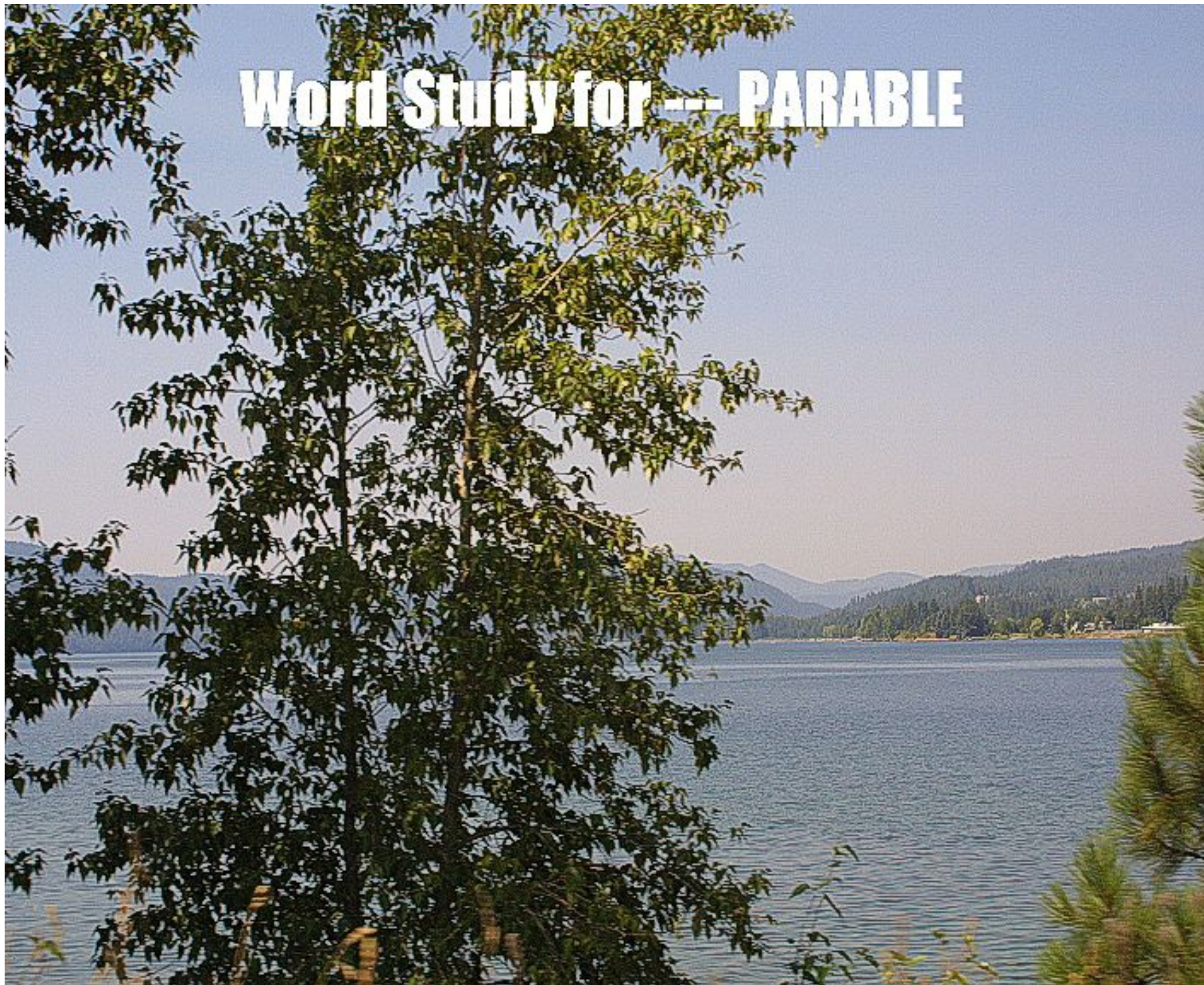


# Word Study for -- PARABLE



**KJV Bible Word Studies for COMPARABLE**

**KJV Bible Word Studies for PARABLE**



## Bible Greek and Hebrew Dictionaries combined for Word Studies

at 3926 ## 1@mow {lem-o'}; aprol. and separable form of the prepositional prefix; to or for: -- {at}, for, to, upon.

etc 1418 # dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + grievous, {etc}.

for 3926 ## 1@mow {lem-o'}; aprol. and separable form of the prepositional prefix; to or for: -- at, {for}, to, upon.

grievous 1418 # dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + {grievous}, etc.

half 2255 # hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half: -- {half}.

hard 1418 # dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + {hard}, + grievous, etc.

here 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- {here}, hither, the one (other, this, that) side.

hither 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, {hither}, the one (other, this, that) side.

one 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the {one} (other, this, that) side.

other 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one ({other}, this, that) side.

parable 3850 # parable {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, figure, {parable}, proverb.

parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.

parable 4912 ## mashaal {maw-shaw!'}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- byword, like, {parable}, proverb.

side 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, this, that) {side}.

that 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, this, {that}) side.

the 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, {the} one (other, this, that) side.

this 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, {this}, that) side.

to 3926 ## 1@mow {lem-o'}; aprol. and separable form of the prepositional prefix; to or for: -- at, for, {to}, upon.

upon 3926 ## 1@mow {lem-o'}; aprol. and separable form of the prepositional prefix; to or for: -- at, for, to, {upon}.

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**comparable 0514 - axios {ax'-ee-os}; probably from 0071; deserving, {comparable} or suitable (as if drawing praise): -- due reward, meet, [un-]worthy.**

**incomparable 0799 - Asugkritos {as-oong'-kree-tos}; from 0001 (as a negative particle) and a derivative of 4793; {incomparable}; Asyncritus, a Christian: -- Asyncritos.**

**inseparable 06311 ## poh {po} ; or po'(Job 38 : 11) {po} ; or pow {po} ; probably from a primitive {inseparable} particle " p " (of demonstrative force) and 01931 ; this place (French ici) , i . e . here or hence : -- here , hither , the one (other , this , that) side .**

**inseparable 1418 - dus- {doos}; a primary {inseparable} particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + grievous, etc.**

**inseparable 2255 - hemisu {hay'-mee-soo}; neuter of a derivative from an {inseparable} pref. akin to 0260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half: -- half.**

**parable 04912 ## mashal {maw-shawl'} ; apparently from 04910 in some original sense of superiority in mental action ; properly , a pithy maxim , usually of metaphorical nature ; hence , a simile (as an adage , poem , discourse) : -- byword , like , {parable} , proverb .**

**parable 3850 - parabole {par-ab-ol-ay'}; from 3846; a similitude ( " parable " ), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, figure, {parable}, proverb.**

**parable 3850 - parabole {par-ab-ol-ay'}; from 3846; a similitude ( " {parable} " ), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, figure, parable, proverb.**

**parable 3942 - paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.**

**separable 03926 ## l@mow {lem-o'} ; a prol . and {separable} form of the prepositional prefix ; to or for : -- at , for , to , upon .**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**1418 + grievous + to be borne + and grievous +/ . dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: --+ hard, + grievous, etc .**

**2255 + and half + the half + and an half + it thee unto the half +/ . hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref . akin to 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/ (through the idea of partition involved in connection) and meaning semi-; (as noun) half: --half .**

**3069 + as Lydda + at Lydda +/ . Ludda {lud'-dah}; of Hebrew origin [ 3850 + proverb + parable + parables + a parable + comparison + in parables + the parable + by parables + by a parable + was a figure + his parables + him in a figure + to them a parable + of him the parable + things by parables + unto us the parable + unto them in parables + unto them by parables + I to them in parables + thou unto them in parables + things unto them in parables +/ ]; Lydda (i.e. Lod), a place in Palestine: --Lydda .**

**3850 + proverb + parable + parables + a parable + comparison + in parables + the parable + by parables + by a parable + was a figure + his parables + him in a figure + to them a parable + of him the parable + things by parables + unto us the parable + unto them in parables + unto them by parables + I to them in parables + thou unto them in parables + things unto them in parables +/ . parabole {par-ab-ol-ay'}; from 3846 + day we arrived + shall we compare +/ ; a similitude ("parable"), i.e. (symbol .) fictitious narrative (of common life conveying a moral), apoth gm or adage: --comparison, figure, parable, proverb .**

**3942 + proverb + This parable + unto you in proverbs +/ . paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and perhaps a derivative of 3633 + think + supposing + I suppose +/ ; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .**

**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**parable 3850 \*\* parabole \*\* comparison, figure, {parable}, proverb.**

**parable 3942 \*\* paroimia \*\* {parable}, proverb.**

**parable 4912 -- mashal -- byword, like, {parable}, proverb.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**parable 3850 parabole \* {parable} , {3850 parabole } , 3942 paroimia ,**

**parable 3942 paroimia \* {parable} , 3850 parabole , {3942 paroimia } ,**

**parables 3850 parabole \* {parables} , {3850 parabole } ,**



# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- comparable , 5577 ,

\* parable , 3850 , 3942 ,

- parable , 4912 ,

## **English Synonyms with Greek Strong's Number.**

**parable - 3850 comparison, figure, {parable}, parables,**

**parable - 3942 {parable}, proverb, proverbs,**

**parables - 3850 comparison, figure, parable, {parables},**

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### **English Concordance to the KJV Bible.**

**comparable , LAM\_04\_02 ,**

**parable , NUM\_23\_07 , NUM\_23\_18 , NUM\_24\_03 , NUM\_24\_15 , NUM\_24\_20 , NUM\_24\_21 ,  
NUM\_24\_23,**

**parable , JOB\_27\_01 , JOB\_29\_01 ,**

**parable , PSA\_49\_04 , PSA\_78\_02 ,**

**parable , PRO\_26\_07 , PRO\_26\_09 ,**

**parable , EZE\_17\_02 , EZE\_24\_03 ,**

**parable , MIC\_02\_04 ,**

**parable , HAB\_02\_06 ,**

**parable , MAT\_13\_18 , MAT\_13\_24 , MAT\_13\_31 , MAT\_13\_33 , MAT\_13\_34 , MAT\_13\_36 , MAT\_15\_15 ,  
MAT\_21\_33 , MAT\_24\_32,**

**parable , MAR\_04\_10 , MAR\_04\_13 , MAR\_04\_34 , MAR\_07\_17 , MAR\_12\_12 , MAR\_13\_28,**

**parable , LUK\_05\_36 , LUK\_06\_39 , LUK\_08\_04 , LUK\_08\_09 , LUK\_08\_11 , LUK\_12\_16 , LUK\_12\_41 ,  
LUK\_13\_06 , LUK\_14\_07 , LUK\_15\_03 , LUK\_18\_01 , LUK\_18\_09 , LUK\_19\_11 , LUK\_20\_09 ,  
LUK\_20\_19 , LUK\_21\_29,**

**parable , JOH\_10\_06 ,**

**parables , EZE\_20\_49,**

parables , MAT\_13\_03 , MAT\_13\_10 , MAT\_13\_13 , MAT\_13\_34 , MAT\_13\_35 , MAT\_13\_53 , MAT\_21\_45 , MAT\_22\_01 ,

parables , MAR\_03\_23 , MAR\_04\_02 , MAR\_04\_11 , MAR\_04\_13 , MAR\_04\_33 , MAR\_12\_01 ,

parables , LUK\_08\_10,

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[eWorldTreasures.com](#)

[GreekBiblestudies.com](#)

[HebrewBibleStudies.com](#)

[InternetStudyBible.com](#)

## **A Call To Action**

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#)* a heads-up. Your help will benefit the others who visit this site.

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# One Word English Phrase Index to the KJV Bible.

comparable Lam\_04\_02 # The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

parable Eze\_17\_02 # Son of man, put forth a riddle, and speak a parable unto the house of Israel;

parable Eze\_24\_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

parable Hab\_02\_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

parable Job\_27\_01 # Moreover Job continued his parable, and said,

parable Job\_29\_01 # Moreover Job continued his parable, and said,

parable Joh\_10\_06 # This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

parable Luk\_05\_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

parable Luk\_06\_39 # And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

parable Luk\_08\_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

parable Luk\_08\_09 # And his disciples asked him, saying, What might this parable be?

parable Luk\_08\_11 # Now the parable is this: The seed is the word of God.

parable Luk\_12\_16 # And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

parable Luk\_12\_41 # Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

parable Luk\_13\_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

parable Luk\_14\_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

parable Luk\_15\_03 # And he spake this parable unto them, saying,

parable Luk\_18\_01 # And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

parable Luk\_18\_09 # And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:



**parable Luk\_19\_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.**

**parable Luk\_20\_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.**

**parable Luk\_20\_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.**

**parable Luk\_21\_29 # And he spake to them a parable; Behold the fig tree, and all the trees;**

**parable Mar\_04\_10 # And when he was alone, they that were about him with the twelve asked of him the parable.**

**parable Mar\_04\_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?**

**parable Mar\_04\_34 # But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.**

**parable Mar\_07\_17 # And when he was entered into the house from the people, his disciples asked him concerning the parable.**

