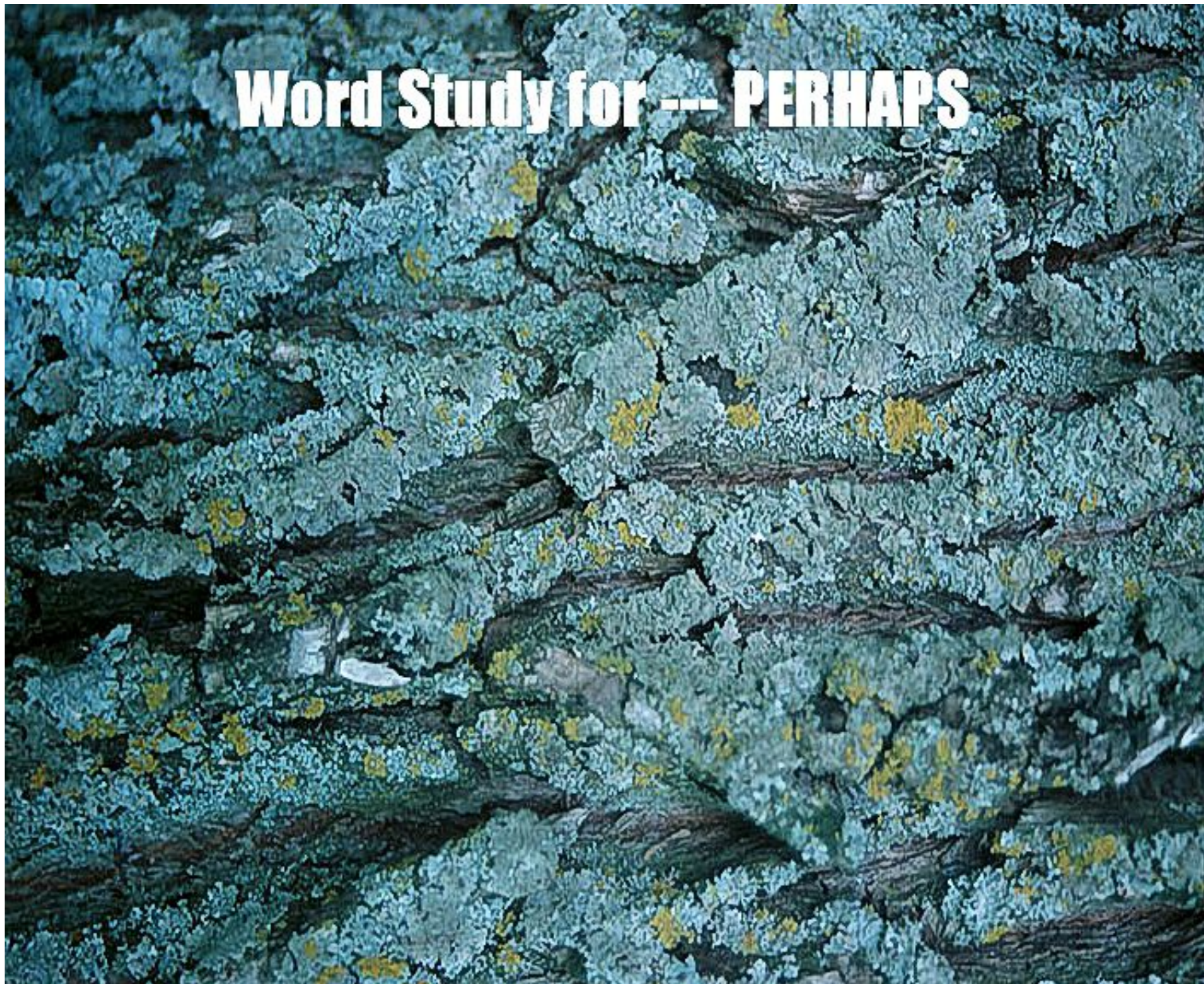


Word Study for --- PERHAPS



KJV Bible Word Studies for PERHAPS

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), {a} certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

a 0579 ## &anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, deliver, happen, seek {a} quarrel.

a 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, {a} sacrifice).

Abana 0071 ## &Abanah {ab-aw-naw'}; perhaps feminine of 68; stony; Abanah, a river near Damascus: -- {Abana}. Compare 549.

Abishur 0051 ## &Abiyshuwr {ab-ee-shoor'}; from 1 and 7791; father of (the) wall (i.e. perhaps mason); Abishur, an Israelite: -- {Abishur}.

abroad 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter {abroad}, throw.

Adar 0143 ## &Adar {ad-awr'}; probably of foreign derivation; perhaps meaning fire; Adar, the 12th Hebrew month: -- {Adar}.

adulterer 3432 # moichos {moy-khos'}; perhaps a primary word; a (male) paramour; figuratively, apostate: -- {adulterer}.

affliction 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- {affliction}, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369.

after 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- {after} that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

Ahumai 0267 ## &Achuwmay {akh-oo-mah'-ee}; perhaps from 251 and 4325; brother (i.e. neighbour) of water; Achumai, an Israelite: -- {Ahumai}.

air 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- {air}, heaven([-ly]), sky.

air 8064 ## shamayim {shaw-mah'-yim}; dual of an unused singular shameh {shaw-meh'}; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds

move, as well as to the higher ether where the celestial bodies revolve): -- {air}, X astrologer, heaven(-s).

alas 0994 ## biy {bee}; perhaps from 1158 (in the sense of asking); properly, a request; used only adverbially (always with "my Lord"); Oh that!; with leave, or if it please: -- {alas}, O, oh.

also 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- {also}, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

also 2051 ## V@dan {ved-awn'}; perhaps for 5730; Vedan (or Aden), a place in Arabia: -- Dan {also}.

also 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, {also}, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

altar 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), ({altar} for) incense, kindle, offer (incense, a sacrifice).

amethyst 0306 ## &aclamah {akh-law'-maw}; perhaps from 2492 (and thus dream-stone); a gem, probably the amethyst: -- {amethyst}.

Amraphel 0569 ## &Amraphel {am-raw-fel'}; of uncertain (perhaps foreign) derivation; Amraphel, a king of Shinar: -- {Amraphel}.

an- 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, ({an-}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.

and 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by {and} by, forthwith, immediately, straightway.

anon 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- {anon}, by and by, forthwith, immediately, straightway.

another 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, {another}, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

answer 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- {answer}, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

any 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, {any} (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever),

worthy. Compare 802.

any 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, ({any}) more(-one), now, still, yet.

any 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, ({any}) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

any 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, ({any}) longer, (any) more(-one), now, still, yet.

Aphiah 0647 ## &Aphiyach {af-ee'-akh}; perhaps from 6315; breeze; Aphiach, an Israelite: -- {Aphiah}.

apparel 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- {apparel}, cloth(-es, -ing), garment, raiment. Compare 8008.

appoint 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, {appoint}, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

archer 7228 ## rab {rab}; by contraction from 7232; an archer [or perhaps the same as 7227]: -- {archer}.

Arcturus 5906 ## `Ayish {ah'-yish}; or `Ash {awsh}; from 5789; the constellation of the Great Bear (perhaps from its migration through the heavens): -- {Arcturus}.

are 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) {are}, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

ark 8392 ## tebah {tay-baw'}; perhaps of foreign derivation; a box: -- {ark}.

astonied 8429 ## t@vahn (Aramaic) {tev-ah'}; corresponding to 8539 or perhaps to 7582 through the idea of sweeping to ruin [compare 8428]; to amaze, i.e. (reflex. by implication) take alarm: -- be {astonied}.

astro-)loger 1895 ## habar {haw-bar'}; a primitive root of uncertain (perhaps foreign) derivation; to be a horoscopist: -- + ({astro-)loger}.

astrologer 8064 ## shamayim {shaw-mah'-yim}; dual of an unused singular shameh {shaw-meh'}; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): -- air, X {astrologer}, heaven(-s).

Avith 5762 ## `Aviyth {av-veeth'}; or [perhaps `Ayowth {ah-yoth'}, as if plural of 5857] `Ayuwth {ah-yoth'}; from 5753; ruin; Avvith (or Avvoth), a place in Palestine: -- {Avith}.

away 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, take {away}.

away 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set on, stir up, take

{away}.

ax 1270 ## barzel {bar-zel'}; perhaps from the root of 1269; iron (as cutting); by extension, an iron implement: -- ({ax}) head, iron.

ax 7134 ## qardom {kar-dome'}; perhaps from 6923 in the sense of striking upon; an axe: -- {ax}.

back 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go {back}, remove, take away.

base 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + {base}, [in-]fame[-ous], named(-d), renown, report.

battle 3593 ## kiydowr {kee-dore'}; of uncertain derivation; perhaps tumult: -- {battle}.

battle 5430 ## c@&own {seh-own'}; from 5431; perhaps a military boot (as a protection from mud: -- {battle}.

be 1503 # eiko {i'-ko}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- {be} like.

be 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, {be} spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

be 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- {be} it far, merciful.

be 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- {be} of doubtful mind.

be 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.

be 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) {be}, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

be 8429 ## t@vahn (Aramaic) {tev-ah'}; corresponding to 8539 or perhaps to 7582 through the idea of sweeping to ruin [compare 8428]; to amaze, i.e. (reflex. by implication) take alarm: -- {be} astonished.

be-)love 0025 # agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- ({be-)love}(-ed). Compare 5368.

bear 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up.

bed 6210 ## `eres {eh'res}; from an unused root meaning perhaps to arch; a couch (properly, with a canopy): -- {bed}(-stead), couch.

befall 0579 ## &anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- {befall}, deliver, happen, seek a quarrel.

behold 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700.

Berea 0960 # Beroia {ber'-oy-ah}; perhaps a provincial from a derivative of 4008 [Peroea, i.e. the region beyond the coast-line]; Beroea, a place in Macedonia: -- {Berea}.

Bezai 1209 ## Betsay {bay-tsah'-ee}; perhaps the same as 1153; Betsai, the name of two Israelites: -- {Bezai}.

bid 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, {bid}, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

bitter 4089 # pikros {pik-ros'}; perhaps from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively): -- {bitter}.

Blastus 0986 # Blastos {blas'-tos}; perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa: -- {Blastus}.

blemish 3470 # momos {mo'-mos}; perhaps from 3201; a flaw or blot, i.e. (figuratively) disgraceful person: - - {blemish}.

boar 2386 ## chaziyr {khaz-eer'}; from an unused root probably meaning to enclose; a hog (perhaps as penned): -- {boar}, swine.

bough 2793 ## choresh {kho'-resh}; from 2790; a forest (perhaps as furnishing the material for fabric): -- {bough}, forest, shroud, wood.

brass 5153 ## nachuwsh {naw-khoosh'}; apparently passive participle of 5172 (perhaps in the sense of ringing, i.e. bell-metal; or from the red color of the throat of a serpent [5175, as denominative] when hissing); coppery, i.e. (figuratively) hard: -- of {brass}.

brass 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money.

breastplate 2833 ## choshen {kho'-shen}; from an unused root probably meaning to contain or sparkle; perhaps a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget of the highpriest: -- {breastplate}.

brow 3790 # ophrus {of-roos'}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- {brow}.

burn 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- {burn} (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a

sacrifice).

but 1297 ## b@ram (Aramaic) {ber-am'}; perhaps from 7313 with a prepositional prefix; properly, highly, i.e. surely; but used adversatively, however: -- {but}, nevertheless, yet.

by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, {by} and by, forthwith, immediately, straightway.

by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and {by}, forthwith, immediately, straightway.

cake 3834 ## labiybah {law-bee-baw'}; or rather l@bibah {leb-ee-baw'}; from 3823 in its original sense of fatness (or perhaps of folding); a cake (either as fried or turned): -- {cake}.

Caleb 3612 ## Kaleb {kaw-labe'}; perhaps a form of 3611, or else from the same root in the sense of forcible; Caleb, the name of three Israelites: -- {Caleb}.

captains 3746 ## kariy {kaw-ree'}; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardman: -- {captains}, Cherethites [from the margin].

Carpus 2591 # Karpos {kar'-pos}; perhaps for 2590; Carpus, probably a Christian: -- {Carpus}.

carry 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, {carry}, take up.

Casiphia 3703 ## Kaciphya& {kaw-sif-yaw'}; perhaps from 3701; silvery; Casiphja, a place in Bab.: -- {Casiphia}.

cast 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- {cast} (down, out), scatter abroad, throw.

cast 6080 ## `aphar {aw-far'}: a primitive root: meaning either to be gray or perhaps rather to pulverize; used only as denominative from 6083, to be dust: -- {cast} [dust].

cease 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- {cease}, depart, go back, remove, take away.

certain 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a {certain}, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

chaff 0892 # achuron {akh'-oo-ron}; perhaps remotely from cheo (to shed forth); chaff (as diffusive): -- {chaff}.

chalcedony 5472 # chalkedon {khal-kay-dohn'}; from 5475 and perhaps 1491; copper-like, i.e. "chalcedony": -- {chalcedony}.

chalk 1615 ## gir {gheer}; perhaps from 3564; lime (from being burned in a kiln): -- {chalk}[-stone].

champion 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + {champion}, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

chariot 0716 # harma {har'-mah}; probably from 142 [perhaps with 1 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 719]): -- {chariot}.

charmer 0328 ## &at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- {charmer}, gently, secret, softly.

Cherethites 3746 ## kariy {kaw-ree'}; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardman: -- captains, {Cherethites} [from the margin].

child 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- {child}, maid(-en), (man) servant, son, young man.

children 2945 ## taph {taf}; from 2952 (perhaps referring to the tripping gait of children); a family (mostly used collectively in the singular): -- (little) {children} (ones), families.

Chinnereth 3672 ## Kinn@rowth {kin-ner-oth'}; or Kinnereth {kin-neh'-reth}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- {Chinnereth}, Chinneroth, Cinneroth.

Chinneroth 3672 ## Kinn@rowth {kin-ner-oth'}; or Kinnereth {kin-neh'-reth}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- Chinnereth, {Chinneroth}, Cinneroth.

Cinneroth 3672 ## Kinn@rowth {kin-ner-oth'}; or Kinnereth {kin-neh'-reth}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- Chinnereth, Chinneroth, {Cinneroth}.

city 4062 ## madhebah {mad-hay-baw'}; perhaps from the equivalent of 1722; goldmaking, i.e. exactness: -- golden {city}.

clay 4081 # pelos {pay-los'}; perhaps a primary word; clay: -- {clay}. clean 0656 ## &aphec {aw-face'}; a primitive root; to disappear, i.e. cease: -- be {clean} gone (at an end, brought to nought), fail.

cloth 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) linen ({cloth}).

cloth 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, {cloth}(-es, -ing), garment, raiment. Compare 8008.

coals 6352 ## pecham {peh-khawm'}; perhaps from an unused root probably meaning to be black; a coal, whether charred or live: -- {coals}.

coffer 0712 ## &argaz {ar-gawz'}; perhaps from 7264 (in the sense of being suspended), a box (as a pannier): -- {coffer}.

come 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145

(through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.

command 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, {command}, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

command 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004.

commandment 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- {commandment}, commission, decree, law, manner.

commission 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, {commission}, decree, law, manner.

commune 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, {commune}, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

Compare 0025 # agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- (be-)love(-ed). {Compare} 5368.

Compare 0071 ## &Abanah {ab-aw-naw'}; perhaps feminine of 68; stony; Abanah, a river near Damascus: -- Abana. {Compare} 549.

Compare 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). {Compare} 369.

consent 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, {consent}, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.

contention 2052 # eritheia {er-ith-i'-ah}; perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction: -- {contention}(-ious), strife.

couch 6210 ## `eres {eh'res}; from an unused root meaning perhaps to arch; a couch (properly, with a canopy): -- bed(-stead), {couch}.

Cushan 3572 ## Kuwshan {koo-shawn'}; perhaps from 3568; Cushan, a region of Arabia: -- {Cushan}.

Dabareh 1705 ## Dab@rath {daw-ber-ath'}; from 1697 (perhaps in the sense of 1699); Daberath, a place in Palestine: -- {Dabareh}, Daberath.

Daberath 1705 ## Dab@rath {daw-ber-ath'}; from 1697 (perhaps in the sense of 1699); Daberath, a place in Palestine: -- Dabareh, {Daberath}.

daily 1967 # epiusios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.

Damaris 1152 # Damaris {dam'-ar-is}; probably from the base of 1150; perhaps gentle; Damaris, an Athenian woman: -- {Damaris}.

Dan 2051 ## V@dan {ved-awn'}; perhaps for 5730; Vedan (or Aden), a place in Arabia: -- {Dan} also.

days 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three ({days}, -fold, parts, years old).

debt 5378 ## nasha& {naw-shaw'}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X {debt}, exact, giver of usury.

declare 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, {declare}, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

decree 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, commission, {decree}, law, manner.

deep 4113 ## mahamolah {mah-ham-o-raw'}; from an unused root of uncertain meaning; perhaps an abyss: -- {deep} pit.

defile 3392 # miaino {me-ah'-ee-no}; perhaps a primary verb; to sully or taint, i.e. contaminate (cer. or morally): -- {defile}.

degree 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high ({degree}), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

deliver 0579 ## &anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, {deliver}, happen, seek a quarrel.

deny 0720 # arneomai {ar-neh'-om-ahee}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- {deny}, refuse.

depart 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, {depart}, go back, remove, take away.

destroy 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune,

declare, {destroy}, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

Dimon 1775 ## Diymown {dee-mone'}; perhaps for 1769; Dimon, a place in Palestine: -- {Dimon}.

dinner 0712 # ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: -- {dinner}.

directly 1903 ## hagiyn {haw-gheen'}; of uncertain derivation; perhaps suitable or turning: -- {directly}.

dirt 6574 ## parsh@don {par-shed-one'}; perhaps by compounding 6567 and 6504 (in the sense of straddling) [compare 6576]; the crotch (or anus): -- {dirt}.

divide 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, ({divide} into, stay) three (days, -fold, parts, years old).

do 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou {do}, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

do 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- {do} the third time, (divide into, stay) three (days, -fold, parts, years old).

dominion 2904 # kratos {krat'-os}; perhaps a primary word; vigor ["great"] (literally or figuratively): -- {dominion}, might[-ily], power, strength.

doubtful 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of {doubtful} mind.

doves 2755 ## charey-yowniym {khar-ay'-yo-neem'}; from the plural of 2716 and the plural of 3123; excrements of doves {or perhaps rather the plural of a single word chara&yown {khar-aw-yone'}; of similar or uncertain derivation, probably a kind of vegetable: -- {doves}' dung.

down 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast ({down}, out), scatter abroad, throw.

dragon 1404 # drakon {drak'-own}; probably from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate): -- {dragon}.

drop 2361 # thrombos {throm'-bos}; perhaps from 5142 (in the sense of thickening); a clot: -- great {drop}.

dung 2755 ## charey-yowniym {khar-ay'-yo-neem'}; from the plural of 2716 and the plural of 3123; excrements of doves {or perhaps rather the plural of a single word chara&yown {khar-aw-yone'}; of similar or uncertain derivation, probably a kind of vegetable: -- doves' {dung}.

dung 2874 # kopria {kop-ree'-ah}; from kopros (ordure; perhaps akin to 2875); manure: -- {dung}(-hill).

dust 6080 ## `aphar {aw-far'}: a primitive root: meaning either to be gray or perhaps rather to pulverize; used only as denominative from 6083, to be dust: -- cast [{dust}].

each 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, {each}, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

east 2246 # helios {hay'-lee-os}; from hele (a ray; perhaps akin to the alternate of 138); the sun; by implication, light: -- + {east}, sun.

eat 0977 # bibrosko {bib-ro'-sko}; a reduplicated and prolonged form of an obsolete primary verb [perhaps causative of 1006]; to eat: -- {eat}.

eat 5176 # trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- {eat}.

Ebal 5858 ## `Eybal {ay-bawl'}; perhaps from an unused root probably meaning to be bald; bare; Ebal, a mountain of Palestine: -- {Ebal}.

Elmodam 1678 # Elmodam {el-mo-dam'}; of Hebrew origin [perhaps for 486]; Elmodam, an Israelite: -- {Elmodam}.

endow 4117 ## mahar {maw-har'}; a primitive root (perhaps rather the same as 4116 through the idea of readiness in assent); to bargain (for a wife), i.e. to wed: -- {endow}, X surely.

entice 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- {entice}, move, persuade, provoke, remove, set on, stir up, take away.

entreat 5530 # chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- {entreat}, use. Compare 5531; 5534.

entreaties 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [{entreaties}], utter, X well, X work.

Ethni 0867 ## &Ethniy {eth-nee'}; perhaps from 866; munificence; Ethni, an Israelite: -- {Ethni}.

ever 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso({-ever}), worthy. Compare 802.

ever 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, {ever}, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

every 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, {every} (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

evil 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, {evil}, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

exact 5378 ## nasha& {naw-shaw'}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X debt, {exact}, giver of usury.

fable 3454 # muthos {moo'-thos}; perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"): -- {fable}.

faintness 4816 ## morek {mo'-rek}; perhaps from 7401; softness, i.e. (figuratively) fear: -- {faintness}.

false 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, {false}, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

families 2945 ## taph {taf}; from 2952 (perhaps referring to the tripping gait of children); a family (mostly used collectively in the singular): -- (little) children (ones), {families}.

far 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it {far}, merciful.

fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold {fast}, keep(-er), (pre-, re-)serve, watch.

fatness 4096 # piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the alternate of 4095 through the idea of repletion); plumpness, i.e. (by implication) richness (oiliness): -- {fatness}.

faults 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your {faults}, offend, sin, trespass.

feed 2109 ## zuwn {zoon}; a primitive root; perhaps properly, to be plump, i.e. (transitively) to nourish: -- {feed}.

fellow 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), {fellow}, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

fierce 5467 # chalepos {khal-ep-os'}; perhaps from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious: -- {fierce}, perilous.

fine 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- ({fine}) linen (cloth).

fish 1709 ## dag {dawg}; or (fully) da&g (Nehemiah 13:16) {dawg}; from 1711; a fish (as prolific); or perhaps rather from 1672 (as timid); but still better from 1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collectively): -- {fish}.

flag 0260 ## &achuw {aw'-khoo}; of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass (particularly that along the Nile): -- {flag}, meadow.

flesh 2907 # kreas {kreh'-as}; perhaps a primary word; (butcher's) meat: -- {flesh}.

fold 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, {-fold}, parts, years old).

foot- 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [{foot-}, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

for 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- {for} your faults, offend, sin, trespass.

for 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait ({for}, on, upon).

for 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar {for}) incense, kindle, offer (incense, a sacrifice).

forest 2793 ## choresh {kho'-resh}; from 2790; a forest (perhaps as furnishing the material for fabric): -- bough, {forest}, shroud, wood.

form 3444 # morphe {mor-fay'}; perhaps from the base of 3313 (through the idea of adjustment of parts); shape; figuratively, nature: -- {form}.

forth 2167 ## zamar {zaw-mar'}; a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give praise, sing {forth} praises, psalms.

forthwith 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, {forthwith}, immediately, straightway.

frank-)incense 3828 ## l@bownah {leb-o-naw'}; or l@bonah {leb-o-naw'}; from 3836; frankincense (from its whiteness or perhaps that of its smoke): -- ({frank-)incense}.

from 3746 ## kariy {kaw-ree'}; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardian: -- captains, Cherethites [{from} the margin].

frost 2602 ## chanamal {khan-aw-mawl'}; of uncertain derivation; perhaps the aphid or plantlouse: -- {frost}.

further 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) {further}, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

gall 5521 # chole {khol-ay'}; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- {gall}.

garment 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, cloth(-es, -ing), {garment}, raiment. Compare 8008.

gather 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- {gather} (together), look, patiently, tarry, wait (for, on, upon).

gently 0328 ## &at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- charmer, {gently}, secret, softly.

Gera 1617 ## Gera& {gay-raw'}; perhaps from 1626; a grain; Gera, the name of six Israelites: -- {Gera}.

give 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, {give}, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

give 2167 ## zamar {zaw-mar'}; a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- {give} praise, sing forth praises, psalms.

giver 5378 ## nasha& {naw-shaw'}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X debt, exact, {giver} of usury.

glass 5194 # hualos {hoo'-al-os}; perhaps from the same as 5205 (as being transparent like rain); glass: -- {glass}.

go 0258 ## &achad {aw-khad'}; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): -- {go} one way or other.

go 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, {go} back, remove, take away.

goat 2056 # eriphos {er'-if-os}; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: -- {goat}, kid.

gold 5557 # chrusos {khroo-sos'}; perhaps from the base of 5530 (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: -- {gold}.

golden 4062 ## madhebah {mad-hay-baw'}; perhaps from the equivalent of 1722; goldmaking, i.e. exactness: -- {golden} city.

