

Word Study for --- PLEASURE



pleasures , JOB , 36:11 pleasures , PS , 16:11 , PS , 36:8 pleasures , ISA , 47:8 pleasures , LU , 8:14 pleasures ,
2TI , 3:4 pleasures , TIT , 3:3 pleasures , HEB , 11:25

KJV Bible Word Studies for DISPLEASURE

KJV Bible Word Studies for PLEASURE

Bible Greek and Hebrew Dictionaries combined for Word Studies

be 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, {be} in (make) sport.

dainty 4516 ## man`am {man-am'}; from 5276; a delicacy: -- {dainty}. dainty 4574 ## ma`adan {mah-ad-awn'}; or (feminine) ma`adannah {mah-ad-an-naw'}; from 5727; a delicacy or (abstractly) pleasure (adverbially, cheerfully): -- {dainty}, delicately, delight.

delicately 4574 ## ma`adan {mah-ad-awn'}; or (feminine) ma`adannah {mah-ad-an-naw'}; from 5727; a delicacy or (abstractly) pleasure (adverbially, cheerfully): -- dainty, {delicately}, delight.

delight 4574 ## ma`adan {mah-ad-awn'}; or (feminine) ma`adannah {mah-ad-an-naw'}; from 5727; a delicacy or (abstractly) pleasure (adverbially, cheerfully): -- dainty, delicately, {delight}.

deride 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- {deride}, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

derision 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in {derision}, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

displeasure 2534 ## chemah {khay-maw'}; or (Dan. 11:44) chema& {khay-maw'}; from 3179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot displeasure, furious(-ly, -- {ry}), heat, indignation, poison, rage, wrath(-ful). See 2529.

displeasure 2740 ## charown {khaw-rone'}; or (shortened) charon {khaw-rone'}; from 2734; a burning of anger: -- sore {displeasure}, fierce(-ness), fury, (fierce) wrath(-ful).

have 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, {have} in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

imagine 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- {imagine}, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter.

in 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be {in} (make) sport.

in 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have {in} derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

laugh 6712 ## ts@choq {tsekh-oke'}; from 6711; laughter (in pleasure or derision): -- {laugh}(-ed to scorn).

laugh 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, ({laugh} to) scorn, be in (make) sport.

laugh 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, {laugh}, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

make 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in ({make}) sport.

make 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, {make} merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

meditate 1897 ## hahah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, {meditate}, mourn, mutter, roar, X sore, speak, study, talk, utter.

merry 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make {merry}, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

mock 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, {mock}(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

mourn 1897 ## hahah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, {mourn}, mutter, roar, X sore, speak, study, talk, utter.

mutter 1897 ## hahah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, {mutter}, roar, X sore, speak, study, talk, utter.

play 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), {play}, rejoice, (laugh to) scorn, be in (make) sport.

pleasure 0185 ## &avvah {av-vaw'}; from 183; longing: -- desire, lust after, {pleasure}.

pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.

pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good.

pleasure 2237 # hedone {hay-don-ay'}; from handano (to please); sensual delight; by implication, desire: -- lust, {pleasure}.

pleasure 2307 # thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, {pleasure}, will.

pleasure 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have {pleasure}, will, would.

pleasure 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, have

{pleasure}, whosoever would, willing, wish.

pleasure 2837 ## chesheq {khay'-shek}; from 2836; delight: -- desire, {pleasure}.

pleasure 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, {pleasure}, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

pleasure 4684 # spatlao {spat-al-ah'-o}; from spatale (luxury); to be voluptuous: -- live in {pleasure}, be wanton.

pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}.

pleasure 5171 # truphao {troo-fah'-o}; from 5172; to indulge in luxury: -- live in {pleasure}.

pleasure 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, {pleasure}, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

pleasure 5369 # philedonos {fil-ay'-don-os}; from 5384 and 2237; fond of pleasure, i.e. voluptuous: -- lover of {pleasure}.

pleasure 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, {pleasure}, thank(-s, -worthy).

pleasure 5730 ## `eden {ay'-den}; or (feminine) `ednah {ed-naw'}; from 5727; pleasure: -- delicate, delight, {pleasure}. See also 1040.

pleasure 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be pleasant(-ing), take {pleasure} in, be sweet.

pleasure 7470 ## r@uwth (Aramaic) {reh-ooth'}; corresponding to 7469; desire: -- {pleasure}, will.

pleasure 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, favour, (good) {pleasure}, (own, self, voluntary) will, as...(what) would.

pleasure 8057 ## simchah {sim-khaw'}; from 8056; blithesomeness or glee, (religious or festival): -- X exceeding(-ly), gladness, joy(-fulness), mirth, {pleasure}, rejoice(-ing).

pleasure 8191 ## sha`shua` {shah-shoo'-ah}; from 8173; enjoyment: -- delight, {pleasure}.

rejoice 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, {rejoice}, (laugh to) scorn, be in (make) sport.

roar 1897 ## hakah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by

implication, to ponder: -- imagine, meditate, mourn, mutter, {roar}, X sore, speak, study, talk, utter.

scorn 6712 ## ts@choq {tsekh-oke'}; from 6711; laughter (in pleasure or derision): -- laugh(-ed to {scorn}).

scorn 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) {scorn}, be in (make) sport.

sore 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X {sore}, speak, study, talk, utter.

speak 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, {speak}, study, talk, utter.

sport 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) {sport}.

study 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, {study}, talk, utter.

talk 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, study, {talk}, utter.

to 6712 ## ts@choq {tsekh-oke'}; from 6711; laughter (in pleasure or derision): -- laugh(-ed {to} scorn).

to 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh {to}) scorn, be in (make) sport.

utter 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, {utter}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

displeasure 02195 ## za` am {zah'- am} ; from 02194 ; strictly froth at the mouth , i . e . (figuratively) fury (especially of God's {displeasure} with sin) : -- angry , indignation , rage .

displeasure 02534 ## chemah {khay-maw'} ; or (Dan . 11 : 44) chema' {khay-maw'} ; from 03179 ; heat ; figuratively , anger , poison (from its fever) : -- anger , bottles , hot {displeasure} , furious (- ly , -- ry) , heat , indignation , poison , rage , wrath (- ful) . See 02529 .

displeasure 02740 ## charown {khaw-rone'} ; or (shortened) charon {khaw-rone'} ; from 02734 ; a burning of anger : -- sore {displeasure} , fierce (- ness) , fury , (fierce) wrath (- ful) .

displeasure 4624 - skandalizo {skan-dal-id'-zo} (" scandalize ") ; from 4625 ; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or {displeasure}): -- (make to) offend.

displeasure 4625 - skandalon {skan'-dal-on} (" scandal ") ; probably from a derivative of 2578 ; a trap-stick (bent sapling), i.e. snare (figuratively, cause of {displeasure} or sin): -- occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

pleasure 00185 ## 'avvah {av-vaw'} ; from 00183 ; longing : -- desire , lust after , {pleasure} .

pleasure 01040 ## Beyth` Eden {bayth ay'- den} ; from 01004 and 05730 ; house of {pleasure} ; Beth-Eden , a place in Syria : -- Beth-eden .

pleasure 01897 ## hahah {daw-gaw'} ; a primitive root [compare 01901] ; to murmur (in {pleasure} or anger) ; by implication , to ponder : -- imagine , meditate , mourn , mutter , roar , X sore , speak , study , talk , utter .

pleasure 02372 ## chazah {khaw-zaw'} ; a primitive root ; to gaze at ; mentally , to perceive , contemplate (with {pleasure}) ; specifically , to have a vision of : -- behold , look , prophesy , provide , see .

pleasure 02654 ## chaphets {khaw-fates'} ; a primitive root ; properly , to incline to ; by implication (literally but rarely) to bend ; figuratively , to be pleased with , desire : -- X any at all , (have , take) delight , desire , favour , like , move , be (well) pleased , have {pleasure} , will , would .

pleasure 02655 ## chaphets {khaw-fates'} ; from 02654 ; pleased with : -- delight in , desire , favour , please , have {pleasure} , whosoever would , willing , wish .

pleasure 02656 ## chephets {khay'- fets} ; from 02654 ; {pleasure} ; hence (abstractly) desire ; concretely , a valuable thing ; hence (by extension) a matter (as something in mind) : -- acceptable , delight (- some) , desire , things desired , matter , pleasant (- ure) , purpose , willingly .

pleasure 02837 ## chesheq {khay'- shek} ; from 02836 ; delight : -- desire , {pleasure} .

pleasure 02896 ## towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a

noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the good , goods or good things , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed , -lier , -lied , -ly , -ness , -s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , {pleasure} , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured]) .

pleasure 04574 ## ma` adan {mah-ad-awn'} ; or (feminine) ma` adannah {mah-ad-an-naw'} ; from 05727 ; a delicacy or (abstractly) {pleasure} (adverbially , cheerfully) : -- dainty , delicately , delight .

pleasure 05027 ## nabat {naw-bat'} ; a primitive root ; to scan , i . e . look intently at ; by implication , to regard with {pleasure} , favor or care : -- (cause to) behold , consider , look (down) , regard , have respect , see .

pleasure 05208 ## niychowach (Aramaic) {nee-kho'- akh} ; or (shorter) niychoach (Aramaic) {nee-kho'- akh} ; corresponding to 05207 ; {pleasure} : -- sweet odour (savour) .

pleasure 05277 ## Na` am {nah'- am} ; from 05276 ; {pleasure} ; Naam , an Israelite : -- Naam .

pleasure 05315 ## nephesh {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , {pleasure} , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , (X she) will , X would have it .

pleasure 05729 ## ` Eden {eh'- den} ; from 05727 ; {pleasure} ; Eden , a place in Mesopotamia : -- Eden .

pleasure 05730 ## ` eden {ay'- den} ; or (feminine) ` ednah {ed-naw'} ; from 05727 ; pleasure : -- delicate , delight , {pleasure} . See also 01040 .

pleasure 05730 ## ` eden {ay'- den} ; or (feminine) ` ednah {ed-naw'} ; from 05727 ; {pleasure} : -- delicate , delight , pleasure . See also 01040 .

pleasure 05733 ## ` Adna' {ad-naw'} from 05727 ; {pleasure} ; Adna , the name of two Israelites : -- Adna .

pleasure 05734 ## ` Adnah {ad-naw'} ; from 05727 ; {pleasure} ; Adnah , the name of two Israelites : -- Adnah .

pleasure 06149 ## ` areb {aw-rabe'} a primitive root [identical with 06148 through the idea of close association] ; to be agreeable : -- be pleasant (- ing) , take {pleasure} in , be sweet .

pleasure 06712 ## ts@choq {tsekh-oke'} ; from 06711 ; laughter (in {pleasure} or derision) : -- laugh (- ed to scorn) .

pleasure 07470 ## r@uwth (Aramaic) {reh-ooth'} ; corresponding to 07469 ; desire : -- {pleasure} , will .

pleasure 07522 ## ratsown {raw-tsone'} ; or ratson {raw-tsone'} ; from 07521 ; delight (especially as shown) : -- (be) acceptable (- ance , -ed) , delight , desire , favour , (good) {pleasure} , (own , self , voluntary) will , as ... (what) would .

pleasure 07832 ## sachaq {saw-khak'} ; a primitive root ; to laugh (in {pleasure} or detraction) ; by implication , to play : -- deride , have in derision , laugh , make merry , mock (- er) , play , rejoice , (laugh to) scorn , be in (make) sport .

pleasure 08057 ## simchah {sim-khaw'} ; from 08056 ; blithesomeness or glee , (religious or festival) : -- X exceeding (- ly) , gladness , joy (- fulness) , mirth , {pleasure} , rejoice (- ing) .

pleasure 08191 ## sha` shua` {shah-shoo'- ah} ; from 08173 ; enjoyment : -- delight , {pleasure} .

pleasure 08287 ## Sharuwchen {shaw-roo-khen'} ; probably from 08281 (in the sense of dwelling [compare 08271] and 02580 ; abode of {pleasure} ; Sharuchen , a place in Palestine : -- Sharuhen .

pleasure 0780 - asmenos {as-men'-oce}; adverb from a derivative of the base of 2237; with {pleasure}: -- gladly.

pleasure 1658 - eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at {pleasure}), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), at liberty.

pleasure 1680 - elpis {el-pece'}; from a primary elpo (to anticipate, usually with {pleasure}); expectation (abstractly or concretely) or confidence: -- faith, hope.

pleasure 2106 - eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.

pleasure 2107 - eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good.

pleasure 2234 - hedeos {hay-deh'-oce}; adverb from a derivative of the base of 2237; sweetly, i.e. (figuratively) with {pleasure}: -- gladly.

pleasure 2236 - hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great {pleasure}: -- most (very) gladly.

pleasure 2237 - hedone {hay-don-ay'}; from handano (to please); sensual delight; by implication, desire: -- lust, {pleasure}.

pleasure 2307 - thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, {pleasure}, will.

pleasure 3685 - oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive {pleasure} or advantage from: -- have joy.

pleasure 4684 - spatlao {spat-al-ah'-o}; from spatale (luxury); to be voluptuous: -- live in {pleasure}, be wanton.

pleasure 4909 - suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}.

pleasure 5171 - truphao {troo-fah'-o}; from 5172; to indulge in luxury: -- live in {pleasure}.

pleasure 5369 - philedonos {fil-ay'-don-os}; from 5384 and 2237; fond of pleasure, i.e. voluptuous: -- lover of {pleasure}.

pleasure 5369 - philedonos {fil-ay'-don-os}; from 5384 and 2237; fond of {pleasure}, i.e. voluptuous: -- lover of pleasure.

pleasure 5485 - charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, {pleasure}, thank(-s, -worthy).

pleasures 05719 ## ` adiyin {aw-deen'} ; from 05727 ; voluptuous : -- given to {pleasures} .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0603 + expectation + to my earnest + For the earnest +/- . **apokaradokia** {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of **kara** (the head) and **1380** + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- (in the sense of watching); intense anticipation: --earnest expectation .

0780 + us gladly + they that gladly +/- . **asmenos** {as-men'-oce}; adverb from a derivative of the base of **2237** + lusts + it pleasure + and pleasures +/- ; with pleasure: --gladly .

0829 + not selfwilled + are they selfwilled +/- . **authades** {ow-thad'-ace}; from **0846** + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the base of **2237** + lusts + it pleasure + and pleasures +/- ; self-pleasing, i . e . arrogant: --self-willed .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/- . **dogma** {dog'-mah}; from the base of **1380** + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are

accounted + to them which were of reputation +/ ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ . dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1384 + approved + is approved + and approved + for when he is tried +/ . dokimos {dok'-ee-mos}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; properly, acceptable (current after assayal), i . e . approved: --approved, tried .

1385 + a beam + the beam + not the beam + out the beam +/ . dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ (through the idea of holding up); a stick of timber: --beam . *** . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy

glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/. doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1792 + sporting +/. entrophao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5171 + in pleasure + Ye have lived +/ ; to revel in: --sporting selves .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/. eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; to think well of, i .e . approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/. eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them

should be accounted + that they which are accounted + to them which were of reputation +/- ; satisfaction, i .e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2234 + see + gladly + him gladly +/- . hedeos {hay-deh'-oce}; adverb from a derivative of the base of 2237 + lusts + it pleasure + and pleasures +/- ; sweetly, i .e . (figuratively) with pleasure: --gladly .

2237 + lusts + it pleasure + and pleasures +/- . hedone {hay-don-ay'}; from handano (to please); sensual delight; by implication, desire: --lust, pleasure .

2307 + will + my will + his will + The will + Thy will + the will + own will + thy will + it thy will + by the will + of the will + of his will + not my will + to his will + is the will + to the will + the desires + but his will + but the will + to their will + but to the will + shall do the will + it is not the will + and unto us by the will + things and for thy pleasure +/- . thelema {thel'-ay-mah}; from the prolonged form of 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldst + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- ; a determination (properly, the thing), i .e . (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: --desire, pleasure, will .

4684 + in pleasure + and been wanton +/- . spatlao {spat-al-ah'-o}; from spatale (luxury); to be voluptuous: --live in pleasure, be wanton .

4909 + that ye allow + was consenting + by and consenting + but have pleasure + not and she be pleased + not and if he be pleased +/- . suneudokeo {soon-yoo-dok-eh'-o}; from 4862 + and beside + accompanied +/- and 2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/- ; to think well of in common, i .e . assent to, feel gratified with: --allow, assent, be pleased, have pleasure .

4913 + For I delight +/- . sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 + and beside + accompanied +/- and the base of 2237 + lusts + it pleasure + and pleasures +/- ; to rejoice in with oneself, i .e . feel satisfaction concerning: --delight .

5171 + in pleasure + Ye have lived +/- . truphao {troo-fah'-o}; from 5172 + to riot + delicately +/- ; to indulge in luxury: --live in pleasure .

5369 + lovers +/- . philedonos {fil-ay'-don-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 2237 + lusts + it pleasure + and pleasures +/- ; fond of pleasure, i .e . voluptuous: --lover of pleasure .

5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/- charizomai {khar-id'-zom-ahee}; middle voice from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- ; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: --deliver, (frankly) forgive, (freely) give, grant .

5484 + cause + because + Wherefore + to speak reproachfully +/- charin {khar'-in}; accusative case of 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- as preposition; through favor of, i.e. on account of: --be-(for) cause of, for sake of, + . . .fore, X reproachfully .

5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- . charis {khar'-ece}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/- ; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): --acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy) .

5487 + us accepted + he hath made + thou that art highly favoured +/- charitoo {khar-ee-to'-o}; from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- ; to grace, i.e. indue with special honor: --make accepted, be highly favoured .

Root Words and their word stems. This helps you see all related words in the English.

