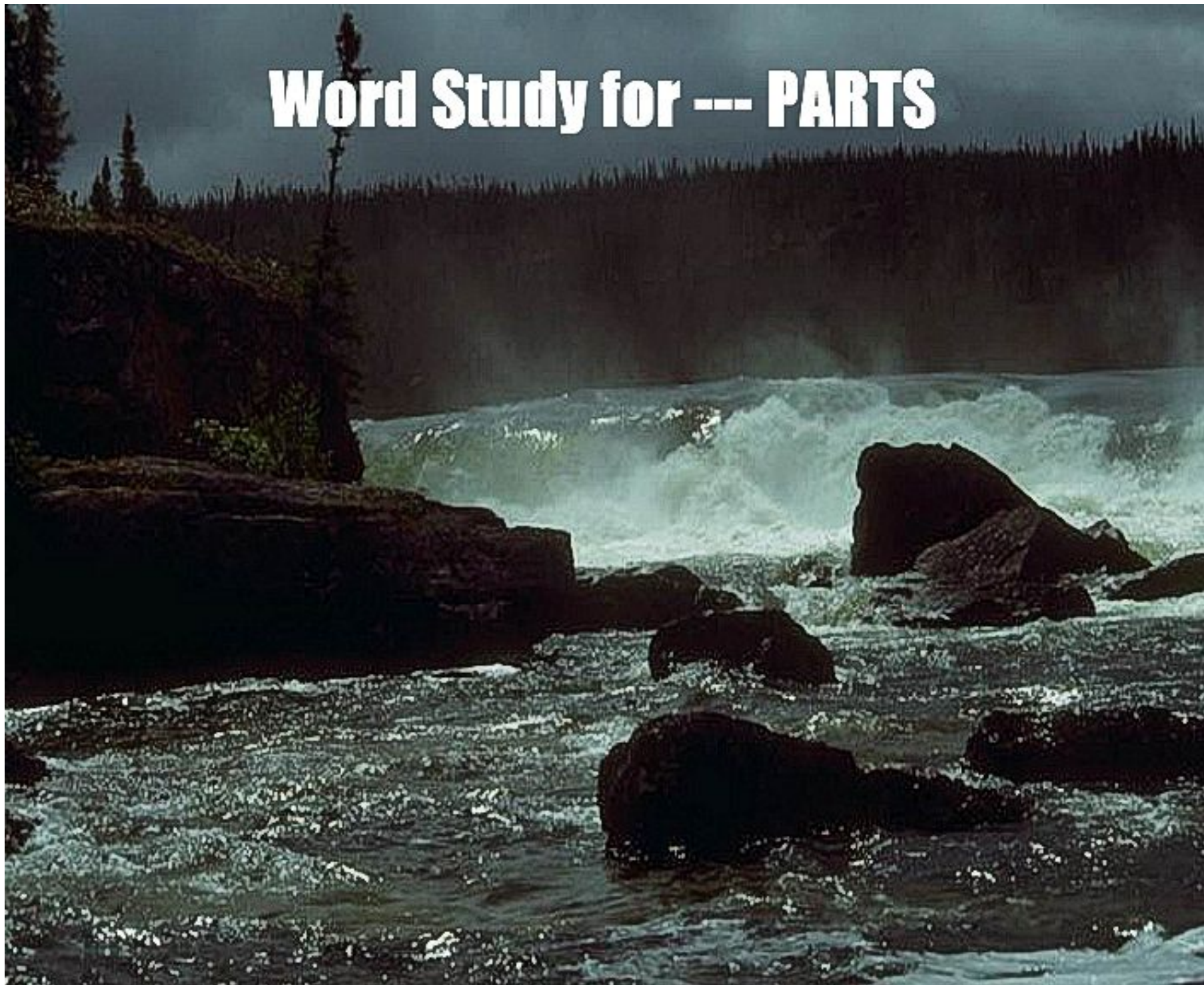


# Word Study for --- PARTS



# **KJV Bible Word Studies for PARTS**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

beyond 1900 # epekeina {ep-ek'-i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- {beyond}.

parts 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X {parts}, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

parts 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- half, middle, mid[-night], midst, part, two {parts}.

parts 2910 ## tuwchah {too-khaw'}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- inward {parts}.

parts 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, {parts}, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

parts 7038 ## qalat {kaw-lat'}; a primitive root; to maim: -- lacking in his {parts}.

parts 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, -fold, {parts}, years old).

parts 8368 ## sathar {saw-thar'}; a primitive root; to break out (as an eruption): -- have in [one's] secret {parts}.

parts 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low ({parts}, -er, -er parts, -est), nether (part).

parts 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (parts, -er, -er {parts}, -est), nether (part).

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

parts 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing ] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no ] thing , oracle , X ought , X (parts) , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness ] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever ] , + wherewith , which , word , work .

parts 02167 ## zamar {zaw-mar'} ; a primitive root [perhaps ident . with 02168 through the idea of striking with the fingers ] ; properly , to touch the strings or {parts} of a musical instrument , i . e . play upon it ; to make music , accompanied by the voice ; hence to celebrate in song and music : -- give praise , sing forth praises , psalms .

parts 02677 ## chetsiy {khay-tsee'} ; from 02673 ; the half or middle : -- half , middle , mid [-night ] , midst , part , two {parts} .

parts 02910 ## tuwchah {too-khaw'} ; from 02909 (or 02902) in the sense of overlaying ; (in the plural only) the kidneys (as being covered) ; hence (figuratively) the inmost thought : -- inward {parts} .

parts 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc . ] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows ] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves -y work ] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , {parts} , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

parts 03409 ## yarek {yaw-rake'} ; from an unused root meaning to be soft ; the thigh (from its fleshy softness) ; by euphem . the generative {parts} ; figuratively , a shank , flank , side : -- X body , loins , shaft , side , thigh .

parts 04370 ## miknac {mik-nawce'} ; from 03647 in the sense of hiding ; (only in dual) drawers (from concealing the private {parts}) : -- breeches .

parts 07038 ## qalat {kaw-lat'} ; a primitive root ; to maim : -- lacking in his {parts} .

parts 08027 ## shalash {shaw-lash'} ; a primitive root perhaps originally to intensify , i . e . treble ; but apparently used only as denominative from 07969 , to be (causatively , make) triplicate (by restoration , in portions , strands , days or years) : -- do the third time , (divide into , stay) three (days , -fold , {parts} , years old) .

parts 08368 ## sathar {saw-thar'} ; a primitive root ; to break out (as an eruption) : -- have in [one's ] secret {parts} .

parts 08482 ## tachtiy {takh-tee'} ; from 08478 ; lowermost ; as noun (feminine plural) the depths (figuratively , a pit , the womb) : -- low ({parts} , -er , -er parts , -est) , nether (part) .

parts 0609 - apokopto {ap-ok-op'-to} ; from 0575 and 2875 ; to amputate ; reflexively (by irony) to mutilate (the privy {parts}) : -- cut off . Compare 2699 .

parts 1900 - epekeina {ep-ek'-i-nah} ; from 1909 and (the accusative case plural neuter of) 1565 ; upon those {parts} of , i.e. on the further side of : -- beyond .

parts 2250 - hemera {hay-mer'-ah} ; feminine (with 5610 implied) of a derivative of hemai (to sit) ; akin to the base of 1476) meaning tame , i.e. gentle ; day , i.e. (literally) the time space between dawn and dark , or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the {parts} of both extremes) ; figuratively , a period (always defined more or less clearly by the context) : -- age , + alway , (mid-)day (by day , [-ly]) , + for ever , judgment , (day) time , while , years .

parts 3444 - morphe {mor-fay'} ; perhaps from the base of 3313 (through the idea of adjustment of {parts}) ; shape ; figuratively , nature : -- form .

parts 4235 - praios {prah'-os} ; a form of 4239 , used in certain {parts} ; gentle , i.e. humble : -- meek .

parts 4486 - rhegni (hrayg'-noo-mee) ; or rhesso {hrace'-so} ; both prolonged forms of rheko (which appears only in certain forms , and is itself probably a strengthened form of agnumi [see in 2608]) ; to " break " , " wreck " or " crack " , i.e. (especially) to sunder (by separation of the {parts}) ; 2608 being its intensive [with the preposition in composition] , and 2352 a shattering to minute fragments ; but not a reduction to the constituent particles , like 3089) or disrupt , lacerate ; by implication , to convulse (with spasms) ; figuratively , to give vent to joyful emotions : -- break (forth) , burst , rend , tear .

parts 5238 - huperekeina {hoop-er-ek'-i-nah} ; from 5228 and the neuter plural of 1565 ; above those {parts} , i.e. still farther : -- beyond .

Partsite 06558 ## Partsiy {par-tsee'} ; patronymically from 06557 ; a {Partsite} (collectively) or descendants of Perets : -- Pharzites .

Partsiy 06558 ## {Partsiy} {par-tsee'} ; patronymically from 06557 ; a Partsite (collectively) or descendants of Perets : -- Pharzites .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

**0264** + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- hamartano {ham-ar-tan'-o}; perhaps from 0001 + Alpha (as a negative particle) and the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass .

**0430** + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/- anechomai {an-ekh'-om-ah-ee}; middle voice from 0303 + each + every + apiece + through +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they

might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i . e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0472 + fast + Holding + support + else he will hold +/ . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0508 + room + upper +/ . anogeon {an-ogue'-eh-on}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth

+ the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- ; above the ground, i . e . (properly) the second floor of a building; used for a dome or a balcony on the upper story: --upper room .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/- .  
apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +

**But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or figuratively): --be, have, receive .**

**0809 + and our uncomely + but for you it is safe +/- . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (in the sense of its congener 4976 + in fashion + it for the fashion +/- ); properly, shapeless, i . e . (figuratively) inelegant: --uncomely .**

**1056 + Galilee + in Galilee + of Galilee + and Galilee + from Galilee + out of Galilee + up from Galilee + him from Galilee + still in Galilee + he was in Galilee + estates of Galilee + for out of Galilee + the parts of Galilee + with him from Galilee + of people from Galilee + up with him from Galilee +/- . Galilaia {gal-il-ah'-yah}; of Hebrew origin [ 1551 + tarry + waited + waiteth + waiting + expecting + For he looked +**



unto me for I look +/ ]; Galiloea (i.e. the heathen circle), a region of Palestine: --Galilee .

1057 + Galilaeans + the Galilaeans + were a Galilaeon + him of the Galilaeans + was with him for he is a Galilaeon + one of them for thou art a Galilaeon +/ . Galilaios {gal-ee-lah'-yos}; from 1056 + Galilee + in Galilee + of Galilee + and Galilee + from Galilee + out of Galilee + up from Galilee + him from Galilee + still in Galilee + he was in Galilee + estates of Galilee + for out of Galilee + the parts of Galilee + with him from Galilee + of people from Galilee + up with him from Galilee +/ ; Galilean or belonging to Galilea: -- Galilean, of Galilee .

1069 + neighbours + and neighbours + The neighbours + and her neighbours +/ . geiton {ghi'-tone}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ; a neighbour (as adjoining one's ground); by implication, a friend: -- neighbour .

1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/ . georgos {gheh-ore-gos'}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me

for the very works + not with them to the work + but as it were by the works +/ ; a land-worker, i . e .  
farmer: --husbandman .

1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth +  
from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF  
THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of  
the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land +  
not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the  
earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are  
and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of  
the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the  
earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that  
is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in  
the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it  
and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and  
digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress +  
and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for  
the winefat +/ in the earth +/ . ge {ghay}; contracted from a primary word; soil; by extension a region, or  
the solid part or the whole of the terrene globe (including the occupants in each application): --country,  
earth(-ly), ground, land, world .

1758 + to urge + had a quarrel + and be not entangled +/ . enecho {en-ekh'-o}; from 1722 + at + On + on +  
At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at +  
and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against  
+ through + they on + were at + That at + because + up into + between + them on + Through + be about + I  
say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for  
us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on  
+ us through + unto me at + them under + things into + thing among + And through + them before + that  
was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at +  
them through + himself into + they were at + that were at + there was at + which were at + And it was at +  
to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us  
wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou  
among + which is among + he which among + in you through + unto us through + to pass that on + with us  
through + which are among + sake . And be at + unto you through + man that is among + to you that are at  
+ not for him and at + of men we were among + And when they were at + shall it not be among + to them  
who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had  
2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have +  
hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it  
had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had +  
me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have +  
And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the  
next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had +  
he began + Which had + she could + Which had + that have + thee have + as having + We having + thou  
hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they  
took + they have + but having + which hast + which have + which hath + and I must + and he had + As we  
have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And  
he had + not having + But I have + and having + off having + But we had + thou count + and having + For I  
have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have +  
him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may  
have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have +  
he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have +  
And they had + that ye have + they counted + that we have + as they have + him may have + that he hath +  
I might have + He that hath + such as have + and the next + and they had + ye might have + and not using +  
had conceived + thee and have + they that had + man that hath + And she being + of you having + I should  
have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye

shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1836 + after + the next + the morrow + and the day following +/- . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one

having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/ . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i . e . (by implication) practice: --use .

1851 + and principal +/ . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and

on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 +  
 hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192-  
 had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as  
 had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye  
 have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have  
 + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but  
 hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could +  
 that had + they had + he began + Which had + she could + Which had + that have + thee have + as having +  
 We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +  
 Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and  
 he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +  
 parts have + And he had + not having + But I have + and having + off having + But we had + thou count +  
 and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue  
 hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +  
 them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And  
 to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant  
 had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may  
 have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might  
 have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of  
 you having + I should have + he which hath + For thou hast + things having + we might have + and they  
 have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +  
 myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not  
 that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that  
 have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him  
 having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I  
 may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +  
 to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may  
 have + that he may have + to him that hath + unto them I have + that we may have + And when they had +  
 ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto  
 them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were  
 diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which  
 he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one  
 having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may  
 be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they  
 might have + with them they could + thou not that I have + them as one that had + and the day following +  
 be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from  
 him that hath + But that which ye have + unto them He that hath + which are with him have + But  
 forasmuch as he had + him that they might have + and that they might have + to me that ye might have +  
 those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not  
 had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and  
 things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1900 + beyond +/ . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at  
 + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before  
 + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on +  
 that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because  
 + up into + through + and over + are over + the time + him over + is above + touching + us and on + the  
 space + And above + for under + for under + is against + but toward + but before + up against + And beside  
 + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through  
 + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space +  
 out as against + was throughout + unto them over + and not before + out as against + that was about + had  
 the charge + and that before + divided against + that were under + and he anointed + me is with me on +  
 not on things on + in and out among + And when he was at + Let him which is on + to pass in the days +  
 that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this +  
 those + the same + of those + The same + in those + In those + the other + are those + But those + that same

+ sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + / ; upon those parts of, i . e . on the further side of: --beyond .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked + / . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which

ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/-) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/- . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- ; worldly (physically or morally): --earthly, in earth, terrestrial .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/- . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have +

he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/. eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to



him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the

**Son hath + things of you and things that accompany +/ . echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .**

**2272 + and quiet + and peaceable +/ . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/ and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i . e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .**

**2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/ . Ioudaia {ee-oo-dah'-yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew**

+ The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ implied); the Judaeian land (i . e . Judaea), a region of Palestine: --Judaea .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto

them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him

having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2825 + bed + beds + parts + a bed + in a bed + up thy bed + the regions + upon the bed + in the regions + vessels and of tables +/ . kline {klee'-nay}; from 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; a couch (for sleep, sickness, sitting or eating): --bed, table .

2826 + up thy couch + with his couch +/ . klinidion {klin-id'-ee-on}; neuter of a presumed derivative of 2825 + bed + beds + parts + a bed + in a bed + up thy bed + the regions + upon the bed + in the regions + vessels and of tables +/ ; a pallet or little couch: --bed .

3202 + complainers +/ . mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 + find fault + they found fault + For finding fault +/ and moira (fate; akin to the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ); blaming fate, i . e . querulous (discontented): --complainer .

3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ . merizo {mer-id'-zo}; from 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; to part, i . e . (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: --deal, be difference between, distribute, divide, give participle

3310 + part + of that part + to be partakers +/ . meris {mer-ec'e'}; feminine of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; a portion, i . e . province, share or (abstractly) participation: --part (X -akers) .

3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ . meros {mer'-os}; from an obsolete but more primary form of meiomai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): --behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what) .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/. metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3444 + form + in the form + upon him the form +/ . morphe {mor-fay'}; perhaps from the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ (through the idea of adjustment of parts); shape; figuratively, nature: --form .

3562 + discreetly +/ . nouchos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563

+ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; in a mind-having way, i . e . prudently: --discreetly .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath +

lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +



them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not

that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +

to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4123 + covetous + with the covetous +/ . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have +

and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4181 + who at sundry +/ . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4284 + are we better +/ . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +

them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i . e . (figuratively) to excel: --be better .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which

**hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind ( 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i . e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .**

**4465 + the serjeants + And the serjeants +/- . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto**

thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner): --serjeant .

4910 + when they feast + while they feast +/- . suneuocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me

ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/- sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4975 + almost + And almost + but almost +/- . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me



have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i . e . nearly: --almost . \*\*\* . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we

might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may

be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i . e . (by implication) external condition: -- fashion .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i . e . (by implication) a "school" (as vacation from physical employment): --school .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding +

them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above  
 + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 2192 + hath 2192- hath  
 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +  
 Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye  
 had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as  
 have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We  
 have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath  
 + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that  
 had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We  
 having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +  
 Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and  
 he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +  
 parts have + And he had + not having + But I have + and having + off having + But we had + thou count +  
 and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue  
 hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +  
 them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And  
 to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant  
 had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may  
 have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might  
 have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of  
 you having + I should have + he which hath + For thou hast + things having + we might have + and they  
 have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +  
 myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not  
 that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that  
 have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him  
 having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I  
 may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +  
 to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may  
 have + that he may have + to him that hath + unto them I have + that we may have + And when they had +  
 ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto  
 them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were  
 diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which  
 he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one  
 having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may  
 be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they  
 might have + with them they could + thou not that I have + them as one that had + and the day following +  
 be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from  
 him that hath + But that which ye have + unto them He that hath + which are with him have + But  
 forasmuch as he had + him that they might have + and that they might have + to me that ye might have +  
 those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not  
 had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and  
 things that accompany +/- ; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or  
 neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5254 + suffering +/- . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it  
 under + but under + are under + were under + to be under + But is under + as are under + things under +  
 which is under + ye are not under + we are not under + them that are under + them that were under + to  
 them that are under + out of the one part under + unto the other part under + over you for ye are not under  
 +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192-  
 he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he  
 had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him  
 had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have  
 + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may  
 have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear +  
 and have + he could + that had + they had + he began + Which had + she could + Which had + that have +

thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i . e . endure with patience: -- suffer .

