## Word Study for -- ORDER



## KJV Bible Word Studies for BORDER

## KJV Bible Word Studies for ORDER <br> KJV Bible Word Studies for RECORDER

## Bible Greek and Hebrew Dictionaries combined for Word Studies

albeit 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- \{albeit\}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ${ }^{* * *}$. hina me.
as 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so \{as\}, (so) that, (for) to. Compare 3363. ${ }^{* * *}$. hina me. See 3363.
bank 1415 \#\# gadah \{gaw-daw'\}; from an unused root (meaning to cut off); a border of a river (as cut into by the stream): -- \{bank\}.
because 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, \{because\}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ${ }^{* * *}$. hina me.
begin 0756 \# archomai \{ar'-khom-ahee\}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) \{begin\}(-ning).
besieged 4693 \#\# matsowr \{maw-tsore'\}; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): -- \{besieged\} places, defense, fortified.
border 1366 \#\# g@buwl \{gheb-ool'\}; or (shortened) g@bul \{gheb-ool'\}; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: -- \{border\}, bound, coast, $X$ great, landmark, limit, quarter, space.
border 1367 \#\# g@buwlah \{gheb-oo-law'\}; or (shortened) g@bulah \{gheb-oo-law'\}; feminine of 1366; a boundary, region: -- \{border\}, bound, coast, landmark. place.
border 1379 \#\# gabal \{gaw-bal'\}; a primitive root; properly, to twist as a rope; only (as a denominative from 1366) to bound (as by a line): -- be \{border\}, set (bounds about).
border 1552 \#\# g@liylah \{ghel-ee-law'\}; feminine of 1550; a circuit or region: -- \{border\}, coast, country.
border 2899 \# kraspedon \{kras'-ped-on\}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: -- \{border\}, hem.
border 3181 \# methorios \{meth-or'-ee-os\}; from 3326 and 3725; bounded alongside, i.e. contiguous (neuter plural as noun, frontier): -- \{border\}.
border 3411 \#\# y @ rekah \{yer-ay-kaw'\}; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: -- \{border\}, coast, part, quarter, side.
border 3671 \#\# kanaph \{kaw-nawf'\}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, \{border\}, corner, end, feather[-ed], $\mathbf{X}$ flying, + (one an-)other, overspreading, $\mathbf{X}$ quarters, skirt, $\mathbf{X}$ sort, uttermost part, wing([-ed]).
border 3725 \# horion \{hor'-ee-on\}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): -- \{border\}, coast.
border 4526 \#\# micgereth \{mis-gheh'-reth\}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- \{border\}, close place, hole.
border 5299 \#\# naphah \{naw-faw'\}; from 5130 in the sense of lifting; a height; also a sieve: -- \{border\}, coast, region, sieve.
border 7093 \#\# qets \{kates\}; contracted from 7112: an extremity; adverbially (with prepositional prefix) after: -- + after, (utmost) \{border\}, end, [in-]finite, $X$ process.
border 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- $\mathbf{X}$ after, \{border\}, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, $X$ some, ut(-ter-)most (part).
border 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sef-eth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, \{border\}, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.
border 8444 \#\# towtsa\&ah \{to-tsaw-aw'\}; or totsa\&ah \{to-tsaw-aw'\}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- \{border\}(-s), going(-s) forth (out), issues, outgoings.
border 8447 \#\# towr \{tore\}; or tor \{tore\}; from 8446; a succession, i.e. a string or (abstractly) order: -\{border\}, row, turn.
defense 4693 \#\# matsowr \{maw-tsore'\}; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): -- besieged places, \{defense\}, fortified.
elder 4244 \# presbuterion \{pres-boo-ter'-ee-on\}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": -- (estate of) \{elder\}(-s), presbytery.
estate 4244 \# presbuterion \{pres-boo-ter'-ee-on\}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian 'presbytery': -- (\{estate\} of) elder(-s), presbytery.
for 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (\{for\}) to. Compare 3363. ${ }^{* * *}$. hina me.
fortified 4693 \#\# matsowr \{maw-tsore'\}; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): -- besieged places, defense, \{fortified\}.
four-)square 7251 \#\# raba` \{raw-bah'\}; a primitive root [rather identical with 7250 through the idea of sprawling "at all fours" (or possibly the reverse is the order of deriv.); compare 702]; properly, to be four (sided); used only as denominative of 7253; to be quadrate: -- (\{four-)square\}(-d). from 0756 \# archomai \{ar'-khom-ahee\}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse \{from\} the) begin(-ning). hard 4927 \# sunomoreo \{soon-om-or-eh'-o\}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725 ; to border together, i.e. adjoin: -- join \{hard\}. intent 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the \{intent\} (that), lest, so as, (so) that, (for) to. Compare 3363. \({ }^{* * *}\). hina me. join 4927 \# sunomoreo \{soon-om-or-eh'-o\}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725 ; to border together, i.e. adjoin: -- \{join\} hard. lest 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), \(\{l e s t\}\), so as, (so) that, (for) to. Compare 3363. ***. hina me. lest 3363 \# hina me \{hin'-ah may\}; i.e. 2443 and 3361; in order (or so) that not: -- albeit not, \{lest\}, that, no(-t, [-thing]). no 3363 \# hina me \{hin'-ah may\}; i.e. 2443 and 3361; in order (or so) that not: -- albeit not, lest, that, \{no\}(-t, [-thing]). not 3363 \# hina me \{hin'-ah may\}; i.e. 2443 and 3361; in order (or so) that not: -- albeit \{not\}, lest, that, no(-t, [-thing]). of 4244 \# presbuterion \{pres-boo-ter'-ee-on\}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian 'presbytery": -- (estate \{of\}) elder(-s), presbytery. order 0392 \# anatassomai \{an-at-as'-som-ahee\}; from 303 and the middle voice of 5021; to arrange: -- set in \{order\}. order 0631 \#\# \&acar \{aw-sar'\}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, \{order\}, prepare, prison(-er), put in bonds, set in array, tie. order 1299 \# diatasso \{dee-at-as'-so\}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) \{order\}, ordain. order 1700 \#\# dibrah \{dib-raw'\}; feminine of 1697; a reason, suit or style: -- cause, end, estate, \{order\}, regard. order 1930 \# epidiorthoo \{ep-ee-dee-or-tho'-o\}; from 1909 and a derivative of 3717 ; to straighten further, i.e. (figuratively) arrange additionally: -- set in \{order\}. order 2517 \# kathexes \{kath-ex-ace'\}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after(-ward), by (in) \{order\}. order 3027 \#\# yad \{yawd\}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, \(X\) bounty, + broad, [broken-]handed, \(X\) by, charge, coast, + consecrate, + creditor, custody, debt, dominion, \(X\) enough, + fellowship, force, \(X\) from, hand[-staves, -- y work], \(X\) he, himself, \(X\) in, labour, + large, ledge, [left-]handed, means, \(X\) mine, ministry, near, \(X\) of, \(X\) \{order\}, ordinance, \(X\) our, parts, pain, power, \(X\) presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, \(X\) thee, \(X\) by them, \(X\) themselves, \(X\) thine own, \(X\) thou, through, \(X\) throwing, + thumb, times, \(X\) to, \(X\) under, \(X\) us, \(X\) wait on, [ \(w\) ay-]side, where, + wide, \(X\) with (him, me, you), work, + yield, X yourselves order 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, \{order\}, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, \(X\) verydeed order 4634 \#\# ma`arakah \{mah-ar-aw-kaw'\}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be set in \{order\}, ordered place, rank, row.
order 4932 \#\# mishneh \{mish-neh'\}; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): -- college, copy, double, fatlings, next, second (\{order\}), twice as much.
order 4941 \#\# mishpat \{mish-pawt'\}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, $X$ crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) \{order\}, ordinance, right, sentence, usest, X worthy, + wrong.
order 5001 \# tagma \{tag'-mah\}; from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- \{order\}.
order 5010 \# taxis \{tax'-is\}; from 5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity: -- \{order\}.
order 5468 \#\# ceder \{seh'-der\}; from an unused root meaning to arrange; order: -- \{order\}.
order 6186 \#\# `arak \{aw-rak'\}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) \{order\}, prepare, tax, value. order 6187 \#\# `erek \{eh'rek\}; from 6186; a pile, equipment, estimate: -- equal, estimation, (things that are set in) \{order\}, price, proportion, $X$ set at, suit, taxation, $X$ valuest.
order 6471 \#\# pa`am \{pah'-am\}; or (feminine) pa`amah \{pah-am-aw'\}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot(-step), going, [hundred-]fold, X now, (this) + once, \{order\}, rank, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel.
order 6680 \#\# tsavah \{tsaw-vaw'\}; a primitive root; (intensively) to constitute, enjoin: -- appoint, (for-)bid, (give a) charge, (give a, give in, send with) command(-er, -ment), send a messenger, put, (set) in \{order\}.
order 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $\mathbf{X}$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, \{order \}, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.
order 7947 \#\# shalab \{shaw-lab'\}; a primitive root; to space off; intensive (evenly) to make equidistant: -equally distant, set in \{order\}.
order 8626 \#\# taqan \{taw-kan'\}; a primitive root; to equalize, i.e. straighten (intransitive or transitive); figuratively, to compose: -- set in \{order\}, make straight.
places 4693 \#\# matsowr \{maw-tsore'\}; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): -- besieged \{places\}, defense, fortified.
rehearse 0756 \# archomai \{ar'-khom-ahee\}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (\{rehearse\} from the) begin(-ning).

See 3363. albeit 3363 \# hina me \{hin'-ah may\}; i.e. 2443 and 3361; in order (or so) that not: -- \{albeit $\}$ not, lest, that, no(-t, [-thing]).

See 3363. that 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (\{that\}), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.
so 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, $\{$ so\} as, (so) that, (for) to. Compare 3363. ***. hina me. See 3363.
so 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (\{so\}) that, (for) to. Compare 3363. ***. hina me. See 3363.
that 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) \{that \}, (for) to. Compare 3363. ***. hina me.
that 3363 \# hina me \{hin'-ah may\}; i.e. 2443 and 3361; in order (or so) that not: -- albeit not, lest, \{that \}, no(-t, [-thing]).
the $\mathbf{0 7 5 6}$ \# archomai \{ar'-khom-ahee\}; middle voice of $\mathbf{7 5 7}$ (through the implication of precedence); to commence (in order of time): -- (rehearse from \{the\}) begin(-ning).
the 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to \{the\} intent (that), lest, so as, (so) that, (for) to. Compare 3363. ${ }^{* * *}$. hina me.
thing 3363 \# hina me \{hin'-ah may\}; i.e. 2443 and 3361; in order (or so) that not: -- albeit not, lest, that, no(-t, [\{-thing\}]).
to 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, \{to\} the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me. See 3363.
to 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) \{to\}. Compare 3363. ***. hina me. See 3363.
war 6904 \#\# qobel $\left\{\mathbf{k o '}^{\prime}\right.$-bel\}; from 6901 in the sense of confronting (as standing opposite in order to receive); a battering-ram: -- \{war\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

border 01366 \#\# g @buwl \{gheb-ool'\} ; or (shortened) g@bul \{gheb-ool'\} ; from 01379 ; properly , a cord (as twisted), i. e. (by implication) a boundary ; by extens . the territory inclosed : -- \{border\}, bound , coast , X great, landmark, limit, quarter, space .
border 01367 \#\# g @buwlah \{gheb-oo-law'\} ; or (shortened) g@bulah \{gheb-oo-law'\} ; feminine of 01366 ; a boundary , region : -- \{border\}, bound, coast , landmark . place .
border 01379 \#\# gabal \{gaw-bal'\} ; a primitive root ; properly , to twist as a rope ; only (as a denominative from 01366) to bound (as by a line) : -- be \{border\}, set (bounds about) .
border 01415 \#\# gadah \{gaw-daw'\} ; from an unused root (meaning to cut off) ; a \{border\} of a river (as cut into by the stream) : -- bank .
border 01552 \#\# g@liylah \{ghel-ee-law'\} ; feminine of 01550 ; a circuit or region :-- \{border\}, coast , country .
border 02213 \#\# zer \{zare\} ; from 02237 (in the sense of scattering); a chaplet (as spread around the top), $i$ . e . (specifically) a \{border\} moulding : -- crown .
border 03027 \#\# yad \{yawd\} ; a primitive word ; a hand (the open one [indicating power, means, direction , etc . ] , in distinction from 03709, the closed one) ; used (as noun , adverb , etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows ] : -- (+ be) able, X about,+ armholes , at , axletree, because of , beside , $\{$ border $\}$, $X$ bounty , + broad, [broken-] handed , X by , charge , coast , + consecrate , + creditor, custody , debt , dominion , $X$ enough , + fellowship, force , $X$ from , hand [-staves ,-- $y$ work ], $X$ he , himself , $X$ in , labour , + large, ledge , [left-] handed , means , $X$ mine , ministry , near , $X$ of,$X$ order , ordinance, $X$ our , parts , pain , power , $X$ presumptuously , service , side, sore, state, stay, draw with strength, stroke, + swear, terror, $X$ thee, $X$ by them , $X$ themselves, $X$ thine own , $X$ thou , through , $X$ throwing, + thumb, times , $X$ to,$X$ under , $X$ us, $X$ wait on, [way-] side , where , + wide , X with (him , me, you), work , + yield, X yourselves
border 03411 \#\# y @ rekah \{yer-ay-kaw'\} ; feminine of 03409 ; properly , the flank ; but used only figuratively, the rear or recess :-- \{border\}, coast , part , quarter , side .
border 03671 \#\# kanaph \{kaw-nawf'\} ; from 03670 ; an edge or extremity ; specifically (of a bird or army) a wing , (of a garment or bed-clothing) a flap , (of the earth) a quarter, (of a building) a pinnacle : -- + bird , \{border\}, corner, end , feather [-ed ] , X flying , + (one an-) other, overspreading, X quarters , skirt , X sort , uttermost part, wing ([-ed ]).
border 04020 \#\# migbalah \{mig-baw-law'\} ; from 01379 ; a \{border\} : -- end .
border 04526 \#\# micgereth \{mis-gheh'- reth \} ; from 05462 ; something enclosing , i . e . a margin (of a region, of a panel) ; concretely , a stronghold: -- \{border\}, close place, hole .
border 04693 \#\# matsowr \{maw-tsore'\} ; the same as 04692 in the sense of a limit ; Egypt (as the \{border\} of Palestine) : -- besieged places, defense, fortified .
border 05299 \#\# naphah \{naw-faw'\} ; from 05130 in the sense of lifting ; a height ; also a sieve :-- \{border\}, coast, region, sieve .
border 05437 \#\# cabab \{saw-bab'\} ; a primitive root ; to revolve, surround, or \{border\} ; used in various applications, literally and figuratively (as follows) : -- bring, cast , fetch, lead, make, walk, X whirl , X round about , be about on every side , apply , avoid, beset (about), besiege , bring again , carry (about), change, cause to come about, $X$ circuit, (fetch a) compass (about, round), drive, environ, $X$ on every side , beset (close, come, compass , go , stand) round about , inclose, remove, return, set , sit down , turn (self) (about , aside, away , back) .
border 05835 \#\#` azarah \{az-aw-raw'\} ; from 05826 in its original meaning of surrounding ; an inclosure ; also a \{border\} : -- court , settle . border 07093 \#\# qets \{kates\}; contracted from 07112 : an extremity ; adverbially (with prepositional prefix) after : -- + after, (utmost) \{border\}, end, [in-] finite, \(X\) process . border 07097 \#\# qatseh \{kaw-tseh'\} ; or (negative only) qetseh \{kay'- tseh\} ; from 07096 : an extremity (used in a great variety of applications and idioms ; compare 07093) : -- \(\mathbf{X}\) after, \{border\}, brim , brink, edge , end , [in-] finite, frontier , outmost coast , quarter , shore, (out-) side, \(\mathbf{X}\) some , ut (- ter-) most (part) border 08193 \#\# saphah \{saw-faw'\} ; or (in dual and plural) sepheth \{sef-eth'\} ; probably from 05595 or 08192 through the idea of termination (compare 05490) ; the lip (as a natural boundary) ; by implication , language ; by analogy , a margin (of a vessel, water, cloth , etc .) : -- band, bank, binding , \{border\}, brim , brink, edge , language , lip , prating, ([sea-]) shore, side, speech , talk, [vain ] words . border 08444 \#\# towtsa'ah \{to-tsaw-aw'\} ; or totsa'ah \{to-tsaw-aw'\} ; from 03318 ; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source :--\{border\} (- s), going ( -s ) forth (out), issues, outgoings. border 08447 \#\# towr \{tore\} ; or tor \{tore\} ; from 08446 ; a succession, i . e . a string or (abstractly) order : -- \{border\}, row , turn . border 2899 - kraspedon \{kras'-ped-on\}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: -- \{border\}, hem. border 3181 - methorios \{meth-or'-ee-os\}; from 3326 and 3725; bounded alongside, i.e. contiguous (neuter plural as noun, frontier): -- \{border\}. border 3725 - horion \{hor'-ee-on\}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): -- \{border\}, coast. border 4927 - sunomoreo \{soon-om-or-eh'-o\}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to \{border\} together, i.e. adjoin: -- join hard. borders 05508 \#\# cochereth \{so-kheh'- reth ; similar to 05507 ; probably a (black) tile (or tessara) for laying \{borders\} with : -- black marble . disorder 0181 - akatastasia \{ak-at-as-tah-see'-ah\}; from 0182; instability, i.e. \{disorder\}: -- commotion, confusion, tumult. disorder 4797-sugcheo \{soong-kheh'-o\}; or sugchuno \{soong-khoo'-no\}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into \{disorder\}, to perplex (the mind): -- confound, confuse, stir up, be in an uproar. disorderly 0812 - atakteo \{at-ak-teh'-o\}; from 0813; to be (i.e. act) irregular: -- behave self \{disorderly\}. disorderly 0814 - ataktos \{at-ak'-toce\}; adverb from 0813, irregularly (morally): -- \{disorderly \}. order 00631 \#\# 'acar \{aw-sar'\} ; a primitive root ; to yoke or hitch ; by analogy , to fasten in any sense, to join battle : -- bind, fast, gird, harness, hold, keep , make ready , \{order\}, prepare, prison (- er), put in bonds, set in array, tie . order 00834 \#\# 'aher \{ash-er'\} ; a primitive relative pronoun (of every gender and number) ; who, which , what , that ; also (as an adverb and a conjunction) when , where, how, because, in \{order\} that , etc . : -- \(X\) after, \(X\) alike , as (soon as), because, \(X\) every , for,+ forasmuch,+ from whence,+ how ( - soever),\(X\) if , (so) that ([thing ] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,soever ,-with) , which , whilst , + whither (- soever), who (- m ,-soever ,-se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection . order 01700 \#\# dibrah \{dib-raw'\} ; feminine of 01697 ; a reason, suit or style :-- cause, end, estate , \{order\}, regard. order 03027 \#\# yad \{yawd\} ; a primitive word ; a hand (the open one [indicating power , means, direction , etc . ] , in distinction from 03709 , the closed one) ; used (as noun , adverb, etc .) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows ]: -- (+ be) able, \(X\) about , + armholes , at , axletree, because of , beside , border, \(X\) bounty , + broad, [broken-] handed , \(X\) by , charge , coast , + consecrate , + creditor , custody , debt , dominion , \(X\) enough , + fellowship, force , \(X\) from , hand [-staves ,-- \(y\) work ] , \(X\) he , himself , \(X\) in , labour , + large , ledge , [left-] handed, means , \(X\) mine , ministry , near, \(X\) of , \(X\) \{order \}, ordinance , \(X\) our , parts , pain , power , \(X\) presumptuously , service, side, sore, state, stay , draw with strength, stroke, + swear , terror , \(X\) thee , \(X\) by them , \(X\) themselves, \(\mathbf{X}\) thine own, \(\mathbf{X}\) thou , through, \(\mathbf{X}\) throwing, + thumb, times, \(\mathbf{X}\) to, \(\mathbf{X}\) under, \(\mathbf{X}\) us, \(\mathbf{X}\) wait on , [way-] side, where , + wide , \(X\) with (him , me , you), work , + yield, \(X\) yourselves order 03069 \#\# Y @hovih \{yeh-ho-vee'\} ; a variation of 03068 [used after 00136 , and pronounced by Jews as 00430 , in \{order\} to prevent the repetition of the same sound, since they elsewhere pronounce 03068 as 00136 ] : -- God . order 03559 \#\# kuwn \{koon\} ; a primitive root ; properly, to be erect (i.e . stand perpendicular); hence (causatively) to set up , in a great variety of applications, whether literal (establish, fix , prepare, apply), or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty), confirm , direct , faithfulness , fashion, fasten, firm, be fitted, be fixed, frame, be meet , ordain , \{order\} , perfect, (make) preparation , prepare (self) , provide, make provision , (be , make) ready , right, set (aright , fast , forth), be stable , (e-) stablish, stand, tarry, \(X\) verydeed order 04616 \#\# ma` an \{mah'- an\} ; from 06030 ; properly , heed, i . e . purpose ; used only adverbially , on account of (as a motive or an aim), teleologically , in \{order\} that :-- because of, to the end (intent) that , for (to , . . .'s sake) , + lest , that , to .
order 04634 \#\# ma` arakah \{mah-ar-aw-kaw'\} ; feminine of 04633 ; an arrangement ; concretely , a pile; specifically a military array :-- army , fight, be set in \{order\}, ordered place, rank, row . order 04932 \#\# mishneh \{mish-neh'\} ; from 08138 ; properly , a repetition , i e e a duplicate (copy of a document), or a double (in amount) ; by implication, a second (in order, rank, age, quality or location): -- college, copy , double, fatlings, next, second (\{order\}), twice as much . order 04941 \#\# mishpat \{mish-pawt'\} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's ] divine law , individual or collective), including the act , the place, the suit , the crime, and the penalty ; abstractly , justice, including a participant's right or privilege (statutory or customary), or even a style : -- + adversary , ceremony , charge , \(X\) crime , custom , desert , determination , discretion , disposing, due, fashion , form , to be judged, judgment , just (- ice ,-ly), (manner of) law (- ful), manner , measure , (due) \{order\}, ordinance , right , sentence , usest , X worthy , + wrong . order 05468 \#\# ceder \(\{\) seh'- der \(\}\); from an unused root meaning to arrange ; order : -- \{order\} . order 05468 \#\# ceder \(\{\) seh'- der \(\}\); from an unused root meaning to arrange ; \{order\} :-- order . order 05668 \#\#` abuwr \{aw-boor'\} ; or` abur \{aw-boor'\} ; passive participle of 05674 ; properly , crossed ,i . e . (abstractly) transit ; used only adverbially , on account of , in \{order\} that : -- because of , for (. . .'s sake), (intent) that , to . order 06186 \#\#` arak \{aw-rak'\} ; a primitive root ; to set in a row , i . e . arrange, put in \{order\} (in a very wide variety of applications) :-- put (set) (the battle, self) in array , compare, direct , equal , esteem , estimate, expert [in war ] , furnish, handle, join [battle ], ordain, (lay , put, reckon up , set) (in) order, prepare, tax , value.
order 06187 \#\#` erek \{eh'rek\} ; from 06186 ; a pile , equipment, estimate : -- equal , estimation, (things that are set in) \{order\}, price, proportion, \(X\) set at, suit , taxation, \(X\) valuest . order 06471 \#\# pa` am \{pah'- am\} ; or (feminine) pa` amah \{pah-am-aw'\} ; from 06470 ; a stroke, literally or figuratively (in various applications, as follow) : -- anvil , corner , foot (- step), going, [hundred-] fold , X now , (this) + once , \{order\} , rank , step , + thrice , ([often-]) , second , this , two) time (-s) , twice , wheel . order 06680 \#\# tsavah \{tsaw-vaw'\} ; a primitive root ; (intensively) to constitute , enjoin : -- appoint , (for-) bid, (give a) charge, (give a , give in , send with) command (- er ,-ment), send a messenger, put, (set) in \{order\}. order 06904 \#\# qobel \{ko'- bel\} ; from 06901 in the sense of confronting (as standing opposite in \{order\} to receive) ; a battering-ram : -- war . order 07169 \#\# qarats \{kaw-rats'\} ; a primitive root ; to pinch, i . e . (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in \{order\} to mould a vessel from it) : - form , move, wink . order 07225 \#\# re'shiyth \{ray-sheeth'\} ; from the same as 07218 ; the first , in place, time, \{order\} or rank (specifically , a firstfruit) :-- beginning, chief (- est), first (- fruits, part , time), principal thing . order 07251 \#\# raba` \{raw-bah'\} ; a primitive root [rather identical with 07250 through the idea of sprawling " at all fours " (or possibly the reverse is the \{order\} of deriv .) ; compare 00702 ] ; properly , to be four (sided) ; used only as denominative of 07253 ; to be quadrate : -- (four-) square (-d) .
order 07760 \#\# suwm \{soom\} ; or siym \{seem\} ; a primitive root ; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically) :-- X any wise, appoint, bring, call [a name ] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on , ordain , \{order\} , + paint , place , preserve , purpose , put (on) , + regard, rehearse, reward, (cause to) set (on , up) , shew , + stedfastly , take, $\mathbf{X}$ tell , + tread down , ([over-]) turn , $\mathbf{X}$ wholly , work .
order 07947 \#\# shalab \{shaw-lab'\} ; a primitive root ; to space off ; intensive (evenly) to make equidistant : -- equally distant , set in \{order\}.
order 08447 \#\# towr \{tore\} ; or tor \{tore\} ; from 08446 ; a succession , i e . a string or (abstractly) \{order\} : -- border , row , turn .
order 08598 \#\# tappuwach \{tap-poo'- akh\} ; from 05301 ; an apple (from its fragrance) , i . e . the fruit or the tree (probably includ . others of the pome \{order\}, as the quince, the orange, etc .) : -- apple (tree). See also 01054 .
order 08626 \#\# taqan \{taw-kan'\} ; a primitive root ; to equalize , i . e . straighten (intransitive or transitive) ; figuratively , to compose :-- set in \{order\}, make straight .
order 0392 - anatassomai \{an-at-as'-som-ahee\}; from 0303 and the middle voice of 5021; to arrange: -- set in $\{0 r d e r\}$.
order 0746 - arche \{ar-khay'\}; from 0756; (properly abstract) a commencement, or (concretely) chief (in various applications of \{order\}, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.
order 0756 - archomai \{ar'-khom-ahee\}; middle voice of 0757 (through the implication of precedence); to commence (in \{order\} of time): -- (rehearse from the) begin(-ning).
order 1299 - diatasso \{dee-at-as'-so\}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) \{order\}, ordain.
order 1909 - epi \{ep-ee'\}; a primary preposition; properly, meaning superimposition (of time, place, \{order\}, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).
order 1930 - epidiorthoo \{ep-ee-dee-or-tho'-o\}; from 1909 and a derivative of 3717 ; to straighten further, i.e. (figuratively) arrange additionally: -- set in \{order\}.
order 2004 - epitasso \{ep-ee-tas'-so\}; from 1909 and 5021; to arrange upon, i.e. \{order\}: -- charge, command, injoin.
order 2406 - hierateuma \{hee-er-at'-yoo-mah\}; from 2407; the priestly fraternity, i.e. sacerdotal \{order\} (figuratively): -- priesthood.
order 2443 - hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in \{order\} that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me. See 3363.
order 2517 - kathexes \{kath-ex-ace'\}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after(-ward), by (in) \{order\}.
order 2753 - keleuo \{kel-yoo'-o\}; from a primary kello (to urge on); " hail " ; to incite by word, i.e. \{order\}: -- bid, (at, give) command(-ment).
order 2885 - kosmeo \{kos-meh'-o\}; from 2889; to put in proper \{order\}, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, garnish, trim.
order 3363 - hina me \{hin'-ah may\}; i.e. 2443 and 3361 ; in \{order\} (or so) that not: -- albeit not, lest, that,
no(-t, [-thing]).
order 4244 - presbuterion \{pres-boo-ter'-ee-on\}; neuter of a presumed derivative of 4245 ; the \{order\} of elders, i.e. (specifically) Israelite Sanhedrin or Christian " presbytery " : -- (estate of) elder(-s), presbytery.
order 4379 - prospsauo \{pros-psow'-o\}; from 4314 and psauo (to touch); to impinge, i.e. lay a finger on (in \{order\} to relieve): -- touch.
order 4412 - proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, \{order\}, or importance): -- before, at the beginning, chiefly (at, at the) first (of all).
order 4413-protos \{pro'-tos\}; contracted superlative of 4253; foremost (in time, place, \{order\} or importance): -- before, beginning, best, chief(-est), first (of all), former.
order 5001 - tagma \{tag'-mah\}; from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- \{order\}.
order 5010 - taxis \{tax'-is\}; from 5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity: -- \{order\}.
order 5222 - hupantesis \{hoop-an'-tay-sis\}; from 5221; an encounter or concurrence (with 1519 for infinitive, in \{order\} to fall in with): -- meeting.
ordered 04634 \#\# ma` arakah \{mah-ar-aw-kaw'\} ; feminine of 04633 ; an arrangement ; concretely , a pile ; specifically a military array :-- army , fight, be set in order, \{ordered\} place, rank, row . ordering 06486 \#\# \(\mathbf{p}\) @quddah \{pek-ood-daw'\} ; feminine passive participle of 06485 ; visitation (in many senses , chiefly official) : -- account, (that have the) charge , custody , that which . . . laid up , numbers , office (-r) , \{ordering\}, oversight , + prison , reckoning , visitation . orderly 01682 \#\# d@bowrah \{deb-o-raw'\} ; or (shortened) d@borah \{deb-o-raw'\} ; from 01696 (in the sense of \{orderly motion) ; the bee (from its systematic instincts) :-- bee . orderly 2887 - kosmios \{kos'-mee-os\}; from 2889 (in its primary sense); \{orderly\}, i.e. decorous: -- of good behaviour, modest. orderly 2889 - kosmos \{kos'-mos\}; probably from the base of 2865; \{orderly\} arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- adorning, world. orderly 3992 - pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the \(\{o r d e r l y\}\) motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust in. orderly 4747 - stoicheion \{stoy-khi'-on\}; neuter of a presumed derivative of the base of 4748 ; something \{orderly\} in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, rudiment. orderly 4748 - stoicheo \{stoy-kheh'-o\}; from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: -- walk (\{orderly\}). orderly 5001 - tagma \{tag'-mah\}; from 5021; something \{orderly\} in arrangement (a troop), i.e. (figuratively) a series or succession: -- order. orderly 5021 - tasso \{tas'-so\}; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an \{orderly\} manner, i.e. assign or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, set. recorder 05707 \#\#` ed \{ayd\} ; contracted from 05749 ; concretely , a witness ; abstractly , testimony ; specifically , a \{recorder\}, i.e. prince: -- witness .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0392 + forth + to set +/ . anatassomai \{an-at-as'-som-ahee \}; from $0303+$ each + every + apiece + through +/ and the middle voice of $5021+$ set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted $+/$; to arrange: --set in order .

0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin $+u p$ and began + and he began + But he began + And he began $+i t$ they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning $+/$. archomai \{ar'-khom-ahee\}; middle voice of $0757+$ to rule + to reign +/ (through the implication of precedence); to commence (in order of time): -(rehearse from the) begin(-ning) .

1296 + the ordinance + by the disposition +/ . diatage \{dee-at-ag-ay'\}; from $\mathbf{1 2 9 9}+$ ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded $+/$; arrangement, i .e . institution: --instrumentality .

1297 + commandment +/ . diatagma \{dee-at'-ag-mah\}; from 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/; an arrangement, i .e. (authoritative) edict: --commandment .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as $I$ have given order + that which is appointed + things which are commanded + the things that were commanded +/ . diatasso \{dee-at-as'-so\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted $+/$; to arrange thoroughly, $i . e$. (specially) institute, prescribe, etc .: --appoint, command, give, (set in) order, ordain .

1928 + addeth + thereto +/ . epidiatassomai \{ep-ee-dee-ah-tas'-som-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him
over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{1 2 9 9}+$ ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded + ; to appoint besides, $i$.e . supplement (as a codicil): --add to .

1930 + in order + that thou shouldest set +/. epidiorthoo \{ep-ee-dee-or-tho'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight + ; to straighten further, i .e . (figuratively) arrange additionally: --set in order .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina \{hin'-ah\}; probably from the same as the former part of $1438+$ own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself $+i$ among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$ (through the demonstrative idea; compare $3588+$ who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this +
things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which $+\boldsymbol{b y}$ that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . ${ }^{* * *}$. hina me. See 3363 .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/ . kathexes \{kath-ex-ace'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1836+$ after + the next + the morrow + and the day following $+/$; thereafter, $i$.e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2899 + the hem + the border + the borders + it were but the border +/ . kraspedon \{kras'-ped-on\}; of uncertain derivation; a margin, i e. . (specifically) a fringe or tassel: --border, hem .

3363 . hina me \{hin'-ah may\}; i.e. $2443+$ so + must + it albeit + them because + to the intent + To the intent +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no $+/$; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .

4244 + the elders + of the presbytery + the estate of the elders +/ . presbuterion \{pres-boo-ter'-ee-on\}; neuter of a presumed derivative of 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders
+/ ; the order of elders, i .e. (specifically) Israelite Sanhedrin or Christian 'presbytery": --(estate of) elder(-s), presbytery .

4927 + hard + joined +/ . sunomoreo \{soon-om-or-eh'-o\}; from 4862 + and beside + accompanied +/ and a derivative of a compound of the base of $3674+$ together + There were together +/ and the base of $3725+$ coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts $+/$; to border together, i .e . adjoin: --join hard .

5001 + order +/ . tagma \{tag'-mah\}; from 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted $+/$; something orderly in arrangement (a troop), i .e . (figuratively) a series or succession: --order .

5010 + order + the order + the order + in the order + and in order +/ . taxis $\{\operatorname{tax}$ '-is $\}$; from $5021+$ set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted $+/$; regular arrangement, $i$.e . (in time) fixed succession (of rank or character), official dignity: --order .

# Root Words and their word stems. This helps you see all related words in the English. 

$61 *$ order

4 - ordered
1-ordereth

1 - orderings
1 - orderly

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

border 1366 -- g@buwl -- \{border\}, bound, coast, X great, landmark, limit, quarter,space.
border 1367 -- g@buwlah -- \{border\}, bound, coast, landmark. place.
border 1379 -- gabal -- be \{border\}, set (bounds about).
border 1552 -- g@liylah -- \{border\}, coast, country.
border 2899 ** kraspedon ** \{border\}, hem.
border 3027 -- yad -- (+ be) able, $\mathbf{X}$ about, + armholes, at, axletree, because of,beside, \{border\}, $\mathbf{X}$ bounty, + broad, [broken-]handed, $X$ by, charge, coast,+ consecrate, + creditor, custody, debt, dominion, $X$ enough, + fellowship, force, $X$ from, hand[-staves, -- $y$ work], $X$ he, himself, $X$ in, labour, +large, ledge, [left-]handed, means, $X$ mine, ministry, near, $X$ of, $X$ order, ordinance, $X$ our, parts, pain, power, $X$ presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, $X$ thee, $X$ by them, $X$ themselves, $X$ thine own, $X$ thou, through, $X$ throwing, + thumb,times, $X$ to, $X$ under, $X$ us, $X$ wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves
border 3181 ** methorios ** \{border\}.
border 3411 -- y@rekah -- \{border\}, coast, part, quarter, side.
border 3671 -- kanaph -- + bird, \{border\}, corner, end, feather[-ed], X flying, +(one an-)other, overspreading, $X$ quarters, skirt, $X$ sort, uttermost part,wing([-ed]).
border 3725 ** horion ** \{border\}, coast.
border 4526 -- micgereth -- \{border\}, close place, hole.
border 5299 -- naphah -- \{border\}, coast, region, sieve.
border 7093 qets -- -- + after, (utmost) \{border\}, end, [in-]finite, $X$ process.
border 7097 qatseh -- -- X after, \{border\}, brim, brink, edge, end, [in-]finite,frontier, outmost coast, quarter, shore, (out-)side, $X$ some, ut(-ter-)most(part).
border 8193 -- saphah -- band, bank, binding, \{border\}, brim, brink, edge, language,lip, prating, ([sea-])shore, side, speech, talk, [vain] words.
border 8444 -- towtsa/ah -- \{border\}(-s), going(-s) forth (out), issues, outgoings.
border 8447 -- towr -- \{border\}, row, turn.
disorderly 0812 ** atakteo ** behave self \{disorderly\}.
disorderly 0814 ** ataktos ** \{disorderly .
order 0392 ** anatassomai ** set in \{order\}.
order 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, \{order\},prepare, prison(-er), put in bonds, set in array, tie.
order 1299 ** diatasso ** appoint, command, give, (set in) \{order\}, ordain.
order 1700 -- dibrah -- cause, end, estate, \{order\}, regard.
order 1930 ** epidiorthoo ** set in \{order\}.
order 2517 ** kathexes ** after(-ward), by (in) \{order\}.
order 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, $X$ by, charge, coast, +consecrate, + creditor, custody, debt, dominion, $X$ enough, + fellowship, force, $X$ from, hand[-staves, -- $y$ work], $X$ he, himself, $X$ in, labour, +large, ledge, [left-]handed, means, $\mathbf{X}$ mine, ministry, near, $X$ of, $X\{o r d e r\}$, ordinance, $X$ our, parts, pain, power, $X$ presumptuously, service,side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, $X$ by them, $X$ themselves, $X$ thine own, $X$ thou, through, $X$ throwing, +thumb, times, $X$ to, $X$ under, $X$ us, $X$ wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves
order 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, \{order\}, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready,right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed
order 4634 -- malarakah -- army, fight, be set in \{order\}, ordered place, rank, row.
order 4932 -- mishneh -- college, copy, double, fatlings, next, second (\{order\}),twice as much.
order 4941 -- mishpat -- + adversary, ceremony, charge, $X$ crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)\{order\}, ordinance, right, sentence, usest, $X$ worthy, + wrong.
order 5001 ** tagma ** \{order\}.
order 5010 ** taxis ** \{order\}.
order 5468 -- ceder -- \{order\}.
order 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct,equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) \{order\}, prepare, tax, value.
order 6187 -- \erek -- equal, estimation, (things that are set in) \{order\}, price,proportion, X set at, suit, taxation, X valuest.
order 6471 -- palam -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, \{order\}, rank, step, + thrice, ([often-]), second, this,two) time(-s), twice, wheel.
order 6680 -- tsavah -- appoint, (for-)bid, (give a) charge, (give a, give in, sendwith) command(-er, -ment), send a messenger, put, (set) in \{order\}.
order 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, $\mathbf{X}$ on, ordain, $\left\{\begin{array}{c}\text { order }\}, ~+~ p a i n t, ~ p l a c e, ~ p r e s e r v e, p u r p o s e, ~ p u t ~(o n), ~+~ r e g a r d, ~\end{array}\right.$ rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, $X$ wholly,work.
order 7947 shalab -- -- equally distant, set in \{order\}.
order 8626 -- taqan -- set in \{order\}, make straight.
ordered 4634 -- malarakah -- army, fight, be set in order, \{ordered\} place, rank, row.
ordering $6486-$ - $@$ quddah -- account, (that have the) charge, custody, thatwhich...laid up, numbers, office(-r), \{ordering\}, oversight, + prison,reckoning, visitation.
orderly 4748 ** stoicheo ** walk (\{orderly \}).

## Greek Cross References that shows all the ways the Greek is translated from the English word.

border 2899 kraspedon * \{border\} , \{2899 kraspedon \},
borders $\mathbf{2 8 9 9}$ kraspedon * \{borders\} , \{2899 kraspedon \} , $\mathbf{3 1 8 1}$ methorios, $\mathbf{3 7 2 5}$ horion , borders $\mathbf{3 1 8 1}$ methorios * \{borders\}, $\mathbf{2 8 9 9}$ kraspedon , $\mathbf{3 1 8 1}$ methorios \}, $\mathbf{3 7 2 5}$ horion , borders $\mathbf{3 7 2 5}$ horion * \{borders\}, $\mathbf{2 8 9 9}$ kraspedon , $\mathbf{3 1 8 1}$ methorios , $\{\mathbf{3 7 2 5}$ horion \},
disorderly 0812 atakteo * \{disorderly\}, \{0812 atakteo \}, 0814 ataktos, disorderly 0814 ataktos * \{disorderly \}, 0812 atakteo, \{0814 ataktos \}, order 1299 diatasso * $\{$ order $\},\{1299$ diatasso $\}, 1930$ epidiorthoo , 2517 kathexes, 5001 tagma , 5010 taxis , order 1930 epidiorthoo * \{order\}, 1299 diatasso , \{1930 epidiorthoo \}, 2517 kathexes, 5001 tagma , 5010 taxis,
order 2517 kathexes * \{order\}, $\mathbf{1 2 9 9}$ diatasso , 1930 epidiorthoo , $\{2517$ kathexes \}, 5001 tagma , 5010 taxis order 5001 tagma * \{order\}, 1299 diatasso , 1930 epidiorthoo, 2517 kathexes, \{5001 tagma \}, 5010 taxis , order 5010 taxis * \{order\}, $\mathbf{1 2 9 9}$ diatasso , 1930 epidiorthoo , 2517 kathexes , 5001 tagma , $\mathbf{5 0 1 0}$ taxis \}, orderly 4748 stoicheo $*$ \{orderly $\},\{4748$ stoicheo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- border , 1366 , 1379, 3027 , 3411, 4526, 7093 , 7097 , 8193,
* border , 2899,
- order , 0631 , 1770, 3027 , 3559 , 4634 , 4941 , 5468, 6186, 6187, 6471, 6680, 7947 , 8626,
* order , 1299, 1930, 2517, 5001, 5010,
- recorder , 2142,
```


## English Synonyms with Greek Strong's Number.