**parable Mar\_12\_12 # And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.**

**parable Mar\_13\_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:**

**parable Mat\_13\_18 # Hear ye therefore the parable of the sower.**

**parable Mat\_13\_24 # Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:**

**parable Mat\_13\_31 # Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:**

**parable Mat\_13\_33 # Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.**

**parable Mat\_13\_34 # All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:**

**parable Mat\_13\_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.**

**parable Mat\_15\_15 # Then answered Peter and said unto him, Declare unto us this parable.**

**parable Mat\_21\_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:**

**parable Mat\_24\_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:**

**parable Mic\_02\_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.**

**parable Num\_23\_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.**

**parable Num\_23\_18 # And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:**

**parable Num\_24\_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:**

**parable Num\_24\_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:**

**parable Num\_24\_20 # And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.**

**parable Num\_24\_21 # And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.**

**parable Num\_24\_23 # And he took up his parable, and said, Alas, who shall live when God doeth this!**

**parable Pro\_26\_07 # The legs of the lame are not equal: so [is] a parable in the mouth of fools.**

**parable Pro\_26\_09 # [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.**

**parable Psa\_49\_04 # I will incline mine ear to a parable: I will open my dark saying upon the harp.**

**parable Psa\_78\_02 # I will open my mouth in a parable: I will utter dark sayings of old:**

**parables Eze\_20\_49 # Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?**

**parables Luk\_08\_10 # And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.**

**parables Mar\_03\_23 # And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?**

**parables Mar\_04\_02 # And he taught them many things by parables, and said unto them in his doctrine,**

**parables Mar\_04\_11 # And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:**

**parables Mar\_04\_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?**

**parables Mar\_04\_33 # And with many such parables spake he the word unto them, as they were able to hear [it].**

**parables Mar\_12\_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to**

**husbandmen, and went into a far country.**

**parables Mat\_13\_03 # And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;**

**parables Mat\_13\_10 # And the disciples came, and said unto him, Why speakest thou unto them in parables?**

**parables Mat\_13\_13 # Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.**

**parables Mat\_13\_34 # All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:**

**parables Mat\_13\_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.**

**parables Mat\_13\_53 # And it came to pass, [that] when Jesus had finished these parables, he departed thence.**

**parables Mat\_21\_45 # And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.**

**parables Mat\_22\_01 # And Jesus answered and spake unto them again by parables, and said,**

## **Three Word English Phrase Index to the KJV Bible.**

**comparable to fine Lam\_04\_02 # The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!**

**parable A certain Luk\_13\_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.**

**parable A certain Luk\_20\_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.**

**parable against him Hab\_02\_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!**

**parable against them Luk\_20\_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.**

**parable against them Mar\_12\_12 # And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.**

**parable against you Mic\_02\_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.**

**parable and how Mar\_04\_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?**

**parable and said Job\_27\_01 # Moreover Job continued his parable, and said,**

**parable and said Job\_29\_01 # Moreover Job continued his parable, and said,**

**parable and said Num\_23\_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.**

**parable and said Num\_23\_18 # And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:**

**parable and said Num\_24\_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:**

**parable and said Num\_24\_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:**

**parable and said Num\_24\_20 # And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.**

**parable and said Num\_24\_21 # And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.**

**parable and said Num\_24\_23 # And he took up his parable, and said, Alas, who shall live when God doeth this!**

**parable be Luk\_08\_09 # And his disciples asked him, saying, What might this parable be?**

**parable because he Luk\_19\_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.**

**parable Behold the Luk\_21\_29 # And he spake to them a parable; Behold the fig tree, and all the trees;**

**parable I will Psa\_49\_04 # I will incline mine ear to a parable: I will open my dark saying upon the harp.**

**parable I will Psa\_78\_02 # I will open my mouth in a parable: I will utter dark sayings of old:**

**parable in the Pro\_26\_07 # The legs of the lame are not equal: so [is] a parable in the mouth of fools.**

**parable in the Pro\_26\_09 # [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.**

**parable is this Luk\_08\_11 # Now the parable is this: The seed is the word of God.**

**parable of the Mar\_13\_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:**

**parable of the Mat\_13\_18 # Hear ye therefore the parable of the sower.**

**parable of the Mat\_13\_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.**

**parable of the Mat\_24\_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:**

**parable put he Mat\_13\_24 # Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:**

**parable put he Mat\_13\_31 # Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:**

**parable spake he Mar\_04\_34 # But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.**

**parable spake he Mat\_13\_33 # Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.**

**parable spake he Mat\_13\_34 # All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:**

**parable spake Jesus Joh\_10\_06 # This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.**

**parable There was Mat\_21\_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:**

**parable to those Luk\_14\_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,**

**parable unto certain Luk\_18\_09 # And he spake this parable unto certain which trusted in themselves that**

they were righteous, and despised others:

parable unto the Eze\_17\_02 # Son of man, put forth a riddle, and speak a parable unto the house of Israel;

parable unto the Eze\_24\_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

parable unto them Luk\_05\_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

parable unto them Luk\_06\_39 # And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

parable unto them Luk\_12\_16 # And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

parable unto them Luk\_15\_03 # And he spake this parable unto them, saying,

parable unto them Luk\_18\_01 # And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

parable unto us Luk\_12\_41 # Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

parable Luk\_08\_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

parable Mar\_04\_10 # And when he was alone, they that were about him with the twelve asked of him the parable.

parable Mar\_07\_17 # And when he was entered into the house from the people, his disciples asked him concerning the parable.

parable Mat\_15\_15 # Then answered Peter and said unto him, Declare unto us this parable.

parables A certain Mar\_12\_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

parables and said Mar\_04\_02 # And he taught them many things by parables, and said unto them in his doctrine,

parables and said Mat\_22\_01 # And Jesus answered and spake unto them again by parables, and said,

parables and without Mat\_13\_34 # All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

parables because they Mat\_13\_13 # Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

parables he departed Mat\_13\_53 # And it came to pass, [that] when Jesus had finished these parables, he departed thence.

parables How can Mar\_03\_23 # And he called them [unto him], and said unto them in parables, How can



**Satan cast out Satan?**

**parables I will Mat\_13\_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.**

**parables saying Behold Mat\_13\_03 # And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;**

**parables spake he Mar\_04\_33 # And with many such parables spake he the word unto them, as they were able to hear [it].**

**parables that seeing Luk\_08\_10 # And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.**

**parables they perceived Mat\_21\_45 # And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.**

**parables Eze\_20\_49 # Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?**

**parables Mar\_04\_11 # And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:**

**parables Mar\_04\_13 # And he said unto them, Know ye not this parable? and how then will ye know all parables?**

**parables Mat\_13\_10 # And the disciples came, and said unto him, Why speakest thou unto them in parables?**

# **Bible Phrases for Individual word studies**

**parable against him Hab\_02\_06**

**parable against them Mar\_12\_12**

**parable against you Mic\_02\_04**

**parable is this Luk\_08\_11**

**parable spake he not unto them Mar\_04\_34**

**parable spake he not unto them Mat\_13\_34**

**parable unto Eze\_17\_02**

**parable unto Eze\_24\_03**

**parable unto them Luk\_12\_16**

**parable unto them Luk\_18\_01**

**parable unto them Luk\_05\_36**

**parable unto them Luk\_06\_39**

parable NUM 023 007 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram <00758 +>Aram > , out of the mountains <02042 +harar > of the east <06924 +qedem > , [ saying ] , Come <03212 +yalak > , curse <00779 +>arar > me Jacob <03290 +Ya , and come <03212 +yalak > , defy <02194 +za Israel <03478 +Yisra>el > . parable NUM 023 018 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Rise <06965 +quwm > up , Balak <01111 +Balaq > , and hear <08085 +shama<> ; hearken <00238 +>azan > unto me , thou son <01121 +ben > of Zippor <06834 +Tsippowr > : parable NUM 024 003 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : parable NUM 024 015 . And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : parable NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [ was ] the first <07225 +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > end [ shall be ] that he perish <8> for ever <05703 + . parable NUM 024 021 And he looked <07200 +ra>ah > on the Kenites <07017 +Qeyniy > , and took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Strong <00386 +>eythan > is thy dwellingplace <04186 +mowshab > , and thou puttest <07760 +suwm > thy nest <07064 +qen > in a rock <05553 +cela<> . parable NUM 024 023 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Alas <00188 +>owy > , who <04310 +miy > shall live <02421 +chayah > when God <00410 +>el > doeth <07760 +suwm > this !

# Bible Quick Find Phrase Concordance for fast finding of phrases

**comparable ^ Lam\_04\_02 / comparable / ^to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!**

**parable ^ Luk\_08\_04 / parable / ^**

**parable ^ Mar\_04\_10 / parable / ^**

**parable ^ Mar\_07\_17 / parable / ^**

**parable ^ Mat\_15\_15 / parable / ^**

**parable ^ Luk\_20\_09 / parable / ^A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.**

**parable ^ Luk\_13\_06 / parable / ^A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.**

**parable ^ Hab\_02\_06 / parable / ^against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!**

**parable ^ Luk\_20\_19 / parable / ^against them.**

**parable ^ Mar\_12\_12 / parable / ^against them: and they left him, and went their way.**

**parable ^ Mic\_02\_04 / parable / ^against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.**

**parable ^ Mar\_04\_13 / parable / ^and how then will ye know all parables?**

**parable ^ Job\_27\_01 / parable / ^and said,**

**parable ^ Job\_29\_01 / parable / ^and said,**

**parable ^ Num\_24\_23 / parable / ^and said, Alas, who shall live when God doeth this!**

**parable ^ Num\_24\_20 / parable / ^and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.**

**parable ^ Num\_24\_03 / parable / ^and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:**

**parable ^ Num\_24\_15 / parable / ^and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:**

**parable ^ Num\_23\_07 / parable / ^and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.**

**parable ^ Num\_23\_18 / parable / ^and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:**

**parable ^ Num\_24\_21 / parable / ^and said, Strong is thy dwellingplace, and thou putteth thy nest in a rock.**

**parable ^ Luk\_08\_09 / parable / ^be?**

**parable ^ Luk\_19\_11 / parable / ^because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.**

**parable ^ Luk\_21\_29 / parable / ^Behold the fig tree, and all the trees;**

**parable ^ Psa\_49\_04 / parable / ^I will open my dark saying upon the harp.**

**parable ^ Psa\_78\_02 / parable / ^I will utter dark sayings of old:**

**parable ^ Pro\_26\_07 / parable / ^in the mouth of fools.**

**parable ^ Pro\_26\_09 / parable / ^in the mouth of fools.**

**parable ^ Luk\_08\_11 / parable / ^is this: The seed is the word of God.**

**parable ^ Mar\_13\_28 / parable / ^of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:**

**parable ^ Mat\_24\_32 / parable / ^of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:**

**parable ^ Mat\_13\_18 / parable / ^of the sower.**

**parable ^ Mat\_13\_36 / parable / ^of the tares of the field.**

**parable ^ Mat\_13\_31 / parable / ^put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:**

**parable ^ Mat\_13\_24 / parable / ^put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:**

**parable ^ Mat\_13\_34 / parable / ^spake he not unto them:**

**parable ^ Mar\_04\_34 / parable / ^spake he not unto them: and when they were alone, he expounded all things to his disciples.**

**parable ^ Mat\_13\_33 / parable / ^spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.**

**parable ^ Joh\_10\_06 / parable / ^spake Jesus unto them: but they understood not what things they were which he spake unto them.**

**parable ^ Mat\_21\_33 / parable / ^There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:**

**parable ^ Luk\_14\_07 / parable / ^to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,**

**parable ^ Luk\_18\_09 / parable / ^unto certain which trusted in themselves that they were righteous, and despised others:**

**parable ^ Eze\_17\_02 / parable / ^unto the house of Israel;**

**parable ^ Eze\_24\_03 / parable / ^unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:**

**parable ^ Luk\_18\_01 / parable / ^unto them [to this end], that men ought always to pray, and not to faint;**

**parable ^ Luk\_06\_39 / parable / ^unto them, Can the blind lead the blind? shall they not both fall into the ditch?**

**parable ^ Luk\_15\_03 / parable / ^unto them, saying,**

**parable ^ Luk\_12\_16 / parable / ^unto them, saying, The ground of a certain rich man brought forth plentifully:**

**parable ^ Luk\_05\_36 / parable / ^unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.**

**parable ^ Luk\_12\_41 / parable / ^unto us, or even to all?**

**parables ^ Eze\_20\_49 / parables / ^**

**parables ^ Mar\_04\_11 / parables / ^**

**parables ^ Mar\_04\_13 / parables / ^**

**parables ^ Mat\_13\_10 / parables / ^**

**parables ^ Mar\_12\_01 / parables / ^A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.**

**parables ^ Mar\_04\_02 / parables / ^and said unto them in his doctrine,**

**parables ^ Mat\_22\_01 / parables / ^and said,**

**parables ^ Mat\_13\_34 / parables / ^and without a parable spake he not unto them:**

**parables ^ Mat\_13\_13 / parables / ^because they seeing see not; and hearing they hear not, neither do they understand.**

**parables ^ Mat\_13\_53 / parables / ^he departed thence.**

**parables ^ Mar\_03\_23 / parables / ^How can Satan cast out Satan?**

**parables ^ Mat\_13\_35 / parables / ^I will utter things which have been kept secret from the foundation of the world.**

**parables ^ Mat\_13\_03 / parables / ^saying, Behold, a sower went forth to sow;**

**parables ^ Mar\_04\_33 / parables / ^spake he the word unto them, as they were able to hear [it].**

**parables ^ Luk\_08\_10 / parables / ^that seeing they might not see, and hearing they might not understand.**



**parables ^ Mat\_21\_45 / parables / ^they perceived that he spake of them.**

# **Bible Translation Phrases for Individual word studies**

**parable ..... a parable 3850 -parabole->**

**parable ..... by a parable 3850 -parabole->**

**parable ..... of him the parable 3850 -parabole->**

**parable ..... parable 3850 -parabole->**

**parable ..... the parable 3850 -parabole->**

**parable ..... This parable 3942 -paroimia->**

**parable ..... to them a parable 3850 -parabole->**

**parable ..... unto us the parable 3850 -parabole->**

**parables ..... by parables 3850 -parabole->**

**parables ..... his parables 3850 -parabole->**

**parables ..... I to them in parables 3850 -parabole->**

**parables ..... in parables 3850 -parabole->**

**parables ..... parables 3850 -parabole->**

**parables ..... things by parables 3850 -parabole->**

**parables ..... things unto them in parables 3850 -parabole->**

**parables ..... thou unto them in parables 3850 -parabole->**

**parables ..... unto them by parables 3850 -parabole->**

**parables ..... unto them in parables 3850 -parabole->**

## **Bible Word Index with the full text of each verse**

**comparable Lam\_04\_02 The precious sons of Zion, {comparable} to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!**

**parable Eze\_24\_03 And utter a {parable} unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:**

**parable Eze\_17\_02 Son of man, put forth a riddle, and speak a {parable} unto the house of Israel;**

**parable Hab\_02\_06 Shall not all these take up a {parable} against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!**