61 - pleasure

8 - pleasures

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

displeasure 2534 -- chemah -- anger, bottles, hot {displeasure}, furious(-ly, -- ry),heat, indignation, poison, rage, wrath(-ful).

displeasure 2740 -- charown -- sore {displeasure}, fierce(-ness), fury, (fierce)wrath(-ful).

pleasure 0185 -- /avvah -- desire, lust after, {pleasure}.

pleasure 2106 ** eudokeo ** think good, (be well) please(-d), be the good (have, take){pleasure}, be willing.

pleasure 2107 ** eudokia ** desire, good {pleasure} (will), X seem good.

pleasure 2237 ** hedone ** lust, {pleasure}.

pleasure 2307 ** thelema ** desire, {pleasure}, will.

pleasure 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, like,move, be (well) pleased, have {pleasure}, will, would.

pleasure 2655 -- chaphets -- delight in, desire, favour, please, have {pleasure},whosoever would, willing, wish.

pleasure 2837 -- chesheq -- desire, {pleasure}.

pleasure 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, {pleasure}, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

pleasure 4684 ** spatlao ** live in {pleasure}, be wanton.

pleasure 4909 ** suneudokeo ** allow, assent, be pleased, have {pleasure}.

pleasure 5171 ** truphao ** live in {pleasure}.

pleasure 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, {pleasure}, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it.

pleasure 5369 ** philedonos ** lover of {pleasure}.

pleasure 5485 ** charis ** acceptable, benefit, favour, gift, grace(-ious), joy,liberality, {pleasure}, thank(-s, -worthy).

pleasure 5730 -- \eden -- delicate, delight, {pleasure}.

pleasure 6149 -- \areb -- be pleasant(-ing), take {pleasure} in, be sweet.

pleasure 7470 r@uwth -- -- {pleasure}, will.

pleasure 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, favour,(good) {pleasure}, (own, self, voluntary) will, as...(what) would.

pleasure 8057 -- simchah -- X exceeding(-ly), gladness, joy(-fulness), mirth,{pleasure}, rejoice(-ing).

pleasure 8191 -- sha\shua\ -- delight, {pleasure}.

pleasures 5719 -- \adiyn -- given to {pleasures}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

pleasure 1380 dokeo * {pleasure} , {1380 dokeo } , 2106 eudokeo , 2107 eudokia , 2237 hedone , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , 5485 charis ,

pleasure 2106 eudokeo * {pleasure} , 1380 dokeo , {2106 eudokeo } , 2107 eudokia , 2237 hedone , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , 5485 charis ,

pleasure 2107 eudokia * {pleasure} , 1380 dokeo , 2106 eudokeo , {2107 eudokia } , 2237 hedone , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , 5485 charis ,

pleasure 2237 hedone * {pleasure} , 1380 dokeo , 2106 eudokeo , 2107 eudokia , {2237 hedone } , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , 5485 charis ,

pleasure 2307 thelema * {pleasure} , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 hedone , {2307 thelema } , 4684 spatalao , 4909 suneudokeo , 5171 truphao , 5485 charis ,

pleasure 4684 spatalao * {pleasure} , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 hedone , 2307 thelema , {4684 spatalao } , 4909 suneudokeo , 5171 truphao , 5485 charis ,

pleasure 4909 suneudokeo * {pleasure} , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 hedone , 2307 thelema , 4684 spatalao , {4909 suneudokeo } , 5171 truphao , 5485 charis ,

pleasure 5171 truphao * {pleasure} , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 hedone , 2307 thelema , 4684 spatalao , 4909 suneudokeo , {5171 truphao } , 5485 charis ,

pleasure 5485 charis * {pleasure} , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 hedone , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , {5485 charis } ,

pleasures 2237 hedone * {pleasures} , {2237 hedone } , 5569 pseudadelphos ,

pleasures 5569 pseudadelphos * {pleasures} , 2237 hedone , {5569 pseudadelphos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- displeasure , 2534 , 2740 , 7451 ,

* pleasure , 1380 , 2106 , 2107 , 2237 , 2307 , 4684 , 4909 , 5171 , 5485 ,

- pleasure , 2654 , 2655 , 2656 , 2837 , 2896 , 5315 , 5730 , 6148 , 7470 , 7521 , 7522 , 8057 ,

English Synonyms with Greek Strong's Number.

pleasure - 1380 accounted, pleased, {pleasure}, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought,

pleasure - 2106 good, pleased, {pleasure}, thought, well, willing,

pleasure - 2107 good, {pleasure}, seemed, will,

pleasure - 2237 lusts, {pleasure}, pleasures,

pleasure - 2307 desires, {pleasure}, will,

pleasure - 4684 {pleasure}, wanton,

pleasure - 4909 consenting, pleased, {pleasure},

pleasure - 5171 lived, {pleasure},

pleasure - 5485 benefit, favour, gift, grace, joy, liberality, {pleasure}, thank, thanks, thankworthy,

pleasures - 2237 lusts, pleasure, {pleasures},

pleasures - 5569 brethren, false, {pleasures},

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English Concordance to the KJV Bible.

displeasure , DEU_09_19,

displeasure , JUD_15_03 ,

displeasure , PSA_02_05 , PSA_06_01 , PSA_38_01 ,

pleasure , GEN_18_12,

pleasure , DEU_23_24,

pleasure , 1CH_29_17,

pleasure , EZR_05_17 , EZR_10_11,

pleasure , NEH_09_37,

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PSA_147_10 , PSA_147_11 , PSA_149_04 ,

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pleasure , ECC_02_01 , ECC_05_04 , ECC_12_01 ,

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ISA_58_13,

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pleasure , HAG_01_08 ,
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pleasure , ACT_24_27 , ACT_25_09 ,
pleasure , ROM_01_32,
pleasure , 2CO_12_10,
pleasure , EPH_01_05 , EPH_01_09 ,
pleasure , PHP_02_13,
pleasure , 2TH_01_11 , 2TH_02_12,
pleasure , 1TI_05_06 ,
pleasure , HEB_10_06 , HEB_10_08 , HEB_10_38 , HEB_12_10,
pleasure , JAM_05_05 ,
pleasure , 2PE_02_13,
pleasure , REV_04_11,
pleasures , JOB_36_11,
pleasures , PSA_16_11 , PSA_36_08 ,
pleasures , ISA_47_08 ,
pleasures , LUK_08_14,
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pleasures , HEB_11_25,

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One Word English Phrase Index to the KJV Bible.

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displeasure Psa_38_01 # A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

pleasure 1Ch_29_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

pleasure 1Ti_05_06 # But she that liveth in pleasure is dead while she liveth.

pleasure 2Co_12_10 # Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

pleasure 2Pe_02_13 # And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

pleasure 2Th_01_11 # Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

pleasure 2Th_02_12 # That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

pleasure Act_24_27 # But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.

pleasure Act_25_09 # But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

pleasure Deu_23_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

pleasure Ecc_02_01 # I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

pleasure Ecc_05_04 # When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed.

pleasure Ecc_12_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

pleasure Eph_01_05 # Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

pleasure Eph_01_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

pleasure Est_01_08 # And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

pleasure Eze_16_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

pleasure Eze_18_23 # Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

pleasure Eze_18_32 # For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.

pleasure Eze_33_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

pleasure Eze_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

pleasure Eze_10_11 # Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

pleasure Gen_18_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

pleasure Hag_01_08 # Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

pleasure Heb_10_06 # In burnt offerings and [sacrifices] for sin thou hast had no pleasure.

pleasure Heb_10_08 # Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

pleasure Heb_10_38 # Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.

pleasure Heb_12_10 # For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.

pleasure Hos_08_08 # Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

pleasure Isa_21_04 # My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me.

pleasure Isa_44_28 # That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

pleasure Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

pleasure Isa_48_14 # All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

pleasure Isa_53_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

pleasure Isa_58_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

pleasure Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

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pleasure Jam_05_05 # Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

pleasure Jer_02_24 # A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

pleasure Jer_22_28 # [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

pleasure Jer_34_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

pleasure Jer_48_38 # [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.

pleasure Job_21_21 # For what pleasure [hath] he in his house after him, when the number of his months is cut off in the midst?

pleasure Job_21_25 # And another dieth in the bitterness of his soul, and never eateth with pleasure.

pleasure Job_22_03 # [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

pleasure Luk_12_32 # Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

pleasure Mal_01_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

pleasure Neh_09_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

pleasure Php_02_13 # For it is God which worketh in you both to will and to do of [his] good pleasure.

pleasure Pro_21_17 # He that loveth pleasure [shall be] a poor man: he that loveth wine and oil shall not be rich.

pleasure Psa_05_04 # For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

pleasure Psa_102_14 # For thy servants take pleasure in her stones, and favour the dust thereof.

pleasure Psa_103_21 # Bless ye the LORD, all [ye] his hosts; [ye] ministers of his, that do his pleasure.

pleasure Psa_105_22 # To bind his princes at his pleasure; and teach his senators wisdom.

pleasure Psa_111_02 # The works of the LORD [are] great, sought out of all them that have pleasure therein.

pleasure Psa_147_10 # He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

pleasure Psa_147_11 # The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

pleasure Psa_149_04 # For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

pleasure Psa_35_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

pleasure Psa_51_18 # Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

pleasure Rev_04_11 # Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

pleasure Rom_01_32 # Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

pleasures 2Ti_03_04 # Traitors, heady, highminded, lovers of pleasures more than lovers of God;

pleasures Heb_11_25 # Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

pleasures Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

pleasures Job_36_11 # If they obey and serve [him], they shall spend their days in prosperity, and their years in pleasures.

pleasures Luk_08_14 # And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

pleasures Psa_16_11 # Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.

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Bible Phrases for Individual word studies

pleasure is dead while she liveth 1Ti_05_06

pleasure on Jam_05_05

pleasures for evermore Psa_16_11

pleasures more than lovers 2Ti_03_04

displeasure DEU 009 019 For I was afraid <03025 +yagor > of the anger <00639 +>aph > and hot <02534 +chemah > {displeasure} <02534 +chemah > , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > was wroth <07107 +qatsaph > against <05921 + you to destroy <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > . pleasure GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > herself , saying <00559 +>amar > , After <00310 +>achar > I am waxed old <04086 +Madmen > shall I have {pleasure} <05730 + , my lord <00113 +>adown > being old <02204 +zaqen > also ? pleasure DEU 023 024 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754 +kerem > , then thou mayest eat <00398 +>akal > grapes <06025 + thy fill <07648 +soba< > at thine own {pleasure} <05315 +nephesh > ; but thou shalt not put <05414 +nathan > [any] in thy vessel <03627 +k@liy > .

Bible Quick Find Phrase Concordance for fast finding of phrases

displeasure ^ Jud_15_03 / displeasure / ^

displeasure ^ Psa_02_05 / displeasure / ^

displeasure ^ Psa_06_01 / displeasure / ^

displeasure ^ Psa_38_01 / displeasure / ^

displeasure ^ Deu_09_19 / displeasure / ^wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

pleasure ^ Est_01_08 / pleasure / ^

pleasure ^ Heb_10_06 / pleasure / ^

pleasure ^ Hos_08_08 / pleasure / ^

pleasure ^ Isa_46_10 / pleasure / ^

pleasure ^ Job_21_25 / pleasure / ^

pleasure ^ Php_02_13 / pleasure / ^

pleasure ^ Psa_103_21 / pleasure / ^

pleasure ^ Eze_16_37 / pleasure / ^and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

pleasure ^ Isa_58_03 / pleasure / ^and exact all your labours.

pleasure ^ Eze_10_11 / pleasure / ^and separate yourselves from the people of the land, and from the strange wives.

pleasure ^ Psa_105_22 / pleasure / ^and teach his senators wisdom.

pleasure ^ Neh_09_37 / pleasure / ^and we [are] in great distress.

pleasure ^ Ecc_02_01 / pleasure / ^and, behold, this also [is] vanity.

pleasure ^ Act_25_09 / pleasure / ^answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

pleasure ^ Eze_18_23 / pleasure / ^at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

pleasure ^ Heb_12_10 / pleasure / ^but he for [our] profit, that [we] might be partakers of his holiness.

pleasure ^ Deu_23_24 / pleasure / ^but thou shalt not put [any] in thy vessel.

pleasure ^ Isa_44_28 / pleasure / ^even saying to Jerusalem, Thou shalt be built; and to the temple, Thy

foundation shall be laid.

pleasure ^ Isa_21_04 / pleasure / ^hath he turned into fear unto me.

pleasure ^ Job_21_21 / pleasure / ^hath] he in his house after him, when the number of his months is cut off in the midst?

pleasure ^ Ecc_05_04 / pleasure / ^in fools: pay that which thou hast vowed.

pleasure ^ Jer_02_24 / pleasure / ^in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

pleasure ^ Psa_102_14 / pleasure / ^in her stones, and favour the dust thereof.

pleasure ^ Heb_10_38 / pleasure / ^in him.

pleasure ^ Psa_149_04 / pleasure / ^in his people: he will beautify the meek with salvation.

pleasure ^ 2Co_12_10 / pleasure / ^in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

pleasure ^ Hag_01_08 / pleasure / ^in it, and I will be glorified, saith the LORD.

pleasure ^ Eze_18_32 / pleasure / ^in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.

pleasure ^ Eze_33_11 / pleasure / ^in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

pleasure ^ Psa_147_10 / pleasure / ^in the legs of a man.

pleasure ^ Psa_35_27 / pleasure / ^in the prosperity of his servant.

pleasure ^ Rom_01_32 / pleasure / ^in them that do them.

pleasure ^ Psa_147_11 / pleasure / ^in them that fear him, in those that hope in his mercy.

pleasure ^ Ecc_12_01 / pleasure / ^in them;

pleasure ^ 2Th_02_12 / pleasure / ^in unrighteousness.

pleasure ^ 1Ch_29_17 / pleasure / ^in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

pleasure ^ Psa_05_04 / pleasure / ^in wickedness: neither shall evil dwell with thee.

pleasure ^ Mal_01_10 / pleasure / ^in you, saith the LORD of hosts, neither will I accept an offering at your hand.

pleasure ^ 1Ti_05_06 / pleasure / ^is dead while she liveth.

pleasure ^ Act_24_27 / pleasure / ^left Paul bound.

pleasure ^ Gen_18_12 / pleasure / ^my lord being old also?

pleasure ^ Isa_58_13 / pleasure / ^nor speaking [thine own] words:

pleasure ^ Eph_01_05 / pleasure / ^of his will,

pleasure ^ Isa_53_10 / pleasure / ^of the LORD shall prosper in his hand.

pleasure ^ 2Th_01_11 / pleasure / ^of [his] goodness, and the work of faith with power:

pleasure ^ Isa_48_14 / pleasure / ^on Babylon, and his arm [shall be on] the Chaldeans.

pleasure ^ Isa_58_13 / pleasure / ^on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

pleasure ^ Jam_05_05 / pleasure / ^on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

pleasure ^ Jer_48_38 / pleasure / ^saith the LORD.

pleasure ^ Pro_21_17 / pleasure / ^shall be] a poor man: he that loveth wine and oil shall not be rich.

pleasure ^ Psa_111_02 / pleasure / ^therein.

pleasure ^ Heb_10_08 / pleasure / ^therein]; which are offered by the law;

pleasure ^ Rev_04_11 / pleasure / ^they are and were created.

pleasure ^ Luk_12_32 / pleasure / ^to give you the kingdom.

pleasure ^ Jer_34_16 / pleasure / ^to return, and brought them into subjection, to be unto you for servants and for handmaids.

pleasure ^ 2Pe_02_13 / pleasure / ^to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

pleasure ^ Job_22_03 / pleasure / ^to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

pleasure ^ Ezr_05_17 / pleasure / ^to us concerning this matter.

pleasure ^ Psa_51_18 / pleasure / ^unto Zion: build thou the walls of Jerusalem.

pleasure ^ Jer_22_28 / pleasure / ^wherefore are they cast out, he and his seed, and are cast into a land which they know not?

pleasure ^ Eph_01_09 / pleasure / ^which he hath purposed in himself:

pleasures ^ Job_36_11 / pleasures / ^

pleasures ^ Psa_36_08 / pleasures / ^

pleasures ^ Psa_16_11 / pleasures / ^for evermore.

pleasures ^ Tit_03_03 / pleasures / ^living in malice and envy, hateful, [and] hating one another.

pleasures ^ 2Ti_03_04 / pleasures / ^more than lovers of God;

pleasures ^ Heb_11_25 / pleasures / ^of sin for a season;

pleasures ^ Luk_08_14 / pleasures / ^of [this] life, and bring no fruit to perfection.

pleasures ^ Isa_47_08 / pleasures / ^that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

Bible Translation Phrases for Individual word studies

pleasure a pleasure 5485 -charis->

pleasure but had pleasure 2106 -eudokeo->

pleasure but have pleasure 4909 -suneudokeo->

pleasure good pleasure 2106 -eudokeo->

pleasure hadst pleasure 2106 -eudokeo->

pleasure I take pleasure 2106 -eudokeo->

pleasure in pleasure 4684 -spatalao->

pleasure in pleasure 5171 -truphao->

pleasure it pleasure 2237 -hedone->

pleasure of his good pleasure 2107 -eudokia->

pleasure pleasure 1380 -dokeo->

pleasure pleasure 2106 -eudokeo->

pleasure the good pleasure 2107 -eudokia->

pleasure things , and for thy pleasure 2307 -thelema->

pleasure to his good pleasure 2107 -eudokia->

pleasure to the good pleasure 2107 -eudokia->

pleasures and pleasures 2237 -hedone->

pleasures of pleasures 5569 -pseudadelphos->

pleasures the pleasures of sin 0266 -hamartia->

Bible Word Index with the full text of each verse

displeasure Psa_02_05 Then shall he speak unto them in his wrath, and vex them in his sore {displeasure}.

displeasure Jud_15_03 And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a {displeasure}.

displeasure Psa_06_01 To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot {displeasure}.

displeasure Deu_09_19 For I was afraid of the anger and hot {displeasure}, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

displeasure Psa_38_01 A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot {displeasure}.

pleasure 1Ch_29_17 I know also, my God, that thou triest the heart, and hast {pleasure} in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

pleasure 1Sa_21_04 My heart panted, fearfulness affrighted me: the night of my {pleasure} hath he turned into fear unto me.

pleasure 1Sa_46_10 Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my {pleasure}:

pleasure 1Sa_44_28 That saith of Cyrus, [He is] my shepherd, and shall perform all my {pleasure}: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

pleasure 1Ti_05_06 But she that liveth in {pleasure} is dead while she liveth.

pleasure 1Sa_48_14 All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his {pleasure} on Babylon, and his arm [shall be on] the Chaldeans.

pleasure 1Sa_53_10 Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the {pleasure} of the LORD shall prosper in his hand.

pleasure 1Sa_58_03 Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find {pleasure}, and exact all your labours.

pleasure 1Sa_58_13 If thou turn away thy foot from the sabbath, [from] doing thy {pleasure} on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

pleasure 1Sa_58_13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own {pleasure}, nor speaking [thine own] words:

pleasure 2Th_01_11 Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good {pleasure} of [his] goodness, and the work of faith with power:

pleasure 2Pe_02_13 And shall receive the reward of unrighteousness, [as] they that count it {pleasure} to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;

pleasure 2Th_02_12 That they all might be damned who believed not the truth, but had {pleasure} in unrighteousness.

pleasure 2Co_12_10 Therefore I take {pleasure} in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

pleasure Act_25_09 But Festus, willing to do the Jews a {pleasure}, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

pleasure Act_24_27 But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a {pleasure}, left Paul bound.

pleasure Deu_23_24 When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own {pleasure}; but thou shalt not put [any] in thy vessel.

pleasure Ecc_02_01 I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy {pleasure}: and, behold, this also [is] vanity.

pleasure Eze_05_17 Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his {pleasure} to us concerning this matter.

pleasure Eze_10_11 Now therefore make confession unto the LORD God of your fathers, and do his {pleasure}: and separate yourselves from the people of the land, and from the strange wives.

pleasure Eze_16_37 Behold, therefore I will gather all thy lovers, with whom thou hast taken {pleasure}, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

pleasure Ecc_05_04 When thou vowest a vow unto God, defer not to pay it; for [he hath] no {pleasure} in fools: pay that which thou hast vowed.

pleasure Eph_01_05 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good {pleasure} of his will,

pleasure Eph_01_09 Having made known unto us the mystery of his will, according to his good {pleasure} which he hath purposed in himself:

pleasure Est_01_08 And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's {pleasure}.

pleasure Eze_33_11 Say unto them, [As] I live, saith the Lord GOD, I have no {pleasure} in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

pleasure Ecc_12_01 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no {pleasure} in them;

pleasure Eze_18_23 Have I any {pleasure} at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

pleasure Eze_18_32 For I have no {pleasure} in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.

pleasure Gen_18_12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have {pleasure}, my lord being old also?

pleasure Heb_12_10 For they verily for a few days chastened [us] after their own {pleasure}; but he for [our] profit, that [we] might be partakers of his holiness.

pleasure Heb_10_08 Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst {pleasure} [therein]; which are offered by the law;

pleasure Hag_01_08 Go up to the mountain, and bring wood, and build the house; and I will take {pleasure} in it, and I will be glorified, saith the LORD.

pleasure Heb_10_38 Now the just shall live by faith: but if [any man] draw back, my soul shall have no {pleasure} in him.

pleasure Heb_10_06 In burnt offerings and [sacrifices] for sin thou hast had no {pleasure}.

pleasure Hos_08_08 Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no {pleasure}.

pleasure Jer_02_24 A wild ass used to the wilderness, [that] snuffeth up the wind at her {pleasure}; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

pleasure Jam_05_05 Ye have lived in {pleasure} on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

pleasure Jer_48_38 [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no {pleasure}, saith the LORD.

pleasure Jer_34_16 But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their {pleasure}, to return, and brought them into subjection, to be unto you for servants and for handmaids.

pleasure Job_21_21 For what {pleasure} [hath] he in his house after him, when the number of his months is cut off in the midst?

pleasure Jer_22_28 [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no {pleasure}? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

pleasure Job_21_25 And another dieth in the bitterness of his soul, and never eateth with {pleasure}.

pleasure Job_22_03 [Is it] any {pleasure} to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

pleasure Luk_12_32 Fear not, little flock; for it is your Father's good {pleasure} to give you the kingdom.

pleasure Mal_01_10 Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no {pleasure} in you, saith the LORD of hosts, neither will I accept an offering at your hand.

pleasure Neh_09_37 And it yieldeth much increase unto the kings whom thou hast set over us because of

our sins: also they have dominion over our bodies, and over our cattle, at their {pleasure}, and we [are] in great distress.

pleasure Psa_105_22 To bind his princes at his {pleasure}; and teach his senators wisdom.

pleasure Psa_103_21 Bless ye the LORD, all [ye] his hosts; [ye] ministers of his, that do his {pleasure}.

pleasure Psa_111_02 The works of the LORD [are] great, sought out of all them that have {pleasure} therein.

pleasure Psa_149_04 For the LORD taketh {pleasure} in his people: he will beautify the meek with salvation.

