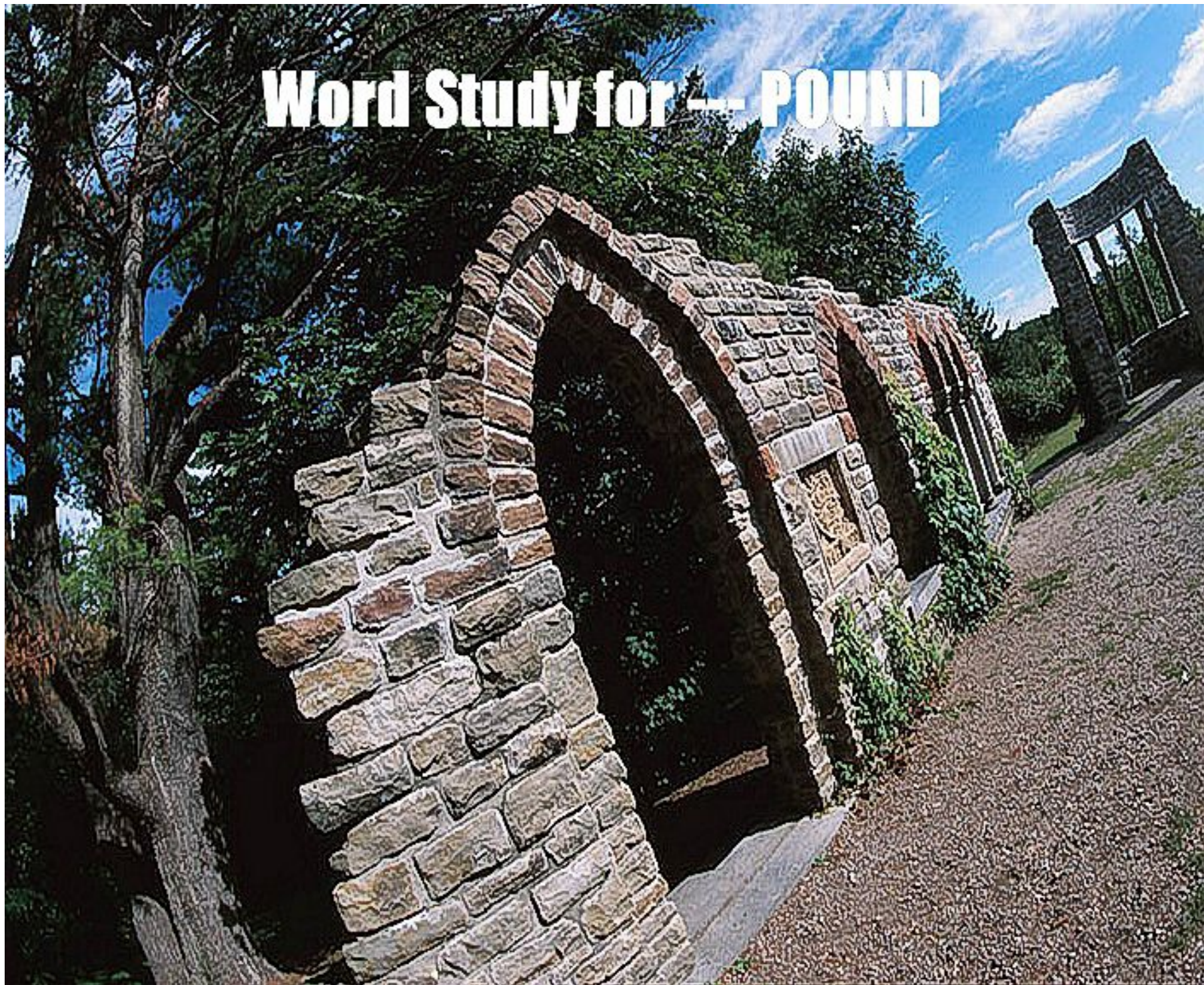


# Word Study for -- POUND



**KJV Bible Word Studies for COMPOUND**

**KJV Bible Word Studies for EXPOUND**

**KJV Bible Word Studies for POUND**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

a 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have {a}) prosper(-ous journey).

a 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make {a} fair show.

a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.

a 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go on {a} journey.

a 4758 # stratologeō {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be {a} soldier.

a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083.

ability 2141 # euporeo {yoo-por-eh'-o}; from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means: -- {ability}.

about 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive {about} words.

abroad 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread {abroad} (forth, over, out, into plates), stamp, stretch.

absent 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- be {absent}.

accord 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one {accord} (mind).

accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}.

accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.

adoption 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- {adoption} (of children, of sons).

adversity 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: - - which suffer {adversity}, torment.

