

# KJV Bible Word Studies for BORDER KJV Bible Word Studies for ORDER KJV Bible Word Studies for RECORDER

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

albeit 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. \*\*\*. hina me.

as 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare 3363. \*\*\*. hina me. See 3363.

bank 1415 ## gadah {gaw-daw'}; from an unused root (meaning to cut off); a border of a river (as cut into by the stream): -- {bank}.

because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. \*\*\*. hina me.

begin 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).

besieged 4693 ## matsowr {maw-tsore'}; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): -- {besieged} places, defense, fortified.

border 1366 ## g@buwl {gheb-ool'}; or (shortened) g@bul {gheb-ool'}; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: -- {border}, bound, coast, X great, landmark, limit, quarter, space.

border 1367 ## g@buwlah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- {border}, bound, coast, landmark. place.

border 1379 ## gabal {gaw-bal'}; a primitive root; properly, to twist as a rope; only (as a denominative from 1366) to bound (as by a line): -- be {border}, set (bounds about).

border 1552 ## g@liylah {ghel-ee-law'}; feminine of 1550; a circuit or region: -- {border}, coast, country.

border 2899 # kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: -- {border}, hem.

border 3181 # methorios {meth-or'-ee-os}; from 3326 and 3725; bounded alongside, i.e. contiguous (neuter plural as noun, frontier): -- {border}.

border 3411 ## y@rekah {yer-ay-kaw'}; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: -- {border}, coast, part, quarter, side.

border 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, {border}, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]).

border 3725 # horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): -- {border}, coast.

border 4526 ## micgereth {mis-gheh'-reth}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- {border}, close place, hole.

border 5299 ## naphah {naw-faw'}; from 5130 in the sense of lifting; a height; also a sieve: -- {border}, coast, region, sieve.

border 7093 ## qets {kates}; contracted from 7112: an extremity; adverbially (with prepositional prefix) after: -- + after, (utmost) {border}, end, [in-]finite, X process.

border 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, {border}, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

border 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, {border}, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

border 8444 ## towtsa&ah {to-tsaw-aw'}; or totsa&ah {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- {border}(-s), going(-s) forth (out), issues, outgoings.

border 8447 ## towr {tore}; or tor {tore}; from 8446; a succession, i.e. a string or (abstractly) order: --{border}, row, turn.

defense 4693 ## matsowr {maw-tsore'}; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): -- besieged places, {defense}, fortified.

elder 4244 # presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian ''presbytery'': -- (estate of) {elder}(-s), presbytery.

estate 4244 # presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian ''presbytery'': -- ({estate} of) elder(-s), presbytery.

for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363. \*\*\*. hina me.

fortified 4693 ## matsowr {maw-tsore'}; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): -- besieged places, defense, {fortified}.

four-)square 7251 ## raba` {raw-bah'}; a primitive root [rather identical with 7250 through the idea of sprawling "at all fours" (or possibly the reverse is the order of deriv.); compare 702]; properly, to be four (sided); used only as denominative of 7253; to be quadrate: -- ({four-)square}(-d).

from 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse {from} the) begin(-ning).

hard 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- join {hard}.

intent 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so) that, (for) to. Compare 3363. \*\*\*. hina me.

join 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- {join} hard.

lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363. \*\*\*. hina me.

lest 3363 # hina me {hin'-ah may}; i.e. 2443 and 3361; in order (or so) that not: -- albeit not, {lest}, that, no(-t, [-thing]).

no 3363 # hina me {hin'-ah may}; i.e. 2443 and 3361; in order (or so) that not: -- albeit not, lest, that, {no}(-t, [-thing]).

not 3363 # hina me {hin'-ah may}; i.e. 2443 and 3361; in order (or so) that not: -- albeit {not}, lest, that, no(-t, [-thing]).

of 4244 # presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian ''presbytery'': -- (estate {of}) elder(-s), presbytery.

order 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set in {order}.

order 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, {order}, prepare, prison(-er), put in bonds, set in array, tie.

order 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) {order}, ordain.

order 1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- cause, end, estate, {order}, regard.

order 1930 # epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- set in {order}.

order 2517 # kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after(-ward), by (in) {order}.

order 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X {order}, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

order 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, {order}, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

order 4634 ## ma`arakah {mah-ar-aw-kaw'}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be set in {order}, ordered place, rank, row.

order 4932 ## mishneh {mish-neh'}; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): -- college, copy, double, fatlings, next, second ({order}), twice as much.

order 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) {order}, ordinance, right, sentence, usest, X worthy, + wrong.

order 5001 # tagma {tag'-mah}; from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- {order}.

order 5010 # taxis {tax'-is}; from 5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity: -- {order}.

order 5468 ## ceder {seh'-der}; from an unused root meaning to arrange; order: -- {order}.

order 6186 ## `arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) {order}, prepare, tax, value.

order 6187 ## `erek {eh'rek}; from 6186; a pile, equipment, estimate: -- equal, estimation, (things that are set in) {order}, price, proportion, X set at, suit, taxation, X valuest.

order 6471 ## pa`am {pah'-am}; or (feminine) pa`amah {pah-am-aw'}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot(-step), going, [hundred-]fold, X now, (this) + once, {order}, rank, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel.

order 6680 ## tsavah {tsaw-vaw'}; a primitive root; (intensively) to constitute, enjoin: -- appoint, (for-)bid, (give a) charge, (give a, give in, send with) command(-er, -ment), send a messenger, put, (set) in {order}.

order 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, {order}, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

order 7947 ## shalab {shaw-lab'}; a primitive root; to space off; intensive (evenly) to make equidistant: -- equally distant, set in {order}.

order 8626 ## taqan {taw-kan'}; a primitive root; to equalize, i.e. straighten (intransitive or transitive); figuratively, to compose: -- set in {order}, make straight.

places 4693 ## matsowr {maw-tsore'}; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): -- besieged {places}, defense, fortified.

rehearse 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- ({rehearse} from the) begin(-ning).

See 3363. albeit 3363 # hina me {hin'-ah may}; i.e. 2443 and 3361; in order (or so) that not: -- {albeit} not, lest, that, no(-t, [-thing]).

See 3363. that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363. \*\*\*. hina me.

so 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so) that, (for) to. Compare 3363. \*\*\*. hina me. See 3363.

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that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) {that}, (for) to. Compare 3363. \*\*\*. hina me.

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the 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from {the}) begin(-ning).

the 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363. \*\*\*. hina me.

thing 3363 # hina me {hin'-ah may}; i.e. 2443 and 3361; in order (or so) that not: -- albeit not, lest, that, no(-t, [{-thing}]).

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war 6904 ## qobel {ko'-bel}; from 6901 in the sense of confronting (as standing opposite in order to receive); a battering-ram: -- {war}.

#### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

border 01366 ## g@buwl {gheb-ool'} ; or (shortened) g@bul {gheb-ool'} ; from 01379 ; properly , a cord (as twisted) , i . e . (by implication) a boundary ; by extens . the territory inclosed : -- {border} , bound , coast , X great , landmark , limit , quarter , space .

border 01367 ## g@buwlah {gheb-oo-law'} ; or (shortened) g@bulah {gheb-oo-law'} ; feminine of 01366 ; a boundary , region : -- {border} , bound , coast , landmark . place .

border 01379 ## gabal {gaw-bal'}; a primitive root; properly, to twist as a rope; only (as a denominative from 01366) to bound (as by a line): -- be {border}, set (bounds about).

border  $01415 \# gadah \{gaw-daw'\}$ ; from an unused root (meaning to cut off); a  $\{border\}$  of a river (as cut into by the stream): -- bank.

border 01552 ## g@liylah {ghel-ee-law'} ; feminine of 01550 ; a circuit or region : -- {border} , coast , country .

border  $02213 \, \# \, zer \, \{zare\}$ ; from  $02237 \, (in \, the \, sense \, of \, scattering)$ ; a chaplet (as spread around the top), i.e. (specifically) a  $\{border\} \, moulding : -c \, crown$ .

border 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc . ] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows ] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , {border} , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work ] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

border 03411 ## y@rekah {yer-ay-kaw'}; feminine of 03409; properly, the flank; but used only figuratively, the rear or recess: -- {border}, coast, part, quarter, side.

border 03671 ## kanaph {kaw-nawf'}; from 03670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, {border}, corner, end, feather [-ed], X flying, + (one an-) other, overspreading, X quarters, skirt, X sort, uttermost part, wing ([-ed]).

border 04020 ## migbalah {mig-baw-law'}; from 01379; a {border}: -- end.

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border 05299 ## naphah  $\{naw-faw'\}$ ; from 05130 in the sense of lifting; a height; also a sieve: --  $\{border\}$ , coast, region, sieve.

border 05437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or {border}; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

border 05835 ##` azarah {az-aw-raw'}; from 05826 in its original meaning of surrounding; an inclosure; also a {border}: -- court, settle.

border 07093 ## qets {kates}; contracted from 07112: an extremity; adverbially (with prepositional prefix) after: --+ after, (utmost) {border}, end, [in-] finite, X process.

border 07097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'- tseh}; from 07096: an extremity (used in a great variety of applications and idioms; compare 07093): -- X after, {border}, brim, brink, edge, end, [in-] finite, frontier, outmost coast, quarter, shore, (out-) side, X some, ut (- ter-) most (part)

border 08193 ## saphah  $\{saw\text{-}faw'\}$ ; or (in dual and plural) sepheth  $\{sef\text{-}eth'\}$ ; probably from 05595 or 08192 through the idea of termination (compare 05490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding,  $\{border\}$ , brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] words.

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border 3181 - methorios {meth-or'-ee-os}; from 3326 and 3725; bounded alongside, i.e. contiguous (neuter plural as noun, frontier): -- {border}.

border 3725 - horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): -- {border}, coast.

border 4927 - sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to {border} together, i.e. adjoin: -- join hard.

borders 05508 ## cochereth {so-kheh'- reth}; similar to 05507; probably a (black) tile (or tessara) for laying {borders} with : -- black marble.

disorder 0181 - akatastasia {ak-at-as-tah-see'-ah}; from 0182; instability, i.e. {disorder}: -- commotion, confusion, tumult.

disorder 4797 - sugcheo {soong-kheh'-o}; or sugchuno {soong-khoo'-no}; from 4862 and cheo (to pour) or

its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into {disorder}, to perplex (the mind): -- confound, confuse, stir up, be in an uproar.

disorderly 0812 - atakteo {at-ak-teh'-o}; from 0813; to be (i.e. act) irregular: -- behave self {disorderly}.

disorderly 0814 - ataktos {at-ak'-toce}; adverb from 0813, irregularly (morally): -- {disorderly}.

order 00631 ## 'acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready,  $\{order\}$ , prepare, prison (-er), put in bonds, set in array, tie.

order 00834 ## 'aher {ash-er'}; a primitive relative pronoun (of every gender and number); who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in {order} that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ([thing ] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,-soever ,-with) , which , whilst , + whither (- soever) , who (- m ,-soever ,-se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively , used to show the connection .

order 01700 ## dibrah {dib-raw'}; feminine of 01697; a reason, suit or style: -- cause, end, estate, {order}, regard.

order 03027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 03709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-] handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand [-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-] handed, means, X mine, ministry, near, X of, X {order}, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-] side, where, + wide, X with (him, me, you), work, + yield, X yourselves

order 03069 ## Y@hovih {yeh-ho-vee'}; a variation of 03068 [used after 00136, and pronounced by Jews as 00430, in {order} to prevent the repetition of the same sound, since they elsewhere pronounce 03068 as 00136]: -- God.

order 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i.e. stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , {order} , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

order 04616 ## ma` an  $\{mah'-an\}$ ; from 06030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in  $\{order\}$  that: -- because of, to the end (intent) that, for  $(to, \ldots$ 's sake), + lest, that, to.

order 04634 ## ma` arakah {mah-ar-aw-kaw'}; feminine of 04633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be set in {order}, ordered place, rank, row.

order 04932 ## mishneh {mish-neh'}; from 08138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): - college, copy, double, fatlings, next, second ({order}), twice as much.

order 04941 ## mishpat {mish-pawt'}; from 08199; properly, a verdict (favorable or unfavorable)

pronounced judicially , especially a sentence or formal decree (human or [participant's ] divine law , individual or collective) , including the act , the place , the suit , the crime , and the penalty ; abstractly , justice , including a participant's right or privilege (statutory or customary) , or even a style : -- + adversary , ceremony , charge , X crime , custom , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just (- ice ,-ly) , (manner of) law (- ful) , manner , measure , (due) {order} , ordinance , right , sentence , usest , X worthy , + wrong .

order 05468 ## ceder {seh'- der}; from an unused root meaning to arrange; order: -- {order}.

order 05468 ## ceder {seh'- der}; from an unused root meaning to arrange; {order}: -- order.

order 05668 ##` abuwr {aw-boor'}; or` abur {aw-boor'}; passive participle of 05674; properly, crossed, i.e. (abstractly) transit; used only adverbially, on account of, in  $\{order\}$  that: -- because of, for (...'s sake), (intent) that, to.

order 06186 ##` arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in {order} (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

order 06187 ##`erek {eh'rek}; from 06186; a pile, equipment, estimate: -- equal, estimation, (things that are set in) {order}, price, proportion, X set at, suit, taxation, X valuest.

order 06471 ## pa` am {pah'- am}; or (feminine) pa` amah {pah-am-aw'}; from 06470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot (- step), going, [hundred-] fold, X now, (this) + once, {order}, rank, step, + thrice, ([often-]), second, this, two) time (- s), twice, wheel.

order 06680 ## tsavah  $\{tsaw-vaw'\}$ ; a primitive root; (intensively) to constitute, enjoin: -- appoint, (forbid, (give a) charge, (give a, give in, send with) command (-er,-ment), send a messenger, put, (set) in  $\{order\}$ .

order 06904 ## qobel  $\{ko'-bel\}$ ; from 06901 in the sense of confronting (as standing opposite in  $\{order\}$  to receive); a battering-ram : -- war .

order 07169 ## qarats {kaw-rats'}; a primitive root; to pinch, i.e. (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in  $\{order\}$  to mould a vessel from it): - form, move, wink.

order 07225 ## re'shiyth {ray-sheeth'}; from the same as 07218; the first, in place, time, {order} or rank (specifically, a firstfruit): -- beginning, chief (- est), first (- fruits, part, time), principal thing.

order 07251 ## raba` {raw-bah'}; a primitive root [rather identical with 07250 through the idea of sprawling " at all fours " (or possibly the reverse is the {order} of deriv.); compare 00702 ]; properly, to be four (sided); used only as denominative of 07253; to be quadrate: -- (four-) square (- d).

order 07760 ## suwm  $\{soom\}$ ; or siym  $\{seem\}$ ; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain,  $\{order\}$ , + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-]) turn, X wholly, work.

order 07947 ## shalab {shaw-lab'}; a primitive root; to space off; intensive (evenly) to make equidistant: - equally distant, set in {order}.

order  $08447 \# towr \{tore\}$ ; or tor  $\{tore\}$ ; from 08446; a succession, i.e. a string or (abstractly)  $\{order\}$ : -- border, row, turn.

order 08598 ## tappuwach  $\{tap-poo'-akh\}$ ; from 05301; an apple (from its fragrance), i.e. the fruit or the tree (probably includ. others of the pome  $\{order\}$ , as the quince, the orange, etc.): -- apple (tree). See also 01054.

order 08626 ## taqan {taw-kan'}; a primitive root; to equalize, i.e. straighten (intransitive or transitive); figuratively, to compose: -- set in {order}, make straight.

order 0392 - anatassomai {an-at-as'-som-ahee}; from 0303 and the middle voice of 5021; to arrange: -- set in {order}.

order 0746 - arche {ar-khay'}; from 0756; (properly abstract) a commencement, or (concretely) chief (in various applications of {order}, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

order 0756 - archomai {ar'-khom-ahee}; middle voice of 0757 (through the implication of precedence); to commence (in {order} of time): -- (rehearse from the) begin(-ning).

order 1299 - diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) {order}, ordain.

order 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, {order}, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

order 1930 - epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- set in {order}.

order 2004 - epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. {order}: -- charge, command, injoin.

order 2406 - hierateuma {hee-er-at'-yoo-mah}; from 2407; the priestly fraternity, i.e. sacerdotal {order} (figuratively): -- priesthood.

order 2443 - hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in {order} that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. \*\*\*. hina me. See 3363.

order 2517 - kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after(-ward), by (in) {order}.

order 2753 - keleuo {kel-yoo'-o}; from a primary kello (to urge on); "hail "; to incite by word, i.e. {order}: -- bid, (at, give) command(-ment).

order 2885 - kosmeo {kos-meh'-o}; from 2889; to put in proper {order}, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, garnish, trim.

order 3363 - hina me {hin'-ah may}; i.e. 2443 and 3361; in {order} (or so) that not: -- albeit not, lest, that,

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no(-t, [-thing]).
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order 4244 - presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245; the {order} of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": -- (estate of) elder(-s), presbytery.

order 4379 - prospsauo {pros-psow'-o}; from 4314 and psauo (to touch); to impinge, i.e. lay a finger on (in {order} to relieve): -- touch.

order 4412 - proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, {order}, or importance): -- before, at the beginning, chiefly (at, at the) first (of all).

order 4413 - protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, {order} or importance): -- before, beginning, best, chief(-est), first (of all), former.

order 5001 - tagma {tag'-mah}; from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- {order}.

order 5010 - taxis {tax'-is}; from 5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity: -- {order}.

order 5222 - hupantesis {hoop-an'-tay-sis}; from 5221; an encounter or concurrence (with 1519 for infinitive, in {order} to fall in with): -- meeting.

ordered 04634 ## ma` arakah {mah-ar-aw-kaw'}; feminine of 04633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be set in order, {ordered} place, rank, row.

ordering 06486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 06485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office (-r), {ordering}, oversight, + prison, reckoning, visitation.

orderly 01682 ## d@bowrah {deb-o-raw'}; or (shortened) d@borah {deb-o-raw'}; from 01696 (in the sense of {orderly} motion); the bee (from its systematic instincts): -- bee.

orderly 2887 - kosmios {kos'-mee-os}; from 2889 (in its primary sense); {orderly}, i.e. decorous: -- of good behaviour, modest.

orderly 2889 - kosmos {kos'-mos}; probably from the base of 2865; {orderly} arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- adorning, world.

orderly 3992 - pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the {orderly} motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust in.

orderly 4747 - stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something {orderly} in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, rudiment.

orderly 4748 - stoicheo {stoy-kheh'-o}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- walk ({orderly}).

orderly 5001 - tagma {tag'-mah}; from 5021; something {orderly} in arrangement (a troop), i.e. (figuratively) a series or succession: -- order.

orderly 5021 - tasso {tas'-so}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an {orderly} manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, set.

recorder 05707 # ed {ayd}; contracted from 05749; concretely, a witness; abstractly, testimony; specifically, a {recorder}, i.e. prince: -- witness.

### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0392 + forth + to set +/. anatassomai {an-at-as'-som-ahee}; from 0303 + each + every + apiece + through +/ and the middle voice of 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; to arrange: --set in order .

 $0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/. archomai {ar'-khom-ahee}; middle voice of <math>0757 + to rule + to reign +/$  (through the implication of precedence); to commence (in order of time): -- (rehearse from the) begin(-ning).

1296 + the ordinance + by the disposition +/ . diatage {dee-at-ag-ay'}; from 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/; arrangement, i .e . institution: --instrumentality .

1297 + commandment +/ . diatagma {dee-at'-ag-mah}; from 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/; an arrangement, i .e . (authoritative) edict: --commandment .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/. diatasso {dee-at-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; to arrange thoroughly, i.e. (specially) institute, prescribe, etc .: --appoint, command, give, (set in) order, ordain .

1928 + addeth + thereto +/. epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him

over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/; to appoint besides, i.e. supplement (as a codicil): --add to.

1930 + in order + that thou shouldest set +/. epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight +/; to straighten further, i.e. (figuratively) arrange additionally: --set in order .

2443 + so + must + it albeit + them because + to the intent + To the intent +/. hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this +

things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . \*\*\* . hina me . See 3363 .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/. kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order.

2899 + the hem + the border + the borders + it were but the border +/. kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: --border, hem.

3363 . hina me {hin'-ah may}; i.e. 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .

4244 +the elders + of the presbytery + the estate of the elders +/. presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245 +he elder 4245 -The elder 4245 -The elder 4245 -old +elders +an elder +The elder + his elder + the elders + and elders + the elders + the elders + the elders + to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders

+/; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": --(estate of) elder(-s), presbytery.

 $4927 + \text{hard} + \text{joined} + \text{/.sunomoreo} \{ \text{soon-om-or-eh'-o} \}; \text{ from } 4862 + \text{and beside} + \text{accompanied} + \text{/ and a derivative of a compound of the base of } 3674 + \text{together} + \text{There were together} + \text{/ and the base of } 3725 + \text{coasts} + \text{the coasts} + \text{of the coasts} + \text{in the borders} + \text{from the coasts} + \text{out of their coasts} + \text{them out of their coasts} + \text{/ ; to border together, i.e. adjoin: --join hard.}$ 

5001 + order + /. tagma  $\{tag'-mah\}$ ; from 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: --order.

 $5010 + order + the order + in the order + and in order + / . taxis {tax'-is}; from 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity: --order .$ 

Root Words and their word stems. This helps you see all related words in the English.



- 4 ordered
- 1 ordereth
- 1 orderings
- 1 orderly

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
border 1366 -- g@buwl -- {border}, bound, coast, X great, landmark, limit, quarter, space.
border 1367 -- g@buwlah -- {border}, bound, coast, landmark. place.
border 1379 -- gabal -- be {border}, set (bounds about).
border 1552 -- g@liylah -- {border}, coast, country.
border 2899 ** kraspedon ** {border}, hem.
border 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, {border}, X bounty, +
broad, [broken-]handed, X by, charge, coast,+ consecrate, + creditor, custody, debt, dominion, X enough, +
fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed,
means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously,
service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X
thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where,
+ wide, X with(him, me, you), work, + yield, X yourselves
border 3181 ** methorios ** {border}.
border 3411 -- y@rekah -- {border}, coast, part, quarter, side.
border 3671 -- kanaph -- + bird, {border}, corner, end, feather[-ed], X flying, +(one an-)other,
overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]).
border 3725 ** horion ** {border}, coast.
border 4526 -- micgereth -- {border}, close place, hole.
border 5299 -- naphah -- {border}, coast, region, sieve.
border 7093 gets -- -- + after, (utmost) {border}, end, [in-]finite, X process.
border 7097 gatseh -- -- X after, {border}, brim, brink, edge, end, [in-]finite, frontier, outmost coast,
quarter, shore, (out-)side, X some, ut(-ter-)most(part).
border 8193 -- saphah -- band, bank, binding, {border}, brim, brink, edge, language, lip, prating,
([sea-])shore, side, speech, talk, [vain] words.
border 8444 -- towtsa/ah -- {border}(-s), going(-s) forth (out), issues, outgoings.
border 8447 -- towr -- {border}, row, turn.
disorderly 0812 ** atakteo ** behave self {disorderly}.
disorderly 0814 ** ataktos ** {disorderly}.
```

order 0392 \*\* anatassomai \*\* set in {order}.

order 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, {order},prepare, prison(-er), put in bonds, set in array, tie.

order 1299 \*\* diatasso \*\* appoint, command, give, (set in) {order}, ordain.

order 1700 -- dibrah -- cause, end, estate, {order}, regard.

order 1930 \*\* epidiorthoo \*\* set in {order}.

order 2517 \*\* kathexes \*\* after(-ward), by (in) {order}.

order 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X{order}, ordinance, X our, parts, pain, power, X presumptuously, service,side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves

order 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, {order}, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready,right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed

order 4634 -- ma\arakah -- army, fight, be set in {order}, ordered place, rank, row.

order 4932 -- mishneh -- college, copy, double, fatlings, next, second ({order}),twice as much.

order 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due){order}, ordinance, right, sentence, usest, X worthy, + wrong.

order 5001 \*\* tagma \*\* {order}.

order 5010 \*\* taxis \*\* {order}.

order 5468 -- ceder -- {order}.

order 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) {order}, prepare, tax, value.

order 6187 -- \erek -- equal, estimation, (things that are set in) {order}, price, proportion, X set at, suit, taxation, X valuest.

order 6471 -- pa\am -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, {order}, rank, step, + thrice, ([often-]), second, this,two) time(-s), twice, wheel.

order 6680 -- tsavah -- appoint, (for-)bid, (give a) charge, (give a, give in, sendwith) command(-er, -ment), send a messenger, put, (set) in {order}.

order 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, {order}, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly,work.

```
order 7947 shalab -- -- equally distant, set in {order}.
```

order 8626 -- taqan -- set in {order}, make straight.

ordered 4634 -- ma\arakah -- army, fight, be set in order, {ordered} place, rank, row.

ordering 6486 -- p@quddah -- account, (that have the) charge, custody, thatwhich...laid up, numbers, office(-r), {ordering}, oversight, + prison,reckoning, visitation.

orderly 4748 \*\* stoicheo \*\* walk ({orderly}).

## Greek Cross References that shows all the ways the Greek is translated from the English word.

```
border 2899 kraspedon * {border} , {2899 kraspedon } ,
borders 2899 kraspedon * {borders} , {2899 kraspedon } , 3181 methorios , 3725 horion ,
borders 3181 methorios * {borders} , 2899 kraspedon , {3181 methorios } , 3725 horion ,
borders 3725 horion * {borders} , 2899 kraspedon , 3181 methorios , {3725 horion } ,
disorderly 0812 atakteo * {disorderly} , {0812 atakteo } , 0814 ataktos ,
disorderly 0814 ataktos * {disorderly} , 0812 atakteo , {0814 ataktos } ,
order 1299 diatasso * {order} , {1299 diatasso } , 1930 epidiorthoo , 2517 kathexes , 5001 tagma , 5010 taxis ,
order 1930 epidiorthoo * {order} , 1299 diatasso , {1930 epidiorthoo } , 2517 kathexes , 5001 tagma , 5010 taxis ,
order 2517 kathexes * {order} , 1299 diatasso , 1930 epidiorthoo , {2517 kathexes } , 5001 tagma , 5010 taxis ,
order 5001 tagma * {order} , 1299 diatasso , 1930 epidiorthoo , 2517 kathexes , {5001 tagma } , 5010 taxis ,
order 5010 taxis * {order} , 1299 diatasso , 1930 epidiorthoo , 2517 kathexes , 5001 tagma , 5010 taxis ,
order 5010 taxis * {order} , 1299 diatasso , 1930 epidiorthoo , 2517 kathexes , 5001 tagma , {5010 taxis } ,
orderly 4748 stoicheo * {orderly} , {4748 stoicheo } ,
```

#### **English to Hebrew and Greek Thesaurus**

- recorder, 2142,

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

```
- border , 1366 , 1379 , 3027 , 3411 , 4526 , 7093 , 7097 , 8193 ,
* border , 2899 ,
- order , 0631 , 1770 , 3027 , 3559 , 4634 , 4941 , 5468 , 6186 , 6187 , 6471 , 6680 , 7947 , 8626 ,
* order , 1299 , 1930 , 2517 , 5001 , 5010 ,
```

#### English Synonyms with Greek Strong's Number.

```
border - 2899 {border}, borders, hem,
borders - 2899 border, {borders}, hem,
borders - 3181 {borders},
borders - 3725 {borders}, coasts,
disorderly - 0812 behaved, {disorderly},
disorderly - 0814 {disorderly},unruly,
order - 1299 appointed, commanded, commanding, ordain, ordained, {order}, set,
order - 1930 {order}, set,
order - 2517 after, follow, goeth, {order},
order - 5001 {order},
order - 5010 {order},
order - 5010 {order},
orderly - 4748 {orderly}, walk, walkest,
```



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#### **English Concordance to the KJV Bible.**

border, GEN\_10\_19, GEN\_49\_13,

border , EXO\_19\_12 , EXO\_25\_25 , EXO\_25\_25 , EXO\_25\_27 , EXO\_28\_26 , EXO\_37\_12 , EXO\_37\_12 , EXO\_37\_14 , EXO\_39\_19,

border , NUM\_20\_16 , NUM\_20\_21 , NUM\_21\_13 , NUM\_21\_15 , NUM\_21\_23 , NUM\_21\_24 , NUM\_22\_36 , NUM\_33\_44 , NUM\_34\_03 , NUM\_34\_04 , NUM\_34\_05 , NUM\_34\_06 , NUM\_34\_06 , NUM\_34\_07 , NUM\_34\_08 , NUM\_34\_08 , NUM\_34\_09 , NUM\_34\_09 , NUM\_34\_10 , NUM\_34\_11 , NUM\_34\_12 , NUM\_35\_26,

border, DEU\_03\_16, DEU\_03\_16, DEU\_12\_20,

border ,  $JOS_04_19$  ,  $JOS_12_02$  ,  $JOS_12_05$  ,  $JOS_12_05$  ,  $JOS_13_10$  ,  $JOS_13_11$  ,  $JOS_13_23$  ,  $JOS_13_23$  ,  $JOS_13_26$  ,  $JOS_13_27$  ,  $JOS_15_01$  ,  $JOS_15_02$  ,  $JOS_15_05$  ,  $JOS_15_05$  ,  $JOS_15_06$  ,  $JOS_15_06$  ,  $JOS_15_06$  ,  $JOS_15_07$  ,  $JOS_15_07$  ,  $JOS_15_08$  ,  $JOS_15_08$  ,  $JOS_15_09$  ,  $JOS_15_09$  ,  $JOS_15_09$  ,  $JOS_15_10$  ,  $JOS_15_11$  ,  $JOS_15_11$  ,  $JOS_15_12$  ,  $JOS_15_47$  ,  $JOS_16_05$  ,  $JOS_16_05$  ,  $JOS_16_06$  ,  $JOS_16_06$  ,  $JOS_16_08$  ,  $JOS_17_07$  ,  $JOS_17_08$  ,  $JOS_17_10$  ,  $JOS_18_12$  ,  $JOS_18_12$  ,  $JOS_18_13$  ,  $JOS_18_13$  ,  $JOS_18_14$  ,  $JOS_18_15$  ,  $JOS_18_16$  ,  $JOS_18_19$  ,  $JOS_18_19$  ,  $JOS_18_20$  ,  $JOS_19_10$  ,  $JOS_19_11$  ,  $JOS_19_12$  ,  $JOS_19_14$  ,  $JOS_19_18$  ,  $JOS_19_22$  ,  $JOS_19_25$  ,  $JOS_19_246$  ,  $JOS_222_25$  ,  $JOS_24_30$ ,

border, JUD\_02\_09, JUD\_07\_22, JUD\_11\_18, JUD\_11\_18,

border, 1SA\_06\_12, 1SA\_10\_02, 1SA\_13\_18,

border, 2SA\_08\_03,

border, 1KI\_04\_21,

border , 2KI\_03\_21,

border, 2CH\_09\_26,

border , PSA\_78\_54,

border , PRO\_15\_25,

border, ISA\_19\_19, ISA\_37\_24,

border, JER\_31\_17, JER\_50\_26,

border , EZE\_11\_10 , EZE\_11\_11 , EZE\_29\_10 , EZE\_43\_13 , EZE\_43\_17 , EZE\_43\_20 , EZE\_45\_07 , EZE\_45\_07 , EZE\_47\_13 , EZE\_47\_15 , EZE\_47\_16 , EZE\_47\_16 , EZE\_47\_17 , EZE\_47\_17 , EZE\_47\_17 , EZE\_47\_18 , EZE\_47\_20 , EZE\_48\_01 , EZE\_48\_02 , EZE\_48\_03 , EZE\_48\_04 , EZE\_48\_05 , EZE\_48\_06 , EZE\_48\_07 , EZE\_48\_08 , EZE\_48\_12 , EZE\_48\_13 , EZE\_48\_21 , EZE\_48\_21 , EZE\_48\_22 , EZE\_48\_22 , EZE\_48\_24 , EZE\_48\_25 , EZE\_48\_26 , EZE\_48\_27 , EZE\_48\_28 , EZE\_48\_28 ,

border, JOE\_03\_06,

border, AMO\_01\_13, AMO\_06\_02, AMO\_06\_02,

border, OBA\_01\_07,

border, ZEP\_02\_08,

border, ZEC\_09\_02,

border, MAL\_01\_04, MAL\_01\_05,

border, MAR 06 56,

border, LUK\_08\_44,

borders, GEN\_23\_17, GEN\_47\_21,

borders, EXO\_08\_02, EXO\_16\_35, EXO\_34\_24,

borders, NUM\_15\_38, NUM\_15\_38, NUM\_20\_17, NUM\_21\_22, NUM\_35\_27,

borders, JOS\_11\_02, JOS\_13\_02, JOS\_13\_03, JOS\_13\_04, JOS\_16\_02, JOS\_22\_10, JOS\_22\_11,

borders, 1KI 07 28, 1KI 07 28, 1KI 07 29, 1KI 07 31, 1KI 07 32, 1KI 07 35, 1KI 07 36,

borders, 2KI\_16\_17, 2KI\_18\_08, 2KI\_19\_23,

borders, 1CH\_05\_16, 1CH\_07\_29,

borders, PSA\_74\_17, PSA\_147\_14,

borders, SON\_01\_11,

borders, ISA\_15\_08, ISA\_54\_12, ISA\_60\_18,

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borders , JER_15_13 , JER_17_03 ,
borders, EZE_27_04, EZE_45_01,
borders, MIC_05_06,
borders, MAT_04_13, MAT_23_05,
borders, MAR_07_24,
disorderly, 2TH_03_06, 2TH_03_07, 2TH_03_11,
order, GEN_22_09,
order, EXO_26_17, EXO_27_21, EXO_39_37, EXO_40_04, EXO_40_04, EXO_40_23,
order, LEV_01_07, LEV_01_08, LEV_01_12, LEV_06_12, LEV_24_03, LEV_24_04, LEV_24_08,
order, JOS_02_06,
order , JUD_13_12,
order, 2SA_17_23,
order, 1KI_18_33, 1KI_20_14,
order, 2KI_20_01, 2KI_23_04,
order, 1CH_06_32, 1CH_15_13, 1CH_23_31, 1CH_25_02, 1CH_25_06,
order, 2CH_08_14, 2CH_13_11, 2CH_29_35,
order, JOB_10_22, JOB_23_04, JOB_33_05, JOB_37_19,
order, PSA_40_05, PSA_50_21, PSA_110_04, PSA_119_133,
order, ECC_12_09,
order, ISA_09_07, ISA_38_01, ISA_44_07,
order, JER_46_03,
order, EZE_41_06,
order, LUK_01_01, LUK_01_03, LUK_01_08,
order, ACT_11_04, ACT_18_23,
order, 1CO_11_34, 1CO_14_40, 1CO_15_23, 1CO_16_01,
```

order, COL\_02\_05,

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order , TIT_01_05 ,
order , HEB_05_06 , HEB_05_10 , HEB_06_20 , HEB_07_11 , HEB_07_11 , HEB_07_17 , HEB_07_21,
ordered , JUD_06_26,
ordered , 2SA_23_05 ,
ordered , JOB_13_18,
ordered , PSA_37_23,
ordereth , PSA_50_23,
orderings , 1CH_24_19,
orderly , ACT_21_24,
recorder , 2SA_08_16 , 2SA_20_24,
recorder , 1KI_04_03 ,
recorder , 2KI_18_18 , 2KI_18_37,
recorder , 1CH_18_15,
recorder , 2CH_34_08 ,
recorder , 1SA_36_03 , ISA_36_22,
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#### One Word English Phrase Index to the KJV Bible.

border 1Ki\_04\_21 # And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

border 1Sa\_06\_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

border 1Sa\_10\_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

border 1Sa\_13\_18 # And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

border 2Ch\_09\_26 # And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt.

border 2Ki\_03\_21 # And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

border 2Sa\_08\_03 # David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

border Amo\_01\_13 # Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

border Amo\_06\_02 # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

border Amo\_06\_02 # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

border Deu\_03\_16 # And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;

border Deu\_03\_16 # And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;

border Deu\_12\_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

border Exo\_19\_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

border Exo\_25\_25 # And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

border Exo\_25\_25 # And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

border Exo\_25\_27 # Over against the border shall the rings be for places of the staves to bear the table.

border Exo\_28\_26 # And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

border Exo\_37\_12 # Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

border Exo\_37\_12 # Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

border Exo\_37\_14 # Over against the border were the rings, the places for the staves to bear the table.

border Exo\_39\_19 # And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

border Eze\_11\_10 # Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD.

border Eze\_11\_11 #This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel:

border Eze\_29\_10 # Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.

border Eze\_43\_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

border Eze\_43\_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

border Eze\_43\_20 # And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

border Eze\_45\_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

border Eze\_45\_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

border Eze\_47\_13 # Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

border Eze\_47\_15 # And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

border Eze\_47\_16 # Hamath, Berothah, Sibraim, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

border Eze\_47\_16 # Hamath, Berothah, Sibraim, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

border Eze\_47\_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

border Eze\_47\_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

border Eze\_47\_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

border Eze\_47\_18 # And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

border Eze\_47\_20 # The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

border Eze\_48\_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

border Eze\_48\_02 # And by the border of Dan, from the east side unto the west side, a [portion for] Asher.

border Eze\_48\_03 # And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.

border Eze\_48\_04 # And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

border Eze\_48\_05 # And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.

border Eze\_48\_06 # And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.

border Eze\_48\_07 # And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.

border Eze\_48\_08 # And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

border Eze\_48\_12 # And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

border Eze\_48\_13 # And over against the border of the priests the Levites [shall have] five and twenty

thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

border Eze\_48\_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

border Eze\_48\_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

border Eze\_48\_22 # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

border Eze\_48\_22 # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

border Eze\_48\_24 # And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].

border Eze\_48\_25 # And by the border of Simeon, from the east side unto the west side, Issachar a [portion].

border Eze\_48\_26 # And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].

border Eze\_48\_27 # And by the border of Zebulun, from the east side unto the west side, Gad a [portion].

border Eze\_48\_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

border Eze\_48\_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

border Gen\_10\_19 # And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

border Gen\_49\_13 # Zebulun shall dwell at the haven of the sea; and he [shall be] for an haven of ships; and his border [shall be] unto Zidon.

border Isa\_19\_19 # In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.

border Isa\_37\_24 # By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

border Jer\_31\_17 # And there is hope in thine end, saith the LORD, that thy children shall come again to

their own border.

border Jer\_50\_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

border Joe\_03\_06 # The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

border Jos\_04\_19 # And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

border Jos\_12\_02 # Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;

border Jos\_12\_05 # And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

border Jos\_12\_05 # And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

border Jos\_13\_10 # And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;

border Jos\_13\_11 # And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;

border Jos\_13\_23 # And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

border Jos\_13\_23 # And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

border Jos\_13\_26 # And from Heshbon unto Ramathmizpeh, and Betonim; and from Mahanaim unto the border of Debir;

border Jos\_13\_27 # And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

border Jos\_15\_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

border Jos\_15\_02 # And their south border was from the shore of the salt sea, from the bay that looketh southward:

border Jos\_15\_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

border Jos\_15\_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

border Jos\_15\_06 # And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

border Jos\_15\_06 # And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

border Jos\_15\_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

border Jos\_15\_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

border Jos\_15\_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

border Jos\_15\_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

border Jos\_15\_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

border Jos\_15\_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

border Jos\_15\_10 # And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

border Jos\_15\_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

border Jos\_15\_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

border Jos\_15\_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

border Jos\_15\_12 # And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.

border Jos\_15\_47 # Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:

border Jos\_16\_05 # And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

border Jos\_16\_05 # And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

border Jos\_16\_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

border Jos\_16\_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

border Jos\_16\_08 # The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

border Jos\_17\_07 # And the coast of Manasseh was from Asher to Michmethah, that [lieth] before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah.

border Jos\_17\_08 # [Now] Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim;

border Jos\_17\_10 # Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

border Jos\_18\_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

border Jos\_18\_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

border Jos\_18\_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

border Jos\_18\_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

border Jos\_18\_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

border Jos\_18\_15 # And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

border Jos\_18\_16 # And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

border Jos\_18\_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

border Jos\_18\_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

border Jos\_18\_20 # And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

border Jos\_19\_10 # And the third lot came up for the children of Zebulun according to their families: and

the border of their inheritance was unto Sarid:

border Jos\_19\_11 # And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

border Jos\_19\_12 # And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.

border Jos\_19\_14 # And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

border Jos\_19\_18 # And their border was toward Jezreel, and Chesulloth, and Shunem,

border Jos\_19\_22 # And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

border Jos\_19\_25 # And their border was Helkath, and Hali, and Beten, and Achshaph,

border Jos\_19\_46 # And Mejarkon, and Rakkon, with the border before Japho.

border Jos\_22\_25 # For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

border Jos\_24\_30 # And they buried him in the border of his inheritance in Timnathserah, which [is] in mount Ephraim, on the north side of the hill of Gaash.

border Jud\_02\_09 # And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.

border Jud\_07\_22 # And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

border Jud\_11\_18 # Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

border Jud\_11\_18 # Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

border Luk\_08\_44 # Came behind [him], and touched the border of his garment: and immediately her issue of blood stanched.

border Mal\_01\_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

border Mal\_01\_05 # And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

border Mar\_06\_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

border Num\_20\_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

border Num\_20\_21 # Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

border Num\_21\_13 # From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

border Num\_21\_15 # And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.

border Num\_21\_23 # And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

border Num\_21\_24 # And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong.

border Num\_22\_36 # And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

border Num\_33\_44 # And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.

border Num\_34\_03 # Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

border Num\_34\_04 # And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

border Num\_34\_05 # And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

border Num\_34\_06 # And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.

border Num\_34\_06 # And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.

border Num\_34\_06 # And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.

border Num\_34\_07 # And this shall be your north border: from the great sea ye shall point out for you mount Hor:

border Num\_34\_08 # From mount Hor ye shall point out [your border] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

border Num\_34\_08 # From mount Hor ye shall point out [your border] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

border Num\_34\_09 # And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan:

this shall be your north border.

border Num\_34\_09 # And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

border Num\_34\_10 # And ye shall point out your east border from Hazarenan to Shepham:

border Num\_34\_11 # And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

border Num\_34\_12 # And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

border Num\_35\_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

border Oba\_01\_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

border Pro\_15\_25 # The LORD will destroy the house of the proud: but he will establish the border of the widow.

border Psa\_78\_54 # And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand had purchased.

border Zec\_09\_02 # And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

border Zep\_02\_08 # I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.

borders 1Ch\_05\_16 # And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.

borders 1Ch\_07\_29 # And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

borders 1Ki\_07\_28 # And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:

borders 1Ki\_07\_28 # And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:

borders 1Ki\_07\_29 # And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

borders 1Ki\_07\_31 # And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

borders 1Ki\_07\_32 # And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

borders 1Ki\_07\_35 # And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

borders 1Ki\_07\_36 # For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

borders 2Ki\_16\_17 # And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

borders 2Ki\_18\_08 # He smote the Philistines, [even] unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.

borders 2Ki\_19\_23 # By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

borders Exo\_08\_02 # And if thou refuse to let [them] go, behold, I will smite all thy borders with frogs:

borders Exo\_16\_35 # And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

borders Exo\_34\_24 # For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

borders Eze\_27\_04 # Thy borders [are] in the midst of the seas, thy builders have perfected thy beauty.

borders Eze\_45\_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

borders Gen\_23\_17 # And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure

borders Gen\_47\_21 # And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] end thereof.

borders Isa\_15\_08 # For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

borders Isa\_54\_12 # And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

borders Isa\_60\_18 # Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

borders Jer\_15\_13 # Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, even in all thy borders.

borders Jer\_17\_03 # O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.

borders Jos\_11\_02 # And to the kings that [were] on the north of the mountains, and of the plains south of

Chinneroth, and in the valley, and in the borders of Dor on the west,

borders Jos\_13\_02 # This [is] the land that yet remaineth: all the borders of the Philistines, and all Geshuri,

borders Jos\_13\_03 # From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

borders Jos\_13\_04 # From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:

borders Jos\_16\_02 # And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,

borders Jos\_22\_10 # And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

borders Jos\_22\_11 # And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

borders Mar\_07\_24 # And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

borders Mat\_04\_13 # And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

borders Mat\_23\_05 # But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

borders Mic\_05\_06 # And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

borders Num\_15\_38 # Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

borders Num\_15\_38 # Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

borders Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

borders Num\_21\_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

borders Num\_35\_27 # And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

borders Psa\_147\_14 # He maketh peace [in] thy borders, [and] filleth thee with the finest of the wheat.

borders Psa\_74\_17 # Thou hast set all the borders of the earth: thou hast made summer and winter.

borders Son\_01\_11 # We will make thee borders of gold with studs of silver.

disorderly 2Th\_03\_06 # Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

disorderly 2Th\_03\_07 # For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

disorderly 2Th\_03\_11 # For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

order 1Ch\_06\_32 # And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

order 1Ch\_15\_13 # For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

order 1Ch\_23\_31 # And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

order 1Ch\_25\_02 # Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

order 1Ch\_25\_06 # All these [were] under the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

order 1Co\_11\_34 # And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

order 1Co\_14\_40 # Let all things be done decently and in order.

order 1Co\_15\_23 # But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

order 1Co\_16\_01 # Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

order 1Ki\_18\_33 # And he put the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.

order 1Ki\_20\_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

order 2Ch\_08\_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

order 2Ch\_13\_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and

sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

order 2Ch\_29\_35 # And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

order 2Ki\_20\_01 # In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

order 2Ki\_23\_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

order 2Sa\_17\_23 # And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

order Act\_11\_04 # But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

order Act\_18\_23 # And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

order Col\_02\_05 # For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

order Ecc\_12\_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

order Exo\_26\_17 # Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

order Exo\_27\_21 # In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

order Exo\_39\_37 # The pure candlestick, [with] the lamps thereof, [even with] the lamps to be set in order, and all the vessels thereof, and the oil for light,

order Exo\_40\_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

order Exo\_40\_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

order Exo\_40\_23 # And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

order Eze\_41\_06 # And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

order Gen\_22\_09 # And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

order Heb\_05\_06 # As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec.

order Heb\_05\_10 # Called of God an high priest after the order of Melchisedec.

order Heb\_06\_20 # Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

order Heb\_07\_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

order Heb\_07\_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

order Heb 07\_17 # For he testifieth, Thou [art] a priest for ever after the order of Melchisedec.

order Heb\_07\_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

order Isa\_09\_07 # Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

order Isa\_38\_01 # In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

order Isa\_44\_07 # And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

Order Jer\_46\_03 # Order ye the buckler and shield, and draw near to battle.

order Job\_10\_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

order Job\_23\_04 # I would order [my] cause before him, and fill my mouth with arguments.

order Job\_33\_05 # If thou canst answer me, set [thy words] in order before me, stand up.

order Job\_37\_19 # Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

order Jos\_02\_06 # But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

order Jud\_13\_12 # And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?

order Lev\_01\_07 # And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

order Lev\_01\_08 # And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

order Lev\_01\_12 # And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

order Lev\_06\_12 # And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

order Lev\_24\_03 # Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.

order Lev\_24\_04 # He shall order the lamps upon the pure candlestick before the LORD continually.

order Lev\_24\_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

order Luk\_01\_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

order Luk\_01\_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

order Luk\_01\_08 # And it came to pass, that while he executed the priest's office before God in the order of his course,

order Psa\_110\_04 # The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.