pleasure Psa_51_18 Do good in thy good {pleasure} unto Zion: build thou the walls of Jerusalem.

pleasure Php_02_13 For it is God which worketh in you both to will and to do of [his] good {pleasure}.

pleasure Psa_102_14 For thy servants take {pleasure} in her stones, and favour the dust thereof.

pleasure Psa_147_11 The LORD taketh {pleasure} in them that fear him, in those that hope in his mercy.

pleasure Psa_35_27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath {pleasure} in the prosperity of his servant.

pleasure Psa_147_10 He delighteth not in the strength of the horse: he taketh not {pleasure} in the legs of a man.

pleasure Psa_05_04 For thou [art] not a God that hath {pleasure} in wickedness: neither shall evil dwell with thee.

pleasure Pro_21_17 He that loveth {pleasure} [shall be] a poor man: he that loveth wine and oil shall not be rich.

pleasure Rev_04_11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy {pleasure} they are and were created.

pleasure Rom_01_32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have {pleasure} in them that do them.

pleasures Psa_36_08 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy {pleasures}.

pleasures Tit_03_03 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and {pleasures}, living in malice and envy, hateful, [and] hating one another.

pleasures 2Ti_03_04 Traitors, heady, highminded, lovers of {pleasures} more than lovers of God;

pleasures Heb_11_25 Choosing rather to suffer affliction with the people of God, than to enjoy the {pleasures} of sin for a season;

pleasures Job_36_11 If they obey and serve [him], they shall spend their days in prosperity, and their years in {pleasures}.

pleasures Luk_08_14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and {pleasures} of [this] life, and bring no fruit to perfection.

pleasures Psa_16_11 Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] {pleasures} for evermore.

pleasures 1Sa_47_08 Therefore hear now this, [thou that art] given to {pleasures}, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

Bible Word Index with Strong's Number with the full text of each verse

pleasure ^ 2Th_02_12 That <2443> they all <3956> might be damned <2919> (5686) who <3588> believed <4100> (5660) not <3361> the truth <0225>, but <0235> had {pleasure} <2106> (5660) in <1722> unrighteousness <0093>.

pleasure ^ Eph_01_09 Having made known <1107> (5660) unto us <2254> the mystery <3466> of his <0846> will <2307>, according to <2596> his <0846> good {pleasure} <2107> which <3739> he hath purposed <4388> (5639) in <1722> himself <0846>:

pleasure ^ Act_24_27 But <1161> after <4137> (5685) two years <1333> Porcius <4201> Festus <5347> came <2983> (5627) into Felix <5344> room <1240>; and <5037> Felix <5344>, willing <2309> (5723) to shew <2698> (5641) the Jews <2453> a {pleasure} <5485>, left <2641> (5627) Paul <3972> bound <1210> (5772).

pleasure ^ Heb_10_06 In burnt offerings <3646> and <2532> sacrifices for <4012> sin <0266> thou hast had <2106> <0> no <3756> {pleasure} <2106> (5656).

pleasure ^ Heb_10_08 Above <0511> when he said <3004> (5723), <3754> Sacrifice <2378> and <2532> offering <4376> and <2532> burnt offerings <3646> and <2532> offering for <4012> sin <0266> thou wouldst <2309> (5656) not <3756>, neither <3761> hadst {pleasure} <2106> (5656) therein; which <3748> are offered <4374> (5743) by <2596> the law <3551>;

pleasure ^ Eph_01_05 Having predestinated <4309> (5660) us <2248> unto <1519> the adoption of children <5206> by <1223> Jesus <2424> Christ <5547> to <1519> himself <0846>, according <2596> to the good {pleasure} <2107> of his <0846> will <2307>.

pleasure ^ Rev_04_11 Thou art <1488> (5748) worthy <0514>, O Lord <2962>, to receive <2983> (5629) glory <1391> and <2532> honour <5092> and <2532> power <1411>; for <3754> thou <4771> hast created <2936> (5656) all things <3956>, and <2532> for <1223> thy <4675> {pleasure} <2307> they are <1526> (5748) and <2532> were created <2936> (5681).

pleasure ^ Act_25_09 But <1161> Festus <5347>, willing <2309> (5723) to do <2698> (5641) the Jews <2453> a {pleasure} <5485>, answered <0611> (5679) Paul <3972>, and said <2036> (5627), Wilt thou <2309> (5719) go up <0305> (5631) to <1519> Jerusalem <2414>, and there <1563> be judged <2919> (5745) of <4012> these things <5130> before <1909> me <1700>?

pleasure ^ 2Th_01_11 Wherefore <1519> <3739> also <2532> we pray <4336> (5736) always <3842> for <4012> you <5216>, that <2443> our <2257> God <2316> would count <0515> <0> you <5209> worthy <0515> (5661) of this calling <2821>, and <2532> fulfil <4137> (5661) all <3956> the good {pleasure} <2107> of his goodness <0019>, and <2532> the work <2041> of faith <4102> with <1722> power <1411>:

pleasure ^ 2Pe_02_13 And shall receive <2865> (5697) the reward <3408> of unrighteousness <0093>, as they that count <2233> (5740) it {pleasure} <2237> to riot <5172> in <1722> the day time <2250>. Spots <4696> they are and <2532> blemishes <3470>, sporting themselves <1792> (5723) with <1722> their own <0846> deceivings <0539> while they feast <4910> (5740) with you <5213>;

pleasure ^ 2Co_12_10 Therefore <1352> I take {pleasure} <2106> (5719) in <1722> infirmities <0769>, in <1722> reproaches <5196>, in <1722> necessities <0318>, in <1722> persecutions <1375>, in <1722> distresses <4730> for <5228> <0> Christ's <5547> sake <5228>; for <1063> when <3752> I am weak <0770> (5725), then <5119> am <1510> (5748) I strong <1415>.

pleasure ^ 1Ti_05_06 But <1161> she that liveth in {pleasure} <4684> (5723) is dead <2348> (5758) while she liveth <2198> (5723).

pleasure ^ Luk_12_32 Fear <5399> (5737) not <3361>, little <3398> flock <4168>; for <3754> it is <2106> <0> your <5216> Father's <3962> good {pleasure} <2106> (5656) to give <1325> (5629) you <5213> the kingdom <0932>.

pleasure ^ Heb_10_38 Now <1161> the just <1342> shall live <2198> (5695) by <1537> faith <4102>; but <2532> if <1437> any man draw back <5288> (5672), my <3450> soul <5590> shall have <2106> <0> no <3756> {pleasure} <2106> (5719) in <1722> him <0846>.

pleasure ^ Jam_05_05 Ye have lived in {pleasure} <5171> (5656) on <1909> the earth <1093>, and <2532> been wanton <4684> (5656); ye have nourished <5142> (5656) your <5216> hearts <2588>, as <5613> in <1722> a day <2250> of slaughter <4967>.

pleasure ^ Php_02_13 For <1063> it is <2076> (5748) God <2316> which <3588> worketh <1754> (5723) in <1722> you <5213> both <2532> to will <2309> (5721) and <2532> to do <1754> (5721) of <5228> his good {pleasure} <2107>.

pleasure ^ Heb_12_10 For <1063> they verily <3303> for <4314> a few <3641> days <2250> chastened <3811> (5707) us after <2596> their own <0846> {pleasure} <1380> (5723); but <1161> he for <1909> our profit <4851> (5723), that <1519> we might be partakers <3335> (5629) of his <0846> holiness <0041>.

pleasure ^ Rom_01_32 Who <3748> knowing <1921> (5631) the judgment <1345> of God <2316>, that <3754> they which commit <4238> (5723) such things <5108> are <1526> (5748) worthy <0514> of death <2288>, not <3756> only <3440> do <4160> (5719) the same <0846>, but <0235> <2532> have {pleasure} <4909> (5719) in them that do <4238> (5723) them.

pleasures ^ Tit_03_03 For <1063> we ourselves <2249> also <2532> were <2258> (5713) <0453> <0> sometimes <4218> foolish <0453>, disobedient <0545>, deceived <4105> (5746), serving <1398> (5723) divers <4164> lusts <1939> and <2532> {pleasures} <2237>, living <1236> (5723) in <1722> malice <2549> and <2532> envy <5355>, hateful <4767>, and hating <3404> (5723) one another <0240>.

pleasures ^ Heb_11_25 Choosing <0138> (5642) rather <3123> to suffer affliction <4778> (5738) with the people <2992> of God <2316>, than <2228> to enjoy the {pleasures} <2192> (5721) <0619> of sin <0266> for a season <4340>;

pleasures ^ Luk_08_14 And <1161> that which fell <4098> (5631) among <1519> thorns <0173> are <1526> (5748) they <3778>, which, when they have heard <0191> (5660), go forth <4198> (5740), and <2532> are choked <4846> (5743) with <5259> cares <3308> and <2532> riches <4149> and <2532> {pleasures} <2237> of this life <0979>, and <2532> bring <5052> <0> no <3756> fruit to perfection <5052> (5719).

pleasures ^ 2Ti_03_04 Traitors <4273>, heady <4312>, highminded <5187> (5772), lovers of {pleasures} <5369> more <3123> than <2228> lovers of God <5377>;

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

displeasure Deu_09_19 For I was afraid (03025 +yagor) of the anger (00639 +)aph) and hot (02534 +chemah) {displeasure} (02534 +chemah) , wherewith (00834 +)aher) the LORD (03068 +Y@hovah) was wroth (07107 +qatsaph) against (05921 +(al) you to destroy (08045 +shamad) you . But the LORD (03068 +Y@hovah) hearkened (08085 +shama() unto me at that time (06471 +pa(am) also (01571 +gam) .

displeasure Jud_15_03 And Samson (08123 +Shimshown) said (00559 +)amar) concerning them , Now (06471 +pa(am) shall I be more blameless (05352 +naqah) than the Philistines (06430 +P@lishtiy) , though (03588 +kiy) I do (06213 +(asah) them a {displeasure} (07451 +ra() .

displeasure Psa_02_05 Then (00227 +)az) shall he speak (01696 +dabar) unto them in his wrath (00639 +)aph) , and vex (00926 +bahal) them in his sore {displeasure} (02740 +charown) .

displeasure Psa_06_01 . To the chief Musician (05329 +natsach) on Neginoth (05058 +n@giynah) upon Sheminith (08066 +sh@miyniy) , A Psalm (04210 +mizmowr) of David (01732 +David) . O LORD (03068 +Y@hovah) , rebuke (03198 +yakach) me not in thine anger (00639 +)aph) , neither chasten (03256 +yacar) me in thy hot (02534 +chemah) {displeasure} (02534 +chemah) .

displeasure Psa_38_01 . A Psalm (04210 +mizmowr) of David (01732 +David) , to bring to remembrance (02142 +zakar) . O LORD (03068 +Y@hovah) , rebuke (03198 +yakach) me not in thy wrath (07110 +qetseph):neither chasten (03256 +yacar) me in thy hot (02534 +chemah) {displeasure} (02534 +chemah) .

pleasure 1Ch_29_17 I know (03045 +yada() also , my God (00430 +)elohiy) , that thou triest (00974 +bachan) the heart (03824 +lebab) , and hast {pleasure} (07521 +ratsah) in uprightness (03476 +yosher) . As for me , in the uprightness (04339 +meyshar) of mine heart (03824 +lebab) I have willingly (05068 +nadab) offered all (03605 +kol) these (00428 +)el - leh) things:and now (06258 +(attah) have I seen (07200 +ra)ah) with joy (08057 +simchah) thy people (05971 +(am) , which are present (04672 +matsa))

here (06311 +poh) , to offer willingly (05068 +nadab) unto thee .

pleasure 1Ti_05_06 But she that liveth (2198 -zao -) in {pleasure} (4684 -spatalao -) is dead (2348 -thnesko -) while she liveth (2198 -zao -) .

pleasure 2Co_12_10 Therefore (1352 -dio -) I take {pleasure} (2106 -eudokeo -) in infirmities (0769 -astheneia -) , in reproaches (5196 -hubris -) , in necessities (0318 -anagke -) , in persecutions (1375 -diogmos -) , in distresses (4730 -stenochoria -) for Christ s (5547 -Christos -) sake:for when (3752 -hotan -) I am (1510 -eimi -) weak (0770 -astheneo -) , then (2532 -kai -) am (1510 -eimi -) I strong (1415 -dunatos -) .

pleasure 2Pe_02_13 And shall receive (2865 -komizo -) the reward (3408 -misthos -) of unrighteousness (0093 -adikia -) , [as] they that count (2233 -hegeomai -) it {pleasure} (2237 -hedone -) to riot (5172 -truphe -) in the day (2250 -hemera -) time . Spots (4696 -spilos -) [they are] and blemishes (3470 -momos -) , sporting (1792 -entrophao -) themselves with their own (0848 -hautou -) deceivings (0539 -apate -) while they feast (4910 -suneuocheo -) with you ;

pleasure 2Th_01_11 . Wherefore (3739 -hos -) also (2532 -kai -) we pray (4336 -proseuchomai -) always (3842 -pantote -) for you , that our God (2316 -theos -) would count (0515 -axioo -) you worthy (0515 -axioo -) of [this (3588 -ho -)] calling (2821 -klesis -) , and fulfil (4137 -pleroo -) all (3956 -pas -) the good {pleasure} (2107 -eudokia -) of [his] goodness (0019 -agathosune -) , and the work (2041 -ergon -) of faith (4102 -pistis -) with power (1411 -dunamis -) :

pleasure 2Th_02_12 That they all (3956 -pas -) might be damned (2919 -krino -) who (3588 -ho -) believed (4100 -pisteuo -) not the truth (0225 -aletheia -) , but had {pleasure} (2106 -eudokeo -) in unrighteousness (0093 -adikia -) .

pleasure Act_24_27 But after (4137 -pleroo -) two (1333 -dietia -) years (1333 -dietia -) Porcius (4201 -Porkios -) Festus (5347 -Phestos -) came (1240 -diadochos -) into Felix (5344 -Phelix -) room (1240 -diadochos -):and Felix (5344 -Phelix -) , willing (2309 -thelo -) to shew (2698 -katatithemi -) the Jews (2453 -Ioudaios -) a {pleasure} (5485 -charis -) , left (2641 -kataleipo -) Paul (3972 -Paulos -) bound (1210 -deo -) .

pleasure Act_25_09 But Festus (5347 -Phestos -) , willing (2309 -thelo -) to do (2698 -katatithemi -) the Jews (2453 -Ioudaios -) a {pleasure} (5485 -charis -) , answered (0611 -apokrinomai -) Paul (3972 -Paulos -) , and said (2036 -epo -) , Wilt thou go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) things before (1909 -epi -) me ?

pleasure Deu_23_24 When (03588 +kiy) thou comest (00935 +bow) into thy neighbour s (07453 +rea() vineyard (03754 +kerem) , then thou mayest eat (00398 +)akal) grapes (06025 +(enab) thy fill (07648 +soba() at thine own {pleasure} (05315 +nephesh) ; but thou shalt not put (05414 +nathan) [any] in thy vessel (03627 +k@liy) .

pleasure Ecc_02_01 . I said (00559 +)amar) in mine heart (03820 +leb) , Go (03212 +yalak) to now (04994 +na) , I will prove (05254 +nacah) thee with mirth (08057 +simchah) , therefore enjoy (07200 +ra)ah) {pleasure} (02896 +towb):and , behold (02009 +hinneh) , this (01931 +huw) also (01571 +gam) [is] vanity (01892 +hebel) .

pleasure Ecc_05_04 . When (00834 +)aher) thou vowest (05087 +nadar) a vow (05088 +neder) unto God (00430 +)elohiym) , defer (00309 +)achar) not to pay (07999 +shalam) it ; for [he hath] no (00369 +)ayin) {pleasure} (02656 +chephets) in fools (03684 +k@ciyl):pay (07999 +shalam) that which (00834 +)aher) thou hast vowed (05087 +nadar) .

pleasure Ecc_12_01 . Remember (02142 +zakar) now thy Creator (01254 +bara) in the days (03117 +yowm) of thy youth (00979 +b@churowth) , while (05704 +(ad) the evil (07451 +ra() days (03117 +yowm

) come (00935 +bow)) not , nor the years (08141 +shaneh) draw nigh (05060 +naga() , when (00834 +)aher) thou shalt say (00559 +)amar) , I have no (00369 +)ayin) {pleasure} (02656 +chephets) in them ;

pleasure Eph_01_05 Having predestinated (4309 -proorizo -) us unto the adoption (5206 -huiiothesia -) of children (5206 -huiiothesia -) by Jesus (2424 -Iesus -) Christ (5547 -Christos -) to himself (0848 -hautou -) , according (2596 -kata -) to the good {pleasure} (2107 -eudokia -) of his will (2307 -thelema -) ,

pleasure Eph_01_09 Having made (1107 -gnorizo -) known (1107 -gnorizo -) unto us the mystery (3466 -musterion -) of his will (2307 -thelema -) , according (2596 -kata -) to his good {pleasure} (2107 -eudokia -) which (3739 -hos -) he hath purposed (4388 -protithemai -) in himself (0848 -hautou -) :

pleasure Est_01_08 And the drinking (08360 +sh@thiyah) [was] according to the law (01881 +dath) ; none (00369 +)ayin) did compel (00597 +)anac):for so (03651 +ken) the king (04428 +melek) had appointed (03245 +yacad) to all (03605 +kol) the officers (07227 +rab) of his house (01004 +bayith) , that they should do (06213 +(asah) according to every man s (00376 +)iysh) {pleasure} (07522 +ratsown) .

pleasure Eze_16_37 Behold (02005 +hen) , therefore (03651 +ken) I will gather (06908 +qabats) all (03605 +kol) thy lovers (00157 +)ahab) , with whom (00834 +)aher) thou hast taken {pleasure} (06148 +(arab) , and all (03605 +kol) [them] that thou hast loved (00157 +)ahab) , with all (03605 +kol) [them] that thou hast hated (08130 +sane) ; I will even gather (06908 +qabats) them round (05439 +cabiyb) about against (05921 +(al) thee , and will discover (01540 +galah) thy nakedness (06172 +(ervah) unto them , that they may see (07200 +ra)ah) all (03605 +kol) thy nakedness (06172 +(ervah) .

pleasure Eze_18_23 Have I any {pleasure} (02654 +chaphets) at all that the wicked (07563 +rasha() should die (04194 +maveth) ? saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih): [and] not that he should return (07725 +shuwb) from his ways (01870 +derek) , and live (02421 +chayah) ?

pleasure Eze_18_32 For I have no (03808 +lo)) {pleasure} (02654 +chaphets) in the death (04194 +maveth) of him that dieth (04191 +muwth) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):wherefore turn (07725 +shuwb) [yourselves] , and live (02421 +chayah) ye .

pleasure Eze_33_11 Say (00559 +)amar) unto them , [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I have no (00518 +)im) {pleasure} (02654 +chaphets) in the death (04194 +maveth) of the wicked (07563 +rasha() ; but that the wicked (07563 +rasha() turn (07725 +shuwb) from his way (01870 +derek) and live (02421 +chayah):turn (07725 +shuwb) ye , turn (07725 +shuwb) ye from your evil (07451 +ra() ways (01870 +derek) ; for why (04100 +mah) will ye die (04191 +muwth) , O house (01004 +bayith) of Israel (03478 +Yisrael) ?

pleasure Eze_05_17 Now (03705 +k@(an) therefore , if (02006 +hen) [it seem] good (02869 +tab) to the king (04430 +melek) , let there be search (01240 +b@qar) made in the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) , which (01768 +diy) [is] there (08536 +tam) at Babylon (00895 +Babel) , whether (02006 +hen) it be [so] , that a decree (02942 +t@(em) was made (07761 +suwm) of Cyrus (03567 +Kowresh) the king (04430 +melek) to build (01124 +b@na) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahn) at Jerusalem (03390 +Y@ruwshalem (Chald)) , and let the king (04430 +melek) send (07972 +sh@lach) his {pleasure} (07470 +r@uwth) to us concerning (05922 +(al) this (01836 +den) matter (01836 +den) .

pleasure Eze_10_11 Now (06258 +(attah) therefore make (05414 +nathan) confession (08426 +towdah) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) , and do (06213 +(asah) his {pleasure} (07522 +ratsown):and separate (00914 +badal) yourselves from the people (05971 +(am) of the land (00776 +)erets) , and from the strange (05237 +nokriy) wives (00802 +)ishshah) .