**Root Words and their word stems. This helps you see all related words in the English.**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

parts 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X {parts}, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

parts 2677 -- chetsiy -- half, middle, mid[-night], midst, part, two {parts}.

parts 2910 -- tuwchah -- inward {parts}.

parts 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order,ordinance, X our, {parts}, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

parts 7038 qalat -- -- lacking in his {parts}.

parts 8027 -- shalash -- do the third time, (divide into, stay) three (days, -fold,{parts}, years old).

parts 8368 -- sathar -- have in [one's] secret {parts}.

parts 8482 -- tachtiy -- low (parts, -er, -er {parts}, -est), nether (part).

parts 8482 -- tachtiy -- low ({parts}, -er, -er parts, -est), nether (part).

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

parts 3313 meros \* {parts} , {3313 meros } ,



# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- parts , 0905 , 1335 , 1506 , 1697 , 2506 , 2677 , 3027 , 3411 , 5409 , 6310 , 7098 ,

\* parts , 3313 ,

## **English Synonyms with Greek Strong's Number.**

parts - 3313 behalf, coasts, course, craft, part, particular, particularly, {parts}, portion, respect, side,

## **eBibleSoftware Engineering**

### **Web Suite of Bible Study Tools**

**Explore all the new ways to study and using  
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

#### **English Concordance to the KJV Bible.**

parts , GEN\_47\_24,

parts , EXO\_33\_23,

parts , LEV\_01\_08 , LEV\_22\_23,

parts , NUM\_10\_05 , NUM\_11\_01 , NUM\_31\_27,

parts , DEU\_19\_03 , DEU\_30\_04 ,

parts , JOS\_18\_05 , JOS\_18\_06 , JOS\_18\_09 ,

parts , 1SA\_05\_09 ,

parts , 2SA\_19\_43,

parts , 1KI\_06\_38 , 1KI\_07\_25 , 1KI\_16\_21,

parts , 2KI\_11\_07 ,

parts , 2CH\_04\_04 ,

parts , NEH\_11\_01 ,

parts , JOB\_26\_14 , JOB\_38\_36 , JOB\_41\_12,

parts , PSA\_02\_08 , PSA\_51\_06 , PSA\_63\_09 , PSA\_65\_08 , PSA\_78\_66 , PSA\_136\_13 , PSA\_139\_09 ,  
PSA\_139\_15,

parts , PRO\_18\_08 , PRO\_20\_27 , PRO\_20\_30 , PRO\_26\_22,

parts , ISA\_03\_17 , ISA\_16\_11 , ISA\_44\_23,

parts , JER\_31\_33 , JER\_34\_18 , JER\_34\_19,

parts , EZE\_26\_20 , EZE\_31\_14 , EZE\_31\_16 , EZE\_31\_18 , EZE\_32\_18 , EZE\_32\_24 , EZE\_37\_11 ,  
EZE\_38\_15 , EZE\_39\_02 , EZE\_48\_08 ,

parts , ZEC\_13\_08 ,

parts , MAT\_02\_22 , MAT\_12\_42,

parts , MAR\_08\_10,

parts , LUK\_11\_31,

parts , JOH\_19\_23,

parts , ACT\_02\_10 , ACT\_20\_02 ,

parts , ROM\_15\_23,

parts , 1CO\_12\_23 , 1CO\_12\_24,

parts , EPH\_04\_09 ,

parts , REV\_16\_19,

## **BibleSoftware Web Suite of Links:**

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

[eBible-Studies.com](#)

[eBibleBibles.com](#)

[eBibleBooks.com](#)

[eBibleConcordances.com](#)

[eBibleDevotionals.com](#)

[eBibleDictionary.com](#)

[eBibleGreek.com](#)

[eBibleHebrew.com](#)

[eBibleLanguages.com](#)

[eBiblePhrases.com](#)

[eBiblePictures.com](#)

[eBibleReferences.com](#)

[eBibleSales.com](#)

[eBibleSearch.com](#)

[eBibleSoftware.com](http://eBibleSoftware.com)  
[eBibleSynonyms.com](http://eBibleSynonyms.com)  
[eBibleVerses.com](http://eBibleVerses.com)  
[eBibleWords.com](http://eBibleWords.com)  
[eWorldTtreasures.com](http://eWorldTtreasures.com)  
[GreekBiblestudies.com](http://GreekBiblestudies.com)  
[HebrewBibleStudies.com](http://HebrewBibleStudies.com)  
[InternetStudyBible.com](http://InternetStudyBible.com)

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up. Your help will benefit the others who visit this site.*

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](http://eBibleSoftware.com) Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)  
1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

# One Word English Phrase Index to the KJV Bible.

parts 1Co\_12\_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

parts 1Co\_12\_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

parts 1Ki\_06\_38 # And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

parts 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

parts 1Ki\_16\_21 # Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

parts 1Sa\_05\_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

parts 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

parts 2Ki\_11\_07 # And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

parts 2Sa\_19\_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

parts Act\_02\_10 # Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

parts Act\_20\_02 # And when he had gone over those parts, and had given them much exhortation, he came into Greece,

parts Deu\_19\_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

parts Deu\_30\_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

parts Eph\_04\_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

parts Exo\_33\_23 # And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

parts Eze\_26\_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

parts Eze\_31\_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

parts Eze\_31\_16 # I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

parts Eze\_31\_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

parts Eze\_32\_18 # Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

parts Eze\_32\_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

parts Eze\_37\_11 # Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

parts Eze\_38\_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

parts Eze\_39\_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

parts Eze\_48\_08 # And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

parts Gen\_47\_24 # And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

parts Isa\_03\_17 # Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

parts Isa\_16\_11 # Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

parts Isa\_44\_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

parts Jer\_31\_33 # But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

parts Jer\_34\_18 # And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof.

parts Jer\_34\_19 # The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

parts Job\_26\_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

parts Job\_38\_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

parts Job\_41\_12 # I will not conceal his parts, nor his power, nor his comely proportion.

parts Joh\_19\_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

parts Jos\_18\_05 # And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

parts Jos\_18\_06 # Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.

parts Jos\_18\_09 # And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

parts Lev\_01\_08 # And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

parts Lev\_22\_23 # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

parts Luk\_11\_31 # The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

parts Mar\_08\_10 # And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

parts Mat\_02\_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

parts Mat\_12\_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

parts Neh\_11\_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

parts Num\_10\_05 # When ye blow an alarm, then the camps that lie on the east parts shall go forward.



parts Num\_11\_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

parts Num\_31\_27 # And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

parts Pro\_18\_08 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

parts Pro\_20\_27 # The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.

parts Pro\_20\_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

parts Pro\_26\_22 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

parts Psa\_02\_08 # Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

parts Psa\_136\_13 # To him which divided the Red sea into parts: for his mercy [endureth] for ever:

parts Psa\_139\_09 # [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;

parts Psa\_139\_15 # My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.

parts Psa\_139\_15 # My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.

parts Psa\_51\_06 # Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

parts Psa\_63\_09 # But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.

parts Psa\_65\_08 # They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

parts Psa\_78\_66 # And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

parts Rev\_16\_19 # And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

parts Rom\_15\_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;

parts Zec\_13\_08 # And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.

## **Three Word English Phrase Index to the KJV Bible.**

parts and bring Jos\_18\_06 # Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.

parts and had Act\_20\_02 # And when he had gone over those parts, and had given them much exhortation, he came into Greece,

parts and having Rom\_15\_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;

parts and in Psa\_51\_06 # Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

parts and the Rev\_16\_19 # And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

parts and will Eze\_39\_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

parts and write Jer\_31\_33 # But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

parts are afraid Psa\_65\_08 # They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

parts between them Num\_31\_27 # And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

parts but my Exo\_33\_23 # And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

parts for his Psa\_136\_13 # To him which divided the Red sea into parts: for his mercy [endureth] for ever:

parts for Kirharesh Isa\_16\_11 # Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

parts from the Eze\_48\_08 # And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

parts half of 1Ki\_16\_21 # Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

parts have more 1Co\_12\_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

parts have no 1Co\_12\_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

parts he put Psa\_78\_66 # And he smote his enemies in the hinder parts: he put them to a perpetual

reproach.

parts in a Jos\_18\_09 # And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.

parts in the 2Sa\_19\_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

parts Judah shall Jos\_18\_05 # And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

parts nor his Job\_41\_12 # I will not conceal his parts, nor his power, nor his comely proportion.

parts of all 2Ki\_11\_07 # And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

parts of Dalmanutha Mar\_08\_10 # And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

parts of Galilee Mat\_02\_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

parts of heaven Deu\_30\_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

parts of his Job\_26\_14 # Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

parts of Libya Act\_02\_10 # Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

parts of the Eph\_04\_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

parts of the Eze\_26\_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

parts of the Eze\_31\_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

parts of the Eze\_31\_16 # I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

parts of the Eze\_31\_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

parts of the Eze\_32\_18 # Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

parts of the Eze\_32\_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

parts of the Isa\_44\_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

parts of the Jer\_34\_19 # The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

parts of the Luk\_11\_31 # The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

parts of the Mat\_12\_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

parts of the Num\_11\_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

parts of the Pro\_18\_08 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

parts of the Pro\_20\_27 # The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.

parts of the Pro\_20\_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

parts of the Pro\_26\_22 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

parts of the Psa\_02\_08 # Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

parts of the Psa\_139\_09 # [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;

parts of the Psa\_139\_15 # My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.

parts of the Psa\_139\_15 # My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.

parts of the Psa\_63\_09 # But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.

parts or who Job\_38\_36 # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

parts shall be Gen\_47\_24 # And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

parts shall go Num\_10\_05 # When ye blow an alarm, then the camps that lie on the east parts shall go forward.

parts that every Deu\_19\_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

parts that mayest Lev\_22\_23 # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

parts the head Lev\_01\_08 # And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

parts therein shall Zec\_13\_08 # And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.

parts thereof and 1Ki\_06\_38 # And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

parts thereof Jer\_34\_18 # And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof.

parts thou and Eze\_38\_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

parts to dwell Neh\_11\_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

parts to every Joh\_19\_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

parts were inward 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

parts were inward 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

parts 1Sa\_05\_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

parts Eze\_37\_11 # Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

parts Isa\_03\_17 # Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

# **Bible Phrases for Individual word studies**

**parts thereof 1Ki\_06\_38**

**parts thereof Jer\_34\_18**

parts GEN 047 024 And it shall come <01961 +hayah > to pass in the increase <08393 +t@buw>ah > , that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [ part ] unto Pharaoh <06547 +Par , and four <00702 +>arba< > {parts} <03027 +yad > shall be your own , for seed <02233 +zera< > of the field <07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households <01004 +bayith > , and for food <00398 +>akal > for your little <02945 +taph > ones . parts EXO 033 023 And I will take <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back <00268 +>achowr > {parts} : but my face <06440 +paniym > shall not be seen <07200 +ra>ah > . parts LEV 001 008 And the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall lay the {parts} <05409 +nethach > , the head <07218 +ro>sh > , and the fat <06309 +peder > , in order <06186 + upon the wood <06086 + that [ is ] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : parts LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any thing superfluous <08311 +sara< > or lacking <07038 +qalat > in his {parts} , that mayest thou offer <06213 + [ for ] a freewill <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . parts NUM 010 005 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw , then the camps <04264 +machaneh > that lie <02583 +chanah > on the east <06924 +qedem > {parts} shall go <05265 +naca< > forward <05265 +naca< > . parts NUM 011 001 . And [ when ] the people <05971 + complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [ it ] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [ them that were ] in the uttermost <07097 +qatseh > {parts} of the camp <04264 +machaneh > . parts NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > {parts} ; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , who went <03318 +yatsa> > out to battle <06635 +tsaba> > , and between <00996 +beyn > all <03605 +kol > the congregation <05712 + : parts DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a way <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > {parts} , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . parts DEU 030 004 If <00518 +>im > [ any ] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [ {parts} ] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > thee :

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

parts ^ 1Sa\_05\_09 / parts /^

parts ^ Eze\_37\_11 / parts /^

parts ^ Isa\_03\_17 / parts /^

parts ^ Jos\_18\_06 / parts /^and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.

parts ^ Act\_20\_02 / parts /^and had given them much exhortation, he came into Greece,

parts ^ Rom\_15\_23 / parts /^and having a great desire these many years to come unto you;

parts ^ Psa\_51\_06 / parts /^and in the hidden [part] thou shalt make me to know wisdom.

parts ^ Rev\_16\_19 / parts /^and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

parts ^ Eze\_39\_02 / parts /^and will bring thee upon the mountains of Israel:

parts ^ Jer\_31\_33 / parts /^and write it in their hearts; and will be their God, and they shall be my people.

parts ^ Psa\_65\_08 / parts /^are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

parts ^ Num\_31\_27 / parts /^between them that took the war upon them, who went out to battle, and between all the congregation:

parts ^ Exo\_33\_23 / parts /^but my face shall not be seen.

parts ^ Psa\_136\_13 / parts /^for his mercy [endureth] for ever:

parts ^ Isa\_16\_11 / parts /^for Kirharesh.

parts ^ Eze\_48\_08 / parts /^from the east side unto the west side: and the sanctuary shall be in the midst of it.

parts ^ 1Ki\_16\_21 / parts /^half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

parts ^ 1Co\_12\_23 / parts /^have more abundant comeliness.

parts ^ 1Co\_12\_24 / parts /^have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

parts ^ Psa\_78\_66 / parts /^he put them to a perpetual reproach.

parts ^ Jos\_18\_09 / parts /^in a book, and came [again] to Joshua to the host at Shiloh.

parts ^ 2Sa\_19\_43 / parts /^in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of



**Judah were fiercer than the words of the men of Israel.**

**parts ^ Jos\_18\_05 / parts / ^Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.**

**parts ^ Job\_41\_12 / parts / ^nor his power, nor his comely proportion.**

**parts ^ 2Ki\_11\_07 / parts / ^of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.**

**parts ^ Mar\_08\_10 / parts / ^of Dalmanutha.**

**parts ^ Mat\_02\_22 / parts / ^of Galilee:**

**parts ^ Deu\_30\_04 / parts / ^of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:**

**parts ^ Job\_26\_14 / parts / ^of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?**

**parts ^ Act\_02\_10 / parts / ^of Libya about Cyrene, and strangers of Rome, Jews and proselytes,**

**parts ^ Pro\_18\_08 / parts / ^of the belly.**

**parts ^ Pro\_20\_27 / parts / ^of the belly.**

**parts ^ Pro\_20\_30 / parts / ^of the belly.**

**parts ^ Pro\_26\_22 / parts / ^of the belly.**

**parts ^ Jer\_34\_19 / parts / ^of the calf;**

**parts ^ Num\_11\_01 / parts / ^of the camp.**

**parts ^ Luk\_11\_31 / parts / ^of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.**

**parts ^ Mat\_12\_42 / parts / ^of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.**

**parts ^ Psa\_02\_08 / parts / ^of the earth [for] thy possession.**

**parts ^ Eze\_26\_20 / parts / ^of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;**

**parts ^ Eze\_31\_14 / parts / ^of the earth, in the midst of the children of men, with them that go down to the pit.**

**parts ^ Eze\_32\_24 / parts / ^of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.**

**parts ^ Eze\_32\_18 / parts / ^of the earth, with them that go down into the pit.**

**parts ^ Eze\_31\_16 / parts / ^of the earth.**

parts ^ Psa\_139\_15 / parts / ^of the earth.

parts ^ Psa\_139\_15 / parts / ^of the earth.

parts ^ Psa\_63\_09 / parts / ^of the earth.

parts ^ Isa\_44\_23 / parts / ^of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

parts ^ Eze\_31\_18 / parts / ^of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

parts ^ Eph\_04\_09 / parts / ^of the earth?

parts ^ Psa\_139\_09 / parts / ^of the sea;

parts ^ Job\_38\_36 / parts / ^or who hath given understanding to the heart?

parts ^ Gen\_47\_24 / parts / ^shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

parts ^ Num\_10\_05 / parts / ^shall go forward.

parts ^ Deu\_19\_03 / parts / ^that every slayer may flee thither.

parts ^ Lev\_22\_23 / parts / ^that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

parts ^ Lev\_01\_08 / parts / ^the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

parts ^ Zec\_13\_08 / parts / ^therein shall be cut off [and] die; but the third shall be left therein.

parts ^ 1Ki\_06\_38 / parts / ^thereof, and according to all the fashion of it. So was he seven years in building it.

parts ^ Jer\_34\_18 / parts / ^thereof.

parts ^ Eze\_38\_15 / parts / ^thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

parts ^ Neh\_11\_01 / parts / ^to dwell] in [other] cities.

parts ^ Joh\_19\_23 / parts / ^to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

parts ^ 1Ki\_07\_25 / parts / ^were] inward.

parts ^ 2Ch\_04\_04 / parts / ^were] inward.

# **Bible Translations Phrases for Individual word studies**

**parts ..... and in the parts 3313 -meros->**

**parts ..... parts 2825 -kline->**

**parts ..... parts 3313 -meros->**

**parts ..... parts have 2192 -echo->**

**parts ..... parts of the earth 1093 -ge->**

**parts ..... the parts 3313 -meros->**

**parts ..... the parts of Galilee 1056 -Galilaia->**

## **Bible Word Index with the full text of each verse**

parts 1Co\_12\_23 And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [{parts}] have more abundant comeliness.

parts 1Co\_12\_24 For our comely [{parts}] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

parts 1Ki\_07\_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder {parts} [were] inward.

parts 1Ki\_16\_21 Then were the people of Israel divided into two {parts}: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

parts 1Ki\_06\_38 And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the {parts} thereof, and according to all the fashion of it. So was he seven years in building it.

parts 1Sa\_03\_17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret {parts}.

parts 1Sa\_44\_23 Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower {parts} of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

parts 1Sa\_05\_09 And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret {parts}.

parts 1Sa\_16\_11 Wherefore my bowels shall sound like an harp for Moab, and mine inward {parts} for Kirharesh.

parts 2Ch\_04\_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder {parts} [were] inward.

parts 2Ki\_11\_07 And two {parts} of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

parts 2Sa\_19\_43 And the men of Israel answered the men of Judah, and said, We have ten {parts} in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

parts Act\_02\_10 Phrygia, and Pamphylia, in Egypt, and in the {parts} of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

parts Act\_20\_02 And when he had gone over those {parts}, and had given them much exhortation, he came into Greece,

parts Deu\_19\_03 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three {parts}, that every slayer may flee thither.

parts Deu\_30\_04 If [any] of thine be driven out unto the outmost [{parts}] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

parts Eph\_04\_09 (Now that he ascended, what is it but that he also descended first into the lower {parts} of the earth?

parts Exo\_33\_23 And I will take away mine hand, and thou shalt see my back {parts}: but my face shall not be seen.

parts Eze\_26\_20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low {parts} of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

parts Eze\_31\_14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether {parts} of the earth, in the midst of the children of men, with them that go down to the pit.

parts Eze\_31\_16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether {parts} of the earth.

parts Eze\_31\_18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether {parts} of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

parts Eze\_32\_18 Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the nether {parts} of the earth, with them that go down into the pit.

parts Eze\_32\_24 There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether {parts} of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

parts Eze\_37\_11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our {parts}.

parts Eze\_38\_15 And thou shalt come from thy place out of the north {parts}, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

parts Eze\_39\_02 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north {parts}, and will bring thee upon the mountains of Israel:

parts Eze\_48\_08 And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] {parts}, from the east side unto the west side: and the sanctuary shall be in the midst of it.

parts Gen\_47\_24 And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four {parts} shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

parts Jer\_31\_33 But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward {parts}, and write it in their hearts; and will be their God, and they shall be my people.

parts Jer\_34\_19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the {parts} of the calf;

parts Jer\_34\_18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the {parts} thereof.

parts Job\_26\_14 Lo, these [are] {parts} of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

parts Job\_38\_36 Who hath put wisdom in the inward {parts}? or who hath given understanding to the heart?

parts Job\_41\_12 I will not conceal his {parts}, nor his power, nor his comely proportion.

parts Joh\_19\_23 Then the soldiers, when they had crucified Jesus, took his garments, and made four {parts}, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

parts Jos\_18\_05 And they shall divide it into seven {parts}: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

parts Jos\_18\_06 Ye shall therefore describe the land [into] seven {parts}, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.

parts Jos\_18\_09 And the men went and passed through the land, and described it by cities into seven {parts} in a book, and came [again] to Joshua to the host at Shiloh.

parts Lev\_01\_08 And the priests, Aaron's sons, shall lay the {parts}, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

parts Lev\_22\_23 Either a bullock or a lamb that hath any thing superfluous or lacking in his {parts}, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

parts Luk\_11\_31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost {parts} of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

parts Mar\_08\_10 And straightway he entered into a ship with his disciples, and came into the {parts} of Dalmanutha.

parts Mat\_02\_22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the {parts} of Galilee:

parts Mat\_12\_42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost {parts} of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

parts Neh\_11\_01 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine {parts} [to dwell] in [other] cities.

parts Num\_10\_05 When ye blow an alarm, then the camps that lie on the east {parts} shall go forward.

