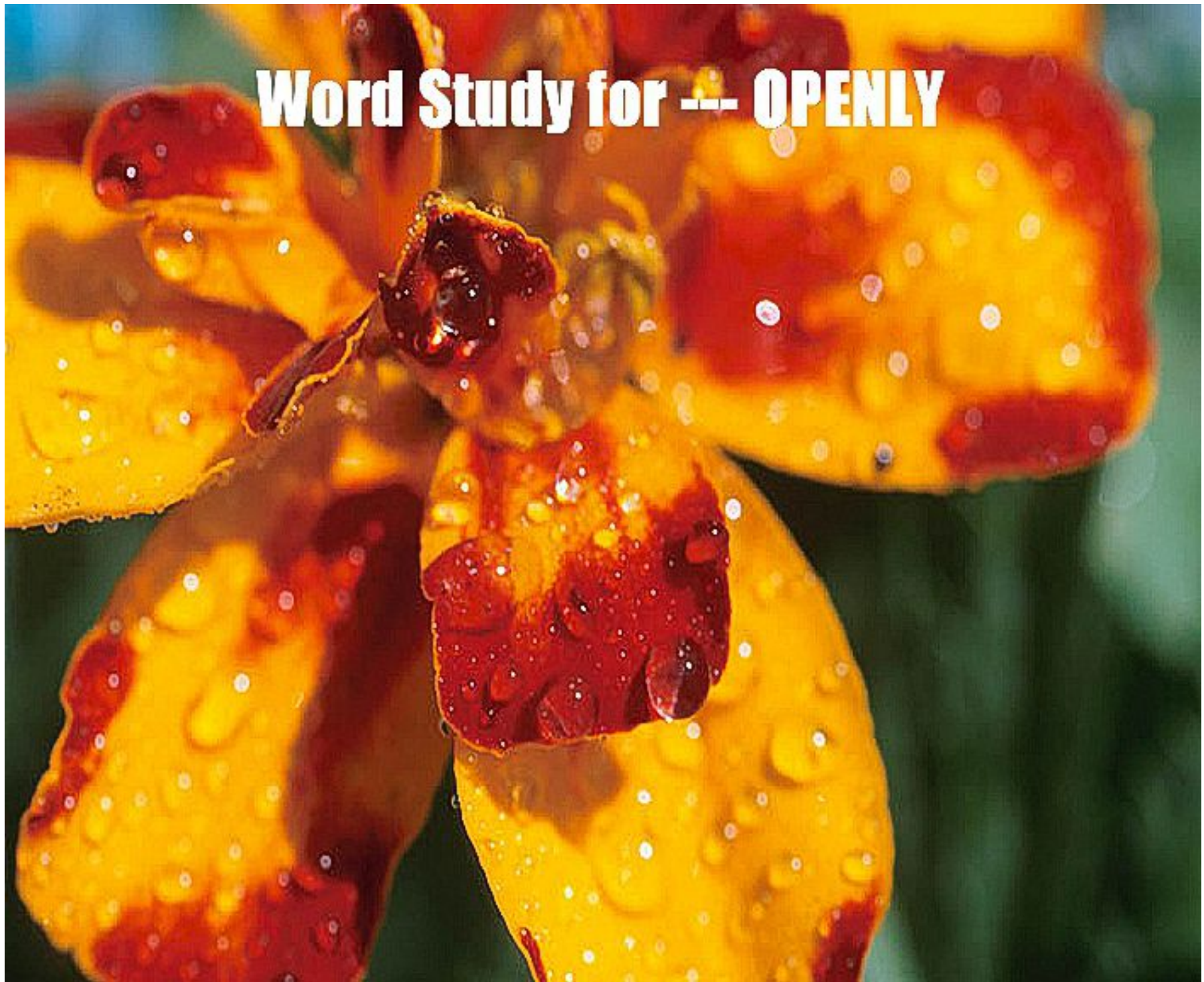


Word Study for --- OPENLY



KJV Bible Word Studies for OPENLY

Bible Greek and Hebrew Dictionaries combined for Word Studies

openly 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, {openly}, publicly.

openly 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- manifest, {openly}.

openly 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X {openly}, X plainly(-ness).

openly 5320 # phaneros {fan-er-oc'e'}; adverb from 5318; plainly, i.e. clearly or publicly: -- evidently, {openly}.

openly 5879 ## `Eynayim {ay-nah'-yim}; or `Eynam {ay-nawm'}; dual of 5869; double fountain; Enajim or Enam, a place in Palestine: -- Enaim, {openly} (Genesis 38:21).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

openly 05879 ## ` Eynayim {ay-nah'-yim} ; or` Eynam {ay-nawm'} ; dual of 05869 ; double fountain ; Enajim or Enam , a place in Palestine : -- Enaim , {openly} (Genesis 38 : 21) .

openly 1219 - demosios {day-mos'ee-os} ; from 1218 ; public ; (feminine singular dative case as adverb) in public : -- common, {openly}, publicly.

openly 1717 - emphanes {em-fan-ace'} ; from a compound of 1722 and 5316 ; apparent in self : -- manifest, {openly}.

openly 3954 - parrhesia {par-rhay-see'-ah} ; from 3956 and a derivative of 4483 ; all out-spokenness, i.e. frankness, bluntness, publicity ; by implication, assurance : -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X {openly}, X plainly(-ness).

openly 5320 - phaneros {fan-er-occe'} ; adverb from 5318 ; plainly, i.e. clearly or publicly : -- evidently, {openly}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1219 + us openly + them in the common + and that publicly +/- demosis {day-mos'ee-os}; from 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; public; (feminine singular dative case as adverb) in public: --common, openly, publicly .