```
border - 2899 {border}, borders, hem,
borders - 2899 border, {borders}, hem,
borders - 3181 {borders},
borders - 3725 {borders}, coasts,
disorderly - 0812 behaved, {disorderly},
disorderly - 0814 {disorderly},unruly,
order - 1299 appointed, commanded, commanding, ordain, ordained, {order}, set,
order - 1930 {order}, set,
order - 2517 after, follow, goeth, {order},
order - 5001 {order},
order - 5010 {order},
orderly - 4748 {orderly}, walk, walkest,
```


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border , GEN_10_19, GEN_49_13,
border, EXO_19_12, EXO_25_25, EXO_25_25,EXO_25_27,EXO_28_26,EXO_37_12, EXO_37_12, EXO_37_14, EXO_39_19,
border, NUM_20_16, NUM_20_21, NUM_21_13, NUM_21_15, NUM_21_23, NUM_21_24, NUM_22_36 , NUM_33_44, NUM_34_03, NUM_34_04, NUM_34_05, NUM_34_06, NUM_34_06, NUM_34_06, NUM_34_07, NUM_34_08, NUM_34_08, NUM_34_09, NUM_34_09, NUM_34_10, NUM_34_11, NUM_34_12, NUM_35_26,
border, DEU_03_16, DEU_03_16, DEU_12_20,
border , JOS_04_19, JOS_12_02, JOS_12_05, JOS_12_05, JOS_13_10, JOS_13_11, JOS_13_23, JOS_13_23, JOS_13_26, JOS_13_27, JOS_15_01, JOS_15_02, JOS_15_05, JOS_15_05, JOS_15_06, JOS_15_06, JOS_15_07, JOS_15_07, JOS_15_08, JOS_15_08, JOS_15_09, JOS_15_09, JOS_15_10, JOS_15_11, JOS_15_11, JOS_15_11, JOS_15_12, JOS_15_47, JOS_16_05, JOS_16_05, JOS_16_06, JOS_16_06, JOS_16_08, JOS_17_07, JOS_17_08, JOS_17_10, JOS_18_12, JOS_18_12, JOS_18_13, JOS_18_13, JOS_18_14, JOS_18_15, JOS_18_16, JOS_18_19, JOS_18_19, JOS_18_20, JOS_19_10, JOS _19_11, JOS_19_12, JOS_19_14, JOS_19_18, JOS_19_22, JOS_19_25, JOS_19_46, JOS_22_25, JOS_24_30,
border , JUD_02_09, JUD_07_22, JUD_11_18, JUD_11_18,
border, 1SA_06_12, 1SA_10_02, 1SA_13_18,
border, 2SA_08_03,
border , 1KI_04_21,
border , 2KI_03_21,
border , 2CH_09_26,
border , PSA_78_54,
border , PRO_15_25,
border , ISA_19_19, ISA_37_24,
border , JER_31_17, JER_50_26,
border, EZE_11_10, EZE_11_11,EZE_29_10, EZE_43_13, EZE_43_17, EZE_43_20, EZE_45_07, EZE_45_07, EZE_47_13, EZE_47_15, EZE_47_16, EZE_47_16, EZE_47_17, EZE_47_17, EZE_47_17, EZE_47_18, EZE_47_20, EZE_48_01, EZE_48_02, EZE_48_03, EZE_48_04, EZE_48_05, EZE_48_06, EZE_48_07, EZE_48_08, EZE_48_12, EZE_48_13, EZE_48_21, EZE_48_21, EZE_48_22, EZE_48_22, EZE_48_24, EZE_48_25, EZE_48_26, EZE_48_27, EZE_48_28, EZE_48_28,
border , JOE_03_06,
border, AMO_01_13, AMO_06_02, AMO_06_02,
border , OBA_01_07,
border , ZEP_02_08,
border, ZEC_09_02,
border , MAL_01_04, MAL_01_05,
border , MAR_06_56,
border , LUK_08_44,
borders , GEN_23_17, GEN_47_21,
borders , EXO_08_02, EXO_16_35, EXO_34_24,
borders , NUM_15_38, NUM_15_38, NUM_20_17, NUM_21_22, NUM_35_27,
borders , JOS_11_02 , JOS_13_02, JOS_13_03 , JOS_13_04 , JOS_16_02 , JOS_22_10 , JOS_22_11,
borders , 1KI_07_28, 1KI_07_28, 1KI_07_29, 1KI_07_31, 1KI_07_32, 1KI_07_35, 1KI_07_36,
borders , 2KI_16_17, 2KI_18_08, 2KI_19_23,
borders , 1CH_05_16, 1CH_07_29,
borders , PSA_74_17, PSA_147_14,
borders , SON_01_11,
borders , ISA_15_08, ISA_54_12, ISA_60_18,
borders , JER_15_13, JER_17_03,
borders , EZE_27_04 , EZE_45_01,
borders , MIC_05_06,
borders , MAT_04_13, MAT_23_05,
borders , MAR_07_24,
disorderly , 2TH_03_06, 2TH_03_07, 2TH_03_11,
order , GEN_22_09,
order , EXO_26_17, EXO_27_21, EXO_39_37, EXO_40_04 , EXO_40_04 , EXO_40_23,
order , LEV_01_07, LEV_01_08, LEV_01_12, LEV_06_12, LEV_24_03, LEV_24_04, LEV_24_08,
order , JOS_02_06,
order , JUD_13_12,
order , 2SA_17_23,
order , 1KI_18_33, 1KI_20_14,
order , 2KI_20_01, 2KI_23_04,
order $, 1 \mathrm{CH} \_06 \_32,1 \mathrm{CH} 15 \_13,1 \mathrm{CH} 23 \_31,1 \mathrm{CH} 25 \_02,1 \mathrm{CH} 25 \_06$,
order , 2CH_08_14, 2CH_13_11, 2CH_29_35,
order , JOB_10_22 , JOB_23_04 , JOB_33_05 , JOB_37_19,
order , PSA_40_05, PSA_50_21, PSA_110_04 , PSA_119_133,
order , ECC_12_09,
order , ISA_09_07, ISA_38_01, ISA_44_07,
order , JER_46_03,
order , EZE_41_06,
order , LUK_01_01 , LUK_01_03 , LUK_01_08 ,
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## One Word English Phrase Index to the KJV Bible.

border 1Ki_04_21 \# And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.
border 1Sa_06_12 \# And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.
border 1Sa_10_02 \# When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
border 1Sa_13_18 \# And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
border 2Ch_09_26 \# And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt.
border 2Ki_03_21 \# And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.
border 2Sa_08_03 \# David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.
border Amo_01_13 \# Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:
border Amo_06_02 \# Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?
border Amo_06_02 \# Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?
border Deu_03_16 \# And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;
border Deu_03_16 \# And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;
border Deu_12_20 \# When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.
border Exo_19_12 \# And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:
border Exo_25_25 \# And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.
border Exo_25_25 \# And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.
border Exo_25_27 \# Over against the border shall the rings be for places of the staves to bear the table.
border Exo_28_26 \# And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.
border Exo_37_12 \# Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.
border Exo_37_12 \# Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.
border Exo_37_14 \# Over against the border were the rings, the places for the staves to bear the table.
border Exo_39_19 \# And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.
border Eze_11_10 \# Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD.
border Eze_11_11 \# This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel:
border Eze_29_10 \# Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.
border Eze_43_13 \# And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
border Eze_43_17 \# And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.
border Eze_43_20 \# And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.
border Eze_45_07 \# And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
border Eze_45_07 \# And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
border Eze_47_13 \# Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.
border Eze_47_15 \# And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;
border Eze_47_16 \# Hamath, Berothah, Sibraim, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.
border Eze_47_16 \# Hamath, Berothah, Sibraim, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.
border Eze_47_17 \# And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.
border Eze_47_17 \# And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.
border Eze_47_17 \# And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.
border Eze_47_18 \# And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.
border Eze_47_20 \# The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.
border Eze_48_01 \# Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.
border Eze_48_02 \# And by the border of Dan, from the east side unto the west side, a [portion for] Asher.
border Eze_48_03 \# And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.
border Eze_48_04 \# And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.
border Eze_48_05 \# And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.
border Eze_48_06 \# And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.
border Eze_48_07 \# And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.
border Eze_48_08 \# And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
border Eze_48_12 \# And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.
border Eze_48_13 \# And over against the border of the priests the Levites [shall have] five and twenty
thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.
border Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
border Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
border Eze_48_22 \# Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.
border Eze_48_22 \# Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.
border Eze_48_24 \# And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].
border Eze_48_25 \# And by the border of Simeon, from the east side unto the west side, Issachar a [portion].
border Eze_48_26 \# And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].
border Eze_48_27 \# And by the border of Zebulun, from the east side unto the west side, Gad a [portion].
border Eze_48_28 \# And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
border Eze_48_28 \# And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
border Gen_10_19 \# And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.
border Gen_49_13 \# Zebulun shall dwell at the haven of the sea; and he [shall be] for an haven of ships; and his border [shall be] unto Zidon.
border Isa_19_19\# In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.
border Isa_37_24 \# By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
border Jer_31_17 \# And there is hope in thine end, saith the LORD, that thy children shall come again to
their own border.
border Jer_50_26 \# Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.
border Joe_03_06 \# The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.
border Jos_04_19 \# And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.
border Jos_12_02 \# Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;
border Jos_12_05 \# And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.
border Jos_12_05 \# And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.
border Jos_13_10 \# And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;
border Jos_13_11 \# And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;
border Jos_13_23 \# And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.
border Jos_13_23 \# And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.
border Jos_13_26 \# And from Heshbon unto Ramathmizpeh, and Betonim; and from Mahanaim unto the border of Debir;
border Jos_13_27 \# And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.
border Jos_15_01 \# [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.
border Jos_15_02 \# And their south border was from the shore of the salt sea, from the bay that looketh southward:
border Jos_15_05 \# And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:
border Jos_15_05 \# And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:
border Jos_15_06 \# And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:
border Jos_15_06 \# And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:
border Jos_15_07 \# And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
border Jos_15_07 \# And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
border Jos_15_08 \# And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:
border Jos_15_08 \# And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:
border Jos_15_09 \# And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:
border Jos_15_09 \# And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:
border Jos_15_10 \# And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:
border Jos_15_11 \# And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.
border Jos_15_11 \# And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.
border Jos_15_11 \# And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.
border Jos_15_12 \# And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.
border Jos_15_47 \# Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:
border Jos_16_05 \# And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;
border Jos_16_05 \# And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;
border Jos_16_06 \# And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;
border Jos_16_06 \# And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;
border Jos_16_08 \# The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.
border Jos_17_07 \# And the coast of Manasseh was from Asher to Michmethah, that [lieth] before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah.
border Jos_17_08 \# [Now] Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim;
border Jos_17_10 \# Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.
border Jos_18_12 \# And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.
border Jos_18_12 \# And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.
border Jos_18_13 \# And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.
border Jos_18_13 \# And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.
border Jos_18_14 \# And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.
border Jos_18_15 \# And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:
border Jos_18_16 \# And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,
border Jos_18_19 \# And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.
border Jos_18_19 \# And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.
border Jos_18_20 \# And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.
border Jos_19_10 \# And the third lot came up for the children of Zebulun according to their families: and
the border of their inheritance was unto Sarid:
border Jos_19_11 \# And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;
border Jos_19_12 \# And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.
border Jos_19_14 \# And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:
border Jos_19_18 \# And their border was toward Jezreel, and Chesulloth, and Shunem,
border Jos_19_22 \# And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.
border Jos_19_25 \# And their border was Helkath, and Hali, and Beten, and Achshaph,
border Jos_19_46 \# And Mejarkon, and Rakkon, with the border before Japho.
border Jos_22_25 \# For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.
border Jos_24_30 \# And they buried him in the border of his inheritance in Timnathserah, which [is] in mount Ephraim, on the north side of the hill of Gaash.
border Jud_02_09 \# And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.
border Jud_07_22 \# And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.
border Jud_11_18 \# Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.
border Jud_11_18 \# Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.
border Luk_08_44 \# Came behind [him], and touched the border of his garment: and immediately her issue of blood stanched.
border Mal_01_04 \# Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.
border Mal_01_05 \# And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.
border Mar_06_56 \# And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.
border Num_20_16 \# And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:
border Num_20_21 \# Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.
border Num_21_13 \# From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.
border Num_21_15 \# And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.
border Num_21_23 \# And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.
border Num_21_24 \# And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong.
border Num_22_36 \# And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.
border Num_33_44 \# And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.
border Num_34_03 \# Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:
border Num_34_04 \# And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:
border Num_34_05 \# And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.
border Num_34_06 \# And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.
border Num_34_06 \# And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.
border Num_34_06 \# And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.
border Num_34_07 \# And this shall be your north border: from the great sea ye shall point out for you mount Hor:
border Num_34_08 \# From mount Hor ye shall point out [your border] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:
border Num_34_08 \# From mount Hor ye shall point out [your border] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:
border Num_34_09 \# And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan:
this shall be your north border.
border Num_34_09 \# And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.
border Num_34_10 \# And ye shall point out your east border from Hazarenan to Shepham:
border Num_34_11 \# And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:
border Num_34_12 \# And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.
border Num_35_26 \# But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;
border Oba_01_07 \# All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.
border Pro_15_25 \# The LORD will destroy the house of the proud: but he will establish the border of the widow.
border Psa_78_54 \# And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand had purchased.
border Zec_09_02 \# And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.
border Zep_02_08 \# I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.
borders 1Ch_05_16 \# And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.
borders 1Ch_07_29 \# And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.
borders 1Ki_07_28 \# And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:
borders 1Ki_07_28 \# And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:
borders 1Ki_07_29 \# And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.
borders 1Ki_07_31 \# And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.
borders 1Ki_07_32 \# And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.
borders 1Ki_07_35 \# And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.
borders 1Ki_07_36 \# For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.
borders 2Ki_16_17 \# And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.
borders 2Ki_18_08 \# He smote the Philistines, [even] unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.
borders 2Ki_19_23 \# By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
borders Exo_08_02 \# And if thou refuse to let [them] go, behold, I will smite all thy borders with frogs:
borders Exo_16_35 \# And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.
borders Exo_34_24 \# For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.
borders Eze_27_04 \# Thy borders [are] in the midst of the seas, thy builders have perfected thy beauty.
borders Eze_45_01 \# Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.
borders Gen_23_17 \# And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure
borders Gen_47_21 \# And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] end thereof.
borders Isa_15_08 \# For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.
borders Isa_54_12 \# And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.
borders Isa_60_18 \# Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.
borders Jer_15_13 \# Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, even in all thy borders.
borders Jer_17_03 \# O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.
borders Jos_11_02 \# And to the kings that [were] on the north of the mountains, and of the plains south of

Chinneroth, and in the valley, and in the borders of Dor on the west,
borders Jos_13_02 \# This [is] the land that yet remaineth: all the borders of the Philistines, and all Geshuri,
borders Jos_13_03 \# From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:
borders Jos_13_04 \# From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:
borders Jos_16_02 \# And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,
borders Jos_22_10 \# And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.
borders Jos_22_11 \# And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.
borders Mar_07_24 \# And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.
borders Mat_04_13 \# And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:
borders Mat_23_05 \# But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,
borders Mic_05_06 \# And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.
borders Num_15_38 \# Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:
borders Num_15_38 \# Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:
borders Num_20_17 \# Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.
borders Num_21_22 \# Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.
borders Num_35_27 \# And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:
borders Psa_147_14 \# He maketh peace [in] thy borders, [and] filleth thee with the finest of the wheat.
borders Psa_74_17 \# Thou hast set all the borders of the earth: thou hast made summer and winter.
borders Son_01_11 \# We will make thee borders of gold with studs of silver.
disorderly 2Th_03_06 \# Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.
disorderly 2Th_03_07 \# For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;
disorderly 2Th_03_11 \# For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.
order 1Ch_06_32 \# And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.
order 1Ch_15_13 \# For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.
order 1Ch_23_31 \# And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:
order 1Ch_25_02 \# Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.
order 1Ch_25_06 \# All these [were] under the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.
order 1Co_11_34 \# And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.
order 1Co_14_40 \# Let all things be done decently and in order.
order 1Co_15_23 \# But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
order 1Co_16_01 \# Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.
order 1Ki_18_33 \# And he put the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.
order 1Ki_20_14 \# And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.
order 2Ch_08_14 \# And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.
order 2Ch_13_11 \# And they burn unto the LORD every morning and every evening burnt sacrifices and
sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
order 2Ch_29_35 \# And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.
order 2Ki_20_01 \# In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.
order 2Ki_23_04 \# And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.
order 2Sa_17_23 \# And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.
order Act_11_04 \# But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,
order Act_18_23 \# And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.
order Col_02_05 \# For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.
order Ecc_12_09 \# And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.
order Exo_26_17 \# Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.
order Exo_27_21 \# In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.
order Exo_39_37 \# The pure candlestick, [with] the lamps thereof, [even with] the lamps to be set in order, and all the vessels thereof, and the oil for light,
order Exo_40_04 \# And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.
order Exo_40_04 \# And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.
order Exo_40_23 \# And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.
order Eze_41_06 \# And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.
order Gen_22_09 \# And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.
order Heb_05_06 \# As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec.
order Heb_05_10 \# Called of God an high priest after the order of Melchisedec.
order Heb_06_20 \# Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.
order Heb_07_11 \# If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
order Heb_07_11 \# If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
order Heb_07_17 \# For he testifieth, Thou [art] a priest for ever after the order of Melchisedec.
order Heb_07_21 \# [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]
order Isa_09_07 \# Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
order Isa_38_01 \# In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.
order Isa_44_07 \# And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

Order Jer_46_03 \# Order ye the buckler and shield, and draw near to battle.
order Job_10_22 \# A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.
order Job_23_04 \# I would order [my] cause before him, and fill my mouth with arguments.
order Job_33_05 \# If thou canst answer me, set [thy words] in order before me, stand up.
order Job_37_19 \# Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.
order Jos_02_06 \# But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.
order Jud_13_12 \# And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?
order Lev_01_07 \# And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:
order Lev_01_08 \# And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:
order Lev_01_12 \# And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:
order Lev_06_12 \# And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.
order Lev_24_03 \# Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.
order Lev_24_04 \# He shall order the lamps upon the pure candlestick before the LORD continually. order Lev_24_08 \# Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.
order Luk_01_01 \# Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
order Luk_01_03 \# It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
order Luk_01_08 \# And it came to pass, that while he executed the priest's office before God in the order of his course,
order Psa_110_04 \# The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.

Order Psa_119_133 \# Order my steps in thy word: and let not any iniquity have dominion over me.
order Psa_40_05 \# Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.
order Psa_50_21 \# These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
order Tit_01_05 \# For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:
ordered 2Sa_23_05 \# Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.
ordered Job_13_18 \# Behold now, I have ordered [my] cause; I know that I shall be justified.
ordered Jud_06_26 \# And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.
ordered Psa_37_23 \# The steps of a [good] man are ordered by the LORD: and he delighteth in his way.
ordereth Psa_50_23 \# Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.
orderings 1Ch_24_19 \# These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.
orderly Act_21_24 \# Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
recorder 1Ch_18_15 \# And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud, recorder.
recorder 1Ki_04_03 \# Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.
recorder 2Ch_34_08 \# Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.
recorder 2Ki_18_18 \# And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.
recorder 2Ki_18_37 \# Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.
recorder 2Sa_08_16 \# And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud [was] recorder;
recorder 2Sa_20_24 \# And Adoram [was] over the tribute: and Jehoshaphat the son of Ahilud [was] recorder:
recorder Isa_36_03 \# Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.
recorder Isa_36_22 \# Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

## Three Word English Phrase Index to the KJV Bible.

border about it Eze_43_17 \# And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.
border and the Isa_37_24 \# By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
border and they Jos_17_10 \# Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.
border and westward Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
border as he Deu_12_20 \# When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.
border at the 2Sa_08_03 \# David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.
border before Japho Jos_19_46 \# And Mejarkon, and Rakkon, with the border before Japho.
border between us Jos_22_25 \# For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.
border but Sihon Num_21_23 \# And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.
border came down Jos_18_16 \# And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,
border compassed from Jos_15_10 \# And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:
border compasseth it Jos_19_14 \# And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:
border descended to Jos_18_13 \# And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.
border even unto Deu_03_16 \# And unto the Reubenites and unto the Gadites I gave from Gilead even unto
the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;
border even unto Jos_13_27 \# And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.
border from Hazarenan Num_34_10 \# And ye shall point out your east border from Hazarenan to Shepham:
border from the Eze_47_17 \# And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.
border from the Num_34_07 \# And this shall be your north border: from the great sea ye shall point out for you mount Hor:
border greater than Amo_06_02 \# Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?
border in the Jos_15_05 \# And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:
border of Abelmeholah Jud_07_22 \# And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.
border of an Exo_25_25 \# And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.
border of an Exo_37_12 \# Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.
border of Arnon Num_22_36 \# And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.
border of Asher Eze_48_03 \# And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.
border of Benjamin 1Sa_10_02 \# When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
border of Benjamin Eze_48_22 \# Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.
border of Benjamin Eze_48_24 \# And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].
border of Bethshemesh 1Sa_06_12 \# And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.
border of Chislothtabor Jos_19_12 \# And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.
border of Damascus Eze_47_16 \# Hamath, Berothah, Sibraim, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.
border of Damascus Eze_47_17 \# And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.
border of Damascus Eze_48_01 \# Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.
border of Dan Eze_48_02 \# And by the border of Dan, from the east side unto the west side, a [portion for] Asher.
border of Debir Jos_13_26 \# And from Heshbon unto Ramathmizpeh, and Betonim; and from Mahanaim unto the border of Debir;
border of Edom Jos_15_01 \# [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.
border of Egypt 1Ki_04_21 \# And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.
border of Egypt 2Ch_09_26 \# And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt.
border of Ephraim Eze_48_06 \# And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.
border of Ethiopia Eze_29_10 \# Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.
border of Gad Eze_48_28 \# And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
border of Hamath Eze_47_16 \# Hamath, Berothah, Sibraim, which [is] between the border of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.
border of Hamath Eze_47_17 \# And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.
border of his Jos_24_30 \# And they buried him in the border of his inheritance in Timnathserah, which [is] in mount Ephraim, on the north side of the hill of Gaash.
border of his Jud_02_09 \# And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.
border of his Luk_08_44 \# Came behind [him], and touched the border of his garment: and immediately her issue of blood stanched.
border of his Mar_06_56 \# And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as
many as touched him were made whole.
border of his Psa_78_54 \# And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand had purchased.
border of Israel Eze_11_10 \# Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD.
border of Israel Eze_11_11 \# This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel:
border of Israel Mal_01_05 \# And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.
border of Issachar Eze_48_26 \# And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].
border of it Exo_19_12 \# And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:
border of it Exo_39_19 \# And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.
border of it Jos_18_20 \# And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.
border of Jericho Jos_04_19 \# And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.
border of Judah Eze_48_08 \# And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
border of Judah Eze_48_22 \# Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.
border of Manasseh Eze_48_05 \# And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.
border of Manasseh Jos_17_08 \# [Now] Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim;
border of Moab Jud_11_18 \# Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.
border of Moab Jud_11_18 \# Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.
border of Moab Num_21_13 \# From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.
border of Moab Num_21_15 \# And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.
border of Moab Num_33_44 \# And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.
border of Naphtali Eze_48_04 \# And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.
border of Reuben Eze_48_07 \# And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.
border of Sihon Jos_12_05 \# And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.
border of Simeon Eze_48_25 \# And by the border of Simeon, from the east side unto the west side, Issachar a [portion].
border of the Deu_03_16 \# And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon;
border of the Eze_47_15 \# And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;
border of the Eze_48_12 \# And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.
border of the Eze_48_13 \# And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.
border of the Gen_10_19 \# And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.
border of the Jos_12_02 \# Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;
border of the Jos_12_05 \# And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.
border of the Jos_13_10 \# And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;
border of the Jos_13_11 \# And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;
border of the Jos_13_23 \# And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.
border of the Jos_16_05 \# And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;
border of the Num_21_24 \# And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong.
border of the Num_35_26 \# But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;
border of the Pro_15_25 \# The LORD will destroy the house of the proud: but he will establish the border of the widow.
border of their Jos_16_05 \# And the border of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;
border of their Jos_19_10 \# And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:
border of wickedness Mal_01_04 \# Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.
border of Zebulun Eze_48_27 \# And by the border of Zebulun, from the east side unto the west side, Gad a [portion].
border on the Jos_18_12 \# And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.
border open her Jer_50_26 \# Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.
border over against Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
border passed along Jos_18_19 \# And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.
border passed toward Jos_15_07 \# And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
border round about Eze_43_20 \# And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.
border shall be Eze_48_28 \# And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
border shall be Gen_49_13 \# Zebulun shall dwell at the haven of the sea; and he [shall be] for an haven of ships; and his border [shall be] unto Zidon.
border shall be Num_34_03 \# Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:
border shall be Num_34_08 \# From mount Hor ye shall point out [your border] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:
border shall descend Num_34_11 \# And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:
border shall fetch Num_34_05 \# And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.
border shall go Num_34_09 \# And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.
border shall go Num_34_12 \# And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.
border shall the Exo_25_27 \# Over against the border shall the rings be for places of the staves to bear the table.
border shall turn Num_34_04 \# And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:
border that looketh 1Sa_13_18 \# And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
border the men Oba_01_07 \# All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.
border thereby Tyrus Zec_09_02 \# And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.
border thereof by Eze_43_13 \# And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
border thereof round Exo_25_25 \# And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.
border thereof round Exo_37_12 \# Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.
border thereof This Jos_13_23 \# And the border of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.
border thereof to Isa_19_19 \# In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.
border thereof which Exo_28_26 \# And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.
border thereof Jos_15_47 \# Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:
border this shall Num_34_06 \# And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.
border till a Eze_47_20 \# The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.
border unto the Eze_45_07 \# And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
border unto the Eze_47_18 \# And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the border unto the east sea. And [this is] the east side.
border unto the Num_34_08 \# From mount Hor ye shall point out [your border] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:
border was drawn Jos_15_09 \# And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:
border was drawn Jos_15_09 \# And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:
border was drawn Jos_15_11 \# And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.
border was drawn Jos_18_14 \# And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.
border was from Jos_15_02 \# And their south border was from the shore of the salt sea, from the bay that looketh southward:
border was Helkath Jos_19_25 \# And their border was Helkath, and Hali, and Beten, and Achshaph,
border was the Jos_15_05 \# And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:
border was to Jos_15_12 \# And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.
border was toward Jos_19_18 \# And their border was toward Jezreel, and Chesulloth, and Shunem,
border went about Jos_16_06 \# And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;
border went along Jos_17_07 \# And the coast of Manasseh was from Asher to Michmethah, that [lieth]
before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah.
border went out Jos_15_11 \# And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.
border went out Jos_16_06 \# And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;
border went out Jos_16_08 \# The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.
border went out Jos_18_15 \# And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:
border went over Jos_18_13 \# And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.
border went up Jos_15_06 \# And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:
border went up Jos_15_06 \# And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:
border went up Jos_15_07 \# And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
border went up Jos_15_08 \# And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:
border went up Jos_15_08 \# And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:
border went up Jos_18_12 \# And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.
border went up Jos_19_11 \# And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;
border were at Jos_15_11 \# And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.
border were at Jos_18_19 \# And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.
border were at Jos_19_22 \# And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the
outgoings of their border were at Jordan: sixteen cities with their villages.
border were the Exo_37_14 \# Over against the border were the rings, the places for the staves to bear the table.
border whereby ye Eze_47_13 \# Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.
border wherefore Israel Num_20_21 \# Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.
border ye shall Num_34_06 \# And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.
border 2Ki_03_21 \# And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.
border Amo_01_13 \# Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:
border Amo_06_02 \# Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?
border Eze_45_07 \# And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
border Jer_31_17 \# And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.
border Joe_03_06 \# The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.
border Num_20_16 \# And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:
border Num_34_06 \# And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.
border Num_34_09 \# And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.
border Zep_02_08 \# I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.
borders a ribband Num_15_38 \# Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:
borders and filleth Psa_147_14 \# He maketh peace [in] thy borders, [and] filleth thee with the finest of the wheat.
borders and into 2Ki_19_23 \# By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
borders and the 1Ki_07_28 \# And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:
borders are in Eze_27_04 \# Thy borders [are] in the midst of the seas, thy builders have perfected thy beauty.
borders but thou Isa_60_18 \# Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.
borders foursquare not $\mathbf{1 K i} \_07 \_31$ \# And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.
borders neither shall Exo_34_24 \# For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.
borders of Archi Jos_16_02 \# And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,
borders of Dor Jos_11_02 \# And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,
borders of Egypt Gen_47_21 \# And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] end thereof.
borders of Ekron Jos_13_03 \# From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:
borders of gold Son_01_11 \# We will make thee borders of gold with studs of silver.
borders of Jordan Jos_22_10 \# And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.
borders of Jordan Jos_22_11 \# And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.
borders of Moab Isa_15_08 \# For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.
borders of pleasant Isa_54_12 \# And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.
borders of the 1Ch_07_29 \# And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.
borders of the 2Ki_16_17 \# And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.
borders of the Exo_16_35 \# And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.
borders of the Jos_13_02 \# This [is] the land that yet remaineth: all the borders of the Philistines, and all Geshuri,
borders of the Jos_13_04 \# From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:
borders of the Num_35_27 \# And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:
borders of the Psa_74_17 \# Thou hast set all the borders of the earth: thou hast made summer and winter.
borders of their Mat_23_05 \# But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,
borders of their Num_15_38 \# Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:
borders of Tyre Mar_07_24 \# And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.
borders of Zabulon Mat_04_13 \# And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:
borders round about Gen_23_17 \# And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure
borders that were 1Ki_07_29 \# And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.
borders thereof from 2Ki_18_08 \# He smote the Philistines, [even] unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.
borders thereof he $1 \mathrm{Ki} \_07 \_36$ \# For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.
borders thereof round Eze_45_01 \# Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.
borders thereof were $1 \mathrm{Ki}_{1} 07 \_35$ \# And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.
borders were between 1Ki_07_28 \# And the work of the bases [was] on this [manner]: they had borders,
and the borders [were] between the ledges:
borders were four 1Ki_07_32 \# And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.
borders with frogs Exo_08_02 \# And if thou refuse to let [them] go, behold, I will smite all thy borders with frogs:
borders 1Ch_05_16 \# And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.
borders Jer_15_13 \# Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, even in all thy borders.
borders Jer_17_03 \# O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.
borders Mic_05_06 \# And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.
borders Num_20_17 \# Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.
borders Num_21_22 \# Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.
disorderly among you 2Th_03_07 \# For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;
disorderly and not 2Th_03_06 \# Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.
disorderly working not $2 \mathrm{Th} \_03 \_11$ \# For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.
order a declaration Luk_01_01 \# Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
order and all Exo_39_37 \# The pure candlestick, [with] the lamps thereof, [even with] the lamps to be set in order, and all the vessels thereof, and the oil for light,
order and bound Gen_22_09 \# And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.
order and cut 1Ki_18_33 \# And he put the wood in order, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.
order and hanged 2Sa_17_23 \# And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.
order and the 2Ki_23_04 \# And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.
order and the Col_02_05 \# For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.
order and they Eze_41_06 \# And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.
order and where Job_10_22 \# A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.
order before me Job_33_05 \# If thou canst answer me, set [thy words] in order before me, stand up.
order before the Lev_24_08 \# Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.
order before thine Psa_50_21 \# These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
order Christ the 1Co_15_23 \# But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
order commanded unto 1Ch_23_31 \# And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:
order for me Isa_44_07 \# And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.
order for thou 2Ki_20_01 \# In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.
order for thou Isa_38_01 \# In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.
order it and Isa_09_07 \# Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
order it from Exo_27_21 \# In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.
order it from Lev_24_03 \# Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.
order many proverbs Ecc_12_09 \# And moreover, because the preacher was wise, he still taught the people
knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.
order most excellent Luk_01_03 \# It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
order my cause Job_23_04 \# I would order [my] cause before him, and fill my mouth with arguments.
Order my steps Psa_119_133 \# Order my steps in thy word: and let not any iniquity have dominion over me.
order of Aaron Heb_07_11 \# If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
order of David 2Ch_08_14 \# And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.
order of his Luk_01_08 \# And it came to pass, that while he executed the priest's office before God in the order of his course,
order of Melchisedec Heb_05_06 \# As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec.
order of Melchisedec Heb_05_10 \# Called of God an high priest after the order of Melchisedec.
order of Melchisedec Heb_06_20 \# Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.
order of Melchisedec Heb_07_11 \# If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
order of Melchisedec Heb_07_17 \# For he testifieth, Thou [art] a priest for ever after the order of Melchisedec.
order of Melchisedec Heb_07_21 \# [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]
order of Melchizedek Psa_110_04 \# The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.
order of the 1Ch_25_02 \# Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.
order on the Lev_01_12 \# And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:
order one against Exo_26_17 \# Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.
order our speech Job_37_19 \# Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.
order strengthening all Act_18_23 \# And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.
order the battle 1Ki_20_14 \# And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.
order the child Jud_13_12 \# And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?
order the lamps Lev_24_04 \# He shall order the lamps upon the pure candlestick before the LORD continually.
order the things Exo_40_04 \# And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.
order the things Tit_01_05 \# For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:
order to Asaph 1Ch_25_06 \# All these [were] under the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.
order to the 1Co_16_01 \# Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.
order unto thee Psa_40_05 \# Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.
order unto them Act_11_04 \# But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,
order upon it Exo_40_04 \# And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.
order upon it Exo_40_23 \# And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.
order upon it Lev_06_12 \# And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.
order upon the 2Ch_13_11 \# And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
order upon the Jos_02_06 \# But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.
order upon the Lev_01_07 \# And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:
order upon the Lev_01_08 \# And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:
order when I 1Co_11_34 \# And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

Order ye the Jer_46_03 \# Order ye the buckler and shield, and draw near to battle.
order 1Ch_06_32 \# And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.
order 1Ch_15_13 \# For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.
order 1Co_14_40 \# Let all things be done decently and in order.
order 2Ch_29_35 \# And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.
ordered by the Psa_37_23 \# The steps of a [good] man are ordered by the LORD: and he delighteth in his way.
ordered in all 2Sa_23_05 \# Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.
ordered my cause Job_13_18 \# Behold now, I have ordered [my] cause; I know that I shall be justified.
ordered place and Jud_06_26 \# And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.
ordereth his conversation Psa_50_23 \# Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.
orderings of them 1Ch_24_19 \# These [were] the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.
orderly and keepest Act_21_24 \# Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
recorder to Hezekiah 2Ki_18_37 \# Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.
recorder to Hezekiah Isa_36_22 \# Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.
recorder to repair 2Ch_34_08 \# Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.
recorder 1Ch_18_15 \# And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud, recorder.
recorder 1Ki_04_03 \# Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.
recorder 2Ki_18_18 \# And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder. recorder 2Sa_08_16 \# And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud [was] recorder;
recorder 2Sa_20_24 \# And Adoram [was] over the tribute: and Jehoshaphat the son of Ahilud [was] recorder:
recorder Isa_36_03 \# Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

## Bible Phrases for Individual word studies

border about it Eze_43_17
border before japho Jos_19_46
border between us Jos_22_25
border came down Jos_18_16
border compassed from baalah westward unto mount seir Jos_15_10
border compasseth it on Jos_19_14
border descended Jos_18_13
border even unto Deu_03_16
border from Eze_47_17
border passed along Jos_18_19
border passed toward Jos_15_07
border round about Eze_43_20
border shall Exo_25_27
border shall be Num_34_08
border shall be even from tamar Eze_48_28
border shall descend Num_34_11
border shall fetch Num_34_05
border shall go down Num_34_12
border shall go on Num_34_09
border thereof Exo_28_26
border thereof Isa_19_19
border thereof by Eze_43_13
border thereof round about Exo_25_25
border thereof round about Exo_37_12
border unto Eze_47_18
border was drawn Jos_15_11
border was drawn Jos_15_09
border was drawn Jos_18_14
border was drawn from Jos_15_09
border went about eastward unto taanathshiloh Jos_16_06
border went along on Jos_17_07
border went out from tappuah westward unto Jos_16_08
border went out on Jos_18_15
border went out toward Jos_16_06
border went out unto Jos_15_11
border went over from thence toward luz Jos_18_13
border went up Jos_15_06
border went up Jos_15_06
border went up Jos_15_08
border went up Jos_18_12
border went up by Jos_15_08
border went up toward debir from Jos_15_07
border were Exo_37_14
border were at Jos_15_11
border were at Jos_18_19
borders round about Gen_23_17
borders thereof 1Ki_07_35
borders thereof 1Ki_07_36
borders thereof 2Ki_18_08
order before Lev_24_08
order before me Job_33_05
order before thine eyes Psa_50_21
order commanded unto them 1 Ch _23_31
order for me Isa_44_07
order it Isa_09_07
order many proverbs ECC13-:9
order my steps Psa_119_133
order on Lev_01_12
order one against another Exo_26_17
order unto thee Psa_40_05
order upon Jos_02_06
order upon Lev_01_07
order upon Lev_01_08
order upon it Exo_40_04
order upon it Lev_06_12
order upon it before Exo_40_23
order when 1Co_11_34
order ye Jer_46_03
ordered place Jud_06_26
