins <3933 -parthenos -> , saying <3004 -lego -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , {open} <0455 -anoigo -> to us . open LUK 012 036 And ye yourselves like 3664 -homoios - unto men LUK 0444 -anthropos - that wait 4327 -prosdechomai - for their lord 2962 -kurios - , when 4218 -pote - he will return LUK 0360 - analuo - from the wedding 1062 -gamos - ; that when he cometh 2064 -erchomai - and knocketh 2925 -krouo - , they may {open} LUK 0455 -anoigo - unto him immediately 2112 -eutheos - . open LUK 013 025 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 - exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , {open} LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 -apokrinomai - and say 2046 -ereio - unto you , I know 1492 - eido - you not whence 4159 -pothen - ye are : open JOH 001 051 And he saith <3004 -lego -> unto him , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Hereafter <0737 -arti -> ye shall see <3700 - optanomai -> heaven <3772 -ouranos -> {open} <0455 -anoigo -> , and the angels <0032 -aggelos -> of God <2316 -theos -> ascending <0305 -anabaino -> and descending <2597 -katabaino -> upon the Son <5207 -huios -> of man <0444 -anthropos -> . open JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -> a devil <1140 -daimonion -> {open} <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> ? open ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> {open} <0455 - anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anaireo -> himself <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> . open ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 - de -> about <3195 -mello -> to {open} <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ye] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I

should bear <0430 -anechomai -> with you : open ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 - technites -> which are with him , have <2192 -echo -> a matter <3056 -logos -> against <4314 -pros -> any <5100 -tis -> man , the law <0060 -agoraios -> is {open} <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 - egkaleo -> one <0240 - allelon -> another <0240 -allelon -> . open ACT 026 018 To {open} <0455 -anoigo -> their eyes <3788 - ophthalmos -> , [and] to turn <1994 -epistrepho -> [them] from darkness <4655 -skotos -> to light <5457 -phos -> , and [from] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they may receive <2983 -lambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagiazo -> by faith <4102 -pistis -> that is in me . open ROM 003 013 Their throat <2995 -larugx -> [is] an {open} <0455 -anoigo -> sepulchre <5028 - taphos -> ; with their tongues <1100 -glossa -> they have used <1387 -dolioo -> deceit <1387 - dolioo -> ; the poison <2447 -ios -> of asps <0785 -aspis -> [is] under <5259 -hupo -> their lips <5491 -cheilos -> : open 2CO 003 018 But we all <3956 -pas -> , with {open} <0343 - anakalupto -> face <4383 -prosopon -> beholding <2734 - katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339 - metamorphoo -> into the same <0846 -autos -> image <1504 -eikon -> from glory <1391 - doxa -> to glory <1391 -doxa -> , [even] as by the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> . open 2CO 006 011 . O [ye] Corinthians <2881 -Korinthios -> , our mouth <4750 -stoma -> is {open} <0455 -anoigo -> unto you , our heart <2588 -kardia -> is enlarged <4115 -platuno -> . open EPH 006 019 . And for me , that utterance <3056 -logos -> may be given <1325 -didomi -> unto me , that I may {open} <0457 - anoixis -> my mouth <4750 -stoma -> boldly <3954 -parrhesia -> , to make <1107 -gnorizo -> known <1107 -gnorizo -> the mystery <3466 -musterion -> of the gospel <2098 -euaggelion -> , open COL 004 003 Withal <0260 -hama -> praying <4336 - proseuchomai -> also <2532 -kai -> for us , that God <2316 - theos -> would {open} <0455 - anoigo -> unto us a door <2374 - thura -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <1210 - deo -> : open 1TI 005 024 Some <5100 -tis -> men s sins <0266 -hamartia -> are {open} <4271 - prodelos -> beforehand <4271 -prodelos -> , going <4254 -proago -> before <4254 -proago -> to judgment <2920 -krisis -> ; and some <5100 -tis -> [men <0444 -anthropos ->] they follow <1872 -epakoloutheo -> after <1872 - epakoloutheo -> . open HEB 006 006 If they shall fall <3895 -parapipto -> away <3895 -parapipto -> , to renew <0340 -anakainizo -> them again <3825 -palin -> unto repentance <3341 -metanoia -> ; seeing they crucify <0388 -anastaroo -> to themselves <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> afresh <0388 - anastaroo -> , and put <3856 -paradeigmatizo -> [him] to an {open} <3856 -paradeigmatizo -> shame <3856 - paradeigmatizo -> . open 1PE 003 012 For the eyes <3788 -ophthalmos -> of the Lord <2962 -kurios -> [are] over <1909 -epi -> the righteous <1342 - dikaios -> , and his ears <3775 -ous -> [are {open}] unto their prayers <1162 -deesis -> : but the face <4383 -prosopon -> of the Lord <2962 -kurios -> [is] against <1909 -epi -> them that do <4160 -poieo -> evil <2556 -kakos -> . open REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> thee an {open} <0455 -anoigo -> door <2374 - thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 - kleio -> it : for thou hast <2192 - echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> . open REV 003 020 Behold <2400 -idou -> , I stand <2476 -histemi -> at <1909 -epi -> the door <2374 -thura -> , and knock <2925 - krouo -> : if <1437 -ean -> any <5100 -tis -> man hear <0191 - akouo -> my voice <5456 - phone -> , and {open} <0455 -anoigo -> the door <2374 -thura -> , I will come <1525 -eiserchomai -> in to him , and will sup <1172 -deipneo -> with him , and he with me . open REV 005 002 And I saw <1492 -eido -> a strong <2478 - ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> voice <5456 -phone -> , Who <5101 - tis -> is worthy <0514 -axios -> to {open} <0455 -anoigo -> the book <0975 - biblion -> , and to loose <3089 -luo -> the seals <4973 -sphragis -> thereof <0846 -autos -> ? open REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093 -ge -> , neither <3761 -oude -> under <5270 -hupokato -> the earth <1093 -ge -> , was able <1410 -dunamai -> to {open} <0455 - anoigo -> the book <0975 -biblion -> , neither <3761 -oude -> to look <0991 -blepo -> thereon <0846 -autos -> . open REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to {open} <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846 -autos -> . open REV 005 005 And one <1520 -heis -> of the elders <4245 - presbuteros -> saith <3004 -lego -> unto me , Weep <2799 -klaio -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of the tribe <5443 -phule -> of Juda <2455 -Ioudas -> , the Root <4491 - rhiza -> of David <1138 -Dabid