1717 + manifest + him openly +/- emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; apparent in self: --manifest, openly .

1718 + plainly + signify + informed + to appear + and appeared + things declare + him and will manifest + that thou hast shewed + is it that thou wilt manifest +/- . emphanizo {em-fan-id'-zo}; from 1717 + manifest + him openly +/- ; to exhibit (in person) or disclose (by words): --appear, declare (plainly), inform, (will) manifest, shew, signify .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/- . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou

and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- ; all out-spokenness, i.e . frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3955 + bold + waxed + boldly + freely + we were bold + to speak boldly + and spake boldly + I may speak boldly + they speaking boldly +/- . parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/- ; to be frank in utterance, or confident in spirit and demeanor: --be (wax) bold, (preach, speak) boldly .

5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/- . phaneros {fan-er-os'}; from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; shining, i.e . apparent (literally or figuratively); neuter (as adverb) publicly, externally: -abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]) .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/- . phaneroo {fan-er-o'-o}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/- ; to render apparent (literally or

figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

5320 + openly + evidently + not openly +/- . phaneros {fan-er-occe'}; adverb from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/- ; plainly, i .e . clearly or publicly: --evidently, openly .

Root Words and their word stems. This helps you see all related words in the English.

15 - openly

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

openly 1219 ** demosios ** common, {openly}, publickly.

openly 1717 ** emphanes ** manifest, {openly}.

openly 3954 ** parrhesia ** bold (X -ly, -ness, -ness of speech), confidence, X freely,X {openly}, X plainly(-ness).

openly 5320 ** phaneros ** evidently, {openly}.

openly 5879 -- \Eynayim -- Enaim, {openly}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

openly 1219 demosios * {openly} , {1219 demosios } , 1717 emphanes , 3954 parrhesia , 5318 phaneros , 5320 phaneros ,

openly 1717 emphanes * {openly} , 1219 demosios , {1717 emphanes } , 3954 parrhesia , 5318 phaneros , 5320 phaneros ,

openly 3954 parrhesia * {openly} , 1219 demosios , 1717 emphanes , {3954 parrhesia } , 5318 phaneros , 5320 phaneros ,

openly 5318 phaneros * {openly} , 1219 demosios , 1717 emphanes , 3954 parrhesia , {5318 phaneros } , 5320 phaneros ,

openly 5320 phaneros * {openly} , 1219 demosios , 1717 emphanes , 3954 parrhesia , 5318 phaneros , {5320 phaneros } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* openly , 1219 , 1717 , 3954 , 5318 , 5320 ,

- openly , 5879 ,

English Synonyms with Greek Strong's Number.

openly - 1219 common, {openly}, publickly,

openly - 1717 {openly},

openly - 3954 bold, boldly, boldness, confidence, freely, {openly}, plainly, plainness, preached,

openly - 5318 abroad, known, manifest, {openly}, outward, outwardly, spread,

openly - 5320 evidently, {openly},



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English Concordance to the KJV Bible.

openly , GEN_38_21,

openly , PSA_98_02 ,

openly , MAT_06_04 , MAT_06_06 , MAT_06_18,

openly , MAR_01_45 , MAR_08_32,

openly , JOH_07_04 , JOH_07_10 , JOH_07_13 , JOH_11_54 , JOH_18_20,

openly , ACT_10_40 , ACT_16_37,

openly , COL_02_15,

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One Word English Phrase Index to the KJV Bible.

openly Act_10_40 # Him God raised up the third day, and showed him openly;

openly Act_16_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

openly Col_02_15 # [And] having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.

openly Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

openly Joh_07_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

openly Joh_07_10 # But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

openly Joh_07_13 # Howbeit no man spake openly of him for fear of the Jews.

openly Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

openly Joh_18_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

openly Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

openly Mar_08_32 # And he spake that saying openly. And Peter took him, and began to rebuke him.

openly Mat_06_04 # That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

openly Mat_06_06 # But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

openly Mat_06_18 # That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

openly Psa_98_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

Three Word English Phrase Index to the KJV Bible.

openly among the Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

openly And Peter Mar_08_32 # And he spake that saying openly. And Peter took him, and began to rebuke him.

openly but as Joh_07_10 # But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

openly by the Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

openly enter into Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

openly If thou Joh_07_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

openly of him Joh_07_13 # Howbeit no man spake openly of him for fear of the Jews.

openly showed in Psa_98_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

openly to the Joh_18_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

openly triumphing over Col_02_15 # [And] having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.

openly uncondemned being Act_16_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

openly Act_10_40 # Him God raised up the third day, and showed him openly;

openly Mat_06_04 # That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

openly Mat_06_06 # But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

openly Mat_06_18 # That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

Bible Phrases for Individual word studies

openly by Gen_38_21

openly GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] {openly} <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] .