pleasure Gen_18_12 Therefore Sarah (08283 +Sarah) laughed (06711 +tsachaq) within (07130 +qereb)

herself , saying (00559 +)amar) , After (00310 +)achar) I am waxed old (04086 +Madmen) shall I have {pleasure} (05730 +(eden) , my lord (00113 +)adown) being old (02204 +zaqen) also ?

pleasure Hag_01_08 Go (05927 +(alah) up to the mountain (02022 +har) , and bring (00935 +bow) wood (06086 +(ets) , and build (01129 +banah) the house (01004 +bayith) ; and I will take {pleasure} (07521 +ratsah) in it , and I will be glorified (03513 +kabad) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

pleasure Heb_10_06 In burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and [sacrifices] for sin (0266 -hamartia -) thou hast had no (3756 -ou -) {pleasure} (2106 -eudokeo -) .

pleasure Heb_10_08 Above (0511 -anotos -) when he said (3004 -lego -) , Sacrifice (2378 -thusia -) and offering (4376 -prophora -) and burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and [offering] for sin (0266 -hamartia -) thou wouldst (2309 -thelo -) not , neither (3761 -oude -) hadst {pleasure} (2106 -eudokeo -) [therein] ; which (3748 -hostis -) are offered (4374 -prosphero -) by the law (3551 -nomos -) ;

pleasure Heb_10_38 Now (1161 -de -) the just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis -):but if (1437 -ean -) [any man] draw (5288 -hupostello -) back (5288 -hupostello -) , my soul (5590 -psuche -) shall have no (3756 -ou -) {pleasure} (2106 -eudokeo -) in him .

pleasure Heb_12_10 For they verily (3303 -men -) for a few (3641 -oligos -) days (2250 -hemera -) chastened (3811 -paideuo -) [us] after (2596 -kata -) their own (0848 -hautou -) {pleasure} (1380 -dokeo -) ; but he for [our] profit (4851 -sumphero -) , that [we] might be partakers (3335 -metalambano -) of his holiness (0041 -hagiotes -) .

pleasure Hos_08_08 . Israel (03478 +Yisra)el) is swallowed (01104 +bala() up:now shall they be among the Gentiles (01471 +gowy) as a vessel (03627 +k@liy) wherein [is] no (00369 +)ayin) {pleasure} (02656 +chephets) .

pleasure Isa_21_04 My heart (03824 +lebab) panted (08582 +ta(ah) , fearfulness (06427 +pallatsuwth) affrighted (01204 +ba(ath) me:the night (05399 +nesheph) of my {pleasure} (02837 +chesheq) hath he turned (07760 +suwm) into fear (02731 +charadah) unto me .

pleasure Isa_44_28 That saith (00559 +)amar) of Cyrus (03566 +Kowresh) , [He is] my shepherd (07462 +ra(ah) , and shall perform (07999 +shalam) all (03605 +kol) my {pleasure} (02656 +chephets):even saying (00559 +)amar) to Jerusalem (03389 +Y@ruwshalaim) , Thou shalt be built (01129 +banah) ; and to the temple (01964 +heykal) , Thy foundation (03245 +yacad) shall be laid .

pleasure Isa_46_10 Declaring (05046 +nagad) the end (00319 +)achariyth) from the beginning (07225 +re)shiyth) , and from ancient (06924 +qedem) times [the things] that are not [yet] done (06213 +(asah) , saying (00559 +)amar) , My counsel (06098 +(etsah) shall stand (06965 +quwm) , and I will do (06213 +(asah) all (03605 +kol) my {pleasure} (02656 +chephets) :

pleasure Isa_48_14 All (03605 +kol) ye , assemble (06908 +qabats) yourselves , and hear (08085 +shama() ; which (04310 +miy) among them hath declared (05046 +nagad) these (00428 +)el - leh) [things] ? The LORD (03068 +Y@hovah) hath loved (00157 +)ahab) him:he will do (06213 +(asah) his {pleasure} (02656 +chephets) on Babylon (00894 +Babel) , and his arm (02220 +z@rowa() [shall be on] the Chaldeans (03778 +Kasdiy) .

pleasure Isa_53_10 . Yet it pleased (02654 +chaphets) the LORD (03068 +Y@hovah) to bruise (01792 +daka) him ; he hath put [him] to grief (02470 +chalah):when (00518 +)im) thou shalt make (07760 +suwm) his soul (05315 +nephesh) an offering for sin (00817 +)asham) , he shall see (07200 +ra)ah) [his]

seed (02233 +zera() , he shall prolong (00748 +)arak) [his] days (03117 +yowm) , and the {pleasure} (02656 +chephets) of the LORD (03068 +Y@hovah) shall prosper (06743 +tsalach) in his hand (03027 +yad) .

pleasure Isa_58_03 . Wherefore (04100 +mah) have we fasted (06684 +tsuwm) , [say they] , and thou seest (07200 +ra)ah) not ? [wherefore] have we afflicted (06031 +(anah) our soul (05315 +nephesh) , and thou takest no (03808 +lo) knowledge (03045 +yada() ? Behold (02005 +hen) , in the day (03117 +yowm) of your fast (06685 +tsowm) ye find (04672 +matsa)) {pleasure} (02656 +chephets) , and exact (05065 +nagas) all (03605 +kol) your labours (06092 +(atseb) .

pleasure Isa_58_13 . If (00518 +)im) thou turn (07725 +shuwb) away thy foot (07272 +regel) from the sabbath (07676 +shabbath) , [from] doing (06213 +(asah) thy pleasure (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm) ; and call (07121 +qara) the sabbath (07676 +shabbath) a delight (06027 +(oneg) , the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah) , honourable (03513 +kabad) ; and shalt honour (03513 +kabad) him , not doing (06213 +(asah) thine own ways (01870 +derek) , nor finding (04672 +matsa)) thine own {pleasure} (02656 +chephets) , nor speaking (01696 +dabar) [thine own] words (01697 +dabar) :

pleasure Isa_58_13 . If (00518 +)im) thou turn (07725 +shuwb) away thy foot (07272 +regel) from the sabbath (07676 +shabbath) , [from] doing (06213 +(asah) thy {pleasure} (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm) ; and call (07121 +qara) the sabbath (07676 +shabbath) a delight (06027 +(oneg) , the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah) , honourable (03513 +kabad) ; and shalt honour (03513 +kabad) him , not doing (06213 +(asah) thine own ways (01870 +derek) , nor finding (04672 +matsa)) thine own pleasure (02656 +chephets) , nor speaking (01696 +dabar) [thine own] words (01697 +dabar) :

pleasure Jam_05_05 Ye have lived (5171 -truphao -) in {pleasure} (5171 -truphao -) on (1909 -epi -) the earth (1093 -ge -) , and been wanton (4684 -spatalao -) ; ye have nourished (5142 -trepho -) your (5216 -humon -) hearts (2588 -kardia -) , as in a day (2250 -hemera -) of slaughter (4967 -sphage -) .

pleasure Jer_02_24 A wild (06501 +pere)) ass (06501 +pere)) used (03928 +limmuwd) to the wilderness (04057 +midbar) , [that] snuffeth (07602 +sha)aph) up the wind (07307 +ruwach) at her {pleasure} ; in her occasion (08385 +ta)anah) who (04310 +miy) can turn (07725 +shuwb) her away ? all (03605 +kol) they that seek (01245 +baqash) her will not weary (03286 +ya(aph) themselves ; in her month (02320 +chodesh) they shall find (04672 +matsa)) her .

pleasure Jer_22_28 [Is] this (02088 +zeh) man (00376 +)iysh) Coniah (03659 +Konyahuw) a despised (00959 +bazah) broken (05310 +naphats) idol (06089 +(etseb) ? [is he] a vessel (03627 +k@liy) wherein [is] no (00363 +)iylan) {pleasure} (02656 +chephets) ? wherefore (04069 +madduwa() are they cast (07993 +shalak) out , he and his seed (02233 +zera() , and are cast (02904 +tuwl) into (05921 +(al) a land (00776 +)erets) which (00834 +)aher) they know (03045 +yada() not ?

pleasure Jer_34_16 But ye turned (07725 +shuwb) and polluted (02490 +chalal) my name (08034 +shem) , and caused every man (00376 +)iysh) his servant (05650 +(ebed) , and every man (00376 +)iysh) his handmaid (08198 +shiphchah) , whom (00834 +)aher) ye had set (07971 +shalach) at liberty (02670 +chophshiy) at their {pleasure} (05315 +nephesh) , to return (07725 +shuwb) , and brought (03533 +kabash) them into subjection (03533 +kabash) , to be unto you for servants (05650 +(ebed) and for handmaids (08198 +shiphchah) .

pleasure Jer_48_38 [There shall be] lamentation (04553 +micepd) generally (03605 +kol) upon all (03605 +kol) the housetops (01406 +gag) of Moab (04124 +Mow)ab) , and in the streets (07339 +r@chob) thereof:for I have broken (07665 +shabar) Moab (04124 +Mow)ab) like a vessel (03627 +k@liy) wherein [is] no (00369 +)ayin) {pleasure} (02656 +chephets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah

).

pleasure Job_21_21 For what (04100 +mah) {pleasure} (02656 +chephets) [hath] he in his house (01004 +bayith) after (00310 +)achar) him , when the number (04557 +micpar) of his months (02320 +chodesh) is cut (02686 +chatsats) off in the midst (02686 +chatsats) ?

pleasure Job_21_25 And another (02088 +zeh) dieth (04191 +muwth) in the bitterness (04751 +mar) of his soul (05315 +nephesh) , and never (03808 +lo)) eateth (00398 +)akal) with {pleasure} (02896 +towb) .

pleasure Job_22_03 [Is it] any {pleasure} (02656 +chephets) to the Almighty (07706 +Shadday) , that thou art righteous (06663 +tsadaq) ? or [is it] gain (01214 +batsa() [to him] , that thou makest thy ways (01870 +derek) perfect (08552 +tamam) ?

pleasure Luk_12_32 Fear 5399 -phobeo - not , little 3398 -mikros - flock 4168 -poimnion - ; for it is your 5216 -humon - Father s 3962 -pater - good {pleasure} 2106 -eudokeo - to give 1325 -didomi - you the kingdom 0932 -basileia - .

pleasure Mal_01_10 Who (04310 +miy) [is there] even (01571 +gam) among you that would shut (05462 +cagar) the doors (01817 +deleth) [for nought] ? neither (03808 +lo)) do ye kindle (00215 +)owr) [fire] on mine altar (04196 +mizbeach) for nought (02600 +chinnam) . I have no (00639 +)aph) {pleasure} (02656 +chephets) in you , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , neither (03808 +lo)) will I accept (07521 +ratsah) an offering (04503 +minchah) at your hand (03027 +yad) .

pleasure Neh_09_37 And it yieldeth (07235 +rabah) much (07235 +rabah) increase (08393 +t@buw)ah) unto the kings (04428 +melek) whom (00834 +)aher) thou hast set (05414 +nathan) over (05921 +(al) us because of our sins (02403 +chatta)ah):also they have dominion (04910 +mashal) over (05921 +(al) our bodies (01472 +g@viah) , and over (05921 +(al) our cattle (00929 +b@hemah) , at their {pleasure} (07522 +ratsown) , and we [are] in great (01419 +gadawl) distress (06869 +tsarah) .

pleasure Php_02_13 For it is God (2316 -theos -) which (3588 -ho -) worketh (1754 -energeo -) in you both (2532 -kai -) to will (2309 -thelo -) and to do (1754 -energeo -) of [his] good {pleasure} (2107 -eudokia -) .

pleasure Pro_21_17 . He that loveth (00157 +)ahab) {pleasure} (08057 +simchah) [shall be] a poor (04270 +machcwr) man (00376 +)iysh):he that loveth (00157 +)ahab) wine (03196 +yayin) and oil (08081 +shemen) shall not be rich (06238 +(ashar) .

pleasure Psa_05_04 For thou [art] not a God (00410 +)el) that hath {pleasure} (02655 +chaphets) in wickedness (07562 +resha() :neither (03808 +lo)) shall evil (07451 +ra() dwell (01481 +guwr) with thee .

pleasure Psa_102_14 For thy servants (05650 +(ebed) take {pleasure} (07521 +ratsah) in her stones (68) , and favour (02603 +chanan) the dust (06083 +(aphar) thereof .

pleasure Psa_103_21 Bless (01288 +barak) ye the LORD (03068 +Y@hovah) , all (03605 +kol) [ye] his hosts (06635 +tsaba) ; [ye] ministers (08334 +sharath) of his , that do (06213 +(asah) his {pleasure} (07522 +ratsown) .

pleasure Psa_105_22 To bind (00631 +)acar) his princes (08269 +sar) at his {pleasure} (05315 +nephesh) ; and teach his senators (02205 +zaqen) wisdom (02449 +chakam) .

pleasure Psa_111_02 The works (04639 +ma(aseh) of the LORD (03068 +Y@hovah) [are] great (01419 +gadawl) , sought (01875 +darash) out of all (03605 +kol) them that have {pleasure} (02656 +chephets) therein .

pleasure Psa_147_10 He delighteth (02654 +chaphets) not in the strength (01369 +g@buwrah) of the horse (05483 +cuwc):he taketh not {pleasure} (07521 +ratsah) in the legs (07785 +showq) of a man (00376 +)iysh) .

pleasure Psa_147_11 The LORD (03068 +Y@hovah) taketh {pleasure} (07521 +ratsah) in them that fear (03373 +yare)) him , in those that hope (03176 +yachal) in his mercy (02617 +cheded) .

pleasure Psa_149_04 For the LORD (03068 +Y@hovah) taketh {pleasure} (07521 +ratsah) in his people (05971 +(am):he will beautify (06286 +pa)ar) the meek (06035 +(anav) with salvation (03444 +y@shuw(ah)) .

pleasure Psa_35_27 Let them shout (07442 +ranan) for joy , and be glad (08056 +sameach) , that favour (02655 +chaphets) my righteous (06664 +tsedeq) cause:yea , let them say (00559 +)amar) continually (08548 +tamiyd) , Let the LORD (03068 +Y@hovah) be magnified (01431 +gadal) , which hath {pleasure} (02655 +chaphets) in the prosperity (07965 +shalowm) of his servant (05650 +(ebed) .

pleasure Psa_51_18 Do good (03190 +yatab) in thy good {pleasure} (07522 +ratsown) unto Zion (06726 +Tsiyown):build (01129 +banah) thou the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) .

pleasure Rev_04_11 Thou art (1488 -ei -) worthy (0514 -axios -) , O Lord (2962 -kurius -) , to receive (2983 -lambano -) glory (1391 -doxa -) and honour (5092 -time -) and power (1411 -dunamis -):for thou hast created (2936 -ktizo -) all (3956 -pas -) things , and for thy {pleasure} (2307 -thelema -) they are and were created (2936 -ktizo -) .

pleasure Rom_01_32 Who (3748 -hostis -) knowing (1921 -epiginosko -) the judgment (1345 -dikaioma -) of God (2316 -theos -) , that they which commit (4238 -prasso -) such (5108 -toioutos -) things are worthy (0514 -axios -) of death (2288 -thanatos -) , not only (3440 -monon -) do the same (0846 -autos -) , but have {pleasure} (4909 -suneudokeo -) in them that do (4238 -prasso -) them .

pleasures 2Ti_03_04 Traitors (4273 -prodotes -) , heady (4312 -propetes -) , highminded (5187 -tuphoo -) , lovers (5369 -philedonos -) of {pleasures} (5569 -pseudadelphos -) more (3123 -mallon -) than (2228 -e -) lovers (5377 -philotheos -) of God (5377 -philotheos -) ;

pleasures Heb_11_25 Choosing (0138 -haireomai -) rather (3123 -mallon -) to suffer (4778 -sugkakoucheo -) affliction (4797 -sugcheo -) with the people (2992 -laos -) of God (2316 -theos -) , than (2228 -e -) to enjoy (0619 -apolausis -) the {pleasures} of sin (0266 -hamartia -) for a season (2340 -thereuo -) ;

pleasures Isa_47_08 Therefore hear (08085 +shama() now (06258 +(attah) this (02063 +zo)th) , [thou that art] given to {pleasures} (05719 +(adiyn) , that dwellest (03427 +yashab) carelessly (00983 +betach) , that sayest (00559 +)amar) in thine heart (03824 +lebab) , I [am] , and none (00657 +)ephec) else (05750 +(owd) beside (00657 +)ephec) me ; I shall not sit (03427 +yashab) [as] a widow (00490 +)almanah) , neither (03808 +lo)) shall I know (03045 +yada() the loss (07921 +shakol) of children :

pleasures Job_36_11 If (00518 +)im) they obey (08085 +shama() and serve (05647 +(abad) [him] , they shall spend (03615 +kalah) their days (03117 +yowm) in prosperity (02896 +towb) , and their years (08141 +shaneh) in {pleasures} (05273 +na(iym) .

pleasures Luk_08_14 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they , which , when they have heard 0191 -akouo - , go 4198 -poreuomai - forth 4198 -poreuomai - , and are choked 4846 -sumpnigo - with cares 3308 -merimna - and riches 4149 -ploutos - and {pleasures} 2237 -hedone - of [this 3588 -ho -] life 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 -

tessarakonta - to perfection 5052 -telesphoreo - .

pleasures Psa_16_11 Thou wilt shew (03045 +yada() me the path (00734 +)orach) of life (02416 +chay):in thy presence (06440 +paniym) [is] fulness (07648 +soba() of joy (08057 +simchah) ; at thy right (03225 +yamiyn) hand (03225 +yamiyn) [there are] {pleasures} (05273 +na(iym) for evermore (05331 +netsach)

pleasures Psa_36_08 They shall be abundantly (07301 +ravah) satisfied (07301 +ravah) with the fatness (01880 +deshen) of thy house (01004 +bayith) ; and thou shalt make them drink (08248 +shaqah) of the river (05158 +nachal) of thy {pleasures} (05730 +(eden) .

pleasures Tit_03_03 For we ourselves (2249 -hemeis -) also (2532 -kai -) were sometimes (4218 -pote -) foolish (0453 -anoetos -) , disobedient (0545 -apeithes -) , deceived (4105 -planao -) , serving (1398 -douleuo -) divers (4164 -poikilos -) lusts (1939 -epithumia -) and {pleasures} (2237 -hedone -) , living (1236 -diago -) in malice (2549 -kakia -) and envy (5355 -phthonos -) , hateful (4767 -stugnetos -) , [and] hating (3404 -miseo -) one (0240 -allelon -) another (0240 -allelon -) .

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desire 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- {desire}, good pleasure (will), X seem good.[ql fall 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to {fall} (of stumbling), offence, thing that offends, stumblingblock.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}.

[ql have 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- {have} joy.[ql joy 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have {joy}.

[ql occasion 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- {occasion} to fall (of stumbling), offence, thing that offends, stumblingblock.[ql of 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall ({of} stumbling), offence, thing that offends, stumblingblock.[ql offence 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.[ql offends 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock.[ql pleasure 5171 # truphao {troo-fah'-o}; from 5172; to indulge in luxury: -- live in {pleasure}.

[ql pleasure 4684 # spatlaao {spat-al-ah'-o}; from spatale (luxury); to be voluptuous: -- live in {pleasure}, be wanton.[ql pleasure 5369 # philedonos {fil-ay'-don-os}; from 5384 and 2237; fond of pleasure, i.e. voluptuous: -- lover of {pleasure}.

[ql pleasure 2237 # hedone {hay-don-ay'}; from handano (to please); sensual delight; by implication, desire: -- lust, {pleasure}.

[ql pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}.

[ql pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good.

[ql pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.

[ql pleasure 2307 # thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, {pleasure}, will.

[ql pleasure 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, {pleasure}, thank(-s, -worthy).

[ql seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good.

[ql stumbling 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of {stumbling}), offence, thing that offends, stumblingblock.[ql stumblingblock 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that offends, {stumblingblock}.

[ql that 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing {that} offends, stumblingblock.[ql thing 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, {thing} that offends, stumblingblock.

[ql to 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion {to} fall (of stumbling), offence, thing that offends, stumblingblock. [ql will 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure ({will}), X seem good.