**parable Job\_27\_01 Moreover Job continued his {parable}, and said,**

**parable Job\_29\_01 Moreover Job continued his {parable}, and said,**

**parable Joh\_10\_06 This {parable} spake Jesus unto them: but they understood not what things they were which he spake unto them.**

**parable Luk\_08\_09 And his disciples asked him, saying, What might this {parable} be?**

**parable Luk\_12\_16 And he spake a {parable} unto them, saying, The ground of a certain rich man brought forth plentifully:**

**parable Luk\_08\_11 Now the {parable} is this: The seed is the word of God.**

**parable Luk\_08\_04 And when much people were gathered together, and were come to him out of every city, he spake by a {parable}:**

**parable Luk\_06\_39 And he spake a {parable} unto them, Can the blind lead the blind? shall they not both fall into the ditch?**

**parable Luk\_12\_41 Then Peter said unto him, Lord, speakest thou this {parable} unto us, or even to all?**

**parable Luk\_20\_09 Then began he to speak to the people this {parable}; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.**

**parable Luk\_05\_36 And he spake also a {parable} unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.**

**parable Luk\_13\_06 He spake also this {parable}; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.**

**parable Luk\_14\_07 And he put forth a {parable} to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,**

**parable Luk\_15\_03 And he spake this {parable} unto them, saying,**

**parable Luk\_18\_01 And he spake a {parable} unto them [to this end], that men ought always to pray, and not to faint;**

**parable Luk\_18\_09** And he spake this {parable} unto certain which trusted in themselves that they were righteous, and despised others:

**parable Luk\_19\_11** And as they heard these things, he added and spake a {parable}, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

**parable Luk\_20\_19** And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this {parable} against them.

**parable Luk\_21\_29** And he spake to them a {parable}; Behold the fig tree, and all the trees;

**parable Mat\_24\_32** Now learn a {parable} of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

**parable Mat\_13\_31** Another {parable} put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

**parable Mat\_15\_15** Then answered Peter and said unto him, Declare unto us this {parable}.

**parable Mat\_21\_33** Hear another {parable}: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

**parable Mat\_13\_36** Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the {parable} of the tares of the field.

**parable Mat\_13\_18** Hear ye therefore the {parable} of the sower.

**parable Mar\_13\_28** Now learn a {parable} of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

**parable Mat\_13\_24** Another {parable} put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

**parable Mat\_13\_33** Another {parable} spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

**parable Mat\_13\_34** All these things spake Jesus unto the multitude in parables; and without a {parable} spake he not unto them:

**parable Mar\_04\_10** And when he was alone, they that were about him with the twelve asked of him the {parable}.

**parable Mar\_04\_13** And he said unto them, Know ye not this {parable}? and how then will ye know all parables?

**parable Mar\_04\_34** But without a {parable} spake he not unto them: and when they were alone, he expounded all things to his disciples.

**parable Mar\_07\_17** And when he was entered into the house from the people, his disciples asked him concerning the {parable}.

**parable Mar\_12\_12** And they sought to lay hold on him, but feared the people: for they knew that he had spoken the {parable} against them: and they left him, and went their way.

**parable Mic\_02\_04** In that day shall [one] take up a {parable} against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

**parable Num\_24\_23** And he took up his {parable}, and said, Alas, who shall live when God doeth this!

**parable Num\_24\_21** And he looked on the Kenites, and took up his {parable}, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

**parable Num\_24\_15** And he took up his {parable}, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

**parable Num\_24\_20** And when he looked on Amalek, he took up his {parable}, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

**parable Num\_24\_03** And he took up his {parable}, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

**parable Num\_23\_07** And he took up his {parable}, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

**parable Num\_23\_18** And he took up his {parable}, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

**parable Pro\_26\_07** The legs of the lame are not equal: so [is] a {parable} in the mouth of fools.

**parable Pro\_26\_09** [As] a thorn goeth up into the hand of a drunkard, so [is] a {parable} in the mouth of fools.

**parable Psa\_49\_04** I will incline mine ear to a {parable}: I will open my dark saying upon the harp.

**parable Psa\_78\_02** I will open my mouth in a {parable}: I will utter dark sayings of old:

**parables Eze\_20\_49** Then said I, Ah Lord GOD! they say of me, Doth he not speak {parables}?

**parables Luk\_08\_10** And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in {parables}; that seeing they might not see, and hearing they might not understand.

**parables Mat\_22\_01** And Jesus answered and spake unto them again by {parables}, and said,

**parables Mat\_21\_45** And when the chief priests and Pharisees had heard his {parables}, they perceived that he spake of them.

**parables Mat\_13\_34** All these things spake Jesus unto the multitude in {parables}; and without a parable spake he not unto them:

**parables Mat\_13\_03** And he spake many things unto them in {parables}, saying, Behold, a sower went forth to sow;

**parables Mat\_13\_10** And the disciples came, and said unto him, Why speakest thou unto them in {parables}?

**parables Mat\_13\_13** Therefore speak I to them in {parables}: because they seeing see not; and hearing they hear not, neither do they understand.

**parables Mat\_13\_35** That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in {parables}; I will utter things which have been kept secret from the foundation of the world.

**parables Mat\_13\_53** And it came to pass, [that] when Jesus had finished these {parables}, he departed thence.

**parables Mar\_12\_01** And he began to speak unto them by {parables}. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

**parables Mar\_04\_33** And with many such {parables} spake he the word unto them, as they were able to hear [it].

**parables Mar\_04\_11** And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in {parables}:

**parables Mar\_04\_13** And he said unto them, Know ye not this parable? and how then will ye know all {parables}?

**parables Mar\_03\_23** And he called them [unto him], and said unto them in {parables}, How can Satan cast out Satan?

**parables Mar\_04\_02** And he taught them many things by {parables}, and said unto them in his doctrine,

# Bible Word Index with Strong's Number with the full text of each verse

parable ^ Luk\_08\_04 And <1161> when much <4183> people <3793> were gathered together <4896> (5752), and <2532> were come <1975> (5740) to <4314> him <0846> out of every <2596> city <4172>, he spake <2036> (5627) by <1223> a {parable} <3850>:

parable ^ Luk\_08\_09 And <1161> his <0846> disciples <3101> asked <1905> (5707) him <0846>, saying <3004> (5723), What <5101> might <1498> <0> this <3778> {parable} <3850> be <1498> (5751)?

parable ^ Luk\_12\_41 Then <1161> Peter <4074> said <2036> (5627) unto him <0846>, Lord <2962>, speakest thou <3004> (5719) this <5026> {parable} <3850> unto <4314> us <2248>, or <2228> even <2532> to <4314> all <3956>?

parable ^ Luk\_15\_03 And <1161> he spake <2036> (5627) this <5026> {parable} <3850> unto <4314> them <0846>, saying <3004> (5723),

parable ^ Luk\_08\_11 Now <1161> the {parable} <3850> is <2076> (5748) this <3778>: The seed <4703> is <2076> (5748) the word <3056> of God <2316>.

parable ^ Joh\_10\_06 This <5026> {parable} <3942> spake <2036> (5627) Jesus <2424> unto them <0846>: but <1161> they <1565> understood <1097> (5627) not <3756> what things <5101> they were <2258> (5713) which <3739> he spake <2980> (5707) unto them <0846>.

parable ^ Luk\_06\_39 And <1161> he spake <2036> (5627) a {parable} <3850> unto them <0846>, <3385> Can <1410> (5736) the blind <5185> lead <3594> (5721) the blind <5185>? shall they <0297> <0> not <3780> both <0297> fall <4098> (5699) into <1519> the ditch <0999>?

parable ^ Luk\_12\_16 And <1161> he spake <2036> (5627) a {parable} <3850> unto <4314> them <0846>, saying <3004> (5723), The ground <5561> of a certain <5100> rich <4145> man <0444> brought forth plentifully <2164> (5656):

parable ^ Mar\_04\_13 And <2532> he said <3004> (5719) unto them <0846>, Know ye <1492> (5758) not <3756> this <5026> {parable} <3850>? and <2532> how then <4459> will ye know <1097> (5695) all <3956> parables <3850>?

parable ^ Mar\_04\_34 But <1161> without <5565> a {parable} <3850> spake <2980> (5707) he not <3756> unto them <0846>: and <1161> when they were alone <2398> <2596>, he expounded <1956> (5707) all things <3956> to his <0846> disciples <3101>.

parable ^ Mar\_07\_17 And <2532> when <3753> he was entered <1525> (5627) into <1519> the house <3624> from <0575> the people <3793>, his <0846> disciples <3101> asked <1905> (5707) him <0846> concerning <4012> the {parable} <3850>.

parable ^ Mat\_13\_31 Another <0243> {parable} <3850> put he forth <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> to a grain <2848> of mustard seed <4615>, which <3739> a man <0444> took <2983> (5631), and sowed <4687> (5656) in <1722> his <0846> field <0068>:

parable ^ Mat\_15\_15 Then <1161> answered <0611> (5679) Peter <4074> and said <2036> (5627) unto him <0846>, Declare <5419> (5657) unto us <2254> this <5026> {parable} <3850>.

parable ^ Mat\_21\_33 Hear <0191> (5657) another <0243> {parable} <3850>: There was <2258> (5713) a certain <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a vineyard <0290>, and

<2532> hedged <5418> it <0846> round about <4060> (5656), and <2532> digged <3736> (5656) a winepress <3025> in <1722> it <0846>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656):

parable ^ Luk\_05\_36 And <1161> he spake <3004> (5707) also <2532> a {parable} <3850> unto <4314> them <0846>; <3754> No man <3762> putteth <1911> (5719) a piece <1915> of a new <2537> garment <2440> upon <1909> an old <2440> <3820>; if otherwise, then <1490> both <2532> the new <2537> maketh a rent <4977> (5719), and <2532> the piece <1915> that was taken out of <0575> the new <2537> agreeth <4856> (5719) not <3756> with the old <3820>.

parable ^ Luk\_13\_06 He spake <3004> (5707) also <1161> this <5026> {parable} <3850>; A certain <5100> man had <2192> (5707) a fig tree <4808> planted <5452> (5772) in <1722> his <0846> vineyard <0290>; and <2532> he came <2064> (5627) and sought <2212> (5723) fruit <2590> thereon <1722> <0846>, and <2532> found <2147> (5627) none <3756>.

parable ^ Mat\_13\_34 All <3956> these things <5023> spake <2980> (5656) Jesus <2424> unto the multitude <3793> in <1722> parables <3850>; and <2532> without <5565> a {parable} <3850> spake he <2980> (5707) not <3756> unto them <0846>:

parable ^ Mat\_13\_36 Then <5119> Jesus <2424> sent <0863> <0> the multitude <3793> away <0863> (5631), and went <2064> (5627) into <1519> the house <3614>: and <2532> his <0846> disciples <3101> came <4334> (5656) unto him <0846>, saying <3004> (5723), Declare <5419> (5657) unto us <2254> the {parable} <3850> of the tares <2215> of the field <0068>.

parable ^ Mat\_24\_32 Now <1161> learn <3129> (5628) a {parable} <3850> of <0575> the fig tree <4808>; When <3752> his <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is nigh <1451>:

parable ^ Luk\_21\_29 And <2532> he spake <2036> (5627) to them <0846> a {parable} <3850>; Behold <1492> (5628) the fig tree <4808>, and <2532> all <3956> the trees <1186>;

parable ^ Mat\_13\_33 Another <0243> {parable} <3850> spake he <2980> (5656) unto them <0846>; The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto leaven <2219>, which <3739> a woman <1135> took <2983> (5631), and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <0224>, till <2193> the whole <3650> was <3739> leavened <2220> (5681).

parable ^ Luk\_14\_07 And <1161> he put forth <3004> (5707) a {parable} <3850> to <4314> those which were bidden <2564> (5772), when he marked <1907> (5723) how <4459> they chose out <1586> (5710) the chief rooms <4411>; saying <3004> (5723) unto <4314> them <0846>,

parable ^ Luk\_18\_09 And <1161> he spake <2036> (5627) <2532> this <5026> {parable} <3850> unto <4314> certain <5100> which <3588> trusted <3982> (5756) in <1909> themselves <1438> that <3754> they were <1526> (5748) righteous <1342>, and <2532> despised <1848> (5723) others <3062>:

parable ^ Luk\_19\_11 And <1161> as they <0846> heard <0191> (5723) these things <5023>, he added <4369> (5631) and spake <2036> (5627) a {parable} <3850>, because <1223> he <0846> was <1511> (5750) nigh <1451> to Jerusalem <2419>, and <2532> because they <0846> thought <1380> (5721) that <3754> the kingdom <0932> of God <2316> should <3195> (5719) immediately <3916> appear <0398> (5745).

parable ^ Luk\_20\_09 Then <1161> began he <0756> (5662) to speak <3004> (5721) to <4314> the people <2992> this <5026> {parable} <3850>; A certain <5100> man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> let <1554> <0> it <0846> forth <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656) for a long <2425> time <5550>.



parable ^ Luk\_20\_19 And <2532> the chief priests <0749> and <2532> the scribes <1122> the same <1722> <0846> hour <5610> sought <2212> (5656) to lay <1911> (5629) hands <5495> on <1909> him <0846>; and <2532> they feared <5399> (5675) the people <2992>: for <1063> they perceived <1097> (5627) that <3754> he had spoken <2036> (5627) this <5026> {parable} <3850> against <4314> them <0846>.

parable ^ Mar\_04\_10 And <1161> when <3753> he was <1096> (5633) alone <2651>, they that were about <4012> him <0846> with <4862> the twelve <1427> asked <2065> (5656) of him <0846> the {parable} <3850>.

parable ^ Mar\_12\_12 And <2532> they sought <2212> (5707) to lay hold <2902> (5658) on him <0846>, but <2532> feared <5399> (5675) the people <3793>: for <1063> they knew <1097> (5627) that <3754> he had spoken <2036> (5627) the {parable} <3850> against <4314> them <0846>: and <2532> they left <0863> (5631) him <0846>, and went their way <0565> (5627).