Bible Quick Find Phrase Concordance for fast finding of phrases

openly ^ Act_10_40 / openly / ^

openly ^ Mat_06_04 / openly / ^

openly ^ Mat_06_06 / openly / ^

openly ^ Mat_06_18 / openly / ^

openly ^ Joh_11_54 / openly / ^among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

openly ^ Mar_08_32 / openly / ^And Peter took him, and began to rebuke him.

openly ^ Joh_07_10 / openly / ^but as it were in secret.

openly ^ Gen_38_21 / openly / ^by the way side? And they said, There was no harlot in this [place].

openly ^ Mar_01_45 / openly / ^enter into the city, but was without in desert places: and they came to him from every quarter.

openly ^ Joh_07_04 / openly / ^If thou do these things, show thyself to the world.

openly ^ Joh_07_13 / openly / ^of him for fear of the Jews.

openly ^ Psa_98_02 / openly / ^showed in the sight of the heathen.

openly ^ Joh_18_20 / openly / ^to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

openly ^ Col_02_15 / openly / ^triumphing over them in it.

openly ^ Act_16_37 / openly / ^uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

Bible Translation Phrases for Individual word studies

openly him openly 1717 -emphanes->

openly not openly 5320 -phaneros->

openly of them openly 3954 -parrhesia->

openly openly 3954 -parrhesia->

openly openly 5320 -phaneros->

openly thee openly 5318 -phaneros->

openly to be known openly 3954 -parrhesia->

openly us openly 1219 -demosios->

Bible Word Index with the full text of each verse

openly Act_10_40 Him God raised up the third day, and showed him {openly};

openly Act_16_37 But Paul said unto them, They have beaten us {openly} uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

openly Col_02_15 [And] having spoiled principalities and powers, he made a show of them {openly}, triumphing over them in it.

openly Gen_38_21 Then he asked the men of that place, saying, Where [is] the harlot, that [was] {openly} by the way side? And they said, There was no harlot in this [place].

openly Joh_11_54 Jesus therefore walked no more {openly} among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

openly Joh_07_13 Howbeit no man spake {openly} of him for fear of the Jews.

openly Joh_18_20 Jesus answered him, I spake {openly} to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

openly Joh_07_10 But when his brethren were gone up, then went he also up unto the feast, not {openly}, but as it were in secret.

openly Joh_07_04 For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known {openly}. If thou do these things, show thyself to the world.

openly Mar_01_45 But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more {openly} enter into the city, but was without in desert places: and they came to him from every quarter.

openly Mar_08_32 And he spake that saying {openly}. And Peter took him, and began to rebuke him.

openly Mat_06_18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee {openly}.

openly Mat_06_04 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee {openly}.

openly Mat_06_06 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee {openly}.

openly Psa_98_02 The LORD hath made known his salvation: his righteousness hath he {openly} showed in the sight of the heathen.

Bible Word Index with Strong's Number with the full text of each verse

openly ^ Act_10_40 Him <5126> God <2316> raised up <1453> (5656) the third <5154> day <2250>, and <2532> shewed <1096> (5635) him <0846> {openly} <1717> <1325> (5656);

openly ^ Act_16_37 But <1161> Paul <3972> said <5346> (5713) unto <4314> them <0846>, They have beaten <1194> (5660) us <2248> {openly} <1219> uncondemned <0178>, being <5225> (5723) Romans <4514> <0444>, and have cast <0906> (5627) us into <1519> prison <5438>; and <2532> now <3568> do they thrust <1544> <0> us <2248> out <1544> (5719) privily <2977>? nay <3756> verily <1063>; but <0235> let them come <2064> (5631) themselves <0846> and fetch <1806> <0> us <2248> out <1806> (5628).

openly ^ Col_02_15 And having spoiled <0554> (5666) principalities <0746> and <2532> powers <1849>, he made a shew of them <1165> (5656) {openly} <1722> <3954>, triumphing over <2358> (5660) them <0846> in <1722> it <0846>.

openly ^ Joh_07_04 For <1063> there is no man <3762> that doeth <4160> (5719) any thing <5100> in <1722> secret <2927>, and <2532> he himself <0846> seeketh <2212> (5719) to be <1511> (5750) known {openly} <1722> <3954>. If <1487> thou do <4160> (5719) these things <5023>, shew <5319> (5657) thyself <4572> to the world <2889>.

openly ^ Joh_07_10 But <1161> when <5613> his <0846> brethren <0080> were gone up <0305> (5627), then <5119> went <0305> <0> he <0846> also <2532> up <0305> (5627) unto <1519> the feast <1859>, not <3756> {openly} <5320>, but <0235> as it were <5613> in <1722> secret <2927>.

openly ^ Joh_07_13 Howbeit <3305> no man <3762> spake <2980> (5707) {openly} <3954> of <4012> him <0846> for <1223> fear <5401> of the Jews <2453>.

openly ^ Joh_18_20 Jesus <2424> answered <0611> (5662) him <0846>, I <1473> spake <2980> (5656) {openly} <3954> to the world <2889>; I <1473> ever <3842> taught <1321> (5656) in <1722> the synagogue <4864>, and <2532> in <1722> the temple <2411>, whither <3699> the Jews <2453> always <3842> resort <4905> (5736); and <2532> in <1722> secret <2927> have I said <2980> (5656) nothing <3762>.