border GEN 010019 And the $\{$ border $\}<01366+\mathrm{g} @$ buwl > of the Canaanites <03669 $+\mathrm{K} @$ na was from Sidon $<06721+$ Tsiydown > , as thou comest <00935 +bow>> to Gerar <01642 +G@rar > , unto Gaza <05804 + ; as thou goest <00935 +bow \gg , unto Sodom <05467 +C@dom > , and Gomorrah <06017 + , and Admah <00126 +>Admah > , and Zeboim <06636 +Ts@ bo>iym > , even unto Lasha <03962 +Lesha< > . border GEN 049013 . Zebulun <02074 +Z@buwluwn > shall dwell <07931 +shakan > at the haven <02348 +chowph > of the sea $<03220+$ yam > ; and he [ shall be ] for an haven <02348 +chowph > of ships <00591 +>oniyah > ; and his \{border\} <03411 +y @rekah > [ shall be ] unto Zidon <06721 +Tsiydown > . border EXO 019012 And thou shalt set bounds $<01379+$ gabal > unto the people $<05971+$ round $<05439+$ cabiyb $>$ about, saying $<00559+>$ amar $>$, Take heed <08104 +shamar > to yourselves, [ that ye ] go <05927+ [ not ] up into the mount <02022 +har > , or touch <05060 +naga<> the \{border\} <07097 +qatseh > of it : whosoever <03605 +kol> toucheth <05060 +naga< $>$ the mount <02022 +har > shall be surely put to death <04191 +muwth > : border EXO 025025 And thou shalt make < $06213+$ unto it a border < $04526+$ micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 + cabiyb > about, and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer > to the $\{$ border $\}<04526+$ micgereth > thereof round <05439 +cabiyb > about . border EXO 025025 And thou shalt make <06213 + unto it a \{border\} <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 + cabiyb > about, and thou shalt make <06213 + a golden <02091 +zahab > crown $<02213+$ zer > to the border <04526 +micgereth > thereof round <05439 +cabiyb > about . border EXO 025027 Over $<05980+$ against $<05980+$ the $\{$ border $\}<04526+$ micgereth $>$ shall the rings $<02885+$ tabba be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa>> the table <07979 +shulchan > . border EXO 028026 And thou shalt make <06213 + two <08147 +sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > in the \{border\} <08193 +saphah > thereof, which <00834 +>aher > [ is ] in the side < $05676+$ of the ephod < 00646 +>ephowd > inward <01004 +bayith > . border EXO 037012 Also he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyb > about ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the \{border\} <04526 + micgereth > thereof round <05439 + cabiyb > about . border EXO 037012 Also he made <06213 + thereunto a \{border\} <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyb > about; and made $<06213+$ a crown $<02213+$ zer $>$ of gold <02091 +zahab > for the border <04526 +micgereth > thereof round $<05439+$ cabiyb > about . border EXO 037014 Over <05980 + against <05980 + the \{border $\}<04526$ +micgereth > were the rings <02885 +tabba, the places <01004 +bayith > for the staves <00905 +bad > to bear $<05375$ +nasa>> the table <07979 +shulchan > . border EXO 039019 And they made <06213 + two <08147 + sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [ them ] on <05921 + the two <08147 +sh@ nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > , upon the \{border\} $<08193+$ saphah > of it , which <00834 +>aher > [ was ] on <00413 +>el > the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . border NUM 020016 And when we cried <06817 +tsa unto the LORD <03068 +Y @hovah >, he heard <08085 +shama<> our voice <06963 +qowl > , and sent <07971 +shalach > an angel <04397 +mal>ak > , and hath brought <03318 +yatsa>> us forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > : and, behold <02009 +hinneh > , we [ are ] in Kadesh <06946 +Qadesh > , a city $<05892+$ in the uttermost <07097 +qatseh > of thy \{border\} <01366 +g @ buwl > : border NUM 020021 Thus Edom <00123 +>Edom > refused <03985 +ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage $<05674+$ through his $\{$ border $\}<01366+\mathrm{g} @$ buwl > : wherefore Israel < $03478+$ Yisra>el > turned <05186 +natah $>$ away from him . border NUM 021013 From thence <08033 +sham > they removed <05265 +naca<> , and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +> Arnown >, which <00834 $+>$ aher > [ is ] in the wilderness <04057 +midbar > that cometh <03318 +yatsa>> out of the coasts <01366 $+\mathrm{g} @$ buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +>Arnown > [ is ] the \{border\} <01366 $+\mathrm{g} @$ buwl > of Moab <04124 +Mow>ab > , between <00996 +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emoriy > . border NUM 021015 And at the stream <00793 +>eshed > of the brooks <05158 +nachal > that goeth <05186 +natah > down <05186 +natah > to the dwelling <03427 +yashab > of Ar <06144 + , and lieth <08172 +sha upon the $\{$ border $\}<01366+$ g @buwl > of Moab <04124 +Mow>ab >. border NUM 021 023 And Sihon <05511 +Ciychown > would not suffer <05414 +nathan > Israel <03478 +Yisra>el> to pass $<05674+$ through his $\{$ border $\}<01366+\mathrm{g} @$ buwl > : but Sihon <05511 +Ciychown > gathered <00622 +>acaph $>$ all <03605 +kol > his people <05971 + together, and went <03318 +yatsa\gg out against <07125 +qir>ah > Israel <03478 +Yisra>el > into the wilderness <04057 +midbar > : and he came <00935 +bow>> to Jahaz $<03096$ +Yahats > , and fought <03898 +lacham > against Israel <03478 + Yisra>el > . border NUM 021024 And Israel <03478 +Yisra>el > smote <05221 +nakah > him with the edge <06310 +peh > of the sword <02719
+chereb > , and possessed <03423 +yarash > his land <00776 +>erets > from Arnon <00769 +>Arnown > unto Jabbok <02999 + Yabboq > , even unto the children <01121 +ben > of Ammon <05983 + : for the \{border\} $<01366+\mathrm{g}$ @ buwl > of the children <01121 +ben > of Ammon <05983 + [ was ] strong <05794 + . border NUM 022036 . And when Balak <01111 +Balaq > heard <08085 +shama< > that Balaam <01109 +Bil was come $<00935$ +bow $\gg$, he went <03318 +yatsa>> out to meet <07125 +qir>ah > him unto a city <05892 + of Moab $<04124+$ Mow >ab > , which <00834 +>aher> [ is ] in the \{border\} <01366 +g@buwl>of Arnon <00769 $+>$ Arnown > , which <00834 +>aher > [ is ] in the utmost <07097 +qatseh > coast <01366 +g @ buwl > . border NUM 033044 And they departed <05265 +naca<> from Oboth <88> , and pitched <02583 +chanah > in Ijeabarim <05863 + , in the \{border\} <01366 +g @ buwl > of Moab <04124 +Mow>ab > . border NUM 034003 Then your south <05045 + negeb > quarter <06285 + pe>ah > shall be from the wilderness <04057 +midbar > of Zin $<06790+$ Tsin $>$ along by the coast $<03027+$ yad $>$ of Edom $<00123+>$ Edom > , and your south $<05045$ +negeb > \{border\} <01366 +g@buwl> shall be the outmost <07097 +qatseh > coast <07097 +qatseh >of the salt $<04417$ +melach > sea <03220 +yam > eastward <06924 +qedem > : border NUM 034004 And your \{border\} $<01366+\mathrm{g}$ @ buwl > shall turn <05437 +cabab > from the south <05045 +negeb > to the ascent <04608 +ma of Akrabbim <06137 + , and pass <05674 + on to Zin <06790 +Tsin > : and the going <08444 +towtsa>ah > forth $<08444+$ towtsa>ah > thereof shall be from the south <05045 +negeb > to Kadeshbarnea <06947 +Qadesh Barnea < > , and shall go <03318 +yatsa\gg on to Hazaraddar <02692 +Chatsar Addar > , and pass <05674 + on to Azmon <06111 + : border NUM 034005 And the $\{$ border $\}<01366+\mathrm{g} @$ buwl > shall fetch a compass <05437 + cabab > from Azmon <06111 + unto the river <05158 + nachal > of Egypt <04714 +Mitsrayim > , and the goings $<08444$ +towtsa>ah > out of it shall be at <05921 + the sea <03220 +yam>. border NUM 034006 And [ as for ] the western <03220 +yam > border <01366 +g @ buwl > , ye shall even have <01961 +hayah > the great <01419 +gadowl > sea <03220 +yam > for a border <01366 +g @buwl > : this <02088 +zeh > shall be your west <03220 + yam > \{border $\}<01366+\mathrm{g} @$ buwl > . border NUM 034006 And [ as for ] the western <03220 +yam > border $<01366+$ g @ buwl > , ye shall even have <01961 +hayah > the great <01419 +gadowl> sea <03220 +yam > for a \{border\} <01366 +g @ buwl > : this <02088 +zeh > shall be your west <03220 +yam > border <01366 +g @ buwl > . border NUM 034006 And [ as for ] the western <03220 +yam > \{border\} <01366 +g @buwl > , ye shall even have <01961 +hayah > the great <01419 +gadowl> sea <03220 +yam > for a border <01366 +g@ buwl > : this $<02088+$ zeh > shall be your west <03220 +yam > border <01366 +g @ buwl >. border NUM 034007 And this $<02088+$ zeh > shall be your north <06828 +tsaphown > \{border $\}<01366+$ g@buwl > : from the great <01419 +gadowl > sea <03220 +yam > ye shall point <08376 +ta>ah > out for you mount <02022 +har > Hor <02023 +Hor > : border NUM 034008 From mount <02022 +har > Hor <02023 +Hor > ye shall point <08376 +ta>ah > out [ your border ] unto the entrance <00935 +bow>> of Hamath <02574 + Chamath > ; and the goings <08444 +towtsa>ah > forth <08444 +towtsa>ah > of the \{border\} <01366 +g @buwl> shall be to Zedad <06657 + Ts@dad > : border NUM 034008 From mount <02022 +har > Hor <02023 +Hor > ye shall point <08376 +ta>ah > out [ your \{border\} ] unto the entrance <00935 +bow>> of Hamath <02574 +Chamath > ; and the goings $<08444+$ towtsa>ah > forth <08444 +towtsa>ah > of the border <01366 +g @buwl> shall be to Zedad <06657 +Ts@ dad > : border NUM 034009 And the border <01366 +g@buwl > shall go <03318 +yatsa>> on to Ziphron , and the goings <08444 +towtsa>ah > out of it shall be at Hazarenan <02704 +Chatsar : this <02088 +zeh > shall be your north <06828 +tsaphown > \{border\} <01366 +g @ buwl > . border NUM 034009 And the \{border \} <01366 +g @buwl > shall go <03318 +yatsa>> on to Ziphron, and the goings <08444 +towtsa> ah > out of it shall be at Hazarenan <02704 +Chatsar : this <02088 +zeh > shall be your north <06828 +tsaphown > border <01366 +g @ buwl > . border NUM 034010 And ye shall point <00184 +> avah > out your east <06924 +qedem > \{border\} <01366 +g @ buwl > from Hazarenan <02704 +Chatsar to Shepham <08221 +Sh@ pham > : border NUM 034011 And the coast <01366 + g @buwl > shall go <03381 +yarad > down<03381 +yarad > from Shepham <08221 +Sh@pham > to Riblah <07247 + Riblah > , on the east <06924 +qedem > side <06924 +qedem $>$ of Ain <05871 + ; and the \{border\} <01366 +g @buwl > shall descend <03381+yarad > , and shall reach $<04229$ +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 + Kinn @ rowth > eastward <06924 +qedem > : border NUM 034012 And the \{border\} <01366 +g @buwl > shall go <03381 +yarad > down <03381 +yarad > to Jordan <03383 + Yarden > , and the goings <08444 +towtsa>ah > out of it shall be at the salt $<04417+$ melach > sea <03220 +yam > : this <02063 +zo>th > shall be your land $<00776$ +>erets > with the coasts <01367 +g @ buwlah > thereof round <05439 +cabiyb > about . border NUM 035026 But if <00518 +>im > the slayer <07523 +ratsach > shall at any time come <03318 +yatsa>> without the \{border\} [01366+g@buwl](mailto:01366+g@buwl)of the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > ; border DEU 003016 And unto the Reubenites <07206 + R @ >uwbeniy > and unto the Gadites <01425 +Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil even unto the river <05158 +nachal > Arnon
<00769 +>Arnown > half <08432 +tavek > the valley <05158 +nachal > , and the border <01366 +g @ buwl > even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [ which is ] the \{border\} <01366 +g @buwl > of the children <01121 +ben > of Ammon <05983 + ; border DEU 003016 And unto the Reubenites <07206 $+\mathrm{R} @>$ uwbeniy > and unto the Gadites < $01425+$ Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil even unto the river <05158 +nachal > Arnon <00769 +>Arnown > half <08432 + tavek > the valley <05158 +nachal > , and the $\{$ border $\}<01366+\mathrm{g} @$ buwl > even unto the river <05158 + nachal > Jabbok <02999 + Yabboq > , [ which is ] the border <01366 +g @ buwl > of the children <01121 +ben > of Ammon <05983 + ; border DEU 012020 When <03588 +kiy > the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > shall enlarge <07337 + rachab > thy $\{$ border $\}<01366+\mathrm{g} @$ buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say $<00559$ +>amar >, I will eat <00398 +> akal > flesh <01320 +basar >, because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal> flesh <01320 +basar> ; thou mayest eat <00398 +>akal > flesh <01320 +basar> , whatsoever <03605 +kol> thy soul <05315 +nephesh > lusteth <00183 +>avah > after . borders GEN 023017 And the field <07704 +sadeh > of Ephron <06085 + , which <00834 +>aher > [ was ] in Machpelah <04375 +Makpelah >, which <00834 +>aher > [ was ] before <06440 +paniym > Mamre <04471 +Mamre\gg , the field <07704 +sadeh > , and the cave <04631 +m@ which <00834 +> aher > [ was ] therein, and all $<03605+\mathrm{kol}>$ the trees $<06086+$ that [ were ] in the field $<07704+$ sadeh $>$, that [ were ] in all $<03605+\mathrm{kol}>$ the $\{$ borders $\}<01366+\mathrm{g} @$ buwl > round <05439 +cabiyb > about, were made sure <06965 +quwm > borders GEN 047021 And as for the people $<05971+$, he removed $<05674+$ them to cities $<05892+$ from [ one ] end <07097 +qatseh > of the \{borders \} <01366 +g@buwl > of Egypt <04714 +Mitsrayim > even to the [ other ] end <07097 +qatseh > thereof . borders EXO 008002 And if thou refuse <03986 +ma>en > to let [ them ] go <07971 +shalach > , behold<02009 +hinneh > , I will smite <05062 +nagaph > all <03605 +kol > thy \{borders \} <01366 +g@buwl> with frogs <06854 +ts@ phardea< > : borders EXO 016035 And the children $<01121$ +ben > of Israel <03478 +Yisra>el > did eat <00398 +>akal>manna <04478 +man > forty <00705 $+>$ arba years $<08141+$ shaneh $>$, until <05704 + they came <00935 +bow \gg to a land <00776 +>erets > inhabited <01753 +duwr > ; they did eat <00398 +>akal > manna <04478 +man >, until <05704 + they came <00935 +bow>> unto the \{borders \} <07097 +qatseh > of the land <00776 +>erets > of Canaan <03667 +K @ na . borders EXO 034024 For I will cast <03423 +yarash > out the nations <01471 + gowy > before <06440 +paniym $>$ thee, and enlarge <07337 +rachab > thy $\{$ borders $\}<01366+\mathrm{g} @$ buwl > : neither <03808 +lo>> shall any man $<00376+>$ iysh > desire $<02530+$ chamad > thy land <00776 +>erets > , when thou shalt go <05927 + up to appear $<07200+\mathrm{ra}>$ ah $>$ before the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > thrice in the year <08141 +shaneh > . borders NUM 015038 Speak <01696 +dabar > unto the children <01121 +ben > of Israel $<03478+$ Yisra>el > , and bid <00559 +>amar > them that they make <06213 + them fringes <06734 +tsiytsith > in the borders <03671 +kanaph > of their garments <00899 +beged > throughout their generations <01755 +dowr $>$, and that they put <05414 +nathan > upon the fringe <06734 +tsiytsith > of the \{borders \} < $03671+$ kanaph > a ribband <06616 + pathiyl > of blue <08504 +t@ keleth > : borders NUM 015038 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and bid <00559 +> amar > them that they make <06213 + them fringes <06734 +tsiytsith > in the $\{$ borders $\}<03671+$ kanaph > of their garments <00899 +beged > throughout their generations <01755 +dowr > , and that they put <05414 +nathan > upon the fringe <06734 +tsiytsith > of the borders <03671 +kanaph > a ribband <06616 +pathiyl> of blue <08504 +t@keleth > : borders NUM 020017 Let us pass <05674 + , I pray <04994 +na>> thee, through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo>> will we drink <08354 + shathah > [ of ] the water <04325 +mayim > of the wells <00875 + @ >er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek >, we will not turn $<05186+$ natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl >, until <05704 + we have passed <05674 + thy \{borders \} <01366+g@buwl > . borders NUM 021022 Let me pass $<05674+$ through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink < $08354+$ shathah > [ of ] the waters < $04325+$ mayim > of the well <00875 + @ >er > : [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] way <01870 +derek > , until <05704 + we be past <05674 + thy \{borders\} <01366 +g@buwl > . borders NUM 035027 And the revenger <01350 +ga>al > of blood <01818 +dam> find <04672 +matsa>> him without $<02351+$ chuwts > the $\{$ borders $\}<01366+\mathrm{g} @$ buwl > of the city <05892 + of his refuge <04733 +miqlat > , and the revenger $<01350+$ ga $>$ al > of blood $<01818+$ dam > kill <07523 +ratsach > the slayer <07523 +ratsach > ; he shall not be guilty of blood <01818 +dam > : order GEN 022009 And they came <00935 +bow>> to the place $<04725$ +maqowm > which <00834 +> aher > God <00430 +>elohiym > had told <00559 +> amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and laid the wood
$<06086+$ in $\{$ order $\}$, and bound <06123 + Isaac <03327 +Yitschaq > his son <01121 +ben > , and laid <07760 +suwm > him on <05921 + the altar <04196 +mizbeach > upon the wood <06086 + . order EXO 026017 Two <08147 +sh@ nayim > tenons <03027 +yad > [ shall there be ] in one <00259 +>echad > board <07175 +qeresh > , set <07947 + shalab > in $\{$ order $\}<07947+$ shalab > one <00802 +> ishshah > against <00413 +>el > another $<00269+>$ achowth $>$ : thus $<03651+$ ken $>$ shalt thou make $<06213+$ for all $<03605+$ kol $>$ the boards $<07175$ +qeresh > of the tabernacle <04908 + mishkan > . order EXO 027021 In the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow without <02351 +chuwts > the vail <06532 + poreketh > , which <00834 +> aher > [ is ] before <05921 + the testimony <5715>, Aaron <00175 +>Aharown > and his sons <01121 +ben > shall \{order\} <06186 + it from evening <06153 + to morning <01242 +boqer > before <06440 +paniym > the LORD $<03068+\mathrm{Y} @$ hovah > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + unto their generations $<01755+$ dowr > on <05921 + the behalf <00854 +>eth > of the children <01121 +ben > of Israel <03478 +Yisra>el > . order EXO 039037 The pure <02889 +tahowr > candlestick <04501 +m@nowrah >, [ with ] the lamps $<05216+$ niyr $>$ thereof, [ even with ] the lamps $<05216+$ niyr $>$ to be set in $\{$ order \} < $04634+$ ma , and all $<03605+\mathrm{kol}>$ the vessels <03627 $+\mathrm{k} @$ liy > thereof, and the oil < $08081+$ shemen > for light <03974 +ma>owr > , order EXO 040004 And thou shalt bring <00935 +bow\gg in the table <07979 + shulchan > , and set in order $<06186$ + the things that are to be set in \{order\} <06187 + upon it ; and thou shalt bring <00935 +bow\gg in the candlestick <04501+m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . order EXO 040004 And thou shalt bring <00935 +bow>>> in the table <07979 +shulchan > , and set in $\{$ order $\}<06186+$ the things that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow>> in the candlestick <04501 $+\mathrm{m} @$ nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . order EXO 040023 And he set <06186 + the bread <03899 +lechem > in \{order\} <06186 + upon it before <06440 +paniym > the LORD <03068 + Y @ hovah > ; as the LORD <03068 + Y @hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > . order LEV 001007 And the sons <01121 +ben > of Aaron <00175 +> Aharown > the priest <03548 +kohen > shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 + mizbeach > , and lay the wood <06086 + in $\{$ order $\}<06186+$ upon the fire <00784 +>esh > : order LEV 001008 And the priests <03548 +kohen > , Aaron s <00175 +> Aharown > sons <01121 +ben > , shall lay the parts <05409 +nethach > , the head <07218 + ro>sh > , and the fat <06309 + peder > , in $\{$ order $\}<06186+$ upon the wood $<06086+$ that $[$ is ] on $<05921+$ the fire <00784 +>esh > which <00834 +> aher > [ is ] upon the altar <04196 +mizbeach > : order LEV 001012 And he shall cut <05408 +nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat $<06309+$ peder > : and the priest <03548 +kohen > shall lay them in \{order\} <06186 + on $<05921+$ the wood $<06086+$ that [ is ] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : order LEV 006012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood < $06086+$ on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in $\{$ order $\}<06186+$ upon it ; and he shall burn <06999 +qatar > thereon <05921 + the fat <02459 +cheleb > of the peace <08002 +shelem > offerings . order LEV 024003 Without <02351 +chuwts > the vail <06532 + poreketh > of the testimony <5715> , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , shall Aaron <00175 +>Aharown > \{order\} <06186 + it from the evening <06153 + unto the morning $<01242$ +boqer > before <06440 + paniym > the LORD <03068 +Y @hovah > continually <08548 +tamiyd > : [ it shall be ] a statute $<02708+$ chuqqah > for ever < $05769+$ in your generations < $01755+$ dowr > . order LEV 024 004 He shall $\{$ order $\}<06186+$ the lamps < $05216+$ niyr > upon the pure $<02888+$ Tabbath > candlestick <04501 $+\mathrm{m} @$ nowrah > before < 06440 +paniym > the LORD < $03068+\mathrm{Y} @$ hovah > continually < $08548+$ tamiyd > . order LEV 024008 Every sabbath <07676 + shabbath > he shall set it in \{order\} <06186 + before <06440 +paniym > the LORD <03068 + Y @ hovah > continually <08548 +tamiyd > , [ being taken ] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

border ^ 2Ki_03_21 / border /^
border ^ Amo_01_13 / border /^
border ^ Amo_06_02 / border /^
border ^ Eze_45_07 / border /^
border ^ Jer_31_17 / border /^
border ^ Joe_03_06 / border /^
border ^ Num_20_16 / border /^
border ^ Num_34_06 / border /^
border ^ Num_34_09 / border /^
border ^ Zep_02_08 / border /^
border ^ Eze_43_17 / border /^about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.
border ^ Jos_17_10 / border /^and they met together in Asher on the north, and in Issachar on the east.
border ^ Eze_48_21 / border /^and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
border ^ Isa_37_24 / border /^and] the forest of his Carmel.
border ^ Deu_12_20 / border /^ as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.
border ^ 2Sa_08_03 / border /^at the river Euphrates.
border ^ Jos_19_46 / border /^before Japho.
border ^ Jos_22_25 / border /^between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.
border ^ Num_21_23 / border /^but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.
border ^ Jos_18_16 / border /^came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,
border ^ Jos_15_10 / border /^compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:
border ^ Jos_19_14 / border /^compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:
border ^ Jos_18_13 / border /^descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.
border ^ Deu_03_16 / border /^even unto the river Jabbok, [which is] the border of the children of Ammon;
border ^ Jos_13_27 / border /^even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.
border ^ Num_34_10 / border /^from Hazarenan to Shepham:
border ^ Num_34_07 / border /^from the great sea ye shall point out for you mount Hor:
border ^ Eze_47_17 / border /^from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.
border ^ Amo_06_02 / border /^greater than your border?
border ${ }^{\wedge}$ Jos_15_05 / border /^in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:
border ^ Jud_07_22 / border /^of Abelmeholah, unto Tabbath.
border ^ Exo_25_25 / border /^of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.
border ^ Exo_37_12 / border /^of an handbreadth round about; and made a crown of gold for the border thereof round about.
border ^ Num_22_36 / border /^ of Arnon, which [is] in the utmost coast.
border ^ Eze_48_03 / border /^of Asher, from the east side even unto the west side, a [portion for] Naphtali.
border ^ 1Sa_10_02 / border /^of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
border ^ Eze_48_24 / border /^of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].
border ^ Eze_48_22 / border /^of Benjamin, shall be for the prince.
border ${ }^{\wedge}$ 1Sa_06_12 / border /^of Bethshemesh.
border ^ Jos_19_12 / border /^of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.
border ^ Eze_47_16 / border /^of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.
border ^ Eze_48_01 / border /^of Damascus northward, to the coast of Hamath; for these are his sides east
[and] west; a [portion for] Dan.
border ^ Eze_47_17 / border /^of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.
border ^ Eze_48_02 / border /^of Dan, from the east side unto the west side, a [portion for] Asher.
border ^ Jos_13_26 / border /^of Debir;
border ^ Jos_15_01 / border /^of Edom the wilderness of $\operatorname{Zin}$ southward [was] the uttermost part of the south coast.
border ^ 2Ch_09_26 / border /^of Egypt.
border ^ 1Ki_04_21 / border /^of Egypt: they brought presents, and served Solomon all the days of his life.
border ^ Eze_48_06 / border /^of Ephraim, from the east side even unto the west side, a [portion for] Reuben.
border ^ Eze_29_10 / border /^of Ethiopia.
border ^ Eze_48_28 / border /^of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
border ^ Eze_47_17 / border /^of Hamath. And [this is] the north side.
border ^ Eze_47_16 / border /^of Hamath; Hazarhatticon, which [is] by the coast of Hauran.
border ^ Mar_06_56 / border /^of his garment: and as many as touched him were made whole.
border ^ Luk_08_44 / border /^of his garment: and immediately her issue of blood stanched.
border ^ Jud_02_09 / border /^of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.
border ^ Jos_24_30 / border /^of his inheritance in Timnathserah, which [is] in mount Ephraim, on the north side of the hill of Gaash.
border ^ Psa_78_54 / border /^of his sanctuary, [even to] this mountain, [which] his right hand had purchased.
border ^ Mal_01_05 / border /^of Israel.
border ^ ${ }^{\wedge}$ Eze_11_11 /border /^of Israel:
border ^ Eze_11_10 / border /^of Israel; and ye shall know that I [am] the LORD.

border ^ Jos_18_20 / border /^of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.
border ^ Exo_39_19 / border /^of it, which [was] on the side of the ephod inward.
border ^ Exo_19_12 / border /^of it: whosoever toucheth the mount shall be surely put to death:
border ^ Jos_04_19 / border /^of Jericho.
border ^ Eze_48_22 / border /^of Judah and the border of Benjamin, shall be for the prince.
border ^ ${ }^{\wedge}$ Eze_48_08 / border /^of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
border ^ Jos_17_08 / border /^of Manasseh [belonged] to the children of Ephraim;
border ^ ${ }^{\wedge}$ Eze_48_05 / border /^of Manasseh, from the east side unto the west side, a [portion for] Ephraim.
border ^ Num_21_13 / border /^ of Moab, between Moab and the Amorites.
border ^ Jud_11_18 / border /^of Moab.
border ^ Num_21_15 / border /^of Moab.
border ^ Num_33_44 / border /^of Moab.
border ^ Jud_11_18 / border /^of Moab: for Arnon [was] the border of Moab.
border ^ Eze_48_04 / border /^of Naphtali, from the east side unto the west side, a [portion for] Manasseh.

border ^ Jos_12_05 / border /^of Sihon king of Heshbon.
border ^ Eze_48_25 / border /^of Simeon, from the east side unto the west side, Issachar a [portion].
border ^ Gen_10_19 / border /^ of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.
border ^ Num_21_24 / border /^of the children of Ammon [was] strong.
border ^ Deu_03_16 / border /^of the children of Ammon;
border ^ Jos_12_02 / border /^of the children of Ammon;
border ^ Jos_13_10 / border /^of the children of Ammon;
border ^ Jos_16_05 / border /^of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;
border ^ Jos_13_23 / border /^of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.
border ^ Num_35_26 / border /^of the city of his refuge, whither he was fled;
border ^ Jos_13_11 / border /^of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;
border ^ Jos_12_05 / border /^of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.
border ^ Eze_47_15 / border /^of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;
border ^ Eze_48_12 / border /^of the Levites.
border ^ Eze_48_13 / border /^of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.
border ^ Pro_15_25 / border /^of the widow.
border ^ Jos_16_05 / border /^of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;
border ^ Jos_19_10 / border /^of their inheritance was unto Sarid:
border ^ Mal_01_04 / border /^of wickedness, and, The people against whom the LORD hath indignation for ever.
border ${ }^{\wedge}$ Eze_48_27 / border /^of Zebulun, from the east side unto the west side, Gad a [portion].
border ^ Jos_18_12 / border /^ on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.
border ^ Jer_50_26 / border /^open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.
border ^ Eze_48_21 / border /^over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
border ^ Jos_18_19 / border /^passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.
border ^ Jos_15_07 / border /^passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

border ^ ${ }^{\wedge}$ Eze_48_28 / border /^ shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
border ^ Num_34_03 / border /^shall be the outmost coast of the salt sea eastward:

border ^ ${ }^{\wedge}$ Gen_49_13 / border /^shall be] unto Zidon.
border ^ Num_34_11 / border /^shall descend, and shall reach unto the side of the sea of Chinnereth eastward:
border ^ Num_34_05 / border /^shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.
border ^ Num_34_12 / border /^shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.
border ^ Num_34_09 / border /^shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

border ^ Num_34_04 / border /^shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:
border ^ 1Sa_13_18 / border /^that looketh to the valley of Zeboim toward the wilderness.
border ^ Oba_01_07 / border /^the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.
border ^ Zec_09_02 / border /^thereby; Tyrus, and Zidon, though it be very wise.
border ^ Eze_43_13 / border /^thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
border ^ Exo_25_25 / border /^thereof round about.
border ^ Exo_37_12 / border /^thereof round about.
border ^ Isa_19_19 / border /^thereof to the LORD.

border ^ Jos_13_23 / border /^thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.
border ^ Jos_15_47 / border /^thereof]:
border ^ Num_34_06 / border /^this shall be your west border.
border ^ Eze_47_20 / border /^till a man come over against Hamath. This [is] the west side.
border ^ Eze_45_07 / border /^unto the east border.
border ^ Eze_47_18 / border /^unto the east sea. And [this is] the east side.
 Zedad:
border ^ Jos_15_09 / border /^ was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:
border ^ Jos_15_09 / border /^was drawn to Baalah, which [is] Kirjathjearim:
border ^ Jos_15_11 /border /^ was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.
border ^ Jos_18_14 / border /^ was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.
border ^ Jos_15_02 / border /^ was from the shore of the salt sea, from the bay that looketh southward:
border ^ Jos_19_25 / border /^was Helkath, and Hali, and Beten, and Achshaph,
border ^ Jos_19_18 / border /^ was toward Jezreel, and Chesulloth, and Shunem,
border ^ Jos_15_05 / border /^ was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:
border ^ Jos_15_12 / border /^ was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.
border ^ Jos_16_06 / border /^ went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;
border ^ Jos_17_07 / border /^went along on the right hand unto the inhabitants of Entappuah.
border ^ Jos_16_08 / border /^ went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.
border ^ Jos_18_15 / border /^ went out on the west, and went out to the well of waters of Nephtoah:
border ^ Jos_16_06 / border /^ went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;
border ^ Jos_15_11 / border /^went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.
border ^ Jos_18_13 / border /^went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.
border ^ Jos_15_08 / border /^went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:
border ^ Jos_15_06 / border /^went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:
border ${ }^{\wedge}$ Jos_18_12 / border /^ went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.
border ^ Jos_15_06 / border /^went up to the stone of Bohan the son of Reuben:
border ^ Jos_15_08 / border /^went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:
border ^ Jos_15_07 / border /^went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
border ^ Jos_19_11 / border /^went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;
border ^ Jos_19_22 / border /^were at Jordan: sixteen cities with their villages.
border ^ Jos_18_19 / border /^were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.
border ^ Jos_15_11 / border /^were at the sea.
border ^ Exo_37_14 / border /^were the rings, the places for the staves to bear the table.
border ^ Eze_47_13 / border /^ whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.
border ^ Num_20_21 / border /^ wherefore Israel turned away from him.
border ^ Num_34_06 / border /^ ye shall even have the great sea for a border: this shall be your west border.
borders ^ 1Ch_05_16 / borders /^
borders ^ Jer_15_13 / borders /^
borders ^ Jer_17_03 / borders /^
borders ^ Mic_05_06 / borders /^
borders ^ Num_20_17 / borders /^
borders ^ Num_21_22 / borders /^
borders ^ Num_15_38 / borders /^^ ribband of blue:
borders ^ 2Ki_19_23 / borders /^and into] the forest of his Carmel.
borders ^ 1Ki_07_28 / borders /^^and the borders [were] between the ledges:
borders ^ Psa_147_14 / borders /^and] filleth thee with the finest of the wheat.
borders ^ Eze_27_04 / borders /^are] in the midst of the seas, thy builders have perfected thy beauty.
borders ^ Isa_60_18 / borders /^but thou shalt call thy walls Salvation, and thy gates Praise.
borders ^ 1Ki_07_31 / borders /^foursquare, not round.
borders ^ ${ }^{\wedge}$ Exo_34_24 / borders /^neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.
borders ^ Jos_16_02 / borders /^of Archi to Ataroth,
borders ^ Jos_11_02 / borders /^ of Dor on the west,
borders ^ Gen_47_21 / borders /^of Egypt even to the [other] end thereof.
borders ^ Jos_13_03 / borders /^of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:
borders ^ ${ }^{\wedge}$ Son_01_11 / borders /^of gold with studs of silver.
borders ^ Jos_22_11 / borders /^of Jordan, at the passage of the children of Israel.
borders ^ Jos_22_10 / borders /^of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.
borders ^ Isa_15_08 / borders /^of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.
borders ^ Isa_54_12 / borders /^of pleasant stones.
borders ^ Jos_13_04 / borders /^of the Amorites:
borders ^ 2Ki_16_17 / borders /^of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.
borders ^ 1Ch_07_29 / borders /^of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.
borders ^ Num_35_27 / borders /^of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:
borders ^ Psa_74_17 / borders /^of the earth: thou hast made summer and winter.
borders ^ Exo_16_35 / borders /^of the land of Canaan.
borders ^ Jos_13_02 / borders /^of the Philistines, and all Geshuri,
borders ^ Num_15_38 / borders /^of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:
borders ^ Mat_23_05 / borders /^of their garments,
borders ^ Mar_07_24 / borders /^of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.
borders ^ Mat_04_13 / borders /^of Zabulon and Nephthalim:
borders ^ Gen_23_17 / borders /^round about, were made sure
borders ^ 1Ki_07_29 / borders /^that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.
borders ^ Eze_45_01 / borders /^thereof round about.
borders ^ 1Ki_07_35 / borders /^thereof [were] of the same.
borders ^ 2Ki_18_08 / borders /^thereof, from the tower of the watchmen to the fenced city.
borders ^ 1Ki_07_36 / borders /^thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.
borders ^ 1Ki_07_28 / borders /^were] between the ledges:
borders ^ 1 Ki_07_32 / borders /^ were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.
borders ^ Exo_08_02 / borders /^ with frogs:
disorderly ^ 2Th_03_07 / disorderly /^among you;
disorderly ^ 2Th_03_06 / disorderly /^and not after the tradition which he received of us.
disorderly ^ 2Th_03_11 / disorderly /^ working not at all, but are busybodies.
order ^ 1Ch_06_32 / order /^
order ^ 1Ch_15_13 / order /^
order ^ 1Co_14_40 / order /^
order ^ 2Ch_29_35 / order /^
order ^ ${ }^{\wedge}$ Luk_01_01 / order /^a declaration of those things which are most surely believed among us,
order ^ Exo_39_37 / order /^and all the vessels thereof, and the oil for light,
order ^ Gen_22_09 / order /^and bound Isaac his son, and laid him on the altar upon the wood.
order ^ ${ }^{\wedge}$ 1Ki_18_33 / order /^and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.
order ^ 2Sa_17_23 / order /^and hanged himself, and died, and was buried in the sepulchre of his father.
order ^ 2Ki_23_04 / order /^and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.
order ^ Col_02_05 / order /^^and the stedfastness of your faith in Christ.
order ^ Eze_41_06/order /^and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.
order ^ Job_10_22 / order /^and [where] the light [is] as darkness.
order ^ Job_33_05 / order /^before me, stand up.
order ^ Lev_24_08 / order /^before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.
order ^ Psa_50_21 / order /^before thine eyes.
order ^ 1Co_15_23 / order /^Christ the firstfruits; afterward they that are Christ's at his coming.
order ^ 1Ch_23_31 / order /^commanded unto them, continually before the LORD:
order ^ Isa_44_07 / order /^for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.
order ^ 2Ki_20_01 / order /^for thou shalt die, and not live.
order ^ Isa_38_01 / order /^for thou shalt die, and not live.
order ^ ${ }^{\text {Exo_2 }} \mathbf{2 1} 21$ / order /^it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.
order ^ ${ }^{\wedge}$ Lev_24_03 / order /^it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.
order ^ Isa_09_07 / order /^it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
order ^ Ecc_12_09 / order /^many proverbs.
order ^ Luk_01_03 / order /^most excellent Theophilus,
Order ^ Psa_119_133 / Order /^my steps in thy word: and let not any iniquity have dominion over me.
order ^ Job_23_04 / order /^my] cause before him, and fill my mouth with arguments.
order ^ Heb_07_11 / order /^of Aaron?
order ^ $2 \mathrm{Ch} \_08 \_14$ / order /^of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.
order ^ Luk_01_08 / order /^of his course,
order ^ Heb_07_11 / order /^of Melchisedec, and not be called after the order of Aaron?
order ^ Heb_05_06 / order /^of Melchisedec.
order ^ Heb_05_10 / order /^of Melchisedec.
order ^ Heb_06_20 / order /^of Melchisedec.
order ^ Heb_07_17 / order /^of Melchisedec.
order ^ Heb_07_21 / order /^of Melchisedec:]
order ^ ${ }^{\text {Psa_110_04 / order /^of Melchizedek. }}$
order ^ 1Ch_25_02 / order /^of the king.
order ^ Lev_01_12 / order /^on the wood that [is] on the fire which [is] upon the altar:
order ${ }^{\wedge}$ Exo_26_17 / order /^one against another: thus shalt thou make for all the boards of the tabernacle.
order ^ Job_37_19 / order /^our speech] by reason of darkness.
order ^ Act_18_23 / order /^strengthening all the disciples.
order ^ 1 Ki_20_14 / order /^the battle? And he answered, Thou.
order ^ Jud_13_12 / order /^the child, and [how] shall we do unto him?
order ^ Lev_24_04 / order /^the lamps upon the pure candlestick before the LORD continually.
order ^ Exo_40_04 / order /^the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.
order ^ Tit_01_05 / order /^the things that are wanting, and ordain elders in every city, as I had appointed thee:
order ^ 1Ch_25_06 / order /^to Asaph, Jeduthun, and Heman.
order ^ 1Co_16_01 / order /^to the churches of Galatia, even so do ye.
order ^ Psa_40_05 / order /^unto thee: [if] I would declare and speak [of them], they are more than can be numbered.
order ^ Act_11_04 / order /^unto them, saying,
order ^ Exo_40_23 / order /^upon it before the LORD; as the LORD had commanded Moses.
order ^ Lev_06_12 / order /^upon it; and he shall burn thereon the fat of the peace offerings.

order ${ }^{\wedge}$ Lev_01_07 / order /^upon the fire:
order ^ 2 Ch _ $13 \_11$ / order /^upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
order ^ Jos_02_06 / order /^upon the roof.
order ^ Lev_01_08 / order /^upon the wood that [is] on the fire which [is] upon the altar:
order ^ 1Co_11_34 / order /^ when I come.
Order ^ Jer_46_03 / Order /^ye the buckler and shield, and draw near to battle.
ordered ^ Psa_37_23 / ordered /^by the LORD: and he delighteth in his way.
ordered ${ }^{\wedge} 2 S a \_23 \_05 /$ ordered $/ \wedge$ in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.
ordered ^ Job_13_18 / ordered /^my] cause; I know that I shall be justified.
ordered ^ Jud_06_26 / ordered /^place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.
ordereth ^ Psa_50_23 / ordereth /^his] conversation [aright] will I show the salvation of God.
orderings ^ $1 \mathrm{Ch} \_24 \_19$ / orderings /^of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.
orderly ^ Act_21_24 / orderly /^and keepest the law.
recorder ^ 1 Ch_18_15/recorder /^
recorder ^ 1Ki_04_03 / recorder /^
recorder ^ 2Ki_18_18 / recorder /^
recorder ^ 2Sa_08_16 / recorder /^
recorder ^ 2Sa_20_24 / recorder /^
recorder ^ Isa_36_03 / recorder /^
recorder ^ ${ }^{2} \mathrm{Ki}$ _18_37 / recorder /^to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.
recorder ^ ${ }^{\text {Isa_36_22 / recorder /^to Hezekiah with [their] clothes rent, and told him the words of }}$ Rabshakeh.
recorder ^ 2 Ch _34_08 / recorder /^ to repair the house of the LORD his God.

## Bible Translation Phrases for Individual word studies

border $\qquad$ it were but the border 2899 -kraspedon->
border $\qquad$ the border 2899 -kraspedon->
borders $\qquad$ in the borders 3725 -horion->
borders $\qquad$ the borders 2899 -kraspedon->
borders the borders 3181 -methorios->
disorderly $\qquad$ disorderly 0814 -ataktos->
disorderly $\qquad$ not ourselves disorderly 0812 -atakteo->
disorderly ......... you disorderly 0814 -ataktos->
order $\qquad$ and in order 5010 -taxis->
order as I have given order 1299 -diatasso->
order $\qquad$ in order 1299 -diatasso->
order $\qquad$ in order 1930 -epidiorthoo->
order in order 2517 -kathexes->
order in the order 5010 -taxis->
order $\qquad$ it by order 2517 -kathexes->
order order 5001 -tagma->
order $\qquad$ order 5010 -taxis->
order $\qquad$ the order 5010 -taxis->
order the order 5010 -taxis->
order unto thee in order 2517 -kathexes->
orderly $\qquad$ orderly 4748 -stoicheo->

## Bible Word Index with the full text of each verse

Order Jer_46_03 \{Order\} ye the buckler and shield, and draw near to battle.
Order Psa_119_133 \{Order\} my steps in thy word: and let not any iniquity have dominion over me.
border 1Ki_04_21 And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the \{border\} of Egypt: they brought presents, and served Solomon all the days of his life.
border 1Sa_06_12 And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the \{border\} of Bethshemesh.
border 1Sa_10_02 When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the \{border\} of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
border 1Sa_13_18 And another company turned the way [to] Bethhoron: and another company turned [to] the way of the \{border\} that looketh to the valley of Zeboim toward the wilderness.
border 1Sa_19_19 In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the $\{$ border $\}$ thereof to the LORD.
border 1Sa_37_24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his \{border\}, [and] the forest of his Carmel.
border 2Ch_09_26 And he reigned over all the kings from the river even unto the land of the Philistines, and to the \{border\} of Egypt.
border 2Ki_03_21 And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the \{border\}.
border 2Sa_08_03 David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his \{border\} at the river Euphrates.
border Amo_01_13 Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their \{border\}:
border Amo_06_02 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their \{border\} greater than your border?
border Amo_06_02 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your \{border\}?
border Deu_12_20 When the LORD thy God shall enlarge thy \{border\}, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.
border Deu_03_16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the \{border\} of the children of Ammon;
border Deu_03_16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the \{border\} even unto the river Jabbok, [which is] the border of the children of Ammon;
border Exo_19_12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the \{border\} of it: whosoever toucheth the mount shall be surely put to death:
border Exo_25_25 And thou shalt make unto it a \{border\} of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.
border Exo_37_12 Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the $\{b o r d e r\}$ thereof round about.
border Exo_25_25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the \{border\} thereof round about.
border Exo_25_27 Over against the \{border\} shall the rings be for places of the staves to bear the table.
border Exo_28_26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the \{border\} thereof, which [is] in the side of the ephod inward.
border Exo_37_12 Also he made thereunto a \{border\} of an handbreadth round about; and made a crown of gold for the border thereof round about.
border Exo_37_14 Over against the \{border\} were the rings, the places for the staves to bear the table.
border Exo_39_19 And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the \{border\} of it, which [was] on the side of the ephod inward.
border Eze_48_05 And by the \{border\} of Manasseh, from the east side unto the west side, a [portion for] Ephraim.
border Eze_43_17 And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the \{border\} about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.
border Eze_47_15 And this [shall be] the \{border\} of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;
border Eze_47_18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel [by] Jordan, from the \{border\} unto the east sea. And [this is] the east side.
border Eze_47_20 The west side also [shall be] the great sea from the \{border\}, till a man come over against Hamath. This [is] the west side.
border Eze_48_01 Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the \{border\} of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.
border Eze_48_02 And by the \{border\} of Dan, from the east side unto the west side, a [portion for] Asher.
border Eze_48_03 And by the \{border\} of Asher, from the east side even unto the west side, a [portion for] Naphtali.
border Eze_48_04 And by the \{border\} of Naphtali, from the east side unto the west side, a [portion for] Manasseh.
border Eze_48_06 And by the \{border\} of Ephraim, from the east side even unto the west side, a [portion for] Reuben.
border Eze_48_07 And by the \{border\} of Reuben, from the east side unto the west side, a [portion for] Judah.
border Eze_48_08 And by the \{border\} of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
border Eze_48_12 And [this] oblation of the land that is offered shall be unto them a thing most holy by the \{border\} of the Levites.
border Eze_48_27 And by the \{border\} of Zebulun, from the east side unto the west side, Gad a [portion].
border Eze_48_28 And by the border of Gad, at the south side southward, the \{border\} shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
border Eze_48_28 And by the \{border\} of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
border Eze_11_10 Ye shall fall by the sword; I will judge you in the \{border\} of Israel; and ye shall know that I [am] the LORD.
border Eze_11_11 This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the \{border\} of Israel:
border Eze_29_10 Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the \{border\} of Ethiopia.
border Eze_43_13 And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the \{border\} thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.
border Eze_43_20 And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the \{border\} round about: thus shalt thou cleanse and purge it.
border Eze_47_13 Thus saith the Lord GOD; This [shall be] the \{border\}, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.
border Eze_45_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east \{border\}.
border Eze_45_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and
before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west \{border\} unto the east border.
border Eze_47_17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the \{border\} of Hamath. And [this is] the north side.
border Eze_47_17 And the border from the sea shall be Hazarenan, the \{border\} of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.
border Eze_47_17 And the \{border\} from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.
border Eze_47_16 Hamath, Berothah, Sibraim, which [is] between the border of Damascus and the \{border\} of Hamath; Hazarhatticon, which [is] by the coast of Hauran.
border Eze_47_16 Hamath, Berothah, Sibraim, which [is] between the \{border\} of Damascus and the border of Hamath; Hazarhatticon, which [is] by the coast of Hauran.
border Eze_48_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east \{border\}, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
border Eze_48_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west \{border\}, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
border Eze_48_13 And over against the \{border\} of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.
border Eze_48_22 Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the \{border\} of Judah and the border of Benjamin, shall be for the prince.
border Eze_48_24 And by the \{border\} of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].
border Eze_48_22 Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the \{border\} of Benjamin, shall be for the prince.
border Eze_48_25 And by the \{border\} of Simeon, from the east side unto the west side, Issachar a [portion].
border Eze_48_26 And by the \{border\} of Issachar, from the east side unto the west side, Zebulun a [portion].
border Gen_49_13 Zebulun shall dwell at the haven of the sea; and he [shall be] for an haven of ships; and his \{border\} [shall be] unto Zidon.
border Gen_10_19 And the \{border\} of the Canaanites was from Sidon, as thou comest to Gerar, unto

Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.
border Jer_50_26 Come against her from the utmost \{border\}, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.
border Jer_31_17 And there is hope in thine end, saith the LORD, that thy children shall come again to their own \{border\}.
border Joe_03_06 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their \{border\}.
border Jos_13_27 And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] \{border\}, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.
border Jos_18_16 And the \{border\} came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,
border Jos_04_19 And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east \{border\} of Jericho.
border Jos_12_02 Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the \{border\} of the children of Ammon;
border Jos_12_05 And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the \{border\} of Sihon king of Heshbon.
border Jos_12_05 And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the \{border\} of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.
border Jos_13_10 And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the \{border\} of the children of Ammon;
border Jos_13_11 And Gilead, and the \{border\} of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;
border Jos_13_23 And the border of the children of Reuben was Jordan, and the \{border\} [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.
border Jos_13_23 And the \{border\} of the children of Reuben was Jordan, and the border [thereof]. This [was] the inheritance of the children of Reuben after their families, the cities and the villages thereof.
border Jos_13_26 And from Heshbon unto Ramathmizpeh, and Betonim; and from Mahanaim unto the \{border\} of Debir;
border Jos_15_01 [This] then was the lot of the tribe of the children of Judah by their families; [even] to the \{border\} of Edom the wilderness of $\mathbf{Z i n}$ southward [was] the uttermost part of the south coast.
border Jos_15_02 And their south \{border\} was from the shore of the salt sea, from the bay that looketh southward:
border Jos_18_13 And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the \{border\} descended to Atarothadar, near the hill that [lieth] on the south side of the
nether Bethhoron.
border Jos_18_13 And the \{border\} went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.
border Jos_18_14 And the \{border\} was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.
border Jos_18_15 And the south quarter [was] from the end of Kirjathjearim, and the \{border\} went out on the west, and went out to the well of waters of Nephtoah:
border Jos_18_19 And the border passed along to the side of Bethhoglah northward: and the outgoings of the \{border\} were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.
border Jos_18_20 And Jordan was the \{border\} of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.
border Jos_19_25 And their \{border\} was Helkath, and Hali, and Beten, and Achshaph,
border Jos_19_46 And Mejarkon, and Rakkon, with the \{border\} before Japho.
border Jos_22_25 For the LORD hath made Jordan a \{border\} between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.
border Jos_18_19 And the \{border\} passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.
border Jos_15_10 And the \{border\} compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:
border Jos_15_11 And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the \{border\} were at the sea.
border Jos_15_11 And the border went out unto the side of Ekron northward: and the \{border\} was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.
border Jos_16_05 And the border of the children of Ephraim according to their families was [thus]: even the \{border\} of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;
border Jos_16_06 And the border went out toward the sea to Michmethah on the north side; and the \{border\} went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;
border Jos_16_05 And the \{border\} of the children of Ephraim according to their families was [thus]: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;
border Jos_16_06 And the \{border\} went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;
border Jos_15_07 And the border went up toward Debir from the valley of Achor, and so northward,
looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the \{border\} passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
border Jos_15_07 And the \{border\} went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
border Jos_15_08 And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the \{border\} went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:
border Jos_15_09 And the \{border\} was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:
border Jos_15_11 And the \{border\} went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.
border Jos_15_12 And the west \{border\} [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.
border Jos_16_08 The \{border\} went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.
border Jos_17_07 And the coast of Manasseh was from Asher to Michmethah, that [lieth] before Shechem; and the \{border\} went along on the right hand unto the inhabitants of Entappuah.
border Jos_17_10 Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his \{border\}; and they met together in Asher on the north, and in Issachar on the east.
border Jos_18_12 And their border on the north side was from Jordan; and the \{border\} went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.
border Jos_18_12 And their \{border\} on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.
border Jos_19_12 And turned from Sarid eastward toward the sunrising unto the \{border\} of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.
border Jos_19_14 And the \{border\} compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:
border Jos_24_30 And they buried him in the \{border\} of his inheritance in Timnathserah, which [is] in mount Ephraim, on the north side of the hill of Gaash.