parable ^ Mar\_13\_28 Now <1161> learn <3129> (5628) a {parable} <3850> of <0575> the fig tree <4808>; When <3752> her <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is <2076> (5748) near <1451>:

parable ^ Mat\_13\_18 Hear <0191> (5657) ye <5210> therefore <3767> the {parable} <3850> of the sower <4687> (5723).

parable ^ Mat\_13\_24 Another <0243> {parable} <3850> put he forth <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is likened <3666> (5681) unto a man <0444> which sowed <4687> (5723) (5625) <4687> (5660) good <2570> seed <4690> in <1722> his <0846> field <0068>:

parable ^ Luk\_18\_01 And <1161> he spake <3004> (5707) <2532> a {parable} <3850> unto them <0846> <4314> to this end, that men ought <1163> (5750) always <3842> to pray <4336> (5738), and <2532> not <3361> to faint <1573> (5721);

parables ^ Mat\_13\_10 And <2532> the disciples <3101> came <4334> (5631), and said <2036> (5627) unto him <0846>, Why <1302> speakest thou <2980> (5719) unto them <0846> in <1722> {parables} <3850>?

parables ^ Mat\_13\_13 Therefore <1223> <5124> speak I <2980> (5719) to them <0846> in <1722> {parables} <3850>: because <3754> they seeing <0991> (5723) see <0991> (5719) not <3756>; and <2532> hearing <0191> (5723) they hear <0191> (5719) not <3756>, neither <3761> do they understand <4920> (5719).

parables ^ Mat\_13\_34 All <3956> these things <5023> spake <2980> (5656) Jesus <2424> unto the multitude <3793> in <1722> {parables} <3850>; and <2532> without <5565> a parable <3850> spake he <2980> (5707) not <3756> unto them <0846>:

parables ^ Mat\_13\_03 And <2532> he spake <2980> (5656) many things <4183> unto them <0846> in <1722> {parables} <3850>, saying <3004> (5723), Behold <2400> (5628), a sower <4687> (5723) went forth <1831> (5627) to sow <4687> (5721);

parables ^ Luk\_08\_10 And <1161> he said <2036> (5627), Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mysteries <3466> of the kingdom <0932> of God <2316>: but <1161> to others <3062> in <1722> {parables} <3850>; that <2443> seeing <0991> (5723) they might <0991> <0> not <3361> see <0991> (5725), and <2532> hearing <0191> (5723) they might <4920> <0> not <3361> understand <4920> (5725).

parables ^ Mar\_04\_11 And <2532> he said <3004> (5707) unto them <0846>, Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mystery <3466> of the kingdom <0932> of God <2316>: but

<1161> unto them <1565> that are without <1854>, all these things <3956> are done <1096> (5736) in <1722> {parables} <3850>:

parables ^ Mat\_13\_35 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying <3004> (5723), I will open <0455> (5692) my <3450> mouth <4750> in <1722> {parables} <3850>; I will utter <2044> (5695) things which have been kept secret <2928> (5772) from <0575> the foundation <2602> of the world <2889>.

parables ^ Mar\_04\_02 And <2532> he taught <1321> (5707) them <0846> many things <4183> by <1722> {parables} <3850>, and <2532> said <3004> (5707) unto them <0846> in <1722> his <0846> doctrine <1322>,

parables ^ Mat\_21\_45 And <2532> when the chief priests <0749> and <2532> Pharisees <5330> had heard <0191> (5660) his <0846> {parables} <3850>, they perceived <1097> (5627) that <3754> he spake <3004> (5719) of <4012> them <0846>.

parables ^ Mat\_22\_01 And <2532> Jesus <2424> answered <0611> (5679) and spake <2036> (5627) unto them <0846> again <3825> by <1722> {parables} <3850>, and said <3004> (5723),

parables ^ Mar\_03\_23 And <2532> he called <4341> (5666) them <0846> unto him, and said <3004> (5707) unto them <0846> in <1722> {parables} <3850>, How <4459> can <1410> (5736) Satan <4567> cast out <1544> (5721) Satan <4567>?

parables ^ Mar\_04\_13 And <2532> he said <3004> (5719) unto them <0846>, Know ye <1492> (5758) not <3756> this <5026> parable <3850>? and <2532> how then <4459> will ye know <1097> (5695) all <3956> {parables} <3850>?

parables ^ Mat\_13\_53 And <2532> it came to pass <1096> (5633), that when <3753> Jesus <2424> had finished <5055> (5656) these <5025> {parables} <3850>, he departed <3332> (5656) thence <1564>.

parables ^ Mar\_12\_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> {parables} <3850>. A certain man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> set <4060> (5656) an hedge about <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656).

parables ^ Mar\_04\_33 And <2532> with many <4183> such <5108> {parables} <3850> spake he <2980> (5707) the word <3056> unto them <0846>, as <2531> they were able <1410> (5711) to hear <0191> (5721) it.

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

comparable Lam\_04\_02 The precious (03368 +yaqar ) sons (01121 +ben ) of Zion (06726 +Tsiyown ) , {comparable} (05577 +cancin ) to fine gold (06337 +paz ) , how are they esteemed (02803 +chashab ) as earthen (02789 +cheres ) pitchers (05035 +nebel ) , the work (04639 +ma(aseh ) of the hands (03027 +yad ) of the potter (03335 +yatsar ) !

parable Eze\_17\_02 Son (01121 +ben ) of man (00120 +)adam ) , put (02330 +chuwd ) forth (02330 +chuwd ) a riddle (02420 +chiydah ) , and speak (04911 +mashal ) a {parable} (04912 +mashal ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ;

parable Eze\_24\_03 And utter (04911 +mashal ) a {parable} (04912 +mashal ) unto the rebellious (04805 +m@riy ) house (01004 +bayith ) , and say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Set (08239 +shaphath ) on a pot (05518 +ciyr ) , set (08239 +shaphath ) [ it ] on , and also (01571 +gam ) pour (03332 +yatsaq ) water (04325 +mayim ) into it :

parable Hab\_02\_06 Shall not all (03605 +kol ) these (00428 +)el - leh ) take (05375 +nasa ) up a {parable} (04912 +mashal ) against (05921 +(al ) him , and a taunting (04426 +m@liytsah ) proverb (02420 +chiydah ) against him , and say (00559 +)amar ) , Woe (01945 +howy ) to him that increaseth (07235 +rabah ) [ that which is ] not his ! how (05704 +(ad ) long (05704 +(ad ) ? and to him that ladeth (03515 +kated ) himself with thick clay (05671 +(abtiyt ) !

parable Job\_27\_01 . Moreover Job (00347 +)Iyowb ) continued (03254 +yacaph ) his {parable} (04912 +mashal ) , and said (00559 +)amar ) ,

parable Job\_29\_01 . Moreover Job (00347 +)Iyowb ) continued (03254 +yacaph ) his {parable} (04912 +mashal ) , and said (00559 +)amar ) ,

parable Joh\_10\_06 This {parable} (3942 -paroimia -) spake (2036 -epo -) Jesus (2424 -Iesous -) unto them:but they understood (1097 -ginosko -) not what (5101 -tis -) things they were which (3739 -hos -) he spake (2980 -laleo -) unto them .

parable Luk\_05\_36 And he spake 3004 -lego - also 2532 -kai - a {parable} 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me ( ge ) - otherwise 1490 -ei de me ( ge ) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [ taken ] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

parable Luk\_06\_39 And he spake 2036 -epo - a {parable} 3850 -parabole - unto them , Can 1410 -dunamai - the blind 5185 -tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both 0297 - amphoteros - fall 4098 -pipto - into 1519 -eis - the ditch 0999 -bothunos - ?

parable Luk\_08\_04 . And when much 4183 -polus - people 3793 -ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 - polis - , he spake 2036 -epo - by a {parable} 3850 -parabole - :

parable Luk\_08\_09 And his disciples 3101 -mathetes - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - might this 3778 -houtos - {parable} 3850 -parabole - be ?

parable Luk\_08\_11 Now 1161 -de - the {parable} 3850 -parabole - is this 3778 -houtos - :The seed 4703 - sporos - is the word 3056 -logos - of God 2316 -theos - .

parable Luk\_12\_16 And he spake 2036 -epo - a {parable} 3850 -parabole - unto them , saying 3004 -lego - , The ground 5561 -chora - of a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - brought 2164 - euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - :

parable Luk\_12\_41 . Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou this 5026 -taute - {parable} 3850 -parabole - unto us , or 2228 -e - even 2532 -kai - to all 3956 -pas - ?

parable Luk\_13\_06 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - {parable} 3850 -parabole - ; A certain 5100 -tis - [ man ] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - .

parable Luk\_14\_07 . And he put 3004 -lego - forth 3004 -lego - a {parable} 3850 -parabole - to those 3588 - ho - which were bidden 2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 - eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,

parable Luk\_15\_03 And he spake 2036 -epo - this 5026 -taute - {parable} 3850 -parabole - unto them , saying 3004 -lego - ,

parable Luk\_18\_01 . And he spake 3004 -lego - a {parable} 3850 -parabole - unto them [ to this 3588 -ho - end ] , that men ought 1163 -dei - always 3842 -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 -ekkakeo - ;

parable Luk\_18\_09 . And he spake 2036 -epo - this 5026 -taute - {parable} 3850 -parabole - unto certain 5100 -tis - which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -heautou - that they were righteous 1342 -dikaios - , and despised 1848 -exoutheneo - others 3062 -loipoy - :

parable Luk\_19\_11 . And as they heard 0191 -akouo - these 5023 -tauta - things , he added 4369 - prostithemi - and spake 2036 -epo - a {parable} 3850 -parabole - , because 1223 -dia - he was nigh 1451 - eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom 0932 - basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear 0398 - anaphaino - .

parable Luk\_20\_09 . Then 1161 -de - began 0756 -archomai - he to speak 3004 -lego - to the people 2992 - laos - this 5026 -taute - {parable} 3850 -parabole - ; A certain 5100 -tis - man 0444 -anthropos - planted 5452 -phuteuo - a vineyard 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

parable Luk\_20\_19 And the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 - grammateus - the same 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - :for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - {parable} 3850 -parabole - against 4314 - pros - them .

parable Luk\_21\_29 . And he spake 2036 -epo - to them a {parable} 3850 -parabole - ; Behold 1492 -eido - the fig 4808 -suke - tree 4808 -suke - , and all 3956 -pas - the trees 1186 -dendron - ;

parable Mar\_04\_10 And when (3753 -hote -) he was alone (2651 -katamonas -) , they that were about (4012 -peri -) him with the twelve (1427 -dodeka -) asked (2065 -erotao -) of him the {parable} (3850 -parabole -) .

parable Mar\_04\_13 And he said (3004 -lego -) unto them , Know (1492 -eido -) ye not this (5026 -taute -) {parable} (3850 -parabole -) ? and how (4459 -pos -) then will ye know (1097 -ginosko -) all (3956 -pas -) parables (3850 -parabole -) ?

parable Mar\_04\_34 But without (5565 -choris -) a {parable} (3850 -parabole -) spake (2980 -laleo -) he not unto them:and when they were alone (2398 -idios -) , he expounded (1956 -epiluo -) all (3956 -pas -) things to his disciples (3101 -mathetes -) .

parable Mar\_07\_17 And when (3753 -hote -) he was entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) from the people (3793 -ochlos -) , his disciples (3101 -mathetes -) asked (1905 -eperotao -) him concerning (4012 -peri -) the {parable} (3850 -parabole -) .

parable Mar\_12\_12 And they sought (2212 -zeteo -) to lay hold (2902 -krateo -) on him , but feared (5399 - phobeo -) the people (3793 -ochlos -):for they knew (1097 -ginosko -) that he had spoken (2036 -epo -) the {parable} (3850 -parabole -) against (4314 -pros -) them:and they left (0863 -aphiemi -) him , and went (0565 -aperchomai -) their way .

parable Mar\_13\_28 . Now (1161 -de -) learn (3129 -manthano -) a {parable} (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) her branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) is near (1451 -eggus -) :

parable Mat\_13\_18 Hear (0191 -akouo -) ye therefore (3767 -oun -) the {parable} (3850 -parabole -) of the sower (4687 -speiro -) .

parable Mat\_13\_24 . Another (0243 -allos -) {parable} (3850 -parabole -) put (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , saying (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 - ouranos -) is likened (3666 -homoioo -) unto a man (0444 -anthropos -) which sowed (4687 -speiro -) good (2570 -kalos -) seed (4690 -sperma -) in his field (0068 -agros -) :

parable Mat\_13\_31 Another (0243 -allos -) {parable} (3850 -parabole -) put (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , saying (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) to a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , which (3739 -hos -) a man (0444 -anthropos -) took (2983 -lambano -) , and sowed (4687 -speiro -) in his field (0068 -agros -) :

parable Mat\_13\_33 Another (0243 -allos -) {parable} (3850 -parabole -) spake (2980 -laleo -) he unto them ; The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto leaven (2219 -zume -) , which (3739 -hos -) a woman (1135 -gune -) took (2983 -lambano -) , and hid (1470 -ekgrupto -) in three (5140 -treis -) measures (4568 -saton -) of meal (0224 -aleuron -) , till (2193 -heos -) the whole (3650 -holos -) was leavened (2220 -zumoo -) .

parable Mat\_13\_34 All (3956 -pas -) these (5023 -tauta -) things spake (2980 -laleo -) Jesus (2424 -Iesous -) unto the multitude (3793 -ochlos -) in parables (3850 -parabole -) ; and without (5565 -choris -) a {parable} (3850 -parabole -) spake (2980 -laleo -) he not unto them :

parable Mat\_13\_36 Then (5119 -tote -) Jesus (2424 -Iesous -) sent (0863 -aphiemi -) the multitude (3793 -ochlos -) away (0863 -aphiemi -) , and went (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -):and his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , saying (3004 -lego -) , Declare (5419 -phrazo -) unto us the {parable} (3850 -parabole -) of the tares (2215 -zizanian -) of the field (0068 -agros -) .