openly ^ Joh_11_54 Jesus <2424> therefore <3767> walked <4043> (5707) no more <3765> {openly} <3954> among <1722> the Jews <2453>; but <0235> went <0565> (5627) thence <1564> unto <1519> a country <5561> near <1451> to the wilderness <2048>, into <1519> a city <4172> called <3004> (5746) Ephraim <2187>, and there <2546> continued <1304> (5707) with <3326> his <0846> disciples <3101>.

openly ^ Mar_08_32 And <2532> he spake <2980> (5707) that saying <3056> {openly} <3954>. And <2532> Peter <4074> took <4355> (5642) him <0846>, and began <0756> (5662) to rebuke <2008> (5721) him <0846>.

openly ^ Mat_06_04 That <3704> thine <4675> alms <1654> may be <5600> (5753) in <1722> secret <2927>; and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> himself <0846> shall reward <0591> (5692) thee <4671> {openly} <1722> <5318>.

openly ^ Mat_06_06 But <1161> thou <4771>, when <3752> thou prayest <4336> (5741), enter <1525> (5628) into <1519> thy <4675> closet <5009>, and <2532> when thou hast shut <2808> (5660) thy <4675> door <2374>, pray <4336> (5663) to thy <4675> Father <3962> which <3588> is in <1722> secret <2927>; and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> shall reward <0591> (5692) thee <4671> {openly} <1722> <5318>.

openly ^ Mat_06_18 That <3704> thou appear <5316> (5652) not <3361> unto men <0444> to fast <3522> (5723), but <0235> unto thy <4675> Father <3962> which <3588> is in <1722> secret <2927>; and <2532> thy <4675> Father <3962>, which <3588> seeth <0991> (5723) in <1722> secret <2927>, shall reward <0591> (5692) thee <4671> {openly} <1722> <5318>.

openly ^ Mar_01_45 But <1161> he went out <1831> (5631), and began <0756> (5662) to publish <2784> (5721) it much <4183>, and <2532> to blaze abroad <1310> (5721) the matter <3056>, insomuch that <5620> Jesus <0846> could <1410> (5738) no more <3371> {openly} <5320> enter <1525> (5629) into <1519> the city <4172>, but <0235> was <2258> (5713) without <1854> in <1722> desert <2048> places <5117>; and <2532> they came <2064> (5711) to <4314> him <0846> from every quarter <3836>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

openly Act_10_40 Him God (2316 -theos -) raised (1453 -egeiro -) up the third (5154 -tritos -) day (2250 -hemera -) , and shewed (1096 -ginomai -) him {openly} (1717 -emphanes -) ;

openly Act_16_37 But Paul (3972 -Paulos -) said (5346 -phemi -) unto them , They have beaten (1194 -dero -) us {openly} (1219 -demosios -) uncondemned (0178 -akatakritos -) , being (5225 -huparcho -) Romans (4514 -Rhomaioi -) , and have cast (0906 -ballo -) [us] into (1519 -eis -) prison (5438 -phulake -) ; and now (3568 -nun -) do they thrust (1544 -ekballo -) us out privily (2977 -lathra -) ? nay (3756 -ou -) verily (1063 -gar -) ; but let them come (2064 -erchomai -) themselves (0846 -autos -) and fetch (1806 -exago -) us out .

openly Col_02_15 [And] having spoiled (0554 -apekduomai -) principalities (0746 -arche -) and powers (1849 -exousia -) , he made (1165 -deigmatizo -) a shew (1165 -deigmatizo -) of them {openly} (3954 -parrhesia -) , triumphing (2358 -thriambeuo -) over them in it .

openly Gen_38_21 Then he asked (07592 +sha)al) the men (00582 +)enowsh) of that place (04725 +maqowm) , saying (00559 +)amar) , Where (00346 +)ayeh) [is] the harlot (06948 +q@deshah) , that [was] {openly} (05879 +(Eynayim) by the way (01870 +derek) side ? And they said (00559 +)amar) , There was no (03808 +lo)) harlot (06948 +q@deshah) in this (02088 +zeh) [place] .

openly Joh_07_04 For [there is] no (3762 -oudeis -) man (3762 -oudeis -) [that] doeth (4160 -poieo -) any (5100 -tis -) thing in secret (2927 -kruptos -) , and he himself (0846 -autos -) seeketh (2212 -zeteo -) to be known {openly} (3954 -parrhesia -) . If (1487 -ei -) thou do (4160 -poieo -) these (5023 -tauta -) things , shew (5319 -phaneroo -) thyself (4572 -seautou -) to the world (2889 -kosmos -) .

openly Joh_07_10 But when (5613 -hos -) his brethren (0080 -adephos -) were gone (0305 -anabaino -) up , then (5119 -tote -) went (0305 -anabaino -) he also (2532 -kai -) up unto the feast (1859 -heorte -) , not {openly} (5320 -phaneros -) , but as it were in secret (2927 -kruptos -) .

openly Joh_07_13 Howbeit (3305 -mentoi -) no (3762 -oudeis -) man (3762 -oudeis -) spake (2980 -laleo -) {openly} (3954 -parrhesia -) of him for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) .