-> , hath prevailed <3528 -nikao -> to {open} <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seven <2033 -hepta -> seals <4973 - sphragis -> thereof <0846 -autos -> . open REV 005 009 And they sung <0103 -aido -> a new <2537 - kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to {open} <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ; open REV 010 002 And he had <2192 -echo -> in his hand <5495 - cheir -> a little <0974 -bibliaridion -> book <0974 -bibliaridion -> {open} <0455 -anoigo -> : and he set <5087 - tithemi -> his right <1188 -dexios -> foot <4228 -pous -> upon the sea <2281 -thalassa -> , and [his] left <2176 -euonumos -> [foot] on <1909 -epi -> the earth <1093 -ge -> , open REV 010 008 . And the voice <5456 -phone -> which <3739 - hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [and] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is {open} <0455 -anoigo -> in the hand <5495 - cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> .

an open place an open sepulchre an open sepulchre an open shame as an open sepulchre but having his eyes open
but having his eyes open but thou shalt open thine hand wide unto him dost thou open thine eyes upon such an one
earth open her mouth every open vessel fifth time with an open letter god would open unto us have set before thee
an open door lord shall open unto thee his good treasure man whose eyes are open hath said man whose eyes are
open hath said may open my mouth boldly never open thy mouth any more because no open vision <1SA3 -:1 >
open before him open field open field open field open field open field open field will open fields
<2SA11 -:11 > open fields open fields open fields open firmament open flowers <1KI6 -:18 > open flowers <1KI6
-:35 > open flowers <1KI6 -:29 > open flowers <1KI6 -:32 > open her storehouses open his eyes <2KI6 -:17 >
open his lips against thee open his mouth open rebuke open sight open their eyes open thine eyes open thine eyes
open thine eyes open thou mine eyes open thou my lips open thy doors open thy mouth open thy mouth open thy
mouth for open thy mouth wide open unto thee open unto us open upon all open valley open ye our mouth is open
unto you <2CO6 -:11 > shall then open him so he shall open some men's sins are open beforehand <1TI5 -:24 >
such as open every womb then open <2KI9 -:3 > therefore thy gates shall be open continually they may open unto
him immediately they shall devour israel with open mouth thine eyes be open <2CH6 -:40 > thine eyes may be
open toward this house night <1KI8 -:29 > thine eyes may be open unto <1KI8 -:52 > thine eyes may be open
upon this house day <2CH6 -:20 > thine eyes open this evidence which is open thou shalt open thine hand wide
unto thy brother thy land shall be set wide open unto thine enemies which was open who can open will not open
you will open will open mine eyes upon will open my dark saying upon will open my lips will open my mouth
will open my mouth will open rivers will open thy mouth will open your graves windows from on high are open
with open face beholding as <2CO3 -:18 >

open 021 033 Exo /^{open /a pit , or if a man shall dig a pit , and not cover it, and an ox or an ass fall therein;
open 028 024 Isa /^{open /and break the clods of his ground ? open 010 002 Rev /\${open /and he set his right foot
upon the sea , and his left foot on the earth , open 045 008 Isa /^{open /and let them bring forth salvation , and let
righteousness spring up together ; I the LORD have created it. open 006 040 ICh /^{open /and let thine ears be
attent unto the prayer that is made in this place . open 007 015 ICh /^{open /and mine ears attent unto the prayer
that is made in this place . open 022 022 Isa /^{open /and none shall shut ; and he shall shut , and none shall open .
open 008 017 Jos /^{open /and pursued after Israel . open 032 014 Jer /^{open /and put them in an earthen vessel ,
that they may continue many days . open 001 051 Joh /\${open /and the angels of God ascending and descending
upon the Son of man . open 024 018 Isa /^{open /and the foundations of the earth do shake . open 019 038 Act
/\${open /and there are deputies : let them implead one another . open 005 004 Rev /\${open /and to read the book ,
neither to look thereon . open 045 001 Isa /^{open /before him the two leaved gates ; and the gates shall not be
shut ; open 005 024 ITi /\${open /beforehand , going before to judgment ; and some men they follow after . open
060 011 Isa /^{open /continually ; they shall not be shut day nor night ; that men may bring unto thee the forces of
the Gentiles , and that their kings may be brought . open 003 008 Rev /\${open /door , and no man can shut it : for
thou hast a little strength , and hast kept my word , and hast not denied my name . open 008 016 Num /^{open
/every womb , even instead of the firstborn of all the children of Israel , have I taken them unto me. open 003 018
ICo /\${open /face beholding as in a glass the glory of the Lord , are changed into the same image from glory to
glory , even as by the Spirit of the Lord . open 009 022 Jer /^{open /field , and as the handful after the harvestman
 , and none shall gather them. open 032 004 Eze /^{open /field , and will cause all the fowls of the heaven to
remain upon thee, and I will fill the beasts of the whole earth with thee. open 017 005 Lev /^{open /field , even
that they may bring them unto the LORD , unto the door of the tabernacle of the congregation , unto the priest ,
and offer them for peace offerings unto the LORD . open 016 005 Eze /^{open /field , to the lothing of thy person
 , in the day that thou wast born . open 014 007 Lev /^{open /field . open 039 005 Eze /^{open /field : for I have
spoken it, saith the Lord GOD . open 033 027 Eze /^{open /field will I give to the beasts to be devoured , and they
that be in the forts and in the caves shall die of the pestilence . open 014 053 Lev /^{open /fields , and make an
atonement for the house : and it shall be clean . open 019 016 Num /^{open /fields , or a dead body , or a bone of a
man , or a grave , shall be unclean seven days . open 011 011 ISa /^{open /fields ; shall I then go into mine house
 , to eat and to drink , and to lie with my wife ? as thou livest , and as thy soul liveth , I will not do this thing . open
029 005 Eze /^{open /fields ; thou shalt not be brought together , nor gathered : I have given thee for meat to the
beasts of the field and to the fowls of the heaven . open 001 020 Gen /^{open /firmament of heaven . open 006
032 IKi /^{open /flowers , and overlaid them with gold , and spread gold upon the cherubims , and upon the palm
trees . open 006 029 IKi /^{open /flowers , within and without . open 006 018 IKi /^{open /flowers : all was cedar
 ; there was no stone seen . open 006 035 IKi /^{open /flowers : and covered them with gold fitted upon the carved
work . open 024 015 Num /^{open /hath said : open 024 003 Num /^{open /hath said : open 016 027 Act /\${open
/he drew out his sword , and would have killed himself , supposing that the prisoners had been fled . open 016 030
Num /^{open /her mouth , and swallow them up , with all that appertain unto them, and they go down quick into
the pit ; then ye shall understand that these men have provoked the LORD . open 050 026 Jer /^{open /her
storehouses : cast her up as heaps , and destroy her utterly : let nothing of her be left . open 046 012 Eze /^{open
/him the gate that looketh toward the east , and he shall prepare his burnt offering and his peace offerings , as he
did on the sabbath day : then he shall go forth ; and after his going forth one shall shut the gate . open 006 017
IKi /^{open /his eyes , that he may see . And the LORD opened the eyes of the young man ; and he saw : and,
behold, the mountain was full of horses and chariots of fire round about Elisha . open 013 016 Pro /^{open /his
folly . open 011 005 Job /^{open /his lips against thee; open 018 014 Act /\${open /his mouth , Gallio said unto the
Jews , If it were a matter of wrong or wicked lewdness , O ye Jews , reason would that I should bear with you :
open 035 016 Job /^{open /his mouth in vain ; he multiplieth words without knowledge . open 006 010 Dan
/^{open /in his chamber toward Jerusalem , he kneeled upon his knees three times a day , and prayed , and gave
thanks before his God , as he did aforetime . open 010 008 Rev /\${open /in the hand of the angel which standeth
upon the sea and upon the earth . open 006 005 Neh /^{open /letter in his hand ; open 019 016 IKi /^{open
/LORD , thine eyes , and see : and hear the words of Sennacherib , which hath sent him to reproach the living God
 . open 012 004 Zec /^{open /mine eyes upon the house of Judah , and will smite every horse of the people with
blindness . open 009 012 Isa /^{open /mouth . For all this his anger is not turned away , but his hand is stretched
out still . open 049 004 Psa /^{open /my dark saying upon the harp . open 032 020 Job /^{open /my lips and
answer . open 006 019 Eph /\${open /my mouth boldly , to make known the mystery of the gospel , open 078 002
Psa /^{open /my mouth in a parable : I will utter dark sayings of old : open 013 035 Mat /\${open /my mouth in
parables ; I will utter things which have been kept secret from the foundation of the world . open 038 014 Gen