Goliath 1555 ## Golyath {gol-yath'}; perhaps from 1540; exile; Goljath, a Philistine: -- {Goliath}.

good- 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [{good-}, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

gourd 7021 ## qiyqayown {kee-kaw-yone'}; perhaps from 7006; the gourd (as nauseous): -- {gourd}.

grass 2682 ## chatsiyr {khaw-tseer'}; perhaps originally the same as 2681, from the greenness of a courtyard; grass; also a leek (collectively): -- {grass}, hay, herb, leek.

great 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, {great}, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

great 2361 # thrombos {throm'-bos}; perhaps from 5142 (in the sense of thickening); a clot: -- {great} drop.

great 3244 ## yanshuwph {yan-shoof'}; or yanshowph {yan-shofe'}; apparently from 5398; an unclean (aquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant [compare 5399]): -- ({great}) owl.s

ground 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the {ground}.

gutter 6794 ## tsinnuwr {tsin-noor'}; from an unused root perhaps meaning to be hollow; a culvert: -- {gutter}, water-spout.

had 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, {had}, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

Hagar 1904 ## Hagar {haw-gawr'}; of uncertain (perhaps foreign) derivation; Hagar, the mother of Ishmael: -- {Hagar}.

Hagarene 1905 ## Hagriy {hag-ree'}; or (prolonged) Hagri& {hag-ree'}; perhaps patronymically from 1904; a Hagrite or member of a certain Arabian clan: -- {Hagarene}, Hagarite, Haggeri.

Hagarite 1905 ## Hagriy {hag-ree'}; or (prolonged) Hagri& {hag-ree'}; perhaps patronymically from 1904; a Hagrite or member of a certain Arabian clan: -- Hagarene, {Hagarite}, Haggeri.

Haggeri 1905 ## Hagriy {hag-ree'}; or (prolonged) Hagri& {hag-ree'}; perhaps patronymically from 1904; a Hagrite or member of a certain Arabian clan: -- Hagarene, Hagarite, {Haggeri}.

hand 5495 # cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- {hand}.

hand 8040 ## s@mo&wl {sem-ole'}; or s@mo&l {sem-ole'}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- left ({hand}, side).

happen 0579 ## &anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, deliver, {happen}, seek a quarrel.

Hara 2024 ## Hara& {haw-raw'}; perhaps from 2022; mountainousness; Hara, a region of Media: -- {Hara}.

Haran 2039 ## Haran {haw-rawn'}; perhaps from 2022; mountaineer; Haran, the name of two men: -- {Haran}.[wl

Harhas 2745 ## Charchac {khar-khas'}; from the same as 2775; perhaps shining; Charchas, an Israelite: -- {Harhas}.

Hashem 2044 ## Hashem {haw-shame'}; perhaps from the same as 2828; wealthy; Hashem, an Israelite: -- {Hashem}.

hast 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, {hast}, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

hath 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) {hath}, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

have 3415 # mnaomai {mnao'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.

have 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) {have}, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

hay 2682 ## chatsiyr {khaw-tseer'}; perhaps originally the same as 2681, from the greenness of a courtyard; grass; also a leek (collectively): -- grass, {hay}, herb, leek.

Hazon- 2688 ## Chats@tsown Tamar {khats-ets-one' taw-mawr'}; or Chatsatson Tamar {khats-ats-one' taw-mawr'}; from 2686 and 8558; division[i.e. perhaps row] of (the) palm-tree; Chatsetson-tamar, a place in Palestine: -- {Hazon-} tamar.

he 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, {he}, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy.

Compare 802.

he 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, ({he}, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

he 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, ({he}, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

head 1270 ## barzel {bar-zel'}; perhaps from the root of 1269; iron (as cutting); by extension, an iron implement: -- (ax) {head}, iron.

heaven 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, {heaven}([-ly]), sky.

heaven 8064 ## shamayim {shaw-mah'-yim}; dual of an unused singular shameh {shaw-meh'}; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): -- air, X astrologer, {heaven}(-s).

heaviness 2726 # katepheia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}.

her 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

herb 2682 ## chatsiyr {khaw-tseer'}; perhaps originally the same as 2681, from the greenness of a courtyard; grass; also a leek (collectively): -- grass, hay, {herb}, leek.

hereafter 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), {hereafter}, (any) longer, (any) more(-one), now, still, yet.

Hermes 2060 # Hermes {her-mace'}; perhaps from 2046; Hermes, the name of the messenger of the Greek deities; also of a Christian: -- {Hermes}, Mercury.

Hezir 2387 ## Cheziyr {khay-zeer'}; from the same as 2386; perhaps protected; Chezir, the name of two Israelites: -- {Hezir}.

high 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, {high} (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

hill 2874 # kopria {kop-ree'-ah}; from kopros (ordure; perhaps akin to 2875); manure: -- dung({-hill}).

hill 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- {hill}, mount(-ain).

him 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), {him} (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

him- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([{him-}, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

Hivite 2340 ## Chivviy {khiv-vee'}; perhaps from 2333; a villager; a Chivvite, one of the aboriginal tribes of Palestine: -- {Hivite}.

hold 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- {hold} fast, keep(-er), (pre-, re-)serve, watch.

Hophni 2652 ## Chophniy {khof-nee'}; from 2651; perhaps pugilist; Chophni, an Israelite: -- {Hophni}.

how 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- {how}, what, whence, where, whether, which (way).

husband 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), {husband}, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

husband-]man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, {husband-]man}, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

I 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, ({I}, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

Iconium 2430 # Ikonion {ee-kon'-ee-on}; perhaps from 1504; image-like; Iconium, a place in Asia Minor: --

{Iconium}.

Idbash 3031 ## Yidbash {yid-bawsh'}; from the same as 1706; perhaps honeyed; Jidbash, an Israelite: -- {Idbash}.

idol 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, {idol}, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

immediately 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, {immediately}, straightway.

in 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.

in 4237 # prasia {pras-ee-ah'}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): -- {in} ranks.

in-]fame 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [{in-]fame}[-ous], named(-d), renown, report.

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) {incense}, kindle, offer (incense, a sacrifice).

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer ({incense}, a sacrifice).

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn ({incense}, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

iniquity 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, {iniquity}, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

into 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-]self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, {-into}, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

into 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide {into}, stay) three (days, -fold, parts, years old).

iron 1270 ## barzel {bar-zel'}; perhaps from the root of 1269; iron (as cutting); by extension, an iron implement: -- (ax) head, {iron}.

is 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that {is}), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

is 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) {is}, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

Ispah 3472 ## Yishpah {yish-paw'}; perhaps from 8192; he will scratch; Jishpah, an Israelite: -- {Ispah}.

it 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

it 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be {it} far, merciful.

it 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, {it}, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

it 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, {it} (there) was, (there) were, ye will, thou wilt, wouldest.

it 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, {it}, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

itch 2775 ## cherec {kheh'-res}; or (with a directive enclitic) charcah (khar'- saw}; from an unused root meaning to scrape; the itch; also [perhaps from the mediating idea of 2777] the sun: -- {itch}, sun.

Ithiel 0384 ## &Iythiy&el {eeth-ee-ale'}; perhaps from 837 and 410; God has arrived; Ithiel, the name of an Israelite, also of a symbolical person: -- {Ithiel}.

itself 4068 # perperuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.

Jahaz 3096 ## Yahats {yah'-hats}; or Yahtsah {yah'-tsaw; or (feminine) Yahtsah {yah-tsaw'}; from an unused root meaning to stamp; perhaps threshing-floor; Jahats or Jahtsah, a place East of the Jordan: -- {Jahaz}, Jahazah, Jahzah.

Jahazah 3096 ## Yahats {yah'-hats}; or Yahtsah {yah'-tsaw; or (feminine) Yahtsah {yah-tsaw'}; from an unused root meaning to stamp; perhaps threshing-floor; Jahats or Jahtsah, a place East of the Jordan: -- Jahaz, {Jahazah}, Jahzah.

Jahzah 3096 ## Yahats {yah'-hats}; or Yahtsah {yah'-tsaw; or (feminine) Yahtsah {yah-tsaw'}; from an unused root meaning to stamp; perhaps threshing-floor; Jahats or Jahtsah, a place East of the Jordan: -- Jahaz, Jahazah, {Jahzah}.

Jahzerah 3170 ## Yachzerah {yakh-zay-raw'}; from the same as 2386; perhaps protection; Jachzerah, an Israelite: -- {Jahzerah}.

Jaroah 3386 ## Yarowach {yaw-ro'-akh}; perhaps denominative from 3394; (born at the) new moon; Jaroach, an Israelite: -- {Jaroah}.

Jehdai 3056 ## Yehday {yeh-dah'-ee}; perhaps from a form corresponding to 3061; Judaistic; Jehdai, an Israelite: -- {Jehdai}.

Jemimah 3224 ## Y@miymah {yem-ee-maw'}; perhaps from the same as 3117; properly, warm, i.e. affectionate; hence, dove [compare 3123]; Jemimah, one of Job's daughters: -- {Jemimah}.

Jericho 3405 ## Y@riychow {yer-ee-kho'}; or Y@rechow {yer-ay-kho'}; or variation (1 Kings 16:34) Y@riychoh {yer-ee-kho'}; perhaps from 3394; its month; or else from 7306; fragrant; Jericho or Jerecho, a place in Palestine: -- {Jericho}.

Jezliah 3152 ## Yizliyah {yiz-lee-aw'}; perhaps from an unused root (meaning to draw up); he will draw out; Jizliah, an Israelite: -- {Jezliah}.

Job 3102 ## Yowb {yobe}; perhaps a form of 3103, but more probably by erroneous transcription for 3437; Job, an Israelite: -- {Job}.

Joelah 3132 ## Yow`elah {yo-ay-law'}; perhaps feminine active participle of 3276; furthermore; Joelah, an Israelite: -- {Joelah}.

Jorim 2497 # Ioreim {ee-o-rime'}; perhaps for 2496; Jorim, an Israelite: -- {Jorim}.

Joseph 3130 ## Yowceph {yo-safe'}; future of 3254; let him add (or perhaps simply active participle adding); Joseph, the name of seven Israelites: -- {Joseph}. Compare 3084.

Joses 2500 # Ioses {ee-o-sace'}; perhaps for 2501; Joses, the name of two Israelites: -- {Joses}. Compare 2499.

Judah 2448 # Iouda {ee-oo-dah'}; of Hebrew origin [3063 or perhaps 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: -- {Judah}.

keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch.

Keilah 7084 ## Q@`iyah {keh-ee-law'}; perhaps from 7049 in the sense of inclosing; citadel; Keilah, a place in Palestine: -- {Keilah}.

kid 2056 # eriphos {er'-if-os}; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: -- goat, {kid}.

kind 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[{-kind}], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

kindle 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, {kindle}, offer (incense, a sacrifice).

kiss 5370 # philema {fil'-ay-mah}; from 5368; a kiss: -- {kiss}. kite 0344 ## &ayah {ah-yaw'}; perhaps from 337; the screamer, i.e. a hawk: -- {kite}, vulture.

knife 7915 ## sakkiyn {sak-keen'}; intensive perhaps from the same as 7906 in the sense of 7753; a knife (as pointed or edged): -- {knife}.

Lakum 3946 ## Laqqum {lak-koom'}; from an unused root thought to mean to stop up by a barricade; perhaps fortification; Lakkum, a place in Palestine: -- {Lakum}.

lamb 0563 ## &immar (Aramaic) {im-mar'}; perhaps from 560 (in the sense of bringing forth); a lamb: -- {lamb}.

lamb 0704 # aren {ar-ane'}; perhaps the same as 730; a lamb (as a male): -- {lamb}.

latchet 2438 # himas {hee-mas'}; perhaps from the same as 260; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge): -- {latchet}, thong.

law 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, commission, decree, {law}, manner.

leek 2682 ## chatsiyr {khaw-tseer'}; perhaps originally the same as 2681, from the greenness of a courtyard; grass; also a leek (collectively): -- grass, hay, herb, {leek}.

left 8040 ## s@mo&wl {sem-ole'}; or s@mo&l {sem-ole'}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- {left} (hand, side).

like 1503 # eiko {i'-ko}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- be {like}.

lily 2918 # krinon {kree'-non}; perhaps a prim word; a lily: -- {lily}.

limit 8428 ## tavah {taw-vaw'}; a primitive root [or perhaps ident. with 8427 through a similar idea from scraping to pieces]; to grieve: -- {limit} [by confusion with 8427].

linen 0906 ## bad {bad}; perhaps from 909 (in the sense of divided fibres); flaxen thread or yarn; hence, a

linen garment: -- {linen}.

linen 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) {linen} (cloth).

Linus 3044 # Linos {lee'-nos}; perhaps from 3043; Linus, a Christian: -- {Linus}.

lion 3715 ## k@phiyr {kef-eer'}; from 3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): -- (young) {lion}, village. Compare 3723.

little 2945 ## taph {taf}; from 2952 (perhaps referring to the tripping gait of children); a family (mostly used collectively in the singular): -- ({little}) children (ones), families.

longer 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) {longer}, (any) more(-one), now, still, yet.

look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, {look} on, perceive, see. Compare 3700.

look 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), {look}, patiently, tarry, wait (for, on, upon).

Lord 1203 # despotes {des-pot'-ace}; perhaps from 1210 and posis (a husband); an absolute ruler ("despot"): -- {Lord}, master.

lump 5445 # phurama {foo'-ram-ah}; from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough: -- {lump}.

Lycaonia 3071 # Lukaonia {loo-kah-on-ee'-ah}; perhaps remotely from 3074; Lycaonia, a region of Asia Minor: -- {Lycaonia}.

maid 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, {maid}(-en), (man) servant, son, young man.

make 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004.

man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what ({man}) soever, whoso(-ever), worthy. Compare 802.

man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) {man}, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be

extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any ({man}), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, {man}[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-]self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848.

man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), ({man}) servant, son, young man.

man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young {man}.

manner 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, commission, decree, law, {manner}.

marble 0923 ## behat {bah'-hat}; from an unused root (probably meaning to glisten); white marble or perhaps alabaster: -- red [{marble}].

margin 3746 ## kariy {kaw-ree'}; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardsmen: -- captains, Cherethites [from the {margin}].

mark 4649 # skopos {skop-os'} ('scope'); from skeptomai (to peer about ['skeptical']); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.

marrow 3452 # muelos {moo-el-os'}; perhaps a primary word; the marrow: -- {marrow}.

master 1203 # despotes {des-pot'-ace}; perhaps from 1210 and posis (a husband); an absolute ruler ('despot'): -- Lord, {master}.

matter 5208 # hule {hoo-lay'}; perhaps akin to 3586; a forest, i.e. (by implication) fuel: -- {matter}.

may 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there {may}, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

meadow 0260 ## &achuw {aw'-khoo}; of uncertain (perhaps Egyptian) derivation; a bulrush or any

marshy grass (particularly that along the Nile): -- flag, {meadow}.

merciful 2436 # hileos {hil'-eh-ocē}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it far, {merciful}.

Mercury 2060 # Hermes {her-mace'}; perhaps from 2046; Hermes, the name of the messenger of the Greek deities; also of a Christian: -- Hermes, {Mercury}.

might 2904 # kratos {krat'-os}; perhaps a primary word; vigor ["great"] (literally or figuratively): -- dominion, {might}[-ily], power, strength.

mighty 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, {mighty}] man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

Mikloth 4732 ## Miqlowth {mik-lohth'}; (or perhaps mik-kel-ohth') plural of (feminine) 4731; rods; Mikloth, a place in the Desert: -- {Mikloth}.

mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}.

mindful 3415 # mnaomai {mna'-om-ahē}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.

mine 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

mischief 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, {mischief}, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369.

money 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, {money}.

more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) {more}(-one), now, still, yet.

more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth ({more}), hereafter, (any) longer, (any) more(-one), now, still, yet.

mount 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, {mount}(-ain).

mourners 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, {mourners}(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

move 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, {move}, persuade, provoke, remove, set on, stir up, take away.

mule 6505 ## pered {peh'-red}; from 6504; a mule (perhaps from his lonely habits): -- {mule}.

mustard 4615 # sinapi {sin'-ap-ee}; perhaps from sinomai (to hurt, i.e. sting); mustard (the plant): -- {mustard}.

my- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

Nagge 3477 # Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- {Nagge}.

name 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, {name}, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

named 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], {named}(-d), renown, report.

naught 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), {naught}, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

needle 4476 # rhapsis {hraf-ec'e}; from a primary rhapto (to sew; perhaps rather akin to the base of 4474 through the idea of puncturing); a needle: -- {needle}.

nevertheless 1297 ## b@ram (Aramaic) {ber-am'}; perhaps from 7313 with a prepositional prefix; properly, highly, i.e. surely; but used adversatively, however: -- but, {nevertheless}, yet.

nine 8672 ## tesha` {tay'-shah}; or (masculine) tish`ah {tish-aw'}; perhaps from 8159 through the idea of a turn to the next or full number ten; nine or (ord.) ninth: -- {nine} (+ -teen, + -teenth, -th).

none 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + {none}, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

now 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any)

further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), {now}, still, yet.

O 0994 ## biy {bee}; perhaps from 1158 (in the sense of asking); properly, a request; used only adverbially (always with "my Lord"); Oh that!; with leave, or if it please: -- alas, {O}, oh.

oath 3727 # horkos {hor'-kos}; from herkos (a fence; perhaps akin to 3725); a limit, i.e. (sacred) restraint (specifically, an oath): -- {oath}.

of 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be {of} doubtful mind.

of 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak ({of}). Compare 3004.

of 5153 ## nachuwsh {naw-khoosh'}; apparently passive participle of 5172 (perhaps in the sense of ringing, i.e. bell-metal; or from the red color of the throat of a serpent [5175, as denominative] when hissing); coppery, i.e. (figuratively) hard: -- {of} brass.

of 5378 ## nasha& {naw-shaw'}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X debt, exact, giver {of} usury.

offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.

offer 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, {offer} (incense, a sacrifice).

oh 0994 ## biy {bee}; perhaps from 1158 (in the sense of asking); properly, a request; used only adverbially (always with "my Lord"); Oh that!; with leave, or if it please: -- alas, O, {oh}.

old 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, -fold, parts, years {old}).

on 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, {-on}, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700.

on 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- {on} (to) the ground.

on 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set {on}, stir up, take away.

on 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait (for, {on}, upon).

one 0258 ## &achad {aw-khad'}; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): -- go {one} way or other.

one 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every ({one}), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

one 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, {one}, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

one 1482 ## guwr {goor}; or (shortened) gur {goor}; perhaps from 1481; a cub (as still abiding in the lair), especially of the lion: -- whelp, young {one}.

one 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more({-one}), now, still, yet.

one 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- {one}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.

ones 2945 ## taph {taf}; from 2952 (perhaps referring to the tripping gait of children); a family (mostly used collectively in the singular): -- (little) children ({ones}), families.

or 0258 ## &achad {aw-khad'}; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): -- go one way {or} other.

other 0258 ## &achad {aw-khad'}; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): -- go one way or {other}.

other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

other 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or

perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) {other}, some, that, what, which, who(-m, -se), etc. See also 3757.

out 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, {out}), scatter abroad, throw.

owls 3244 ## yanshuwph {yan-shoof'}; or yanshowph {yan-shofe'}; apparently from 5398; an unclean (aquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant [compare 5399]): -- (great) {owls}

own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.

parts 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, -fold, {parts}, years old).

patiently 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, {patiently}, tarry, wait (for, on, upon).

Patrobas 3969 # Patrobas {pat-rob'-as}; perhaps countr. for Patrobios (a compound of 3962 and 979); father's life; Patrobas, a Christian: -- {Patrobas}.

peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.

people 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, {people}, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700.

perhaps 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

perhaps 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any

means, by some means, haply, {perhaps}).

perhaps 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, {perhaps}. See 1513, 3381. Compare 4459.

perhaps 6209 ## `arar {aw-rar'}; a primitive root; to bare; figuratively, to demolish: -- make bare, break, raise up [{perhaps} by clerical error for raze], X utterly.

perilous 5467 # chalepos {khal-ep-os'}; perhaps from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious: -- fierce, {perilous}.

person 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, {person}, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

persuade 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, {persuade}, provoke, remove, set on, stir up, take away.

pine 8410 ## tidhar {tid-hawr'}; apparently from 1725; enduring; a species of hard-wood or lasting tree (perhaps oak): -- {pine} (tree).

Pispah 6462 ## Picpah {pis-paw'}; perhaps from 6461; dispersion; Pispah, an Israelite: -- {Pispah}.

pit 4113 ## mahamolah {mah-ham-o-raw'}; from an unused root of uncertain meaning; perhaps an abyss: - - deep {pit}.

pluck 5089 # tillo {til'-lo}; perhaps akin to the alternate of 138, and thus to 4951; to pull off: -- {pluck}.

poison 2447 # ios {ee-os'}; perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents): -- {poison}, rust.

power 2904 # kratos {krat'-os}; perhaps a primary word; vigor ["great"] (literally or figuratively): -- dominion, might[-ily], {power}, strength.

praise 2167 ## zamar {zaw-mar'}; a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give {praise}, sing forth praises, psalms.

praises 2167 ## zamar {zaw-mar'}; a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give praise, sing forth {praises}, psalms.

pre- 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), ({pre-}, re-)serve, watch.

promise 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, {promise}, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

pronounce 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, {pronounce}, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

proverb 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, {proverb}.

provoke 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, {provoke}, remove, set on, stir up, take away.

psalms 2167 ## zamar {zaw-mar'}; a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give praise, sing forth praises, {psalms}.

quarrel 0579 ## &anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, deliver, happen, seek a {quarrel}.

quiet 2263 # eremos {ay'-rem-os}; perhaps by transposition from 2048 (through the idea of stillness); tranquil: -- {quiet}.

quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.

quiver 0827 ## &ashpah {ash-paw'}; perhaps (feminine) from the same as 825 (in the sense of covering); a quiver or arrow-case: -- {quiver}.

raiment 4629 # skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 through the idea of noticeableness); clothing: -- {raiment}.

raiment 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, cloth(-es, -ing), garment, {raiment}. Compare 8008.

rainbow 2463 # iris {ee'-ris}; perhaps from 2046 (as a symbol of the female messenger of the pagan deities); a rainbow ("iris"): -- {rainbow}.

ranks 4237 # prasia {pras-ee-ah'}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): -- in {ranks}.

raven 2876 # korax {kor'-ax}; perhaps from 2880; a crow (from its voracity): -- {raven}.

re-)serve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or

injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, {re-}serve), watch.

red 0923 ## behat {bah'-hat}; from an unused root (probably meaning to glisten); white marble or perhaps alabaster: -- {red} [marble].

refuse 0720 # arneomai {ar-neh'-om-ahee}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- deny, {refuse}.

rehearse 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, {rehearse}, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

Remaliah 7425 ## R@malyahuw {rem-al-yaw'-hoo}; from an unused root and 3050 (perhaps meaning to deck); Jah has bedecked; Remaljah, an Israelite: -- {Remaliah}.

remember 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.

remembrance 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.

remove 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, {remove}, take away.

remove 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, {remove}, set on, stir up, take away.

renown 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], named(-d), {renown}, report.

report 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], named(-d), renown, {report}.

reverence 0127 # aidos {ahee-doce'}; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- {reverence}, shamefacedness.

rock 5138 # trachus {trakh-oo's}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- {rock}, rough.

rough 5138 # trachus {trakh-oo's}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- rock, {rough}.

rust 2447 # ios {ee-os'}; perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents): -- poison, {rust}.

sacrifice 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, {sacrifice}) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

sacrifice 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a {sacrifice}).

said 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

Salmone 4534 # Salmone {sal-mo'-nay}; perhaps of similar origin to 4529; Salmone, a place in Crete: -- {Salmone}.

same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

sand 0285 # ammos {am'-mos}; perhaps from 260; sand (as heaped on the beach): -- {sand}.

sapphire 5601 ## cappiyr {sap-peer'}; from 5608; a gem (perhaps used for scratching other substances), probably the sapphire: -- {sapphire}.

say 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, {say}, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

say 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004.

scatter 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), {scatter} abroad, throw.

scorpion 4651 # skorprios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a "scorpion" (from its sting): -- {scorpion}.

secret 0328 ## &at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- charmer, gently, {secret}, softly.