[ql pleasure Interlinear Index Study pleasure GEN 018

012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > herself , saying <00559 +>amar > , After <00310 +>achar > I am waxed old <04086 +Madmen > shall I have {pleasure} <05730 + , my lord <00113 +>adown > being old <02204 +zaqen > also ? pleasure DEU 023 024 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754 +kerem > , then thou mayest eat <00398 +>akal > grapes <06025 + thy fill <07648 +soba< > at thine own {pleasure} <05315 +nephesh > ; but thou shalt not put <05414 +nathan > [any] in thy vessel <03627 +k@liy > . pleasure 1CH 029 017 I know <03045 +yada< > also , my God <00430 +>elohiym > , that thou triest <00974 +bachan > the heart <03824 +lebab > , and hast {pleasure} <07521 +ratsah > in uprightness <03476 +yosher > . As for me , in the uprightness <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all <03605 +kol > these <00428 +>el - leh > things : and now <06258 + have I seen <07200 +ra>ah > with joy <08057 +simchah > thy people <05971 + , which are present <04672 +matsa> > here <06311 +poh > , to offer willingly <05068 +nadab > unto thee . pleasure EZR 005 017 Now <03705 +k@ therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <07972 +sh@lach > his {pleasure} <07470 +r@uwth > to us concerning <05922 + this <01836 +den > matter <01836 +den > . pleasure EZR 010 011 Now <06258 + therefore make <05414 +nathan > confession <08426 +towdah > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , and do <06213 + his {pleasure} <07522 +ratsown > : and separate <00914 +badal > yourselves from the people <05971 + of the land <00776 +>erets > , and from the strange <05237 +nokriy > wives <00802 +>ishshah > . pleasure NEH 009 037 And it yieldeth <07235 +rabah > much <07235 +rabah > increase <08393 +t@buw>ah > unto the kings <04428 +melek > whom <00834 +>aher > thou hast set <05414 +nathan > over <05921 + us because of our sins <02403 +chatta>ah > : also they have dominion <04910 +mashal > over <05921 + our bodies <01472 +g@viyah > , and over <05921 + our cattle <00929 +b@hemah > , at their {pleasure} <07522 +ratsown > , and we [are] in great <01419 +gadawl > distress <06869 +tsarah > . pleasure EST 001 008 And the drinking <08360 +sh@thiyah > [was] according to the law <01881 +dath > ; none <00369 +>ayin > did compel <00597 +>anac > : for so <03651 +ken > the king <04428 +melek > had appointed <03245 +yacad > to all <03605 +kol > the officers <07227 +rab > of his house <01004 +bayith > , that they should do <06213 + according to every man s <00376 +>iysh > {pleasure} <07522 +ratsown > . pleasure JOB 021 021 For what <04100 +mah > {pleasure} <02656 +chephets > [hath] he in his house <01004 +bayith > after <00310 +>achar > him , when the number <04557 +micpar > of his months <02320 +chodesh > is cut <02686 +chatsats > off in the midst <02686 +chatsats > ? pleasure JOB 021 025 And another <02088 +zeh > dieth <04191 +muwth > in the bitterness <04751 +mar > of his soul <05315 +nephesh > , and never <03808 +lo> > eateth <00398 +>akal > with {pleasure} <02896 +towb > . pleasure JOB 022 003 [Is it] any {pleasure} <02656 +chephets > to the Almighty <07706 +Shadday > , that thou art righteous <06663 +tsadaq > ? or [is it] gain <01214 +batsa< > [to him] , that thou makest thy ways <01870 +derek > perfect <08552 +tamam > ? pleasure PSA 005 004 For thou [art] not a God <00410 +>el > that hath {pleasure} <02655 +chaphets > in wickedness <07562 +resha< > : neither <03808 +lo> > shall evil <07451 +ra< > dwell <01481 +guwr > with thee . pleasure PSA 035 027 Let them shout <07442 +ranan > for joy , and be glad <08056 +sameach > , that favour <02655 +chaphets > my righteous <06664 +tsedeq > cause : yea , let them say <00559 +>amar > continually <08548 +tamiyd > , Let the LORD <03068 +Y@hovah > be magnified <01431 +gadal > , which hath {pleasure} <02655 +chaphets > in the prosperity <07965 +shalowm > of his servant <05650 + . pleasure PSA 051 018 Do good <03190 +yatab > in thy good {pleasure} <07522 +ratsown > unto Zion <06726 +Tsiyown > : build <01129 +banah > thou the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > . pleasure PSA 102 014 For thy servants <05650 + take {pleasure} <07521 +ratsah > in her stones <68> , and favour <02603 +chanan > the dust <06083 + thereof . pleasure PSA 103 021 Bless <01288 +barak > ye the LORD <03068 +Y@hovah > , all <03605 +kol > [ye] his hosts <06635 +tsaba> > ; [ye] ministers <08334 +sharath > of his , that do <06213 + his {pleasure} <07522 +ratsown > . pleasure PSA 105 022 To bind <00631 +>acar > his princes <08269 +sar > at his {pleasure} <05315 +nephesh > ; and teach his senators <02205 +zaqen > wisdom <02449 +chakam > . pleasure PSA 111 002 The works <04639 +ma of the LORD <03068 +Y@hovah > [are] great <01419 +gadawl > , sought <01875 +darash > out of all <03605 +kol > them that have {pleasure} <02656 +chephets > therein . pleasure PSA 147 010 He delighteth <02654 +chaphets > not in the strength <01369 +g@buwrah > of the horse <05483 +cuwc > : he taketh not {pleasure}

<07521 +ratsah > in the legs <07785 +showq > of a man <00376 +>iysh > . pleasure PSA 147 011 The LORD
 <03068 +Y@hovah > taketh {pleasure} <07521 +ratsah > in them that fear <03373 +yare> > him , in those
 that hope <03176 +yachal > in his mercy <02617 +cheded > . pleasure PSA 149 004 For the LORD <03068
 +Y@hovah > taketh {pleasure} <07521 +ratsah > in his people <05971 + : he will beautify <06286 +pa>ar >
 the meek <06035 + with salvation <03444 +y@shuw . pleasure PRO 021 017 . He that loveth <00157 +>ahab >
 {pleasure} <08057 +simchah > [shall be] a poor <04270 +machcawr > man <00376 +>iysh > : he that loveth
 <00157 +>ahab > wine <03196 +yayin > and oil <08081 +shemen > shall not be rich <06238 + . pleasure
 ECC 002 001 . I said <00559 +>amar > in mine heart <03820 +leb > , Go <03212 +yalak > to now <04994
 +na> > , I will prove <05254 +nacah > thee with mirth <08057 +simchah > , therefore enjoy <07200 +ra>ah >
 {pleasure} <02896 +towb > : and , behold <02009 +hinneh > , this <01931 +huw> > also <01571 +gam > [is
] vanity <01892 +hebel > . pleasure ECC 005 004 . When <00834 +>aher > thou vowest <05087 +nadar > a
 vow <05088 +neder > unto God <00430 +>elohiyim > , defer <00309 +>achar > not to pay <07999 +shalam >
 it ; for [he hath] no <00369 +>ayin > {pleasure} <02656 +chephets > in fools <03684 +k@ciyl > : pay
 <07999 +shalam > that which <00834 +>aher > thou hast vowed <05087 +nadar > . pleasure ECC 012 001 .
 Remember <02142 +zakar > now thy Creator <01254 +bara> > in the days <03117 +yowm > of thy youth
 <00979 +b@churawth > , while <05704 + the evil <07451 +ra< > days <03117 +yowm > come <00935
 +bow> > not , nor the years <08141 +shaneh > draw nigh <05060 +naga< > , when <00834 +>aher > thou
 shalt say <00559 +>amar > , I have no <00369 +>ayin > {pleasure} <02656 +chephets > in them ; pleasure
 ISA 021 004 My heart <03824 +lebab > panted <08582 +ta , fearfulness <06427 +pallatsuwth > affrighted
 <01204 +ba me : the night <05399 +nesheph > of my {pleasure} <02837 +chesheq > hath he turned <07760
 +suwm > into fear <02731 +charadah > unto me . pleasure ISA 044 028 That saith <00559 +>amar > of Cyrus
 <03566 +Kowresh > , [He is] my shepherd <07462 +ra , and shall perform <07999 +shalam > all <03605
 +kol > my {pleasure} <02656 +chephets > : even saying <00559 +>amar > to Jerusalem <03389
 +Y@ruwshalaim > , Thou shalt be built <01129 +banah > ; and to the temple <01964 +heykal > , Thy
 foundation <03245 +yacad > shall be laid . pleasure ISA 046 010 Declaring <05046 +nagad > the end <00319
 +>achariyth > from the beginning <07225 +re>shiyth > , and from ancient <06924 +qedem > times [the things
] that are not [yet] done <06213 + , saying <00559 +>amar > , My counsel <06098 + shall stand <06965
 +quwm > , and I will do <06213 + all <03605 +kol > my {pleasure} <02656 +chephets > : pleasure ISA 048
 014 All <03605 +kol > ye , assemble <06908 +qabats > yourselves , and hear <08085 +shama< > ; which
 <04310 +miy > among them hath declared <05046 +nagad > these <00428 +>el - leh > [things] ? The LORD
 <03068 +Y@hovah > hath loved <00157 +>ahab > him : he will do <06213 + his {pleasure} <02656 +chephets
 > on Babylon <00894 +Babel > , and his arm <02220 +z@rowa< > [shall be on] the Chaldeans <03778
 +Kasdiy > . pleasure ISA 053 010 . Yet it pleased <02654 +chaphets > the LORD <03068 +Y@hovah > to bruise
 <01792 +daka> > him ; he hath put [him] to grief <02470 +chalah > : when <00518 +>im > thou shalt make
 <07760 +suwm > his soul <05315 +nephesh > an offering for sin <00817 +>asham > , he shall see <07200
 +ra>ah > [his] seed <02233 +zera< > , he shall prolong <00748 +>arak > [his] days <03117 +yowm > ,
 and the {pleasure} <02656 +chephets > of the LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in
 his hand <03027 +yad > . pleasure ISA 058 003 . Wherefore <04100 +mah > have we fasted <06684 +tsuwm > ,
 [say they] , and thou seest <07200 +ra>ah > not ? [wherefore] have we afflicted <06031 + our soul <05315
 +nephesh > , and thou takest no <03808 +lo> > knowledge <03045 +yada< > ? Behold <02005 +hen > , in the
 day <03117 +yowm > of your fast <06685 +tsowm > ye find <04672 +matsa> > {pleasure} <02656 +chephets
 > , and exact <05065 +nagas > all <03605 +kol > your labours <06092 + . pleasure ISA 058 013 . If <00518
 +>im > thou turn <07725 +shuwb > away thy foot <07272 +regel > from the sabbath <07676 +shabbath > , [
 from] doing <06213 + thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ;
 and call <07121 +qara> > the sabbath <07676 +shabbath > a delight <06027 + , the holy <06918 +qadowsh >
 of the LORD <03068 +Y@hovah > , honourable <03513 +kabad > ; and shalt honour <03513 +kabad > him ,
 not doing <06213 + thine own ways <01870 +derek > , nor finding <04672 +matsa> > thine own {pleasure}
 <02656 +chephets > , nor speaking <01696 +dabar > [thine own] words <01697 +dabar > : pleasure ISA 058
 013 . If <00518 +>im > thou turn <07725 +shuwb > away thy foot <07272 +regel > from the sabbath <07676
 +shabbath > , [from] doing <06213 + thy {pleasure} <02656 +chephets > on my holy <06944 +qodesh > day
 <03117 +yowm > ; and call <07121 +qara> > the sabbath <07676 +shabbath > a delight <06027 + , the holy
 <06918 +qadowsh > of the LORD <03068 +Y@hovah > , honourable <03513 +kabad > ; and shalt honour
 <03513 +kabad > him , not doing <06213 + thine own ways <01870 +derek > , nor finding <04672 +matsa> >
 thine own pleasure <02656 +chephets > , nor speaking <01696 +dabar > [thine own] words <01697 +dabar >
 : pleasure JER 002 024 A wild <06501 +pere> > ass <06501 +pere> > used <03928 +limmuwd > to the

wilderness <04057 +midbar > , [that] snuffeth <07602 +sha>aph > up the wind <07307 +ruwach > at her {pleasure} ; in her occasion <08385 +ta>anah > who <04310 +miy > can turn <07725 +shuwb > her away ? all <03605 +kol > they that seek <01245 +baqash > her will not weary <03286 +ya themselves ; in her month <02320 +chodesh > they shall find <04672 +matsa> > her . pleasure JER 022 028 [Is] this <02088 +zeh > man <00376 +>iysh > Coniah <03659 +Konyahuw > a despised <00959 +bazah > broken <05310 +naphats > idol <06089 + ? [is he] a vessel <03627 +k@liy > wherein [is] no <00363 +>iylan > {pleasure} <02656 +chephets > ? wherefore <04069 +madduwa< > are they cast <07993 +shalak > out , he and his seed <02233 +zera< > , and are cast <02904 +tuwl > into <05921 + a land <00776 +>erets > which <00834 +>aher > they know <03045 +yada< > not ? pleasure JER 034 016 But ye turned <07725 +shuwb > and polluted <02490 +chahal > my name <08034 +shem > , and caused every man <00376 +>iysh > his servant <05650 + , and every man <00376 +>iysh > his handmaid <08198 +shiphchah > , whom <00834 +>aher > ye had set <07971 +shalach > at liberty <02670 +chophshiy > at their {pleasure} <05315 +nephesh > , to return <07725 +shuwb > , and brought <03533 +kabash > them into subjection <03533 +kabash > , to be unto you for servants <05650 + and for handmaids <08198 +shiphchah > . pleasure JER 048 038 [There shall be] lamentation <04553 +micepd > generally <03605 +kol > upon all <03605 +kol > the housetops <01406 +gag > of Moab <04124 +Mow>ab > , and in the streets <07339 +r@chob > thereof : for I have broken <07665 +shabar > Moab <04124 +Mow>ab > like a vessel <03627 +k@liy > wherein [is] no <00369 +>ayin > {pleasure} <02656 +chephets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . pleasure EZE 016 037 Behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > all <03605 +kol > thy lovers <00157 +>ahab > , with whom <00834 +>aher > thou hast taken {pleasure} <06148 + , and all <03605 +kol > [them] that thou hast loved <00157 +>ahab > , with all <03605 +kol > [them] that thou hast hated <08130 +sane> > ; I will even gather <06908 +qabats > them round <05439 +cabiyb > about against <05921 + thee , and will discover <01540 +galah > thy nakedness <06172 + unto them , that they may see <07200 +ra>ah > all <03605 +kol > thy nakedness <06172 + . pleasure EZE 018 023 Have I any {pleasure} <02654 +chaphets > at all that the wicked <07563 +rasha< > should die <04194 +maveth > ? saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [and] not that he should return <07725 +shuwb > from his ways <01870 +derek > , and live <02421 +chayah > ? pleasure EZE 018 032 For I have no <03808 +lo> > {pleasure} <02654 +chaphets > in the death <04194 +maveth > of him that dieth <04191 +muwth > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : wherefore turn <07725 +shuwb > [yourselves] , and live <02421 +chayah > ye . pleasure EZE 033 011 Say <00559 +>amar > unto them , [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I have no <00518 +>im > {pleasure} <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn <07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > ; for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? pleasure HOS 008 008 . Israel <03478 +Yisra>el > is swallowed <01104 +bala< > up : now shall they be among the Gentiles <01471 +gowy > as a vessel <03627 +k@liy > wherein [is] no <00369 +>ayin > {pleasure} <02656 +chephets > . pleasure HAG 001 008 Go <05927 + up to the mountain <02022 +har > , and bring <00935 +bow> > wood <06086 + , and build <01129 +banah > the house <01004 +bayith > ; and I will take {pleasure} <07521 +ratsah > in it , and I will be glorified <03513 +kabad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . pleasure MAL 001 010 Who <04310 +miy > [is there] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [for nought] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [fire] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > {pleasure} <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . pleasure LUK 012 032 Fear 5399 -phobeo - not , little 3398 - mikros - flock 4168 -poimnion - ; for it is your 5216 -humon - Father s 3962 -pater - good {pleasure} 2106 -eudokeo - to give 1325 -didomi - you the kingdom 0932 -basileia - . pleasure ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 - Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a {pleasure} <5485 -charis -> , left <2641 -kataleipo -> Paul <3972 -Paulos -> bound <1210 -deo -> . pleasure ACT 025 009 But Festus <5347 -Phestos -> , willing <2309 -thelo -> to do <2698 -katatithemi -> the Jews <2453 - Ioudaios -> a {pleasure} <5485 -charis -> , answered <0611 -apokrinomai -> Paul <3972 -Paulos -> , and said <2036 -epo -> , Wilt thou go <0305 -anabaino -> up

to Jerusalem <2414 - Hierosoluma -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 - touton -> things before <1909 -epi -> me ? pleasure ROM 001 032 Who <3748 -hostis -> knowing <1921 - epiginosko -> the judgment <1345 -dikaioma -> of God <2316 - theos -> , that they which commit <4238 -prasso -> such <5108 - toioutos -> things are worthy <0514 -axios -> of death <2288 - thanatos -> , not only <3440 - monon -> do the same <0846 -autos -> , but have {pleasure} <4909 -suneudokeo -> in them that do <4238 - prasso -> them . pleasure 2CO 012 010 Therefore <1352 -dio -> I take {pleasure} <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in persecutions <1375 -diogmos -> , in distresses <4730 - stenochoria -> for Christ s <5547 -Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> . pleasure EPH 001 005 Having predestinated <4309 -proorizo -> us unto the adoption <5206 -huiiothesia -> of children <5206 - huiiothesia -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> to himself <0848 -hautou -> , according <2596 -kata -> to the good {pleasure} <2107 -eudokia -> of his will <2307 -thelema -> , pleasure EPH 001 009 Having made <1107 -gnorizo -> known <1107 - gnorizo -> unto us the mystery <3466 -mysterion -> of his will <2307 -thelema -> , according <2596 -kata -> to his good {pleasure} <2107 -eudokia -> which <3739 -hos -> he hath purposed <4388 -protithemai -> in himself <0848 -hautou -> : pleasure PHP 002 013 For it is God <2316 -theos -> which <3588 - ho -> worketh <1754 -energeo -> in you both <2532 -kai -> to will <2309 -thelo -> and to do <1754 -energeo -> of [his] good {pleasure} <2107 - eudokia -> . pleasure 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axioo -> you worthy <0515 -axioo -> of [this <3588 -ho ->] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good {pleasure} <2107 -eudokia -> of [his] goodness <0019 - agathosune -> , and the work <2041 -ergon -> of faith <4102 - pistis -> with power <1411 -dunamis -> : pleasure 2TH 002 012 That they all <3956 -pas -> might be damned <2919 -krino -> who <3588 -ho -> believed <4100 -pisteuo -> not the truth <0225 -aletheia -> , but had {pleasure} <2106 -eudokeo -> in unrighteousness <0093 -adikia -> . pleasure ITI 005 006 But she that liveth <2198 -zao -> in {pleasure} <4684 -spatalao -> is dead <2348 -thnesko -> while she liveth <2198 -zao -> . pleasure HEB 010 006 In burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [sacrifices] for sin <0266 -hamartia -> thou hast had no <3756 -ou -> {pleasure} <2106 -eudokeo -> . pleasure HEB 010 008 Above <0511 -anoteris -> when he said <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prosp'hora -> and burnt <3646 -holokautoma -> offerings <3646 - holokautoma -> and [offering] for sin <0266 -hamartia -> thou wouldst <2309 -thelo -> not , neither <3761 -oude -> hadst {pleasure} <2106 -eudokeo -> [therein] ; which <3748 -hostis -> are offered <4374 -prosphero -> by the law <3551 -nomos -> ; pleasure HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [any man] draw <5288 -hupostello -> back <5288 - hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> {pleasure} <2106 -eudokeo -> in him . pleasure HEB 012 010 For they verily <3303 -men -> for a few <3641 -oligos -> days <2250 -hemera -> chastened <3811 -paideuo -> [us] after <2596 - kata -> their own <0848 -hautou -> {pleasure} <1380 -dokeo -> ; but he for [our] profit <4851 - sumphero -> , that [we] might be partakers <3335 -metalambano -> of his holiness <0041 -hagiotes -> . pleasure JAS 005 005 Ye have lived <5171 -truphao -> in {pleasure} <5171 -truphao -> on <1909 -epi -> the earth <1093 - ge -> , and been wanton <4684 -spatalao -> ; ye have nourished <5142 -trepho -> your <5216 -humon -> hearts <2588 -kardia -> , as in a day <2250 -hemera -> of slaughter <4967 -sphage -> . pleasure 2PE 002 013 And shall receive <2865 -komizo -> the reward <3408 -misthos -> of unrighteousness <0093 -adikia -> , [as] they that count <2233 -hegeomai -> it {pleasure} <2237 - hedone -> to riot <5172 -truphe -> in the day <2250 -hemera -> time . Spots <4696 -spilos -> [they are] and blemishes <3470 - momos -> , sporting <1792 -entruphao -> themselves with their own <0848 -hautou -> deceivings <0539 -apate -> while they feast <4910 -suneuocheo -> with you ; pleasure REV 004 011 Thou art <1488 -ei -> worthy <0514 -axios -> , O Lord <2962 -kurios -> , to receive <2983 -lambano -> glory <1391 -doxa -> and honour <5092 -time -> and power <1411 -dunamis -> : for thou hast created <2936 -ktizo -> all <3956 - pas -> things , and for thy {pleasure} <2307 -thelema -> they are and were created <2936 -ktizo -> . any pleasure at all bind his princes at his pleasure but had pleasure <2TH2 -:12 > but have pleasure doing thy pleasure on my holy day for thy pleasure they are have pleasure therein he will do his pleasure on babylon his good pleasure which he hath purposed my pleasure hath he turned into fear unto me pleasure is dead while she liveth <ITI5 -:6 > pleasure on take pleasure <2CO12 -:10 > then thou mayest eat grapes thy fill at thine own pleasure therefore enjoy pleasure thy good pleasure unto zion thy hot displeasure thy hot displeasure which hath pleasure whom he had set at liberty at their pleasure will do all my pleasure will take pleasure wind at her pleasure with whom thou hast taken pleasure * pleasures , 2237 , 5569 , - pleasures , 5273 , 5719 , 5730 , displeasure DEU 009 019 For I was afraid <03025 +yagor > of the anger