^/open /place , which is by the way to Timnath ; for she saw that Shelah was grown , and she was not given unto him to wife . Open 027 005 Pro ^/Open /rebuke is better than secret love . open 041 018 Isa ^/open /rivers in high places , and fountains in the midst of the valleys : I will make the wilderness a pool of water , and the dry land springs of water . open 005 016 Jer ^/open /sepulchre , they are all mighty men . open 005 009 Psa ^/open /sepulchre ; they flatter with their tongue . open 003 013 Rom /\$open /sepulchre ; with their tongues they have used deceit ; the poison of asps is under their lips : open 006 006 Heb /\$open /shame . open 034 026 Job ^/open /sight of others; open 001 006 Neh ^/open /that thou mayest hear the prayer of thy servant , which I pray before thee now , day and night , for the children of Israel thy servants , and confess the sins of the children of Israel , which we have sinned against thee: both I and my father's house have sinned . open 042 007 Isa ^/open /the blind eyes , to bring out the prisoners from the prison , and them that sit in darkness out of the prison house . open 005 002 Rev /\$open /the book , and to loose the seals thereof ? open 005 005 Rev /\$open /the book , and to loose the seven seals thereof . open 005 003 Rev /\$open /the book , neither to look thereon . open 009 003 IIKi ^/open /the door , and flee , and tarry not. open 003 020 Rev /\$open /the door , I will come in to him , and will sup with him , and he with me . open 041 014 Job ^/open /the doors of his face ? his teeth are terrible round about . open 010 021 Joh /\$open /the eyes of the blind ? open 006 020 IIKi ^/open /the eyes of these men, that they may see . And the LORD opened their eyes , and they saw ; and, behold, they were in the midst of Samaria . open 021 022 Eze ^/open /the mouth in the slaughter , to lift up the voice with shouting , to appoint battering rams against the gates , to cast a mount , and to build a fort . Open 010 022 Jos ^/Open /the mouth of the cave , and bring out those five kings unto me out of the cave . open 005 009 Rev /\$open /the seals thereof : for thou wast slain , and hast redeemed us to God by thy blood out of every kindred , and tongue , and people , and nation ; open 025 009 Eze ^/open /the side of Moab from the cities , from his cities which are on his frontiers , the glory of the country , Bethjeshimoth , Baalmeon , and Kiriathaim , Open 013 017 IIKi ^/Open /the window eastward . And he opened it. Then Elisha said , Shoot . And he shot . And he said , The arrow of the LORD'S deliverance , and the arrow of deliverance from Syria : for thou shalt smite the Syrians in Aphek , till thou have consumed them. open 026 018 Act /\$open /their eyes , and to turn them from darkness to light , and from the power of Satan unto God , that they may receive forgiveness of sins , and inheritance among them which are sanctified by faith that is in me . open 013 019 Jer ^/open /them: Judah shall be carried away captive all of it, it shall be wholly carried away captive . open 009 018 Dan ^/open /thine eyes , and behold our desolations , and the city which is called by thy name : for we do not present our supplications before thee for our righteousnesses , but for thy great mercies . open 020 013 Pro ^/open /thine eyes , and thou shalt be satisfied with bread . open 037 017 Isa ^/open /thine eyes , O LORD , and see : and hear all the words of Sennacherib , which hath sent to reproach the living God . open 014 003 Job ^/open /thine eyes upon such an one , and bringest me into judgment with thee? open 015 008 Deu ^/open /thine hand wide unto him, and shalt surely lend him sufficient for his need , in that which he wanteth . open 015 011 Deu ^/open /thine hand wide unto thy brother , to thy poor , and to thy needy , in thy land . Open 119 001 Psa ^/Open /thou mine eyes , that I may behold wondrous things out of thy law . open 051 015 Psa ^/open /thou my lips ; and my mouth shall shew forth thy praise . Open 011 001 Zec ^/Open /thy doors , O Lebanon , that the fire may devour thy cedars . open 002 008 Eze ^/open /thy mouth , and eat that I give thee. open 003 027 Eze ^/open /thy mouth , and thou shalt say unto them, Thus saith the Lord GOD ; He that heareth , let him hear ; and he that forbeareth , let him forbear : for they are a rebellious house . Open 031 009 Pro ^/Open /thy mouth , judge righteously , and plead the cause of the poor and needy . open 016 063 Eze ^/open /thy mouth any more because of thy shame , when I am pacified toward thee for all that thou hast done , saith the Lord GOD . Open 031 008 Pro ^/Open /thy mouth for the dumb in the cause of all such as are appointed to destruction . open 081 010 Psa ^/open /thy mouth wide , and I will fill it. Open 118 019 Psa ^/Open /to me the gates of righteousness : I will go into them, and I will praise the LORD : Open 005 002 Son ^/Open /to me, my sister , my love , my dove , my undefiled : for my head is filled with dew , and my locks with the drops of the night . open 005 005 Son ^/open /to my beloved ; and my hands dropped with myrrh , and my fingers with sweet smelling myrrh , upon the handles of the lock . open 025 011 Mat /\$open /to us . open 008 029 IKi ^/open /toward this house night and day , even toward the place of which thou hast said , My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place . open 012 036 Luk /\$open /unto him immediately . open 008 052 IKi ^/open /unto the supplication of thy servant , and unto the supplication of thy people Israel , to hearken unto them in all that they call for unto thee. open 028 012 Deu ^/open /unto thee his good treasure , the heaven to give the rain unto thy land in his season , and to bless all the work of thine hand : and thou shalt lend unto many nations , and thou shalt not borrow . open 020 011 Deu ^/open /unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee. open 034 015 Psa ^/open /unto their cry . open 003 012 IPe /\$open /unto their prayers : but the face of the Lord is against