parable Mat\_15\_15 Then (1161 -de -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) and said (2036 -epo -) unto him , Declare (5419 -phrazo -) unto us this (5026 -taute -) {parable} (3850 -parabole -) .

parable Mat\_21\_33 . Hear (0191 -akouo -) another (0243 -allos -) {parable} (3850 -parabole -):There was a certain (5100 -tis -) householder (3617 -oikodespotes -) , which (3748 -hostis -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and hedged (4060 -peritithemi -) it round about (4060 -peritithemi -) , and digged (3736) a winepress (3025 -lenos -) in it , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) :

parable Mat\_24\_32 . Now (1161 -de -) learn (3129 -manthano -) a {parable} (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) his branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) [ is ] nigh (1451 -eggus -) :

parable Mic\_02\_04 In that day (03117 +yowm ) shall [ one ] take (05375 +nasa ) up a {parable} (04912 +mashal ) against (05921 +(al) you , and lament (05091 +nahah ) with a doleful (05093 +nihyah ) lamentation (05092 +n@hiy ) , [ and ] say (00559 +)amar ) , We be utterly (07703 +shadad ) spoiled (07703 +shadad ):he hath changed (04171 +muwr ) the portion (02506 +cheleq ) of my people (05971 +(am ):how (00349 +)eyk ) hath he removed (04185 +muwsh ) [ it ] from me ! turning (07725 +shuwb ) away he hath divided (02505 +chalaq ) our fields (07704 +sadeh ) .

parable Num\_23\_07 And he took (05375 +nasa ) up his {parable} (04912 +mashal ) , and said (00559 +)amar ) , Balak (01111 +Balaq ) the king (04428 +melek ) of Moab (04124 +Mow)ab ) hath brought (05148 +nachah ) me from Aram (00758 +)Aram ) , out of the mountains (02042 +harar ) of the east (06924 +qedem ) , [ saying ] , Come (03212 +yalak ) , curse (00779 +)arar ) me Jacob (03290 +Ya(aqob ) , and come (03212 +yalak ) , defy (02194 +za(am) Israel (03478 +Yisrael) ) .

parable Num\_23\_18 And he took (05375 +nasa ) up his {parable} (04912 +mashal ) , and said (00559 +)amar ) , Rise (06965 +quwm ) up , Balak (01111 +Balaq ) , and hear (08085 +shama() ) ; hearken (00238

+azan ) unto me , thou son (01121 +ben ) of Zippor (06834 +Tsippowr ) :

parable Num\_24\_03 And he took (05375 +nasa) ) up his {parable} (04912 +mashal ) , and said (00559 +)amar ) , Balaam (01109 +Bil(am) the son (01121 +ben ) of Beor (01160 +B@(owr ) hath said (05002 +n@)um ) , and the man (01397 +geber ) whose eyes (05869 +(ayin ) are open (08365 +shatham ) hath said (05002 +n@)um ) :

parable Num\_24\_15 . And he took (05375 +nasa) ) up his {parable} (04912 +mashal ) , and said (00559 +)amar ) , Balaam (01109 +Bil(am) the son (01121 +ben ) of Beor (01160 +B@(owr ) hath said (05002 +n@)um ) , and the man (01397 +geber ) whose eyes (05869 +(ayin ) are open (08365 +shatham ) hath said (05002 +n@)um ) :

parable Num\_24\_20 And when he looked (07200 +ra)ah ) on Amalek (06002 +(Amaleq ) , he took (05375 +nasa) ) up his {parable} (04912 +mashal ) , and said (00559 +)amar ) , Amalek (06002 +(Amaleq ) [ was ] the first (07225 +re)shiyth ) of the nations (01471 +gowy ) ; but his latter (00319 +)achariyth ) end [ shall be ] that he perish (8) for ever (05703 +(ad) .

parable Num\_24\_21 And he looked (07200 +ra)ah ) on the Kenites (07017 +Qeyniy ) , and took (05375 +nasa) ) up his {parable} (04912 +mashal ) , and said (00559 +)amar ) , Strong (00386 +)eythan ) is thy dwellingplace (04186 +mowshab ) , and thou putttest (07760 +suwm ) thy nest (07064 +qen ) in a rock (05553 +cela() .

parable Num\_24\_23 And he took (05375 +nasa) ) up his {parable} (04912 +mashal ) , and said (00559 +)amar ) , Alas (00188 +)owy ) , who (04310 +miy ) shall live (02421 +chayah ) when God (00410 +)el ) doeth (07760 +suwm ) this !

parable Pro\_26\_07 The legs (07785 +showq ) of the lame (06455 +picceach ) are not equal (01809 +dalal ):so [ is ] a {parable} (04912 +mashal ) in the mouth (06310 +peh ) of fools (03684 +k@ciyl ) .

parable Pro\_26\_09 [ As ] a thorn (02336 +chowach ) goeth (05927 +(alah ) up into the hand (03027 +yad ) of a drunkard (07910 +shikkowr ) , so [ is ] a {parable} (04912 +mashal ) in the mouth (06310 +peh ) of fools (03684 +k@ciyl ) .

parable Psa\_49\_04 I will incline (05186 +natah ) mine ear (00241 +)ozen ) to a {parable} (04912 +mashal ):I will open (06605 +pathach ) my dark (02420 +chiydah ) saying (02420 +chiydah ) upon the harp (03658 +kinnowr ) .

parable Psa\_78\_02 I will open (06605 +pathach ) my mouth (06310 +peh ) in a {parable} (04912 +mashal ):I will utter (05042 +naba() dark (02420 +chiydah ) sayings (02420 +chiydah ) of old (06924 +qedem ) :

parables Eze\_20\_49 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! they say (00559 +)amar ) of me , Doth he not speak (04911 +mashal ) {parables} (04912 +mashal ) ?

parables Luk\_08\_10 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos -:but to others 3062 -loipoy - in {parables} 3850 -parabole - ; that seeing 0991 -blepo - they might not see 0991 -blepo - , and hearing 0191 -akouo - they might not understand 4920 -suniem - .

parables Mar\_03\_23 And he called (4341 -proskaleomai -) them [ unto him ] , and said (3004 -lego -) unto them in {parables} (3850 -parabole -) , How (4459 -pos -) can (1410 -dunamai -) Satan (4567 -Satanas -) cast (1544 -ekballo -) out Satan (4567 -Satanas -) ?

parables Mar\_04\_02 And he taught (1321 -didasko -) them many (4183 -polus -) things by {parables} (3850 -parabole -) , and said (3004 -lego -) unto them in his doctrine (1322 -didache -) ,

parables Mar\_04\_11 And he said (3004 -lego -) unto them , Unto you it is given (1325 -didomi -) to know (1097 -ginosko -) the mystery (3466 -musterion -) of the kingdom (0932 -basileia -) of God (2316 -theos -) :but unto them that are without (1854 -exo -) , all (3956 -pas -) [ these (3588 -ho -) ] things are done (1096 -ginomai -) in {parables} (3850 -parabole -) :

parables Mar\_04\_13 And he said (3004 -lego -) unto them , Know (1492 -eido -) ye not this (5026 -taute -) parable (3850 -parabole -) ? and how (4459 -pos -) then will ye know (1097 -ginosko -) all (3956 -pas -) {parables} (3850 -parabole -) ?

parables Mar\_04\_33 And with many (4183 -polus -) such (5108 -toioutos -) {parables} (3850 -parabole -) spake (2980 -laleo -) he the word (3056 -logos -) unto them , as they were able (1410 -dunamai -) to hear (0191 -akouo -) [ it ] .

parables Mar\_12\_01 . And he began (0756 -archomai -) to speak (3004 -lego -) unto them by {parables} (3850 -parabole -) . A [ certain ] man (0444 -anthropos -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and set (4060 -peritithemi -) an hedge (5418 -phragmos -) about (5418 -phragmos -) [ it ] , and digged (3736) [ a place for ] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) .

parables Mat\_13\_03 And he spake (2980 -laleo -) many (4183 -polus -) things unto them in {parables} (3850 -parabole -) , saying (3004 -lego -) , Behold (2400 -idou -) , a sower (4687 -speiro -) went (1831 -exerchomai -) forth (1831 -exerchomai -) to sow (4687 -speiro -) ;

parables Mat\_13\_10 And the disciples (3101 -mathetes -) came (4334 -proserchomai -) , and said (2036 -epo -) unto him , Why (1302 -diati -) speakest (2980 -laleo -) thou unto them in {parables} (3850 -parabole -) ?

parables Mat\_13\_13 Therefore (5124 -touto -) speak (2980 -laleo -) I to them in {parables} (3850 -parabole -) :because (3754 -hoti -) they seeing (0991 -blepo -) see (0991 -blepo -) not ; and hearing (0191 -akouo -) they hear (0191 -akouo -) not , neither (3761 -oude -) do they understand (4920 -suniemi -) .

parables Mat\_13\_34 All (3956 -pas -) these (5023 -tauta -) things spake (2980 -laleo -) Jesus (2424 -Iesous -) unto the multitude (3793 -ochlos -) in {parables} (3850 -parabole -) ; and without (5565 -choris -) a parable (3850 -parabole -) spake (2980 -laleo -) he not unto them :

parables Mat\_13\_35 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) , I will open (0455 -anoigo -) my mouth (4750 -stoma -) in {parables} (3850 -parabole -) ; I will utter (2044 -ereugomai -) things which have been kept secret (2928 -krupto -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

parables Mat\_13\_53 . And it came (1096 -ginomai -) to pass , [ that ] when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5025 -tautais -) {parables} (3850 -parabole -) , he departed (3332 -metairo -) thence (1564 -ekeithen -) .

parables Mat\_21\_45 And when the chief (0749 -archiereus -) priests (0749 -archiereus -) and Pharisees (5330 -Pharisaioi -) had heard (0191 -akouo -) his {parables} (3850 -parabole -) , they perceived (1097 -ginosko -) that he spake (3004 -lego -) of them .

parables Mat\_22\_01 . And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and spake (2036 -epo -) unto them again (3825 -palin -) by {parables} (3850 -parabole -) , and said (3004 -lego -) ,



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Moreover Job <00347 +>Iyowb > continued <03254 +yacaph > his {parable} <04912 +mashal > , and said <00559 +>amar > , parable JOB 029 001 . Moreover Job <00347 +>Iyowb > continued <03254 +yacaph > his {parable} <04912 +mashal > , and said <00559 +>amar > , parable PSA 049 004 I will incline <05186 +natah > mine ear <00241 +>ozen > to a {parable} <04912 +mashal > : I will open <06605 +pathach > my dark <02420 +chiydah > saying <02420 +chiydah > upon the harp <03658 +kinnowr > . parable PSA 078 002 I will open <06605 +pathach > my mouth <06310 +peh > in a {parable} <04912 +mashal > : I will utter <05042 +naba< > dark <02420 +chiydah > sayings <02420 +chiydah > of old <06924 +qedem > : parable PRO 026 007 The legs <07785 +showq > of the lame <06455 +picceach > are not equal <01809 +dalal > : so [ is ] a {parable} <04912 +mashal > in the mouth <06310 +peh > of fools <03684 +k@ciyl > . parable PRO 026 009 [ As ] a thorn <02336 +chowach > goeth <05927 + up into the hand <03027 +yad > of a drunkard <07910 +shikkowr > , so [ is ] a {parable} <04912

+mashal > in the mouth <06310 +peh > of fools <03684 +k@ciyl > . parable EZE 017 002 Son <01121 +ben > of man <00120 +>adam > , put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chiydah > , and speak <04911 +mashal > a {parable} <04912 +mashal > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; parable EZE 024 003 And utter <04911 +mashal > a {parable} <04912 +mashal > unto the rebellious <04805 +m@riy > house <01004 +bayith > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Set <08239 +shaphath > on a pot <05518 +ciyr > , set <08239 +shaphath > [ it ] on , and also <01571 +gam > pour <03332 +yatsaq > water <04325 +mayim > into it : parable MIC 002 004 In that day <03117 +yowm > shall [ one ] take <05375 +nasa> > up a {parable} <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [ and ] say <00559 +>amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 + : how <00349 +>eyk > hath he removed <04185 +muwsh > [ it ] from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > . parable HAB 002 006 Shall not all <03605 +kol > these <00428 +>el - leh > take <05375 +nasa> > up a {parable} <04912 +mashal > against <05921 + him , and a taunting <04426 +m@liytsah > proverb <02420 +chiydah > against him , and say <00559 +>amar > , Woe <01945 +howy > to him that increaseth <07235 +rabah > [ that which is ] not his ! how <05704 + long <05704 + ? and to him that ladeth <03515 +kabed > himself with thick clay <05671 + ! parable MAT 013 018 Hear <0191 - akouo -> ye therefore <3767 -oun -> the {parable} <3850 -parabole -> of the sower <4687 -speiro -> . parable MAT 013 024 . Another <0243 -allos -> {parable} <3850 - parabole -> put <3908 -paratithemi -> he forth <3908 - paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is likened <3666 - homoioo -> unto a man <0444 -anthropos -> which sowed <4687 - speiro -> good <2570 -kalos -> seed <4690 -sperma -> in his field <0068 -agros -> : parable MAT 013 031 Another <0243 -allos -> {parable} <3850 - parabole -> put <3908 -paratithemi -> he forth <3908 - paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 - homoios -> to a grain <2848 - kokkos -> of mustard <4615 -sinapi -> seed , which <3739 -hos -> a man <0444 -anthropos -> took <2983 - lambano -> , and sowed <4687 -speiro -> in his field <0068 -agros -> : parable MAT 013 033 Another <0243 - allos -> {parable} <3850 - parabole -> spake <2980 -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 - homoios -> unto leaven <2219 -zume -> , which <3739 -hos -> a woman <1135 -gune -> took <2983 -lambano -> , and hid <1470 - ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 - holos -> was leavened <2220 - zumoo -> . parable MAT 013 034 All <3956 -pas -> these <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude <3793 -ochlos -> in parables <3850 -parabole -> ; and without <5565 -choris -> a {parable} <3850 -parabole -> spake <2980 -laleo -> he not unto them : parable MAT 013 036 Then <5119 - tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863 -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo -> unto us the {parable} <3850 -parabole -> of the tares <2215 -zizanion -> of the field <0068 -agros -> . parable MAT 015 015 Then <1161 -de -> answered <0611 - apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Declare <5419 -phrazo -> unto us this <5026 -taute -> {parable} <3850 -parabole -> . parable MAT 021 033 . Hear <0191 -akouo -> another <0243 -allos -> {parable} <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 -oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> : parable MAT 024 032 . Now <1161 -de -> learn <3129 -manthano -> a {parable} <3850 -parabole -> of the fig <4808 - suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <1451 -eggus -> : parable MAR 004 010 And when <3753 -hote -> he was alone <2651 - katamonas -> , they that were about <4012 -peri -> him with the twelve <1427 -dodeka -> asked <2065 -erotao -> of him the {parable} <3850 -parabole -> . parable MAR 004 013 And he said <3004 -lego -> unto them , Know <1492 -eido -> ye not this <5026 -taute -> {parable} <3850 - parabole -> ? and how <4459 -pos -> then will ye know <1097 - ginosko -> all <3956 -pas -> parables <3850 -parabole -> ? parable MAR 004 034 But without <5565 -choris -> a {parable} <3850 -parabole -> spake <2980 -laleo -> he not unto them : and when they were alone <2398 -idios -> , he expounded <1956 - epiluo -> all <3956 -pas -> things to his disciples <3101 - mathetes -> . parable MAR 007 017 And when <3753 -hote -> he was entered <1525 -