<00639 +>aph > and hot <02534 +chemah > {displeasure} <02534 +chemah > , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > was wroth <07107 +qatsaph > against <05921 + you to destroy <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > . pleasure GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > herself , saying <00559 +>amar > , After <00310 +>achar > I am waxed old <04086 +Madmen > shall I have {pleasure} <05730 + , my lord <00113 +>adown > being old <02204 +zaqen > also ? pleasure DEU 023 024 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754 +kerem > , then thou mayest eat <00398 +>akal > grapes <06025 + thy fill <07648 +soba< > at thine own {pleasure} <05315 +nephesh > ; but thou shalt not put <05414 +nathan > [any] in thy vessel <03627 +k@liy > . * pleasure , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 hedone , 2307 thelema , 4684 spatlao , 4909 suneudokeo , 5171 truphao , 5485 charis , pleasure -1380 accounted, pleased, {pleasure}, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, pleasure -2106 good, pleased, {pleasure}, thought, well, willing, pleasure -2107 good, {pleasure}, seemed, will, pleasure -2237 lusts, {pleasure}, pleasures, pleasure -2307 desires, {pleasure}, will, pleasure -4684 {pleasure}, wanton, pleasure -4909 consenting, pleased, {pleasure}, pleasure -5171 lived, {pleasure}, pleasure -5485 benefit, favour, gift, grace, joy, liberality, {pleasure}, thank, thanks, thankworthy, pleasures -2237 lusts, pleasure, {pleasures}, pleasures -5569 brethren, false, {pleasures}, displeasure -2534 anger , {displeasure} , furious , furiously , fury , heat , hot , indignation , poison , rage , wrath , wrathful , wroth , displeasure -2740 {displeasure} , fierce , fierceness , fury , wrath , wrathful , displeasure -7451 adversities , adversity , affliction , afflictions , and , bad , calamities , cities , {displeasure} , distress , evil , evils , friend , great , grief , grievous , harm , heavy , hurt , hurtful , ill , mischief , mischiefs , mischievous , misery , naught , naughty , noisome , out , sad , sadly , sore , sorrow , temples , them , trouble , troubles , wicked , wickedly , wickedness , worse , worst , wretchedness , wrong , pleasure -2654 delight , delighted , delighteth , desire , desired , desirest , favourest , favourest , like , moveth , please , pleased , pleaseth , {pleasure} , well , will , would , pleasure -2655 delight , desire , desireth , favour , please , {pleasure} , willing , wish , would , pleasure -2656 acceptable , delight , delightful , desire , desired , desireth , pleasant , {pleasure} , purpose , willingly , pleasure -2837 desire , {pleasure} , pleasure -2896 beautiful , best , better , bountiful , cheerful , ease , fair , fairer , favour , fine , glad , good , goodlier , goodliest , goodly , goodness , goods , graciously , joyful , kind , kindly , kindness , liketh , loving , merry , most , pleasant , please , pleasing , {pleasure} , precious , prosperity , ready , sweet , wealth , welfare , well , pleasure 5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , persons , {pleasure} , soul , souls , themselves , thing , thyself , will , would , your , yourselves , pleasure -5730 delicates , delights , {pleasure} , pleasures , pleasure -6148 became , becometh , engaged , intermeddle , meddle , mingled , mortgaged , occupiers , occupy , pleasant , pleasing , {pleasure} , pledges , sureties , surety , sweet , undertake , pleasure -7470 {pleasure} , will , pleasure -7521 accept , accepted , accepteth , accomplish , affection , consentedst , delight , delightest , delighteth , enjoy , enjoyed , liked , pardoned , please , pleased , {pleasure} , reconcile , pleasure -7522 acceptable , acceptance , accepted , delight , desire , favour , good , own , {pleasure} , selfwill , voluntary , will , pleasure -8057 exceeding , exceedingly , gladness , joy , joyfulness , mirth , {pleasure} , rejoice , rejoiced , rejoicing , pleasures -5273 pleasant , {pleasures} , sweet , pleasures -5719 {pleasures} , pleasures -5730 delicates , delights , pleasure , {pleasures} , displeasure 2534 -- chemah -- anger, bottles, hot {displeasure}, furious(-ly, --ry),heat, indignation, poison, rage, wrath(-ful). displeasure 2740 -- charown -- sore {displeasure}, fierce(-ness), fury, (fierce)wrath(-ful). pleasure 0185 -- /avvah -- desire, lust after, {pleasure}. pleasure 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, like,move, be (well) pleased, have {pleasure}, will, would. pleasure 2655 -- chaphets -- delight in, desire, favour, please, have {pleasure},whosoever would, willing, wish. pleasure 2837 -- chesheq -- desire, {pleasure}. pleasure 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, {pleasure}, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). pleasure 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own,person, {pleasure}, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it. pleasure 5730 -- \eden -- delicate, delight, {pleasure}. pleasure 6149 -- \areb -- be pleasant(-ing), take {pleasure} in, be sweet. pleasure 7470 r@uwth -- -- {pleasure}, will. pleasure 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, favour,(good) {pleasure}, (own, self, voluntary) will, as...(what) would. pleasure 8057 -- simchah -- X exceeding(-ly), gladness, joy(-fulness), mirth, {pleasure}, rejoice(-ing). pleasure 8191 -- sha\shua\ -- delight, {pleasure}. pleasure 2106 ** eudokeo ** think

*good, (be well) please(-d), be the good (have, take){pleasure}, be willing. pleasure 2107 ** eudokia ** desire, good {pleasure} (will), X seem good. pleasure 2237 ** hedone ** lust, {pleasure}. pleasure 2307 ** thelema ** desire, {pleasure}, will. pleasure 4684 ** spatlao ** live in {pleasure}, be wanton. pleasure 4909 ** suneudokeo ** allow, assent, be pleased, have {pleasure}. pleasure 5171 ** truphao ** live in {pleasure}. pleasure 5369 ** philedonos ** lover of {pleasure}. pleasure 5485 ** charis ** acceptable, benefit, favour, gift, grace(-ious), joy, liberality, {pleasure}, thank(-s, -worthy). pleasures 5719 -- \adiyn -- given to {pleasures}. pleasure a pleasure 5485 -charis-> pleasure but had pleasure 2106 -eudokeo-> pleasure but have pleasure 4909 -suneudokeo-> pleasure good pleasure 2106 -eudokeo-> pleasure hadst pleasure 2106 -eudokeo-> pleasure I take pleasure 2106 -eudokeo-> pleasure in pleasure 4684 -spatlao-> pleasure in pleasure 5171 -truphao-> pleasure it pleasure 2237 -hedone-> pleasure of his good pleasure 2107 -eudokia-> pleasure pleasure 1380 -dokeo-> pleasure pleasure 2106 -eudokeo-> pleasure the good pleasure 2107 -eudokia-> pleasure things , and for thy pleasure 2307 -thelema-> pleasure to his good pleasure 2107 -eudokia-> pleasure to the good pleasure 2107 -eudokia-> pleasures and pleasures 2237 -hedone-> pleasures of pleasures 5569 -pseudadelphos-> pleasures the pleasures of sin 0266 -hamartia-> displeasure 2534 ## chemah {khay-maw'}; or (Dan. 11:44) chema> {khay-maw'}; from 3179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot displeasure, furious(-ly, -- {ry}), heat, indignation, poison, rage, wrath(-ful). See 2529. [ql displeasure 2740 ## charown {khaw-rone'}; or (shortened) charon {khaw-rone'}; from 2734; a burning of anger: -- sore {displeasure}, fierce(-ness), fury, (fierce) wrath(-ful). [ql pleasure 0185 ## >avvah {av-vaw'}; from 183; longing: -- desire, lust after, {pleasure}. [ql pleasure 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have {pleasure}, will, would. [ql pleasure 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, have {pleasure}, whosoever would, willing, wish. [ql pleasure 2837 ## chesheq {khay'-shek}; from 2836; delight: -- desire, {pleasure}. [ql pleasure 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, {pleasure}, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). [ql pleasure 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, {pleasure}, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql pleasure 5730 ## Therefore Sarah laughed within herself, saying, After I am waxed old shall I have {pleasure}, my lord being old also? pleasure When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own {pleasure}; but thou shalt not put [any] in thy vessel. pleasure <1CH29 -17> I know also, my God, that thou triest the heart, and hast {pleasure} in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present her e, to offer willingly unto thee. pleasure Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his {pleasure} to us concerning this matter. pleasure Now therefore make confession unto the LORD God of your fathers, and do his {pleasure}: and separate yourselves from the people of the land, and from the strange wives. pleasure And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their {pleasure}, and we [are] in great distress. pleasure And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's {pleasure}. pleasure For what {pleasure} [hath] he in his house after him, when the number of his months is cut off in the midst? pleasure And another dieth in the bitterness of his soul, and never eateth with {pleasure}. pleasure Is it] any {pleasure} to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect? pleasure For thou [art] not a God that hath {pleasure} in wickedness: neither shall evil dwell with thee. pleasure Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath {pleasure} in the prosperity of his servant. pleasure Do good in thy good {pleasure} unto Zion: build thou the walls of Jerusalem. pleasure For thy servants take {pleasure} in her stones, and favour the dust thereof. pleasure Bless ye the LORD, all [ye] his hosts; [ye] ministers of his, that do his*

{pleasure}. pleasure To bind his princes at his {pleasure}; and teach his senators wisdom. pleasure The works of the LORD [are] great, sought out of all them that have {pleasure} therein. pleasure He delighteth not in the strength of the horse: he taketh not {pleasure} in the legs of a man. pleasure The LORD taketh {pleasure} in them that fear him, in those that hope in his mercy. pleasure For the LORD taketh {pleasure} in his people: he will beautify the meek with salvation. pleasure He that loveth {pleasure} [shall be] a poor man: he that loveth wine and oil shall not be rich. pleasure I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy {pleasure}: and, behold, this also [is] vanity. pleasure When thou vowest a vow unto God, defer not to pay it; for [he hath] no {pleasure} in fools: pay that which thou hast vowed. pleasure Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no {pleasure} in them; pleasure My heart panted, fearfulness affrighted me: the night of my {pleasure} hath he turned into fear unto me. pleasure That saith of Cyrus, [He is] my shepherd, and shall perform all my {pleasure}: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid. pleasure Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my {pleasure}: pleasure All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his {pleasure} on Babylon, and his arm [shall be on] the Chaldeans. pleasure Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the {pleasure} of the LORD shall prosper in his hand. pleasure Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find {pleasure}, and exact all your labours. pleasure If thou turn away thy foot from the sabbath, [from] doing thy {pleasure} on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words: pleasure If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own {pleasure}, nor speaking [thine own] words: pleasure A wild ass used to the wilderness, [that] snuffeth up the wind at her {pleasure}; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her. pleasure Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no {pleasure}? wherefore are they cast out, he and his seed, and are cast into a land which they know not? pleasure But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their {pleasure}, to return, and brought them into subjection, to be unto you for servants and for handmaidens. pleasure There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no {pleasure}, saith the LORD. pleasure Behold, therefore I will gather all thy lovers, with whom thou hast taken {pleasure}, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness. pleasure Have I any {pleasure} at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live? pleasure For I have no {pleasure} in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye. pleasure Say unto them, [As] I live, saith the Lord GOD, I have no {pleasure} in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? pleasure Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no {pleasure}. pleasure Go up to the mountain, and bring wood, and build the house; and I will take {pleasure} in it, and I will be glorified, saith the LORD. pleasure Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no {pleasure} in you, saith the LORD of hosts, neither will I accept an offering at your hand. pleasure Fear not, little flock; for it is your Father's good {pleasure} to give you the kingdom. pleasure But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a {pleasure}, left Paul bound. pleasure But Festus, willing to do the Jews a {pleasure}, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? pleasure Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have {pleasure} in them that do them. pleasure <2CO12 -10> Therefore I take {pleasure} in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. pleasure Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good {pleasure} of his will, pleasure Having made known unto us the mystery of his will, according to his good {pleasure} which he hath purposed in himself: pleasure For it is God which worketh in you both to will and to do of his] good {pleasure}. pleasure <2TH1 -11> Wherefore also we pray always for you, that our God would count you worthy of this] calling, and fulfil all the good {pleasure} of his] goodness, and the work of faith with power: pleasure <2TH2 -12> That they

all might be damned who believed not the truth, but had {pleasure} in unrighteousness. pleasure <1TI5 -6> But she that liveth in {pleasure} is dead while she liveth. pleasure In burnt offerings and sacrifices] for sin thou hast had no {pleasure}. pleasure Above when he said, Sacrifice and offering and burnt offerings and offering] for sin thou wouldest not, neither hadst {pleasure} therein]; which are offered by the law; pleasure Now the just shall live by faith: but if any man] draw back, my soul shall have no {pleasure} in him. pleasure For they verily for a few days chastened us] after their own {pleasure}; but he for our] profit, that we] might be partakers of his holiness. pleasure Ye have lived in {pleasure} on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. pleasure <2PE2 -13> And shall receive the reward of unrighteousness, as] they that count it {pleasure} to riot in the day time. Spots they are] and blemishes, sporting themselves with their own deceivings while they feast with you; pleasure Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy {pleasure} they are and were created.

desire 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- {desire}, good pleasure (will), X seem good.[ql fall 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to {fall} (of stumbling), offence, thing that offends, stumblingblock.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}.

[ql have 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- {have} joy.[ql joy 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have {joy}.

[ql occasion 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- {occasion} to fall (of stumbling), offence, thing that offends, stumblingblock.[ql of 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall ({of} stumbling), offence, thing that offends, stumblingblock.[ql offence 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), {offence}, thing that offends, stumblingblock.[ql offends 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that {offends}, stumblingblock.[ql pleasure 5171 # truphao {troo-fah'-o}; from 5172; to indulge in luxury: -- live in {pleasure}.

[ql pleasure 4684 # spatlaao {spat-al-ah'-o}; from spatale (luxury); to be voluptuous: -- live in {pleasure}, be wanton.[ql pleasure 5369 # philedonos {fil-ay'-don-os}; from 5384 and 2237; fond of pleasure, i.e. voluptuous: -- lover of {pleasure}.

[ql pleasure 2237 # hedone {hay-don-ay'}; from handano (to please); sensual delight; by implication, desire: -- lust, {pleasure}.

[ql pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}.

[ql pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good.

[ql pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.

[ql pleasure 2307 # thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, {pleasure}, will.

[ql pleasure 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, {pleasure}, thank(-s, -worthy).

[ql seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good.

[ql stumbling 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of {stumbling}), offence, thing that offends, stumblingblock.[ql stumblingblock 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that offends, {stumblingblock}.

[ql that 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing {that} offends, stumblingblock.[ql thing 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, {thing} that offends, stumblingblock.

[ql to 4625 # skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion {to} fall (of stumbling), offence, thing that offends, stumblingblock. [ql will 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure ({will}), X seem good.[ql

* pleasure , 1380 dokeo , 2106 eudokeo , 2107 eudokia , 2237 hedone , 2307 thelema , 4684 spatalao , 4909 suneudokeo , 5171 truphao , 5485 charis ,

pleasure -1380 accounted, pleased, {pleasure}, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, pleasure -2106 good, pleased, {pleasure}, thought, well, willing, pleasure -2107 good, {pleasure}, seemed, will, pleasure -2237 lusts, {pleasure}, pleasures, pleasure -2307 desires, {pleasure}, will, pleasure -4684 {pleasure}, wanton, pleasure -4909 consenting, pleased, {pleasure}, pleasure -5171 lived, {pleasure}, pleasure -5485 benefit, favour, gift, grace, joy, liberality, {pleasure}, thank, thanks, thankworthy, pleasures -2237 lusts, pleasure, {pleasures}, pleasures -5569 brethren, false, {pleasures},

displeasure -2534 anger , {displeasure} , furious , furiously , fury , heat , hot , indignation , poison , rage , wrath , wrathful , wroth , displeasure -2740 {displeasure} , fierce , fierceness , fury , wrath , wrathful , displeasure -7451 adversities , adversity , affliction , afflictions , and , bad , calamities , cities , {displeasure} , distress , evil , evils , friend , great , grief , grievous , harm , heavy , hurt , hurtful , ill , mischief , mischiefs , mischievous , misery , naught , naughty , noisome , out , sad , sadly , sore , sorrow , temples , them , trouble , troubles , wicked , wickedly , wickedness , worse , worst , wretchedness , wrong , pleasure -2654 delight , delighted , delighteth , desire , desired , desirest , favourest , favoureth , like , moveth , please , pleased , pleaseth , {pleasure} , well , will , would , pleasure -2655 delight , desire , desireth , favour , please , {pleasure} , willing , wish , would , pleasure -2656 acceptable , delight , delightful , desire , desired , desireth , pleasant , {pleasure} , purpose , willingly , pleasure -2837 desire , {pleasure} , pleasure -2896 beautiful , best , better , bountiful , cheerful , ease , fair , fairer , favour , fine , glad , good , goodlier , goodliest , goodly , goodness , goods , graciously , joyful , kind , kindly , kindness , liketh , loving , merry , most , pleasant , please , pleasing , {pleasure} , precious , prosperity , ready , sweet , wealth , welfare , well , pleasure -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , persons , {pleasure} , soul , souls , themselves , thing , thyself , will , would , your , yourselves , pleasure -5730 delicates , delights , {pleasure} , pleasures , pleasure -6148 became , becometh , engaged , intermeddle , meddle , mingled , mortgaged , occupiers , occupy , pleasant , pleasing , {pleasure} , pledges , sureties , surety , sweet , undertake , pleasure -7470 {pleasure} , will , pleasure -7521 accept , accepted , accepteth , accomplish , affection , consentedst , delight , delightest , delighteth , enjoy , enjoyed , liked , pardoned , please , pleased , {pleasure} , reconcile , pleasure -7522 acceptable , acceptance , accepted , delight , desire , favour , good , own , {pleasure} , selfwill , voluntary , will , pleasure -8057 exceeding , exceedingly , gladness , joy , joyfulness , mirth , {pleasure} , rejoice , rejoiced , rejoicing , pleasures -5273 pleasant , {pleasures} , sweet , pleasures -5719 {pleasures} , pleasures -5730 delicates , delights , pleasure , {pleasures} ,

displeasure 2534 -- chemah -- anger, bottles, hot {displeasure}, furious(-ly, -- ry), heat, indignation, poison, rage, wrath(-ful). displeasure 2740 -- charown -- sore {displeasure}, fierce(-ness), fury, (fierce)wrath(-ful). pleasure 0185 -- /avvah -- desire, lust after, {pleasure}. pleasure 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have {pleasure}, will, would. pleasure 2655 -- chaphets -- delight in, desire, favour, please, have {pleasure}, whosoever would, willing, wish. pleasure 2837 -- chesheq -- desire, {pleasure}. pleasure 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, {pleasure}, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). pleasure 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, {pleasure}, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it. pleasure 5730 -- \eden -- delicate, delight, {pleasure}. pleasure 6149 -- \areb -- be pleasant(-ing), take {pleasure} in, be sweet. pleasure 7470 r@uwth -- -- {pleasure}, will. pleasure 7522 ratsown -- -- (be) acceptable(-ance, -ed), delight, desire, favour, (good) {pleasure}, (own, self, voluntary) will, as...(what) would. pleasure 8057 -- simchah -- X exceeding(-ly), gladness, joy(-fulness), mirth, {pleasure}, rejoice(-ing). pleasure 8191 -- sha\shua\ -- delight, {pleasure}. pleasure 2106 ** eudokeo ** think good, (be well) please(-d), be the good (have, take){pleasure}, be willing. pleasure 2107 ** eudokia ** desire, good {pleasure} (will), X seem good. pleasure 2237 ** hedone ** lust, {pleasure}. pleasure 2307 ** thelema ** desire, {pleasure}, will. pleasure 4684 ** spatlao ** live in {pleasure}, be wanton. pleasure 4909 ** suneudokeo ** allow, assent, be pleased, have {pleasure}. pleasure 5171 ** truphao ** live in {pleasure}. pleasure 5369 ** philedonos ** lover of {pleasure}. pleasure 5485 ** charis ** acceptable, benefit, favour, gift, grace(-ious), joy, liberality, {pleasure}, thank(-s, -worthy). pleasures 5719 -- \adiyn -- given to {pleasures}.