them that do evil . open 003 013 Nah /^{open /unto thine enemies : the fire shall devour thy bars . open 013 025 Luk /\$ {open /unto us ; and he shall answer and say unto you , I know you not whence ye are : open 003 003 Col /\$ {open /unto us a door of utterance , to speak the mystery of Christ , for which I am also in bonds : open 006 011 IICo /\$ {open /unto you , our heart is enlarged . open 032 019 Jer /^{open /upon all the ways of the sons of men : to give every one according to his ways , and according to the fruit of his doings : open 006 020 IICo /^{open /upon this house day and night , upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place . open 037 002 Eze /^{open /valley ; and, lo, they were very dry . open 019 015 Num /^{open /vessel , which hath no covering bound upon it, is unclean . open 003 001 ISa /^{open /vision . Open 026 002 Isa /^{Open /ye the gates , that the righteous nation which keepeth the truth may enter in . open 003 010 Mal /^{open /you the windows of heaven , and pour you out a blessing , that there shall not be room enough to receive it. open 037 012 Eze /^{open /your graves , and cause you to come up out of your graves , and bring you into the land of Israel . opened 004 019 Jug /^{opened /a bottle of milk , and gave him drink , and covered him. opened 109 002 Psa /^{opened /against me: they have spoken against me with a lying tongue . opened 041 056 Gen /^{opened /all the storehouses, and sold unto the Egyptians ; and the famine waxed sore in the land of Egypt . opened 010 011 Act /\$ {opened /and a certain vessel descending unto him , as it had been a great sheet knit at the four corners , and let down to the earth : opened 020 012 Rev /\$ {opened /and another book was opened , which is the book of life : and the dead were judged out of those things which were written in the books , according to their works . opened 019 011 Rev /\$ {opened /and behold a white horse ; and he that sat upon him was called Faithful and True , and in righteousness he doth judge and make war . opened 016 026 Act /\$ {opened /and every one's bands were loosed . opened 001 001 Eze /^{opened /and I saw visions of God . opened 033 022 Eze /^{opened /and I was no more dumb . opened 046 001 Eze /^{opened /and in the day of the new moon it shall be opened . opened 009 030 Mat /\$ {opened /and Jesus straitly charged them , saying , See that no man know it. opened 027 052 Mat /\$ {opened /and many bodies of the saints which slept arose , opened 044 002 Eze /^{opened /and no man shall enter in by it; because the LORD , the God of Israel , hath entered in by it, therefore it shall be shut . opened 106 017 Psa /^{opened /and swallowed up Dathan , and covered the company of Abiram . opened 035 005 Isa /^{opened /and the ears of the deaf shall be unstopped . opened 002 006 Nah /^{opened /and the palace shall be dissolved . opened 007 056 Act /\$ {opened /and the Son of man standing on the right hand of God . opened 001 010 Mar /\$ {opened /and the Spirit like a dove descending upon him : opened 007 035 Mar /\$ {opened /and the string of his tongue was loosed , and he spake plain . opened 024 031 Luk /\$ {opened /and they knew him ; and he vanished out of their sight . opened 003 007 Gen /^{opened /and they knew that they were naked ; and they sewed fig leaves together , and made themselves aprons . opened 003 005 Gen /^{opened /and ye shall be as gods , knowing good and evil . opened 040 006 Psa /^{opened /burnt offering and sin offering hast thou not required . opened 044 011 Gen /^{opened /every man his sack . opened 048 008 Isa /^{opened /for I knew that thou wouldest deal very treacherously , and wast called a transgressor from the womb . opened 008 032 Act /\$ {opened /he not his mouth : opened 009 008 Act /\$ {opened /he saw no man : but they led him by the hand , and brought him into Damascus . opened 024 045 Luk /\$ {opened /he their understanding , that they might understand the scriptures , opened 009 026 Joh /\$ {opened /he thine eyes ? opened 021 019 Gen /^{opened /her eyes , and she saw a well of water ; and she went , and filled the bottle with water , and gave the lad drink . opened 009 040 Act /\$ {opened /her eyes : and when she saw Peter , she sat up . opened 011 006 Deu /^{opened /her mouth , and swallowed them up , and their households , and their tents , and all the substance that was in their possession , in the midst of all Israel : opened 016 032 Num /^{opened /her mouth , and swallowed them up , and their houses , and all the men that appertained unto Korah , and all their goods . opened 026 010 Num /^{opened /her mouth , and swallowed them up together with Korah , when that company died , what time the fire devoured two hundred and fifty men : and they became a sign . opened 012 016 Rev /\$ {opened /her mouth , and swallowed up the flood which the dragon cast out of his mouth . opened 004 011 Gen /^{opened /her mouth to receive thy brother's blood /from thy hand ; opened 005 014 Isa /^{opened /her mouth without measure : and their glory , and their multitude , and their pomp , and he that rejoiceth , shall descend into it. opened 030 022 Gen /^{opened /her womb . opened 029 031 Gen /^{opened /her womb : but Rachel was barren . opened 050 025 Jer /^{opened /his armoury , and hath brought forth the weapons of his indignation : for this is the work of the Lord GOD of hosts in the land of the Chaldeans . opened 009 021 Joh /\$ {opened /his eyes , we know not : he is of age ; ask him : he shall speak for himself . opened 009 014 Joh /\$ {opened /his eyes . opened 004 035 IICo /^{opened /his eyes . opened 008 035 Act /\$ {opened /his mouth , and began at the same scripture , and preached unto him Jesus . opened 010 034 Act /\$ {opened /his mouth , and said , Of a truth I perceive that God is no respecter of persons : opened 005 002 Mat /\$ {opened /his mouth , and taught them , saying , opened 017 027 Mat /\$ {opened /his mouth , thou shalt find a piece of money : that take , and give unto them for me and thee . opened 013 006 Rev /\$ {opened