See 2203. brier 1303 ## barqan {bar-kwan'}; from 1300; a thorn (perhaps as burning brightly): -- {brier}.

see 2334 # theoreo {teh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700.

seek 0579 ## &anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, deliver, happen, {seek} a quarrel.

self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it({-self}), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

self- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

selves 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

servant 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) {servant}, son, young man.

set 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, {set} on, stir up, take away.

shall 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there {shall}, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

shall 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, {shall}, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

shalt 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, {shalt}, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

shamefacedness 0127 # aidos {ahee-doce'}; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- reverence, {shamefacedness}.

Shashai 8343 ## Shashay {shaw-shah'-ee}; perhaps from 8336; whitish; Shashai, an Israelite: -- {Shashai}.

she 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-]self, [your-]selves, {she}, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

sheriff 8614 ## tiptay (Aramaic) {tif-tah'-ee}; perhaps from 8199; judicial, i.e. a lawyer: -- {sheriff}.

Sheshan 8348 ## Sheshan {shay-shawn'}; perhaps for 7799; lily; Sheshan, an Israelite: -- {Sheshan}.

Shimah 8039 ## Shim&ah {shim-aw'}; perhaps for 8093; Shimah, an Israelite: -- {Shimah}. Compare 8043.

Shobach 7731 ## Showbak {sho-bawk'}; perhaps for 7730; Shobak, a Syrian: -- {Shobach}.

should 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there {should}) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

shoulder 5606 # omos {o'-mos}; perhaps from the alternate of 5342; the shoulder (as that on which burdens are borne): -- {shoulder}.

shroud 2793 ## choresh {kho'-resh}; from 2790; a forest (perhaps as furnishing the material for fabric): -- bough, forest, {shroud}, wood.

side 8040 ## s@mo&wl {sem-ole'}; or s@mo&l {sem-ole'}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- left (hand, {side}).

sin 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, {sin}, trespass.

sing 2167 ## zamar {zaw-mar'}; a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give praise, {sing} forth praises, psalms.

sky 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, heaven([-ly]), {sky}.

sleep 5258 # hupnos {hoop'-nos}; from an obsolete primary (perhaps akin to 5259 through the idea of subsilience); sleep, i.e. (figuratively) spiritual torpor: -- {sleep}.

sneeze 2237 ## zarar {zaw-rar'}; a primitive root [compare 2114]; perhaps to diffuse, i.e. (specifically) to sneeze: -- {sneeze}.

snow 5510 # chion {khee-one'}; perhaps akin to the base of 5490 (5465) or 5494 (as descending or empty); snow: -- {snow}.

soever 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) {soever}, whoso(-ever), worthy. Compare 802.

softly 0328 ## &at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- charmer, gently, secret, {softly}.

softly 3814 ## la&t {lawt}; from 3813 (or perhaps for active participle of 3874); properly, muffled, i.e. silently: -- {softly}.

some 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.

son 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, {son}, young man.

sorrow 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, {sorrow}, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

speak 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, {speak}, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

speak 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, {speak} (of). Compare 3004.

spear 3057 # logche {long'-khay}; perhaps a primary word; a "lance": -- {spear}.

spokesman 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be {spokesman}, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

spun 4299 ## matveh {mat-veh'}; from 2901; something spun: -- {spun}. sponge 4699 # spoggos {spong'-gos}; perhaps of foreign origin; a "sponge": -- {sponge}.

stay 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, {stay}) three (days, -fold, parts, years old).

stead 6210 ## `eres {eh'res}; from an unused root meaning perhaps to arch; a couch (properly, with a canopy): -- bed({-stead}), couch.

steward 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + {steward}, what (man) soever, whoso(-ever), worthy. Compare 802.

still 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, {still}, yet.

stir 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set on, {stir} up, take away.

stone 1615 ## gir {gheer}; perhaps from 3564; lime (from being burned in a kiln): -- chalk[{-stone}].

straightway 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, {straightway}.

strength 2904 # kratos {krat'-os}; perhaps a primary word; vigor ["great"] (literally or figuratively): -- dominion, might[-ily], power, {strength}.

strife 2052 # eritheia {er-ith-i'-ah}; perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction: -- contention(-ious), {strife}.

subdue 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, {subdue}, talk, teach, tell, think, use [entreaties], utter, X well, X work.

substance 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, {substance}, it (there) was, (there) were, ye will, thou wilt, wouldest.

Sukkiims 5525 ## Cukkiy {sook-kee'}; patrial from an unknown name (perhaps 5520); a Sukkite, or inhabitant of some place near Egypt (i.e. hut-dwellers): -- {Sukkiims}.

sun 2246 # helios {hay'-lee-os}; from hele (a ray; perhaps akin to the alternate of 138); the sun; by implication, light: -- + east, {sun}.

sun 2775 ## cherec {kheh'-res}; or (with a directive enclitic) charcah (khar'- saw); from an unused root meaning to scrape; the itch; also [perhaps from the mediating idea of 2777] the sun: -- itch, {sun}.

surely 2229 # e {ay}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- {surely}. *. he.**

surely 4117 ## mahar {maw-har'}; a primitive root (perhaps rather the same as 4116 through the idea of readiness in assent); to bargain (for a wife), i.e. to wed: -- endow, X {surely}.

swell 1216 ## batseq {baw-tsake'}; a primitive root; perhaps to swell up, i.e. blister: -- {swell}.

swine 2386 ## chaziyr {khaz-eer'}; from an unused root probably meaning to enclose; a hog (perhaps as

penned): -- boar, {swine}.

t-)henceforth 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, ((t-)henceforth) (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

take 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, {take} up.

take 1405 # drassomai {dras'-som-ahee}; perhaps akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (figuratively) entrap: -- {take}.

take 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, {take} away.

take 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set on, stir up, {take} away.

talk 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, {talk}, teach, tell, think, use [entreaties], utter, X well, X work.

tamar 2688 ## Chats@tsown Tamar {khats-ets-one' taw-mawr'}; or Chatsatson Tamar {khats-ats-one' taw-mawr'}; from 2686 and 8558; division[i.e. perhaps row] of (the) palm-tree; Chatsetson-tamar, a place in Palestine: -- Hazon- {tamar}.

Tarea 8390 ## Ta&area` {tah-ar-ay'-ah}; perhaps from 772; Taarea, an Israelite: -- {Tarea}. See 8475.

tarry 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, {tarry}, wait (for, on, upon).

Tarsus 5019 # Tarsos {tar-sos'}; perhaps the same as tarsos (a flat basket); Tarsus, a place in Asia Minor: -- {Tarsus}.

teach 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, {teach}, tell, think, use [entreaties], utter, X well, X work.

teen 8672 ## tesha` {tay'-shah}; or (masculine) tish`ah {tish-aw'}; perhaps from 8159 through the idea of a turn to the next or full number ten; nine or (ord.) ninth: -- nine (+ {-teen}, + {-teenth}, -th).

teenth 8672 ## tesha` {tay'-shah}; or (masculine) tish`ah {tish-aw'}; perhaps from 8159 through the idea of a turn to the next or full number ten; nine or (ord.) ninth: -- nine (+ {-teen}, + {-teenth}, -th).

tell 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, {tell}, think, use [entreaties], utter, X well, X work.

that 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion,

consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him ({that} is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

that 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

that 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after {that}, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

that 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, {that}) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

that 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, {that}, what, which, who(-m, -se), etc. See also 3757.

the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, {the} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

the 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, {the}) other, some, that, what, which, who(-m, -se), etc. See also 3757.

the 3746 ## kariy {kaw-ree'}; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardsmen: -- captains, Cherethites [from {the} margin].

the 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) {the} ground.

the 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do {the} third time, (divide into, stay) three (days, -fold, parts, years old).

their 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine)

own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), {there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

there 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, {there}) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

there 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it ({there}) was, (there) were, ye will, thou wilt, wouldst.

there 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- ({there}) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

there 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, {there} may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

there 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, {there}, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

there 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, ({there}) were, ye will, thou wilt, wouldst.

there 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used

adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, {there} shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

there 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, {there} should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, ({these}) things, this (man), those, together, very, which. Compare 848.

they 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], {they}, (these) things, this (man), those, together, very, which. Compare 848.

thicket 2337 ## chavach {khaw-vawkh'}; perhaps the same as 2336; a dell or crevice (as if pierced in the earth): -- {thicket}.

thigh 3382 # meros {may-ros'}; perhaps a primary word; a thigh: -- {thigh}.

things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848.

think 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, {think}, use [entreaties], utter, X well, X work.

third 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the {third} time, (divide into, stay) three (days, -fold, parts, years old).

this 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848.

thong 2438 # himas {hee-mas'}; perhaps from the same as 260; a strap, i.e. (specially) the tie (of a sandal) or

the lash (of a scourge): -- latchet, {thong}.

thorn 4647 # skolops {skol'-ops}; perhaps from the base of 4628 and 3700; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability): -- {thorn}.

those 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848.

thou 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, {thou} do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

thou 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, {thou} wilt, wouldst.

three 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) {three} (days, -fold, parts, years old).

throw 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, {throw}.

thy-])self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

Tidal 8413 ## Tid`al {tid-awl'}; perhaps from 1763; fearfulness; Tidal, a Canaanite: -- {Tidal}.

time 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third {time}, (divide into, stay) three (days, -fold, parts, years old).

tip 8571 ## t@nuwk {ten-ook'}; perhaps from the same as 594 through the idea of protraction; a pinnacle, i.e. extremity: -- {tip}.

to 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on ({to}) the ground.

together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a

baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848.

together 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather ({together}), look, patiently, tarry, wait (for, on, upon).

tooth 3599 # odous {od-ooce}; perhaps from the base of 2068; a "tooth": -- {tooth}.

torment 0931 # basanos {bas'-an-os}; perhaps remotely from the same as 939 (through the notion of going to the bottom); a touch-stone, i.e. (by analogy) torture: -- {torment}.

tree 8410 ## tidhar {tid-hawr'}; apparently from 1725; enduring; a species of hard-wood or lasting tree (perhaps oak): -- pine ({tree}).

trespass 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, {trespass}.

trump 4536 # salpigx {sal'-pinx}; perhaps from 4535 (through the idea of quavering or reverberation): -- a trumpet: -- {trump}(-et).

unjust 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, {unjust}, unrighteous, vain, vanity, wicked(-ness). Compare 369.

unrighteous 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, {unrighteous}, vain, vanity, wicked(-ness). Compare 369.

up 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, take {up}.

up 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- entice, move, persuade, provoke, remove, set on, stir {up}, take away.

Uphaz 0210 ## &Uwphaz {oo-fawz'}; perhaps a corruption of 211; Uphaz, a famous gold region: -- {Uphaz}.

upon 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait (for, on, {upon}).

upon 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) ({upon}), (altar for) incense, kindle, offer (incense, a sacrifice).

use 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, {use} [entreaties], utter, X well, X work.

use 5530 # **chraomai** {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534.

usury 5378 ## **nasha&** {naw-shaw'}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X debt, exact, giver of {usury}.

utter 1696 ## **dabar** {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], {utter}, X well, X work.

Uzai 0186 ## &**Uwzay** {oo-zah'-ee}; perhaps by permutation for 5813, strong; Uzai, an Israelite: -- {Uzai}.

Uzzia 5814 ## **Uzziya&** {ooz-zee-yaw'}; perhaps for 5818; Uzzija, an Israelite: -- {Uzzia}.

vain 0205 ## &**aven** {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, {vain}, vanity, wicked(-ness). Compare 369.

Vaniah 2057 ## **Vanyah** {van-yaw'}; perhaps for 6043; Vanjah, an Israelite: -- {Vaniah}.

vaunt 4068 # **perpereuomai** {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- {vaunt} itself.

vermillion 8350 ## **shashar** {shaw-shar'}; perhaps from the base of 8324 in the sense of that of 8320; red ochre (from its piercing color): -- {vermillion}.

very 0846 # **autos** {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848.

village 3715 ## **k@phiyr** {kef-eer'}; from 3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): -- (young) lion, {village}. Compare 3723.

vulture 0344 ## &**ayah** {ah-yaw'}; perhaps from 337; the screamer, i.e. a hawk: -- kite, {vulture}.

wait 6960 ## **qavah** {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, {wait} (for, on, upon).

was 3426 ## **yesh** {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) {was}, (there) were, ye will, thou wilt, wouldest.

watch 5083 # **tereo** {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy;

figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, {watch}.

water-spout 6794 ## tsinnuwr {tsin-noor'}; from an unused root perhaps meaning to be hollow; a culvert: -- gutter, {water-spout}.

way 0258 ## &achad {aw-khad'}; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): -- go one {way} or other.

way 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, where, whether, which ({way}).

well 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X {well}, X work.

were 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) {were}, ye will, thou wilt, wouldest.

what 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- how, {what}, whence, where, whether, which (way).

what 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, {what} (man) soever, whoso(-ever), worthy. Compare 802.

what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757.

whelp 1482 ## guwr {goor}; or (shortened) gur {goor}; perhaps from 1481; a cub (as still abiding in the lair), especially of the lion: -- {whelp}, young one.

whence 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, {whence}, where, whether, which (way).

where 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, {where}, whether, which (way).

where 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- {where}, whither.

whether 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, where, {whether}, which (way).

which 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, where, whether,

{which} (way).

which 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848.

which 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, ({which}) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

which 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, {which}, who(-m, -se), etc. See also 3757.

whither 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}.

who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.

whoso 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, {whoso}(-ever), worthy. Compare 802.

wicked 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, {wicked}(-ness). Compare 369.

will 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye {will}, thou wilt, wouldest.

wilt 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou {wilt}, wouldest.

wine 3631 # oinos {oy'-nos}; a primary word (or perhaps of Hebrew origin [3196]); "wine" (literally or figuratively): -- {wine}.

with 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a

baffling wind] (backward); the reflexive pronoun **self**, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, {-with}], they, (these) things, this (man), those, together, very, which. Compare 848.

wl 2039 ## Haran {haw-rawn'}; perhaps from 2022; mountaineer; Haran, the name of two men: -- Haran.[{wl}]

wolf 3074 # lukos {loo'-kos}; perhaps akin to the base of 3022 (from the whitish hair); a wolf: -- {wolf}.

wood 2793 ## choresh {kho'-resh}; from 2790; a forest (perhaps as furnishing the material for fabric): -- bough, forest, shroud, {wood}.

work 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X {work}.

worthy 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), {worthy}. Compare 802.

wouldest 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, {wouldest}.

ye 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, {ye} will, thou wilt, wouldest.

years 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, -fold, parts, {years} old).

yet 1297 ## b@ram (Aramaic) {ber-am'}; perhaps from 7313 with a prepositional prefix; properly, highly, i.e. surely; but used adversatively, however: -- but, nevertheless, {yet}.

yet 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, {yet}.

young 1482 ## guwr {goor}; or (shortened) gur {goor}; perhaps from 1481; a cub (as still abiding in the lair), especially of the lion: -- whelp, {young} one.

young 3715 ## k@phiyr {kef-eer'}; from 3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): -- ({young}) lion, village. Compare 3723.

young 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, {young} man.

your 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for {your} faults, offend, sin, trespass.

your-]selves 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

Zarthan 6891 ## Tsar@than {tsaw-reth-awn'}; perhaps for 6868; Tsarethan, a place in Palestine: -- {Zarthan}.

Zereth 6889 ## Tsereth {tseh'-reth}; perhaps from 6671; splendor; Tsereth, an Israelite: -- {Zereth}.

Zina 2126 ## Ziyna& {zee-naw'}; from 2109; well-fed; or perhaps an orthographical error for 2124; Zina, an Israelite: -- {Zina}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

perhaps 00025 ## 'Abiy Gib` own {ab-ee'ghib-one'} ; from 00001 and 01391 ; father (i . e . founder) of Gibon ; Abi-Gibon , {perhaps} an Israelite : -- father of Gibeon .

perhaps 00051 ## 'Abiyshuwr {ab-ee-shoor'} ; from 00001 and 07791 ; father of (the) wall (i . e . {perhaps} mason) ; Abishur , an Israelite : -- Abishur .

perhaps 00071 ## 'Abanah {ab-aw-naw'} ; {perhaps} feminine of 00068 ; stony ; Abanah , a river near Damascus : -- Abana . Compare 00549 .

perhaps 00095 ## 'agowrah {ag-o-raw'} ; from the same as 00094 ; properly , something gathered , i . e . {perhaps} a grain or berry ; used only of a small (silver) coin : -- piece [of] silver .

perhaps 00143 ## 'Adar {ad-awr'} ; probably of foreign derivation ; {perhaps} meaning fire ; Adar , the 12th Hebrew month : -- Adar .

perhaps 00186 ## 'Uwzay {oo-zah'- ee} ; {perhaps} by permutation for 05813 , strong ; Uzai , an Israelite : - - Uzai .

perhaps 00194 ## 'uwlay {oo-lah'ee} ; or (shortened)'ulay {oo-lah'ee} ; from 00176 ; if not ; hence {perhaps} : -- if so be , may be , peradventure , unless .

perhaps 00205 ## 'aven {aw-ven'} ; from an unused root {perhaps} meaning properly , to pant (hence , to exert oneself , usually in vain ; to come to naught) ; strictly nothingness ; also trouble . vanity , wickedness ; specifically an idol : -- affliction , evil , false , idol , iniquity , mischief , mourners (- ing) , naught , sorrow , unjust , unrighteous , vain , vanity , wicked (- ness) . Compare 00369 .

perhaps 00210 ## 'Uwphaz {oo-fawz'} ; {perhaps} a corruption of 00211 ; Uphaz , a famous gold region : -- Uphaz .

perhaps 00258 ## 'achad {aw-khad'} ; {perhaps} a primitive root ; to unify , i . e . (figuratively) collect (one's thoughts) : -- go one way or other .

perhaps 00260 ## 'achuw {aw'- khoo} ; of uncertain ({perhaps} Egyptian) derivation ; a bulrush or any marshy grass (particularly that along the Nile) : -- flag , meadow .

perhaps 00267 ## 'Achuwmay {akh-oo-mah'- ee} ; {perhaps} from 00251 and 04325 ; brother (i . e . neighbour) of water ; Achumai , an Israelite : -- Ahumai .

perhaps 00306 ## 'achlamah {akh-law'- maw} ; {perhaps} from 02492 (and thus dream-stone) ; a gem , probably the amethyst : -- amethyst .

perhaps 00328 ## 'at {at} ; from an unused root {perhaps} meaning to move softly ; (as a noun) a necromancer (from their soft incantations) , (as an adverb) gently : -- charmer , gently , secret , softly .

perhaps 00335 ## 'ay {ah'ee} ; {perhaps} from 00370 ; where ? hence how ? : -- how , what , whence , where , whether , which (way) .

perhaps 00344 ## 'ayah {ah-yaw'} ; {perhaps} from 00337 ; the screamer , i . e . a hawk : -- kite , vulture .

perhaps 00376 ## 'iysh {eesh} ; contracted for 00582 [or {perhaps} rather from an unused root meaning to be extant] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .

perhaps 00384 ## 'Iythiy'el {eeth-ee-ale'} ; {perhaps} from 00837 and 00410 ; God has arrived ; Ithiel , the name of an Israelite , also of a symbolical person : -- Ithiel .

perhaps 00563 ## 'immar (Aramaic) {im-mar'} ; {perhaps} from 00560 (in the sense of bringing forth) ; a lamb : -- lamb .

perhaps 00569 ## 'Amraphel {am-raw-fel'} ; of uncertain ({perhaps} foreign) derivation ; Amraphel , a king of Shinar : -- Amraphel .

perhaps 00579 ## 'anah {aw-naw'} ; a primitive root [{perhaps} rather identical with 00578 through the idea of contraction in anguish] ; to approach ; hence , to meet in various senses : -- befall , deliver , happen , seek a quarrel .

perhaps 00601 ## 'anaphah {an-aw-faw'} ; from 00599 ; an unclean bird , {perhaps} the parrot (from its irascibility) : -- heron .

perhaps 00647 ## 'Aphiyach {af-ee'- akh} ; {perhaps} from 06315 ; breeze ; Aphiach , an Israelite : -- Aphiah .

perhaps 00672 ## 'Ephraath {ef-rawth'} ; or'Ephrathah {ef-raw'- thaw} ; from 06509 ; fruitfulness ; Ephrath , another name for Bethlehem ; once (Psa . 00132 : 6) {perhaps} for Ephraim ; also of an Israelitish woman : -- Ephrath , Ephratah .

perhaps 00712 ## 'argaz {ar-gawz'} ; {perhaps} from 07264 (in the sense of being suspended) , a box (as a pannier) : -- coffer .

perhaps 00827 ## 'ashpah {ash-paw'} ; {perhaps} (feminine) from the same as 00825 (in the sense of covering) ; a quiver or arrow-case : -- quiver .

perhaps 00867 ## 'Ethniy {eth-nee'} ; {perhaps} from 00866 ; munificence ; Ethni , an Israelite : -- Ethni .

perhaps 00906 ## bad {bad} ; {perhaps} from 00909 (in the sense of divided fibres) ; flaxen thread or yarn ; hence , a linen garment : -- linen .

perhaps 00916 ## b@dolach {bed-o'- lakh} ; probably from 00914 ; something in pieces , i . e . bdellium , a (fragrant) gum ({perhaps} amber) ; others a pearl : -- bdellium .

perhaps 00923 ## behat {bah'- hat} ; from an unused root (probably meaning to glisten) ; white marble or {perhaps} alabaster : -- red [marble] .

perhaps 00994 ## biy {bee} ; {perhaps} from 01158 (in the sense of asking) ; properly , a request ; used only adverbially (always with " my Lord ") ; Oh that ! ; with leave , or if it please : -- alas , O , oh .

perhaps 01057 ## baka' {baw-kaw'} ; the same as 01056 ; the weeping tree (some gum-distilling tree , {perhaps} the balsam) : -- mulberry tree .

perhaps 01209 ## Betsay {bay-tseh'- ee} ; {perhaps} the same as 01153 ; Betsai , the name of two Israelites : -- Bezai .

perhaps 01216 ## batseq {baw-tsake'} ; a primitive root ; {perhaps} to swell up , i . e . blister : -- swell .

perhaps 01270 ## barzel {bar-zel'} ; {perhaps} from the root of 01269 ; iron (as cutting) ; by extension , an iron implement : -- (ax) head , iron .

perhaps 01297 ## b@ram (Aramaic) {ber-am'} ; {perhaps} from 07313 with a prepositional prefix ; properly , highly , i . e . surely ; but used adversatively , however : -- but , nevertheless , yet .

perhaps 01303 ## barqan {bar-kwan'} ; from 01300 ; a thorn ({perhaps} as burning brightly) : -- brier .

perhaps 01304 ## bareqeth {baw-reh'- keth} ; or bar@kath {baw-rek-ath'} ; from 01300 ; a gem (as flashing) , {perhaps} the emerald : -- carbuncle .

perhaps 01482 ## guwr {goor} ; or (shortened) gur {goor} ; {perhaps} from 01481 ; a cub (as still abiding in the lair) , especially of the lion : -- whelp , young one .

perhaps 01555 ## Golyath {gol-yath'} ; {perhaps} from 01540 ; exile ; Goljath , a Philistine : -- Goliath .

perhaps 01615 ## gir {gheer} ; {perhaps} from 03564 ; lime (from being burned in a kiln) : -- chalk [-stone] .

perhaps 01617 ## Gera' {gay-raw'} ; {perhaps} from 01626 ; a grain ; Gera , the name of six Israelites : -- Gera .

perhaps 01686 ## dibyown {dib-yone'} ; in the margin for the textual reading , cheryown {kher-yone'} ; both (in the plural only and) of uncertain derivation ; probably some cheap vegetable , {perhaps} a bulbous root : -- dove's dung .

perhaps 01696 ## dabar {daw-bar'} ; a primitive root ; {perhaps} properly , to arrange ; but used figuratively (of words) , to speak ; rarely (in a destructive sense) to subdue : -- answer , appoint , bid , command , commune , declare , destroy , give , name , promise , pronounce , rehearse , say , speak , be spokesman , subdue , talk , teach , tell , think , use [entreaties] , utter , X well , X work .

perhaps 01705 ## Dab@rath {daw-ber-ath'} ; from 01697 ({perhaps} in the sense of 01699) ; Daberath , a place in Palestine : -- Dabareh , Daberath .