border Jos_15_06 And the \{border\} went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:
border Jos_15_08 And the \{border\} went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:
border Jos_15_09 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the \{border\} was drawn to Baalah, which [is] Kirjathjearim:
border Jos_15_47 Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the \{border\} [thereof]:
border Jos_17_08 [Now] Manasseh had the land of Tappuah: but Tappuah on the \{border\} of Manasseh [belonged] to the children of Ephraim;
border Jos_15_05 And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] \{border\} in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:
border Jos_15_05 And the east \{border\} [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:
border Jos_15_06 And the border went up to Bethhogla, and passed along by the north of Betharabah; and the \{border\} went up to the stone of Bohan the son of Reuben:
border Jos_19_10 And the third lot came up for the children of Zebulun according to their families: and the \{border\} of their inheritance was unto Sarid:
border Jos_19_11 And their \{border\} went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;
border Jos_19_18 And their \{border\} was toward Jezreel, and Chesulloth, and Shunem,
border Jos_19_22 And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their \{border\} were at Jordan: sixteen cities with their villages.
border Jud_02_09 And they buried him in the \{border\} of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.
border Jud_07_22 And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the \{border\} of Abelmeholah, unto Tabbath.
border Jud_11_18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the \{border\} of Moab: for Arnon [was] the border of Moab.
border Jud_11_18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the \{border\} of Moab.
border Luk_08_44 Came behind [him], and touched the \{border\} of his garment: and immediately her issue of blood stanched.
border Mal_01_04 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The \{border\} of wickedness, and, The people against whom the LORD hath indignation for ever.
border Mal_01_05 And your eyes shall see, and ye shall say, The LORD will be magnified from the \{border\} of Israel.
border Mar_06_56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the \{border\} of his garment: and as many as touched him were made whole.
border Num_20_16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy \{border\}:
border Num_20_21 Thus Edom refused to give Israel passage through his \{border\}: wherefore Israel turned away from him.
border Num_34_05 And the \{border\} shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.
border Num_34_06 And [as for] the western border, ye shall even have the great sea for a border: this shall be your west \{border\}.
border Num_21_13 From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the \{border\} of Moab, between Moab and the Amorites.
border Num_21_23 And Sihon would not suffer Israel to pass through his \{border\}: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.
border Num_21_24 And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the \{border\} of the children of Ammon [was] strong.
border Num_22_36 And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the \{border\} of Arnon, which [is] in the utmost coast.
border Num_33_44 And they departed from Oboth, and pitched in Ijeabarim, in the \{border\} of Moab.
border Num_34_03 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south \{border\} shall be the outmost coast of the salt sea eastward:
border Num_34_04 And your \{border\} shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:
border Num_21_15 And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the \{border\} of Moab.
border Num_34_06 And [as for] the western border, ye shall even have the great sea for a \{border\}: this shall be your west border.
border Num_34_06 And [as for] the western \{border\}, ye shall even have the great sea for a border: this shall be your west border.
border Num_34_08 From mount Hor ye shall point out [your border] unto the entrance of Hamath; and the goings forth of the \{border\} shall be to Zedad:
border Num_34_07 And this shall be your north \{border\}: from the great sea ye shall point out for you mount Hor:
border Num_34_11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the
\{border\} shall descend, and shall reach unto the side of the sea of Chinnereth eastward:
border Num_34_09 And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north \{border\}.
border Num_34_08 From mount Hor ye shall point out [your \{border\}] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:
border Num_34_12 And the \{border\} shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.
border Num_34_10 And ye shall point out your east \{border\} from Hazarenan to Shepham:
border Num_34_09 And the \{border\} shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.
border Num_35_26 But if the slayer shall at any time come without the \{border\} of the city of his refuge, whither he was fled;
border Oba_01_07 All the men of thy confederacy have brought thee [even] to the \{border\}: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.
border Pro_15_25 The LORD will destroy the house of the proud: but he will establish the \{border\} of the widow.
border Psa_78_54 And he brought them to the \{border\} of his sanctuary, [even to] this mountain, [which] his right hand had purchased.
border Zec_09_02 And Hamath also shall \{border\} thereby; Tyrus, and Zidon, though it be very wise.
border Zep_02_08 I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their \{border\}.
borders 1Ch_07_29 And by the \{borders\} of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.
borders 1Ch_05_16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their \{borders\}.
borders 1Ki_07_28 And the work of the bases [was] on this [manner]: they had borders, and the \{borders\} [were] between the ledges:
borders 1Ki_07_35 And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the \{borders\} thereof [were] of the same.
borders 1Ki_07_29 And on the \{borders\} that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.
borders 1Ki_07_28 And the work of the bases [was] on this [manner]: they had \{borders\}, and the borders [were] between the ledges:
borders 1Ki_07_31 And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof
[was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their \{borders\}, foursquare, not round.
borders 1Ki_07_32 And under the \{borders\} [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.
borders 1Ki_07_36 For on the plates of the ledges thereof, and on the \{borders\} thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.
borders 1Sa_60_18 Violence shall no more be heard in thy land, wasting nor destruction within thy \{borders\}; but thou shalt call thy walls Salvation, and thy gates Praise.
borders 1Sa_54_12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy \{borders\} of pleasant stones.
borders 1Sa_15_08 For the cry is gone round about the \{borders\} of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.
borders 2Ki_18_08 He smote the Philistines, [even] unto Gaza, and the \{borders\} thereof, from the tower of the watchmen to the fenced city.
borders 2Ki_16_17 And king Ahaz cut off the \{borders\} of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.
borders 2Ki_19_23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his \{borders\}, [and into] the forest of his Carmel.
borders Exo_16_35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the \{borders\} of the land of Canaan.
borders Exo_08_02 And if thou refuse to let [them] go, behold, I will smite all thy \{borders\} with frogs:
borders Exo_34_24 For I will cast out the nations before thee, and enlarge thy \{borders\}: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.
borders Eze_27_04 Thy \{borders\} [are] in the midst of the seas, thy builders have perfected thy beauty.
borders Eze_45_01 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the \{borders\} thereof round about.
borders Gen_23_17 And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the \{borders\} round about, were made sure
borders Gen_47_21 And as for the people, he removed them to cities from [one] end of the \{borders\} of Egypt even to the [other] end thereof.
borders Jer_15_13 Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, even in all thy \{borders\}.
borders Jer_17_03 O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil,
[and] thy high places for sin, throughout all thy \{borders\}.
borders Jos_22_11 And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the \{borders\} of Jordan, at the passage of the children of Israel.
borders Jos_16_02 And goeth out from Bethel to Luz, and passeth along unto the \{borders\} of Archi to Ataroth,
borders Jos_22_10 And when they came unto the \{borders\} of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.
borders Jos_13_04 From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians unto Aphek, to the \{borders\} of the Amorites:
borders Jos_11_02 And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the \{borders\} of Dor on the west,
borders Jos_13_02 This [is] the land that yet remaineth: all the \{borders\} of the Philistines, and all Geshuri,
borders Jos_13_03 From Sihor, which [is] before Egypt, even unto the \{borders\} of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:
borders Mar_07_24 And from thence he arose, and went into the \{borders\} of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.
borders Mat_04_13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the \{borders\} of Zabulon and Nephthalim:
borders Mat_23_05 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the $\{$ borders $\}$ of their garments,
borders Mic_05_06 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our \{borders\}.
borders Num_35_27 And the revenger of blood find him without the \{borders\} of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:
borders Num_20_17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy \{borders\}.
borders Num_21_22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy $\{b o r d e r s\}$.
borders Num_15_38 Speak unto the children of Israel, and bid them that they make them fringes in the \{borders\} of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:
borders Num_15_38 Speak unto the children of Israel, and bid them that they make them fringes in the
borders of their garments throughout their generations, and that they put upon the fringe of the \{borders\} a ribband of blue:
borders Psa_147_14 He maketh peace [in] thy \{borders\}, [and] filleth thee with the finest of the wheat.
borders Psa_74_17 Thou hast set all the \{borders\} of the earth: thou hast made summer and winter.
borders Son_01_11 We will make thee \{borders\} of gold with studs of silver.
disorderly 2Th_03_06 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh \{disorderly\}, and not after the tradition which he received of us.
disorderly 2Th_03_07 For yourselves know how ye ought to follow us: for we behaved not ourselves \{disorderly\} among you;
disorderly 2Th_03_11 For we hear that there are some which walk among you \{disorderly\}, working not at all, but are busybodies.
order 1Ch_06_32 And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their \{order\}.
order 1Ch_15_13 For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due \{order\}.
order 1Ch_23_31 And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the \{order\} commanded unto them, continually before the LORD:
order 1Ch_25_02 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the \{order\} of the king.
order 1Ch_25_06 All these [were] under the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's \{order\} to Asaph, Jeduthun, and Heman.
order 1Co_11_34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in \{order\} when I come.
order 1Co_14_40 Let all things be done decently and in \{order\}.
order 1Co_15_23 But every man in his own \{order\}: Christ the firstfruits; afterward they that are Christ's at his coming.
order 1Co_16_01 Now concerning the collection for the saints, as I have given \{order\} to the churches of Galatia, even so do ye.
order 1Ki_18_33 And he put the wood in \{order\}, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood.
order 1Ki_20_14 And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall \{order\} the battle? And he answered, Thou.
order 1Sa_09_07 Of the increase of [his] government and peace [there shall be] no end, upon the throne of

David, and upon his kingdom, to \{order\} it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
order 1Sa_38_01 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in \{order\}: for thou shalt die, and not live.
order 1Sa_44_07 And who, as I, shall call, and shall declare it, and set it in \{order\} for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.
order 2Ch_29_35 And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in \{order\}.
order 2Ch_08_14 And he appointed, according to the \{order\} of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.
order 2Ch_13_11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in \{order\}] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
order 2Ki_20_01 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in \{order\}; for thou shalt die, and not live.
order 2Ki_23_04 And the king commanded Hilkiah the high priest, and the priests of the second \{order\}, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.
order 2Sa_17_23 And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in \{order\}, and hanged himself, and died, and was buried in the sepulchre of his father.
order Act_11_04 But Peter rehearsed [the matter] from the beginning, and expounded [it] by \{order\} unto them, saying,
order Act_18_23 And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in \{order\}, strengthening all the disciples.
order Col_02_05 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your \{order\}, and the stedfastness of your faith in Christ.
order Ecc_12_09 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in \{order\} many proverbs.
order Exo_26_17 Two tenons [shall there be] in one board, set in \{order\} one against another: thus shalt thou make for all the boards of the tabernacle.
order Exo_27_21 In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall \{order\} it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.
order Exo_39_37 The pure candlestick, [with] the lamps thereof, [even with] the lamps to be set in \{order\}, and all the vessels thereof, and the oil for light,
order Exo_40_04 And thou shalt bring in the table, and set in order the things that are to be set in \{order\} upon it; and thou shalt bring in the candlestick, and light the lamps thereof.
order Exo_40_23 And he set the bread in \{order\} upon it before the LORD; as the LORD had commanded Moses.
order Exo_40_04 And thou shalt bring in the table, and set in \{order\} the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.
order Eze_41_06 And the side chambers [were] three, one over another, and thirty in \{order\}; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.
order Gen_22_09 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in \{order\}, and bound Isaac his son, and laid him on the altar upon the wood.
order Heb_06_20 Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the \{order\} of Melchisedec.
order Heb_07_11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the \{order\} of Aaron?
order Heb_07_11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that another priest should rise after the \{order\} of Melchisedec, and not be called after the order of Aaron?
order Heb_07_17 For he testifieth, Thou [art] a priest for ever after the \{order\} of Melchisedec.
order Heb_05_06 As he saith also in another [place], Thou [art] a priest for ever after the \{order\} of Melchisedec.
order Heb_05_10 Called of God an high priest after the \{order\} of Melchisedec.
order Heb_07_21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the \{order\} of Melchisedec:)
order Job_10_22 A land of darkness, as darkness [itself; and] of the shadow of death, without any \{order\}, and [where] the light [is] as darkness.
order Job_23_04 I would \{order\} [my] cause before him, and fill my mouth with arguments.
order Job_33_05 If thou canst answer me, set [thy words] in \{order\} before me, stand up.
order Job_37_19 Teach us what we shall say unto him; [for] we cannot \{order\} [our speech] by reason of darkness.
order Jos_02_06 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in \{order\} upon the roof.
order Jud_13_12 And Manoah said, Now let thy words come to pass. How shall we \{order\} the child, and [how] shall we do unto him?
order Lev_01_12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in \{order\} on the wood that [is] on the fire which [is] upon the altar:
order Lev_06_12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in \{order\} upon it; and he shall burn thereon the fat of the peace offerings.
order Lev_01_07 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in \{order\} upon the fire:
order Lev_01_08 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in \{order\} upon the wood that [is] on the fire which [is] upon the altar:
order Lev_24_04 He shall \{order\} the lamps upon the pure candlestick before the LORD continually.
order Lev_24_08 Every sabbath he shall set it in \{order\} before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.
order Lev_24_03 Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron \{order\} it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.
order Luk_01_03 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in \{order\}, most excellent Theophilus,
order Luk_01_08 And it came to pass, that while he executed the priest's office before God in the \{order\} of his course,
order Luk_01_01 Forasmuch as many have taken in hand to set forth in \{order\} a declaration of those things which are most surely believed among us,
order Psa_40_05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in \{order\} unto thee: [if] I would declare and speak [of them], they are more than can be numbered.
order Psa_110_04 The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the \{order\} of Melchizedek.
order Psa_50_21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in \{order\} before thine eyes.
order Tit_01_05 For this cause left I thee in Crete, that thou shouldest set in \{order\} the things that are wanting, and ordain elders in every city, as I had appointed thee:
ordered 2Sa_23_05 Although my house [be] not so with God; yet he hath made with me an everlasting covenant, \{ordered\} in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.
ordered Job_13_18 Behold now, I have \{ordered\} [my] cause; I know that I shall be justified.
ordered Jud_06_26 And build an altar unto the LORD thy God upon the top of this rock, in the \{ordered\} place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.
ordered Psa_37_23 The steps of a [good] man are \{ordered\} by the LORD: and he delighteth in his way.
ordereth Psa_50_23 Whoso offereth praise glorifieth me: and to him that \{ordereth\} [his] conversation [aright] will I show the salvation of God.
orderings 1Ch_24_19 These [were] the \{orderings\} of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.
orderly Act_21_24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest \{orderly\}, and keepest the law.
recorder 1Ch_18_15 And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud, \{recorder\}.
recorder 1Ki_04_03 Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the \{recorder\}.
recorder 1Sa_36_03 Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the \{recorder\}.
recorder 1Sa_36_22 Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the \{recorder\}, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.
recorder 2Ch_34_08 Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the \{recorder\}, to repair the house of the LORD his God.
recorder 2Ki_18_18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the \{recorder\}.
recorder 2Ki_18_37 Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the \{recorder\}, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.
recorder 2Sa_08_16 And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud [was] \{recorder\};
recorder 2Sa_20_24 And Adoram [was] over the tribute: and Jehoshaphat the son of Ahilud [was] \{recorder\}:

## Bible Word Index with Strong's Number with the full text of each verse

border ^ Luk_08_44 Came <4334> (5631) behind <3693> him, and touched <0680> (5662) the \{border\} <2899> of his <0846> garment <2440>: and <2532> immediately <3916> her <0846> issue <4511> of blood <0129> stanched <2476> (5627).
border ^ Mar_06_56 And <2532> whithersoever <3699> <0302> he entered <1531> (5711), into <1519> villages <2968>, or <2228> cities <4172>, or <2228> country <0068>, they laid <5087> (5707) the sick <0770> (5723) in <1722> the streets <0058>, and <2532> besought <3870> (5707) him <0846> that <2443> they might touch <0680> (5672) if <2579> <0> it were but <2579> the \{border\} <2899> of his <0846> garment <2440>: and <2532> as many <3745> as <0302> touched <0680> (5711) him <0846> were made whole <4982> (5712).
borders ^ Mar_07_24 And <2532> from thence <1564> he arose <0450> (5631), and went <0565> (5627) into <1519> the \{borders\} <3181> of Tyre <5184> and <2532> Sidon <4605>, and <2532> entered <1525> (5631) into <1519> an house <3614>, and would have <2309> (5707) no man <3762> know <1097> (5629) it: but <2532> he could <1410> (5675) not <3756> be hid <2990> (5629).
borders ^ Mat_23_05 But <1161> all <3956> their <0846> works <2041> they do <4160> (5719) for <4314> to be seen <2300> (5683) of men <0444>: <1161> they make broad <4115> (5719) their <0846> phylacteries <5440>, and <2532> enlarge <3170> (5719) the \{borders\} <2899> of their <0846> garments <2440>,
borders ^ Mat_04_13 And <2532> leaving <2641> (5631) Nazareth <3478>, he came <2064> (5631) and dwelt <2730> (5656) in <1519> Capernaum <2584>, which <3588> is upon the sea coast <3864>, in <1722> the $\{$ borders $\}$ <3725> of Zabulon <2194> and <2532> Nephthalim <3508>:
disorderly ^ 2Th_03_06 Now <1161> we command <3853> (5719) you <5213>, brethren <0080>, in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that ye withdraw <4724> (5733) yourselves <5209> from <0575> every <3956> brother <0080> that walketh <4043> (5723) \{disorderly\} <0814>, and <2532> not <3361> after <2596> the tradition <3862> which <3739> he received <3880> (5627) of $\langle 3844>$ us <2257>.
disorderly ^ 2Th_03_07 For <1063> yourselves <0846> know <1492> (5758) how <4459> ye ought <1163> (5748) to follow <3401> (5738) us <2248>: for <3754> we behaved <0812> <0> not <3756> ourselves \{disorderly\} <0812> (5656) among <1722> you <5213>;
disorderly ^ 2Th_03_11 For <1063> we hear <0191> (5719) that there are some <5100> which walk <4043> (5723) among <1722> you <5213> \{disorderly\} <0814>, working <2038> (5740) not at all <3367>, but <0235> are busybodies <4020> (5740).
order ^ 1Co_14_40 Let <1096> <0> all things <3956> be done <1096> (5737) decently <2156> and <2532> in <2596> $\{$ order $\}<5010\rangle$.
order ^ 1Co_15_23 But <1161> every man <1538> in <1722> his own <2398> \{order\} <5001>: Christ <5547> the firstfruits <0536>; afterward <1899> they that are <3588> Christ's <5547> at <1722> his <0846> coming <3952>.
order ^ 1Co_16_01 Now <1161> concerning <4012> the collection <3048> for <1519> the saints <0040>, as <5618> I have given \{order\} <1299> (5656) to the churches <1577> of Galatia <1053>, even <2532> so <3779> do <4160> (5657) ye <5210>.
order ^ 1Co_11_34 And <1161> if any man <1536> hunger <3983> (5719), let him eat <2068> (5720) at <1722> home <3624>; that <3363> <0> ye come <4905> <0> not <3363> together <4905> (5741) unto
<1519> condemnation <2917>. And <1161> the rest <3062> will I set in \{order\} <1299> (5695) when <5613> <0302> I come <2064> (5632).
order ^ Act_11_04 But <1161> Peter <4074> rehearsed the matter from the beginning <0756> (5671), and expounded <1620> (5710) it by \{order\} <2517> unto them <0846>, saying <3004> (5723),
order ^ Act_18_23 And <2532> after he had spent <4160> (5660) some <5100> time <5550> there, he departed <1831> (5627), and went over <1330> (5740) all the country <5561> of Galatia <1054> and <2532> Phrygia <5435> in $\{$ order\} <2517>, strengthening <1991> (5723) all <3956> the disciples <3101>.
order ^ ${ }^{\wedge}$ Col_02_05 For < 1063> though <1499> I be absent <0548> (5748) in the flesh <4561>, yet <0235> am I <1510> (5748) with <4862> you <5213> in the spirit <4151>, joying <5463> (5723) and <2532> beholding <0991> (5723) your <5216> \{order\} <5010>, and <2532> the stedfastness <4733> of your <5216> faith <4102> in <1519> Christ <5547>.
order ${ }^{\wedge}$ Heb_07_11 If <1487> <3303> therefore <3767> perfection < $5050>$ were <2258> (5713) by <1223> the Levitical <3020> priesthood <2420>, (for <1063> under <1909> it <0846> the people <2992> received the law <3549> (5718), what <5101> further <2089> need <5532> was there that another <2087> priest <2409> should rise <0450> (5733) after <2596> the order <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> (5745) after <2596> the \{order\} <5010> of Aaron <2>?
order ${ }^{\wedge}$ Heb_07_11 If <1487> <3303> therefore <3767> perfection <5050> were <2258> (5713) by <1223> the Levitical <3020> priesthood <2420>, (for <1063> under <1909> it <0846> the people <2992> received the law <3549> (5718), what <5101> further <2089> need <5532> was there that another <2087> priest <2409> should rise <0450> (5733) after <2596> the \{order\} <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> (5745) after <2596> the order <5010> of Aaron <2>?
order ^ Heb_07_17 For <1063> he testifieth <3140> (5719), <3754> Thou <4771> art a priest <2409> for <1519> ever <0165> after <2596> the $\{$ order $\}<5010>$ of Melchisedec <3198>.
order ^ Heb_07_21 (For <1063> those priests <2409> were <3303> <1526> (5748) made <1096> (5756) without <5565> an oath <3728>; but <1161> this with <3326> an oath <3728> by <1223> him that said <3004> (5723) unto <4314> him <0846>, The Lord <2962> sware <3660> (5656) and <2532> will <3338> <0> not <3756> repent <3338> (5700), Thou <4771> art a priest <2409> for <1519> ever <0165> after <2596> the \{order\} <5010> of Melchisedec <3198>:)
order ^ Heb_05_06 As <2531> he saith <3004> (5719) also <2532> in <1722> another <2087> place, Thou <4771> art a priest <2409> for <1519> ever <0165> after <2596> the \{order\} <5010> of Melchisedec <3198>.
order ^ Heb_05_10 Called <4316> (5685) of <5259> God <2316> an high priest <0749> after <2596> the \{order\} <5010> of Melchisedec < 3198>.
order ^ Heb_06_20 Whither <3699> the forerunner <4274> is <1525> <0> for <5228> us <2257> entered <1525> (5627), even Jesus <2424>, made <1096> (5637) an high priest <0749> for <1519> ever <0165> after <2596> the $\{$ order $\}<5010>$ of Melchisedec <3198>.
order ${ }^{\wedge}$ Luk_01_01 Forasmuch <1895> as many <4183> have taken in hand <2021> (5656) to set forth in \{order\} <0392> (5664) a declaration <1335> of <4012> those things <4229> which are most surely believed <4135> (5772) among <1722> us <2254>,
order ^ Luk_01_03 It seemed <1380> (5656) good to me also <2504>, having had perfect <0199> understanding <3877> (5761) of all things <3956> from the very first <0509>, to write <1125> (5658) unto thee <4671> in \{order\} <2517>, most excellent <2903> Theophilus <2321>,
order ${ }^{\wedge}$ Luk_01_08 And <1161> it came to pass <1096> (5633), that while <1722> he <0846> executed the priest's office <2407> (5721) before <1725> God <2316> in <1722> the \{order\} <5010> of his <0846> course <2183>,
order ^ Tit_01_05 For this <5127> cause <5484> left I <2641> (5627) thee <4571> in <1722> Crete <2914>, that <2443> thou shouldest set in \{order\} <1930> (5672) the things that are wanting <3007> (5723), and <2532> ordain <2525> (5661) elders <4245> in every <2596> city <4172>, as <5613> I <1473> had appointed <1299> (5668) thee <4671>:
orderly ^ Act_21_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest \{orderly\} <4748> (5719), and keepest <5442> (5723) the law <3551>.

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## Bible Word Index with Strong's Number

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Order Jer_46_03 \{Order\} (06186 +(arak ) ye the buckler (04043 +magen ) and shield (06793 +tsinnah ) , and draw near ( 05066 +nagash ) to battle ( 04421 +milchamah ) .

Order Psa_119_133 +. \{Order\} (03559 +kuwn ) my steps ( 06471 +pa(am ) in thy word ( 00565 +)imrah ):and let not any ( $03605+$ kol $)$ iniquity ( $00205+$ )aven ) have dominion ( 07980 +shalat ) over me .
border 1Ki_04_21 And Solomon ( 08010 +Sh@lomoh ) reigned ( 04910 +mashal ) over all ( 03605 +kol ) kingdoms ( 04467 +mamlakah ) from the river ( 05104 +nahar ) unto the land ( 00776 +)erets ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{+} @$ lishtiy ) , and unto the $\{$ border $\}(01366+\mathrm{g} @$ buwl ) of Egypt ( $04714+$ Mitsrayim ):they brought ( 05066 +nagash ) presents ( 04503 +minchah ) , and served ( 05647 +(abad) Solomon ( 08010 + Sh@lomoh ) all ( $03605+\mathrm{kol}$ ) the days ( $03117+$ yowm ) of his life ( $02416+$ chay ) .
border 1Sa_06_12 And the kine ( 06510 +parah ) took the straight ( 03474 +yashar ) way ( 01870 +derek ) to the way ( 01870 +derek) of Bethshemesh ( 01053 +Beyth Shemesh ), [ and ] went ( 01980 +halak ) along ( 01980 +halak ) the highway ( $04546+\mathrm{m} @$ cillah ) , lowing ( 01600 +ga(ah ) as they went $(01980$ +halak ) , and turned ( 05493 +cuwr ) not aside [ to ] the right ( 03225 +yamiyn ) hand or [ to ] the left ( $08040+\mathrm{s} @ \mathbf{m o}$ )wl ) ; and the lords ( 05633 +ceren ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) went ( 01980 +halak ) after ( 00310 +)achar ) them unto the \{border\} (01366 + $\mathbf{g} @$ buwl ) of Bethshemesh ( 01053 +Beyth Shemesh ) .
border 1Sa_10_02 When thou art departed ( 03212 +yalak ) from me to day ( 03117 +yowm ), thenthou shalt find ( $\mathbf{0 4 6 7 2}+$ matsa) ) two ( 08147 +sh@ nayim ) men ( 00582 +)enowsh ) by Rachel s ( 07354 +Rachel ) sepulchre ( 06900 +q@buwrah ) in the \{border\} ( 01366 +g@buwl ) of Benjamin ( 01144 +Binyamiyn ) at Zelzah ; and they will say ( 00559 +)amar ) unto thee , The asses ( 00860 +)athown ) which ( 00834 +)aher ) thou wentest ( $\mathbf{0 1 9 8 0}$ +halak ) to seek ( 01245 +baqash ) are found ( 04672 +matsa) ): and , lo ( 02009 +hinneh ) , thy father (1) hath left ( 05203 +natash ) the care ( 01697 +dabar ) of the asses ( 00860 +)athown ) , and sorroweth (01672 + da)ag ) for you , saying (00559 +)amar ), What (04100 +mah ) shall I do (06213 +(asah ) for my son ( 01121 +ben ) ?
border 1Sa_13_18 And another ( 00259 +)echad ) company ( 07218 +ro)sh ) turned ( 06437 +panah ) the way ( 01870 +derek ) [ to ] Bethhoron ( 01032 +Beyth Chowrown ): and another ( 00259 +)echad ) company ( 07218 +ro)sh ) turned ( 06437 +panah ) [ to ] the way ( 01870 +derek ) of the \{border\} ( $01366+$ g@buwl ) that looketh (08259 +shaqaph ) to the valley (01516 +gay) ) of Zeboim (06650 +Ts@bo(iym ) toward the wilderness (04057 +midbar ).
border 2Ch_09_26 And he reigned ( 04910 +mashal ) over all ( 03605 +kol ) the kings ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) from the river ( 05104 +nahar ) even unto the land ( 00776 +)erets ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and to the \{border\} (01366 +g@buwl) of Egypt (04714 +Mitsrayim ) .
border 2Ki_03_21 And when all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the Moabites ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ) heard ( 08085 +shama( ) that the kings ( 04428 +melek ) were come ( 05927 +(alah ) up to fight ( 03898 +lacham ) against them , they gathered ( $06817+$ tsa $(\mathrm{aq})$ ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that were able ( 02296 +chagar ) to put ( 02296 +chagar ) on armour ( 02290 +chagowr ) , and upward ( 04605 +ma(al ) , and stood ( 05975 +(amad ) in the \{border\} (01366 +g@buwl ) .
border 2Sa_08_03 David (01732 +David ) smote (05221 +nakah ) also Hadadezer (01909 +Hadad(ezer ) , the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Rehob ( $07340+\mathrm{R} @$ chob ) , king ( $\mathbf{0 4 4 2 8}+$ melek ) of Zobah ( $06678+$ Tsowba) ) , as he went ( 03212 +yalak ) to recover ( 07725 +shuwb ) his \{border\} ( $03027+$ yad ) at the river ( 05104 +nahar ) Euphrates (06578 +P@rath ) .
border Amo_01_13 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; For three ( 07969 +shalowsh ) transgressions ( 06588 +pesha( ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) , and for four ( 00702 +)arba( ), I will not turn ( 07725 +shuwb ) away [ the punishment ] thereof ; because ( $05921+($ al ) they have ripped ( 01234 +baqa() up the women with child ( 02030 +hareh ) of Gilead ( $01568+$ Gil(ad ) , that they might enlarge ( 07337 +rachab ) their \{border\} ( $01366+\mathrm{g}$ @buwl ) :
border Amo_06_02 Pass (05674 +(abar ) ye unto Calneh (03641 +Kalneh ), and see (07200 +ra)ah ) ; and from thence (08033 +sham ) go (03212 +yalak ) ye to Hamath (02579 + Chamath Rabbah ) the great (07227 +rab ):then go (03381 +yarad ) down (03381 +yarad ) to Gath (01661 +Gath ) of the Philistines (06430 $+\mathrm{P} @$ lishtiy $)$ : [ be they ] better ( $\mathbf{0 2 8 9 6}+$ towb ) than $(04480+\min )$ these ( $00428+$ )el - leh ) kingdoms ( 04467 +mamlakah ) ? or their border ( 01366 +g @ buwl ) greater ( 07227 +rab ) than your \{border\} (01366 +g@buwl)?
border Amo_06_02 Pass ( 05674 +(abar ) ye unto Calneh ( 03641 +Kalneh ), and see ( 07200 +ra)ah ) ; and from thence ( 08033 +sham ) go (03212 +yalak ) ye to Hamath ( 02579 +Chamath Rabbah ) the great ( 07227 +rab ):then go (03381 +yarad) down (03381 + yarad ) to Gath ( 01661 +Gath ) of the Philistines ( 06430 $+\mathrm{P} @$ lishtiy $)$ : [ be they ] better ( 02896 +towb ) than $(04480+\min )$ these $(00428+$ )el - leh ) kingdoms $(04467$ +mamlakah ) ? or their \{border\} ( $\mathbf{0 1 3 6 6}+\mathbf{g} @$ buwl ) greater ( 07227 +rab ) than your border (01366 +g@buwl)?
border Deu_03_16 And unto the Reubenites ( $07206+\mathrm{R} @$ ) uwbeniy ) and unto the Gadites ( 01425 +Gadiy ) I gave ( $\mathbf{0 5 4 1 4}$ +nathan ) from Gilead ( 01568 + Gil(ad ) even unto the river ( $\mathbf{0 5 1 5 8}$ + nachal ) Arnon ( 00769 +)Arnown ) half ( 08432 +tavek ) the valley ( 05158 +nachal ) , and the border ( $01366+\mathrm{g} @$ buwl ) even unto the river ( 05158 +nachal ) Jabbok ( $\mathbf{0 2 9 9 9}+$ Yabboq ) , [ which is ] the $\{$ border $\}(01366+\mathrm{g} @$ buwl ) of the children ( 01121 +ben ) of Ammon (05983 +(Ammown );
border Deu_03_16 And unto the Reubenites ( 07206 +R@)uwbeniy ) and unto the Gadites ( 01425 +Gadiy ) I gave ( 05414 +nathan ) from Gilead ( 01568 +Gil(ad ) even unto the river ( 05158 +nachal ) Arnon ( 00769 +)Arnown ) half ( 08432 +tavek ) the valley ( 05158 +nachal ) , and the $\{b o r d e r\}(01366+g @ b u w l)$ even unto the river ( 05158 +nachal ) Jabbok ( 02999 +Yabboq ) , [ which is ] the border ( $01366+\mathrm{g} @ b \mathrm{bwl}$ ) of the children ( 01121 +ben ) of Ammon (05983 +(Ammown );
border Deu_12_20 When ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) shall enlarge ( 07337 +rachab ) thy \{border\} ( $01366+\mathrm{g} @$ buwl ) , as he hath promised ( 01696 +dabar ) thee , and thou shalt say ( 00559 +)amar ) , I will eat ( 00398 +)akal ) flesh ( 01320 +basar ), because ( 03588 +kiy ) thy soul ( 05315 +nephesh ) longeth ( 00183 +)avah ) to eat ( 00398 +)akal ) flesh ( 01320 +basar ) ; thou mayest eat (00398 +)akal ) flesh (01320 +basar ), whatsoever ( 03605 +kol ) thy soul ( 05315 +nephesh ) lusteth (00183 +)avah ) after .
border Exo_19_12 And thou shalt set bounds ( 01379 +gabal ) unto the people ( 05971 +(am ) round ( 05439 +cabiyb ) about, saying (00559 +)amar ), Take heed ( 08104 +shamar ) to yourselves, [ that ye ] go (05927 +(alah ) [ not ] up into the mount ( 02022 +har ) , or touch ( 05060 +naga() the \{border\} ( 07097 +qatseh ) of it:whosoever ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga() the mount ( 02022 +har ) shall be surely put to death (04191 +muwth ) :
border Exo_25_25 And thou shalt make ( $\mathbf{0 6 2 1 3}$ +(asah ) unto it a border ( $\mathbf{0 4 5 2 6}+$ micgereth ) of an hand (02948 + tophach ) breadth ( 02948 +tophach ) round ( 05439 + cabiyb ) about , and thou shalt make (06213 +(asah ) a golden (02091 +zahab ) crown (02213 +zer ) to the \{border\} (04526 +micgereth ) thereof round (05439 +cabiyb ) about .
border Exo_25_25 And thou shalt make ( 06213 +(asah ) unto it a \{border\} ( 04526 +micgereth ) of an hand ( 02948 +tophach ) breadth ( 02948 +tophach ) round ( 05439 +cabiyb ) about , and thou shalt make (06213 $+($ asah $)$ a golden ( 02091 +zahab ) crown ( 02213 +zer ) to the border ( $\mathbf{0 4 5 2 6}+$ micgereth ) thereof round (05439 +cabiyb ) about .
border Exo_25_27 Over ( 05980 +(ummah ) against ( 05980 +(ummah ) the \{border\} ( 04526 +micgereth ) shall the rings ( $02885+$ tabba(ath ) be for places ( 01004 +bayith ) of the staves ( 00905 +bad ) to bear ( 05375 +nasa) ) the table (07979 + shulchan ) .
border Exo_28_26 And thou shalt make (06213 +(asah ) two (08147 +sh@ nayim ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ) , and thou shalt put ( 07760 +suwm ) them upon the two ( $08147+$ sh@nayim ) ends ( 07098 +qatsah ) of the breastplate ( 02833 +choshen ) in the \{border\} ( 08193 +saphah ) thereof , which ( 00834 +)aher ) [ is ] in the side ( 05676 +(eber ) of the ephod ( 00646 +)ephowd ) inward ( 01004 +bayith ) .
border Exo_37_12 Also he made ( 06213 +(asah ) thereunto a border ( 04526 +micgereth ) of an handbreadth ( 02948 +tophach ) round ( 05439 +cabiyb ) about ; and made ( $06213+($ asah ) a crown ( 02213 +zer ) of gold (02091 + zahab ) for the \{border\} ( 04526 +micgereth ) thereof round ( 05439 +cabiyb ) about .
border Exo_37_12 Also he made ( 06213 +(asah ) thereunto a \{border\} ( 04526 +micgereth ) of an handbreadth ( 02948 +tophach ) round ( 05439 +cabiyb ) about ; and made ( $06213+($ asah ) a crown ( 02213 +zer ) of gold ( 02091 +zahab ) for the border ( $\mathbf{0} 4526$ +micgereth ) thereof round ( 05439 +cabiyb ) about .
border Exo_37_14 Over ( 05980 +(ummah ) against ( 05980 +(ummah ) the \{border\} ( 04526 +micgereth ) were the rings ( 02885 +tabba(ath ) , the places ( 01004 +bayith ) for the staves ( 00905 +bad ) to bear ( 05375 +nasa) ) the table (07979 + shulchan ) .
border Exo_39_19 And they made (06213 +(asah ) two (08147 +sh@ nayim ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) , and put ( 07760 +suwm ) [ them ] on ( $05921+($ al $)$ the two ( $08147+$ sh @nayim ) ends ( 07098 +qatsah ) of the breastplate ( 02833 +choshen ) , upon the \{border\} ( $08193+$ saphah ) of it , which ( 00834 +)aher ) [ was ] on ( $00413+$ )el ) the side ( 05676 +(eber ) of the ephod ( $00646+$ )ephowd ) inward (01004 +bayith ) .
border Eze_11_10 Ye shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) ; I will judge ( 08199 +shaphat ) you in the \{border\} ( 01366 +g @buwl ) of Israel ( 03478 +Yisra)el ) ; and ye shall know ( 03045
+yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
border Eze_11_11 This ( 01931 +huw) ) [ city ] shall not be your caldron ( 05518 +ciyr ), neither shall ye be the flesh ( 01320 +basar ) in the midst ( 08432 +tavek ) thereof ; [ but ] I will judge ( 08199 +shaphat ) you in the $\{$ border $\}(01366+$ g @buwl ) of Israel ( $03478+$ Yisra)el ) :
border Eze_29_10 Behold ( 02005 +hen ), therefore ( 03651 +ken ) I [ am ] against ( 00413 +)el ) thee , and against ( 00413 +)el ) thy rivers ( $02975+y @($ or ) , and I will make ( 05414 +nathan ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) utterly waste ( 02723 +chorbah ) [ and ] desolate ( $08077+$ sh @mamah ) , from the tower ( $04024+$ Migdowl ) of Syene ( $05482+$ C @ veneh ) even unto the \{border\} ( $01366+\mathrm{g} @ b u w l$ ) of Ethiopia (03568 +Kuwsh ) .
border Eze_43_13. And these ( 00428 +)el - leh ) [ are ] the measures ( 04060 +middah ) of the altar ( 04196 +mizbeach ) after the cubits ( 00520 +)ammah ):The cubit ( 00520 +)ammah ) [ is ] a cubit ( 00520 +)ammah ) and an hand ( 02948 +tophach ) breadth ( 02948 +tophach ) ; even the bottom ( $02436+$ cheyq ) [ shall be ] a cubit ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) a cubit ( 00520 +)ammah ), and the \{border\} ( $01366+\mathrm{g}$ @buwl ) thereof by the edge thereof round ( 05439 +cabiyb ) about [ shall be ] a span ( 02239 +zereth ):and this ( 02088 +zeh ) [ shall be ] the higher ( 01354 +gab ) place of the altar ( 04196 +mizbeach ) .
border Eze_43_17 And the settle ( 05835 +(azarah ) [ shall be ] fourteen [ cubits ] long ( 00753 +)orek ) and fourteen broad ( 07341 +rochab ) in the four ( 00702 +)arba( ) squares ( 07253 +reba( ) thereof ; and the \{border\} ( $01366+\mathrm{g} @$ buwl ) about ( 05439 +cabiyb ) it [ shall be ] half ( 02677 +chetsiy ) a cubit ( 00520 +)ammah ) ; and the bottom ( $03247+y @$ cowd ) thereof [ shall be ] a cubit ( 00520 +)ammah ) about ( 05439 +cabiyb ) ; and his stairs (04609 +ma(alah ) shall look (06437 + panah ) toward the east (06921 +qadiym ) .
border Eze_43_20 And thou shalt take (03947 +laqach ) of the blood ( 01818 +dam ) thereof , and put ( 05414 +nathan ) [ it ] on (05921 +(al) the four (00702 +)arba() horns ( 07161 +qeren ) of it , and on ( $00413+$ )el ) the four (00702 +) arba( ) corners ( 06438 +pinnah ) of the settle ( 05835 +(azarah ) , and upon the \{border\} ( 01366 + g @buwl ) round ( 05439 +cabiyb ) about:thus shalt thou cleanse ( 02398 +chata) ) and purge ( 03722 +kaphar) it .
border Eze_45_07 And a [ portion shall be ] for the prince ( 05387 +nasiy) ) on the one side andon the other ( 02088 +zeh ) side of the oblation ( $08641+$ t @ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] , and of the possession ( $00272+$ )achuzzah ) of the city ( $05892+(\mathrm{iyr})$, before the oblation ( $08641+\mathrm{t} @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] , and before the possession ( 00272 +)achuzzah ) of the city ( 05892 +(iyr ) , from the west ( 03220 +yam ) side ( 06285 +pe)ah ) westward ( 03220 +yam ) , and from the east ( 06924 +qedem ) side ( 06285 +pe)ah ) eastward ( 06921 +qadiym ): and the length ( 00753 +)orek ) [ shall be ] over ( 05980 +(ummah ) against ( $\mathbf{0 5 9 8 0}+($ ummah ) one ( 00259 +)echad ) of the portions ( 02506 +cheleq ) , from the west ( 03220 +yam ) border ( $01366+$ g@buwl ) unto the east ( 06921 +qadiym ) \{border\} ( $01366+\mathrm{g} @$ buwl ).
border Eze_45_07 And a [ portion shall be ] for the prince ( 05387 +nasiy) ) on the one side andon the other ( 02088 +zeh ) side of the oblation ( $08641+t @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] , and of the possession ( $00272+$ )achuzzah ) of the city ( $05892+(\mathrm{iyr})$, before the oblation ( $08641+\mathrm{t} @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] , and before the possession ( 00272 +)achuzzah ) of the city ( 05892 +(iyr ) , from the west ( 03220 +yam ) side ( 06285 +pe)ah ) westward ( 03220 +yam ) , and from the east ( 06924 +qedem ) side ( 06285 +pe)ah ) eastward ( 06921 +qadiym ): and the length ( 00753 +)orek ) [ shall be ] over ( 05980 +(ummah ) against ( $\mathbf{0 5 9 8 0}+($ ummah ) one ( 00259 +)echad ) of the portions ( 02506 +cheleq ), from the west ( 03220 +yam ) \{border\} ( 01366 +g@buwl ) unto the east ( 06921 +qadiym ) border ( $01366+\mathrm{g} @ b u w l$ ).
border Eze_47_13. Thus ( 03541 + koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) ; This (02088 +zeh ) [ shall be ] the \{border\} (01366 +g@buwl ), whereby (00834 +)aher ) ye
shall inherit ( 05157 +nachal ) the land ( 00776 +)erets ) according to the twelve tribes ( 07626 +shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) [ shall have two ] portions ( $\mathbf{0 2 2 5 6}+$ chebel ) .
border Eze_47_15 And this ( $\mathbf{0 2 0 8 8}+$ +zeh ) [ shall be ] the \{border\} ( 01366 +g@buwl) of the land ( 00776 + )erets ) toward the north $(\mathbf{0 6 8 2 8}+$ tsaphown ) side $(06285+$ pe $)$ ah $)$, from the great $(01419+$ gadowl ) sea (03220 + yam ) , the way ( 01870 +derek ) of Hethlon ( 02855 +Chethlon ) , as men go ( 00935 +bow) ) to Zedad (06657 +Ts@dad) ;
border Eze_47_16 Hamath (02574 +Chamath ), Berothah (01268 +Berowthah ), Sibraim (05453 +Cibrayim ), which ( 00834 +)aher ) [ is ] between ( $00996+$ beyn ) the border ( $01366+\mathrm{g} @$ buwl ) of Damascus (01834 +Dammeseq ) and the \{border\} (01366 +g@buwl) of Hamath (02574 +Chamath ) ; Hazarhatticon (02694 +Chatsar hat - Tiykown ) , which (00834 +)aher ) [ is ] by the coast (01366 +g@buwl ) of Hauran (02362 +Chavran ) .
border Eze_47_16 Hamath (02574 +Chamath ), Berothah (01268 +Berowthah ) , Sibraim (05453 +Cibrayim ) , which (00834 +)aher ) [ is ] between ( 00996 +beyn ) the $\{$ border $\}(01366+$ g@buwl ) of Damascus (01834 +Dammeseq ) and the border ( 01366 +g@buwl ) of Hamath ( 02574 +Chamath ) ; Hazarhatticon (02694 +Chatsar hat - Tiykown ) , which (00834 +)aher ) [ is ] by the coast (01366 +g@buwl ) of Hauran (02362 +Chavran ) .
border Eze_47_17 And the border ( 01366 +g@buwl ) from the sea ( 03220 +yam ) shall be Hazarenan ( 02703 +Chatsar (Eynown ) , the border ( $01366+\mathrm{g} @$ buwl ) of Damascus ( 01834 +Dammeseq ) , and the north ( $\mathbf{0 6 8 2 8}+$ tsaphown ) northward ( 06828 +tsaphown ) , and the \{border\} ( $01366+$ g@buwl ) of Hamath ( 02574 +Chamath ) . And [ this is ] the north (06828 +tsaphown ) side (06285 + pe)ah ) .
border Eze_47_17 And the border ( 01366 + @ buwl ) from the sea ( 03220 +yam ) shall be Hazarenan ( 02703 +Chatsar (Eynown ) , the $\{$ border $\}(01366+$ g @ buwl ) of Damascus ( 01834 +Dammeseq ) , and the north ( 06828 +tsaphown ) northward ( $06828+$ tsaphown ) , and the border ( $01366+\mathrm{g} @$ buwl ) of Hamath ( 02574 +Chamath ) . And [ this is ] the north (06828 +tsaphown ) side (06285 + pe)ah ) .
border Eze_47_17 And the \{border\} ( 01366 +g@buwl ) from the sea ( 03220 +yam ) shall be Hazarenan ( 02703 +Chatsar (Eynown ) , the border ( $01366+\mathrm{g} @$ buwl ) of Damascus ( 01834 +Dammeseq ) , and the north ( 06828 +tsaphown ) northward ( $06828+$ tsaphown ) , and the border ( $01366+\mathrm{g}$ @buwl ) of Hamath (02574 +Chamath ). And [ this is ] the north (06828 +tsaphown ) side (06285 + pe)ah ) .
border Eze_47_18 And the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) ye shall measure ( 04058 +madad ) from Hauran (02362 +Chavran ) , and from Damascus ( 01834 +Dammeseq ), and from Gilead (01568 +Gil(ad ), and from the land ( 00776 +)erets ) of Israel ( 03478 +Yisra)el ) [ by ] Jordan ( 03383 +Yarden ), from the \{border\} ( $01366+\mathrm{g} @$ buwl ) unto the east ( 06931 +qadmowniy ) sea ( 03220 +yam ) . And [ this is ] the east ( 06921 +qadiym ) side $(06285+$ pe)ah ) .
border Eze_47_20 The west ( 03220 +yam ) side ( 06285 +pe)ah ) also [ shall be ] the great ( 01419 +gadowl ) sea ( 03220 +yam ) from the $\{$ border $\}(01366+$ g@buwl ) , till ( $05704+(a d)$ a man come ( $00935+$ bow) ) over ( 05227 +nokach ) against Hamath ( 02574 +Chamath ) . This ( $02063+\mathrm{zo}$ )th ) [ is ] the west ( 03220 +yam ) side (06285 + pe) ah ) .
border Eze_48_01. Now these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ are ] the names ( 08034 +shem ) of the tribes $(07626$ +shebet ) . From the north ( $06828+$ tsaphown ) end ( 07097 +qatseh ) to the coast ( $03027+$ yad ) of the way ( 01870 +derek ) of Hethlon ( 02855 +Chethlon ) , as one goeth ( 00935 +bow) ) to Hamath ( 02574 +Chamath ) , Hazarenan (02704 +Chatsar (Eynan ), the \{border\} (01366 +g@buwl) of Damascus (01834 +Dammeseq ) northward ( 06828 +tsaphown ) , to the coast ( 03027 +yad ) of Hamath ( 02574 +Chamath ) ; for these are his sides (06285 + pe)ah ) east (06921 +qadiym ) [ and ] west (03220 +yam ) ; a [ portion for ] Dan (01835 +Dan )
border Eze_48_02 And by the \{border\} ( 01366 +g@buwl) of Dan ( 01835 +Dan ) , from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) unto the west $(03220$ +yam ) side ( $06285+$ pe)ah ), a [ portion for ] Asher (00836 +)Asher ) .
border Eze_48_03 And by the \{border\} ( 01366 +g@buwl ) of Asher ( 00836 +)Asher ) , from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) even unto the west ( 03220 +yam ) side ( 06285 +pe)ah ) , a [ portion for ] Naphtali (05321 +Naphtaliy ) .
border Eze_48_04 And by the \{border\} ( 01366 +g@buwl ) of Naphtali ( 05321 +Naphtaliy ) , from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) unto the west ( 03220 +yam ) side ( $06285+$ pe)ah ) , a [ portion for ] Manasseh (04519 +M@nashsheh ) .
border Eze_48_05 And by the \{border\} ( $01366+\mathrm{g}$ @ buwl ) of Manasseh ( 04519 +M@ nashsheh ) , from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) unto the west ( 03220 +yam ) side ( $06285+$ pe)ah ) , a [ portion for ] Ephraim (00669 +)Ephrayim ) .
border Eze_48_06 And by the \{border\} ( 01366 +g@buwl ) of Ephraim ( 00669 +)Ephrayim ) , from the east ( 06921 +qadiym ) side ( $06285+$ pe)ah ) even unto the west ( 03220 +yam ) side ( $06285+$ pe)ah ) , a [ portion for ] Reuben ( $07205+$ R@) uwben ) .
border Eze_48_07 And by the \{border\} ( 01366 +g@buwl ) of Reuben ( $07205+$ R@) uwben ), from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) unto the west ( 03220 +yam ) side ( $06285+$ pe)ah ) , a [ portion for ] Judah (03063 +Y @huwdah ) .
border Eze_48_08 And by the \{border\} (01366 +g@buwl) of Judah (03063 +Y @huwdah ), from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) unto the west ( 03220 +yam ) side ( $06285+$ pe)ah ), shall be the offering ( $08641+t$ @ ruwmah ) which ( 00834 +)aher ) ye shall offer ( $07311+$ ruwm ) of five ( 02568 +chamesh ) and twenty ( $06242+($ esriym ) thousand $(00505+)$ eleph ) [ reeds in ] breadth ( 07341 +rochab ), and [ in ] length ( 00753 +)orek ) as one ( 00259 +)echad ) of the [ other ] parts ( 02506 +cheleq ) , from the east ( 06921 +qadiym ) side ( $06285+$ pe)ah ) unto the west ( 03220 +yam ) side ( $06285+$ pe)ah ):and the sanctuary ( 04720 +miqdash ) shall be in the midst ( $08432+$ tavek ) of it .
border Eze_48_12 And [ this ] oblation ( $08642+t$ @ruwmiyah ) of the land ( $00776+$ )erets ) that is offered ( $08641+\mathrm{t}$ @ruwmah ) shall be unto them a thing most ( 06944 +qodesh ) holy ( 06944 +qodesh ) by the \{border\} ( 01366 +g @buwl ) of the Levites ( 03881 +Leviyiy ) .
border Eze_48_13 And over ( 05980 +(ummah ) against ( 05980 +(ummah ) the \{border\} ( 01366 +g@buwl ) of the priests ( $03548+$ kohen ) the Levites ( $03881+$ Leviyiy ) [ shall have ] five ( $02568+$ chamesh ) and twenty $(06242+($ esriym ) thousand ( $00505+$ )eleph ) in length ( $00753+$ )orek ), and ten $\mathbf{0 6 2 3 5}+($ eser ) thousand ( 00505 +)eleph ) in breadth ( 07341 +rochab ):all ( $03605+\mathrm{kol}$ ) the length ( $00753+$ )orek ) [ shall be ] five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) , and the breadth (07341 +rochab ) ten (06235 +(eser ) thousand (00505 +)eleph ).
border Eze_48_21 And the residue (03498 + yathar ) [ shall be ] for the prince ( 05387 +nasiy) ) , on ( 05921 $+($ al $)$ the one side $(06285+$ pe) ah ) and on ( $05921+($ al $)$ the other ( 02088 +zeh ) of the holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t}$ @ ruwmah ) , and of the possession ( 00272 +)achuzzah ) of the city ( 05892 +(iyr ) , over against the five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) of the oblation ( $08641+\mathrm{t} @$ ruwmah ) toward ( $05704+(\operatorname{ad})$ the east ( $06921+$ qadiym ) border ( $01366+\mathrm{g} @$ buwl ) , and westward ( 03220 +yam ) over against the five $(02568$ +chamesh ) and twenty ( $06242+($ esriym $)$ thousand ( $00505+$ )eleph ) toward ( $05921+($ al $)$ the west ( $03220+$ yam ) \{border\} ( $01366+\mathrm{g}$ @buwl ) , over ( 05980 $+($ ummah ) against ( $05980+($ ummah ) the portions ( $02506+$ cheleq $)$ for the prince ( 05387 +nasiy) ): and it shall be the holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t} @$ ruwmah ) ; and the sanctuary ( 04720 +miqdash ) of
the house (01004 +bayith ) [ shall be ] in the midst (08432 +tavek ) thereof .
border Eze_48_21 And the residue (03498 + yathar ) [ shall be ] for the prince ( 05387 +nasiy) ) , on ( 05921 $+($ al $)$ the one side $(06285+$ pe $)$ ah ) and on ( $05921+($ al $)$ the other ( 02088 +zeh ) of the holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t}$ @ ruwmah ) , and of the possession ( 00272 +)achuzzah ) of the city ( $05892+(\mathrm{iyr}$ ) , over against the five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) of the oblation ( $08641+\mathrm{t} @$ ruwmah ) toward ( $05704+(\operatorname{ad})$ the east ( $06921+$ qadiym ) \{border\} ( $01366+\mathrm{g} @$ buwl $)$, and westward ( 03220 +yam ) over against the five ( 02568 +chamesh ) and twenty ( $06242+($ esriym ) thousand $(00505+$ )eleph ) toward ( $05921+($ al $)$ the west $(03220+$ yam ) border ( $01366+$ g @buwl ) , over ( 05980 $+($ ummah ) against ( $05980+($ ummah $)$ the portions ( $02506+$ cheleq $)$ for the prince ( 05387 +nasiy) ): and it shall be the holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t} @$ ruwmah ) ; and the sanctuary ( 04720 +miqdash ) of the house ( 01004 +bayith ) [ shall be ] in the midst ( 08432 +tavek ) thereof .
border Eze_48_22 Moreover from the possession ( 00272 +)achuzzah ) of the Levites ( 03881 +Leviyiy ) , and from the possession ( 00272 +) achuzzah ) of the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) , [ being ] in the midst ( 08432 +tavek ) [ of that ] which ( $00834+$ ) aher ) is the prince $s(05387$ +nasiy) ) , between ( 00996 +beyn ) the border ( 01366 +g@buwl ) of Judah (03063 +Y @huwdah ) and the \{border\} (01366 +g@buwl) of Benjamin (01144 +Binyamiyn ), shall be for the prince (05387 +nasiy) ).
border Eze_48_22 Moreover from the possession ( $\mathbf{0 0 2 7 2}$ +)achuzzah ) of the Levites ( 03881 +Leviyiy ) , and from the possession ( 00272 +) achuzzah ) of the city ( $05892+(\mathrm{iyr})$, [ being ] in the midst ( 08432 +tavek ) [ of that ] which ( 00834 +)aher ) is the prince $s(05387$ +nasiy) ) , between ( 00996 +beyn ) the $\{$ border ( 01366 +g @buwl ) of Judah (03063 +Y @huwdah ) and the border (01366 +g@buwl ) of Benjamin (01144 +Binyamiyn ), shall be for the prince (05387 +nasiy) ).
border Eze_48_24 And by the \{border\} ( 01366 +g@buwl) of Benjamin ( 01144 +Binyamiyn ), from the east (06921 +qadiym ) side (06285 + pe) ah ) unto the west (03220 + yam ) side (06285 + pe)ah ), Simeon (08095 +Shim(own ) [ shall have ] a [ portion ] .
border Eze_48_25 And by the \{border\} (01366 +g@buwl) of Simeon (08095 +Shim(own ), from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) unto the west ( 03220 +yam ) side ( 06285 +pe)ah ) , Issachar ( 03485 +Yissaskar) a [ portion ] .
border Eze_48_26 And by the \{border\} ( 01366 +g@buwl ) of Issachar ( 03485 +Yissaskar ) , from the east ( 06921 +qadiym ) side ( $06285+$ pe)ah ) unto the west ( 03220 +yam ) side ( $06285+$ pe)ah ) , Zebulun ( 02074 +Z@buwluwn ) a [ portion ] .
border Eze_48_27 And by the \{border\} ( 01366 +g@buwl ) of Zebulun ( 02074 +Z@buwluwn ) , from the east ( 06921 +qadiym ) side $(06285+$ pe) ah ) unto the west ( 03220 +yam ) side ( $06285+$ pe) ah ) , Gad ( 01410 +Gad) a [ portion ] .
border Eze_48_28 And by the border ( 01366 +g @buwl ) of Gad ( 01410 +Gad ), at ( 00413 +)el ) the south ( 05045 +negeb ) side ( 06285 +pe) ah ) southward ( 05045 +negeb ) , the \{border\} ( $01366+$ g @buwl ) shall be even from Tamar ( $\mathbf{0 8 5 5 9}$ +Tamar ) [ unto ] the waters ( 04325 +mayim ) of strife ( $\mathbf{0 4 8 0 8}$ +m@riybah ) [ in ] Kadesh (06946 +Qadesh ) , [ and ] to the river ( 05158 +nachal ) toward ( $05921+($ al $)$ the great ( 01419 +gadowl) sea (03220 +yam ) .