eischerchomai -> into <1519 -eis -> the house <3624 -oikos -> from the people <3793 -ochlos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him concerning <4012 -peri -> the {parable} <3850 -parabole -> . parable MAR 012 012 And they sought <2212 -zeteo -> to lay hold <2902 -krateo -> on him , but feared <5399 -phobeo -> the people <3793 -ochlos -> : for they knew <1097 -ginosko -> that he had spoken <2036 -epo -> the {parable} <3850 -parabole -> against <4314 -pros -> them : and they left <0863 -aphiemi -> him , and went <0565 -aperchomai -> their way . parable MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a {parable} <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> : parable LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a {parable} 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me ( ge ) - otherwise 1490 -ei de me ( ge ) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [ taken ] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - . parable LUK 006 039 And he spake 2036 -epo - a {parable} 3850 -parabole - unto them , Can 1410 -dunamai - the blind 5185 -tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both LUK 0297 -amphoteris - fall 4098 -pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ? parable LUK 008 004 . And when much 4183 -polus - people 3793 -ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 -polis - , he spake 2036 -epo - by a {parable} 3850 -parabole - : parable LUK 008 009 And his disciples 3101 -mathetes - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - might this 3778 -houtos - {parable} 3850 -parabole - be ? parable LUK 008 011 Now 1161 -de - the {parable} 3850 -parabole - is this 3778 -houtos - : The seed 4703 -sporos - is the word 3056 -logos - of God 2316 -theos - . parable LUK 012 016 And he spake 2036 -epo - a {parable} 3850 -parabole - unto them , saying 3004 -lego - , The ground 5561 -chora - of a certain 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - brought 2164 -euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - : parable LUK 012 041 . Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou this 5026 -taute - {parable} 3850 -parabole - unto us , or 2228 -e - even 2532 -kai - to all 3956 -pas - ? parable LUK 013 006 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - {parable} 3850 -parabole - ; A certain 5100 -tis - [ man ] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - . parable LUK 014 007 . And he put 3004 -lego - forth 3004 -lego - a {parable} 3850 -parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 -eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them , parable LUK 015 003 And he spake 2036 -epo - this 5026 -taute - {parable} 3850 -parabole - unto them , saying 3004 -lego - , parable LUK 018 001 . And he spake 3004 -lego - a {parable} 3850 -parabole - unto them [ to this 3588 -ho - end ] , that men ought 1163 -dei - always 3842 -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 -ekkakeo - ; parable LUK 018 009 . And he spake 2036 -epo - this 5026 -taute - {parable} 3850 -parabole - unto certain 5100 -tis - which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -heautou - that they were righteous 1342 -dikaios - , and despised 1848 -exoutheneo - others 3062 -loipoy - : parable LUK 019 011 . And as they heard LUK 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a {parable} 3850 -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom LUK 0932 -basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear LUK 0398 -anaphaino - . parable LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - {parable} 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - . parable LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - {parable} 3850 -parabole - against 4314 -pros - them . parable LUK 021 029 . And he spake 2036 -epo - to them a {parable} 3850 -parabole - ; Behold 1492 -eido - the fig 4808 -suke - tree 4808 -suke - , and all 3956 -pas - the trees 1186 -dendron - ; parable JOH 010 006 This {parable} <3942 -paroimia -> spake <2036 -epo -> Jesus <2424 -Iesous -> unto them : but they understood <1097 -ginosko -> not what <5101 -tis -> things

they were which <3739 -hos -> he spake <2980 -laleo -> unto them . another parable put he forth unto them another parable put he forth unto them another parable spake he unto them he had spoken this parable against them he spake this parable unto certain which trusted he spake this parable unto them parable against him parable against them parable against you parable is this parable spake he not unto them parable spake he not unto them parable unto parable unto parable unto them parable unto them parable unto them parable unto them speakest thou this parable unto us this parable spake jesus unto them took up his parable what might this parable be - comparable , 5577 , \* parable , 3850 , 3942 , - parable , 4912 , parable NUM 023 007 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram <00758 +>Aram > , out of the mountains <02042 +harar > of the east <06924 +qedem > , [ saying ] , Come <03212 +yalak > , curse <00779 +>arar > me Jacob <03290 +Ya , and come <03212 +yalak > , defy <02194 +za Israel <03478 +Yisra>el > . parable NUM 023 018 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Rise <06965 +quwm > up , Balak <01111 +Balaq > , and hear <08085 +shama< > ; hearken <00238 +>azan > unto me , thou son <01121 +ben > of Zippor <06834 +Tsippowr > : parable NUM 024 003 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : parable NUM 024 015 . And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : parable NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [ was ] the first <07225 +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > end [ shall be ] that he perish <8> for ever <05703 + . parable NUM 024 021 And he looked <07200 +ra>ah > on the Kenites <07017 +Qeyniy > , and took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Strong <00386 +>eythan > is thy dwellingplace <04186 +mowshab > , and thou puttest <07760 +suwm > thy nest <07064 +qen > in a rock <05553 +cela< > . parable NUM 024 023 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Alas <00188 +>owy > , who <04310 +miy > shall live <02421 +chayah > when God <00410 +>el > doeth <07760 +suwm > this ! \* parable , 3850 parable , 3942 paroimia , parable -3850 comparison, figure, {parable}, parables, parable -3942 {parable}, proverb, proverbs, parables -3850 comparison, figure, parable, {parables}, comparable -5577 boughs , {comparable} , parable -4912 byword , {parable} , parables , proverb , proverbs , use , parables -4912 byword , parable , {parables} , proverb , proverbs , use , parable 4912 -- mashal -- byword, like, {parable}, proverb. parable 3850 \*\* parable \*\* comparison, figure, {parable}, proverb. parable 3942 \*\* paroimia \*\* {parable}, proverb. parable ..... a parable 3850 -parable-> parable ..... by a parable 3850 -parable-> parable ..... of him the parable 3850 -parable-> parable ..... parable 3850 -parable-> parable ..... the parable 3850 -parable-> parable ..... This parable 3942 -paroimia-> parable ..... to them a parable 3850 -parable-> parable ..... unto us the parable 3850 -parable-> parables ..... by parables 3850 -parable-> parables ..... his parables 3850 -parable-> parables ..... I to them in parables 3850 -parable-> parables ..... in parables 3850 -parable-> parables ..... parables 3850 -parable-> parables ..... things by parables 3850 -parable-> parables ..... things unto them in parables 3850 -parable-> parables ..... thou unto them in parables 3850 -parable-> parables ..... unto them by parables 3850 -parable-> parables ..... unto them in parables 3850 -parable-> parable 4912 ## mashal {maw-shawl'}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- byword, like, {parable}, proverb. [ql parable 3850 # parable {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, figure, {parable}, proverb.[ql parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.[ql comparable 004 002 Lam /^{comparable /to fine gold , how are they esteemed as earthen pitchers , the work of the hands of the potter ! parable 013 006 Luk /\${parable /A certain man had a fig tree planted in his vineyard ; and he came and sought fruit thereon , and found none . parable 020 009 Luk /\${parable /A certain man planted a vineyard , and let it forth to husbandmen , and went into a far country for a long time . parable 002 006 Hab /^{parable /against him, and a taunting proverb against him, and say , Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay ! parable 020 019 Luk /\${parable /against them . parable 012 012 Mar /\${parable /against them : and they left him , and went their way . parable 002 004 Mic /^{parable /against you, and lament

with a doleful lamentation , and say , We be utterly spoiled : he hath changed the portion of my people : how hath he removed it from me! turning away he hath divided our fields . parable 004 013 Mar /\$ {parable /and how then will ye know all parables ? parable 029 001 Job /^{parable /and said , parable 027 001 Job /^{parable /and said , parable 024 023 Num /^{parable /and said , Alas , who shall live when God doeth this! parable 024 020 Num /^{parable /and said , Amalek was the first of the nations ; but his latter end shall be that he perish for ever . parable 024 003 Num /^{parable /and said , Balaam the son of Beor hath said , and the man whose eyes are open hath said : parable 024 015 Num /^{parable /and said , Balaam the son of Beor hath said , and the man whose eyes are open hath said : parable 023 007 Num /^{parable /and said , Balak the king of Moab hath brought me from Aram , out of the mountains of the east , saying , Come , curse me Jacob , and come , defy Israel . parable 023 018 Num /^{parable /and said , Rise up , Balak , and hear ; hearken unto me , thou son of Zippor : parable 024 021 Num /^{parable /and said , Strong is thy dwellingplace , and thou putteth thy nest in a rock . parable 008 009 Luk /\$ {parable /be ? parable 019 011 Luk /\$ {parable /because he was nigh to Jerusalem , and because they thought that the kingdom of God should immediately appear . parable 021 029 Luk /\$ {parable /Behold the fig tree , and all the trees ; parable 049 004 Psa /^{parable /I will open my dark saying upon the harp . parable 078 002 Psa /^{parable /I will utter dark sayings of old : parable 026 009 Pro /^{parable /in the mouth of fools . parable 026 007 Pro /^{parable /in the mouth of fools . parable 008 011 Luk /\$ {parable /is this : The seed is the word of God . parable 013 028 Mar /\$ {parable /of the fig tree ; When her branch is yet tender , and putteth forth leaves , ye know that summer is near : parable 024 032 Mat /\$ {parable /of the fig tree ; When his branch is yet tender , and putteth forth leaves , ye know that summer is nigh : parable 013 018 Mat /\$ {parable /of the sower . parable 013 036 Mat /\$ {parable /of the tares of the field . parable 013 031 Mat /\$ {parable /put he forth unto them , saying , The kingdom of heaven is like to a grain of mustard seed , which a man took , and sowed in his field : parable 013 024 Mat /\$ {parable /put he forth unto them , saying , The kingdom of heaven is likened unto a man which sowed good seed in his field : parable 013 034 Mat /\$ {parable /spake he not unto them : parable 004 034 Mar /\$ {parable /spake he not unto them : and when they were alone , he expounded all things to his disciples . parable 013 033 Mat /\$ {parable /spake he unto them ; The kingdom of heaven is like unto leaven , which a woman took , and hid in three measures of meal , till the whole was leavened . parable 010 006 Joh /\$ {parable /spake Jesus unto them : but they understood not what things they were which he spake unto them . parable 021 033 Mat /\$ {parable /There was a certain householder , which planted a vineyard , and hedged it round about , and digged a winepress in it , and built a tower , and let it out to husbandmen , and went into a far country : parable 014 007 Luk /\$ {parable /to those which were bidden , when he marked how they chose out the chief rooms ; saying unto them , parable 018 009 Luk /\$ {parable /unto certain which trusted in themselves that they were righteous , and despised others : parable 017 002 Eze /^{parable /unto the house of Israel ; parable 024 003 Eze /^{parable /unto the rebellious house , and say unto them , Thus saith the Lord GOD ; Set on a pot , set it on , and also pour water into it : parable 006 039 Luk /\$ {parable /unto them , Can the blind lead the blind ? shall they not both fall into the ditch ? parable 015 003 Luk /\$ {parable /unto them , saying , parable 012 016 Luk /\$ {parable /unto them , saying , The ground of a certain rich man brought forth plentifully : parable 005 036 Luk /\$ {parable /unto them ; No man putteth a piece of a new garment upon an old ; if otherwise , then both the new maketh a rent , and the piece that was taken out of the new agreeth not with the old . parable 018 001 Luk /\$ {parable /unto them to this end , that men ought always to pray , and not to faint ; parable 012 041 Luk /\$ {parable /unto us , or even to all ? parables 012 001 Mar /\$ {parables /A certain man planted a vineyard , and set an hedge about it , and digged a place for the winefat , and built a tower , and let it out to husbandmen , and went into a far country . parables 022 001 Mat /\$ {parables /and said , parables 004 002 Mar /\$ {parables /and said unto them in his doctrine , parables 013 034 Mat /\$ {parables /and without a parable spake he not unto them : parables 013 013 Mat /\$ {parables /because they seeing see not ; and hearing they hear not , neither do they understand . parables 013 053 Mat /\$ {parables /he departed thence . parables 003 023 Mar /\$ {parables /How can Satan cast out Satan ? parables 013 035 Mat /\$ {parables /I will utter things which have been kept secret from the foundation of the world . parables 013 003 Mat /\$ {parables /saying , Behold , a sower went forth to sow ; parables 004 033 Mar /\$ {parables /spake he the word unto them , as they were able to hear it . parables 008 010 Luk /\$ {parables /that seeing they might not see , and hearing they might not understand . parables 021 045 Mat /\$ {parables /they perceived that he spake of them . comparable 1 \* parable And he took up his {parable} , and said , Balak the king of Moab hath brought me from Aram , out of the mountains of the east , [saying] , Come , curse me Jacob , and come , defy Israel . parable And he took up his {parable} , and said , Rise up , Balak , and hear ; hearken unto me , thou son of Zippor : parable And he took up his {parable} , and said , Balaam the son of Beor hath said , and the man whose eyes are open hath said : parable And he took up his {parable} , and said , Balaam the son of Beor hath said , and the man whose eyes are open hath said : parable And when he looked on Amalek , he took up his {parable} , and said , Amalek [was] the first of the nations ; but his latter