pleasure a pleasure 5485 -charis-> pleasure but had pleasure 2106 -eudokeo-> pleasure but
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2106 -eudokeo-> pleasure I take pleasure 2106 -eudokeo-> pleasure in pleasure 4684 -spatalao->
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..... the pleasures of sin 0266 -hamartia->

displeasure 2534 ## chemah {khay-maw'}; or(Dan. 11:44) chema> {khay-maw'}; from 3179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot displeasure, furious(-ly, -- {ry}), heat, indignation, poison, rage, wrath(-ful). See 2529. [ql displeasure 2740 ## charown {khaw-rone'}; or (shortened) charon {khaw-rone'}; from 2734; a burning of anger: -- sore {displeasure}, fierce(-ness), fury, (fierce) wrath(-ful). [ql pleasure 0185 ## >avvah {av-vaw'}; from 183; longing: -- desire, lust after, {pleasure}. [ql pleasure 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have {pleasure}, will, would. [ql pleasure 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, favour, please, have {pleasure}, whosoever would, willing, wish. [ql pleasure 2837 ## chesheq {khay'-shek}; from 2836; delight: -- desire, {pleasure}. [ql pleasure 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, {pleasure}, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). [ql pleasure 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, {pleasure}, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql pleasure 5730 ##



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pleasure Interlinear Index Study pleasure GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > herself , saying <00559 +>amar > , After <00310 +>achar > I am waxed old <04086 +Madmen > shall I have {pleasure} <05730 + , my lord <00113 +>adown > being old <02204 +zaqen > also ? pleasure DEU 023 024 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754 +kerem > , then thou mayest eat <00398 +>akal > grapes <06025 + thy fill <07648 +soba< > at thine own {pleasure} <05315 +nephesh > ; but thou shalt not put <05414 +nathan > [any] in thy vessel <03627 +k@liy > . pleasure 1CH 029 017 I know <03045 +yada< > also , my God <00430 +>elohiym > , that thou triest <00974 +bachan > the heart <03824 +lebab > , and hast {pleasure} <07521 +ratsah > in uprightness <03476 +yosher > . As for me , in the uprightness <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all <03605 +kol > these <00428 +>el - leh > things : and now <06258 + have I seen <07200 +ra>ah > with joy <08057 +simchah > thy people <05971 + , which are present <04672 +matsa> > here <06311 +poh > , to offer willingly <05068 +nadab > unto thee . pleasure EZR 005 017 Now <03705 +k@ therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <07972 +sh@lach > his {pleasure} <07470 +r@uwth > to us concerning <05922 + this <01836 +den > matter <01836 +den > . pleasure EZR 010 011 Now <06258 + therefore make <05414 +nathan > confession <08426 +towdah > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , and do <06213 + his {pleasure} <07522 +ratsown > : and separate <00914 +badal > yourselves from the people <05971 + of the land <00776 +>erets > , and from the strange <05237 +nokriy > wives <00802 +>ishshah > . pleasure NEH 009 037 And it yieldeth <07235 +rabah > much <07235 +rabah > increase <08393 +t@buw>ah > unto the kings <04428 +melek > whom <00834 +>aher > thou hast set <05414 +nathan > over <05921 + us because of our sins <02403 +chatta>ah > : also they have dominion <04910 +mashal > over <05921 + our bodies <01472 +g@viah > , and over <05921 + our cattle <00929 +b@hemah > , at their {pleasure} <07522 +ratsown > , and we [are] in great <01419 +gadowl > distress <06869 +tsarah > . pleasure EST 001 008 And the drinking <08360 +sh@thiyah > [was] according to the law <01881 +dath > ; none <00369 +>ayin > did compel <00597 +>anac > : for so <03651 +ken > the king <04428 +melek > had appointed <03245 +yacad > to all <03605 +kol > the officers <07227 +rab > of his house <01004 +bayith > , that they should do <06213 + according to every man s <00376 +>iysh > {pleasure} <07522 +ratsown > . pleasure JOB 021 021 For what <04100 +mah > {pleasure} <02656 +chephets > [hath] he in his house <01004 +bayith > after <00310 +>achar > him , when the number <04557 +micpar > of his months <02320 +chodesh > is cut <02686 +chatsats > off in the midst <02686 +chatsats > ? pleasure JOB 021 025 And another <02088 +zeh > dieth <04191 +muwth > in the bitterness <04751 +mar > of his soul <05315 +nephesh > , and never <03808 +lo> > eateth <00398 +>akal > with {pleasure} <02896 +towb > . pleasure JOB 022 003 [Is it] any {pleasure} <02656 +chephets > to the Almighty <07706 +Shadday > , that thou art righteous <06663 +tsadaq > ? or [is it] gain <01214 +batsa< > [to him] , that thou makest thy ways <01870 +derek > perfect <08552 +tamam > ? pleasure PSA 005 004 For thou [art] not a God <00410 +>el > that hath {pleasure} <02655 +chaphets > in wickedness <07562 +resha< > : neither <03808 +lo> > shall evil <07451 +ra< > dwell <01481 +guwr > with thee . pleasure PSA 035 027 Let them shout <07442 +ranan > for joy , and be glad <08056 +sameach > , that favour <02655 +chaphets > my righteous <06664 +tsedeq > cause : yea , let them say <00559 +>amar > continually <08548 +tamiyd > , Let the LORD <03068 +Y@hovah > be magnified <01431 +gadal > , which hath {pleasure} <02655 +chaphets > in the prosperity <07965 +shalowm > of his servant <05650 + . pleasure PSA 051 018 Do good <03190 +yatab > in thy good {pleasure} <07522 +ratsown > unto Zion <06726 +Tsiyown > : build <01129 +banah > thou the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > . pleasure PSA 102 014 For thy servants <05650 + take {pleasure} <07521 +ratsah > in her stones <68> , and favour <02603 +chanan > the dust <06083 + thereof . pleasure PSA 103 021 Bless <01288 +barak > ye the LORD <03068 +Y@hovah > , all <03605 +kol > [ye] his hosts <06635 +tsaba> > ; [ye] ministers <08334 +sharath > of his , that do <06213 + his {pleasure} <07522 +ratsown > . pleasure PSA 105 022 To bind <00631 +>acar > his princes <08269 +sar > at his {pleasure} <05315 +nephesh > ; and teach his senators <02205 +zaqen > wisdom <02449 +chakam > . pleasure PSA 111 002 The works <04639 +ma of the LORD <03068 +Y@hovah > [are] great <01419 +gadowl > , sought <01875 +darash > out of all <03605 +kol > them that have {pleasure} <02656 +chephets > therein . pleasure PSA 147 010 He delighteth <02654 +chaphets > not in

the strength <01369 +g@buwrah > *of the horse* <05483 +cuwc > : *he taketh not {pleasure}* <07521 +ratsah > *in the legs* <07785 +showq > *of a man* <00376 +>iysh > . *pleasure* PSA 147 011 *The LORD* <03068 +Y@hovah > *taketh {pleasure}* <07521 +ratsah > *in them that fear* <03373 +yare> > *him* , *in those that hope* <03176 +yachal > *in his mercy* <02617 +cheded > . *pleasure* PSA 149 004 *For the LORD* <03068 +Y@hovah > *taketh {pleasure}* <07521 +ratsah > *in his people* <05971 + : *he will beautify* <06286 +pa>ar > *the meek* <06035 +with salvation <03444 +y@shuw . *pleasure* PRO 021 017 . *He that loveth* <00157 +>ahab > *{pleasure}* <08057 +simchah > [*shall be*] *a poor* <04270 +machcowr > *man* <00376 +>iysh > : *he that loveth* <00157 +>ahab > *wine* <03196 +yayin > *and oil* <08081 +shemen > *shall not be rich* <06238 + . *pleasure* ECC 002 001 . *I said* <00559 +>amar > *in mine heart* <03820 +leb > , *Go* <03212 +yalak > *to now* <04994 +na> > , *I will prove* <05254 +nacah > *thee with mirth* <08057 +simchah > , *therefore enjoy* <07200 +ra>ah > *{pleasure}* <02896 +towb > : *and* , *behold* <02009 +hinneh > , *this* <01931 +huvw > > *also* <01571 +gam > [*is*] *vanity* <01892 +hebel > . *pleasure* ECC 005 004 . *When* <00834 +>aher > *thou vowest* <05087 +nadar > *a vow* <05088 +neder > *unto God* <00430 +>elohiym > , *defer* <00309 +>achar > *not to pay* <07999 +shalam > *it* ; *for [he hath] no* <00369 +>ayin > *{pleasure}* <02656 +chephets > *in fools* <03684 +k@ciyl > : *pay* <07999 +shalam > *that which* <00834 +>aher > *thou hast vowed* <05087 +nadar > . *pleasure* ECC 012 001 . *Remember* <02142 +zakar > *now thy Creator* <01254 +bara> > *in the days* <03117 +yowm > *of thy youth* <00979 +b@churrowth > , *while* <05704 + *the evil* <07451 +ra< > *days* <03117 +yowm > *come* <00935 +bow> > *not* , *nor the years* <08141 +shaneh > *draw nigh* <05060 +naga< > , *when* <00834 +>aher > *thou shalt say* <00559 +>amar > , *I have no* <00369 +>ayin > *{pleasure}* <02656 +chephets > *in them* ; *pleasure* ISA 021 004 *My heart* <03824 +lebab > *panted* <08582 +ta , *fearfulness* <06427 +pallatsuwth > *affrighted* <01204 +ba me : *the night* <05399 +nesheph > *of my {pleasure}* <02837 +chesheq > *hath he turned* <07760 +suwm > *into fear* <02731 +charadah > *unto me* . *pleasure* ISA 044 028 *That saith* <00559 +>amar > *of Cyrus* <03566 +Kowresh > , [*He is*] *my shepherd* <07462 +ra , *and shall perform* <07999 +shalam > *all* <03605 +kol > *my {pleasure}* <02656 +chephets > : *even saying* <00559 +>amar > *to Jerusalem* <03389 +Y@ruwshalaim > , *Thou shalt be built* <01129 +banah > ; *and to the temple* <01964 +heykal > , *Thy foundation* <03245 +yacad > *shall be laid* . *pleasure* ISA 046 010 *Declaring* <05046 +nagad > *the end* <00319 +>achariyth > *from the beginning* <07225 +re>shiyth > , *and from ancient* <06924 +qedem > *times [the things] that are not [yet] done* <06213 + , *saying* <00559 +>amar > , *My counsel* <06098 + *shall stand* <06965 +quwm > , *and I will do* <06213 + *all* <03605 +kol > *my {pleasure}* <02656 +chephets > : *pleasure* ISA 048 014 *All* <03605 +kol > *ye* , *assemble* <06908 +qabats > *yourselves* , *and hear* <08085 +shama< > ; *which* <04310 +miy > *among them hath declared* <05046 +nagad > *these* <00428 +>el - leh > [*things*] ? *The LORD* <03068 +Y@hovah > *hath loved* <00157 +>ahab > *him* : *he will do* <06213 + *his {pleasure}* <02656 +chephets > *on Babylon* <00894 +Babel > , *and his arm* <02220 +z@rowa< > [*shall be on*] *the Chaldeans* <03778 +Kasdiy > . *pleasure* ISA 053 010 . *Yet it pleased* <02654 +chaphets > *the LORD* <03068 +Y@hovah > *to bruise* <01792 +daka> > *him* ; *he hath put [him] to grief* <02470 +chalah > : *when* <00518 +>im > *thou shalt make* <07760 +suwm > *his soul* <05315 +nephesh > *an offering for sin* <00817 +>asham > , *he shall see* <07200 +ra>ah > [*his*] *seed* <02233 +zera< > , *he shall prolong* <00748 +>arak > [*his*] *days* <03117 +yowm > , *and the {pleasure}* <02656 +chephets > *of the LORD* <03068 +Y@hovah > *shall prosper* <06743 +tsalach > *in his hand* <03027 +yad > . *pleasure* ISA 058 003 . *Wherefore* <04100 +mah > *have we fasted* <06684 +tsuwm > , [*say they*] , *and thou seest* <07200 +ra>ah > *not* ? [*wherefore*] *have we afflicted* <06031 + *our soul* <05315 +nephesh > , *and thou takest no* <03808 +lo> > *knowledge* <03045 +yada< > ? *Behold* <02005 +hen > , *in the day* <03117 +yowm > *of your fast* <06685 +tsowm > *ye find* <04672 +matsa> > *{pleasure}* <02656 +chephets > , *and exact* <05065 +nagas > *all* <03605 +kol > *your labours* <06092 + . *pleasure* ISA 058 013 . *If* <00518 +>im > *thou turn* <07725 +shuwb > *away thy foot* <07272 +regel > *from the sabbath* <07676 +shabbath > , [*from*] *doing* <06213 + *thy pleasure* <02656 +chephets > *on my holy* <06944 +qodesh > *day* <03117 +yowm > ; *and call* <07121 +qara> > *the sabbath* <07676 +shabbath > *a delight* <06027 + , *the holy* <06918 +qadowsh > *of the LORD* <03068 +Y@hovah > , *honourable* <03513 +kabad > ; *and shalt honour* <03513 +kabad > *him* , *not doing* <06213 + *thine own ways* <01870 +derek > , *nor finding* <04672 +matsa> > *thine own {pleasure}* <02656 +chephets > , *nor speaking* <01696 +dabar > [*thine own*] *words* <01697 +dabar > : *pleasure* ISA 058 013 . *If* <00518 +>im > *thou turn* <07725 +shuwb > *away thy foot* <07272 +regel > *from the sabbath* <07676 +shabbath > , [*from*] *doing* <06213 + *thy {pleasure}* <02656 +chephets > *on my holy* <06944 +qodesh > *day* <03117 +yowm > ; *and call* <07121 +qara> > *the sabbath* <07676 +shabbath > *a delight* <06027 + , *the holy* <06918 +qadowsh > *of the LORD* <03068 +Y@hovah > , *honourable* <03513 +kabad > ; *and shalt honour* <03513 +kabad > *him* , *not doing* <06213 + *thine own ways* <01870 +derek > , *nor finding* <04672 +matsa> > *thine own pleasure* <02656 +chephets > , *nor speaking* <01696 +dabar > [*thine own*] *words* <01697 +dabar > : *pleasure* JER 002 024 A

wild <06501 +pere> > *ass* <06501 +pere> > *used* <03928 +limmuwd > *to the wilderness* <04057 +midbar > ,
 [*that*] *snuffeth* <07602 +sha>aph > *up the wind* <07307 +ruwach > *at her {pleasure}* ; *in her occasion* <08385
 +ta>anah > *who* <04310 +miy > *can turn* <07725 +shuwb > *her away ? all* <03605 +kol > *they that seek*
 <01245 +baqash > *her will not weary* <03286 +ya themselves ; *in her month* <02320 +chodesh > *they shall find*
 <04672 +matsa> > *her . pleasure* JER 022 028 [*Is*] *this* <02088 +zeh > *man* <00376 +>iysh > *Coniah*
 <03659 +Konyahuw > *a despised* <00959 +bazah > *broken* <05310 +naphats > *idol* <06089 + ? [is he] *a*
vessel <03627 +k@liy > *wherein [is] no* <00363 +>iylan > {*pleasure*} <02656 +chephets > ? *wherefore*
 <04069 +madduwa< > *are they cast* <07993 +shalak > *out , he and his seed* <02233 +zera< > , *and are cast*
 <02904 +tuwl > *into* <05921 + a land <00776 +>erets > *which* <00834 +>aher > *they know* <03045 +yada<
 > *not ? pleasure* JER 034 016 *But ye turned* <07725 +shuwb > *and polluted* <02490 +chalal > *my name* <08034
 +shem > , *and caused every man* <00376 +>iysh > *his servant* <05650 + , *and every man* <00376 +>iysh > *his*
handmaid <08198 +shiphchah > , *whom* <00834 +>aher > *ye had set* <07971 +shalach > *at liberty* <02670
 +chophshiy > *at their {pleasure}* <05315 +nephesh > , *to return* <07725 +shuwb > , *and brought* <03533
 +kabash > *them into subjection* <03533 +kabash > , *to be unto you for servants* <05650 + *and for handmaids*
 <08198 +shiphchah > . *pleasure* JER 048 038 [*There shall be*] *lamentation* <04553 +micepd > *generally*
 <03605 +kol > *upon all* <03605 +kol > *the housetops* <01406 +gag > *of Moab* <04124 +Mow>ab > , *and in*
the streets <07339 +r@chob > *thereof : for I have broken* <07665 +shabar > *Moab* <04124 +Mow>ab > *like a*
vessel <03627 +k@liy > *wherein [is] no* <00369 +>ayin > {*pleasure*} <02656 +chephets > , *saith* <05002
 +n@>um > *the LORD* <03068 +Y@hovah > . *pleasure* EZE 016 037 *Behold* <02005 +hen > , *therefore* <03651
 +ken > *I will gather* <06908 +qabats > *all* <03605 +kol > *thy lovers* <00157 +>ahab > , *with whom* <00834
 +>aher > *thou hast taken {pleasure}* <06148 + , *and all* <03605 +kol > [*them*] *that thou hast loved* <00157
 +>ahab > , *with all* <03605 +kol > [*them*] *that thou hast hated* <08130 +sane> > ; *I will even gather* <06908
 +qabats > *them round* <05439 +cabiyy > *about against* <05921 + thee , *and will discover* <01540 +galah > *thy*
nakedness <06172 + unto them , *that they may see* <07200 +ra>ah > *all* <03605 +kol > *thy nakedness* <06172
 + . *pleasure* EZE 018 023 *Have I any {pleasure}* <02654 +chaphets > *at all that the wicked* <07563 +rasha< >
 > *should die* <04194 +maveth > ? *saith* <05002 +n@>um > *the Lord* <00136 +>Adonay > *GOD* <03069
 +Y@hovih > : [*and*] *not that he should return* <07725 +shuwb > *from his ways* <01870 +derek > , *and live*
 <02421 +chayah > ? *pleasure* EZE 018 032 *For I have no* <03808 +lo> > {*pleasure*} <02654 +chaphets > *in*
the death <04194 +maveth > *of him that dieth* <04191 +muwth > , *saith* <05002 +n@>um > *the Lord* <00136
 +>Adonay > *GOD* <03069 +Y@hovih > : *wherefore turn* <07725 +shuwb > [*yourselves*] , *and live* <02421
 +chayah > *ye . pleasure* EZE 033 011 *Say* <00559 +>amar > *unto them , [As] I live* <02416 +chay > , *saith*
 <05002 +n@>um > *the Lord* <00136 +>Adonay > *GOD* <03069 +Y@hovih > , *I have no* <00518 +>im >
 {*pleasure*} <02654 +chaphets > *in the death* <04194 +maveth > *of the wicked* <07563 +rasha< > ; *but that the*
wicked <07563 +rasha< > *turn* <07725 +shuwb > *from his way* <01870 +derek > *and live* <02421 +chayah > :
turn <07725 +shuwb > *ye , turn* <07725 +shuwb > *ye from your evil* <07451 +ra< > *ways* <01870 +derek > ;
for why <04100 +mah > *will ye die* <04191 +muwth > , *O house* <01004 +bayith > *of Israel* <03478 +Yisra>el
 > ? *pleasure* HOS 008 008 . *Israel* <03478 +Yisra>el > *is swallowed* <01104 +bala< > *up : now shall they be*
among the Gentiles <01471 +gowy > *as a vessel* <03627 +k@liy > *wherein [is] no* <00369 +>ayin >
 {*pleasure*} <02656 +chephets > . *pleasure* HAG 001 008 *Go* <05927 + up to the mountain <02022 +har > , *and*
bring <00935 +bow> > *wood* <06086 + , *and build* <01129 +banah > *the house* <01004 +bayith > ; *and I will*
take {pleasure} <07521 +ratsah > *in it , and I will be glorified* <03513 +kabad > , *saith* <00559 +>amar > *the*
LORD <03068 +Y@hovah > . *pleasure* MAL 001 010 *Who* <04310 +miy > [*is there*] *even* <01571 +gam >
among you that would shut <05462 +cagar > *the doors* <01817 +deleth > [*for nought*] ? *neither* <03808 +lo>
 > *do ye kindle* <00215 +>owr > [*fire*] *on mine altar* <04196 +mizbeach > *for nought* <02600 +chinnam > . *I*
have no <00639 +>aph > {*pleasure*} <02656 +chephets > *in you , saith* <00559 +>amar > *the LORD* <03068
 +Y@hovah > *of hosts* <06635 +tsaba> > , *neither* <03808 +lo> > *will I accept* <07521 +ratsah > *an offering*
 <04503 +minchah > *at your hand* <03027 +yad > . *pleasure* LUK 012 032 *Fear* 5399 -phobeo - *not , little* 3398 -
 mikros - *flock* 4168 -poimnion - ; *for it is your* 5216 -humon - *Father s* 3962 -pater - *good {pleasure}* 2106 -
 eudokeo - *to give* 1325 -didomi - *you the kingdom* 0932 -basileia - . *pleasure* ACT 024 027 *But after* <4137 -
 pleroo -> *two* <1333 - dietia -> *years* <1333 -dietia -> *Porcius* <4201 -Porkios -> *Festus* <5347 -Phestos ->
came <1240 -diadochos -> *into Felix* <5344 -Phelix -> *room* <1240 -diadochos -> : *and Felix* <5344 - Phelix ->
 , *willing* <2309 -thelo -> *to shew* <2698 -katatithemi -> *the Jews* <2453 -Ioudaios -> *a {pleasure}* <5485 -
 charis -> , *left* <2641 -kataleipo -> *Paul* <3972 -Paulos -> *bound* <1210 -deo -> . *pleasure* ACT 025 009 *But*
Festus <5347 -Phestos -> , *willing* <2309 -thelo -> *to do* <2698 -katatithemi -> *the Jews* <2453 - Ioudaios -> *a*
 {*pleasure*} <5485 -charis -> , *answered* <0611 - apokrinomai -> *Paul* <3972 -Paulos -> , *and said* <2036 -epo -