/his mouth in blasphemy against God , to blaspheme his name , and his tabernacle , and them that dwell in heaven . opened 042 027 Gen /^{opened /his sack to give his ass provender in the inn , he espied his money ; for, behold, it was in his sack's mouth . opened 001 064 Luk /\$ {opened /immediately , and his tongue loosed, and he spake , and praised God . opened 011 019 Rev /\$ {opened /in heaven , and there was seen in his temple the ark of his testament : and there were lightnings , and voices , and thunderings , and an earthquake , and great hail . opened 004 001 Rev /\$ {opened /in heaven : and the first voice which I heard was as it were of a trumpet talking with me ; which said , Come up hither , and I will shew thee things which must be hereafter . opened 008 005 Neh /^{opened /it, all the people stood up : opened 002 006 Exo /^{opened /it, she saw the child : and, behold, the babe wept . And she had compassion on him, and said , This is one of the Hebrews children . opened 013 017 IIKi /^{opened /it. Then Elisha said , Shoot . And he shot . And he said , The arrow of the LORD'S deliverance , and the arrow of deliverance from Syria : for thou shalt smite the Syrians in Aphek , till thou have consumed them. opened 003 001 Job /^{opened /Job his mouth , and cursed his day . opened 050 005 Isa /^{opened /mine ear , and I was not rebellious , neither turned away back . opened 009 030 Joh /\$ {opened /mine eyes . opened 020 012 Jer /^{opened /my cause . opened 031 032 Job /^{opened /my doors to the traveller . opened 003 002 Eze /^{opened /my mouth , and he caused me to eat that roll . opened 119 013 Psa /^{opened /my mouth , and panted : for I longed for thy commandments . opened 010 016 Dan /^{opened /my mouth , and spake , and said unto him that stood before me, O my lord , by the vision my sorrows are turned upon me, and I have retained no strength . opened 033 002 Job /^{opened /my mouth , my tongue hath spoken in my mouth . opened 033 022 Eze /^{opened /my mouth , until he came to me in the morning ; and my mouth was opened , and I was no more dumb . opened 011 035 Jug /^{opened /my mouth unto the LORD , and I cannot go back . opened 053 007 Isa /^{opened /not his mouth : he is brought as a lamb to the slaughter , and as a sheep before her shearers is dumb , so he openeth not his mouth . opened 039 009 Psa /^{opened /not my mouth ; because thou didst it. opened 003 025 Jug /^{opened /not the doors of the parlour ; therefore they took a key , and opened them: and, behold, their lord was fallen down dead on the earth . opened 012 014 Act /\$ {opened /not the gate for gladness , but ran in , and told how Peter stood before the gate . opened 014 017 Isa /^{opened /not the house of his prisoners ? opened 015 016 IIKi /^{opened /not to him, therefore he smote it; and all the women therein that were with child he ripped up . opened 006 001 Rev /\$ {opened /one of the seals , and I heard , as it were the noise of thunder , one of the four beasts saying , Come and see . opened 043 021 Gen /^{opened /our sacks , and, behold, every man's money was in the mouth of his sack , our money in full weight : and we have brought it again in our hand . opened 016 014 Act /\$ {opened /that she attended unto the things which were spoken of Paul . opened 004 017 Luk /\$ {opened /the book , he found the place where it was written , opened 008 005 Neh /^{opened /the book in the sight of all the people ; and when he opened it, all the people stood up : opened 009 002 Rev /\$ {opened /the bottomless pit ; and there arose a smoke out of the pit , as the smoke of a great furnace ; and the sun and the air were darkened by reason of the smoke of the pit . opened 009 010 IIKi /^{opened /the door , and fled . opened 014 027 Act /\$ {opened /the door of faith unto the Gentiles . opened 012 016 Act /\$ {opened /the door, and saw him , they were astonished . opened 078 023 Psa /^{opened /the doors of heaven , opened 019 027 Jug /^{opened /the doors of the house , and went out to go his way : and, behold, the woman his concubine was fallen down at the door of the house , and her hands were upon the threshold . opened 029 003 ICh /^{opened /the doors of the house of the LORD , and repaired them. opened 003 015 ISa /^{opened /the doors of the house of the LORD . And Samuel feared to shew Eli the vision . opened 022 031 Num /^{opened /the eyes of Balaam , and he saw the angel of the LORD standing in the way , and his sword drawn in his hand : and he bowed down his head, and fell flat on his face . opened 009 032 Joh /\$ {opened /the eyes of one that was born blind . opened 011 037 Joh /\$ {opened /the eyes of the blind , have caused that even this man should not have died ? opened 006 017 IIKi /^{opened /the eyes of the young man ; and he saw : and, behold, the mountain was full of horses and chariots of fire round about Elisha . opened 006 009 Rev /\$ {opened /the fifth seal , I saw under the altar the souls of them that were slain for the word of God , and for the testimony which they held : opened 006 007 Rev /\$ {opened /the fourth seal , I heard the voice of the fourth beast say , Come and see . opened 010 014 Isa /^{opened /the mouth , or peeped . opened 022 028 Num /^{opened /the mouth of the ass , and she said unto Balaam , What have I done unto thee, that thou hast smitten me these three times ? opened 005 019 Act /\$ {opened /the prison doors , and brought them forth , and said , opened 105 041 Psa /^{opened /the rock , and the waters gushed out ; they ran in the dry places like a river . opened 006 003 Rev /\$ {opened /the second seal , I heard the second beast say , Come and see . opened 008 001 Rev /\$ {opened /the seventh seal , there was silence in heaven about the space of half an hour . opened 006 012 Rev /\$ {opened /the sixth seal , and , lo , there was a great earthquake ; and the sun became black as sackcloth of hair , and the moon became as blood ; opened 006 005 Rev /\$ {opened /the third seal , I heard the third beast say , Come and see . And I beheld , and lo a black horse ; and he that sat on him had a pair of balances in his hand . opened 008 006 Gen