**parts Num\_31\_27 And divide the prey into two {parts}; between them that took the war upon them, who went out to battle, and between all the congregation:**

**parts Num\_11\_01 And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost {parts} of the camp.**

**parts Pro\_20\_27 The spirit of man [is] the candle of the LORD, searching all the inward {parts} of the belly.**

**parts Pro\_18\_08 The words of a talebearer [are] as wounds, and they go down into the innermost {parts} of the belly.**

**parts Pro\_20\_30 The blueness of a wound cleanseth away evil: so [do] stripes the inward {parts} of the belly.**

**parts Pro\_26\_22 The words of a talebearer [are] as wounds, and they go down into the innermost {parts} of the belly.**

**parts Psa\_65\_08 They also that dwell in the uttermost {parts} are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.**

**parts Psa\_78\_66 And he smote his enemies in the hinder {parts}: he put them to a perpetual reproach.**

**parts Psa\_136\_13 To him which divided the Red sea into {parts}: for his mercy [endureth] for ever:**

**parts Psa\_139\_15 My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest {parts} of the earth.**

**parts Psa\_51\_06 Behold, thou desirest truth in the inward {parts}: and in the hidden [part] thou shalt make me to know wisdom.**

**parts Psa\_63\_09 But those [that] seek my soul, to destroy [it], shall go into the lower {parts} of the earth.**

**parts Psa\_02\_08 Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost {parts} of the earth [for] thy possession.**

**parts Psa\_139\_09 [If] I take the wings of the morning, [and] dwell in the uttermost {parts} of the sea;**

**parts Rev\_16\_19 And the great city was divided into three {parts}, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.**

**parts Rom\_15\_23 But now having no more place in these {parts}, and having a great desire these many years to come unto you;**

**parts Zec\_13\_08 And it shall come to pass, [that] in all the land, saith the LORD, two {parts} therein shall be cut off [and] die; but the third shall be left therein.**

## Bible Word Index with Strong's Number with the full text of each verse

parts ^ 1Co\_12\_24 For <1161> our <2257> comely <2158> {parts} have <2192> (5719) no <3756> need <5532>: but <0235> God <2316> hath tempered <4786> <0> the body <4983> together <4786> (5656), having given <1325> (5631) more abundant <4055> honour <5092> to that part which lacked <5302> (5746):

parts ^ 1Co\_12\_23 And <2532> those <3739> members of the body <4983>, which we think <1380> (5719) to be <1511> (5750) less honourable <0820>, upon these <5125> we bestow <4060> (5719) more abundant <4055> honour <5092>; and <2532> our <2257> uncomely <0809> {parts} have <2192> (5719) more abundant <4055> comeliness <2157>.

parts ^ Act\_02\_10 <5037> Phrygia <5435>, and <5037> <2532> Pamphylia <3828>, in Egypt <0125>, and <2532> in the {parts} <3313> of Libya <3033> about <2596> Cyrene <2957>, and <2532> strangers <1927> (5723) of Rome <4514>, <5037> Jews <2453> and <5037> <2532> proselytes <4339>.

parts ^ Act\_20\_02 And <1161> when he had gone over <1330> (5631) those <1565> {parts} <3313>, and <2532> had given <4183> <0> them <0846> much <4183> exhortation <3870> (5660) <3056>, he came <2064> (5627) into <1519> Greece <1671>.

parts ^ Eph\_04\_09 (Now <1161> that he ascended <0305> (5627), what <5101> is it <2076> (5748) but <1508> that <3754> he <2597> <0> also <2532> descended <2597> (5627) first <4412> into <1519> the lower <2737> {parts} <3313> of the earth <1093>?)

parts ^ Joh\_19\_23 Then <3767> the soldiers <4757>, when <3753> they had crucified <4717> (5656) Jesus <2424>, took <2983> (5627) his <0846> garments <2440>, and <2532> made <4160> (5656) four <5064> {parts} <3313>, to every <1538> soldier <4757> a part <3313>; and also <2532> his coat <5509>: now <1161> the coat <5509> was <2258> (5713) without seam <0729>, woven <5307> from <1537> the top <0509> throughout <1223> <3650>.

parts ^ Luk\_11\_31 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> the men <0435> of this <5026> generation <1074>, and <2532> condemn <2632> (5692) them <0846>: for <3754> she came <2064> (5627) from <1537> the utmost {parts} <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater than <4119> Solomon <4672> is here <5602>.

parts ^ Mat\_12\_42 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> she came <2064> (5627) from <1537> the uttermost {parts} <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater than <4119> Solomon <4672> is here <5602>.

parts ^ Mar\_08\_10 And <2532> straightway <2112> he entered <1684> (5631) into <1519> a ship <4143> with <3326> his <0846> disciples <3101>, and came <2064> (5627) into <1519> the {parts} <3313> of Dalmanutha <1148>.

parts ^ Mat\_02\_22 But <1161> when he heard <0191> (5660) that <3754> Archelaus <0745> did reign <0936> (5719) in <1909> Judaea <2449> in the room <0473> of his <0846> father <3962> Herod <2264>, he was afraid <5399> (5675) to go <0565> (5629) thither <1563>: notwithstanding <1161>, being warned of God <5537> (5685) in <2596> a dream <3677>, he turned aside <0402> (5656) into <1519> the {parts} <3313> of Galilee <1056>:

parts ^ Rev\_16\_19 And <2532> the great <3173> city <4172> was divided <1096> (5633) into <1519> three <5140> {parts} <3313>, and <2532> the cities <4172> of the nations <1484> fell <4098> (5627): and <2532> great <3173> Babylon <0897> came in remembrance <3415> (5681) before <1799> God <2316>, to give <1325> (5629) unto her <0846> the cup <4221> of the wine <3631> of the fierceness <2372> of his <0846> wrath <3709>.

parts ^ Rom\_15\_23 But <1161> now <3570> having <2192> (5723) no more <3371> place <5117> in <1722> these <0575> <5125> {parts} <2824>, and <1161> having <2192> (5723) a great desire <1974> these many <4183> years <2094> to come <2064> (5629) unto <4314> you <5209>;



## eBibleSoftware Engineering

### Web Suite of Bible Study Tools

Explore all the new ways to study and using  
these tools to strengthen your Walk with God

[Return to the eBibleSoftware Home Web Site](#)

**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

+Partsiy Num\_26\_20 And the sons (01121 +ben ) of Judah (03063 +Y@huwdah ) after their families (04940 +mishpachah ) were ; of Shelah (07956 +Shelah ) , the family (04940 +mishpachah ) of the Shelanites (08024 +Shelaniy ):of Pharez (06557 +Perets ) , the family (04940 +mishpachah ) of the Pharzites (06558 {+Partsiy} ):of Zerah (02226 +Zerach ) , the family (04940 +mishpachah ) of the Zarhites (02227 +Zarchiy ) .

parts 1Co\_12\_23 And those [ members ] of the body (4983 -soma -) , which (3739 -hos -) we think (1380 -dokeo -) to be less (0820 -atimos -) honourable (0820 -atimos -) , upon these (5125 -toutois -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) ; and our uncomely (0809 -askemon -) [ {parts} ] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) comeliness (2157 -eushemosune -) .

parts 1Co\_12\_24 For our comely (2158 -euschemon -) [ {parts} ] have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -):but God (2316 -theos -) hath tempered (4786 -sugkerannumi -) the body (4983 -soma -) together (4786 -sugkerannumi -) , having given (1325 -didomi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) to that [ part ] which lacked (5302 -hustereo -) :

parts 1Ki\_06\_38 And in the eleventh year (08141 +shaneh ) , in the month (03391 +yerach ) Bul (00945 +Buwl ) , which (01931 +huw) [ is ] the eighth (08066 +sh@miyniy ) month (02320 +chodesh ) , was the house (01004 +bayith ) finished (03615 +kalah ) throughout all (03605 +kol ) the {parts} (01697 +dabar ) thereof , and according (05921 +(al ) to all (03605 +kol ) the fashion (04941 +mishpat ) of it . So was he seven (07651 +sheba() years (08141 +shaneh ) in building (01129 +banah ) it .

parts 1Ki\_07\_25 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605

+kol ) their hinder (00268 +)achowr ) {parts} [ were ] inward (01004 +bayith ) .

parts 1Ki\_16\_21 Then (00227 +)az ) were the people (05971 +(am ) of Israel (03478 +Yisra)el ) divided (02505 +chalaq ) into two (02677 +chetsiy ) {parts} (02677 +chetsiy ):half (02677 +chetsiy ) of the people (05971 +(am ) followed Tibni (08402 +Tibni ) the son (01121 +ben ) of Ginath (01527 +Giynath ) , to make him king (04427 +malak ) ; and half (02677 +chetsiy ) followed (00310 +)achar ) Omri (06018 +(Omriy ) .

parts 1Sa\_05\_09 And it was [ so ] , that , after (00310 +)achar ) they had carried (05437 +cabab ) it about (05437 +cabab ) , the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was against the city (05892 +(iyr ) with a very (03966 +m@(od ) great (01419 +gadowl ) destruction (04103 +m@huwmah ):and he smote (05221 +nakah ) the men (00582 +)enowsh ) of the city (05892 +(iyr ) , both small (06996 +qatan ) and great (01419 +gadowl ) , and they had emerods (06076 +(ophel ) in their secret (08368 +sathar ) {parts} (02506 +cheleq ) .

parts 2Ch\_04\_04 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) {parts} [ were ] inward (01004 +bayith ) .

parts 2Ki\_11\_07 And two (08147 +sh@nayim ) {parts} (03027 +yad ) of all (03605 +kol ) you that go (03318 +yatsa ) forth (03318 +yatsa ) on the sabbath (07676 +shabbath ) , even they shall keep (08104 +shamar ) the watch (04931 +mishmereth ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) about (00413 +)el ) the king (04428 +melek ) .

parts 2Sa\_19\_43 And the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) answered (06030 +(anah ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and said (00559 +)amar ) , We have ten (06235 +(eser ) {parts} in the king (04428 +melek ) , and we have also (01571 +gam ) more [ right (03225 +yamiyn ) ] in David (01732 +David ) than ye:why (04069 +madduwa( ) then did ye despise (07043 +qalal ) us , that our advice (01697 +dabar ) should not be first (07223 +ri)shown ) had in bringing (07725 +shuwb ) back (07725 +shuwb ) our king (04428 +melek ) ? And the words (01697 +dabar ) of the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) were fiercer (07185 +qashah ) than the words (01697 +dabar ) of the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) .

parts Act\_02\_10 Phrygia (5435 -Phrugia -) , and Pamphylia (3828 -Pamphulia -) , in Egypt (0125 -Aiguptos -) , and in the {parts} (3313 -meros -) of Libya (3033 -Libue -) about (2596 -kata -) Cyrene (2957 -Kurene -) , and strangers (1927 -epidemeo -) of Rome (4516 -Rhome -) , Jews (2453 -Ioudaios -) and proselytes (4339 -proselutos -) ,

parts Act\_20\_02 And when he had gone (1330 -dierchomai -) over (1330 -dierchomai -) those (1565 -ekeinos -) {parts} (3313 -meros -) , and had given them much (4183 -polus -) exhortation (3870 -parakaleo -) , he came (2064 -erchomai -) into (1519 -eis -) Greece (1671 -Hellas -) ,

parts Deu\_19\_03 Thou shalt prepare (03559 +kuwn ) thee a way (01870 +derek ) , and divide the coasts (01366 +g@buwl ) of thy land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) giveth thee to inherit (05157 +nachal ) , into three (08027 +shalash ) {parts} , that every (03605 +kol ) slayer (07523 +ratsach ) may flee (05127 +nuwc ) thither (08033 +sham ) .

parts Deu\_30\_04 If (00518 +)im ) [ any ] of thine be driven (05080 +nadach ) out unto the outmost (07097 +qatseh ) [ {parts} ] of heaven (08064 +shamayim ) , from thence (08033 +sham ) will the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) gather (06908 +qabats ) thee , and from thence (08033 +sham ) will he fetch (03947 +laqach ) thee :

parts Eph\_04\_09 ( Now that he ascended (0305 -anabaino -) , what (5101 -tis -) is it but that he also (2532 -kai -) descended (2597 -katabaino -) first (4412 -proton -) into (1519 -eis -) the lower (2737 -katoteros -) {parts} (3313 -meros -) of the earth (1093 -ge -) ?

parts Eze\_26\_20 When I shall bring (03381 +yarad ) thee down (03381 +yarad ) with them that descend (03381 +yarad ) into the pit (00953 +bowr ) , with the people (05971 +(am ) of old (05769 +(owlam ) time , and shall set (03427 +yashab ) thee in the low (08482 +tachtiy ) {parts} of the earth (00776 +)erets ) , in places desolate (02723 +chorbah ) of old (05769 +(owlam ) , with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) , that thou be not inhabited (03427 +yashab ) ; and I shall set (05414 +nathan ) glory (06643 +ts@biy ) in the land (00776 +)erets ) of the living (02416 +chay ) ;

parts Eze\_31\_14 To the end (04616 +ma(an ) that none (03808 +lo ) ) of all (03605 +kol ) the trees (06086 +(ets ) by the waters (04325 +mayim ) exalt (01361 +gabahh ) themselves for their height (06967 +qowmah ) , neither (03808 +lo ) shoot (05414 +nathan ) up their top (06788 +tsammereth ) among (00413 +)el ) the thick (05688 +(aboth ) boughs (05688 +(aboth ) , neither (03808 +lo ) their trees (00352 +)ayil ) stand (05975 +(amad ) up in their height (01363 +gobahh ) , all (03605 +kol ) that drink (08354 +shathah ) water (04325 +mayim ):for they are all (03605 +kol ) delivered (05414 +nathan ) unto death (04194 +maveth ) , to the nether (08482 +tachtiy ) {parts} of the earth (00776 +)erets ) , in the midst (08432 +tavek ) of the children (01121 +ben ) of men (00120 +)adam ) , with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

parts Eze\_31\_16 I made the nations (01471 +gowy ) to shake (07493 +ra(ash ) at the sound (06963 +qowl ) of his fall (04658 +mappeth ) , when I cast (03381 +yarad ) him down (03381 +yarad ) to hell (07585 +sh@owl ) with them that descend (03381 +yarad ) into the pit (00953 +bowr ):and all (03605 +kol ) the trees (06086 +(ets ) of Eden (05731 +(Eden ) , the choice (04005 +mibchar ) and best (02896 +towb ) of Lebanon (03844 +L@banown ) , all (03605 +kol ) that drink (08354 +shathah ) water (04325 +mayim ) , shall be comforted (05162 +nacham ) in the nether (08482 +tachtiy ) {parts} of the earth (00776 +)erets ) .

parts Eze\_31\_18 To whom (04310 +miy ) art thou thus (03602 +kakah ) like (01819 +damah ) in glory (03519 +kabowd ) and in greatness (01433 +godel ) among the trees (06086 +(ets ) of Eden (05731 +(Eden ) ? yet shalt thou be brought (03381 +yarad ) down (03381 +yarad ) with the trees (06086 +(ets ) of Eden (05731 +(Eden ) unto the nether (08482 +tachtiy ) {parts} of the earth (00776 +)erets ):thou shalt lie (07901 +shakab ) in the midst (08432 +tavek ) of the uncircumcised (06189 +(arel ) with [ them that be ] slain (02491 +chalal ) by the sword (02719 +chereb ) . This (01931 +huw ) [ is ] Pharaoh (06547 +Par(oh ) and all (03605 +kol ) his multitude (01995 +hamown ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

parts Eze\_32\_18 Son (01121 +ben ) of man (00120 +)adam ) , wail (05091 +nahah ) for the multitude (01995 +hamown ) of Egypt (04714 +Mitsrayim ) , and cast (03381 +yarad ) them down (03381 +yarad ) , [ even ] her , and the daughters (01121 +ben ) of the famous (00117 +)addiyr ) nations (01471 +gowy ) , unto the nether (08482 +tachtiy ) {parts} of the earth (00776 +)erets ) , with them that go (03381 +yarad ) down (03381 +yarad ) into the pit (00953 +bowr ) .

parts Eze\_32\_24 There (08033 +sham ) [ is ] Elam (05867 +(Eylam ) and all (03605 +kol ) her multitude (01995 +hamown ) round (05439 +cabiyy ) about her grave (06900 +q@buwrah ) , all (03605 +kol ) of them slain (02491 +chalal ) , fallen (05307 +naphal ) by the sword (02719 +chereb ) , which (00834 +)aher ) are gone (03381 +yarad ) down (03381 +yarad ) uncircumcised (06189 +(arel ) into (00413 +)el ) the nether (08482 +tachtiy ) {parts} of the earth (00776 +)erets ) , which (00834 +)aher ) caused (05414 +nathan ) their terror (02851 +chittiyyth ) in the land (00776 +)erets ) of the living (02416 +chay ) ; yet have they borne (05375 +nasa) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

parts Eze\_37\_11 Then he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , these (04228 +machagoreth ) bones (06106 +(etsem ) are the whole (03605 +kol ) house (01004 +bayith ) of Israel (03478 +Yisra)el ):behold (02009 +hinneh ) , they say (00559 +)amar ) , Our bones (06106 +(etsem ) are dried (03001 +yabesh ) , and our hope (08615 +tiqvah ) is lost (6):we are cut (01504 +gazar ) off for our {parts} (02506 +cheleq ) .