perhaps 01709 ## dag {dawg} ; or (fully) da'g (Nehemiah 13 : 16) {dawg} ; from 01711 ; a fish (as prolific) ; or {perhaps} rather from 01672 (as timid) ; but still better from 01672 (in the sense of squirming , i . e . moving by the vibratory action of the tail) ; a fish (often used collectively) : -- fish .

perhaps 01775 ## Diymown {dee-mone'} ; {perhaps} for 01769 ; Dimon , a place in Palestine : -- Dimon .

perhaps 01881 ## dath {dawth} ; of uncertain ({perhaps} foreign) derivation : a royal edict or statute : -- commandment , commission , decree , law , manner .

perhaps 01895 ## habar {haw-bar'} ; a primitive root of uncertain ({perhaps} foreign) derivation ; to be a horoscopist : -- + (astro-) loger .

perhaps 01903 ## hagiyn {haw-gheen'} ; of uncertain derivation ; {perhaps} suitable or turning : -- directly .

perhaps 01904 ## Hagar {haw-gawr'} ; of uncertain ({perhaps} foreign) derivation ; Hagar , the mother of Ishmael : -- Hagar .

perhaps 01905 ## Hagriy {hag-ree'} ; or (prolonged) Hagri' {hag-ree'} ; {perhaps} patronymically from 01904 ; a Hagrite or member of a certain Arabian clan : -- Hagarene , Hagarite , Haggeri .

perhaps 02024 ## Hara' {haw-raw'} ; {perhaps} from 02022 ; mountainousness ; Hara , a region of Media : - - Hara .

perhaps 02039 ## Haran {haw-rawn'} ; {perhaps} from 02022 ; mountaineer ; Haran , the name of two men : -- Haran . [wl

perhaps 02044 ## Hashem {haw-shame'} ; {perhaps} from the same as 02828 ; wealthy ; Hashem , an Israelite : -- Hashem .

perhaps 02051 ## V@dan {ved-awn'} ; {perhaps} for 05730 ; Vedan (or Aden) , a place in Arabia : -- Dan also .

perhaps 02057 ## Vanyah {van-yaw'} ; {perhaps} for 06043 ; Vanjah , an Israelite : -- Vaniah .

perhaps 02109 ## zuwn {zoon} ; a primitive root ; {perhaps} properly , to be plump , i . e . (transitively) to nourish : -- feed .

perhaps 02126 ## Ziyna' {zee-naw'} ; from 02109 ; well-fed ; or {perhaps} an orthographical error for 02124 ; Zina , an Israelite : -- Zina .

perhaps 02149 ## zulluwth {zool-looth'} ; from 02151 ; properly , a shaking , i . e . {perhaps} a tempest : -- vilest .

perhaps 02167 ## zamar {zaw-mar'} ; a primitive root [{perhaps} ident . with 02168 through the idea of striking with the fingers] ; properly , to touch the strings or parts of a musical instrument , i . e . play upon it ; to make music , accompanied by the voice ; hence to celebrate in song and music : -- give praise , sing forth praises , psalms .

perhaps 02237 ## zarar {zaw-rar'} ; a primitive root [compare 02114] ; {perhaps} to diffuse , i . e . (specifically) to sneeze : -- sneeze .

perhaps 02325 ## chuwb {khoob} ; also chayab {khaw-yab'} ; a primitive root ; properly , {perhaps} to tie , i . e . (figuratively and reflexively) to owe , or (by implication) to forfeit : -- make endanger .

perhaps 02337 ## chavach {khaw-vawkh'} ; {perhaps} the same as 02336 ; a dell or crevice (as if pierced in the earth) : -- thicket .

perhaps 02338 ## chuwt (Aramaic) {khoot} ; corresponding to the root of 02339 , {perhaps} as a denominative ; to string together , i . e . (figuratively) to repair : -- join .

perhaps 02340 ## Chivviy {khiv-vee'} ; {perhaps} from 02333 ; a villager ; a Chivvite , one of the aboriginal tribes of Palestine : -- Hivite .

perhaps 02341 ## Chaviylah {khav-ee-law'} ; probably from 02342 ; circular ; Chavilah , the name of two or three eastern regions ; also {perhaps} of two men : -- Havilah .

perhaps 02386 ## chaziyr {khaz-eer'} ; from an unused root probably meaning to enclose ; a hog (perhaps as penned) : -- boar , swine .

perhaps 02387 ## Cheziyr {khay-zeer'} ; from the same as 02386 ; perhaps protected ; Chezir , the name of two Israelites : -- Hezir .

perhaps 02503 ## Chelets {kheh'- lets} ; or Chelets {khay'- lets ; from 02502 ; perhaps , strength ; Chelets , the name of two Israelites : -- Helez .

perhaps 02602 ## chanamal {khan-aw-mawl'} ; of uncertain derivation ; perhaps the aphis or plantlouse : -- frost .

perhaps 02616 ## chacad {khaw-sad'} ; a primitive root ; properly , perhaps to bow (the neck only [compare 02603] in courtesy to an equal) , i . e . to be kind ; also (by euphem . [compare 1288] , but rarely) to improve : -- shew self merciful , put to shame .

perhaps 02652 ## Chopniy {khof-nee'} ; from 02651 ; perhaps pugilist ; Chopni , an Israelite : -- Hophni .

perhaps 02682 ## chatsiyr {khaw-tseer'} ; perhaps originally the same as 02681 , from the greenness of a courtyard ; grass ; also a leek (collectively) : -- grass , hay , herb , leek .

perhaps 02688 ## Chats@tsown Tamar {khats-ets-one'taw-mawr'} ; or Chatsatson Tamar {khats-ats-one'taw-mawr'} ; from 02686 and 08558 ; division [i . e . perhaps row] of (the) palm-tree ; Chatsetson-tamar , a place in Palestine : -- Hazezon-tamar .

perhaps 02745 ## Charchac {khar-khas'} ; from the same as 02775 ; perhaps shining ; Charchas , an Israelite : -- Harhas .

perhaps 02755 ## charey-yowniym {khar-ay'- yo-neem'} ; from the plural of 02716 and the plural of 03123 ; excrements of doves {or perhaps rather the plural of a single word chara'yown {khar-aw-yone'} ; of similar or uncertain derivation , probably a kind of vegetable : -- doves'dung .

perhaps 02775 ## cherec {kheh'- res} ; or (with a directive enclitic) charcah (khar'- saw} ; from an unused root meaning to scrape ; the itch ; also [perhaps from the mediating idea of 02777] the sun : -- itch , sun .

perhaps 02793 ## choresh {kho'- resh} ; from 02790 ; a forest (perhaps as furnishing the material for fabric) : -- bough , forest , shroud , wood .

perhaps 02833 ## choshen {kho'- shen} ; from an unused root probably meaning to contain or sparkle ; perhaps a pocket (as holding the Urim and Thummim) , or rich (as containing gems) , used only of the gorget of the highpriest : -- breastplate .

perhaps 02917 ## tiyn (Aramaic) {teen} ; perhaps , by interchange , for a word corresponding to 02916 ; clay : -- miry .

perhaps 02945 ## taph {taf} ; from 02952 (perhaps referring to the tripping gait of children) ; a family (mostly used collectively in the singular) : -- (little) children (ones) , families .

perhaps 02946 ## taphach {taw-fakh'} ; a primitive root ; to flatten out or extend (as a tent) ; figuratively , to nurse a child (as promotive of growth) ; or perhaps a denom . from 02947 , from dandling on the palms : -- span , swaddle .

perhaps 03031 ## Yidbash {yid-bawsh'} ; from the same as 01706 ; perhaps honeyed ; Jidbash , an Israelite : -- Idbash .

perhaps 03056 ## Yehday {yeh-dah'- ee} ; {perhaps} from a form corresponding to 03061 ; Judaistic ; Jehdai , an Israelite : -- Jehdai .

perhaps 03060 ## Y@how'ash {yeh-ho-awsh'} ; from 03068 and ({perhaps}) 00784 ; Jehovah-fired ; Jehoash , the name of two Israelite kings : -- Jehoash . Compare 03101 .

perhaps 03096 ## Yahats {yah'- hats} ; or Yahtsah {yah'- tsaw} ; or (feminine) Yahtsah {yah-tsaw'} ; from an unused root meaning to stamp ; {perhaps} threshing-floor ; Jahats or Jahtsah , a place East of the Jordan : -- Jahaz , Jahazah , Jahzah .

perhaps 03102 ## Yowb {yobe} ; {perhaps} a form of 03103 , but more probably by erroneous transcription for 03437 ; Job , an Israelite : -- Job .

perhaps 03130 ## Yowceph {yo-safe'} ; future of 03254 ; let him add (or {perhaps} simply active participle adding) ; Joseph , the name of seven Israelites : -- Joseph . Compare 03084 .

perhaps 03132 ## Yow` e'lah {yo-ay-law'} ; {perhaps} feminine active participle of 03276 ; furthermore ; Joelah , an Israelite : -- Joelah .

perhaps 03152 ## Yizliy'ah {yiz-lee-aw'} ; {perhaps} from an unused root (meaning to draw up) ; he will draw out ; Jizliah , an Israelite : -- Jezliah .

perhaps 03170 ## Yachzerah {yakh-zay-raw'} ; from the same as 02386 ; {perhaps} protection ; Jachzerah , an Israelite : -- Jahzerah .

perhaps 03224 ## Y@miymah {yem-ee-maw'} ; {perhaps} from the same as 03117 ; properly , warm , i . e . affectionate ; hence , dove [compare 03123] ; Jemimah , one of Job's daughters : -- Jemimah .

perhaps 03244 ## yanshuwph {yan-shoof'} ; or yanshowph {yan-shofe'} ; apparently from 05398 ; an unclean (aquatic) bird ; probably the heron ({perhaps} from its blowing cry , or because the night-heron is meant [compare 05399]) : -- (great) owl . s

perhaps 03386 ## Yarowach {yaw-ro'- akh} ; {perhaps} denominative from 03394 ; (born at the) new moon ; Jaroach , an Israelite : -- Jaroah .

perhaps 03405 ## Y@riychow {yer-ee-kho'} ; or Y@rechow {yer-ay-kho'} ; or variation (1 Kings 16 : 34) Y@riychoh {yer-ee-kho'} ; {perhaps} from 03394 ; its month ; or else from 07306 ; fragrant ; Jericho or Jerecho , a place in Palestine : -- Jericho .

perhaps 03426 ## yesh {yaysh} ; {perhaps} from an unused root meaning to stand out , or exist ; entity ; used adverbially or as a copula for the substantive verb (01961) ; there is or are (or any other form of the verb to be , as may suit the connection) : -- (there) are , (he , it , shall , there , there may , there shall , there should) be , thou do , had , hast , (which) hath , (I , shalt , that) have , (he , it , there) is , substance , it (there) was , (there) were , ye will , thou wilt , wouldest .

perhaps 03472 ## Yishpah {yish-paw'} ; {perhaps} from 08192 ; he will scratch ; Jishpah , an Israelite : -- Ispah .

perhaps 03563 ## kowc {koce} ; from an unused root meaning to hold together ; a cup (as a container) , often figuratively , a lot (as if a potion) ; also some unclean bird , probably an owl ({perhaps} from the cup-like cavity of its eye) : -- cup , (small) owl . Compare 03599 .

perhaps 03572 ## Kuwshan {koo-shawn'} ; {perhaps} from 03568 ; Cushan , a region of Arabia : -- Cushan .

perhaps 03591 ## kiydown {kee-dohn'} ; from the same as 03589 ; properly , something to strike with , i . e . a dart ({perhaps} smaller that 02595) : -- lance , shield , spear , target .

perhaps 03593 ## kiydowr {kee-dore'} ; of uncertain derivation ; {perhaps} tumult : -- battle .

perhaps 03594 ## Kiyuwn {kee-yoon'} ; from 03559 ; properly , a statue , i . e . idol ; but used (by euphemism) for some heathen deity ({perhaps} corresponding to Priapus or Baal-peor) : -- Chiun .

perhaps 03612 ## Kaleb {kaw-labe'} ; {perhaps} a form of 03611 , or else from the same root in the sense of forcible ; Caleb , the name of three Israelites : -- Caleb .

perhaps 03672 ## Kinn@rowth {kin-ner-oth'} ; or Kinnereth {kin-neh'- reth} ; respectively plural and singular feminine from the same as 03658 ; {perhaps} harp-shaped ; Kinneroth or Kinnereth , a place in Palestine : -- Chinnereth , Chinneroth , Cinneroth .

perhaps 03703 ## Kaciphya' {kaw-sif-yaw'} ; {perhaps} from 03701 ; silvery ; Casiphja , a place in Bab . : -- Casiphia .

perhaps 03715 ## k@phiyr {kef-eer'} ; from 03722 ; a village (as covered in by walls) ; also a young lion ({perhaps} as covered with a mane) : -- (young) lion , village . Compare 03723 .

perhaps 03746 ## kariy {kaw-ree'} ; {perhaps} an abridged plural of 03733 in the sense of leader (of the flock) ; a life-guardsmen : -- captains , Cherethites [from the margin] .

perhaps 03814 ## la't {lawt} ; from 03813 (or {perhaps} for active participle of 03874) ; properly , muffled , i . e . silently : -- softly .

perhaps 03828 ## l@bownah {leb-o-naw'} ; or l@bonah {leb-o-naw'} ; from 03836 ; frankincense (from its whiteness or {perhaps} that of its smoke) : -- (frank-) incense .

perhaps 03834 ## labiybah {law-bee-baw'} ; or rather l@bibah {leb-ee-baw'} ; from 03823 in its original sense of fatness (or {perhaps} of folding) ; a cake (either as fried or turned) : -- cake .

perhaps 03839 ## libneh {lib-neh'} ; from 03835 ; some sort of whitish tree , {perhaps} the storax : -- poplar .

perhaps 03869 ## luwz {looz} ; probably of foreign origin ; some kind of nut-tree , {perhaps} the almond : -- hazel .

perhaps 03902 ## Lachmiy {lakh-mee'} ; from 03899 ; foodful ; Lachmi , an Israelite ; or rather probably a brief form (or {perhaps} erroneous transcription) for 01022 : -- Lahmi . See also 03433 .

perhaps 03946 ## Laquwm {lak-koom'} ; from an unused root thought to mean to stop up by a barricade ; {perhaps} fortification ; Lakkum , a place in Palestine : -- Lakum .

perhaps 03958 ## leshem {leh'- shem} ; from an unused root of uncertain meaning ; a gem , {perhaps} the jacinth : -- figure .

perhaps 04062 ## madhebah {mad-hay-baw'} ; {perhaps} from the equivalent of 01722 ; goldmaking , i . e . exactness : -- golden city .

perhaps 04113 ## mahamurah {mah-ham-o-raw'} ; from an unused root of uncertain meaning ; {perhaps} an abyss : -- deep pit .

perhaps 04117 ## mahar {maw-har'} ; a primitive root (perhaps) rather the same as 04116 through the idea of readiness in assent) ; to bargain (for a wife) , i . e . to wed : -- endow , X surely .

perhaps 04174 ## mowrad {mo-rawd'} ; from 03381 ; a descent ; as architecture , an ornamental appendage , (perhaps) a festoon : -- going down , steep place , thin work .

perhaps 04176 ## Mowreh {mo-reh'} ; or Moreh {mo-reh'} ; the same as 04175 ; Moreh , a Canaanite ; also a hill (perhaps) named from him) : -- Moreh .

perhaps 04185 ## muwsh {moosh} ; a primitive root [(perhaps) rather the same as 04184 through the idea of receding by contact] ; to withdraw (both literally and figuratively , whether intransitive or transitive) : -- cease , depart , go back , remove , take away .

perhaps 04208 ## mazzalah {maz-zaw-law'} ; apparently from 05140 in the sense of raining ; a constellation , i . e . Zodiacal sign (perhaps) as affecting the weather) : -- planet . Compare 04216 .

perhaps 04216 ## mazzarah {maz-zaw-law'} ; apparently from 05144 in the sense of distinction ; some noted constellation (only in the plural) , (perhaps) collectively , the zodiac : -- Mazzoroth . Compare 04208 .

perhaps 04710 ## mitspun {mits-poon'} ; from 06845 ; a secret (place or thing , (perhaps) , treasure) : -- hidden thing .

perhaps 04732 ## Miqlowth {mik-loth'} ; (or (perhaps) mik-kel-ohth') plural of (feminine) 04731 ; rods ; Mikloth , a place in the Desert : -- Mikloth .

perhaps 04816 ## morek {mo'- rek} ; (perhaps) from 07401 ; softness , i . e . (figuratively) fear : -- faintness .

perhaps 04831 ## Mar`alah {mar-al-aw'} ; from 07477 ; (perhaps) , earthquake ; Maralah , a place in Palestine : -- Maralah .

perhaps 05153 ## nachuwsh {naw-khoosh'} ; apparently passive participle of 05172 (perhaps) in the sense of ringing , i . e . bell-metal ; or from the red color of the throat of a serpent [05175 , as denominative] when hissing) ; coppery , i . e . (figuratively) hard : -- of brass .

perhaps 05183 ## Nachath {nakh'- ath} ; from 05182 ; a descent , i . e . imposition , unfavorable (punishment) or favorable (food) ; also (intransitively ; (perhaps) from 05117) , restfulness : -- lighting down , quiet (- ness) , to rest , be set on .

perhaps 05219 ## n@ko'th {nek-ohth'} ; from 05218 ; properly , a smiting , i . e . (concretely) an aromatic gum [(perhaps) styrax] (as powdered) : -- spicery (- ces) .

perhaps 05264 ## nacac {naw-sas'} ; a primitive root ; to gleam from afar , i . e . to be conspicuous as a signal ; or rather (perhaps) a denominative from 05251 [and identical with 05263 , through the idea of a flag as fluttering in the wind] ; to raise a beacon : -- lift up as an ensign .

perhaps 05378 ## nasha'{naw-shaw'} ; a primitive root [(perhaps) identical with 05377 , through the idea of imposition] ; to lend on interest ; by implication , to dun for debt : -- X debt , exact , giver of usury .

perhaps 05430 ## c@'own {seh-own'} ; from 05431 ; (perhaps) a military boot (as a protection from mud : - battle .

perhaps 05496 ## cuwth {sooth} ; (perhaps) denominative from 07898 ; properly , to prick , i . e . (figuratively) stimulate ; by implication , to seduce : -- entice , move , persuade , provoke , remove , set on ,

stir up , take away .

perhaps 05525 ## Cukkiy {sook-kee'} ; patrial from an unknown name ({perhaps} 05520) ; a Sukkite , or inhabitant of some place near Egypt (i . e . hut-dwellers) : -- Sukkiims .

perhaps 05601 ## cappiyr {sap-peer'} ; from 05608 ; a gem ({perhaps} used for scratching other substances) , probably the sapphire : -- sapphire .

Perhaps 05683 ## ` Ebron {eb-rone'} ; from 05676 ; transitional ; Ebron , a place in Palestine : -- Hebron . {Perhaps} a clerical error for 05658 .

perhaps 05814 ## ` Uzziya' {ooz-zee-yaw'} ; {perhaps} for 05818 ; Uzzija , an Israelite : -- Uzzia .

perhaps 05858 ## ` Eybal {ay-bawl'} ; {perhaps} from an unused root probably meaning to be bald ; bare ; Ebal , a mountain of Palestine : -- Ebal .

perhaps 05906 ## ` Ayish {ah'- yish} ; or ` Ash {awsh} ; from 05789 ; the constellation of the Great Bear ({perhaps} from its migration through the heavens) : -- Arcturus .

perhaps 05961 ## ` Alamowth {al-aw-moth'} ; plural of 05959 ; properly , girls , i . e . the soprano or female voice , {perhaps} falsetto : -- Alamothe .

perhaps 06080 ## ` aphar {aw-far'} : a primitive root : meaning either to be gray or {perhaps} rather to pulverize ; used only as denominative from 06083 , to be dust : -- cast [dust] .

perhaps 06191 ## ` aram {aw-ram'} ; a primitive root ; properly , to be (or make) bare ; but used only in the derivative sense (through the idea {perhaps} of smoothness) to be cunning (usually in a bad sense) : -- X very , beware , take crafty [counsel] , be prudent , deal subtilly .

perhaps 06209 ## ` arar {aw-rar'} ; a primitive root ; to bare ; figuratively , to demolish : -- make bare , break , raise up [{perhaps} by clerical error for raze] , X utterly .

perhaps 06210 ## ` eres {eh'res} ; from an unused root meaning {perhaps} to arch ; a couch (properly , with a canopy) : -- bed (-stead) , couch .

perhaps 06352 ## pecham {peh-khawm'} ; {perhaps} from an unused root probably meaning to be black ; a coal , whether charred or live : -- coals .

perhaps 06381 ## pala' {paw-law'} ; a primitive root ; properly , {perhaps} to separate , i . e . distinguish (literally or figuratively) ; by implication , to be (causatively , make) great , difficult , wonderful : -- accomplish , (arise . . . too , be too) hard , hidden , things too high , (be , do , do a , shew) marvelous (-ly , -els , things , work) , miracles , perform , separate , make singular , (be , great , make) wonderful (-ers , -ly , things , works) , wondrous (things , works , -ly) .

perhaps 06426 ## palats {paw-lats'} ; a primitive root ; properly , {perhaps} to rend , i . e . (by implication) to quiver : -- tremble .

perhaps 06446 ## pac {pas} ; from 06461 ; properly , the palm (of the hand) or sole (of the foot) [compare 06447] ; by implication (plural) a long and sleeved tunic ({perhaps} simply a wide one ; from the original sense of the root , i . e . of many breadths) : -- (divers) colours .

perhaps 06462 ## Picpah {pis-paw'} ; {perhaps} from 06461 ; dispersion ; Pispah , an Israelite : -- Pispah .

perhaps 06499 ## par {par} ; or par {pawr} ; from 06565 ; a bullock (apparently as breaking forth in wild strength , or {perhaps} as dividing the hoof) : -- (+ young) bull (-ock) , calf , ox .

perhaps 06505 ## pered {peh'- red} ; from 06504 ; a mule ({perhaps} from his lonely habits) : -- mule .

perhaps 06574 ## parsh@don {par-shed-one'} ; {perhaps} by compounding 06567 and 06504 (in the sense of straddling) [compare 06576] ; the crotch (or anus) : -- dirt .

perhaps 06794 ## tsinnuwr {tsin-noor'} ; from an unused root {perhaps} meaning to be hollow ; a culvert : -
- gutter , water-spout .

perhaps 06889 ## Tsereth {tseh'- reth} ; {perhaps} from 06671 ; splendor ; Tsereth , an Israelite : -- Zereth .

perhaps 06891 ## Tsar@than {tsaw-reth-awn'} ; {perhaps} for 06868 ; Tsarethan , a place in Palestine : --
Zarthan .

perhaps 06960 ## qavah {kaw-vaw'} ; a primitive root ; to bind together ({perhaps} by twisting) , i . e .
collect ; (figuratively) to expect : -- gather (together) , look , patiently , tarry , wait (for , on , upon) .

perhaps 06999 ## qatar {kaw-tar'} ; a primitive root [identical with 07000 through the idea of fumigation in
a close place and {perhaps} thus driving out the occupants] ; to smoke , i . e . turn into fragrance by fire
(especially as an act of worship) : -- burn (incense , sacrifice) (upon) , (altar for) incense , kindle , offer
(incense , a sacrifice) .

perhaps 07021 ## qiyqayown {kee-kaw-yone'} ; {perhaps} from 07006 ; the gourd (as nauseous) : -- gourd .

perhaps 07084 ## Q@` iylah {keh-ee-law'} ; {perhaps} from 07049 in the sense of inclosing ; citadel ; Keilah
, a place in Palestine : -- Keilah .

perhaps 07090 ## qippowd {kip-pode'} ; or qippod {kip-pode'} ; from 07088 ; a species of bird , {perhaps}
the bittern (from its contracted form) : -- bittern .

perhaps 07134 ## qardom {kar-dome'} ; {perhaps} from 06923 in the sense of striking upon ; an axe : -- ax .

perhaps 07215 ## ra'mah {raw-maw'} ; from 07213 ; something high in value , i . e . {perhaps} coral : --
coral .

perhaps 07228 ## rab {rab} ; by contraction from 07232 ; an archer [or {perhaps} the same as 07227] : --
archer .