**affirm 1226 # diabebaiomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- {affirm} constantly.**

**affliction 2552 # kakopatheia {kak-op-ath'-i-ah}; from a compound of 2256 and 3806; hardship: -- suffering {affliction}.**

**against 0368 # anantirrhotos {an-an-tir'-h-ray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be spoken {against}.**

**agree 2132 # eunoeo {yoo-no-eh'-o}; from a compound of 2095 and 3563; to be well-minded, i.e. reconcile: -- {agree}.**

**all 3826 # pamplethai {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- {all} at once.**

**all 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- {all} (whole) armour.**

**an 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- make {an} oration.**

**anguish 4730 # stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- {anguish}, distress.**

**another 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one before {another}.**

**answer 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- {answer} (for self), make defence, excuse (self), speak for self.**

**Antipas 0493 # Antipas {an-tee'-pas}; contracted for a compound of 473 and a derivative of 3962; Antipas, a Christian: -- {Antipas}.**

**armour 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all (whole) {armour}.**

**army 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- {army}, camp, castle.**

**Artemas 0734 # Artemas {ar-tem-as'}; contracted from a compound of 735 and 1435; gift of Artemis; Artemas (or Artemidorus), a Christian: -- {Artemas}.**

**as 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.**

**ashamed 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to be {ashamed}.**

**asleep 0879 # aphupnoo {af-oop-no'-o}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- fall {asleep}.**

**ass 5268 # hupozugion {hoop-od-zoog'-ee-on}; neuter of a compound of 5259 and 2218; an animal under the yoke (draught-beast), i.e. (specifically) a donkey: -- {ass}.**

**assembly 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- {assembly}, church.**

**asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).**

**at 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be {at} home (present).**

**at 3826 # pamplethai {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all {at} once.**

**at 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- {at} sundry times.**

**at 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait {at}.**

**authority 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp {authority} over.**

**away 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) {away} (in-)to.**

**be 0120 # athumeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- {be} dismayed.**

**be 0368 # anantirrhentos {an-an-tir'-h-ray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot {be} spoken against.**

**be 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to {be} ashamed.**

**be 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, {be} perplexed.**

**be 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- {be} absent.**

**be 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.**

**be 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- {be} at home (present).**

**be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).**

**be 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e.**

(by extension) to reside (in a foreign country): -- [be] dwelling (which were) there, stranger.

be 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- {be} of good comfort.

be 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- {be} highly displeased.

be 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- {be} of doubtful mind.

be 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to {be} a soldier.

be 4883 # sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- {be} fitly framed (joined) together.

be 5309 # hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- {be} highminded.

bear 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- {bear} up into.

bear 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children.

beasts 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight with wild {beasts}.

beat 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- {beat}, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.

before 1773 # ennuchon {en'-noo-khon}; neuter of a compound of 1722 and 3571; (adverbially) by night: -- {before} day.

before 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- {before}, in the presence (sight) of, to.

before 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one {before} another.

behold 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- {behold} earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- {behold} as in a glass.

being 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead.

**beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.**

**better 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}.**

**bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise.**

**boast 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- {boast} great things.**

**boldly 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.**

**bound 3734 # horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}.**

**bow 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- {bow} the knee, kneel down.**

**brass 5470 # chalkeos {khal'-keh-os}; from 5475; coppery: -- {brass}. brass 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- fine {brass}.**

**bridle 5468 # chalinagogo {khal-in-ag-ogue-eh'-o}; from a compound of 5469 and the reduplicated form of 71; to be a bit-leader, i.e. to curb (figuratively): -- {bridle}.**

**brightness 0541 # apaugasma {ap-ow'-gas-mah}; from a compound of 575 and 826; an off-flash, i.e. effulgence: -- {brightness}.**

**bring 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, {bring} to nought, reject.**

**bring 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- {bring} into subjection.**

**bring 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- {bring} up children.**

**bring 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- {bring} fruit to perfection.**

**bringing 1898 # epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- {bringing} in.**

**broad 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make {broad}, spread abroad (forth, over, out, into plates), stamp, stretch.**

**brought 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a**

**change of abode, i.e. (specifically) expatriation: -- X {brought}, carried(-ying) away (in-)to.**

**building 1739 # endomesis {en-dom'-ay-sis}; from a compound of 1722 and a derivative of the base of 1218; a housing in (residence), i.e. structure: -- {building}.**

**building 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- {building}, edify(-ication, -ing).**

**burnt 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- (whole) {burnt} offering.**

**bury 1779 # entaphiazo {en-taf-ee-ad'-zo}; from a compound of 1722 and 5028; to inswathe with cerements for interment: -- {bury}.**

**by 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide {by} lot.**

**by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.**

**camp 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, {camp}, castle.**

**can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.**

**cannot 0368 # anantirrhotos {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- {cannot} be spoken against.**

**cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- {cannot} see far off.**

**carried 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, {carried}(-ying) away (in-)to.**

**cast 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- {cast} off, despise, disannul, frustrate, bring to nought, reject.**

**cast 3036 # lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- stone, {cast} stones.**

**castle 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, {castle}.**

**cause 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).**

**ceasing 0088 # adialeiptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without {ceasing}, continual.**



**children 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- bear {children}.**

**children 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- bring up {children}.**

**children 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of {children}, of sons).**

**choose 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- {choose} to be a soldier.**

**church 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, {church}.**

**clearly 5081 # telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}.**

**Cleopas 2810 # Kleopas {kleh-op'-as}; probably contracted from Kleopatros (compound of 2811 and 3962); Cleopas, a Christian: -- {Cleopas}.**

**cloke 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: - - {cloke}, colour, pretence, show.**

**close 2576 # kammuo {kam-moo'-o}; from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes: -- {close}.**

**colour 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show.**

**cometh 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which {cometh} upon, + raising up.**

**comfort 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of good {comfort}.**

**comfort 3931 # paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 58 (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: -- {comfort}.**

**committed 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-)to (trust).**

**companion 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- {companion} in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.**

**company 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) {company} (with).**

**company 4923 # sunodia {soon-od-ee'-ah}; from a compound of 4862 and 3598 ("synod"); companionship on a journey, i.e. (by implication) a caravan: -- {company}.**

**compassion 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}.**

**compound 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' art, {compound}, ointment.**

**compound 7543 ## raqach {raw-kakh'}; a primitive root; to perfume: -- apothecary, {compound}, make [ointment], prepare, spice.**

**compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) away ({in-)to}.**

**conspiracy 4945 # sunomosa {soon-o-mos-ee'-ah}; from a compound of 4862 and 3660; a swearing together, i.e. (by implication) a plot: -- {conspiracy}.**

**con- 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- {con-} (pro-)fess, confession is made, give thanks, promise.**

**concision 2699 # katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- {concision}. Compare 609.**

**confession 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, {confession} is made, give thanks, promise.**

**confidence 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- {confidence}, confident, person, substance.**

**confident 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, {confident}, person, substance.**

**constantly 1226 # diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e.**

**continual 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without ceasing, {continual}.**

**continually 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + {continually}, for ever.**

**contrary 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- {contrary} to law.**

**convince 1246 # diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- {convince}.**

**correction 1882 # epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 and 461; a straightening up again, i.e. (figuratively) rectification (reformation): -- {correction}.**

**council 4892 # sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- {council}.**

**courteously 5364 # philanthropos {fil-an-thro'-poce};** adverb from a compound of 5384 and 444; fondly to man ("philanthropically"), i.e. humanely: -- {courteously}.

**creep 3921 # pareisduno {par-ice-doo'-no};** from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- {creep} in unawares.