parts Eze\_38\_15 And thou shalt come (00935 +bow ) from thy place (04725 +maqowm ) out of thenorth (06828 +tsaphown ) {parts} (03411 +y@rekah ) , thou , and many (07227 +rab ) people (05971 +(am ) with thee , all (03605 +kol ) of them riding (07392 +rakab ) upon horses (05483 +cuwc ) , a great (01419 +gadowl ) company (06951 +qahal ) , and a mighty (07227 +rab ) army (02428 +chayil ) :

parts Eze\_39\_02 And I will turn (07725 +shuwb ) thee back (07725 +shuwb ) , and leave (08338 +shawshaw ) but the sixth (08338 +shawshaw ) part of thee , and will cause thee to come (05927 +(alah ) up from the north (06828 +tsaphown ) {parts} (03411 +y@rekah ) , and will bring (00935 +bow ) thee upon the mountains (02022 +har ) of Israel (03478 +Yisra)el ) :

parts Eze\_48\_08 And by the border (01366 +g@buwl ) of Judah (03063 +Y@huwdah ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , shall be the offering (08641 +t@ruwmah ) which (00834 +)aher ) ye shall offer (07311 +ruwm ) of five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) [ reeds in ] breadth (07341 +rochab ) , and [ in ] length (00753 +)orek ) as one (00259 +)echad ) of the [ other ] {parts} (02506 +cheleq ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ):and the sanctuary (04720 +miqdash ) shall be in the midst (08432 +tavek ) of it .

parts Gen\_47\_24 And it shall come (01961 +hayah ) to pass in the increase (08393 +t@buw)ah ) , that ye shall give (05414 +nathan ) the fifth (02549 +chamiyshiy ) [ part ] unto Pharaoh (06547 +Par(oh ) , and four (00702 +)arba( ) {parts} (03027 +yad ) shall be your own , for seed (02233 +zera( ) of the field (07704 +sadeh ) , and for your food (00400 +)okel ) , and for them of your households (01004 +bayith ) , and for food (00398 +)akal ) for your little (02945 +taph ) ones .

parts Isa\_03\_17 Therefore the Lord (00136 +)Adonay ) will smite (05596 +caphach ) with a scab (05597 +cappachath ) the crown (06936 +qodqod ) of the head (06936 +qodqod ) of the daughters (01121 +ben ) of Zion (06726 +Tsiyown ) , and the LORD (03068 +Y@hovah ) will discover (06168 +(arah ) their secret (06596 +poth ) {parts} .

parts Isa\_16\_11 Wherefore my bowels (04578 +me(ah ) shall sound (01993 +hamah ) like an harp (03658 +kinnowr ) for Moab (04124 +Mow)ab ) , and mine inward (07130 +qereb ) {parts} for Kirharesh (07025 +Qiyr Cheres ) .

parts Isa\_44\_23 Sing (07442 +ranan ) , O ye heavens (08064 +shamayim ) ; for the LORD (03068 +Y@hovah ) hath done (06213 +(asah ) [ it ] :shout (07321 +ruwa( ) , ye lower (08482 +tachtiy ) {parts} of the earth (00776 +)erets ):break (06476 +patsach ) forth into singing (07440 +rinnah ) , ye mountains (02022 +har ) , O forest (03293 +ya(ar ) , and every (03605 +kol ) tree (06086 +(ets ) therein:for the LORD (03068 +Y@hovah ) hath redeemed (01350 +ga)al ) Jacob (03290 +Ya(aqob ) , and glorified (06286 +pa)ar ) himself in Israel (03478 +Yisra)el ) .

parts Jer\_31\_33 But this (02063 +zo)th ) [ shall be ] the covenant (01285 +b@riyth ) that I will make (03772 +karath ) with the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; After (00310 +)achar ) those (01992 +hem ) days (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , I will put (05414 +nathan ) my law (08451 +towrah ) in their inward (07130 +qereb ) {parts} , and write (03789 +kathab ) it in their hearts (03820 +leb ) ; and will be their God (00430 +)elohiyim ) , and they shall be my people (05971 +(am ) .

parts Jer\_34\_18 And I will give (05414 +nathan ) the men (00582 +)enowsh ) that have transgressed (05674 +(abar ) my covenant (01285 +b@riyth ) , which (00834 +)aher ) have not performed (06965 +quwm ) the words (01697 +dabar ) of the covenant (01285 +b@riyth ) which (00834 +)aher ) they had made (03772 +karath ) before (06440 +paniym ) me , when they cut (03772 +karath ) the calf (05695 +(egel ) in twain (08147 +sh@nayim ) , and passed (05674 +(abar ) between (00996 +beyn ) the {parts} (01335 +bether ) thereof ,

parts Jer\_34\_19 The princes (08269 +sar ) of Judah (03063 +Y@huwdah ) , and the princes (08269 +sar ) of Jerusalem (03389 +Y@ruwshalaim ) , the eunuchs (05631 +cariyc ) , and the priests (03548 +kohen ) , and all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) , which passed (05674 +(abar ) between (00996 +beyn ) the {parts} (01335 +bether ) of the calf (05695 +(egel ) ;

parts Job\_26\_14 Lo (02005 +hen ) , these (00428 +)el - leh ) [ are ] {parts} (07098 +qatsah ) of his ways (01870 +derek ):but how (04100 +mah ) little (08102 +shemets ) a portion (01697 +dabar ) is heard (08085 +shama() ) of him ? but the thunder (07482 +ra(am ) of his power (01369 +g@buwrah ) who (04310 +miy ) can understand (00995 +biyn ) ?

parts Job\_38\_36 Who (04310 +miy ) hath put (07896 +shiyth ) wisdom (02451 +chokmah ) in the inward (02910 +tuwchah ) {parts} ? or (00176 +)ow ) who (04310 +miy ) hath given (05414 +nathan ) understanding (00998 +biynah ) to the heart (07907 +sekviy ) ?

parts Job\_41\_12 I will not conceal (02790 +charash ) his {parts} (00905 +bad ) , nor his power (01369 +g@buwrah ) , nor his comely (02433 +chiyn ) proportion (06187 +(erek ) .

parts Joh\_19\_23 Then (3767 -oun -) the soldiers (4757 -stratiotes -) , when (3753 -hote -) they had crucified (4717 -stauroo -) Jesus (2424 -Iesous -) , took (2983 -lambano -) his garments (2440 -himation -) , and made (4160 -poieo -) four (5064 -tessares -) {parts} (3313 -meros -) , to every (1538 -hekastos -) soldier (4757 -stratiotes -) a part (3313 -meros -) ; and also (2532 -kai -) [ his ] coat (5509 -chiton -):now (1161 -de -) the coat (5509 -chiton -) was without (0729 -arrhaphos -) seam (0729 -arrhaphos -) , woven (5307 -huphantos -) from the top (0509 -anothen -) throughout (3650 -holos -) .

parts Jos\_18\_05 And they shall divide (02505 +chalaq ) it into seven (07651 +sheba() ) {parts} (02506 +cheleq ):Judah (03063 +Y@huwdah ) shall abide (05975 +(amad ) in their coast (01366 +g@buwl ) on the south (05045 +negeb ) , and the house (01004 +bayith ) of Joseph (03130 +Yowceph ) shall abide (05975 +(amad ) in their coasts (01366 +g@buwl ) on the north (06828 +tsaphown ) .

parts Jos\_18\_06 Ye shall therefore describe (03789 +kathab ) the land (00776 +)erets ) [ into ] seven (07651 +sheba() ) {parts} (02506 +cheleq ) , and bring (00935 +bow ) [ the description ] hither to me , that I may cast (03384 +yarah ) lots (01486 +gowral ) for you here (06311 +poh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) .

parts Jos\_18\_09 And the men (00582 +)enowsh ) went (03212 +yalak ) and passed (05674 +(abar ) through the land (00776 +)erets ) , and described (03789 +kathab ) it by cities (05892 +(iyr ) into seven (07651 +sheba() ) {parts} (02506 +cheleq ) in a book (05612 +cepher ) , and came (00935 +bow ) [ again ] to Joshua (03091 +Y@howshuwa() ) to the host (04264 +machaneh ) at Shiloh (07887 +Shiylah ) .

parts Lev\_01\_08 And the priests (03548 +kohen ) , Aaron s (00175 +)Aharown ) sons (01121 +ben ) , shall lay the {parts} (05409 +nethach ) , the head (07218 +ro)sh ) , and the fat (06309 +peder ) , in order (06186 +(arak ) upon the wood (06086 +(ets ) that [ is ] on (05921 +(al ) the fire (00784 +)esh ) which (00834 +)aher ) [ is ] upon the altar (04196 +mizbeach ) :

parts Lev\_22\_23 Either a bullock (07794 +showr ) or a lamb (07716 +seh ) that hath any thing superfluous (08311 +sara() ) or lacking (07038 +qalat ) in his {parts} , that mayest thou offer (06213 +(asah ) [ for ] a

freewill (05071 +n@dabah ) offering ; but for a vow (05088 +neder ) it shall not be accepted (07521 +ratsah ) .

parts Luk\_11\_31 The queen 0938 -basilissa - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 -krisis - with the men 0435 -aner - of this 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakriino - them:for she came 2064 -erchomai - from the utmost 4009 -peras - {parts} of the earth 1093 -ge - to hear 0191 -akouo - the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Solomon 4672 -Solomon - [ is ] here 5602 -hode - .

parts Mar\_08\_10 . And straightway (2112 -eutheos -) he entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) with his disciples (3101 -mathetes -) , and came (2064 -erchomai -) into (1519 -eis -) the {parts} (3313 -meros -) of Dalmanutha (1148 -Dalmanoutha -) .

parts Mat\_02\_22 But when he heard (0191 -akouo -) that Archelaus (0745 -Archelaos -) did reign (0936 -basileuo -) in Judaea (2449 -Ioudaia -) in the room (0473 -anti -) of his father (3962 -pater -) Herod (2264 -Herodes -) , he was afraid (5399 -phobeo -) to go (0565 -aperchomai -) thither (1563 -ekei -):notwithstanding , being warned (5537 -chrematizo -) of God in a dream (3677 -onar -) , he turned (0402 -anachoreo -) aside (0402 -anachoreo -) into (1519 -eis -) the {parts} of Galilee (1056 -Galilaia -) :

parts Mat\_12\_42 The queen (0938 -basilissa -) of the south (3558 -notos -) shall rise (1453 -egeiro -) up in the judgment (2920 -krisis -) with this (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakriino -) it:for she came (2064 -erchomai -) from the uttermost (4009 -peras -) {parts} of the earth (1093 -ge -) to hear (0191 -akouo -) the wisdom (4678 -sophia -) of Solomon (4672 -Solomon -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Solomon (4672 -Solomon -) [ is ] here (5602 -hode -) .

parts Neh\_11\_01 . And the rulers (08269 +sar ) of the people (05971 +(am ) dwelt (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim ):the rest (07605 +sh@)ar ) of the people (05971 +(am ) also cast (05307 +naphal ) lots (01486 +gowral ) , to bring (00935 +bow ) one (00259 +)echad ) of ten (06235 +(eser ) to dwell (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ) the holy (06944 +qodesh ) city (05892 +(iyr ) , and nine (08672 +tesha ( ) {parts} (03027 +yad ) [ to dwell (03427 +yashab ) ] in [ other ] cities (05892 +(iyr ) .

parts Num\_10\_05 When ye blow (08628 +taqa( ) an alarm (08643 +t@ruw(ah ) , then the camps (04264 +machaneh ) that lie (02583 +chanah ) on the east (06924 +qedem ) {parts} shall go (05265 +naca( ) forward (05265 +naca( ) .

parts Num\_11\_01 . And [ when ] the people (05971 +(am ) complained (00596 +)anan ) , it displeased the LORD (03068 +Y@hovah ):and the LORD (03068 +Y@hovah ) heard (08085 +shama( ) [ it ] ; and his anger (00639 +)aph ) was kindled (02734 +charah ) ; and the fire (00784 +)esh ) of the LORD (03068 +Y@hovah ) burnt (01197 +ba(ar ) among them , and consumed (00398 +)akal ) [ them that were ] in the uttermost (07097 +qatseh ) {parts} of the camp (04264 +machaneh ) .

parts Num\_31\_27 And divide (02673 +chatsah ) the prey (04455 +malqowach ) into (00413 +)el ) two (08147 +sh@nayim ) {parts} ; between (00996 +beyn ) them that took (08610 +taphas ) the war (04421 +milchamah ) upon them , who went (03318 +yatsa ) out to battle (06635 +tsaba ) , and between (00996 +beyn ) all (03605 +kol ) the congregation (05712 +(edah ) :

parts Pro\_18\_08 . The words (01697 +dabar ) of a talebearer (05372 +nirgan ) [ are ] as wounds (03859 +laham ) , and they go (03381 +yarad ) down (03381 +yarad ) into the innermost (02315 +cheder ) {parts} of the belly (00990 +beten ) .

parts Pro\_20\_27 . The spirit (05397 +n@shamah ) of man (00120 +)adam ) [ is ] the candle (05216 +niyr ) of the LORD (03068 +Y@hovah ) , searching (02664 +chaphas ) all (03605 +kol ) the inward (02315 +cheder ) {parts} of the belly (00990 +beten ) .

parts Pro\_20\_30 . The blueness (02250 +chabbuwrah ) of a wound (06482 +petsa( ) cleanseth (08562 +tamruwq ) away evil (07451 +ra( ):so [ do ] stripes (04347 +makkah ) the inward (02315 +cheder ) {parts} of the belly (00990 +beten ) .

parts Pro\_26\_22 The words (01697 +dabar ) of a talebearer (05372 +nirgan ) [ are ] as wounds (03859 +laham ) , and they go (03381 +yarad ) down (03381 +yarad ) into the innermost (02315 +cheder ) {parts} of the belly (00990 +beten ) .

parts Psa\_02\_08 Ask (07592 +sha)al ) of me , and I shall give (05415 +n@than ) [ thee ] the heathen (01471 +gowy ) [ for ] thine inheritance (05159 +nachalah ) , and the uttermost (00657 +)ephec ) {parts} of the earth (00776 +)erets ) [ for ] thy possession (00272 +)achuzzah ) .

parts Psa\_136\_13 To him which divided (01504 +gazar ) the Red (05488 +cuwph ) sea (03220 +yam ) into {parts} (01506 +gezer ):for his mercy (02617 +cheded ) [ endureth ] for ever (05769 +(owlam ) :

parts Psa\_139\_09 [ If ] I take (05375 +nasa ) the wings (03671 +kanaph ) of the morning (07837 +shachar ) , [ and ] dwell (07931 +shakan ) in the uttermost (00319 +)achariyth ) {parts} of the sea (03220 +yam ) ;

parts Psa\_139\_15 My substance (06108 +(otsem ) was not hid (03582 +kachad ) from thee , when (00834 +)aher ) I was made (06213 +(asah ) in secret (05643 +cether ) , [ and ] curiously (07551 +raqam ) wrought (07551 +raqam ) in the lowest (08482 +tachtiy ) {parts} of the earth (00776 +)erets ) .

parts Psa\_63\_09 But those [ that ] seek (01245 +baqash ) my soul (05315 +nephesh ) , to destroy (07722 +show) ) [ it ] , shall go (00935 +bow) ) into the lower (08482 +tachtiy ) {parts} of the earth (00776 +)erets ) .

parts Psa\_65\_08 They also that dwell (03427 +yashab ) in the uttermost (07098 +qatsah ) {parts} are afraid (03372 +yare) ) at thy tokens (00226 +)owth ):thou makest the outgoings (04161 +mowtsa ) of the morning (01242 +boqer ) and evening (06153 +(ereb ) to rejoice (07442 +ranan ) .

parts Rev\_16\_19 And the great (3173 -megas -) city (4172 -polis -) was divided (1096 -ginomai -) into (1519 -eis -) three (5140 -treis -) {parts} (3313 -meros -) , and the cities (4172 -polis -) of the nations (1484 -ethnos -) fell (4098 -pipto -):and great (3173 -megas -) Babylon (0897 -Babulon -) came (3415 -mnaomai -) in remembrance (3415 -mnaomai -) before (1799 -enopion -) God (2316 -theos -) , to give (1325 -didomi -) unto her the cup (4221 -poterion -) of the wine (3631 -oinos -) of the fierceness (2372 -thumos -) of his wrath (3709 -orge -) .

parts Rom\_15\_23 But now (3570 -nuni -) having (2192 -echo -) no (3371 -meketi -) more (2001 -episucho -) place (5117 -topos -) in these (5125 -toutois -) {parts} (2825 -kline -) , and having (2192 -echo -) a great (1974 -epipothia -) desire (1974 -epipothia -) these many (4183 -polus -) years (2094 -etos -) to come (2064 -erchomai -) unto you ;

parts Zec\_13\_08 And it shall come (01961 +hayah ) to pass , [ that ] in all (03605 +kol ) the land (00776 +)erets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , two (08147 +sh@nayim ) {parts} (06310 +peh ) therein shall be cut (03772 +karath ) off [ and ] die (01478 +gava( ) ; but the third (07992 +sh@liyshiy ) shall be left (03498 +yathar ) therein .

parts:and Psa\_51\_06 Behold (02005 +hen ) , thou desirest (02654 +chaphets ) truth (00571 +)emeth ) in the inward (02910 +tuwchah ) {parts:and} in the hidden (05640 +catham ) [ part ] thou shalt make me to know (03045 +yada( ) wisdom (02451 +chokmah ) .

parts:but Exo\_33\_23 And I will take (05493 +cuwr ) away mine hand (03709 +kaph ) , and thou shalt see (07200 +ra)ah ) my back (00268 +)achowr ) {parts:but} my face (06440 +paniyim ) shall not be seen (07200

+ra)ah ) .

parts:he Psa\_78\_66 And he smote (05221 +nakah ) his enemies (06862 +tsar ) in the hinder (00268 +)achowr ) {parts:he} put (05414 +nathan ) them to a perpetual (05769 +(owlam ) reproach (02781 +cherpah ) .