end [shall be] that he perish for ever. parable And he looked on the Kenites, and took up his {parable}, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock. parable And he took up his {parable}, and said, Alas, who shall live when God doeth this! parable Moreover Job continued his {parable}, and said, parable Moreover Job continued his {parable}, and said, parable I will incline mine ear to a {parable}: I will open my dark saying upon the harp. parable I will open my mouth in a {parable}: I will utter dark sayings of old: parable The legs of the lame are not equal: so [is] a {parable} in the mouth of fools. parable As] a thorn goeth up into the hand of a drunkard, so [is] a {parable} in the mouth of fools. parable Son of man, put forth a riddle, and speak a {parable} unto the house of Israel; parable And utter a {parable} unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it: parable In that day shall [one] take up a {parable} against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided ou r fields. parable Shall not all these take up a {parable} against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay! parable Hear ye therefore the {parable} of the sower. parable Another {parable} put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: parable Another {parable} put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: parable Another {parable} spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. parable All these things spake Jesus unto the multitude in parables; and without a {parable} spake he not unto them: parable Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the {parable} of the tares of the field. parable Then answered Peter and said unto him, Declare unto us this {parable}. parable Hear another {parable}: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: parable Now learn a {parable} of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh: parable And when he was alone, they that were about him with the twelve asked of him the {parable}. parable And he said unto them, Know ye not this {parable}? and how then will ye know all parables? parable But without a {parable} spake he not unto them: and when they were alone, he expounded all things to his disciples. parable And when he was entered into the house from the people, his disciples asked him concerning the {parable}. parable And they sought to lay hold on him, but feared the people: for they knew that he had spoken the {parable} against them: and they left him, and went their way. parable Now learn a {parable} of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: parable And he spake also a {parable} unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken] out of the new agreeth not with the old. parable And he spake a {parable} unto them, Can the blind lead the blind? shall they not both fall into the ditch? parable And when much people were gathered together, and were come to him out of every city, he spake by a {parable}: parable And his disciples asked him, saying, What might this {parable} be? parable Now the {parable} is this: The seed is the word of God. parable And he spake a {parable} unto them, saying, The ground of a certain rich man brought forth plentifully: parable Then Peter said unto him, Lord, speakest thou this {parable} unto us, or even to all? parable He spake also this {parable}; A certain man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. parable And he put forth a {parable} to those which were bidden, when he marked how they chose out the chief rooms; saying unto them, parable And he spake this {parable} unto them, saying, parable And he spake a {parable} unto them to this end], that men ought always to pray, and not to faint; parable And he spake this {parable} unto certain which trusted in themselves that they were righteous, and despised others: parable And as they heard these things, he added and spake a {parable}, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear. parable Then began he to speak to the people this {parable}; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. parable And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this {parable} against them. parable And he spake to them a {parable}; Behold the fig tree, and all the trees; parable This {parable} spake Jesus unto them: but they understood not what things they were which he spake unto them.

comparable , LA , 4:2 parable , EZE , 17:2 , EZE , 24:3 parable , HAB , 2:6 parable , JOB , 27:1 , JOB , 29:1  
parable , JOH , 10:6 parable , LU , 5:36 , LU , 6:39 , LU , 8:4 , LU , 8:9 , LU , 8:11 , LU , 12:16 , LU , 12:41 , LU  
, 13:6 , LU , 14:7 , LU , 15:3 , LU , 18:1 , LU , 18:9 , LU , 19:11 , LU , 20:9 , LU , 20:19 , LU , 21:29 parable ,  
MIC , 2:4 parable , MR , 4:10 , MR , 4:13 , MR , 4:34 , MR , 7:17 , MR , 12:12 , MR , 13:28 parable , MT , 13:18  
, MT , 13:24 , MT , 13:31 , MT , 13:33 , MT , 13:34 , MT , 13:36 , MT , 15:15 , MT , 21:33 , MT , 24: 32 parable ,  
NU , 23:7 , NU , 23:18 , NU , 24:3 , NU , 24:15 , NU , 24:20 , NU , 24:21 , NU , 24:23 parable , PR , 26:7 , PR ,  
26:9 parable , PS , 49:4 , PS , 78:2 parables , EZE , 20:49 parables , LU , 8:10 parables , MR , 3:23 , MR , 4:2 ,  
MR , 4:11 , MR , 4:13 , MR , 4:33 , MR , 12:1 parables , MT , 13:3 , MT , 13:10 , MT , 13:13 , MT , 13:34 , MT ,  
13:35 , MT , 13:53 , MT , 21:45 , MT , 22:1



due 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- {due} reward, meet, [un-]worthy.[ql grievous 1418 # dus {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + {grievous}, etc.[ql half 2255 # hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 260 (through the idea of partition involved in connection) and meaning semi-; (as noun) half: -- {half}.[ql hard 1418 # dus {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + {hard}, + grievous, etc.[ql meet 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, {meet}, [un-]worthy.[ql parable 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: - - comparison, figure, {parable}, proverb.[ql parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.[ql reward 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due {reward}, meet, [un-]worthy.[ql unworthy 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due reward, meet, [{un-]worthy}].[ql

\* parable , 3850 parabole , 3942 paroimia ,

parable -3850 comparison, figure, {parable}, parables, parable -3942 {parable}, proverb, proverbs, parables -3850  
comparison, figure, parable, {parables},

comparable -5577 boughs , { comparable } , parable -4912 byword , { parable } , parables , proverb , proverbs , use ,  
parables -4912 byword , parable , { parables } , proverb , proverbs , use ,

parable 4912 -- mashal -- byword, like, {parable}, proverb. parable 3850 \*\* parabole \*\* comparison, figure, {parable}, proverb. parable 3942 \*\* paroimia \*\* {parable}, proverb.



parable ..... a parable 3850 -parabole-> parable ..... by a parable 3850 -parabole-> parable ..... of him the  
parable 3850 -parabole-> parable ..... parable 3850 -parabole-> parable ..... the parable 3850 -parabole->  
parable ..... This parable 3942 -paroimia-> parable ..... to them a parable 3850 -parabole-> parable ..... unto  
us the parable 3850 -parabole-> parables ..... by parables 3850 -parabole-> parables ..... his parables 3850 -  
parabole-> parables ..... I to them in parables 3850 -parabole-> parables ..... in parables 3850 -parabole->  
parables ..... parables 3850 -parabole-> parables ..... things by parables 3850 -parabole-> parables .....  
things unto them in parables 3850 -parabole-> parables ..... thou unto them in parables 3850 -parabole->  
parables ..... unto them by parables 3850 -parabole-> parables ..... unto them in parables 3850 -parabole->

parable 4912 ## mashal {maw-shawl'}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- byword, like, {parable}, proverb. [ql parable 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, figure, {parable}, proverb.[ql parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.[ql





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parable Interlinear Index Study parable NUM 023 007 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram <00758 +>Aram > , out of the mountains <02042 +harar > of the east <06924 +qedem > , [ saying ] , Come <03212 +yalak > , curse <00779 +>arar > me Jacob <03290 +Ya , and come <03212 +yalak > , defy <02194 +za Israel <03478 +Yisra>el > . parable NUM 023 018 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Rise <06965 +quwm > up , Balak <01111 +Balaq > , and hear <08085 +shama< > ; hearken <00238 +>azan > unto me , thou son <01121 +ben > of Zippor <06834 +Tsippowr > : parable NUM 024 003 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : parable NUM 024 015 . And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are open <08365 +shatham > hath said <05002 +n@>um > : parable NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [ was ] the first <07225 +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > end [ shall be ] that he perish <8> for ever <05703 + . parable NUM 024 021 And he looked <07200 +ra>ah > on the Kenites <07017 +Qeyniy > , and took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Strong <00386 +>eythan > is thy dwellingplace <04186 +mowshab > , and thou putttest <07760 +suwm > thy nest <07064 +qen > in a rock <05553 +cela< > . parable NUM 024 023 And he took <05375 +nasa> > up his {parable} <04912 +mashal > , and said <00559 +>amar > , Alas <00188 +>owy > , who <04310 +miy > shall live <02421 +chayah > when God <00410 +>el > doeth <07760 +suwm > this ! parable JOB 027 001 . Moreover Job <00347 +>Iyowb > continued <03254 +yacaph > his {parable} <04912 +mashal > , and said <00559 +>amar > , parable JOB 029 001 . Moreover Job <00347 +>Iyowb > continued <03254 +yacaph > his {parable} <04912 +mashal > , and said <00559 +>amar > , parable PSA 049 004 I will incline <05186 +natah > mine ear <00241 +>ozen > to a {parable} <04912 +mashal > : I will open <06605 +pathach > my dark <02420 +chiydah > saying <02420 +chiydah > upon the harp <03658 +kinnowr > . parable PSA 078 002 I will open <06605 +pathach > my mouth <06310 +peh > in a {parable} <04912 +mashal > : I will utter <05042 +naba< > dark <02420 +chiydah > sayings <02420 +chiydah > of old <06924 +qedem > : parable PRO 026 007 The legs <07785 +showq > of the lame <06455 +picceach > are not equal <01809 +dalal > : so [ is ] a {parable} <04912 +mashal > in the mouth <06310 +peh > of fools <03684 +k@ciyl > . parable PRO 026 009 [ As ] a thorn <02336 +chowach > goeth <05927 + up into the hand <03027 +yad > of a drunkard <07910 +shikkowr > , so [ is ] a {parable} <04912 +mashal > in the mouth <06310 +peh > of fools <03684 +k@ciyl > . parable EZE 017 002 Son <01121 +ben > of man <00120 +>adam > , put <02330 +chuw d > forth <02330 +chuw d > a riddle <02420 +chiydah > , and speak <04911 +mashal > a {parable} <04912 +mashal > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; parable EZE 024 003 And utter <04911 +mashal > a {parable} <04912 +mashal > unto the rebellious <04805 +m@riy > house <01004 +bayith > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Set <08239 +shaphath > on a pot <05518 +ciyr > , set <08239 +shaphath > [ it ] on , and also <01571 +gam > pour <03332 +yatsaq > water <04325 +mayim > into it : parable MIC 002 004 In that day <03117 +yowm > shall [ one ] take <05375 +nasa> > up a {parable} <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [ and ] say <00559 +>amar > , We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 + : how <00349 +>eyk > hath he removed <04185 +muwsh > [ it ] from me ! turning <07725 +shuw b > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > . parable HAB 002 006 Shall not all <03605 +kol > these <00428 +>el - leh > take <05375 +nasa> > up a {parable} <04912 +mashal > against <05921 + him , and a taunting <04426 +m@liytsah > proverb <02420 +chiydah > against him , and say <00559 +>amar > , Woe <01945 +howy > to him that increaseth <07235 +rabah > [ that which is ] not his ! how <05704 + long <05704 + ? and to him that ladeth <03515 +kabed > himself with thick clay <05671 + ! parable MAT 013 018 Hear <0191 -akouo -> ye therefore <3767 -oun -> the {parable} <3850 -parabole -> of the sower <4687 -speiro -> . parable MAT 013 024 . Another <0243 -allos -> {parable} <3850 - parabole -> put <3908 -paratithemi -> he forth <3908 - paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is likened <3666 - homoioo -> unto a man <0444 - anthropos -> which sowed <4687 - speiro -> good <2570 -kalos -> seed <4690 -sperma -> in his field <0068 - agros -> : parable MAT 013 031 Another <0243 -allos -> {parable} <3850 - parabole -> put <3908 -paratithemi ->

he forth <3908 - paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 - homoios -> to a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , which <3739 -hos -> a man <0444 -anthropos -> took <2983 -lambano -> , and sowed <4687 -speiro -> in his field <0068 -agros -> : parable MAT013 033 Another <0243 -allos -> {parable} <3850 - parabole -> spake <2980 -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 - homoios -> unto leaven <2219 -zume -> , which <3739 -hos -> a woman <1135 -gune -> took <2983 -lambano -> , and hid <1470 - ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 - holos -> was leavened <2220 -zumoo -> . parable MAT013 034 All <3956 -pas -> these <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude <3793 -ochlos -> in parables <3850 -parabole -> ; and without <5565 -choris -> a {parable} <3850 -parabole -> spake <2980 -laleo -> he not unto them : parable MAT013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863 -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo -> unto us the {parable} <3850 -parabole -> of the tares <2215 -zizanion -> of the field <0068 -agros -> . parable MAT015 015 Then <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Declare <5419 -phrazo -> unto us this <5026 -taute -> {parable} <3850 -parabole -> . parable MAT021 033 . Hear <0191 -akouo -> another <0243 -allos -> {parable} <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 -oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736 -> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> : parable MAT024 032 . Now <1161 -de -> learn <3129 -manthano -> a {parable} <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <1451 -eggus -> : parable MAR 004 010 And when <3753 -hote -> he was alone <2651 -katamonas -> , they that were about <4012 -peri -> him with the twelve <1427 -dodeka -> asked <2065 -erotao -> of him the {parable} <3850 -parabole -> . parable MAR 004 013 And he said <3004 -lego -> unto them , Know <1492 -eido -> ye not this <5026 -taute -> {parable} <3850 - parabole -> ? and how <4459 -pos -> then will ye know <1097 -ginosko -> all <3956 -pas -> parables <3850 -parabole -> ? parable MAR 004 034 But without <5565 -choris -> a {parable} <3850 -parabole -> spake <2980 -laleo -> he not unto them : and when they were alone <2398 -idios -> , he expounded <1956 -epiluo -> all <3956 -pas -> things to his disciples <3101 - mathetes -> . parable MAR 007 017 And when <3753 -hote -> he was entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> from the people <3793 -ochlos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him concerning <4012 -peri -> the {parable} <3850 -parabole -> . parable MAR 012 012 And they sought <2212 -zeteo -> to lay hold <2902 -krateo -> on him , but feared <5399 -phobeo -> the people <3793 -ochlos -> : for they knew <1097 -ginosko -> that he had spoken <2036 -epo -> the {parable} <3850 -parabole -> against <4314 -pros -> them : and they left <0863 -aphiemi -> him , and went <0565 -aperchomai -> their way . parable MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a {parable} <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> : parable LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a {parable} 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me ( ge ) - otherwise 1490 -ei de me ( ge ) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [ taken ] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - . parable LUK 006 039 And he spake 2036 -epo - a {parable} 3850 -parabole - unto them , Can 1410 -dunamai - the blind 5185 - tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both LUK 0297 -amphoterous - fall 4098 -pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ? parable LUK 008 004 . And when much 4183 -polus - people 3793 - ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 -polis - , he spake 2036 -epo - by a {parable} 3850 -parabole - : parable LUK 008 009 And his disciples 3101 -mathetes - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - might this 3778 -houtos - {parable} 3850 -parabole - be ? parable LUK 008 011 Now 1161 -de - the {parable} 3850 -parabole - is this 3778 -houtos - : The seed 4703 -sporos - is the word 3056 -logos - of God 2316 -theos - . parable LUK 012 016 And he