openly Joh_11_54 Jesus (2424 -Iesous -) therefore (3767 -oun -) walked (4043 -peripateo -) no (3765 -ouketi -) more (2089 -eti -) {openly} (3954 -parrhesia -) among (1722 -en -) the Jews (2453 -Ioudaios -) ; but went (0565 -aperchomai -) thence (1564 -ekeithen -) unto a country (5561 -chora -) near (1451 -eggus -) to the wilderness (2048 -eremos -) , into (1519 -eis -) a city (4172 -polis -) called (3004 -lego -) Ephraim (2187 -Ephraim -) , and there (1563 -ekei -) continued (1304 -diatribo -) with his disciples (3101 -mathetes -) .

openly Joh_18_20 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , I spake (2980 -laleo -) {openly} (3954 -parrhesia -) to the world (2889 -kosmos -) ; I ever (3842 -pantote -) taught (1321 -didasko -) in the synagogue (4864 -sunagoge -) , and in the temple (2411 -hieron -) , whither (3699 -hopou -) the Jews (2453 -Ioudaios -) always (3842 -pantote -) resort (4905 -sunerchomai -) ; and in secret (2927 -kruptos -) have I said (2980 -laleo -) nothing (3762 -oudeis -) .

openly Mar_01_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 -kerusso -) [it] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) {openly} (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachotheren -) quarter (3836 -pantachotheren -) .

openly Mar_08_32 And he spake (2980 -laleo -) that saying (3056 -logos -) {openly} (3954 -parrhesia -) . And Peter (4074 -Petros -) took (4355 -proslambano -) him , and began (0756 -archomai -) to rebuke (2008 -epitimao -) him .

openly Mat_06_04 That thine (4675 -sou -) alms (1654 -eleemosune -) may be in secret (2927 -kruptos -):and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) himself (0846 -autos -) shall reward (0591 -apodidomi -) thee {openly} (5318 -phaneros -) .

openly Mat_06_06 But thou , when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , enter (1525 -eiserchomai -) into (1519 -eis -) thy closet (5009 -tameion -) , and when thou hast shut (2808 -kleio -) thy door (2374 -thura -) , pray (4336 -proseuchomai -) to thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -) ; and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) shall reward (0591 -apodidomi -) thee {openly} (5318 -phaneros -) .

openly Mat_06_18 That thou appear (5316 -phaino -) not unto men (0444 -anthropos -) to fast (3522 -nesteuo -) , but unto thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -):and thy Father (3962 -pater -) , which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) , shall reward (0591 -apodidomi -) thee {openly} (5318 -phaneros -) .

openly Psa_98_02 The LORD (03068 +Y@hovah) hath made known (03045 +yada() his salvation (03444 +y@shuw(ah):his righteousness (06666 +ts@daqah) hath he {openly} shewed (01540 +galah) in the sight (05869 +(ayin) of the heathen (01471 +gowy) .