Order Psa\_119\_133 # Order my steps in thy word: and let not any iniquity have dominion over me.

order Psa\_40\_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

order Psa\_50\_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

order Tit\_01\_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

ordered 2Sa\_23\_05 # Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

ordered Job\_13\_18 # Behold now, I have ordered [my] cause; I know that I shall be justified.

ordered Jud\_06\_26 # And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

ordered Psa\_37\_23 # The steps of a [good] man are ordered by the LORD: and he delighteth in his way.

ordereth Psa\_50\_23 # Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.

orderings 1Ch\_24\_19 # These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

orderly Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

recorder 1Ch\_18\_15 # And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud, recorder.

recorder 1Ki\_04\_03 # Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.

recorder 2Ch\_34\_08 # Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

recorder 2Ki\_18\_18 # And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

recorder 2Ki\_18\_37 # Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

recorder 2Sa\_08\_16 # And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud [was] recorder;

recorder 2Sa\_20\_24 # And Adoram [was] over the tribute: and Jehoshaphat the son of Ahilud [was] recorder:

recorder Isa\_36\_03 # Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

recorder Isa\_36\_22 # Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

## Three Word English Phrase Index to the KJV Bible.

border about it Eze\_43\_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

border and the Isa\_37\_24 # By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

border and they Jos\_17\_10 # Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

border and westward Eze\_48\_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

border as he Deu\_12\_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

border at the 2Sa\_08\_03 # David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

border before Japho Jos\_19\_46 # And Mejarkon, and Rakkon, with the border before Japho.

border between us Jos\_22\_25 # For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

border but Sihon Num\_21\_23 # And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

border came down Jos\_18\_16 # And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

border compassed from Jos\_15\_10 # And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

border compasseth it Jos\_19\_14 # And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

border descended to Jos\_18\_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

border even unto Deu\_03\_16 # And unto the Reubenites and unto the Gadites I gave from Gilead even unto

the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;

border even unto Jos\_13\_27 # And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

border from Hazarenan Num\_34\_10 # And ye shall point out your east border from Hazarenan to Shepham:

border from the Eze\_47\_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

border from the Num\_34\_07 # And this shall be your north border: from the great sea ye shall point out for you mount Hor:

border greater than Amo\_06\_02 # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

border in the Jos\_15\_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

border of Abelmeholah Jud\_07\_22 # And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

border of an Exo\_25\_25 # And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

border of an Exo\_37\_12 # Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

border of Arnon Num\_22\_36 # And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

border of Asher Eze\_48\_03 # And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.

border of Benjamin 1Sa\_10\_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

border of Benjamin Eze\_48\_22 # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

border of Benjamin Eze\_48\_24 # And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].

border of Bethshemesh 1Sa\_06\_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

border of Chislothtabor Jos\_19\_12 # And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.

border of Damascus Eze\_47\_16 # Hamath, Berothah, Sibraim, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

border of Damascus Eze\_47\_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

border of Damascus Eze\_48\_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

border of Dan Eze\_48\_02 # And by the border of Dan, from the east side unto the west side, a [portion for] Asher.

border of Debir Jos\_13\_26 # And from Heshbon unto Ramathmizpeh, and Betonim; and from Mahanaim unto the border of Debir;

border of Edom Jos\_15\_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

border of Egypt 1Ki\_04\_21 # And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

border of Egypt 2Ch\_09\_26 # And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt.

border of Ephraim Eze\_48\_06 # And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.

border of Ethiopia Eze\_29\_10 # Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.

border of Gad Eze\_48\_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

border of Hamath Eze\_47\_16 # Hamath, Berothah, Sibraim, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

border of Hamath Eze\_47\_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

border of his Jos\_24\_30 # And they buried him in the border of his inheritance in Timnathserah, which [is] in mount Ephraim, on the north side of the hill of Gaash.

border of his Jud\_02\_09 # And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.

border of his Luk\_08\_44 # Came behind [him], and touched the border of his garment: and immediately her issue of blood stanched.

border of his Mar\_06\_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as

many as touched him were made whole.

border of his Psa\_78\_54 # And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand had purchased.

border of Israel Eze\_11\_10 #Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD.

border of Israel Eze\_11\_11 #This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel:

border of Israel Mal\_01\_05 # And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

border of Issachar Eze\_48\_26 # And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].

border of it Exo\_19\_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

border of it Exo\_39\_19 # And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

border of it Jos\_18\_20 # And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

border of Jericho Jos\_04\_19 # And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

border of Judah Eze\_48\_08 # And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

border of Judah Eze\_48\_22 # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

border of Manasseh Eze\_48\_05 # And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.

border of Manasseh Jos\_17\_08 # [Now] Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim;

border of Moab Jud\_11\_18 # Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

border of Moab Jud\_11\_18 # Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.

border of Moab Num\_21\_13 # From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

border of Moab Num\_21\_15 # And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.

border of Moab Num\_33\_44 # And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.

border of Naphtali Eze\_48\_04 # And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

border of Reuben Eze\_48\_07 # And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.

border of Sihon Jos\_12\_05 # And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

border of Simeon Eze\_48\_25 # And by the border of Simeon, from the east side unto the west side, Issachar a [portion].

border of the Deu\_03\_16 # And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;

border of the Eze\_47\_15 # And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

border of the Eze\_48\_12 # And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

border of the Eze\_48\_13 # And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

border of the Gen\_10\_19 # And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

border of the Jos\_12\_02 # Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;

border of the Jos $_12_05$  # And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

border of the Jos\_13\_10 # And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;

border of the Jos\_13\_11 # And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;

border of the Jos\_13\_23 # And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

border of the Jos\_16\_05 # And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

border of the Num\_21\_24 # And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong.

border of the Num\_35\_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

border of the Pro\_15\_25 # The LORD will destroy the house of the proud: but he will establish the border of the widow.

border of their Jos\_16\_05 # And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

border of their Jos\_19\_10 # And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:

border of wickedness Mal\_01\_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

border of Zebulun Eze\_48\_27 # And by the border of Zebulun, from the east side unto the west side, Gad a [portion].

border on the Jos\_18\_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

border open her Jer\_50\_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

border over against Eze\_48\_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

border passed along Jos\_18\_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

border passed toward Jos\_15\_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

border round about Eze\_43\_20 # And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

border shall be Eze\_48\_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

border shall be Gen\_49\_13 # Zebulun shall dwell at the haven of the sea; and he [shall be] for an haven of ships; and his border [shall be] unto Zidon.

border shall be Num\_34\_03 # Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

border shall be Num\_34\_08 # From mount Hor ye shall point out [your border] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

border shall descend Num\_34\_11 # And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

border shall fetch Num\_34\_05 # And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

border shall go Num\_34\_09 # And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

border shall go Num\_34\_12 # And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

border shall the Exo\_25\_27 # Over against the border shall the rings be for places of the staves to bear the table.

border shall turn Num\_34\_04 # And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

border that looketh 1Sa\_13\_18 # And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

border the men Oba\_01\_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

border thereby Tyrus Zec\_09\_02 # And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

border thereof by Eze\_43\_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

border thereof round Exo\_25\_25 # And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

border thereof round Exo\_37\_12 # Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

border thereof This Jos\_13\_23 # And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

border thereof to Isa\_19\_19 # In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.

border thereof which Exo\_28\_26 # And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

border thereof Jos\_15\_47 # Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:

border this shall Num\_34\_06 # And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.

border till a Eze\_47\_20 # The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.

border unto the Eze\_45\_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

border unto the Eze\_47\_18 # And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.

border unto the Num\_34\_08 # From mount Hor ye shall point out [your border] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

border was drawn Jos\_15\_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

border was drawn Jos\_15\_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

border was drawn Jos\_15\_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

border was drawn Jos\_18\_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

border was from Jos\_15\_02 # And their south border was from the shore of the salt sea, from the bay that looketh southward:

border was Helkath Jos\_19\_25 # And their border was Helkath, and Hali, and Beten, and Achshaph,

border was the Jos\_15\_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

border was to Jos\_15\_12 # And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.

border was toward Jos\_19\_18 # And their border was toward Jezreel, and Chesulloth, and Shunem,

border went about Jos\_16\_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

border went along Jos\_17\_07 # And the coast of Manasseh was from Asher to Michmethah, that [lieth]

before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah.

border went out Jos\_15\_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

border went out Jos\_16\_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

border went out Jos\_16\_08 # The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

border went out Jos\_18\_15 # And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

border went over Jos\_18\_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

border went up Jos\_15\_06 # And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

border went up Jos\_15\_06 # And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

border went up Jos\_15\_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

border went up Jos\_15\_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

border went up Jos\_15\_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

border went up Jos\_18\_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

border went up Jos\_19\_11 # And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

border were at Jos\_15\_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

border were at Jos\_18\_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

border were at Jos\_19\_22 # And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the

outgoings of their border were at Jordan: sixteen cities with their villages.

border were the Exo\_37\_14 # Over against the border were the rings, the places for the staves to bear the table.

border whereby ye Eze\_47\_13 # Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

border wherefore Israel Num\_20\_21 # Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

border ye shall Num\_34\_06 # And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.

border 2Ki\_03\_21 # And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

border Amo\_01\_13 # Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

border Amo\_06\_02 # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

border Eze\_45\_07 # And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.

border Jer\_31\_17 # And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.

border Joe\_03\_06 # The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

border Num\_20\_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

border  $Num_34_06 \# And [as for]$  the western border, ye shall even have the great sea for a border: this shall be your west border.

border Num\_34\_09 # And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

border Zep\_02\_08 # I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.

borders a ribband Num\_15\_38 # Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

borders and filleth Psa\_147\_14 # He maketh peace [in] thy borders, [and] filleth thee with the finest of the wheat.

borders and into 2Ki\_19\_23 # By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

borders and the 1Ki\_07\_28 # And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:

borders are in Eze\_27\_04 # Thy borders [are] in the midst of the seas, thy builders have perfected thy beauty.

borders but thou Isa\_60\_18 # Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

borders foursquare not 1Ki\_07\_31 # And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

borders neither shall  $Exo_34_24 \# For I$  will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

borders of Archi Jos\_16\_02 # And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,

borders of Dor Jos\_11\_02 # And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

borders of Egypt Gen\_47\_21 # And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] end thereof.

borders of Ekron Jos\_13\_03 # From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

borders of gold Son\_01\_11 # We will make thee borders of gold with studs of silver.

borders of Jordan Jos\_22\_10 # And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

borders of Jordan Jos\_22\_11 # And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

borders of Moab Isa\_15\_08 # For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

borders of pleasant Isa\_54\_12 # And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

borders of the 1Ch\_07\_29 # And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

borders of the 2Ki\_16\_17 # And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

borders of the Exo\_16\_35 # And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

borders of the Jos\_13\_02 # This [is] the land that yet remaineth: all the borders of the Philistines, and all Geshuri,

borders of the Jos\_13\_04 # From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:

borders of the Num\_35\_27 # And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

borders of the Psa\_74\_17 # Thou hast set all the borders of the earth: thou hast made summer and winter.

borders of their Mat\_23\_05 # But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

borders of their Num\_15\_38 # Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

borders of Tyre Mar\_07\_24 # And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

borders of Zabulon Mat\_04\_13 # And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

borders round about Gen\_23\_17 # And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure

borders that were 1Ki\_07\_29 # And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

borders thereof from 2Ki\_18\_08 # He smote the Philistines, [even] unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.

borders thereof he 1Ki\_07\_36 # For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

borders thereof round Eze\_45\_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

borders thereof were 1Ki\_07\_35 # And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

borders were between 1Ki\_07\_28 # And the work of the bases [was] on this [manner]: they had borders,

and the borders [were] between the ledges:

borders were four 1Ki\_07\_32 # And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

borders with frogs  $Exo_08_02 \# And$  if thou refuse to let [them] go, behold, I will smite all thy borders with frogs:

borders 1Ch\_05\_16 # And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.

borders Jer\_15\_13 # Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, even in all thy borders.

borders Jer\_17\_03 # O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.

borders Mic\_05\_06 # And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

borders Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

borders Num\_21\_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

disorderly among you 2Th\_03\_07 # For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

disorderly and not 2Th\_03\_06 # Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

disorderly working not 2Th\_03\_11 # For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

order a declaration Luk\_01\_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

order and all Exo\_39\_37 # The pure candlestick, [with] the lamps thereof, [even with] the lamps to be set in order, and all the vessels thereof, and the oil for light,

order and bound Gen\_22\_09 # And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

order and cut 1Ki\_18\_33 # And he put the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.

order and hanged 2Sa\_17\_23 # And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

order and the 2Ki\_23\_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

order and the Col\_02\_05 # For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

order and they Eze\_41\_06 # And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

order and where Job\_10\_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

order before me Job\_33\_05 # If thou canst answer me, set [thy words] in order before me, stand up.

order before the Lev\_24\_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

order before thine Psa\_50\_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

order Christ the 1Co\_15\_23 # But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

order commanded unto 1Ch\_23\_31 # And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

order for me Isa\_44\_07 # And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

order for thou 2Ki\_20\_01 # In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

order for thou Isa\_38\_01 # In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

order it and Isa\_09\_07 # Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

order it from Exo\_27\_21 # In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

order it from Lev\_24\_03 # Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.

order many proverbs Ecc\_12\_09 # And moreover, because the preacher was wise, he still taught the people

knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

order most excellent Luk\_01\_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

order my cause Job\_23\_04 # I would order [my] cause before him, and fill my mouth with arguments.

Order my steps Psa\_119\_133 # Order my steps in thy word: and let not any iniquity have dominion over me.

order of Aaron Heb\_07\_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

order of David 2Ch\_08\_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

order of his Luk\_01\_08 # And it came to pass, that while he executed the priest's office before God in the order of his course,

order of Melchisedec Heb\_05\_06 # As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec.

order of Melchisedec Heb\_05\_10 # Called of God an high priest after the order of Melchisedec.

order of Melchisedec Heb\_06\_20 # Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

order of Melchisedec Heb\_07\_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

order of Melchisedec Heb\_07\_17 # For he testifieth, Thou [art] a priest for ever after the order of Melchisedec.

order of Melchisedec Heb\_07\_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

order of Melchizedek Psa\_110\_04 # The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.

order of the 1Ch\_25\_02 # Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

order on the Lev\_01\_12 # And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

order one against Exo\_26\_17 # Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

order our speech Job\_37\_19 # Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

order strengthening all Act\_18\_23 # And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

order the battle 1Ki\_20\_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

order the child Jud\_13\_12 # And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?

order the lamps Lev\_24\_04 # He shall order the lamps upon the pure candlestick before the LORD continually.

order the things Exo\_40\_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

order the things Tit\_01\_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

order to Asaph 1Ch\_25\_06 # All these [were] under the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

order to the 1Co\_16\_01 # Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

order unto thee Psa\_40\_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

order unto them Act\_11\_04 # But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

order upon it Exo\_40\_04 # And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

order upon it Exo\_40\_23 # And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

order upon it Lev\_06\_12 # And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

order upon the 2Ch\_13\_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

order upon the Jos\_02\_06 # But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

order upon the Lev $_01_07$  # And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

order upon the Lev\_01\_08 # And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

order when I 1Co\_11\_34 # And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

Order ye the Jer\_46\_03 # Order ye the buckler and shield, and draw near to battle.

order 1Ch\_06\_32 # And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

order 1Ch\_15\_13 # For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

order 1Co\_14\_40 # Let all things be done decently and in order.

order 2Ch\_29\_35 # And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

ordered by the Psa\_37\_23 # The steps of a [good] man are ordered by the LORD: and he delighteth in his way.

ordered in all 2Sa\_23\_05 # Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

ordered my cause Job\_13\_18 # Behold now, I have ordered [my] cause; I know that I shall be justified.

ordered place and Jud\_06\_26 # And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

ordereth his conversation Psa\_50\_23 # Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.

orderings of them 1Ch\_24\_19 # These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

orderly and keepest Act\_21\_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

recorder to Hezekiah 2Ki\_18\_37 # Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

recorder to Hezekiah Isa\_36\_22 # Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

recorder to repair 2Ch\_34\_08 # Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

recorder 1Ch\_18\_15 # And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud, recorder.

recorder 1Ki\_04\_03 # Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.

recorder 2Ki\_18\_18 # And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

recorder 2Sa\_08\_16 # And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud [was] recorder;

recorder 2Sa\_20\_24 # And Adoram [was] over the tribute: and Jehoshaphat the son of Ahilud [was] recorder:

recorder Isa\_36\_03 # Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

## **Bible Phrases for Individual word studies**

border about it Eze\_43\_17 border before japho Jos\_19\_46 border between us Jos\_22\_25 border came down Jos\_18\_16 border compassed from baalah westward unto mount seir Jos\_15\_10 border compasseth it on Jos\_19\_14 border descended Jos\_18\_13 border even unto Deu\_03\_16 border from Eze\_47\_17 border passed along Jos\_18\_19 border passed toward Jos\_15\_07 border round about Eze\_43\_20 border shall Exo\_25\_27 border shall be Num\_34\_08 border shall be even from tamar Eze\_48\_28 border shall descend Num\_34\_11 border shall fetch Num\_34\_05 border shall go down Num\_34\_12 border shall go on Num\_34\_09 border thereof Exo\_28\_26 border thereof Isa\_19\_19 border thereof by Eze\_43\_13 border thereof round about Exo\_25\_25 border thereof round about Exo\_37\_12 border unto Eze\_47\_18

border was drawn Jos\_15\_11

border was drawn Jos\_15\_09

border was drawn Jos\_18\_14

border was drawn from Jos\_15\_09

border went about eastward unto taanathshiloh Jos\_16\_06

border went along on Jos\_17\_07

border went out from tappuah westward unto Jos\_16\_08

border went out on Jos\_18\_15

border went out toward Jos\_16\_06

border went out unto Jos\_15\_11

border went over from thence toward luz Jos\_18\_13

border went up Jos\_15\_06

border went up Jos\_15\_06

border went up Jos\_15\_08

border went up Jos\_18\_12

border went up by Jos\_15\_08

border went up toward debir from Jos\_15\_07

border were Exo\_37\_14

border were at Jos\_15\_11

border were at Jos\_18\_19

borders round about Gen\_23\_17

borders thereof 1Ki\_07\_35

borders thereof 1Ki\_07\_36

borders thereof 2Ki\_18\_08

order before Lev\_24\_08

order before me Job\_33\_05

order before thine eyes Psa\_50\_21

order commanded unto them 1Ch\_23\_31

order for me Isa\_44\_07

order it Isa\_09\_07

order many proverbs ECC13 -:9

order my steps Psa\_119\_133

order on Lev\_01\_12

order one against another Exo\_26\_17

order unto thee Psa\_40\_05

order upon Jos\_02\_06

order upon Lev\_01\_07

order upon Lev\_01\_08

order upon it Exo\_40\_04

order upon it Lev\_06\_12

order upon it before Exo\_40\_23

order when 1Co\_11\_34

order ye Jer\_46\_03

 $ordered\ place\ Jud\_06\_26$ 

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border GEN 010 019 And the {border} <01366 +g@buwl > of the Canaanites <03669 +K@na was from Sidon
<06721 + Tsiydown >, as thou comest <00935 + bow > to Gerar <01642 + G@rar >, unto Gaza <05804 +; as
thou goest <00935 +bow>>, unto Sodom <05467 +C@dom>, and Gomorrah <06017 +, and Admah <00126
+>Admah > , and Zeboim <06636 +Ts@bo>iym > , even unto Lasha <03962 +Lesha< > . border GEN 049 013 .
Zebulun <02074 +Z@buwluwn > shall dwell <07931 +shakan > at the haven <02348 +chowph > of the sea
<03220 + yam >; and he [ shall be ] for an haven <02348 + chowph > of ships <00591 + > oniyah >; and his
{border} <03411 +y@rekah > [ shall be ] unto Zidon <06721 +Tsiydown > . border EXO 019 012 And thou shalt
set bounds <0.1379 + \text{gabal} > \text{unto the people} <0.5971 + \text{round} <0.5439 + \text{cabiyb} > \text{about}, saying <0.0559 + \text{samar} > \text{max},
Take heed <08104 +shamar > to yourselves, [ that ye ] go <05927 + [ not ] up into the mount <02022 +har >, or
touch <05060 +naga< > the {border} <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga<
> the mount <02022 +har > shall be surely put to death <04191 +muwth > : border EXO 025 025 And thou shalt
make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach >
round <05439 +cabiyb > about, and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer >
to the {border} <04526 +micgereth > thereof round <05439 +cabiyb > about . border EXO 025 025 And thou
shalt make <06213 + unto it a {border} <04526 + micgereth > of an hand <02948 + tophach > breadth <02948
+tophach > round <05439 +cabiyb > about, and thou shalt make <06213 + a golden <02091 +zahab > crown
<02213 +zer > to the border <04526 +micgereth > thereof round <05439 +cabiyb > about . border EXO 025 027
Over <05980 + against <05980 + the {border} <04526 +micgereth > shall the rings <02885 +tabba be for places
<01004 + bayith > of the staves < 00905 + bad > to bear < 05375 + nasa > the table < 07979 + shulchan > . border
EXO 028 026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091
+zahab >, and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > ends <07098 +qatsah >
of the breastplate <02833 +choshen > in the {border} <08193 +saphah > thereof, which <00834 +>aher > [ is ] in
the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . border EXO 037 012 Also he
made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439
+cabiyb > about; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the {border} <04526
+micgereth > thereof round <05439 +cabiyb > about . border EXO 037 012 Also he made <06213 + thereunto a
{border} <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyb > about; and made
<06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round
<05439 +cabiyb > about . border EXO 037 014 Over <05980 + against <05980 + the {border} <04526
+micgereth > were the rings <02885 +tabba, the places <01004 +bayith > for the staves <00905 +bad > to bear
<05375 +nasa>> the table <07979 +shulchan > . border EXO 039 019 And they made <06213 + two <08147
+ \sin(9.02885) + \sin(9.02885) + \sin(9.02885) + \sin(9.02885) + \sin(9.02885) + \cos(9.02885) + \cos
two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > , upon the {border}
<08193 + \text{saphah} > \text{of it}, which <00834 + \text{saher} > [\text{was}] \text{ on } <00413 + \text{sel} > \text{the side} <05676 + \text{of the ephod}
<00646 +>ephowd > inward <01004 +bayith > . border NUM 020 016 And when we cried <06817 +tsa unto the
LORD <03068 +Y@hovah >, he heard <08085 +shama< > our voice <06963 +qowl >, and sent <07971
+shalach > an angel <04397 +mal>ak >, and hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of
Egypt <04714 +Mitsrayim > : and , behold <02009 +hinneh > , we [ are ] in Kadesh <06946 +Qadesh > , a city
<05892 + in the uttermost <07097 +qatseh > of thy {border} <01366 +g@buwl > : border NUM 020 021 Thus
Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage
<05674 + through his {border} <01366 +g@buwl > : wherefore Israel <03478 +Yisra>el > turned <05186 +natah
> away from him . border NUM 021 013 From thence <08033 +sham > they removed <05265 +naca <> , and
pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , which <00834
+>aher > [ is ] in the wilderness <04057 +midbar > that cometh <03318 +yatsa> > out of the coasts <01366
+g@buwl > of the Amorites < 00567 +> Emority > : for Arnon < 00769 +> Arnown > [is] the {border} < 01366
+g@buwl > of Moab < 04124 + Mow > ab >, between < 00996 + beyn > Moab < 04124 + Mow > ab > and the
Amorites <00567 +>Emority > . border NUM 021 015 And at the stream <00793 +>eshed > of the brooks <05158
+nachal > that goeth <05186 +natah > down <05186 +natah > to the dwelling <03427 +yashab > of Ar <06144 +,
and lieth <08172 +sha upon the {border} <01366 +g@buwl > of Moab <04124 +Mow>ab > . border NUM 021
023 And Sihon <05511 +Ciychown > would not suffer <05414 +nathan > Israel <03478 +Yisra>el > to pass
<05674 + through his {border} <01366 +g@buwl > : but Sihon <05511 +Ciychown > gathered <00622 +>acaph
> all <03605 +kol > his people <05971 + together, and went <03318 +yatsa> out against <07125 +qir>ah >
Israel <03478 +Yisra>el > into the wilderness <04057 +midbar > : and he came <00935 +bow> > to Jahaz
<03096 + Yahats >, and fought <03898 + lacham > against Israel <03478 + Yisra>el >. border NUM 021 024 And
Israel <03478 + Yisra>el > smote <05221 + nakah > him with the edge <06310 + peh > of the sword <02719
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+chereb >, and possessed <03423 +yarash > his land <00776 +>erets > from Arnon <00769 +>Arnown > unto
Jabbok <02999 + Yabboq >, even unto the children <01121 +ben > of Ammon <05983 + : for the {border}
<01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 + [ was ] strong <05794 + . border NUM
022 036. And when Balak <01111 +Balaq > heard <08085 +shama< > that Balaam <01109 +Bil was come
<00935 +bow> >, he went <03318 +yatsa> > out to meet <07125 +qir>ah > him unto a city <05892 + of Moab
<04124 + Mow > ab >, which <00834 + > aher > [is] in the {border} <01366 + g@buwl > of Arnon < 00769
+>Arnown >, which <00834 +>aher > [ is ] in the utmost <07097 +qatseh > coast <01366 +g@buwl > . border
NUM 033 044 And they departed <05265 +naca< > from Oboth <88>, and pitched <02583 +chanah > in
Ijeabarim <0.5863 + 1, in the {border} <0.1366 + 1 g@buwl > of Moab <0.4124 + 1 Mow>ab > . border NUM 034 003
Then your south <05045 +negeb > quarter <06285 +pe>ah > shall be from the wilderness <04057 +midbar > of
Zin < 06790 + Tsin > along by the coast < 03027 + yad > of Edom < 00123 +> Edom > , and your south < 05045
+negeb > {border} <01366 +g@buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt
<04417 +melach > sea <03220 +yam > eastward <06924 +qedem > : border NUM 034 004 And your {border}
<01366 + g@buwl > shall turn < 05437 + cabab > from the south < 05045 + negeb > to the ascent < 04608 + ma of the south < 05045 + negeb > to the ascent < 04608 + ma of the south < 05045 + negeb > to the ascent < 04608 + ma of the south < 05045 + negeb > to the ascent < 04608 + ma of the south < 05045 + negeb > to the ascent < 04608 + ma of the south < 05045 + negeb > to the ascent < 04608 + ma of the south < 05045 + negeb > to the ascent < 04608 + ma of the south < 05045 + negeb > to the ascent < 04608 + ma of the south < 05045 + negeb > to the ascent < 04608 + ma of the south < 05045 + negeb > to the ascent < 04608 + ma of the south < 05045 + negeb > to the ascent < 04608 + ma of the south < 05045 + negeb > to the ascent < 04608 + ma of the south < 05045 + negeb > to the ascent < 04608 + ma of the south < 05045 + negeb > to the ascent < 04608 + ma of the south < 05045 + negeb > to the ascent < 04608 + ma of the south < 05045 + negeb > to the ascent < 04608 + ma of the south < 05045 + negeb > to the south 
Akrabbim <06137 +, and pass <05674 + on to Zin <06790 +Tsin >: and the going <08444 +towtsa>ah > forth
<08444 +towtsa>ah > thereof shall be from the south <05045 +negeb > to Kadeshbarnea <06947 +Qadesh
Barnea<>, and shall go <03318 +yatsa>> on to Hazaraddar <02692 +Chatsar Addar>, and pass <05674 + on to
Azmon <06111 +: border NUM 034 005 And the {border} <01366 +g@buwl > shall fetch a compass <05437
+cabab > from Azmon <06111 + unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > , and the goings
<08444 +towtsa>ah > out of it shall be at <05921 + the sea <03220 +yam > . border NUM 034 006 And [ as for ]
the western <03220 +yam > border <01366 +g@buwl >, ye shall even have <01961 +hayah > the great <01419
+gadowl > sea < 0.3220 + yam > for a border < 0.1366 + g@buwl > : this < 0.2088 + zeh > shall be your west < 0.3220 + yaw > for a border < 0.1366 + g@buwl > : this < 0.2088 + zeh > shall be your west < 0.3220 + yaw > for a border < 0.1366 + g@buwl > : this < 0.2088 + zeh > shall be your west < 0.3220 + yaw > for a border < 0.1366 + g@buwl > : this < 0.2088 + zeh > shall be your west < 0.3220 + yaw > for a border < 0.1366 + g@buwl > : this < 0.2088 + zeh > shall be your west < 0.3220 + yaw > for a border < 0.1366 + g@buwl > : this < 0.2088 + zeh > shall be your west < 0.3220 + yaw > for a border < 0.1366 + g@buwl > : this < 0.2088 + zeh > shall be your west < 0.3220 + yaw > for a border < 0.1366 + g@buwl > : this < 0.2088 + zeh > shall be your west < 0.3220 + yaw > for a border < 0.1366 + g@buwl > : this < 0.2088 + zeh > shall be your west < 0.3220 + yaw > for a border < 0.1366 + g@buwl > : this < 0.2088 + zeh > shall be your west < 0.3220 + yaw > for a border < 0.1366 + yaw > for
+yam > \{border\} < 0.1366 + g@buwl > .border NUM 034 006 And [as for] the western < 0.3220 + yam > border
<0.1366 + g@buwl >, ye shall even have <0.1961 + hayah > the great <0.1419 + gadowl > sea <0.3220 + yam > for a
{border} <01366 +g@buwl > : this <02088 +zeh > shall be your west <03220 +yam > border <01366 +g@buwl >
. border NUM 034 006 And [ as for ] the western <03220 +yam > {border} <01366 +g@buwl > , ye shall even
have <01961 +hayah > the great <01419 +gadowl > sea <03220 +yam > for a border <01366 +g@buwl > : this
<02088 + zeh > shall be your west < 03220 + yam > border < 01366 + g@buwl > . border NUM 034 007 And this
<02088 + zeh > shall be your north < 06828 + tsaphown > \{border\} < 01366 + g@buwl > : from the great < 01419
+gadowl > sea <03220 +yam > ye shall point <08376 +ta>ah > out for you mount <02022 +har > Hor <02023
+Hor > : border NUM 034 008 From mount <02022 +har > Hor <02023 +Hor > ye shall point <08376 +ta>ah >
out [your border] unto the entrance <00935 +bow> > of Hamath <02574 +Chamath >; and the goings <08444
+towtsa>ah > forth <08444 +towtsa>ah > of the {border} <01366 +g@buwl > shall be to Zedad <06657
+Ts@dad > : border NUM 034 008 From mount <02022 +har > Hor <02023 +Hor > ve shall point <08376 +ta>ah
> out [ your {border} ] unto the entrance <00935 +bow> > of Hamath <02574 +Chamath >; and the goings
<08444 + towtsa>ah > forth <08444 + towtsa>ah > of the border <01366 + g@buwl > shall be to Zedad <06657
+Ts@dad >: border NUM 034 009 And the border <01366 +g@buwl > shall go <03318 +yatsa> > on to Ziphron
, and the goings <08444 +towtsa>ah > out of it shall be at Hazarenan <02704 +Chatsar : this <02088 +zeh > shall
be your north <06828 +tsaphown > {border} <01366 +g@buwl > . border NUM 034 009 And the {border}
<01366 +g@buwl > shall go <03318 +yatsa> > on to Ziphron, and the goings <08444 +towtsa>ah > out of it
shall be at Hazarenan <02704 +Chatsar: this <02088 +zeh > shall be your north <06828 +tsaphown > border
<01366 +g@buwl > . border NUM 034 010 And ye shall point <00184 +>avah > out your east <06924 +gedem >
{border} <01366 +g@buwl > from Hazarenan <02704 +Chatsar to Shepham <08221 +Sh@pham > : border
NUM 034 011 And the coast <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > from
Shepham <08221 +Sh@pham > to Riblah <07247 +Riblah > , on the east <06924 +qedem > side <06924 +qedem
> of Ain <05871 +; and the \{border\} < 01366 + g@buwl > shall descend <math><03381 + yarad >, and shall reach
<04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672
+Kinn@rowth > eastward <06924 +qedem > : border NUM 034 012 And the {border} <01366 +g@buwl > shall
go <03381 +yarad > down <03381 +yarad > to Jordan <03383 + Yarden > , and the goings <08444 +towtsa>ah >
out of it shall be at the salt <04417 +melach > sea <03220 +yam > : this <02063 +zo>th > shall be your land
<00776 +>erets > with the coasts <01367 +g@buwlah > thereof round <05439 +cabiyb > about . border NUM
035 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at any time come <03318 +yatsa> > without the
\{border\}\ <01366 + g@buwl > of the city <05892 + of his refuge <04733 + miqlat > , whither he was fled <05127
+nuwc >; border DEU 003 016 And unto the Reubenites <07206 +R@>uwbeniy > and unto the Gadites <01425
+Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil even unto the river <05158 +nachal > Arnon
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<00769 +>Arnown > half <08432 +tavek > the valley <05158 +nachal > , and the border <01366 +g@buwl >
even unto the river <05158 +nachal > Jabbok <02999 + Yabboq > , [ which is ] the {border} <01366 +g@buwl >
of the children <01121 +ben > of Ammon <05983 +; border DEU 003 016 And unto the Reubenites <07206
+R@>uwbeniy > and unto the Gadites <01425 +Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil even
unto the river <05158 +nachal > Arnon <00769 +>Arnown > half <08432 +tavek > the valley <05158 +nachal >,
and the {border} <01366 +g@buwl > even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [ which
is ] the border <01366 +g@buwl > of the children <01121 +ben > of Ammon <05983 +; border DEU 012 020
When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337
+rachab > thy {border} <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say
<00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315
+nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398
+ > akal > flesh < 01320 + basar > , whatsoever < 03605 + kol > thy soul < 05315 + nephesh > lusteth < 00183 + > avah
> after . borders GEN 023 017 And the field <07704 +sadeh > of Ephron <06085 + , which <00834 +>aher > [
was ] in Machpelah <04375 +Makpelah > , which <00834 +>aher > [ was ] before <06440 +paniym > Mamre
<04471 + Mamre > >, the field <07704 + sadeh >, and the cave <04631 + m@ which <00834 + >aher > [was]
therein, and all <03605 +kol > the trees <06086 + that [were] in the field <07704 +sadeh >, that [were] in all
<03605 +kol > the {borders} <01366 +g@buwl > round <05439 +cabiyb > about, were made sure <06965
+quwm > borders GEN 047 021 And as for the people <05971 +, he removed <05674 + them to cities <05892 +
from [one] end <07097 +qatseh > of the {borders} <01366 +g@buwl > of Egypt <04714 +Mitsrayim > even to
the [other] end <07097 +qatseh > thereof. borders EXO 008 002 And if thou refuse <03986 +ma>en > to let [
them ] go <07971 +shalach > , behold <02009 +hinneh > , I will smite <05062 +nagaph > all <03605 +kol > thy
{borders} <01366 +g@buwl > with frogs <06854 +ts@phardea< > : borders EXO 016 035 And the children
<01121 +ben > of Israel <03478 +Yisra>el > did eat <00398 +>akal > manna <04478 +man > forty <00705
+ arba years < 0.8141 + \text{shaneh} >, until < 0.5704 + \text{they came} < 0.0935 + \text{bow} > \text{to a land} < 0.0776 + \text{serets} > 0.0935 + \text{bow} > \text{to a land} < 0.0000 + \text{serets} > 0.0935 + \text{bow} > \text{to a land} < 0.0000 + \text{serets} > 0.0935 + \text{bow} > \text{to a land} < 0.0000 + \text{serets} > 0.0935 + \text{bow} > \text{to a land} < 0.0000 + \text{serets} > 0.0935 + \text{bow} > \text{to a land} < 0.0000 + \text{serets} > 0.0935 + \text{bow} > \text{to a land} < 0.0000 + \text{serets} > 0.0935 + \text{bow} > \text{to a land} < 0.0000 + \text{serets} > 0.0935 + \text{bow} > \text{to a land} < 0.0000 + \text{serets} > 0.0000 + 0.0000 + \text{serets} > 0.0000
inhabited <01753 +duwr >; they did eat <00398 +>akal > manna <04478 +man >, until <05704 + they came
<0.0935 + bow> > unto the \{borders\} < 0.097 + qatseh > of the land < 0.00776 + > erets > of Canaan < 0.3667 + K@na.
borders EXO 034 024 For I will cast <03423 +yarash > out the nations <01471 +gowy > before <06440 +paniym
> thee, and enlarge <0.7337 +rachab > thy {borders} <0.1366 +g@buwl > : neither <0.3808 +lo> > shall any man
<00376 +> iysh > desire < 02530 + chamad > thy land < 00776 +> erets >, when thou shalt go <05927 + up to
appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > thrice in the year
<08141 +shaneh > . borders NUM 015 038 Speak <01696 +dabar > unto the children <01121 +ben > of Israel
<03478 + Yisra>el>, and bid <00559 + >amar> them that they make <06213 + them fringes <06734 + tsiytsith>
in the borders <03671 +kanaph > of their garments <00899 +beged > throughout their generations <01755 +dowr
>, and that they put <0.5414 +nathan > upon the fringe <0.6734 +tsiytsith > of the {borders} <0.3671 +kanaph > a
ribband <06616 +pathiyl > of blue <08504 +t@keleth > : borders NUM 015 038 Speak <01696 +dabar > unto the
children <01121 +ben > of Israel <03478 +Yisra>el > , and bid <00559 +>amar > them that they make <06213 +
them fringes <06734 +tsiytsith > in the {borders} <03671 +kanaph > of their garments <00899 +beged >
throughout their generations <01755 +dowr >, and that they put <05414 +nathan > upon the fringe <06734
+tsiytsith > of the borders <03671 +kanaph > a ribband <06616 +pathiyl > of blue <08504 +t@keleth > : borders
NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we
will not pass <05674 + through the fields <07704 +sadeh >, or through the vineyards <03754 +kerem >, neither
<03808 + lo> > will we drink < 08354 + shathah > [ of ] the water < 04325 + mayim > of the wells < 00875 + @>er > of the wel
: we will go <0.03212 + \text{yalak} > \text{by the king s} <0.04428 + \text{melek} > [ high ] way <math><0.1870 + \text{derek} > , we will not turn
<05186 + \text{natah} > \text{to the right} < 03225 + \text{yamiyn} > \text{hand} < 03225 + \text{yamiyn} > \text{nor to the left} < 08040 + \text{s@mo>wl} > 
until <05704 + we have passed <05674 + thy {borders} <01366 + g@buwl > . borders NUM 021 022 Let me pass
<05674 + \text{through thy land} < 00776 + \text{serets} > : \text{ we will not turn} < 05186 + \text{natah} > \text{into the fields} < 07704 + \text{sadeh} > ,
or into the vineyards <03754 +kerem >; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim >
of the well <0.0875 + @>er>: [ but ] we will go <0.3212 + yalak> along by the king s <0.4428 + melek> [ high ]
way <01870 +derek >, until <05704 + we be past <05674 + thy {borders} <01366 +g@buwl > . borders NUM
035 027 And the revenger <01350 +ga>al > of blood <01818 +dam > find <04672 +matsa> > him without
<02351 + \text{chuwts} > \text{the } \{\text{borders}\} < 01366 + \text{g@buwl} > \text{of the city} < 05892 + \text{of his refuge} < 04733 + \text{miglat} > , \text{ and} \}
the revenger <0.1350 + \text{ga} > \text{al} > \text{of blood} < 0.1818 + \text{dam} > \text{kill} < 0.7523 + \text{ratsach} > \text{the slayer} < 0.7523 + \text{ratsach} > \text{; he}
shall not be guilty of blood <01818 +dam > : order GEN 022 009 And they came <00935 +bow> > to the place
<04725 + magowm > which < 00834 + sher > God < 00430 + selohiym > had told < 00559 + samar > him of; and
Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and laid the wood
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<06086 + in {order}, and bound <06123 + Isaac <03327 + Yitschaq > his son <01121 +ben > , and laid <07760
+suwm > him on <05921 + the altar <04196 +mizbeach > upon the wood <06086 + . order EXO 026 017 Two
<08147 +sh@nayim > tenons <03027 +yad > [ shall there be ] in one <00259 +>echad > board <07175 +qeresh >
, set <07947 +shalab > in {order} <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > another
<00269 +>achowth >: thus <03651 +ken > shalt thou make <06213 + for all <03605 +kol > the boards <07175
+qeresh > of the tabernacle <04908 +mishkan > . order EXO 027 021 In the tabernacle <00168 +>ohel > of the
congregation <04150 +mow without <02351 +chuwts > the vail <06532 +poreketh > , which <00834 +>aher > [
is ] before <05921 + the testimony <5715>, Aaron <00175 +>Aharown > and his sons <01121 +ben > shall
{order} <06186 + it from evening <06153 + to morning <01242 +boqer > before <06440 +paniym > the LORD
<03068 +Y@hovah > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + unto their generations
<01755 +dowr > on <05921 + the behalf <00854 +>eth > of the children <01121 +ben > of Israel <03478
+Yisra>el > . order EXO 039 037 The pure <02889 +tahowr > candlestick <04501 +m@nowrah > , [ with ] the
lamps <05216 + \text{niyr} > \text{thereof}, [even with] the lamps <05216 + \text{niyr} > \text{to be set in {order}} < 04634 + \text{ma}, and all
<03605 + kol >  the vessels <03627 + k@liy >  thereof, and the oil <08081 +  shemen >  for light <03974 +  ma>  owr > 
, order EXO 040 004 And thou shalt bring <00935 +bow> > in the table <07979 +shulchan > , and set in order
<06186 + \text{the things that are to be set in } \{\text{order}\} < 06187 + \text{upon it}; \text{ and thou shalt bring } < 00935 + \text{bow} > \text{ in the}
candlestick <04501 +m@nowrah >, and light <05927 + the lamps <05216 +niyr > thereof. order EXO 040 004
And thou shalt bring <0.0935 + bow > > in the table <0.7979 + shulchan > , and set in {order} <0.6186 + the things
that are to be set in order <06187 + upon it; and thou shalt bring <00935 +bow> > in the candlestick <04501
+m@nowrah >, and light <0.5927 + the lamps <math><0.5216 + niyr > thereof. order EXO 040 023 And he set <0.6186 + niyr > thereof.
the bread <03899 +lechem > in {order} <06186 + upon it before <06440 +paniym > the LORD <03068
+Y@hovah >; as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh >
order LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen >
shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086
+ \text{ in {order}} < 06186 + \text{ upon the fire } < 00784 + \text{>esh} > : \text{ order LEV } 001 008 \text{ And the priests } < 03548 + \text{kohen} > ,
Aaron s <00175 +> Aharown > sons <01121 + ben >, shall lay the parts <05409 + nethach >, the head <07218
+ro>sh>, and the fat <06309 + peder>, in \{order\}<06186 + upon the wood <math><06086 + that [is] on <05921 + the
fire <00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : order LEV 001 012 And
he shall cut <05408 +nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat
<06309 + peder >: and the priest <03548 + kohen > shall lay them in {order} <06186 + on <05921 + the wood
<06086 + that [ is ] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196
+mizbeach > : order LEV 006 012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be
burning <03344 +yaqad > in it; it shall not be put <03518 +kabah > out: and the priest <03548 +kohen > shall
burn <01197 +ba wood <06086 + on it every morning <01242 +boqer >, and lay the burnt <06999 +qatar >
offering in {order} <06186 + upon it; and he shall burn <06999 +qatar > thereon <05921 + the fat <02459
+cheleb > of the peace <08002 +shelem > offerings . order LEV 024 003 Without <02351 +chuwts > the vail
<06532 +poreketh > of the testimony <5715>, in the tabernacle <00168 +>ohel > of the congregation <04150
+mow, shall Aaron <00175 +>Aharown > \{ order\} <06186 + it from the evening <06153 + unto the morning
<01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > : [it
shall be ] a statute <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > . order LEV 024
004 He shall {order} <06186 + the lamps <05216 +nivr > upon the pure <02888 +Tabbath > candlestick <04501
+m@nowrah > before < 06440 + paniym > the LORD < 03068 + Y@hovah > continually < 08548 + tamiyd > . order
LEV 024 008 Every sabbath <07676 +shabbath > he shall set it in {order} <06186 + before <06440 +paniym >
the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , [being taken] from the children <01121 +ben >
of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth > .
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### Bible Quick Find Phrase Concordance for fast finding of phrases

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border ^ 2Ki_03_21 / border /^
border ^ Amo_01_13 / border /^
border ^ Amo_06_02 / border /^
border ^ Eze_45_07 / border /^
border ^ Jer_31_17 / border /^
border ^ Joe_03_06 / border /^
border ^ Num_20_16 / border /^
border ^ Num_34_06 / border /^
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border ^ Zep\_02\_08 / border /^

border ^ Eze\_43\_17 / border /^about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

border ^ Jos\_17\_10 / border / and they met together in Asher on the north, and in Issachar on the east.

border ^ Eze\_48\_21 / border /^and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

border ^ Isa\_37\_24 / border / and] the forest of his Carmel.

border ^ Deu\_12\_20 / border /^as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

border ^ 2Sa\_08\_03 / border /^at the river Euphrates.

border ^ Jos\_19\_46 / border / before Japho.

border ^ Jos\_22\_25 / border /^between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

border ^ Num\_21\_23 / border /^but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

border ^ Jos\_18\_16 / border /^came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

border  $^{\prime}$  Jos\_15\_10 / border / $^{\prime}$ compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

border ^ Jos\_19\_14 / border /^compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

border  $^{\Lambda}$  Jos\_18\_13 / border  $^{\Lambda}$  descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

border ^ Deu\_03\_16 / border / even unto the river Jabbok, [which is] the border of the children of Ammon;

border ^ Jos\_13\_27 / border /^even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

border ^ Num\_34\_10 / border / from Hazarenan to Shepham:

border ^ Num\_34\_07 / border /^from the great sea ye shall point out for you mount Hor:

border ^ Eze\_47\_17 / border /^from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

border ^ Amo\_06\_02 / border / greater than your border?

border  $^{\circ}$  Jos\_15\_05 / border / $^{\circ}$ in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

border ^ Jud\_07\_22 / border / of Abelmeholah, unto Tabbath.

border ^ Exo\_25\_25 / border /^of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

border ^ Exo\_37\_12 / border /^of an handbreadth round about; and made a crown of gold for the border thereof round about.

border ^ Num\_22\_36 / border / of Arnon, which [is] in the utmost coast.

border ^ Eze\_48\_03 / border / of Asher, from the east side even unto the west side, a [portion for] Naphtali.

border  $^1Sa_10_02$  / border  $^1on$  Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

border ^ Eze\_48\_24 / border /^of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].

border ^ Eze\_48\_22 / border / of Benjamin, shall be for the prince.

border ^ 1Sa\_06\_12 / border / of Bethshemesh.

border ^ Jos\_19\_12 / border / of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.

border ^ Eze\_47\_16 / border /^of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

border ^ Eze\_48\_01 / border / of Damascus northward, to the coast of Hamath; for these are his sides east

[and] west; a [portion for] Dan.

border ^ Eze\_47\_17 / border /^of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

border ^ Eze\_48\_02 / border / of Dan, from the east side unto the west side, a [portion for] Asher.

border ^ Jos 13 26 / border / of Debir;

border ^ Jos\_15\_01 / border /^of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

border ^ 2Ch\_09\_26 / border /^of Egypt.

border ^ 1Ki\_04\_21 / border / of Egypt: they brought presents, and served Solomon all the days of his life.

border ^ Eze\_48\_06 / border /^of Ephraim, from the east side even unto the west side, a [portion for] Reuben.

border ^ Eze 29 10 / border / of Ethiopia.

border ^ Eze\_48\_28 / border /^of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

border ^ Eze\_47\_17 / border / of Hamath. And [this is] the north side.

border ^ Eze\_47\_16 / border / of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

border ^ Mar\_06\_56 / border / of his garment: and as many as touched him were made whole.

border ^ Luk\_08\_44 / border / of his garment: and immediately her issue of blood stanched.

border ^ Jud\_02\_09 / border /^of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.

border ^ Jos\_24\_30 / border /^of his inheritance in Timnathserah, which [is] in mount Ephraim, on the north side of the hill of Gaash.

border ^ Psa\_78\_54 / border /^of his sanctuary, [even to] this mountain, [which] his right hand had purchased.

border ^ Mal\_01\_05 / border /^of Israel.

border ^ Eze\_11\_11 / border / of Israel:

border ^ Eze\_11\_10 / border / of Israel; and ye shall know that I [am] the LORD.

border ^ Eze\_48\_26 / border / of Issachar, from the east side unto the west side, Zebulun a [portion].

border ^ Jos\_18\_20 / border /^of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

border ^ Exo\_39\_19 / border / of it, which [was] on the side of the ephod inward.

border ^ Exo\_19\_12 / border /^of it: whosoever toucheth the mount shall be surely put to death:

border ^ Jos\_04\_19 / border / of Jericho.

border ^ Eze\_48\_22 / border / of Judah and the border of Benjamin, shall be for the prince.

border ^ Eze\_48\_08 / border /^of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

border ^ Jos\_17\_08 / border /^of Manasseh [belonged] to the children of Ephraim;

border ^ Eze\_48\_05 / border / of Manasseh, from the east side unto the west side, a [portion for] Ephraim.

border ^ Num\_21\_13 / border / of Moab, between Moab and the Amorites.

border ^ Jud\_11\_18 / border / of Moab.

border ^ Num\_21\_15 / border / of Moab.

border ^ Num 33 44 / border / of Moab.

border ^ Jud\_11\_18 / border / of Moab: for Arnon [was] the border of Moab.

border ^ Eze\_48\_04 / border / of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

border ^ Eze\_48\_07 / border /^of Reuben, from the east side unto the west side, a [portion for] Judah.

border ^ Jos\_12\_05 / border / of Sihon king of Heshbon.

border ^ Eze\_48\_25 / border / of Simeon, from the east side unto the west side, Issachar a [portion].

border ^ Gen\_10\_19 / border /^of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

border ^ Num\_21\_24 / border /^of the children of Ammon [was] strong.

border ^ Deu\_03\_16 / border / of the children of Ammon;

border ^ Jos\_12\_02 / border / of the children of Ammon;

border ^ Jos\_13\_10 / border / of the children of Ammon;

border  $^{\circ}$  Jos\_16\_05 / border  $^{\circ}$  of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

border ^ Jos\_13\_23 / border /^of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

border ^ Num\_35\_26 / border / of the city of his refuge, whither he was fled;

border ^ Jos\_13\_11 / border /^of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;

border  $^{\circ}$  Jos\_12\_05 / border  $^{\circ}$  of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

border ^ Eze\_47\_15 / border /^of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

border ^ Eze\_48\_12 / border / of the Levites.