border Eze_48_28 And by the \{border\} (01366 +g@buwl) of Gad (01410 +Gad ), at (00413 +)el ) the south ( 05045 +negeb ) side ( 06285 +pe)ah ) southward ( 05045 +negeb ) , the border ( $01366+$ g@buwl ) shall be even from Tamar ( $\mathbf{0 8 5 5 9}$ +Tamar ) [ unto ] the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of strife ( $\mathbf{0 4 8 0 8}$ +m@riybah ) [ in ] Kadesh (06946 +Qadesh ) , [ and ] to the river ( 05158 +nachal ) toward ( $05921+($ al $)$ the great ( 01419 +gadowl) sea (03220 +yam ) .
border Gen_10_19 And the \{border\} ( 01366 +g@buwl ) of the Canaanites ( $03669+$ K @na(aniy ) was from Sidon (06721 +Tsiydown ) , as thou comest ( 00935 +bow) ) to Gerar ( 01642 +G@rar ) , unto Gaza ( 05804 +(Azzah ) ; as thou goest (00935 +bow) ), unto Sodom (05467 +C@dom ) , and Gomorrah (06017 +(Amorah ) , and Admah (00126 +)Admah ) , and Zeboim (06636 +Ts@bo)iym ), even unto Lasha (03962 + Lesha( ) .
border Gen_49_13. Zebulun (02074 +Z@buwluwn ) shall dwell (07931 +shakan ) at the haven (02348 +chowph ) of the sea ( $\mathbf{0 3 2 2 0}+$ yam ) ; and he [ shall be ] for an haven ( 02348 +chowph ) of ships ( 00591 +)oniyah ) ; and his \{border\} (03411 +y@rekah ) [ shall be ] unto Zidon (06721 +Tsiydown ) .
border Isa_19_19 In that day ( 03117 +yowm ) shall there be an altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) to theLORD ( 03068 +Y@ hovah ) in the midst ( 08432 +tavek ) of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and a pillar ( 04676 +matstsebah ) at ( $00681+$ )etsel ) the \{border\} ( $01366+\mathrm{g} @$ buwl ) thereof to the LORD (03068 +Y @hovah ) .
border Isa_37_24 By thy servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) hast thou reproached ( $\mathbf{0 2 7 7 8}$ +charaph . ) the Lord ( 00136 +)Adonay ) , and hast said ( 00559 +)amar ) , By the multitude ( 07230 +rob ) of my chariots ( 07393 +rekeb ) am I come ( 05927 +(alah ) up to the height ( 04791 +marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+y @$ rekah ) of Lebanon ( $03844+\mathrm{L} @$ banown ) ; and I will cut ( 03772 +karath ) down the tall ( 06967 +qowmah ) cedars ( 00730 +)erez ) thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b @rowsh ) trees thereof:and I will enter ( 00935 +bow) ) into the height ( 04791 +marowm ) of his \{border\} ( 07093 +qets ) , [ and ] the forest (03293 +ya(ar ) of his Carmel ( 03760 +Karmel ) .
border Jer_31_17 And there is hope ( 08615 +tiqvah ) in thine end ( 00319 +)achariyth ), saith ( 05002 $+n @)$ um ) the LORD ( 03068 +Y@hovah ) , that thy children ( 01121 +ben ) shall come ( 07725 +shuwb ) again ( 07725 +shuwb ) to their own \{border\} ( $01366+\mathrm{g} @$ buwl ) .
border Jer_50_26 Come (00935 +bow) ) against her from the utmost ( 07093 +qets ) \{border\} ( 07093 +qets ) , open ( 06605 +pathach ) her storehouses ( 03965 +ma(abuwc ):cast ( 05549 +calal ) her up as heaps (06194 +(arem ) , and destroy ( 02763 +charam ) her utterly:let nothing ( 00408 +)al ) of her be left ( 07611 + +sh @ eriyth ).
border Joe_03_06 The children ( $\mathbf{0 1 1 2 1}$ +ben ) also of Judah ( 03063 +Y@huwdah ) and the children ( 01121 +ben ) of Jerusalem ( 03389 +Y @ruwshalaim ) have ye sold ( 04376 +makar ) unto the Grecians ( 03125 $+Y$ @ vaniy ) , that ye might remove (07368 +rachaq ) them far (07368 +rachaq ) from their \{border\} (01366 +g@buwl).
border Jos_04_19 And the people ( 05971 +(am ) came ( 05927 +(alah ) up out of Jordan ( 03383 +Yarden ) on the tenth ( 06218 +(asowr) [ day ] of the first ( $\mathbf{0 7 2 2 3}+$ ri) shown ) month ( 02320 +chodesh ), and encamped ( 02583 +chanah ) in Gilgal ( 01537 +Gilgal ) , in the east ( 04217 +mizrach ) \{border\} ( 07097 +qatseh ) of Jericho(03405 +Y@riychow ).
border Jos_12_02 Sihon (05511 +Ciychown ) king (04428 +melek ) of the Amorites (00567 +)Emoriy ) , who dwelt (03427 +yashab ) in Heshbon (02809 +Cheshbown ), [ and ] ruled (04910 +mashal ) from Aroer ( $06177+$ (Arow(er ) , which ( 00834 +)aher ) [ is ] upon the bank ( 08193 +saphah ) of the river ( 05158 +nachal ) Arnon ( $\mathbf{0 0 7 6 9}+$ )Arnown ) , and from the middle ( 08432 +tavek ) of the river ( 05158 +nachal ) , and from half ( 02677 +chetsiy ) Gilead ( 01568 +Gil(ad ) , even unto the river ( 05158 +nachal ) Jabbok ( 02999 +Yabboq ) , [ which is ] the \{border\} ( $01366+\mathrm{g} @$ buwl ) of the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) ;
border Jos_12_05 And reigned ( 04910 +mashal ) in mount ( 02022 +har ) Hermon ( 02768 +Chermown ), and in Salcah ( 05548 +Calkah ) , and in all ( $03605+\mathrm{kol}$ ) Bashan ( 01316 +Bashan ) , unto the border ( 01366 +g@buwl ) of the Geshurites ( $01651+G @$ shuwriy ) and the Maachathites ( 04602 +Ma(akathiy ) , and half
( 02677 +chetsiy ) Gilead ( 01568 +Gil(ad ) , the \{border\} ( 01366 +g@buwl) of Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of Heshbon ( 02809 +Cheshbown ) .
border Jos_12_05 And reigned ( 04910 +mashal ) in mount ( 02022 +har ) Hermon ( 02768 +Chermown ), and in Salcah ( 05548 +Calkah ) , and in all ( 03605 +kol ) Bashan ( 01316 +Bashan ) , unto the \{border\} ( 01366 +g@buwl ) of the Geshurites ( $01651+G @$ shuwriy ) and the Maachathites ( $04602+\mathrm{Ma}(\mathrm{akath} \mathrm{y}$ ) ), and half (02677 +chetsiy ) Gilead ( 01568 +Gil(ad ) , the border ( 01366 +g@buwl ) of Sihon ( 05511 +Ciychown ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) .
border Jos_13_10 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the cities ( $\mathbf{0 5 8 9 2}+\mathbf{( i y r}$ ) of Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ), which ( 00834 +)aher ) reigned ( 04427 +malak ) in Heshbon ( 02809 +Cheshbown ) , unto the $\{$ border $\}(01366+\mathrm{g} @$ buwl ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) ;
border Jos_13_11 And Gilead ( 01568 +Gil(ad ) , and the \{border\} ( $01366+\mathrm{g} @$ buwl ) of the Geshurites ( 01651 +G@shuwriy ) and Maachathites ( $04602+\mathrm{Ma}($ akathiy ) , and all ( $03605+\mathrm{kol}$ ) mount ( 02022 +har ) Hermon (02768 +Chermown ) , and all (03605 + kol ) Bashan (01316 +Bashan ) unto Salcah (05548 +Calkah );
border Jos_13_23 And the border ( $\mathbf{0 1 3 6 6}+\mathrm{g}$ @ buwl ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Reuben ( 07205 +R@) uwben ) was Jordan (03383 +Yarden ) , and the \{border\} ( 01366 +g@buwl ) [ thereof ] . This ( 02063 +zo)th ) [ was ] the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Reuben ( 07205 $+R @)$ uwben ) after their families ( 04940 +mishpachah ) , the cities ( 05892 +(iyr ) and the villages ( 02691 +chatser ) thereof .
border Jos_13_23 And the \{border\} ( $\mathbf{0 1 3 6 6}+\mathrm{g} @$ buwl ) of the children ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Reuben ( $\mathbf{0 7 2 0 5}$ + R@)uwben ) was Jordan (03383 +Yarden ) , and the border ( 01366 +g@buwl ) [ thereof ] . This ( 02063 +zo)th ) [ was ] the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Reuben ( 07205 $+R @)$ uwben ) after their families ( 04940 +mishpachah ) , the cities ( 05892 +(iyr ) and the villages ( 02691 +chatser ) thereof .
border Jos_13_26 And from Heshbon (02809 +Cheshbown ) unto Ramathmizpeh (07434 +Ramath ham Mits - peh ) , and Betonim ( 00993 +Btoniym ) ; and from Mahanaim ( 04266 +Machanayim ) unto the \{border\} (01366 +g@buwl ) of Debir (01688 +D@biyr ) ;
border Jos_13_27 And in the valley ( 06010 +(emeq ) , Betharam ( 01027 +Beyth ha - Ram ), and Bethnimrah ( 01039 +Beyth Nimrah ) , and Succoth ( 05523 +Cukkowth ) , and Zaphon , the rest (03499 +yether ) of the kingdom ( $\mathbf{0 4 4 6 8}$ +mamlakuwth ) of Sihon ( 05511 +Ciychown ) king ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of Heshbon ( 02809 +Cheshbown ) , Jordan ( 03383 +Yarden ) and [ his ] \{border\} ( $01366+\mathrm{g} @$ buwl ) , [ even ] unto the edge ( 07097 +qatseh ) of the sea ( 03220 +yam ) of Chinnereth $(03672+$ Kinn@rowth ) on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) eastward ( 04217 +mizrach ) .
border Jos_15_01. [ This ] then was the lot ( 01486 +gowral ) of the tribe ( $\mathbf{0 4 2 9 4}$ +matteh ) of the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) by their families ( 04940 +mishpachah ) ; [ even ] to the \{border\} ( $01366+\mathrm{g}$ @buwl ) of Edom ( 00123 +)Edom ) the wilderness ( 04057 +midbar ) of Zin (06790 +Tsin ) southward ( 08486 +teyman ) [ was ] the uttermost ( 07097 +qatseh ) part of the south ( 05045 +negeb ) coast (01366 +g@buwl ) .
border Jos_15_02 And their south ( 05045 +negeb ) \{border\} ( 01366 +g @buwl ) was from the shore ( 07097
 (06437 +panah ) southward (05045 +negeb ) :
border Jos_15_05 And the east (06924 +qedem ) border (01366 +g@buwl ) [ was ] the salt (04417 +melach )
sea (03220 +yam ), [ even ] unto the end (07097 +qatseh ) of Jordan (03383 +Yarden ). And [ their ] \{border\} ( 01366 +g@buwl ) in the north ( 06828 +tsaphown ) quarter ( $06285+$ pe)ah ) [ was ] from the bay $(03956$ +lashown ) of the sea $(03220$ +yam ) at ( $05704+($ ad $)$ the uttermost $(07097$ +qatseh ) part of Jordan (03383 + Yarden ) :
border Jos_15_05 And the east ( 06924 +qedem ) \{border\} ( 01366 +g@buwl ) [ was ] the salt ( 04417 +melach ) sea ( 03220 +yam ) , [ even ] unto the end ( 07097 +qatseh ) of Jordan ( 03383 +Yarden ). And [ their ] border ( $01366+\mathrm{g}$ @buwl ) in the north ( $\mathbf{0 6 8 2 8}+$ tsaphown ) quarter ( $\mathbf{0 6 2 8 5}+\mathrm{pe}$ ) ah ) [ was ] from the bay $(03956$ +lashown ) of the sea $(03220+$ yam $)$ at $(05704+(a d)$ the uttermost $(07097+q a t s e h)$ part of Jordan (03383 + Yarden ) :
border Jos_15_06 And the border ( 01366 +g@buwl ) went ( 05927 +(alah ) up to Bethhogla (1031Beyth Choglah ) , and passed ( 05674 +(abar ) along by the north ( 06828 +tsaphown ) of Betharabah ( 01026 +Beyth ha - (Arabah ) ; and the \{border\} (01366 +g@buwl ) went (05927 +(alah ) up to the stone (68) of Bohan (00932 +Bohan ) the son ( 01121 +ben ) of Reuben ( $07205+$ R@)uwben ) :
border Jos_15_06 And the \{border\} ( 01366 +g@buwl ) went ( 05927 +(alah ) up to Bethhogla (1031Beyth Choglah ) , and passed ( 05674 +(abar ) along by the north ( 06828 +tsaphown ) of Betharabah ( 01026 +Beyth ha - (Arabah ) ; and the border ( 01366 +g@buwl ) went ( 05927 +(alah ) up to the stone (68) of Bohan ( 00932 +Bohan ) the son (01121 +ben ) of Reuben (07205 +R@)uwben ) :
border Jos_15_07 And the border ( 01366 +g@buwl ) went ( 05927 +(alah ) up toward Debir ( 01688 +D@biyr ) from the valley (06010 +(emeq ) of Achor (05911 +(Alowr ), and so northward (06828 +tsaphown ), looking ( 06437 +panah ) toward ( 00413 +)el ) Gilgal ( 01537 +Gilgal ) , that [ is ] before $(05227$ +nokach ) the going ( 04608 +ma(aleh ) up to Adummim ( 00131 +)Adummiym ), which ( 00834 +)aher ) [ is ] on the south ( $\mathbf{0 5 0 4 5}+$ negeb ) side of the river ( $05158+$ nachal ) :and the $\{$ border $\}(01366+\mathrm{g} @$ buwl ) passed ( 05674 +(abar ) toward ( $00413+$ )el ) the waters ( 04325 +mayim ) of Enshemesh ( $05885+($ Eyn Shemesh ) , and the goings ( $08444+$ towtsa)ah ) out thereof were at ( $00413+$ )el ) Enrogel ( $05883+($ Eyn Rogel ) :
border Jos_15_07 And the \{border\} ( 01366 +g@buwl ) went ( 05927 +(alah ) up toward Debir ( 01688 +D@biyr ) from the valley ( 06010 +(emeq ) of Achor ( 05911 +(Alowr ), and so northward ( 06828 +tsaphown ), looking ( 06437 +panah ) toward ( 00413 +)el ) Gilgal ( 01537 +Gilgal ) , that [ is ] before ( 05227 +nokach ) the going ( 04608 +ma(aleh ) up to Adummim ( 00131 +)Adummiym ), which ( 00834 +)aher ) [ is ] on the south ( 05045 +negeb ) side of the river ( 05158 +nachal ) :and the border ( $01366+\mathrm{g} @$ buwl ) passed $(05674+($ abar $)$ toward $(00413+)$ el ) the waters ( $04325+$ mayim ) of Enshemesh $(05885+($ Eyn Shemesh ) , and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Enrogel (05883 +(Eyn Rogel ) :
border Jos_15_08 And the border ( 01366 +g @ buwl ) went ( 05927 +(alah ) up by the valley ( 01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( $\mathbf{0 2 0 1 1}+$ Hinnom ) unto the south ( 05045 +negeb ) side ( 03802 +katheph ) of the Jebusite ( 02983 +Yebuwciy ) ; the same ( 01931 +huw) ) [ is ] Jerusalem ( $03389+$ Y @ruwshalaim ): and the $\{$ border $\}(01366+$ g@buwl ) went $(05927+($ alah $)$ up to the top $(07218+r o)$ sh $)$ of the mountain ( 02022 +har ) that [ lieth ] before the valley ( 01516 +gay) ) of Hinnom ( 02011 +Hinnom ) westward ( 03220 +yam ), which ( 00834 +)aher ) [ is ] at the end ( 07097 +qatseh ) of the valley ( $06010+(\mathrm{emeq})$ of the giants ( 07497 +rapha) ) northward (06828 +tsaphown ) :
border Jos_15_08 And the \{border\} ( 01366 +g@buwl ) went ( 05927 +(alah ) up by the valley ( 01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( 02011 +Hinnom ) unto the south ( 05045 +negeb ) side ( 03802 +katheph ) of the Jebusite ( $\mathbf{0 2 9 8 3}+$ Yebuwciy ) ; the same ( 01931 +huw) ) [ is ] Jerusalem ( 03389 +Y @ ruwshalaim ): and the border ( $01366+\mathrm{g} @$ buwl ) went $(05927+($ alah $)$ up to the top $(07218+$ ro $)$ sh ) of the mountain ( 02022 +har ) that [ lieth ] before the valley ( 01516 +gay) ) of Hinnom ( $02011+$ Hinnom ) westward ( 03220 +yam ) , which ( 00834 +)aher ) [ is ] at the end ( 07097 +qatseh ) of the valley ( $06010+(\mathrm{emeq})$ of the giants (07497 +rapha) ) northward (06828 +tsaphown ) :
border Jos_15_09 And the border (01366 +g @ buwl ) was drawn (08388 +ta)ar ) from the top (07218 +ro)sh ) of the hill ( $\mathbf{0 2 0 2 2}$ +har ) unto the fountain ( 04599 +ma(yan ) of the water ( $\mathbf{0 4 3 2 5}$ +mayim ) of Nephtoah ( 05318 +Nephtowach ) , and went ( 03318 +yatsa) ) out to the cities ( 05892 +(iyr) of mount ( 02022 +har ) Ephron (06085 +(Ephrown ) ; and the \{border\} (01366 +g@buwl) was drawn (08388 +ta)ar ) to Baalah ( 01173 +Ba(alah ), which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y@(ariym ) :
border Jos_15_09 And the \{border\} ( 01366 +g@buwl ) was drawn (08388 +ta)ar ) from the top (07218 +ro)sh ) of the hill ( 02022 +har ) unto the fountain ( 04599 +ma(yan ) of the water ( $\mathbf{0 4 3 2 5}$ +mayim ) of Nephtoah ( 05318 +Nephtowach ) , and went ( 03318 +yatsa) ) out to the cities ( $\mathbf{0 5 8 9 2}+(\mathbf{i y r}$ ) of mount ( 02022 +har ) Ephron ( 06085 +(Ephrown ) ; and the border ( $01366+\mathrm{g}$ @buwl ) was drawn $(08388+$ ta) ar ) to Baalah (01173 +Ba(alah ), which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y @ (ariym ) :
border Jos_15_10 And the \{border\} ( 01366 +g@buwl ) compassed ( 05437 +cabab ) from Baalah ( 01173 +Ba(alah) westward ( 03220 +yam ) unto mount ( 02022 +har ) Seir ( $08165+\operatorname{Se}(\mathrm{iyr}$ ) , and passed ( 05674 +(abar ) along unto the side ( 03802 +katheph ) of mount ( 02022 +har ) Jearim ( $03297+$ Y @(ariym ) , which (00834 +)aher ) [ is ] Chesalon ( $03693+K @$ calown ), on the north ( $06828+$ tsaphown ) side, and went (03381 +yarad ) down (03381 + yarad ) to Bethshemesh (01053 +Beyth Shemesh ) , and passed (05674 +(abar ) on to Timnah (08553 +Timnah ) :
border Jos_15_11 And the border ( 01366 +g@buwl ) went ( 03318 +yatsa) ) out unto the side ( 03802 +katheph ) of Ekron ( 06138 +(Eqrown ) northward ( 06828 +tsaphown ): and the border ( 01366 +g @buwl ) was drawn ( $08388+$ ta) ar ) to Shicron ( 07942 +Shikk@ rown ) , and passed ( $05674+($ abar ) along to mount ( 02022 +har ) Baalah ( 01173 +Ba(alah ), and went (03318 + yatsa) ) out unto Jabneel ( 02995 +Yabn@)el ) ; and the goings ( 08444 +towtsa)ah ) out of the $\{b o r d e r\}(01366+$ g@buwl ) were at the sea ( $03220+$ yam ) .
border Jos_15_11 And the border ( 01366 +g@buwl ) went ( 03318 +yatsa) ) out unto the side ( 03802 +katheph ) of Ekron ( 06138 +(Eqrown ) northward ( 06828 +tsaphown ): and the \{border\} ( $01366+$ g@buwl ) was drawn ( $08388+$ ta) ar ) to Shicron ( 07942 +Shikk@ rown ) , and passed ( $05674+($ abar ) along to mount ( 02022 +har ) Baalah ( 01173 +Ba(alah ), and went (03318 +yatsa) ) out unto Jabneel (02995 + Yabn@)el ) ; and the goings ( 08444 +towtsa) ah ) out of the border ( $01366+\mathrm{g} @$ buwl ) were at the sea ( 03220 +yam ) .
border Jos_15_11 And the \{border\} ( 01366 +g@buwl ) went ( 03318 +yatsa) ) out unto the side ( 03802 +katheph ) of Ekron ( 06138 +(Eqrown ) northward ( 06828 +tsaphown ):and the border ( $01366+\mathrm{g}$ @buwl ) was drawn ( $08388+$ ta) ar ) to Shicron ( 07942 +Shikk@ rown ) , and passed ( 05674 +(abar) along to mount ( 02022 +har ) Baalah ( 01173 +Ba(alah ), and went (03318 +yatsa) ) out unto Jabneel (02995 + Yabn@)el ) ; and the goings ( 08444 +towtsa) ah ) out of the border ( $01366+\mathrm{g} @$ buwl ) were at the sea ( $03220+$ yam ) .
border Jos_15_12 And the west ( 03220 +yam ) \{border\} ( 01366 +g@buwl ) [ was ] to the great ( 01419 +gadowl ) sea ( 03220 +yam ) , and the coast ( $01366+$ g@buwl ) [ thereof ]. This ( 02088 +zeh ) [ is ] the coast ( 01366 + @ buwl ) of the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) round ( 05439 +cabiyb ) about according to their families ( 04940 +mishpachah ) .
border Jos_15_47 Ashdod ( 00795 +)Ashdowd ) with her towns ( 01323 +bath ) and her villages ( 02691 +chatser ), Gaza (05804 +(Azzah ) with her towns ( 01323 +bath ) and her villages ( 02691 +chatser ) , unto the river ( $\mathbf{0 5 1 5 8}$ +nachal ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , and the great ( $\mathbf{0 1 4 1 9}$ +gadowl ) sea ( 03220 +yam ) , and the \{border\} (01366 + @ buwl ) [ thereof ] :
border Jos_16_05 . And the border ( 01366 +g @buwl ) of the children ( 01121 +ben ) of Ephraim ( 00669 + )Ephrayim ) according to their families ( 04940 +mishpachah ) was [ thus ] :even the \{border\} ( 01366 $+\mathrm{g} @$ buwl ) of their inheritance ( $\mathbf{0 5 1 5 9}$ +nachalah ) on the east ( $\mathbf{0 4 2 1 7}+\mathrm{mizrach}$ ) side was Atarothaddar ( 05853 +(Atrowth )Addar ) , unto Bethhoron ( 01032 +Beyth Chowrown ) the upper ( 05945 +)elyown );
border Jos_16_05. And the \{border\} (01366 +g@buwl) of the children ( 01121 +ben ) of Ephraim (00669
+)Ephrayim ) according to their families ( 04940 +mishpachah ) was [ thus ] :even the border ( 01366 $+\mathrm{g} @$ buwl ) of their inheritance ( $\mathbf{0 5 1 5 9}$ +nachalah ) on the east ( $\mathbf{0 4 2 1 7}+\mathrm{mizrach}$ ) side was Atarothaddar (05853 +(Atrowth )Addar ) , unto Bethhoron (01032 +Beyth Chowrown ) the upper ( 05945 +)elyown ) ;
border Jos_16_06 And the border ( 01366 +g@buwl ) went ( 03318 +yatsa) ) out toward the sea ( 03220 +yam ) to Michmethah ( $\mathbf{0 4 3 6 6}+\mathrm{Mikm} @$ thath ) on the north ( 06828 +tsaphown ) side ; and the \{border\} ( 01366 +g@buwl ) went ( 05437 +cabab ) about ( 05437 +cabab ) eastward ( 04217 +mizrach ) unto Taanathshiloh ( 08387 +Ta) anath Shiloh ) , and passed ( $\mathbf{0 5 6 7 4}+$ (abar ) by it on the east ( $\mathbf{0 4 2 1 7}+$ mizrach ) to Janohah (03239 +Yanowach ) ;
border Jos_16_06 And the \{border\} ( 01366 +g@buwl ) went ( 03318 +yatsa) ) out toward the sea ( 03220 +yam ) to Michmethah ( $\mathbf{0 4 3 6 6}+$ Mikm@thath ) on the north $(06828+$ tsaphown ) side ; and the border ( 01366 +g@buwl ) went ( 05437 +cabab ) about ( 05437 +cabab ) eastward ( 04217 +mizrach ) unto Taanathshiloh ( $\mathbf{0 8 3 8 7}+\mathrm{Ta}$ ) anath Shiloh ) , and passed ( $05674+($ abar ) by it on the east ( $04217+$ mizrach ) to Janohah (03239 + Yanowach ) ;
border Jos_16_08 The \{border\} ( 01366 +g@buwl ) went ( 03212 +yalak ) out from Tappuah ( 08599 +Tappuwach ) westward ( 03220 +yam ) unto the river ( 05158 +nachal ) Kanah ( 07071 +Qanah ) ; and the goings ( 08444 +towtsa)ah ) out thereof were at the sea $(03220+$ yam $)$. This $(02063+z o)$ th ) [ is ] the inheritance ( $\mathbf{0 5 1 5 9}$ + nachalah ) of the tribe ( $\mathbf{0 4 2 9 4}$ +matteh ) of the children ( 01121 +ben ) of Ephraim $(00669+$ )Ephrayim ) by their families ( 04940 +mishpachah ) .
border Jos_17_07 . And the coast ( 01366 +g@buwl ) of Manasseh ( 04519 +M@ nashsheh ) was from Asher (00836 +)Asher ) to Michmethah (04366 +Mikm@ thath ) , that [ lieth ] before Shechem (07927 +Sh@kem ) ; and the $\{$ border $\}(01366+g @$ buwl ) went ( 01980 +halak ) along on ( $00413+$ )el ) the right ( $03225+$ yamiyn ) hand ( 03225 +yamiyn ) unto the inhabitants ( 03427 +yashab ) of Entappuah ( 05887 +(Eyn Tappuwach ) .
border Jos_17_08 [ Now ] Manasseh ( 04519 +M@ nashsheh ) had ( 01961 +hayah ) the land ( 00776 +)erets ) of Tappuah ( 08599 +Tappuwach ):but Tappuah (08599 + Tappuwach ) on ( 00413 +)el ) the \{border\} ( 01366 +g@buwl) of Manasseh ( $\mathbf{0 4 5 1 9}+\mathrm{M} @$ nashsheh ) [ belonged ] to the children ( 01121 +ben ) of Ephraim (00669 +)Ephrayim ) ;
border Jos_17_10 Southward ( 05045 +negeb ) [ it was ] Ephraim s (00669 +)Ephrayim ) , and northward ( 06828 +tsaphown ) [ it was ] Manasseh $s(04519+M @$ nashsheh ) , and the sea ( 03220 +yam ) is his \{border\} ( 01366 +g@buwl ) ; and they met ( 06293 +paga ) together in Asher ( 00836 +)Asher ) on the north ( 06828 +tsaphown ) , and in Issachar (03485 +Yissaskar ) on the east (04217 +mizrach ) .
border Jos_18_12 And their border ( $\mathbf{0 1 3 6 6}+\mathrm{g}$ @buwl ) on the north ( $\mathbf{0 6 8 2 8}$ +tsaphown ) side ( $\mathbf{0 6 2 8 5}+\mathrm{pe}$ )ah ) was from Jordan ( $03383+$ Yarden ) ; and the \{border\} ( $01366+\mathrm{g} @$ buwl ) went ( $05927+($ alah $)$ up to the side ( 03802 +katheph ) of Jericho ( $03405+$ Y @ riychow ) on the north ( 06828 +tsaphown ) side, and went ( 05927 +(alah ) up through the mountains ( 02022 +har ) westward ( 03220 +yam ) ; and the goings ( 08444 +towtsa)ah ) out thereof were at the wilderness ( 04057 +midbar ) of Bethaven ( 01007 +Beyth )Aven ) .
border Jos_18_12 And their \{border\} ( 01366 +g@buwl ) on the north ( 06828 +tsaphown ) side ( 06285 +pe)ah ) was from Jordan ( 03383 +Yarden ) ; and the border ( $01366+\mathrm{g} @$ buwl ) went ( 05927 +(alah ) up to the side ( 03802 +katheph ) of Jericho ( $03405+$ Y @ riychow ) on the north ( $06828+$ tsaphown ) side , and went ( $05927+($ alah ) up through the mountains ( 02022 +har ) westward ( 03220 +yam ) ; and the goings ( 08444 +towtsa)ah ) out thereof were at the wilderness ( 04057 +midbar ) of Bethaven ( 01007 +Beyth )Aven )
border Jos_18_13 And the border ( 01366 +g @ buwl ) went ( 05674 +(abar ) over ( 05674 +(abar ) from thence ( 08033 +sham ) toward Luz ( 03870 +Luwz ) , to the side ( 03802 +katheph ) of Luz ( 03870 +Luwz ) , which (01958 +hiy ) [ is ] Bethel (01008 +Beyth - )El ) , southward (05045 +negeb ) ; and the \{border\} (01366
+g@buwl ) descended (03381 +yarad ) to Atarothadar (05853 +(Atrowth )Addar ), near (05921 +(al ) the hill ( 02022 +har ) that [ lieth ] on the south ( 05045 +negeb ) side of the nether ( 08481 +tachtown ) Bethhoron (01032 +Beyth Chowrown) .
border Jos_18_13 And the \{border\} ( 01366 +g@buwl ) went ( 05674 +(abar ) over ( 05674 +(abar ) from thence ( 08033 +sham ) toward Luz ( 03870 +Luwz ) , to the side ( 03802 +katheph ) of Luz ( 03870 +Luwz ) , which ( 01958 +hiy ) [ is ] Bethel ( 01008 +Beyth - )El ) , southward ( 05045 +negeb ) ; and the border ( 01366 +g@buwl ) descended (03381 +yarad ) to Atarothadar (05853 +(Atrowth )Addar ), near (05921 +(al ) the hill ( 02022 +har ) that [ lieth ] on the south ( 05045 +negeb ) side of the nether ( 08481 +tachtown ) Bethhoron (01032 +Beyth Chowrown) .
border Jos_18_14 And the \{border\} ( $01366+\mathrm{g} @$ buwl ) was drawn ( $08388+$ ta)ar ) [ thence ] , and compassed ( 05437 +cabab ) the corner ( 06285 +pe)ah ) of the sea ( 03220 +yam ) southward ( 05045 +negeb ) , from the hill ( 02022 +har ) that [ lieth ] before Bethhoron ( 01032 +Beyth Chowrown ) southward ( 05045 +negeb ) ; and the goings ( 08444 +towtsa)ah ) out thereof were at ( 00413 +)el ) Kirjathbaal ( 07154 +Qiryath Ba(al ) , which ( 01958 +hiy ) [ is ] Kirjathjearim ( 07157 +Qiryath Y@(ariym ), a city ( 05892 +(iyr ) of the children ( 01121 +ben ) of Judah ( $03063+Y$ @huwdah ):this ( 02063 +zo)th ) [ was ] the west ( 03220 +yam ) quarter (06285 + pe)ah ).
border Jos_18_15 And the south ( 05045 +negeb ) quarter ( 06285 +pe)ah ) [ was ] from the end ( 07097 +qatseh ) of Kirjathjearim ( 07157 +Qiryath Y @ (ariym ) , and the \{border\} ( 01366 +g @buwl ) went ( 03318 +yatsa) ) out on the west ( 03220 +yam ), and went ( 03318 +yatsa) ) out to the well ( 04599 +ma(yan ) of waters ( 04325 +mayim ) of Nephtoah ( $05318+$ Nephtowach ) :
border Jos_18_16 And the \{border\} ( 01366 +g@buwl ) came ( 03381 +yarad ) down ( 03381 +yarad ) to the end ( 07097 +qatseh ) of the mountain ( 02022 +har ) that [ lieth ] before the valley ( $\mathbf{0 1 5 1 6}+$ gay) ) of the son ( 01121 +ben ) of Hinnom ( $02011+$ Hinnom ) , [ and ] which ( $00834+$ )aher ) [ is ] in the valley ( $06010+(\mathrm{emeq}$ ) of the giants ( 07497 +rapha) ) on the north ( $06828+$ tsaphown ), and descended ( $03381+$ yarad ) to the valley ( 01516 +gay) ) of Hinnom ( 02011 +Hinnom ) , to the side ( 03802 +katheph ) of Jebusi ( 02983 +Yebuwciy ) on the south ( 05045 +negeb ) , and descended ( 03381 +yarad ) to Enrogel ( 05883 +(Eyn Rogel ) ,
border Jos_18_19 And the border ( 01366 +g@buwl ) passed ( 05674 +(abar ) along to the side ( 03802 +katheph ) of Bethhoglah ( 01031 +Beyth Choglah ) northward ( 06828 +tsaphown ):and the outgoings ( 08444 +towtsa) ah ) of the \{border\} ( $01366+\mathrm{g} @$ buwl ) were at the north ( 06828 +tsaphown ) bay ( 03956 +lashown ) of the salt ( 04417 +melach ) sea ( 03220 +yam ) at the south ( 05045 +negeb ) end ( 07097 +qatseh ) of Jordan ( 03383 +Yarden ):this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ was ] the south ( 05045 +negeb ) coast ( $01366+\mathrm{g} @$ buwl ) .
border Jos_18_19 And the \{border\} ( 01366 +g@buwl ) passed ( 05674 +(abar ) along to the side ( $\mathbf{0 3 8 0 2}$ +katheph ) of Bethhoglah ( 01031 +Beyth Choglah ) northward ( 06828 +tsaphown ):and the outgoings ( 08444 +towtsa)ah ) of the border ( $01366+\mathrm{g} @$ buwl ) were at the north $(06828+$ tsaphown ) bay ( 03956 +lashown ) of the salt ( 04417 +melach ) sea ( 03220 +yam ) at the south ( 05045 +negeb ) end ( 07097 +qatseh ) of Jordan ( 03383 +Yarden ):this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ was ] the south ( 05045 +negeb ) coast ( $01366+\mathrm{g} @$ buwl ) .
border Jos_18_20 And Jordan ( 03383 +Yarden ) was the \{border\} ( 01379 +gabal ) of it on the east (06924 +qedem ) side (06285 + pe)ah ). This ( 02063 +zo)th ) [ was ] the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) , by the coasts ( $01367+\mathrm{g} @$ buwlah ) thereof round (05439 + cabiyb ) about, according to their families (04940 +mishpachah ) .
border Jos_19_10. And the third ( 07992 +sh@liyshiy ) lot ( 01486 +gowral ) came ( 05927 +(alah ) up for the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Zebulun ( $02074+$ Z@buwluwn ) according to their families ( $\mathbf{0 4 9 4 0}+$ mishpachah ): and the $\{$ border $\}(01366+g @$ buwl ) of their inheritance ( 05159 +nachalah ) was unto Sarid ( 08301 +Sariyd ) :
border Jos_19_11 And their \{border\} ( 01366 +g@buwl ) went ( 05927 +(alah ) up toward the sea ( 03220 +yam ) , and Maralah ( $\mathbf{0 4 8 3 1}$ +Mar(alah ) , and reached (06293 +paga( ) to Dabbasheth (01708 +Dabbesheth ) , and reached (06293 +paga () to the river (05158 +nachal) that [is ] before Jokneam (03362 +Yoqn@(am) ;
border Jos_19_12 And turned ( 07725 +shuwb ) from Sarid ( 08301 +Sariyd ) eastward ( 06924 +qedem ) toward the sunrising unto the \{border\} ( $01366+\mathrm{g} @$ buwl ) of Chislothtabor ( $03696+$ Kicloth Tabor ) , and then goeth (03318 + yatsa) ) out to Daberath (01705 + Dab@rath ) , and goeth (03318 + yatsa) ) up to Japhia (03309 + Yaphiya( ) ,
border Jos_19_14 And the \{border\} ( 01366 +g@buwl ) compasseth (05437 +cabab ) it on the north ( 06828 +tsaphown ) side to Hannathon ( 02615 +Channathon ): and the outgoings ( 08444 +towtsa)ah ) thereof are in the valley (01516 +gay) ) of Jiphthahel (03317 +Yiphtach - )el ) :
border Jos_19_18 And their \{border\} (01366 +g@buwl ) was toward Jezreel (03157 +Yizr@(e)I) , and Chesulloth (03694 +K @cullowth ) , and Shunem (07766 +Shuwnem ),
border Jos_19_22 And the coast ( 01366 +g@buwl ) reacheth (06293 +paga ( ) to Tabor ( $\mathbf{0 8 3 9 6}$ +Tabowr ) , and Shahazimah (07831 +Shachatsowm ), and Bethshemesh ( 01053 +Beyth Shemesh ) ; and the outgoings ( 08444 +towtsa)ah ) of their \{border\} ( $01366+\mathrm{g} @$ buwl ) were at Jordan ( $03383+$ Yarden ) :sixteen cities ( $05892+(\mathrm{iyr})$ with their villages ( 02691 +chatser ) .
border Jos_19_25 And their \{border\} (01366 +g@buwl ) was Helkath (02520 +Chelqath ), and Hali (02482 +Chaliy ) , and Beten (00991 +Beten ) , and Achshaph (00407 +)Akshaph ),
border Jos_19_46 And Mejarkon (04313 +Mey hay - Yarqown ), and Rakkon (07542 +Raqqown ), with the \{border\} (01366 +g@buwl ) before (04136 +muwl ) Japho (03305 +Yapho ) .
border Jos_22_25 For the LORD ( 03068 +Y @hovah ) hath made ( 05414 +nathan ) Jordan ( 03383 +Yarden ) a \{border\} ( $01366+$ g@buwl ) between ( 00996 +beyn ) us and you, ye children ( 01121 +ben ) of Reuben ( $07205+\mathrm{R} @$ )uwben ) and children ( 01121 +ben ) of Gad ( 01410 +Gad ) ; ye have no ( 00369 +)ayin ) part ( 02506 +cheleq ) in the LORD ( $03068+Y$ @ hovah ):so shall your children ( 01121 +ben ) make our children ( 01121 +ben ) cease ( 07673 +shabath ) from fearing ( 03372 +yare) ) the LORD ( $03068+$ Y@hovah ) .
border Jos_24_30 And they buried ( 06912 +qabar ) him in the \{border\} ( 01366 +g@buwl ) of his inheritance ( $\mathbf{0 5 1 5 9}$ + nachalah ) in Timnathserah ( 08556 +Timnath Cherec ), which ( 00834 +)aher ) [ is ] in mount ( $\mathbf{0 2 0 2 2}$ +har ) Ephraim ( $\mathbf{0 0 6 6 9}+$ )Ephrayim ) , on the north ( 06828 +tsaphown ) side of the hill ( 02022 +har ) of Gaash ( $01608+\mathrm{Ga}($ ash $)$.
border Jud_02_09 And they buried ( 06912 +qabar ) him in the $\{$ border $\}(01366+\mathrm{g} @$ buwl ) of his inheritance ( 05159 +nachalah ) in Timnathheres ( 08556 +Timnath Cherec ), in the mount ( 02022 +har ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ +)Ephrayim ) , on the north ( 06828 +tsaphown ) side of the hill ( 02022 +har ) Gaash ( 01608 $+G a(a s h)$.
border Jud_07_22 And the three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) blew ( 08628 +taqa() the trumpets ( 07782 +showphar ) , and the LORD ( $03068+$ Y @hovah ) set ( 07760 +suwm ) every man s ( 00376 +)iysh ) sword ( $\mathbf{0 2 7 1 9}$ +chereb ) against his fellow ( 07453 +rea( ), even throughout all ( $03605+\mathrm{kol}$ ) the host (04264 +machaneh ):and the host (04264 +machaneh ) fled (05127 +nuwc) to Bethshittah ( 01029 +Beyth hash - Shittah ) in Zererath , [ and ] to the \{border\} (08193 +saphah ) of Abelmeholah (65), unto Tabbath (02888 + Tabbath ) .
border Jud_11_18 Then they went ( 03212 +yalak ) along through the wilderness ( 04057 +midbar ) , and
compassed ( 05437 +cabab ) the land ( 00776 +)erets ) of Edom ( 00123 +)Edom ), and the land ( 00776 +)erets ) of Moab ( $04124+$ Mow)ab ) , and came ( 00935 +bow) ) by the east side of the land ( $00776+$ )erets ) of Moab ( 04124 +Mow)ab ) , and pitched ( 02583 +chanah ) on the other ( 05676 +(eber ) side ( 05676 +(eber ) of Arnon ( 00769 +)Arnown ) , but came ( 00935 +bow) ) not within the border ( $01366+\mathrm{g} @$ buwl ) of Moab ( 04124 +Mow)ab ):for Arnon ( 00769 +)Arnown ) [ was ] the \{border\} ( 01366 +g@buwl ) of Moab (04124 +Mow)ab ) .
border Jud_11_18 Then they went ( $\mathbf{0 3 2 1 2}$ +yalak ) along through the wilderness ( $\mathbf{0} 4057$ +midbar ) , and compassed ( 05437 +cabab ) the land ( 00776 +)erets ) of Edom ( 00123 +)Edom ), and the land ( $00776+$ )erets ) of Moab ( 04124 +Mow)ab ), and came ( 00935 +bow) ) by the east side of the land ( 00776 +)erets ) of Moab ( 04124 +Mow)ab ) , and pitched ( 02583 +chanah ) on the other ( 05676 +(eber ) side ( 05676 +(eber ) of Arnon ( 00769 +)Arnown ) , but came ( 00935 +bow) ) not within the $\{$ border $\}(01366+$ g @buwl ) of Moab ( 04124 +Mow)ab ):for Arnon ( 00769 +)Arnown ) [ was ] the border ( 01366 +g@buwl ) of Moab (04124 + Mow)ab ) .
border Luk_08_44 Came 4334 -proserchomai - behind 3693 -opisthen - [ him ] , and touched 0680 haptomai - the \{border\} 2899 -kraspedon - of his garment 2440 -himation -:and immediately 3916 parachrema - her issue 4511 -rhusis - of blood 0129 -haima - stanched 2476 -histemi - .
border Mal_01_04 Whereas (03588 +kiy ) Edom (00123 +)Edom ) saith (00559 +)amar ), We are impoverished ( 07567 +rashash ) , but we will return ( $07725+$ shuwb ) and build ( 01129 +banah ) the desolate ( 02723 +chorbah ) places ; thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts ( $06635+$ tsaba) ) , They shall build ( 01129 +banah ) , but I will throw ( 02040 +harac ) down ( 02040 +harac ) ; and they shall call ( 07121 +qara) ) them , The \{border\} ( $01366+\mathrm{g}$ @buwl ) of wickedness ( 07564 +rish(ah ), and , The people ( $05971+(\mathrm{am})$ against whom ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) hath indignation (02194 +za(am ) for ever (05769 +(owlam ) .
border Mal_01_05 And your eyes ( 05869 +(ayin ) shall see ( 07200 +ra)ah ), and ye shall say ( 00559 +)amar ) , The LORD ( $03068+$ Y @hovah ) will be magnified ( 01431 +gadal ) from the \{border\} ( $01366+\mathrm{g} @$ buwl ) of Israel (03478 +Yisra)el ) .
border Mar_06_56 And whithersoever (0302 -an -) he entered (1531 -eisporeuomai -) , into ( 1519 -eis -) villages (2968-kome -), or (2228-e -) cities (4172-polis -), or (2228-e -) country ( 0068 -agros -), they laid ( 5087 -tithemi -) the sick ( 0770 -astheneo -) in the streets ( 0058 -agora -) , and besought ( 3870 -parakaleo -) him that they might touch ( $\mathbf{0 6 8 0}$-haptomai -) if ( 2579 -kan -) it were but the \{border\} ( 2899 -kraspedon -) of his garment ( $\mathbf{2 4 4 0}$-himation -):and as many ( $\mathbf{3 7 4 5}$-hosos -) as touched ( 0680 -haptomai -) him were made (4982 -sozo -) whole (4982 -sozo -).
border Num_20_16 And when we cried ( 06817 +tsa(aq) unto the LORD ( $03068+\mathrm{Y} @$ hovah ), he heard ( 08085 +shama () our voice ( $06963+$ qowl ) , and sent ( $07971+$ shalach ) an angel ( $04397+$ mal )ak ) , and hath brought ( 03318 + yatsa) ) us forth ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ): and , behold ( 02009 +hinneh ) , we [ are ] in Kadesh (06946 +Qadesh ) , a city ( 05892 +(iyr ) in the uttermost (07097 +qatseh ) of thy \{border\} (01366 +g@buwl ) :
border Num_20_21 Thus Edom ( 00123 +)Edom ) refused ( 03985 +ma)en ) to give ( 05414 +nathan ) Israel ( 03478 + Yisra)el ) passage ( 05674 +(abar ) through his \{border\} ( $01366+\mathrm{g} @$ buwl ):wherefore Israel (03478 +Yisra)el ) turned (05186 +natah ) away from him .
border Num_21_13 From thence ( 08033 +sham ) they removed ( 05265 +naca( ) , and pitched ( 02583 +chanah ) on the other ( 05676 +(eber) side ( 05676 +(eber) of Arnon ( 00769 +)Arnown ), which ( 00834 + )aher ) [ is ] in the wilderness ( 04057 +midbar ) that cometh ( 03318 +yatsa) ) out of the coasts ( 01366 $+\mathrm{g} @$ buwl ) of the Amorites ( 00567 +)Emoriy ):for Arnon (00769 +)Arnown ) [ is ] the \{border\} ( 01366 +g@buwl ) of Moab (04124 +Mow)ab ), between (00996 +beyn ) Moab (04124 +Mow)ab ) and the Amorites
(00567 +)Emoriy ) .
border Num_21_15 And at the stream ( 00793 +)eshed ) of the brooks ( 05158 +nachal ) that goeth ( 05186 +natah ) down ( 05186 +natah ) to the dwelling (03427 + yashab ) of Ar (06144 +(Ar) , and lieth (08172 +sha(an ) upon the \{border\} ( $\mathbf{0 1 3 6 6}+\mathbf{g}$ @ buwl ) of Moab ( 04124 +Mow)ab ).
border Num_21_23 And Sihon (05511 +Ciychown ) would not suffer (05414 +nathan ) Israel (03478 +Yisra)el ) to pass (05674 +(abar ) through his \{border\} ( $01366+\mathrm{g} @$ buwl ):but Sihon ( 05511 +Ciychown ) gathered ( $00622+$ )acaph ) all ( $03605+\mathrm{kol}$ ) his people ( $05971+(\mathrm{am})$ together, and went ( $03318+$ yatsa) ) out against ( 07125 +qir)ah ) Israel ( $03478+$ Yisra)el ) into the wilderness ( 04057 +midbar ): and he came (00935 +bow) ) to Jahaz ( 03096 +Yahats ) , and fought ( 03898 +lacham ) against Israel ( $03478+$ Yisra)el ) .
border Num_21_24 And Israel ( 03478 +Yisra)el ) smote ( 05221 +nakah ) him with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) , and possessed ( 03423 +yarash ) his land ( 00776 +)erets ) from Arnon ( 00769 + )Arnown ) unto Jabbok ( 02999 +Yabboq ) , even unto the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ):for the \{border\} ( 01366 +g@buwl) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) [ was ] strong (05794 +(az ).
border Num_22_36 . And when Balak (01111 +Balaq ) heard (08085 +shama( ) that Balaam (01109 +Bil(am ) was come ( 00935 +bow) ) , he went ( 03318 +yatsa) ) out to meet ( 07125 +qir)ah ) him unto a city ( 05892 $+(\mathrm{iyr})$ of Moab ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ), which ( $00834+$ )aher ) [ is ] in the \{border\} ( $01366+\mathrm{g} @$ buwl ) of Arnon $(00769+)$ Arnown $)$, which ( $00834+$ )aher ) [ is ] in the utmost ( $07097+$ qatseh ) coast ( $01366+\mathrm{g} @$ buwl ) .
border Num_33_44 And they departed ( 05265 +naca( ) from Oboth (88), and pitched ( 02583 +chanah ) in Ijeabarim ( 05863 +(Iyey ha - (Abariym ) , in the \{border\} ( 01366 +g@buwl ) of Moab ( $04124+$ Mow)ab ) .
border Num_34_03 Then your south ( 05045 +negeb ) quarter ( 06285 +pe)ah ) shall be from the wilderness ( 04057 +midbar ) of $\operatorname{Zin}(06790+$ Tsin $)$ along by the coast ( $03027+$ yad ) of Edom ( $00123+$ )Edom ) , and your south ( 05045 +negeb ) \{border\} ( $01366+\mathrm{g} @$ buwl ) shall be the outmost ( 07097 +qatseh ) coast ( 07097 +qatseh ) of the salt ( 04417 +melach ) sea ( 03220 +yam ) eastward ( 06924 +qedem ) :
border Num_34_04 And your \{border\} ( 01366 +g@buwl ) shall turn ( 05437 +cabab ) from the south ( 05045 +negeb ) to the ascent ( $\mathbf{0 4 6 0 8}+\mathrm{ma}(\mathrm{aleh})$ ) of Akrabbim ( $06137+(\mathrm{aqrab})$ ) , and pass $(05674+($ abar ) on to Zin ( $06790+$ Tsin $)$ :and the going ( $08444+$ towtsa)ah ) forth ( $08444+$ towtsa)ah ) thereof shall be from the south ( 05045 +negeb ) to Kadeshbarnea ( 06947 +Qadesh Barnea ( ) , and shall go (03318 + yatsa) ) on to Hazaraddar (02692 +Chatsar Addar ), and pass (05674 +(abar ) on to Azmon (06111 +(Atsmown ) :
border Num_34_05 And the \{border\} ( 01366 +g@buwl ) shall fetch a compass ( 05437 +cabab ) from Azmon ( 06111 +(Atsmown ) unto the river ( 05158 +nachal ) of Egypt ( 04714 +Mitsrayim ) , and the goings ( 08444 +towtsa)ah ) out of it shall be at (05921 +(al) the sea (03220 +yam ) .
border Num_34_06 And [ as for ] the western ( 03220 +yam ) border ( 01366 +g@buwl ), ye shall even have ( 01961 +hayah ) the great ( 01419 +gadowl ) sea ( 03220 +yam ) for a border ( $01366+\mathrm{g} @$ buwl ):this ( 02088 +zeh ) shall be your west ( $\mathbf{0 3 2 2 0}+$ +yam ) \{border\} ( $01366+$ g@buwl ) .
border Num_34_06 And [ as for ] the western ( 03220 +yam ) border ( 01366 +g@buwl ), ye shall even have ( 01961 +hayah ) the great ( 01419 +gadowl ) sea ( $03220+$ yam ) for a \{border\} ( $01366+$ g @ buwl ) :this ( 02088 +zeh ) shall be your west ( 03220 +yam ) border ( 01366 +g@buwl ) .
border Num_34_06 And [ as for ] the western ( 03220 +yam ) \{border\} ( 01366 +g@buwl ), ye shall even have ( 01961 +hayah ) the great ( 01419 +gadowl ) sea ( 03220 +yam ) for a border ( $01366+\mathrm{g} @$ buwl ):this ( 02088 +zeh ) shall be your west ( 03220 +yam ) border ( $01366+\mathrm{g} @$ buwl ) .
border Num_34_07 And this ( 02088 +zeh ) shall be your north ( 06828 +tsaphown ) \{border\} (01366
 mount (02022 +har ) Hor (02023 +Hor ) :
border Num_34_08 From mount ( 02022 +har ) Hor ( 02023 +Hor ) ye shall point ( 08376 +ta)ah ) out [ your border ] unto the entrance ( 00935 +bow) ) of Hamath ( 02574 +Chamath ) ; and the goings ( 08444 +towtsa)ah ) forth (08444 +towtsa)ah ) of the \{border\} (01366 +g@buwl ) shall be to Zedad (06657 +Ts@dad ) :
border Num_34_08 From mount ( $\mathbf{0 2 0 2 2}$ +har ) Hor ( 02023 +Hor ) ye shall point ( 08376 +ta)ah ) out [ your \{border\} ] unto the entrance ( $\mathbf{0 0 9 3 5}$ +bow) ) of Hamath ( 02574 +Chamath ) ; and the goings ( 08444 +towtsa)ah ) forth (08444 +towtsa)ah ) of the border (01366 + g @ buwl ) shall be to Zedad ( 06657 +Ts@dad ) :
border Num_34_09 And the border ( 01366 +g@buwl ) shall go ( 03318 +yatsa) ) on to Ziphron , and the goings ( 08444 +towtsa)ah ) out of it shall be at Hazarenan ( 02704 +Chatsar (Eynan ):this ( 02088 +zeh ) shall be your north (06828 +tsaphown ) \{border\} (01366 + $\mathbf{g}^{( }$buwl ) .
border Num_34_09 And the \{border\} ( 01366 +g@buwl ) shall go (03318 +yatsa) ) on to Ziphron , and the goings ( 08444 +towtsa)ah ) out of it shall be at Hazarenan (02704 +Chatsar (Eynan ):this (02088 +zeh ) shall be your north ( 06828 +tsaphown ) border ( $01366+\mathrm{g} @$ buwl ) .
border Num_34_10 And ye shall point (00184 +)avah ) out your east (06924 +qedem ) \{border\} (01366 +g@buwl ) from Hazarenan (02704 +Chatsar (Eynan ) to Shepham (08221 +Sh@pham ) :
border Num_34_11 And the coast ( 01366 +g@buwl ) shall go (03381 +yarad ) down (03381 +yarad ) from Shepham (08221 +Sh@pham ) to Riblah (07247 +Riblah ) , on the east ( 06924 +qedem ) side ( 06924 +qedem ) of Ain ( $05871+$ (Ayin ) ; and the \{border\} ( $01366+\mathrm{g} @$ buwl ) shall descend ( 03381 +yarad ) , and shall reach ( 04229 +machah ) unto the side ( 03802 +katheph ) of the sea ( 03220 +yam ) of Chinnereth ( 03672 +Kinn@rowth ) eastward (06924 +qedem ) :
border Num_34_12 And the \{border\} ( 01366 +g@buwl ) shall go (03381 +yarad ) down ( 03381 +yarad ) to Jordan ( 03383 +Yarden ) , and the goings ( 08444 +towtsa)ah ) out of it shall be at the salt ( 04417 +melach ) sea ( 03220 +yam ):this ( $02063+$ zo $)$ th ) shall be your land ( 00776 +)erets ) with the coasts ( 01367 +g@buwlah ) thereof round (05439 +cabiyb ) about .
border Num_35_26 But if ( 00518 +)im ) the slayer ( 07523 +ratsach ) shall at any time come ( 03318 +yatsa) ) without the $\{$ border $\}(01366+g @$ buwl ) of the city $(05892+(i y r)$ of his refuge ( $04733+$ miqlat ) , whither he was fled (05127 +nuwc ) ;
border Oba_01_07 All ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) of thy confederacy ( 01285 +b@riyth ) have brought ( 07971 +shalach ) thee [ even ] to the \{border\} ( $01366+\mathrm{g} @$ buwl ):the men ( 00582 +)enowsh ) that were at peace ( 07965 +shalowm ) with thee have deceived ( 05377 +nasha) ) thee, [ and ] prevailed ( 03201 +yakol ) against thee ; [ they that eat ] thy bread ( 03899 +lechem ) have laid ( 07760 +suwm ) a wound (04204 +mazowr ) under (08478 + tachath ) thee:[ there is ] none (00369 +)ayin ) understanding (08394 +tabuwn ) in him .
border Pro_15_25. The LORD ( 03068 +Y@hovah ) will destroy ( 05255 +nacach ) the house ( 01004 +bayith ) of the proud (01343 +ge)eh ):but he will establish (05324 +natsab ) the \{border\} ( $01366+\mathrm{g} @$ buwl ) of the widow (00490 +)almanah ).
border Psa_78_54 And he brought ( $\mathbf{0 0 9 3 5}+$ bow) ) them to the $\{$ border $\}(01366+g @$ buwl ) of his sanctuary ( 06944 +qodesh ) , [ even to ] this ( 02088 +zeh ) mountain ( 02022 +har ), [ which ] his right ( 03225 +yamiyn
) hand (03225 +yamiyn ) had purchased (07069 +qanah ).
border Zec_09_02 And Hamath (02574 +Chamath ) also (01571 +gam ) shall \{border\} (01379 +gabal ) thereby ; Tyrus ( 06865 +Tsor ) , and Zidon ( 06721 +Tsiydown ) , though ( 03588 +kiy ) it be very ( 03966 +m @(od ) wise (02449 +chakam ) .
border Zep_02_08. I have heard ( 08085 +shama( ) the reproach ( $\mathbf{0 2 7 8 1}$ +cherpah ) of Moab (04124 +Mow)ab ) , and the revilings ( 01421 +gidduwph ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), whereby ( 00834 +)aher ) they have reproached ( 02778 +charaph .) my people ( $05971+(\mathrm{am})$ , and magnified ( 01431 +gadal ) [ themselves ] against (05921 +(al) their \{border\} ( $01366+\mathrm{g} @$ buwl ) .
borders 1Ch_05_16 And they dwelt ( 03427 +yashab ) in Gilead ( 01568 +Gil(ad ) in Bashan ( 01316 +Bashan ), and in her towns ( 01323 +bath ), and in all ( $03605+\mathrm{kol}$ ) the suburbs ( 04054 +migrash ) of Sharon (08289 +Sharown ) , upon their \{borders\} (08444 +towtsa)ah ).
borders 1Ch_07_29 And by the \{borders\} ( 03027 +yad ) of the children ( 01121 +ben ) of Manasseh ( 04519 +M@nashsheh ) , Bethshean ( 01052 +Beyth Sh@)an ) and her towns, Taanach ( 08590 +Ta(anak ) and her towns, Megiddo (04023 +M@giddown ) and her towns, Dor (01756 +Dowr ) and her towns. In these $(00428$ +)el - leh ) dwelt ( 03427 +yashab ) the children ( 01121 +ben ) of Joseph ( $03130+$ Yowceph ) the son ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
borders 1Ki_07_28 And the work ( 04639 +ma(aseh ) of the bases ( 04350 +m@kownah ) [ was ] on this( 02088 +zeh ) [ manner ] :they had borders ( $\mathbf{0 4 5 2 6}+$ micgereth ) , and the \{borders $\}$ ( $\mathbf{0 4 5 2 6}+$ micgereth ) [ were ] between ( 00996 +beyn ) the ledges ( 07948 +shalab ) :
borders 1Ki_07_28 And the work ( 04639 +ma(aseh ) of the bases ( 04350 +m@kownah ) [ was ] on this( $\mathbf{0 2 0 8 8}+$ zeh ) [ manner ] :they had \{borders\} ( 04526 +micgereth ), and the borders ( $\mathbf{0 4 5 2 6}+$ micgereth ) [ were ] between ( 00996 +beyn ) the ledges ( $07948+$ shalab ) :
borders 1Ki_07_29 And on ( 05921 +(al) the \{borders\} ( 04526 +micgereth ) that [ were ] between ( 00996 +beyn ) the ledges ( 07948 +shalab ) [ were ] lions ( 00738 +)ariy ), oxen ( 01241 +baqar ), and cherubims ( $03742+\mathrm{k} @$ ruwb ):and upon the ledges ( 07948 +shalab ) [ there was ] a base ( $03653+$ ken ) above ( 04605 +ma(al ):and beneath ( 08478 +tachath ) the lions ( $00738+$ )ariy ) and oxen ( 01241 +baqar ) [ were ] certain additions ( 03914 +loyah ) made ( 06213 +(asah ) of thin ( 04174 +mowrad ) work ( $\mathbf{0 4 6 3 9}+$ ma(aseh ) .
borders 1Ki_07_31 And the mouth ( 06310 +peh ) of it within ( 01004 +bayith ) the chapiter ( 03805 +kothereth ) and above ( 04605 +ma(al ) [ was ] a cubit ( 00520 +)ammah ):but the mouth ( 06310 +peh ) thereof [ was ] round ( $05696+($ agol ) [ after ] the work $(04639+m a(a s e h)$ of the base ( $03653+\mathrm{ken}$ ) , a cubit ( 00520 +)ammah ) and an half ( 02677 +chetsiy ): and also ( $01571+$ gam ) upon the mouth ( 06310 +peh ) of it [ were ] gravings with their \{borders\} ( 04526 +micgereth ), foursquare ( 07251 +raba( ), not round ( 05696 $+($ agol ) .
borders 1Ki_07_32 And under ( 08478 +tachath ) the \{borders\} ( 04526 +micgereth ) [ were ] four ( 00702 + )arba ( ) wheels ( 00212 +)owphan ) ; and the axletrees ( $03027+$ yad ) of the wheels ( 00212 +)owphan ) [ were joined ] to the base ( $04350+\mathrm{m} @$ kownah ):and the height ( $06967+$ qowmah ) of a wheel ( 00212 +)owphan ) [ was ] a cubit ( 00520 +)ammah ) and half ( 02677 +chetsiy ) a cubit ( 00520 +)ammah ) .
borders 1Ki_07_35 And in the top ( 07218 +ro)sh ) of the base ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ) [ was there ] a round ( $05696+($ agol ) compass ( 05439 +cabiyb ) of half ( 02677 +chetsiy ) a cubit ( 00520 +)ammah ) high ( 06967 +qowmah ):and on ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ the top ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the base ( $04350+\mathrm{m} @$ kownah ) the ledges ( 03027 + yad ) thereof and the $\{$ borders $\}(\mathbf{0 4 5 2 6}+$ micgereth ) thereof [ were ] of the same .
borders 1Ki_07_36 For on ( 05921 +(al) the plates ( 03871 +luwach ) of the ledges ( 03027 +yad ) thereof ,
and on ( $05921+(\mathrm{al})$ the \{borders\} ( 04526 +micgereth ) thereof , he graved ( 06605 +pathach ) cherubims ( $03742+\mathrm{k} @$ ruwb ) , lions ( 00738 +)ariy ) , and palm ( $08561+$ timmor ) trees, according to the proportion ( 04626 +ma(ar ) of every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) , and additions ( $\mathbf{0 3 9 1 4}$ +loyah ) round ( 05439 +cabiyb ) about .
borders 2Ki_16_17 . And king ( $\mathbf{0 4 4 2 8}$ +melek ) Ahaz ( 00271 +)Achaz ) cut ( 07112 +qatsats ) off the \{borders\} ( 04526 +micgereth ) of the bases ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ), and removed ( 05493 +cuwr ) the laver ( 03595 +kiyowr ) from off ( $05921+$ (al ) them ; and took ( 03381 +yarad ) down ( $03381+$ yarad ) the sea $(03220+$ yam $)$ from off $(05921+(a l)$ the brasen ( $05178+n @$ chosheth ) oxen ( $01241+$ baqar ) that [ were ] under (08478 + tachath ) it , and put ( 05414 +nathan ) it upon a pavement ( 04837 +martsepheth ) of stones (68) .
borders 2Ki_18_08 He smote ( 05221 +nakah ) the Philistines ( 06430 +P@lishtiy ), [ even ] unto Gaza ( 05804 +(Azzah ) , and the \{borders\} ( $01366+\mathrm{g} @$ buwl ) thereof , from the tower ( $04026+$ migdal ) of the watchmen (05341 +natsar ) to the fenced ( 04013 +mibtsar ) city ( $05892+(\mathrm{iyr})$.
borders 2Ki_19_23 By thy messengers ( 04397 +mal)ak ) thou hast reproached ( 02778 +charaph . ) the Lord ( $03068+$ Y @hovah ) , and hast said ( 00559 +)amar ), With the multitude ( 07393 +rekeb ) of my chariots ( 07393 +rekeb ) I am come ( 05927 +(alah ) up to the height ( 04791 +marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+y @$ rekah ) of Lebanon ( $03844+\mathrm{L} @$ banown ) , and will cut ( $03772+$ karath ) down the tall ( 06967 +qowmah ) cedar ( $00730+$ )erez ) trees thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b@ rowsh ) trees thereof:and I will enter ( 00935 +bow) ) into the lodgings ( 04411 +malown ) of his \{borders\} ( 07093 +qets ), [ and into ] the forest (03293 +ya(ar) of his Carmel ( 03760 +Karmel ) .
borders Exo_08_02 And if thou refuse (03986 +ma)en ) to let [ them ] go (07971 +shalach ), behold(02009 +hinneh ) , I will smite ( 05062 +nagaph ) all ( $03605+\mathrm{kol}$ ) thy $\{$ borders $\}(01366+\mathrm{g} @$ buwl ) with frogs (06854 +ts@phardea( ) :
borders Exo_16_35 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did eat ( 00398 +)akal ) manna ( 04478 +man ) forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ), until ( $05704+($ ad $)$ they came ( 00935 +bow) ) to a land ( 00776 +)erets ) inhabited ( 01753 +duwr ) ; they did eat ( 00398 +)akal ) manna ( 04478 +man ) , until (05704 +(ad) they came ( 00935 +bow) ) unto the $\{$ borders $\}(07097+$ qatseh $)$ of the land (00776 +)erets ) of Canaan (03667 +K @na(an ) .
borders Exo_34_24 For I will cast ( $\mathbf{0 3 4 2 3}$ +yarash ) out the nations ( 01471 +gowy ) before ( 06440 +paniym ) thee, and enlarge ( 07337 +rachab ) thy \{borders\} ( $01366+$ g@buwl ):neither ( $03808+10$ ) ) shall any man ( 00376 +)iysh ) desire ( $\mathbf{0 2 5 3 0}+$ chamad ) thy land ( $00776+$ )erets ), when thou shalt go ( $05927+$ (alah ) up to appear ( 07200 +ra)ah ) before the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) thrice in the year (08141 +shaneh ) .
borders Eze_27_04 Thy \{borders\} ( $\mathbf{0 1 3 6 6}+\mathrm{g}$ @buwl ) [ are ] in the midst ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) of the seas ( $\mathbf{0 3 2 2 0}$ +yam ) , thy builders ( 01129 +banah ) have perfected ( 03634 +kalal ) thy beauty ( 03308 +yophiy ) .
borders Eze_45_01. Moreover, when ye shall divide ( 05307 +naphal ) by lot the land ( 00776 +)erets ) for inheritance ( 05159 +nachalah ) , ye shall offer ( 07311 +ruwm ) an oblation ( $08641+\mathrm{t} @$ ruwmah ) unto the LORD ( 03068 +Y@hovah ) , an holy ( 06944 +qodesh ) portion of the land ( 00776 +)erets ):the length ( 00753 + )orek ) [ shall be ] the length ( 00753 +)orek ) of five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) [ reeds ] , and the breadth ( 07341 +rochab ) [ shall be ] ten ( $06235+($ eser ) thousand ( 00505 +)eleph ) . This ( 01931 +huw) ) [ shall be ] holy ( 06944 +qodesh ) in all ( $03605+\mathrm{kol}$ ) the \{borders\} ( $01366+\mathrm{g}$ @buwl ) thereof round (05439 +cabiyb ) about .
borders Gen_23_17 And the field (07704 +sadeh ) of Ephron (06085 +(Ephrown ), which (00834 +)aher ) [ was ] in Machpelah (04375 +Makpelah ) , which (00834 +)aher ) [ was ] before (06440 +paniym ) Mamre
(04471 +Mamre) ) , the field (07704 +sadeh ) , and the cave (04631 +m@(arah ) which (00834 +)aher ) [ was ] therein , and all $(03605+\mathrm{kol})$ the trees $(06086+(\mathrm{ets})$ that [ were ] in the field $(07704+$ sadeh $)$, that [ were ] in all ( $03605+\mathrm{kol})$ the $\{$ borders $\}(01366+\mathrm{g} @$ buwl ) round ( $05439+$ cabiyb ) about , were made sure ( 06965 +quwm )
borders Gen_47_21 And as for the people ( 05971 +(am ), he removed ( 05674 +(abar ) them to cities ( 05892 +(iyr ) from [ one ] end (07097 +qatseh ) of the \{borders\} (01366 +g@buwl) of Egypt (04714 +Mitsrayim ) even to the [ other ] end ( 07097 +qatseh ) thereof .
borders Isa_15_08 For the cry ( $02201+\mathrm{za}(\mathrm{aq})$ is gone ( 05362 +naqaph ) round ( 05362 +naqaph ) about the \{borders\} ( 01366 +g@buwl ) of Moab (04124 +Mow)ab ) ; the howling (03213 +yalal ) thereof unto Eglaim (97) , and the howling (03213 +yalal ) thereof unto Beerelim (00879 + B @ )er )Eliym ) .
borders Isa_54_12 And I will make ( 07760 +suwm ) thy windows ( 08121 +shemesh ) of agates (03539 +kadkod ) , and thy gates (08179 + sha(ar ) of carbuncles (68) , and all (03605 +kol ) thy \{borders\} (01366 +g@buwl ) of pleasant (02656 +chephets ) stones (68) .
borders Isa_60_18 Violence ( 02555 +chamac ) shall no (03808 +lo) ) more (05750 +(owd ) be heard (08085 +shama( ) in thy land (00776 +)erets ), wasting (07701 + shod ) nor destruction (07667 + sheber ) within thy \{borders\} ( $01366+$ g@buwl ) ; but thou shalt call (07121 +qara) ) thy walls (02346 +chowmah ) Salvation (03444 +y@shuw(ah ) , and thy gates (08179 +sha(ar ) Praise (08416 +t@hillah ) .
borders Jer_15_13 Thy substance ( 02428 +chayil ) and thy treasures ( 00214 +) owtsar ) will I give (05414 +nathan ) to the spoil (00957 +baz ) without price (04242 +m@chiyr ) , and [ that ] for all (03605 +kol ) thy sins ( 02403 +chatta)ah ) , even in all (03605 +kol ) thy \{borders\} (01366 +g@buwl ) .
borders Jer_17_03 O my mountain (02042 +harar ) in the field ( 07704 +sadeh ), I will give ( 05414 +nathan ) thy substance ( $02428+$ chayil ) [ and ] all $(03605+\mathrm{kol})$ thy treasures $(00214+)$ owtsar ) to the spoil (00957 +baz ), [ and ] thy high (01116 +bamah ) places for $\sin (02403+c h a t t a)$ ah $)$, throughout all ( $03605+\mathrm{kol}$ ) thy \{borders $\}$ (01366 +g@buwl ).
borders Jos_11_02 And to the kings ( 04428 +melek ) that [ were ] on the north $(06828+$ tsaphown ) of the mountains (02022 +har ) , and of the plains (06160 + (arabah ) south (05045 + negeb ) of Chinneroth (03672 + Kinn@rowth ), and in the valley (08219 +sh@phelah ), and in the \{borders $\boldsymbol{( 0 5 2 9 9}+$ naphah ) of Dor ( 01756 +Dowr ) on the west ( 03220 +yam ) ,
borders Jos_13_02 This $(02063+z o)$ th $)$ [ is ] the land $(00776$ +)erets ) that yet remaineth $(07604$ +sha)ar ):all (03605 + kol ) the \{borders\} (01552 + g@liylah ) of the Philistines (06430 +P@lishtiy ) , and all (03605 +kol ) Geshuri (01651 +G@shuwriy ) ,
borders Jos_13_03 From Sihor ( 07883 +Shiychowr ) , which (00834 +)aher ) [ is ] before Egypt (04714 +Mitsrayim ) , even unto the \{borders $\}(01366+$ g@buwl ) of Ekron ( 06138 +(Eqrown ) northward (06828 +tsaphown ) , [ which ] is counted (02803 +chashab ) to the Canaanite (03669 +K@na(aniy ):five (02568 +chamesh ) lords ( 05633 +ceren ) of the Philistines ( 06430 +P@lishtiy ) ; the Gazathites (05841 +(Azzathiy ) , and the Ashdothites (00796 +)Ashdowdiy ) , the Eshkalonites (00832 +)Eshq@lowniy ) , the Gittites (01663 +Gittiy ) , and the Ekronites (06139 +(Eqrowniy ) ; also the Avites (05757 +(Avviy ) :
borders Jos_13_04 From the south ( $08486+$ teyman $)$, all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of the Canaanites (03669 +K@na(aniy ) , and Mearah (04632 +M@(arah ) that [ is ] beside the Sidonians (06722 +Tsiydoniy ) , unto Aphek (00663 +)Apheq ) , to the \{borders\} (01366 +g@buwl) of the Amorites (00567 +)Emoriy ) :