**crown 1238 # diadema {dee-ad'-ay-mah};** from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.

**curse 2551 # kakologeo {kak-ol-og-eh'-o};** from a compound of 2556 and 3056; to revile: -- {curse}, speak evil of.

**custom 4914 # sunetheia {soon-ay'-thi-ah};** from a compound of 4862 and 2239; mutual habituation, i.e. usage: -- {custom}.

**cut 1371 # dichotomeo {dee-khot-om-eh'-o};** from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- {cut} asunder (in sunder).

**dangerous 2000 # episphales {ep-ee-sfal-ace'};** from a compound of 1909 and sphallo (to trip); figuratively, insecure: -- {dangerous}.

**day 1773 # ennuchon {en'-noo-khon};** neuter of a compound of 1722 and 3571; (adverbially) by night: -- before {day}.

**dead 0581 # apogenomenos {ap-og-en-om'-en-os};** past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}.

**dead 2253 # hemithanes {hay-mee-than-ace'};** from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half {dead}.

**declare 1555 # ekdiegeomai {ek-dee-ayg-eh'-om-ahee};** from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- {declare}.

**dedication 1456 # egkainia {eng-kah'-ee-nee-ah};** neuter plural of a presumed compound from 1722 and 2537; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): -- {dedication}.

**deed 2735 # katorthoma {kat-or'-tho-mah};** from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.

**defence 0626 # apologeomai {ap-ol-og-eh'-om-ahee};** middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.

**deliverance 0629 # apolutrosis {ap-ol-oo'-tro-sis};** from a compound of 575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: -- {deliverance}, redemption.

**desire 2107 # eudokia {yoo-dok-ee'-ah};** from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- {desire}, good pleasure (will), X seem good.

**despise 0114 # atheteo {ath-et-eh'-o};** from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, {despise}, disannul, frustrate, bring to nought, reject.

**despise 3643 # oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 and ora ("care"); to have little regard for, i.e. to disesteem: -- {despise}.**

**disannul 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, {disannul}, frustrate, bring to nought, reject.**

**disciple 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- fellow {disciple}.**

**dismayed 0120 # athumeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- be {dismayed}.**

**displeased 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be highly {displeased}.**

**disputing 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- perverse {disputing}.**

**distraction 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- without {distraction}.**

**distress 4730 # stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- anguish, {distress}.**

**divers 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in {divers} manners.**

**divide 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- {divide} by lot.**

**divide 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly {divide}.**

**do 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to {do} good.**

**doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset.**

**doubt 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) {doubt}, be perplexed.**

**doubtful 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of {doubtful} mind.**

**down 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, kneel {down}.**

**draught 0856 # aphedron {af-ed-rone'}; from a compound of 575 and the base of 1476; a place of sitting apart, i.e. a privy: -- {draught}.**

**drink 5202 # hudropoteo {hoo-drop-ot-eh'-o};** from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- {drink} water.

**dropsy 5203 # hudropikos {hoo-dro-pik-os'};** from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have the {dropsy}.

**dwelling 1927 # epidemeo {ep-ee-day-meh'-o};** from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] {dwelling} (which were) there, stranger.

**earnest 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah};** from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- {earnest} expectation.

**earnestly 0816 # atenizo {at-en-id'-zo};** from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look ({earnestly}, stedfastly, up stedfastly), set eyes.

**earnestly 0816 # atenizo {at-en-id'-zo};** from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold {earnestly} (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

**easier 2123 # eukopoteris {yoo-kop-o'-ter-os};** comparative of a compound of 2095 and 2873; better for toil, i.e. more facile: -- {easier}.

**easily 2139 # euperistatos {yoo-per-is'-tat-os};** from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so {easily} beset.

**edify 3619 # oikodome {oy-kod-om-ay'};** feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- building, {edify}(-ication, -ing).

**elected 4899 # suneklektos {soon-ek-lek-tos'};** from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- {elected} together with.