[BibleBookStudies](#)  
[BibleGreekStudies.com](#)  
[BibleHebrewStudies.com](#)  
[BiblePhraseStudies.com](#)  
[BibleStudySales.com](#)  
[BibleVerseStudies.com](#)  
[BibleWordStudies.com](#)  
[eBible-Studies.com](#)  
[eBibleBibles.com](#)  
[eBibleBooks.com](#)  
[eBibleConcordances.com](#)  
[eBibleDevotionals.com](#)  
[eBibleDictionary.com](#)  
[eBibleGreek.com](#)  
[eBibleHebrew.com](#)  
[eBibleLanguages.com](#)  
[eBiblePhrases.com](#)  
[eBiblePictures.com](#)  
[eBibleReferences.com](#)  
[eBibleSales.com](#)  
[eBibleSearch.com](#)  
[eBibleSoftware.com](#)  
[eBibleSynonyms.com](#)  
[eBibleVerses.com](#)  
[eBibleWords.com](#)  
[eWorldTreasures.com](#)  
[GreekBiblestudies.com](#)  
[HebrewBibleStudies.com](#)  
[InternetStudyBible.com](#)

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

**Please browse and find lots of Bible studies prepared for you.**

**[eBibleSoftware.com](#)**

**Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)  
1985-2002**



Questions ? [Email the author of Bible Software Engineering](#)

parts , 1CO , 12:23 , 1CO , 12:24 parts , 1KI , 6:38 , 1KI , 7:25 , 1KI , 16:21 parts , 1SA , 5:9 parts , 2CH , 4:4 parts , 2KI , 11:7 parts , 2SA , 19:43 parts , AC , 2:10 , AC , 20:2 parts , DE , 19:3 , DE , 30:4 parts , EPH , 4:9 parts , EX , 33:23 parts , EZE , 26:20 , EZE , 31:14 , EZE , 31:16 , EZE , 31:18 , EZE , 32:18 , EZE , 32:24 , EZE , 37:11 , EZE , 38:15 , EZE , 39:2 , EZE , 48:8 parts , GE , 47:24 parts , ISA , 3:17 , ISA , 16:11 , ISA , 44:23 parts , JER , 31:33 , JER , 34:18 , JER , 34:19 parts , JOB , 26:14 , JOB , 38:36 , JOB , 41:12 parts , JOH , 19:23 parts , JOS , 18:5 , JOS , 18:6 , JOS , 18:9 parts , LE , 1:8 , LE , 22:23 parts , LU , 11:31 parts , MR , 8:10 parts , MT , 2:22 , MT , 12:42 parts , NE , 11:1 parts , NU , 10:5 , NU , 11:1 , NU , 31:27 parts , PR , 18:8 , PR , 20:27 , PR , 20:30 , PR , 26:22 parts , PS , 2:8 , PS , 51:6 , PS , 63:9 , PS , 65:8 , PS , 78:66 , PS , 136:13 , PS , 139:9 , PS , 139:15 parts , RE , 16:19 parts , RO , 15:23 parts , ZEC , 13:8 age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql beyond 1900 # epekeina {ep-ek'-i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- {beyond}].[ql beyond 1900 # epekeina {ep-ek'-i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- {beyond}].[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway,

(mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql while 2250 # hemera {hay-mer'-ah}); feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql years 2250 # hemera {hay-mer'-ah}); feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.

[ql parts Interlinear Index Study parts GEN 047 024 And it shall come <01961 +hayah > to pass in the increase <08393 +t@buw>ah > , that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [ part ] unto Pharaoh <06547 +Par , and four <00702 +>arba< > {parts} <03027 +yad > shall be your own , for seed <02233 +zera< > of the field <07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households <01004 +bayith > , and for food <00398 +>akal > for your little <02945 +taph > ones . parts EXO 033 023 And I will take <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back <00268 +>achowr > {parts} : but my face <06440 +paniyim > shall not be seen <07200 +ra>ah > . parts LEV 001 008 And the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall lay the {parts} <05409 +nethach > , the head <07218 +ro>sh > , and the fat <06309 +peder > , in order <06186 + upon the wood <06086 + that [ is ] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : parts LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any thing superfluous <08311 +sara< > or lacking <07038 +qalat > in his {parts} , that mayest thou offer <06213 + [ for ] a freewill <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . parts NUM 010 005 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw , then the camps <04264 +machaneh > that lie <02583 +chanah > on the east <06924 +qedem > {parts} shall go <05265 +naca< > forward <05265 +naca< > . parts NUM 011 001 . And [ when ] the people <05971 + complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [ it ] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [ them that were ] in the uttermost <07097 +qatseh > {parts} of the camp <04264 +machaneh > . parts NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > {parts} ; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , who went <03318 +yatsa> > out to battle <06635 +tsaba> > , and between <00996 +beyn > all <03605 +kol > the congregation <05712 + : parts DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a way <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > {parts} , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . parts DEU 030 004 If <00518 +>im > [ any ] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [ {parts} ] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > thee : parts JOS 018 005 And they shall divide <02505 +chalaq > it into seven <07651 +sheba< > {parts} <02506 +cheleq > : Judah <03063 +Y@huwdah > shall abide <05975 + in their coast <01366 +g@buwl > on the south <05045 +negeb > , and the house <01004 +bayith > of Joseph <03130 +Yowceph > shall abide <05975 + in their coasts <01366 +g@buwl > on the north <06828 +tsaphown > . parts JOS 018 006 Ye shall therefore describe <03789 +kathab > the land <00776 +>erets > [ into ] seven <07651 +sheba< > {parts} <02506 +cheleq > , and bring <00935 +bow> > [ the description ] hither to me , that I may cast <03384 +yarah > lots <01486 +gowral > for you here <06311 +poh > before <06440 +paniyim > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > . parts JOS 018 009 And the men <00582 +>enowsh > went <03212 +yalak > and passed <05674 + through the land <00776 +>erets > , and described <03789 +kathab > it by cities <05892 + into seven <07651 +sheba< > {parts} <02506 +cheleq > in a book <05612 +cepher > , and came <00935 +bow> > [ again ] to Joshua <03091 +Y@howshuwa< > to the host <04264 +machaneh > at Shiloh <07887 +Shiylah > . parts ISA 005 009 And it was [ so ] , that , after <00310 +>achar > they had carried <05437 +cabab > it about <05437 +cabab > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against the city <05892 + with a very <03966 +m@ great <01419 +gadawl > destruction <04103 +m@huwmah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city <05892 + , both small <06996 +qatan > and great <01419 +gadawl > , and they had emerods <06076 + in their

secret <08368 +sathar > {parts} <02506 +cheleq > . parts 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 + {parts} in the king <04428 +melek > , and we have also <01571 +gam > more [ right <03225 +yamiyn > ] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . parts 1KI 006 038 And in the eleventh year <08141 +shaneh > , in the month <03391 +yerach > Bul <00945 +Buw1 > , which <01931 +huw> > [ is ] the eighth <08066 +sh@miyniy > month <02320 +chodesh > , was the house <01004 +bayith > finished <03615 +kalah > throughout all <03605 +kol > the {parts} <01697 +dabar > thereof , and according <05921 + to all <03605 +kol > the fashion <04941 +mishpat > of it . So was he seven <07651 +sheba< > years <08141 +shaneh > in building <01129 +banah > it . parts 1KI 007 025 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > {parts} [ were ] inward <01004 +bayith > . parts 1KI 016 021 Then <00227 +>az > were the people <05971 + of Israel <03478 +Yisra>el > divided <02505 +chalaq > into two <02677 +chetsiy > {parts} <02677 +chetsiy > : half <02677 +chetsiy > of the people <05971 + followed Tibni <08402 +Tibni > the son <01121 +ben > of Ginath <01527 +Giynath > , to make him king <04427 +malak > ; and half <02677 +chetsiy > followed <00310 +>achar > Omri <06018 + . parts 2KI 011 007 And two <08147 +sh@nayim > {parts} <03027 +yad > of all <03605 +kol > you that go <03318 +yatsa> > forth <03318 +yatsa> > on the sabbath <07676 +shabbath > , even they shall keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > about <00413 +>el > the king <04428 +melek > . parts 2CH 004 004 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > {parts} [ were ] inward <01004 +bayith > . parts NEH 011 001 . And the rulers <08269 +sar > of the people <05971 + dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > : the rest <07605 +sh@>ar > of the people <05971 + also cast <05307 +naphal > lots <01486 +gowral > , to bring <00935 +bow> > one <00259 +>echad > of ten <06235 + to dwell <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > the holy <06944 +qodesh > city <05892 + , and nine <08672 +tesha< > {parts} <03027 +yad > [ to dwell <03427 +yashab > ] in [ other ] cities <05892 + . parts JOB 026 014 Lo <02005 +hen > , these <00428 +>el - leh > [ are ] {parts} <07098 +qatsah > of his ways <01870 +derek > : but how <04100 +mah > little <08102 +shemets > a portion <01697 +dabar > is heard <08085 +shama< > of him ? but the thunder <07482 +ra of his power <01369 +g@buwrah > who <04310 +miy > can understand <00995 +biyn > ? parts JOB 038 036 Who <04310 +miy > hath put <07896 +shiyth > wisdom <02451 +chokmah > in the inward <02910 +tuwchah > {parts} ? or <00176 +>ow > who <04310 +miy > hath given <05414 +nathan > understanding <00998 +biynah > to the heart <07907 +sekviy > ? parts JOB 041 012 I will not conceal <02790 +charash > his {parts} <00905 +bad > , nor his power <01369 +g@buwrah > , nor his comely <02433 +chiyn > proportion <06187 + . parts PSA 002 008 Ask <07592 +sha>al > of me , and I shall give <05415 +n@than > [ thee ] the heathen <01471 +gowy > [ for ] thine inheritance <05159 +nachalah > , and the uttermost <00657 +>ephec > {parts} of the earth <00776 +>erets > [ for ] thy possession <00272 +>achuzzah > . parts PSA 051 006 Behold <02005 +hen > , thou desirest <02654 +chaphets > truth <00571 +>emeth > in the inward <02910 +tuwchah > {parts} : and in the hidden <05640 +catham > [ part ] thou shalt make me to know <03045 +yada< > wisdom <02451 +chokmah > . parts PSA 063 009 But those [ that ] seek <01245 +baqash > my soul <05315 +nephesh > , to destroy <07722 +show> > [ it ] , shall go <00935 +bow> > into the lower <08482 +tachtiy > {parts} of the earth <00776 +>erets > . parts PSA 065 008 They also that dwell <03427 +yashab > in the uttermost <07098 +qatsah > {parts} are afraid <03372 +yare> > at thy tokens <00226 +>owth > : thou makest the outgoings <04161 +mowtsa> > of the morning <01242 +boqer > and evening <06153 + to rejoice <07442 +ranan > . parts PSA 078 066 And he smote <05221 +nakah > his enemies <06862 +tsar > in the hinder <00268 +>achowr > {parts} : he put <05414 +nathan > them to a perpetual <05769 + reproach <02781 +cherpah > . parts

PSA 136 013 To him which divided <01504 +gazar > the Red <05488 +cuwph > sea <03220 +yam > into {parts} <01506 +gezer > : for his mercy <02617 +cheched > [ endureth ] for ever <05769 + : parts PSA 139 009 [ If ] I take <05375 +nasa> > the wings <03671 +kanaph > of the morning <07837 +shachar > , [ and ] dwell <07931 +shakan > in the uttermost <00319 +>achariyth > {parts} of the sea <03220 +yam > ; parts PSA 139 015 My substance <06108 + was not hid <03582 +kachad > from thee , when <00834 +>aher > I was made <06213 + in secret <05643 +cether > , [ and ] curiously <07551 +raqam > wrought <07551 +raqam > in the lowest <08482 +tachtiy > {parts} of the earth <00776 +>erets > . parts PRO 018 008 . The words <01697 +dabar > of a talebearer <05372 +nirgan > [ are ] as wounds <03859 +laham > , and they go <03381 +yarad > down <03381 +yarad > into the innermost <02315 +cheder > {parts} of the belly <00990 +beten > . parts PRO 020 027 . The spirit <05397 +n@shamah > of man <00120 +>adam > [ is ] the candle <05216 +niyr > of the LORD <03068 +Y@hovah > , searching <02664 +chaphas > all <03605 +kol > the inward <02315 +cheder > {parts} of the belly <00990 +beten > . parts PRO 020 030 . The blueness <02250 +chabbuwrah > of a wound <06482 +petsa< > cleanseth <08562 +tamruwq > away evil <07451 +ra< > : so [ do ] stripes <04347 +makkah > the inward <02315 +cheder > {parts} of the belly <00990 +beten > . parts PRO 026 022 The words <01697 +dabar > of a talebearer <05372 +nirgan > [ are ] as wounds <03859 +laham > , and they go <03381 +yarad > down <03381 +yarad > into the innermost <02315 +cheder > {parts} of the belly <00990 +beten > . parts ISA 003 017 Therefore the Lord <00136 +>Adonay > will smite <05596 +caphach > with a scab <05597 +cappachath > the crown <06936 +qodqod > of the head <06936 +qodqod > of the daughters <01121 +ben > of Zion <06726 +Tsiyown > , and the LORD <03068 +Y@hovah > will discover <06168 + their secret <06596 +poth > {parts} . parts ISA 016 011 Wherefore my bowels <04578 +me shall sound <01993 +hamah > like an harp <03658 +kinnowr > for Moab <04124 +Mow>ab > , and mine inward <07130 +qereb > {parts} for Kirharesh <07025 +Qiy Cheres > . parts ISA 044 023 Sing <07442 +ranan > , O ye heavens <08064 +shamayim > ; for the LORD <03068 +Y@hovah > hath done <06213 + [ it ] : shout <07321 +ruwa< > , ye lower <08482 +tachtiy > {parts} of the earth <00776 +>erets > : break <06476 +patsach > forth into singing <07440 +rinnah > , ye mountains <02022 +har > , O forest <03293 +ya , and every <03605 +kol > tree <06086 + therein : for the LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > Jacob <03290 +Ya , and glorified <06286 +pa>ar > himself in Israel <03478 +Yisra>el > . parts JER 031 033 But this <02063 +zo>th > [ shall be ] the covenant <01285 +b@riyth > that I will make <03772 +karath > with the house <01004 +bayith > of Israel <03478 +Yisra>el > ; After <00310 +>achar > those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will put <05414 +nathan > my law <08451 +towrah > in their inward <07130 +qereb > {parts} , and write <03789 +kathab > it in their hearts <03820 +leb > ; and will be their God <00430 +>elohiym > , and they shall be my people <05971 + . parts JER 034 018 And I will give <05414 +nathan > the men <00582 +>enowsh > that have transgressed <05674 + my covenant <01285 +b@riyth > , which <00834 +>aher > have not performed <06965 +quwm > the words <01697 +dabar > of the covenant <01285 +b@riyth > which <00834 +>aher > they had made <03772 +karath > before <06440 +paniym > me , when they cut <03772 +karath > the calf <05695 + in twain <08147 +sh@nayim > , and passed <05674 + between <00996 +beyn > the {parts} <01335 +bether > thereof , parts JER 034 019 The princes <08269 +sar > of Judah <03063 +Y@huwdah > , and the princes <08269 +sar > of Jerusalem <03389 +Y@ruwshalaim > , the eunuchs <05631 +cariyc > , and the priests <03548 +kohen > , and all <03605 +kol > the people <05971 + of the land <00776 +>erets > , which passed <05674 + between <00996 +beyn > the {parts} <01335 +bether > of the calf <05695 + ; parts EZE 026 020 When I shall bring <03381 +yarad > thee down <03381 +yarad > with them that descend <03381 +yarad > into the pit <00953 +bowr > , with the people <05971 + of old <05769 + time , and shall set <03427 +yashab > thee in the low <08482 +tachtiy > {parts} of the earth <00776 +>erets > , in places desolate <02723 +chorbah > of old <05769 + , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > , that thou be not inhabited <03427 +yashab > ; and I shall set <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of the living <02416 +chay > ; parts EZE 031 014 To the end <04616 +ma that none <03808 +lo> > of all <03605 +kol > the trees <06086 + by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688 + , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 + up in their height <01363 +gobahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > {parts} of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . parts EZE 031 016 I made the nations <01471 +gowy > to shake <07493 +ra at the sound <06963 +qowl > of his fall <04658 +mappeleth > , when I cast <03381 +yarad > him down <03381 +yarad > to hell <07585 +sh@>owl >

with them that descend <03381 +yarad > into the pit <00953 +bowr > : and all <03605 +kol > the trees <06086 + of Eden <05731 + , the choice <04005 +mibchar > and best <02896 +towb > of Lebanon <03844 +L@banown > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > , shall be comforted <05162 +nacham > in the nether <08482 +tachtiy > {parts} of the earth <00776 +>erets > . parts EZE 031 018 To whom <04310 +miy > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 + of Eden <05731 + ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 + of Eden <05731 + unto the nether <08482 +tachtiy > {parts} of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [ them that be ] slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw>> [ is ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . parts EZE 032 018 Son <01121 +ben > of man <00120 +>adam > , wail <05091 +nahah > for the multitude <01995 +hamown > of Egypt <04714 +Mitsrayim > , and cast <03381 +yarad > them down <03381 +yarad > , [ even ] her , and the daughters <01121 +ben > of the famous <00117 +>addiyr > nations <01471 +gowy > , unto the nether <08482 +tachtiy > {parts} of the earth <00776 +>erets > , with them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > . parts EZE 032 024 There <08033 +sham > [ is ] Elam <05867 + and all <03605 +kol > her multitude <01995 +hamown > round <05439 +cabiyy > about her grave <06900 +q@buwrah > , all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > uncircumcised <06189 + into <00413 +>el > the nether <08482 +tachtiy > {parts} of the earth <00776 +>erets > , which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > ; yet have they borne <05375 +nasa>> their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . parts EZE 037 011 Then he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , these <04228 +machagoreth > bones <06106 + are the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > : behold <02009 +hinneh > , they say <00559 +>amar > , Our bones <06106 + are dried <03001 +yabesh > , and our hope <08615 +tiqvah > is lost <6> : we are cut <01504 +gazar > off for our {parts} <02506 +cheleq > . parts EZE 038 015 And thou shalt come <00935 +bow>> from thy place <04725 +maqowm > out of thenorth <06828 +tsaphown > {parts} <03411 +y@rekah > , thou , and many <07227 +rab > people <05971 + with thee , all <03605 +kol > of them riding <07392 +rakab > upon horses <05483 +cuwc > , a great <01419 +gadawl > company <06951 +qahal > , and a mighty <07227 +rab > army <02428 +chayil > : parts EZE 039 002 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and leave <08338 +shawshaw > but the sixth <08338 +shawshaw > part of thee , and will cause thee to come <05927 + up from the north <06828 +tsaphown > {parts} <03411 +y@rekah > , and will bring <00935 +bow>> thee upon the mountains <02022 +har > of Israel <03478 +Yisra>el > : parts EZE 048 008 And by the border <01366 +g@buwl > of Judah <03063 +Y@huwdah > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , shall be the offering <08641 +t@ruwmah > which <00834 +>aher > ye shall offer <07311 +ruwm > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ reeds in ] breadth <07341 +rochab > , and [ in ] length <00753 +>orek > as one <00259 +>echad > of the [ other ] {parts} <02506 +cheleq > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > : and the sanctuary <04720 +miqdash > shall be in the midst <08432 +tavek > of it . parts ZEC 013 008 And it shall come <01961 +hayah > to pass , [ that ] in all <03605 +kol > the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , two <08147 +sh@nayim > {parts} <06310 +peh > therein shall be cut <03772 +karath > off [ and ] die <01478 +gava<> ; but the third <07992 +sh@liyshiy > shall be left <03498 +yathar > therein . parts MAT 002 022 But when he heard <0191 -akouo -> that Archelaus <0745 -Archelaos -> did reign <0936 -basileuo -> in Judaea <2449 -Ioudaia -> in the room <0473 -anti -> of his father <3962 -pater -> Herod <2264 -Herodes -> , he was afraid <5399 -phobeo -> to go <0565 -aperchomai -> thither <1563 -ekei -> : notwithstanding , being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> , he turned <0402 -anachoreo -> aside <0402 -anachoreo -> into <1519 -eis -> the {parts} of Galilee <1056 -Galilaia -> : parts MAT 012 042 The queen <0938 -basilissa -> of the south <3558 -notos -> shall rise <1453 -egeiro -> up in the judgment <2920 -krisis -> with this <5026 -taute -> generation <1074 - genea -> , and shall condemn <2632 -katakrino -> it : for she came <2064 -erchomai -> from the uttermost <4009 -peras -> {parts} of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom <4678 -sophia -> of Solomon <4672 -Solomon -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Solomon <4672 -Solomon -> [ is ] here <5602 -hode -> . parts MAR 008 010 . And straightway <2112 -eutheos -> he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> with his disciples <3101 -mathetes -> , and came <2064 -erchomai -> into <1519 -eis -> the {parts}