border ^ Eze\_48\_13 / border /^of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

border ^ Pro\_15\_25 / border / of the widow.

border ^ Jos\_16\_05 / border /^of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

border ^ Jos\_19\_10 / border / of their inheritance was unto Sarid:

border  $^{\Lambda}$  Mal\_01\_04 / border  $^{\Lambda}$  of wickedness, and, The people against whom the LORD hath indignation for ever.

border ^ Eze\_48\_27 / border / of Zebulun, from the east side unto the west side, Gad a [portion].

border  $^{\prime}$  Jos\_18\_12 / border / $^{\prime}$ on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

border ^ Jer\_50\_26 / border /^open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

border ^ Eze\_48\_21 / border /^over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

border ^ Jos\_18\_19 / border /^passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

border ^ Jos\_15\_07 / border /^passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

border ^ Eze\_43\_20 / border / round about: thus shalt thou cleanse and purge it.

border  $^$  Eze\_48\_28  $^$  border  $^$  shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

border ^ Num\_34\_03 / border / shall be the outmost coast of the salt sea eastward:

border ^ Num 34 08 / border / shall be to Zedad:

border ^ Gen\_49\_13 / border / shall be] unto Zidon.

border ^ Num\_34\_11 / border / shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

border ^ Num\_34\_05 / border /^shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

border ^ Num\_34\_12 / border /^shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

border ^ Num\_34\_09 / border /^shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

border ^ Exo\_25\_27 / border / shall the rings be for places of the staves to bear the table.

border ^ Num\_34\_04 / border /^shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

border ^ 1Sa\_13\_18 / border / that looketh to the valley of Zeboim toward the wilderness.

border ^ Oba\_01\_07 / border /^the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

border ^ Zec\_09\_02 / border / thereby; Tyrus, and Zidon, though it be very wise.

border ^ Eze\_43\_13 / border /^thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

border ^ Exo\_25\_25 / border / thereof round about.

border ^ Exo\_37\_12 / border / thereof round about.

border ^ Isa\_19\_19 / border / thereof to the LORD.

border ^ Exo\_28\_26 / border / thereof, which [is] in the side of the ephod inward.

border ^ Jos\_13\_23 / border /^thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

border ^ Jos\_15\_47 / border / thereof]:

border ^ Num\_34\_06 / border / this shall be your west border.

border ^ Eze\_47\_20 / border /^till a man come over against Hamath. This [is] the west side.

border ^ Eze\_45\_07 / border / unto the east border.

border ^ Eze\_47\_18 / border / unto the east sea. And [this is] the east side.

border ^ Num\_34\_08 / border /^unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

border ^ Jos\_15\_09 / border /^was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

border ^ Jos\_15\_09 / border / was drawn to Baalah, which [is] Kirjathjearim:

border  $^{\prime}$  Jos\_15\_11 / border  $^{\prime}$  was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

border ^ Jos\_18\_14 / border /^was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

border ^ Jos\_15\_02 / border /^was from the shore of the salt sea, from the bay that looketh southward:

border ^ Jos\_19\_25 / border / was Helkath, and Hali, and Beten, and Achshaph,

border ^ Jos\_19\_18 / border / was toward Jezreel, and Chesulloth, and Shunem,

border ^ Jos\_15\_05 / border /^was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

border ^ Jos\_15\_12 / border /^was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.

border ^ Jos\_16\_06 / border /^went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

border ^ Jos\_17\_07 / border / went along on the right hand unto the inhabitants of Entappuah.

border ^ Jos\_16\_08 / border /^went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

border ^ Jos\_18\_15 / border / went out on the west, and went out to the well of waters of Nephtoah:

border ^ Jos\_16\_06 / border /^went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

border ^ Jos\_15\_11 / border /^went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

border ^ Jos\_18\_13 / border /^went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

border ^ Jos\_15\_08 / border /^went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

border ^ Jos\_15\_06 / border /^went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

border ^ Jos\_18\_12 / border /^went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

border ^ Jos\_15\_06 / border / went up to the stone of Bohan the son of Reuben:

border  $^{\circ}$  Jos\_15\_08 / border / $^{\circ}$ went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

border ^ Jos\_15\_07 / border /^went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

border ^ Jos\_19\_11 / border /^went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

border ^ Jos\_19\_22 / border / were at Jordan: sixteen cities with their villages.

border ^ Jos\_18\_19 / border /^were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

border ^ Jos\_15\_11 / border / were at the sea.

border ^ Exo\_37\_14 / border / were the rings, the places for the staves to bear the table.

border ^ Eze\_47\_13 / border /^whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

border ^ Num\_20\_21 / border / wherefore Israel turned away from him.

border  $^Num_34_06$  / border  $^Nye$  shall even have the great sea for a border: this shall be your west border.

borders ^ 1Ch\_05\_16 / borders /^

borders ^ Jer\_15\_13 / borders /^

borders ^ Jer\_17\_03 / borders /^

borders ^ Mic\_05\_06 / borders /^

borders ^ Num\_20\_17 / borders /^

borders ^ Num\_21\_22 / borders /^

borders ^ Num\_15\_38 / borders /^a ribband of blue:

borders ^ 2Ki\_19\_23 / borders / and into] the forest of his Carmel.

borders ^ 1Ki\_07\_28 / borders / and the borders [were] between the ledges:

borders ^ Psa\_147\_14 / borders / and ] filleth thee with the finest of the wheat.

borders ^ Eze\_27\_04 / borders / are] in the midst of the seas, thy builders have perfected thy beauty.

borders ^ Isa\_60\_18 / borders / but thou shalt call thy walls Salvation, and thy gates Praise.

borders ^ 1Ki\_07\_31 / borders / foursquare, not round.

borders ^ Exo\_34\_24 / borders /^neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

borders ^ Jos\_16\_02 / borders / of Archi to Ataroth,

borders ^ Jos\_11\_02 / borders / of Dor on the west,

borders ^ Gen\_47\_21 / borders / of Egypt even to the [other] end thereof.

borders ^ Jos\_13\_03 / borders /^of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

borders ^ Son\_01\_11 / borders / of gold with studs of silver.

borders ^ Jos\_22\_11 / borders / of Jordan, at the passage of the children of Israel.

borders ^ Jos\_22\_10 / borders /^of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

borders ^ Isa\_15\_08 / borders /^of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

borders ^ Isa\_54\_12 / borders /^of pleasant stones.

borders ^ Jos\_13\_04 / borders / of the Amorites:

borders ^ 2Ki\_16\_17 / borders /^of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

borders ^ 1Ch\_07\_29 / borders / of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

borders ^ Num\_35\_27 / borders /^of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

borders ^ Psa\_74\_17 / borders / of the earth: thou hast made summer and winter.

borders ^ Exo\_16\_35 / borders / of the land of Canaan.

borders ^ Jos\_13\_02 / borders / of the Philistines, and all Geshuri,

borders ^ Num\_15\_38 / borders /^of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

borders ^ Mat\_23\_05 / borders / of their garments,

borders ^ Mar\_07\_24 / borders /^of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

borders ^ Mat\_04\_13 / borders / of Zabulon and Nephthalim:

borders ^ Gen\_23\_17 / borders / round about, were made sure

borders  $^1$ Ki\_07\_29 / borders / $^1$ that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

borders ^ Eze\_45\_01 / borders / thereof round about.

borders ^ 1Ki\_07\_35 / borders / thereof [were] of the same.

borders ^ 2Ki\_18\_08 / borders / thereof, from the tower of the watchmen to the fenced city.

borders ^ 1Ki\_07\_36 / borders /^thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

borders ^ 1Ki\_07\_28 / borders / were] between the ledges:

borders ^ 1Ki\_07\_32 / borders /^were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

borders ^ Exo\_08\_02 / borders / with frogs:

disorderly ^ 2Th\_03\_07 / disorderly /^among you;

disorderly ^ 2Th\_03\_06 / disorderly / and not after the tradition which he received of us.

disorderly ^ 2Th\_03\_11 / disorderly / working not at all, but are busybodies.

order ^ 1Ch\_06\_32 / order /^

order ^ 1Ch 15 13 / order /^

order ^ 1Co\_14\_40 / order /^

order ^ 2Ch\_29\_35 / order /^

order ^ Luk\_01\_01 / order /^a declaration of those things which are most surely believed among us,

order ^ Exo\_39\_37 / order / and all the vessels thereof, and the oil for light,

order ^ Gen\_22\_09 / order / and bound Isaac his son, and laid him on the altar upon the wood.

order ^ 1Ki\_18\_33 / order /^and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.

order ^ 2Sa\_17\_23 / order / and hanged himself, and died, and was buried in the sepulchre of his father.

order ^ 2Ki\_23\_04 / order /^and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

order ^ Col\_02\_05 / order / and the stedfastness of your faith in Christ.

order ^ Eze\_41\_06 / order /^and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

order ^ Job 10 22 / order / and [where] the light [is] as darkness.

order ^ Job\_33\_05 / order / before me, stand up.

order ^ Lev\_24\_08 / order /^before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

order ^ Psa\_50\_21 / order / before thine eyes.

order ^ 1Co\_15\_23 / order / Christ the firstfruits; afterward they that are Christ's at his coming.

order ^ 1Ch\_23\_31 / order /^commanded unto them, continually before the LORD:

order ^ Isa\_44\_07 / order /^for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

order ^ 2Ki\_20\_01 / order /^for thou shalt die, and not live.

order ^ Isa\_38\_01 / order /^for thou shalt die, and not live.

order ^ Exo\_27\_21 / order /^it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

order ^ Lev\_24\_03 / order /^it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.

order ^ Isa\_09\_07 / order /^it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

order ^ Ecc\_12\_09 / order / many proverbs.

order ^ Luk\_01\_03 / order / most excellent Theophilus,

Order ^ Psa\_119\_133 / Order / my steps in thy word: and let not any iniquity have dominion over me.

order ^ Job\_23\_04 / order /^my] cause before him, and fill my mouth with arguments.

order ^ Heb\_07\_11 / order / of Aaron?

order ^ 2Ch\_08\_14 / order /^of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

order ^ Luk\_01\_08 / order /^of his course,

order ^ Heb\_07\_11 / order / of Melchisedec, and not be called after the order of Aaron?

order ^ Heb\_05\_06 / order /^of Melchisedec.

order ^ Heb\_05\_10 / order /^of Melchisedec.

order ^ Heb\_06\_20 / order /^of Melchisedec.

order ^ Heb\_07\_17 / order / of Melchisedec.

order ^ Heb 07 21 / order / of Melchisedec:

order ^ Psa\_110\_04 / order / of Melchizedek.

order ^ 1Ch\_25\_02 / order / of the king.

order ^ Lev\_01\_12 / order /^on the wood that [is] on the fire which [is] upon the altar:

order ^ Exo\_26\_17 / order /^one against another: thus shalt thou make for all the boards of the tabernacle.

order ^ Job\_37\_19 / order / our speech] by reason of darkness.

order ^ Act\_18\_23 / order /^strengthening all the disciples.

order ^ 1Ki\_20\_14 / order / the battle? And he answered, Thou.

order ^ Jud 13 12 / order / the child, and [how] shall we do unto him?

order ^ Lev\_24\_04 / order / the lamps upon the pure candlestick before the LORD continually.

order ^ Exo\_40\_04 / order /^the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

order ^ Tit\_01\_05 / order /^the things that are wanting, and ordain elders in every city, as I had appointed thee:

order ^ 1Ch\_25\_06 / order /^to Asaph, Jeduthun, and Heman.

order ^ 1Co\_16\_01 / order / to the churches of Galatia, even so do ye.

order ^ Psa\_40\_05 / order /^unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

order ^ Act\_11\_04 / order / unto them, saying,

order ^ Exo\_40\_23 / order / upon it before the LORD; as the LORD had commanded Moses.

order ^ Lev\_06\_12 / order / upon it; and he shall burn thereon the fat of the peace offerings.

order ^ Exo\_40\_04 / order /^upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

order ^ Lev\_01\_07 / order / upon the fire:

order ^ 2Ch\_13\_11 / order / upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

order ^ Jos\_02\_06 / order / upon the roof.

order ^ Lev\_01\_08 / order / upon the wood that [is] on the fire which [is] upon the altar:

order ^ 1Co\_11\_34 / order / when I come.

Order ^ Jer\_46\_03 / Order / ve the buckler and shield, and draw near to battle.

ordered ^ Psa\_37\_23 / ordered / by the LORD: and he delighteth in his way.

ordered  $^2Sa_23_05$  / ordered  $^n$  in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

ordered ^ Job\_13\_18 / ordered /^my] cause; I know that I shall be justified.

ordered ^ Jud\_06\_26 / ordered /^place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

ordereth ^ Psa\_50\_23 / ordereth /^his] conversation [aright] will I show the salvation of God.

orderings ^ 1Ch\_24\_19 / orderings /^of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

orderly ^ Act\_21\_24 / orderly / and keepest the law.

recorder ^ 1Ch\_18\_15 / recorder /^

recorder ^ 1Ki\_04\_03 / recorder /^

recorder ^ 2Ki\_18\_18 / recorder /^

recorder ^ 2Sa\_08\_16 / recorder /^

recorder ^ 2Sa\_20\_24 / recorder /^

recorder ^ Isa\_36\_03 / recorder /^

recorder ^ 2Ki\_18\_37 / recorder /^to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

recorder  $^{\Lambda}$  Isa\_36\_22 / recorder  $^{\Lambda}$ to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

recorder ^ 2Ch\_34\_08 / recorder /^to repair the house of the LORD his God.

#### **Bible Translation Phrases for Individual word studies**

border ...... it were but the border 2899 -kraspedon-> border ...... the border 2899 -kraspedon-> borders ...... in the borders 3725 -horion-> borders ...... the borders 2899 -kraspedon-> borders ...... the borders 3181 -methorios-> disorderly ...... disorderly 0814 -ataktos-> disorderly ...... not ourselves disorderly 0812 -atakteo-> disorderly ...... you disorderly 0814 -ataktos-> order ...... and in order 5010 -taxis-> order ...... as I have given order 1299 -diatasso-> order ...... in order 1299 -diatasso-> order ...... in order 1930 -epidiorthoo-> order ...... in order 2517 -kathexes-> order ...... in the order 5010 -taxis-> order ...... it by order 2517 -kathexes-> order ..... order 5001 -tagma-> order ...... order 5010 -taxis-> order ...... the order 5010 -taxis-> order ...... the order 5010 -taxis-> order ...... unto thee in order 2517 -kathexes-> orderly ...... orderly 4748 -stoicheo->

#### Bible Word Index with the full text of each verse

Order Jer\_46\_03 {Order} ye the buckler and shield, and draw near to battle.

Order Psa\_119\_133 {Order} my steps in thy word: and let not any iniquity have dominion over me.

border 1Ki\_04\_21 And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the {border} of Egypt: they brought presents, and served Solomon all the days of his life.

border 1Sa\_06\_12 And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the {border} of Bethshemesh.

border 1Sa\_10\_02 When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the {border} of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

border 1Sa\_13\_18 And another company turned the way [to] Bethhoron: and another company turned [to] the way of the {border} that looketh to the valley of Zeboim toward the wilderness.

border 1Sa\_19\_19 In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the {border} thereof to the LORD.

border 1Sa\_37\_24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his {border}, [and] the forest of his Carmel.

border 2Ch\_09\_26 And he reigned over all the kings from the river even unto the land of the Philistines, and to the {border} of Egypt.

border 2Ki\_03\_21 And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the {border}.

border 2Sa\_08\_03 David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his {border} at the river Euphrates.

border Amo\_01\_13 Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their {border}:

border Amo\_06\_02 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their {border} greater than your border?

border Amo\_06\_02 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your {border}?

border Deu\_12\_20 When the LORD thy God shall enlarge thy {border}, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

border Deu\_03\_16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the {border} of the children of Ammon;

border Deu\_03\_16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the {border} even unto the river Jabbok, [which is] the border of the children of Ammon;

border Exo\_19\_12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the {border} of it: whosoever toucheth the mount shall be surely put to death:

border Exo\_25\_25 And thou shalt make unto it a {border} of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

border Exo\_37\_12 Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the {border} thereof round about.

border Exo\_25\_25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the {border} thereof round about.

border Exo\_25\_27 Over against the {border} shall the rings be for places of the staves to bear the table.

border Exo\_28\_26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the {border} thereof, which [is] in the side of the ephod inward.

border Exo\_37\_12 Also he made thereunto a {border} of an handbreadth round about; and made a crown of gold for the border thereof round about.

border Exo\_37\_14 Over against the {border} were the rings, the places for the staves to bear the table.

border Exo\_39\_19 And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the {border} of it, which [was] on the side of the ephod inward.

border Eze\_48\_05 And by the {border} of Manasseh, from the east side unto the west side, a [portion for] Ephraim.

border Eze\_43\_17 And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the {border} about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

border Eze\_47\_15 And this [shall be] the {border} of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

border Eze\_47\_18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the {border} unto the east sea. And [this is] the east side.

border Eze\_47\_20 The west side also [shall be] the great sea from the {border}, till a man come over against Hamath. This [is] the west side.

border Eze\_48\_01 Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the {border} of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

border Eze\_48\_02 And by the {border} of Dan, from the east side unto the west side, a [portion for] Asher.

border Eze\_48\_03 And by the {border} of Asher, from the east side even unto the west side, a [portion for] Naphtali.

border Eze\_48\_04 And by the {border} of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

border Eze\_48\_06 And by the {border} of Ephraim, from the east side even unto the west side, a [portion for] Reuben.

border Eze\_48\_07 And by the {border} of Reuben, from the east side unto the west side, a [portion for] Judah.

border Eze\_48\_08 And by the {border} of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

border Eze\_48\_12 And [this] oblation of the land that is offered shall be unto them a thing most holy by the {border} of the Levites.

border Eze\_48\_27 And by the {border} of Zebulun, from the east side unto the west side, Gad a [portion].

border Eze\_48\_28 And by the border of Gad, at the south side southward, the {border} shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

border Eze\_48\_28 And by the {border} of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

border Eze\_11\_10 Ye shall fall by the sword; I will judge you in the {border} of Israel; and ye shall know that I [am] the LORD.

border Eze\_11\_11 This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the {border} of Israel:

border Eze\_29\_10 Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the {border} of Ethiopia.

border Eze\_43\_13 And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the {border} thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

border Eze\_43\_20 And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the {border} round about: thus shalt thou cleanse and purge it.

border Eze\_47\_13 Thus saith the Lord GOD; This [shall be] the {border}, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.

border Eze\_45\_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east {border}.

border Eze\_45\_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and

before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west {border} unto the east border.

border Eze\_47\_17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the {border} of Hamath. And [this is] the north side.

border Eze\_47\_17 And the border from the sea shall be Hazarenan, the {border} of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

border Eze\_47\_17 And the {border} from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

border Eze\_47\_16 Hamath, Berothah, Sibraim, which [is] between the border of Damascus and the {border} of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

border Eze\_47\_16 Hamath, Berothah, Sibraim, which [is] between the {border} of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.

border Eze\_48\_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east {border}, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

border Eze\_48\_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west {border}, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

border Eze\_48\_13 And over against the {border} of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

border Eze\_48\_22 Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the {border} of Judah and the border of Benjamin, shall be for the prince.

border Eze\_48\_24 And by the {border} of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].

border Eze\_48\_22 Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the {border} of Benjamin, shall be for the prince.

border Eze\_48\_25 And by the {border} of Simeon, from the east side unto the west side, Issachar a [portion].

border Eze\_48\_26 And by the {border} of Issachar, from the east side unto the west side, Zebulun a [portion].

border Gen\_49\_13 Zebulun shall dwell at the haven of the sea; and he [shall be] for an haven of ships; and his {border} [shall be] unto Zidon.

border Gen\_10\_19 And the {border} of the Canaanites was from Sidon, as thou comest to Gerar, unto

Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

border Jer\_50\_26 Come against her from the utmost {border}, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

border Jer\_31\_17 And there is hope in thine end, saith the LORD, that thy children shall come again to their own {border}.

border Joe\_03\_06 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their {border}.

border Jos\_13\_27 And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] {border}, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

border Jos\_18\_16 And the {border} came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

border Jos\_04\_19 And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east {border} of Jericho.

border Jos\_12\_02 Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the {border} of the children of Ammon;

border Jos\_12\_05 And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the {border} of Sihon king of Heshbon.

border Jos\_12\_05 And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the {border} of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

border Jos\_13\_10 And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the {border} of the children of Ammon;

border Jos\_13\_11 And Gilead, and the {border} of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;

border Jos\_13\_23 And the border of the children of Reuben was Jordan, and the {border} [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

border Jos\_13\_23 And the {border} of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.

border Jos\_13\_26 And from Heshbon unto Ramathmizpeh, and Betonim; and from Mahanaim unto the {border} of Debir;

border Jos\_15\_01 [This] then was the lot of the tribe of the children of Judah by their families; [even] to the {border} of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

border Jos\_15\_02 And their south {border} was from the shore of the salt sea, from the bay that looketh southward:

border Jos\_18\_13 And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the {border} descended to Atarothadar, near the hill that [lieth] on the south side of the

nether Bethhoron.

border Jos\_18\_13 And the {border} went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

border Jos\_18\_14 And the {border} was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

border Jos\_18\_15 And the south quarter [was] from the end of Kirjathjearim, and the {border} went out on the west, and went out to the well of waters of Nephtoah:

border Jos\_18\_19 And the border passed along to the side of Bethhoglah northward: and the outgoings of the {border} were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

border Jos\_18\_20 And Jordan was the {border} of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

border Jos\_19\_25 And their {border} was Helkath, and Hali, and Beten, and Achshaph,

border Jos\_19\_46 And Mejarkon, and Rakkon, with the {border} before Japho.

border Jos\_22\_25 For the LORD hath made Jordan a {border} between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

border Jos\_18\_19 And the {border} passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

border Jos\_15\_10 And the {border} compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

border Jos\_15\_11 And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the {border} were at the sea.

border Jos\_15\_11 And the border went out unto the side of Ekron northward: and the {border} was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

border Jos\_16\_05 And the border of the children of Ephraim according to their families was [thus]: even the {border} of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

border Jos\_16\_06 And the border went out toward the sea to Michmethah on the north side; and the {border} went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

border Jos\_16\_05 And the {border} of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;

border Jos\_16\_06 And the {border} went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

border Jos\_15\_07 And the border went up toward Debir from the valley of Achor, and so northward,

looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the {border} passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

border Jos\_15\_07 And the {border} went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

border Jos\_15\_08 And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the {border} went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

border Jos\_15\_09 And the {border} was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

border Jos\_15\_11 And the {border} went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

border Jos\_15\_12 And the west {border} [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.

border Jos\_16\_08 The {border} went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

border Jos\_17\_07 And the coast of Manasseh was from Asher to Michmethah, that [lieth] before Shechem; and the {border} went along on the right hand unto the inhabitants of Entappuah.

border Jos\_17\_10 Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his {border}; and they met together in Asher on the north, and in Issachar on the east.

border Jos\_18\_12 And their border on the north side was from Jordan; and the {border} went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

border Jos\_18\_12 And their {border} on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

border Jos\_19\_12 And turned from Sarid eastward toward the sunrising unto the {border} of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.

border Jos\_19\_14 And the {border} compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

border Jos\_24\_30 And they buried him in the {border} of his inheritance in Timnathserah, which [is] in mount Ephraim, on the north side of the hill of Gaash.

border Jos\_15\_06 And the {border} went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

border Jos\_15\_08 And the {border} went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

border Jos\_15\_09 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the {border} was drawn to Baalah, which [is] Kirjathjearim:

border Jos\_15\_47 Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the {border} [thereof]:

border Jos\_17\_08 [Now] Manasseh had the land of Tappuah: but Tappuah on the {border} of Manasseh [belonged] to the children of Ephraim;

border Jos\_15\_05 And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] {border} in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

border Jos\_15\_05 And the east {border} [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

border Jos\_15\_06 And the border went up to Bethhogla, and passed along by the north of Betharabah; and the {border} went up to the stone of Bohan the son of Reuben:

border Jos\_19\_10 And the third lot came up for the children of Zebulun according to their families: and the {border} of their inheritance was unto Sarid:

border Jos\_19\_11 And their {border} went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

border Jos\_19\_18 And their {border} was toward Jezreel, and Chesulloth, and Shunem,

border Jos\_19\_22 And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their {border} were at Jordan: sixteen cities with their villages.

border Jud\_02\_09 And they buried him in the {border} of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.

border Jud\_07\_22 And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the {border} of Abelmeholah, unto Tabbath.

border Jud\_11\_18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the {border} of Moab: for Arnon [was] the border of Moab.

border Jud\_11\_18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the {border} of Moab.

border Luk\_08\_44 Came behind [him], and touched the {border} of his garment: and immediately her issue of blood stanched.

border Mal\_01\_04 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The {border} of wickedness, and, The people against whom the LORD hath indignation for ever.

border Mal\_01\_05 And your eyes shall see, and ye shall say, The LORD will be magnified from the {border} of Israel.

border Mar\_06\_56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the {border} of his garment: and as many as touched him were made whole.

border Num\_20\_16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy {border}:

border Num\_20\_21 Thus Edom refused to give Israel passage through his {border}: wherefore Israel turned away from him.

border Num\_34\_05 And the {border} shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

border Num\_34\_06 And [as for] the western border, ye shall even have the great sea for a border: this shall be your west {border}.

border Num\_21\_13 From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the {border} of Moab, between Moab and the Amorites.

border Num\_21\_23 And Sihon would not suffer Israel to pass through his {border}: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

border Num\_21\_24 And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the {border} of the children of Ammon [was] strong.

border Num\_22\_36 And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the {border} of Arnon, which [is] in the utmost coast.

border Num\_33\_44 And they departed from Oboth, and pitched in Ijeabarim, in the {border} of Moab.

border Num\_34\_03 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south {border} shall be the outmost coast of the salt sea eastward:

border Num\_34\_04 And your {border} shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

border Num\_21\_15 And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the {border} of Moab.

border Num\_34\_06 And [as for] the western border, ye shall even have the great sea for a {border}: this shall be your west border.

border Num\_34\_06 And [as for] the western {border}, ye shall even have the great sea for a border: this shall be your west border.

border Num\_34\_08 From mount Hor ye shall point out [your border] unto the entrance of Hamath; and the goings forth of the {border} shall be to Zedad:

border Num\_34\_07 And this shall be your north {border}: from the great sea ye shall point out for you mount Hor:

border Num\_34\_11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the

{border} shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

border Num\_34\_09 And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north {border}.

border Num\_34\_08 From mount Hor ye shall point out [your {border}] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

border Num\_34\_12 And the {border} shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

border Num\_34\_10 And ye shall point out your east {border} from Hazarenan to Shepham:

border Num\_34\_09 And the {border} shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

border Num\_35\_26 But if the slayer shall at any time come without the {border} of the city of his refuge, whither he was fled;

border Oba\_01\_07 All the men of thy confederacy have brought thee [even] to the {border}: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

border Pro\_15\_25 The LORD will destroy the house of the proud: but he will establish the {border} of the widow.

border Psa\_78\_54 And he brought them to the {border} of his sanctuary, [even to] this mountain, [which] his right hand had purchased.

border Zec\_09\_02 And Hamath also shall {border} thereby; Tyrus, and Zidon, though it be very wise.

border Zep\_02\_08 I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their {border}.

borders 1Ch\_07\_29 And by the {borders} of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

borders 1Ch\_05\_16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their {borders}.

borders 1Ki\_07\_28 And the work of the bases [was] on this [manner]: they had borders, and the {borders} [were] between the ledges:

borders 1Ki\_07\_35 And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the {borders} thereof [were] of the same.

borders 1Ki\_07\_29 And on the {borders} that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.

borders 1Ki\_07\_28 And the work of the bases [was] on this [manner]: they had {borders}, and the borders [were] between the ledges:

borders 1Ki\_07\_31 And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof

[was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their {borders}, foursquare, not round.

borders 1Ki\_07\_32 And under the {borders} [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.

borders 1Ki\_07\_36 For on the plates of the ledges thereof, and on the {borders} thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

borders 1Sa\_60\_18 Violence shall no more be heard in thy land, wasting nor destruction within thy {borders}; but thou shalt call thy walls Salvation, and thy gates Praise.

borders 1Sa\_54\_12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy {borders} of pleasant stones.

borders 1Sa\_15\_08 For the cry is gone round about the {borders} of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

borders 2Ki\_18\_08 He smote the Philistines, [even] unto Gaza, and the {borders} thereof, from the tower of the watchmen to the fenced city.

borders 2Ki\_16\_17 And king Ahaz cut off the {borders} of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

borders 2Ki\_19\_23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his {borders}, [and into] the forest of his Carmel.

borders Exo\_16\_35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the {borders} of the land of Canaan.

borders Exo\_08\_02 And if thou refuse to let [them] go, behold, I will smite all thy {borders} with frogs:

borders Exo\_34\_24 For I will cast out the nations before thee, and enlarge thy {borders}: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

borders Eze\_27\_04 Thy {borders} [are] in the midst of the seas, thy builders have perfected thy beauty.

borders Eze\_45\_01 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the {borders} thereof round about.

borders Gen\_23\_17 And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the {borders} round about, were made sure

borders Gen\_47\_21 And as for the people, he removed them to cities from [one] end of the {borders} of Egypt even to the [other] end thereof.

borders Jer\_15\_13 Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, even in all thy {borders}.

borders Jer\_17\_03 O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil,

[and] thy high places for sin, throughout all thy {borders}.

borders Jos\_22\_11 And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the {borders} of Jordan, at the passage of the children of Israel.

borders Jos\_16\_02 And goeth out from Bethel to Luz, and passeth along unto the {borders} of Archi to Ataroth,

borders Jos\_22\_10 And when they came unto the {borders} of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

borders Jos\_13\_04 From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians unto Aphek, to the {borders} of the Amorites:

borders Jos\_11\_02 And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the {borders} of Dor on the west,

borders Jos\_13\_02 This [is] the land that yet remaineth: all the {borders} of the Philistines, and all Geshuri,

borders Jos\_13\_03 From Sihor, which [is] before Egypt, even unto the {borders} of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

borders Mar\_07\_24 And from thence he arose, and went into the {borders} of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

borders Mat\_04\_13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the {borders} of Zabulon and Nephthalim:

borders Mat\_23\_05 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the {borders} of their garments,

borders Mic\_05\_06 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our {borders}.

borders Num\_35\_27 And the revenger of blood find him without the {borders} of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

borders Num\_20\_17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy {borders}.

borders Num\_21\_22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy {borders}.

borders Num\_15\_38 Speak unto the children of Israel, and bid them that they make them fringes in the {borders} of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

borders Num\_15\_38 Speak unto the children of Israel, and bid them that they make them fringes in the

borders of their garments throughout their generations, and that they put upon the fringe of the {borders} a ribband of blue:

borders Psa\_147\_14 He maketh peace [in] thy {borders}, [and] filleth thee with the finest of the wheat.

borders Psa\_74\_17 Thou hast set all the {borders} of the earth: thou hast made summer and winter.

borders Son\_01\_11 We will make thee {borders} of gold with study of silver.

disorderly 2Th\_03\_06 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh {disorderly}, and not after the tradition which he received of us.

disorderly 2Th\_03\_07 For yourselves know how ye ought to follow us: for we behaved not ourselves {disorderly} among you;

disorderly 2Th\_03\_11 For we hear that there are some which walk among you {disorderly}, working not at all, but are busybodies.

order 1Ch\_06\_32 And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their {order}.

order 1Ch\_15\_13 For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due {order}.

order 1Ch\_23\_31 And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the {order} commanded unto them, continually before the LORD:

order 1Ch\_25\_02 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the {order} of the king.

order 1Ch\_25\_06 All these [were] under the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's {order} to Asaph, Jeduthun, and Heman.

order 1Co\_11\_34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in {order} when I come.

order 1Co\_14\_40 Let all things be done decently and in {order}.

order 1Co\_15\_23 But every man in his own {order}: Christ the firstfruits; afterward they that are Christ's at his coming.

order 1Co\_16\_01 Now concerning the collection for the saints, as I have given {order} to the churches of Galatia, even so do ye.

order 1Ki\_18\_33 And he put the wood in {order}, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.

order 1Ki\_20\_14 And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall {order} the battle? And he answered, Thou.

order 1Sa\_09\_07 Of the increase of [his] government and peace [there shall be] no end, upon the throne of

David, and upon his kingdom, to {order} it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

order 1Sa\_38\_01 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in {order}: for thou shalt die, and not live.

order 1Sa\_44\_07 And who, as I, shall call, and shall declare it, and set it in {order} for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

order 2Ch\_29\_35 And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in {order}.

order 2Ch\_08\_14 And he appointed, according to the {order} of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

order 2Ch\_13\_11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in {order}] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

order 2Ki\_20\_01 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in {order}; for thou shalt die, and not live.

order 2Ki\_23\_04 And the king commanded Hilkiah the high priest, and the priests of the second {order}, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

order 2Sa\_17\_23 And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in {order}, and hanged himself, and died, and was buried in the sepulchre of his father.

order Act\_11\_04 But Peter rehearsed [the matter] from the beginning, and expounded [it] by {order} unto them, saying,

order Act\_18\_23 And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in {order}, strengthening all the disciples.

order Col\_02\_05 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your {order}, and the stedfastness of your faith in Christ.

order Ecc\_12\_09 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in {order} many proverbs.

order Exo\_26\_17 Two tenons [shall there be] in one board, set in {order} one against another: thus shalt thou make for all the boards of the tabernacle.

order Exo\_27\_21 In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall {order} it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

order Exo\_39\_37 The pure candlestick, [with] the lamps thereof, [even with] the lamps to be set in {order}, and all the vessels thereof, and the oil for light,

order Exo\_40\_04 And thou shalt bring in the table, and set in order the things that are to be set in {order} upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

order Exo\_40\_23 And he set the bread in {order} upon it before the LORD; as the LORD had commanded Moses.

order Exo\_40\_04 And thou shalt bring in the table, and set in {order} the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

order Eze\_41\_06 And the side chambers [were] three, one over another, and thirty in {order}; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

order Gen\_22\_09 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in {order}, and bound Isaac his son, and laid him on the altar upon the wood.

order Heb\_06\_20 Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the {order} of Melchisedec.

order Heb\_07\_11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the {order} of Aaron?

order Heb\_07\_11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that another priest should rise after the {order} of Melchisedec, and not be called after the order of Aaron?

order Heb\_07\_17 For he testifieth, Thou [art] a priest for ever after the {order} of Melchisedec.

order Heb\_05\_06 As he saith also in another [place], Thou [art] a priest for ever after the {order} of Melchisedec.

order Heb\_05\_10 Called of God an high priest after the {order} of Melchisedec.

order Heb\_07\_21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the {order} of Melchisedec:)

order Job\_10\_22 A land of darkness, as darkness [itself; and] of the shadow of death, without any {order}, and [where] the light [is] as darkness.

order Job\_23\_04 I would {order} [my] cause before him, and fill my mouth with arguments.

order Job 33 05 If thou canst answer me, set [thy words] in {order} before me, stand up.

order Job\_37\_19 Teach us what we shall say unto him; [for] we cannot {order} [our speech] by reason of darkness.

order Jos\_02\_06 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in {order} upon the roof.

order Jud\_13\_12 And Manoah said, Now let thy words come to pass. How shall we {order} the child, and [how] shall we do unto him?

order Lev\_01\_12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in {order} on the wood that [is] on the fire which [is] upon the altar:

order Lev\_06\_12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in {order} upon it; and he shall burn thereon the fat of the peace offerings.

order Lev\_01\_07 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in {order} upon the fire:

order Lev\_01\_08 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in {order} upon the wood that [is] on the fire which [is] upon the altar:

order Lev\_24\_04 He shall {order} the lamps upon the pure candlestick before the LORD continually.

order Lev\_24\_08 Every sabbath he shall set it in {order} before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

order Lev\_24\_03 Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron {order} it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.

order Luk\_01\_03 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in {order}, most excellent Theophilus,

order Luk\_01\_08 And it came to pass, that while he executed the priest's office before God in the {order} of his course,

order Luk\_01\_01 Forasmuch as many have taken in hand to set forth in {order} a declaration of those things which are most surely believed among us,

order Psa\_40\_05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in {order} unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

order Psa\_110\_04 The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the {order} of Melchizedek.

order Psa\_50\_21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in {order} before thine eyes.

order Tit\_01\_05 For this cause left I thee in Crete, that thou shouldest set in {order} the things that are wanting, and ordain elders in every city, as I had appointed thee:

ordered 2Sa\_23\_05 Although my house [be] not so with God; yet he hath made with me an everlasting covenant, {ordered} in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

ordered Job\_13\_18 Behold now, I have {ordered} [my] cause; I know that I shall be justified.

ordered Jud\_06\_26 And build an altar unto the LORD thy God upon the top of this rock, in the {ordered} place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

ordered Psa\_37\_23 The steps of a [good] man are {ordered} by the LORD: and he delighteth in his way.

ordereth Psa\_50\_23 Whoso offereth praise glorifieth me: and to him that {ordereth} [his] conversation [aright] will I show the salvation of God.

orderings 1Ch\_24\_19 These [were] the {orderings} of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

orderly Act\_21\_24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest {orderly}, and keepest the law.

recorder 1Ch\_18\_15 And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud, {recorder}.

recorder 1Ki\_04\_03 Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the {recorder}.

recorder 1Sa\_36\_03 Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the {recorder}.

recorder 1Sa\_36\_22 Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the {recorder}, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

recorder 2Ch\_34\_08 Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the {recorder}, to repair the house of the LORD his God.

recorder 2Ki\_18\_18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the {recorder}.

recorder 2Ki\_18\_37 Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the {recorder}, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

recorder 2Sa\_08\_16 And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud [was] {recorder};

recorder 2Sa\_20\_24 And Adoram [was] over the tribute: and Jehoshaphat the son of Ahilud [was] {recorder}:

### Bible Word Index with Strong's Number with the full text of each verse

border ^ Luk\_08\_44 Came <4334> (5631) behind <3693> him, and touched <0680> (5662) the {border} <2899> of his <0846> garment <2440>: and <2532> immediately <3916> her <0846> issue <4511> of blood <0129> stanched <2476> (5627).

border  $^{\text{Mar}}_{06\_56}$  And <2532> whithersoever <3699><0302> he entered <1531> (5711), into <1519> villages <2968>, or <2228> cities <4172>, or <2228> country <0068>, they laid <5087> (5707) the sick <0770> (5723) in <1722> the streets <0058>, and <2532> besought <3870> (5707) him <0846> that <2443> they might touch <0680> (5672) if <2579> <0> it were but <2579> the {border} <2899> of his <0846> garment <2440>: and <2532> as many <3745> as <0302> touched <0680> (5711) him <0846> were made whole <4982> (5712).

borders ^ Mar\_07\_24 And <2532> from thence <1564> he arose <0450> (5631), and went <0565> (5627) into <1519> the {borders} <3181> of Tyre <5184> and <2532> Sidon <4605>, and <2532> entered <1525> (5631) into <1519> an house <3614>, and would have <2309> (5707) no man <3762> know <1097> (5629) it: but <2532> he could <1410> (5675) not <3756> be hid <2990> (5629).

borders ^ Mat\_23\_05 But <1161> all <3956> their <0846> works <2041> they do <4160> (5719) for <4314> to be seen <2300> (5683) of men <0444>: <1161> they make broad <4115> (5719) their <0846> phylacteries <5440>, and <2532> enlarge <3170> (5719) the {borders} <2899> of their <0846> garments <2440>,

borders  $^{\wedge}$  Mat\_04\_13 And <2532> leaving <2641> (5631) Nazareth <3478>, he came <2064> (5631) and dwelt <2730> (5656) in <1519> Capernaum <2584>, which <3588> is upon the sea coast <3864>, in <1722> the {borders} <3725> of Zabulon <2194> and <2532> Nephthalim <3508>:

disorderly ^ 2Th\_03\_06 Now <1161> we command <3853> (5719) you <5213>, brethren <0080>, in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that ye withdraw <4724> (5733) yourselves <5209> from <0575> every <3956> brother <0080> that walketh <4043> (5723) {disorderly} <0814>, and <2532> not <3361> after <2596> the tradition <3862> which <3739> he received <3880> (5627) of <3844> us <2257>.

disorderly  $^2Th_03_07$  For <1063> yourselves <0846> know <1492> (5758) how <4459> ye ought <1163> (5748) to follow <3401> (5738) us <2248>: for <3754> we behaved <0812> <0> not <3756> ourselves <3656> among <1722> you <5213>;

disorderly ^ 2Th\_03\_11 For <1063> we hear <0191> (5719) that there are some <5100> which walk <4043> (5723) among <1722> you <5213> {disorderly} <0814>, working <2038> (5740) not at all <3367>, but <0235> are busybodies <4020> (5740).

order ^ 1Co\_14\_40 Let <1096> <0> all things <3956> be done <1096> (5737) decently <2156> and <2532> in <2596> {order} <5010>.

order  $^1Co_15_23$  But <1161> every man <1538> in <1722> his own <2398> {order} <5001>: Christ <5547> the firstfruits <0536>; afterward <1899> they that are <3588> Christ's <5547> at <1722> his <0846> coming <3952>.

order  $^1Co_16_01$  Now <1161> concerning <4012> the collection <3048> for <1519> the saints <0040>, as <5618> I have given  $\{\text{order}\}<1299>$  (5656) to the churches <1577> of Galatia <1053>, even <2532> so <3779> do <4160> (5657) ye <5210>.

order ^ 1Co\_11\_34 And <1161> if any man <1536> hunger <3983> (5719), let him eat <2068> (5720) at <1722> home <3624>; that <3363> <0> ye come <4905> <0> not <3363> together <4905> (5741) unto

- <1519> condemnation <2917>. And <1161> the rest <3062> will I set in {order} <1299> (5695) when <5613> <0302> I come <2064> (5632).
- order ^ Act\_11\_04 But <1161> Peter <4074> rehearsed the matter from the beginning <0756> (5671), and expounded <1620> (5710) it by {order} <2517> unto them <0846>, saying <3004> (5723),
- order ^ Act\_18\_23 And <2532> after he had spent <4160> (5660) some <5100> time <5550> there, he departed <1831> (5627), and went over <1330> (5740) all the country <5561> of Galatia <1054> and <2532> Phrygia <5435> in {order} <2517>, strengthening <1991> (5723) all <3956> the disciples <3101>.
- order  $^{\circ}$  Col\_02\_05 For <1063> though <1499> I be absent <0548> (5748) in the flesh <4561>, yet <0235> am I <1510> (5748) with <4862> you <5213> in the spirit <4151>, joying <5463> (5723) and <2532> beholding <0991> (5723) your <5216> {order} <5010>, and <2532> the stedfastness <4733> of your <5216> faith <4102> in <1519> Christ <5547>.
- order  $^{\text{heb}}_{07}_{11}$  If <1487> <3303> therefore <3767> perfection <5050> were <2258> (5713) by <1223> the Levitical <3020> priesthood <2420>, (for <1063> under <1909> it <0846> the people <2992> received the law <3549> (5718),) what <5101> further <2089> need <5532> was there that another <2087> priest <2409> should rise <0450> (5733) after <2596> the order <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> (5745) after <2596> the {order} <5010> of Aaron <2>?
- order  $^{\wedge}$  Heb\_07\_11 If <1487> <3303> therefore <3767> perfection <5050> were <2258> (5713) by <1223> the Levitical <3020> priesthood <2420>, (for <1063> under <1909> it <0846> the people <2992> received the law <3549> (5718),) what <5101> further <2089> need <5532> was there that another <2087> priest <2409> should rise <0450> (5733) after <2596> the {order} <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> (5745) after <2596> the order <5010> of Aaron <2>?
- order ^ Heb\_07\_17 For <1063> he testifieth <3140> (5719), <3754> Thou <4771> art a priest <2409> for <1519> ever <0165> after <2596> the {order} <5010> of Melchisedec <3198>.
- order ^ Heb\_07\_21 (For <1063> those priests <2409> were <3303> <1526> (5748) made <1096> (5756) without <5565> an oath <3728>; but <1161> this with <3326> an oath <3728> by <1223> him that said <3004> (5723) unto <4314> him <0846>, The Lord <2962> sware <3660> (5656) and <2532> will <3338> <0> not <3756> repent <3338> (5700), Thou <4771> art a priest <2409> for <1519> ever <0165> after <2596> the {order} <5010> of Melchisedec <3198>:)
- order ^ Heb\_05\_06 As <2531> he saith <3004> (5719) also <2532> in <1722> another <2087> place, Thou <4771> art a priest <2409> for <1519> ever <0165> after <2596> the {order} <5010> of Melchisedec <3198>.
- order  $^{h}$  Heb\_05\_10 Called <4316> (5685) of <5259> God <2316> an high priest <0749> after <2596> the {order} <5010> of Melchisedec <3198>.
- order  $^{\wedge}$  Heb\_06\_20 Whither <3699> the forerunner <4274> is <1525> <0> for <5228> us <2257> entered <1525> (5627), even Jesus <2424>, made <1096> (5637) an high priest <0749> for <1519> ever <0165> after <2596> the {order} <5010> of Melchisedec <3198>.
- order  $^Luk_01_01$  Forasmuch <1895> as many <4183> have taken in hand <2021> (5656) to set forth in {order} <0392> (5664) a declaration <1335> of <4012> those things <4229> which are most surely believed <4135> (5772) among <1722> us <2254>,
- order  $^Luk_01_03$  It seemed <1380>(5656) good to me also <2504>, having had perfect <0199> understanding <3877>(5761) of all things <3956> from the very first <0509>, to write <1125>(5658) unto thee <4671> in  $\{$ order $\}$  <2517>, most excellent <2903> Theophilus <2321>,

order ^ Luk\_01\_08 And <1161> it came to pass <1096> (5633), that while <1722> he <0846> executed the priest's office <2407> (5721) before <1725> God <2316> in <1722> the {order} <5010> of his <0846> course <2183>,

order  $^Tit_01_05$  For this <5127> cause <5484> left I <2641> (5627) thee <4571> in <1722> Crete <2914>, that <2443> thou shouldest set in  $\{\text{order}\}<1930>$  (5672) the things that are wanting <3007> (5723), and <2532> ordain <2525> (5661) elders <4245> in every <2596> city <4172>, as <5613> I <1473> had appointed <1299> (5668) thee <4671>:

orderly  $^{\wedge}$  Act\_21\_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest {orderly} <4748> (5719), and keepest <5442> (5723) the law <3551>.



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

Order Jer\_46\_03 {Order} (06186 + (arak ) ye the buckler (04043 + magen ) and shield (06793 + tsinnah ) , and draw near (05066 + nagash ) to battle (04421 + milchamah ) .