perhaps 07425 ## R@malyahuw {rem-al-yaw'- hoo} ; from an unused root and 03050 ({perhaps} meaning
to deck) ; Jah has bedecked ; Remaljah , an Israelite : -- Remaliah .

perhaps 07484 ## Ra` mah {rah-maw'} ; the same as 07483 ; Ramah , the name of a grandson of Ham , and
of a place ({perhaps} founded by him) : -- Raamah .

perhaps 07731 ## Showbak {sho-bawk'} ; {perhaps} for 07730 ; Shobak , a Syrian : -- Shobach .

perhaps 07815 ## sh@chowr {shekh-ore'} ; from 07835 ; dinginess , i . e . {perhaps} soot : -- coal .

perhaps 07827 ## sh@cheleth {shekh-ay'- leth} ; apparently from the same as 07826 through some obscure
idea , {perhaps} that of peeling off by concussion of sound ; a scale or shell , i . e . the aromatic mussel . : --
onycha .

perhaps 07915 ## sakkiyn {sak-keen'} ; intensive {perhaps} from the same as 07906 in the sense of 07753 ; a
knife (as pointed or edged) : -- knife .

perhaps 07991 ## shaliysh {shaw-leesh'} ; or shalowsh (1 Chron . 11 : 11 ; 12 : 18) {shaw-loshe'} ; or shalosh (2 Sam . 23 : 13) {shaw-loshe'} ; from 07969 ; a triple , i . e . (as a musical instrument) a triangle (or perhaps rather three-stringed lute) ; also (as an indefinite , great quantity) a three-fold measure ({perhaps} a treble ephah) ; also (as an officer) a general of the third rank (upward , i . e . the highest) : -- captain , instrument of musick , (great) lord , (great) measure , prince , three [from the margin] .

perhaps 08027 ## shalash {shaw-lash'} ; a primitive root {perhaps} originally to intensify , i . e . treble ; but apparently used only as denominative from 07969 , to be (causatively , make) triplicate (by restoration , in portions , strands , days or years) : -- do the third time , (divide into , stay) three (days ,-fold , parts , years old) .

perhaps 08034 ## shem {shame} ; a primitive word [{perhaps} rather from 07760 through the idea of definite and conspicuous position ; compare 08064] ; an appellation , as a mark or memorial of individuality ; by implication honor , authority , character : -- + base , [in-] fame [-ous] , named (- d) , renown , report .

perhaps 08039 ## Shim'ah {shim-aw'} ; {perhaps} for 08093 ; Shimah , an Israelite : -- Shimah . Compare 08043 .

perhaps 08040 ## s@mo'wl {sem-ole'} ; or s@mo'l {sem-ole'} ; a primitive word [rather {perhaps} from the same as 08071 (by insertion of the aleph) through the idea of wrapping up] ; properly , dark (as enveloped) , i . e . the north ; hence (by orientation) , the left hand : -- left (hand , side) .

perhaps 08064 ## shamayim {shaw-mah'- yim} ; dual of an unused singular shameh {shaw-meh'} ; from an unused root meaning to be lofty ; the sky (as aloft ; the dual {perhaps} alluding to the visible arch in which the clouds move , as well as to the higher ether where the celestial bodies revolve) : -- air , X astrologer , heaven (- s) .

perhaps 08071 ## simlah {sim-law'} ; {perhaps} by permutation for the feminine of 05566 (through the idea of a cover assuming the shape of the object beneath) ; a dress , especially a mantle : -- apparel , cloth (- es ,-ing) , garment , raiment . Compare 08008 .

perhaps 08343 ## Shashay {shaw-shah'- ee} ; {perhaps} from 08336 ; whitish ; Shashai , an Israelite : -- Shashai .

perhaps 08348 ## Sheshan {shay-shawn'} ; {perhaps} for 07799 ; lily ; Sheshan , an Israelite : -- Sheshan .

perhaps 08350 ## shashar {shaw-shar'} ; {perhaps} from the base of 08324 in the sense of that of 08320 ; red ochre (from its piercing color) : -- vermilion .

perhaps 08384 ## t@'en {teh-ane'} ; or (in the singular , feminine) t@'enah {teh-ay-naw'} ; {perhaps} of foreign derivation ; the fig (tree or fruit) : -- fig (tree) .

perhaps 08390 ## Ta'area` {tah-ar-ay'- ah} ; {perhaps} from 00772 ; Taarea , an Israelite : -- Tarea . See 08475 .

perhaps 08392 ## tebah {tay-baw'} ; {perhaps} of foreign derivation ; a box : -- ark .

perhaps 08410 ## tidhar {tid-hawr'} ; apparently from 01725 ; enduring ; a species of hard-wood or lasting tree ({perhaps} oak) : -- pine (tree) .

perhaps 08413 ## Tid` al {tid-awl'} ; {perhaps} from 01763 ; fearfulness ; Tidal , a Canaanite : -- Tidal .

perhaps 08428 ## tavah {taw-vaw'} ; a primitive root [or {perhaps} ident . with 08427 through a similar

idea from scraping to pieces] ; to grieve : -- limit [by confusion with 08427] .

perhaps 08429 ## t@vahn (Aramaic) {tev-ah'} ; corresponding to 08539 or {perhaps} to 07582 through the idea of sweeping to ruin [compare 08428] ; to amaze , i . e . (reflex . by implication) take alarm : -- be astonished .

perhaps 08464 ## tachmac {takh-mawce'} ; from 02554 ; a species of unclean bird (from its violence) , {perhaps} an owl : -- night hawk .

perhaps 08571 ## t@nuwk {ten-ook'} ; {perhaps} from the same as 00594 through the idea of protraction ; a pinnacle , i . e . extremity : -- tip .

perhaps 08580 ## tanshemeth {tan-sheh'- meth} ; from 05395 ; properly , a hard breather , i . e . the name of two unclean creatures , a lizard and a bird (both {perhaps} from changing color through their irascibility) , probably the tree-toad and the water-hen : -- mole , swan .

perhaps 08614 ## tiphtay (Aramaic) {tif-tah'- ee} ; {perhaps} from 08199 ; judicial , i . e . a lawyer : -- sheriff .

perhaps 08645 ## tirzah {teer-zaw'} ; probably from 07329 ; a species of tree (apparently from its slenderness) , {perhaps} the cypress : -- cypress .

perhaps 08658 ## tarshiysh {tar-sheesh'} ; probably of foreign derivation [compare 08659] ; a gem , {perhaps} the topaz : -- beryl .

perhaps 08672 ## teshah` {tay'- shah} ; or (masculine) tish` ah {tish-aw'} ; {perhaps} from 08159 through the idea of a turn to the next or full number ten ; nine or (ord .) ninth : -- nine (+-teen , +-teenth , -th) .

perhaps 0025 - agapao {ag-ap-ah'-o} ; {perhaps} from agan (much) [or compare 5389] ; to love (in a social or moral sense): -- (be-)love(-ed). Compare 5368.

perhaps 0030 - aggeion {ang-eye'-on} ; from aggos (a pail, {perhaps} as bent; compare the base of 0043); a receptacle: -- vessel.

perhaps 0127 - aidos {ahee-doce'} ; {perhaps} from 0001 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- reverence, shamefacedness.

perhaps 0264 - hamartano {ham-ar-tan'-o} ; {perhaps} from 0001 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, trespass.

perhaps 0285 - ammos {am'-mos} ; {perhaps} from 0260; sand (as heaped on the beach): -- sand.

perhaps 0686 - ara {ar'-ah} ; probably from 0142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 0687.

perhaps 0704 - aren {ar-ane'} ; {perhaps} the same as 0730; a lamb (as a male): -- lamb.

perhaps 0712 - ariston {ar'-is-ton} ; apparently neuter of a superlative from the same as 0730; the best meal [or breakfast; {perhaps} from eri (" early ")], i.e. luncheon: -- dinner.

perhaps 0716 - harma {har'-mah} ; probably from 0142 [{perhaps} with 0001 (as a particle of union)

prefixed]; a chariot (as raised or fitted together [compare 0719]): -- chariot.

perhaps 0720 - arneomai {ar-neh'-om-ahee}; {perhaps} from 0001 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- deny, refuse.

perhaps 0846 - autos {ow-tos'}; from the particle au [{perhaps} akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848.

perhaps 0892 - achuron {akh'-oo-ron}; {perhaps} remotely from cheo (to shed forth); chaff (as diffusive): -- chaff.

perhaps 0931 - basanos {bas'-an-os}; {perhaps} remotely from the same as 0939 (through the notion of going to the bottom); a touch-stone, i.e. (by analogy) torture: -- torment.

perhaps 0941 - bastazo {bas-tad'-zo}; {perhaps} remotely derived from the base of 0939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, take up.

perhaps 0960 - Beroia {ber'-oy-ah}; {perhaps} a provincial from a derivative of 4008 [Peroea, i.e. the region beyond the coast-line]; Beroea, a place in Macedonia: -- Berea.

perhaps 0977 - bibrosko {bib-ro'-sko}; a reduplicated and prolonged form of an obsolete primary verb [{perhaps} causative of 1006]; to eat: -- eat.

perhaps 0986 - Blastos {blas'-tos}; {perhaps} the same as the base of 0985; Blastus, an officer of Herod Agrippa: -- Blastus.

perhaps 1152 - Damaris {dam'-ar-is}; probably from the base of 1150; {perhaps} gentle; Damaris, an Athenian woman: -- Damaris.

perhaps 1203 - despotes {des-pot'-ace}; {perhaps} from 1210 and posis (a husband); an absolute ruler ("despot "): -- Lord, master.

perhaps 1404 - drakon {drak'-own}; probably from an alternate form of derkomai (to look); a fabulous kind of serpent ({perhaps} as supposed to fascinate): -- dragon.

perhaps 1405 - drassomai {dras'-som-ahee}; {perhaps} akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (figuratively) entrap: -- take.

perhaps 1503 - eiko {i'-ko}; apparently a primary verb [{perhaps} akin to 1502 through the idea of faintness as a copy]; to resemble: -- be like.

perhaps 1512 - ei per {i per}; from 1487 and 4007; if {perhaps}: -- if so be (that), seeing, though.

perhaps 1678 - Elmodam {el-mo-dam'}; of Hebrew origin [{perhaps} for 0486]; Elmodam, an Israelite: -- Elmodam.

perhaps 1967 - epiousios {ep-ee-oo'-see-os}; {perhaps} from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- daily.

perhaps 2052 - eritheia {er-ith-i'-ah}; {perhaps} as the same as 2042; properly, intrigue, i.e. (by implication)

faction: -- contention(-ious), strife.

perhaps 2056 - eriphos {er'-if-os}; {perhaps} from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: -- goat, kid.

perhaps 2060 - Hermes {her-mace'}; {perhaps} from 2046; Hermes, the name of the messenger of the Greek deities; also of a Christian: -- Hermes, Mercury.

perhaps 2089 - eti {et'-ee}; {perhaps} akin to 2094; " yet, " still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

perhaps 2117 - euthus {yoo-thoos'}; {perhaps} from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, straightway.

perhaps 2229 - e {ay}; an adverb of confirmation; {perhaps} intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- surely. *. he. See 3588. ***. he. See 3739. ***. ei. See 5600.**

perhaps 2246 - helios {hay'-lee-os}; from hele (a ray; {perhaps} akin to the alternate of 0138); the sun; by implication, light: -- + east, sun.

perhaps 2260 - eper {ay'-per}; from 2228 and 4007; than at all (or than {perhaps}, than indeed): -- than.

perhaps 2263 - eremos {ay'-rem-os}; {perhaps} by transposition from 2048 (through the idea of stillness); tranquil: -- quiet.

perhaps 2272 - hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and {perhaps} 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, quiet.

perhaps 2334 - theoreo {teh-o-reh'-o}; from a derivative of 2300 ({perhaps} by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, see. Compare 3700.

perhaps 2361 - thrombos {throm'-bos}; {perhaps} from 5142 (in the sense of thickening); a clot: -- great drop.

perhaps 2430 - Ikonion {ee-kon'-ee-on}; {perhaps} from 1504; image-like; Iconium, a place in Asia Minor: - - Iconium.

perhaps 2436 - hileos {hil'-eh-occe}; {perhaps} from the alternate form of 0138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it far, merciful.

perhaps 2438 - himas {hee-mas'}; {perhaps} from the same as 0260; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge): -- latchet, thong.

perhaps 2447 - ios {ee-os'}; {perhaps} from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents): -- poison, rust.

perhaps 2448 - Iouda {ee-oo-dah'}; of Hebrew origin [3063 or {perhaps} 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: -- Judah.

perhaps 2463 - iris {ee'-ris}; {perhaps} from 2046 (as a symbol of the female messenger of the pagan deities); a rainbow (" iris "): -- rainbow.

perhaps 2481 - isos {ee'-soce}; adverb from 2470; likely, i.e. {perhaps}: -- it may be.

perhaps 2497 - Ioreim {ee-o-rime'}; {perhaps} for 2496; Jorim, an Israelite: -- Jorim.

perhaps 2500 - Ioses {ee-o-sace'}; {perhaps} for 2501; Joses, the name of two Israelites: -- Joses. Compare 2499.

perhaps 2591 - Karpos {kar'-pos}; {perhaps} for 2590; Carpus, probably a Christian: -- Carpus.

perhaps 2659 - katanuxis {kat-an'-oox-is}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [{perhaps} by some confusion with 3506 or even with 3571]) stupor (lethargy): -- slumber.

perhaps 2726 - katepheia {kat-ay'-fi-ah}; from a compound of 2596 and {perhaps} a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- heaviness.

perhaps 2874 - kopria {kop-ree'-ah}; from kopros (ordure; {perhaps} akin to 2875); manure: -- dung(-hill).

perhaps 2876 - korax {kor'-ax}; {perhaps} from 2880; a crow (from its voracity): -- raven.

perhaps 2904 - kratos {krat'-os}; {perhaps} a primary word; vigor [" great "] (literally or figuratively): -- dominion, might [-ily], power, strength.

perhaps 2907 - kreas {kreh'-as}; {perhaps} a primary word; (butcher's) meat: -- flesh.

perhaps 2918 - krinon {kree'-non}; {perhaps} a prim word; a lily: -- lily.

perhaps 3044 - Linos {lee'-nos}; {perhaps} from 3043; Linus, a Christian: -- Linus.

perhaps 3057 - logche {long'-khay}; {perhaps} a primary word; a " lance " : -- spear.

perhaps 3071 - Lukaonia {loo-kah-on-ee'-ah}; {perhaps} remotely from 3074; Lycaonia, a region of Asia Minor: -- Lycaonia.

perhaps 3074 - lukos {loo'-kos}; {perhaps} akin to the base of 3022 (from the whitish hair); a wolf: -- wolf.

perhaps 3349 - meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 0142 or {perhaps} rather 0109 (compare " meteor "); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful mind.

perhaps 3379 - mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or {perhaps}): -- if peradventure, lest (at any time, haply), not at all, whether or not.

perhaps 3381 - mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some means, haply, {perhaps}).

perhaps 3382 - meros {may-ros'}; {perhaps} a primary word; a thigh: -- thigh.

perhaps 3392 - miaino {me-ah'-ee-no}; {perhaps} a primary verb; to sully or taint, i.e. contaminate (cer. or morally): -- defile.

perhaps 3415 - mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or {perhaps} of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in remembrance. Compare 3403.

perhaps 3432 - moichos {moy-khos'}; {perhaps} a primary word; a (male) paramour; figuratively, apostate:

-- adulterer.

perhaps 3444 - morphe {mor-fay'}; {perhaps} from the base of 3313 (through the idea of adjustment of parts); shape; figuratively, nature: -- form.

perhaps 3452 - muelos {moo-el-os'}; {perhaps} a primary word; the marrow: -- marrow.

perhaps 3454 - muthos {moo'-thos}; {perhaps} from the same as 3453 (through the idea of tuition); a tale, i.e. fiction (" myth "): -- fable.

perhaps 3470 - momos {mo'-mos}; {perhaps} from 3201; a flaw or blot, i.e. (figuratively) disgraceful person: -- blemish.

perhaps 3477 - Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052]; Nangae (i.e. {perhaps} Nogach), an Israelite: -- Nagge.

perhaps 3582 - xestes {xes'-tace}; as if from xeo (properly, to smooth; by implication [of friction] to boil or heat); a vessel (as fashioned or for cooking) [or {perhaps} by corruption from the Latin sextarius, the sixth of a modius, i.e. about a pint], i.e. (specifically) a measure for liquids or solids, (by analogy, a pitcher): -- pot.

perhaps 3599 - odous {od-ooce}; {perhaps} from the base of 2068; a " tooth " : -- tooth.

perhaps 3631 - oinos {oy'-nos}; a primary word (or {perhaps} of Hebrew origin [3196]); " wine " (literally or figuratively): -- wine.

perhaps 3727 - horkos {hor'-kos}; from herkos (a fence; {perhaps} akin to 3725); a limit, i.e. (sacred) restraint (specifically, an oath): -- oath.

perhaps 3735 - oros {or'-os}; probably from an obsolete oro (to rise or " rear " ; {perhaps} akin to 0142; compare 3733); a mountain (as lifting itself above the plain): -- hill, mount(-ain).

perhaps 3739 - hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or {perhaps} a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.

perhaps 3772 - ouranos {oo-ran-os'}; {perhaps} from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, heaven([-ly]), sky.

perhaps 3790 - ophrus {of-roos'}; {perhaps} from 3700 (through the idea of the shading or proximity to the organ of vision); the eye- " brow " or forehead, i.e. (figuratively) the brink of a precipice: -- brow.

perhaps 3816 - pais {paheece}; {perhaps} from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young man.

perhaps 3942 - paroimia {par-oy-mee'-ah}; from a compound of 3844 and {perhaps} a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, proverb.

perhaps 3969 - Patrobas {pat-rob'-as}; {perhaps} countr. for Patrobios (a compound of 3962 and 0979); father's life; Patrobas, a Christian: -- Patrobas.

perhaps 4068 - perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; {perhaps} by

reduplication of the base of 4008); to boast: -- vaunt itself.

perhaps 4081 - pelos {pay-los'}; {perhaps} a primary word; clay: -- clay.

perhaps 4089 - pikros {pik-ros'}; {perhaps} from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively): -- bitter.

perhaps 4096 - piotes {pee-ot'-ace}; from pion (fat; {perhaps} akin to the alternate of 4095 through the idea of repletion); plumpness, i.e. (by implication) richness (oiliness): -- fatness.

perhaps 4172 - polis {pol'-is}; probably from the same as 4171, or {perhaps} from 4183; a town (properly, with walls, of greater or less size): -- city.

perhaps 4226 - pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete ({perhaps} the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, whither.

perhaps 4237 - prasia {pras-ee-ah'}; {perhaps} from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): -- in ranks.

perhaps 4458 - -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, {perhaps}. See 1513, 3381. Compare 4459.

perhaps 4476 - rhapsis {hraf-ece'}; from a primary rhapto (to sew; {perhaps} rather akin to the base of 4474 through the idea of puncturing); a needle: -- needle.

perhaps 4483 - rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; {perhaps} akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak (of). Compare 3004.

perhaps 4496 - rhipso {hrip'-to}; a primary verb ({perhaps} rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, throw.

perhaps 4534 - Salmone {sal-mo'-nay}; {perhaps} of similar origin to 4529; Salmone, a place in Crete: -- Salmone.

perhaps 4536 - salpigx {sal'-pinx}; {perhaps} from 4535 (through the idea of quavering or reverberation): -- a trumpet: -- trump(-et).

perhaps 4615 - sinapi {sin'-ap-ee}; {perhaps} from sinomai (to hurt, i.e. sting); mustard (the plant): -- mustard.

perhaps 4616 - sindon {sin-done'}; of uncertain ({perhaps} foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) linen (cloth).

perhaps 4629 - skepasma {skep'-as-mah}; from a derivative of skepas (a covering; {perhaps} akin to the base of 4649 through the idea of noticeableness); clothing: -- raiment.

perhaps 4647 - skolops {skol'-ops}; {perhaps} from the base of 4628 and 3700; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability): -- thorn.

perhaps 4649 - skopos {skop-os'} (" scope "); from skeptomai (to peer about [" skeptic "]; {perhaps} akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- mark.

perhaps 4651 - skorpios {skor-pee'-os}; probably from an obsolete skerpo ({perhaps} strengthened from the base of 4649 and meaning to pierce); a " scorpion " (from its sting): -- scorpion.

perhaps 4699 - spoggos {spong'-gos}; {perhaps} of foreign origin; a " sponge " : -- sponge.

perhaps 5019 - Tarsos {tar-sos'}; {perhaps} the same as tarsos (a flat basket); Tarsus, a place in Asia Minor: -- Tarsus.

perhaps 5083 - tereo {tay-reh'-o}; from teros (a watch; {perhaps} akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.

perhaps 5089 - tillo {til'-lo}; {perhaps} akin to the alternate of 0138, and thus to 4951; to pull off: -- pluck.

perhaps 5138 - trachus {trakh-oo's'}; {perhaps} strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- rock, rough.

perhaps 5142 - trepho {tref'-o}; a primary verb (properly, threpho; but {perhaps} strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, feed, nourish.

perhaps 5176 - trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or {perhaps} rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- eat.

perhaps 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) {perhaps}; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

perhaps 5194 - hualos {hoo'-al-os}; {perhaps} from the same as 5205 (as being transparent like rain); glass: -- glass.

perhaps 5208 - hule {hoo-lay'}; {perhaps} akin to 3586; a forest, i.e. (by implication) fuel: -- matter.

perhaps 5258 - hupnos {hoop'-nos}; from an obsolete primary ({perhaps} akin to 5259 through the idea of subsilience); sleep, i.e. (figuratively) spiritual torpor: -- sleep.

perhaps 5307 - huphantos {hoo-fan-tos'}; from huphaino {to weave}; woven, i.e. ({perhaps}) knitted: -- woven.

perhaps 5445 - phurama {foo'-ram-ah}; from a prolonged form of phuro (to mix a liquid with a solid; {perhaps} akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough: -- lump.

perhaps 5467 - chalepos {khal-ep-os'}; {perhaps} from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious: -- fierce, perilous.

perhaps 5472 - chaledon {khal-kay-dohn'}; from 5475 and {perhaps} 1491; copper-like, i.e. " chalcedony " : -- chalcedony.

perhaps 5475 - chalkos {khal-kos'}; {perhaps} from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, money.

perhaps 5476 - chamai {kham-ah'-ee}; adverb {perhaps} from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the ground.

perhaps 5495 - cheir {khire}; {perhaps} from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- hand.

perhaps 5510 - chion {khee-one'}; {perhaps} akin to the base of 5490 (5465) or 5494 (as descending or empty); snow: -- snow.

perhaps 5521 - chole {khol-ay'}; feminine of an equivalent {perhaps} akin to the same as 5514 (from the greenish hue); " gall " or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- gall.

perhaps 5530 - chraomai {khras'-om-ahee}; middle voice of a primary verb ({perhaps} rather from 5495, to handle); to furnish what is needed; (give an oracle, " graze " [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, use. Compare 5531; 5534.

perhaps 5557 - chrusos {khroo-sos'}; {perhaps} from the base of 5530 (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: -- gold.

perhaps 5606 - omos {o'-mos}; {perhaps} from the alternate of 5342; the shoulder (as that on which burdens are borne): -- shoulder.

perhaps 5621 - otion {o-tee'-on}; diminutive of 3775; an earlet, i.e. one of the ears, or {perhaps} the lobe of the ear: -- ear.

perhapsrath 02659 ## chapher {khaw-fare'} ; a primitive root [{perhapsrath} . the same as 02658 through the idea of detection] : to blush ; figuratively , to be ashamed , disappointed ; causatively , to shame , reproach : -- be ashamed , be confounded , be brought to confusion (unto shame) , come (be put to) shame , bring reproach .

perhaps` 05762 ##` Aviyyth {av-veeth'} ; or [{perhaps`} Ayowth {ah-yoth'} , as if plural of 05857]` Ayuwth {ah-yoth'} ; from 05753 ; ruin ; Avvith (or Avvoth) , a place in Palestine : -- Avith .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ . agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): --(be-)love(-ed) . Compare 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ .

0127 + with reverence + with shamefacedness +/ . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw +

that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i . e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/ . hamartano {ham-ar-tan'-o}; perhaps from 0001 + Alpha (as a negative particle) and the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; properly, to miss the mark (and so not share in the prize), i . e . (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass .

0285 + upon the sand + is as the sand + be as the sand + and as the sand +/ . ammos {am'-mos}; perhaps from 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/ ; sand (as heaped on the beach): --sand .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ . ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I

will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687 .

0687 . ara {ar'-ah}; a form of 0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ , denoting an interrogation to which a negative answer is presumed: --therefore .

0704 + as lambs +/ . aren {ar-ane'}; perhaps the same as 0730 + men + male + a man + the man + the men + with men + them male +/ ; a lamb (as a male): --lamb .

0712 + dinner + a dinner + a dinner + my dinner +/ . ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i . e . luncheon: --dinner .

0716 + chariot + the chariot + of chariots + in his chariot +/ . harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/]): --chariot .

0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/ . arneomai {ar-neh'-om-ah-ee}; perhaps from 0001 + Alpha (as a negative particle) and the middle voice of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; to contradict, i . e . disavow, reject, abnegate: --deny, refuse .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the

same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/. autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/ through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ .

0892 + up the chaff + but the chaff +/ . achuron {akh'-oo-ron}; perhaps remotely from cheo (to shed forth); chaff (as diffusive): --chaff .

0921 + Barnabas + to Barnabas + as Barnabas + me Barnabas + of Barnabas + And Barnabas + But Barnabas + for Barnabas + and Barnabas + with Barnabas + unto Barnabas + that Barnabas + to me and Barnabas +/ . Barnabas {bar-nab'-as}; of Aramaic origin [1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 5029 + For perhaps + peradventure +/]; son of Nabas (i .e . prophecy); Barnabas, an Israelite: --Barnabas .

0931 + of torment + in torments + and torments +/ . basanos {bas'-an-os}; perhaps remotely from the same as 0939 + his feet +/ (through the notion of going to the bottom); a touch-stone, i .e . (by analogy) torture: --torment .

0941 + Bear + took + bear + Carry + bearing + to bear + not bear + and bare + that bare + have borne + was carried + that carrieth + me for I bear + doth not bear + man shall bear + And hast borne + And he bearing + thou have borne + unto me to bear + and they that bare + thou boast thou bearest + it was that he was borne +/ . bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 0939 + his feet +/ (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc .): --bear, carry, take up .

0960 + Berea + of Berea + unto Berea +/- Beroia {ber'-oy-ah}; perhaps a provincial from a derivative of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- [Peroea, i.e. the region beyond the coast-line]; Beroea, a place in Macedonia: --Berea .

0977 + and above unto them that had eaten +/- bibrosko {bib-ro'-sko}; a reduplicated and prolonged form of an obsolete primary verb [perhaps causative of 1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/-]; to eat: --eat .

0986 + Blastus +/- Blastos {blas'-tos}; perhaps the same as the base of 0985 + forth + brought + was sprung + that budded + that budded + should spring +/- ; Blastus, an officer of Herod Agrippa: --Blastus .

1152 + Damaris +/- Damaris {dam'-ar-is}; probably from the base of 1150 + tame + man tame + is tamed + and hath been tamed +/- ; perhaps gentle; Damaris, an Athenian woman: --Damaris .

1203 + Lord + O Lord + masters + the Lord + for the master s +/- despotes {des-pot'-ace}; perhaps from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- and posis (a husband); an absolute ruler ("despot"): --Lord, master .

1404 + dragon + the dragon + as a dragon + on the dragon + of the dragon + And the dragon + and the dragon +/- drakon {drak'-own}; probably from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate): --dragon .

1405 + He taketh +/- drassomai {dras'-som-ahee}; perhaps akin to the base of 1404 + dragon + the dragon + as a dragon + on the dragon + of the dragon + And the dragon + and the dragon +/- (through the idea of capturing); to grasp, i.e. (figuratively) entrap: --take .

1503 + is like + he is like +/- eiko {i'-ko}; apparently a primary verb [perhaps akin to 1502 + place + we gave +/- through the idea of faintness as a copy]; to resemble: --be like .

1678 + which was the son of Elmodam +/- Elmodam {el-mo-dam'}; of Hebrew origin [perhaps for 0486 + reviled + not again +/-]; Elmodam, an Israelite: --Elmodam .

1967 + our daily +/- epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/- ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am +

thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; for subsistence, i .e . needful: --daily .

2052 + strife + strifes + and strife + of contention + But unto them that are contentious +/ . eritheia {er-ith-i'-ah}; perhaps as the same as 2042 + provoke + hath provoked +/ ; properly, intrigue, i .e . (by implication) faction: --contention(-ious), strife .

2056 + me a kid + from the goats +/ . eriphos {er'-if-os}; perhaps from the same as 2053 + wool +/ (through the idea of hairiness); a kid or (genitive case) goat: --goat, kid .

2060 + Hermes + Mercurius +/ . Hermes {her-mace'}; perhaps from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ ; Hermes, the name of the messenger of the Greek deities; also of a Christian: --Hermes, Mercury .

2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ . eti {et'-ee}; perhaps akin to 2094 + year + years + and thy years +/ ; "yet," still (of time or degree): --after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/ . euthus {yoo-thoos'}; perhaps from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; straight, i .e . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2229 + Surely +/ . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N .T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily +

unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed + / ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto

you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . *** . ei . See 5600 + may appear +/ .

2246 + sun + his sun + The sun + the sun + in the sun + as the sun + of the sun + And the sun + For the sun + and the sun + when the sun + upon the sun + with the sun + shall the sun + was as the sun + part of the sun + But when the sun + And when the sun + not let not the sun + was as it were the sun +/ . helios {hay'-lee-os}; from hele (a ray; perhaps akin to the alternate of 0138 + chosen + Choosing + I shall choose +/); the sun; by implication, light: --- east, sun .

2263 + a quiet +/ . eremos {ay'-rem-os}; perhaps by transposition from 2048 + a desert + in desert + is desert + a solitary + be desolate + is a desert + in a desert + in the desert + the wilderness + in the wilderness + unto you desolate + to the wilderness + he is in the desert + not for the desolate + and in the wilderness + and was in the deserts + to him in the wilderness +/ (through the idea of stillness); tranquil: -- quiet .

2272 + and quiet + and peaceable +/ . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/ and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that

have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i . e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ . theoreo {theh-o-reh'-o}; from a derivative of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ (perhaps by add . of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/); to be a spectator of, i . e . discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

2361 + was as it were great drops +/ . thrombos {throm'-bos}; perhaps from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ (in the sense of thickening); a clot: --great drop .

2430 + Iconium + and Iconium + unto Iconium + and to Iconium + to pass in Iconium +/ . Ikonion {ee-kon'-ee-on}; perhaps from 1504 + image + an image + the image + his image + is the image + to the image + and his image + that the image + unto the image + forasmuch as he is the image +/ ; image-like; Iconium, a place in Asia Minor: --Iconium .

2436 + Be it far + For I will be merciful +/ . hileos {hil'-eh-occe}; perhaps from the alternate form of 0138 +

chosen + Choosing + I shall choose +/- ; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: --be it far, merciful .

2438 + latchet + the latchet + me the latchet + him with thongs +/- . himas {hee-mas'}; perhaps from the same as 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/- ; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge): --latchet, thong .

2447 + poison + the poison + and the rust +/- . ios {ee-os'}; perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents): --poison, rust .

2448 + of Juda +/- . Iouda {ee-oo-dah'}; of Hebrew origin [3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/- or perhaps 3194 + Melita +/-]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: --Judah .

2463 + and a rainbow + and there was a rainbow +/- . iris {ee'-ris'}; perhaps from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- (as a symbol of the female messenger of the pagan deities); a rainbow ("iris"): --rainbow .

2497 + which was the son of Jorim +/- . Ioreim {ee-o-rime'}; perhaps for 2496 + Joram + and Joram +/- ; Jorim, an Israelite: --Jorim .

2500 + And Joses + and Joses + and of Joses + the mother of Joses +/- . Ioses {ee-o-sace'}; perhaps for 2501 + Joseph + Joseph s + of Joseph + to Joseph + and Joseph + And Joseph + not Joseph + was Joseph + time Joseph + and Joseph s + And when Joseph + which was the son of Joseph +/- ; Joses, the name of two Israelites: --Joses . Compare 2499 + Which was the son of Jose +/- .

2591 + and cometh + with Carpus +/- . Karpos {kar'-pos'}; perhaps for 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- ; Carpus, probably a Christian: --Carpus .

2726 + to heaviness +/- . katpheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is

against + him not for he that is not against +/- and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- (meaning downcast in look); demureness, i.e. (by implication) sadness: --heaviness .

2874 + it and dung + yet for the dunghill +/- . kopria {kop-ree'-ah}; from kopros (ordure; perhaps akin to 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/-); manure: --dung(-hill) .

2876 + the ravens +/- . korax {kor'-ax}; perhaps from 2880 + enough + ye are full + And when they had eaten +/- ; a crow (from its voracity): --raven .

2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- . kratos {krat'-os}; perhaps a primary word; vigor ["great"] (literally or figuratively): --dominion, might[-ily], power, strength .

2907 + flesh + he preached +/- . kreas {kreh'-as}; perhaps a primary word; (butcher's) meat: --flesh .

2918 + the lilies +/- . krinon {kree'-non}; perhaps a prim word; a lily: --lily .

3044 + and Linus +/- . Linos {lee'-nos}; perhaps from 3043 + flax + linen +/- ; Linus, a Christian: --Linus .

3057 + with a spear +/- . logche {long'-khay}; perhaps a primary word; a "lance": --spear .

3071 + of Lycaonia +/- . Lukaonia {loo-kah-on-ee'-ah}; perhaps remotely from 3074 + wolves + the wolf + of wolves + and the wolf +/- ; Lycaonia, a region of Asia Minor: --Lycaonia .

3074 + wolves + the wolf + of wolves + and the wolf +/- . lukos {loo'-kos}; perhaps akin to the base of 3022 + white + a white + as white + in white + was white + And white + and white + were white + with white + him a white + him upon white + in a long white + with me in white + by them in white + for they are white +/- (from the whitish hair); a wolf: --wolf .

3349 + be ye of doubtful +/- . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- or perhaps rather 0109 + the air + in the air + of the air + and the air +/- (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/- . mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear +

and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3382 + his thigh + is there respect +/ . meros {may-ros'}; perhaps a primary word; a thigh: --thigh .

3392 + defile + is defiled + be defiled + they should be defiled + but unto them that are defiled +/ . miaino {me-ah'-ee-no}; perhaps a primary verb; to sully or taint, i . e . contaminate (cer . or morally): --defile .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ . mnaomai {mnah'-om-ah-ee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of 3145 + and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, i . e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ .

3432 + adulterers + Ye adulterers + and adulterers +/ . moichos {moy-khos'}; perhaps a primary word; a (male) paramour; figuratively, apostate: --adulterer .

3444 + form + in the form + upon him the form +/ . morphe {mor-fay'}; perhaps from the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ (through the idea of adjustment of parts); shape; figuratively, nature: --form .

3452 + and marrow +/ . muelos {moo-el-os'}; perhaps a primary word; the marrow: --marrow .

3454 + fables + to fables + unto fables +/ . muthos {moo'-thos}; perhaps from the same as 3453 + things I am instructed +/ (through the idea of tuition); a tale, i . e . fiction ("myth"): --fable .

3470 + they are and blemishes +/ . momos {mo'-mos}; perhaps from 3201 + find fault + they found fault + For finding fault +/ ; a flaw or blot, i . e . (figuratively) disgraceful person: --blemish .

3477 + which was the son of Nagge +/ . Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/]; Naggae (i . e . perhaps Nogach), an Israelite: --Nagge .

3599 + of teeth + and a tooth + for a tooth + with his teeth + and their teeth + him with their teeth +/ . odous

{od-ooce}; perhaps from the base of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ ; a "tooth": --tooth .

3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/ . oinos {oy'-nos}; a primary word (or perhaps of Hebrew origin [3196 + member + members + and members + our members + the members + in my members + of thy members + in our members + are the members + is in my members + them the members + for we are members + For we are members + but that the members +/]); "wine" (literally or figuratively): --wine .

3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ . horkos {hor'-kos}; from herkos (a fence; perhaps akin to 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/); a limit, i . e . (sacred) restraint (specifically, an oath): --oath .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ . oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; compare 3733 + as a hen +/); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and

with what + For with what + unto him whom + unto him What + thing whereby + For the which + And
whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of
whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of
whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for
which + day that which + For that which + and he to whom + things whereof + and they which + For he of
whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto
you which + things another + ye are to whom + are they which + and that which + be in you which + in you
for whom + that fast which + to them of whom + another another + that he to whom + up that whereon +
things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to
whom + the things which + and to the other + unto him to whom + thee things which + of all that which +
things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man
was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of
Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which +
things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have
mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the
things which + in that thing which + is there of you whom + and the things which + not the things which + it
should be of whom + which is in you which + that is in thee which + of those things which + things there be
which + of these things which + thou the things which + of for that for which + up those things which + But
those things which + upon another ; because + to pass that whosoever + things they were which + that those
things which + things than those which + into those things which + in those things whereof + of these things
whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of
you whose + thou in the things which + of that country from whence + shall those things be which + But I
say that the things which + women that were with them which + and of those things in the which + but it
shall be given to them for whom +/ . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a
primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who +
any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose +
which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this +
whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And
your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this +
he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For
this + we which + not what + and some + And when + in those + her which + and whoso + man which + and
these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them
what + with such + for those + her which + whosoever + one which + and those + But while + thee what +
unto your + that when + was which + that this + from your + and thine + son which + For those + But those
+ and whose + that those + than those + even those + and others + unto those + shall your + that which +
thee which + ones which + unto these + them which + women which + things your + thing which + And of
some + works which + is he which + to them who + ye not what + and another + was he which + is and
which + But in those + of you which + to you which + him for some + is and which + us from this + things
which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of
those + things which + For we which + him but some + that we which + not whosoever + to pass while +
And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that
which + on them which + was and which + was and which + unto thee Who + unto us which + and
whosoever + to them which + that he which + from him which + not them which + that whosoever + That
whosoever + And they which + are they which + there be which + not them which + thing and what + for
whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them
not those + But let us who + that they which + with me in your + there are which + him ; and others + they
may by your + unto them to this + him with them who + that things which + to pass that when + to pass
that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
pray God your + that it was he which + yea and things which + are the things which + by the means of those
+ unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +
of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the
relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that,
what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither
+ wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and

wherein + that wherein + is it wherein + from the place where +/- .

3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- . ouranos {oo-ran-os'}; perhaps from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): --air, heaven([-ly]), sky .

3790 + him unto the brow +/- . ophrus {of-roos'}; perhaps from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. . (figuratively) the brink of a precipice: --brow .

3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/- . pais {paheece}; perhaps from 3817 + and smote + he striketh + it and smote + is he that smote + is it that smote +/- ; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): --child, maid(-en), (man) servant, son, young man .

3942 + proverb + This parable + unto you in proverbs +/- . paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and perhaps a derivative of 3633 + think + supposing + I suppose +/- ; apparently a state alongside of supposition, i.e. . (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .

3969 + Patrobas +/- . Patrobas {pat-rob'-as}; perhaps countr. for Patrobios (a compound of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his

father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father + / and 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living + /); father's life; Patrobas, a Christian: --Patrobas .

4068 + vaunteth + / . perperuomai {per-per-yoo'-om-ahce}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond + /); to boast: --vaunt itself .

4081 + clay + the clay + over the clay + man with the clay + / . pelos {pay-los'}; perhaps a primary word; clay: --clay .

4089 + bitter + water and bitter + / . pikros {pik-ros'}; perhaps from 4078 + pitched + / (through the idea of piercing); sharp (pungent), i . e . acrid (literally or figuratively): --bitter .

4096 + and fatness + / . piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink + / through the idea of repletion); plumpness, i . e . (by implication) richness (oiliness): --fatness .

4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where + / . pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 + in a certain + when he was about + / used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: --where, whither .

4237 + in ranks + / . prasia {pras-ee-ah'}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i . e . (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): --in ranks .

4476 + a needle s + of a needle + / . rhapsis {hraf-ecce'}; from a primary rhapto (to sew; perhaps rather akin to the base of 4474 + smote + shall smite + him with the palms + / through the idea of puncturing); a needle: --needle .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; perhaps akin (or ident .) with 4482 + shall flow +/- (through the idea of pouring forth); to utter, i . e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him

They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ . rhipo {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474 + smote + shall smite + him with the palms +/ , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ , which denotes a deliberate hurl; and from teino [see in 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: --cast (down, out), scatter abroad, throw .

4534 + Salmone +/ . Salmone {sal-mo'-nay}; perhaps of similar origin to 4529 + Salamis +/ ; Salmone, a place in Crete: --Salmone .

4536 + trump + trumpets + the trumpet + of a trumpet + of the trumpet + as of a trumpet + and with the trump + was as it were of a trumpet +/ . salpigx {sal'-pinx}; perhaps from 4535 + and the waves +/ (through the idea of quavering or reverberation): --a trumpet: --trump(-et) .

4615 + of mustard +/ . sinapi {sin'-ap-ee}; perhaps from sinomai (to hurt, i .e . sting); mustard (the plant): --mustard .

4616 + linen + cloth + the linen + fine linen + it in linen + having a linen + him in the linen +/ . sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i .e . bleached linen (the cloth or a garment of it): --(fine) linen (cloth) .

4629 + and raiment +/ . skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 + the mark +/ through the idea of noticeableness); clothing: --raiment .

4647 + to me a thorn +/ . skolops {skol'-ops}; perhaps from the base of 4628 + the legs + not his legs + that their legs +/ and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; withered at the front, i .e . a point or prickle (figuratively, a bodily annoyance or disability): --thorn .

4649 + the mark +/ . skopos {skop-os'} ('scope'); from skeptomai (to peer about ["skeptical"]); perhaps akin to 4626 + dig + and digged + I shall dig +/ through the idea of concealment; compare 4629 + and raiment +/); a watch (sentry or scout), i .e . (by implication) a goal: --mark .

4651 + and scorpions + of a scorpion + him a scorpion + unto scorpions + as the scorpions +/ . skorpios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 + the mark +/ and meaning to pierce); a "scorpion" (from its sting): --scorpion .

4699 + a sponge +/ . spoggos {spong'-gos}; perhaps of foreign origin; a "sponge": --sponge .

5019 + to Tarsus + in Tarsus +/ . Tarsos {tar-sos'}; perhaps the same as tarsos (a flat basket); Tarsus, a place in Asia Minor: --Tarsus .

5029 + For perhaps + peradventure +/ . tacha {takh'-ah}; as if neuter plural of 5036 + be swift +/ (adverbially); shortly, i .e . (figuratively) possibly: --peradventure(-haps) .

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ . tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ , which is properly to prevent escaping; and from 2892 + a watch + of the watch +/ , which implies a fortress or full military lines of apparatus), i .e . to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

5089 + plucked + to pluck +/ . tillo {til'-lo}; perhaps akin to the alternate of 0138 + chosen + Choosing + I shall choose +/ , and thus to 4951 + drew + dragging + and haling + them not they drew +/ ; to pull off: --pluck .

5138 + and the rough +/ . trachus {trakh-ooos'}; perhaps strengthened from the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ (as if jagged by rents); uneven, rocky (reefy): --rock, rough .

5176 + eateth + He that eateth + he that eateth + they were eating +/ . trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 + up his wounds +/ and 5147 + his paths +/ through the idea of corrosion or wear; or perhaps rather of a base of 5167 + of turtledoves +/ and 5149 + and gnasheth +/ through the idea of a crunching sound; to gnaw or chew, i .e . (generally) to eat: --eat .

5194 + glass +/ . hualos {hoo'-al-os}; perhaps from the same as 5205 + rain + us rain + in the rain + that it rain +/ (as being transparent like rain); glass: --glass .

5208 + a matter +/ . hule {hoo-lay'}; perhaps akin to 3586 + tree + wood + a tree + the tree + and staves + to the tree + of the tree + in the stocks + from the tree + and with staves + was there the tree +/ ; a forest, i .e . (by implication) fuel: --matter .

5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ . hupnos {hoop'-nos}; from an obsolete primary (perhaps akin to 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ through the idea of subsilience); sleep, i .e . (figuratively) spiritual torpor: --sleep .

5445 + lump + the lump +/ . phurama {foo'-ram-ah}; from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to 5453 + springing + and sprang + and as soon as it was sprung +/ through the idea of swelling in bulk), mean to knead; a mass of dough: --lump .

5467 + fierce + perilous +/ . chalepos {khal-ep-os'}; perhaps from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/ through the idea of reducing the strength; difficult, i .e . dangerous, or (by implication) furious: --fierce, perilous .

5472 + a chalcedony +/ . chalkedon {khal-kay-dohn'}; from 5475 + brass + money + and of brass +/ and perhaps 1491 + shape + his shape + appearance + the fashion + not by sight +/ ; copper-like, i .e . "chalcedony": --chalcedony .

5475 + brass + money + and of brass +/ . chalkos {khal-kos'}; perhaps from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/ through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): --brass, money .

5476 + on + the ground + to the ground +/ . chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 + gulf +/ through the idea of a fissure in the soil; earthward, i .e . prostrate: --on (to) the ground .

5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of

their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- . cheir {khire}; perhaps from the base of 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/- in the sense of its congener the base of 5490 + gulf +/- (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): --hand .

5510 + as snow +/- . chion {khee-one'}; perhaps akin to the base of 5490 + gulf +/- (5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/-) or 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/- (as descending or empty); snow: --snow .

5521 + with gall + that thou art in the gall +/- . chole {khol-ay'}; feminine of an equivalent perhaps akin to the same as 5514 + by them which are of the house of Chloe +/- (from the greenish hue); "gall" or bile, i . e . (by analogy) poison or an anodyne (wormwood, poppy, etc .): --gall .

5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- . chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- , to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc .), i . e . (by implication) to employ or (by extension) to act towards one in a given manner: --entreat, use . Compare 5531 + lend +/- ; 5534 + things ought +/- .

5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/- . chrusos {khroo-sos'}; perhaps from the base of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: --gold .

5606 + shoulders + his shoulders +/- . omos {o'-mos}; perhaps from the alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; the shoulder (as that on which burdens are borne): --shoulder .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

perhaps 0686 ** ara ** haply, (what) manner (of man), no doubt, {perhaps}, so be,then, therefore, truly, wherefore.

perhaps 3381 ** mepos ** lest (by any means, by some means, haply, {perhaps}).

perhaps 4458 ** -pos ** haply, by any (some) means, {perhaps}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

perhaps 0686 ara * {perhaps} , {0686 ara } , 3381 mepos , 5029 tacha ,

perhaps 3381 mepos * {perhaps} , 0686 ara , {3381 mepos } , 5029 tacha ,

perhaps 5029 tacha * {perhaps} , 0686 ara , 3381 mepos , {5029 tacha } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** perhaps , 0686 , 3381 , 5029 ,**

English Synonyms with Greek Strong's Number.

perhaps - 0686 else, haply, manner, {perhaps}, so, then, therefore, what, wherefore,

perhaps - 3381 any, haply, lest, {perhaps}, some,

perhaps - 5029 {perhaps},



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using
these tools to strengthen your Walk with God

[Return to the eBibleSoftware Home Web Site](#)

English Concordance to the KJV Bible.

perhaps , ACT_08_22,

perhaps , 2CO_02_07 ,

perhaps , PHM_01_15,

BibleSoftware Web Suite of Links:

[BibleBookStudies](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleStudySales.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleReferences.com](#)
[eBibleSales.com](#)
[eBibleSearch.com](#)
[eBibleSoftware.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[eWorldTreasures.com](#)
[GreekBibleStudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please [email me](#) a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#) Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

One Word English Phrase Index to the KJV Bible.

perhaps 2Co_02_07 # So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

perhaps Act_08_22 # Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

perhaps Phm_01_15 # For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

Three Word English Phrase Index to the KJV Bible.

perhaps he therefore Phm_01_15 # For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

perhaps such a 2Co_02_07 # So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

perhaps the thought Act_08_22 # Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Bible Phrases for Individual word studies

Bible Quick Find Phrase Concordance for fast finding of phrases

perhaps ^ Phm_01_15 / perhaps / ^he therefore departed for a season, that thou shouldest receive him for ever;

perhaps ^ 2Co_02_07 / perhaps / ^such a one should be swallowed up with overmuch sorrow.

perhaps ^ Act_08_22 / perhaps / ^the thought of thine heart may be forgiven thee.