<3313 -meros -> of Dalmanutha <1148 -Dalmanoutha -> . parts LUK 011 031 The queen LUK 0938 -basilissa - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 - krisis - with the men 0435 -aner - of this 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakrino - them : for she came 2064 -erchomai - from the utmost 4009 -peras - {parts} of the earth 1093 -ge - to hear 0191 -akouo - the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and , behold 2400 - idou - , a greater 4119 -pleion - than Solomon 4672 -Solomon - [ is ] here 5602 -hode - . parts JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 - stauroo -> Jesus <2424 -Iesous -> , took <2983 -Iambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> {parts} <3313 -meros -> , to every <1538 -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [ his ] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 - arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> . parts ACT 002 010 Phrygia <5435 -Phrugia -> , and Pamphylia <3828 -Pamphulia -> , in Egypt <0125 -Aiguptos -> , and in the {parts} <3313 -meros -> of Libya <3033 -Libue -> about <2596 -kata -> Cyrene <2957 -Kurene -> , and strangers <1927 -epidemeo -> of Rome <4516 -Rhome -> , Jews <2453 -Ioudaios -> and proselytes <4339 -proselutos -> , parts ACT 020 002 And when he had gone <1330 -dierchomai -> over <1330 -dierchomai -> those <1565 -ekeinos -> {parts} <3313 -meros -> , and had given them much <4183 -polus -> exhortation <3870 -parakaleo -> , he came <2064 -erchomai -> into <1519 -eis -> Greece <1671 -Hellas -> , parts ROM 015 023 But now <3570 -nuni -> having <2192 -echo -> no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -> in these <5125 -toutois -> {parts} <2825 -kline -> , and having <2192 -echo -> a great <1974 -epipothia -> desire <1974 -epipothia -> these many <4183 -polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ; parts 1CO 012 023 And those [ members ] of the body <4983 -soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> ; and our uncomely <0809 -askemon -> [ {parts} ] have <2192 -echo -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> comeliness <2157 -eushemosune -> . parts 1CO 012 024 For our comely <2158 -euschemon -> [ {parts} ] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> , having given <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [ part ] which lacked <5302 -hustereo -> : parts EPH 004 009 ( Now that he ascended <0305 -anabaino -> , what <5101 -tis -> is it but that he also <2532 -kai -> descended <2597 -katabaino -> first <4412 -proton -> into <1519 -eis -> the lower <2737 -katoteros -> {parts} <3313 -meros -> of the earth <1093 -ge -> ? parts REV 016 019 And the great <3173 -megas -> city <4172 -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> {parts} <3313 -meros -> , and the cities <4172 -polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <2372 -thumos -> of his wrath <3709 -orge -> . described it by cities into seven parts east parts shall go forward four parts shall be your own great city was divided into three parts mine inward parts for kirharesh parts thereof <1KI6 -:38 > parts thereof their inward parts their secret parts <1SA5 -:9 > these parts they shall divide it into seven parts thou shalt see my back parts two parts <2KI11 -:7 > two parts therein shall be cut off uttermost parts are afraid at thy tokens we are cut off for our parts we have ten parts <2SA19 -:43 > when he had gone over those parts will not conceal his parts - parts , 0905 , 1335 , 1506 , 1697 , 2506 , 2677 , 3027 , 3411 , 5409 , 6310 , 7098 , \* parts , 3313 , parts GEN 047 024 And it shall come <01961 +hayah > to pass in the increase <08393 +t@buw>ah > , that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [ part ] unto Pharaoh <06547 +Par , and four <00702 +>arba< > {parts} <03027 +yad > shall be your own , for seed <02233 +zera< > of the field <07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households <01004 +bayith > , and for food <00398 +>akal > for your little <02945 +taph > ones . parts EXO 033 023 And I will take <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back <00268 +>achowr > {parts} : but my face <06440 +paniyim > shall not be seen <07200 +ra>ah > . parts LEV 001 008 And the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall lay the {parts} <05409 +nethach > , the head <07218 +ro>sh > , and the fat <06309 +peder > , in order <06186 + upon the wood <06086 + that [ is ] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : parts LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any thing superfluous <08311 +sara< > or lacking <07038 +qalat > in his {parts} , that mayest thou offer <06213 + [ for ] a freewill <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . parts NUM 010 005 When ye blow <08628 +taqa< >

an alarm <08643 +t@ruw , then the camps <04264 +machaneh > that lie <02583 +chanah > on the east <06924 +qedem > {parts} shall go <05265 +naca< > forward <05265 +naca< > . parts NUM 011 001 . And [ when ] the people <05971 + complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [ it ] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [ them that were ] in the uttermost <07097 +qatseh > {parts} of the camp <04264 +machaneh > . parts NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > {parts} ; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , who went <03318 +yatsa> > out to battle <06635 +tsaba> > , and between <00996 +beyn > all <03605 +kol > the congregation <05712 + : parts DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a way <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > {parts} , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . parts DEU 030 004 If <00518 +>im > [ any ] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [ {parts} ] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > thee : \* parts , 3313 meros , parts -3313 behalf, coasts, course, craft, part, particular, particularly, {parts}, portion, respect, side, parts -0905 alone , apart , bars , beside , besides , branches , each , except , only , {parts} , staves , strength , themselves , parts -1335 {parts} , piece , parts -1506 {parts} , pieces , parts -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , {parts} , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , parts -2506 flattering , flattery , inheritance , part , partaker , {parts} , portion , portions , parts -2677 half , middle , midst , part , {parts} , two , parts -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , {parts} , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , parts -3411 border , coasts , {parts} , quarters , side , sides , parts -5409 {parts} , piece , pieces , parts -6310 accord , according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , mind , mouth , mouths , {parts} , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , tenor , two , when , wish , word , parts -7098 coasts , corners , edges , end , ends , lowest , {parts} , quarter , quarters , selvedge , uttermost , parts 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X {parts}, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. parts 2677 -- chetsiy -- half, middle, mid[-night], midst, part, two {parts}. parts 2910 -- tuwchah -- inward {parts}. parts 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken- ]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, {parts}, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves parts 7038 qalat -- -- lacking in his {parts}. parts 8027 -- shalash -- do the third time, (divide into, stay) three (days, -fold,{parts}, years old). parts 8368 -- sathar -- have in [one's] secret {parts}. parts 8482 -- tachtiy -- low (parts, -er, -er {parts}, -est), nether (part). parts 8482 -- tachtiy -- low ({parts}, -er, -er parts, -est), nether (part). parts ..... and in the parts 3313 -meros-> parts ..... parts 2825 -kline-> parts ..... parts 3313 -meros-> parts ..... parts have 2192 -echo-> parts ..... parts of the earth 1093 -ge-> parts ..... the parts 3313 -meros-> parts ..... the parts of Galilee 1056 -



Galilaea-> parts 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X {parts}, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql parts 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- half, middle, mid[-night], midst, part, two {parts}. [ql parts 2910 ## tuwchah {too-khaw'}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- inward {parts}. [ql parts 3027 ## yad {yawd'}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, {parts}, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql parts 7038 ## qalat {kaw-lat'}; a primitive root; to maim: -- lacking in his {parts}. [ql parts 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, - fold, {parts}, years old). [ql parts 8368 ## sathar {saw-thar'}; a primitive root; to break out (as an eruption): -- have in [one's] secret {parts}. [ql parts 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (parts, -er, -er {parts}, -est), nether (part). [ql parts 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low ({parts}, -er, -er parts, -est), nether (part). [ql parts 018 006 Jos /^{parts /and bring the description hither to me, that I may cast lots for you here before the LORD our God . parts 020 002 Act /\$ {parts /and had given them much exhortation , he came into Greece , parts 015 023 Rom /\$ {parts /and having a great desire these many years to come unto you ; parts 051 006 Psa /^{parts /and in the hidden part thou shalt make me to know wisdom . parts 016 019 Rev /\$ {parts /and the cities of the nations fell : and great Babylon came in remembrance before God , to give unto her the cup of the wine of the fierceness of his wrath . parts 039 002 Eze /^{parts /and will bring thee upon the mountains of Israel : parts 031 033 Jer /^{parts /and write it in their hearts ; and will be their God , and they shall be my people . parts 065 008 Psa /^{parts /are afraid at thy tokens : thou makest the outgoings of the morning and evening to rejoice . parts 031 027 Num /^{parts /between them that took the war upon them, who went out to battle , and between all the congregation : parts 033 023 Exo /^{parts /but my face shall not be seen . parts 136 013 Psa /^{parts /for his mercy endureth for ever : parts 016 011 Isa /^{parts /for Kirharesh . parts 048 008 Eze /^{parts /from the east side unto the west side : and the sanctuary shall be in the midst of it. parts 016 021 IKi /^{parts /half of the people followed Tibni the son of Ginath , to make him king ; and half followed Omri . parts 012 023 ICo /\$ {parts /have more abundant comeliness . parts 012 024 ICo /\$ {parts /have no need : but God hath tempered the body together , having given more abundant honour to that part which lacked : parts 078 066 Psa /^{parts /he put them to a perpetual reproach . parts 018 009 Jos /^{parts /in a book , and came again to Joshua to the host at Shiloh . parts 019 043 IISa /^{parts /in the king , and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . parts 018 005 Jos /^{parts /Judah shall abide in their coast on the south , and the house of Joseph shall abide in their coasts on the north . parts 041 012 Job /^{parts /nor his power , nor his comely proportion . parts 011 007 IIKi /^{parts /of all you that go forth on the sabbath , even they shall keep the watch of the house of the LORD about the king . parts 008 010 Mar /\$ {parts /of Dalmanutha . parts 002 022 Mat /\$ {parts /of Galilee : parts 030 004 Deu /^{parts /of heaven , from thence will the LORD thy God gather thee, and from thence will he fetch thee: parts 026 014 Job /^{parts /of his ways : but how little a portion is heard of him? but the thunder of his power who can understand ? parts 002 010 Act /\$ {parts /of Libya about Cyrene , and strangers of Rome , Jews and proselytes , parts 020 030 Pro /^{parts /of the belly . parts 026 022 Pro /^{parts /of the belly . parts 018 008 Pro /^{parts /of the belly . parts 020 027 Pro /^{parts /of the belly . parts 034 019 Jer /^{parts /of the calf ; parts 011 001 Num /^{parts /of the camp . parts 026 020 Eze

of the earth , in places desolate of old , with them that go down to the pit , that thou be not inhabited ; and I shall set glory in the land of the living ; parts 031 014 Eze of the earth , in the midst of the children of men , with them that go down to the pit . parts 032 024 Eze of the earth , which caused their terror in the land of the living ; yet have they borne their shame with them that go down to the pit . parts 032 018 Eze of the earth , with them that go down into the pit . parts 139 015 Psa of the earth . parts 063 009 Psa of the earth . parts 031 016 Eze of the earth . parts 044 023 Isa of the earth : break forth into singing , ye mountains , O forest , and every tree therein: for the LORD hath redeemed Jacob , and glorified himself in Israel . parts 031 018 Eze of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by the sword . This is Pharaoh and all his multitude , saith the Lord GOD . parts 004 009 Eph of the earth ? parts 002 008 Psa of the earth for thy possession . parts 011 031 Luk of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . parts 012 042 Mat of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . parts 139 009 Psa of the sea ; parts 038 036 Job or who hath given understanding to the heart ? parts 047 024 Gen shall be your own, for seed of the field , and for your food , and for them of your households , and for food for your little ones . parts 010 005 Num shall go forward . parts 019 003 Deu that every slayer may flee thither. parts 022 023 Lev that mayest thou offer for a freewill offering ; but for a vow it shall not be accepted . parts 001 008 Lev the head , and the fat , in order upon the wood that is on the fire which is upon the altar : parts 013 008 Zec therein shall be cut off and die ; but the third shall be left therein. parts 034 018 Jer thereof, parts 006 038 IKi thereof, and according to all the fashion of it. So was he seven years in building it. parts 038 015 Eze thou, and many people with thee, all of them riding upon horses , a great company , and a mighty army : parts 011 001 Neh to dwell in other cities . parts 019 023 Joh to every soldier a part ; and also his coat : now the coat was without seam , woven from the top throughout . parts 007 025 IKi were inward . parts 003 004 ICh were inward . parts And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four {parts} shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones . parts And I will take away mine hand, and thou shalt see my back {parts}: but my face shall not be seen. parts And the priests, Aaron's sons, shall lay the {parts}, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar: parts Either a bullock or a lamb that hath any thing superfluous or lacking in his {parts}, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted. parts When ye blow an alarm, then the camps that lie on the east {parts} shall go forward. parts And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost {parts} of the camp. parts And divide the prey into two {parts}; between them that took the war upon them, who went out to battle, and between all the congregation: parts Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three {parts}, that every slayer may flee thither. parts If [any] of thine be driven out unto the outmost [{parts}] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: parts And they shall divide it into seven {parts}: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north. parts Ye shall therefore describe the land [into] seven {parts}, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God. parts And the men went and passed through the land, and described it by cities into seven {parts} in a book, and came [again] to Joshua to the host at Shiloh. parts <1SA5 -9> And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret {parts}. parts <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten {parts} in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel. parts <1KI6 -38> And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the {parts} thereof, and according to all the fashion of it. So was he seven years in building it. parts <1KI7 -25> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder {parts} [were] inward. parts <1KI16 -21> Then were the people of Israel divided into two {parts}: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri. parts <2KI11 -7> And two {parts} of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king. parts <2CH4 -4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all

their hinder {parts} [were] inward. parts And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine {parts} [to dwell] in [other] cities. parts Lo, these [are] {parts} of his ways: but how little a portion is heard of him? but the thunder of his power who can understand? parts Who hath put wisdom in the inward {parts}? or who hath given understanding to the heart? parts I will not conceal his {parts}, nor his power, nor his comely proportion. parts Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost {parts} of the earth [for] thy possession. parts Behold, thou desirest truth in the inward {parts}: and in the hidden [part] thou shalt make me to know wisdom. parts But those [that] seek my soul, to destroy [it], shall go into the lower {parts} of the earth. parts They also that dwell in the uttermost {parts} are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice. parts And he smote his enemies in the hinder {parts}: he put them to a perpetual reproach. parts To him which divided the Red sea into {parts}: for his mercy [endureth] for ever: parts If I take the wings of the morning, [and] dwell in the uttermost {parts} of the sea; parts My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest {parts} of the earth. parts The words of a talebearer [are] as wounds, and they go down into the innermost {parts} of the belly. parts The spirit of man [is] the candle of the LORD, searching all the inward {parts} of the belly. parts The blueness of a wound cleanseth away evil: so [do] stripes the inward {parts} of the belly. parts The words of a talebearer [are] as wounds, and they go down into the innermost {parts} of the belly. parts Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret {parts}. parts Wherefore my bowels shall sound like an harp for Moab, and mine inward {parts} for Kirharesh. parts Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower {parts} of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. parts But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward {parts}, and write it in their hearts; and will be their God, and they shall be my people. parts And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the {parts} thereof. parts The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the {parts} of the calf; parts When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low {parts} of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living; parts To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether {parts} of the earth, in the midst of the children of men, with them that go down to the pit. parts I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether {parts} of the earth. parts To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether {parts} of the earth: thou shalt lie in the midst of the uncircumcised with [them that be ] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD. parts Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the nether {parts} of the earth, with them that go down into the pit. parts There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether {parts} of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit. parts Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our {parts}. parts And thou shalt come from thy place out of the north {parts}, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army: parts And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north {parts}, and will bring thee upon the mountains of Israel: parts And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] {parts}, from the east side unto the west side: and the sanctuary shall be in the midst of it. parts And it shall come to pass, [that] in all the land, saith the LORD, two {parts} therein shall be cut off [and] die; but the third shall be left therein. parts But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the {parts} of Galilee: parts The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost {parts} of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here. parts And straightway he entered into a ship with his disciples, and came into the {parts} of Dalmanutha. parts The queen of the south shall rise up in the

judgment with the men of this generation, and condemn them: for she came from the utmost {parts} of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is] here. parts Then the soldiers, when they had crucified Jesus, took his garments, and made four {parts}, to every soldier a part; and also his] coat: now the coat was without seam, woven from the top throughout. parts Phrygia, and Pamphylia, in Egypt, and in the {parts} of Libya about Cyrene, and strangers of Rome, Jews and proselytes, parts And when he had gone over those {parts}, and had given them much exhortation, he came into Greece, parts But now having no more place in these {parts}, and having a great desire these many years to come unto you; parts <1CO12 -23> And those members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely {parts}} have more abundant comeliness. parts <1CO12 -24> For our comely {parts}} have no need: but God hath tempered the body together, having given more abundant honour to that part] which lacked: parts Now that he ascended, what is it but that he also descended first into the lower {parts} of the earth? parts And the great city was divided into three {parts}, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

parts , 1CO , 12:23 , 1CO , 12:24 parts , 1KI , 6:38 , 1KI , 7:25 , 1KI , 16:21 parts , 1SA , 5:9 parts , 2CH , 4:4  
parts , 2KI , 11:7 parts , 2SA , 19:43 parts , AC , 2:10 , AC , 20:2 parts , DE , 19:3 , DE , 30:4 parts , EPH , 4:9  
parts , EX , 33:23 parts , EZE , 26:20 , EZE , 31:14 , EZE , 31:16 , EZE , 31:18 , EZE , 32:18 , EZE , 32:24 , EZE  
 , 37:11 , EZE , 38:15 , EZE , 39:2 , EZE , 48:8 parts , GE , 47:24 parts , ISA , 3:17 , ISA , 16:11 , ISA , 44:23 parts  
 , JER , 31:33 , JER , 34:18 , JER , 34:19 parts , JOB , 26:14 , JOB , 38:36 , JOB , 41:12 parts , JOH , 19:23 parts ,  
JOS , 18:5 , JOS , 18:6 , JOS , 18:9 parts , LE , 1:8 , LE , 22:23 parts , LU , 11:31 parts , MR , 8:10 parts , MT ,  
2:22 , MT , 12:42 parts , NE , 11:1 parts , NU , 10:5 , NU , 11:1 , NU , 31:27 parts , PR , 18:8 , PR , 20:27 , PR ,  
20:30 , PR , 26:22 parts , PS , 2:8 , PS , 51:6 , PS , 63:9 , PS , 65:8 , PS , 78:66 , PS , 136:13 , PS , 139:9 , PS ,  
139:15 parts , RE , 16:19 parts , RO , 15:23 parts , ZEC , 13:8

age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q] alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q] beyond 1900 # epekeina {ep-ek'-i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- {beyond}, [q] beyond 1900 # epekeina {ep-ek'-i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- {beyond}, [q] by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q] day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ((day)) time, while, years.[q] day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q] ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[q] for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[q] judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[q] midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ((mid-)day) (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q] time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[q] while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[q] years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.[q]