Order Psa\_119\_133 +.  $\{Order\}$  (03559 +kuwn ) my steps (06471 +pa(am ) in thy word (00565 +)imrah ):and let not any (03605 +kol ) iniquity (00205 +)aven ) have dominion (07980 +shalat ) over me .

border  $1Ki_04_21$  And Solomon (08010 + Sh@lomoh) reigned (04910 + mashal) over all (03605 + kol) kingdoms (04467 + mamlakah) from the river (05104 + mahar) unto the land (00776 +) erets ) of the Philistines (06430 + P@lishtiy), and unto the  $\{border\}$  (01366 + g@buwl) of Egypt (04714 + Mitsrayim): they brought (05066 + magash) presents (04503 + minchah), and served (05647 + (abad)) Solomon (08010 + Sh@lomoh) all (03605 + kol) the days (03117 + yowm) of his life (02416 + chay).

border  $1Sa\_06\_12$  And the kine (06510 + parah) took the straight (03474 + yashar) way (01870 + derek) to the way (01870 + derek) of Bethshemesh (01053 + Beyth Shemesh), [ and ] went (01980 + halak) along (01980 + halak) the highway (04546 + m@cillah), lowing (01600 + ga(ah)) as they went (01980 + halak), and turned (05493 + cuwr) not aside [ to ] the right (03225 + yamiyn) hand or [ to ] the left (08040 + s@mo)wl); and the lords (05633 + ceren) of the Philistines (06430 + P@lishtiy) went (01980 + halak) after (00310 + achar) them unto the  $\{border\}$  (01366 + g@buwl) of Bethshemesh (01053 + Beyth Shemesh).

border  $1Sa\_10\_02$  When thou art departed (03212 + yalak) from me to day (03117 + yowm), thenthou shalt find (04672 + matsa)) two (08147 + sh@nayim) men (00582 + yenowsh) by Rachel s (07354 + Rachel) sepulchre (06900 + q@buwrah) in the  $\{border\}$  (01366 + g@buwl) of Benjamin (01144 + Binyamiyn) at Zelzah; and they will say (00559 + yamar) unto thee, The asses (00860 + yathown) which (00834 + yaher) thou wentest (01980 + halak) to seek (01245 + baqash) are found (04672 + matsa) yahele (01809 + yathown), and sorroweth (01672 + da)ag) for you, saying (00559 + yahaar), What (04100 + mah) shall I do (06213 + (asah)) for my son (01121 + ben)?

border  $1Sa_13_18$  And another (00259 +)echad ) company (07218 +ro)sh ) turned (06437 +panah) the way (01870 +derek) [ to ] Bethhoron (01032 +Beyth Chowrown): and another (00259 +)echad ) company (07218 +ro)sh ) turned (06437 +panah) [ to ] the way (01870 +derek) of the  $\{border\}$  (01366 +g@buwl) that looketh (08259 +shaqaph) to the valley (01516 +gay) ) of Zeboim (06650 +Ts@bo(iym)) toward the wilderness (04057 +midbar).

border  $2Ch_09_26$  And he reigned (04910 + mashal) over all (03605 + kol) the kings (04428 + melek) from the river (05104 + nahar) even unto the land (00776 + )erets) of the Philistines (06430 + P@lishtiy), and to the  $\{border\}$  (01366 + g@buwl) of Egypt (04714 + Mitsrayim).

border  $2Ki\_03\_21$  And when all (03605 +kol ) the Moabites (04124 +Mow)ab ) heard (08085 +shama( ) that the kings (04428 +melek ) were come (05927 +(alah ) up to fight (03898 +lacham ) against them , they gathered (06817 +tsa(aq ) all (03605 +kol ) that were able (02296 +chagar ) to put (02296 +chagar ) on armour (02290 +chagowr ) , and upward (04605 +ma(al ) , and stood (05975 +(amad ) in the  $\{border\}$  (01366 +g@buwl ) .

border  $2Sa\_08\_03$  David (01732 + David) smote (05221 + nakah) also Hadadezer (01909 + Hadad(ezer)), the son (01121 + ben) of Rehob (07340 + R@chob), king (04428 + melek) of Zobah (06678 + Tsowba), as he went (03212 + yalak) to recover (07725 + shuwb) his  $\{border\}$  (03027 + yad) at the river (05104 + nahar) Euphrates (06578 + P@rath).

border Amo\_01\_13 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they have ripped (01234 +baqa( ) up the women with child (02030 +hareh ) of Gilead (01568 +Gil(ad ) , that they might enlarge (07337 +rachab ) their {border} (01366 +g@buwl ) :

border Amo\_06\_02 Pass (05674 +(abar ) ye unto Calneh (03641 +Kalneh ) , and see (07200 +ra)ah ) ; and from thence (08033 +sham ) go (03212 +yalak ) ye to Hamath (02579 +Chamath Rabbah ) the great (07227 +rab ):then go (03381 +yarad ) down (03381 +yarad ) to Gath (01661 +Gath ) of the Philistines (06430 +P@lishtiy ): [ be they ] better (02896 +towb ) than (04480 +min ) these (00428 +)el - leh ) kingdoms (04467 +mamlakah ) ? or their border (01366 +g@buwl ) greater (07227 +rab ) than your {border} (01366 +g@buwl ) ?

border Amo\_06\_02 Pass (05674 +(abar ) ye unto Calneh (03641 +Kalneh ) , and see (07200 +ra)ah ) ; and from thence (08033 +sham ) go (03212 +yalak ) ye to Hamath (02579 +Chamath Rabbah ) the great (07227 +rab ):then go (03381 +yarad ) down (03381 +yarad ) to Gath (01661 +Gath ) of the Philistines (06430 +P@lishtiy ): [ be they ] better (02896 +towb ) than (04480 +min ) these (00428 +)el - leh ) kingdoms (04467 +mamlakah ) ? or their {border} (01366 +g@buwl ) greater (07227 +rab ) than your border (01366 +g@buwl ) ?

border Deu\_03\_16 And unto the Reubenites (07206 +R@)uwbeniy ) and unto the Gadites (01425 +Gadiy ) I gave (05414 +nathan ) from Gilead (01568 +Gil(ad ) even unto the river (05158 +nachal ) Arnon (00769 +)Arnown ) half (08432 +tavek ) the valley (05158 +nachal ) , and the border (01366 +g@buwl ) even unto the river (05158 +nachal ) Jabbok (02999 +Yabboq ) , [ which is ] the {border} (01366 +g@buwl ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) ;

border Deu\_03\_16 And unto the Reubenites (07206 +R@)uwbeniy ) and unto the Gadites (01425 +Gadiy ) I gave (05414 +nathan ) from Gilead (01568 +Gil(ad ) even unto the river (05158 +nachal ) Arnon (00769 +)Arnown ) half (08432 +tavek ) the valley (05158 +nachal ) , and the {border} (01366 +g@buwl ) even unto the river (05158 +nachal ) Jabbok (02999 +Yabboq ) , [ which is ] the border (01366 +g@buwl ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) ;

border Deu\_12\_20 When (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall enlarge (07337 +rachab ) thy {border} (01366 +g@buwl ) , as he hath promised (01696 +dabar ) thee , and thou shalt say (00559 +)amar ) , I will eat (00398 +)akal ) flesh (01320 +basar ) , because (03588 +kiy ) thy soul (05315 +nephesh ) longeth (00183 +)avah ) to eat (00398 +)akal ) flesh (01320 +basar ) ; thou mayest eat (00398 +)akal ) flesh (01320 +basar ) , whatsoever (03605 +kol ) thy soul (05315 +nephesh ) lusteth (00183 +)avah ) after .

border Exo\_19\_12 And thou shalt set bounds (01379 +gabal ) unto the people (05971 +(am ) round (05439 +cabiyb ) about , saying (00559 +)amar ) , Take heed (08104 +shamar ) to yourselves , [ that ye ] go (05927 +(alah ) [ not ] up into the mount (02022 +har ) , or touch (05060 +naga( ) the {border} (07097 +qatseh ) of it:whosoever (03605 +kol ) toucheth (05060 +naga( ) the mount (02022 +har ) shall be surely put to death (04191 +muwth ) :

border Exo\_25\_25 And thou shalt make  $(06213 + (asah\ )$  unto it a border  $(04526 + micgereth\ )$  of an hand  $(02948 + tophach\ )$  breadth  $(02948 + tophach\ )$  round  $(05439 + cabiyb\ )$  about , and thou shalt make  $(06213 + (asah\ )$  a golden  $(02091 + zahab\ )$  crown  $(02213 + zer\ )$  to the  $\{border\}$   $(04526 + micgereth\ )$  thereof round  $(05439 + cabiyb\ )$  about .

border Exo\_25\_25 And thou shalt make  $(06213 + (asah\ )$  unto it a {border}  $(04526 + micgereth\ )$  of an hand  $(02948 + tophach\ )$  breadth  $(02948 + tophach\ )$  round  $(05439 + cabiyb\ )$  about , and thou shalt make  $(06213 + (asah\ )$  a golden  $(02091 + zahab\ )$  crown  $(02213 + zer\ )$  to the border  $(04526 + micgereth\ )$  thereof round  $(05439 + cabiyb\ )$  about .

border Exo\_25\_27 Over (05980 +(ummah ) against (05980 +(ummah ) the {border} (04526 +micgereth ) shall the rings (02885 +tabba(ath ) be for places (01004 +bayith ) of the staves (00905 +bad ) to bear (05375 +nasa) ) the table (07979 +shulchan ) .

border Exo\_28\_26 And thou shalt make  $(06213 + (asah\ ) two\ (08147 + sh@nayim\ ) rings\ (02885 + tabba(ath\ ) of gold\ (02091 + zahab\ )$ , and thou shalt put  $(07760 + suwm\ )$  them upon the two  $(08147 + sh@nayim\ )$  ends  $(07098 + qatsah\ )$  of the breastplate  $(02833 + choshen\ )$  in the  $\{border\}\ (08193 + saphah\ )$  thereof, which  $(00834 + )aher\ )$  [ is ] in the side  $(05676 + (eber\ )$  of the ephod  $(00646 + )ephowd\ )$  inward  $(01004 + bayith\ )$ .

border Exo\_37\_12 Also he made (06213 + (asah)) thereunto a border (04526 + micgereth) of an handbreadth (02948 + tophach) round (05439 + cabiyb) about; and made (06213 + (asah)) a crown (02213 + zer) of gold (02091 + zahab) for the {border} (04526 + micgereth) thereof round (05439 + cabiyb) about.

border Exo\_37\_12 Also he made (06213 + (asah)) thereunto a {border} (04526 + micgereth) of an handbreadth (02948 + tophach) round (05439 + cabiyb) about; and made (06213 + (asah)) a crown (02213 + cabiyb) of gold (02091 + cabiyb) for the border (04526 + micgereth) thereof round (05439 + cabiyb) about.

border Exo\_37\_14 Over (05980 +(ummah ) against (05980 +(ummah ) the {border} (04526 +micgereth ) were the rings (02885 +tabba(ath ) , the places (01004 +bayith ) for the staves (00905 +bad ) to bear (05375 +nasa) ) the table (07979 +shulchan ) .

border Exo\_39\_19 And they made (06213 +(asah ) two (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold (02091 +zahab ) , and put (07760 +suwm ) [ them ] on (05921 +(al ) the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the breastplate (02833 +choshen ) , upon the {border} (08193 +saphah ) of it , which (00834 +)aher ) [ was ] on (00413 +)el ) the side (05676 +(eber ) of the ephod (00646 +)ephowd ) inward (01004 +bayith ) .

border Eze\_11\_10 Ye shall fall (05307 + naphal) by the sword (02719 + chereb); I will judge (08199 + shaphat) you in the  $\{border\}$  (01366 + g@buwl) of Israel (03478 + Yisra)el); and ye shall know (03045 + yisra)

+yada() that I [ am ] the LORD (03068 +Y@hovah).

border Eze\_11\_11 This (01931 +huw) ) [ city ] shall not be your caldron (05518 +ciyr ) , neither shall ye be the flesh (01320 +basar ) in the midst (08432 +tavek ) thereof ; [ but ] I will judge (08199 +shaphat ) you in the {border} (01366 +g@buwl ) of Israel (03478 +Yisra)el ) :

border Eze\_29\_10 Behold (02005 +hen ) , therefore (03651 +ken ) I [ am ] against (00413 +)el ) thee , and against (00413 +)el ) thy rivers (02975 +y@(or ) , and I will make (05414 +nathan ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) utterly waste (02723 +chorbah ) [ and ] desolate (08077 +sh@mamah ) , from the tower (04024 +Migdowl ) of Syene (05482 +C@veneh ) even unto the {border} (01366 +g@buwl ) of Ethiopia (03568 +Kuwsh ) .

border Eze\_43\_13 . And these (00428 +)el - leh ) [ are ] the measures (04060 + middah) of the altar (04196 + mizbeach) after the cubits (00520 +)ammah ): The cubit (00520 +)ammah ) [ is ] a cubit (00520 +)ammah ) and an hand (02948 + tophach) breadth (02948 + tophach); even the bottom (02436 + cheyq) [ shall be ] a cubit (00520 +)ammah ), and the breadth (07341 + rochab) a cubit (00520 +)ammah ), and the {border} (01366 + g@buwl) thereof by the edge thereof round (05439 + cabiyb) about [ shall be ] a span (02239 + cabiyb) and this (02088 + zeh) [ shall be ] the higher (01354 + gab) place of the altar (04196 + mizbeach).

border Eze\_43\_17 And the settle (05835 +(azarah ) [ shall be ] fourteen [ cubits ] long (00753 +)orek ) and fourteen broad (07341 +rochab ) in the four (00702 +)arba( ) squares (07253 +reba( ) thereof ; and the {border} (01366 +g@buwl ) about (05439 +cabiyb ) it [ shall be ] half (02677 +chetsiy ) a cubit (00520 +)ammah ) ; and the bottom (03247 +y@cowd ) thereof [ shall be ] a cubit (00520 +)ammah ) about (05439 +cabiyb ) ; and his stairs (04609 +ma(alah ) shall look (06437 +panah ) toward the east (06921 +qadiym ) .

border Eze\_43\_20 And thou shalt take (03947 +laqach ) of the blood (01818 +dam ) thereof , and put (05414 +nathan ) [ it ] on (05921 +(al ) the four (00702 +)arba( ) horns (07161 +qeren ) of it , and on (00413 +)el ) the four (00702 +)arba( ) corners (06438 +pinnah ) of the settle (05835 +(azarah ) , and upon the {border} (01366 +g@buwl ) round (05439 +cabiyb ) about:thus shalt thou cleanse (02398 +chata) ) and purge (03722 +kaphar ) it .

border Eze\_45\_07 And a [ portion shall be ] for the prince (05387 +nasiy) ) on the one side and on the other (02088 +zeh ) side of the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] , and of the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , before the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] , and before the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , from the west (03220 +yam ) side (06285 +pe)ah ) westward (03220 +yam ) , and from the east (06924 +qedem ) side (06285 +pe)ah ) eastward (06921 +qadiym ): and the length (00753 +)orek ) [ shall be ] over (05980 +(ummah ) against (05980 +(ummah ) one (00259 +)echad ) of the portions (02506 +cheleq ) , from the west (03220 +yam ) border (01366 +g@buwl ) unto the east (06921 +qadiym ) {border} (01366 +g@buwl ) .

border Eze\_45\_07 And a [ portion shall be ] for the prince (05387 +nasiy) ) on the one side and on the other (02088 +zeh ) side of the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] , and of the possession (00272 +) achuzzah ) of the city (05892 +(iyr ) , before the oblation (08641 +t@ruwmah ) of the holy (06944 +qodesh ) [ portion ] , and before the possession (00272 +) achuzzah ) of the city (05892 +(iyr ) , from the west (03220 +yam ) side (06285 +pe) ah ) westward (03220 +yam ) , and from the east (06924 +qedem ) side (06285 +pe) ah ) eastward (06921 +qadiym ): and the length (00753 +) orek ) [ shall be ] over (05980 +(ummah ) against (05980 +(ummah ) one (00259 +) echad ) of the portions (02506 +cheleq ) , from the west (03220 +yam ) {border} (01366 +g@buwl ) unto the east (06921 +qadiym ) border (01366 +g@buwl ) .

border Eze\_47\_13 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; This (02088 +zeh ) [ shall be ] the {border} (01366 +g@buwl ) , whereby (00834 +)aher ) ye

shall inherit (05157 +nachal) the land (00776 +)erets) according to the twelve tribes (07626 +shebet) of Israel (03478 +Yisra)el):Joseph (03130 +Yowceph) [ shall have two ] portions (02256 +chebel).

border Eze\_47\_15 And this (02088 +zeh ) [ shall be ] the {border} (01366 +g@buwl ) of the land (00776 +)erets ) toward the north (06828 +tsaphown ) side (06285 +pe)ah ) , from the great (01419 +gadowl ) sea (03220 +yam ) , the way (01870 +derek ) of Hethlon (02855 +Chethlon ) , as men go (00935 +bow) ) to Zedad (06657 +Ts@dad ) ;

border Eze\_47\_16 Hamath (02574 + Chamath ) , Berothah (01268 + Berowthah ) , Sibraim (05453 + Cibrayim ) , which (00834 +)aher ) [ is ] between (00996 + beyn ) the border (01366 + g@buwl ) of Damascus (01834 + Dammeseq ) and the {border} (01366 + g@buwl ) of Hamath (02574 + Chamath ) ; Hazarhatticon (02694 + Chatsar hat - Tiykown ) , which (00834 +)aher ) [ is ] by the coast (01366 + g@buwl ) of Hauran (02362 + Chavran ) .

border Eze\_47\_16 Hamath (02574 + Chamath ) , Berothah (01268 + Berowthah ) , Sibraim (05453 + Cibrayim ) , which (00834 +) aher ) [ is ] between (00996 + beyn ) the {border} (01366 + g@buwl ) of Damascus (01834 + Dammeseq ) and the border (01366 + g@buwl ) of Hamath (02574 + Chamath ) ; Hazarhatticon (02694 + Chatsar hat - Tiykown ) , which (00834 +) aher ) [ is ] by the coast (01366 + g@buwl ) of Hauran (02362 + Chavran ) .

border Eze\_47\_17 And the border (01366 +g@buwl ) from the sea (03220 +yam ) shall be Hazarenan (02703 +Chatsar (Eynown ) , the border (01366 +g@buwl ) of Damascus (01834 +Dammeseq ) , and the north (06828 +tsaphown ) northward (06828 +tsaphown ) , and the {border} (01366 +g@buwl ) of Hamath (02574 +Chamath ) . And [ this is ] the north (06828 +tsaphown ) side (06285 +pe)ah ) .

border Eze\_47\_17 And the border (01366 +g@buwl ) from the sea (03220 +yam ) shall be Hazarenan (02703 +Chatsar (Eynown ) , the {border} (01366 +g@buwl ) of Damascus (01834 +Dammeseq ) , and the north (06828 +tsaphown ) northward (06828 +tsaphown ) , and the border (01366 +g@buwl ) of Hamath (02574 +Chamath ) . And [ this is ] the north (06828 +tsaphown ) side (06285 +pe)ah ) .

border Eze\_47\_17 And the {border} (01366 +g@buwl) from the sea (03220 +yam) shall be Hazarenan (02703 +Chatsar (Eynown), the border (01366 +g@buwl) of Damascus (01834 +Dammeseq), and the north (06828 +tsaphown) northward (06828 +tsaphown), and the border (01366 +g@buwl) of Hamath (02574 +Chamath). And [ this is ] the north (06828 +tsaphown) side (06285 +pe)ah).

border Eze\_47\_18 And the east (06921 +qadiym ) side (06285 +pe)ah ) ye shall measure (04058 +madad ) from Hauran (02362 +Chavran ) , and from Damascus (01834 +Dammeseq ) , and from Gilead (01568 +Gil(ad ) , and from the land (00776 +)erets ) of Israel (03478 +Yisra)el ) [ by ] Jordan (03383 +Yarden ) , from the {border} (01366 +g@buwl ) unto the east (06931 +qadmowniy ) sea (03220 +yam ) . And [ this is ] the east (06921 +qadiym ) side (06285 +pe)ah ) .

border Eze\_47\_20 The west (03220 + yam) side (06285 + pe)ah) also [ shall be ] the great (01419 + gadowl) sea (03220 + yam) from the {border} (01366 + g@buwl), till (05704 + (ad) a man come (00935 + bow)) over (05227 + nokach) against Hamath (02574 + Chamath). This (02063 + zo)th) [ is ] the west (03220 + yam) side (06285 + pe)ah).

border Eze\_48\_01 . Now these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the tribes(07626 +shebet ) . From the north (06828 +tsaphown ) end (07097 +qatseh ) to the coast (03027 +yad ) of the way (01870 +derek ) of Hethlon (02855 +Chethlon ) , as one goeth (00935 +bow) ) to Hamath (02574 +Chamath ) , Hazarenan (02704 +Chatsar (Eynan ) , the {border} (01366 +g@buwl ) of Damascus (01834 +Dammeseq ) northward (06828 +tsaphown ) , to the coast (03027 +yad ) of Hamath (02574 +Chamath ) ; for these are his sides (06285 +pe)ah ) east (06921 +qadiym ) [ and ] west (03220 +yam ) ; a [ portion for ] Dan (01835 +Dan )

border Eze\_48\_02 And by the {border} (01366 +g@buwl ) of Dan (01835 +Dan ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , a [ portion for ] Asher (00836 +)Asher ) .

border Eze\_48\_03 And by the {border} (01366 +g@buwl ) of Asher (00836 +)Asher ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) even unto the west (03220 +yam ) side (06285 +pe)ah ) , a [ portion for ] Naphtali (05321 +Naphtaliy ) .

border Eze\_48\_04 And by the {border} (01366 +g@buwl ) of Naphtali (05321 +Naphtaliy ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , a [ portion for ] Manasseh (04519 +M@nashsheh ) .

border Eze\_48\_05 And by the {border} (01366 +g@buwl) of Manasseh (04519 +M@nashsheh), from the east (06921 +qadiym) side (06285 +pe)ah) unto the west (03220 +yam) side (06285 +pe)ah), a [ portion for ] Ephraim (00669 +)Ephrayim).

border Eze\_48\_06 And by the {border} (01366 +g@buwl ) of Ephraim (00669 +)Ephrayim ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) even unto the west (03220 +yam ) side (06285 +pe)ah ) , a [ portion for ] Reuben (07205 +R@)uwben ) .

border Eze\_48\_07 And by the {border} (01366 +g@buwl ) of Reuben (07205 +R@)uwben ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , a [ portion for ] Judah (03063 +Y@huwdah ) .

border Eze\_48\_08 And by the {border} (01366 +g@buwl ) of Judah (03063 +Y@huwdah ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , shall be the offering (08641 +t@ruwmah ) which (00834 +)aher ) ye shall offer (07311 +ruwm ) of five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) [ reeds in ] breadth (07341 +rochab ) , and [ in ] length (00753 +)orek ) as one (00259 +)echad ) of the [ other ] parts (02506 +cheleq ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ):and the sanctuary (04720 +miqdash ) shall be in the midst (08432 +tavek ) of it .

border Eze\_48\_12 And [ this ] oblation (08642 +t@ruwmiyah ) of the land (00776 +)erets ) that is offered (08641 +t@ruwmah ) shall be unto them a thing most (06944 +qodesh ) holy (06944 +qodesh ) by the {border} (01366 +g@buwl ) of the Levites (03881 +Leviyiy ) .

border Eze\_48\_13 And over (05980 +(ummah ) against (05980 +(ummah ) the {border} (01366 +g@buwl ) of the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) [ shall have ] five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ) , and ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ):all (03605 +kol ) the length (00753 +)orek ) [ shall be ] five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) , and the breadth (07341 +rochab ) ten (06235 +(eser ) thousand (00505 +)eleph ) .

border Eze\_48\_21 And the residue (03498 +yathar ) [ shall be ] for the prince (05387 +nasiy) ) , on (05921 +(al ) the one side (06285 +pe)ah ) and on (05921 +(al ) the other (02088 +zeh ) of the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) , and of the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) of the oblation (08641 +t@ruwmah ) toward (05704 +(ad ) the east (06921 +qadiym ) border (01366 +g@buwl ) , and westward (03220 +yam ) over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) toward (05921 +(al ) the west (03220 +yam ) {border} (01366 +g@buwl ) , over (05980 +(ummah ) against (05980 +(ummah ) the portions (02506 +cheleq ) for the prince (05387 +nasiy) ):and it shall be the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; and the sanctuary (04720 +miqdash ) of

the house (01004 +bayith) [shall be] in the midst (08432 +tavek) thereof.

border Eze\_48\_21 And the residue (03498 +yathar ) [ shall be ] for the prince (05387 +nasiy) ) , on (05921 +(al ) the one side (06285 +pe)ah ) and on (05921 +(al ) the other (02088 +zeh ) of the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) , and of the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) of the oblation (08641 +t@ruwmah ) toward (05704 +(ad ) the east (06921 +qadiym ) {border} (01366 +g@buwl ) , and westward (03220 +yam ) over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) toward (05921 +(al ) the west (03220 +yam ) border (01366 +g@buwl ) , over (05980 +(ummah ) against (05980 +(ummah ) the portions (02506 +cheleq ) for the prince (05387 +nasiy) ):and it shall be the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; and the sanctuary (04720 +miqdash ) of the house (01004 +bayith ) [ shall be ] in the midst (08432 +tavek ) thereof .

border Eze\_48\_22 Moreover from the possession (00272 +)achuzzah ) of the Levites (03881 +Leviyiy ) , and from the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , [ being ] in the midst (08432 +tavek ) [ of that ] which (00834 +)aher ) is the prince s (05387 +nasiy) ) , between (00996 +beyn ) the border (01366 +g@buwl ) of Judah (03063 +Y@huwdah ) and the {border} (01366 +g@buwl ) of Benjamin (01144 +Binyamiyn ) , shall be for the prince (05387 +nasiy) ) .

border Eze\_48\_22 Moreover from the possession (00272 +)achuzzah ) of the Levites (03881 +Leviyiy ) , and from the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , [ being ] in the midst (08432 +tavek ) [ of that ] which (00834 +)aher ) is the prince s (05387 +nasiy) ) , between (00996 +beyn ) the {border} (01366 +g@buwl ) of Judah (03063 +Y@huwdah ) and the border (01366 +g@buwl ) of Benjamin (01144 +Binyamiyn ) , shall be for the prince (05387 +nasiy) ) .

border Eze\_48\_24 And by the {border} (01366 +g@buwl ) of Benjamin (01144 +Binyamiyn ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , Simeon (08095 +Shim(own ) [ shall have ] a [ portion ] .

border Eze\_48\_25 And by the {border} (01366 +g@buwl ) of Simeon (08095 +Shim(own ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , Issachar (03485 +Yissaskar ) a [ portion ] .

border Eze\_48\_26 And by the {border} (01366 +g@buwl ) of Issachar (03485 +Yissaskar ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , Zebulun (02074 +Z@buwluwn ) a [ portion ] .

border Eze\_48\_27 And by the {border} (01366 +g@buwl ) of Zebulun (02074 +Z@buwluwn ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , Gad (01410 +Gad ) a [ portion ] .

border Eze\_48\_28 And by the border (01366 +g@buwl ) of Gad (01410 +Gad ) , at (00413 +)el ) the south (05045 +negeb ) side (06285 +pe)ah ) southward (05045 +negeb ) , the {border} (01366 +g@buwl ) shall be even from Tamar (08559 +Tamar ) [ unto ] the waters (04325 +mayim ) of strife (04808 +m@riybah ) [ in ] Kadesh (06946 +Qadesh ) , [ and ] to the river (05158 +nachal ) toward (05921 +(al ) the great (01419 +gadowl ) sea (03220 +yam ) .

border Eze\_48\_28 And by the {border} (01366 +g@buwl ) of Gad (01410 +Gad ) , at (00413 +)el ) the south (05045 +negeb ) side (06285 +pe)ah ) southward (05045 +negeb ) , the border (01366 +g@buwl ) shall be even from Tamar (08559 +Tamar ) [ unto ] the waters (04325 +mayim ) of strife (04808 +m@riybah ) [ in ] Kadesh (06946 +Qadesh ) , [ and ] to the river (05158 +nachal ) toward (05921 +(al ) the great (01419 +gadowl ) sea (03220 +yam ) .

border Gen\_10\_19 And the {border} (01366 +g@buwl ) of the Canaanites (03669 +K@na(aniy ) was from Sidon (06721 +Tsiydown ) , as thou comest (00935 +bow) ) to Gerar (01642 +G@rar ) , unto Gaza (05804 +(Azzah ) ; as thou goest (00935 +bow) ) , unto Sodom (05467 +C@dom ) , and Gomorrah (06017 +(Amorah ) , and Admah (00126 +)Admah ) , and Zeboim (06636 +Ts@bo)iym ) , even unto Lasha (03962 +Lesha( ) .

border Gen\_49\_13 . Zebulun (02074 +Z@buwluwn ) shall dwell (07931 +shakan ) at the haven (02348 +chowph ) of the sea (03220 +yam ) ; and he [ shall be ] for an haven (02348 +chowph ) of ships (00591 +)oniyah ) ; and his {border} (03411 +y@rekah ) [ shall be ] unto Zidon (06721 +Tsiydown ) .

border Isa\_19\_19 In that day (03117 +yowm ) shall there be an altar (04196 +mizbeach ) to the LORD (03068 +Y@hovah ) in the midst (08432 +tavek ) of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and a pillar (04676 +matstsebah ) at (00681 +)etsel ) the {border} (01366 +g@buwl ) thereof to the LORD (03068 +Y@hovah ) .

border Isa\_37\_24 By thy servants (05650 +(ebed ) hast thou reproached (02778 +charaph .) the Lord (00136 +)Adonay ) , and hast said (00559 +)amar ) , By the multitude (07230 +rob ) of my chariots (07393 +rekeb ) am I come (05927 +(alah ) up to the height (04791 +marowm ) of the mountains (02022 +har ) , to the sides (03411 +y@rekah ) of Lebanon (03844 +L@banown ) ; and I will cut (03772 +karath ) down the tall (06967 +qowmah ) cedars (00730 +)erez ) thereof , [ and ] the choice (04005 +mibchar ) fir (01265 +b@rowsh ) trees thereof:and I will enter (00935 +bow) ) into the height (04791 +marowm ) of his {border} (07093 +qets ) , [ and ] the forest (03293 +ya(ar ) of his Carmel (03760 +Karmel ) .

border Jer\_31\_17 And there is hope (08615 + tiqvah) in thine end (00319 +) achariyth), saith (05002 + n@)um) the LORD (03068 + Y@hovah), that thy children (01121 + ben) shall come (07725 + shuwb) again (07725 + shuwb) to their own  $\{border\}$  (01366 + g@buwl).

border Jer\_50\_26 Come (00935 +bow) ) against her from the utmost (07093 +qets ) {border} (07093 +qets ) , open (06605 +pathach ) her storehouses (03965 +ma(abuwc ):cast (05549 +calal ) her up as heaps (06194 +(arem ) , and destroy (02763 +charam ) her utterly:let nothing (00408 +)al ) of her be left (07611 +sh@)eriyth ) .

border Joe\_03\_06 The children (01121 +ben ) also of Judah (03063 +Y@huwdah ) and the children (01121 +ben ) of Jerusalem (03389 +Y@ruwshalaim ) have ye sold (04376 +makar ) unto the Grecians (03125 +Y@vaniy ) , that ye might remove (07368 +rachaq ) them far (07368 +rachaq ) from their {border} (01366 +g@buwl ) .

border Jos\_04\_19 And the people (05971 +(am ) came (05927 +(alah ) up out of Jordan (03383 +Yarden ) on the tenth (06218 +(asowr ) [ day ] of the first (07223 +ri)shown ) month (02320 +chodesh ) , and encamped (02583 +chanah ) in Gilgal (01537 +Gilgal ) , in the east (04217 +mizrach ) {border} (07097 +qatseh ) of Jericho (03405 +Y@riychow ) .

border Jos\_12\_02 Sihon (05511 +Ciychown ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , who dwelt (03427 +yashab ) in Heshbon (02809 +Cheshbown ) , [ and ] ruled (04910 +mashal ) from Aroer (06177 +(Arow(er ) , which (00834 +)aher ) [ is ] upon the bank (08193 +saphah ) of the river (05158 +nachal ) Arnon (00769 +)Arnown ) , and from the middle (08432 +tavek ) of the river (05158 +nachal ) , and from half (02677 +chetsiy ) Gilead (01568 +Gil(ad ) , even unto the river (05158 +nachal ) Jabbok (02999 +Yabboq ) , [ which is ] the {border} (01366 +g@buwl ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) ;

border Jos\_12\_05 And reigned (04910 +mashal ) in mount (02022 +har ) Hermon (02768 +Chermown ) , and in Salcah (05548 +Calkah ) , and in all (03605 +kol ) Bashan (01316 +Bashan ) , unto the border (01366 +g@buwl ) of the Geshurites (01651 +G@shuwriy ) and the Maachathites (04602 +Ma(akathiy ) , and half

(02677 + chetsiy) Gilead (01568 + Gil(ad)), the  $\{\text{border}\}$  (01366 + g@buwl) of Sihon (05511 + Ciychown) king (04428 + melek) of Heshbon (02809 + Cheshbown).

border Jos\_12\_05 And reigned (04910 +mashal ) in mount (02022 +har ) Hermon (02768 +Chermown ) , and in Salcah (05548 +Calkah ) , and in all (03605 +kol ) Bashan (01316 +Bashan ) , unto the {border} (01366 +g@buwl ) of the Geshurites (01651 +G@shuwriy ) and the Maachathites (04602 +Ma(akathiy ) , and half (02677 +chetsiy ) Gilead (01568 +Gil(ad ) , the border (01366 +g@buwl ) of Sihon (05511 +Ciychown ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) .

border Jos\_13\_10 And all (03605 + kol) the cities (05892 + (iyr)) of Sihon (05511 + Ciychown) king (04428 + melek) of the Amorites (00567 + )Emoriy), which (00834 + )aher) reigned (04427 + malak) in Heshbon (02809 + Cheshbown), unto the  $\{border\}$  (01366 + g@buwl) of the children (01121 + ben) of Ammon (05983 + (Ammown));

border Jos\_13\_11 And Gilead (01568 +Gil(ad ) , and the {border} (01366 +g@buwl ) of the Geshurites (01651 +G@shuwriy ) and Maachathites (04602 +Ma(akathiy ) , and all (03605 +kol ) mount (02022 +har ) Hermon (02768 +Chermown ) , and all (03605 +kol ) Bashan (01316 +Bashan ) unto Salcah (05548 +Calkah ) ;

border Jos\_13\_23 And the border (01366 +g@buwl ) of the children (01121 +ben ) of Reuben (07205 +R@)uwben ) was Jordan (03383 +Yarden ) , and the {border} (01366 +g@buwl ) [ thereof ] . This (02063 +zo)th ) [ was ] the inheritance (05159 +nachalah ) of the children (01121 +ben ) of Reuben (07205 +R@)uwben ) after their families (04940 +mishpachah ) , the cities (05892 +(iyr ) and the villages (02691 +chatser ) thereof .

border Jos\_13\_23 And the {border} (01366 +g@buwl) of the children (01121 +ben) of Reuben (07205 +R@)uwben) was Jordan (03383 +Yarden), and the border (01366 +g@buwl) [ thereof]. This (02063 +zo)th) [ was ] the inheritance (05159 +nachalah) of the children (01121 +ben) of Reuben (07205 +R@)uwben) after their families (04940 +mishpachah), the cities (05892 +(iyr) and the villages (02691 +chatser) thereof.

border Jos\_13\_26 And from Heshbon (02809 + Cheshbown ) unto Ramathmizpeh (07434 + Ramath ham - Mits - peh ) , and Betonim (00993 + Btoniym ) ; and from Mahanaim (04266 + Machanayim ) unto the {border} (01366 + g@buwl ) of Debir (01688 + D@biyr ) ;

border Jos\_13\_27 And in the valley (06010 +(emeq ) , Betharam (01027 +Beyth ha - Ram ) , and Bethnimrah (01039 +Beyth Nimrah ) , and Succoth (05523 +Cukkowth ) , and Zaphon , the rest (03499 +yether ) of the kingdom (04468 +mamlakuwth ) of Sihon (05511 +Ciychown ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , Jordan (03383 +Yarden ) and [ his ] {border} (01366 +g@buwl ) , [ even ] unto the edge (07097 +qatseh ) of the sea (03220 +yam ) of Chinnereth (03672 +Kinn@rowth ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) eastward (04217 +mizrach ) .

border Jos\_15\_01 . [ This ] then was the lot (01486 +gowral ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) by their families (04940 +mishpachah ) ; [ even ] to the {border} (01366 +g@buwl ) of Edom (00123 +)Edom ) the wilderness (04057 +midbar ) of Zin (06790 +Tsin ) southward (08486 +teyman ) [ was ] the uttermost (07097 +qatseh ) part of the south (05045 +negeb ) coast (01366 +g@buwl ) .

border Jos\_15\_02 And their south (05045 +negeb ) {border} (01366 +g@buwl ) was from the shore (07097 +qatseh ) of the salt (04417 +melach ) sea (03220 +yam ) , from the bay (03956 +lashown ) that looketh (06437 +panah ) southward (05045 +negeb ) :

 $border\ Jos\_15\_05\ And\ the\ east\ (06924\ +qedem\ )\ border\ (01366\ +g@buwl\ )\ [\ was\ ]\ the\ salt\ (04417\ +melach\ )$ 

sea (03220 + yam), [ even ] unto the end (07097 + qatseh) of Jordan (03383 + Yarden). And [ their ] {border} (01366 + g@buwl) in the north (06828 + tsaphown) quarter (06285 + pe)ah) [ was ] from the bay (03956 + lashown) of the sea (03220 + yam) at (05704 + (ad)) the uttermost (07097 + qatseh) part of Jordan (03383 + Yarden):

border Jos\_15\_05 And the east (06924 +qedem ) {border} (01366 +g@buwl ) [ was ] the salt (04417 +melach ) sea (03220 +yam ) , [ even ] unto the end (07097 +qatseh ) of Jordan (03383 +Yarden ) . And [ their ] border (01366 +g@buwl ) in the north (06828 +tsaphown ) quarter (06285 +pe)ah ) [ was ] from the bay (03956 +lashown ) of the sea (03220 +yam ) at (05704 +(ad ) the uttermost (07097 +qatseh ) part of Jordan (03383 +Yarden ) :

border Jos\_15\_06 And the border (01366 +g@buwl ) went (05927 +(alah ) up to Bethhogla (1031Beyth Choglah ) , and passed (05674 +(abar ) along by the north (06828 +tsaphown ) of Betharabah (01026 +Beyth ha - (Arabah ) ; and the {border} (01366 +g@buwl ) went (05927 +(alah ) up to the stone (68) of Bohan (00932 +Bohan ) the son (01121 +ben ) of Reuben (07205 +R@)uwben ) :

border Jos\_15\_06 And the {border} (01366 +g@buwl ) went (05927 +(alah ) up to Bethhogla (1031Beyth Choglah ) , and passed (05674 +(abar ) along by the north (06828 +tsaphown ) of Betharabah (01026 +Beyth ha - (Arabah ) ; and the border (01366 +g@buwl ) went (05927 +(alah ) up to the stone (68) of Bohan (00932 +Bohan ) the son (01121 +ben ) of Reuben (07205 +R@)uwben ) :

border Jos\_15\_07 And the border (01366 +g@buwl ) went (05927 +(alah ) up toward Debir (01688 +D@biyr ) from the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) , and so northward (06828 +tsaphown ) , looking (06437 +panah ) toward (00413 +)el ) Gilgal (01537 +Gilgal ) , that [ is ] before (05227 +nokach ) the going (04608 +ma(aleh ) up to Adummim (00131 +)Adummiym ) , which (00834 +)aher ) [ is ] on the south (05045 +negeb ) side of the river (05158 +nachal ):and the {border} (01366 +g@buwl ) passed (05674 +(abar ) toward (00413 +)el ) the waters (04325 +mayim ) of Enshemesh (05885 +(Eyn Shemesh ) , and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Enrogel (05883 +(Eyn Rogel ) :

border Jos\_15\_07 And the {border} (01366 +g@buwl ) went (05927 +(alah ) up toward Debir (01688 +D@biyr ) from the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) , and so northward (06828 +tsaphown ) , looking (06437 +panah ) toward (00413 +)el ) Gilgal (01537 +Gilgal ) , that [ is ] before (05227 +nokach ) the going (04608 +ma(aleh ) up to Adummim (00131 +)Adummiym ) , which (00834 +)aher ) [ is ] on the south (05045 +negeb ) side of the river (05158 +nachal ):and the border (01366 +g@buwl ) passed (05674 +(abar ) toward (00413 +)el ) the waters (04325 +mayim ) of Enshemesh (05885 +(Eyn Shemesh ) , and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Enrogel (05883 +(Eyn Rogel ) :

border Jos\_15\_08 And the border (01366 +g@buwl ) went (05927 +(alah ) up by the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) unto the south (05045 +negeb ) side (03802 +katheph ) of the Jebusite (02983 +Yebuwciy ) ; the same (01931 +huw) ) [ is ] Jerusalem (03389 +Y@ruwshalaim ):and the {border} (01366 +g@buwl ) went (05927 +(alah ) up to the top (07218 +ro)sh ) of the mountain (02022 +har ) that [ lieth ] before the valley (01516 +gay) ) of Hinnom (02011 +Hinnom ) westward (03220 +yam ) , which (00834 +)aher ) [ is ] at the end (07097 +qatseh ) of the valley (06010 +(emeq ) of the giants (07497 +rapha) ) northward (06828 +tsaphown ) :

border Jos\_15\_08 And the {border} (01366 +g@buwl ) went (05927 +(alah ) up by the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) unto the south (05045 +negeb ) side (03802 +katheph ) of the Jebusite (02983 +Yebuwciy ) ; the same (01931 +huw) ) [ is ] Jerusalem (03389 +Y@ruwshalaim ):and the border (01366 +g@buwl ) went (05927 +(alah ) up to the top (07218 +ro)sh ) of the mountain (02022 +har ) that [ lieth ] before the valley (01516 +gay) ) of Hinnom (02011 +Hinnom ) westward (03220 +yam ) , which (00834 +)aher ) [ is ] at the end (07097 +qatseh ) of the valley (06010 +(emeq ) of the giants (07497 +rapha) ) northward (06828 +tsaphown ) :

border Jos\_15\_09 And the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) from the top (07218 +ro)sh ) of the hill (02022 +har ) unto the fountain (04599 +ma(yan ) of the water (04325 +mayim ) of Nephtoah (05318 +Nephtowach ) , and went (03318 +yatsa) ) out to the cities (05892 +(iyr ) of mount (02022 +har ) Ephron (06085 +(Ephrown ) ; and the {border} (01366 +g@buwl ) was drawn (08388 +ta)ar ) to Baalah (01173 +Ba(alah ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y@(ariym ) :

border Jos\_15\_09 And the {border} (01366 +g@buwl ) was drawn (08388 +ta)ar ) from the top (07218 +ro)sh ) of the hill (02022 +har ) unto the fountain (04599 +ma(yan ) of the water (04325 +mayim ) of Nephtoah (05318 +Nephtowach ) , and went (03318 +yatsa) ) out to the cities (05892 +(iyr ) of mount (02022 +har ) Ephron (06085 +(Ephrown ) ; and the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) to Baalah (01173 +Ba(alah ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y@(ariym ) :

border Jos\_15\_10 And the {border} (01366 +g@buwl ) compassed (05437 +cabab ) from Baalah (01173 +Ba(alah ) westward (03220 +yam ) unto mount (02022 +har ) Seir (08165 +Se(iyr ) , and passed (05674 +(abar ) along unto the side (03802 +katheph ) of mount (02022 +har ) Jearim (03297 +Y@(ariym ) , which (00834 +)aher ) [ is ] Chesalon (03693 +K@calown ) , on the north (06828 +tsaphown ) side , and went (03381 +yarad ) down (03381 +yarad ) to Bethshemesh (01053 +Beyth Shemesh ) , and passed (05674 +(abar ) on to Timnah (08553 +Timnah ) :

border Jos\_15\_11 And the border (01366 +g@buwl ) went (03318 +yatsa) ) out unto the side (03802 +katheph ) of Ekron (06138 +(Eqrown ) northward (06828 +tsaphown ):and the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) to Shicron (07942 +Shikk@rown ) , and passed (05674 +(abar ) along to mount (02022 +har ) Baalah (01173 +Ba(alah ) , and went (03318 +yatsa) ) out unto Jabneel (02995 +Yabn@)el ) ; and the goings (08444 +towtsa)ah ) out of the {border} (01366 +g@buwl ) were at the sea (03220 +yam ) .

border Jos\_15\_11 And the border (01366 +g@buwl ) went (03318 +yatsa) ) out unto the side (03802 +katheph ) of Ekron (06138 +(Eqrown ) northward (06828 +tsaphown ):and the {border} (01366 +g@buwl ) was drawn (08388 +ta)ar ) to Shicron (07942 +Shikk@rown ) , and passed (05674 +(abar ) along to mount (02022 +har ) Baalah (01173 +Ba(alah ) , and went (03318 +yatsa) ) out unto Jabneel (02995 +Yabn@)el ) ; and the goings (08444 +towtsa)ah ) out of the border (01366 +g@buwl ) were at the sea (03220 +yam ) .

border Jos\_15\_11 And the {border} (01366 +g@buwl ) went (03318 +yatsa) ) out unto the side (03802 +katheph ) of Ekron (06138 +(Eqrown ) northward (06828 +tsaphown ):and the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) to Shicron (07942 +Shikk@rown ) , and passed (05674 +(abar ) along to mount (02022 +har ) Baalah (01173 +Ba(alah ) , and went (03318 +yatsa) ) out unto Jabneel (02995 +Yabn@)el ) ; and the goings (08444 +towtsa)ah ) out of the border (01366 +g@buwl ) were at the sea (03220 +yam ) .

border Jos\_15\_12 And the west (03220 +yam ) {border} (01366 +g@buwl ) [ was ] to the great (01419 +gadowl ) sea (03220 +yam ) , and the coast (01366 +g@buwl ) [ thereof ] . This (02088 +zeh ) [ is ] the coast (01366 +g@buwl ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) round (05439 +cabiyb ) about according to their families (04940 +mishpachah ) .

border Jos\_15\_47 Ashdod (00795 +)Ashdowd ) with her towns (01323 +bath ) and her villages (02691 +chatser ) , Gaza (05804 +(Azzah ) with her towns (01323 +bath ) and her villages (02691 +chatser ) , unto the river (05158 +nachal ) of Egypt (04714 +Mitsrayim ) , and the great (01419 +gadowl ) sea (03220 +yam ) , and the {border} (01366 +g@buwl ) [ thereof ] :

border Jos\_16\_05 . And the border (01366 +g@buwl ) of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) according to their families (04940 +mishpachah ) was [ thus ] :even the {border} (01366 +g@buwl ) of their inheritance (05159 +nachalah ) on the east (04217 +mizrach ) side was Atarothaddar (05853 +(Atrowth )Addar ) , unto Bethhoron (01032 +Beyth Chowrown ) the upper (05945 +)elyown ) ;

 $border\ Jos\_16\_05\ .\ And\ the\ \{border\}\ (01366\ +g@buwl\ )\ of\ the\ children\ (01121\ +ben\ )\ of\ Ephraim\ (00669\ +g@buwl\ )$ 

+)Ephrayim ) according to their families (04940 +mishpachah ) was [ thus ] :even the border (01366 +g@buwl ) of their inheritance (05159 +nachalah ) on the east (04217 +mizrach ) side was Atarothaddar (05853 +(Atrowth )Addar ) , unto Bethhoron (01032 +Beyth Chowrown ) the upper (05945 +)elyown ) ;

border Jos\_16\_06 And the border (01366 +g@buwl ) went (03318 +yatsa) ) out toward the sea (03220 +yam ) to Michmethah (04366 +Mikm@thath ) on the north (06828 +tsaphown ) side ; and the {border} (01366 +g@buwl ) went (05437 +cabab ) about (05437 +cabab ) eastward (04217 +mizrach ) unto Taanathshiloh (08387 +Ta)anath Shiloh ) , and passed (05674 +(abar ) by it on the east (04217 +mizrach ) to Janohah (03239 +Yanowach ) ;

border Jos\_16\_06 And the {border} (01366 +g@buwl ) went (03318 +yatsa) ) out toward the sea (03220 +yam ) to Michmethah (04366 +Mikm@thath ) on the north (06828 +tsaphown ) side ; and the border (01366 +g@buwl ) went (05437 +cabab ) about (05437 +cabab ) eastward (04217 +mizrach ) unto Taanathshiloh (08387 +Ta)anath Shiloh ) , and passed (05674 +(abar ) by it on the east (04217 +mizrach ) to Janohah (03239 +Yanowach ) ;

border Jos\_16\_08 The {border} (01366 +g@buwl ) went (03212 +yalak ) out from Tappuah (08599 +Tappuwach ) westward (03220 +yam ) unto the river (05158 +nachal ) Kanah (07071 +Qanah ) ; and the goings (08444 +towtsa)ah ) out thereof were at the sea (03220 +yam ) . This (02063 +zo)th ) [ is ] the inheritance (05159 +nachalah ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) by their families (04940 +mishpachah ) .

border Jos\_17\_07 . And the coast (01366 +g@buwl ) of Manasseh (04519 +M@nashsheh ) was from Asher (00836 +)Asher ) to Michmethah (04366 +Mikm@thath ) , that [ lieth ] before Shechem (07927 +Sh@kem ) ; and the {border} (01366 +g@buwl ) went (01980 +halak ) along on (00413 +)el ) the right (03225 +yamiyn ) hand (03225 +yamiyn ) unto the inhabitants (03427 +yashab ) of Entappuah (05887 +(Eyn Tappuwach ) .

border Jos\_17\_08 [ Now ] Manasseh (04519 +M@nashsheh ) had (01961 +hayah ) the land (00776 +)erets ) of Tappuah (08599 +Tappuwach ):but Tappuah (08599 +Tappuwach ) on (00413 +)el ) the {border} (01366 +g@buwl ) of Manasseh (04519 +M@nashsheh ) [ belonged ] to the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) ;

border Jos\_17\_10 Southward (05045 +negeb ) [ it was ] Ephraim s (00669 +)Ephrayim ) , and northward (06828 +tsaphown ) [ it was ] Manasseh s (04519 +M@nashsheh ) , and the sea (03220 +yam ) is his {border} (01366 +g@buwl ) ; and they met (06293 +paga( ) together in Asher (00836 +)Asher ) on the north (06828 +tsaphown ) , and in Issachar (03485 +Yissaskar ) on the east (04217 +mizrach ) .