> , Wilt thou go <0305 -anabaino -> up to Jerusalem <2414 - Hierosoluma -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> things before <1909 -epi -> me ? pleasure ROM 001 032 Who <3748 -hostis -> knowing <1921 - epiginosko -> the judgment <1345 -dikaioma -> of God <2316 - theos -> , that they which commit <4238 -prasso -> such <5108 - toioutos -> things are worthy <0514 -axios -> of death <2288 - thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have {pleasure} <4909 - suneudokeo -> in them that do <4238 -prasso -> them . pleasure 2CO 012 010 Therefore <1352 -dio -> I take {pleasure} <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in persecutions <1375 -diogmos -> , in distresses <4730 - stenochoria -> for Christ s <5547 -Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> . pleasure EPH 001 005 Having predestinated <4309 -proorizo -> us unto the adoption <5206 -huiiothesia -> of children <5206 - huiiothesia -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> to himself <0848 -hautou -> , according <2596 -kata -> to the good {pleasure} <2107 - eudokia -> of his will <2307 -thelema -> , pleasure EPH 001 009 Having made <1107 -gnorizo -> known <1107 - gnorizo -> unto us the mystery <3466 -musterion -> of his will <2307 -thelema -> , according <2596 -kata -> to his good {pleasure} <2107 -eudokia -> which <3739 -hos -> he hath purposed <4388 -protithemai -> in himself <0848 -hautou -> : pleasure PHP 002 013 For it is God <2316 -theos -> which <3588 - ho -> worketh <1754 -energeo -> in you both <2532 -kai -> to will <2309 -thelo -> and to do <1754 -energeo -> of [his] good {pleasure} <2107 -eudokia -> . pleasure 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 - axioo -> you worthy <0515 -axioo -> of [this <3588 -ho ->] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good {pleasure} <2107 -eudokia -> of [his] goodness <0019 - agathosune -> , and the work <2041 -ergon -> of faith <4102 - pistis -> with power <1411 -dunamis -> : pleasure 2TH 002 012 That they all <3956 -pas -> might be damned <2919 -krino -> who <3588 -ho -> believed <4100 -pisteuo -> not the truth <0225 -aletheia -> , but had {pleasure} <2106 -eudokeo -> in unrighteousness <0093 -adikia -> . pleasure 1TI 005 006 But she that liveth <2198 -zao -> in {pleasure} <4684 -spatalao -> is dead <2348 -thnesko -> while she liveth <2198 -zao -> . pleasure HEB 010 006 In burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [sacrifices] for sin <0266 -hamartia -> thou hast had no <3756 -ou -> {pleasure} <2106 -eudokeo -> . pleasure HEB 010 008 Above <0511 -anoteris -> when he said <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prophora -> and burnt <3646 -holokautoma -> offerings <3646 - holokautoma -> and [offering] for sin <0266 -hamartia -> thou wouldst <2309 -thelo -> not , neither <3761 -oude -> hadst {pleasure} <2106 -eudokeo -> [therein] ; which <3748 -hostis -> are offered <4374 -prosphero -> by the law <3551 -nomos -> ; pleasure HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [any man] draw <5288 -hupostello -> back <5288 - hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> {pleasure} <2106 -eudokeo -> in him . pleasure HEB 012 010 For they verily <3303 -men -> for a few <3641 -oligos -> days <2250 -hemera -> chastened <3811 - paideuo -> [us] after <2596 -kata -> their own <0848 -hautou -> {pleasure} <1380 -dokeo -> ; but he for [our] profit <4851 - sumphero -> , that [we] might be partakers <3335 -metalambano -> of his holiness <0041 -hagiotes -> . pleasure JAS 005 005 Ye have lived <5171 -truphao -> in {pleasure} <5171 -truphao -> on <1909 -epi -> the earth <1093 - ge -> , and been wanton <4684 -spatalao -> ; ye have nourished <5142 -trepho -> your <5216 -humon -> hearts <2588 -kardia -> , as in a day <2250 -hemera -> of slaughter <4967 -sphage -> . pleasure 2PE 002 013 And shall receive <2865 -komizo -> the reward <3408 -misthos -> of unrighteousness <0093 -adikia -> , [as] they that count <2233 -hegeomai -> it {pleasure} <2237 - hedone -> to riot <5172 - truphe -> in the day <2250 -hemera -> time . Spots <4696 -spilos -> [they are] and blemishes <3470 - momos -> , sporting <1792 -entruphao -> themselves with their own <0848 -hautou -> deceivings <0539 -apate -> while they feast <4910 -suneuocheo -> with you ; pleasure REV 004 011 Thou art <1488 -ei -> worthy <0514 -axios -> , O Lord <2962 -kurios -> , to receive <2983 -lambano -> glory <1391 -doxa -> and honour <5092 -time -> and power <1411 -dunamis -> : for thou hast created <2936 -ktizo -> all <3956 - pas -> things , and for thy {pleasure} <2307 -thelema -> they are and were created <2936 -ktizo -> .

any pleasure at all bind his princes at his pleasure but had pleasure <2TH2 -:12 > but have pleasure doing thy
pleasure on my holy day for thy pleasure they are have pleasure therein he will do his pleasure on babylon his
good pleasure which he hath purposed my pleasure hath he turned into fear unto me pleasure is dead while she
liveth <1TI5 -:6 > pleasure on take pleasure <2CO12 -:10 > then thou mayest eat grapes thy fill at thine own
pleasure therefore enjoy pleasure thy good pleasure unto zion thy hot displeasure thy hot displeasure which hath
pleasure whom he had set at liberty at their pleasure will do all my pleasure will take pleasure wind at her pleasure
with whom thou hast taken pleasure

displeasure Deu_09_19 /^{displeasure /wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also. pleasure Eze_16_37 /^{pleasure /and all them that thou hast loved , with all them that thou hast hated ; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness . pleasure Isa_58_03 /^{pleasure /and exact all your labours . pleasure Eze_10_11 /^{pleasure /and separate yourselves from the people of the land , and from the strange wives . pleasure Psa_105_22 /^{pleasure /and teach his senators wisdom . pleasure Neh_09_37 /^{pleasure /and we are in great distress . pleasure Ecc_02_01 /^{pleasure /and, behold, this also is vanity . pleasure Act_25_09 /\$ {pleasure /answered Paul , and said , Wilt thou go up to Jerusalem , and there be judged of these things before me ? pleasure Eze_18_23 /^{pleasure /at all that the wicked should die ? saith the Lord GOD : and not that he should return from his ways , and live ? pleasure Heb_12_10 /\$ {pleasure /but he for our profit , that we might be partakers of his holiness . pleasure Deu_23_24 /^{pleasure /but thou shalt not put any in thy vessel . pleasure Isa_44_28 /^{pleasure /even saying to Jerusalem , Thou shalt be built ; and to the temple , Thy foundation shall be laid . pleasure Job_21_21 /^{pleasure /hath he in his house after him, when the number of his months is cut off in the midst ? pleasure Isa_21_04 /^{pleasure /hath he turned into fear unto me. pleasure Ecc_05_04 /^{pleasure /in fools : pay that which thou hast vowed . pleasure Jer_02_24 /^{pleasure /in her occasion who can turn her away ? all they that seek her will not weary themselves; in her month they shall find her. pleasure Psa_102_14 /^{pleasure /in her stones , and favour the dust thereof. pleasure Heb_10_38 /\$ {pleasure /in him . pleasure Psa_149_04 /^{pleasure /in his people : he will beautify the meek with salvation . pleasure 2Co_12_10 /\$ {pleasure /in infirmities , in reproaches , in necessities , in persecutions , in distresses for Christ's sake : for when I am weak , then am I strong . pleasure Hag_01_08 /^{pleasure /in it, and I will be glorified , saith the LORD . pleasure Eze_18_32 /^{pleasure /in the death of him that dieth , saith the Lord GOD : wherefore turn yourselves, and live ye. pleasure Eze_33_11 /^{pleasure /in the death of the wicked ; but that the wicked turn from his way and live : turn ye, turn ye from your evil ways ; for why will ye die , O house of Israel ? pleasure Psa_147_10 /^{pleasure /in the legs of a man . pleasure Psa_35_27 /^{pleasure /in the prosperity of his servant . pleasure Rom_01_32 /\$ {pleasure /in them that do them. pleasure Psa_147_11 /^{pleasure /in them that fear him, in those that hope in his mercy . pleasure Ecc_12_01 /^{pleasure /in them; pleasure 2Th_02_12 /\$ {pleasure /in unrighteousness . pleasure 1Ch_29_17 /^{pleasure /in uprightness . As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people , which are present here, to offer willingly unto thee. pleasure Psa_05_04 /^{pleasure /in wickedness : neither shall evil dwell with thee. pleasure Mal_01_10 /^{pleasure /in you, saith the LORD of hosts , neither will I accept an offering at your hand . pleasure 1Ti_05_06 /\$ {pleasure /is dead while she liveth . pleasure Act_24_27 /\$ {pleasure /left Paul bound . pleasure Gen_18_12 /^{pleasure /my lord being old also ? pleasure Isa_58_13 /^{pleasure /nor speaking thine own words : pleasure 2Th_01_11 /\$ {pleasure /of his goodness , and the work of faith with power : pleasure Eph_01_05 /\$ {pleasure /of his will , pleasure Isa_53_10 /^{pleasure /of the LORD shall prosper in his hand . pleasure Isa_48_14 /^{pleasure /on Babylon , and his arm shall be on the Chaldeans . pleasure Isa_58_13 /^{pleasure /on my holy day ; and call the sabbath a delight , the holy of the LORD , honourable ; and shalt honour him, not doing thine own ways , nor finding thine own pleasure , nor speaking thine own words : pleasure Jam_05_05 /\$ {pleasure /on the earth , and been wanton ; ye have nourished your hearts , as in a day of slaughter . pleasure Jer_48_38 /^{pleasure /saith the LORD . pleasure Pro_21_17 /^{pleasure /shall be a poor man : he that loveth wine and oil shall not be rich . pleasure Psa_111_02 /^{pleasure /therein. pleasure Heb_10_08 /\$ {pleasure /therein; which are offered by the law ; pleasure Rev_04_11 /\$ {pleasure /they are and were created . pleasure Luk_12_32 /\$ {pleasure /to give you the kingdom . pleasure Jer_34_16 /^{pleasure /to return , and brought them into subjection , to be unto you for servants and for handmaids . pleasure 2Pe_02_13 /\$ {pleasure /to riot in the day time . Spots they are and blemishes , sporting themselves with their own deceivings while they feast with you ; pleasure Job_22_03 /^{pleasure /to the Almighty , that thou art righteous ? or is it gain to him, that thou makest thy ways perfect ? pleasure Eze_05_17 /^{pleasure /to us concerning this matter . pleasure Psa_51_18 /^{pleasure /unto Zion : build thou the walls of Jerusalem . pleasure Jer_22_28 /^{pleasure /wherefore are they cast out , he and his seed , and are cast into a land which they know not? pleasure Eph_01_09 /\$ {pleasure /which he hath purposed in himself : pleasures Psa_16_11 /^{pleasures /for evermore . pleasures Tit_03_03 /\$ {pleasures /living in malice and envy , hateful , and hating one another . pleasures 2Ti_03_04 /\$ {pleasures /more than lovers of God ; pleasures Heb_11_25 /\$ {pleasures /of sin for a season ; pleasures Luk_08_14 /\$ {pleasures /of this life , and bring no fruit to perfection . pleasures Isa_47_08 /^{pleasures /that dwellest carelessly , that sayest in thine heart , I am, and none else beside me; I shall not sit as a widow , neither shall I know the loss of children :

displeasure 5 - pleasure 61 - pleasures 8 -

* pleasures , 2237 , 5569 , - pleasures , 5273 , 5719 , 5730 ,

pleasure Therefore Sarah laughed within herself, saying, After I am waxed old shall I have {pleasure}, my lord being old also? pleasure When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own {pleasure}; but thou shalt not put [any] in thy vessel. pleasure <1CH29 -17> I know also, my God, that thou triest the heart, and hast {pleasure} in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee. pleasure Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his {pleasure} to us concerning this matter. pleasure Now therefore make confession unto the LORD God of your fathers, and do his {pleasure}; and separate yourselves from the people of the land, and from the strange wives. pleasure And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their {pleasure}, and we [are] in great distress. pleasure And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's {pleasure}. pleasure For what {pleasure} [hath] he in his house after him, when the number of his months is cut off in the midst? pleasure And another dieth in the bitterness of his soul, and never eateth with {pleasure}. pleasure Is it [any] {pleasure} to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect? pleasure For thou [art] not a God that hath {pleasure} in wickedness: neither shall evil dwell with thee. pleasure Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath {pleasure} in the prosperity of his servant. pleasure Do good in thy good {pleasure} unto Zion: build thou the walls of Jerusalem. pleasure For thy servants take {pleasure} in her stones, and favour the dust thereof. pleasure Bless ye the LORD, all [ye] his hosts; [ye] ministers of his, that do his {pleasure}. pleasure To bind his princes at his {pleasure}; and teach his senators wisdom. pleasure The works of the LORD [are] great, sought out of all them that have {pleasure} therein. pleasure He delighteth not in the strength of the horse; he taketh not {pleasure} in the legs of a man. pleasure The LORD taketh {pleasure} in them that fear him, in those that hope in his mercy. pleasure For the LORD taketh {pleasure} in his people: he will beautify the meek with salvation. pleasure He that loveth {pleasure} [shall be] a poor man: he that loveth wine and oil shall not be rich. pleasure I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy {pleasure}; and, behold, this also [is] vanity. pleasure When thou vowest a vow unto God, defer not to pay it; for [he hath] no {pleasure} in fools: pay that which thou hast vowed. pleasure Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no {pleasure} in them; pleasure My heart panted, fearfulness affrighted me: the night of my {pleasure} hath he turned into fear unto me. pleasure That saith of Cyrus, [He is] my shepherd, and shall perform all my {pleasure}: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid. pleasure Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my {pleasure}: pleasure All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his {pleasure} on Babylon, and his arm [shall be on] the Chaldeans. pleasure Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the {pleasure} of the LORD shall prosper in his hand. pleasure Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find {pleasure}, and exact all your labours. pleasure If thou turn away thy foot from the sabbath, [from] doing thy {pleasure} on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shall honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words: pleasure If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own {pleasure}, nor speaking [thine own] words: pleasure A wild ass used to the wilderness, [that] snuffeth up the wind at her {pleasure}; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her. pleasure Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no {pleasure}? wherefore are they cast out, he and his seed, and are cast into a land which they know not? pleasure But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their {pleasure}, to return, and brought them into subjection, to be unto you for servants and for handmaid ds. pleasure There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no {pleasure}, saith the LORD. pleasure Behold, therefore I will gather all thy lovers, with whom thou hast taken {pleasure}, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness. pleasure Have I any {pleasure} at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live? pleasure For I have no {pleasure} in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye. pleasure Say unto them, [As] I live, saith the Lord GOD, I have no {pleasure} in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? pleasure Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no {pleasure}. pleasure Go up to the mountain, and bring wood, and build the house; and I will take {pleasure} in it, and I will be glorified, saith the LORD. pleasure Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no {pleasure} in you, saith the LORD of hosts, neither will I accept an offering at your hand. pleasure Fear not, little flock; for it is your Father's good {pleasure} to give you the kingdom. pleasure But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a {pleasure}, left Paul bound. pleasure But Festus, willing to do the Jews a {pleasure}, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? pleasure Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have {pleasure} in them that do them. pleasure <2CO12 -10> Therefore I take {pleasure} in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. pleasure Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good {pleasure} of his will, pleasure Having made known unto us the mystery of his will, according to his good {pleasure} which he hath purposed in himself: pleasure For it is God which worketh in you both to will and to do of his] good {pleasure}. pleasure <2TH1 -11> Wherefore also we pray always for you, that our God would count you worthy of this] calling, and fulfil all the good {pleasure} of his] goodness, and the work of faith with power: pleasure <2TH2 -12> That they all might be damned who believed not the truth, but had {pleasure} in unrighteousness. pleasure <1TI5 -6> But she that liveth in {pleasure} is dead while she liveth. pleasure In burnt offerings and sacrifices] for sin thou hast had no {pleasure}. pleasure Above when he said, Sacrifice and offering and burnt offerings and offering] for sin thou wouldest not, neither hadst {pleasure} therein; which are offered by the law; pleasure Now the just shall live by faith: but if any man] draw back, my soul shall have no {pleasure} in him. pleasure For they verily for a few days chastened us] after their own {pleasure}; but he for our] profit, that we] might be partakers of his holiness. pleasure Ye have lived in {pleasure} on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. pleasure <2PE2 -13> And shall receive the reward of unrighteousness, as] they that count it {pleasure} to riot in the day time. Spots they are] and blemishes, sporting themselves with their own deceivings while they feast with you; pleasure Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy {pleasure} they are and were created.