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openly , AC , 10:40 , AC , 16:37 openly , COL , 2:15 openly , GE , 38:21 openly , JOH , 7:4 , JOH , 7:10 , JOH , 7:13 , JOH , 11:54 , JOH , 18:20 openly , MR , 1:45 , MR , 8:32 openly , MT , 6:4 , MT , 6:6 , MT , 6:18 openly , PS , 98:2 openly 1722 # en (en); a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [(open-)ly], X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] openly 1717 # emphanes {em-fan-acc}; from a compound of 1722 and 5316; apparent in self: -- manifest, {openly}. [q] openly 5320 # phaneros {fan-er-oc}; adverb from 5318; plainly, i.e. clearly or publicly: -- evidently, {openly}. [q] openly 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, {openly}, publicly. [q] openly 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X {openly}, X plainly(-ness). [q] openly Interlinear Index Study openly GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +>maqomw > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] [openly] <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . openly PSA 098 002 The LORD <03068 +Y@hovah > hath made known <03045 +yada< > his salvation <03444 +y@shuw : his righteousness <06666 +ts@daqah > hath he {openly} shewed <01540 +galah > in the sight <05869 + of the heathen <01471 +gowy > . openly MAT 006 004 That thine <4675 -sou > alms <1654 -eleemosune > may be in secret <2927 -kruptos > : and thy Father <3962 -pater > which <3588 -ho > seeth <0991 -blepo > in secret <2729 -katischuo > : himself <0846 -autos > shall reward <0591 -apodidomi > > thee {openly} <5318 -phaneros > . openly MAT 006 006 But thou , when <3752 -hotan > thou prayest <4336 -proseuchomai > , enter <1525 -eiserchomai > into <1519 -eis > thy closet <5009 -tameion > , and when thou hast shut <2808 -kleio > thy door <2374 -thura > , pray <4336 -proseuchomai > to thy Father <3962 -pater > which <3588 -ho > is in secret <2729 -katischuo > : and thy Father <3962 -pater > which <3588 -ho > seeth <0991 -blepo > : but unto thy Father <3962 -pater > which <3588 -ho > is in secret <2729 -katischuo > shall reward <0591 -apodidomi > > thee {openly} <5318 -phaneros > . openly MAT 006 018 That thou appear <5316 -phaino > not unto men <0444 -anthropos > to fast <3522 -nesteuo > , but unto thy Father <3962 -pater > which <3588 -ho > is in secret <2729 -katischuo > : and thy Father <3962 -pater > which <3588 -ho > seeth <0991 -blepo > in secret <2729 -katischuo > , shall reward <0591 -apodidomi > > thee {openly} <5318 -phaneros > . openly MAR 001 045 But he went <1831 -exerchomai > out , and began <0756 -archomai > to publish <2784 -kerusso > [it] much <4183 -polus > , and to blaze <1310 -diaphemizo > abroad <1310 -diaphemizo > the matter <3056 -logos > , insomuch <5620 -hoste > that Jesus <2424 -Iesous > could <1410 -dunamai > no <3371 -meketi > more <3371 -meketi > {openly} <5320 -phaneros > enter <1525 -eiserchomai > into <1519 -eis > the city <4172 -polis > , but was without <1854 -exo > in desert <2048 -eremos > places <5117 -topos > : and they came <2064 -erchomai > to him from every <3836 -pantachothen > quarter <3836 -pantachothen > . openly MAR 008 032 And he spake <2980 -laleo > that saying <3056 -logos > {openly} <3954 -parrhesia > . And Peter <4074 -Petros > took <4355 -proslambano > him , and began <0756 - archomai > to rebuke <2008 -epitimao > him . openly JOH 007 004 For [there is] no <3762 -oudeis > man <3762 -oudeis > [that] doeth <4160 -poieo > any <5100 -tis > thing in secret <2927 -kruptos > , and he himself <0846 -autos > seeketh <2212 -zeteo > to be known {openly} <3954 -parrhesia > . If <1487 -ei > thou do <4160 -poieo > these <5023 -auta > things , shew <5319 -phaneroo > thyself <4572 -seautou > to the world <2889 -kosmos > . openly JOH 007 010 But when <5613 -hos > his brethren <0080 -adephos > were gone <0305 -anabaino > up , then <5119 -tote > went <0305 -anabaino > he also <2532 -kai > up unto the feast <1859 -heorte > , not {openly} <5320 -phaneros > , but as it were in secret <2927 -kruptos > . openly JOH 007 013 Howbeit <3305 -mentoi > no <3762 -oudeis > man <3762 -oudeis > spake <2980 -laleo > to {openly} <3954 -parrhesia > of him for fear <5401 -phobos > of the Jews <2453 -Ioudaios > . openly JOH 011 054 Jesus <2424 -Iesous > therefore <3767 -oun > walked <4043 -peripateo > no <3765 -ouketi > more <2089 -eti > {openly} <3954 -parrhesia > among <1722 -en > the Jews <2453 -Ioudaios > ; but went <0565 -aperchomai > thence <1564 -ekeithen > unto a country <5561 -chora > near <1451 -eggus > to the wilderness <2048 -eremos > , into <1519 -eis > a city <4172 -polis > called <3004 -lego > Ephraim <2187 -Ephraim > , and there <1563 -ekei > continued <1304 -diatribo > with his disciples <3101 -mathetes > . openly JOH 018 020 Jesus <2424 -Iesous > answered <0611 -apokrinomai > him , I spake <2980 -laleo > {openly} <3954 -parrhesia > to the world <2889 -kosmos > ; I ever <3842 -pantote > taught <1321 -didasko > in the synagogue <4864 -sunagoge > , and in the temple <2411 -hieron > , whither <3699 -hopou > the Jews <2453 -Ioudaios > always <3842 -pantote > resort <4905 -sunerchomai > ; and in secret <2927 -kruptos > have I said <2980 -laleo > nothing <3762 -oudeis > . openly ACT 010 040 Him God <2316 -theos > raised <1453 -egeiro > up the third <5154 -tritros > day <2250 -hemera > , and showed <1096 -ginomai > him {openly} <1717 -emphanes > ; openly ACT 016 037 But Paul <3972 -Paulos > said <5346 -phemi > unto them , They have beaten <1194 -dero > us {openly} <1219 -demosios > uncondemned <0178 -akatakritos > , being <5225 -huparcho > Romans <4514 -Rhomaiois > , and have cast <0906 -ballo > [us] into <1519 -eis > prison <5438 -phulake > ; and now <3568 -nun > do they thrust <1544 -ekballo > us out privily <2977 -lathra > ? nay <3756 -ou > verily <1063 -gar > ; but let them come <2064 -erchomai > to themselves <0846 -autos > and fetch <1806 -exago > us out . openly COL 002 015 [And] having spoiled <0554 -apekduomai > principalities <0746 -arche > and powers <1849 -exousia > , he made <1165 -deigmatizo > a shew <1165 -deigmatizo > of them {openly} <3954 -parrhesia > , triumphing <2358 -thriambeuo > over them in it . be known openly his righteousness hath he openly showed jesus could no more openly enter into jesus therefore walked no more openly among openly by secret himself shall reward thee openly showed him openly spake openly them openly they have beaten us openly uncondemned * openly , 1219 , 1717 , 3954 , 5318 , 5320 , - openly , 5879 , openly GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +>maqomw > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] [openly] <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . * openly , 1219 demosios , 1717 emphanes , 3954 parrhesia , 5318 phaneros , 5320 phaneros , openly -1219 common, {openly}, publicly, openly -1717 {openly}, openly -3954 bold, boldly, boldness, confidence, freely, {openly}, plainly, plainness, preached, openly -5318 abroad, known, manifest, {openly}, outward, outwardly, spread, openly -5320 evidently, {openly}, openly -5879 enam , {openly}, openly 5879 -- Eynayim -- Enaim, {openly}, openly 1219 ** demosios ** common, {openly}, publicly, openly 1717 ** emphanes ** manifest, {openly}, openly 3954 ** parrhesia ** bold (X -ly, -ness, -ness of speech), confidence, X freely, X {openly}, X plainly(-ness). openly 5320 ** phaneros ** evidently, {openly}, openly him openly 1717 -emphanes> openly not openly 5320 -phaneros> openly of them openly 3954 -parrhesia> openly openly 3954 -parrhesia> openly openly 5320 -phaneros> openly the openly 5318 -phaneros> openly to be known openly 3954 -parrhesia> openly us openly 1219 -demosios> openly 5879 ## Then he asked the men of that place, saying, Where [is] the harlot, that [was] {openly} by the way side? And they said, There was no harlot in this [place]. openly The LORD hath made known his salvation: his righteousness hath he {openly} showed in the sight of the heathen. openly That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee {openly}. openly But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee {openly}. openly That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee {openly}. openly But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more {openly} enter into the city, but was without in desert places; and they came to him from every quarter. openly And he spake that saying {openly}. And Peter took him, and began to rebuke him. openly For there is [no] man that [doeth] any thing in secret, and he himself seeketh to be known {openly}. If thou do these things, show thyself to the world. openly But when his brethren were gone up, then went he also up unto the feast, not {openly}, but as it were in secret. openly Howbeit no man spake {openly} of him for fear of the Jews. openly Jesus therefore walked no more {openly} among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples. openly Jesus answered him, I spake {openly} to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. openly Him God raised up the third day, and showed him {openly}; openly But Paul said unto them, They have beaten us {openly} uncondemned, being Romans, and have cast us [into] prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. openly And [having] spoiled principalities and powers, he made a show of them {openly}, triumphing over them in it.