border Jos\_18\_12 And their border (01366 +g@buwl ) on the north (06828 +tsaphown ) side (06285 +pe)ah ) was from Jordan (03383 +Yarden ) ; and the {border} (01366 +g@buwl ) went (05927 +(alah ) up to the side (03802 +katheph ) of Jericho (03405 +Y@riychow ) on the north (06828 +tsaphown ) side , and went (05927 +(alah ) up through the mountains (02022 +har ) westward (03220 +yam ) ; and the goings (08444 +towtsa)ah ) out thereof were at the wilderness (04057 +midbar ) of Bethaven (01007 +Beyth )Aven ) .

border Jos\_18\_12 And their {border} (01366 +g@buwl ) on the north (06828 +tsaphown ) side (06285 +pe)ah ) was from Jordan (03383 +Yarden ) ; and the border (01366 +g@buwl ) went (05927 +(alah ) up to the side (03802 +katheph ) of Jericho (03405 +Y@riychow ) on the north (06828 +tsaphown ) side , and went (05927 +(alah ) up through the mountains (02022 +har ) westward (03220 +yam ) ; and the goings (08444 +towtsa)ah ) out thereof were at the wilderness (04057 +midbar ) of Bethaven (01007 +Beyth )Aven )

border Jos\_18\_13 And the border (01366 +g@buwl ) went (05674 +(abar ) over (05674 +(abar ) from thence (08033 +sham ) toward Luz (03870 +Luwz ) , to the side (03802 +katheph ) of Luz (03870 +Luwz ) , which (01958 +hiy ) [ is ] Bethel (01008 +Beyth - )El ) , southward (05045 +negeb ) ; and the {border} (01366

+g@ buwl ) descended (03381 +yarad ) to Atarothadar (05853 +(Atrowth )Addar ) , near (05921 +(al ) the hill (02022 +har ) that [ lieth ] on the south (05045 +negeb ) side of the nether (08481 +tachtown ) Bethhoron (01032 +Beyth Chowrown ) .

border Jos\_18\_13 And the {border} (01366 +g@buwl) went (05674 +(abar) over (05674 +(abar) from thence (08033 +sham) toward Luz (03870 +Luwz), to the side (03802 +katheph) of Luz (03870 +Luwz), which (01958 +hiy) [ is ] Bethel (01008 +Beyth -) El), southward (05045 +negeb); and the border (01366 +g@buwl) descended (03381 +yarad) to Atarothadar (05853 +(Atrowth)Addar), near (05921 +(al) the hill (02022 +har) that [ lieth ] on the south (05045 +negeb) side of the nether (08481 +tachtown) Bethhoron (01032 +Beyth Chowrown).

border Jos\_18\_14 And the {border} (01366 +g@buwl ) was drawn (08388 +ta)ar ) [ thence ] , and compassed (05437 +cabab ) the corner (06285 +pe)ah ) of the sea (03220 +yam ) southward (05045 +negeb ) , from the hill (02022 +har ) that [ lieth ] before Bethhoron (01032 +Beyth Chowrown ) southward (05045 +negeb ) ; and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Kirjathbaal (07154 +Qiryath Ba(al ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y@(ariym ) , a city (05892 +(iyr ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ):this (02063 +zo)th ) [ was ] the west (03220 +yam ) quarter (06285 +pe)ah ) .

border Jos\_18\_15 And the south (05045 +negeb ) quarter (06285 +pe)ah ) [ was ] from the end (07097 +qatseh ) of Kirjathjearim (07157 +Qiryath Y@(ariym ) , and the {border} (01366 +g@buwl ) went (03318 +yatsa) ) out on the west (03220 +yam ) , and went (03318 +yatsa) ) out to the well (04599 +ma(yan ) of waters (04325 +mayim ) of Nephtoah (05318 +Nephtowach ) :

border Jos\_18\_16 And the {border} (01366 +g@buwl ) came (03381 +yarad ) down (03381 +yarad ) to the end (07097 +qatseh ) of the mountain (02022 +har ) that [ lieth ] before the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , [ and ] which (00834 +)aher ) [ is ] in the valley (06010 +(emeq ) of the giants (07497 +rapha) ) on the north (06828 +tsaphown ) , and descended (03381 +yarad ) to the valley (01516 +gay) ) of Hinnom (02011 +Hinnom ) , to the side (03802 +katheph ) of Jebusi (02983 +Yebuwciy ) on the south (05045 +negeb ) , and descended (03381 +yarad ) to Enrogel (05883 +(Eyn Rogel )

border Jos\_18\_19 And the border (01366 +g@buwl ) passed (05674 +(abar ) along to the side (03802 +katheph ) of Bethhoglah (01031 +Beyth Choglah ) northward (06828 +tsaphown ):and the outgoings (08444 +towtsa)ah ) of the {border} (01366 +g@buwl ) were at the north (06828 +tsaphown ) bay (03956 +lashown ) of the salt (04417 +melach ) sea (03220 +yam ) at the south (05045 +negeb ) end (07097 +qatseh ) of Jordan (03383 +Yarden ):this (02088 +zeh ) [ was ] the south (05045 +negeb ) coast (01366 +g@buwl ) .

border Jos\_18\_19 And the {border} (01366 +g@buwl ) passed (05674 +(abar ) along to the side (03802 +katheph ) of Bethhoglah (01031 +Beyth Choglah ) northward (06828 +tsaphown ):and the outgoings (08444 +towtsa)ah ) of the border (01366 +g@buwl ) were at the north (06828 +tsaphown ) bay (03956 +lashown ) of the salt (04417 +melach ) sea (03220 +yam ) at the south (05045 +negeb ) end (07097 +qatseh ) of Jordan (03383 +Yarden ):this (02088 +zeh ) [ was ] the south (05045 +negeb ) coast (01366 +g@buwl ) .

border Jos\_18\_20 And Jordan (03383 + Yarden ) was the {border} (01379 + gabal ) of it on the east (06924 + qedem ) side (06285 + pe)ah ) . This (02063 + zo)th ) [ was ] the inheritance (05159 + nachalah ) of the children (01121 + ben ) of Benjamin (01144 + Binyamiyn ) , by the coasts (01367 + g@buwlah ) thereof round (05439 + cabiyb ) about , according to their families (04940 + mishpachah ) .

border Jos\_19\_10 . And the third (07992 +sh@liyshiy ) lot (01486 +gowral ) came (05927 +(alah ) up for the children (01121 +ben ) of Zebulun (02074 +Z@buwluwn ) according to their families (04940 +mishpachah ):and the {border} (01366 +g@buwl ) of their inheritance (05159 +nachalah ) was unto Sarid (08301 +Sariyd ) :

border Jos\_19\_11 And their {border} (01366 +g@buwl ) went (05927 +(alah ) up toward the sea (03220 +yam ) , and Maralah (04831 +Mar(alah ) , and reached (06293 +paga( ) to Dabbasheth (01708 +Dabbesheth ) , and reached (06293 +paga( ) to the river (05158 +nachal ) that [ is ] before Jokneam (03362 +Yoqn@(am ) ;

border Jos\_19\_12 And turned (07725 +shuwb ) from Sarid (08301 +Sariyd ) eastward (06924 +qedem ) toward the sunrising unto the {border} (01366 +g@buwl ) of Chislothtabor (03696 +Kicloth Tabor ) , and then goeth (03318 +yatsa) ) out to Daberath (01705 +Dab@rath ) , and goeth (03318 +yatsa) ) up to Japhia (03309 +Yaphiya( ) ,

border Jos\_19\_14 And the {border} (01366 +g@buwl) compasseth (05437 +cabab) it on the north (06828 +tsaphown) side to Hannathon (02615 +Channathon):and the outgoings (08444 +towtsa)ah) thereof are in the valley (01516 +gay)) of Jiphthahel (03317 +Yiphtach - )el):

border Jos\_19\_18 And their {border} (01366 +g@buwl ) was toward Jezreel (03157 +Yizr@(e)l ) , and Chesulloth (03694 +K@cullowth ) , and Shunem (07766 +Shuwnem ) ,

border Jos\_19\_22 And the coast (01366 +g@buwl ) reacheth (06293 +paga( ) to Tabor (08396 +Tabowr ) , and Shahazimah (07831 +Shachatsowm ) , and Bethshemesh (01053 +Beyth Shemesh ) ; and the outgoings (08444 +towtsa)ah ) of their {border} (01366 +g@buwl ) were at Jordan (03383 +Yarden ):sixteen cities (05892 +(iyr ) with their villages (02691 +chatser ) .

border Jos\_19\_25 And their {border} (01366 + g@buwl) was Helkath (02520 + Chelqath), and Hali (02482 + Chaliy), and Beten (00991 + Beten), and Achshaph (00407 + Akshaph),

border Jos\_19\_46 And Mejarkon (04313 +Mey hay - Yarqown ) , and Rakkon (07542 +Raqqown ) , with the {border} (01366 +g@buwl ) before (04136 +muwl ) Japho (03305 +Yapho ) .

border Jos\_22\_25 For the LORD (03068 +Y@hovah ) hath made (05414 +nathan ) Jordan (03383 +Yarden ) a {border} (01366 +g@buwl ) between (00996 +beyn ) us and you , ye children (01121 +ben ) of Reuben (07205 +R@)uwben ) and children (01121 +ben ) of Gad (01410 +Gad ) ; ye have no (00369 +)ayin ) part (02506 +cheleq ) in the LORD (03068 +Y@hovah ):so shall your children (01121 +ben ) make our children (01121 +ben ) cease (07673 +shabath ) from fearing (03372 +yare) ) the LORD (03068 +Y@hovah ) .

border Jos\_24\_30 And they buried (06912 +qabar ) him in the {border} (01366 +g@buwl ) of his inheritance (05159 +nachalah ) in Timnathserah (08556 +Timnath Cherec ) , which (00834 +)aher ) [ is ] in mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , on the north (06828 +tsaphown ) side of the hill (02022 +har ) of Gaash (01608 +Ga(ash ) .

border Jud\_02\_09 And they buried (06912 +qabar ) him in the {border} (01366 +g@buwl ) of his inheritance (05159 +nachalah ) in Timnathheres (08556 +Timnath Cherec ) , in the mount (02022 +har ) of Ephraim (00669 +)Ephrayim ) , on the north (06828 +tsaphown ) side of the hill (02022 +har ) Gaash (01608 +Ga(ash ) .

border Jud\_07\_22 And the three (07969 +shalowsh ) hundred (03967 +me)ah ) blew (08628 +taqa( ) the trumpets (07782 +showphar ) , and the LORD (03068 +Y@hovah ) set (07760 +suwm ) every man s (00376 +)iysh ) sword (02719 +chereb ) against his fellow (07453 +rea( ) , even throughout all (03605 +kol ) the host (04264 +machaneh ):and the host (04264 +machaneh ) fled (05127 +nuwc ) to Bethshittah (01029 +Beyth hash - Shittah ) in Zererath , [ and ] to the {border} (08193 +saphah ) of Abelmeholah (65) , unto Tabbath (02888 +Tabbath ) .

border Jud\_11\_18 Then they went (03212 +yalak) along through the wilderness (04057 +midbar), and

compassed (05437 +cabab ) the land (00776 +)erets ) of Edom (00123 +)Edom ) , and the land (00776 +)erets ) of Moab (04124 +Mow)ab ) , and came (00935 +bow) ) by the east side of the land (00776 +)erets ) of Moab (04124 +Mow)ab ) , and pitched (02583 +chanah ) on the other (05676 +(eber ) side (05676 +(eber ) of Arnon (00769 +)Arnown ) , but came (00935 +bow) ) not within the border (01366 +g@buwl ) of Moab (04124 +Mow)ab ):for Arnon (00769 +)Arnown ) [ was ] the {border} (01366 +g@buwl ) of Moab (04124 +Mow)ab ) .

border Jud\_11\_18 Then they went (03212 +yalak ) along through the wilderness (04057 +midbar ) , and compassed (05437 +cabab ) the land (00776 +)erets ) of Edom (00123 +)Edom ) , and the land (00776 +)erets ) of Moab (04124 +Mow)ab ) , and came (00935 +bow) ) by the east side of the land (00776 +)erets ) of Moab (04124 +Mow)ab ) , and pitched (02583 +chanah ) on the other (05676 +(eber ) side (05676 +(eber ) of Arnon (00769 +)Arnown ) , but came (00935 +bow) ) not within the {border} (01366 +g@buwl ) of Moab (04124 +Mow)ab ):for Arnon (00769 +)Arnown ) [ was ] the border (01366 +g@buwl ) of Moab (04124 +Mow)ab ) .

border Luk\_08\_44 Came 4334 -proserchomai - behind 3693 -opisthen - [ him ] , and touched 0680 - haptomai - the {border} 2899 -kraspedon - of his garment 2440 -himation -: and immediately 3916 - parachrema - her issue 4511 -rhusis - of blood 0129 -haima - stanched 2476 -histemi - .

border Mal\_01\_04 Whereas (03588 +kiy ) Edom (00123 +)Edom ) saith (00559 +)amar ) , We are impoverished (07567 +rashash ) , but we will return (07725 +shuwb ) and build (01129 +banah ) the desolate (02723 +chorbah ) places ; thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , They shall build (01129 +banah ) , but I will throw (02040 +harac ) down (02040 +harac ) ; and they shall call (07121 +qara) ) them , The {border} (01366 +g@buwl ) of wickedness (07564 +rish(ah ) , and , The people (05971 +(am ) against whom (00834 +)aher ) the LORD (03068 +Y@hovah ) hath indignation (02194 +za(am ) for ever (05769 +(owlam ) .

border Mal\_01\_05 And your eyes (05869 +(ayin ) shall see (07200 +ra)ah ) , and ye shall say(00559 +)amar ) , The LORD (03068 +Y@hovah ) will be magnified (01431 +gadal ) from the {border} (01366 +g@buwl ) of Israel (03478 +Yisra)el ) .

border Mar\_06\_56 And whithersoever (0302 -an -) he entered (1531 -eisporeuomai -), into (1519 -eis -) villages (2968 -kome -), or (2228 -e -) cities (4172 -polis -), or (2228 -e -) country (0068 -agros -), they laid (5087 -tithemi -) the sick (0770 -astheneo -) in the streets (0058 -agora -), and besought (3870 -parakaleo -) him that they might touch (0680 -haptomai -) if (2579 -kan -) it were but the  $\{border\}$  (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as touched (0680 -haptomai -) him were made (4982 -sozo -) whole (4982 -sozo -).

border Num\_20\_16 And when we cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) , he heard (08085 +shama( ) our voice (06963 +qowl ) , and sent (07971 +shalach ) an angel (04397 +mal)ak ) , and hath brought (03318 +yatsa) ) us forth (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ):and , behold (02009 +hinneh ) , we [ are ] in Kadesh (06946 +Qadesh ) , a city (05892 +(iyr ) in the uttermost (07097 +qatseh ) of thy {border} (01366 +g@buwl ) :

border Num\_20\_21 Thus Edom (00123+)Edom ) refused (03985+ma)en ) to give (05414+nathan) Israel (03478+Yisra)el ) passage (05674+(abar) through his  $\{border\}$  (01366+g@buwl):wherefore Israel (03478+Yisra)el ) turned (05186+natah) away from him .

border Num\_21\_13 From thence (08033 +sham ) they removed (05265 +naca( ) , and pitched (02583 +chanah ) on the other (05676 +(eber ) side (05676 +(eber ) of Arnon (00769 +)Arnown ) , which (00834 +)aher ) [ is ] in the wilderness (04057 +midbar ) that cometh (03318 +yatsa) ) out of the coasts (01366 +g@buwl ) of the Amorites (00567 +)Emoriy ):for Arnon (00769 +)Arnown ) [ is ] the {border} (01366 +g@buwl ) of Moab (04124 +Mow)ab ) , between (00996 +beyn ) Moab (04124 +Mow)ab ) and the Amorites

(00567 +) Emoriy).

border Num\_21\_15 And at the stream (00793 +)eshed ) of the brooks (05158 +nachal ) that goeth (05186 +natah ) down (05186 +natah ) to the dwelling (03427 +yashab ) of Ar (06144 +(Ar ) , and lieth (08172 +sha(an ) upon the {border} (01366 +g@buwl ) of Moab (04124 +Mow)ab ) .

border Num\_21\_23 And Sihon (05511 +Ciychown ) would not suffer (05414 +nathan ) Israel (03478 +Yisra)el ) to pass (05674 +(abar ) through his {border} (01366 +g@buwl ):but Sihon (05511 +Ciychown ) gathered (00622 +)acaph ) all (03605 +kol ) his people (05971 +(am ) together , and went (03318 +yatsa) ) out against (07125 +qir)ah ) Israel (03478 +Yisra)el ) into the wilderness (04057 +midbar ):and he came (00935 +bow) ) to Jahaz (03096 +Yahats ) , and fought (03898 +lacham ) against Israel (03478 +Yisra)el ) .

border Num\_21\_24 And Israel (03478 +Yisra)el ) smote (05221 +nakah ) him with the edge (06310 +peh ) of the sword (02719 +chereb ) , and possessed (03423 +yarash ) his land (00776 +)erets ) from Arnon (00769 +)Arnown ) unto Jabbok (02999 +Yabboq ) , even unto the children (01121 +ben ) of Ammon (05983 +(Ammown ):for the {border} (01366 +g@buwl ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) [ was ] strong (05794 +(az ) .

border Num\_22\_36 . And when Balak (01111 +Balaq ) heard (08085 +shama( ) that Balaam (01109 +Bil(am ) was come (00935 +bow) ) , he went (03318 +yatsa) ) out to meet (07125 +qir)ah ) him unto a city (05892 +(iyr ) of Moab (04124 +Mow)ab ) , which (00834 +)aher ) [ is ] in the {border} (01366 +g@buwl ) of Arnon (00769 +)Arnown ) , which (00834 +)aher ) [ is ] in the utmost (07097 +qatseh ) coast (01366 +g@buwl ) .

border Num\_33\_44 And they departed (05265 +naca() from Oboth (88), and pitched (02583 +chanah) in Ijeabarim (05863 +(Iyey ha - (Abariym), in the  $\{border\}$  (01366 +g@buwl) of Moab (04124 +Mow)ab).

border Num\_34\_03 Then your south (05045 +negeb ) quarter (06285 +pe)ah ) shall be from the wilderness (04057 +midbar ) of Zin (06790 +Tsin ) along by the coast (03027 +yad ) of Edom (00123 +)Edom ) , and your south (05045 +negeb ) {border} (01366 +g@buwl ) shall be the outmost (07097 +qatseh ) coast (07097 +qatseh ) of the salt (04417 +melach ) sea (03220 +yam ) eastward (06924 +qedem ) :

border Num\_34\_04 And your {border} (01366 +g@buwl ) shall turn (05437 +cabab ) from the south (05045 +negeb ) to the ascent (04608 +ma(aleh ) of Akrabbim (06137 +(aqrab ) , and pass (05674 +(abar ) on to Zin (06790 +Tsin ):and the going (08444 +towtsa)ah ) forth (08444 +towtsa)ah ) thereof shall be from the south (05045 +negeb ) to Kadeshbarnea (06947 +Qadesh Barnea( ) , and shall go (03318 +yatsa) ) on to Hazaraddar (02692 +Chatsar Addar ) , and pass (05674 +(abar ) on to Azmon (06111 +(Atsmown ) :

border Num\_34\_05 And the {border} (01366 +g@buwl) shall fetch a compass (05437 +cabab) from Azmon (06111 +(Atsmown) unto the river (05158 +nachal) of Egypt (04714 +Mitsrayim), and the goings (08444 +towtsa)ah) out of it shall be at (05921 +(al) the sea (03220 +yam).

border Num\_34\_06 And [ as for ] the western (03220 +yam ) border (01366 +g@buwl ) , ye shall even have (01961 +hayah ) the great (01419 +gadowl ) sea (03220 +yam ) for a border (01366 +g@buwl ):this (02088 +zeh ) shall be your west (03220 +yam ) {border} (01366 +g@buwl ) .

border Num\_34\_06 And [ as for ] the western (03220 + yam) border (01366 + g@buwl), ye shall even have (01961 + hayah) the great (01419 + gadowl) sea (03220 + yam) for a {border} (01366 + g@buwl):this (02088 + zeh) shall be your west (03220 + yam) border (01366 + g@buwl).

border Num\_34\_06 And [ as for ] the western (03220 +yam ) {border} (01366 +g@buwl ) , ye shall even have (01961 +hayah ) the great (01419 +gadowl ) sea (03220 +yam ) for a border (01366 +g@buwl ):this (02088 +zeh ) shall be your west (03220 +yam ) border (01366 +g@buwl ) .

border Num\_34\_07 And this (02088 +zeh ) shall be your north (06828 +tsaphown ) {border} (01366 +g@buwl ):from the great (01419 +gadowl ) sea (03220 +yam ) ye shall point (08376 +ta)ah ) out for you mount (02022 +har ) Hor (02023 +Hor ) :

border Num\_34\_08 From mount (02022 +har ) Hor (02023 +Hor ) ye shall point (08376 +ta)ah ) out [ your border ] unto the entrance (00935 +bow) ) of Hamath (02574 +Chamath ) ; and the goings (08444 +towtsa)ah ) forth (08444 +towtsa)ah ) of the {border} (01366 +g@buwl ) shall be to Zedad (06657 +Ts@dad ) :

border Num\_34\_08 From mount (02022 +har ) Hor (02023 +Hor ) ye shall point (08376 +ta)ah ) out [ your {border} ] unto the entrance (00935 +bow) ) of Hamath (02574 +Chamath ) ; and the goings (08444 +towtsa)ah ) forth (08444 +towtsa)ah ) of the border (01366 +g@buwl ) shall be to Zedad (06657 +Ts@dad ) :

border Num\_34\_09 And the border (01366 +g@buwl ) shall go (03318 +yatsa) ) on to Ziphron , and the goings (08444 +towtsa)ah ) out of it shall be at Hazarenan (02704 +Chatsar (Eynan ):this (02088 +zeh ) shall be your north (06828 +tsaphown ) {border} (01366 +g@buwl ) .

border Num\_34\_09 And the {border} (01366 +g@buwl ) shall go (03318 +yatsa) ) on to Ziphron , and the goings (08444 +towtsa)ah ) out of it shall be at Hazarenan (02704 +Chatsar (Eynan ):this (02088 +zeh ) shall be your north (06828 +tsaphown ) border (01366 +g@buwl ) .

border Num\_34\_10 And ye shall point (00184 +)avah ) out your east (06924 + qedem) {border} (01366 + g@buwl) from Hazarenan (02704 + Chatsar (Eynan)) to Shepham (08221 + Sh@pham):

border Num\_34\_11 And the coast (01366 +g@buwl ) shall go (03381 +yarad ) down (03381 +yarad ) from Shepham (08221 +Sh@pham ) to Riblah (07247 +Riblah ) , on the east (06924 +qedem ) side (06924 +qedem ) of Ain (05871 +(Ayin ) ; and the {border} (01366 +g@buwl ) shall descend (03381 +yarad ) , and shall reach (04229 +machah ) unto the side (03802 +katheph ) of the sea (03220 +yam ) of Chinnereth (03672 +Kinn@rowth ) eastward (06924 +qedem ) :

border Num\_34\_12 And the {border} (01366 +g@buwl ) shall go (03381 +yarad ) down (03381 +yarad ) to Jordan (03383 +Yarden ) , and the goings (08444 +towtsa)ah ) out of it shall be at the salt (04417 +melach ) sea (03220 +yam ):this (02063 +zo)th ) shall be your land (00776 +)erets ) with the coasts (01367 +g@buwlah ) thereof round (05439 +cabiyb ) about .

border Num\_35\_26 But if (00518 +)im ) the slayer (07523 + ratsach) shall at any time come (03318 + yatsa) ) without the  $\{border\}$  (01366 + g@buwl) of the city (05892 + (iyr)) of his refuge (04733 + miqlat), whither he was fled (05127 + nuwc);

border Oba\_01\_07 All (03605 +kol ) the men (00582 +)enowsh ) of thy confederacy (01285 +b@riyth ) have brought (07971 +shalach ) thee [ even ] to the {border} (01366 +g@buwl ):the men (00582 +)enowsh ) that were at peace (07965 +shalowm ) with thee have deceived (05377 +nasha) ) thee , [ and ] prevailed (03201 +yakol ) against thee ; [ they that eat ] thy bread (03899 +lechem ) have laid (07760 +suwm ) a wound (04204 +mazowr ) under (08478 +tachath ) thee:[ there is ] none (00369 +)ayin ) understanding (08394 +tabuwn ) in him .

border Pro\_15\_25 . The LORD (03068 +Y@hovah ) will destroy (05255 +nacach ) the house (01004 +bayith ) of the proud (01343 +ge)eh ):but he will establish (05324 +natsab ) the {border} (01366 +g@buwl ) of the widow (00490 +)almanah ) .

border  $Psa_78_54$  And he brought (00935 + bow) ) them to the {border} (01366 + g@buwl) of his sanctuary (06944 + qodesh), [even to] this (02088 + zeh) mountain (02022 + har), [which] his right (03225 + yamiyn)

) hand (03225 +yamiyn ) had purchased (07069 +qanah ).

border Zec\_09\_02 And Hamath (02574 +Chamath ) also (01571 +gam ) shall {border} (01379 +gabal ) thereby; Tyrus (06865 +Tsor ), and Zidon (06721 +Tsiydown ), though (03588 +kiy ) it be very (03966 +m@(od ) wise (02449 +chakam ).

border Zep\_02\_08 . I have heard (08085 +shama() the reproach (02781 +cherpah) of Moab (04124 +Mow)ab), and the revilings (01421 +gidduwph) of the children (01121 +ben) of Ammon (05983 +(Ammown), whereby (00834 +)aher) they have reproached (02778 +charaph.) my people (05971 +(am), and magnified (01431 +gadal) [ themselves ] against (05921 +(al) their {border} (01366 +g@buwl).

borders  $1Ch_05_16$  And they dwelt (03427 + yashab) in Gilead (01568 + Gil(ad)) in Bashan (01316 + Bashan), and in her towns (01323 + bath), and in all (03605 + kol) the suburbs (04054 + migrash) of Sharon (08289 + Sharown), upon their  $\{borders\}$   $\{08444 + towtsa\}$   $\}$ .

borders  $1Ch_07_29$  And by the {borders} (03027 +yad) of the children (01121 +ben) of Manasseh (04519 +M@nashsheh), Bethshean (01052 +Beyth Sh@)an) and her towns, Taanach (08590 +Ta(anak)) and her towns, Megiddo (04023 +M@giddown) and her towns, Dor (01756 +Dowr) and her towns. In these (00428 +)el - leh) dwelt (03427 +yashab) the children (01121 +ben) of Joseph (03130 +Yowceph) the son (01121 +ben) of Israel (03478 +Yisra)el).

borders  $1Ki_07_28$  And the work (04639 + ma(aseh)) of the bases (04350 + m@kownah) [ was ] on this (02088 + zeh) [ manner ] :they had borders (04526 + micgereth), and the {borders} (04526 + micgereth) [ were ] between (00996 + beyn) the ledges (07948 + shalab):

borders  $1Ki_07_28$  And the work (04639 + ma(aseh)) of the bases (04350 + m@kownah) [ was ] on this (02088 + zeh) [ manner ] :they had {borders} (04526 + micgereth), and the borders (04526 + micgereth) [ were ] between (00996 + beyn) the ledges (07948 + shalab):

borders  $1Ki_07_29$  And on (05921 + (al)) the {borders} (04526 + micgereth) that [ were ] between (00996 + beyn) the ledges (07948 + shalab) [ were ] lions (00738 + )ariy), oxen (01241 + baqar), and cherubims (03742 + k@ruwb): and upon the ledges (07948 + shalab) [ there was ] a base (03653 + ken) above (04605 + ma(al)): and beneath (08478 + tachath) the lions (00738 + )ariy) and oxen (01241 + baqar) [ were ] certain additions (03914 + loyah) made (06213 + (asah)) of thin (04174 + mowrad) work (04639 + ma(aseh)).

borders  $1Ki\_07\_31$  And the mouth (06310 + peh) of it within (01004 + bayith) the chapiter (03805 + kothereth) and above (04605 + ma(al)) [ was ] a cubit (00520 + )ammah):but the mouth (06310 + peh) thereof [ was ] round (05696 + (agol)) [ after ] the work (04639 + ma(aseh)) of the base (03653 + ken), a cubit (00520 + )ammah) and an half (02677 + chetsiy):and also (01571 + gam) upon the mouth (06310 + peh) of it [ were ] gravings with their {borders} (04526 + micgereth), foursquare (07251 + raba()), not round (05696 + (agol)).

borders  $1Ki_07_32$  And under (08478 + tachath) the {borders} (04526 + micgereth) [ were ] four (00702 + arba()) wheels (00212 + arba()); and the axletrees (03027 + arba()) of the wheels (00212 + arba()) were joined ] to the base (04350 + m@kownah): and the height (06967 + arba()) of a wheel (00212 + arba()) wheel (00520 + arba()) and half (02677 + arba()) a cubit (00520 + arba()).

borders  $1Ki_07_35$  And in the top (07218 + ro)sh) of the base (04350 + m@kownah) [ was there ] a round (05696 + (agol)) compass (05439 + cabiyb) of half (02677 + chetsiy) a cubit (00520 + )ammah) high (06967 + chetsiy) and on (05921 + (al)) the top (07218 + ro)sh) of the base (04350 + m@kownah) the ledges (03027 + chetsiy) thereof and the  $\{borders\}$   $\{04526 + micgereth)$  thereof [ were ] of the same .

borders 1Ki\_07\_36 For on (05921 +(al)) the plates (03871 +luwach) of the ledges (03027 +yad) thereof,

and on (05921 +(al ) the {borders} (04526 +micgereth ) thereof , he graved (06605 +pathach ) cherubims (03742 +k@ruwb ) , lions (00738 +)ariy ) , and palm (08561 +timmor ) trees , according to the proportion (04626 +ma(ar ) of every (00376 +)iysh ) one (00376 +)iysh ) , and additions (03914 +loyah ) round (05439 +cabiyb ) about .

borders  $2Ki\_16\_17$ . And king (04428 + melek) Ahaz (00271 +)Achaz) cut (07112 + qatsats) off the {borders} (04526 + micgereth) of the bases (04350 + m@kownah), and removed (05493 + cuwr) the laver (03595 + kiyowr) from off (05921 + (al)) them; and took (03381 + yarad) down (03381 + yarad) the sea (03220 + yam) from off (05921 + (al)) the brasen (05178 + n@chosheth) oxen (01241 + baqar) that [ were ] under (08478 + tachath) it, and put (05414 + nathan) it upon a pavement (04837 + martsepheth) of stones (68).

borders  $2Ki_18_08$  He smote (05221 + nakah) the Philistines (06430 + P@lishtiy), [ even ] unto Gaza (05804 + (Azzah)), and the {borders} (01366 + g@buwl) thereof, from the tower (04026 + migdal) of the watchmen (05341 + natsar) to the fenced (04013 + mibtsar) city (05892 + (iyr)).

borders  $2Ki\_19\_23$  By thy messengers (04397 + mal)ak) thou hast reproached (02778 + charaph.) the Lord (03068 + Y@hovah), and hast said (00559 +)amar), With the multitude (07393 + rekeb) of my chariots (07393 + rekeb) I am come (05927 + (alah)) up to the height (04791 + marowm) of the mountains (02022 + har), to the sides (03411 + y@rekah) of Lebanon (03844 + L@banown), and will cut (03772 + karath) down the tall (06967 + qowmah) cedar (00730 +)erez) trees thereof, [ and ] the choice (04005 + mibchar) fir (01265 + b@rowsh) trees thereof:and I will enter (00935 + bow)) into the lodgings (04411 + malown) of his  $\{borders\}$  (07093 + qets), [ and into ] the forest (03293 + ya(ar)) of his Carmel (03760 + Karmel).

borders Exo\_08\_02 And if thou refuse (03986 +ma)en ) to let [ them ] go (07971 +shalach ) , behold(02009 +hinneh ) , I will smite (05062 +nagaph ) all (03605 +kol ) thy {borders} (01366 +g@buwl ) with frogs (06854 +ts@phardea( ) :

borders Exo\_16\_35 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did eat (00398 +)akal ) manna (04478 +man ) forty (00705 +)arba(iym ) years (08141 +shaneh ) , until (05704 +(ad ) they came (00935 +bow) ) to a land (00776 +)erets ) inhabited (01753 +duwr ) ; they did eat (00398 +)akal ) manna (04478 +man ) , until (05704 +(ad ) they came (00935 +bow) ) unto the {borders} (07097 +qatseh ) of the land (00776 +)erets ) of Canaan (03667 +K@na(an ) .

borders Exo\_34\_24 For I will cast (03423 +yarash ) out the nations (01471 +gowy ) before (06440 +paniym ) thee , and enlarge (07337 +rachab ) thy {borders} (01366 +g@buwl ):neither (03808 +lo) ) shall any man (00376 +)iysh ) desire (02530 +chamad ) thy land (00776 +)erets ) , when thou shalt go (05927 +(alah ) up to appear (07200 +ra)ah ) before the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) thrice in the year (08141 +shaneh ) .

borders Eze\_27\_04 Thy {borders} (01366 + g@buwl) [ are ] in the midst (03820 + leb) of the seas (03220 + yam), thy builders (01129 + banah) have perfected (03634 + kalal) thy beauty (03308 + yophiy).

borders Eze\_45\_01 . Moreover , when ye shall divide (05307 +naphal ) by lot the land (00776 +)erets ) for inheritance (05159 +nachalah ) , ye shall offer (07311 +ruwm ) an oblation (08641 +t@ruwmah ) unto the LORD (03068 +Y@hovah ) , an holy (06944 +qodesh ) portion of the land (00776 +)erets ):the length (00753 +)orek ) [ shall be ] the length (00753 +)orek ) of five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) [ reeds ] , and the breadth (07341 +rochab ) [ shall be ] ten (06235 +(eser ) thousand (00505 +)eleph ) . This (01931 +huw) ) [ shall be ] holy (06944 +qodesh ) in all (03605 +kol ) the {borders} (01366 +g@buwl ) thereof round (05439 +cabiyb ) about .

borders Gen\_23\_17 And the field (07704 +sadeh ) of Ephron (06085 +(Ephrown ) , which (00834 +)aher ) [ was ] in Machpelah (04375 +Makpelah ) , which (00834 +)aher ) [ was ] before (06440 +paniym ) Mamre

 $\begin{array}{l} (04471 + Mamre) \ ) \ , \ the \ field \ (07704 + sadeh \ ) \ , \ and \ the \ cave \ (04631 + m@(arah \ ) \ which \ (00834 +) aher \ ) \ [ \ was \ ] \ therein \ , \ and \ all \ (03605 + kol \ ) \ the \ trees \ (06086 + (ets \ ) \ that \ [ \ were \ ] \ in \ the \ field \ (07704 + sadeh \ ) \ , \ that \ [ \ were \ ] \ in \ all \ (03605 + kol \ ) \ the \ \{borders\} \ (01366 + g@buwl \ ) \ round \ (05439 + cabiyb \ ) \ about \ , \ were \ made \ sure \ (06965 + quwm \ ) \end{array}$ 

borders Gen\_47\_21 And as for the people (05971 +(am ) , he removed (05674 +(abar ) them to cities (05892 +(iyr ) from [ one ] end (07097 +qatseh ) of the {borders} (01366 +g@buwl ) of Egypt (04714 +Mitsrayim ) even to the [ other ] end (07097 +qatseh ) thereof .

borders Isa\_15\_08 For the cry (02201 +za(aq ) is gone (05362 +naqaph ) round (05362 +naqaph ) about the {borders} (01366 +g@buwl ) of Moab (04124 +Mow)ab ) ; the howling (03213 +yalal ) thereof unto Eglaim (97) , and the howling (03213 +yalal ) thereof unto Beerelim (00879 +B@)er )Eliym ) .

borders Isa\_54\_12 And I will make (07760 +suwm ) thy windows (08121 +shemesh ) of agates (03539 +kadkod ) , and thy gates (08179 +sha(ar ) of carbuncles (68) , and all (03605 +kol ) thy {borders} (01366 +g@buwl ) of pleasant (02656 +chephets ) stones (68) .

borders Isa\_60\_18 Violence (02555 +chamac ) shall no (03808 +lo) ) more (05750 +(owd ) be heard (08085 +shama( ) in thy land (00776 +)erets ) , wasting (07701 +shod ) nor destruction (07667 +sheber ) within thy {borders} (01366 +g@buwl ) ; but thou shalt call (07121 +qara) ) thy walls (02346 +chowmah ) Salvation (03444 +y@shuw(ah ) , and thy gates (08179 +sha(ar ) Praise (08416 +t@hillah ) .

borders Jer\_15\_13 Thy substance (02428 +chayil ) and thy treasures (00214 +)owtsar ) will I give (05414 +nathan ) to the spoil (00957 +baz ) without price (04242 +m@chiyr ) , and [ that ] for all (03605 +kol ) thy sins (02403 +chatta)ah ) , even in all (03605 +kol ) thy {borders} (01366 +g@buwl ) .

borders Jer\_17\_03 O my mountain (02042 +harar ) in the field (07704 +sadeh ) , I will give (05414 +nathan ) thy substance (02428 +chayil ) [ and ] all (03605 +kol ) thy treasures (00214 +)owtsar ) to the spoil (00957 +baz ) , [ and ] thy high (01116 +bamah ) places for sin (02403 +chatta)ah ) , throughout all (03605 +kol ) thy {borders} (01366 +g@buwl ) .

borders Jos\_11\_02 And to the kings (04428 +melek ) that [ were ] on the north (06828 +tsaphown ) of the mountains (02022 +har ) , and of the plains (06160 +(arabah ) south (05045 +negeb ) of Chinneroth (03672 +Kinn@rowth ) , and in the valley (08219 +sh@phelah ) , and in the {borders} (05299 +naphah ) of Dor (01756 +Dowr ) on the west (03220 +yam ) ,

borders Jos\_13\_02 This (02063 +zo)th ) [ is ] the land (00776 +)erets ) that yet remaineth (07604 +sha)ar ):all (03605 +kol ) the {borders} (01552 +g@liylah ) of the Philistines (06430 +P@lishtiy ) , and all (03605 +kol ) Geshuri (01651 +G@shuwriy ) ,

borders Jos\_13\_03 From Sihor (07883 +Shiychowr ) , which (00834 +)aher ) [ is ] before Egypt (04714 +Mitsrayim ) , even unto the {borders} (01366 +g@buwl ) of Ekron (06138 +(Eqrown ) northward (06828 +tsaphown ) , [ which ] is counted (02803 +chashab ) to the Canaanite (03669 +K@na(aniy ):five (02568 +chamesh ) lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) ; the Gazathites (05841 +(Azzathiy ) , and the Ashdothites (00796 +)Ashdowdiy ) , the Eshkalonites (00832 +)Eshq@lowniy ) , the Gittites (01663 +Gittiy ) , and the Ekronites (06139 +(Eqrowniy ) ; also the Avites (05757 +(Avviy ) :

borders Jos\_13\_04 From the south (08486 +teyman ) , all (03605 +kol ) the land (00776 +)erets ) of the Canaanites (03669 +K@na(aniy ) , and Mearah (04632 +M@(arah ) that [ is ] beside the Sidonians (06722 +Tsiydoniy ) , unto Aphek (00663 +)Apheq ) , to the {borders} (01366 +g@buwl ) of the Amorites (00567 +)Emoriy ) :

borders Jos\_16\_02 And goeth (03318 +yatsa) ) out from Bethel (01008 +Beyth - )El ) to Luz (03870 +Luwz )

, and passeth (05674 +(abar ) along unto the {borders} (01366 +g@buwl ) of Archi (00757 +)Arkiy ) to Ataroth (05852 +(Atarowth ) ,

borders Jos\_22\_10 . And when they came (00935 +bow) ) unto the {borders} (01552 +g@liylah ) of Jordan (03383 +Yarden ) , that [ are ] in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , the children (01121 +ben ) of Reuben (07205 +R@)uwben ) and the children (01121 +ben ) of Gad (01410 +Gad ) and the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) by Jordan (03383 +Yarden ) , a great (01419 +gadowl ) altar (04196 +mizbeach ) to see (04758 +mar)eh ) to .

borders Jos\_22\_11 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) heard (08085 +shama( ) say (00559 +)amar ) , Behold (02009 +hinneh ) , the children (01121 +ben ) of Reuben (07205 +R@)uwben ) and the children (01121 +ben ) of Gad (01410 +Gad ) and the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) have built (01129 +banah ) an altar (04196 +mizbeach ) over against (04136 +muwl ) the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , in the {borders} (01552 +g@liylah ) of Jordan (03383 +Yarden ) , at (00413 +)el ) the passage (01552 +g@liylah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

borders  $Mar_07_24$ . And from thence (1564 -ekeithen -) he arose (0450 -anistemi -), and went (0565 - aperchomai -) into (1519 -eis -) the {borders} (3181 -methorios -) of Tyre (5184 -Turos -) and Sidon (4605 - Sidon -), and entered (1525 -eiserchomai -) into (1519 -eis -) an house (3614 -oikia -), and would (2309 - thelo -) have no (3762 -oudeis -) man (3762 -oudeis -) know (1097 -ginosko -) [ it ]:but he could (1410 - dunamai -) not be hid (2990 -lanthano -).

borders Mat\_04\_13 And leaving (2641 -kataleipo -) Nazareth (3478 -Nazareth -), he came (2064 -erchomai -) and dwelt (2730 -katoikeo -) in Capernaum (2584 -Kapernaoum -), which (3588 -ho -) is upon the sea (3864 -parathalassios -) coast (3864 -parathalassios -), in the {borders} (3725 -horion -) of Zabulon (2194 - Zaboulon -) and Nephthalim (3508 -Nephthaleim -):

borders  $Mat_23_05$  But all (3956 -pas -) their works (2041 -ergon -) they do (4160 -poieo -) for to be seen (2300 -theaomai -) of men (0444 -anthropos -):they make (4115 -platuno -) broad (4115 -platuno -) their phylacteries (5440 -phulakterion -), and enlarge (3170 -megaluno -) the {borders} (2899 -kraspedon -) of their garments (2440 -himation -),

borders Mic\_05\_06 And they shall waste (07489 +ra(a()) the land (00776 +)erets ) of Assyria (00804 +)Ashshuwr ) with the sword (02719 +chereb ) , and the land (00776 +)erets ) of Nimrod (05248 +Nimrowd ) in the entrances (06607 +pethach ) thereof:thus shall he deliver (05337 +natsal ) [ us ] from the Assyrian (00804 +)Ashshuwr ) , when (03588 +kiy ) he cometh (00935 +bow) ) into our land (00776 +)erets ) , and when (03588 +kiy ) he treadeth (01869 +darak ) within our {borders} (01366 +g@buwl ) .

borders Num\_15\_38 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and bid (00559 +)amar ) them that they make (06213 +(asah ) them fringes (06734 +tsiytsith ) in the borders (03671 +kanaph ) of their garments (00899 +beged ) throughout their generations (01755 +dowr ) , and that they put (05414 +nathan ) upon the fringe (06734 +tsiytsith ) of the {borders} (03671 +kanaph ) a ribband (06616 +pathiyl ) of blue (08504 +t@keleth ) :

borders Num\_15\_38 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and bid (00559 +)amar ) them that they make (06213 +(asah ) them fringes (06734 +tsiytsith ) in the {borders} (03671 +kanaph ) of their garments (00899 +beged ) throughout their generations (01755 +dowr ) , and that they put (05414 +nathan ) upon the fringe (06734 +tsiytsith ) of the borders (03671 +kanaph ) a ribband (06616 +pathiyl ) of blue (08504 +t@keleth ) :

borders Num\_20\_17 Let us pass (05674 +(abar ), I pray (04994 +na) ) thee, through thy country (00776

+)erets ):we will not pass (05674 +(abar ) through the fields (07704 +sadeh ) , or through the vineyards (03754 +kerem ) , neither (03808 +lo) ) will we drink (08354 +shathah ) [ of ] the water (04325 +mayim ) of the wells (00875 +@)er ):we will go (03212 +yalak ) by the king s (04428 +melek ) [ high ] way (01870 +derek ) , we will not turn (05186 +natah ) to the right (03225 +yamiyn ) hand (03225 +yamiyn ) nor to the left (08040 +s@mo)wl ) , until (05704 +(ad ) we have passed (05674 +(abar ) thy {borders} (01366 +g@buwl ) .

borders Num\_21\_22 Let me pass (05674 +(abar ) through thy land (00776 +)erets ):we will not turn (05186 +natah ) into the fields (07704 +sadeh ) , or into the vineyards (03754 +kerem ) ; we will not drink (08354 +shathah ) [ of ] the waters (04325 +mayim ) of the well (00875 +@)er ):[ but ] we will go (03212 +yalak ) along by the king s (04428 +melek ) [ high ] way (01870 +derek ) , until (05704 +(ad ) we be past (05674 +(abar ) thy {borders} (01366 +g@buwl ) .

borders Num\_35\_27 And the revenger (01350 +ga)al ) of blood (01818 +dam ) find (04672 +matsa) ) him without (02351 +chuwts ) the {borders} (01366 +g@buwl ) of the city (05892 +(iyr ) of his refuge (04733 +miqlat ) , and the revenger (01350 +ga)al ) of blood (01818 +dam ) kill (07523 +ratsach ) the slayer (07523 +ratsach ) ; he shall not be guilty of blood (01818 +dam ) :

borders Psa\_147\_14 He maketh (07760 +suwm ) peace (07965 +shalowm ) [ in ] thy {borders} (01366 +g@buwl ) , [ and ] filleth (07646 +saba( ) thee with the finest (02459 +cheleb ) of the wheat (02406 +chittah ) .

borders Psa\_74\_17 Thou hast set (05324 +natsab ) all (03605 +kol ) the {borders} (01367 +g@buwlah ) of the earth (00776 +)erets ):thou hast made (03335 +yatsar ) summer (07019 +qayits ) and winter (02779 +choreph ) .

borders Son\_01\_11 We will make (06213 +(asah ) thee {borders} (08447 +towr ) of gold (02091 +zahab) with studs (05351 +n@quddah ) of silver (03701 +keceph ) .

disorderly  $2Th_03_06$ . Now (1161 -de -) we command (3853 -paraggello -) you , brethren (0080 -adephos -) , in the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that ye withdraw (4724 -stello -) yourselves from every (3956 -pas -) brother (0080 -adephos -) that walketh (4043 -peripateo -) {disorderly} (0814 -ataktos -) , and not after (2596 -kata -) the tradition (3862 -paradosis -) which (3739 -hos -) he received (3880 -paralambano -) of us .

disorderly  $2Th_03_07$  For yourselves (0846 -autos -) know (1492 -eido -) how (4459 -pos -) ye ought (1163 -dei -) to follow (3401 -mimeomai -) us:for we behaved (0812 -atakteo -) not ourselves {disorderly} (0812 -atakteo -) among (1722 -en -) you;

disorderly 2Th\_03\_11 For we hear (0191 -akouo -) that there are some (5100 -tis -) which walk (4043 - peripateo -) among (1722 -en -) you {disorderly} (0814 -ataktos -) , working (2038 -ergazomai -) not at (3367 -medeis -) all (3367 -medeis -) , but are busybodies (4020 -periergazomai -) .

order 1Ch\_06\_32 And they ministered (08334 +sharath ) before (06440 +paniym ) the dwelling (04908 +mishkan ) place of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) with singing (07892 +shiyr ) , until (05704 +(ad ) Solomon (08010 +Sh@lomoh ) had built (01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) in Jerusalem (03389 +Y@ruwshalaim ):and [ then ] they waited (05975 +(amad ) on their office (05656 +(abodah ) according to their {order} (04941 +mishpat ) .

order 1Ch\_15\_13 For because (03588 +kiy ) ye [ did it ] not at the first (07223 +ri)shown ) , the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) made a breach (06555 +parats ) upon us , for that we sought (01875 +darash ) him not after the due {order} (04941 +mishpat ) .

order 1Ch\_23\_31 And to offer (05927 +(alah ) all (03605 +kol ) burnt (05930 +(olah ) sacrifices unto the LORD (03068 +Y@hovah ) in the sabbaths (07676 +shabbath ) , in the new (02320 +chodesh ) moons (02320 +chodesh ) , and on the set (04150 +mow(ed ) feasts (04150 +mow(ed ) , by number (04557 +micpar ) , according to the {order} (04941 +mishpat ) commanded unto them , continually (08548 +tamiyd ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) :

order 1Ch\_25\_02 Of the sons (01121 +ben ) of Asaph (00623 +)Acaph ) ; Zaccur (02139 +Zakkuwr ) , and Joseph (03130 +Yowceph ) , and Nethaniah (05418 +N@thanyah ) , and Asarelah (00841 +)Asar)elah ) , the sons (01121 +ben ) of Asaph (00623 +)Acaph ) under (05921 +(al ) the hands (03027 +yad ) of Asaph (00623 +)Acaph ) , which prophesied (05012 +naba) ) according (05921 +(al ) to the {order} (03027 +yad ) of the king (04428 +melek ) .