borders Jos_16_02 And goeth (03318 + yatsa) ) out from Bethel (01008 +Beyth - )El ) to Luz (03870 +Luwz )
, and passeth (05674 +(abar ) along unto the \{borders\} (01366 +g@buwl ) of Archi (00757 +)Arkiy ) to Ataroth (05852 +(Atarowth ) ,
borders Jos_22_10 . And when they came (00935 +bow) ) unto the \{borders\} ( 01552 +g@liylah ) of Jordan ( 03383 +Yarden ), that [ are ] in the land ( $00776+$ )erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ) , the children ( 01121 +ben ) of Reuben ( $\mathbf{0 7 2 0 5}+\mathrm{R}$ @) uwben ) and the children ( 01121 +ben ) of Gad ( 01410 +Gad ) and the half ( 02677 +chetsiy ) tribe ( 07626 +shebet ) of Manasseh ( 04519 +M@ nashsheh ) built ( 01129 +banah ) there ( $\mathbf{0 8 0 3 3}$ +sham ) an altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) by Jordan ( 03383 +Yarden ) , a great ( 01419 +gadowl ) altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) to see $(\mathbf{0 4 7 5 8}+$ mar $)$ eh ) to .
borders Jos_22_11 And the children (01121 +ben ) of Israel (03478 + Yisra)el ) heard ( 08085 +shama( ) say ( 00559 +)amar ), Behold ( 02009 +hinneh ) , the children ( 01121 +ben ) of Reuben ( $07205+\mathrm{R} @$ )uwben ) and the children ( 01121 +ben ) of Gad ( 01410 +Gad ) and the half ( 02677 +chetsiy ) tribe ( 07626 +shebet ) of Manasseh (04519 +M@ nashsheh ) have built ( 01129 +banah ) an altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) over against ( 04136 +muwl ) the land ( 00776 +)erets ) of Canaan ( $03667+$ K@ na(an ) , in the \{borders $\}(01552+\mathrm{g} @$ liylah ) of Jordan ( $03383+$ Yarden ) , at ( $00413+$ )el ) the passage ( $01552+\mathrm{g}$ @liylah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
borders Mar_07_24 . And from thence (1564 -ekeithen -) he arose ( 0450 -anistemi -) , and went ( 0565 aperchomai -) into ( $\mathbf{1 5 1 9}$-eis -) the \{borders\} ( 3181 -methorios -) of Tyre ( 5184 -Turos -) and Sidon ( $\mathbf{4 6 0 5}$ Sidon -) , and entered ( 1525 -eiserchomai -) into ( 1519 -eis -) an house ( 3614 -oikia -), and would (2309thelo -) have no (3762 -oudeis -) man (3762 -oudeis -) know (1097-ginosko -) [ it ]:but he could (1410dunamai -) not be hid (2990 -lanthano -) .
borders Mat_04_13 And leaving (2641 -kataleipo -) Nazareth (3478 -Nazareth -) , he came (2064 -erchomai ) and dwelt (2730-katoikeo -) in Capernaum ( 2584 -Kapernaoum -), which ( $\mathbf{3 5 8 8}$-ho -) is upon the sea (3864 -parathalassios -) coast (3864-parathalassios -) , in the \{borders\} (3725-horion -) of Zabulon (2194Zaboulon -) and Nephthalim (3508 -Nephthaleim -) :
borders Mat_23_05 But all (3956 -pas -) their works (2041 -ergon -) they do (4160 -poieo -) for to be seen (2300 -theaomai -) of men (0444-anthropos -):they make (4115 -platuno -) broad (4115 -platuno -) their phylacteries ( 5440 -phulakterion -), and enlarge ( $\mathbf{3 1 7 0}$-megaluno -) the \{borders\} (2899-kraspedon -) of their garments (2440 -himation -),
borders Mic_05_06 And they shall waste ( 07489 +ra(a( ) the land ( 00776 +)erets ) of Assyria ( 00804 + )Ashshuwr ) with the sword ( 02719 +chereb ) , and the land ( 00776 +)erets ) of Nimrod ( 05248 +Nimrowd ) in the entrances ( 06607 +pethach ) thereof:thus shall he deliver ( 05337 +natsal ) [ us ] from the Assyrian $(00804+$ )Ashshuwr ) , when ( 03588 +kiy ) he cometh ( 00935 +bow) ) into our land ( 00776 +)erets ), and when ( 03588 +kiy ) he treadeth ( 01869 +darak ) within our $\{$ borders $\}(01366+\mathrm{g} @$ buwl ) .
borders Num_15_38 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), and bid ( 00559 +)amar ) them that they make ( 06213 +(asah ) them fringes ( $06734+$ tsiytsith ) in the borders ( 03671 +kanaph ) of their garments ( 00899 +beged ) throughout their generations ( 01755 +dowr ), and that they put ( 05414 +nathan ) upon the fringe ( $06734+$ tsiytsith ) of the $\{b o r d e r s\}(03671+$ kanaph $)$ a ribband ( 06616 +pathiyl ) of blue ( $08504+t$ @keleth ) :
borders Num_15_38 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and bid ( $00559+$ )amar ) them that they make ( 06213 +(asah ) them fringes ( $06734+$ tsiytsith ) in the \{borders\} ( 03671 +kanaph ) of their garments ( 00899 +beged ) throughout their generations ( 01755 +dowr ) , and that they put ( 05414 +nathan ) upon the fringe ( $06734+$ tsiytsith ) of the borders ( $03671+$ kanaph ) a ribband (06616 +pathiyl) of blue (08504 +t@keleth ) :
borders Num_20_17 Let us pass ( 05674 +(abar ) , I pray ( 04994 +na) ) thee , through thy country ( 00776
+)erets ):we will not pass ( 05674 +(abar ) through the fields ( 07704 +sadeh ), or through the vineyards ( 03754 +kerem ) , neither ( $03808+10$ ) ) will we drink ( 08354 +shathah ) [ of ] the water ( 04325 +mayim ) of the wells ( 00875 +@)er ):we will go ( 03212 +yalak ) by the king $s(04428$ +melek ) [ high ] way ( 01870 +derek ), we will not turn ( 05186 +natah ) to the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) nor to the
 ).
borders Num_21_22 Let me pass ( 05674 +(abar ) through thy land ( 00776 +)erets ):we will not turn ( 05186 +natah ) into the fields ( 07704 +sadeh ) , or into the vineyards ( 03754 + kerem ) ; we will not drink ( 08354 +shathah ) [ of ] the waters ( 04325 +mayim ) of the well ( $00875+@$ )er ):[ but ] we will go ( 03212 +yalak ) along by the king s ( 04428 +melek ) [ high ] way ( 01870 +derek ) , until ( 05704 +(ad ) we be past ( 05674 +(abar ) thy \{borders\} (01366 +g@buwl ).
borders Num_35_27 And the revenger ( 01350 +ga)al ) of blood ( 01818 +dam ) find ( $\mathbf{0 4 6 7 2}$ +matsa) ) him without ( 02351 +chuwts ) the $\{$ borders $\}(01366+$ g @buwl ) of the city ( 05892 +(iyr ) of his refuge ( 04733 +miqlat ), and the revenger ( 01350 +ga)al ) of blood ( 01818 +dam ) kill ( 07523 +ratsach ) the slayer ( 07523 +ratsach ) ; he shall not be guilty of blood ( 01818 +dam ) :
borders Psa_147_14 He maketh ( 07760 +suwm ) peace ( 07965 +shalowm ) [ in ] thy \{borders\} ( 01366 +g @ buwl ) , [ and ] filleth ( $\mathbf{0 7 6 4 6}+$ saba( ) thee with the finest $(02459$ +cheleb ) of the wheat ( 02406 +chittah ).
borders Psa_74_17 Thou hast set (05324 +natsab ) all ( 03605 +kol ) the \{borders\} ( $01367+\mathrm{g} @$ buwlah ) of the earth ( 00776 +)erets ):thou hast made ( 03335 +yatsar ) summer ( 07019 +qayits ) and winter ( 02779 +choreph ) .
borders Son_01_11 We will make ( 06213 +(asah ) thee \{borders\} ( 08447 +towr ) of gold ( 02091 +zahab) with studs ( 05351 +n@quddah ) of silver (03701 +keceph ) .
disorderly 2Th_03_06 . Now ( 1161 -de -) we command ( 3853 -paraggello -) you , brethren ( 0080 -adephos -), in the name ( $\mathbf{3 6 8 6}$-onoma -) of our Lord ( 2962 -kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) , that ye withdraw (4724-stello -) yourselves from every ( 3956 -pas -) brother ( 0080 -adephos -) that walketh (4043 -peripateo -) \{disorderly\} (0814 -ataktos -), and not after ( $\mathbf{2 5 9 6}$-kata -) the tradition ( $\mathbf{3 8 6 2}$-paradosis -) which ( $\mathbf{3 7 3 9}$-hos -) he received ( $\mathbf{3 8 8 0}$-paralambano -) of us .
disorderly 2Th_03_07 For yourselves (0846-autos -) know (1492 -eido -) how (4459 -pos -) ye ought (1163dei -) to follow ( 3401 -mimeomai -) us:for we behaved ( 0812 -atakteo -) not ourselves \{disorderly ( 0812 atakteo -) among ( 1722 -en -) you ;
disorderly 2Th_03_11 For we hear ( 0191 -akouo -) that there are some ( 5100 -tis -) which walk (4043 peripateo -) among ( $\mathbf{1 7 2 2}$-en -) you \{disorderly\} ( $\mathbf{0 8 1 4}$-ataktos -), working ( 2038 -ergazomai -) not at ( 3367 -medeis -) all (3367-medeis -), but are busybodies (4020 -periergazomai -).
order 1Ch_06_32 And they ministered ( 08334 +sharath ) before ( 06440 +paniym ) the dwelling ( 04908 +mishkan ) place of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow (ed ) with singing ( 07892 +shiyr ) , until ( 05704 +(ad ) Solomon ( $08010+$ Sh@lomoh ) had built ( 01129 +banah ) the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) in Jerusalem ( $03389+$ Y @ruwshalaim ) :and [ then ] they waited ( $05975+(\operatorname{amad})$ on their office ( $\mathbf{0 5 6 5 6}+($ abodah $)$ according to their $\{o r d e r\}(04941+$ mishpat $)$.
order 1Ch_15_13 For because ( 03588 + kiy ) ye [ did it ] not at the first ( 07223 +ri)shown ), the LORD ( $03068+$ Y @ hovah ) our God ( 00430 +)elohiym ) made a breach ( 06555 +parats ) upon us, for that we sought ( 01875 +darash ) him not after the due \{order\} (04941 +mishpat ).
order 1Ch_23_31 And to offer ( 05927 +(alah ) all ( 03605 +kol ) burnt ( 05930 +(olah ) sacrifices unto the LORD (03068 + Y @hovah ) in the sabbaths (07676 +shabbath ) , in the new (02320 +chodesh ) moons ( 02320 +chodesh ), and on the set ( $\mathbf{0 4 1 5 0}+$ mow (ed ) feasts ( $\mathbf{0 4 1 5 0}+$ mow (ed ) , by number ( $04557+$ micpar ) , according to the $\{$ order\} ( 04941 +mishpat ) commanded unto them , continually ( $08548+$ tamiyd ) before (06440 +paniym ) the LORD (03068 +Y @hovah ) :
order 1Ch_25_02 Of the sons (01121 +ben ) of Asaph (00623 +)Acaph ) ; Zaccur (02139 +Zakkuwr ), and Joseph ( 03130 +Yowceph ) , and Nethaniah ( $05418+\mathrm{N} @$ thanyah ), and Asarelah ( $00841+$ )Asar)elah ), the sons (01121 +ben ) of Asaph (00623 +)Acaph ) under (05921 +(al) the hands (03027 +yad) of Asaph (00623 + )Acaph ) , which prophesied ( 05012 +naba) ) according (05921 +(al ) to the $\{$ order $\}(03027+$ yad $)$ of the king (04428 +melek ) .
order 1Ch_25_06 All ( 03605 +kol ) these ( 00428 +)el - leh ) [ were ] under ( 05921 +(al ) the hands ( 03027 +yad ) of their father (25) for song ( 07892 +shiyr ) [ in ] the house ( 01004 +bayith ) of the LORD ( 03068 + Y @hovah ), with cymbals ( $04700+\mathrm{m} @$ tseleth ), psalteries ( 05035 +nebel ) , and harps ( 03658 +kinnowr ) , for the service ( $\mathbf{0 5 6 5 6}+($ abodah $)$ of the house $(01004+$ bayith ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , according ( $05921+(\mathrm{al})$ to the king s (04428 +melek ) \{order\} (03027 +yad ) to Asaph (00623 +)Acaph ), Jeduthun (03038 +Y @duwthuwn ), and Heman (01968 +Heyman ) .
order 1Co_11_34 And if (1487-ei -) any ( 5100 -tis -) man hunger (3983 -peinao -), let him eat ( 2068 -esthio ) at (1722-en -) home (3624-oikos -) ; that ye come (4905-sunerchomai -) not together (4905-sunerchomai ) unto condemnation (2917-krima -) . And the rest (3062-loipoy -) will I set ( $\mathbf{1 2 9 9}$-diatasso -) in \{order\} ( 1299 -diatasso -) when ( 5613 -hos -) I come (2064 -erchomai -) .
order 1Co_14_40 Let all (3956 -pas -) things be done (1096 -ginomai -) decently (2156 -euschemonos -) and in \{order\} (5010 -taxis -) .
order 1Co_15_23 But every (1538 -hekastos -) man in his own (2398 -idios -) \{order\} (5001 -tagma -):Christ ( 5547 -Christos -) the firstfruits ( 0536 -aparche -) ; afterward ( 1899 -epeita -) they that are Christ s (5547Christos -) at ( $\mathbf{1 7 2 2}$-en -) his coming (3952 -parousia -) .
order 1Co_16_01 . Now (1161 -de -) concerning (4012 -peri -) the collection (3048-logia -) for the saints (0040 -hagios -) , as I have given \{order\} ( 1299 -diatasso -) to the churches (1577 -ekklesia -) of Galatia (1053 -Galatia -) , even (2532-kai -) so (3779 -houto -) do (4160-poieo -) ye .
order 1Ki_18_33 And he put ( 06186 +(arak ) the wood ( 06086 +(ets ) in \{order\} ( 06186 +(arak ) , and cut (05408 +nathach ) the bullock (06499 + par ) in pieces, and laid ( 07760 +suwm ) [ him ] on ( $05921+($ al $)$ the wood ( 06086 +(ets ) , and said ( 00559 +)amar ), Fill ( 04390 +male) ) four ( $00702+$ )arba( ) barrels ( 03537 +kad ) with water ( $\mathbf{0 4 3 2 5}$ +mayim ) , and pour ( 03332 +yatsaq ) [ it ] on ( $05921+$ (al ) the burnt ( 05930 $+($ olah $)$ sacrifice , and on (05921 +(al) the wood (06086 +(ets ) .
order 1Ki_20_14 And Ahab ( 00256 +)Ach)ab ) said ( 00559 +)amar ), By whom ( 04310 +miy ) ? And he said ( 00559 +)amar ) , Thus ( $03541+$ koh ) saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ), [ Even ] by the young ( 05288 +na(ar ) men of the princes ( $08269+$ sar ) of the provinces ( $04082+\mathrm{m} @$ diynah ) . Then he said (00559 +)amar ), Who (04310 +miy ) shall \{order\} (00631 +)acar ) the battle (04421 +milchamah ) ? And he answered (00559 +)amar ), Thou .
order 2Ch_08_14 And he appointed ( 05975 +(amad ) , according to the \{order\} ( 04941 +mishpat ) of David ( 01732 +David ) his father ( 25 ) , the courses ( 04256 +machaloqeth ) of the priests ( $03548+$ kohen ) to their service ( 05656 +(abodah ) , and the Levites ( $03881+$ Leviyiy ) to their charges ( $04931+$ mishmereth ) , to praise ( 01984 +halal ) and minister ( 08334 +sharath ) before ( 05048 +neged ) the priests ( 03548 +kohen ), as the duty ( $01697+$ dabar ) of every day ( $03117+$ yowm ) required ( $03117+$ yowm ):the porters ( 07778 +show(er) also by their courses ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) at every gate ( 08179 +sha(ar ):for so ( $03651+\mathrm{ken}$ )
had David (01732 +David ) the man (00376 +)iysh ) of God (00430 +)elohiym ) commanded (04687 +mitsvah ).
order 2Ch_13_11 And they burn ( 06999 +qatar ) unto the LORD ( 03068 +Y @hovah ) every morning ( 01242 +boqer ) and every evening ( 06153 +(ereb ) burnt ( 05930 +(olah ) sacrifices and sweet ( 05561 +cam ) incense ( $07004+q$ @toreth ):the shewbread also [ set they in \{order\} ] upon the pure ( 02889 +tahowr ) table ( 07979 +shulchan ) ; and the candlestick ( $04501+$ m@nowrah ) of gold ( $02091+$ zahab ) with the lamps ( 05216 +niyr ) thereof , to burn ( 01197 +ba(ar ) every evening ( 06153 +(ereb ):for we keep ( 08104 +shamar ) the charge ( 04931 +mishmereth ) of the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) ; but ye have forsaken ( 05800 +(azab) him .
order 2Ch_29_35 And also ( 01571 +gam ) the burnt ( 05930 +(olah ) offerings [ were ] in abundance ( $\mathbf{0 7 2 3 0}$ +rob ) , with the fat ( $\mathbf{0 2 4 5 9}+$ cheleb ) of the peace ( 08002 +shelem ) offerings , and the drink ( 05262 +necek ) offerings for [ every ] burnt ( 05930 +(olah ) offering . So the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) was set ( 03559 +kuwn ) in \{order\} ( 03559 +kuwn ) .
order 2Ki_20_01 . In those ( 01992 +hem ) days ( $\mathbf{0 3 1 1 7}$ +yowm ) was Hezekiah ( 02396 +Chizqiyah ) sick ( 02470 +chalah ) unto death ( 04191 +muwth ). And the prophet ( 05030 +nabiy) ) Isaiah ( 03470 +Y @sha(yah ) the son ( 01121 +ben ) of Amoz ( 00531 +)Amowts ) came ( 00935 +bow) ) to him , and said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), Set thine house ( 01004 +bayith ) in \{order\} ( 06680 +tsavah ) ; for thou shalt die ( 04191 +muwth ) , and not live (02421 +chayah ).
order 2Sa_17_23 And when Ahithophel ( $\mathbf{0 0 3 0 2}+$ )Achiythophel ) saw ( 07200 +ra)ah ) that his counsel ( 06098 +(etsah ) was not followed ( 06213 +(asah ) , he saddled ( 02280 +chabash ) [ his ] ass ( 02543 +chamowr ) , and arose ( 06965 +quwm ) , and gat ( 03212 +yalak ) him home ( 01004 +bayith ) to his house ( 01004 +bayith ) , to his city ( 05892 +(iyr ) , and put his household ( 01004 +bayith ) in \{order\} ( 06680 +tsavah ) , and hanged ( 02614 +chanaq ) himself , and died ( 04191 +muwth ) , and was buried (06912 +qabar ) in the sepulchre (06913 +qeber ) of his father (1).
order Act_11_04 But Peter (4074 -Petros -) rehearsed ( 0756 -archomai -) [ the matter ] from the beginning (0756-archomai -) , and expounded ( 1620 -ektithemi -) [ it ] by \{order\} ( 2517 -kathexes -) unto them , saying (3004-lego -),
order Act_18_23 And after he had spent (4160 -poieo -) some (5100 -tis -) time ( 5550 -chronos -) [ there ], he departed (1831 -exerchomai -), and went ( 1330 -dierchomai -) over ( 1330 -dierchomai -) [ all ] the country ( 5561 -chora -) of Galatia ( 1054 -Galatikos -) and Phrygia ( 5435 -Phrugia -) in \{order\} (2517kathexes -), strengthening (1991 -episterizo -) all (3956-pas -) the disciples (3101 -mathetes -) .
order Col_02_05 For though ( 1499 -ei kai -) I be absent ( 0548 -apeimi -) in the flesh ( 4561 -sarx -), yet (0235 -alla -) am (1510 -eimi -) I with you in the spirit ( 4151 -pneuma -), joying ( 5463 -chairo -) and beholding ( 0991 -blepo -) your ( $\mathbf{5 2 1 6}$-humon -) \{order\} ( 5010 -taxis -) , and the stedfastness ( 4733 -stereoma -) of your ( 5216 -humon -) faith ( $\mathbf{4 1 0 2}$-pistis -) in Christ (5547-Christos -) .
order Ecc_12_09 And moreover ( 03148 +yowther ) , because the preacher ( 06953 +qoheleth ) was wise ( 02450 +chakam ) , he still ( $05750+($ owd ) taught ( 03925 +lamad ) the people ( $05971+(\mathrm{am})$ knowledge ( 01847 +da(ath ) ; yea, he gave good heed ( 00238 +)azan ), and sought ( 02713 +chaqar ) out , [ and ] set in \{order\} (08626 +taqan ) many (07235 +rabah ) proverbs (04912 +mashal ).
order Exo_26_17 Two ( 08147 +sh@ nayim ) tenons ( 03027 +yad ) [ shall there be ] in one ( 00259 +)echad ) board ( 07175 +qeresh ) , set ( 07947 +shalab ) in \{order\} ( 07947 +shalab ) one ( 00802 +)ishshah ) against $(00413+$ )el ) another ( 00269 +)achowth ):thus ( 03651 +ken ) shalt thou make ( $06213+($ asah ) for all (03605 + kol ) the boards ( $\mathbf{0 7 1 7 5}$ +qeresh ) of the tabernacle ( 04908 +mishkan ) .
order Exo_27_21 In the tabernacle ( $\mathbf{0 0 1 6 8}+$ +)ohel ) of the congregation ( 04150 +mow(ed ) without ( 02351 +chuwts ) the vail ( 06532 +poreketh ), which ( $00834+$ )aher ) [ is ] before ( $05921+($ al ) the testimony (5715) , Aaron ( $00175+$ )Aharown ) and his sons ( 01121 +ben ) shall \{order\} ( 06186 +(arak ) it from evening ( 06153 $+($ ereb ) to morning ( 01242 +boqer ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ):[ it shall be ] a statute ( 02708 +chuqqah ) for ever ( 05769 +(owlam ) unto their generations ( 01755 +dowr ) on ( $05921+(a l)$ the behalf (00854 +)eth ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .
order Exo_39_37 The pure ( $\mathbf{0 2 8 8 9}$ +tahowr ) candlestick ( 04501 +m@nowrah ) , [ with ] the lamps ( 05216 +niyr ) thereof , [ even with ] the lamps ( 05216 +niyr ) to be set in \{order\} ( 04634 +ma(arakah ), and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof , and the oil ( $08081+$ shemen ) for light ( $03974+\mathrm{ma}$ ) owr ),
order Exo_40_04 And thou shalt bring (00935 +bow) ) in the table ( 07979 +shulchan ) , and set in order ( 06186 +(arak ) the things that are to be set in \{order\} ( $06187+$ (erek ) upon it ; and thou shalt bring ( 00935 +bow) ) in the candlestick ( $04501+$ m@nowrah ) , and light (05927 + (alah ) the lamps ( 05216 +niyr ) thereof
order Exo_40_04 And thou shalt bring ( 00935 +bow) ) in the table ( 07979 +shulchan ) , and set in \{order\} ( 06186 +(arak ) the things that are to be set in order ( 06187 +(erek ) upon it ; and thou shalt bring ( 00935 +bow) ) in the candlestick ( 04501 +m@nowrah ) , and light (05927 +(alah ) the lamps ( 05216 +niyr ) thereof .
order Exo_40_23 And he set ( 06186 +(arak ) the bread ( 03899 +lechem ) in \{order\} ( 06186 +(arak ) upon it before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) ; as the LORD (03068 +Y @hovah ) had commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
order Eze_41_06 And the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ) [ were ] three ( 07969 +shalowsh ) , one over ( $\mathbf{0 0 4 1 3}+$ )el ) another , and thirty ( 07970 +sh@lowshiym ) in \{order\} ( $06471+\mathrm{pa}(\mathrm{am})$ ) and they entered ( 00935 +bow) ) into the wall ( 07023 +qiyr ) which ( $00834+$ )aher ) [ was ] of the house ( 01004 +bayith ) for the side ( 06763 +tsela( ) chambers ( $06763+$ tsela( ) round ( 05439 +cabiyb ) about , that they might have ( 01961 +hayah ) hold ( 00270 +)achaz ) , but they had ( 01961 +hayah ) not hold ( 00270 +)achaz ) in the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ) .
order Gen_22_09 And they came ( 00935 +bow) ) to the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) which ( 00834 +)aher ) God (00430 +)elohiym ) had told (00559 +)amar ) him of ; and Abraham (85) built (01129 +banah ) an altar ( 04196 +mizbeach ) there ( 08033 +sham ) , and laid the wood ( 06086 +(ets ) in \{order\} , and bound ( 06123 +(aqad) Isaac (03327 +Yitschaq ) his son ( 01121 +ben ), and laid ( 07760 +suwm ) him on ( $05921+($ al ) the altar ( 04196 +mizbeach ) upon the wood ( $06086+$ (ets ) .
order Heb_05_06 As he saith (3004 -lego -) also (2532 -kai -) in another (2087-heteros -) [ place ] , Thou [ art ] a priest (2409-hiereus -) for ever ( 0165 -aion -) after (2596 -kata -) the \{order\} ( 5010 -taxis -) of Melchisedec (3198 -Melchisedek -) .
order Heb_05_10 . Called (4316 -prosagoreuo -) of God (2316 -theos -) an high (0749 -archiereus -) priest (0749 -archiereus -) after (2596 -kata -) the \{order\} (5010-taxis -) of Melchisedec ( $\mathbf{3 1 9 8}$-Melchisedek -) .
order Heb_06_20 Whither ( $\mathbf{3 6 9 9}$-hopou -) the forerunner ( 4274 -prodromos -) is for us entered ( 1525 eiserchomai -), [ even ] Jesus (2424 -Iesous -), made ( 1096 -ginomai -) an high (0749 -archiereus -) priest ( 0749 -archiereus -) for ever ( 0165 -aion -) after ( $\mathbf{2 5 9 6}$-kata -) the \{order\} ( $\mathbf{5 0 1 0}$-taxis -) of Melchisedec (3198 -Melchisedek -) .
order Heb_07_11 . If ( $\mathbf{1 4 8 7}$-ei -) therefore ( $\mathbf{3 7 6 7}$-oun -) perfection ( $\mathbf{5 0 5 0}$-teleiosis -) were by the Levitical (3020 -Leuitikos -) priesthood (2420 -hierosune -), ( for under (1909-epi -) it the people (2992 -laos -)
received ( 3549 -nomotheteo -) the law ( 3549 -nomotheteo -), ) what ( 5101 -tis -) further ( 2089 -eti -) need ( 5532 -chreia -) [ was there ] that another (2087-heteros -) priest (2409-hiereus -) should rise (0450 anistemi -) after ( $\mathbf{2 5 9 6}$-kata -) the order ( $\mathbf{5 0 1 0}$-taxis -) of Melchisedec ( $\mathbf{3 1 9 8}$-Melchisedek -), and not be called (3004-lego -) after (2596 -kata -) the \{order\} (5010 -taxis -) of Aaron (0002 -Aaron -) ?
order Heb_07_11 . If ( $\mathbf{1 4 8 7}$-ei -) therefore ( $\mathbf{3 7 6 7}$-oun -) perfection ( $\mathbf{5 0 5 0}$-teleiosis -) were by the Levitical ( $\mathbf{3 0 2 0}$-Leuitikos -) priesthood (2420 -hierosune -), ( for under (1909-epi -) it the people (2992 -laos -) received ( 3549 -nomotheteo -) the law ( 3549 -nomotheteo -), ) what ( 5101 -tis -) further ( 2089 -eti -) need ( 5532 -chreia -) [ was there ] that another (2087-heteros -) priest ( 2409 -hiereus -) should rise ( 0450 anistemi -) after ( $\mathbf{2 5 9 6}$-kata -) the $\left\{\begin{array}{c}\text { order\} ( } 5010 \text {-taxis -) of Melchisedec ( } \mathbf{3 1 9 8} \text {-Melchisedek -) , and not be }\end{array}\right.$ called (3004-lego -) after (2596 -kata -) the order (5010 -taxis -) of Aaron (0002 -Aaron -) ?
order Heb_07_17 For he testifieth (3140 -martureo -) , Thou [ art ] a priest (2409 -hiereus -) for ever (0165aion -) after (2596 -kata -) the \{order\} (5010 -taxis -) of Melchisedec (3198-Melchisedek -) .
order Heb_07_21 ( For those ( 3588 -ho -) priests ( 2409 -hiereus -) were made ( 1096 -ginomai -) without ( 5565 -choris -) an oath ( 3728 -horkomosia -) ; but this with an oath ( 3728 -horkomosia -) by him that said ( 3004 -lego -) unto him , The Lord ( 2962 -kurios -) sware ( $\mathbf{3 6 6 0}$-omnuo -) and will not repent ( $\mathbf{3 3 3 8}$ metamellomai -), Thou [ art ] a priest (2409-hiereus -) for ever (0165-aion -) after (2596-kata -) the \{order ( 5010 -taxis -) of Melchisedec (3198 -Melchisedek -):)
order Isa_09_07 Of the increase ( 04768 +marbiyth ) of [ his ] government ( 04951 +misrah ) and peace ( 07965 +shalowm ) [ there shall be ] no ( 00369 +)ayin ) end ( 07093 +qets ), upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) , and upon his kingdom ( 04467 +mamlakah ), to \{order\} ( 03559 +kuwn ) it , and to establish ( 05582 +ca(ad ) it with judgment ( 04941 +mishpat ) and with justice ( $06666+$ ts@daqah ) from henceforth ( 06258 +(attah ) even for ever ( 05769 +(owlam ). The zeal ( 07068 +qin)ah ) of the LORD ( 03068 $+Y @ h o v a h)$ of hosts (06635 +tsaba) ) will perform (06213 +(asah ) this (02063 +zo)th ) .
order Isa_38_01 . In those ( 01992 +hem ) days ( 03117 +yowm ) was Hezekiah ( 02396 +Chizqiyah ) sick ( 02470 +chalah ) unto death ( 04191 +muwth ) . And Isaiah ( $03470+$ Y @sha(yah ) the prophet ( 05030 +nabiy) ) the son ( 01121 +ben ) of $\operatorname{Amoz}(00531$ +)Amowts ) came ( 00935 +bow) ) unto him , and said ( 00559 +)amar ) unto him , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ), Set thine house (01004 +bayith ) in \{order\} (06680 +tsavah ):for thou shalt die (04191 +muwth ) , and not live (02421 +chayah ) .
order Isa_44_07 And who (04310 +miy ) , as I , shall call (07121 +qara) ) , and shall declare (05046 +nagad ) it , and set it in \{order\} ( 06186 +(arak) for me , since I appointed ( $\mathbf{0 7 7 6 0}+$ suwm ) the ancient ( 05769 $+($ owlam ) people ( $05971+(\mathrm{am})$ ) and the things that are coming ( $00857+$ )athah ), and shall come ( 00935 +bow) ), let them shew (05046 +nagad ) unto them .
order Job_10_22 A land (00776 +)erets ) of darkness ( 05890 +(eyphah ), as darkness ( 05890 +(eyphah ) [ itself ; and ] of the shadow ( $06738+$ tsel ) of death ( $06757+$ tsalmaveth ), without ( $03808+10$ ) ) any \{order\} ( 05468 +ceder ) , and [ where ] the light ( 03313 +yapha( ) [ is ] as darkness ( 00652 +)ophel ) .
order Job_23_04 I would \{order\} ( 06186 +(arak ) [ my ] cause ( 04941 +mishpat ) before ( 06440 +paniym ) him , and fill ( 04390 +male) ) my mouth ( 06310 +peh ) with arguments ( 08433 +towkechah ) .
order Job_33_05 If ( 00518 +)im ) thou canst ( 03201 +yakol ) answer ( 07725 +shuwb ) me , set [ thy words ] in \{order\} (06186 +(arak ) before ( 06440 +paniym ) me , stand (03320 +yatsab ) up .
order Job_37_19 Teach ( 03045 +yada( ) us what ( 04100 +mah ) we shall say ( 00559 +)amar ) unto him ; [ for ] we cannot ( $03808+10$ ) ) \{order\} ( 06186 +(arak ) [ our speech ] by reason ( 06440 +paniym ) of darkness (02822 +choshek ) .
order Jos_02_06 But she had brought ( 05927 +(alah ) them up to the roof ( 01406 +gag ) of the house , and hid ( 02934 +taman ) them with the stalks ( 06086 +(ets ) of flax ( 06593 +pishteh ), which she had laid in \{order\} ( 06186 +(arak ) upon the roof ( 01406 +gag ) .
order Jud_13_12 And Manoah (04495 +Manowach ) said (00559 +)amar ), Now (06258 +(attah ) let thy words ( 01697 +dabar ) come ( 00935 +bow) ) to pass ( 00935 +bow) ). How ( $04100+$ mah ) shall we \{order\} (04941 +mishpat ) the child (05288 +na(ar ) , and [ how ] shall we do ( 04640 +Ma(say ) unto him ?
order Lev_01_07 And the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) fire ( 00784 +)esh ) upon the altar ( 04196 +mizbeach ) , and lay the wood ( $06086+($ ets $)$ in \{order\} ( 06186 +(arak ) upon the fire ( 00784 +)esh ) :
order Lev_01_08 And the priests ( 03548 +kohen ), Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ) , shall lay the parts ( 05409 +nethach ) , the head ( 07218 +ro)sh ), and the fat ( 06309 +peder ) , in \{order\} ( 06186 $+($ arak ) upon the wood $(06086+($ ets $)$ that $[$ is $]$ on $(05921+($ al $)$ the fire $(00784+)$ esh ) which $(00834+)$ aher ) [ is ] upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) :
order Lev_01_12 And he shall cut ( 05408 +nathach ) it into his pieces ( 05409 +nethach ) , with his head ( 07218 +ro)sh ) and his fat ( 06309 +peder ) : and the priest ( 03548 +kohen ) shall lay them in \{order\} (06186 $+($ arak $)$ on $(05921+(a l)$ the wood $(06086+($ ets ) that $[$ is $]$ on $(05921+(a l)$ the fire $(00784+)$ esh ) which (00834 +)aher ) [ is ] upon the altar (04196 +mizbeach ) :
order Lev_06_12 And the fire ( 00784 +)esh ) upon the altar ( 04196 +mizbeach ) shall be burning ( 03344 +yaqad ) in it ; it shall not be put ( 03518 +kabah ) out : and the priest ( 03548 +kohen ) shall burn ( 01197 +ba(ar ) wood ( 06086 +(ets ) on it every morning ( 01242 +boqer ), and lay the burnt ( 06999 +qatar ) offering in \{order\} ( 06186 +(arak ) upon it ; and he shall burn ( 06999 +qatar ) thereon ( $05921+($ al $)$ the fat ( 02459 +cheleb ) of the peace ( 08002 +shelem ) offerings .
order Lev_24_03 Without ( 02351 +chuwts ) the vail ( 06532 +poreketh ) of the testimony (5715) , in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) , shall Aaron ( 00175 +)Aharown ) \{order\} ( 06186 +(arak) it from the evening ( $\mathbf{0 6 1 5 3}$ +(ereb ) unto the morning ( 01242 +boqer ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) continually ( 08548 +tamiyd ) : [it shall be ] a statute ( 02708 +chuqqah ) for ever ( 05769 +(owlam ) in your generations ( 01755 +dowr ) .
order Lev_24_04 He shall \{order\} ( 06186 +(arak ) the lamps ( 05216 +niyr ) upon the pure ( 02888 +Tabbath ) candlestick ( 04501 +m@ nowrah ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) continually (08548 +tamiyd ) .
order Lev_24_08 Every sabbath ( 07676 +shabbath ) he shall set it in \{order\} (06186 +(arak ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD (03068 + Y @hovah ) continually (08548 +tamiyd ), [ being taken ] from the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) by an everlasting ( 05769 +(owlam ) covenant ( 01285 +b@riyth ) .
order Luk_01_01 . Forasmuch 1895 -epeideper - as many 4183 -polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth 0392 -anatassomai - in \{order\} 1299 -diatasso -a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us ,
order Luk_01_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 -akribos understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first 0509 -anothen - , to write 1125 -grapho - unto thee in \{order\} 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos Theophilus 2321 -Theophilos - ,
order Luk_01_08 And it came 1096 -ginomai - to pass , that while 3588 -ho - he executed 2407 -hierateuo the priest s 2407 -hierateuo - office 2407 -hierateuo - before $\mathbf{1 7 2 5}$-enanti - God 2316 -theos - in the \{order\} 5010 -taxis - of his course 2183 -ephemeria - ,
order Psa_110_04 The LORD ( 03068 +Y @hovah ) hath sworn ( 07650 +shaba( ) , and will not repent ( 05162 +nacham ), Thou [ art ] a priest ( 03548 +kohen ) for ever ( 05769 +(owlam ) after ( $05921+$ (al ) the \{order\} ( 01770 +diyg ) of Melchizedek ( 04442 +Malkiy - Tsedeq ) .
order Psa_40_05 Many (07227 +rab ) , O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , [ are ] thy wonderful ( 06381 +pala) ) works [ which ] thou hast done ( 06213 +(asah ) , and thy thoughts ( 04284 +machashabah ) [ which are ] to us - ward ( $00413+$ )el ):they cannot ( $00408+$ )al ) be reckoned up in \{order\} ( 06186 +(arak) unto thee:[ if ] I would declare ( 05046 +nagad ) and speak ( 01696 +dabar ) [ of them ] , they are more ( $\mathbf{0 6 1 0 5}+$ (atsam ) than can be numbered ( 05608 +caphar ).
order Psa_50_21 These ( 00428 +)el - leh ) [ things ] hast thou done ( 06213 +(asah ), and I kept ( 02790 +charash ) silence ( 02790 +charash ) ; thou thoughtest ( 01819 +damah ) that $I$ was altogether [ such an one ] as thyself:[ but ] I will reprove ( 03198 +yakach ) thee, and set [ them ] in \{order\} ( 06186 +(arak ) before thine eyes (05869 + (ayin ) .
order Tit_01_05 . For this ( $\mathbf{5 1 2 7}$-toutou -) cause ( $\mathbf{5 4 8 4}$-charin -) left ( $\mathbf{2 6 4 1}$-kataleipo -) I thee in Crete (2914 -Krete -) , that thou shouldest set (1930 -epidiorthoo -) in \{order\} (1930 -epidiorthoo -) the things that are wanting ( $\mathbf{3 0 0 7}$-leipo -), and ordain ( 2525 -kathistemi -) elders ( 4245 -presbuteros -) in every ( 2596 -kata -) city (4172-polis -) , as I had appointed (1299-diatasso -) thee :
ordered 2Sa_23_05 Although ( 03588 + kiy ) my house ( 01004 +bayith ) [ be ] not so ( 03651 +ken ) with God $(00410+) e l)$; yet ( $\mathbf{0 3 5 8 8}+$ kiy $)$ he hath made ( 07760 +suwm ) with me an everlasting ( 05769 +(owlam ) covenant ( $01285+$ b @ riyth ) , \{ordered $\}(06186+(\operatorname{arak})$ in all ( $03605+\mathrm{kol})$ [ things ] , and sure ( 08104 +shamar ):for [ this is ] all ( $03605+\mathrm{kol}$ ) my salvation ( $03468+$ yesha ( ) , and all ( $03605+\mathrm{kol}$ ) [ my ] desire ( 02656 +chephets ) , although ( 03588 +kiy ) he make [it ] not to grow (06779 +tsamach ) .
ordered Job_13_18 Behold ( 02009 +hinneh ) now (04994 +na) ), I have (01961 +hayah ) \{ordered\} (06186 +(arak ) [ my ] cause (04941 +mishpat ) ; I know (03045 + yada( ) that I shall be justified (06663 +tsadaq ) .
ordered Jud_06_26 And build ( 01129 +banah ) an altar ( 04196 +mizbeach ) unto the LORD ( 03068 + Y @hovah ) thy God ( 00430 +)elohiym ) upon the top ( 07218 +ro)sh ) of this ( 02088 +zeh ) rock ( 04581 +ma(owz ) , in the \{ordered\} ( 04634 +ma(arakah ) place ( 04634 +ma(arakah ), and take ( 03947 +laqach ) the second ( 08145 +sheniy ) bullock ( 06499 +par ) , and offer ( 05927 +(alah ) a burnt ( 05930 +(olah ) sacrifice with the wood ( 06086 +(ets ) of the grove ( 00842 +)asherah ) which ( $00834+$ )aher ) thou shalt cut (03772 +karath ) down .
ordered Psa_37_23 The steps ( 04703 +mits(ad ) of a [ good ] man ( 01397 +geber ) are $\left\{\begin{array}{c}\text { ordered } \\ \text { ( } 03559\end{array}\right.$ +kuwn ) by the LORD (03068 +Y @hovah ):and he delighteth (02654 +chaphets) in his way ( 01870 +derek )
ordereth Psa_50_23 Whoso offereth ( $\mathbf{0 2 0 7 6}$ +zabach ) praise ( 08426 +towdah ) glorifieth (3513kabad ) me:and to him that \{ordereth\} ( 07760 +suwm ) [ his ] conversation ( 01870 +derek ) [ aright ] will I shew ( 07200 +ra)ah ) the salvation ( 03468 +yesha( ) of God (00430 +)elohiym ) .
orderings 1Ch_24_19 These ( 00428 +)el - leh ) [ were ] the \{orderings\} ( 06486 +p@quddah ) of them in their service ( 05656 +(abodah ) to come ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( 03068 $+Y @ h o v a h)$ ) , according to their manner ( 04941 +mishpat ) , under Aaron ( 00175 +)Aharown ) their father (25) , as the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) had commanded ( 06680 +tsavah ) him .
orderly Act_21_24 Them take (3880 -paralambano -) , and purify ( 0048 -hagnizo -) thyself with them , and be at ( 1159 -dapanao -) charges ( 1159 -dapanao -) with them , that they may shave ( 3587 -xurao -) [ their ] heads ( 2776 -kephale -):and all (3956 -pas -) may know ( 1097 -ginosko -) that those things , whereof they were informed (2727-katecheo -) concerning (4012-peri -) thee , are nothing (3762-oudeis -) ; but [ that ] thou thyself ( 0846 -autos -) also ( 2532 -kai -) walkest (4748-stoicheo -) \{orderly\} (4748-stoicheo -) , and keepest (5442 -phulasso -) the law ( 3551 -nomos -) .
recorder 1Ch_18_15 And Joab ( 03097 +Yow)ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ruwyah ) [ was ] over ( $05921+($ al $)$ the host ( $06635+$ tsaba) ) ; and Jehoshaphat ( $03092+$ Y@howshaphat ) the son (01121 +ben ) of Ahilud (00286 +)Achiyluwd ) , \{recorder\} (02142 +zakar ) .
recorder 1Ki_04_03 Elihoreph ( 00456 +)Eliychoreph ) and Ahiah ( 00281 +)Achiyah ) , the sons ( 01121 +ben ) of Shisha ( $\mathbf{0 7 8 9 4}+$ Shiysah) ) , scribes ( 05608 +caphar ) ; Jehoshaphat ( 03092 +Y@howshaphat ) the son ( 01121 +ben ) of Ahilud ( $\mathbf{0 0 2 8 6}+$ )Achiyluwd ) , the \{recorder\} ( 02142 +zakar ) .
recorder 2Ch_34_08. Now in the ( 05650 +(ebed ) eighteenth ( 07194 +qashar ) year ( 05921 +(al) of his reign ( 04191 +muwth ) , when he had purged the ( 01004 +bayith ) land, and the house, he sent Shaphan the son of Azaliah , and Maaseiah the governor of the city , and Joah the son of Joahaz the \{recorder\}, to repair the house of the LORD his God .
recorder 2Ki_18_18 And when they had called ( 07121 +qara) ) to the king ( 04428 +melek ), there came ( 03318 +yatsa) ) out to them Eliakim ( $00471+$ +)Elyaqiym ) the son ( 01121 +ben ) of Hilkiah ( 02518 +Chilqiyah ), which (00834 +)aher ) [ was ] over (05921 +(al ) the household (01004 +bayith ) , and Shebna ( 07644 +Shebna) ) the scribe ( 05608 +caphar ) , and Joah ( 03098 +Yow)ach ) the son ( 01121 +ben ) of Asaph (00623 +)Acaph ) the $\{$ recorder $\}(02142$ +zakar ) .
recorder 2Ki_18_37 Then came ( 00935 +bow) ) Eliakim ( 00471 +)Elyaqiym ) the son ( 01121 +ben ) of Hilkiah (02518 +Chilqiyah ), which (00834 +)aher ) [ was ] over (05921 +(al ) the household (01004 +bayith ) , and Shebna ( 07644 +Shebna) ) the scribe ( 05608 +caphar ) , and Joah ( 03098 +Yow)ach ) the son ( 01121 +ben ) of Asaph ( 00623 +)Acaph ) the $\{$ recorder ( $\mathbf{0 2 1 4 2}$ +zakar ) , to Hezekiah ( 02396 +Chizqiyah ) with [ their ] clothes ( 00899 +beged ) rent ( 07167 +qara() , and told ( 05046 +nagad ) him the words ( 01697 +dabar ) of Rabshakeh (07262 +Rabshaqeh ) .
recorder 2Sa_08_16 And Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) [ was ] over ( $05921+($ al $)$ the host ( $06635+$ tsaba) ) ; and Jehoshaphat ( $03092+$ Y @howshaphat ) the son (01121 +ben ) of Ahilud (00286 +)Achiyluwd ) [ was ] \{recorder\} (02142 +zakar ) ;
recorder 2Sa_20_24 And Adoram ( 00151 +)Adoram ) [ was ] over ( 05921 +(al) the tribute ( 04522 +mac ): and Jehoshaphat ( $03092+\mathrm{Y}$ @howshaphat ) the son ( 01121 +ben ) of Ahilud ( $00286+$ )Achiyluwd ) [ was ] \{recorder\} (02142 +zakar ) :
recorder Isa_36_03 Then came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) unto him Eliakim ( 00471 +)Elyaqiym ) , Hilkiah s (02518 +Chilqiyah ) son ( 01121 +ben ), which ( $00834+$ )aher ) was over ( $05921+(\mathrm{al})$ the house (01004 +bayith ) , and Shebna (07644 +Shebna) ) the scribe (05608 +caphar ), and Joah (03098 +Yow)ach ), Asaph s (00623 +)Acaph ) son (01121 +ben ), the \{recorder\} (02142 +zakar ).
recorder Isa_36_22 Then came ( 00935 +bow) ) Eliakim ( 00471 +)Elyaqiym ), the son ( 01121 +ben ) of Hilkiah ( 02518 +Chilqiyah ), that [ was ] over ( 05921 +(al) the household ( 01004 +bayith ), and Shebna ( 07644 +Shebna) ) the scribe ( 05608 + caphar ) , and Joah ( 03098 +Yow)ach ), the son ( 01121 +ben ) of Asaph (00623 +)Acaph ) , the \{recorder\} (02142 +zakar ), to Hezekiah (02396 +Chizqiyah ) with [ their ] clothes ( 00899 +beged ) rent ( 07167 +qara( ) , and told ( 05046 +nagad ) him the words ( 01697 +dabar ) of Rabshakeh (07262 +Rabshaqeh ) .

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[ql albeit 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- \{albeit \}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363. [ql all 4413 \# protos \{pro'-tos\}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of \{all\}), former.[ql as 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so \{as \}, (so) that, (for) to. Compare 3363.[q1 ***. hina me. See 3363. [ql because 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, \{because\}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363.[ql before 4413 \# protos \{pro'-tos \}; contracted superlative of 4253; foremost (in time, place, order or importance): -\{before\}, beginning, best, chief(-est), first (of all), former.[ql begin 0756 \# archomai \{ar'-khom-ahee \}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) \{begin \}(-ning).[ql beginning 4413 \# protos \{pro'-tos \}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, \{beginning \}, best, chief(-est), first (of all), former.[ql best 4413 \# protos \{pro'-tos\}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, \{best \}, chief(-est), first (of all), former.[ql border 2899 \# kraspedon \{kras'-ped-on\}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: -- \{border\}, hem.[ql border 3181 \# methorios \{meth-or'-ee-os\}; from

3326 and 3725 ; bounded alongside, i.e. contiguous (neuter plural as noun, frontier): -- \{border\}. [ql border 3725 \# horion \{hor'-ee-on\}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i. e. (by implication) a frontier (region): -- \{border \}, coast.[ql chief 4413 \# protos \{pro'-tos \}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, \{chief\}(-est), first (of all), former.[ql elder 4244 \# presbuterion \{pres-boo-ter'-ee-on\}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": -- (estate of) \{elder\}(-s), presbytery.[ql first 4413 \# protos \{pro'-tos \}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), \{first\} (of all), former.[ql for 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (\{for\}) to. Compare 3363.[ql ***. hina me. See 3363. [ql former 4413 \# protos \{pro'-tos\}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of all), \{former\}. [ql from 0756 \# archomai
\{ar'-khom-ahee\}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -(rehearse \{from\} the) begin(-ning). [ql hard 4927 \# sunomoreo \{soon-om-or-eh'-o\}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725 ; to border together, i.e. adjoin: -- join \{hard\}.[ql intent 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the \{intent \} (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ${ }^{* * *}$. hina me. See 3363.[q1 join 4927 \# sunomoreo \{soon-om-or-eh'-o\}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725 ; to border together, i.e. adjoin: -\{join\} hard.[ql lest 3363 \# hina me \{hin'-ah may\}; i.e. 2443 and 3361; in order (or so) that not: -- albeit not, \{lest \}, that, no(-t, [-thing]). [ql lest 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), \{lest\}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql meeting 5222 \# hupantesis \{hoop-an'-tay-sis \}; from 5221; an encounter or concurrence (with 1519 for infinitive, in order to fall in with): -- \{meeting \}.[ql no 3363 \# hina me \{hin'-ah may\}; i.e. 2443 and 3361 ; in order (or so) that not: -albeit not, lest, that, \{no\}(-t, [-thing]). [ql not 3363 \# hina me \{hin'-ah may\}; i.e. 2443 and 3361; in order (or so) that not: -- albeit \{not\}, lest, that, no(-t, [-thing]). [ql of 4244 \# presbuterion \{pres-boo-ter'-ee-on \}; neuter of a presumed derivative of 4245 ; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": -(estate $\{$ of $\}$ ) elder(-s), presbytery.[ql of 4413 \# protos \{pro'-tos \}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (\{of\} all), former.[ql order 0392 \# anatassomai \{an-at-as'-som-ahee\}; from 303 and the middle voice of 5021; to arrange: -- set in \{order\}.[ql order 5001 \# tagma \{tag'-mah\}; from 5021; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- \{order\}.[ql order 5010 \# taxis \{tax'-is \}; from 5021; regular arrangement, i. e. (in time) fixed succession (of rank or character), official dignity: -- \{order\}.[ql order 1930 \# epidiorthoo \{ep-ee-dee-or-tho'-o\}; from 1909 and a derivative of 3717 ; to straighten further, i.e. (figuratively) arrange additionally: -- set in \{order\}.[ql order 1299 \# diatasso \{dee-at-as'-so\}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) \{order\}, ordain.[ql order 2517 \# kathexes \{kath-ex-ace'\}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after(-ward), by (in) \{order\}.[ql presbytery 4244 \# presbuterion \{pres-boo-ter'-ee-on\}; neuter of a presumed derivative of 4245 ; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": -- (estate of) elder(-s), \{presbytery \}.[ql priesthood 2406 \# hierateuma \{hee-er-at'-yoo-mah\}; from 2407; the priestly fraternity, i.e. sacerdotal order (figuratively): -- \{priesthood\}.[q1 rehearse 0756 \# archomai \{ar'-khom-ahee \}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -(\{rehearse\} from the) begin(-ning).[ql so 2443 \# hina $\{$ hin'-ah \}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, ( $\{$ so \}) that, (for) to. Compare 3363. [ql ***. hina me. See 3363.[ql so 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, \{so\} as, (so) that, (for) to. Compare 3363. [q1 ${ }^{* * *}$. hina me. See 3363. [ql that 3363 \# hina me \{hin'-ah may \}; i.e. 2443 and 3361 ; in order (or so) that not: -- albeit not, lest, \{that\}, no(-t, [-thing]). [ql that 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (\{that\}), lest, so as, (so) that, (for) to. Compare 3363.[q1 ***. hina me. See 3363. [ql that 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) \{that \}, (for) to. Compare 3363.[q1 ***. hina me. See 3363.[q1 the 0756 \# archomai
\{ar'-khom-ahee \}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -(rehearse from \{the\}) begin(-ning).[ql the 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to \{the\} intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql to 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) \{to\}. Compare 3363.[q1 ***. hina me. See 3363.[ql to 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, \{to\} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql touch 4379 \# prospsauo \{pros-psow'-o\}; from 4314 and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve): - \{touch \}.[ql order Interlinear Index Study order GEN 022009 And they came <00935 +bow \gg to the place <04725 +maqowm > which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham $>$, and laid the wood <06086 + in \{order\}, and bound <06123 + Isaac <03327 + Yitschaq > his son <01121 +ben $>$, and laid <07760 +suwm > him on <05921 + the altar <04196 + mizbeach > upon the wood <06086 + . order EXO 026017 Two <08147 +sh@nayim > tenons <03027 +yad > [ shall there be ] in one <00259 +>echad > board $<07175+$ qeresh > , set <07947 +shalab > in $\{$ order $\}<07947+$ shalab > one <00802 + >ishshah > against <00413 $+>$ el > another <00269 +>achowth > : thus <03651 +ken > shalt thou make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . order EXO 027021 In the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow without <02351 +chuwts > the vail <06532 +poreketh > , which $<00834+>$ aher > [ is ] before <05921 + the testimony <5715>, Aaron <00175 +>Aharown > and his sons <01121 +ben > shall \{order\} <06186 + it from evening <06153 + to morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y @hovah > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + unto their generations $<01755+$ dowr > on <05921 + the behalf $<00854+>$ eth $>$ of the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el > . order EXO 039037 The pure <02889 +tahowr > candlestick <04501 +m@nowrah > , [ with ] the lamps <05216 +niyr > thereof, [ even with ] the lamps <05216 +niyr> to be set in \{order\} <04634 +ma, and all <03605 + kol > the vessels <03627 +k @liy > thereof, and the oil <08081 +shemen > for light <03974 +ma>owr > , order EXO 040004 And thou shalt bring <00935 +bow>> in the table <07979 +shulchan > , and set in order <06186 + the things that are to be set in $\{$ order $\}<06187+$ upon it ; and thou shalt bring <00935 +bow>> in the candlestick <04501 +m @ nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . order EXO 040 004 And thou shalt bring <00935 +bow>> in the table <07979 +shulchan > , and set in \{order\} <06186 + the things that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow>> in the candlestick $<04501+\mathrm{m}$ @ nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . order EXO 040023 And he set $<06186+$ the bread <03899 +lechem > in $\{$ order $\}<06186+$ upon it before <06440 +paniym > the LORD <03068 + Y @ hovah > ; as the LORD <03068 +Y @hovah > had commanded < 06680 thavah > Moses <04872 +Mosheh > . order LEV 001007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 + kohen > shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in $\{$ order $\}<06186+$ upon the fire <00784 +>esh > : order LEV 001008 And the priests <03548 +kohen > , Aaron s <00175 +> Aharown > sons <01121 +ben > , shall lay the parts <05409 +nethach > , the head <07218 + ro>sh > , and the fat <06309 + peder > , in \{order\} <06186 + upon the wood <06086 + that [ is ] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : order LEV 001012 And he shall cut <05408 +nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat $<06309+$ peder > : and the priest <03548 +kohen > shall lay them in $\{$ order $\}<06186+$ on $<05921+$ the wood $<06086+$ that $[$ is ] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : order LEV 006012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad> in it ; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in $\{$ order $\}<06186+$ upon it ; and he shall burn <06999 +qatar > thereon <05921 + the fat <02459 + cheleb > of the peace <08002 +shelem > offerings . order LEV 024003 Without <02351 +chuwts > the vail <06532 +poreketh > of the testimony <5715>, in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , shall Aaron <00175 +>Aharown > \{order\} <06186 + it from the evening <06153 + unto the morning <01242 +boqer > before <06440 + paniym > the LORD <03068 +Y @hovah > continually <08548 +tamiyd > : [it shall be ] a statute $<02708+$ chuqqah $>$ for ever $<05769+$ in your generations $<01755+$ dowr $>$. order LEV 024 004 He shall $\{$ order $\}<06186+$ the lamps $<05216+\mathrm{niyr}>$ upon the pure $<02888+$ Tabbath $>$ candlestick $<04501$ $+\mathrm{m} @$ nowrah > before < 06440 +paniym > the LORD <03068 +Y @hovah > continually <08548 +tamiyd > . order

LEV 024008 Every sabbath <07676 + shabbath > he shall set it in \{order\} < $06186+$ before < 06440 +paniym > the LORD <03068 +Y @ hovah > continually <08548 +tamiyd > , [ being taken ] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@ riyth > . order JOS 002006 But she had brought <05927 + them up to the roof <01406 +gag > of the house, and hid <02934 +taman > them with the stalks < $06086+$ of flax $<06593$ +pishteh $>$, which she had laid in $\{$ order\} <06186 + upon the roof <01406 +gag > . order JUDG 013012 And Manoah <04495 +Manowach > said < 00559 +>amar > , Now <06258 + let thy words <01697 +dabar > come <00935 +bow>> to pass <00935 +bow>>. How <04100 +mah > shall we \{order\} $<04941+$ mishpat > the child <05288 +na, and [ how ] shall we do <04640 +Ma unto him ? order 2SA 017023 And when Ahithophel <00302 +>Achiythophel > saw <07200 +ra>ah > that his counsel <06098 + was not followed <06213 + , he saddled <02280 +chabash > [ his ] ass <02543 +chamowr > , and arose <06965 +quwm > , and gat <03212 +yalak > him home <01004 +bayith > to his house <01004 +bayith > , to his city <05892 + , and put his household <01004 +bayith > in \{order\} <06680 +tsavah > , and hanged <02614 +chanaq > himself , and died <04191 +muwth > , and was buried <06912 +qabar > in the sepulchre <06913 +qeber > of his father <1> . order 1KI 018033 And he put <06186 + the wood <06086 + in \{order\} <06186 + , and cut <05408 +nathach > the bullock <06499 +par > in pieces, and laid <07760 + suwm > [ him ] on <05921 + the wood <06086 + , and said <00559 +>amar > , Fill <04390 +male>> four <00702 +>arba < > barrels <03537 +kad > with water <04325 +mayim > , and pour <03332 +yatsaq > [ it ] on <05921 + the burnt <05930 + sacrifice, and on <05921 + the wood <06086 + . order 1KI 020014 And Ahab <00256 +>Ach>ab > said <00559 +> amar >, By whom <04310 +miy > ? And he said <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar> the LORD <03068 + Y @hovah > , [Even ] by the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah >. Then he said <00559 +>amar >, Who <04310 +miy > shall \{order\} <00631 +>acar > the battle <04421 +milchamah > ? And he answered <00559 +>amar > , Thou . order 2KI 020001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth $>$. And the prophet <05030 +nabiy>> Isaiah <03470 +Y @ sha the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow>> to him, and said <00559 +> amar > unto him, Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @hovah > , Set thine house <01004 +bayith > in \{order\} <06680 +tsavah > ; for thou shalt die <04191 +muwth > , and not live <02421 +chayah > . order 1CH 006032 And they ministered <08334 +sharath > before <06440 +paniym > the dwelling <04908 +mishkan > place of the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow with singing <07892 +shiyr > , until <05704 + Solomon $<08010+$ Sh@lomoh > had built <01129 +banah > the house < 01004 +bayith > of the LORD <03068 + Y @hovah $>$ in Jerusalem <03389 + Y @ruwshalaim > : and [ then ] they waited <05975 + on their office <05656 + according to their $\{$ order $\}<04941+$ mishpat > . order 1CH 015013 For because <03588 +kiy > ye [ did it ] not at the first $<07223$ +ri>shown > , the LORD <03068 + Y @hovah > our God <00430 +> elohiym > made a breach <06555 +parats > upon us, for that we sought <01875 +darash > him not after the due \{order\} <04941 +mishpat > . order 1CH 023031 And to offer <05927 + all <03605 +kol> burnt <05930 + sacrifices unto the LORD <03068 $+\mathrm{Y} @$ hovah > in the sabbaths <07676 + shabbath > , in the new <02320 +chodesh > moons <02320 +chodesh > , and on the set $<04150+$ mow feasts $<04150+$ mow, by number $<04557+$ micpar $>$, according to the $\{$ order \} $<04941+$ mishpat > commanded unto them, continually <08548 +tamiyd > before <06440 +paniym > the LORD $<03068+$ Y @hovah > : order 1CH 025002 Of the sons <01121 +ben > of Asaph <00623 +>Acaph > ; Zaccur $<02139+$ Zakkuwr > , and Joseph <03130 +Yowceph > , and Nethaniah <05418 +N@ thanyah > , and Asarelah $<00841$ +>Asar>elah > , the sons <01121 +ben > of Asaph <00623 +>Acaph > under <05921 + the hands <03027 + yad > of Asaph <00623 +>Acaph > , which prophesied <05012 +naba>> according <05921 + to the \{order\} $<03027+$ yad > of the king <04428 +melek > . order 1CH 025006 All <03605 +kol > these <00428 +>el - leh > [ were ] under <05921 + the hands <03027 +yad > of their father <25> for song <07892 +shiyr > [ in ] the house <01004 +bayith > of the LORD <03068 + Y @hovah > , with cymbals < $04700+$ m@tseleth > , psalteries <05035 +nebel > , and harps <03658 +kinnowr > , for the service <05656 + of the house <01004 +bayith > of God $<00430+>$ elohiym > , according <05921 + to the king s <04428 + melek > \{order $\}<03027+$ yad > to Asaph <00623 +>Acaph > , Jeduthun <03038 + Y @duwthuwn > , and Heman <01968 +Heyman > . order 2CH 008014 And he appointed <05975 + , according to the $\{$ order $\}<04941+$ mishpat $>$ of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 + , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister $<08334$ +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm> : the porters <07778 + show also by their courses <04256 +machaloqeth > at every gate <08179 +sha : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > . order 2CH 013011 And they burn