openly , AC , 10:40 , AC , 16:37 openly , COL , 2:15 openly , GE , 38:21 openly , JOH , 7:4 , JOH , 7:10 , JOH , 7:13 , JOH , 11:54 , JOH , 18:20 openly , MR , 1:45 , MR , 8:32 openly , MT , 6:4 , MT , 6:6 , MT , 6:18 openly , PS , 98:2

openly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-]ly}, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql openly 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- manifest, {openly}.[ql openly 5320 # phaneros {fan-er-oce'}; adverb from 5318; plainly, i.e. clearly or publicly: -- evidently, {openly}.[ql openly 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, {openly}, publicly.[ql openly 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X {openly}, X plainly(-ness).[ql

* openly , 1219 demosios , 1717 emphanes , 3954 parrhesia , 5318 phaneros , 5320 phaneros ,

openly -1219 common, {openly}, publickly, openly -1717 {openly}, openly -3954 bold, boldly, boldness, confidence, freely, {openly}, plainly, plainness, preached, openly -5318 abroad, known, manifest, {openly}, outward, outwardly, spread, openly -5320 evidently, {openly},

openly -5879 enam , {openly} ,

openly 5879 -- \Eynayim -- Enaim, {openly}. openly 1219 ** demosios ** common, {openly}, publicly. openly 1717 ** emphanes ** manifest, {openly}. openly 3954 ** parrhesia ** bold (X -ly, -ness, -ness of speech), confidence, X freely,X {openly}, X plainly(-ness). openly 5320 ** phaneros ** evidently, {openly}.

openly him openly 1717 -emphanes-> openly not openly 5320 -phaneros-> openly of them
openly 3954 -parrhesia-> openly openly 3954 -parrhesia-> openly openly 5320 -phaneros-> openly
..... thee openly 5318 -phaneros-> openly to be known openly 3954 -parrhesia-> openly us openly
1219 -demosios->