order 1Ch\_25\_06 All (03605 +kol ) these (00428 +)el - leh ) [ were ] under (05921 +(al ) the hands (03027 +yad ) of their father (25) for song (07892 +shiyr ) [ in ] the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , with cymbals (04700 +m@tseleth ) , psalteries (05035 +nebel ) , and harps (03658 +kinnowr ) , for the service (05656 +(abodah ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , according (05921 +(al ) to the king s (04428 +melek ) {order} (03027 +yad ) to Asaph (00623 +)Acaph ) , Jeduthun (03038 +Y@duwthuwn ) , and Heman (01968 +Heyman ) .

order 1Co\_11\_34 And if (1487 -ei -) any (5100 -tis -) man hunger (3983 -peinao -) , let him eat (2068 -esthio -) at (1722 -en -) home (3624 -oikos -) ; that ye come (4905 -sunerchomai -) not together (4905 -sunerchomai -) unto condemnation (2917 -krima -) . And the rest (3062 -loipoy -) will I set (1299 -diatasso -) in {order} (1299 -diatasso -) when (5613 -hos -) I come (2064 -erchomai -) .

order  $1Co_14_40$  Let all (3956 -pas -) things be done (1096 -ginomai -) decently (2156 -euschemonos -) and in  $\{order\}$  (5010 -taxis -).

order 1Co\_15\_23 But every (1538 -hekastos -) man in his own (2398 -idios -) {order} (5001 -tagma -):Christ (5547 -Christos -) the firstfruits (0536 -aparche -); afterward (1899 -epeita -) they that are Christ s (5547 - Christos -) at (1722 -en -) his coming (3952 -parousia -).

order  $1\text{Co}_16_01$ . Now (1161 -de -) concerning (4012 -peri -) the collection (3048 -logia -) for the saints (0040 -hagios -), as I have given {order} (1299 -diatasso -) to the churches (1577 -ekklesia -) of Galatia (1053 -Galatia -), even (2532 -kai -) so (3779 -houto -) do (4160 -poieo -) ye.

order  $1Ki_18_33$  And he put (06186 + (arak)) the wood (06086 + (ets)) in  $\{order\}$  (06186 + (arak)), and cut (05408 + nathach) the bullock (06499 + par) in pieces, and laid (07760 + suwm) [ him ] on (05921 + (al)) the wood (06086 + (ets)), and said (00559 + )amar), Fill (04390 + male)) four (00702 + )arba() barrels (03537 + kad) with water (04325 + mayim), and pour (03332 + yatsaq) [ it ] on (05921 + (al)) the burnt (05930 + (olah)) sacrifice, and on (05921 + (al)) the wood (06086 + (ets)).

order  $1Ki\_20\_14$  And Ahab (00256+)Ach)ab) said (00559+)amar), By whom (04310+miy)? And he said (00559+)amar), Thus (03541+koh) saith (00559+)amar) the LORD (03068+Y@hovah), [ Even ] by the young (05288+na(ar)) men of the princes (08269+sar) of the provinces (04082+m@diynah). Then he said (00559+)amar), Who (04310+miy) shall  $\{order\}$  (00631+)acar) the battle (04421+milchamah)? And he answered (00559+)amar), Thou.

order 2Ch\_08\_14 And he appointed (05975 +(amad ) , according to the {order} (04941 +mishpat ) of David (01732 +David ) his father (25) , the courses (04256 +machaloqeth ) of the priests (03548 +kohen ) to their service (05656 +(abodah ) , and the Levites (03881 +Leviyiy ) to their charges (04931 +mishmereth ) , to praise (01984 +halal ) and minister (08334 +sharath ) before (05048 +neged ) the priests (03548 +kohen ) , as the duty (01697 +dabar ) of every day (03117 +yowm ) required (03117 +yowm ):the porters (07778 +show(er ) also by their courses (04256 +machaloqeth ) at every gate (08179 +sha(ar ):for so (03651 +ken )

had David (01732 + David) the man (00376 +)iysh) of God (00430 +)elohiym) commanded (04687 + mitsvah).

order 2Ch\_13\_11 And they burn (06999 +qatar ) unto the LORD (03068 +Y@hovah ) every morning (01242 +boqer ) and every evening (06153 +(ereb ) burnt (05930 +(olah ) sacrifices and sweet (05561 +cam ) incense (07004 +q@toreth ):the shewbread also [ set they in {order} ] upon the pure (02889 +tahowr ) table (07979 +shulchan ) ; and the candlestick (04501 +m@nowrah ) of gold (02091 +zahab ) with the lamps (05216 +niyr ) thereof , to burn (01197 +ba(ar ) every evening (06153 +(ereb ):for we keep (08104 +shamar ) the charge (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; but ye have forsaken (05800 +(azab ) him .

order 2Ch\_29\_35 And also (01571 +gam ) the burnt (05930 +(olah ) offerings [ were ] in abundance (07230 +rob ) , with the fat (02459 +cheleb ) of the peace (08002 +shelem ) offerings , and the drink (05262 +necek ) offerings for [ every ] burnt (05930 +(olah ) offering . So the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) was set (03559 +kuwn ) in {order} (03559 +kuwn ) .

order  $2Ki\_20\_01$ . In those (01992 +hem ) days (03117 +yowm ) was Hezekiah (02396 +Chizqiyah ) sick (02470 +chalah ) unto death (04191 +muwth ). And the prophet (05030 +nabiy) ) Isaiah (03470 +Y@sha(yah ) the son (01121 +ben ) of Amoz (00531 +)Amowts ) came (00935 +bow) ) to him , and said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Set thine house (01004 +bayith ) in {order} (06680 +tsavah ) ; for thou shalt die (04191 +muwth ) , and not live (02421 +chayah ) .

order  $2Sa\_17\_23$  And when Ahithophel (00302 +)Achiythophel ) saw (07200 +ra)ah ) that his counsel (06098 +(etsah ) was not followed (06213 +(asah ) , he saddled (02280 +chabash ) [ his ] ass (02543 +chamowr ) , and arose (06965 +quwm ) , and gat (03212 +yalak ) him home (01004 +bayith ) to his house (01004 +bayith ) , to his city (05892 +(iyr ) , and put his household (01004 +bayith ) in {order} (06680 +tsavah ) , and hanged (02614 +chanaq ) himself , and died (04191 +muwth ) , and was buried (06912 +qabar ) in the sepulchre (06913 +qeber ) of his father (1) .

order Act\_11\_04 But Peter (4074 -Petros -) rehearsed (0756 -archomai -) [ the matter ] from the beginning (0756 -archomai -) , and expounded (1620 -ektithemi -) [ it ] by  $\{order\}$  (2517 -kathexes -) unto them , saying (3004 -lego -) ,

order Act\_18\_23 And after he had spent (4160 -poieo -) some (5100 -tis -) time (5550 -chronos -) [ there ] , he departed (1831 -exerchomai -) , and went (1330 -dierchomai -) over (1330 -dierchomai -) [ all ] the country (5561 -chora -) of Galatia (1054 -Galatikos -) and Phrygia (5435 -Phrugia -) in  $\{$ order $\}$  (2517 - kathexes -) , strengthening (1991 -episterizo -) all (3956 -pas -) the disciples (3101 -mathetes -) .

order Col\_02\_05 For though (1499 -ei kai -) I be absent (0548 -apeimi -) in the flesh (4561 -sarx -) , yet (0235 -alla -) am (1510 -eimi -) I with you in the spirit (4151 -pneuma -) , joying (5463 -chairo -) and beholding (0991 -blepo -) your (5216 -humon -) {order} (5010 -taxis -) , and the stedfastness (4733 -stereoma -) of your (5216 -humon -) faith (4102 -pistis -) in Christ (5547 -Christos -) .

order Ecc\_12\_09 And moreover (03148 +yowther ) , because the preacher (06953 +qoheleth ) was wise (02450 +chakam ) , he still (05750 +(owd ) taught (03925 +lamad ) the people (05971 +(am ) knowledge (01847 +da(ath ) ; yea , he gave good heed (00238 +)azan ) , and sought (02713 +chaqar ) out , [ and ] set in {order} (08626 +taqan ) many (07235 +rabah ) proverbs (04912 +mashal ) .

order Exo\_26\_17 Two (08147 +sh@nayim ) tenons (03027 +yad ) [ shall there be ] in one (00259 +)echad ) board (07175 +qeresh ) , set (07947 +shalab ) in {order} (07947 +shalab ) one (00802 +)ishshah ) against (00413 +)el ) another (00269 +)achowth ):thus (03651 +ken ) shalt thou make (06213 +(asah ) for all (03605 +kol ) the boards (07175 +qeresh ) of the tabernacle (04908 +mishkan ) .

order Exo\_27\_21 In the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) without (02351 +chuwts ) the vail (06532 +poreketh ) , which (00834 +)aher ) [ is ] before (05921 +(al ) the testimony (5715) , Aaron (00175 +)Aharown ) and his sons (01121 +ben ) shall {order} (06186 +(arak ) it from evening (06153 +(ereb ) to morning (01242 +boqer ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):[ it shall be ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) unto their generations (01755 +dowr ) on (05921 +(al ) the behalf (00854 +)eth ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

order Exo\_39\_37 The pure (02889 +tahowr ) candlestick (04501 +m@nowrah ) , [ with ] the lamps (05216 +niyr ) thereof , [ even with ] the lamps (05216 +niyr ) to be set in {order} (04634 +ma(arakah ) , and all (03605 +kol ) the vessels (03627 +k@liy ) thereof , and the oil (08081 +shemen ) for light (03974 +ma)owr ) ,

order Exo\_40\_04 And thou shalt bring (00935 +bow) ) in the table (07979 +shulchan ) , and set in order (06186 +(arak ) the things that are to be set in {order} (06187 +(erek ) upon it ; and thou shalt bring (00935 +bow) ) in the candlestick (04501 +m@nowrah ) , and light (05927 +(alah ) the lamps (05216 +niyr ) thereof

order Exo\_40\_04 And thou shalt bring (00935 +bow) ) in the table (07979 +shulchan ) , and set in {order} (06186 +(arak ) the things that are to be set in order (06187 +(erek ) upon it ; and thou shalt bring (00935 +bow) ) in the candlestick (04501 +m@nowrah ) , and light (05927 +(alah ) the lamps (05216 +niyr ) thereof

order Exo\_40\_23 And he set (06186 + (arak)) the bread (03899 + lechem) in  $\{order\}$  (06186 + (arak)) upon it before (06440 + paniym) the LORD (03068 + Y@hovah); as the LORD (03068 + Y@hovah) had commanded (06680 + tsavah) Moses (04872 + Mosheh).

order Eze\_41\_06 And the side (06763 +tsela() chambers (06763 +tsela() [ were ] three (07969 +shalowsh), one over (00413 +)el) another, and thirty (07970 +sh@lowshiym) in {order} (06471 +pa(am); and they entered (00935 +bow)) into the wall (07023 +qiyr) which (00834 +)aher) [ was ] of the house (01004 +bayith) for the side (06763 +tsela() chambers (06763 +tsela() round (05439 +cabiyb) about, that they might have (01961 +hayah) hold (00270 +)achaz), but they had (01961 +hayah) not hold (00270 +)achaz) in the wall (07023 +qiyr) of the house (01004 +bayith).

order Gen\_22\_09 And they came (00935 +bow) ) to the place (04725 +maqowm ) which (00834 +)aher ) God (00430 +)elohiym ) had told (00559 +)amar ) him of ; and Abraham (85) built (01129 +banah ) an altar (04196 +mizbeach ) there (08033 +sham ) , and laid the wood (06086 +(ets ) in {order} , and bound (06123 +(aqad ) Isaac (03327 +Yitschaq ) his son (01121 +ben ) , and laid (07760 +suwm ) him on (05921 +(al ) the altar (04196 +mizbeach ) upon the wood (06086 +(ets ) .

order Heb\_05\_06 As he saith (3004 -lego -) also (2532 -kai -) in another (2087 -heteros -) [ place ] , Thou [ art ] a priest (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the  $\{$ order $\}$  (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) .

order Heb\_05\_10. Called (4316 -prosagoreuo -) of God (2316 -theos -) an high (0749 -archiereus -) priest (0749 -archiereus -) after (2596 -kata -) the {order} (5010 -taxis -) of Melchisedec (3198 -Melchisedek -).

order Heb\_06\_20 Whither (3699 -hopou -) the forerunner (4274 -prodromos -) is for us entered (1525 - eiserchomai -) , [ even ] Jesus (2424 -Iesous -) , made (1096 -ginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) for ever (0165 -aion -) after (2596 -kata -) the  $\{$ order $\}$  (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) .

order Heb\_07\_11 . If (1487 -ei -) therefore (3767 -oun -) perfection (5050 -teleiosis -) were by the Levitical (3020 -Leuitikos -) priesthood (2420 -hierosune -) , (for under (1909 -epi -) it the people (2992 -laos -)

received (3549 -nomotheteo -) the law (3549 -nomotheteo -),) what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) [ was there ] that another (2087 -heteros -) priest (2409 -hiereus -) should rise (0450 - anistemi -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -), and not be called (3004 -lego -) after (2596 -kata -) the {order} (5010 -taxis -) of Aaron (0002 -Aaron -)?

order Heb\_07\_11 . If (1487 - ei -) therefore (3767 - oun -) perfection (5050 - teleiosis -) were by the Levitical (3020 - Leuitikos -) priesthood (2420 - hierosune -), (for under (1909 - epi -) it the people (2992 - laos -) received (3549 - nomotheteo -) the law (3549 - nomotheteo -), ) what (5101 - tis -) further (2089 - eti -) need (5532 - chreia -) [ was there ] that another (2087 - heteros -) priest (2409 - hiereus -) should rise (0450 - anistemi -) after (2596 - kata -) the  $\{order\}$  (5010 - taxis -) of Melchisedec (3198 - Melchisedek -), and not be called (3004 - lego -) after (2596 - kata -) the order (5010 - taxis -) of Aaron (0002 - Aaron -)?

order Heb\_07\_17 For he testifieth (3140 -martureo -), Thou [ art ] a priest (2409 -hiereus -) for ever (0165 - aion -) after (2596 -kata -) the {order} (5010 -taxis -) of Melchisedec (3198 -Melchisedek -).

order Heb\_07\_21 ( For those (3588 -ho -) priests (2409 -hiereus -) were made (1096 -ginomai -) without (5565 -choris -) an oath (3728 -horkomosia -); but this with an oath (3728 -horkomosia -) by him that said (3004 -lego -) unto him , The Lord (2962 -kurios -) sware (3660 -omnuo -) and will not repent (3338 - metamellomai -), Thou [ art ] a priest (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the {order} (5010 -taxis -) of Melchisedec (3198 -Melchisedek -):)

order Isa\_09\_07 Of the increase (04768 +marbiyth ) of [ his ] government (04951 +misrah ) and peace (07965 +shalowm ) [ there shall be ] no (00369 +)ayin ) end (07093 +qets ) , upon the throne (03678 +kicce) ) of David (01732 +David ) , and upon his kingdom (04467 +mamlakah ) , to {order} (03559 +kuwn ) it , and to establish (05582 +ca(ad ) it with judgment (04941 +mishpat ) and with justice (06666 +ts@daqah ) from henceforth (06258 +(attah ) even for ever (05769 +(owlam ) . The zeal (07068 +qin)ah ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) will perform (06213 +(asah ) this (02063 +zo)th ) .

order Isa\_38\_01 . In those (01992 +hem ) days (03117 +yowm ) was Hezekiah (02396 +Chizqiyah ) sick (02470 +chalah ) unto death (04191 +muwth ) . And Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy) ) the son (01121 +ben ) of Amoz (00531 +)Amowts ) came (00935 +bow) ) unto him , and said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Set thine house (01004 +bayith ) in {order} (06680 +tsavah ):for thou shalt die (04191 +muwth ) , and not live (02421 +chayah ) .

order Isa\_44\_07 And who (04310 +miy ) , as I , shall call (07121 +qara) ) , and shall declare (05046 +nagad ) it , and set it in {order} (06186 +(arak ) for me , since I appointed (07760 +suwm ) the ancient (05769 +(owlam ) people (05971 +(am ) ? and the things that are coming (00857 +)athah ) , and shall come (00935 +bow) ) , let them shew (05046 +nagad ) unto them .

order Job\_10\_22 A land (00776 +)erets ) of darkness (05890 +(eyphah ) , as darkness (05890 +(eyphah ) [ itself ; and ] of the shadow (06738 +tsel ) of death (06757 +tsalmaveth ) , without (03808 +lo) ) any {order} (05468 +ceder ) , and [ where ] the light (03313 +yapha( ) [ is ] as darkness (00652 +)ophel ) .

order Job\_23\_04 I would {order} (06186 + (arak ) [ my ] cause (04941 + mishpat ) before (06440 + paniym ) him , and fill (04390 + male) ) my mouth (06310 + peh ) with arguments (08433 + towkechah ) .

order Job\_33\_05 If (00518 +)im ) thou canst (03201 +yakol ) answer (07725 +shuwb ) me , set [ thy words ] in  $\{$ order $\}$  (06186 +(arak ) before (06440 +paniym ) me , stand (03320 +yatsab ) up .

order Job\_37\_19 Teach (03045 +yada( ) us what (04100 +mah ) we shall say (00559 +)amar ) unto him ; [ for ] we cannot (03808 +lo) ) {order} (06186 +(arak ) [ our speech ] by reason (06440 +paniym ) of darkness (02822 +choshek ) .

order Jos\_02\_06 But she had brought (05927 +(alah ) them up to the roof (01406 +gag ) of the house , and hid (02934 +taman ) them with the stalks (06086 +(ets ) of flax (06593 +pishteh ) , which she had laid in  $\{06186 + (arak )\}$  upon the roof (01406 +gag ) .

order Jud\_13\_12 And Manoah (04495 +Manowach ) said (00559 +)amar ) , Now (06258 +(attah ) let thy words (01697 +dabar ) come (00935 +bow) ) to pass (00935 +bow) ) . How (04100 +mah ) shall we {order} (04941 +mishpat ) the child (05288 +na(ar ) , and [ how ] shall we do (04640 +Ma(say ) unto him ?

order Lev\_01\_07 And the sons (01121 +ben ) of Aaron (00175 +)Aharown ) the priest (03548 +kohen ) shall put (05414 +nathan ) fire (00784 +)esh ) upon the altar (04196 +mizbeach ) , and lay the wood (06086 +(ets ) in  $\{$ order $\}$  (06186 +(arak ) upon the fire (00784 +)esh ) :

order Lev\_01\_08 And the priests (03548 +kohen ) , Aaron s (00175 +)Aharown ) sons (01121 +ben ) , shall lay the parts (05409 +nethach ) , the head (07218 +ro)sh ) , and the fat (06309 +peder ) , in {order} (06186 +(arak ) upon the wood (06086 +(ets ) that [ is ] on (05921 +(al ) the fire (00784 +)esh ) which (00834 +)aher ) [ is ] upon the altar (04196 +mizbeach ) :

order Lev\_01\_12 And he shall cut (05408 +nathach ) it into his pieces (05409 +nethach ) , with his head (07218 +ro)sh ) and his fat (06309 +peder ) : and the priest (03548 +kohen ) shall lay them in {order} (06186 +(arak ) on (05921 +(al ) the wood (06086 +(ets ) that [ is ] on (05921 +(al ) the fire (00784 +)esh ) which (00834 +)aher ) [ is ] upon the altar (04196 +mizbeach ) :

order Lev\_06\_12 And the fire (00784 +) esh) upon the altar (04196 +mizbeach) shall be burning (03344 +yaqad) in it; it shall not be put (03518 +kabah) out: and the priest (03548 +kohen) shall burn (01197 +ba(ar)) wood (06086 +(ets)) on it every morning (01242 +boqer), and lay the burnt (06999 +qatar) offering in  $\{order\}$  (06186 +(arak)) upon it; and he shall burn (06999 +qatar) thereon (05921 +(al)) the fat (02459 +cheleb) of the peace (08002 +shelem) offerings.

order Lev\_24\_03 Without (02351 +chuwts ) the vail (06532 +poreketh ) of the testimony (5715) , in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , shall Aaron (00175 +)Aharown ) {order} (06186 +(arak ) it from the evening (06153 +(ereb ) unto the morning (01242 +boqer ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) continually (08548 +tamiyd ) : [ it shall be ] a statute (02708 +chuqqah ) for ever (05769 +(owlam ) in your generations (01755 +dowr ) .

order Lev\_24\_04 He shall {order} (06186 + (arak ) the lamps (05216 + niyr ) upon the pure (02888 + Tabbath ) candlestick (04501 + m@nowrah ) before (06440 + paniym ) the LORD (03068 + Y@hovah ) continually (08548 + tamiyd ) .

order Lev\_24\_08 Every sabbath (07676 + shabbath ) he shall set it in {order} (06186 + (arak ) before (06440 + paniym ) the LORD (03068 + Y@hovah ) continually (08548 + tamiyd ), [ being taken ] from the children (01121 + ben ) of Israel (03478 + Yisra)el ) by an everlasting (05769 + (owlam ) covenant (01285 + b@riyth ).

order Luk\_01\_01 . Forasmuch 1895 -epeideper - as many 4183 -polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth 0392 -anatassomai - in  $\{order\}$  1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 - plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us ,

order Luk\_01\_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first 0509 -anothen - , to write 1125 -grapho - unto thee in  $\{order\}\ 2517$  -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

order Luk\_01\_08 And it came 1096 -ginomai - to pass , that while 3588 -ho - he executed 2407 -hierateuo - the priest s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the  $\{order\}$  5010 -taxis - of his course 2183 -ephemeria - ,

order Psa\_110\_04 The LORD (03068 +Y@hovah ) hath sworn (07650 +shaba( ) , and will not repent (05162 +nacham ) , Thou [ art ] a priest (03548 +kohen ) for ever (05769 +(owlam ) after (05921 +(al ) the {order} (01770 +diyg ) of Melchizedek (04442 +Malkiy - Tsedeq ) .

order Psa\_40\_05 Many (07227 +rab ) , O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , [ are ] thy wonderful (06381 +pala) ) works [ which ] thou hast done (06213 +(asah ) , and thy thoughts (04284 +machashabah ) [ which are ] to us - ward (00413 +)el ):they cannot (00408 +)al ) be reckoned up in {order} (06186 +(arak ) unto thee:[ if ] I would declare (05046 +nagad ) and speak (01696 +dabar ) [ of them ] , they are more (06105 +(atsam ) than can be numbered (05608 +caphar ) .

order Psa\_50\_21 These (00428 +)el - leh ) [ things ] hast thou done (06213 +(asah ) , and I kept (02790 +charash ) silence (02790 +charash ) ; thou thoughtest (01819 +damah ) that I was altogether [ such an one ] as thyself:[ but ] I will reprove (03198 +yakach ) thee , and set [ them ] in {order} (06186 +(arak ) before thine eyes (05869 +(ayin ) .

order Tit\_01\_05 . For this (5127 -toutou -) cause (5484 -charin -) left (2641 -kataleipo -) I thee in Crete (2914 -Krete -) , that thou shouldest set (1930 -epidiorthoo -) in {order} (1930 -epidiorthoo -) the things that are wanting (3007 -leipo -) , and ordain (2525 -kathistemi -) elders (4245 -presbuteros -) in every (2596 -kata -) city (4172 -polis -) , as I had appointed (1299 -diatasso -) thee :

ordered  $2Sa_23_05$  Although (03588 +kiy ) my house (01004 +bayith ) [ be ] not so (03651 +ken ) with God (00410 +)el ); yet (03588 +kiy ) he hath made (07760 +suwm ) with me an everlasting (05769 +(owlam ) covenant (01285 +b@riyth ), {ordered} (06186 +(arak ) in all (03605 +kol ) [ things ], and sure (08104 +shamar ):for [ this is ] all (03605 +kol ) my salvation (03468 +yesha( ), and all (03605 +kol ) [ my ] desire (02656 +chephets ), although (03588 +kiy ) he make [ it ] not to grow (06779 +tsamach ).

ordered Job\_13\_18 Behold (02009 +hinneh) now (04994 +na)), I have (01961 +hayah) {ordered} (06186 +(arak) [ my ] cause (04941 +mishpat); I know (03045 +yada() that I shall be justified (06663 +tsadaq).

ordered Jud\_06\_26 And build (01129 +banah ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) upon the top (07218 +ro)sh ) of this (02088 +zeh ) rock (04581 +ma(owz) , in the {ordered} (04634 +ma(arakah) place (04634 +ma(arakah) , and take (03947 +laqach) the second (08145 +sheniy ) bullock (06499 +par) , and offer (05927 +(alah) a burnt (05930 +(olah) sacrifice with the wood (06086 +(ets) of the grove (00842 +)asherah) which (00834 +)aher) thou shalt cut (03772 +karath) down .

ordered Psa\_37\_23 The steps (04703 +mits(ad ) of a [ good ] man (01397 +geber ) are {ordered} (03559 +kuwn ) by the LORD (03068 +Y@hovah ):and he delighteth (02654 +chaphets ) in his way (01870 +derek )

ordereth Psa\_50\_23 Whoso offereth (02076 +zabach ) praise (08426 +towdah ) glorifieth (3513kabad ) me:and to him that {ordereth} (07760 +suwm ) [ his ] conversation (01870 +derek ) [ aright ] will I shew (07200 +ra)ah ) the salvation (03468 +yesha( ) of God (00430 +)elohiym ) .

orderings 1Ch\_24\_19 These (00428 +)el - leh ) [ were ] the {orderings} (06486 +p@quddah ) of them in their service (05656 +(abodah ) to come (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , according to their manner (04941 +mishpat ) , under Aaron (00175 +)Aharown ) their father (25) , as the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) had commanded (06680 +tsavah ) him .

orderly Act\_21\_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [ their ] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [ that ] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) {orderly} (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

recorder 1Ch\_18\_15 And Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) [ was ] over (05921 +(al ) the host (06635 +tsaba) ); and Jehoshaphat (03092 +Y@howshaphat ) the son (01121 +ben ) of Ahilud (00286 +)Achiyluwd ), {recorder} (02142 +zakar ).

recorder  $1Ki_04_03$  Elihoreph (00456+)Eliychoreph ) and Ahiah (00281+)Achiyah ), the sons (01121+ben ) of Shisha (07894+Shiysah) ), scribes (05608+caphar ); Jehoshaphat (03092+Y@howshaphat ) the son (01121+ben ) of Ahilud (00286+)Achiyluwd ), the {recorder} (02142+zakar ).

recorder  $2Ch_34_08$ . Now in the (05650 + (ebed)) eighteenth (07194 + qashar) year (05921 + (al)) of his reign (04191 + muwth), when he had purged the (01004 + bayith) land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the {recorder}, to repair the house of the LORD his God.

recorder  $2Ki\_18\_18$  And when they had called (07121 + qara)) to the king (04428 + melek), there came (03318 + yatsa)) out to them Eliakim (00471 +)Elyaqiym) the son (01121 + ben) of Hilkiah (02518 + Chilqiyah), which (00834 +)aher) [ was ] over (05921 + (al)) the household (01004 + bayith), and Shebna (07644 + Shebna)) the scribe (05608 + caphar), and Joah (03098 + Yow)ach) the son (01121 + ben) of Asaph (00623 +)Acaph) the {recorder} (02142 + zakar).

recorder  $2Ki\_18\_37$  Then came (00935 + bow)) Eliakim (00471 +)Elyaqiym) the son (01121 + ben) of Hilkiah (02518 + Chilqiyah), which (00834 +)aher) [ was ] over (05921 + (al)) the household (01004 + bayith), and Shebna (07644 + Shebna)) the scribe (05608 + caphar), and Joah (03098 + Yow)ach) the son (01121 + ben) of Asaph (00623 +)Acaph) the {recorder} (02142 + zakar), to Hezekiah (02396 + Chizqiyah) with [ their] clothes (00899 + beged) rent (07167 + qara()), and told (05046 + nagad) him the words (01697 + dabar) of Rabshakeh (07262 + Rabshaqeh).

recorder  $2Sa\_08\_16$  And Joab (03097 + Yow)ab) the son (01121 + ben) of Zeruiah (06870 + Ts@ruwyah) [ was ] over (05921 + (al)) the host (06635 + tsaba)); and Jehoshaphat (03092 + Y@howshaphat) the son (01121 + ben) of Ahilud (00286 +)Achiyluwd) [ was ] {recorder} (02142 + zakar);

recorder  $2Sa_20_24$  And Adoram (00151 +)Adoram ) [ was ] over (05921 +(al)) the tribute (04522 +mac): and Jehoshaphat (03092 + Y@howshaphat) the son (01121 +ben) of Ahilud (00286 +)Achiyluwd ) [ was ] {recorder} (02142 + zakar):

recorder Isa\_36\_03 Then came (03318 +yatsa) ) forth (03318 +yatsa) ) unto him Eliakim (00471 +)Elyaqiym ) , Hilkiah s (02518 +Chilqiyah ) son (01121 +ben ) , which (00834 +)aher ) was over (05921 +(al ) the house (01004 +bayith ) , and Shebna (07644 +Shebna) ) the scribe (05608 +caphar ) , and Joah (03098 +Yow)ach ) , Asaph s (00623 +)Acaph ) son (01121 +ben ) , the {recorder} (02142 +zakar ) .

recorder Isa\_36\_22 Then came (00935 +bow) ) Eliakim (00471 +)Elyaqiym ) , the son (01121 +ben ) of Hilkiah (02518 +Chilqiyah ) , that [ was ] over (05921 +(al ) the household (01004 +bayith ) , and Shebna (07644 +Shebna) ) the scribe (05608 +caphar ) , and Joah (03098 +Yow)ach ) , the son (01121 +ben ) of Asaph (00623 +)Acaph ) , the {recorder} (02142 +zakar ) , to Hezekiah (02396 +Chizqiyah ) with [ their ] clothes (00899 +beged ) rent (07167 +qara( ) , and told (05046 +nagad ) him the words (01697 +dabar ) of Rabshakeh (07262 +Rabshaqeh ) .