Bible Translation Phrases for Individual word studies

perhaps For perhaps 5029 -tacha->

perhaps perhaps 0686 -ara->

perhaps perhaps 3381 -mepos->

Bible Word Index with the full text of each verse

perhaps 2Co_02_07 So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest {perhaps} such a one should be swallowed up with overmuch sorrow.

perhaps Act_08_22 Repent therefore of this thy wickedness, and pray God, if {perhaps} the thought of thine heart may be forgiven thee.

perhaps Phm_01_15 For {perhaps} he therefore departed for a season, that thou shouldest receive him for ever;

Bible Word Index with Strong's Number with the full text of each verse

perhaps ^ 2Co_02_07 So <5620> that contrariwise <5121> ye <5209> ought rather <3123> to forgive <5483> (5664) him, and <2532> comfort <3870> (5658) him, lest <3381> {perhaps} <4458> such a one <5108> should be swallowed up <2666> (5686) with overmuch <4055> sorrow <3077>.

perhaps ^ Phm_01_15 For <1063> <1223> {perhaps} <5029> he <5563> <0> therefore <5124> departed <5563> (5681) for <4314> a season <5610>, that <2443> thou shouldest receive <0568> (5725) him <0846> for ever <0166>;

perhaps ^ Act_08_22 Repent <3340> (5657) therefore <3767> of <0575> this <5026> thy <4675> wickedness <2549>, and <2532> pray <1189> (5676) God <2316>, if <1487> {perhaps} <0686> the thought <1963> of thine <4675> heart <2588> may be forgiven <0863> (5701) thee <4671>.



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

Bible Word Index with Strong's Number

Language Tranliteration of original language words

perhaps 2Co_02_07 So (5620 -hoste -) that contrariwise (5121 -tounantion -) ye [ought] rather (3123 -mallon -) to forgive (5483 -charizomai -) [him] , and comfort (3870 -parakaleo -) [him] , lest (3381 -mepos -) {perhaps} (3381 -mepos -) such (5108 -toioutos -) a one should be swallowed (2666 -katapino -) up with overmuch (4055 -perissoteros -) sorrow (3077 -lupe -) .

perhaps Act_08_22 Repent (3340 -metanoeo -) therefore (3767 -oun -) of this (5026 -taute -) thy wickedness (2549 -kakia -) , and pray (1189 -deomai -) God (2316 -theos -) , if (1487 -ei -) {perhaps} (0686 -ara -) the thought (1963 -epinoia -) of thine (4671 -soi -) heart (2588 -kardia -) may be forgiven (0863 -aphiemi -) thee .

perhaps Phm_01_15 For {perhaps} (5029 -tacha -) he therefore (5124 -touto -) departed (5563 -chorizo -) for a season (5610 -hora -) , that thou shouldest receive (0568 -apecho -) him for ever (0166 -aionios -) ;

[BibleBookStudies](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleStudySales.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleReferences.com](#)
[eBibleSales.com](#)
[eBibleSearch.com](#)
[eBibleSoftware.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[eWorldTreasures.com](#)
[GreekBibleStudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please [email me](#) a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

perhaps , 2CO , 2:7 perhaps , AC , 8:22 perhaps , PHM , 1:15 Berea 0960 # Beroia {ber'-oy-ah}; perhaps a provincial from a derivative of 4008 [Peroea, i.e. the region beyond the coast- line]; Beroea, a place in Macedonia: -- {Berea}.[ql Blastus 0986 # Blastos {blas'-tos}; perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa: -- {Blastus}. [ql Blastus 0986 # Blastos {blas'-tos}; perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa: -- {Blastus}. [ql Carpus 2591 # Karpos {kar'-pos}; perhaps for 2590; Carpus, probably a Christian: -- {Carpus}.[ql Compare 0025 # agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- (be-)love(-ed). {Compare} 5368.[ql Damaris 1152 # Damaris {dam'-ar-is}; probably from the base of 1150; perhaps gentle; Damaris, an Athenian woman: -- {Damaris}. [ql Elmodam 1678 # Elmodam {el-mo-dam'}; of Hebrew origin [perhaps for 486]; Elmodam, an Israelite: -- {Elmodam}.[ql Hermes 2060 # Hermes {her-mace'}; perhaps from 2046; Hermes, the name of the messenger of the Greek deities; also of a Christian: -- {Hermes}, Mercury.[ql Iconium 2430 # Ikonion {ee-kon'-ee-on}; perhaps from 1504; image-like; Iconium, a place in Asia Minor: -- {Iconium}.[ql Jorim 2497 # Ioreim {ee-o-rime'}; perhaps for 2496; Jorim, an Israelite: -- {Jorim}.[ql Joses 2500 # Ioses {ee-o-sace'}; perhaps for 2501; Joses, the name of two Israelites: -- {Joses}. Compare 2499.[ql Judah 2448 # Iouda {ee-oo-dah'}; of Hebrew origin [3063 or perhaps 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: -- {Judah}.[ql Linus 3044 # Linos {lee'-nos}; perhaps from 3043; Linus, a Christian: -- {Linus}.[ql Lord 1203 # despotes {des-pot'-ace}; perhaps from 1210 and posis (a husband); an absolute ruler ("despot"): -- {Lord}, master.[ql Lycaonia 3071 # Lukaonia {loo-kah-on-ee'-ah}; perhaps remotely from 3074; Lycaonia, a region of Asia Minor: -- {Lycaonia}.[ql Mercury 2060 # Hermes {her-mace'}; perhaps from 2046; Hermes, the name of the messenger of the Greek deities; also of a Christian: -- Hermes, {Mercury}.[ql Nagge 3477 # Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- {Nagge}.[ql Patrobas 3969 # Patrobas {pat-rob'-as}; perhaps countr. for Patrobios (a compound of 3962 and 979); father's life; Patrobas, a Christian: -- {Patrobas}.[ql Salmone 4534 # Salmone {sal-mo'-nay}; perhaps of similar origin to 4529; Salmone, a place in Crete: -- {Salmone}.[ql Tarsus 5019 # Tarsos {tar-sos'}; perhaps the same as tarsos (a flat basket); Tarsus, a place in Asia Minor: -- {Tarsus}.[ql abroad 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter {abroad}, throw.[ql adulterer 3432 # moichos {moy-khos'}; perhaps a primary word; a (male) paramour; figuratively, apostate: -- {adulterer}.[ql after 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- {after} that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql air 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- {air}, heaven(-ly), sky.[ql also 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, {also}, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql an 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, ({an-}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql and 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by {and} by, forthwith, immediately, straightway.[ql anon 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- {anon}, by and by, forthwith, immediately, straightway.[ql any 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, ({any}) longer, (any) more(-one), now, still, yet.[ql any 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, ({any}) more(-one), now, still, yet.[ql any 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, ({any}) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql be 1503 # eiko {i'ko}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- {be} like.[ql be 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- {be} it far, merciful.[ql be 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- {be} of doubtful mind. [ql be 3415 # mnaomai {mna'-om-ahce}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.[ql below 0025 # agapao {ag-ap-ah'-o}; perhaps from

agan (much) [or compare 5689]; to love (in a social or moral sense): -- ({be- }love){(-ed)}. Compare 5368.[ql bear 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up.[ql behold 2334 # theoreo {teh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700.[ql bitter 4089 # pikros {pik-ros'}; perhaps from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively): -- {bitter}.[ql bitter 4089 # pikros {pik-ros'}; perhaps from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively): -- {bitter}.[ql blemish 3470 # momos {mo'-mos}; perhaps from 3201; a flaw or blot, i.e. (figuratively) disgraceful person: -- {blemish}.[ql blemish 3470 # momos {mo'-mos}; perhaps from 3201; a flaw or blot, i.e. (figuratively) disgraceful person: -- {blemish}.[ql brass 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money.[ql bring 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- {bring} up, feed, nourish.[ql brow 3790 # ophrus {of-roos'}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- {brow}.[ql by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, {by} and by, forthwith, immediately, straightway.[ql by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and {by}, forthwith, immediately, straightway.[ql carry 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, {carry}, take up.[ql cast 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- {cast} (down, out), scatter abroad, throw.[ql chaff 0892 # achuron {akh'-oo-ron}; perhaps remotely from cheo (to shed forth); chaff (as diffusive): -- {chaff}.[ql chalcedony 5472 # chaledon {khal-kay-dohn'}; from 5475 and perhaps 1491; copper-like, i.e. "chalcedony": -- {chalcedony}.[ql chariot 0716 # harma {har'-mah}; probably from 142 [perhaps with 1 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 719]): -- {chariot}.[ql child 3816 # pais {pahece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- {child}, maid(- en), (man) servant, son, young man.[ql city 4172 # polis {pol'-is}; probably from the same as 4171, or perhaps from 4183; a town (properly, with walls, of greater or less size): -- {city}.[ql clay 4081 # pelos {pay-los'}; perhaps a primary word; clay: -- {clay}.[ql cloth 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) linen ({cloth}).[ql come 3415 # mnaomai {mna'-om-ahce}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.[ql command 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004.[ql consider 2334 # theoreo {teh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.[ql contention 2052 # eritheia {er-ith-i'-ah}; perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction: -- {contention}(-ious), strife.[ql daily 1967 # epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.[ql defile 3392 # miaino {me-ah'-ee-no}; perhaps a primary verb; to sully or taint, i.e. contaminate (cer. or morally): -- {defile}. [ql deny 0720 # arneomai {ar-neh'-om-ahce}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- {deny}, refuse.[ql dinner 0712 # ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: -- {dinner}.[ql dominion 2904 # kratos {krat'-os}; perhaps a primary word; vigor ["great"] (literally or figuratively): -- {dominion}, might[-ily], power, strength.[ql doubtful 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of {doubtful} mind.[ql down 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474,

through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast ({down}, out), scatter abroad, throw.[ql dragon 1404 # drakon {drak'-own}; probably from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate): -- {dragon}.[ql drop 2361 # thrombos {throm'-bos}; perhaps from 5142 (in the sense of thickening); a clot: -- great {drop}.[ql dung 2874 # kopria {kop-ree'-ah}; from kopros (ordure; perhaps akin to 2875); manure: -- {dung}(-hill).[ql ear 5621 # otion {otee'-on}; diminutive of 3775; an earlet, i.e. one of the ears, or perhaps the lobe of the ear: -- {ear}.[ql east 2246 # helios {hay'-lee-os}; from hele (a ray; perhaps akin to the alternate of 138); the sun; by implication, light: -- + {east}, sun.[ql eat 0977 # bibrosko {bib-ro'-sko}; a reduplicated and prolonged form of an obsolete primary verb [perhaps causative of 1006]; to eat: -- {eat}.[ql eat 5176 # trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- {eat}.[ql ever 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, {ever}, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql fable 3454 # muthos {moo'-thos}; perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"): -- {fable}.[ql far 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it {far}, merciful.[ql fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold {fast}, keep(-er), (pre-, re-)serve, watch.[ql fatness 4096 # piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the alternate of 4095 through the idea of repletion); plumpness, i.e. (by implication) richness (oiliness): -- {fatness}.[ql faults 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your {faults}, offend, sin, trespass.[ql feed 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, {feed}, nourish.[ql fierce 5467 # chalepos {khal-ep-os'}; perhaps from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious: -- {fierce}, perilous.[ql fine 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- ({fine}) linen (cloth).[ql flesh 2907 # kreas {kreh'-as}; perhaps a primary word; (butcher's) meat: -- {flesh}.[ql for 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- {for} your faults, offend, sin, trespass.[ql form 3444 # morphe {mor-fay'}; perhaps from the base of 3313 (through the idea of adjustment of parts); shape; figuratively, nature: -- {form}.[ql forthwith 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, {forthwith}, immediately, straightway.[ql further 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) {further}, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql gall 5521 # chole {khol-ay'}; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- {gall}.[ql glass 5194 # hualos {hoo'-al-os}; perhaps from the same as 5205 (as being transparent like rain); glass: -- {glass}.[ql goat 2056 # eriphos {er'-if-os}; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: -- {goat}, kid.[ql gold 5557 # chrusos {khroo-sos'}; perhaps from the base of 5530 (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: -- {gold}. [ql great 2361 # thrombos {throm'-bos}; perhaps from 5142 (in the sense of thickening); a clot: -- {great} drop.[ql ground 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the {ground}.[ql hand 5495 # cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- {hand}.[ql have 3415 # mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.[ql heaven 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of

God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, {heaven}([-ly]), sky.[q] heaviness 2726 # katepheia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}.[q] her 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[q] hereafter 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), {hereafter}, (any) longer, (any) more(-one), now, still, yet.[q] hill 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- {hill}, mount(-ain).[q] him 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[q] hold 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- {hold} fast, keep(-er), (pre-, re-)serve, watch.[q] immediately 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, {immediately}, straightway.[q] in 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.[q] in 4237 # prasia {pras-ee-ah'}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): -- {in} ranks.[q] it 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[q] it 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be {it} far, merciful.[q] itself 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.[q] keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch.[q] kid 2056 # eriphos {er'-if-os}; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: - - goat, {kid}.[q] lamb 0704 # aren {ar-ane'}; perhaps the same as 730; a lamb (as a male): -- {lamb}.[q] latchet 2438 # himas {hee-mas'}; perhaps from the same as 260; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge): -- {latchet}, thong.[q] like 1503 # eiko {i'-ko}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- be {like}.[q] lily 2918 # krinon {kree'-non}; perhaps a prim word; a lily: -- {lily}.[q] linen 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) {linen} (cloth).[q] longer 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) {longer}, (any) more(- one), now, still, yet.[q] look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, {look} on, perceive, see. Compare 3700.[q] lump 5445 # phurama {foo'-ram-ah}; from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough: -- {lump}.[q] maid 3816 # pais {pahece}; perhaps

from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, {maid}(-en), (man) servant, son, young man.[ql make 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004.[ql man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848. [ql man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), ({man}) servant, son, young man.[ql man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young {man}.[ql mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.[ql marrow 3452 # muelos {moo-el-os'}; perhaps a primary word; the marrow: -- {marrow}.[ql master 1203 # despotes {des-pot'-ace}; perhaps from 1210 and posis (a husband); an absolute ruler ("despot"): -- Lord, {master}.[ql matter 5208 # hule {hoo-lay'}; perhaps akin to 3586; a forest, i.e. (by implication) fuel: -- {matter}.[ql merciful 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it far, {merciful}.[ql might 2904 # kratos {krat'-os}; perhaps a primary word; vigor ["great"] (literally or figuratively): -- dominion, {might}[-ily], power, strength.[ql mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}. [ql mindful 3415 # mnaomai {mna'-om-ahce}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.[ql mine 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql money 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, {money}.[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth ({more}), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) {more}(-one), now, still, yet.[ql mount 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, {mount}(-ain).[ql mustard 4615 # sinapi {sin'-ap-ee}; perhaps from sinomai (to hurt, i.e. sting); mustard (the plant): -- {mustard}.[ql my 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql needle 4476 # rhapsis {hraf-ecce'}; from a primary rhapto (to sew; perhaps rather akin to the base of 4474 through the idea of puncturing); a needle: -- {needle}.[ql nourish 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, feed, {nourish}.[ql now 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), {now}, still, yet.[ql oath 3727 # horkos {hor'-kos}; from herkos (a fence; perhaps akin to 3725); a limit, i.e. (sacred) restraint (specifically, an oath): -- {oath}.[ql of 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be {of}

doubtful mind. [ql of 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak ({of}). Compare 3004.[ql offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.[ql on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700.[ql on 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- {on} (to) the ground.[ql one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql one 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- {one}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql other 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) {other}, some, that, what, which, who(-m, -se), etc. See also 3757.[ql other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql out 4496 # rhipo {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, {out}), scatter abroad, throw.[ql own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.[ql peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.[ql perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700.[ql perhaps 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some means, haply, {perhaps}).[ql perhaps 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, {perhaps}. See 1513, 3381. Compare 4459.[ql perhaps 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql perilous 5467 # chalepos {khal-ep-os'}; perhaps from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious: -- fierce, {perilous}.[ql pluck 5089 # tillo {til'-lo}; perhaps akin to the alternate of 138, and thus to 4951; to pull off: -- {pluck}.[ql poison 2447 # ios {ee-os'}; perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents): -- {poison}, rust.[ql pot 3582 # xestes {xes'-tace}; as if from xeo (properly, to smooth; by implication [of friction] to boil or heat); a vessel (as fashioned or for cooking) [or perhaps by corruption from the Latin sextarius, the sixth of a modius, i.e. about a pint], i.e. (specifically) a measure for liquids or solids, (by analogy, a pitcher): -- {pot}.[ql power 2904 # kratos {krat'-os}; perhaps a primary word; vigor ["great"] (literally or figuratively): -- dominion, might[-ily], {power}, strength.[ql pre 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to

guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), ({pre-}, re-)serve, watch.[ql proverb 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, {proverb}.[ql quiet 2263 # eremos {ay'-rem-os}; perhaps by transposition from 2048 (through the idea of stillness); tranquil: -- {quiet}.[ql quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql raiment 4629 # skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 through the idea of noticeableness); clothing: -- {raiment}.[ql rainbow 2463 # iris {ee'-ris}; perhaps from 2046 (as a symbol of the female messenger of the pagan deities); a rainbow ("iris"): -- {rainbow}.[ql ranks 4237 # prasia {pras-ee'-ah}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): -- in {ranks}.[ql raven 2876 # korax {kor'-ax}; perhaps from 2880; a crow (from its voracity): -- {raven}.[ql reserve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, {re-})serve, watch.[ql refuse 0720 # arneomai {ar-neh'-om-ahee}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- deny, {refuse}.[ql remember 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.[ql remembrance 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.[ql reverence 0127 # aidos {ahee-doce'}; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- {reverence}, shamefacedness.[ql rock 5138 # trachus {trakh-ooos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- {rock}, rough.[ql rough 5138 # trachus {trakh-ooos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- rock, {rough}.[ql rust 2447 # ios {eios'}; perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents): -- poison, {rust}.[ql said 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql sand 0285 # ammos {am'-mos}; perhaps from 260; sand (as heaped on the beach): -- {sand}.[ql say 4483 # rheo {reh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004.[ql scatter 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), {scatter} abroad, throw.[ql scorpion 4651 # skorpios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a "scorpion" (from its sting): -- {scorpion}. [ql see 2334 # theoreo {teh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively

[acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700.[ql self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ({self-}), the same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql servant 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) {servant}, son, young man.[ql shamefacedness 0127 # aidos {ahee-doce'}; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- reverence, {shamefacedness}.

[ql she 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql shoulder 5606 # omos {o'-mos}; perhaps from the alternate of 5342; the shoulder (as that on which burdens are borne): -- {shoulder}.

[ql sin 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, {sin}, trespass.[ql sky 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, heaven([-ly]), {sky}.

[ql sleep 5258 # hupnos {hoop'-nos}; from an obsolete primary (perhaps akin to 5259 through the idea of subsilience); sleep, i. e. (figuratively) spiritual torpor: -- {sleep}.

[ql slumber 2659 # katanuxis {kat-an'-oox-is}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or even with 3571]) stupor (lethargy): -- {slumber}.

[ql snow 5510 # chion {khee-one'}; perhaps akin to the base of 5490 (5465) or 5494 (as descending or empty); snow: -- {snow}.

[ql some 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.

[ql son 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, {son}, young man.

[ql speak 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, {speak} (of). Compare 3004.

[ql spear 3057 # logche {long'-khay}; perhaps a primary word; a "lance": -- {spear}.

[ql sponge 4699 # spoggos {spong'-gos}; perhaps of foreign origin; a "sponge": -- {sponge}.

[ql still 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, {still}, yet.

[ql straightway 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, {straightway}.

[ql strength 2904 # kratos {krat'-os}; perhaps a primary word; vigor ["great"] (literally or figuratively): -- dominion, might[- ily], power, {strength}.

[ql strife 2052 # eritheia {er-ith-i'-ah}; perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction: -- contention(-ious), {strife}.

[ql sun 2246 # helios {hay'-lee-os}; from hele (a ray; perhaps akin to the alternate of 138); the sun; by implication, light: -- + east, {sun}.

[ql surely 2229 # e {ay}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- {surely}.

[ql ***. he. See 3588.

[ql ***. he. See 3739.

[ql ***. ei. See 5600.

[ql thenceforth 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, ((t-)henceforth) (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

[ql take 1405 # drassomai {dras'-som-ahee}; perhaps akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (figuratively) entrap: -- {take}.

[ql take 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, {take} up.

[ql that 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after {that}, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

[ql that 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, {that}, what, which, who(-m, -se), etc. See also 3757.