openly 5879 ##



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openly Interlinear Index Study openly GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] {openly} <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . openly PSA 098 002 The LORD <03068 +Y@hovah > hath made known <03045 +yada> his salvation <03444 +y@shuw : his righteousness <06666 +ts@daqah > hath he {openly} shewed <01540 +galah > in the sight <05869 + of the heathen <01471 +gowy > . openly MAT 006 004 That thine <4675 -sou -> alms <1654 - eleemosune -> may be in secret <2927 -kruptos -> : and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> himself <0846 -autos -> shall reward <0591 -apodidomi -> thee {openly} <5318 -phaneros -> . openly MAT 006 006 But thou , when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , enter <1525 -eischerchomai -> into <1519 - eis -> thy closet <5009 -tameion -> , and when thou hast shut <2808 -kleio -> thy door <2374 -thura -> , pray <4336 - proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> ; and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 - katischuo -> shall reward <0591 -apodidomi -> thee {openly} <5318 -phaneros -> . openly MAT 006 018 That thou appear <5316 -phaino -> not unto men <0444 -anthropos -> to fast <3522 -nesteuo -> , but unto thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 - katischuo -> : and thy Father <3962 -pater -> , which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> , shall reward <0591 -apodidomi -> thee {openly} <5318 -phaneros -> . openly MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 - archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> {openly} <5320 -phaneros -> enter <1525 - eischerchomai -> into <1519 -eis -> the city <4172 - polis -> , but was without <1854 -exo -> in desert <2048 - eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 - pantachothen -> . openly MAR 008 032 And he spake <2980 -laleo -> that saying <3056 -logos -> {openly} <3954 -parrhesia -> . And Peter <4074 - Petros -> took <4355 -proslambano -> him , and began <0756 - archomai -> to rebuke <2008 -epitimao -> him . openly JOH 007 004 For [there is] no <3762 -oudeis -> man <3762 -oudeis -> [that] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 - autos -> seeketh <2212 -zeteo -> to be known {openly} <3954 - parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 - seautou -> to the world <2889 -kosmos -> . openly JOH 007 010 But when <5613 -hos -> his brethren <0080 - adephos -> were gone <0305 -anabaino -> up , then <5119 -tote -> went <0305 -anabaino -> he also <2532 -kai -> up unto the feast <1859 -heorte -> , not {openly} <5320 -phaneros -> , but as it were in secret <2927 -kruptos -> . openly JOH 007 013 Howbeit <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> spake <2980 -laleo -> {openly} <3954 - parrhesia -> of him for fear <5401 -phobos -> of the Jews <2453 - Ioudaios -> . openly JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> {openly} <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 - ekeithen -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> . openly JOH 018 020 Jesus <2424 - Iesous -> answered <0611 - apokrinomai -> him , I spake <2980 -laleo -> {openly} <3954 - parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 - pantote -> taught <1321 -didasko -> in the synagogue <4864 - sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 - pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> . openly ACT 010 040 Him God <2316 -theos -> raised <1453 -egeiro -> up the third <5154 - tritos -> day <2250 -hemera -> , and shewed <1096 -ginomai -> him {openly} <1717 -emphanes -> ; openly ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us {openly} <1219 - demosios -> uncondemned <0178 -akatakritos -> , being <5225 - huparcho -> Romans <4514 - Rhomaios -> , and have cast <0906 - ballo -> [us] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out . openly COL 002 015 [And] having spoiled <0554 -apekduomai -> principalities <0746 -arche -> and powers <1849 - exousia -> , he made <1165 -deigmatizo -> a shew <1165 -deigmatizo -> of them {openly} <3954 -parrhesia -> , triumphing <2358 -thriambeuo -> over them in it .

be known openly his righteousness hath he openly showed jesus could no more openly enter into jesus therefore
walked no more openly among openly by secret himself shall reward thee openly showed him openly spake
openly them openly they have beaten us openly uncondemned

openly 011 054 Joh /\$ {openly /among the Jews ; but went thence unto a country near to the wilderness , into a city called Ephraim , and there continued with his disciples . openly 008 032 Mar /\$ {openly /And Peter took him , and began to rebuke him . openly 007 010 Joh /\$ {openly /but as it were in secret . openly 038 021 Gen /^{openly /by the way side ? And they said , There was no harlot in this place . openly 001 045 Mar /\$ {openly /enter into the city , but was without in desert places : and they came to him from every quarter . openly 007 004 Joh /\$ {openly /If thou do these things , shew thyself to the world . openly 007 013 Joh /\$ {openly /of him for fear of the Jews . openly 098 002 Psa /^{openly /shewed in the sight of the heathen . openly 018 020 Joh /\$ {openly /to the world ; I ever taught in the synagogue , and in the temple , whither the Jews always resort ; and in secret have I said nothing . openly 002 015 Col /\$ {openly /triumphing over them in it . openly 016 037 Act /\$ {openly /uncondemned , being Romans , and have cast us into prison ; and now do they thrust us out privily ? nay verily ; but let them come themselves and fetch us out .

* openly , 1219 , 1717 , 3954 , 5318 , 5320 , - openly , 5879 ,

openly Then he asked the men of that place, saying, Where [is] the harlot, that [was] {openly} by the way side? And they said, There was no harlot in this [place]. openly The LORD hath made known his salvation: his righteousness hath he {openly} showed in the sight of the heathen. openly That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee {openly}. openly But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee {openly}. openly That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee {openly}. openly But he went out, and began to publish it] much, and to blaze abroad the matter, insomuch that Jesus could no more {openly} enter into the city, but was without in desert places: and they came to him from every quarter. openly And he spake that saying {openly}. And Peter took him, and began to rebuke him. openly For there is] no man that] doeth any thing in secret, and he himself seeketh to be known {openly}. If thou do these things, show thyself to the world. openly But when his brethren were gone up, then went he also up unto the feast, not {openly}, but as it were in secret. openly Howbeit no man spake {openly} of him for fear of the Jews. openly Jesus therefore walked no more {openly} among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples. openly Jesus answered him, I spake {openly} to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. openly Him God raised up the third day, and showed him {openly}; openly But Paul said unto them, They have beaten us {openly} uncondemned, being Romans, and have cast us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out. openly And] having spoiled principalities and powers, he made a show of them {openly}, triumphing over them in it.