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2SA, 8:16, 2SA, 20:24 recorder, ISA, 36:3, ISA, 36:22 albeit 3363 # hina me {hin'-ah may}; i.e. 2443 and
3361; in order (or so) that not: -- {albeit} not, lest, that, no(-t, [- thing]).[ql albeit 2443 # hina {hin'-ah}; probably
from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting
the purpose or the result): -- {albeit}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql
***. hina me. See 3363.[ql all 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place,
order or importance): -- before, beginning, best, chief(-est), first (of {all}), former.[ql as 2443 # hina {hin'-ah};
probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that
(denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so {as}, (so) that, (for) to. Compare
3363.[ql ***. hina me. See 3363.[ql because 2443 # hina {hin'-ah}; probably from the same as the former part of
1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit,
{because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql before
4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): --
{before}, beginning, best, chief(-est), first (of all), former.[ql begin 0756 # archomai {ar'-khom-ahee}; middle
voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the)
{begin}(-ning).[ql beginning 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place,
order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.[ql best 4413 # protos
{pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning,
{best}, chief(-est), first (of all), former.[ql border 2899 # kraspedon {kras'-ped-on}; of uncertain derivation; a
margin, i.e. (specifically) a fringe or tassel: -- {border}, hem.[ql border 3181 # methorios {meth-or'-ee-os}; from
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3326 and 3725; bounded alongside, i.e. contiguous (neuter plural as noun, frontier): -- {border}.[ql border 3725 #
horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i. e.
(by implication) a frontier (region): -- {border}, coast.[ql chief 4413 # protos {pro'-tos}; contracted superlative of
4253; foremost (in time, place, order or importance): -- before, beginning, best, {chief}(-est), first (of all),
former.[ql elder 4244 # presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245; the order of
elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": -- (estate of) {elder}(-s), presbytery.[ql first
4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before,
beginning, best, chief(-est), {first} (of all), former.[ql for 2443 # hina {hin'-ah}; probably from the same as the
former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the
result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363.[ql ***. hina me. See
3363.[ql former 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or
importance): -- before, beginning, best, chief(-est), first (of all), {former}.[ql from 0756 # archomai
{ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): --
(rehearse {from} the) begin(-ning).[ql hard 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of
a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- join {hard}.[ql intent 2443]
# hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare
3588); in order that (denoting the purpose or the result): -- albeit, because, to the {intent} (that), lest, so as, (so)
that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql join 4927 # sunomoreo {soon-om-or-eh'-o}; from
4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: --
{join} hard.[ql lest 3363 # hina me {hin'-ah may}; i.e. 2443 and 3361; in order (or so) that not: -- albeit not,
{lest}, that, no(-t, [-thing]). [ql lest 2443 # hina {hin'-ah}; probably from the same as the former part of 1438
(through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit,
because, to the intent (that), {lest}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql meeting
5222 # hupantesis {hoop-an'-tay-sis}; from 5221; an encounter or concurrence (with 1519 for infinitive, in order
to fall in with): -- {meeting}.[ql no 3363 # hina me {hin'-ah may}; i.e. 2443 and 3361; in order (or so) that not: --
albeit not, lest, that, {no}(-t, [-thing]). [ql not 3363 # hina me {hin'-ah may}; i.e. 2443 and 3361; in order (or so)
that not: -- albeit {not}, lest, that, no(-t, [-thing]). [ql of 4244 # presbuterion {pres-boo-ter'-ee-on}; neuter of a
presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": --
(estate {of}) elder(-s), presbytery.[ql of 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in
time, place, order or importance): -- before, beginning, best, chief(-est), first ({of} all), former.[ql order 0392 #
anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set in {order}.[ql order
5001 # tagma {tag'-mah}; from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or
succession: -- {order}.[ql order 5010 # taxis {tax'-is}; from 5021; regular arrangement, i. e. (in time) fixed
succession (of rank or character), official dignity: -- {order}.[ql order 1930 # epidiorthoo {ep-ee-dee-or-tho'-o};
from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: -- set in
{order}.[ql order 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially)
institute, prescribe, etc.: -- appoint, command, give, (set in) {order}, ordain.[ql order 2517 # kathexes
{kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent
person or time: -- after(-ward), by (in) {order}.[ql presbytery 4244 # presbuterion {pres-boo-ter'-ee-on}; neuter of
a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery":
-- (estate of) elder(-s), {presbytery}.[ql priesthood 2406 # hierateuma {hee-er-at'-yoo-mah}; from 2407; the
priestly fraternity, i.e. sacerdotal order (figuratively): -- {priesthood}.[ql rehearse 0756 # archomai
{ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): --
({rehearse} from the) begin(-ning).[ql so 2443 # hina {hin'-ah}; probably from the same as the former part of
1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit,
because, to the intent (that), lest, so as, ({so}) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql so 2443
# hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare
3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, {so} as, (so)
that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql that 3363 # hina me {hin'-ah may}; i.e. 2443 and
3361; in order (or so) that not: -- albeit not, lest, {that}, no(-t, [-thing]). [ql that 2443 # hina {hin'-ah}; probably
from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting
the purpose or the result): -- albeit, because, to the intent ({that}), lest, so as, (so) that, (for) to. Compare 3363.[ql
***. hina me. See 3363.[ql that 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through
the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the
intent (that), lest, so as, (so) {that}, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql the 0756 # archomai
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{ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): --
(rehearse from {the}) begin(-ning).[q] the 2443 # hina {hin'-ah}; probably from the same as the former part of
1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit,
because, to {the} intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql to 2443
# hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare
3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that,
(for) {to}. Compare 3363.[ql ***. hina me. See 3363.[ql to 2443 # hina {hin'-ah}; probably from the same as the
former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the
result): -- albeit, because, {to} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See
3363.[ql touch 4379 # prospsauo {pros-psow'-o}; from 4314 and psauo (to touch); to impinge, i.e. lay a finger on
(in order to relieve): -- {touch}.[ql order Interlinear Index Study order GEN 022 009 And they came <00935
+bow> > to the place <04725 +magowm > which <00834 +>aher > God <00430 +>elohiym > had told <00559
+>amar > him of; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham
>, and laid the wood <06086 + in {order}, and bound <06123 + Isaac <03327 + Yitschaq > his son <01121 + ben
>, and laid <0.07760 + suwm > him on <math><0.05921 + the altar < 0.04196 + mizbeach > upon the wood <math><0.06086 + t. order
EXO 026 017 Two <08147 +sh@nayim > tenons <03027 +yad > [ shall there be ] in one <00259 +>echad > board
<07175 +qeresh >, set <07947 +shalab > in {order} <07947 +shalab > one <00802 +>ishshah > against <00413
+>el > another <00269 +>achowth > : thus <03651 +ken > shalt thou make <06213 + for all <03605 +kol > the
boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . order EXO 027 021 In the tabernacle <00168
+>ohel > of the congregation <04150 +mow without <02351 +chuwts > the vail <06532 +poreketh > , which
<00834 +>aher > [ is ] before <05921 + the testimony <5715>, Aaron <00175 +>Aharown > and his sons <01121
+ben > shall {order} <06186 + it from evening <06153 + to morning <01242 +boqer > before <06440 +paniym >
the LORD <03068 +Y@hovah > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + unto their
generations <01755 +dowr > on <05921 + the behalf <00854 +>eth > of the children <01121 +ben > of Israel
<03478 + Yisra>el > . order EXO 039 037 The pure <02889 + tahowr > candlestick <04501 + m@nowrah > , [ with
] the lamps <05216 + \text{niyr} > \text{thereof}, [even with] the lamps <05216 + \text{niyr} > \text{to be set in } \{\text{order}\} < 04634 + \text{ma},
and all <03605 +kol > the vessels <03627 +k@liy > thereof, and the oil <08081 +shemen > for light <03974
+ma>owr >, order EXO 040 004 And thou shalt bring <00935 +bow> > in the table <07979 +shulchan >, and set
in order <06186 + the things that are to be set in {order} <06187 + upon it; and thou shalt bring <00935 +bow> >
in the candlestick <04501 +m@nowrah >, and light <05927 + the lamps <05216 +niyr > thereof. order EXO 040
004 And thou shalt bring <00935 +bow>> in the table <07979 +shulchan>, and set in \{order\}<06186 + the
things that are to be set in order <06187 + upon it; and thou shalt bring <00935 +bow> > in the candlestick
<04501 +m@nowrah >, and light <05927 + the lamps <05216 +nivr > thereof. order EXO 040 023 And he set
<06186 + the bread <03899 +lechem > in {order} <06186 + upon it before <06440 +paniym > the LORD <03068
+Y@hovah >; as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh >
order LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen >
shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086
+ \text{ in {order}} < 06186 + \text{ upon the fire } < 00784 + \text{>esh} > : \text{ order LEV } 001 008 \text{ And the priests } < 03548 + \text{kohen} > ,
Aaron s <00175 +> Aharown > sons <01121 + ben >, shall lay the parts <05409 + nethach >, the head <07218
+ro>sh>, and the fat <06309 + peder>, in \{order\}<06186 + upon the wood <math><06086 + that [is] on <05921 + the
fire <00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : order LEV 001 012 And
he shall cut <05408 +nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat
<06309 + peder >: and the priest <03548 + kohen > shall lay them in {order} <06186 + on <05921 + the wood
<06086 + that [ is ] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196
+mizbeach > : order LEV 006 012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be
burning <03344 +yaqad > in it; it shall not be put <03518 +kabah > out: and the priest <03548 +kohen > shall
burn <01197 +ba wood <06086 + on it every morning <01242 +boqer >, and lay the burnt <06999 +qatar >
offering in {order} <06186 + upon it; and he shall burn <06999 + qatar > thereon <05921 + the fat <02459
+cheleb > of the peace <08002 +shelem > offerings . order LEV 024 003 Without <02351 +chuwts > the vail
<06532 +poreketh > of the testimony <5715>, in the tabernacle <00168 +>ohel > of the congregation <04150
+mow, shall Aaron <00175 +>Aharown > \{ order\} <06186 + it from the evening <06153 + unto the morning
<01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > : [it
shall be ] a statute <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > . order LEV 024
004 He shall {order} <06186 + the lamps <05216 +niyr > upon the pure <02888 +Tabbath > candlestick <04501
+m@nowrah > before < 06440 + paniym > the LORD < 03068 + Y@hovah > continually < 08548 + tamiyd > . order
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LEV 024 008 Every sabbath <07676 +shabbath > he shall set it in {order} <06186 + before <06440 +paniym >
the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , [ being taken ] from the children <01121 +ben >
of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth > . order JOS 002 006 But
she had brought <05927 + them up to the roof <01406 +gag > of the house, and hid <02934 +taman > them with
the stalks <06086 + of flax <06593 +pishteh >, which she had laid in {order} <06186 + upon the roof <01406
+gag > . order JUDG 013 012 And Manoah <04495 +Manowach > said <00559 +>amar > , Now <06258 + let thy
words <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > . How <04100 +mah > shall we {order}
<04941 +mishpat > the child <05288 +na, and [ how ] shall we do <04640 +Ma unto him? order 2SA 017 023
And when Ahithophel <00302 +>Achiythophel > saw <07200 +ra>ah > that his counsel <06098 + was not
followed <06213 +, he saddled <02280 +chabash > [ his ] ass <02543 +chamowr > , and arose <06965 +quwm >
, and gat <0.3212 + \text{yalak} > \text{him home} < 0.1004 + \text{bayith} > \text{to his house} < 0.1004 + \text{bayith} > \text{, to his city} < 0.5892 + \text{, and}
put his household <01004 +bayith > in {order} <06680 +tsavah > , and hanged <02614 +chanaq > himself , and
died < 04191 + muwth >, and was buried < 06912 + qabar > in the sepulchre < 06913 + qeber > of his father < 1 >.
order 1KI 018 033 And he put <06186 + the wood <06086 + in {order} <06186 + , and cut <05408 + nathach >
the bullock <06499 + par > in pieces, and laid <07760 + suwm > [him] on <math><05921 + the wood <06086 + , and laid <07760 + suwm > [him] on <math><05921 + the wood <06086 + , and laid <07760 + suwm > [him] on <math><05921 + the wood <06086 + , and laid <07760 + suwm > [him] on <math><05921 + the wood <06086 + , and laid <07760 + suwm > [him] on <math><05921 + the wood <06086 + , and laid <07760 + suwm > [him] on <math><05921 + the wood <06086 + , and laid <07760 + suwm > [him] on <math><05921 + the wood <06086 + , and laid <07760 + suwm > [him] on <math><05921 + the wood <06086 + , and laid <07760 + suwm > [him] on <math><05921 + the wood <06086 + , and laid <07760 + suwm > [him] on <math><05921 + the wood <06086 + , and laid <07760 + suwm > [him] on <math><05921 + the wood <06086 + , and laid <07760 + suwm > [him] on <math><05921 + the wood <06086 + , and laid <07760 + suwm > [him] on <math><05921 + the wood <06086 + , and laid <07760 + suwm > [him] on <math><05921 + the wood <06086 + , and laid <07760 + suwm > [him] on <math><05921 + the wood <06086 + , and laid <07760 + , and 
said <00559 +>amar > , Fill <04390 +male> > four <00702 +>arba< > barrels <03537 +kad > with water <04325
+mayim > , and pour <03332 +yatsaq > [it] on <05921 + the burnt <05930 + sacrifice, and on <05921 + the
wood <06086 + . order 1KI 020 014 And Ahab <00256 +>Ach>ab > said <00559 +>amar > , By whom <04310
+miy > ? And he said <0.0559 +> amar > , Thus <0.03541 +koh > saith <math><0.0559 +> amar > the LORD <0.03068 +> amar > 
+Y@hovah > , [ Even ] by the young <05288 +na men of the princes <08269 +sar > of the provinces <04082
+m@diynah >. Then he said <00559 +> amar >, Who <04310 +miy > shall \{order\} <00631 +> acar > the battle
<04421 +milchamah > ? And he answered <00559 +>amar > , Thou . order 2KI 020 001 . In those <01992 +hem
> days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth
> . And the prophet <05030 + nabiy> > Isaiah <math><03470 + Y@sha the son <01121 + ben > of Amoz <math><00531
+>Amowts > came <00935 +bow> > to him, and said <00559 +>amar > unto him, Thus <03541 +koh> saith
<00559 +>amar > the LORD <03068 +Y@hovah >, Set thine house <01004 +bayith > in {order} <06680
+tsavah >; for thou shalt die <04191 +muwth >, and not live <02421 +chayah >. order 1CH 006 032 And they
ministered <08334 +sharath > before <06440 +paniym > the dwelling <04908 +mishkan > place of the tabernacle
<00168 +>ohel > of the congregation <04150 +mow with singing <07892 +shiyr > , until <05704 + Solomon
<08010 +Sh@lomoh > had built <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah
> in Jerusalem <03389 +Y@ruwshalaim > : and [ then ] they waited <05975 + on their office <05656 + according
to their {order} <04941 +mishpat > . order 1CH 015 013 For because <03588 +kiy > ye [ did it ] not at the first
<07223 +ri>shown >, the LORD <03068 +Y@hovah > our God <00430 +>elohiym > made a breach <06555
+parats > upon us, for that we sought <01875 +darash > him not after the due {order} <04941 +mishpat > . order
1CH 023 031 And to offer <05927 + all <03605 +kol > burnt <05930 + sacrifices unto the LORD <03068
+Y@hovah > in the sabbaths <07676 +shabbath > , in the new <02320 +chodesh > moons <02320 +chodesh > ,
and on the set <04150 +mow feasts <04150 +mow, by number <04557 +micpar >, according to the {order}
<04941 +mishpat > commanded unto them, continually <08548 +tamiyd > before <06440 +paniym > the LORD
<03068 +Y@hovah >: order 1CH 025 002 Of the sons <01121 +ben > of Asaph <00623 +>Acaph >; Zaccur
<02139 +Zakkuwr >, and Joseph <03130 +Yowceph >, and Nethaniah <05418 +N@thanyah >, and Asarelah
<00841 +>Asar>elah >, the sons <01121 +ben > of Asaph <00623 +>Acaph > under <05921 + the hands <03027
+yad > of Asaph <00623 +>Acaph >, which prophesied <05012 +naba> > according <05921 + to the {order}
<03027 + yad > of the king < 04428 + melek > . order 1CH 025 006 All < 03605 + kol > these < 00428 + > el - leh > [
were ] under <0.5921 + the hands <0.3027 +yad > of their father <2.5> for song <0.7892 +shiyr > [ in ] the house
<01004 + bayith > of the LORD < 03068 + Y@hovah >, with cymbals <04700 + m@tseleth >, psalteries <05035
+nebel >, and harps <03658 +kinnowr >, for the service <05656 + of the house <01004 +bayith > of God
<00430 +>elohiym >, according <05921 + to the king s <04428 +melek > {order} <03027 +yad > to Asaph
<00623 +> Acaph > , Jeduthun <03038 +Y@duwthuwn > , and Heman <01968 +Heyman > . order 2CH 008 014
And he appointed <05975 +, according to the {order} <04941 +mishpat > of David <01732 +David > his father
<25>, the courses <04256 +machalogeth > of the priests <03548 +kohen > to their service <05656 + , and the
Levites <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister
<08334 +sharath > before <05048 +neged > the priests <03548 +kohen >, as the duty <01697 +dabar > of every
day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show also by their courses <04256
+machalogeth > at every gate <08179 +sha: for so <03651 +ken > had David <01732 +David > the man <00376
+>iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > . order 2CH 013 011 And they burn
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<06999 +qatar > unto the LORD <03068 +Y@hovah > every morning <01242 +boqer > and every evening
<06153 + burnt <05930 + sacrifices and sweet <05561 +cam > incense <07004 +q@toreth > : the shewbread also
[ set they in {order} ] upon the pure <02889 +tahowr > table <07979 +shulchan > ; and the candlestick <04501
+m@nowrah > of gold <02091 +zahab > with the lamps <05216 +niyr > thereof, to burn <01197 +ba every
evening <06153 + : for we keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068
+Y@hovah > our God <00430 +>elohiym >; but ye have forsaken <05800 + him . order 2CH 029 035 And also
<0.1571 + gam > the burnt < 0.5930 + offerings [were] in abundance < 0.7230 + rob > , with the fat < 0.2459 + cheleb
> of the peace <08002 +shelem > offerings, and the drink <05262 +necek > offerings for [every] burnt <05930
+ offering. So the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was set
<03559 +kuwn > in {order} <03559 +kuwn > . order JOB 010 022 A land <00776 +>erets > of darkness <05890
+, as darkness <05890 + [ itself; and ] of the shadow <06738 + tsel > of death <06757 + tsalmayeth >, without
<03808 + lo> > any {order} < 05468 + ceder > , and [ where ] the light < 03313 + yapha < > [ is ] as darkness < 00652
+>ophel > . order JOB 023 004 I would {order} <06186 + [ my ] cause <04941 +mishpat > before <06440
+paniym > him, and fill <04390 +male>> my mouth <06310 +peh > with arguments <08433 +towkechah >.
order JOB 033 005 If <00518 +>im > thou canst <03201 +yakol > answer <07725 +shuwb > me, set [ thy words
] in {order} <06186 + before <06440 +paniym > me , stand <03320 +yatsab > up . order JOB 037 019 Teach
<03045 +yada< > us what <04100 +mah > we shall say <00559 +>amar > unto him; [ for ] we cannot <03808
+lo > \{order\} < 06186 + [our speech] by reason < 06440 + paniym > of darkness < 02822 + choshek > . order PSA
040 005 Many <07227 +rab >, O LORD <03068 +Y@hovah > my God <00430 +>elohiym >, [ are ] thy
wonderful <06381 +pala> > works [ which ] thou hast done <06213 +, and thy thoughts <04284 +machashabah >
[ which are ] to us - ward <00413 +>el >: they cannot <00408 +>al > be reckoned up in {order} <06186 + unto
thee : [ if ] I would declare <05046 + nagad > and speak <01696 + dabar > [ of them ], they are more <06105 + dabar > [ of them ] are more <06105 + dabar > [ of them ]
than can be numbered <05608 +caphar > . order PSA 050 021 These <00428 +>el - leh > [ things ] hast thou done
<06213 +, and I kept <02790 +charash > silence <02790 +charash >; thou thoughtest <01819 +damah > that I
was altogether [ such an one ] as thyself: [ but ] I will reprove <03198 +yakach > thee, and set [ them ] in {order}
<06186 + before thine eyes <05869 + . order PSA 110 004 The LORD <03068 +Y@hovah > hath sworn <07650
+shaba<>, and will not repent <05162 +nacham>, Thou [art] a priest <03548 +kohen > for ever <05769 +
after <05921 + the {order} <01770 + diyg > of Melchizedek <04442 + Malkiy - Tsedeq > . Order PSA 119 133 + .
\{Order\} < 03559 + kuwn > my steps < 06471 + pa in thy word < 00565 + > imrah > : and let not any < 03605 + kol > :
iniquity <00205 +>aven > have dominion <07980 +shalat > over me . order ECC 012 009 And moreover <03148
+yowther >, because the preacher <06953 +qoheleth > was wise <02450 +chakam >, he still <05750 + taught
<03925 +lamad > the people <05971 + knowledge <01847 +da; yea, he gave good heed <00238 +>azan >, and
sought <02713 +chaqar > out, [ and ] set in {order} <08626 +taqan > many <07235 +rabah > proverbs <04912
+mashal > . order ISA 009 007 Of the increase <04768 +marbiyth > of [ his ] government <04951 +misrah > and
peace <07965 +shalowm > [ there shall be ] no <00369 +>ayin > end <07093 +qets > , upon the throne <03678
+kicce> of David <01732 +David >, and upon his kingdom <04467 +mamlakah >, to {order} <03559 +kuwn
> it, and to establish <05582 +ca it with judgment <04941 +mishpat > and with justice <06666 +ts@daqah >
from henceforth <06258 + even for ever <05769 + . The zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah
> of hosts <06635 +tsaba> > will perform <06213 + this <02063 +zo>th > . order ISA 038 001 . In those <01992
+hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191
+muwth > . And Isaiah <0.3470 + Y @ sha the prophet <0.5030 + nabiy> > the son <0.1121 + ben > of Amoz <0.0531 + 
+>Amowts > came <00935 +bow> > unto him, and said <00559 +>amar > unto him, Thus <03541 +koh > saith
<00559 +>amar > the LORD <03068 +Y@hovah >, Set thine house <01004 +bayith > in {order} <06680
+tsavah > : for thou shalt die <04191 +muwth > , and not live <02421 +chayah > . order ISA 044 007 And who
<04310 + miy >, as I, shall call <07121 + qara >, and shall declare <05046 + nagad > it, and set it in {order}
<06186 + for me, since I appointed <07760 +suwm > the ancient <05769 + people <05971 +? and the things that
are coming <0.0857 +> athah >, and shall come <0.0935 + bow >>, let them shew <0.5046 + nagad > unto them.
Order JER 046 003 {Order} <06186 + ye the buckler <04043 +magen > and shield <06793 +tsinnah > , and draw
near <05066 +nagash > to battle <04421 +milchamah > . order EZE 041 006 And the side <06763 +tsela< >
chambers <06763 +tsela<> [ were ] three <07969 +shalowsh > , one over <00413 +>el > another , and thirty
<0.7970 + sh@lowshiym > in {order} < 0.6471 + pa; and they entered < 0.0935 + bow > into the wall < 0.7023 + qiyr
> which <00834 +>aher > [ was ] of the house <01004 +bayith > for the side <06763 +tsela< > chambers <06763
+tsela< > round <05439 +cabiyb > about, that they might have <01961 +hayah > hold <00270 +>achaz >, but
they had <01961 +hayah > not hold <00270 +>achaz > in the wall <07023 +qiyr > of the house <01004 +bayith >
. order LUK 001 001. Forasmuch 1895 -epeideper - as many 4183 - polus - have taken 2021 -epicheireo - in hand
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2021 -epicheireo - to set 0392 -anatassomai - forth LUK 0392 -anatassomai - in {order} 1299 -diatasso - a
declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 - plerophoreo -
believed 4135 -plerophoreo - among 1722 -en - us, order LUK 001 003 It seemed 1380 -dokeo - good to me also
2504 - kago - , having had perfect LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas -
things from the very first LUK 0509 -anothen -, to write 1125 -grapho - unto thee in {order} 2517 -kathexes -,
most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - , order LUK 001 008 And it came
1096 -ginomai - to pass, that while 3588 -ho - he executed 2407 -hierateuo - the priest s 2407 -hierateuo - office
2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the {order} 5010 -taxis - of his course 2183 -
ephemeria -, order ACT 011 004 But Peter <4074 -Petros -> rehearsed <0756 - archomai -> [ the matter ] from
the beginning <0756 -archomai ->, and expounded <1620 -ektithemi -> [ it ] by {order} <2517 - kathexes -> unto
them, saying <3004 -lego ->, order ACT 018 023 And after he had spent <4160 -poieo -> some <5100 -tis ->
time <5550 -chronos -> [ there ] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330
- dierchomai -> [ all ] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia ->
in {order} <2517 -kathexes ->, strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -
mathetes -> . order 1CO 011 034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat
<2068 -esthio -> at <1722 - en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together
<4905 -sunerchomai -> unto condemnation <2917 - krima -> . And the rest <3062 -loipoy -> will I set <1299 -
diatasso -> in {order} <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> . order 1CO 014 040
Let all <3956 -pas -> things be done <1096 - ginomai -> decently <2156 -euschemonos -> and in {order} <5010 -
taxis -> . order 1CO 015 023 But every <1538 -hekastos -> man in his own <2398 -idios -> {order} <5001 -tagma
-> : Christ <5547 -Christos -> the firstfruits <0536 -aparche -> ; afterward <1899 -epeita -> they that are Christ s
<5547 -Christos -> at <1722 -en -> his coming <3952 -parousia -> . order 1CO 016 001 . Now <1161 -de ->
concerning <4012 -peri -> the collection <3048 -logia -> for the saints <0040 -hagios -> , as I have given {order}
<1299 -diatasso -> to the churches <1577 -ekklesia -> of Galatia <1053 -Galatia -> , even <2532 -kai -> so <3779
-houto -> do <4160 -poieo -> ye . order COL 002 005 For though <1499 -ei kai -> I be absent <0548 - apeimi ->
in the flesh <4561 -sarx ->, yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma ->,
joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> {order} <5010 -taxis -> , and the
stedfastness <4733 - stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> .
order TIT 001 005. For this <5127 -toutou -> cause <5484 - charin -> left <2641 -kataleipo -> I thee in Crete
<2914 -Krete - >, that thou shouldest set <1930 -epidiorthoo -> in {order} <1930 -epidiorthoo -> the things that
are wanting <3007 -leipo - >, and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata
-> city <4172 -polis -> , as I had appointed <1299 -diatasso -> thee : order HEB 005 006 As he saith <3004 -lego -
> also <2532 -kai -> in another <2087 -heteros -> [ place ] , Thou [ art ] a priest <2409 -hiereus -> for ever <0165
-aion -> after <2596 -kata -> the {order} <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . order HEB 005
010. Called <4316 -prosagoreuo -> of God <2316 - theos -> an high <0749 -archiereus -> priest <0749 -
archiereus - > after <2596 -kata -> the {order} <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . order
HEB 006 020 Whither <3699 -hopou -> the forerunner <4274 - prodromos -> is for us entered <1525 -
eiserchomai -> , [ even ] Jesus <2424 - Jesous -> , made <1096 - ginomai -> an high <0749 - archiereus -> priest
<0749 -archiereus -> for ever <0165 -aion -> after <2596 -kata -> the {order} <5010 -taxis -> of Melchisedec
<3198 - Melchisedek -> . order HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis
-> were by the Levitical <3020 - Leuitikos -> priesthood <2420 - hierosune -> , ( for under <1909 - epi -> it the
people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> , ) what <5101 -tis ->
further <2089 -eti -> need <5532 -chreia -> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus ->
should rise <0450 - anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -
Melchisedek ->, and not be called <3004 - lego -> after <2596 -kata -> the {order} <5010 -taxis -> of Aaron
<0002 - Aaron -> ? order HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis ->
were by the Levitical <3020 - Leuitikos -> priesthood <2420 -hierosune -> , (for under <1909 - epi -> it the
people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> , ) what <5101 -tis ->
further <2089 -eti -> need <5532 -chreia -> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus ->
should rise <0450 - anistemi -> after <2596 -kata -> the {order} <5010 -taxis -> of Melchisedec <3198 -
Melchisedek ->, and not be called <3004 - lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002
-Aaron -> ? order HEB 007 017 For he testifieth <3140 -martureo -> , Thou [ art ] a priest <2409 -hiereus -> for
ever <0165 -aion -> after <2596 -kata -> the {order} <5010 -taxis -> of Melchisedec <3198 - Melchisedek -> .
order HEB 007 021 (For those <3588 -ho -> priests <2409 - hiereus -> were made <1096 -ginomai -> without
<5565 -choris -> an oath <3728 -horkomosia -> ; but this with an oath <3728 - horkomosia -> by him that said
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<3004 -lego -> unto him, The Lord <2962 -kurios -> sware <3660 -omnuo -> and will not repent <3338 -
metamellomai ->, Thou [ art ] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the {order}
<5010 - taxis -> of Melchisedec <3198 -Melchisedek -> : ) beholding your order border about it border before
japho border between us border came down border compassed from baalah westward unto mount seir border
compasseth it on border descended border even unto border from border passed along border passed toward
border round about border shall border shall be border shall be even from tamar border shall descend border shall
fetch border shall go down border shall go on border thereof border thereof border thereof by border thereof round
about border thereof round about border unto border was drawn border was drawn border was drawn border was
drawn from border went about eastward unto taanathshiloh border went along on border went out from tappuah
westward unto border went out on border went out toward border went out unto border went over from thence
toward luz border went up border went up border went up border went up border went up
toward debir from border were border were at border were at by order unto them hamath also shall border thereby
his sons shall order it from evening or their border greater than your border order before me order
before thine eyes order commanded unto them <1CH23 -:31 > order for me order it order many proverbs order my
steps order on order one against another order unto thee order upon order upon order upon order upon it order
upon it order upon it before order when <1CO11 -: 34 > order ye recover his border at <2SA8 -: 3 > shall aaron
order it from their border on their border was helkath their border was toward jezreel their border went up toward
their border were at jordan their order <1CH6 -: 32 > their own border their south border was from they might
enlarge their border this shall be your north border this shall be your north border this shall be your west border
thy border we cannot order west border western border who shall order <1KI20 -: 14 > without any order would
order ye might remove them far from their border ye shall point out your east border from hazarenan your border
shall turn from your south border shall be - border, 1366, 1379, 3027, 3411, 4526, 7093, 7097, 8193, *
border, 2899, - order, 0631, 1770, 3027, 3559, 4634, 4941, 5468, 6186, 6187, 6471, 6680, 7947, 8626, *
order, 1299, 1930, 2517, 5001, 5010, - recorder, 2142, border GEN 010 019 And the {border} < 01366
+g@buwl > of the Canaanites <03669 +K@na was from Sidon <06721 +Tsiydown > , as thou comest <00935
+bow > to Gerar < 01642 + G@rar >, unto Gaza < 05804 +; as thou goest < 00935 +bow > >, unto Sodom
<05467 +C@dom >, and Gomorrah <06017 +, and Admah <00126 +>Admah >, and Zeboim <06636
+Ts@bo>iym >, even unto Lasha <03962 +Lesha< >. border GEN 049 013. Zebulun <02074 +Z@buwluwn >
shall dwell <07931 +shakan > at the haven <02348 +chowph > of the sea <03220 +yam >; and he [ shall be ] for
an haven <02348 +chowph > of ships <00591 +> onivah >; and his {border} <03411 +y@rekah > [ shall be ] unto
Zidon <06721 +Tsiydown > . border EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people
<05971 + round <05439 + cabiyb > about, saying <00559 +> amar >, Take heed <08104 + shamar > to yourselves
, [ that ye ] go <0.5927 + [ not ] up into the mount <0.2022 + har > , or touch <0.5060 + naga< > the {border}
<07097 +qatseh > of it: whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be
surely put to death <04191 +muwth > : border EXO 025 025 And thou shalt make <06213 + unto it a border
<04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 +cabiyb > about,
and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer > to the {border} <04526
+micgereth > thereof round <05439 +cabiyb > about . border EXO 025 025 And thou shalt make <06213 + unto it
a {border} <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439
+cabiyb > about, and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer > to the border
<04526 +micgereth > thereof round <05439 +cabiyb > about . border EXO 025 027 Over <05980 + against
<05980 + \text{the } \{\text{border}\} < 04526 + \text{micgereth} > \text{shall the rings} < 02885 + \text{tabba be for places} < 01004 + \text{bayith} > \text{of the}
staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > . border EXO 028 026 And thou
shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab >, and thou shalt
put <07760 +suwm > them upon the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833
+choshen > in the {border} <08193 +saphah > thereof, which <00834 +>aher > [ is ] in the side <05676 + of the
ephod <00646 +>ephowd > inward <01004 +bayith > . border EXO 037 012 Also he made <06213 + thereunto a
border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyb > about; and made
<06213 + a crown <02213 +zer > of gold <02091 +zahab > for the {border} <04526 +micgereth > thereof round
<05439 +cabiyb > about . border EXO 037 012 Also he made <06213 + thereunto a {border} <04526 +micgereth
> of an handbreadth <02948 +tophach > round <05439 +cabiyb > about; and made <06213 + a crown <02213
+zer > of gold < 02091 + zahab > for the border < 04526 + micgereth > thereof round < 05439 + cabiyb > about.
border EXO 037 014 Over <05980 + against <05980 + the {border} <04526 +micgereth > were the rings <02885
+tabba, the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the table <07979
+shulchan > . border EXO 039 019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of
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gold < 02091 + zahab >, and put < 07760 + suwm > [ them ] on < 05921 + the two < 08147 + sh@nayim > ends
<07098 +qatsah > of the breastplate <02833 +choshen > , upon the {border} <08193 +saphah > of it, which
<0.0834 +  aher >  [ was ] on <0.0413 +  el > the side <0.5676 +  of the ephod <0.0646 +  ephowd > inward <0.1004 + 
+bayith > . border NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he
heard <08085 +shama<> our voice <06963 +qowl>, and sent <07971 +shalach> an angel <04397 +mal>ak>,
and hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and , behold
<02009 +hinneh >, we [ are ] in Kadesh <06946 +Qadesh >, a city <05892 + in the uttermost <07097 +qatseh >
of thy {border} <01366 +g@buwl > : border NUM 020 021 Thus Edom <00123 +>Edom > refused <03985
+ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage <05674 + through his {border} <01366
+g@buwl >: wherefore Israel <03478 +Yisra>el > turned <05186 +natah > away from him . border NUM 021
013 From thence <08033 +sham > they removed <05265 +naca< > , and pitched <02583 +chanah > on the other
<05676 + side <05676 + of Arnon <00769 +>Arnown >, which <00834 +>aher > [ is ] in the wilderness <04057
+midbar > that cometh <03318 +yatsa> > out of the coasts <01366 +g@buwl > of the Amorites <00567
+>Emoriy > : for Arnon <00769 +>Arnown > [ is ] the {border} <01366 +g@buwl > of Moab <04124 +Mow>ab
>, between <00996 +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emority > . border NUM
021 015 And at the stream <00793 +>eshed > of the brooks <05158 +nachal > that goeth <05186 +natah > down
<05186 + natah > to the dwelling <03427 + yashab > of Ar <06144 + , and lieth <08172 + sha upon the {border}
<01366 +g@buwl > of Moab <04124 +Mow>ab > . border NUM 021 023 And Sihon <05511 +Ciychown >
would not suffer <05414 +nathan > Israel <03478 +Yisra>el > to pass <05674 + through his {border} <01366
+g@buwl >: but Sihon <05511 +Ciychown > gathered <00622 +>acaph > all <03605 +kol > his people <05971
+ together, and went <03318 +yatsa> > out against <07125 +qir>ah > Israel <03478 +Yisra>el > into the
wilderness <04057 +midbar > : and he came <00935 +bow> > to Jahaz <03096 +Yahats > , and fought <03898
+lacham > against Israel <03478 +Yisra>el > . border NUM 021 024 And Israel <03478 +Yisra>el > smote
<05221 + nakah > him with the edge <06310 + peh > of the sword <02719 + chereb >, and possessed <03423
+yarash > his land <00776 +>erets > from Arnon <00769 +>Arnown > unto Jabbok <02999 +Yabboq > , even
unto the children <01121 +ben > of Ammon <05983 + : for the {border} <01366 +g@buwl > of the children
<01121 +ben > of Ammon <05983 + [ was ] strong <05794 + . border NUM 022 036 . And when Balak <01111
+Balaq > heard <08085 +shama< > that Balaam <01109 +Bil was come <00935 +bow> > , he went <03318
+yatsa> > out to meet <07125 +qir>ah > him unto a city <05892 + of Moab <04124 +Mow>ab >, which <00834
+>aher > [ is ] in the {border} <01366 +g@buwl > of Arnon <00769 +>Arnown > , which <00834 +>aher > [ is ]
in the utmost <07097 +qatseh > coast <01366 +g@buwl > . border NUM 033 044 And they departed <05265
+naca< > from Oboth <88>, and pitched <02583 +chanah > in Ijeabarim <05863 +, in the {border} <01366
+g@buwl > of Moab < 04124 + Mow > ab >. border NUM 034 003 Then your south < 05045 + negeb > quarter
<06285 +pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > along by the coast
<03027 +yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > {border} <01366 +g@buwl >
shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam >
eastward <06924 +qedem > : border NUM 034 004 And your {border} <01366 +g@buwl > shall turn <05437
+cabab > from the south <05045 +negeb > to the ascent <04608 +ma of Akrabbim <06137 +, and pass <05674 +
on to Zin <06790 +Tsin > : and the going <08444 +towtsa>ah > forth <08444 +towtsa>ah > thereof shall be from
the south <05045 +negeb > to Kadeshbarnea <06947 +Qadesh Barnea <> , and shall go <03318 +yatsa> > on to
Hazaraddar <02692 + Chatsar Addar > , and pass <05674 + on to Azmon <06111 +: border NUM 034 005 And
the {border} <01366 +g@buwl > shall fetch a compass <05437 +cabab > from Azmon <06111 + unto the river
<05158 +nachal > of Egypt <04714 +Mitsrayim > , and the goings <08444 +towtsa>ah > out of it shall be at
<05921 + the sea <03220 +yam > . border NUM 034 006 And [ as for ] the western <03220 +yam > border
<01366 +g@buwl >, ye shall even have <01961 +hayah > the great <01419 +gadowl > sea <03220 +yam > for a
border <01366 +g@buwl > : this <02088 +zeh > shall be your west <03220 +yam > {border} <01366 +g@buwl >
. border NUM 034 006 And [ as for ] the western <03220 +yam > border <01366 +g@buwl > , ye shall even have
<0.1961 + hayah > the great < 0.1419 + gadowl > sea < 0.3220 + yam > for a {border} < 0.1366 + g@buwl > : this
<02088 +zeh > shall be your west <03220 +yam > border <01366 +g@buwl > . border NUM 034 006 And [ as
for ] the western <0.3220 + yam > \{border\} < 0.1366 + g@buwl > , ye shall even have <math><0.1961 + bayah >  the great
<01419 + \text{gadowl} > \text{sea} < 03220 + \text{yam} > \text{for a border} < 01366 + \text{g@buwl} > : \text{this} < 02088 + \text{zeh} > \text{shall be your west}
<03220 + yam > border < 01366 + g@buwl > . border NUM 034 007 And this < 02088 + zeh > shall be your north
<06828 + tsaphown > \{border\} < 01366 + g@buwl > : from the great < 01419 + gadowl > sea < 03220 + yam > ye
shall point <08376 +ta>ah > out for you mount <02022 +har > Hor <02023 +Hor > : border NUM 034 008 From
mount <02022 +har > Hor <02023 +Hor > ye shall point <08376 +ta>ah > out [ your border ] unto the entrance
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<00935 +bow> > of Hamath <02574 +Chamath >; and the goings <08444 +towtsa>ah > forth <08444
+towtsa>ah > of the {border} <01366 +g@buwl > shall be to Zedad <06657 +Ts@dad > : border NUM 034 008
From mount <02022 +har > Hor <02023 +Hor > ye shall point <08376 +ta>ah > out [your {border}] unto the
entrance <00935 +bow> > of Hamath <02574 +Chamath >; and the goings <08444 +towtsa>ah > forth <08444
+towtsa>ah > of the border <01366 +g@buwl > shall be to Zedad <06657 +Ts@dad > : border NUM 034 009
And the border <0.1366 + g@buwl > shall go <0.3318 + yatsa > on to Ziphron, and the goings <math><0.8444
+towtsa>ah > out of it shall be at Hazarenan <02704 +Chatsar: this <02088 +zeh > shall be your north <06828
+tsaphown > {border} <01366 +g@buwl > . border NUM 034 009 And the {border} <01366 +g@buwl > shall go
<03318 +yatsa> > on to Ziphron, and the goings <08444 +towtsa>ah > out of it shall be at Hazarenan <02704
+Chatsar: this <02088 +zeh > shall be your north <06828 +tsaphown > border <01366 +g@buwl > . border NUM
034 010 And ye shall point <00184 +>avah > out your east <06924 +qedem > {border} <01366 +g@buwl > from
Hazarenan <02704 +Chatsar to Shepham <08221 +Sh@pham >: border NUM 034 011 And the coast <01366
+g@buwl > shall go <03381 +yarad > down <03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah
<0.7247 + Riblah >, on the east <0.6924 + gedem > side <0.6924 + gedem > of Ain <math><0.5871 +; and the {border}
<01366 +g@buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802
+katheph > of the sea <0.3220 + yam > of Chinnereth <0.3672 + Kinn@rowth > eastward <0.6924 + qedem >:
border NUM 034 012 And the {border} <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > to
Jordan <03383 + Yarden >, and the goings <08444 + towtsa>ah > out of it shall be at the salt <04417 + melach >
sea <03220 +yam > : this <02063 +zo>th > shall be your land <00776 +>erets > with the coasts <01367
+g@buwlah > thereof round <05439 +cabiyb > about . border NUM 035 026 But if <00518 +>im > the slayer
<07523 +ratsach > shall at any time come <03318 +yatsa> > without the {border} <01366 +g@buwl > of the city
<05892 + of his refuge <04733 +miglat >, whither he was fled <05127 +nuwc >; border DEU 003 016 And unto
the Reubenites <07206 +R@>uwbeniy > and unto the Gadites <01425 +Gadiy > I gave <05414 +nathan > from
Gilead <01568 +Gil even unto the river <05158 +nachal > Arnon <00769 +> Arnown > half <08432 +tavek > the
valley <05158 +nachal >, and the border <01366 +g@buwl > even unto the river <05158 +nachal > Jabbok
<02999 + Yabboq >, [which is] the {border} <01366 + g@buwl > of the children <01121 + ben > of Ammon
<05983 +; border DEU 003 016 And unto the Reubenites <07206 +R@>uwbeniy > and unto the Gadites <01425
+Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil even unto the river <05158 +nachal > Arnon
<00769 +>Arnown > half <08432 +tavek > the valley <05158 +nachal > , and the {border} <01366 +g@buwl >
even unto the river <05158 +nachal > Jabbok <02999 + Yabboq > , [ which is ] the border <01366 +g@buwl > of
the children <01121 +ben > of Ammon <05983 +; border DEU 012 020 When <03588 +kiy > the LORD <03068
+Y@hovah > thy God < 00430 +> elohiym > shall enlarge < 07337 + rachab > thy {border} < 01366 + g@buwl > ,
as he hath promised <01696 +dabar > thee, and thou shalt say <00559 +>amar >, I will eat <00398 +>akal >
flesh <01320 +basar >, because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat
<00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever
<03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . borders GEN 023 017 And the field
<07704 + sadeh > of Ephron < 06085 + , which < 00834 + > aher > [was] in Machpelah < 04375 + Makpelah > ,
which <00834 +>aher > [ was ] before <06440 +paniym > Mamre <04471 +Mamre> > , the field <07704 +sadeh
>, and the cave <04631 + m@ which <00834 + >aher > [ was ] therein, and all <03605 +kol > the trees <06086 +
that [were] in the field <07704 +sadeh >, that [were] in all <03605 +kol > the {borders} <01366 +g@buwl >
round <05439 +cabiyb > about, were made sure <06965 +quwm > borders GEN 047 021 And as for the people
<05971 + , he removed <05674 + them to cities <05892 + from [ one ] end <07097 +qatseh > of the {borders}
<01366 + g@buwl > of Egypt < 04714 + Mitsrayim > even to the [other] end < 07097 + qatseh > thereof. borders
EXO 008 002 And if thou refuse <03986 +ma>en > to let [ them ] go <07971 +shalach > , behold <02009 +hinneh
>, I will smite <05062 + nagaph > all <03605 + kol > thy {borders} <01366 + g@buwl > with frogs <06854
+ts@phardea<>: borders EXO 016 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did eat
<00398 +>akal > manna <04478 +man > forty <00705 +>arba years <08141 +shaneh > , until <05704 + they
came <00935 +bow> > to a land <00776 +>erets > inhabited <01753 +duwr > ; they did eat <00398 +>akal >
manna <04478 +man >, until <05704 + they came <00935 +bow> > unto the {borders} <07097 +qatseh > of the
land <00776 +>erets > of Canaan <03667 +K@na . borders EXO 034 024 For I will cast <03423 +yarash > out
the nations <01471 +gowy > before <06440 +paniym > thee, and enlarge <07337 +rachab > thy {borders}
<01366 + g@buwl >: neither <03808 + lo> > shall any man <00376 + siysh > desire < 02530 + chamad > thy land
<00776 +>erets >, when thou shalt go <05927 + up to appear <07200 +ra>ah > before the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > thrice in the year <08141 +shaneh > . borders NUM 015 038 Speak
<01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and bid <00559 +>amar > them
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that they make <06213 + them fringes <06734 +tsiytsith > in the borders <03671 +kanaph > of their garments
<00899 +beged > throughout their generations <01755 +dowr > , and that they put <05414 +nathan > upon the
fringe <06734 +tsiytsith > of the {borders} <03671 +kanaph > a ribband <06616 +pathiyl > of blue <08504
+t@keleth > : borders NUM 015 038 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478
+Yisra>el >, and bid <00559 +>amar > them that they make <06213 + them fringes <06734 +tsiytsith > in the
{borders} <03671 +kanaph > of their garments <00899 +beged > throughout their generations <01755 +dowr > ,
and that they put <05414 +nathan > upon the fringe <06734 +tsiytsith > of the borders <03671 +kanaph > a
ribband <06616 +pathiyl > of blue <08504 +t@keleth > : borders NUM 020 017 Let us pass <05674 + . I pray
<04994 +na> > thee, through thy country <00776 +>erets > : we will not pass <05674 + through the fields
<07704 +sadeh >, or through the vineyards <03754 +kerem >, neither <03808 +lo> > will we drink <08354
+shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the
king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225
+yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl >, until <05704 + we have passed <05674
+ thy {borders} <01366 +g@buwl > . borders NUM 021 022 Let me pass <05674 + through thy land <00776
+>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754
+kerem >; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@>er >
: [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] way <01870 +derek > , until
<05704 + we be past < 05674 + thy {borders} < 01366 + g@buwl > . borders NUM 035 027 And the revenger
<01350 + ga>al > of blood < 01818 + dam > find < 04672 + matsa > him without < 02351 + chuwts > the {borders}
<01366 + g@buwl > of the city < 05892 + of his refuge < 04733 + miqlat > , and the revenger < 01350 + ga > al > of
blood <01818 +dam > kill <07523 +ratsach > the slayer <07523 +ratsach >; he shall not be guilty of blood
<01818 +dam > : order GEN 022 009 And they came <00935 +bow> > to the place <04725 +magowm > which
<00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him of; and Abraham <85> built <01129
+banah > an altar <04196 +mizbeach > there <08033 +sham >, and laid the wood <06086 + in \{order\}, and
bound <06123 + Isaac <03327 + Yitschaq > his son <01121 +ben > , and laid <07760 +suwm > him on <05921 +
the altar <04196 +mizbeach > upon the wood <06086 + . order EXO 026 017 Two <08147 +sh@nayim > tenons
<03027 + yad > [ shall there be ] in one <00259 + > echad > board <07175 + qeresh > , set <07947 + shalab > in
{order} <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > another <00269 +>achowth > : thus
<03651 +ken > shalt thou make <06213 + for all <03605 +kol > the boards <07175 +geresh > of the tabernacle
<04908 +mishkan > . order EXO 027 021 In the tabernacle <00168 +>ohel > of the congregation <04150 +mow
without <02351 +chuwts > the vail <06532 +poreketh >, which <00834 +>aher > [ is ] before <05921 + the
testimony <5715>, Aaron <00175 +>Aharown > and his sons <01121 +ben > shall {order} <06186 + it from
evening <06153 + to morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > : [ it
shall be ] a statute <02708 +chuqqah > for ever <05769 + unto their generations <01755 +dowr > on <05921 + the
behalf <00854 +>eth > of the children <01121 +ben > of Israel <03478 +Yisra>el > . order EXO 039 037 The
pure <02889 +tahowr > candlestick <04501 +m@nowrah > , [ with ] the lamps <05216 +niyr > thereof , [ even
with ] the lamps <05216 + \text{niyr} > \text{to be set in } \{\text{order}\} < 04634 + \text{ma}, \text{ and all } < 03605 + \text{kol} > \text{the vessels } < 03627 + \text{ma} = 0.0000 + \text
+k@liy > thereof, and the oil <08081 + shemen > for light <math><03974 + ma > owr >, order EXO 040 004 And thou
shalt bring <00935 +bow> > in the table <07979 +shulchan > , and set in order <06186 + the things that are to be
set in {order} <06187 + upon it; and thou shalt bring <00935 +bow> > in the candlestick <04501 +m@nowrah >
, and light <0.5927 + the lamps <0.5216 +niyr > thereof . order EXO 040 004 And thou shalt bring <0.0935 +bow>
> in the table <07979 +shulchan > , and set in {order} <06186 + the things that are to be set in order <06187 +
upon it; and thou shalt bring <0.0935 + bow >  in the candlestick <0.4501 + m@nowrah > , and light <0.5927 + the
lamps <05216 +nivr > thereof. order EXO 040 023 And he set <06186 + the bread <03899 +lechem > in {order}
<06186 + upon it before <06440 +paniym > the LORD <03068 +Y@hovah >; as the LORD <03068 +Y@hovah
> had commanded <06680 +tsavah > Moses <04872 +Mosheh > . order LEV 001 007 And the sons <01121 +ben
> of Aaron <00175 +> Aharown > the priest <03548 +kohen > shall put <05414 +nathan > fire <00784 +>esh >
upon the altar <04196 + \text{mizbeach} >, and lay the wood <06086 + \text{in } \{\text{order}\} < 06186 + \text{upon the fire } < 00784 + \text{>esh}
>: order LEV 001 008 And the priests <03548 +kohen >, Aaron s <00175 +>Aharown > sons <01121 +ben >,
shall lay the parts <05409 +nethach >, the head <07218 +ro>sh >, and the fat <06309 +peder >, in {order}
<06186 + \text{upon the wood} < 06086 + \text{that [is] on} < 05921 + \text{the fire} < 00784 + > \text{esh} > \text{which} < 00834 + > \text{aher} > [is]
upon the altar <04196 +mizbeach > : order LEV 001 012 And he shall cut <05408 +nathach > it into his pieces
<05409 + nethach >, with his head <07218 + ro>sh > and his fat <06309 + peder >: and the priest <03548 + kohen
> shall lay them in {order} <06186 + on <05921 + the wood <06086 + that [ is ] on <05921 + the fire <00784
+>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : order LEV 006 012 And the fire
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<00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it; it shall not be put
<03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every
morning <01242 +boqer >, and lay the burnt <06999 +qatar > offering in {order} <06186 + upon it; and he shall
burn <06999 + \text{gatar} > \text{thereon} < 05921 + \text{the fat} < 02459 + \text{cheleb} > \text{of the peace} < 08002 + \text{shelem} > \text{offerings}.
order LEV 024 003 Without <02351 +chuwts > the vail <06532 +poreketh > of the testimony <5715>, in the
tabernacle <00168 +>ohel > of the congregation <04150 +mow, shall Aaron <00175 +>Aharown > {order}
<06186 + it from the evening <06153 + unto the morning <01242 +boqer > before <06440 +paniym > the LORD
<03068 +Y@hovah > continually <08548 +tamiyd > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769
+ in your generations <01755 + dowr > order LEV 024 004 He shall {order} <06186 + the lamps < 05216 + niyr >
upon the pure <02888 +Tabbath > candlestick <04501 +m@nowrah > before <06440 +paniym > the LORD
<03068 +Y@hovah > continually <08548 +tamiyd > . order LEV 024 008 Every sabbath <07676 +shabbath > he
shall set it in {order} <06186 + before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548
+tamiyd >, [being taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting
<05769 + covenant <01285 +b@riyth > . * border , 2899 kraspedon , * order , 1299 diatasso , 1930 epidiorthoo ,
2517 kathexes, 5001 tagma, 5010 taxis, border -2899 {border}, borders, hem, borders -2899 border, {borders},
hem, borders -3181 {borders}, borders -3725 {borders}, coasts, disorderly -0812 behaved, {disorderly},
disorderly -0814 {disorderly}, unruly, order -1299 appointed, commanded, commanding, ordain, ordained,
{order}, set, order -1930 {order}, set, order -2517 after, follow, goeth, {order}, order -5001 {order}, order -5010
{order}, orderly -4748 {orderly}, walk, walkest, border -1366 {border}, borders, bound, bounds, coast, coasts,
landmark, limit, quarters, space, border-1379 {border}, bounds, set, border-3027 at, axletrees, because,
beside, better, {border}, borders, charge, coast, coasts, custody, debt, dominion, enough, force, hand,
handed, hands, himself, labour, ledges, means, mine, ministry, near, order, ordinance, parts, paw, place,
places, power, presumptuously, service, side, sore, state, stays, strength, stroke, tenons, themselves,
through, throwing, times, wait, where, work, years, yourselves, border-3411 {border}, coasts, parts,
quarters, side, sides, border-4526 {border}, borders, close, holes, border-7093 after, {border}, borders, end
, process, utmost, border-7097 after, {border}, borders, brim, brink, coast, coasts, edge, end, ends,
frontiers, outmost, outside, shore, side, some, utmost, uttermost, border-8193 band, bank, binding,
{border}, brim, brink, edge, language, lip, lips, prating, shore, side, speech, talk, vain, borders -1366
border, {borders}, bound, bounds, coast, coast, landmark, limit, quarters, space, borders-1367 {borders},
bounds, coasts, landmarks, place, borders -1552 {borders}, coasts, country, passage, borders -3027 at,
axletrees, because, beside, better, border, {borders}, charge, coast, coasts, custody, debt, dominion, enough
, force, hand, handed, hands, himself, labour, ledges, means, mine, ministry, near, order, ordinance, parts,
paw, place, places, power, presumptuously, service, side, sore, state, stays, strength, stroke, tenons,
themselves, through, throwing, times, wait, where, work, years, yourselves, borders-3671 another,
{borders}, corner, corners, ends, feathered, flying, one, other, overspreading, quarters, skirt, skirts, sort,
uttermost, wing, winged, wings, borders -4526 border, {borders}, close, holes, borders -5299 {borders},
coast, region, sieve, borders -7093 after, border, {borders}, end, process, utmost, borders -7097 after, border
, {borders}, brim, brink, coast, coasts, edge, end, ends, frontiers, outmost, outside, shore, side, some,
utmost, uttermost, borders -8444 {borders}, forth, going, goings, issues, outgoings, borders -8447 {borders},
rows, turn, order-0631 array, bands, bind, bindeth, bound, girded, girdeth, harness, held, kept, {order},
prepare, prison, prisoners, ready, set, tie, tied, order-1770 fish, {order}, order-3027 at, axletrees, because,
beside, better, border, borders, charge, coast, coasts, custody, debt, dominion, enough, force, hand, handed
, hands , himself , labour , ledges , means , mine , ministry , near , {order} , ordinance , parts , paw , place , places
, power, presumptuously, service, side, sore, state, stays, strength, stroke, tenons, themselves, through,
throwing, times, wait, where, work, years, yourselves, order-3559 aright, certain, certainty, confirm,
confirmed, deed, direct, directed, directeth, establish, established, faithfulness, fashion, fashioned, fastened,
firm, fitted, fixed, frame, meet, ordained, {order}, ordered, perfect, preparation, prepare, prepared,
preparest, prepareth, provide, provided, provideth, provision, ready, right, set, setteth, stable, stablish,
stablished, stablisheth, standeth, stood, tarry, very, order-4634 armies, army, fight, {order}, ordered, place
, rank, rows, order-4941 cause, ceremonies, charge, crimes, custom, deserts, determination, discretion,
disposing, due, fashion, fashions, form, judged, judgment, judgments, just, justice, justly, law, lawful,
manner, manners, measure, {order}, ordinance, ordinances, right, sentence, usest, order-5468 {order},
order -6186 array, compare, compared, direct, directed, equal, esteem, estimate, expert, furnish, furnished,
handle, joined, ordained, {order}, ordered, prepared, prepared, preparest, put, set, taxed, value, order-6187
equal, estimation, estimations, {order}, price, proportion, set, suit, taxation, valuest, order-6471 anvil,
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before, corners, feet, footsteps, goings, now, once, {order}, ranks, steps, this, time, times, twice, two,
wheels, order-6680 appoint, appointed, bade, charge, charged, command, commanded, commandedst,
commander, commandest, commandeth, commanding, commandment, forbad, forbidden, messenger, {order}
, sent, order -7947 distant, equally, {order}, set, order -8626 {order}, straight, ordered -3559 aright, certain,
certainty, confirm, confirmed, deed, direct, directed, directeth, establish, established, faithfulness, fashion,
fashioned, fastened, firm, fitted, fixed, frame, meet, ordained, order, {ordered}, perfect, preparation,
prepare, prepared, preparest, prepareth, provide, provided, provideth, provision, ready, right, set, setteth,
stable, stablish, stablished, stablisheth, standeth, stood, tarry, very, ordered-4634 armies, army, fight, order
, {ordered}, place, rank, rows, ordered -6186 array, compare, compared, direct, directed, equal, esteem,
estimate, expert, furnish, furnished, handle, joined, ordained, order, {ordered}, prepared, prepared
, put, set, taxed, value, ordereth -7760 appoint, appointed, bring, brought, called, cast, change, charged,
commit, consider, convey, determined, disposed, doeth, done, gave, gavest, give, given, had, heap,
holdeth, impute, laid, laidst, lay, layest, layeth, look, made, make, makest, maketh, mark, ordain, ordained
, {ordereth}, place, placed, preserve, purposed, put, puttest, putteth, putting, regarding, rehearse, repaired,
rewarded, set, settest, setteth, shed, shew, shewed, stedfastly, take, took, turn, turned, turneth, wholly,
wrought, orderings -6486 account, charge, custody, laid, numbers, office, officers, offices, {orderings},
oversight, reckoning, visitation, recorder -2142 bringeth, bringing, burneth, call, calling, male, mention,
mentioned, mindful, record, {recorder}, recount, remember, remembered, rememberest, remembereth,
remembering, remembrance, think, border 1366 -- g@buwl -- {border}, bound, coast, X great, landmark, limit,
quarter, space. border 1367 -- g@buwlah -- {border}, bound, coast, landmark. place. border 1379 -- gabal -- be
{border}, set (bounds about). border 1552 -- g@liylah -- {border}, coast, country. border 3027 -- yad -- (+ be)
able, X about, + armholes, at, axletree, because of, beside, {border}, X bounty, + broad, [broken-]handed, X by,
charge, coast,+ consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from,
hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near,
X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with
strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, +
thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X
yourselves border 3411 -- y@rekah -- {border}, coast, part, quarter, side. border 3671 -- kanaph -- + bird,
{border}, corner, end, feather[- ed], X flying, +(one an-)other, overspreading, X quarters, skirt, X sort, uttermost
part,wing([-ed]). border 4526 -- micgereth -- {border}, close place, hole. border 5299 -- naphah -- {border}, coast,
region, sieve. border 7093 gets -- -- + after, (utmost) {border}, end, [in-]finite, X process. border 7097 gatseh -- --
X after, {border}, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some,
ut(-ter-)most(part). border 8193 -- saphah -- band, bank, binding, {border}, brim, brink, edge, language, lip,
prating, ([sea-])shore, side, speech, talk, [vain] words. border 8444 -- towtsa/ah -- {border}(-s), going(-s) forth
(out), issues, outgoings. border 8447 -- towr -- {border}, row, turn. border 2899 ** kraspedon ** {border}, hem.
border 3181 ** methorios ** {border}. border 3725 ** horion ** {border}, coast. disorderly 0812 ** atakteo **
behave self {disorderly}. disorderly 0814 ** ataktos ** {disorderly}. order 0631 -- /acar -- bind, fast, gird,
harness, hold, keep, make ready, {order}, prepare, prison(-er), put in bonds, set in array, tie. order 1700 -- dibrah --
cause, end, estate, {order}, regard. order 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,
beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt,
dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large,
ledge, [left-]handed, means, X mine, ministry, near, X of, X{order}, ordinance, X our, parts, pain, power, X
presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X
themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on,
[way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves order 3559 -- kuwn -- certain(-ty),
confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, {order}, perfect,
(make)preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be
stable, (e-)stablish, stand, tarry, Xverydeed order 4634 -- ma\arakah -- army, fight, be set in {order}, ordered
place, rank, row. order 4932 -- mishneh -- college, copy, double, fatlings, next, second ({order}),twice as much.
order 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion,
disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure,
(due){order}, ordinance, right, sentence, usest, X worthy, + wrong. order 5468 -- ceder -- {order}. order 6186 --
\arak -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle,
join [battle], ordain, (lay, put, reckon up, set) (in) {order}, prepare, tax, value. order 6187 -- \erek -- equal,
estimation, (things that are set in) {order}, price, proportion, X set at, suit, taxation, X valuest. order 6471 -- pa\am
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-- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, {order}, rank, step, + thrice, ([often-]),
second, this, two) time(-s), twice, wheel. order 6680 -- tsavah -- appoint, (for-)bid, (give a) charge, (give a, give in,
sendwith) command(-er, -ment), send a messenger, put, (set) in {order}. order 7760 suwm -- -- X any wise,
appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise,
dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain,
{order}, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, +
stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. order 7947 shalab -- -- equally distant, set in
{order}. order 8626 -- taqan -- set in {order}, make straight. order 0392 ** anatassomai ** set in {order}. order
1299 ** diatasso ** appoint, command, give, (set in) {order}, ordain. order 1930 ** epidiorthoo ** set in {order}.
order 2517 ** kathexes ** after(-ward), by (in) {order}. order 5001 ** tagma ** {order}. order 5010 ** taxis **
{order}. ordered 4634 -- ma\arakah -- army, fight, be set in order, {ordered} place, rank, row. ordering 6486 --
p@quddah -- account, (that have the) charge, custody, thatwhich...laid up, numbers, office(-r), {ordering},
oversight, + prison,reckoning, visitation. orderly 4748 ** stoicheo ** walk ({orderly}). border ....... it were but
the border 2899 -kraspedon-> border ....... the border 2899 -kraspedon-> borders ...... in the borders 3725 -
horion-> borders ....... the borders 2899 -kraspedon-> borders ...... the borders 3181 -methorios-> disorderly
....... disorderly 0814 -ataktos-> disorderly ....... not ourselves disorderly 0812 -atakteo-> disorderly ...... you
disorderly 0814 -ataktos-> order ....... and in order 5010 -taxis-> order ...... as I have given order 1299 -
diatasso-> order ....... in order 1299 -diatasso-> order ...... in order 1930 -epidiorthoo-> order ...... in order
2517 -kathexes-> order ...... in the order 5010 -taxis-> order ..... it by order 2517 -kathexes-> order ......
order 5001 -tagma-> order ....... order 5010 -taxis-> order ...... the order 5010 -taxis-> order ...... the order
5010 -taxis-> order ....... unto thee in order 2517 -kathexes-> orderly ...... orderly 4748 -stoicheo-> border 1366
## g@buwl {gheb-ool'}; or (shortened) g@bul {gheb-ool'}; from 1379; properly, a cord (as twisted), i.e. (by
implication) a boundary; by extens. the territory inclosed: -- {border}, bound, coast, X great, landmark, limit,
quarter, space. [ql border 1367 ## g@buwlah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine
of 1366; a boundary, region: -- {border}, bound, coast, landmark. place. [ql border 1379 ## gabal {gaw-bal'}; a
primitive root; properly, to twist as a rope; only (as a denominative from 1366) to bound (as by a line): -- be
{border}, set (bounds about). [ql border 1552 ## g@liylah {ghel-ee-law'}; feminine of 1550; a circuit or region: --
{border}, coast, country. [ql border 3411 ## y@rekah {yer-ay-kaw'}; feminine of 3409; properly, the flank; but
used only figuratively, the rear or recess: -- {border}, coast, part, quarter, side. [ql border 3671 ## kanaph
{kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or
bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, {border}, corner, end, feather[-
ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]). [ql border
4526 ## micgereth {mis-gheh'-reth}; from 5462; something enclosing, i.e. a margin (of a region, of a panel);
concretely, a stronghold: -- {border}, close place, hole.[ql border 5299 ## naphah {naw-faw'}; from 5130 in the
sense of lifting; a height; also a sieve: -- {border}, coast, region, sieve.[ql border 7093 ## qets {kates}; contracted
from 7112: an extremity; adverbially (with prepositional prefix) after: -- + after, (utmost) {border}, end,
[in-]finite, X process.[ql border 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an
extremity (used in a great variety of applications and idioms; compare 7093): -- X after, {border}, brim, brink,
edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).[ql border
8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the
idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a
margin (of a vessel, water, cloth, etc.): -- band, bank, binding, {border}, brim, brink, edge, language, lip, prating,
([sea-])shore, side, speech, talk, [vain] words.[ql border 8444 ## towtsa>ah {to-tsaw-aw'}; or totsa>ah {to-tsaw-
aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance,
(actively) source: -- {border}(-s), going(-s) forth (out), issues, outgoings.[ql border 8447 ## towr {tore}; or tor
{tore}; from 8446; a succession, i.e. a string or (abstractly) order: -- {border}, row, turn.[ql border 2899 #
kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: -- {border},
hem.[ql border 3181 # methorios {meth-or'-ee-os}; from 3326 and 3725; bounded alongside, i.e. contiguous
(neuter plural as noun, frontier): -- {border}.[ql border 3725 # horion {hor'-ee-on}; neuter of a derivative of an
apparently primary horos (a bound or limit); a boundary-line, i. e. (by implication) a frontier (region): -- {border},
coast.[ql disorderly 0812 # atakteo {at-ak-teh'-o}; from 813; to be (i.e. act) irregular: -- behave self
{disorderly}.[ql disorderly 0814 # ataktos {at-ak'-toce}; adverb from 813, irregularly (morally): -- {disorderly}.[ql
order 0631 ## >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle:
-- bind, fast, gird, harness, hold, keep, make ready, {order}, prepare, prison(-er), put in bonds, set in array, tie. [ql
order 1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- cause, end, estate, {order}, regard.
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[ql order 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X {order}, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql order 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, {order}, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql order 4634 ## ma And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in {order}, and bound Isaac his son, and laid him on the altar upon the wood. order Two tenons [shall there be] in one board, set in {order} one against another: thus shalt thou make for all the boards of the tabernacle. order In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall {order} it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel. order The pure candlestick, [with] the lamps thereof, [even with] the lamps to be set in {order}, and all the vessels thereof, and the oil for light, order And thou shalt bring in the table, and set in order the things that are to be set in {order} upon it; and thou shalt bring in the candlestick, and light the lamps thereof. order And thou shalt bring in the table, and set in {order} the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof. order And he set the bread in {order} upon it before the LORD; as the LORD had commanded Moses. order And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in {order} upon the fire: order And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in {order} upon the wood that [is] on the fire which [is] upon the altar: order And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in {order} on the wood that [is] on the fire which [is] upon the altar: order And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in {order} upon it; and he shall burn thereon the fat of the peace offerings, order Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron {order} it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations. order He shall {order} the lamps upon the pure candlestick before the LORD continually. order Every sabbath he shall set it in {order} before the LORD continually, [being taken] from the children of Israel by an everlasting covenant. order But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in {order} upon the roof. order And Manoah said, Now let thy words come to pass. How shall we {order} the child, and [how] shall we do unto him? order <2SA17 -23> And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in {order}, and hanged himself, and died, and was buried in the sepulchre of hi s father. order <1KI18 -33> And he put the wood in {order}, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood. order <1KI20 -14> And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall {order} the battle? And he answered, Thou. order <2KI20 -1> In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in {order}; for thou shalt die, and not live. order <2KI23 -4> And the king commanded Hilkiah the high priest, and the priests of the second {order}, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. order <1CH6 -32> And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their {order}. order <1CH15 -13> For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due {order}. order <1CH23 -31> And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the {order} commanded unto them, continually before the LORD: order <1CH25 -2> Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the {order} of the king.