<06999 +qatar > unto the LORD <03068 + Y @ hovah > every morning <01242 +boqer > and every evening $<06153+$ burnt $<05930+$ sacrifices and sweet $<05561+$ cam > incense $<07004+q$ @ toreth > : the shewbread also [ set they in \{order\} ] upon the pure <02889 +tahowr > table <07979 +shulchan > ; and the candlestick <04501 $+\mathrm{m} @$ nowrah > of gold <02091 +zahab > with the lamps <05216 +niyr > thereof, to burn <01197 +ba every evening <06153 + : for we keep <08104 + shamar > the charge <04931 + mishmereth > of the LORD <03068 + Y @hovah > our God <00430 +>elohiym > ; but ye have forsaken < $05800+$ him . order 2CH 029035 And also $<01571+$ gam > the burnt <05930 + offerings [ were ] in abundance <07230 +rob > , with the fat <02459 +cheleb $>$ of the peace <08002 +shelem > offerings, and the drink <05262 +necek > offerings for [ every ] burnt <05930 + offering . So the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y @hovah > was set <03559 +kuwn > in \{order\} <03559 +kuwn > order JOB 010022 A land <00776 +>erets > of darkness <05890 + , as darkness $<05890+$ [ itself ; and ] of the shadow $<06738+$ tsel > of death $<06757+$ tsalmaveth $>$, without $<03808+l o \gg$ any $\{$ order $\}<05468+$ ceder > , and [ where ] the light < $03313+$ yapha < > [ is ] as darkness <00652 $+>$ ophel > . order JOB 023004 I would $\{$ order \} <06186 + [ my ] cause <04941 +mishpat > before <06440 +paniym > him, and fill <04390 +male>> my mouth <06310 + peh > with arguments <08433 +towkechah > . order JOB 033005 If <00518 +>im > thou canst <03201 +yakol > answer <07725 +shuwb > me, set [ thy words ] in $\{$ order $\}<06186+$ before <06440 +paniym > me, stand <03320 +yatsab > up . order JOB 037019 Teach <03045 +yada < > us what < $04100+$ mah > we shall say <00559 +>amar > unto him ; [ for ] we cannot <03808 + lo>> \{order $\}<06186+$ [ our speech ] by reason <06440 +paniym > of darkness <02822 +choshek > . order PSA 040005 Many <07227 +rab > , O LORD <03068 + Y @hovah > my God <00430 +>elohiym > , [ are ] thy wonderful <06381 +pala\gg works [ which ] thou hast done <06213 + , and thy thoughts <04284 +machashabah > [ which are ] to us - ward $\langle 00413+>$ el $>$ : they cannot $\langle 00408+>$ al $>$ be reckoned up in $\{$ order $\}<06186+$ unto thee : [ if ] I would declare <05046 +nagad > and speak <01696 +dabar > [ of them ] , they are more <06105 + than can be numbered <05608 +caphar > . order PSA 050021 These <00428 +>el - leh > [ things ] hast thou done $<06213+$, and I kept <02790 +charash > silence <02790 +charash > ; thou thoughtest <01819 +damah > that I was altogether [ such an one ] as thyself : [ but ] I will reprove < $03198+$ yakach > thee, and set [ them ] in \{order\} $<06186$ + before thine eyes <05869 + . order PSA 110004 The LORD <03068 + Y @ hovah > hath sworn <07650 + shaba < > , and will not repent <05162 +nacham > , Thou [ art ] a priest <03548 +kohen > for ever <05769 + after <05921 + the $\{$ order $\}<01770+$ diyg > of Melchizedek <04442 +Malkiy - Tsedeq > . Order PSA $119133+$. $\{$ Order $\}<03559+$ kuwn > my steps < $06471+$ pa in thy word <00565 +>imrah > : and let not any <03605 +kol > iniquity <00205 +>aven > have dominion <07980 +shalat > over me . order ECC 012009 And moreover <03148 +yowther > , because the preacher <06953 +qoheleth > was wise <02450 +chakam > , he still < $05750+$ taught $<03925+$ lamad > the people <05971 + knowledge <01847 +da ; yea, he gave good heed <00238 +>azan > , and sought <02713 +chaqar > out, [ and ] set in \{order\} <08626 +taqan > many <07235 +rabah > proverbs <04912 +mashal > . order ISA 009007 Of the increase <04768 +marbiyth > of [ his ] government <04951 +misrah > and peace <07965 +shalowm > [ there shall be ] no <00369 +>ayin > end <07093 +qets > , upon the throne <03678 +kicce>> of David <01732 +David >, and upon his kingdom <04467 +mamlakah >, to \{order\}<03559 +kuwn > it , and to establish <05582 +ca it with judgment <04941 +mishpat > and with justice <06666 +ts@daqah > from henceforth <06258 + even for ever <05769 + . The zeal <07068 +qin>ah > of the LORD <03068 +Y @hovah $>$ of hosts <06635 +tsaba>> will perform <06213 + this <02063 +zo>th >. order ISA 038001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth > . And Isaiah <03470 +Y @ sha the prophet <05030 +nabiy>> the son <01121 +ben > of Amoz <00531 +>Amowts > came < 00935 +bow>> unto him, and said <00559 +>amar > unto him, Thus <03541 + koh > saith $<00559+>$ amar > the LORD <03068 +Y @ hovah > , Set thine house <01004 +bayith > in \{order\} <06680 +tsavah > : for thou shalt die <04191 +muwth > , and not live <02421 +chayah > . order ISA 044007 And who $<04310+$ miy > , as I, shall call <07121 +qara>>, and shall declare <05046 +nagad > it, and set it in \{order\} $<06186+$ for me , since I appointed $<07760+$ suwm > the ancient $<05769+$ people $<05971+?$ and the things that are coming <00857 +>athah > , and shall come <00935 +bow>>, let them shew <05046 +nagad > unto them . Order JER 046003 \{Order \} <06186 + ye the buckler <04043 + magen > and shield <06793 +tsinnah > , and draw near <05066 +nagash > to battle <04421 +milchamah > . order EZE 041006 And the side <06763 +tsela < > chambers $<06763+$ tsela < > [ were ] three <07969 +shalowsh > , one over <00413 +>el > another, and thirty $<07970+$ sh@lowshiym > in \{order\} <06471 +pa ; and they entered <00935 +bow>> into the wall <07023 +qiyr > which <00834 +> aher > [ was ] of the house <01004 +bayith > for the side <06763 +tsela< > chambers <06763 + tsela < > round <05439 + cabiyb > about, that they might have <01961 +hayah > hold <00270 +>achaz > , but they had <01961 +hayah > not hold <00270 +>achaz > in the wall < $07023+$ qiyr > of the house <01004 +bayith > . order LUK 001001 . Forasmuch 1895 -epeideper - as many 4183 - polus - have taken 2021 -epicheireo - in hand

2021 -epicheireo - to set 0392 -anatassomai - forth LUK 0392 -anatassomai - in \{order\} 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 - plerophoreo believed 4135 -plerophoreo - among 1722 -en - us , order LUK 001003 It seemed 1380 -dokeo - good to me also 2504 - kago - , having had perfect LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas things from the very first LUK 0509 -anothen - , to write 1125 -grapho - unto thee in \{order\} 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - , order LUK 001008 And it came 1096 -ginomai - to pass , that while 3588 -ho - he executed 2407 -hierateuo - the priest s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the \{order\} 5010 -taxis - of his course 2183 ephemeria - , order ACT 011004 But Peter <4074-Petros -> rehearsed <0756-archomai -> [ the matter ] from the beginning <0756-archomai ->, and expounded <1620-ektithemi -> [ it ] by \{order\} <2517-kathexes -> unto them , saying <3004-lego -> , order ACT 018023 And after he had spent <4160-poieo -> some <5100 -tis -> time <5550-chronos -> [ there ] , he departed <1831-exerchomai ->, and went <1330-dierchomai -> over <1330 - dierchomai -> [ all ] the country <5561 -chora -> of Galatia < 1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in $\{$ order $\}<2517$-kathexes -> , strengthening <1991-episterizo -> all <3956 -pas -> the disciples <3101mathetes -> . order 1CO 011034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 - en -> home <3624 -oikos -> ; that ye come <4905-sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <2917-krima ->. And the rest <3062-loipoy -> will I set <1299diatasso -> in $\{$ order \} < 1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> . order 1CO 014040 Let all <3956 -pas -> things be done <1096- ginomai -> decently <2156-euschemonos -> and in \{order\} <5010taxis -> . order 1CO 015023 But every <1538 -hekastos -> man in his own <2398-idios -> \{order\} <5001-tagma -> : Christ <5547-Christos -> the firstfruits <0536-aparche -> ; afterward <1899-epeita - > they that are Christ s <5547-Christos -> at <1722 -en -> his coming <3952 -parousia -> . order 1CO 016001 . Now <1161 -de -> concerning <4012 -peri -> the collection <3048-logia -> for the saints <0040 -hagios ->, as I have given \{order\} <1299 -diatasso -> to the churches <1577 -ekklesia -> of Galatia <1053 -Galatia ->, even <2532 -kai -> so <3779 -houto -> do <4160 -poieo -> ye . order COL 002005 For though <1499 -ei kai -> I be absent <0548-apeimi -> in the flesh <4561-sarx -> , yet <0235-alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> \{order\} <5010 -taxis -> , and the stedfastness <4733 - stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> . order TIT 001005 . For this <5127 -toutou -> cause <5484-charin -> left <2641-kataleipo -> I thee in Crete <2914-Krete ->, that thou shouldest set <1930-epidiorthoo -> in \{order\} <1930-epidiorthoo -> the things that are wanting <3007-leipo ->, and ordain <2525-kathistemi -> elders <4245 -presbuteros -> in every <2596-kata -> city <4172 -polis -> , as I had appointed <1299-diatasso -> thee : order HEB 005006 As he saith <3004-lego > also <2532 -kai -> in another <2087 -heteros -> [ place ] , Thou [ art ] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the \{order\} <5010 -taxis -> of Melchisedec <3198-Melchisedek -> . order HEB 005 010 . Called <4316 -prosagoreuo -> of God <2316 - theos -> an high <0749-archiereus -> priest <0749archiereus - > after <2596-kata -> the $\{$ order $\}<5010$-taxis -> of Melchisedec <3198-Melchisedek -> . order HEB 006020 Whither <3699-hopou -> the forerunner <4274 - prodromos -> is for us entered <1525eiserchomai -> , [ even ] Jesus <2424 -Iesous -> , made < 1096 -ginomai -> an high <0749-archiereus -> priest <0749 -archiereus -> for ever <0165 -aion -> after <2596 -kata -> the \{order\} <5010-taxis -> of Melchisedec <3198 -Melchisedek -> . order HEB 007011 . If <1487 -ei -> therefore <3767-oun -> perfection <5050 -teleiosis -> were by the Levitical <3020-Leuitikos -> priesthood <2420-hierosune ->, (for under <1909-epi -> it the people <2992 -laos -> received < 3549 -nomotheteo - > the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus -> should rise < 0450 - anistemi -> after < 2596 -kata -> the order < 5010 -taxis -> of Melchisedec <3198Melchisedek -> , and not be called <3004-lego -> after <2596-kata -> the \{order\} <5010-taxis -> of Aaron <0002 -Aaron -> ? order HEB 007011 . If < 1487 -ei -> therefore < 3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020-Leuitikos -> priesthood <2420-hierosune ->, (for under <1909-epi -> it the people <2992 -laos -> received < 3549 -nomotheteo - > the law < 3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 - anistemi -> after <2596 -kata -> the \{order\} <5010 -taxis -> of Melchisedec <3198Melchisedek ->, and not be called <3004-lego -> after <2596-kata -> the order <5010-taxis -> of Aaron <0002 -Aaron -> ? order HEB 007017 For he testifieth <3140-martureo ->, Thou [ art ] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the \{order\} < 5010 -taxis -> of Melchisedec < 3198 - Melchisedek -> . order HEB 007021 (For those <3588-ho -> priests <2409-hiereus -> were made <1096-ginomai -> without $<5565$-choris -> an oath <3728 -horkomosia -> ; but this with an oath <3728-horkomosia -> by him that said
<3004 -lego -> unto him , The Lord <2962 -kurios -> sware <3660 -omnuo -> and will not repent <3338metamellomai -> , Thou [ art ] a priest <2409-hiereus -> for ever <0165-aion -> after <2596-kata -> the \{order\} <5010 - taxis -> of Melchisedec <3198 -Melchisedek -> : ) beholding your order border about it border before japho border between us border came down border compassed from baalah westward unto mount seir border compasseth it on border descended border even unto border from border passed along border passed toward border round about border shall border shall be border shall be even from tamar border shall descend border shall fetch border shall go down border shall go on border thereof border thereof border thereof by border thereof round about border thereof round about border unto border was drawn border was drawn border was drawn border was drawn from border went about eastward unto taanathshiloh border went along on border went out from tappuah westward unto border went out on border went out toward border went out unto border went over from thence toward luz border went up border went up border went up border went up border went up by border went up toward debir from border were border were at border were at by order unto them hamath also shall border thereby his sons shall order it from evening or their border greater than your border order before order before me order before thine eyes order commanded unto them <1CH23-:31> order for me order it order many proverbs order my steps order on order one against another order unto thee order upon order upon order upon order upon it order upon it order upon it before order when <1CO11 -:34> order ye recover his border at <2SA8 -:3> shall aaron order it from their border on their border was helkath their border was toward jezreel their border went up toward their border were at jordan their order <1CH6 -:32 > their own border their south border was from they might enlarge their border this shall be your north border this shall be your north border this shall be your west border thy border we cannot order west border western border who shall order $\langle 1$ KI20 -:14 > without any order would order ye might remove them far from their border ye shall point out your east border from hazarenan your border shall turn from your south border shall be - border , 1366, 1379, 3027, 3411, 4526, 7093, 7097, 8193,* border , 2899, - order $, 0631,1770,3027,3559,4634,4941,5468,6186,6187,6471,6680,7947,8626, *$ order , $1299,1930,2517,5001,5010$, - recorder , 2142, border GEN 010019 And the $\{$ border $\}<01366$ $+\mathrm{g} @$ buwl > of the Canaanites <03669 +K @ na was from Sidon <06721 +Tsiydown > , as thou comest <00935 +bow>> to Gerar <01642 +G@rar > , unto Gaza <05804 + ; as thou goest <00935 +bow\gg , unto Sodom $<05467+$ C@ dom > , and Gomorrah <06017 + , and Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , even unto Lasha <03962 +Lesha< > . border GEN 049013 . Zebulun <02074 +Z@buwluwn > shall dwell <07931 +shakan > at the haven <02348 +chowph > of the sea <03220 +yam > ; and he [ shall be ] for an haven <02348 +chowph > of ships <00591 +>oniyah > ; and his \{border\} <03411 +y @rekah > [ shall be ] unto Zidon <06721 +Tsiydown > . border EXO 019012 And thou shalt set bounds <01379 +gabal > unto the people $<05971+$ round $<05439+$ cabiyb > about, saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [ that ye ] go <05927 + [ not ] up into the mount <02022 +har > , or touch <05060 +naga<> the \{border\} $<07097+q a t s e h>$ of it : whosoever <03605 +kol> toucheth <05060 +naga<> the mount <02022 +har > shall be surely put to death $<04191+$ muwth $>$ : border EXO 025025 And thou shalt make $<06213+$ unto it a border $<04526+$ micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 +cabiyb > about , and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer > to the \{border\} <04526 + micgereth > thereof round <05439 +cabiyb > about . border EXO 025025 And thou shalt make <06213 + unto it a $\{$ border $\}<04526+$ micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 +cabiyb > about, and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer > to the border $<04526+$ micgereth > thereof round <05439 +cabiyb > about . border EXO 025027 Over <05980 + against $<05980+$ the $\{$ border $\}<04526+$ micgereth $>$ shall the rings $<02885+$ tabba be for places $<01004+$ bayith $>$ of the staves <00905 +bad > to bear <05375 +nasa>> the table <07979 +shulchan > . border EXO 028026 And thou shalt make <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put $<07760+$ suwm > them upon the two <08147 + sh @ nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > in the $\{$ border $\}<08193+$ saphah > thereof, which <00834 +>aher > [ is ] in the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . border EXO 037012 Also he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 + cabiyb > about; and made $<06213+$ a crown $<02213+$ zer $>$ of gold $<02091+$ zahab $>$ for the $\{$ border $\}<04526+$ micgereth $>$ thereof round $<05439+$ cabiyb > about . border EXO 037012 Also he made <06213 + thereunto a \{border\}<04526 +micgereth $>$ of an handbreadth <02948 +tophach > round <05439 + cabiyb > about ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyb > about . border EXO 037014 Over <05980 + against <05980 + the \{border\} <04526 + micgereth > were the rings <02885 +tabba, the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>>> the table <07979 +shulchan > . border EXO 039019 And they made <06213 + two <08147 + sh@nayim > rings <02885 +tabba of
gold <02091 +zahab > , and put <07760 +suwm > [ them ] on <05921 + the two <08147 +sh@nayim > ends $<07098+$ qatsah > of the breastplate $<02833+$ choshen > , upon the $\{$ border $\}<08193+$ saphah > of it , which $<00834+>$ aher > [ was ] on <00413 +>el > the side <05676 + of the ephod <00646 +> ephowd > inward <01004 +bayith > . border NUM 020016 And when we cried <06817 +tsa unto the LORD <03068 +Y @hovah > , he heard <08085 +shama < > our voice <06963 +qowl > , and sent <07971 + shalach > an angel <04397 +mal>ak > , and hath brought <03318 +yatsa>> us forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > : and , behold <02009 +hinneh >, we [ are ] in Kadesh <06946 +Qadesh > , a city <05892 + in the uttermost <07097 +qatseh > of thy $\{$ border $\}<01366+\mathrm{g} @$ buwl > : border NUM 020021 Thus Edom <00123 +>Edom > refused <03985 + ma>en > to give <05414 +nathan > Israel <03478 +Yisra>el > passage <05674 + through his \{border\} <01366 +g @buwl > : wherefore Israel <03478 +Yisra>el > turned <05186 +natah > away from him . border NUM 021 013 From thence $<08033+$ sham > they removed <05265 +naca<> , and pitched <02583 +chanah > on the other $<05676+$ side <05676 + of Arnon <00769 +>Arnown > , which <00834 +>aher > [ is ] in the wilderness <04057 + midbar > that cometh <03318 +yatsa>> out of the coasts <01366 +g @ buwl > of the Amorites <00567 $+>$ Emoriy > : for Arnon <00769 +>Arnown > [ is ] the \{border\} <01366 +g@buwl> of Moab <04124 +Mow>ab $>$, between <00996 +beyn > Moab <04124 +Mow>ab> and the Amorites <00567 +>Emoriy > . border NUM 021015 And at the stream <00793 +>eshed > of the brooks <05158 +nachal > that goeth <05186 +natah > down $<05186$ +natah > to the dwelling <03427 +yashab > of $\mathrm{Ar}<06144+$, and lieth <08172 + sha upon the $\{$ border $\}$ <01366 + g @ buwl > of Moab <04124 +Mow>ab>. border NUM 021023 And Sihon <05511 +Ciychown > would not suffer <05414 +nathan > Israel <03478 +Yisra>el > to pass <05674 + through his $\{$ border $\}<01366$ +g @ buwl > : but Sihon <05511 +Ciychown > gathered <00622 +> acaph > all <03605 +kol > his people <05971 + together, and went <03318 +yatsa>> out against <07125 +qir>ah > Israel <03478 +Yisra>el > into the wilderness <04057 +midbar > : and he came <00935 +bow>> to Jahaz <03096 +Yahats > , and fought <03898 +lacham > against Israel <03478 +Yisra>el > . border NUM 021024 And Israel <03478 +Yisra>el > smote $<05221+$ nakah > him with the edge <06310 + peh > of the sword <02719 +chereb > , and possessed <03423 +yarash > his land <00776 +>erets > from Arnon <00769 +> Arnown > unto Jabbok <02999 +Yabboq > , even unto the children <01121 +ben > of Ammon <05983 + : for the \{border\} <01366 +g@buwl > of the children $<01121+$ ben > of Ammon <05983 + [ was ] strong <05794 + . border NUM 022036 . And when Balak <01111 +Balaq > heard <08085 +shama < > that Balaam <01109 +Bil was come <00935 +bow\gg , he went <03318 +yatsa>> out to meet <07125 +qir>ah > him unto a city <05892 + of Moab <04124 +Mow>ab >, which <00834 $+>$ aher > [ is ] in the $\{$ border $\}<01366+\mathrm{g} @$ buwl > of Arnon <00769 $+>$ Arnown > , which <00834 + >aher > [ is ] in the utmost <07097 +qatseh > coast <01366 +g@buwl > . border NUM 033044 And they departed <05265 +naca<> from Oboth <88> , and pitched <02583 +chanah > in Ijeabarim <05863 + , in the \{border\} <01366 +g@buwl> of Moab <04124 +Mow>ab > . border NUM 034003 Then your south <05045 +negeb > quarter $<06285+$ pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > along by the coast $<03027+$ yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > \{border $\}<01366+\mathrm{g}$ @buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > eastward <06924 +qedem > : border NUM 034004 And your \{border\} <01366 +g @ buwl > shall turn <05437 + cabab > from the south <05045 +negeb > to the ascent <04608 + ma of Akrabbim <06137 + , and pass <05674 + on to $\mathrm{Zin}<06790+$ Tsin $>$ : and the going <08444 +towtsa>ah > forth <08444 +towtsa>ah > thereof shall be from the south <05045 +negeb > to Kadeshbarnea <06947 +Qadesh Barnea<>, and shall go <03318 +yatsa\gg on to Hazaraddar <02692 +Chatsar Addar > , and pass <05674 + on to Azmon <06111 + : border NUM 034005 And the $\{$ border $\}<01366+\mathrm{g} @$ buwl > shall fetch a compass <05437 +cabab > from Azmon <06111 + unto the river $<05158$ +nachal > of Egypt <04714 +Mitsrayim > , and the goings <08444 +towtsa>ah > out of it shall be at $<05921+$ the sea <03220 +yam > . border NUM 034006 And [ as for ] the western <03220 +yam > border $<01366+$ g @ buwl > , ye shall even have <01961 +hayah > the great <01419 +gadowl > sea <03220 +yam > for a border <01366 +g @ buwl > : this <02088 +zeh > shall be your west <03220 +yam > \{border\} <01366 +g @ buwl > . border NUM 034006 And [ as for ] the western <03220 +yam >border <01366 +g@buwl >, ye shall even have $<01961+$ hayah > the great <01419 +gadowl> sea <03220 +yam > for a \{border\}<01366 +g@buwl > : this $<02088+$ zeh > shall be your west <03220 +yam > border <01366 +g @buwl > . border NUM 034006 And [ as for ] the western <03220 +yam > \{border\}<01366+g@buwl > , ye shall even have <01961 +hayah > the great <01419 + gadowl > sea <03220 +yam > for a border <01366 +g@buwl > : this <02088 +zeh > shall be your west $<03220+$ yam > border <01366 +g @ buwl > . border NUM 034007 And this <02088 +zeh > shall be your north $<06828+$ tsaphown > $\{$ border $\}<01366+$ g @buwl > : from the great <01419 + gadowl> sea <03220 +yam > ye shall point <08376 +ta>ah > out for you mount <02022 +har > Hor <02023 +Hor > : border NUM 034008 From mount <02022 +har > Hor <02023 +Hor > ye shall point <08376 +ta>ah > out [ your border ] unto the entrance
<00935 +bow>> of Hamath <02574 +Chamath > ; and the goings <08444 +towtsa> ah > forth <08444 +towtsa>ah > of the $\{$ border $\}<01366+\mathrm{g}$ @buwl > shall be to Zedad < $06657+$ Ts @dad > : border NUM 034008 From mount <02022 +har > Hor <02023 +Hor > ye shall point <08376 +ta>ah > out [ your \{border\} ] unto the entrance <00935 +bow>> of Hamath <02574 +Chamath > ; and the goings <08444 +towtsa> ah > forth <08444 +towtsa>ah > of the border <01366 +g @buwl > shall be to Zedad <06657 +Ts@dad > : border NUM 034009 And the border <01366 +g @buwl > shall go <03318 +yatsa>> on to Ziphron, and the goings <08444 +towtsa>ah > out of it shall be at Hazarenan <02704 +Chatsar : this <02088 +zeh > shall be your north <06828 +tsaphown > \{border\} <01366 +g @buwl>. border NUM 034009 And the \{border\} <01366 +g @buwl > shall go <03318 +yatsa\gg on to Ziphron, and the goings <08444 +towtsa>ah > out of it shall be at Hazarenan <02704 +Chatsar : this <02088 +zeh > shall be your north <06828 +tsaphown > border <01366 +g@buwl > . border NUM 034010 And ye shall point <00184 +>avah > out your east <06924 +qedem > \{border\} <01366 +g @ buwl > from Hazarenan <02704 +Chatsar to Shepham <08221 +Sh@ pham > : border NUM 034011 And the coast <01366 +g@buwl > shall go <03381 +yarad> down<03381 +yarad> from Shepham <08221 +Sh@pham > to Riblah $<07247+$ Riblah > , on the east <06924 +qedem > side <06924 +qedem > of Ain <05871 + ; and the \{border\} $<01366+$ g @ buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@rowth > eastward <06924 +qedem > : border NUM 034012 And the $\{$ border $\}<01366+\mathrm{g} @$ buwl > shall go <03381 +yarad > down <03381 +yarad> to Jordan <03383 + Yarden > , and the goings <08444 +towtsa>ah >out of it shall be at the salt <04417+melach > sea <03220 +yam > : this <02063 +zo>th > shall be your land <00776 +>erets > with the coasts <01367 +g @buwlah > thereof round <05439 + cabiyb > about . border NUM 035026 But if $<00518+>$ im > the slayer $<07523$ +ratsach > shall at any time come <03318 +yatsa>> without the \{border\}<01366+g@buwl > of the city $<05892$ + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > ; border DEU 003016 And unto the Reubenites <07206 + R @ > uwbeniy > and unto the Gadites <01425 +Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil even unto the river < 05158 +nachal > Arnon <00769 +> Arnown > half <08432 +tavek > the valley <05158 +nachal > , and the border <01366 +g @buwl > even unto the river <05158 +nachal > Jabbok $<02999+$ Yabboq > , [ which is ] the $\{$ border $\}<01366+\mathrm{g} @$ buwl > of the children <01121 +ben > of Ammon $<05983+$; border DEU 003016 And unto the Reubenites <07206 +R @ >uwbeniy > and unto the Gadites <01425 +Gadiy > I gave <05414 +nathan > from Gilead <01568 +Gil even unto the river <05158 +nachal > Arnon $<00769+>$ Arnown > half <08432 +tavek > the valley <05158 +nachal >, and the $\{$ border $\}<01366+\mathrm{g} @$ buwl > even unto the river <05158 + nachal > Jabbok <02999 +Yabboq >, [ which is ] the border <01366 $+\mathrm{g} @$ buwl >of the children <01121 +ben > of Ammon <05983 + ; border DEU 012020 When <03588 +kiy > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy \{border\} <01366 +g @buwl > , as he hath promised <01696 +dabar > thee, and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat $<00398$ +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar >, whatsoever $<03605+$ kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . borders GEN 023017 And the field $<07704$ +sadeh > of Ephron <06085 + , which <00834 +>aher > [ was ] in Machpelah <04375 +Makpelah > , which <00834 +> aher > [ was ] before <06440 +paniym > Mamre <04471 +Mamre>>, the field <07704 +sadeh $>$, and the cave <04631 +m@ which <00834 +>aher > [ was ] therein, and all <03605 +kol > the trees <06086 + that [ were ] in the field <07704 +sadeh > , that [ were ] in all <03605 +kol > the \{borders $\}<01366+$ g @buwl > round $<05439+$ cabiyb > about, were made sure <06965 +quwm > borders GEN 047021 And as for the people $<05971+$, he removed $<05674+$ them to cities $<05892+$ from [ one ] end $<07097+$ qatseh $>$ of the \{borders $\}$ $<01366+\mathrm{g}$ @buwl > of Egypt <04714 +Mitsrayim > even to the [ other ] end <07097 +qatseh > thereof . borders EXO 008002 And if thou refuse <03986 +ma>en > to let [ them ] go <07971 +shalach > , behold<02009 +hinneh $>$, I will smite <05062 +nagaph > all <03605 +kol> thy \{borders\} <01366 + g@buwl> with frogs <06854 +ts@phardea<> : borders EXO 016035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did eat $<00398+>$ akal > manna <04478 +man > forty <00705 +>arba years <08141 +shaneh > , until <05704 + they came <00935 +bow>> to a land <00776 +>erets > inhabited <01753 +duwr > ; they did eat <00398 +> akal > manna <04478 +man >, until <05704 + they came <00935 +bow>> unto the \{borders \} <07097 +qatseh > of the land <00776 +>erets > of Canaan <03667 +K @ na . borders EXO 034024 For I will cast <03423 +yarash > out the nations <01471 + gowy > before < 06440 +paniym > thee, and enlarge $<07337$ +rachab > thy \{borders \} $<01366+\mathrm{g}$ @ buwl > : neither <03808 +lo>> shall any man <00376 +>iysh > desire <02530 +chamad > thy land $<00776+>$ erets > , when thou shalt go <05927 + up to appear <07200 + ra> ah > before the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > thrice in the year <08141 + shaneh > . borders NUM 015038 Speak $<01696+$ dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and bid <00559 +>amar > them
that they make <06213 + them fringes <06734 +tsiytsith > in the borders <03671 +kanaph > of their garments $<00899$ +beged > throughout their generations <01755 +dowr > , and that they put <05414 +nathan > upon the fringe <06734 +tsiytsith > of the \{borders \} <03671 +kanaph > a ribband <06616 +pathiyl > of blue <08504 $+\mathrm{t} @$ keleth > : borders NUM 015038 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , and bid <00559 +>amar > them that they make <06213 + them fringes <06734 +tsiytsith > in the \{borders \} <03671 + kanaph > of their garments <00899 +beged > throughout their generations <01755 +dowr > , and that they put <05414 +nathan > upon the fringe <06734 +tsiytsith > of the borders <03671 +kanaph > a ribband <06616 + pathiyl > of blue <08504 +t@keleth > : borders NUM 020017 Let us pass <05674 + , I pray $<04994+$ na\gg thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields $<07704+$ sadeh > , or through the vineyards <03754 + kerem > , neither <03808 +lo>> will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 + @ >er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek >, we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy $\{$ borders $\}<01366+\mathrm{g} @$ buwl > . borders NUM 021022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 + natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@>er > : [ but ] we will go <03212 +yalak > along by the king s <04428 +melek > [ high ] way <01870 +derek > , until $<05704+$ we be past $<05674+$ thy $\{$ borders $\}<01366+$ g@ buwl $>$. borders NUM 035027 And the revenger $<01350+\mathrm{ga}>\mathrm{al}>$ of blood <01818 +dam > find <04672 +matsa>> him without <02351 +chuwts > the \{borders\} $<01366+\mathrm{g} @$ buwl > of the city < $05892+$ of his refuge < $04733+$ miqlat > , and the revenger < $01350+\mathrm{ga}>\mathrm{al}>$ of blood <01818 +dam > kill <07523 +ratsach > the slayer <07523 +ratsach > ; he shall not be guilty of blood <01818 +dam > : order GEN 022009 And they came <00935 +bow\gg to the place <04725 +maqowm > which <00834 +> aher > God <00430 +>elohiym > had told <00559 +>amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and laid the wood <06086 + in \{order \} , and bound $<06123$ + Isaac <03327 + Yitschaq > his son $<01121+$ ben > , and laid <07760 +suwm > him on <05921 + the altar <04196 +mizbeach > upon the wood <06086 + . order EXO 026017 Two <08147 +sh@nayim > tenons $<03027+y$ ad > [ shall there be ] in one <00259 +>echad > board <07175 +qeresh > , set <07947 +shalab > in \{order \} <07947 +shalab > one <00802 +> ishshah > against <00413 +>el > another <00269 +> achowth > : thus $<03651+$ ken > shalt thou make $<06213+$ for all $<03605+\mathrm{kol}>$ the boards $<07175+$ qeresh $>$ of the tabernacle $<04908+$ mishkan > . order EXO 027021 In the tabernacle <00168 +>ohel > of the congregation < $04150+$ mow without <02351 +chuwts > the vail <06532 +poreketh > , which <00834 +>aher > [ is ] before < $05921+$ the testimony <5715> , Aaron <00175 +> Aharown > and his sons <01121 +ben > shall \{order\} <06186 + it from evening <06153 + to morning <01242 +boqer > before <06440 + paniym > the LORD <03068 +Y @hovah > : [ it shall be ] a statute $<02708+$ chuqqah > for ever $<05769+$ unto their generations $<01755+$ dowr $>$ on $<05921+$ the behalf <00854 +>eth > of the children <01121 +ben > of Israel < $03478+$ Yisra>el >. order EXO 039037 The pure <02889 +tahowr > candlestick <04501 +m@nowrah >, [ with ] the lamps <05216 +niyr > thereof, [ even with ] the lamps $<05216+$ niyr $>$ to be set in \{order\} $<04634+$ ma, and all $<03605+\mathrm{kol}>$ the vessels $<03627$ $+\mathrm{k} @$ liy > thereof, and the oil <08081 + shemen > for light <03974 +ma>owr > , order EXO 040004 And thou shalt bring <00935 +bow \gg in the table <07979 + shulchan > , and set in order <06186 + the things that are to be set in $\{$ order $\}<06187+$ upon it ; and thou shalt bring <00935 +bow>> in the candlestick <04501 +m@ nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . order EXO 040004 And thou shalt bring <00935 +bow> $>$ in the table <07979 + shulchan > , and set in \{order\} <06186 + the things that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow>> in the candlestick <04501 +m@ nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . order EXO 040023 And he set <06186 + the bread <03899 +lechem > in \{order\} <06186 + upon it before <06440 +paniym > the LORD <03068 +Y @hovah > ; as the LORD <03068 +Y @hovah $>$ had commanded <06680 +tsavah > Moses <04872 +Mosheh > . order LEV 001007 And the sons <01121 +ben $>$ of Aaron <00175 +> Aharown > the priest <03548 +kohen > shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in \{order\} <06186 + upon the fire <00784 +>esh > : order LEV 001008 And the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall lay the parts $<05409+$ nethach $>$, the head $\langle 07218+$ ro>sh $>$, and the fat $\langle 06309+$ peder $>$, in $\{$ order \} $<06186+$ upon the wood <06086 + that [ is ] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : order LEV 001012 And he shall cut <05408 +nathach > it into his pieces $<05409$ +nethach > , with his head <07218 +ro>sh > and his fat <06309 +peder > : and the priest <03548 +kohen $>$ shall lay them in $\{$ order $\}<06186+$ on $<05921+$ the wood $<06086+$ that [is ] on $<05921+$ the fire $<00784$ +>esh > which <00834 +> aher > [ is ] upon the altar <04196 +mizbeach > : order LEV 006012 And the fire
$<00784+>$ esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad> in it ; it shall not be put $<03518+$ kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in \{order\} <06186 + upon it ; and he shall burn <06999 +qatar > thereon <05921 + the fat <02459 +cheleb > of the peace <08002 +shelem > offerings . order LEV 024003 Without <02351 +chuwts > the vail <06532 + poreketh > of the testimony <5715> , in the tabernacle < $00168+>$ ohel > of the congregation < 04150 +mow, shall Aaron <00175 +> Aharown > \{order\} $<06186+$ it from the evening <06153 + unto the morning <01242 +boqer > before < $06440+$ paniym > the LORD $<03068+\mathrm{Y} @$ hovah > continually <08548 +tamiyd > : [ it shall be ] a statute <02708+chuqqah > for ever <05769 + in your generations <01755 +dowr > . order LEV 024004 He shall \{order\} <06186 + the lamps <05216 +niyr > upon the pure <02888 +Tabbath > candlestick <04501 +m@ nowrah > before <06440 + paniym > the LORD $<03068+$ Y @ hovah > continually <08548 +tamiyd > . order LEV 024008 Every sabbath <07676 + shabbath > he shall set it in $\{$ order $\}<06186+$ before < $06440+$ paniym > the LORD < $03068+$ Y @hovah > continually <08548 +tamiyd > , [ being taken ] from the children <01121 +ben > of Israel <03478 +Yisra>el> by an everlasting $<05769+$ covenant <01285 +b @riyth > . * border , 2899 kraspedon , * order , 1299 diatasso , 1930 epidiorthoo , 2517 kathexes , 5001 tagma , 5010 taxis , border - 2899 \{border\}, borders, hem, borders -2899 border, \{borders \}, hem, borders -3181 \{borders \}, borders -3725 \{borders \}, coasts, disorderly - 0812 behaved, \{disorderly\}, disorderly -0814 \{disorderly\}, unruly, order -1299 appointed, commanded, commanding, ordain, ordained, \{order \}, set, order -1930 \{order\}, set, order -2517 after, follow, goeth, \{order\}, order -5001 \{order\}, order -5010 \{order\}, orderly -4748 \{orderly\}, walk, walkest, border -1366 \{border\} , borders , bound , bounds , coast , coasts , landmark , limit, quarters, space, border - 1379 \{border \}, bounds, set, border -3027 at, axletrees, because , beside , better , \{border\} , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed, hands , himself, labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays, strength , stroke , tenons , themselves , through , throwing , times, wait, where, work, years, yourselves, border - 3411 \{border\} , coasts, parts , quarters, side , sides, border - 4526 \{border \} , borders, close , holes , border -7093 after , \{border \} , borders , end , process , utmost , border -7097 after , \{border\} , borders , brim , brink , coast , coasts , edge , end , ends , frontiers , outmost , outside , shore , side , some , utmost , uttermost , border -8193 band , bank, binding , \{border\}, brim, brink, edge, language, lip, lips, prating, shore, side, speech, talk, vain , borders -1366 border , \{borders \} , bound, bounds, coast , coasts, landmark , limit , quarters , space , borders -1367 \{borders \}, bounds, coasts , landmarks, place , borders - 1552 \{borders \} coasts, country , passage , borders -3027 at , axletrees, because , beside, better, border, \{borders \} , charge , coast, coasts, custody, debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw, place, places, power, presumptuously, service, side , sore, state, stays, strength, stroke , tenons , themselves, through , throwing, times, wait, where, work, years, yourselves, borders -3671 another, \{borders \} , corner , corners , ends , feathered , flying , one , other , overspreading , quarters , skirt , skirts , sort , uttermost, wing , winged, wings , borders -4526 border , \{borders \} , close , holes , borders -5299 \{borders\} , coast, region, sieve , borders -7093 after, border , \{borders \}, end , process, utmost, borders -7097 after, border , \{borders \} , brim , brink, coast , coasts , edge , end , ends , frontiers , outmost, outside , shore , side , some , utmost, uttermost, borders -8444 \{borders\}, forth , going, goings, issues, outgoings, borders -8447 \{borders \}, rows , turn , order -0631 array , bands , bind, bindeth , bound , girded , girdeth , harness , held , kept , \{order\} , prepare , prison , prisoners , ready, set , tie , tied , order -1770 fish , \{order\} , order -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion, enough , force , hand , handed , hands, himself, labour, ledges, means, mine , ministry , near, \{order\}, ordinance, parts, paw, place, places , power , presumptuously, service , side, sore , state, stays, strength , stroke , tenons , themselves , through , throwing , times, wait, where, work, years, yourselves, order - 3559 aright, certain , certainty , confirm , confirmed, deed, direct, directed , directeth , establish , established, faithfulness , fashion , fashioned , fastened , firm , fitted, fixed , frame , meet , ordained , \{order\} , ordered, perfect, preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished, stablisheth, standeth , stood , tarry , very , order -4634 armies, army, fight, \{order\}, ordered, place , rank , rows , order -4941 cause , ceremonies , charge , crimes , custom , deserts, determination, discretion , disposing , due , fashion, fashions, form , judged, judgment , judgments, just , justice , justly, law , lawful , manner , manners , measure , \{order \} , ordinance , ordinances , right , sentence, usest , order - 5468 \{order\} , order -6186 array , compare , compared, direct, directed, equal , esteem , estimate , expert , furnish , furnished , handle , joined, ordained, \{order \} , ordered, prepare , prepared, preparest, put, set, taxed, value, order -6187 equal , estimation , estimations , \{order \} , price , proportion , set , suit , taxation , valuest , order -6471 anvil,
before, corners, feet, footsteps, goings, now, once, \{order \}, ranks, steps, this, time, times, twice , two , wheels, order -6680 appoint , appointed, bade , charge , charged , command, commanded, commandedst , commander , commandest , commandeth , commanding , commandment , forbad, forbidden , messenger , \{order\} , sent , order -7947 distant , equally , \{order \}, set , order -8626 \{order \} , straight , ordered -3559 aright , certain , certainty , confirm , confirmed, deed, direct, directed, directeth , establish, established, faithfulness, fashion, fashioned, fastened, firm , fitted, fixed, frame , meet, ordained, order, \{ordered \}, perfect, preparation , prepare, prepared , preparest , prepareth, provide , provided, provideth, provision , ready , right, set, setteth , stable, stablish , stablished, stablisheth, standeth , stood , tarry , very , ordered -4634 armies , army , fight , order , \{ordered \} , place , rank , rows , ordered -6186 array , compare , compared , direct , directed , equal , esteem , estimate, expert , furnish, furnished, handle, joined, ordained, order, \{ordered \}, prepare, prepared , preparest , put , set , taxed , value , ordereth -7760 appoint , appointed, bring , brought, called, cast , change , charged , commit , consider, convey, determined, disposed, doeth , done, gave , gavest, give, given , had, heap , holdeth, impute, laid, laidst, lay, layest, layeth, look, made, make, makest, maketh, mark, ordain, ordained , \{ordereth\}, place, placed, preserve , purposed, put , puttest, putteth , putting , regarding , rehearse , repaired , rewarded, set, settest, setteth, shed, shew, shewed, stedfastly, take, took, turn , turned, turneth , wholly , wrought, orderings -6486 account , charge , custody , laid , numbers , office , officers , offices , \{orderings \}, oversight , reckoning , visitation , recorder -2142 bringeth , bringing , burneth , call , calling , male , mention , mentioned, mindful, record, \{recorder\}, recount, remember, remembered, rememberest, remembereth , remembering, remembrance, think, border 1366 -- g @buwl -- \{border\}, bound, coast, X great, landmark, limit, quarter,space. border 1367 -- g @ buwlah -- \{border\}, bound, coast, landmark. place. border 1379 -- gabal -- be \{border\}, set (bounds about). border 1552 -- g @liylah -- \{border\}, coast, country. border 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, \{border\}, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate,+ creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves border 3411 -- y @ rekah -- \{border\}, coast, part, quarter, side. border 3671 -- kanaph -- + bird, \{border\}, corner, end, feather[- ed], X flying, +(one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]). border 4526 -- micgereth -- \{border\}, close place, hole. border 5299 -- naphah -- \{border\}, coast, region, sieve. border 7093 qets -- -- + after, (utmost) \{border\}, end, [in- ]finite, X process. border 7097 qatseh -- -X after, \{border\}, brim, brink, edge, end, [in-]finite,frontier, outmost coast, quarter, shore, (out- )side, X some, ut(-ter-)most(part). border 8193 -- saphah -- band, bank, binding, \{border\}, brim, brink, edge, language,lip, prating, ([sea-])shore, side, speech, talk, [vain] words. border 8444 -- towtsa/ah -- \{border\}(-s), going(-s) forth (out), issues, outgoings. border 8447 -- towr -- \{border\}, row, turn. border 2899 ** kraspedon ** \{border\}, hem. border $31811^{* *}$ methorios ** \{border\}. border $3725^{* *}$ horion ${ }^{* *}$ \{border\}, coast. disorderly $08122^{* *}$ atakteo ${ }^{* *}$ behave self \{disorderly $\}$. disorderly 0814 ** ataktos ** \{disorderly $\}$. order 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, \{order\},prepare, prison(-er), put in bonds, set in array, tie. order 1700 -- dibrah -cause, end, estate, \{order\}, regard. order 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken- ]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, $\mathrm{X}\{$ order $\}$, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves order 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, \{order\}, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed order 4634 -- malarakah -- army, fight, be set in \{order\}, ordered place, rank, row. order 4932 -- mishneh -- college, copy, double, fatlings, next, second ( $\{$ order \}), twice as much. order 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert,determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) \{order\}, ordinance, right, sentence, usest, X worthy, + wrong. order 5468 -- ceder -- \{order\}. order 6186 -larak -- put (set) (the battle, self) in array, compare, direct,equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) \{order\}, prepare, tax, value. order 6187 -- lerek -- equal, estimation, (things that are set in) \{order\}, price,proportion, X set at, suit, taxation, X valuest. order 6471 -- palam
-- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, \{order \}, rank, step, + thrice, ([often-]), second, this,two) time(-s), twice, wheel. order 6680 -- tsavah -- appoint, (for-)bid, (give a) charge, (give a, give in, sendwith) command(-er, -ment), send a messenger, put, (set) in \{order\}. order 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, \{order\}, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. order 7947 shalab -- -- equally distant, set in \{order\}. order 8626 -- taqan -- set in \{order\}, make straight. order 0392 ** anatassomai $* *$ set in \{order\}. order 1299 ** diatasso ${ }^{* *}$ appoint, command, give, (set in) \{order\}, ordain. order $1930 * *$ epidiorthoo ${ }^{* *}$ set in \{order\}. order $2517 * *$ kathexes ** after(-ward), by (in) \{order \}. order $5001 * *$ tagma $* *$ \{order \}. order $5010 * *$ taxis $* *$ \{order\}. ordered 4634 -- malarakah -- army, fight, be set in order, \{ordered\} place, rank, row. ordering 6486 -p@quddah -- account, (that have the) charge, custody, thatwhich...laid up, numbers, office(-r), \{ordering \}, oversight, + prison,reckoning, visitation. orderly 4748 ** stoicheo ** walk (\{orderly \}). border $\qquad$ it were but the border 2899 -kraspedon-> border ......... the border 2899 -kraspedon-> borders ......... in the borders 3725 -horion-> borders ......... the borders 2899 -kraspedon-> borders ......... the borders 3181 -methorios-> disorderly ......... disorderly 0814 -ataktos-> disorderly ......... not ourselves disorderly 0812 -atakteo-> disorderly ......... you disorderly 0814 -ataktos-> order ......... and in order 5010 -taxis-> order ......... as I have given order 1299 -diatasso-> order ......... in order 1299 -diatasso-> order ......... in order 1930 -epidiorthoo-> order ......... in order 2517 -kathexes-> order ......... in the order 5010 -taxis-> order $\qquad$ it by order 2517 -kathexes-> order $\qquad$ order 5001 -tagma-> order $\qquad$ order 5010 -taxis-> order $\qquad$ the order 5010 -taxis-> order the order 5010 -taxis-> order ......... unto thee in order 2517 -kathexes-> orderly ......... orderly 4748 -stoicheo-> border 1366 \#\# g@buwl \{gheb-ool'\}; or (shortened) g@bul \{gheb- ool'\}; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: -- \{border\}, bound, coast, X great, landmark, limit, quarter, space. [ql border 1367 \#\# g@buwlah \{gheb-oo-law'\}; or (shortened) g@bulah \{gheb-oo-law'\}; feminine of 1366; a boundary, region: -- \{border\}, bound, coast, landmark. place. [ql border 1379 \#\# gabal \{gaw-bal'\}; a primitive root; properly, to twist as a rope; only (as a denominative from 1366) to bound (as by a line): -- be \{border\}, set (bounds about). [ql border 1552 \#\# g@liylah \{ghel-ee-law'\}; feminine of 1550; a circuit or region: -\{border\}, coast, country. [ql border 3411 \#\# y @rekah \{yer-ay-kaw'\}; feminine of 3409 ; properly, the flank; but used only figuratively, the rear or recess: -- \{border\}, coast, part, quarter, side. [ql border 3671 \#\# kanaph \{kaw-nawf'\}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, \{border\}, corner, end, feather[ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]). [ql border 4526 \#\# micgereth \{mis-gheh'-reth \}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- \{border\}, close place, hole.[ql border 5299 \#\# naphah \{naw-faw'\}; from 5130 in the sense of lifting; a height; also a sieve: -- \{border\}, coast, region, sieve.[ql border 7093 \#\# qets $\{$ kates $\}$; contracted from 7112: an extremity; adverbially (with prepositional prefix) after: -- + after, (utmost) \{border\}, end, [in-]finite, X process.[ql border 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, \{border\}, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).[ql border 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sef-eth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, \{border\}, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql border 8444 \#\# towtsa>ah \{to-tsaw-aw'\}; or totsa>ah \{to-tsaw$\mathrm{aw}^{\prime}$ '\}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- \{border\}(-s), going(-s) forth (out), issues, outgoings.[ql border 8447 \#\# towr \{tore\}; or tor \{tore\}; from 8446; a succession, i.e. a string or (abstractly) order: -- \{border\}, row, turn.[ql border 2899 \# kraspedon \{kras'-ped-on\}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: -- \{border\}, hem.[ql border 3181 \# methorios \{meth-or'-ee-os\}; from 3326 and 3725; bounded alongside, i.e. contiguous (neuter plural as noun, frontier): -- \{border\}.[ql border 3725 \# horion \{hor'-ee-on\}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i. e. (by implication) a frontier (region): -- \{border\}, coast.[ql disorderly 0812 \# atakteo \{at-ak-teh'-o\}; from 813; to be (i.e. act) irregular: -- behave self \{disorderly \}.[ql disorderly 0814 \# ataktos \{at-ak'-toce \}; adverb from 813, irregularly (morally): -- \{disorderly \}.[q1 order 0631 \#\# >acar \{aw-sar'\}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, \{order\}, prepare, prison(-er), put in bonds, set in array, tie. [ql order 1700 \#\# dibrah \{dib-raw'\}; feminine of 1697; a reason, suit or style: -- cause, end, estate, \{order\}, regard.
[ql order 3027 \#\# yad \{yawd\}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate,+ creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X \{order\}, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, $X$ themselves, $X$ thine own, $X$ thou, through, $X$ throwing, + thumb, times, $X$ to, $X$ under, $X$ us, $X$ wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql order 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, \{order\}, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql order 4634 \#\# ma And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in \{order\}, and bound Isaac his son, and laid him on the altar upon the wood. order Two tenons [shall there be] in one board, set in \{order\} one against another: thus shalt thou make for all the boards of the tabernacle. order In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall \{order\} it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel. order The pure candlestick, [with] the lamps thereof, [even with] the lamps to be set in \{order\}, and all the vessels thereof, and the oil for light, order And thou shalt bring in the table, and set in order the things that are to be set in \{order\} upon it; and thou shalt bring in the candlestick, and light the lamps thereof. order And thou shalt bring in the table, and set in \{order\} the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof. order And he set the bread in \{order\} upon it before the LORD; as the LORD had commanded Moses. order And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in \{order\} upon the fire: order And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in \{order\} upon the wood that [is] on the fire which [is] upon the altar: order And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in \{order\} on the wood that [is] on the fire which [is] upon the altar: order And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in \{order\} upon it; and he shall burn thereon the fat of the peace offerings. order Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron \{order\} it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations. order He shall \{order\} the lamps upon the pure candlestick before the LORD continually. order Every sabbath he shall set it in \{order\} before the LORD continually, [being taken] from the children of Israel by an everlasting covenant. order But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in \{order\} upon the roof. order And Manoah said, Now let thy words come to pass. How shall we \{order\} the child, and [how] shall we do unto him? order <2SA17-23> And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in \{order\}, and hanged himself, and died, and was buried in the sepulchre of hi s father. order <1KI18-33> And he put the wood in \{order\}, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood. order <1KI20-14> And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall \{order\} the battle? And he answered, Thou. order <2KI20-1> In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in \{order\}; for thou shalt die, and not live. order <2KI23-4> And the king commanded Hilkiah the high priest, and the priests of the second \{order\}, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the h ost of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. order <1CH6 -32> And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their \{order\}. order <1CH15-13> For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due $\{$ order\}. order $\langle 1 \mathrm{CH} 23-31\rangle$ And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the \{order\} commanded unto them, continually before the LORD: order <1CH25-2> Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the \{order\} of the king.
order <1CH25-6> All these [were] under the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's \{order\} to Asaph, Jeduthun, and Heman. order <2CH8-14> And he appointed, according to the \{order\} of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded. order <2CH13-11> And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in \{order\}] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him. order <2CH29-35> And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in \{order\}. order A land of darkness, as darkness [itself; and] of the shadow of death, without any \{order\}, and [where] the light [is] as darkness. order I would \{order\} [my] cause before him, and fill my mouth with arguments. order If thou canst answer me, set [thy words] in \{order\} before me, stand up. order Teach us what we shall say unto him; [for] we cannot \{order\} [our speech] by reason of darkness. order Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in \{order\} unto thee: [if] I would declare and speak [of them], they are more than can be numbered. order These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in \{order\} before thine eyes. order The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the \{order\} of Melchizedek. order \{Order\} my steps in thy word: and let not any iniquity have dominion over me. order And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in \{order\} many proverbs. order Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to \{order\} it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. order In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in \{order\}: for thou shalt die, and not live. order And who, as I, shall call, and shall declare it, and set it in \{order\} for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them. order \{Order\} ye the buckler and shield, and draw near to battle. order And the side chambers [were] three, one over another, and thirty in \{order\}; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the ho use. order Forasmuch as many have taken in hand to set forth in \{order\} a declaration of those things which are most surely believed among us, order It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in \{order\}, most excellent Theophilus, order And it came to pass, that while he executed the priest's office before God in the \{order\} of his course, order But Peter rehearsed the matter] from the beginning, and expounded it] by \{order\} unto them, saying, order And after he had spent some time there], he departed, and went over all] the country of Galatia and Phrygia in \{order\}, strengthening all the disciples. order <1CO11-34> And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in \{order\} when I come. order <1CO14-40> Let all things be done decently and in \{order \}. order <1CO15-23> But every man in his own \{order\}: Christ the firstfruits; afterward they that are Christ's at his coming. order <1CO16-1> Now concerning the collection for the saints, as I have given \{order\} to the churches of Galatia, even so do ye. order For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your \{order\}, and the stedfastness of your faith in Christ. order For this cause left I thee in Crete, that thou shouldest set in \{order\} the things that are wanting, and ordain elders in every city, as I had appointed thee: order As he saith also in another place], Thou art] a priest for ever after the \{order\} of Melchisedec. order Called of God an high priest after the \{order\} of Melchisedec. order Whither the forerunner is for us entered, even] Jesus, made an high priest for ever after the \{order\} of Melchisedec. order If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what further need was there] that another priest should rise after the order of Melchisedec, and not be called after the \{order\} of Aaron? order If therefore perfection were by the Levitical priesthood, for under it the people received the law, what further need was there] that another priest should rise after the \{order\} of Melchisedec, and not be called after the order of Aaron ? order For he testifieth, Thou art] a priest for ever after the \{order\} of Melchisedec. order For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art] a priest for ever after the \{order\} of Melchisedec:)