\* parts , 3313 meros ,

parts -3313 behalf, coasts, course, craft, part, particular, particularly, {parts}, portion, respect, side,



parts -0905 alone , apart , bars , beside , besides , branches , each , except , only , {parts} , staves , strength , themselves , parts -1335 {parts} , piece , parts -1506 {parts} , pieces , parts -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , {parts} , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , parts -2506 flattering , flattery , inheritance , part , partaker , {parts} , portion , portions , parts -2677 half , middle , midst , part , {parts} , two , parts -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , {parts} , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , parts -3411 border , coasts , {parts} , quarters , side , sides , parts -5409 {parts} , piece , pieces , parts -6310 accord , according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , mind , mouth , mouths , {parts} , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , tenor , two , when , wish , word , parts -7098 coasts , corners , edges , end , ends , lowest , {parts} , quarter , quarters , selvedge , uttermost ,

parts 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilmfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X {parts}, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. parts 2677 -- chetsiy -- half, middle, mid[-night], midst, part, two {parts}. parts 2910 -- tuwchah -- inward {parts}. parts 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken- ]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, {parts}, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves parts 7038 qalat -- -- lacking in his {parts}. parts 8027 -- shalash -- do the third time, (divide into, stay) three (days, -fold,{parts}, years old). parts 8368 -- sathar -- have in [one's] secret {parts}. parts 8482 -- tachtiy -- low (parts, -er, -er {parts}, -est), nether (part). parts 8482 -- tachtiy -- low ({parts}, -er, -er parts, -est), nether (part).



parts ..... and in the parts 3313 -meros-> parts ..... parts 2825 -kline-> parts ..... parts 3313 -meros-> parts  
..... parts have 2192 -echo-> parts ..... parts of the earth 1093 -ge-> parts ..... the parts 3313 -meros-> parts  
..... the parts of Galilee 1056 -Galilaia->

parts 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X {parts}, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql parts 2677 ## chetsiy {khay-tsee'}; from 2673; the half or middle: -- half, middle, mid[-night], midst, part, two {parts}. [ql parts 2910 ## tuwchah {too-khaw'}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- inward {parts}. [ql parts 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, {parts}, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql parts 7038 ## qalat {kaw-lat'}; a primitive root; to maim: -- lacking in his {parts}. [ql parts 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, -fold, {parts}, years old). [ql parts 8368 ## sathar {saw-thar'}; a primitive root; to break out (as an eruption): -- have in [one's] secret {parts}. [ql parts 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (parts, -er, -er {parts}, -est), nether (part). [ql parts 8482 ## tachtiy {takh-tee'}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low ({parts}, -er, -er parts, -est), nether (part). [ql



## **eBibleSoftware Engineering**

### **Web Suite of Bible Study Tools**

**Explore all the new ways to study and using  
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

#### **BibleSoftware Web Suite of Links:**

[eBibleProductions.com](#)  
[eBibleSoftware.com](#)  
[eBibleReferences.com](#)  
[eBibleAudio.com](#)  
[eBiblePhotos.com](#)  
[eBibleVideo.com](#)  
[BibleBookStudies.com](#)  
[BibleGreekStudies.com](#)  
[BibleHebrewStudies.com](#)  
[BiblePhraseStudies.com](#)  
[BibleVerseStudies.com](#)  
[BibleWordStudies.com](#)  
[eBible-Studies.com](#)  
[eBibleBibles.com](#)  
[eBibleBooks.com](#)  
[eBibleConcordances.com](#)  
[eBibleDevotionals.com](#)  
[eBibleDictionary.com](#)  
[eBibleGreek.com](#)  
[eBibleHebrew.com](#)  
[eBibleLanguages.com](#)  
[eBiblePhrases.com](#)  
[eBiblePictures.com](#)  
[eBibleSynonyms.com](#)  
[eBibleVerses.com](#)  
[eBibleWords.com](#)  
[ScreenSaviours.com](#)  
[GreekBiblestudies.com](#)  
[HebrewBibleStudies.com](#)  
[InternetStudyBible.com](#)  
[eBibleRadio.com](#)

[eBibleeBooks.com](http://eBibleeBooks.com)

[eBibleSearch.com](http://eBibleSearch.com)

Enter Your Name:

Enter your Email:

Free KJV Bible Ebook

## eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

parts Interlinear Index Study parts GEN 047 024 And it shall come <01961 +hayah > to pass in the increase <08393 +t@buw>ah > , that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [ part ] unto Pharaoh <06547 +Par , and four <00702 +>arba< > {parts} <03027 +yad > shall be your own , for seed <02233 +zera< > of the field <07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households <01004 +bayith > , and for food <00398 +>akal > for your little <02945 +taph > ones . parts EXO 033 023 And I will take <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my back <00268 +>achowr > {parts} : but my face <06440 +paniym > shall not be seen <07200 +ra>ah > . parts LEV 001 008 And the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall lay the {parts} <05409 +nethach > , the head <07218 +ro>sh > , and the fat <06309 +peder > , in order <06186 + upon the wood <06086 + that [ is ] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] upon the altar <04196 +mizbeach > : parts LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any thing superfluous <08311 +sara< > or lacking <07038 +qalat > in his {parts} , that mayest thou offer <06213 + [ for ] a freewill <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . parts NUM 010 005 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw , then the camps <04264 +machaneh > that lie <02583 +chanah > on the east <06924 +qedem > {parts} shall go <05265 +naca< > forward <05265 +naca< > . parts NUM 011 001 . And [ when ] the people <05971 + complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [ it ] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [ them that were ] in the uttermost <07097 +qatseh > {parts} of the camp <04264 +machaneh > . parts NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > {parts} ; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , who went <03318 +yatsa> > out to battle <06635 +tsaba> > , and between <00996 +beyn > all <03605 +kol > the congregation <05712 + : parts DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a way <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > {parts} , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . parts DEU 030 004 If <00518 +>im > [ any ] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [ {parts} ] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > thee : parts JOS 018 005 And they shall divide <02505 +chalaq > it into seven <07651 +sheba< > {parts} <02506 +cheleq > : Judah <03063 +Y@huwdah > shall abide <05975 + in their coast <01366 +g@buwl > on the south <05045 +negeb > , and the house <01004 +bayith > of Joseph <03130 +Yowceph > shall abide <05975 + in their coasts <01366 +g@buwl > on the north <06828 +tsaphown > . parts JOS 018 006 Ye shall therefore describe <03789 +kathab > the land <00776 +>erets > [ into ] seven <07651 +sheba< > {parts} <02506 +cheleq > , and bring <00935 +bow> > [ the description ] hither to me , that I may cast <03384 +yarah > lots <01486 +gowral > for you here <06311 +poh > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . parts JOS 018 009 And the men <00582 +>enowsh > went <03212 +yalak > and passed <05674 + through the land <00776 +>erets > , and described <03789 +kathab > it by cities <05892 + into seven <07651 +sheba< > {parts} <02506 +cheleq > in a book <05612 +cepher > , and came <00935 +bow> > [ again ] to Joshua <03091 +Y@howshuwa< > to the host <04264 +machaneh > at Shiloh <07887 +Shiylah > . parts 1SA 005 009 And it was [ so ] , that , after <00310 +>achar > they had carried <05437 +cabab > it about <05437 +cabab > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against the city <05892 + with a very <03966 +m@ great <01419 +gadawl > destruction <04103 +m@huwmah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city <05892 + , both small <06996 +qatan > and great <01419 +gadawl > , and they had emerods <06076 + in their secret <08368 +sathar > {parts} <02506 +cheleq > . parts 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 + {parts} in the king <04428 +melek > , and we have also <01571 +gam > more [ right <03225 +yamiyn > ] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . parts 1KI 006 038 And in the eleventh year <08141 +shaneh > , in the month <03391 +yerach > Bul <00945 +Buwl > , which <01931 +huw> > [ is ] the eighth <08066 +sh@miyniy >



month <02320 +chodesh > , was the house <01004 +bayith > finished <03615 +kalah > throughout all <03605 +kol > the {parts} <01697 +dabar > thereof , and according <05921 + to all <03605 +kol > the fashion <04941 +mishpat > of it . So was he seven <07651 +sheba< > years <08141 +shaneh > in building <01129 +banah > it . parts 1KI 007 025 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > {parts} [ were ] inward <01004 +bayith > . parts 1KI 016 021 Then <00227 +>az > were the people <05971 + of Israel <03478 +Yisra>el > divided <02505 +chalaq > into two <02677 +chetsiy > {parts} <02677 +chetsiy > : half <02677 +chetsiy > of the people <05971 + followed Tibni <08402 +Tibni > the son <01121 +ben > of Ginath <01527 +Giynath > , to make him king <04427 +malak > ; and half <02677 +chetsiy > followed <00310 +>achar > Omri <06018 + . parts 2KI 011 007 And two <08147 +sh@nayim > {parts} <03027 +yad > of all <03605 +kol > you that go <03318 +yatsa> > forth <03318 +yatsa> > on the sabbath <07676 +shabbath > , even they shall keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > about <00413 +>el > the king <04428 +melek > . parts 2CH 004 004 It stood <05975 + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > {parts} [ were ] inward <01004 +bayith > . parts NEH 011 001 . And the rulers <08269 +sar > of the people <05971 + dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > : the rest <07605 +sh@>ar > of the people <05971 + also cast <05307 +naphal > lots <01486 +gowral > , to bring <00935 +bow> > one <00259 +>echad > of ten <06235 + to dwell <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > the holy <06944 +qodesh > city <05892 + , and nine <08672 +tesha< > {parts} <03027 +yad > [ to dwell <03427 +yashab > ] in [ other ] cities <05892 + . parts JOB 026 014 Lo <02005 +hen > , these <00428 +>el - leh > [ are ] {parts} <07098 +qatsah > of his ways <01870 +derek > : but how <04100 +mah > little <08102 +shemets > a portion <01697 +dabar > is heard <08085 +shama< > of him ? but the thunder <07482 +ra of his power <01369 +g@buwrah > who <04310 +miy > can understand <00995 +biyn > ? parts JOB 038 036 Who <04310 +miy > hath put <07896 +shiyth > wisdom <02451 +chokmah > in the inward <02910 +tuwchah > {parts} ? or <00176 +>ow > who <04310 +miy > hath given <05414 +nathan > understanding <00998 +biynah > to the heart <07907 +sekiy > ? parts JOB 041 012 I will not conceal <02790 +charash > his {parts} <00905 +bad > , nor his power <01369 +g@buwrah > , nor his comely <02433 +chiyn > proportion <06187 + . parts PSA 002 008 Ask <07592 +sha>al > of me , and I shall give <05415 +n@than > [ thee ] the heathen <01471 +gowy > [ for ] thine inheritance <05159 +nachalah > , and the uttermost <00657 +>ephec > {parts} of the earth <00776 +>erets > [ for ] thy possession <00272 +>achuzzah > . parts PSA 051 006 Behold <02005 +hen > , thou desirest <02654 +chaphets > truth <00571 +>emeth > in the inward <02910 +tuwchah > {parts} : and in the hidden <05640 +catham > [ part ] thou shalt make me to know <03045 +yada< > wisdom <02451 +chokmah > . parts PSA 063 009 But those [ that ] seek <01245 +baqash > my soul <05315 +nephesh > , to destroy <07722 +show> > [ it ] , shall go <00935 +bow> > into the lower <08482 +tachtiy > {parts} of the earth <00776 +>erets > . parts PSA 065 008 They also that dwell <03427 +yashab > in the uttermost <07098 +qatsah > {parts} are afraid <03372 +yare> > at thy tokens <00226 +>owth > : thou makest the outgoings <04161 +mowtsa> > of the morning <01242 +boqer > and evening <06153 + to rejoice <07442 +ranan > . parts PSA 078 066 And he smote <05221 +nakah > his enemies <06862 +tsar > in the hinder <00268 +>achowr > {parts} : he put <05414 +nathan > them to a perpetual <05769 + reproach <02781 +cherpah > . parts PSA 136 013 To him which divided <01504 +gazar > the Red <05488 +cuwph > sea <03220 +yam > into {parts} <01506 +gezer > : for his mercy <02617 +cheched > [ endureth ] for ever <05769 + : parts PSA 139 009 [ If ] I take <05375 +nasa> > the wings <03671 +kanaph > of the morning <07837 +shachar > , [ and ] dwell <07931 +shakan > in the uttermost <00319 +>achariyth > {parts} of the sea <03220 +yam > ; parts PSA 139 015 My substance <06108 + was not hid <03582 +kachad > from thee , when <00834 +>aher > I was made <06213 + in secret <05643 +cether > , [ and ] curiously <07551 +raqam > wrought <07551 +raqam > in the lowest <08482 +tachtiy > {parts} of the earth <00776 +>erets > . parts PRO 018 008 . The words <01697 +dabar > of a talebearer <05372 +nirgan > [ are ] as wounds <03859 +laham > , and they go <03381 +yarad > down <03381 +yarad > into the innermost <02315 +cheder > {parts} of the belly <00990 +beten > . parts PRO 020 027 . The spirit <05397 +n@shamah > of man <00120 +>adam > [ is ] the candle <05216 +niyr > of the LORD <03068

+Y@hovah > , searching <02664 +chaphas > all <03605 +kol > the inward <02315 +cheder > {parts} of the belly <00990 +beten > . parts PRO 020 030 . The blueness <02250 +chabbuwrah > of a wound <06482 +petsa< > cleanseth <08562 +tamruwq > away evil <07451 +ra< > : so [ do ] stripes <04347 +makkah > the inward <02315 +cheder > {parts} of the belly <00990 +beten > . parts PRO 026 022 The words <01697 +dabar > of a talebearer <05372 +nirgan > [ are ] as wounds <03859 +laham > , and they go <03381 +yarad > down <03381 +yarad > into the innermost <02315 +cheder > {parts} of the belly <00990 +beten > . parts ISA 003 017 Therefore the Lord <00136 +>Adonay > will smite <05596 +caphach > with a scab <05597 +cappachath > the crown <06936 +qodqod > of the head <06936 +qodqod > of the daughters <01121 +ben > of Zion <06726 +Tsiyown > , and the LORD <03068 +Y@hovah > will discover <06168 + their secret <06596 +poth > {parts} . parts ISA 016 011 Wherefore my bowels <04578 +me shall sound <01993 +hamah > like an harp <03658 +kinnowr > for Moab <04124 +Mow>ab > , and mine inward <07130 +qereb > {parts} for Kirharesh <07025 +Qiyr Cheres > . parts ISA 044 023 Sing <07442 +ranan > , O ye heavens <08064 +shamayim > ; for the LORD <03068 +Y@hovah > hath done <06213 + [ it ] : shout <07321 +ruwa< > , ye lower <08482 +tachtiy > {parts} of the earth <00776 +>erets > : break <06476 +patsach > forth into singing <07440 +rinnah > , ye mountains <02022 +har > , O forest <03293 +ya , and every <03605 +kol > tree <06086 + therein : for the LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > Jacob <03290 +Ya , and glorified <06286 +pa>ar > himself in Israel <03478 +Yisra>el > . parts JER 031 033 But this <02063 +zo>th > [ shall be ] the covenant <01285 +b@riyth > that I will make <03772 +karath > with the house <01004 +bayith > of Israel <03478 +Yisra>el > ; After <00310 +>achar > those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will put <05414 +nathan > my law <08451 +towrah > in their inward <07130 +qereb > {parts} , and write <03789 +kathab > it in their hearts <03820 +leb > ; and will be their God <00430 +>elohiym > , and they shall be my people <05971 + . parts JER 034 018 And I will give <05414 +nathan > the men <00582 +>enowsh > that have transgressed <05674 + my covenant <01285 +b@riyth > , which <00834 +>aher > have not performed <06965 +quwm > the words <01697 +dabar > of the covenant <01285 +b@riyth > which <00834 +>aher > they had made <03772 +karath > before <06440 +paniym > me , when they cut <03772 +karath > the calf <05695 + in twain <08147 +sh@nayim > , and passed <05674 + between <00996 +beyn > the {parts} <01335 +bether > thereof , parts JER 034 019 The princes <08269 +sar > of Judah <03063 +Y@huwdah > , and the princes <08269 +sar > of Jerusalem <03389 +Y@ruwshalaim > , the eunuchs <05631 +cariyc > , and the priests <03548 +kohen > , and all <03605 +kol > the people <05971 + of the land <00776 +>erets > , which passed <05674 + between <00996 +beyn > the {parts} <01335 +bether > of the calf <05695 + ; parts EZE 026 020 When I shall bring <03381 +yarad > thee down <03381 +yarad > with them that descend <03381 +yarad > into the pit <00953 +bowr > , with the people <05971 + of old <05769 + time , and shall set <03427 +yashab > thee in the low <08482 +tachtiy > {parts} of the earth <00776 +>erets > , in places desolate <02723 +chorbah > of old <05769 + , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > , that thou be not inhabited <03427 +yashab > ; and I shall set <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of the living <02416 +chay > ; parts EZE 031 014 To the end <04616 +ma that none <03808 +lo> > of all <03605 +kol > the trees <06086 + by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688 + , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 + up in their height <01363 +gobahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > {parts} of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . parts EZE 031 016 I made the nations <01471 +gowy > to shake <07493 +ra at the sound <06963 +qowl > of his fall <04658 +mappeleth > , when I cast <03381 +yarad > him down <03381 +yarad > to hell <07585 +sh@>owl > with them that descend <03381 +yarad > into the pit <00953 +bowr > : and all <03605 +kol > the trees <06086 + of Eden <05731 + , the choice <04005 +mibchar > and best <02896 +towb > of Lebanon <03844 +L@banown > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > , shall be comforted <05162 +nacham > in the nether <08482 +tachtiy > {parts} of the earth <00776 +>erets > . parts EZE 031 018 To whom <04310 +miy > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 + of Eden <05731 + ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 + of Eden <05731 + unto the nether <08482 +tachtiy > {parts} of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [ them that be ] slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw> > [ is ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the

Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . parts EZE 032 018 Son <01121 +ben > of man <00120 +>adam > , wail <05091 +nahah > for the multitude <01995 +hamown > of Egypt <04714 +Mitsrayim > , and cast <03381 +yarad > them down <03381 +yarad > , [ even ] her , and the daughters <01121 +ben > of the famous <00117 +>addiyr > nations <01471 +gowy > , unto the nether <08482 +tachtiy > {parts} of the earth <00776 +>erets > , with them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > . parts EZE 032 024 There <08033 +sham > [ is ] Elam <05867 + and all <03605 +kol > her multitude <01995 +hamown > round <05439 +cabiyy > about her grave <06900 +q@buwrah > , all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > uncircumcised <06189 + into <00413 +>el > the nether <08482 +tachtiy > {parts} of the earth <00776 +>erets > , which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > ; yet have they borne <05375 +nasa > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . parts EZE 037 011 Then he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , these <04228 +machagoreth > bones <06106 + are the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > : behold <02009 +hinneh > , they say <00559 +>amar > , Our bones <06106 + are dried <03001 +yabesh > , and our hope <08615 +tiqvah > is lost <6> : we are cut <01504 +gazar > off for our {parts} <02506 +cheleq > . parts EZE 038 015 And thou shalt come <00935 +bow> > from thy place <04725 +maqowm > out of thenorth <06828 +tsaphown > {parts} <03411 +y@rekah > , thou , and many <07227 +rab > people <05971 + with thee , all <03605 +kol > of them riding <07392 +rakab > upon horses <05483 +cuwc > , a great <01419 +gadawl > company <06951 +qahal > , and a mighty <07227 +rab > army <02428 +chayil > : parts EZE 039 002 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and leave <08338 +shawshaw > but the sixth <08338 +shawshaw > part of thee , and will cause thee to come <05927 + up from the north <06828 +tsaphown > {parts} <03411 +y@rekah > , and will bring <00935 +bow> > thee upon the mountains <02022 +har > of Israel <03478 +Yisra>el > : parts EZE 048 008 And by the border <01366 +g@buwl > of Judah <03063 +Y@huwdah > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , shall be the offering <08641 +t@ruwmah > which <00834 +>aher > ye shall offer <07311 +ruwm > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ reeds in ] breadth <07341 +rochab > , and [ in ] length <00753 +>orek > as one <00259 +>echad > of the [ other ] {parts} <02506 +cheleq > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > : and the sanctuary <04720 +miqdash > shall be in the midst <08432 +tavek > of it . parts ZEC 013 008 And it shall come <01961 +hayah > to pass , [ that ] in all <03605 +kol > the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , two <08147 +sh@nayim > {parts} <06310 +peh > therein shall be cut <03772 +karath > off [ and ] die <01478 +gava< > ; but the third <07992 +sh@liyshiy > shall be left <03498 +yathar > therein . parts MAT 002 022 But when he heard <0191 -akouo -> that Archelaus <0745 -Archelaos -> did reign <0936 -basileuo -> in Judaea <2449 -Ioudaia -> in the room <0473 -anti -> of his father <3962 -pater -> Herod <2264 -Herodes -> , he was afraid <5399 -phobeo -> to go <0565 -aperchomai -> thither <1563 -ekei -> : notwithstanding , being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> , he turned <0402 -anachoreo -> aside <0402 -anachoreo -> into <1519 -eis -> the {parts} of Galilee <1056 -Galilaia -> : parts MAT 012 042 The queen <0938 -basilissa -> of the south <3558 -notos -> shall rise <1453 -egeiro -> up in the judgment <2920 -krisis -> with this <5026 -taute -> generation <1074 - genea -> , and shall condemn <2632 -katakrino -> it : for she came <2064 -erchomai -> from the uttermost <4009 -peras -> {parts} of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom <4678 -sophia -> of Solomon <4672 -Solomon -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Solomon <4672 -Solomon -> [ is ] here <5602 -hode -> . parts MAR 008 010 . And straightway <2112 -eutheos -> he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> with his disciples <3101 -mathetes -> , and came <2064 -erchomai -> into <1519 -eis -> the {parts} <3313 -meros -> of Dalmanutha <1148 -Dalmanoutha -> . parts LUK 011 031 The queen LUK 0938 -basilissa - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 - krisis - with the men 0435 -aner - of this 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakrino - them : for she came 2064 -erchomai - from the utmost 4009 -peras - {parts} of the earth 1093 -ge - to hear 0191 -akouo - the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and , behold 2400 - idou - , a greater 4119 -pleion - than Solomon 4672 -Solomon - [ is ] here 5602 -hode - . parts JOH 019 023 Then <3767 -oun -> the soldiers <4757 - stratiotes -> , when <3753 -hote -> they had crucified <4717 - stauroo -> Jesus <2424 -Iesous -> , took <2983 -lambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> {parts} <3313 -meros -> , to every <1538 - hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [ his ] coat <5509 - chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 - arrhaphos -> seam <0729 -arrhaphos

-> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> . parts ACT 002 010 Phrygia <5435 -Phrugia -> , and Pamphylia <3828 -Pamphulia -> , in Egypt <0125 -Aiguptos -> , and in the {parts} <3313 -meros -> of Libya <3033 -Libue -> about <2596 -kata -> Cyrene <2957 -Kurene -> , and strangers <1927 -epidemeo -> of Rome <4516 -Rhome -> , Jews <2453 -Ioudaios -> and proselytes <4339 -proselutos -> , parts ACT 020 002 And when he had gone <1330 -dierchomai -> over <1330 -dierchomai -> those <1565 -ekeinos -> {parts} <3313 -meros -> , and had given them much <4183 -polus -> exhortation <3870 -parakaleo -> , he came <2064 -erchomai -> into <1519 -eis -> Greece <1671 -Hellas -> , parts ROM 015 023 But now <3570 -nuni -> having <2192 -echo -> no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -> in these <5125 -toutois -> {parts} <2825 -kline -> , and having <2192 -echo -> a great <1974 -epipothia -> desire <1974 -epipothia -> these many <4183 -polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ; parts 1CO 012 023 And those [ members ] of the body <4983 -soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> ; and our uncomely <0809 -askemon -> [ {parts} ] have <2192 -echo -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> comeliness <2157 -eushemosune -> . parts 1CO 012 024 For our comely <2158 -euschemon -> [ {parts} ] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> , having given <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [ part ] which lacked <5302 -hustereo -> : parts EPH 004 009 ( Now that he ascended <0305 -anabaino -> , what <5101 -tis -> is it but that he also <2532 -kai -> descended <2597 -katabaino -> first <4412 -proton -> into <1519 -eis -> the lower <2737 -katoteros -> {parts} <3313 -meros -> of the earth <1093 -ge -> ? parts REV 016 019 And the great <3173 -megas -> city <4172 -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> {parts} <3313 -meros -> , and the cities <4172 -polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <2372 -thumos -> of his wrath <3709 -orge -> .

described it by cities into seven parts east parts shall go forward four parts shall be your own great city was divided into three parts mine inward parts for kirharesh parts thereof <1KI6 -:38 > parts thereof their inward parts their secret parts <1SA5 -:9 > these parts they shall divide it into seven parts thou shalt see my back parts two parts <2KI11 -:7 > two parts therein shall be cut off uttermost parts are afraid at thy tokens we are cut off for our parts we have ten parts <2SA19 -:43 > when he had gone over those parts will not conceal his parts

parts Jos\_18\_06 /^{parts /and bring the description hither to me, that I may cast lots for you here before the LORD our God . parts Act\_20\_02 /\$ {parts /and had given them much exhortation , he came into Greece , parts Rom\_15\_23 /\$ {parts /and having a great desire these many years to come unto you ; parts Psa\_51\_06 /^{parts /and in the hidden part thou shalt make me to know wisdom . parts Rev\_16\_19 /\$ {parts /and the cities of the nations fell : and great Babylon came in remembrance before God , to give unto her the cup of the wine of the fierceness of his wrath . parts Eze\_39\_02 /^{parts /and will bring thee upon the mountains of Israel : parts Jer\_31\_33 /^{parts /and write it in their hearts ; and will be their God , and they shall be my people . parts Psa\_65\_08 /^{parts /are afraid at thy tokens : thou makest the outgoings of the morning and evening to rejoice . parts Num\_31\_27 /^{parts /between them that took the war upon them, who went out to battle , and between all the congregation : parts Exo\_33\_23 /^{parts /but my face shall not be seen . parts Psa\_136\_13 /^{parts /for his mercy endureth for ever : parts Isa\_16\_11 /^{parts /for Kirharesh . parts Eze\_48\_08 /^{parts /from the east side unto the west side : and the sanctuary shall be in the midst of it. parts 1Ki\_16\_21 /^{parts /half of the people followed Tibni the son of Ginath , to make him king ; and half followed Omri . parts 1Co\_12\_23 /\$ {parts /have more abundant comeliness . parts 1Co\_12\_24 /\$ {parts /have no need : but God hath tempered the body together , having given more abundant honour to that part which lacked : parts Psa\_78\_66 /^{parts /he put them to a perpetual reproach . parts Jos\_18\_09 /^{parts /in a book , and came again to Joshua to the host at Shiloh . parts 2Sa\_19\_43 /^{parts /in the king , and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . parts Jos\_18\_05 /^{parts /Judah shall abide in their coast on the south , and the house of Joseph shall abide in their coasts on the north . parts Job\_41\_12 /^{parts /nor his power , nor his comely proportion . parts 2Ki\_11\_07 /^{parts /of all you that go forth on the sabbath , even they shall keep the watch of the house of the LORD about the king . parts Mar\_08\_10 /\$ {parts /of Dalmanutha . parts Mat\_02\_22 /\$ {parts /of Galilee : parts Deu\_30\_04 /^{parts /of heaven , from thence will the LORD thy God gather thee, and from thence will he fetch thee: parts Job\_26\_14 /^{parts /of his ways : but how little a portion is heard of him? but the thunder of his power who can understand ? parts Act\_02\_10 /\$ {parts /of Libya about Cyrene , and strangers of Rome , Jews and proselytes , parts Pro\_20\_30 /^{parts /of the belly . parts Pro\_26\_22 /^{parts /of the belly . parts Pro\_18\_08 /^{parts /of the belly . parts Pro\_20\_27 /^{parts /of the belly . parts Jer\_34\_19 /^{parts /of the calf ; parts Num\_11\_01 /^{parts /of the camp . parts Eze\_26\_20 /^{parts /of the earth , in places desolate of old , with them that go down to the pit , that thou be not inhabited ; and I shall set glory in the land of the living ; parts Eze\_31\_14 /^{parts /of the earth , in the midst of the children of men , with them that go down to the pit . parts Eze\_32\_24 /^{parts /of the earth , which caused their terror in the land of the living ; yet have they borne their shame with them that go down to the pit . parts Eze\_32\_18 /^{parts /of the earth , with them that go down into the pit . parts Psa\_139\_15 /^{parts /of the earth . parts Psa\_63\_09 /^{parts /of the earth . parts Eze\_31\_16 /^{parts /of the earth . parts Isa\_44\_23 /^{parts /of the earth : break forth into singing , ye mountains , O forest , and every tree therein: for the LORD hath redeemed Jacob , and glorified himself in Israel . parts Eze\_31\_18 /^{parts /of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by the sword . This is Pharaoh and all his multitude , saith the Lord GOD . parts Eph\_04\_09 /\$ {parts /of the earth ? parts Psa\_02\_08 /^{parts /of the earth for thy possession . parts Luk\_11\_31 /\$ {parts /of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . parts Mat\_12\_42 /\$ {parts /of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . parts Psa\_139\_09 /^{parts /of the sea ; parts Job\_38\_36 /^{parts /or who hath given understanding to the heart ? parts Gen\_47\_24 /^{parts /shall be your own, for seed of the field , and for your food , and for them of your households , and for food for your little ones . parts Num\_10\_05 /^{parts /shall go forward . parts Deu\_19\_03 /^{parts /that every slayer may flee thither. parts Lev\_22\_23 /^{parts /that mayest thou offer for a freewill offering ; but for a vow it shall not be accepted . parts Lev\_01\_08 /^{parts /the head , and the fat , in order upon the wood that is on the fire which is upon the altar : parts Zec\_13\_08 /^{parts /therein shall be cut off and die ; but the third shall be left therein. parts Jer\_34\_18 /^{parts /thereof, parts 1Ki\_06\_38 /^{parts /thereof, and according to all the fashion of it. So was he seven years in building it. parts Eze\_38\_15 /^{parts /thou, and many people with thee, all of them riding upon horses , a great company , and a mighty army : parts Neh\_11\_01 /^{parts /to dwell in other cities . parts Joh\_19\_23 /\$ {parts /to every soldier a part ; and also his coat : now the coat was without seam , woven from the top throughout . parts 1Ki\_07\_25 /^{parts /were inward . parts 2Ch\_03\_04 /^{parts /were inward .



- parts , 0905 , 1335 , 1506 , 1697 , 2506 , 2677 , 3027 , 3411 , 5409 , 6310 , 7098 , \* parts , 3313 ,



parts And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four [parts] shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones . parts And I will take away mine hand, and thou shalt see my back [parts]: but my face shall not be seen. parts And the priests, Aaron's sons, shall lay the [parts], the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar: parts Either a bullock or a lamb that hath any thing superfluous or lacking in his [parts], that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted. parts When ye blow an alarm, then the camps that lie on the east [parts] shall go forward. parts And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost [parts] of the camp. parts And divide the prey into two [parts]; between them that took the war upon them, who went out to battle, and between all the congregation: parts Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three [parts], that every slayer may flee thither. parts If [any] of thine be driven out unto the outmost [[parts]] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: parts And they shall divide it into seven [parts]: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north. parts Ye shall therefore describe the land [into] seven [parts], and bring [the description] hither to me, that I may cast lots for you here before the LORD our God. parts And the men went and passed through the land, and described it by cities into seven [parts] in a book, and came [again] to Joshua to the host at Shiloh. parts <1SA5 -9> And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret [parts]. parts <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten [parts] in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? An d the words of the men of Judah were fiercer than the words of the men of Israel. parts <1KI6 -38> And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the [parts] thereof, and according to all the fashion of it. So was he seven years in building it. parts <1KI7 -25> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder [parts] [were ] inward. parts <1KI16 -21> Then were the people of Israel divided into two [parts]: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri. parts <2KI11 -7> And two [parts] of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king. parts <2CH4 -4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder [parts] [were] inward. parts And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine [parts] [to dwell] in [other] cities. parts Lo, these [are] [parts] of his ways: but how little a portion is heard of him? but the thunder of his power who can understand? parts Who hath put wisdom in the inward [parts]? or who hath given understanding to the heart? parts I will not conceal his [parts], nor his power, nor his comely proportion. parts Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost [parts] of the earth [for] thy possession. parts Behold, thou desirest truth in the inward [parts]: and in the hidden [part] thou shalt make me to know wisdom. parts But those [that] seek my soul, to destroy [it], shall go into the lower [parts] of the earth. parts They also that dwell in the uttermost [parts] are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice. parts And he smote his enemies in the hinder [parts]: he put them to a perpetual reproach. parts To him which divided the Red sea into [parts]: for his mercy [endureth] for ever: parts If I take the wings of the morning, [and] dwell in the uttermost [parts] of the sea; parts My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest [parts] of the earth. parts The words of a talebearer [are] as wounds, and they go down into the innermost [parts] of the belly. parts The spirit of man [is] the candle of the LORD, searching all the inward [parts] of the belly. parts The blueness of a wound cleanseth away evil: so [do] stripes the inward [parts] of the belly. parts The words of a talebearer [are] as wounds, and they go down into the innermost [parts] of the belly. parts Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret [parts]. parts Wherefore my bowels shall sound like an harp for Moab, and mine inward [parts] for Kirharesh. parts Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower [parts] of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. parts But this [shall be] the covenant that I will make with the house of Israel: After those days, saith the LORD, I will put my law in their inward [parts], and write it in their hearts; and will be their God, and they shall be my people. parts And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the [parts] thereof. parts The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the [parts] of the calf: parts When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low [parts] of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living; parts To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether [parts] of the earth, in the midst of the children of men, with them that go down to the pit. parts I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether [pa rts] of the earth. parts To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether [parts] of the earth: thou shalt lie in the midst of the uncircumcised with [them that be ] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD. parts Son of man, wail for the multitude of Egypt, and cast them down, [even] her, and the daughters of the famous nations, unto the nether [parts] of the earth, with them that go down into the pit. parts There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether [parts] of the earth, which caused their terror in the land of the living; yet have th ey borne their shame with them that go down to the pit. parts Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our [parts]. parts And thou shalt come from thy place out of the north [parts], thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army: parts And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north [parts], and will bring thee upon the mountains of Israel: parts And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] [parts], from the east side unto the west side: and the sanctuary shall be in the midst of it. parts And it shall come to pass, [that] in all the land, saith the LORD, two [parts] therein shall be cut off [and] die; but the third shall be left therein. parts But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the [parts] of Galilee: parts The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost [parts] of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here. parts And straightway he entered into a ship with his disciples, and came into the [parts] of Dalmanutha. parts The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost [parts] of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here. parts Then the soldiers, when they had crucified Jesus, took his garments, and made four [parts], to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. parts Phrygia, and Pamphylia, in Egypt, and in the [parts] of Libya about Cyrene, and strangers of Rome, Jews and proselytes, parts And when he had gone over those [parts], and had given them much exhortation, he came into Greece, parts But now having no more place in these [parts], and having a great desire these many years to come unto you; parts <1CO12 -23> And those members] of the body, which we think to be less honourable, upon these we bestow more abundant honour: and our uncomely [parts] have more abundant comeliness. parts <1CO12 -24> For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked: parts Now that he ascended, what is it but that he also descended first into the lower [parts] of the earth? parts And the great city was divided into three [parts], and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.