order <1CH25 -6> All these [were] under the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's {order} to Asaph, Jeduthun, and Heman. order <2CH8 -14> And he appointed, according to the {order} of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded. order <2CH13 -11> And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in {order}] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him. order <2CH29 -35> And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in {order}. order A land of darkness, as darkness [itself; and] of the shadow of death, without any {order}, and [where] the light [is] as darkness, order I would {order} [my] cause before him, and fill my mouth with arguments, order If thou canst answer me, set [thy words] in {order} before me, stand up. order Teach us what we shall say unto him; [for] we cannot {order} [our speech] by reason of darkness. order Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in {order} unto thee: [if] I would declare and speak [of them], they are more than can be numbered. order These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in {order} before thine eyes. order The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the {order} of Melchizedek. order {Order} my steps in thy word: and let not any iniquity have dominion over me. order And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in {order} many proverbs. order Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to {order} it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. order In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in {order}: for thou shalt die, and not live. order And who, as I, shall call, and shall declare it, and set it in {order} for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them. order {Order} ye the buckler and shield, and draw near to battle. order And the side chambers [were] three, one over another, and thirty in {order}; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the ho use. order Forasmuch as many have taken in hand to set forth in {order} a declaration of those things which are most surely believed among us, order It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in {order}, most excellent Theophilus, order And it came to pass, that while he executed the priest's office before God in the {order} of his course, order But Peter rehearsed the matter] from the beginning, and expounded it] by {order} unto them, saying, order And after he had spent some time there], he departed, and went over all] the country of Galatia and Phrygia in {order}, strengthening all the disciples. order <1CO11 -34> And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in {order} when I come. order <1CO14 -40> Let all things be done decently and in {order}. order <1CO15 -23> But every man in his own {order}: Christ the firstfruits; afterward they that are Christ's at his coming. order <1CO16 -1> Now concerning the collection for the saints, as I have given {order} to the churches of Galatia, even so do ye. order For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your {order}, and the stedfastness of your faith in Christ. order For this cause left I thee in Crete, that thou shouldest set in {order} the things that are wanting, and ordain elders in every city, as I had appointed thee: order As he saith also in another place], Thou art] a priest for ever after the {order} of Melchisedec. order Called of God an high priest after the {order} of Melchisedec. order Whither the forerunner is for us entered, even] Jesus, made an high priest for ever after the {order} of Melchisedec. order If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what further need was there] that another priest should rise after the order of Melchisedec, and not be called after the {order} of Aaron? order If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what further need was there] that another priest should rise after the {order} of Melchisedec, and not be called after the order of Aaron? order For he testifieth, Thou art] a priest for ever after the {order} of Melchisedec. order For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art] a priest for ever after the {order} of Melchisedec:)

border, 1KI, 4:21 border, 1SA, 6:12, 1SA, 10:2, 1SA, 13:18 border, 2CH, 9:26 border, 2KI, 3:21 border, 2SA, 8:3 border, AM, 1:13, AM, 6:2, AM, 6:2 border, DE, 3:16, DE, 3:16, DE, 12:20 border, EX, 19:12 , EX, 25:25, EX, 25:25, EX, 25:27, EX, 28:26, EX, 37:12, EX, 37:12, EX, 37:14, EX, 39: 19 border, EZE, 11:10, EZE, 11:11, EZE, 29:10, EZE, 43:13, EZE, 43:17, EZE, 43:20, EZE, 45:7, EZE, 45:7, EZE , 47:13, EZE, 47:15, EZE, 47:16, EZE, 47:16, EZE, 47:17, EZE, 47:17, EZE, 47:17, EZE, 47:17, EZE, 47: 20, EZE, 48:1, EZE, 48:2, EZE, 48:3, EZE, 48:4, EZE, 48:5, EZE, 48:6, EZE, 48:7, EZE, 48:8, EZE, 48:12, EZE, 48:13, EZE, 48:21, EZE, 48:21, EZE, 48:22, EZE, 48:22, EZE, 48:24, EZE, 48:25, EZE, 48:26, EZE, 48:27, EZE, 48:28, EZE, 48:28 border, GE, 10:19, GE, 49:13 border, ISA, 19:19, ISA, 37:24 border, JER, 31:17, JER, 50:26 border, JG, 2:9, JG, 7:22, JG, 11:18, JG, 11:18 border, JOE, 3:6 border, JOS, 4:19, JOS, 12:2, JOS, 12:5, JOS, 12:5, JOS, 13:10, JOS, 13:11, JOS, 13:23, JOS, 13:23, JOS, 13:26, JOS, 13:27, JOS, 15:1, JOS, 15:2, JOS, 15:5, JOS, 15:5, JOS, 15:6, JOS, 15:6, JOS, 15:7, JOS, 15:7, JOS, 15:8, JOS, 15:8, JOS, 15:9, JOS, 15:9, JOS, 15:10, JOS, 15:11, JOS, 15:11, JOS, 15:11 , JOS , 15:12 , JOS , 15:47 , JOS , 16:5 , JOS , 16:5 , JOS , 16:6 , JOS , 16:6 , JOS , 16:8 , JOS , 17:7 , JOS , 17:8 , JOS, 17:10, JOS, 18:12, JOS, 18:12, JOS, 18:13, JOS, 18:13, JOS, 18:14, JOS, 18:15, JOS, 18:16, JOS , 18:19, JOS, 18:19, JOS, 18:20, JOS, 19:10, JOS, 19:11, JOS, 19:12, JOS, 19:14, JOS, 19:18, JOS, 19:22, JOS, 19:25, JOS, 19:46, JOS, 22:25, JOS, 24:30 border, LU, 8:44 border, MAL, 1:4, MAL, 1:5 border, MR, 6:56 border, NU, 20:16, NU, 20:21, NU, 21:13, NU, 21:15, NU, 21:23, NU, 21:24, NU, 22:36, NU, 33:44, NU, 34:3, NU, 34:4, NU, 34:5, NU, 34:6, NU, 34:6, NU, 34:6, NU, 34:7, NU, 34:8 , NU, 34:8, NU, 34:9, NU, 34:9, NU, 34:10, NU, 34:11, NU, 34:12, NU, 35:26 border, OB, 1:7 border, PR, 15:25 border, PS, 78:54 border, ZEC, 9:2 border, ZEP, 2:8 borders, 1CH, 5:16, 1CH, 7:29 borders, 1KI, 7:28, 1KI, 7:28, 1KI, 7:29, 1KI, 7:31, 1KI, 7:32, 1KI, 7:35, 1KI, 7:36 borders, 2KI, 16:17, 2KI, 18:8, 2KI, 19:23 borders, EX, 8:2, EX, 16:35, EX, 34:24 borders, EZE, 27:4, EZE, 45:1 borders, GE, 23:17, GE, 47:21 borders, ISA, 15:8, ISA, 54:12, ISA, 60:18 borders, JER, 15:13, JER, 17:3 borders, JOS , 11:2, JOS, 13:2, JOS, 13:3, JOS, 13:4, JOS, 16:2, JOS, 22:10, JOS, 22:11 borders, MIC, 5:6 borders, MR, 7:24 borders, MT, 4:13, MT, 23:5 borders, NU, 15:38, NU, 15:38, NU, 20:17, NU, 21:22, NU, 35:27 borders, PS, 74:17, PS, 147:14 borders, SOS, 1:11 disorderly, 2TH, 3:6, 2TH, 3:7, 2TH, 3:11 order, 1CH, 6:32, 1CH, 15:13, 1CH, 23:31, 1CH, 25:2, 1CH, 25:6 order, 1CO, 11:34, 1CO, 14:40, 1CO, 15:23 1CO, 16:1 order, 1KI, 18:33, 1KI, 20:14 order, 2CH, 8:14, 2CH, 13:11, 2CH, 29:35 order, 2KI, 20:1, 2KI , 23:4 order , 2SA , 17:23 order , AC , 11:4 , AC , 18:23 order , COL , 2:5 order , EC , 12:9 order , EX , 26:17 , EX, 27:21, EX, 39:37, EX, 40:4, EX, 40:4, EX, 40:23 order, EZE, 41:6 order, GE, 22:9 order, HEB, 5:6, HEB, 5:10, HEB, 6:20, HEB, 7:11, HEB, 7:11, HEB, 7:17, HEB, 7:21 order, ISA, 9:7, ISA, 38:1, ISA, 44:7 order, JER, 46:3 order, JG, 13:12 order, JOB, 10:22, JOB, 23:4, JOB, 33:5, JOB, 37:19 order, JOS, 2:6 order, LE, 1:7, LE, 1:8, LE, 1:12, LE, 6:12, LE, 24:3, LE, 24:4, LE, 24:8 order, LU, 1:1, LU, 1:3, LU, 1:8 order, PS, 40:5, PS, 50:21, PS, 110:4, PS, 119:133 order, TIT, 1:5 ordered, 2SA, 23:5 ordered, JG , 6:26 ordered , JOB , 13:18 ordered , PS , 37:23 ordereth , PS , 50:23 orderings , 1CH , 24:19 orderly , AC , 21:24 recorder, 1CH, 18:15 recorder, 1KI, 4:3 recorder, 2CH, 34:8 recorder, 2KI, 18:18, 2KI, 18:37 recorder, 2SA, 8:16, 2SA, 20:24 recorder, ISA, 36:3, ISA, 36:22

abeit 33.6 # hina me (hin-ah may); i.e. 244.3 and 33.6 i; in order (or so) that not: — [ albeit] not, lest, that, not.1, e-thing], [ a] abeit 24.8 # hina [ hin-ah]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 33.85); in order that (demoting the purpose or the result):— [ abeit, because, to the intent (tha), lest, so [ on both and (demoting the purpose or the result):— [ abeit, because, to the intent (tha), lest, so [ on both at, (for 10, compare 33.61, a] [ 44.3 # hina [ hin-ah]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (demoting the purpose or the result):— abeit, [ because], to the intent (tha), lest, so [ on both at, (for 10, compare 33.61, a) [ 44.3 # hina [ hin-ah]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (demoting the purpose or the result):— abeit, [ because], to the intent (tha), lest, so [ on both at, (for 10, compare 353.61, a) [ 44.3 # hina [ hin-ah]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (demoting the purpose or the result):— abeit, [ because], to the intent (tha), lest, so [ on the same as the former part of 1438 (through the demonstrative idea; compare 3548, a) [ 44.3 # hina [ hin-ah]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3548, a) [ 44.3 # hina [ hin-ah]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3548, a) [ 44.3 # hina [ hin-ah]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3548, a) [ 44.3 # hina [ hin-ah]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3548, a) [ 44.3 # hina [ hin-ah]; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3548, a) [ 44.3 # hina [ hin-ah]; probably from the same as the former par

* border , 2899 kraspedon , * order , 1299 diatasso , 1930 epidiorthoo , 2517 kathexes , 5001 tagma , 5010 taxis ,

border -2899 {border}, borders, hem, borders -2899 border, {borders}, hem, borders -3181 {borders}, borders -3725 {borders}, coasts, disorderly -0812 behaved, {disorderly}, disorderly -0814 {disorderly}, unruly, order -1299 appointed, commanded, commanding, ordain, ordained, {order}, set, order -1930 {order}, set, order -2517 after, follow, goeth, {order}, order -5001 {order}, order -5010 {order}, orderly -4748 {orderly}, walk, walkest,

border -1366 (border), borders, bound, bounds, coast, (casts, landmark, limit, quarters, space, border -1379 (border), bounds, set, border -3027 at, axterees, because, beside, better, (border), borders, charge, coast, coasts, custody, debt, dominion, enough, force, hand, handed, hands, himself, labour, ledges, means, mine, ministry, near, order, ordinance, parts, paw, place, places, power, presumptuously, service, side, sore, state, stays, strength, stroke, tenons, themselves, through, throwing, times, wait, where, work, years, yourselves, border -3411 (border), coasts, parts, quarters, side, sides, border -4526 (border), borders, coasts, landmarks, place, borders-3507 (borders), bounds, coasts, landmarks, place, borders-3507 (borders), bounds, coasts, landmarks, place, borders-3507 (borders), parting, shore, side, speech, talk, vain, borders -1366 border, (borders), bounds, coasts, casts, casts, casts, custody, debt, dominion, enough, throwing, times, wait, where, work, years, yourselves, borders-3207 at, axtelrees, because, beside, better, borders, borders-3508 (borders), coasts, custody, debt, dominion, enough, throwing, times, wait, where, work, years, yourselves, borders-3671 another, (borders), borders, feathered, flying, one, other, overspreading, quarters, skirt, skirts, sort, uttermost, wing, winged, wings, borders-3607 border, [borders], close, holes, borders-3509 (borders), coast, region, sieve, borders-3093 after, border, (borders), borders-307 after, border, (borders), borders, borders-3009 (borders), coasts, co

border 1366 -- g@buwl -- {border}, bound, coast, X great, landmark, limit, quarter, space. border 1367 -g@buwlah -- {border}, bound, coast, landmark. place. border 1379 -- gabal -- be {border}, set (bounds about). border 1552 -- g@liylah -- {border}, coast, country. border 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, {border}, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves border 3411 -- y@rekah --{border}, coast, part, quarter, side. border 3671 -- kanaph -- + bird, {border}, corner, end, feather[- ed], X flying, +(one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]). border 4526 -- micgereth --{border}, close place, hole. border 5299 -- naphah -- {border}, coast, region, sieve. border 7093 gets -- -- + after, (utmost) {border}, end, [in-]finite, X process. border 7097 qatseh -- -- X after, {border}, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most(part). border 8193 -- saphah -band, bank, binding, {border}, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words. border 8444 -- towtsa/ah -- {border}(-s), going(-s) forth (out), issues, outgoings. border 8447 -- towr --{border}, row, turn. border 2899 \*\* kraspedon \*\* {border}, hem. border 3181 \*\* methorios \*\* {border}. border 3725 \*\* horion \*\* {border}, coast. disorderly 0812 \*\* atakteo \*\* behave self {disorderly}. disorderly 0814 \*\* ataktos \*\* {disorderly}. order 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, {order}, prepare, prison(-er), put in bonds, set in array, tie. order 1700 -- dibrah -- cause, end, estate, {order}, regard. order 3027 -yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [brokenlhanded, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X{order}, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves order 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, {order}, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed order 4634 -- ma\arakah -- army, fight, be set in {order}, ordered place, rank, row. order 4932 -- mishneh -- college, copy, double, fatlings, next, second ({order}),twice as much. order 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due){order}, ordinance, right, sentence, usest, X worthy, + wrong. order 5468 -ceder -- {order}. order 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) {order}, prepare, tax, value. order 6187 -- \erek -- equal, estimation, (things that are set in) {order}, price, proportion, X set at, suit, taxation, X valuest. order 6471 -- pa\am -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, {order}, rank, step, + thrice, ([often-]), second, this,two) time(-s), twice, wheel. order 6680 -- tsavah -- appoint, (for-)bid, (give a) charge, (give a, give in, sendwith) command(-er, -ment), send a messenger, put, (set) in {order}. order 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, {order}, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. order 7947 shalab -- -equally distant, set in {order}. order 8626 -- tagan -- set in {order}, make straight. order 0392 \*\* anatassomai \*\* set in {order}. order 1299 \*\* diatasso \*\* appoint, command, give, (set in) {order}, ordain. order 1930 \*\* epidiorthoo \*\* set in {order}. order 2517 \*\* kathexes \*\* after(-ward), by (in) {order}. order 5001 \*\* tagma \*\* {order}. order 5010 \*\* taxis \*\* {order}. ordered 4634 -- ma\arakah -- army, fight, be set in order, {ordered} place, rank, row. ordering 6486 -- p@quddah -- account, (that have the) charge, custody, thatwhich...laid up, numbers, office(-r), {ordering}, oversight, + prison,reckoning, visitation. orderly 4748 \*\* stoicheo \*\* walk ({orderly}).

border it were but the border 2899 -kraspedon-> border the border 2899 -kraspedon-> borders
1
in the borders 3725 -horion-> borders the borders 2899 -kraspedon-> borders the borders 3181 -
methorios-> disorderly disorderly 0814 -ataktos-> disorderly not ourselves disorderly 0812 -atakteo->
disorderly you disorderly 0814 -ataktos-> order and in order 5010 -taxis-> order as I have given
order 1299 -diatasso-> order in order 1299 -diatasso-> order in order 1930 -epidiorthoo-> order
in order 2517 -kathexes-> order in the order 5010 -taxis-> order it by order 2517 -kathexes-> order
order 5001 -tagma-> order order 5010 -taxis-> order the order 5010 -taxis-> order the
order 5010 -taxis-> order unto thee in order 2517 -kathexes-> orderly orderly 4748 -stoicheo->

border 1366 ## g@buwl {gheb-ool'}; or (shortened) g@bul {gheb-ool'}; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: -- {border}, bound, coast, X great, landmark, limit, quarter, space. [ql border 1367 ## g@buwlah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- {border}, bound, coast, landmark. place. [ql border 1379 ## gabal {gaw-bal'}; a primitive root; properly, to twist as a rope; only (as a denominative from 1366) to bound (as by a line): -- be {border}, set (bounds about). [ql border 1552 ## g@liylah {ghel-ee-law'}; feminine of 1550; a circuit or region: -- {border}, coast, country. [ql border 3411 ## y@rekah {yer-ay-kaw'}; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: -- {border}, coast, part, quarter, side. [ql border 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, {border}, corner, end, feather[ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]). [ql border 4526 ## micgereth {mis-gheh'-reth}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- {border}, close place, hole.[ql border 5299 ## naphah {naw-faw'}; from 5130 in the sense of lifting; a height; also a sieve: -- {border}, coast, region, sieve.[ql border 7093 ## qets {kates}; contracted from 7112: an extremity; adverbially (with prepositional prefix) after: -- + after, (utmost) {border}, end, [in-]finite, X process.[ql border 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, {border}, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).[ql border 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, {border}, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql border 8444 ## towtsa>ah {to-tsaw-aw'}; or totsa>ah {to-tsawaw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- {border}(-s), going(-s) forth (out), issues, outgoings.[ql border 8447 ## towr {tore}; or tor {tore}; from 8446; a succession, i.e. a string or (abstractly) order: -- {border}, row, turn.[ql border 2899 # kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: -- {border}, hem.[ql border 3181 # methorios {meth-or'-ee-os}; from 3326 and 3725; bounded alongside, i.e. contiguous (neuter plural as noun, frontier): -- {border}.[ql border 3725 # horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i. e. (by implication) a frontier (region): -- {border}, coast.[ql disorderly 0812 # atakteo {at-ak-teh'-o}; from 813; to be (i.e. act) irregular: -- behave self {disorderly}.[ql disorderly 0814 # ataktos {at-ak'-toce}; adverb from 813, irregularly (morally): -- {disorderly}.[ql order 0631 ## >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, {order}, prepare, prison(-er), put in bonds, set in array, tie. [ql order 1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- cause, end, estate, {order}, regard. [ql order 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X {order}, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql order 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, {order}, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql order 4634 ## ma



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order Interlinear Index Study order GEN 022 009 And they came <00935 +bow> > to the place <04725
+magowm > which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him of; and Abraham
<85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and laid the wood <06086 + in
{order}, and bound <06123 + Isaac <03327 + Yitschaq > his son <01121 +ben > , and laid <07760 +suwm > him
on <05921 + the altar <04196 +mizbeach > upon the wood <06086 + . order EXO 026 017 Two <08147
+sh@nayim > tenons <03027 +yad > [ shall there be ] in one <00259 +>echad > board <07175 +qeresh > , set
<07947 +shalab > in {order} <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > another <00269
+>achowth >: thus <03651 +ken > shalt thou make <06213 + for all <03605 +kol > the boards <07175 +geresh >
of the tabernacle <04908 +mishkan > . order EXO 027 021 In the tabernacle <00168 +>ohel > of the congregation
<04150 +mow without <02351 +chuwts > the vail <06532 +poreketh > , which <00834 +>aher > [ is ] before
<05921 + the testimony <5715>, Aaron <00175 +>Aharown > and his sons <01121 +ben > shall {order} <06186
+ it from evening <06153 + to morning <01242 +boqer > before <06440 +paniym > the LORD <03068
+Y@hovah >: [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + unto their generations <01755 +dowr
> on <05921 + the behalf <00854 +>eth > of the children <01121 +ben > of Israel <03478 +Yisra>el > . order
EXO 039 037 The pure <02889 +tahowr > candlestick <04501 +m@nowrah > , [ with ] the lamps <05216 +niyr >
thereof, [even with] the lamps <05216 + \text{niyr} > \text{to be set in } \{\text{order}\} < 04634 + \text{ma}, and all <03605 + \text{kol} > \text{the}
vessels <03627 +k@liy > thereof, and the oil <08081 +shemen > for light <03974 +ma>owr >, order EXO 040
004 And thou shalt bring <00935 +bow> > in the table <07979 +shulchan > , and set in order <06186 + the things
that are to be set in {order} <06187 + upon it; and thou shalt bring <00935 +bow> > in the candlestick <04501
+m@nowrah >, and light <05927 + the lamps <05216 +niyr > thereof. order EXO 040 004 And thou shalt bring
<00935 +bow> > in the table <07979 + shulchan > , and set in {order} <06186 + the things that are to be set in
order <06187 + upon it; and thou shalt bring <00935 +bow> > in the candlestick <04501 +m@nowrah >, and
light <05927 + the lamps <05216 +niyr > thereof . order EXO 040 023 And he set <06186 + the bread <03899
+lechem > in {order} <06186 + upon it before <06440 +paniym > the LORD <03068 +Y@hovah >; as the
LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > . order LEV 001 007
And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall put <05414
+nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in \{order\}
<06186 + upon the fire <00784 +>esh > : order LEV 001 008 And the priests <03548 +kohen > , Aaron s <00175
+>Aharown > sons <01121 +ben >, shall lay the parts <05409 +nethach >, the head <07218 +ro>sh >, and the
fat <06309 +peder >, in {order} <06186 + upon the wood <06086 + that [ is ] on <05921 + the fire <00784 +>esh
> which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : order LEV 001 012 And he shall cut <05408
+nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat <06309 +peder > :
and the priest <03548 +kohen > shall lay them in {order} <06186 + on <05921 + the wood <06086 + that [ is ] on
<05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : order LEV
006 012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it
; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086
+ on it every morning <01242 +boqer >, and lay the burnt <06999 +qatar > offering in {order} <06186 + upon it;
and he shall burn <06999 +qatar > thereon <05921 + the fat <02459 +cheleb > of the peace <08002 +shelem >
offerings order LEV 024 003 Without <02351 +chuwts > the vail <06532 +poreketh > of the testimony <5715>,
in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, shall Aaron <00175 +>Aharown > {order}
<06186 + it from the evening <06153 + unto the morning <01242 +boqer > before <06440 +paniym > the LORD
<03068 +Y@hovah > continually <08548 +tamiyd > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769
+ in your generations <01755 +dowr > . order LEV 024 004 He shall {order} <06186 + the lamps <05216 +niyr >
upon the pure <02888 +Tabbath > candlestick <04501 +m@nowrah > before <06440 +paniym > the LORD
<03068 +Y@hovah > continually <08548 +tamiyd > . order LEV 024 008 Every sabbath <07676 +shabbath > he
shall set it in {order} <06186 + before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548
+tamiyd >, [being taken] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting
<05769 + covenant <01285 +b@riyth > . order JOS 002 006 But she had brought <05927 + them up to the roof
<01406 + gag > of the house, and hid <02934 + taman > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 06593 + pishteh > them with the stalks <math><06086 + of flax < 
, which she had laid in {order} <06186 + upon the roof <01406 +gag > . order JUDG 013 012 And Manoah
<04495 + Manowach > said <00559 + > amar > , Now <06258 + let thy words <01697 + dabar > come <00935
+bow> > to pass <00935 +bow> > . How <04100 +mah > shall we {order} <04941 +mishpat > the child <05288
+na, and [how] shall we do <04640 +Ma unto him? order 2SA 017 023 And when Ahithophel <00302
+>Achiythophel > saw <07200 +ra>ah > that his counsel <06098 + was not followed <06213 +, he saddled
<02280 +chabash > [ his ] ass <02543 +chamowr > , and arose <06965 +quwm > , and gat <03212 +yalak > him
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home <01004 +bayith > to his house <01004 +bayith >, to his city <05892 +, and put his household <01004
+bayith > in {order} <06680 +tsavah >, and hanged <02614 +chanaq > himself, and died <04191 +muwth >,
and was buried <06912 +qabar > in the sepulchre <06913 +qeber > of his father <1> . order 1KI 018 033 And he
put < 06186 + the wood < 06086 + in {order} < 06186 + , and cut < 05408 + nathach > the bullock < 06499 + par > in
pieces, and laid <07760 +suwm > [him] on <05921 + the wood <06086 +, and said <00559 +>amar >, Fill
<04390 +male> > four <00702 +>arba< > barrels <03537 +kad > with water <04325 +mayim > , and pour
<03332 + yatsaq > [it] on <05921 + the burnt <05930 + sacrifice, and on <05921 + the wood <06086 + . order
1KI\ 020\ 014\ And\ Ahab < 00256 +> Ach>ab> said < 00559 +> amar>, By whom < 04310 +miy>? And he said
<0.0559 + \text{amar} >, Thus <0.03541 + \text{koh} > \text{saith} < 0.0559 + \text{amar} > \text{the LORD} < 0.03068 + Y. @hovah > , [Even] by
the young <0.5288 + \text{na} men of the princes <0.8269 + \text{sar} > \text{of the provinces} <0.4082 + \text{m@diynah} > . Then he said
<00559 +> amar >, Who <04310 + miy > shall \{order\} <00631 +> acar > the battle <04421 + milchamah >? And
he answered <00559 +>amar > , Thou . order 2KI 020 001 . In those <01992 +hem > days <03117 +yowm > was
Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth > . And the prophet <05030
+nabiy> > Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +> Amowts > came <00935 +bow> >
to him, and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >, Set thine house <01004 + bayith > in {order} < 06680 + tsavah > ; for thou shalt die <math><04191
+muwth >, and not live <02421 +chayah >. order 1CH 006 032 And they ministered <08334 +sharath > before
<06440 +paniym > the dwelling <04908 +mishkan > place of the tabernacle <00168 +>ohel > of the congregation
<04150 +mow with singing <07892 +shiyr >, until <05704 + Solomon <08010 +Sh@lomoh > had built <01129
+banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim
>: and [ then ] they waited <05975 + on their office <05656 + according to their {order} <04941 + mishpat >.
order 1CH 015 013 For because <03588 + kiy > ye [ did it ] not at the first <07223 + ri>shown >, the LORD
<03068 +Y@hovah > our God <00430 +>elohiym > made a breach <06555 +parats > upon us, for that we sought
<01875 +darash > him not after the due {order} <04941 +mishpat > . order 1CH 023 031 And to offer <05927 +
all <03605 +kol > burnt <05930 + sacrifices unto the LORD <03068 +Y@hovah > in the sabbaths <07676
+shabbath >, in the new <02320 +chodesh > moons <02320 +chodesh >, and on the set <04150 +mow feasts
<04150 +mow, by number <04557 +micpar >, according to the {order} <04941 +mishpat > commanded unto
them, continually <08548 +tamiyd > before <06440 +paniym > the LORD <03068 +Y@hovah > : order 1CH
025 002 Of the sons <01121 +ben > of Asaph <00623 +>Acaph > ; Zaccur <02139 +Zakkuwr > , and Joseph
<03130 +Yowceph >, and Nethaniah <05418 +N@thanyah >, and Asarelah <00841 +>Asar>elah >, the sons
<01121 +ben > of Asaph <00623 +>Acaph > under <05921 + the hands <03027 +yad > of Asaph <00623
+>Acaph >, which prophesied <05012 + naba> > according <math><05921 + to the {order} <03027 + yad > of the king
<04428 +melek > . order 1CH 025 006 All <03605 +kol > these <00428 +>el - leh > [ were ] under <05921 + the
hands <03027 + \text{yad} > \text{of their father} < 25 > \text{for song} < 07892 + \text{shiyr} > [in] the house < 01004 + bayith > of the
LORD < 03068 + Y @ hovah >, with cymbals < 04700 + m @ tseleth >, psalteries < 05035 + nebel >, and harps
<03658 +kinnowr >, for the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym >,
according <0.5921 + to the king s <0.4428 + melek > {order} <0.3027 + yad > to Asaph <0.0623 + Acaph > ,
Jeduthun <03038 +Y@duwthuwn >, and Heman <01968 +Heyman >. order 2CH 008 014 And he appointed
<05975 +, according to the {order} <04941 +mishpat > of David <01732 +David > his father <25>, the courses
<04256 +machalogeth > of the priests <03548 +kohen > to their service <05656 +, and the Levites <03881
+Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath >
before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm
> required <03117 +yowm > : the porters <07778 +show also by their courses <04256 +machalogeth > at every
gate <08179 +sha: for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430
+>elohiym > commanded <04687 +mitsvah > . order 2CH 013 011 And they burn <06999 +qatar > unto the
LORD <03068 +Y@hovah > every morning <01242 +boqer > and every evening <06153 + burnt <05930 +
sacrifices and sweet <05561 +cam > incense <07004 +q@toreth > : the shewbread also [ set they in {order} ]
upon the pure <02889 +tahowr > table <07979 +shulchan >; and the candlestick <04501 +m@nowrah > of gold
<02091 +zahab > with the lamps <05216 +niyr > thereof, to burn <01197 +ba every evening <06153 +: for we
keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > our God <00430
+>elohiym >; but ye have forsaken <05800 + him . order 2CH 029 035 And also <01571 +gam > the burnt
<05930 + offerings [ were ] in abundance <07230 + rob >, with the fat <02459 + cheleb > of the peace <math><08002
+shelem > offerings, and the drink <05262 +necek > offerings for [every] burnt <05930 + offering. So the
service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was set <03559 +kuwn > in
{order} <03559 +kuwn > . order JOB 010 022 A land <00776 +>erets > of darkness <05890 + , as darkness
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<05890 + [itself; and ] of the shadow <math><06738 + tsel > of death < 06757 + tsalmaveth > , without < 03808 + lo > > 
any \{\text{order}\}\ <05468\ + \text{ceder} > \ , and [\text{where}]\ the light <03313\ + \text{yapha} < > [\text{is}]\ as \text{darkness}\ <00652\ + > \text{ophel} > \ .
order JOB 023 004 I would {order} <06186 + [ my ] cause <04941 +mishpat > before <06440 +paniym > him ,
and fill <04390 +male> > my mouth <06310 +peh > with arguments <08433 +towkechah > . order JOB 033 005
If <00518 + > im > thou canst < 03201 + yakol > answer < 07725 + shuwb > me, set [thy words] in {order} < 06186
+ before <06440 +paniym > me, stand <03320 +yatsab > up. order JOB 037 019 Teach <03045 +yada< > us
what <04100 + \text{mah} > \text{we shall say} < 00559 + \text{samar} > \text{unto him}; [for] we cannot <03808 + \text{lo} > \text{sorder}} <06186
+ [our speech] by reason <06440 +paniym > of darkness <02822 +choshek > . order PSA 040 005 Many <07227
+rab >, O LORD <03068 +Y@hovah > my God <00430 +>elohiym >, [ are ] thy wonderful <06381 +pala> >
works [ which ] thou hast done <06213 +, and thy thoughts <04284 +machashabah > [ which are ] to us - ward
<00413 +>e1>: they cannot <00408 +>a1> be reckoned up in \{order\}<06186 + unto thee: [if] I would declare
<05046 + nagad > and speak < 01696 + dabar > [ of them ], they are more < 06105 + than can be numbered < 05608
+caphar > . order PSA 050 021 These <00428 +>el - leh > [ things ] hast thou done <06213 + , and I kept <02790
+charash > silence <02790 +charash > ; thou thoughtest <01819 +damah > that I was altogether [ such an one ] as
thyself: [but] I will reprove <03198 + yakach > thee, and set [them] in {order} <06186 + before thine eyes
<05869 + . order PSA 110 004 The LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > , and will not
repent <05162 +nacham >, Thou [ art ] a priest <03548 +kohen > for ever <05769 + after <05921 + the {order}
<01770 +diyg > of Melchizedek <04442 +Malkiy - Tsedeq > . Order PSA 119 133 +. {Order} <03559 +kuwn >
my steps <06471 +pa in thy word <00565 +>imrah > : and let not any <03605 +kol > iniquity <00205 +>aven >
have dominion <07980 +shalat > over me . order ECC 012 009 And moreover <03148 +yowther > , because the
preacher <06953 +qoheleth > was wise <02450 +chakam > , he still <05750 + taught <03925 +lamad > the people
<05971 + knowledge <01847 +da; yea, he gave good heed <00238 +>azan >, and sought <02713 +chaqar > out
, [ and ] set in {order} <08626 +taqan > many <07235 +rabah > proverbs <04912 +mashal > . order ISA 009 007
Of the increase <04768 +marbiyth > of [ his ] government <04951 +misrah > and peace <07965 +shalowm > [
there shall be \frac{1}{1} no \frac{369}{2} +>ayin > end \frac{36793}{2} +qets > , upon the throne \frac{3678}{2} +kicce > of David \frac{3673}{2}
+David >, and upon his kingdom <04467 + mamlakah >, to \{order\} <03559 + kuwn > it, and to establish <05582
+ca it with judgment <04941 +mishpat > and with justice <06666 +ts@daqah > from henceforth <06258 + even
for ever <05769 + . The zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >
will perform <06213 + this <02063 +zo>th > . order ISA 038 001 . In those <01992 +hem > days <03117 +yowm
> was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth > . And Isaiah <03470
+Y@sha the prophet <05030 +nabiy> > the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935
+bow>> unto him, and said <00559 +> amar > unto him, Thus <03541 + koh > saith <00559 +> amar > the
LORD < 03068 + Y @ hovah >, Set thine house < 01004 + bayith > in \{order\} < 06680 + tsavah >: for thou shalt die
<04191 +muwth >, and not live <02421 +chayah >. order ISA 044 007 And who <04310 +miy >, as I, shall call
<07121 +qara>>, and shall declare <05046 +nagad > it, and set it in {order} <06186 + for me, since I appointed
<07760 + \text{suwm} > \text{the ancient} < 05769 + \text{people} < 05971 + ? \text{ and the things that are coming} < 00857 + > \text{athah} > , \text{ and}
shall come <00935 +bow> >, let them shew <05046 +nagad > unto them . Order JER 046 003 {Order} <06186 +
ye the buckler <04043 +magen > and shield <06793 +tsinnah > , and draw near <05066 +nagash > to battle
<04421 +milchamah > . order EZE 041 006 And the side <06763 +tsela< > chambers <06763 +tsela< > [ were ]
three <0.7969 + \text{shalowsh} >, one over <0.0413 + \text{sel} > another, and thirty <0.7970 + \text{sh@lowshiym} > in {order}
<06471 + pa; and they entered <00935 + bow >  into the wall <07023 + qiyr >  which <00834 +  aher >  [ was ] of
the house <01004 +bayith > for the side <06763 +tsela< > chambers <06763 +tsela< > round <05439 +cabiyb >
about, that they might have <01961 +hayah > hold <00270 +>achaz >, but they had <01961 +hayah > not hold
<00270 +> achaz > in the wall <07023 + giyr > of the house <01004 + bayith > order LUK 001 001. For a smuch
1895 -epeideper - as many 4183 - polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -
anatassomai - forth LUK 0392 -anatassomai - in {order} 1299 -diatasso - a declaration 1335 -diegesis - of those
3588 -ho - things 4229 -pragma - which are most surely 4135 - plerophoreo - believed 4135 -plerophoreo - among
1722 -en - us, order LUK 001 003 It seemed 1380 -dokeo - good to me also 2504 - kago -, having had perfect
LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first LUK 0509 -
anothen -, to write 1125 -grapho - unto thee in {order} 2517 -kathexes -, most 2903 -kratistos - excellent 2903 -
kratistos - Theophilus 2321 - Theophilos -, order LUK 001 008 And it came 1096 - ginomai - to pass, that while
3588 -ho - he executed 2407 -hierateuo - the priest s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti
- God 2316 -theos - in the {order} 5010 -taxis - of his course 2183 - ephemeria - , order ACT 011 004 But Peter
<4074 - Petros -> rehearsed <0756 - archomai -> [ the matter ] from the beginning <0756 - archomai -> , and
expounded <1620 -ektithemi -> [it] by {order} <2517 - kathexes -> unto them, saying <3004 -lego ->, order
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ACT 018 023 And after he had spent <4160 -poieo -> some <5100 -tis -> time <5550 -chronos -> [ there ] , he
departed <1831 -exerchomai ->, and went <1330 -dierchomai -> over <1330 - dierchomai -> [ all ] the country
<5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in {order} <2517 -kathexes -> ,
strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> . order 1CO 011 034 And if
<1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 - en -> home
<3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto condemnation
<2917 - krima -> . And the rest <3062 -loipoy -> will I set <1299 - diatasso -> in {order} <1299 -diatasso -> when
<5613 -hos -> I come <2064 -erchomai -> . order 1CO 014 040 Let all <3956 -pas -> things be done <1096 -
ginomai -> decently <2156 -euschemonos -> and in {order} <5010 - taxis -> . order 1CO 015 023 But every
<1538 -hekastos -> man in his own <2398 -idios -> {order} <5001 -tagma -> : Christ <5547 -Christos -> the
firstfruits <0536 -aparche -> ; afterward <1899 -epeita -> they that are Christ s <5547 -Christos -> at <1722 -en -
> his coming <3952 -parousia -> . order 1CO 016 001 . Now <1161 -de -> concerning <4012 -peri -> the
collection <3048 -logia -> for the saints <0040 -hagios -> , as I have given {order} <1299 -diatasso -> to the
churches <1577 -ekklesia -> of Galatia <1053 -Galatia -> , even <2532 -kai -> so <3779 -houto -> do <4160 -
poieo -> ye . order COL 002 005 For though <1499 -ei kai -> I be absent <0548 - apeimi -> in the flesh <4561 -
sarx ->, yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma ->, joying <5463 -chairo ->
and beholding <0991 -blepo -> your <5216 -humon -> {order} <5010 -taxis -> , and the stedfastness <4733 -
stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> . order TIT 001 005 . For
this <5127 -toutou -> cause <5484 - charin -> left <2641 -kataleipo -> I thee in Crete <2914 -Krete ->, that thou
shouldest set <1930 -epidiorthoo -> in {order} <1930 -epidiorthoo -> the things that are wanting <3007 -leipo ->
, and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I
had appointed <1299 -diatasso -> thee: order HEB 005 006 As he saith <3004 -lego -> also <2532 -kai -> in
another <2087 -heteros -> [ place ], Thou [ art ] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -
kata -> the {order} <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . order HEB 005 010 . Called <4316 -
prosagoreuo -> of God <2316 - theos -> an high <0749 -archiereus -> priest <0749 -archiereus -> after <2596 -
kata -> the {order} <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . order HEB 006 020 Whither <3699 -
hopou -> the forerunner <4274 - prodromos -> is for us entered <1525 -eiserchomai -> , [ even ] Jesus <2424 -
Iesous ->, made <1096 -ginomai -> an high <0749 - archiereus -> priest <0749 -archiereus -> for ever <0165 -
aion - > after <2596 -kata -> the {order} <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . order HEB 007
011. If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -
Leuitikos -> priesthood <2420 -hierosune -> , ( for under <1909 - epi -> it the people <2992 -laos -> received
<3549 -nomotheteo - > the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need <5532 -
chreia -> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 - anistemi ->
after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -
lego -> after <2596 -kata -> the {order} <5010 -taxis -> of Aaron <0002 -Aaron -> ? order HEB 007 011 . If
<1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 - Leuitikos ->
priesthood <2420 -hierosune ->, (for under <1909 - epi -> it the people <2992 -laos -> received <3549 -
nomotheteo -> the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [
was there 1 that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 - anistemi -> after <2596 -
kata -> the {order} <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 - lego ->
after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ? order HEB 007 017 For he testifieth
<3140 -martureo -> , Thou [ art ] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the
{order} <5010 -taxis -> of Melchisedec <3198 - Melchisedek -> . order HEB 007 021 (For those <3588 -ho ->
priests <2409 - hiereus -> were made <1096 -ginomai -> without <5565 -choris -> an oath <3728 -horkomosia ->
; but this with an oath <3728 - horkomosia -> by him that said <3004 -lego -> unto him, The Lord <2962 -kurios
-> sware <3660 -omnuo -> and will not repent <3338 -metamellomai -> , Thou [ art ] a priest <2409 -hiereus ->
for ever <0165 -aion -> after <2596 -kata -> the {order} <5010 - taxis -> of Melchisedec <3198 -Melchisedek -> :
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beholding your order border about it border before japho border between us border came down border compassed from baalah westward unto mount seir border compasseth it on border descended border even unto border from border passed along border passed toward border round about border shall be border shall be even from tamar border shall descend border shall fetch border shall go down border shall go on border thereof border thereof border thereof by border thereof round about border thereof round about border unto border was drawn border was drawn border was drawn border was drawn from border went about eastward unto taanathshiloh border went along on border went out from tappuah westward unto border went out on border went out toward border went out unto border went over from thence toward luz border went up by border went up toward debir from border were border were at border were at by order unto them hamath also shall border thereby his sons shall order it from evening or their border greater than your border order before order before me order before thine eyes order commanded unto them <1CH23 -:31 > order for me order it order many proverbs order my steps order on order one against another order unto thee order upon order upon order upon it order upon it order upon it before order when <1CO11 -: 34 > order ye recover his border at <2SA8 -: 3 > shall aaron order it from their border on their border was helkath their border was toward jezreel their border went up toward their border were at jordan their order <1CH6 -: 32 > their own border their south border was from they might enlarge their border this shall be your north border this shall be your north border this shall be your west border thy border we cannot order west border western border who shall order <1KI20 -: 14 > without any order would order ye might remove them far from their border ye shall point out your east border from hazarenan your border shall turn from your south border shall be

order 61 \* ordered 4 - ordereth 1 - orderings 1 - orderly 1 - recorder 9 -

- border , 1366 , 1379 , 3027 , 3411 , 4526 , 7093 , 7097 , 8193 , \* border , 2899 , - order , 0631 , 1770 , 3027 , 3559 , 4634 , 4941 , 5468 , 6186 , 6187 , 6471 , 6680 , 7947 , 8626 , \* order , 1299 , 1930 , 2517 , 5001 , 5010 , - recorder , 2142 ,

order And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in {order}, and bound Isaac his son, and laid him on the altar upon the wood, order Two tenons [shall there be] in one board, set in {order} one against another: thus shalt thou make for all the boards of the tabernacle. order In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall {order} it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel. order The pure candlestick, [with] the lamps thereof, [even with] the lamps to be set in {order}, and all the vessels thereof, and the oil for light, order And thou shalt bring in the table, and set in order the things that are to be set in {order} upon it; and thou shalt bring in the candlestick, and light the lamps thereof, order And thou shalt bring in the table, and set in {order} the things that are to be set in order upon it; and thou shalt bring in the table, and set in {order} upon it before the LORD; as the LORD had commanded Moses. order And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in {order} upon the fire: order And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in {order} upon the wood the wood in {order} upon the wood the priests, Aaron's sons, shall lay the parts, the head, and the fat, in {order} upon the wood the that [is] on the fire which [is] upon the altar: order And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in {order} on the wood that [is] on the fire which [is] upon the altar: order And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in {order} upon it; and he shall burn thereon the fat of the peace offerings. order Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron {order} it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations, order He shall {order} the lamps upon the pure candlestick before the LORD continually, order Every sabbath he shall set it in {order} before the LORD continually, [being taken] from the children of Israel by an everlasting covenant, order But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in {order} upon the roof, order And Manoah said, Now let thy words come to pass. How shall we {order} the child, and [how] shall we do unto him? order <2SA17-23> And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in {order}, and hanged himself, and died, and was buried in the sepulchre of his father. order <1KI18-33> And he put the wood in {order}, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood. order <|KI20-14> And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall {order} the battle? And he answered, Thou. order <2KI20-1> In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in {order}, for thou shalt die, and not live. order <2KI23-4> And the king commanded Hilkiah the high priest, and the priests of the second {order}, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. order <1CH6 -32> And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their {order}. order <1CH15 -13> For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due [order]. order <1CH23-31> And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the [order] commanded unto them, continually before the LORD: order <1CH25-2> Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the {order} of the king. order <1CH25-6> All these [were] under the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's {order} to Asaph, Jeduthun, and Heman. order <2CH8-14> [were] under the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's [order] to Asaph, Jeduthun, and Heman. order <2CH8 -145
And he appointed, according to the (order) of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by
their courses at every gate: for so had David the man of God commanded. order <2CH13 -115 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in
{order}] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening; for we keep the charge of the LORD our God; but ye have forsaken him. order <2CH29 -355 And also the burnt offerings [were]
in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offerings for the house of the LORD was set in {order}, order A land of darkness, as darkness [itself; and] of the shadow of death,
without any {order}, and [where] the light [is] as darkness. order I would {order} [my] cause before him, and fill my mouth with arguments, order I fhou canst answer me, set [thy words] in (order) before me, stand up, order Teach us
what we shall say unto him; [for] we cannot {order} {order} percentage of the mouth of the shadow of death,
what we shall say unto him; [for] we cannot {order} percentage of the mouth of the shadow of death,
what we shall say unto him; [for] we cannot {order} percentage of the mouth of the shadow of the s [but] I will reprove thee, and set [them] in {order} before thine eyes, order The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the {order} of Melchizedek, order {Order} my steps in thy word: and let not any iniquity have dominion over me. order And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, {and} set in {order} many proverbs, order Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to {order} it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this, order In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in {order}: for thou shalt die, and not live. order And who, as I, shall call, and shall declare it, and set it in {order} for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them. order {Order} ye the buckler and shield, and draw near to battle. order And the side chambers [were] three, one over another, and thirty in {order}; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house. order Forasmuch as many have taken in hand to set forth in {order} a declaration of those things which are most surely believed among us, order It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in {order}, most excellent Theophilus, order And it came to pass, that while he executed the priest's office before God in the {order} of his course, order But Peter rehearsed the matter] from the beginning, and expounded it] by {order} unto them, saying, order And after he had spent some time there], he departed, and went over all] the country of Galatia and Phrygia in {order}, strengthening all the disciples. order <ICO11 - 34> And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in {order} when I come. order <ICO14 - 40> Let all things be done decently and in {order}. order <ICO15 - 23> But every man in his own {order}: Christ the firstfruits; afterward they that are Christ's at his coming. order <1CO16-1> Now concerning the collection for the saints, as I have given {order} to the churches of Galatia, even so do ye. order For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your {order}, and the stedfastness of your faith in Christ. order For this cause left I thee in Crete, that thou shouldest set in {order} the things that are wanting, and ordain elders in every city, as I had appointed thee: order As he saith also in another place]. Thou art] a priest for ever after the {order} of Melchisedec. order Called of God an high priest after the {order} of Melchisedec. order Whither the forerunner is for us entered, even] Jesus, made an high priest for ever after the {order} of Melchisedec. order If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what further need was there] that another priest should rise after the order of Melchisedec, and not be called after the {order} of Aaron? order If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what further need was there] that another priest should rise after the {order} of Melchisedec, and not be called after the order of Aaron? order For he testifieth, Thou art] a priest for ever after the {order} of Melchisedec. order For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art] a priest for ever after the {order} of Melchisedec.)