border, $1 \mathrm{KI}, 4: 21$ border , $1 \mathrm{SA}, 6: 12$, $1 \mathrm{SA}, 10: 2$, $1 \mathrm{SA}, 13: 18$ border , $2 \mathrm{CH}, 9: 26$ border, $2 \mathrm{KI}, 3: 21$ border , 2SA , 8:3 border , AM, 1:13, AM , 6:2 , AM, 6:2 border , DE , 3:16, DE , 3:16, DE , 12:20 border , EX , 19:12 , EX , 25:25 , EX , 25:25 , EX , 25:27, EX , 28:26 , EX , 37:12, EX , 37:12 , EX , 37:14 , EX , 39: 19 border , EZE , 11:10, EZE , 11:11, EZE , 29:10, EZE , 43: 13, EZE , 43:17, EZE , 43:20, EZE , 45:7, EZE , 45:7, EZE , 47:13, EZE , 47:15, EZE , 47:16, EZE , 47:16, EZE , 47:17, EZE , 47:17, EZE , 47:17, EZE , 47:18, EZE , 47: 20, EZE , 48:1 , EZE , 48:2 , EZE , 48:3, EZE , 48:4 , EZE , 48:5, EZE , 48:6, EZE , 48:7, EZE , 48:8, EZE , 48: 12, EZE , 48:13, EZE , 48:21, EZE , 48:21, EZE , 48:22, EZE , 48:22, EZE , 48:24 , EZE , 48:25, EZE , 48:26, EZE , 48:27, EZE , 48:28, EZE , 48:28 border , GE , 10:19, GE , 49:13 border , ISA , 19:19 , ISA , 37:24 border , JER , 31:17, JER , 50:26 border , JG , 2:9, JG , 7:22, JG , 11:18, JG , 11:18 border , JOE , 3:6 border , JOS , 4:19, JOS , 12:2 , JOS , 12:5, JOS , 12:5, JOS , 13:10, JOS , 13:11, JOS , 13:23, JOS , 13:23, JOS , 13:26 , JOS , 13:27, JOS , 15:1 , JOS , 15:2 , JOS , 15:5 , JOS , 15:5 , JOS , 15:6, JOS , 15:6, JOS , 15:7, JOS , 15:7, JOS , 15:8, JOS , 15:8, JOS , 15:9, JOS , 15:9, JOS , 15:10, JOS , 15:11, JOS , 15:11, JOS , 15:11 , JOS , 15:12 , JOS , 15:47, JOS , 16:5, JOS , 16:5 , JOS , 16:6, JOS , 16:6, JOS , 16:8, JOS , 17:7, JOS , 17:8, JOS , 17:10, JOS , 18:12, JOS , 18:12, JOS , 18:13, JOS , 18: 13 , JOS , 18:14, JOS , 18:15, JOS , 18:16, JOS , 18:19, JOS , 18:19, JOS , 18:20 , JOS , 19:10 , JOS , 19:11, JOS , 19:12, JOS , 19:14 , JOS , 19:18, JOS , 19:22, JOS , 19:25 , JOS , 19:46, JOS , 22:25 , JOS , 24:30 border , LU , 8:44 border , MAL , 1:4 , MAL , 1:5 border , MR , 6:56 border , NU , 20:16, NU , 20:21, NU , 21:13, NU , 21:15, NU , 21:23, NU , 21:24, NU , 22:36, NU , 33:44, NU , 34: 3 , NU , 34:4, NU , 34:5, NU , 34:6, NU , 34:6, NU , $34: 6, \mathrm{NU}, 34: 7, \mathrm{NU}, 34: 8$ , NU , 34:8, NU , 34:9, NU , 34: 9 , NU , 34:10, NU , $34: 11, ~ N U, 34: 12, ~ N U, ~ 35: 26 ~ b o r d e r, ~ O B ~, ~ 1: 7 ~ b o r d e r ~, ~$ PR , 15:25 border , PS , 78:54 border , ZEC , 9:2 border , ZEP , $2: 8$ borders , $1 \mathrm{CH}, 5: 16,1 \mathrm{CH}, 7: 29$ borders , $1 \mathrm{KI}, 7: 28$, $1 \mathrm{KI}, 7: 28,1 \mathrm{KI}, 7: 29,1 \mathrm{KI}, 7: 31,1 \mathrm{KI}, 7: 32,1 \mathrm{KI}, 7: 35,1 \mathrm{KI}, 7: 36$ borders , $2 \mathrm{KI}, 16: 17,2 \mathrm{KI}$, 18:8 , 2KI , 19:23 borders , EX , 8:2 , EX , 16:35 , EX , $34: 24$ borders , EZE , 27:4 , EZE , $45: 1$ borders , GE , 23:17, GE , 47:21 borders, ISA , 15:8, ISA, 54:12, ISA , 60:18 borders , JER , 15:13, JER , 17:3 borders , JOS , 11:2 , JOS , 13:2 , JOS , 13:3 , JOS , 13:4 , JOS , 16:2 , JOS , 22:10 , JOS , 22:11 borders , MIC , 5:6 borders , MR , 7:24 borders , MT , 4:13, MT , 23:5 borders , NU , 15:38, NU , 15:38, NU , 20:17, NU , 21:22 , NU , 35:27 borders , PS , 74:17, PS , 147:14 borders , SOS , 1:11 disorderly , 2TH, 3:6, 2TH , 3:7, 2TH , 3:11 order , $1 \mathrm{CH}, 6: 32,1 \mathrm{CH}, 15: 13,1 \mathrm{CH}, 23: 31,1 \mathrm{CH}, 25: 2,1 \mathrm{CH}, 25: 6$ order , $1 \mathrm{CO}, 11: 34,1 \mathrm{CO}, 14: 40,1 \mathrm{CO}, 15: 23$, $1 \mathrm{CO}, 16: 1$ order , $1 \mathrm{KI}, 18: 33,1 \mathrm{KI}, 20: 14$ order, $2 \mathrm{CH}, 8: 14,2 \mathrm{CH}, 13: 11,2 \mathrm{CH}, 29: 35$ order , $2 \mathrm{KI}, 20: 1,2 \mathrm{KI}$ , 23:4 order , 2SA , 17:23 order , AC , 11:4, AC , 18:23 order , COL , 2:5 order , EC , 12:9 order , EX , 26:17, EX , 27:21, EX , 39:37, EX , 40:4 , EX , 40:4 , EX , 40:23 order , EZE , 41:6 order , GE , 22:9 order , HEB , 5:6 , HEB , 5:10, HEB , 6:20, HEB , 7:11, HEB , 7:11, HEB , 7:17, HEB , 7:21 order, ISA , 9:7, ISA , 38:1, ISA , 44:7 order , JER , 46:3 order , JG, 13:12 order , JOB , 10:22, JOB , 23:4, JOB , 33:5, JOB , 37:19 order , JOS , 2:6 order , LE , 1:7, LE , 1:8, LE , 1:12, LE , 6:12, LE , 24:3, LE , 24:4, LE , $24: 8$ order , LU , 1:1 , LU , 1:3, LU , $1: 8$ order , PS , 40:5 , PS , 50:21 , PS , 110:4 , PS , 119:133 order , TIT , 1:5 ordered , 2SA , $23: 5$ ordered , JG , 6:26 ordered , JOB , 13:18 ordered , PS , 37:23 ordereth , PS , 50:23 orderings , 1CH , 24:19 orderly , AC , 21:24 recorder , $1 \mathrm{CH}, 18: 15$ recorder, $1 \mathrm{KI}, 4: 3$ recorder, $2 \mathrm{CH}, 34: 8$ recorder, $2 \mathrm{KI}, 18: 18,2 \mathrm{KI}, 18: 37$ recorder , 2SA , 8:16, 2SA , 20:24 recorder, ISA , 36:3, ISA , 36:22
albeit 3363 \# hina me \{hin'-ah may\}; i.e. 2443 and 3361 ; in order (or so) that not: -- \{albeit\} not, lest, that, no(-t, [- thing]). [ql albeit 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- \{albeit\}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363 . [q1 $* * *$. hina me. See 3363 . [q1 all 4413 \# protos \{pro'-tos \}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of \{all\}), former.[q1 as 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so \{as\}, (so) that, (for) to. Compare 3363 . [q1 $* * *$. hina me. See 3363 . [q1 because 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588 ); in order that (denoting the purpose or the result): -- albeit, \{because\}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[q1 ***. hina me. See 3363.[q1 before 4413 \# protos \{pro'-tos \}; contracted superlative of 4253 ; foremost (in time, place, order or importance): -- \{before\}, beginning, best, chief(-est), first (of all), former.[q1 begin 0756 \# archomai \{ar'-khom-ahee\}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) \{begin\}(-ning). [ql beginning 4413 \# protos \{pro'-tos\}; contracted superlative of 4253 ; foremost (in
 chief(-est), first (of all), former.[ql border 2899 \# kraspedon \{kras'-ped-on\}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: -- \{border\}, hem.[ql border 3181 \# methorios \{meth-or'-ee-os\}; from 3326 and 3725 ; bounded alongside, i.e. contiguous (neuter plural as noun, frontier): -- \{border\}.[ql border 3725 \# horion \{hor'-ee-on\}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i. e. (by implication) a frontier (region): -- \{border\}, coast.[ql chief 4413 \# protos \{pro'-tos\}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, \{chief (-est), first (of all), former.[ql elder 4244 \# presbuterion \{pres-boo-ter'-ee-on\}; neuter of a presumed derivative of 4245 ; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": -- (estate of) \{elder\}(-ss), presbytery.[ql first 4413 \# protos \{pro'-tos\}; contracted superlative of 4253 ; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), \{first\} (of all), former. [ql for 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (\{for\}) to. Compare 3363.[q1 ***. hina me. See 3363.[q1 former 4413 \# protos \{pro'-tos\}; contracted superlative of 4253 ; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of all), \{former\}. [ql from 0756 \# archomai \{ar'-khom-ahee\}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse \{from\} the) begin(-ning). [ql hard 4927 \# sunomoreo \{soon-om-or-eh'-o\}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725 ; to border
 to the \{intent\} (that), lest, so as, (so) that, (for) to. Compare 3363.[q1 ***. hina me. See 3363. [q1 join 4927 \# sunomoreo \{soon-om-or-eh'-o\}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725 ; to border together, i.e. adjoin: -- \{join\} hard.[ql lest 3363 \# hina me \{hin'-ah may\}; i.e. 2443 and 3361 ; in order (or so) that not: -- albeit not, \{lest\}, that, no(-t, [-thing]). [ql lest 2443 \# hina \{hin'-ah\}; probably from the same as the forme
 5222 \# hupantesis \{hoop-an'-tay-sis \}; from 5221 ; an encounter or concurrence (with 1519 for infinitive, in order to fall in with): -- \{meeting\}. [ql no 3363 \# hina me \{hin'-ah may\}; i.e. 2443 and 3361 ; in order (or so) that not: -- albeit not, lest, that, \{no\}(-t, [-thing]). [ql not 3363 \# hina me \{hin'-ah may \}; i.e. 2443 and 3361 ; in order (or so) that not: -- albeit \{not \}, lest, that, no(-t, [-thing]). [q] of 4244 \# presbuterion \{pres-boo-ter'-ee-on\}; neuter of a presumed derivative of 4245 ; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": -- (estate \{of \}) elder(-s), presbytery. [ql of 4413 \# protos \{pro'-tos \}; contracted superlative of 4253 ; foremost (in time, place, order
 5021 ; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- \{order\}.[ql order 5010 \# taxis \{tax'-is\}; from 5021 ; regular arrangement, i. e. (in time) fixed succession (of rank or character), official dignity: -- \{order \}.[q1 order 1930 \# epidiorthoo \{ep-ee-dee-or-tho'-o\}; from 1909 and a derivative of 3717 ; to straighten further, i.e. (figuratively) arrange additionally: -- set in \{order \}. [ql order 1299 \# diatasso \{dee-at-as'-so\}; from 1223 and 5021 ; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) \{order\}, ordain.[ql order 2517 \# kathexes \{kath-ex-ace'\}; from 2596 and 1836 ; thereafter, i.e. consecutively; as a nou (by ellipsis of noun) a subsequent person or time: -- after(-ward), by (in) \{order\}.[ql presbytery 4244 \# presbuterion \{pres-boo-ter'-ee-on\}; neuter of a presumed derivative of 4245 ; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": -- (estate of) elder(-s), \{presbytery\}.[ql priesthood 2406 \# hierateuma \{hee-er-at'-yoo-mah\}; from 2407 ; the priestly fraternity, i.e. sacerdotal order (figuratively): -- \{priesthood\}.[q1 rehearse 0756 \# archomai \{ar'-khom-ahee\}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (\{rehearse\} from the) begin(-ning). [ql so 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (\{so \}) that, (for) to. Compare 3363 . [q1 ***. hina me. See 3363 . [ql so 2443 \# hin \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, \{so\} as, (so) that, (for) to. Compare 3363.[q1 ***. hina me. See 3363.[ql that 3363 \# hina me \{hin'-ah may\}; i.e. 2443 and 3361 ; in order (or so) that not: -- albeit not, lest, \{that\}, no(-t, [-thing]). [ql that 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (\{that \}), lest, so as, (so) that, (for) to. Compare 3363 . [q1 $* * *$. hina me. See 3363 .[q1 that 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) \{that\}, (for) to. Compare 3363 . [q1 ${ }^{* * *}$. hina me. See 3363.[ql the 0756 \# archomai \{ar'-khom-ahee\}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from \{the\}) begin(-ning).[ql the 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588 ); in order that (denoting the purpose or the result): -- albeit, because, to \{the\} intent (that), lest, so as, (so) that, (for) to. Compare 3363 .[ql ***. hina me. See 3363 . [ql to 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588 ); in order that (denoting the
purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) \{to\}. Compare 3363 .[ql ***. hina me. See 3363 .[ql to 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) \{to\}. Compare 3363.[q1 ***. hina me. See 3363 .[q1 to 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the
demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, \{to\} the intent (that), lest, so as, (so) that, (for) to. Compare 3363 .[q1 ***. hina me. See 3363 . [q1 touch 4379 \# prospsauo demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, \{to\} the intent (that), lest, so as, (so) that, (for) to. Compare 3363 .[q1 ***. hina me. See 3363 .[q1 touch 4379 \# prospsauo \{pros-psow'-o\}; from 4314 and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve): -- \{touch \}.[q1
border -2899 \{border\}, borders, hem, borders -2899 border, \{borders\}, hem, borders -3181 \{borders\}, borders 3725 \{borders \}, coasts, disorderly -0812 behaved, \{disorderly\}, disorderly -0814 \{disorderly\}, unruly, order -1299 appointed, commanded, commanding, ordain, ordained, \{order\}, set, order -1930 \{order\}, set, order -2517 after, follow, goeth, $\{$ order \}, order -5001 \{order\}, order -5010 \{order \}, orderly -4748 \{orderly \}, walk, walkest,

 strength, stroke , tenons, themselves , through , throwing, times, wait, where , work, years, yourselves, border -3411 \{border \}, coasts, parts, quarters , side , sides , border - -4526 \{border \}, borders , close , holes , border - 7093
after , \{border\} , borders, end , process , utmost , border -7097 after , \{border \}, borders , brim , brink , coast , coasts , edge , end, ends, frontiers, outmost , outside , shore , side , some , utmost , uttermost , border - -8193 band , bank ,
 bounds, coasts, landmarks , place, borders - 1552 \{borders\}, coasts, country , passage , borders -3027 at , axletrees , because , beside, better , border, \{borders\} , charge , coast , coasts , custody , debt , dominion , enough, force , hand, handed , hands , himself, labour , ledges, means, mine , ministry, near, order , ordinance, parts, paw , place, places , power , presumptuously, service, side , sore , state, stays, strength, stroke , tenons , themselves , through , throwing, times, wait, where, work, years, yourselves, borders -3671 another, \{borders \}, corner, corners , ends, feathered, flying, one, other , overspreading , quarters , skirt , skirts, sort , uttermost , wing , winged , wings , borders -4526 border , \{borders \}, close , holes , borders -5299 \{borders \} , coast , region , sieve , borders - 7093 after , border , \{borders \}, end, process , utmost , borders -7097 after , border, \{borders \}, brim , brink , coast , coasts edge, end, ends, frontiers, outmost, outside, shore, side, some, utmost, uttermost, borders -8444 \{borders \}, forth, going, goings, issues, outgoings, borders - 8447 \{borders\}, rows, turn, order - 0631 array, bands, bind, bindeth , bound, girded, girdeth, harness , held, kept , \{order \} , prepare , prison, prisoners , ready , set , tie , tied, order - 1770 fish , \{order \} , order - 3027 at , axletrees , because , beside , better , border , borders , charge , coast coasts, custody , debt, dominion, enough, force, hand, handed, hands, himself, labour , ledges , means , mine , ministry, near , \{order\} , ordinance , parts , paw , place , places , power , presumptuously , service, side , sore , state stays, strength , stroke, tenons , themselves, through , throwing , times, wait , where, work, years , yourselves , order - 3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness, fashion, fashioned, fastened, firm, fitted, fixed, frame , meet, ordained, \{order\} , ordered, perfect , preparation, prepare , prepared, preparest , prepareth , provide , provided , provideth , provision, ready , right , set setteth, stable, stablish, stablished, stablisheth, standeth, stood, tarry, very , order -4634 armies, army , fight, \{order\}, ordered, place, rank, rows, order - 4941 cause, ceremonies , charge , crimes, custom, deserts , determination, discretion, disposing, due , fashion, fashions, form , judged, judgment , judgments, just , justice, justly , law , lawful , manner , manners , measure , \{order\} , ordinance , ordinances , right , sentence, usest , order 5468 \{order\}, order - 6186 array , compare, compared, direct, directed, equal , esteem, estimate, expert, furnish, furnished, handle , joined, ordained, \{order \} , ordered , prepare , prepared , preparest , put , set , taxed, value , order -6187 equal, estimation, estimations, \{order\}, price, proportion, set, suit , taxation, valuest, order - 6471 anvil , before, corners, feet, footsteps , goings , now , once, \{order \}, ranks , steps , this , time , times, twice , two wheels , order - 6680 appoint , appointed , bade , charge , charged , command , commanded , commandedst , commander , commandest , commandeth , commanding , commandment , forbad , forbidden , messenger , \{order , sent , order -7947 distant , equally , \{order\}, set , order -8626 \{order \} , straight , ordered -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness, fashion , fashioned , fastened, firm, fitted, fixed, frame, meet, ordained, order , \{ordered \}, perfect, preparation, prepare, prepared , preparest , prepareth, provide , provided , provideth , provision , ready , right , set, setteth, stable, stablish ,
 furnished, handle, joined, ordained, order, \{ordered \}, prepare , prepared, preparest, put, set, taxed, value , ordereth -7760 appoint , appointed, bring, brought , called , cast , change , charged, commit , consider , convey , determined, disposed, doeth, done, gave, gavest, give, given, had, heap, holdeth, impute, laid, laidst, lay , layest , layeth, look, made , make , makest , maketh , mark , ordain , ordained, \{ordereth \} , place , placed, preserve , purposed, put , puttest , putteth , putting , regarding, rehearse , repaired, rewarded, set, settest, setteth, shed , shew, shewed, stedfastly , take , took , turn , turned , turneth , wholly , wrought, orderings -6486 account , charge , custody , laid , numbers , office , officers, offices, \{orderings \}, oversight , reckoning , visitation , recorder -2142 bringeth , bringing , burneth , call, calling , male , mention , mentioned , mindful , record , \{recorder \} , recount , remember , remembered, rememberest , remembereth , remembering , remembrance, think,
border 1366 -- g @buwl -- \{border\}, bound, coast, X great, landmark, limit, quarter,space. border 1367 -g@ buwlah -- \{border\}, bound, coast, landmark. place. border 1379 -- gabal -- be \{border\}, set (bounds about). border 1552 -- g @liylah -- \{border\}, coast, country. border 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, $\{$ border $\}, \mathrm{X}$ bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, $X$ presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, $X$ thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves border 3411 -- y@rekah -\{border\}, coast, part, quarter, side. border 3671 -- kanaph -- + bird, \{border\}, corner, end, feather[- ed], X flying, +(one an-)other, overspreading, X quarters, skirt, X sort, uttermost part,wing([-ed]). border 4526 -- micgereth -\{border\}, close place, hole. border 5299 -- naphah -- \{border\}, coast, region, sieve. border 7093 qets -- -- + after, (utmost) \{border\}, end, [in- ]finite, X process. border 7097 qatseh -- -- X after, \{border\}, brim, brink, edge, end, [in-]finite,frontier, outmost coast, quarter, shore, (out- )side, X some, ut(-ter-)most(part). border 8193 -- saphah -band, bank, binding, \{border\}, brim, brink, edge, language,lip, prating, ([sea-])shore, side, speech, talk, [vain] words. border 8444 -- towtsa/ah -- \{border\}(-s), going(-s) forth (out), issues, outgoings. border 8447 -- towr -\{border\}, row, turn. border 2899 ** kraspedon ** \{border\}, hem. border 3181 ** methorios ** \{border\}. border $3725 * *$ horion ${ }^{* *}$ \{border\}, coast. disorderly 0812 ** atakteo $* *$ behave self \{disorderly \}. disorderly 0814 ** ataktos ** \{disorderly \}. order 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, \{order \},prepare, prison(-er), put in bonds, set in array, tie. order 1700 -- dibrah -- cause, end, estate, \{order\}, regard. order 3027 -yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, $\mathrm{X}\{$ order $\}$, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, $X$ by them, $X$ themselves, $X$ thine own, $X$ thou, through, $X$ throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves order 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, \{order\}, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready,right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed order 4634 -- malarakah -- army, fight, be set in \{order\}, ordered place, rank, row. order 4932 -- mishneh -- college, copy, double, fatlings, next, second ( $\{$ order \}),twice as much. order 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)\{order\}, ordinance, right, sentence, usest, X worthy, + wrong. order 5468 -ceder -- \{order \}. order 6186 -- larak -- put (set) (the battle, self) in array, compare, direct,equal, esteem, estimate, expert [in war], furnish, handle, join [battle],ordain, (lay, put, reckon up, set) (in) \{order\}, prepare, tax, value. order 6187 -- lerek -- equal, estimation, (things that are set in) \{order \}, price, proportion, X set at, suit, taxation, X valuest. order 6471 -- palam -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, \{order\}, rank, step, + thrice, ([often-]), second, this,two) time(-s), twice, wheel. order $6680-$-t tsavah -- appoint, (for-)bid, (give a) charge, (give a, give in, sendwith) command(-er, -ment), send a messenger, put, (set) in \{order\}. order 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, $\{$ order \}, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. order 7947 shalab -- -equally distant, set in \{order \}. order 8626 -- taqan -- set in \{order\}, make straight. order 0392 ** anatassomai ** set in \{order\}. order $1299^{* *}$ diatasso ** appoint, command, give, (set in) \{order\}, ordain. order 1930 ** epidiorthoo ** set in \{order\}. order 2517 ** kathexes ** after(-ward), by (in) \{order\}. order 5001 ** tagma ** \{order\}. order $5010 * *$ taxis $* *$ \{order \}. ordered $4634-$ malarakah -- army, fight, be set in order, \{ordered\} place, rank, row. ordering $6486-$ - p @ quddah -- account, (that have the) charge, custody, thatwhich...laid up, numbers, office(-r), \{ordering \}, oversight, + prison,reckoning, visitation. orderly $4748 * *$ stoicheo $* *$ walk (\{orderly \}).
border $\qquad$ it were but the border 2899 -kraspedon-> border $\qquad$ the border 2899 -kraspedon-> borders in the borders 3725 -horion-> borders $\qquad$ the borders 2899 -kraspedon-> borders $\qquad$ the borders 3181 -methorios-> disorderly
disorderly 0814 -ataktos-> disorderly $\qquad$ not ourselves disorderly 0812 -atakteo-> disorderly $\qquad$ you disorderly 0814 -ataktos-> order $\qquad$ and in order 5010 -taxis-> order $\qquad$ as I have given order 1299 -diatasso-> order $\qquad$ in order 1299 -diatasso-> order $\qquad$ in order 1930 -epidiorthoo-> order in order 2517 -kathexes-> order $\qquad$ in the order 5010 -taxis-> order $\qquad$ it by order 2517 -kathexes-> order ......... order 5001 -tagma-> order $\qquad$ order 5010 -taxis-> order $\qquad$ the order 5010 -taxis-> order $\qquad$ the order 5010 -taxis-> order unto thee in order 2517 -kathexes-> orderly $\qquad$ orderly 4748 -stoicheo->
border 1366 \#\# g@buwl \{gheb-ool'\}; or (shortened) g@bul \{gheb- ool'\}; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: -- \{border\}, bound, coast, X great, landmark, limit, quarter, space. [ql border 1367 \#\# g @buwlah \{gheb-oo-law'\}; or (shortened) g @bulah \{gheb-oo-law'\}; feminine of 1366; a boundary, region: -- \{border\}, bound, coast, landmark. place. [ql border 1379 \#\# gabal \{gaw-bal'\}; a primitive root; properly, to twist as a rope; only (as a denominative from 1366) to bound (as by a line): -- be \{border\}, set (bounds about). [ql border 1552 \#\# g @liylah \{ghel-ee-law'\}; feminine of 1550; a circuit or region: -- \{border\}, coast, country. [ql border 3411 \#\# y@rekah \{yer-ay-kaw'\}; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: -- \{border\}, coast, part, quarter, side. [ql border 3671 \#\# kanaph \{kaw-nawf'\}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, \{border\}, corner, end, feather[ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]). [ql border 4526 \#\# micgereth \{mis-gheh'-reth\}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- \{border\}, close place, hole.[ql border 5299 \#\# naphah \{naw-faw'\}; from 5130 in the sense of lifting; a height; also a sieve: -- \{border\}, coast, region, sieve.[ql border 7093 \#\# qets \{kates \}; contracted from 7112: an extremity; adverbially (with prepositional prefix) after: -- + after, (utmost) \{border\}, end, [in-]finite, X process.[ql border 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, \{border\}, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).[ql border 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sef-eth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, \{border\}, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql border 8444 \#\# towtsa>ah \{to-tsaw-aw'\}; or totsa>ah \{to-tsaw$\left.\mathrm{aw}^{\prime}\right\}$; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- \{border\}(-s), going(-s) forth (out), issues, outgoings.[ql border 8447 \#\# towr \{tore\}; or tor \{tore\}; from 8446; a succession, i.e. a string or (abstractly) order: -- \{border\}, row, turn.[ql border 2899 \# kraspedon \{kras'-ped-on\}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: -- \{border\}, hem.[ql border 3181 \# methorios \{meth-or'-ee-os\}; from 3326 and 3725; bounded alongside, i.e. contiguous (neuter plural as noun, frontier): -- \{border\}.[ql border 3725 \# horion \{hor'-ee-on\}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i. e. (by implication) a frontier (region): -- \{border\}, coast.[ql disorderly 0812 \# atakteo \{at-ak-teh'-o\}; from 813; to be (i.e. act) irregular: -- behave self \{disorderly \}.[ql disorderly 0814 \# ataktos \{at-ak'-toce \}; adverb from 813, irregularly (morally): -- \{disorderly \}.[q1 order 0631 \#\# >acar \{aw-sar'\}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, \{order\}, prepare, prison(-er), put in bonds, set in array, tie. [ql order 1700 \#\# dibrah \{dib-raw'\}; feminine of 1697; a reason, suit or style: -- cause, end, estate, \{order\}, regard. [ql order 3027 \#\# yad \{yawd\}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X \{order \}, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql order 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, \{order\}, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql order 4634 \#\# ma


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order Interlinear Index Study order GEN 022009 And they came <00935 +bow>> to the place <04725 +maqowm > which <00834 +>aher > God <00430 +>elohiym > had told <00559 +> amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and laid the wood <06086 + in \{order\}, and bound <06123 + Isaac <03327 + Yitschaq > his son <01121 +ben > , and laid <07760 +suwm > him on <05921 + the altar <04196 +mizbeach > upon the wood <06086 + . order EXO 026017 Two <08147 + sh @ nayim > tenons <03027 +yad > [ shall there be ] in one <00259 +>echad > board <07175 +qeresh > , set $<07947+$ shalab > in $\{$ order \} <07947 + shalab > one <00802 +> ishshah > against <00413 +>el > another <00269 $+>$ achowth > : thus <03651 +ken > shalt thou make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . order EXO 027021 In the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow without <02351 +chuwts > the vail <06532 +poreketh >, which <00834 +> aher > [ is ] before $<05921+$ the testimony <5715>, Aaron <00175 +> Aharown > and his sons <01121 +ben > shall \{order\} <06186 + it from evening <06153 + to morning <01242 +boqer > before < 06440 +paniym > the LORD <03068 + Y @ hovah > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + unto their generations <01755 +dowr $>$ on <05921 + the behalf <00854 +>eth > of the children <01121 +ben > of Israel <03478 +Yisra>el > . order EXO 039037 The pure <02889 +tahowr > candlestick <04501 +m@nowrah > , [ with ] the lamps <05216 +niyr > thereof, [ even with ] the lamps <05216 +niyr > to be set in $\{$ order $\}<04634+$ ma, and all <03605 $+\mathrm{kol}>$ the vessels <03627+k@liy > thereof, and the oil <08081 +shemen > for light <03974 +ma>owr > , order EXO 040 004 And thou shalt bring <00935 +bow>> in the table <07979 + shulchan > , and set in order <06186 + the things that are to be set in \{order\} <06187 + upon it ; and thou shalt bring <00935 +bow>> in the candlestick <04501 +m@ nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . order EXO 040004 And thou shalt bring <00935 +bow\gg in the table <07979 + shulchan > , and set in \{order\} <06186 + the things that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow\gg in the candlestick <04501 +m@nowrah > , and light $<05927$ + the lamps $<05216+$ niyr $>$ thereof . order EXO 040023 And he set <06186 + the bread <03899 +lechem > in $\{$ order $\}<06186+$ upon it before < $06440+$ paniym > the LORD <03068 + Y @hovah > ; as the LORD <03068 + Y @ hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > . order LEV 001007 And the sons <01121 +ben > of Aaron <00175 +> Aharown > the priest <03548 +kohen > shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in \{order\} $<06186+$ upon the fire <00784 +>esh > : order LEV 001008 And the priests <03548 +kohen >, Aaron s <00175 +> Aharown > sons <01121 +ben >, shall lay the parts <05409 +nethach >, the head <07218 +ro>sh >, and the fat $<06309+$ peder $>$, in $\{$ order $\}<06186+$ upon the wood $<06086+$ that $[$ is ] on $<05921+$ the fire $<00784+>$ esh $>$ which <00834 +> aher > [ is ] upon the altar <04196 +mizbeach > : order LEV 001012 And he shall cut <05408 + nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat <06309 +peder > : and the priest $<03548+$ kohen $>$ shall lay them in $\{$ order $\}<06186+$ on $<05921+$ the wood $<06086+$ that $[$ is ] on $<05921+$ the fire <00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : order LEV 006012 And the fire <00784 +>esh > upon the altar < $04196+$ mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in \{order\} <06186 + upon it ; and he shall burn <06999 +qatar > thereon <05921 + the fat <02459 +cheleb > of the peace <08002 +shelem > offerings . order LEV 024003 Without <02351 +chuwts > the vail <06532 +poreketh > of the testimony <5715> , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, shall Aaron <00175 +> Aharown > \{order\} $<06186+$ it from the evening <06153 + unto the morning <01242 +boqer > before < $06440+$ paniym > the LORD $<03068+$ Y @ hovah > continually <08548 +tamiyd > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + in your generations <01755 +dowr > . order LEV 024004 He shall \{order\} <06186 + the lamps <05216 +niyr > upon the pure <02888 +Tabbath > candlestick <04501 +m@ nowrah > before <06440 +paniym > the LORD $<03068+$ Y @ hovah > continually <08548 +tamiyd > . order LEV 024008 Every sabbath <07676 + shabbath > he shall set it in $\{$ order $\}<06186+$ before < $06440+$ paniym > the LORD <03068 + Y @hovah > continually <08548 +tamiyd > , [ being taken ] from the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting $<05769+$ covenant <01285 +b@riyth > . order JOS 002006 But she had brought <05927 + them up to the roof $<01406+\mathrm{gag}>$ of the house , and hid <02934 +taman > them with the stalks <06086 + of flax <06593 +pishteh > , which she had laid in \{order\} <06186 + upon the roof <01406 + gag > . order JUDG 013012 And Manoah $<04495$ +Manowach > said <00559 +>amar >, Now <06258 + let thy words <01697 +dabar > come <00935 +bow>> to pass <00935 +bow>>. How <04100 +mah > shall we \{order\} <04941 +mishpat > the child <05288 +na , and [ how ] shall we do <04640 + Ma unto him ? order 2SA 017023 And when Ahithophel <00302 $+>$ Achiythophel > saw <07200 +ra>ah > that his counsel <06098 + was not followed <06213 + , he saddled $<02280$ +chabash > [ his ] ass <02543 +chamowr > , and arose <06965 +quwm > , and gat <03212 +yalak > him
home <01004 +bayith > to his house <01004 +bayith > , to his city <05892 + , and put his household <01004 +bayith > in \{order\} <06680 +tsavah > , and hanged <02614 +chanaq > himself, and died <04191 +muwth > , and was buried <06912 +qabar > in the sepulchre <06913 +qeber > of his father < 1> . order 1KI 018033 And he put $<06186+$ the wood $<06086+$ in $\{$ order $\}<06186+$, and cut $<05408+$ nathach $>$ the bullock $<06499+$ par $>$ in pieces, and laid <07760 +suwm > [ him ] on <05921 + the wood <06086 + , and said <00559 +>amar > , Fill <04390 +male>> four <00702 +> arba < > barrels <03537 +kad > with water <04325 +mayim > , and pour $<03332+$ yatsaq > [ it ] on <05921 + the burnt <05930 + sacrifice, and on $<05921+$ the wood $<06086+$. order 1KI 020014 And Ahab <00256 +>Ach>ab > said <00559 +>amar > , By whom <04310 +miy > ? And he said <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah >, [ Even ] by the young <05288 +na men of the princes <08269 + sar > of the provinces <04082 +m@diynah > . Then he said $<00559$ +>amar > , Who <04310 +miy > shall \{order\} <00631 +>acar > the battle <04421 +milchamah > ? And he answered <00559 +>amar>, Thou . order 2KI 020001 . In those <01992 +hem > days <03117 +yowm > was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth > . And the prophet <05030 +nabiy\gg Isaiah <03470 +Y @ sha the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow\gg to him , and said <00559 +> amar > unto him , Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 $+\mathrm{Y} @$ hovah > , Set thine house <01004 +bayith > in \{order\} <06680 +tsavah > ; for thou shalt die <04191 +muwth > , and not live <02421 +chayah > . order 1CH 006032 And they ministered <08334 + sharath > before $<06440$ +paniym > the dwelling <04908 +mishkan > place of the tabernacle <00168 $+>$ ohel > of the congregation $<04150+$ mow with singing <07892 +shiyr > , until <05704 + Solomon <08010 +Sh@lomoh > had built <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y @hovah > in Jerusalem <03389 +Y @ruwshalaim $>$ : and [ then ] they waited <05975 + on their office <05656 + according to their $\{$ order $\}<04941+$ mishpat > . order 1CH 015013 For because $<03588+$ kiy $>$ ye [ did it ] not at the first $<07223+$ ri $>$ shown $>$, the LORD $<03068+$ Y @ hovah > our God <00430 +>elohiym > made a breach <06555 +parats > upon us, for that we sought $<01875+$ darash > him not after the due $\{$ order $\}<04941+$ mishpat >. order 1CH 023031 And to offer <05927 + all <03605 +kol > burnt <05930 + sacrifices unto the LORD <03068 + Y @ hovah > in the sabbaths <07676 +shabbath > , in the new <02320 +chodesh > moons <02320 +chodesh > , and on the set <04150 +mow feasts $<04150+$ mow , by number <04557 +micpar > , according to the $\{$ order $\}<04941+$ mishpat > commanded unto them, continually <08548 +tamiyd > before <06440 +paniym > the LORD <03068 +Y @hovah > : order 1CH 025002 Of the sons <01121 +ben > of Asaph <00623 +>Acaph >; Zaccur <02139 +Zakkuwr > , and Joseph $<03130+$ Yowceph > , and Nethaniah <05418 +N@thanyah > , and Asarelah <00841 +>Asar>elah > , the sons $<01121+$ ben > of Asaph <00623 +>Acaph > under <05921 + the hands <03027 +yad > of Asaph <00623 $+>$ Acaph > , which prophesied <05012 +naba>> according <05921 + to the $\{$ order $\}<03027+$ yad > of the king $<04428+$ melek > . order 1CH 025006 All <03605 +kol > these <00428 +>el - leh > [ were ] under <05921 + the hands <03027 +yad > of their father <25> for song <07892 +shiyr > [ in ] the house <01004 +bayith > of the LORD <03068 + Y @ hovah >, with cymbals <04700 +m@ tseleth >, psalteries <05035 +nebel >, and harps $<03658+$ kinnowr > , for the service < $05656+$ of the house $<01004+$ bayith $>$ of God <00430 +>elohiym > , according <05921 + to the king s <04428 +melek > \{order\} <03027 +yad > to Asaph <00623 +>Acaph > , Jeduthun <03038 +Y @duwthuwn > , and Heman <01968 +Heyman > . order 2CH 008014 And he appointed $<05975+$, according to the $\{$ order $\}<04941+$ mishpat > of David <01732 + David > his father <25> , the courses $<04256+$ machaloqeth > of the priests <03548 +kohen > to their service <05656 + , and the Levites <03881 + Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before $<05048+$ neged > the priests $<03548+$ kohen > , as the duty <01697 +dabar > of every day <03117 +yowm $>$ required $<03117+$ yowm > : the porters <07778 +show also by their courses <04256 +machaloqeth > at every gate <08179 +sha : for so <03651 +ken > had David <01732 +David > the man <00376 +> iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > . order 2CH 013011 And they burn <06999 +qatar > unto the LORD <03068 +Y @hovah > every morning <01242 +boqer > and every evening <06153 + burnt <05930 + sacrifices and sweet <05561 +cam > incense <07004 +q @ toreth > : the shewbread also [ set they in \{order\} ] upon the pure <02889 + tahowr > table <07979 +shulchan > ; and the candlestick <04501 +m@nowrah > of gold $<02091+$ zahab > with the lamps <05216 +niyr > thereof, to burn <01197 +ba every evening <06153 + : for we keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 + Y @hovah > our God <00430 +>elohiym > ; but ye have forsaken <05800 + him . order 2CH 029035 And also <01571 +gam > the burnt $<05930+$ offerings [ were ] in abundance <07230 +rob > , with the fat <02459 +cheleb > of the peace <08002 + shelem > offerings, and the drink <05262 +necek > offerings for [ every ] burnt < $05930+$ offering. So the service < $05656+$ of the house <01004 +bayith > of the LORD < $03068+$ Y @hovah > was set <03559 +kuwn > in \{order\} <03559 +kuwn > . order JOB 010022 A land <00776 +>erets > of darkness <05890 + , as darkness
$<05890+$ [ itself ; and ] of the shadow <06738 +tsel > of death <06757 +tsalmaveth > , without <03808 +lo>> any \{order \} <05468 +ceder > , and [ where ] the light <03313 +yapha<> [ is ] as darkness <00652 +>ophel > . order JOB 023004 I would \{order\} <06186 + [ my ] cause <04941 +mishpat > before <06440 +paniym > him, and fill <04390 +male>> my mouth <06310 +peh > with arguments <08433 +towkechah > . order JOB 033005 If $<00518+>$ im $>$ thou canst $<03201+$ yakol > answer $<07725+$ shuwb $>$ me, set [ thy words ] in \{order\} <06186 + before <06440 +paniym > me, stand <03320 +yatsab > up . order JOB 037019 Teach <03045 +yada< > us what <04100 +mah > we shall say <00559 +> amar > unto him ; [ for ] we cannot <03808 +lo>> \{order\} <06186 + [ our speech ] by reason <06440 +paniym > of darkness <02822 +choshek > . order PSA 040005 Many <07227 +rab > , O LORD <03068 + Y @hovah > my God <00430 +>elohiym > , [ are ] thy wonderful <06381 + pala\gg works [ which ] thou hast done <06213 + , and thy thoughts $<04284+$ machashabah > [ which are ] to us - ward $<00413+>\mathrm{el}>$ : they cannot <00408 +>al > be reckoned up in \{order\} <06186 + unto thee : [ if ] I would declare $<05046+$ nagad > and speak <01696 +dabar > [ of them ] , they are more < $06105+$ than can be numbered <05608 +caphar > . order PSA 050021 These <00428 +>el-leh > [ things ] hast thou done <06213 + , and I kept <02790 + charash > silence <02790 +charash > ; thou thoughtest <01819 +damah > that I was altogether [ such an one ] as thyself : [ but ] I will reprove <03198 +yakach > thee, and set [ them ] in \{order\} <06186 + before thine eyes $<05869+$. order PSA 110004 The LORD <03068 +Y @hovah > hath sworn <07650 +shaba<>, and will not repent $<05162+$ nacham > , Thou [ art ] a priest <03548 + kohen > for ever $<05769+$ after $<05921+$ the $\{$ order $\}$ $<01770+$ diyg > of Melchizedek <04442 +Malkiy - Tsedeq >. Order PSA $119133+$. $\{$ Order $\}<03559+$ kuwn > my steps <06471 + pa in thy word <00565 +>imrah > : and let not any <03605 +kol> iniquity <00205 +>aven > have dominion <07980 +shalat > over me . order ECC 012009 And moreover <03148 +yowther > , because the preacher <06953 +qoheleth > was wise <02450 +chakam > , he still <05750 + taught <03925 +lamad > the people $<05971+$ knowledge <01847 +da ; yea, he gave good heed <00238 +> azan > , and sought <02713 +chaqar > out , [ and ] set in $\{$ order \}<08626 +taqan > many <07235 +rabah > proverbs <04912 +mashal >. order ISA 009007 Of the increase <04768 + marbiyth > of [ his ] government $<04951+$ misrah > and peace $<07965+$ shalowm $>$ [ there shall be ] no <00369 +>ayin > end <07093 +qets > , upon the throne <03678 +kicce>> of David <01732 +David > , and upon his kingdom <04467 +mamlakah > , to \{order\} <03559 +kuwn > it, and to establish <05582 + ca it with judgment <04941 + mishpat > and with justice <06666 +ts@daqah > from henceforth <06258 + even for ever <05769 + . The zeal <07068 +qin>ah > of the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> will perform <06213 + this <02063 +zo>th > . order ISA 038001 . In those <01992 +hem > days <03117 +yowm $>$ was Hezekiah <02396 +Chizqiyah > sick <02470 +chalah > unto death <04191 +muwth >. And Isaiah <03470 + Y @ sha the prophet <05030 +nabiy>>> the son <01121 +ben > of Amoz <00531 +>Amowts > came <00935 +bow\gg unto him, and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , Set thine house <01004 +bayith > in \{order\} <06680 +tsavah > : for thou shalt die $<04191$ +muwth > , and not live <02421 +chayah > . order ISA 044007 And who <04310 +miy > , as I , shall call $<07121+$ qara $\gg$, and shall declare <05046 +nagad > it , and set it in $\{$ order $\}<06186+$ for me , since I appointed $<07760+$ suwm > the ancient <05769 + people <05971 + ? and the things that are coming <00857 +>athah > , and shall come <00935 +bow>>, let them shew <05046 +nagad > unto them. Order JER 046003 \{Order\} <06186 + ye the buckler <04043 +magen > and shield <06793 +tsinnah > , and draw near <05066 +nagash > to battle <04421 +milchamah > . order EZE 041006 And the side <06763 +tsela < > chambers <06763 +tsela < > [ were ] three <07969 +shalowsh > , one over <00413 +>el > another, and thirty <07970 +sh@lowshiym > in \{order\} $<06471$ +pa ; and they entered <00935 +bow>> into the wall <07023 +qiyr > which <00834 +>aher > [ was ] of the house <01004 +bayith > for the side <06763 +tsela < > chambers <06763 +tsela < > round <05439 + cabiyb > about, that they might have <01961 +hayah > hold <00270 +>achaz > , but they had <01961 +hayah > not hold $<00270$ +>achaz > in the wall <07023 +qiyr > of the house <01004 +bayith > . order LUK 001001 . Forasmuch 1895 -epeideper - as many 4183 - polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 anatassomai - forth LUK 0392 -anatassomai - in \{order\} 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 - plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us , order LUK 001003 It seemed 1380 -dokeo - good to me also 2504 - kago - , having had perfect LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first LUK 0509 anothen - , to write 1125 -grapho - unto thee in \{order\} 2517 -kathexes - , most 2903 -kratistos - excellent 2903 kratistos - Theophilus 2321 -Theophilos - , order LUK 001008 And it came 1096 -ginomai - to pass, that while 3588 -ho - he executed 2407 -hierateuo - the priest s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the \{order\} 5010 -taxis - of his course 2183 - ephemeria - , order ACT 011004 But Peter <4074 -Petros -> rehearsed <0756-archomai -> [ the matter] from the beginning <0756-archomai -> , and expounded <1620 -ektithemi -> [ it ] by \{order\} <2517-kathexes -> unto them, saying <3004 -lego -> , order

ACT 018023 And after he had spent <4160 -poieo -> some <5100 -tis -> time <5550 -chronos -> [ there ] , he departed <1831-exerchomai ->, and went <1330-dierchomai -> over <1330-dierchomai -> [ all ] the country <5561 -chora -> of Galatia < 1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in \{order\} <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101-mathetes -> . order 1CO 011034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao ->, let him eat <2068 -esthio -> at <1722 - en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <2917-krima ->. And the rest <3062-loipoy -> will I set < 1299 - diatasso -> in \{order\} < 1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> . order 1CO 014040 Let all <3956 -pas -> things be done <1096ginomai -> decently <2156 -euschemonos -> and in \{order\} <5010-taxis -> . order 1CO 015023 But every <1538 -hekastos -> man in his own <2398 -idios -> \{order\} <5001 -tagma -> : Christ <5547 -Christos -> the firstfruits < 0536 -aparche -> ; afterward <1899-epeita -> they that are Christ s <5547-Christos -> at <1722-en $>$ his coming <3952 -parousia -> . order 1CO 016001 . Now <1161 -de -> concerning <4012 -peri -> the collection <3048-logia -> for the saints <0040 -hagios -> , as I have given \{order\} <1299-diatasso -> to the churches <1577 -ekklesia -> of Galatia <1053-Galatia -> , even <2532 -kai -> so <3779 -houto -> do <4160 poieo -> ye . order COL 002005 For though <1499-ei kai -> I be absent <0548-apeimi -> in the flesh <4561sarx -> , yet <0235-alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> \{order\} <5010 -taxis -> , and the stedfastness <4733stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547-Christos -> . order TIT 001005 . For this <5127 -toutou -> cause <5484-charin -> left <2641-kataleipo -> I thee in Crete <2914 -Krete - > , that thou shouldest set < 1930 -epidiorthoo -> in \{order\} <1930 -epidiorthoo -> the things that are wanting <3007-leipo - > , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I had appointed <1299-diatasso -> thee : order HEB 005006 As he saith <3004-lego -> also <2532 -kai -> in another <2087-heteros -> [ place ], Thou [ art ] a priest <2409-hiereus -> for ever <0165-aion -> after <2596kata -> the $\{$ order $\}<5010$-taxis -> of Melchisedec <3198-Melchisedek -> . order HEB 005010 . Called <4316prosagoreuo -> of God <2316-theos -> an high <0749-archiereus -> priest <0749-archiereus -> after <2596kata -> the $\{$ order \} < 5010 -taxis -> of Melchisedec <3198-Melchisedek -> . order HEB 006020 Whither <3699hopou -> the forerunner <4274-prodromos -> is for us entered <1525-eiserchomai -> , [ even ] Jesus <2424Iesous -> , made < 1096 -ginomai -> an high <0749 - archiereus -> priest <0749-archiereus -> for ever <0165aion - > after <2596-kata -> the \{order\} <5010 -taxis -> of Melchisedec <3198-Melchisedek -> . order HEB 007 011 . If <1487 -ei -> therefore <3767-oun -> perfection <5050 -teleiosis -> were by the Levitical <3020Leuitikos -> priesthood <2420-hierosune ->, (for under < 1909 - epi -> it the people <2992 -laos -> received <3549 -nomotheteo - > the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need <5532chreia -> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450-anistemi -> after <2596-kata -> the order <5010 -taxis -> of Melchisedec <3198-Melchisedek ->, and not be called <3004lego -> after <2596 -kata -> the \{order\} <5010 -taxis -> of Aaron <0002 -Aaron -> ? order HEB 007011 . If <1487 -ei -> therefore <3767-oun -> perfection <5050 -teleiosis -> were by the Levitical < 3020 - Leuitikos -> priesthood <2420-hierosune -> , ( for under <1909-epi -> it the people <2992-laos -> received <3549nomotheteo - > the law <3549 -nomotheteo -> , ) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [ was there ] that another <2087-heteros -> priest <2409-hiereus -> should rise <0450-anistemi -> after <2596kata -> the \{order\} <5010-taxis -> of Melchisedec <3198-Melchisedek -> , and not be called <3004-lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ? order HEB 007017 For he testifieth <3140-martureo ->, Thou [ art ] a priest <2409 -hiereus -> for ever <0165-aion -> after <2596-kata -> the \{order\} <5010-taxis -> of Melchisedec <3198-Melchisedek -> . order HEB 007021 ( For those <3588-ho -> priests <2409-hiereus -> were made <1096 -ginomai -> without <5565-choris -> an oath <3728 -horkomosia -> ; but this with an oath <3728-horkomosia -> by him that said <3004-lego -> unto him, The Lord <2962 -kurios -> sware <3660 -omnuo -> and will not repent <3338-metamellomai -> , Thou [ art ] a priest <2409 -hiereus -> for ever < 0165 -aion -> after <2596 -kata -> the $\{$ order $\}<5010$ - taxis -> of Melchisedec <3198-Melchisedek -> : )
beholding your order border about it border before japho border between us border came down border compassed from baalah westward unto mount seir border compasseth it on border descended border even unto border from border passed along border passed toward border round about border shall border shall be border shall be even from tamar border shall descend border shall fetch border shall go down border shall go on border thereof border thereof border thereof by border thereof round about border thereof round about border unto border was drawn border was drawn border was drawn border was drawn from border went about eastward unto taanathshiloh border went along on border went out from tappuah westward unto border went out on border went out toward border went out unto border went over from thence toward luz border went up border went up border went up border went up border went up by border went up toward debir from border were border were at border were at by order unto them hamath also shall border thereby his sons shall order it from evening or their border greater than your border order before order before me order before thine eyes order commanded unto them <1CH23-:31> order for me order it order many proverbs order my steps order on order one against another order unto thee order upon order upon order upon order upon it order upon it order upon it before order when <1CO11-:34> order ye recover his border at <2SA8 -:3 > shall aaron order it from their border on their border was helkath their border was toward jezreel their border went up toward their border were at jordan their order <1CH6 -:32> their own border their south border was from they might enlarge their border this shall be your north border this shall be your north border this shall be your west border thy border we cannot order west border western border who shall order <1KI20 -: $14>$ without any order would order ye might remove them far from their border ye shall point out your east border from hazarenan your border shall turn from your south border shall be

- border , 1366, 1379, 3027, 3411, 4526, 7093, 7097, 8193, * border, 2899, - order, 0631, 1770, 3027, $3559,4634,4941,5468,6186,6187,6471,6680,7947,8626, *$ order , 1299, 1930, 2517, 5001, 5010, recorder, 2142, evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel. order The pure candlestick, [with] the lamps thereof, [even with] the lamps to be set in \{order\}, and al the vessels thereof, and the oil for light, order And thou shalt bring in the table, and set in order the things that are to be set in \{order\} upon it; and thou shalt bring in the candlestick, and light the lamps thereof. order And thou shalt bring in the table, and set in \{order\} the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof. order And he set the bread in \{order\} upon it before the LORD; as the LORD had commanded Moses. order And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in \{order\} upon the fire: order And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in \{order\} upon the wood that [is] on the fire which [is] upon the altar: order And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in \{order\} on the wood that [is] on the fire which [is] upon the altar: order And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in \{order\} upon it; and he shall burn thereon the fat of the peace offerings. order Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron \{order\} it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations. order He shall \{order\} the lamps upon the pure candlestick before the LORD continually. order Every sabbath he shall set it in \{order\} before the LORD continually, [being taken] from the children of Israel by an everlasting covenant. order But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in \{order\} upon the roof. order And Manoah said, Now let thy words come to pass. How shall we \{order\} the child, and [how] shall we do unto him? order <2SA17 $23>$ And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in \{order\}, and hanged himself, and died, and was buried in the sepulchre of hi s father. order <1KI18-33> And he put the wood in \{order\}, and cut the bullock in pieces, and laid [him] on the wood, and said, Fill four barrels with water, and pour [it] on the burnt sacrifice, and on the wood. order <1KI20-14> And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall \{order\} the battle? And he answered, Thou. order <2KI20-1> In those
 Hilkiah the high priest, and the priests of the second \{order\}, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the h ost of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. order <1CH6-32> And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their \{order\}. order < 1 CH 15 -13> For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due \{order\}. order <1CH23-31> And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the \{order\} commanded unto them, continually before the LORD: order <1CH25-2> Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the \{order\} of the king. order < 1 CH25-6> All these [were] under the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's \{order\} to Asaph, Jeduthun, and Heman. order <2CH8-14 And he appointed, according to the \{order\} of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded. order <2CH13-11> And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in \{order\}] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him. order <2CH29-35> And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in \{order\}. order A land of darkness, as darkness [itself; and] of the shadow of death, without any \{order\}, and [where] the light [is] as darkness. order I would \{order\} [my] cause before him, and fill my mouth with arguments. order If thou canst answer me, set [thy words] in \{order\} before me, stand up. order Teach us what we shall say unto him; [for] we cannot \{order\} [our speech] by reason of darkness. order Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in \{order\} unto thee: [if] I would declare and speak [of them], they are more than can be numbered. order These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in \{order\} before thine eyes. order The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the \{order\} of Melchizedek. order \{Order\} my steps in thy word: and let not an iniquity have dominion over me. order And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in \{order\} many proverbs. order Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to \{order\} it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. order In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in \{order\}: for thou shalt die, and not live. order And who, as I, shall call, and shall declare it, and set it in \{order\} for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them. order \{Order\} ye the buckler and shield, and draw near to battle. order And the side chambers [were] three, one over another, and thirty in \{order\}; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the ho use. order Forasmuch as many have taken in hand to set forth in \{order\} a declaration of those things which are most surely believed among us, order It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in \{order\}, most excellent Theophilus, order And it came to pass, that while he executed the priest's office before God in the \{order\} of his course, order But Peter rehearsed the matter] from the beginning, and expounded it] by \{order\} unto them, saying, order And after he had spent some time there], he departed, and went over all] the country of Galatia and Phrygia in \{order\}, strengthening all the disciples. order <1CO11-
 every man in his own \{order\}: Christ the firstfruits; afterward they that are Christ's at his coming. order <1CO16-1> Now concerning the collection for the saints, as I have given \{order\} to the churches of Galatia, even so do ye. order For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your \{order\}, and the stedfastness of your faith in Christ. order For this cause left I thee in Crete, that thou shouldest set in \{order\} the things that are wanting, and ordain elders in every city, as I had appointed thee: order As he saith also in another place], Thou art] a priest for ever after the \{order\} of Melchisedec. order Called of God an high priest after the \{order\} of Melchisedec. order Whither the forerunner is for us entered, even] Jesus, made an high priest for ever after the \{order\} of Melchisedec. order If therefore perfection were by the Levitical priesthood, for under it the people received the
law, ) what further need was there] that law,) what further need was there] that another priest should rise after the order of Melchisedec, and not be called after the \{order\} of Aaron? order If therefore perfection were by the Levitical priesthood, for under it the people received the law, ) what further need was there] that another priest should rise after the \{order\} of Melchisedec, and not be called after the order of Aaron ? order For he testifieth, Thou art] a priest for ever after the \{order\} of Melchisedec. order For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art] a priest for ever after the \{order\} of Melchisedec:)