**embrace 4843 # sumperilambano {soom-per-ee-lam-ban'-o};** from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}.

**end 1545 # ekbasis {ek'-bas-is};** from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.

**enticing 4086 # pithanologia {pith-an-ol-og-ee'-ah};** from a compound of a derivative of 3982 and 3056; persuasive language: -- {enticing} words.

**err 0795 # astocheo {as-tokh-eh'-o};** from a compound of 1 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- {err}, swerve.

**escape 1545 # ekbasis {ek'-bas-is};** from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way to {escape}.

**ever 1336 # dienekes {dee-ay-nek-es'};** neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for {ever}.

**evil 1426 # dusphemia {doos-fay-mee'-ah};** from a compound of 1418 and 5345; defamation: -- {evil} report. \*\*\*. duo. See 1416.

evil 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak {evil} of.

example 5261 # hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively): -- {example}.

excess 0810 # asotia {as-o-tee'-ah}; from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- {excess}, riot.

exchange 0465 # antallagma {an-tal'-ag-mah}; from a compound of 473 and 236; an equivalent or ransom: - - in {exchange}.

excuse 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse} (self), speak for self.

expectation 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- earnest {expectation}.

expound 1329 # diermeneuo {dee-er-main-yoo'-o}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- {expound}, interpret(-ation).

expound 1620 # ektithemi {ek-tith'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- cast out, {expound}.

expound 1956 # epiluo {ep-ee-loo'-o}; from 1909 and 3089; to solve further, i.e. (figuratively) to explain, decide: -- determine, {expound}.

expound 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, {expound}, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten ({eyes}), look (earnestly, stedfastly, up stedfastly), set eyes.

eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set {eyes}.

fair 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a {fair} show.

fall 0879 # aphupnoo {af-oop-no'-o}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- {fall} asleep.

false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.

falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.

**far 3467 # muopazo {moo-ope-ad'-zo};** from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see {far} off.

**fasten 0816 # atenido {at-en-id'-zo};** from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

**fear 0870 # aphobos {af-ob'-oce};** adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- without {fear}.

**feast 0755 # architriklinos {ar-khee-tree'-klee-nos};** from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of the {feast}.

**feast 4910 # suneuchoeo {soon-yoo-o-kheh'-o};** from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with.

**fellow 4827 # summathetes {soom-math-ay-tace'};** from a compound of 4862 and 3129; a co-learner (of Christianity): -- {fellow} disciple.

**fellow-)helper 4904 # sunergos {soon-er-gos'};** from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, ({fellow-)helper}(-labourer, -worker), labourer together with, workfellow.

**fight 2341 # theriomacheo {thay-ree-om-akh-eh'-o};** from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- {fight} with wild beasts.

**figure 0499 # antitupon {an-teet'-oo-pon};** neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) {figure} (whereunto).

**filth 4027 # perikatharma {per-ee-kath'-ar-mah};** from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively): -- {filth}.

**filthy 0766 # aselgeia {as-elg'-i-a};** from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): - - {filthy}, lasciviousness, wantonness.

**finding 0421 # anexichniastos {an-ex-ikh-nee'-as-tos};** from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past {finding} out; unsearchable.

**fine 5474 # chalkolibanon {khal-kol-ib'-an-on};** neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- {fine} brass.

**first-fruits 0536 # aparche {ap-ar-khay'};** from a compound of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): -- {first-fruits}.

**fitly 4883 # sunarmologeio {soon-ar-mol-og-eh'-o};** from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be {fitly} framed (joined) together.

**follower 4831 # summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- {follower} together.**

**folly 0454 # anoia {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- {folly}, madness.**

**food 1305 # diatrophe {dee-at-rof-ay'}; from a compound of 1223 and 5142; nourishment: -- {food}.**

**foolish 3473 # morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- {foolish} talking.**

**footstool 5286 # hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot-rest (figuratively): -- {footstool}.**

**for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer ({for} self), make defence, excuse (self), speak for self.**

**for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak {for} self.**

**for 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, {for} ever.**

**forbidding 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no man {forbidding} him.**

**form 5296 # hupotuposis {hoop-ot-oop'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: -- {form}, pattern.**

**forth 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad ({forth}, over, out, into plates), stamp, stretch.**

**four 5072 # tetramenon {tet-ram'-ay-non}; neuter of a compound of 5064 and 3376; a four months' space: -- {four} months.**