opened /the window of the ark which he had made : opened 006 020 IIKi /opened /their eyes , and they saw ; and, behold, they were in the midst of Samaria . opened 002 016 Lam /opened /their mouth against thee: they hiss and gnash the teeth : they say , We have swallowed her up : certainly this is the day that we looked for ; we have found , we have seen it. opened 035 021 Psa /opened /their mouth wide against me, and said , Aha , aha , our eye hath seen it. opened 029 023 Job /opened /their mouth wide as for the latter rain . opened 003 046 Lam /opened /their mouths against us. opened 002 011 Mat /\$opened /their treasures , they presented unto him gifts ; gold , and frankincense , and myrrh . opened 003 025 Jug /opened /them: and, behold, their lord was fallen down dead on the earth . opened 009 017 Joh /\$opened /thine eyes ? He said , He is a prophet . opened 016 025 Eze /opened /thy feet to every one that passed by , and multiplied thy whoredoms . opened 011 036 Jug /opened /thy mouth unto the LORD , do to me according to that which hath proceeded out of thy mouth ; forasmuch as the LORD hath taken vengeance for thee of thine enemies , even of the children of Ammon . opened 013 019 Neh /opened /till after the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . opened 024 027 Eze /opened /to him which is escaped , and thou shalt speak , and be no more dumb : and thou shalt be a sign unto them; and they shall know that I am the LORD . opened 005 006 Son /opened /to my beloved ; but my beloved had withdrawn himself, and was gone : my soul failed when he spake : I sought him, but I could not find him; I called him, but he gave me no answer . opened 013 001 Zec /opened /to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness . opened 012 010 Act /\$opened /to them of his own accord : and they went out , and passed on through one street ; and forthwith the angel departed from him . opened 024 032 Luk /\$opened /to us the scriptures ? opened 007 003 Neh /opened /until the sun be hot ; and while they stand by , let them shut the doors , and bar them: and appoint watches of the inhabitants of Jerusalem , every one in his watch , and every one to be over against his house . opened 003 016 Mat /\$opened /unto him , and he saw the Spirit of God descending like a dove , and lighting upon him : opened 016 009 ICo /\$opened /unto me , and there are many adversaries . opened 002 012 IICo /\$opened /unto me of the Lord , opened 004 013 Heb /\$opened /unto the eyes of him with whom we have to do . opened 038 017 Job /opened /unto thee? or hast thou seen the doors of the shadow of death ? opened 011 009 Luk /\$opened /unto you . opened 007 007 Mat /\$opened /unto you : opened 005 023 Act /\$opened /we found no man within . opened 020 012 Rev /\$opened /which is the book of life : and the dead were judged out of those things which were written in the books , according to their works . opened 037 013 Eze /opened /your graves , O my people , and brought you up out of your graves , openest 145 016 Psa /opened /thine hand , and satisfiest the desire of every living thing . openest 104 028 Psa /opened /thine hand , they are filled with good . openeth 036 010 Job /opened /also their ear to discipline , and commandeth that they return from iniquity . openeth 003 007 Rev /\$openeth /and no man shutteth ; and shutteth , and no man openeth ; openeth 010 003 Joh /\$openeth /and the sheep hear his voice : and he calleth his own sheep by name , and leadeth them out . openeth 031 026 Pro /\$openeth /her mouth with wisdom ; and in her tongue is the law of kindness . openeth 027 019 Job /\$openeth /his eyes , and he is not. openeth 053 007 Isa /\$openeth /not his mouth . openeth 038 013 Psa /\$openeth /not his mouth . openeth 024 007 Pro /\$openeth /not his mouth in the gate . openeth 033 016 Job /\$openeth /the ears of men , and sealeth their instruction , openeth 146 008 Psa /\$openeth /the eyes of the blind : the LORD raiseth them that are bowed down : the LORD loveth the righteous : openeth 013 012 Exo /\$openeth /the matrix , and every firstling that cometh of a beast which thou hast; the males shall be the LORD'S . openeth 013 015 Exo /\$openeth /the matrix , being males ; but all the firstborn of my children I redeem . openeth 003 012 Num /\$openeth /the matrix among the children of Israel : therefore the Levites shall be mine; openeth 018 015 Num /\$openeth /the matrix in all flesh , which they bring unto the LORD , whether it be of men or beasts , shall be thine: nevertheless the firstborn of man shalt thou surely redeem , and the firstling of unclean beasts shalt thou redeem . openeth 034 019 Exo /\$openeth /the matrix is mine; and every firstling among thy cattle , whether ox or sheep , that is male . openeth 020 026 Eze /\$openeth /the womb , that I might make them desolate , to the end that they might know that I am the LORD . openeth 013 002 Exo /\$openeth /the womb among the children of Israel , both of man and of beast : it is mine. openeth 002 023 Luk /\$openeth /the womb shall be called holy to the Lord ; openeth 036 015 Job /\$openeth /their ears in oppression . openeth 013 003 Pro /\$openeth /wide his lips shall have destruction . Opening 017 003 Act /\$Opening /and alleging , that Christ must needs have suffered , and risen again from the dead ; and that this Jesus , whom I preach unto you , is Christ . opening 008 006 Pro /\$opening /of my lips shall be right things . opening 029 021 Eze /\$opening /of the mouth in the midst of them; and they shall know that I am the LORD . opening 061 001 Isa /\$opening /of the prison to them that are bound ; opening 042 020 Isa /\$opening /the ears , but he heareth not. opening 009 027 ICh /\$opening /thereof every morning pertained to them. openings 001 021 Pro /\$openings /of the gates : in the city she uttereth her words , saying, openly 011 054 Joh /\$openly /among the Jews ; but went thence unto a country near to the wilderness ,