spake 2036 -epo - a {parable} 3850 - parabole - unto them , saying 3004 -lego - , The ground 5561 - chora - of a certain 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - brought 2164 -euphoreo - forth 2164 - euphoreo - plentifully 2164 -euphoreo - : parable LUK 012 041 . Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou this 5026 -taute - {parable} 3850 -parabole - unto us , or 2228 -e - even 2532 -kai - to all 3956 -pas - ? parable LUK 013 006 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - {parable} 3850 -parabole - ; A certain 5100 -tis - [ man ] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 - karpos - thereon LUK 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - . parable LUK 014 007 . And he put 3004 -lego - forth 3004 -lego - a {parable} 3850 -parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he marked 1907 -epecho - how 4459 - pos - they chose 1586 -eklegomai - out the chief 4411 - protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them , parable LUK 015 003 And he spake 2036 -epo - this 5026 -taute - {parable} 3850 -parabole - unto them , saying 3004 -lego - , parable LUK 018 001 . And he spake 3004 -lego - a {parable} 3850 -parabole - unto them [ to this 3588 -ho - end ] , that men ought 1163 -dei - always 3842 -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 -ekkakeo - ; parable LUK 018 009 . And he spake 2036 -epo - this 5026 -taute - {parable} 3850 -parabole - unto certain 5100 -tis - which 3588 - ho - trusted 3982 -peitho - in themselves 1438 -heautou - that they were righteous 1342 -dikaios - , and despised 1848 - exoutheneo - others 3062 -loipoy - : parable LUK 019 011 . And as they heard LUK 0191 - akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a {parable} 3850 -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom LUK 0932 - basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear LUK 0398 -anaphaino - . parable LUK 020 009 . Then 1161 -de - began LUK 0756 - archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 - taute - {parable} 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 - ekdidomi - to husbandmen 1092 -georgos - , and went 0589 - apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - . parable LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - {parable} 3850 -parabole - against 4314 -pros - them . parable LUK 021 029 . And he spake 2036 -epo - to them a {parable} 3850 -parabole - ; Behold 1492 -eido - the fig 4808 - suke - tree 4808 -suke - , and all 3956 -pas - the trees 1186 - dendron - ; parable JOH 010 006 This {parable} <3942 - paroimia -> spake <2036 -epo -> Jesus <2424 -Iesous -> unto them : but they understood <1097 -ginosko -> not what <5101 -tis -> things they were which <3739 -hos -> he spake <2980 -laleo -> unto them .

another parable put he forth unto them another parable put he forth unto them another parable spake he unto them he had spoken this parable against them he spake this parable unto certain which trusted he spake this parable unto them parable against him parable against them parable against you parable is this parable spake he not unto them parable spake he not unto them parable unto parable unto parable unto them parable unto them parable unto them parable unto them speakest thou this parable unto us this parable spake jesus unto them took up his parable what might this parable be

comparable Lam\_04\_02/^(comparable /to fine gold , how are they esteemed as earthen pitchers , the work of the hands of the potter ! parable Luk\_13\_06/\$ (parable /A certain man had a fig tree planted in his vineyard ; and he came and sought fruit thereon , and found none . parable Luk\_20\_09/\$ (parable /A certain man planted a vineyard , and let it forth to husbandmen , and went into a far country for a long time . parable Hab\_02\_06/^(parable /against him , and a taunting proverb against him , and say , Woe to him that increaseth that which is not his ! how long ? and to him that ladeth himself with thick clay ! parable Luk\_20\_19/\$ (parable /against them . parable Mar\_12\_12/\$ (parable /against them : and they left him , and went their way . parable Mic\_02\_04/^(parable /against you , and lament with a doleful lamentation , and say , We be utterly spoiled : he hath changed the portion of my people : how hath he removed it from me ! turning away he hath divided our fields . parable Mar\_04\_13/\$ (parable /and how then will ye know all parables ? parable Job\_29\_01/^(parable /and said , parable Job\_27\_01/^(parable /and said , parable Num\_24\_23/^(parable /and said , Alas , who shall live when God doeth this ! parable Num\_24\_20/^(parable /and said , Amalek was the first of the nations ; but his latter end shall be that he perish for ever . parable Num\_24\_03/^(parable /and said , Balaam the son of Beor hath said , and the man whose eyes are open hath said : parable Num\_24\_15/^(parable /and said , Balaam the son of Beor hath said , and the man whose eyes are open hath said : parable Num\_23\_07/^(parable /and said , Balak the king of Moab hath brought me from Aram , out of the mountains of the east , saying , Come , curse me Jacob , and come , defy Israel . parable Num\_23\_18/^(parable /and said , Rise up , Balak , and hear : hearken unto me , thou son of Zippor : parable Num\_24\_21/^(parable /and said , Strong is thy dwellingplace , and thou puttest thy nest in a rock . parable Luk\_08\_09/\$ (parable /be ? parable Luk\_19\_11/\$ (parable /because he was nigh to Jerusalem , and because they thought that the kingdom of God should immediately appear . parable Luk\_21\_29/\$ (parable /Behold the fig tree , and all the trees ; parable Psa\_49\_04/^(parable /I will open my dark saying upon the harp . parable Psa\_78\_02/^(parable /I will utter dark sayings of old : parable Pro\_26\_09/^(parable /in the mouth of fools . parable Pro\_26\_07/^(parable /in the mouth of fools . parable Luk\_08\_11/\$ (parable /is this : The seed is the word of God . parable Mar\_13\_28/\$ (parable /of the fig tree ; When her branch is yet tender , and putteth forth leaves , ye know that summer is near : parable Mat\_24\_32/\$ (parable /of the fig tree ; When his branch is yet tender , and putteth forth leaves , ye know that summer is nigh : parable Mat\_13\_18/\$ (parable /of the sower . parable Mat\_13\_36/\$ (parable /of the tares of the field . parable Mat\_13\_31/\$ (parable /put he forth unto them , saying , The kingdom of heaven is like to a grain of mustard seed , which a man took , and sowed in his field : parable Mat\_13\_24/\$ (parable /put he forth unto them , saying , The kingdom of heaven is likened unto a man which sowed good seed in his field : parable Mat\_13\_34/\$ (parable /spake he not unto them : parable Mar\_04\_34/\$ (parable /spake he not unto them : and when they were alone , he expounded all things to his disciples . parable Mat\_13\_33/\$ (parable /spake he unto them ; The kingdom of heaven is like unto leaven , which a woman took , and hid in three measures of meal , till the whole was leavened . parable Joh\_10\_06/\$ (parable /spake Jesus unto them : but they understood not what things they were which he spake unto them . parable Mat\_21\_33/\$ (parable /There was a certain householder , which planted a vineyard , and hedged it round about , and digged a winepress in it , and built a tower , and let it out to husbandmen , and went into a far country : parable Luk\_14\_07/\$ (parable /to those which were bidden , when he marked how they chose out the chief rooms ; saying unto them , parable Luk\_18\_09/\$ (parable /unto certain which trusted in themselves that they were righteous , and despised others : parable Eze\_17\_02/^(parable /unto the house of Israel ; parable Eze\_24\_03/^(parable /unto the rebellious house , and say unto them , Thus saith the Lord GOD ; Set on a pot , set it on , and also pour water into it : parable Luk\_06\_39/\$ (parable /unto them . Can the blind lead the blind ? shall they not both fall into the ditch ? parable Luk\_15\_03/\$ (parable /unto them , saying , parable Luk\_12\_16/\$ (parable /unto them , saying , The ground of a certain rich man brought forth plentifully : parable Luk\_05\_36/\$ (parable /unto them ; No man putteth a piece of a new garment upon an old ; if otherwise , then both the new maketh a rent , and the piece that was taken out of the new agreeth not with the old . parable Luk\_18\_01/\$ (parable /unto them to this end , that men ought always to pray , and not to faint ; parable Luk\_12\_41/\$ (parable /unto us , or even to all ? parables Mar\_12\_01/\$ (parables /A certain man planted a vineyard , and set an hedge about it , and digged a place for the winefat , and built a tower , and let it out to husbandmen , and went into a far country . parables Mat\_22\_01/\$ (parables /and said , parables Mar\_04\_02/\$ (parables /and said unto them in his doctrine , parables Mat\_13\_34/\$ (parables /and without a parable spake he not unto them : parables Mat\_13\_13/\$ (parables /because they seeing see not ; and hearing they hear not , neither do they understand . parables Mat\_13\_53/\$ (parables /he departed thence . parables Mar\_03\_23/\$ (parables /How can Satan cast out Satan ? parables Mat\_13\_35/\$ (parables /I will utter things which have been kept secret from the foundation of the world . parables Mat\_13\_03/\$ (parables /saying , Behold , a sower went forth to sow ; parables Mar\_04\_33/\$ (parables /spake he the word unto them , as they were able to hear it . parables Luk\_08\_10/\$ (parables /that seeing they might not see , and hearing they might not understand . parables Mat\_21\_45/\$ (parables /they perceived that he spake of them .

comparable 1 \*



- comparable , 5577 , \* parable , 3850 , 3942 , - parable , 4912 ,

parable And he took up his {parable}, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel. parable And he took up his {parable}, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor: parable And he took up his {parable}, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: parable And he took up his {parable}, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: parable And when he looked on Amalek, he took up his {parable}, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever. parable And he looked on the Kenites, and took up his {parable}, and said, Strong is thy dwellingplace, and thou putteth thy nest in a rock. parable And he took up his {parable}, and said, Alas, who shall live when God doeth this! parable Moreover Job continued his {parable}, and said, parable Moreover Job continued his {parable}, and said, parable I will incline mine ear to a {parable}; I will open my dark saying upon the harp. parable I will open my mouth in a {parable}; I will utter dark sayings of old: parable The legs of the lame are not equal: so [is] a {parable} in the mouth of fools. parable As] a thorn goeth up into the hand of a drunkard, so [is] a {parable} in the mouth of fools. parable Son of man, put forth a riddle, and speak a {parable} unto the house of Israel; parable And utter a {parable} unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it: parable In that day shall [one] take up a {parable} against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields. parable Shall not all these take up a {parable} against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay! parable Hear ye therefore the {parable} of the sower. parable Another {parable} put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: parable Another {parable} put he forth unto them, saying, The kingdom of heaven is like unto a grain of mustard seed, which a man took, and sowed in his field: parable Another {parable} spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. parable All these things spake Jesus unto the multitude in parables; and without a {parable} spake he not unto them: parable Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the {parable} of the tares of the field. parable Then answered Peter and said unto him, Declare unto us this {parable}. parable Hear another {parable}: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: parable Now learn a {parable} of the fig tree: When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh: parable And when he was alone, they that were about him with the twelve asked of him the {parable}. parable And he said unto them, Know ye not this {parable}? and how then will ye know all parables? parable But without a {parable} spake he not unto them: and when they were alone, he expounded all things to his disciples. parable And when he was entered into the house from the people, his disciples asked him concerning the {parable}. parable And they sought to lay hold on him, but feared the people: for they knew that he had spoken the {parable} against them: and they left him, and went their way. parable Now learn a {parable} of the fig tree: When her branch is yet tender, and putteth forth leaves, ye know that summer is near: parable And he spake also a {parable} unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken] out of the new agreeth not with the old. parable And he spake a {parable} unto them, Can the blind lead the blind? shall they not both fall into the ditch? parable And when much people were gathered together, and were come to him out of every city, he spake by a {parable}: parable And his disciples asked him, saying, What might this {parable} be? parable Now the {parable} is this: The seed is the word of God. parable And he spake a {parable} unto them, saying, The ground of a certain rich man brought forth plentifully: parable Then Peter said unto him, Lord, speakest thou this {parable} unto us, or even to all? parable He spake also this {parable}; A certain man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. parable And he put forth a {parable} to those which were bidden, when he marked how they chose out the chief rooms; saying unto them, parable And he spake this {parable} unto them, saying, parable And he spake a {parable} unto them to this end], that men ought always to pray, and not to faint: parable And he spake this {parable} unto certain which trusted in themselves that they were righteous, and despised others: parable And as they heard these things, he added and spake a {parable}, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear. parable Then began he to speak to the people this {parable}; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. parable And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this {parable} against them. parable And he spake to them a {parable}; Behold the fig tree, and all the trees; parable This {parable} spake Jesus unto them: but they understood not what things they were which he spake unto them.