[ql that 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind]

(backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, {the}) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql the 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i. e. prostrate: -- on (to) {the} ground.[ql their 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), {there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, ({these}) things, this (man), those, together, very, which. Compare 848.[ql they 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], {they}, (these) things, this (man), those, together, very, which. Compare 848.[ql thigh 3382 # meros {may-ros'}; perhaps a primary word; a thigh: -- {thigh}.[ql things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848. [ql this 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848. [ql thong 2438 # himas {hee-mas'}; perhaps from the same as 260; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge): -- latchet, {thong}.[ql thorn 4647 # skolops {skol'-ops}; perhaps from the base of 4628 and 3700; withered at the front, i.e. a

point or prickle (figuratively, a bodily annoyance or disability): -- {thorn}.[ql those 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848. [ql throw 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, {throw}.[ql thyself 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-}]self), [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql to 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on ({to}) the ground.[ql together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql tooth 3599 # odous {od-ooce}; perhaps from the base of 2068; a "tooth": -- {tooth}.[ql torment 0931 # basanos {bas'-an-os}; perhaps remotely from the same as 939 (through the notion of going to the bottom); a touch- stone, i.e. (by analogy) torture: -- {torment}.[ql trespass 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, {trespass}.[ql trump 4536 # salpigx {sal'-pinx}; perhaps from 4535 (through the idea of quavering or reverberation): -- a trumpet: -- {trump}(-et).[ql up 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, take {up}.[ql up 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring {up}, feed, nourish.[ql use 5530 # chraomai {krah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534.[ql vaunt 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- {vaunt} itself.[ql very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql vessel 0030 # aggeion {ang-eye'-on}; from aggos (a pail, perhaps as bent; compare the base of 43); a receptacle: -- {vessel}.[ql watch 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, {watch}.[ql what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757.[ql where 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- {where}, whither.[ql which 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, {which}, who(-m, -se), etc. See also 3757.[ql which 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a

baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848. [ql whither 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}.[ql who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.[ql wine 3631 # oinos {oy'-nos}; a primary word (or perhaps of Hebrew origin [3196]); "wine" (literally or figuratively): -- {wine}.[ql wolf 3074 # lukos {loo'-kos}; perhaps akin to the base of 3022 (from the whitish hair); a wolf: -- {wolf}.[ql yet 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, {yet}.[ql young 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, {young} man.[ql your 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for {your} faults, offend, sin, trespass.[ql yourselves 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql perhaps Interlinear Index Study perhaps ACT 008 022 Repent <3340 -metaneo -> therefore <3767 -oun -> of this <5026 -taute -> thy wickedness <2549 -kakia -> , and pray <1189 -deomai -> God <2316 -theos -> , if <1487 -ei -> {perhaps} <0686 -ara -> the thought <1963 -epinoia -> of thine <4671 -soi -> heart <2588 -kardia -> may be forgiven <0863 -aphiemi -> thee . perhaps 2CO 002 007 So <5620 -hoste -> that contrariwise <5121 -tounantion -> ye [ought] rather <3123 -mallon -> to forgive <5483 -charizomai -> [him] , and comfort <3870 -parakaleo -> [him] , lest <3381 -mepos -> {perhaps} <3381 -mepos -> such <5108 -toioutos -> a one should be swallowed <2666 -katapino -> up with overmuch <4055 -perissoteros -> sorrow <3077 -lupe -> . perhaps PHM 001 015 For {perhaps} <5029 -tacha -> he therefore <5124 -touto -> departed <5563 -chorizo -> for a season <5610 -hora -> , that thou shouldest receive <0568 -apecho -> him for ever <0166 -aionios -> ; for perhaps he therefore departed for lest perhaps such <2CO2 -:7 > * perhaps , 0686 , 3381 , 5029 , * perhaps , 0686 ara , 3381 mepos , 5029 tacha , perhaps -0686 else, haply, manner, {perhaps}, so, then, therefore, what, wherefore, perhaps -3381 any, haply, lest, {perhaps}, some, perhaps -5029 {perhaps}, perhaps 0686 ** ara ** haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. perhaps 3381 ** mepos ** lest (by any means, by some means, haply, {perhaps}). perhaps 4458 ** -pos ** haply, by any (some) means, {perhaps}. perhaps For perhaps 5029 -tacha-> perhaps perhaps 0686 -ara-> perhaps perhaps 3381 -mepos-> perhaps 6209 ## Repent therefore of this thy wickedness, and pray God, if {perhaps} the thought of thine heart may be forgiven thee. perhaps <2CO2 -7> So that contrariwise ye ought] rather to forgive him], and comfort him], lest {perhaps} such a one should be swallowed up with overmuch sorrow. perhaps For {perhaps} he therefore departed for a season, that thou shouldest receive him for ever;

perhaps , 2CO , 2:7 perhaps , AC , 8:22 perhaps , PHM , 1:15

Berea 0960 # Beroia {ber'-oy-ah}; perhaps a provincial from a derivative of 4008 [Peroea, i.e. the region beyond the coast- line]; Beroea, a place in Macedonia: -- {Berea}. [ql Blastus 0986 # Blastos {blas'-tos}; perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa: -- {Blastus}. [ql Blastus 0986 # Blastos {blas'-tos}; perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa: -- {Blastus}. [ql Carpus 2591 # Karpos {kar'-pos}; perhaps for 2590; Carpus, probably a Christian: -- {Carpus}. [ql Compare 0025 # agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- (be-)love(-ed). {Compare} 5368. [ql Damaris 1152 # Damaris {dam'-ar-is}; probably from the base of 1150; perhaps gentle; Damaris, an Athenian woman: -- {Damaris}. [ql Elmodam 1678 # Elmodam {el-mo-dam'}; of Hebrew origin [perhaps for 486]; Elmodam, an Israelite: -- {Elmodam}. [ql Hermes 2060 # Hermes {her-mace'}; perhaps from 2046; Hermes, the name of the messenger of the Greek deities; also of a Christian: -- {Hermes}, Mercury. [ql Iconium 2430 # Ikonion {ee-kon'-ee-on}; perhaps from 1504; image-like; Iconium, a place in Asia Minor: -- {Iconium}. [ql Jorim 2497 # Ioreim {ee-o-rime'}; perhaps for 2496; Jorim, an Israelite: -- {Jorim}. [ql Joses 2500 # Ioses {ee-o-sace'}; perhaps for 2501; Joses, the name of two Israelites: -- {Joses}. Compare 2499. [ql Judah 2448 # Iouda {ee-oo-dah'}; of Hebrew origin [3063 or perhaps 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: -- {Judah}. [ql Linus 3044 # Linos {lee'-nos}; perhaps from 3043; Linus, a Christian: -- {Linus}. [ql Lord 1203 # despotes {des-pot'-ace}; perhaps from 1210 and posis (a husband); an absolute ruler ("despot"): -- {Lord}, master. [ql Lycaonia 3071 # Lukaonia {loo-kah-on-ee'-ah}; perhaps remotely from 3074; Lycaonia, a region of Asia Minor: -- {Lycaonia}. [ql Mercury 2060 # Hermes {her-mace'}; perhaps from 2046; Hermes, the name of the messenger of the Greek deities; also of a Christian: -- Hermes, {Mercury}. [ql Nagge 3477 # Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- {Nagge}. [ql Patrobas 3969 # Patrobas {pat-rob'-as}; perhaps countr. for Patrobios (a compound of 3962 and 979); father's life; Patrobas, a Christian: -- {Patrobas}. [ql Salmone 4534 # Salmone {sal-mo'-nay}; perhaps of similar origin to 4529; Salmone, a place in Crete: -- {Salmone}. [ql Tarsus 5019 # Tarsos {tar-sos'}; perhaps the same as tarsos (a flat basket); Tarsus, a place in Asia Minor: -- {Tarsus}. [ql abroad 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter {abroad}, throw. [ql adulterer 3432 # moichos {moy-khos'}; perhaps a primary word; a (male) paramour; figuratively, apostate: -- {adulterer}. [ql after 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- {after} that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet. [ql air 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- {air}, heaven([-ly]), sky. [ql also 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, {also}, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet. [ql an 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, ({an-}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757. [ql and 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by {and} by, forthwith, immediately, straightway. [ql anon 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- {anon}, by and by, forthwith, immediately, straightway. [ql any 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, ({any}) longer, (any) more(-one), now, still, yet. [ql any 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, ({any}) more(-one), now, still, yet. [ql any 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, ({any}) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet. [ql be 1503 # eiko {i'ko}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- {be} like. [ql be 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- {be} it far, merciful. [ql be 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- {be} of doubtful mind. [ql be 3415 # mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403. [ql below 0025 # agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare

5689]; to love (in a social or moral sense): -- ({be- }love){-ed}. Compare 5368.[ql bear 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up.[ql behold 2334 # theoreo {teh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700.[ql bitter 4089 # pikros {pik-ros'}; perhaps from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively): -- {bitter}.[ql bitter 4089 # pikros {pik-ros'}; perhaps from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively): -- {bitter}.[ql blemish 3470 # momos {mo'-mos}; perhaps from 3201; a flaw or blot, i.e. (figuratively) disgraceful person: -- {blemish}.[ql blemish 3470 # momos {mo'-mos}; perhaps from 3201; a flaw or blot, i.e. (figuratively) disgraceful person: -- {blemish}.[ql brass 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money.[ql bring 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- {bring} up, feed, nourish.[ql brow 3790 # ophrus {of-roos'}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- {brow}.[ql by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, {by} and by, forthwith, immediately, straightway.[ql by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and {by}, forthwith, immediately, straightway.[ql carry 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, {carry}, take up.[ql cast 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- {cast} (down, out), scatter abroad, throw.[ql chaff 0892 # achuron {akh'-oo-ron}; perhaps remotely from cheo (to shed forth); chaff (as diffusive): -- {chaff}.[ql chalcedony 5472 # chaledon {khal-kay-dohn'}; from 5475 and perhaps 1491; copper-like, i.e. "chalcedony": -- {chalcedony}.[ql chariot 0716 # harma {har'-mah}; probably from 142 [perhaps with 1 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 719]): -- {chariot}.[ql child 3816 # pais {pahece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- {child}, maid(-en), (man) servant, son, young man.[ql city 4172 # polis {pol'-is}; probably from the same as 4171, or perhaps from 4183; a town (properly, with walls, of greater or less size): -- {city}.[ql clay 4081 # pelos {pay-los'}; perhaps a primary word; clay: -- {clay}.[ql cloth 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) linen ({cloth}).[ql come 3415 # mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.[ql command 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004.[ql consider 2334 # theoreo {teh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.[ql contention 2052 # eritheia {er-ith-i'-ah}; perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction: -- {contention}(-ious), strife.[ql daily 1967 # epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.[ql defile 3392 # miaino {me-ah'-ee-no}; perhaps a primary verb; to sully or taint, i.e. contaminate (cer. or morally): -- {defile}. [ql deny 0720 # arneomai {ar-neh'-om-ah-ee}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- {deny}, refuse.[ql dinner 0712 # ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: -- {dinner}.[ql dominion 2904 # kratos {krat'-os}; perhaps a primary word; vigor ["great"] (literally or figuratively): -- {dominion}, might[-ily], power, strength.[ql doubtful 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of {doubtful} mind.[ql down 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474,

through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast ({down}, out), scatter abroad, throw.[ql dragon 1404 # drakon {drak'-own}; probably from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate): -- {dragon}.[ql drop 2361 # thrombos {throm'-bos}; perhaps from 5142 (in the sense of thickening); a clot: -- great {drop}.[ql dung 2874 # kopria {kop-ree'-ah}; from kopros (ordure; perhaps akin to 2875); manure: -- {dung}(-hill).[ql ear 5621 # otion {otee'-on}; diminutive of 3775; an earlet, i.e. one of the ears, or perhaps the lobe of the ear: -- {ear}.[ql east 2246 # helios {hay'-lee-os}; from hele (a ray; perhaps akin to the alternate of 138); the sun; by implication, light: -- + {east}, sun.[ql eat 0977 # bibrosko {bib-ro'-sko}; a reduplicated and prolonged form of an obsolete primary verb [perhaps causative of 1006]; to eat: -- {eat}.[ql eat 5176 # trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- {eat}.[ql ever 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, {ever}, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql fable 3454 # muthos {moo'-thos}; perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"): -- {fable}.[ql far 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it {far}, merciful.[ql fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold {fast}, keep(-er), (pre-, re-)serve, watch.[ql fatness 4096 # piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the alternate of 4095 through the idea of repletion); plumpness, i.e. (by implication) richness (oiliness): -- {fatness}.[ql faults 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your {faults}, offend, sin, trespass.[ql feed 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, {feed}, nourish.[ql fierce 5467 # chalepos {khal-ep-os'}; perhaps from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious: -- {fierce}, perilous.[ql fine 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- ({fine}) linen (cloth).[ql flesh 2907 # kreas {kreh'-as}; perhaps a primary word; (butcher's) meat: -- {flesh}.[ql for 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- {for} your faults, offend, sin, trespass.[ql form 3444 # morphe {mor-fay'}; perhaps from the base of 3313 (through the idea of adjustment of parts); shape; figuratively, nature: -- {form}.[ql forthwith 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, {forthwith}, immediately, straightway.[ql further 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) {further}, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql gall 5521 # chole {khol-ay'}; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- {gall}.[ql glass 5194 # hualos {hoo'-al-os}; perhaps from the same as 5205 (as being transparent like rain); glass: -- {glass}.[ql goat 2056 # eriphos {er'-if-os}; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: -- {goat}, kid.[ql gold 5557 # chrusos {khroo-sos'}; perhaps from the base of 5530 (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: -- {gold}. [ql great 2361 # thrombos {throm'-bos}; perhaps from 5142 (in the sense of thickening); a clot: -- {great} drop.[ql ground 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the {ground}.[ql hand 5495 # cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- {hand}.[ql have 3415 # mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.[ql heaven 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of

God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, {heaven}([-ly]), sky.[ql heaviness 2726 # katepheia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}.[ql her 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql hereafter 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), {hereafter}, (any) longer, (any) more(-one), now, still, yet.[ql hill 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- {hill}, mount(-ain).[ql him 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql hold 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- {hold} fast, keep(-er), (pre-, re-)serve, watch.[ql immediately 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, {immediately}, straightway.[ql in 3415 # mnaomai {mnaah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.[ql in 4237 # prasia {pras-ee-ah'}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): -- {in} ranks.[ql it 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql it 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be {it} far, merciful.[ql itself 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.[ql keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch.[ql kid 2056 # eriphos {er'-if-os}; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: - - goat, {kid}.[ql lamb 0704 # aren {ar-ane'}; perhaps the same as 730; a lamb (as a male): -- {lamb}.[ql latchet 2438 # himas {hee-mas'}; perhaps from the same as 260; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge): -- {latchet}, thong.[ql like 1503 # eiko {i'-ko}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- be {like}.[ql lily 2918 # krinon {kree'-non}; perhaps a prim word; a lily: -- {lily}.[ql linen 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) {linen} (cloth).[ql longer 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) {longer}, (any) more(- one), now, still, yet.[ql look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, {look} on, perceive, see. Compare 3700.[ql lump 5445 # phurama {foo'-ram-ah}; from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough: -- {lump}.[ql maid 3816 # pais {pahece}; perhaps

from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, {maid}(-en), (man) servant, son, young man.[ql make 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, {make}, say, speak (of). Compare 3004.[ql man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848. [ql man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), ({man}) servant, son, young man.[ql man 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, young {man}.[ql mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.[ql marrow 3452 # muelos {moo-el-os'}; perhaps a primary word; the marrow: -- {marrow}.[ql master 1203 # despotes {des-pot'-ace}; perhaps from 1210 and posis (a husband); an absolute ruler ("despot"): -- Lord, {master}.[ql matter 5208 # hule {hoo-lay'}; perhaps akin to 3586; a forest, i.e. (by implication) fuel: -- {matter}.[ql merciful 2436 # hileos {hil'-eh-occe}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it far, {merciful}.[ql might 2904 # kratos {krat'-os}; perhaps a primary word; vigor ["great"] (literally or figuratively): -- dominion, {might}[-ily], power, strength.[ql mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}. [ql mindful 3415 # mnaomai {mna'-om-ahce}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.[ql mine 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql money 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, {money}.[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth ({more}), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) {more}(-one), now, still, yet.[ql mount 3735 # oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 142; compare 3733); a mountain (as lifting itself above the plain): -- hill, {mount}(-ain).[ql mustard 4615 # sinapi {sin'-ap-ee}; perhaps from sinomai (to hurt, i.e. sting); mustard (the plant): -- {mustard}.[ql my 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql needle 4476 # rhapsis {hraf-ecce'}; from a primary rhapto (to sew; perhaps rather akin to the base of 4474 through the idea of puncturing); a needle: -- {needle}.[ql nourish 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, feed, {nourish}.[ql now 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), {now}, still, yet.[ql oath 3727 # horkos {hor'-kos}; from herkos (a fence; perhaps akin to 3725); a limit, i.e. (sacred) restraint (specifically, an oath): -- {oath}.[ql of 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be {of}

doubtful mind. [ql of 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, speak ({of}). Compare 3004.[ql offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.[ql on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700.[ql on 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- {on} (to) the ground.[ql one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql one 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- {one}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql other 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) {other}, some, that, what, which, who(-m, -se), etc. See also 3757.[ql other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql out 4496 # rhipo {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, {out}), scatter abroad, throw.[ql own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.[ql peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.[ql perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700.[ql perhaps 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some means, haply, {perhaps}).[ql perhaps 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, {perhaps}. See 1513, 3381. Compare 4459.[ql perhaps 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql perilous 5467 # chalepos {khal-ep-os'}; perhaps from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious: -- fierce, {perilous}.[ql pluck 5089 # tillo {til'-lo}; perhaps akin to the alternate of 138, and thus to 4951; to pull off: -- {pluck}.[ql poison 2447 # ios {ee-os'}; perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents): -- {poison}, rust.[ql pot 3582 # xestes {xes'-tace}; as if from xeo (properly, to smooth; by implication [of friction] to boil or heat); a vessel (as fashioned or for cooking) [or perhaps by corruption from the Latin sextarius, the sixth of a modius, i.e. about a pint], i.e. (specifically) a measure for liquids or solids, (by analogy, a pitcher): -- {pot}.[ql power 2904 # kratos {krat'-os}; perhaps a primary word; vigor ["great"] (literally or figuratively): -- dominion, might[-ily], {power}, strength.[ql pre 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to

guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), ({pre-}, re-)serve, watch.[ql proverb 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, {proverb}.[ql quiet 2263 # eremos {ay'-rem-os}; perhaps by transposition from 2048 (through the idea of stillness); tranquil: -- {quiet}.[ql quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql raiment 4629 # skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 through the idea of noticeableness); clothing: -- {raiment}.[ql rainbow 2463 # iris {ee'-ris}; perhaps from 2046 (as a symbol of the female messenger of the pagan deities); a rainbow ("iris"): -- {rainbow}.[ql ranks 4237 # prasia {pras-ee'-ah}; perhaps from prason (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement): -- in {ranks}.[ql raven 2876 # korax {kor'-ax}; perhaps from 2880; a crow (from its voracity): -- {raven}.[ql reserve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, {re-})serve, watch.[ql refuse 0720 # arneomai {ar-neh'-om-ahee}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- deny, {refuse}.[ql remember 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.[ql remembrance 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.[ql reverence 0127 # aidos {ahee-doce'}; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- {reverence}, shamefacedness.[ql rock 5138 # trachus {trakh-ooos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- {rock}, rough.[ql rough 5138 # trachus {trakh-ooos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- rock, {rough}.[ql rust 2447 # ios {eios'}; perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents): -- poison, {rust}.[ql said 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql sand 0285 # ammos {am'-mos}; perhaps from 260; sand (as heaped on the beach): -- {sand}.[ql say 4483 # rheo {reh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004.[ql scatter 4496 # rhipito {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), {scatter} abroad, throw.[ql scorpion 4651 # skorpios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a "scorpion" (from its sting): -- {scorpion}. [ql see 2334 # theoreo {teh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively

[acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700.[ql self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ({self-}), the same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql servant 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) {servant}, son, young man.[ql shamefacedness 0127 # aidos {ahee-doce'}; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- reverence, {shamefacedness}.

[ql she 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql shoulder 5606 # omos {o'-mos}; perhaps from the alternate of 5342; the shoulder (as that on which burdens are borne): -- {shoulder}.

[ql sin 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, {sin}, trespass.[ql sky 3772 # ouranos {oo-ran-os'}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): -- air, heaven([-ly]), {sky}.

[ql sleep 5258 # hupnos {hoop'-nos}; from an obsolete primary (perhaps akin to 5259 through the idea of subsilience); sleep, i. e. (figuratively) spiritual torpor: -- {sleep}.

[ql slumber 2659 # katanuxis {kat-an'-oox-is}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or even with 3571]) stupor (lethargy): -- {slumber}.

[ql snow 5510 # chion {khee-one'}; perhaps akin to the base of 5490 (5465) or 5494 (as descending or empty); snow: -- {snow}.

[ql some 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.

[ql son 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, {son}, young man.

[ql speak 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, say, {speak} (of). Compare 3004.

[ql spear 3057 # logche {long'-khay}; perhaps a primary word; a "lance": -- {spear}.

[ql sponge 4699 # spoggos {spong'-gos}; perhaps of foreign origin; a "sponge": -- {sponge}.

[ql still 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, {still}, yet.

[ql straightway 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, {straightway}.

[ql strength 2904 # kratos {krat'-os}; perhaps a primary word; vigor ["great"] (literally or figuratively): -- dominion, might[- ily], power, {strength}.

[ql strife 2052 # eritheia {er-ith-i'-ah}; perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction: -- contention(-ious), {strife}.

[ql sun 2246 # helios {hay'-lee-os}; from hele (a ray; perhaps akin to the alternate of 138); the sun; by implication, light: -- + east, {sun}.

[ql surely 2229 # e {ay}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- {surely}.

[ql ***. he. See 3588.

[ql ***. he. See 3739.

[ql ***. ei. See 5600.

[ql thenceforth 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, ((t-)henceforth) (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

[ql take 1405 # drassomai {dras'-som-ahee}; perhaps akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (figuratively) entrap: -- {take}.

[ql take 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, {take} up.

[ql that 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after {that}, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

[ql that 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, {that}, what, which, who(-m, -se), etc. See also 3757.

[ql that 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind]

(backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, {the}) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql the 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i. e. prostrate: -- on (to) {the} ground.[ql their 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), {there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, ({these}) things, this (man), those, together, very, which. Compare 848.[ql they 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], {they}, (these) things, this (man), those, together, very, which. Compare 848.[ql thigh 3382 # meros {may-ros'}; perhaps a primary word; a thigh: -- {thigh}.[ql things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848. [ql this 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848. [ql thong 2438 # himas {hee-mas'}; perhaps from the same as 260; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge): -- latchet, {thong}.[ql thorn 4647 # skolops {skol'-ops}; perhaps from the base of 4628 and 3700; withered at the front, i.e. a

point or prickle (figuratively, a bodily annoyance or disability): -- {thorn}.[ql those 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848. [ql throw 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, {throw}.[ql thyself 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql to 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on ({to}) the ground.[ql together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql tooth 3599 # odous {od-ooce}; perhaps from the base of 2068; a "tooth": -- {tooth}.[ql torment 0931 # basanos {bas'-an-os}; perhaps remotely from the same as 939 (through the notion of going to the bottom); a touch- stone, i.e. (by analogy) torture: -- {torment}.[ql trespass 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, {trespass}.[ql trump 4536 # salpigx {sal'-pinx}; perhaps from 4535 (through the idea of quavering or reverberation): -- a trumpet: -- {trump}(-et).[ql up 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, take {up}.[ql up 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring {up}, feed, nourish.[ql use 5530 # chraomai {krah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534.[ql vaunt 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- {vaunt} itself.[ql very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql vessel 0030 # aggeion {ang-eye'-on}; from aggos (a pail, perhaps as bent; compare the base of 43); a receptacle: -- {vessel}.[ql watch 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, {watch}.[ql what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757.[ql where 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- {where}, whither.[ql which 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, {which}, who(-m, -se), etc. See also 3757.[ql which 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a

baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848. [ql whither 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}.[ql who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.[ql wine 3631 # oinos {oy'-nos}; a primary word (or perhaps of Hebrew origin [3196]); "wine" (literally or figuratively): -- {wine}.[ql wolf 3074 # lukos {loo'-kos}; perhaps akin to the base of 3022 (from the whitish hair); a wolf: -- {wolf}.[ql yet 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, {yet}.[ql young 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- child, maid(-en), (man) servant, son, {young} man.[ql your 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for {your} faults, offend, sin, trespass.[ql yourselves 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

* perhaps , 0686 ara , 3381 mepos , 5029 tacha ,

perhaps -0686 else, haply, manner, {perhaps}, so, then, therefore, what, wherefore, perhaps -3381 any, haply, lest,
{perhaps}, some, perhaps -5029 {perhaps},

perhaps 0686 ** ara ** haply, (what) manner (of man), no doubt, {perhaps}, so be, then, therefore, truly,
wherefore. perhaps 3381 ** mepos ** lest (by any means, by some means, haply, {perhaps}). perhaps 4458 ** -
pos ** haply, by any (some) means, {perhaps}.

perhaps For perhaps 5029 -tacha-> perhaps perhaps 0686 -ara-> perhaps perhaps 3381 -
mepos->

perhaps 6209 ##



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

BibleSoftware Web Suite of Links:

[eBibleProductions.com](#)
[eBibleSoftware.com](#)
[eBibleReferences.com](#)
[eBibleAudio.com](#)
[eBiblePhotos.com](#)
[eBibleVideo.com](#)
[BibleBookStudies.com](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[ScreenSaviours.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)
[eBibleRadio.com](#)

eBibleeBooks.com

eBibleSearch.com

Enter Your Name:

Enter your Email:

Free KJV Bible Ebook

eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

perhaps Interlinear Index Study perhaps ACT 008 022 Repent <3340 -metanoeo -> therefore <3767 - oun -> of this <5026 -taute -> thy wickedness <2549 -kakia -> , and pray <1189 -deomai -> God <2316 -theos -> , if <1487 -ei -> {perhaps} <0686 -ara -> the thought <1963 -epinoia -> of thine <4671 -soi -> heart <2588 -kardia -> may be forgiven <0863 - aphiemi -> thee . perhaps 2CO 002 007 So <5620 -hoste -> that contrariwise <5121 - tounantion -> ye [ought] rather <3123 -mallon -> to forgive <5483 -charizomai -> [him] , and comfort <3870 - parakaleo -> [him] , lest <3381 -mepos -> {perhaps} <3381 -mepos -> such <5108 -toioutos -> a one should be swallowed <2666 -katapino -> up with overmuch <4055 -perissoteros -> sorrow <3077 -lupe -> . perhaps PHM 001 015 For {perhaps} <5029 -tacha -> he therefore <5124 -touto -> departed <5563 -chorizo -> for a season <5610 - hora -> , that thou shouldest receive <0568 -apecho -> him for ever <0166 -aionios -> ;

for perhaps he therefore departed for lest perhaps such <2CO2 -:7 >

perhaps Phm_01_15 /\${perhaps /he therefore departed for a season , that thou shouldst receive him for ever ;
perhaps 2Co_02_07 /\${perhaps /such a one should be swallowed up with overmuch sorrow . perhaps Act_08_22
/\${perhaps /the thought of thine heart may be forgiven thee .

* perhaps , 0686 , 3381 , 5029 ,

perhaps Repent therefore of this thy wickedness, and pray God, if {perhaps} the thought of thine heart may be forgiven thee. perhaps <2CO2 -7> So that contrariwise ye ought] rather to forgive him], and comfort him], lest {perhaps} such a one should be swallowed up with overmuch sorrow. perhaps For {perhaps} he therefore departed for a season, that thou shouldest receive him for ever;