into a city called Ephraim , and there continued with his disciples . openly 008 032 Mar /\${ openly /And Peter took him , and began to rebuke him . openly 007 010 Joh /\${ openly /but as it were in secret . openly 038 021 Gen /^{ openly /by the way side ? And they said , There was no harlot in this place. openly 001 045 Mar /\${ openly /enter into the city , but was without in desert places : and they came to him from every quarter . openly 007 004 Joh /\${ openly /If thou do these things , shew thyself to the world . openly 007 013 Joh /\${ openly /of him for fear of the Jews . openly 098 002 Psa /^{ openly /shewed in the sight of the heathen . openly 018 020 Joh /\${ openly /to the world ; I ever taught in the synagogue , and in the temple , whither the Jews always resort ; and in secret have I said nothing . openly 002 015 Col /\${ openly /triumphing over them in it . openly 016 037 Act /\${ openly /uncondemned , being Romans , and have cast us into prison ; and now do they thrust us out privily ? nay verily ; but let them come themselves and fetch us out .

open 124 * opened 137 - openest 2 - openeth 21 - opening 7 - openings 1 - openly 15 -

* open , 0071 , 0343 , 0455 , 0457 , 3856 , 4271 , - open , 1540 , 4725 , 5869 , 6358 , 6363 , 6440 , 6475 , 6491 , 6555 , 6566 , 6605 , 6606 , 6610 , 8365 ,

open And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the {open} firmament of heaven. open And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an {open} place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife. open And if a man shall {open} a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein; open And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the {open} field. open But he shall let go the living bird out of the city into the {open} fields, and make an atonement for the house: and it shall be clean. open To the end that the children of Israel may bring their sacrifices, which they offer in the {open} field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD. open For they [are] wholly given unto me from among the children of Israel; instead of such as {open} every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me. open But if the LORD make a new thing, and the earth {open} her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD. open And every {open} vessel, which hath no covering bound upon it, [is] unclean. open And whosoever toucheth one that is slain with a sword in the {open} fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. open And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are {open} hath said: open He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes {open}: open And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are {open} hath said: open He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes {open}: open But thou shalt {open} thine hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth. open For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt {open} thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land. open And it shall be, if it make thee answer of peace, and {open} unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee. open The LORD shall {open} unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. open And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city {open}, and pursued after Israel. open Then said Joshua, {Open} the mouth of the cave, and bring out those five kings unto me out of the cave. open <1SA3 -1> And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; [there was] no {open} vision. open <2SA11 -11> And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the {open} fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [a s] thou livest, and [as] thy soul liveth, I will not do this thing. open <1KI6 -18> And the cedar of the house within [was] carved with knops and {open} flowers: all [was] cedar; there was no stone seen. open <1KI6 -29> And he carved all the walls of the house round about with carved figures of cherubims and palm trees and {open} flowers, within and without. open <1KI6 -32> The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and {open} flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees. open <1KI6 -35> And he carved [thereon] cherubims and palm trees and {open} flowers: and covered [them] with gold fitted upon the carved work. open <1KI8 -29> That thine eyes may be {open} toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. open <1KI8 -52> That thine eyes may be {open} unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee. open <2KI6 -17> And Elisha prayed, and said, LORD, I pray thee, {open} his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha. open <2KI6 -20> And it came to pass, when they were come into Samaria, that Elisha said, LORD, {open} the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria. open <2KI9 -3> Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then {open} the door, and flee, and tarry not. open <2KI13 -17> And he said, {Open} the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them]. open <2KI19 -16> LORD, bow down thine ear, and hear: {open}, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God. open <2CH6 -20> That thine eyes may be {open} upon this house day and night, upon the place whereof

thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place. open <2CH6 -40> Now, my God, let, I beseech thee, thine eyes be {open}, and [let] thine ears [be] attent unto the prayer [that is made] in this place. open <2CH7 -15> Now mine eyes shall be {open}, and mine ears attent unto the prayer [that is made] in this place. open Let thine ear now be attentive, and thine eyes {open}, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned. open Then sent Sanballat his servant unto me in like manner the fifth time with an {open} letter in his hand; open But oh that God would speak, and {open} his lips against thee; open And dost thou {open} thine eyes upon such an one, and bringest me into judgment with thee? open I will speak, that I may be refreshed: I will {open} my lips and answer. open He striketh them as wicked men in the {open} sight of others; open Therefore doth Job {open} his mouth in vain; he multiplieth words without knowledge. open Who can {open} the doors of his face? his teeth [are] terrible round about. open For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an {open} sepulchre; they flatter with their tongue. open The eyes of the LORD [are] upon the righteous, and his ears [are {open}] unto their cry. open I will incline mine ear to a parable: I will {open} my dark saying upon the harp. open O Lord, {open} thou my lips; and my mouth shall show forth thy praise. open I will {open} my mouth in a parable: I will utter dark sayings of old: open I [am] the LORD thy God, which brought thee out of the land of Egypt: {open} thy mouth wide, and I will fill it. open {Open} to me the gates of righteousness: I will go into them, [and] I will praise the LORD: open {Open} thou mine eyes, that I may behold wondrous things out of thy law. open Every prudent [man] dealeth with knowledge: but a fool layeth {open} [his] folly. open Love not sleep, lest thou come to poverty; {open} thine eyes, [and] thou shalt be satisfied with bread. open {Open} rebuke [is] better than secret love. open {Open} thy mouth for the dumb in the cause of all such as are appointed to destruction. open {Open} thy mouth, judge righteously, and plead the cause of the poor and needy. open I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], {Open} to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night. open I rose up to {open} to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock. open The Syrians before, and the Philistines behind; and they shall devour Israel with {open} mouth. For all this his anger is not turned away, but his hand [is] stretched out still. open And the key of the house of David will I lay upon his shoulder; so he shall {open}, and none shall shut; and he shall shut, and none shall open. open And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall {open}. open And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are {open}, and the foundations of the earth do shake. open {Open} ye the gates, that the righteous nation which keepeth the truth may enter in. open Doth the plowman plow all day to sow? doth he {open} and break the clods of his ground? open Incline thine ear, O LORD, and hear; {open} thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God. open I will {open} rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. open To {open} the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house. open Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to {open} before him the two leaved gates; and the gates shall not be shut; open Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth {open}, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. open Therefore thy gates shall be {open} continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought. open Their quiver [is] as an {open} sepulchre, they [are] all mighty men. open Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the {open} field, and as the handful after the harvestman, and none shall gather [them]. open The cities of the south shall be shut up, and none shall {open} [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive. open So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was {open}: open Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is {open}; and put them in an earthen vessel, that they may continue many days. open Great in counsel, and mighty in work: for thine eyes [are] {open} upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings: open Come against her from the utmost border, {open} her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left. open But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: {open} thy mouth, and eat that I give thee. open But

when I speak with thee, I will {open} thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house. open None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the {open} field, to the loathing of thy person, in the day that thou wast born. open That thou mayest remember, and be confounded, and never {open} thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD. open At his right hand was the divination for Jerusalem, to appoint captains, to {open} the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort. open Therefore, behold, I will {open} the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim, open And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the {open} fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven. open Then will I leave thee upon the land, I will cast thee forth upon the {open} field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. open Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the {open} field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence. open And caused me to pass by them round about: and, behold, [there were] very many in the {open} valley; and, lo, [they were] very dry. open Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will {open} your graves, and cause you to come up out of your graves, and bring you into the land of Israel. open Thou shalt fall upon the {open} field: for I have spoken [it], saith the Lord GOD. open Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then {open} him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate. open Now when Daniel knew that the writing was signed, he went into his house; and his windows being {open} in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did afor etime. open O my God, incline thine ear, and hear; {open} thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. open Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide {open} unto thine enemies: the fire shall devour thy bars. open {Open} thy doors, O Lebanon, that the fire may devour thy cedars. open In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will {open} mine eyes upon the house of Judah, and will smite every horse of the people with blindness. open Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not {open} you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it]. open That it might be fulfilled which was spoken by the prophet, saying, I will {open} my mouth in parables; I will utter things which have been kept secret from the foundation of the world. open Afterward came also the other virgins, saying, Lord, Lord, {open} to us. open And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may {open} unto him immediately. open When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, {open} unto us; and he shall answer and say unto you, I know you not whence ye are: open And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven {open}, and the angels of God ascending and descending upon the Son of man. open Others said, These are not the words of him that hath a devil. Can a devil {open} the eyes of the blind? open And the keeper of the prison awaking out of his sleep, and seeing the prison doors {open}, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled. open And when Paul was now about to {open} his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye] Jews, reason would that I should bear with you: open Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is {open}, and there are deputies: let them implead one another. open To {open} their eyes, and] to turn them] from darkness to light, and from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. open Their throat is] an {open} sepulchre; with their tongues they have used deceit; the poison of asps is] under their lips: open <2CO3 -18> But we all, with {open} face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even] as by the Spirit of the Lord. open <2CO6 -11> O ye] Corinthians, our mouth is {open} unto you, our heart is enlarged. open And for me, that utterance may be given unto me, that I may {open} my mouth boldly, to make known the mystery of the gospel, open Withal praying also for us, that God would {open} unto us a door of utterance, to speak the mystery of Christ, for which I am also in

bonds: open <1TI5 -24> Some men's sins are {open} beforehand, going before to judgment; and some men] they follow after. open If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him] to an {open} shame. open <1PE3 -12> For the eyes of the Lord are] over the righteous, and his ears are {open}] unto their prayers: but the face of the Lord is] against them that do evil. open I know thy works: behold, I have set before thee an {open} door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. open Behold, I stand at the door, and knock: if any man hear my voice, and {open} the door, I will come in to him, and will sup with him, and he with me. open And I saw a strong angel proclaiming with a loud voice, Who is worthy to {open} the book, and to loose the seals thereof? open And no man in heaven, nor in earth, neither under the earth, was able to {open} the book, neither to look thereon. open And I wept much, because no man was found worthy to {open} and to read the book, neither to look thereon. open And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to {open} the book, and to loose the seven seals thereof. open And they sung a new song, saying, Thou art worthy to take the book, and to {open} the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; open And he had in his hand a little book {open}: and he set his right foot upon the sea, and his] left foot] on the earth, open And the voice which I heard from heaven spake unto me again, and said, Go and] take the little book which is {open} in the hand of the angel which standeth upon the sea and upon the earth.