**framed 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly {framed} (joined) together.**

**fruit 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring {fruit} to perfection.**

**frustrate 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject.**

**garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.**

**give 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, {give} thanks, promise.**



**give 5524 # choregeo {khor-ayg-eh'-o}; from a compound of 5525 and 71; to be a dance-leader, i.e. (generally) to furnish: -- {give}, minister.**

**glass 2734 # katoptrizomai {kat-op-trid'-zom-ahēe}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a {glass}.**

**go 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: - - {go} on a journey.**

**good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}.**

**good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good.**

**good 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to do {good}.**

**good 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of {good} comfort.**

**good 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- {good} words.**

**governor 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- {governor} (ruler) of the feast.**

**grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitableness, i.e. gracefulness: -- {grace}.**

**great 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast {great} things.**

**great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.**

**half 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- {half} dead.**

**handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}.**

**hard 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- join {hard}.**

**hardness 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- {hardness} of heart.**

**have 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively)**

**succeed in reaching; figuratively, to succeed in business affairs: -- ({have} a) prosper(-ous journey).**

**have 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- {have} compassion.**

**have 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- ({have}, keep) company (with).**

**have 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- {have} the dropsy.**

**have 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to {have} the preeminence.**

**heady 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- {heady}, rash[-ly].**

**hearken 1801 # enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- {hearken}.**

**hearken 3980 # peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- {hearken}, obey (magistrates).**

**heart 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness of {heart}.**

**heaven 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- midst of {heaven}.**

**heaviness 2726 # katepheia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}.**

**helmet 4030 # perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 and 2776; encirclement of the head, i.e. a helmet: -- {helmet}.**

**help 1947 # epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 and a (prolonged) form of the base of 2877 (in the sense of servant); assistance: -- {help}.**

**help 4943 # sunupourgeo {soon-oop-oorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- {help} together.**

**Herod 2264 # Herodes {hay-ro'-dace}; compound of heros (a "hero") and 1491; heroic; Herod, the name of four Jewish kings: -- {Herod}.**

**hewn 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- {hewn} in stone.**

**highly 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be {highly} displeased.**

**highminded 5309 # hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- be {highminded}.**

**him 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative**

of 2967; in an unhindered manner, i.e. freely: -- no man forbidding {him}.

home 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at {home} (present).

humbleness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- {humbleness} of mind, humility (of mind, loneliness (of mind).

humility 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, {humility} (of mind, loneliness (of mind).

idols 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) {idols}.

immortality 0110 # athanasia {ath-an-as-ee'-ah}; from a compound of 1 (as a negative particle) and 2288; deathlessness: -- {immortality}.

importunity 0335 # anaideia {an-ah'-ee-die-ah'}; from a compound of 1 (as a negative particle [compare 427]) and 127; impudence, i.e. (by implication) importunity: -- {importunity}.

in 0465 # antallagma {an-tal'-ag-mah}; from a compound of 473 and 236; an equivalent or ransom: -- {in} exchange.

in 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand {in}) doubt, be perplexed.

in 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder ({in} sunder).

in 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered ({in} sacrifice, sacrificed) to (unto) idols.

in 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, {in} the presence (sight) of, to.

in 1898 # epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- bringing {in}.

in 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) {in} wait.

in 2734 # katoptrizomai {kat-op-trid'-zom-ah-ee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.

in 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn {in} stone.

in 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie {in} wait.

in 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep {in} unawares.

**in 4187 # polutropos {pol-oot-rop'-oce};** adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- {in} divers manners.

**in 4904 # sunergos {soon-er-gos'};** from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion {in} labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.

**inn 3829 # pandocheion {pan-dokk-i'-on};** neuter of a presumed compound of 3956 and a derivative of 1209; all-receptive, i.e. a public lodging-place (caravanserai or khan): -- {inn}.

**insurrection 4955 # sustasiastes {soos-tas-ee-as-tace'};** from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- make {insurrection} with.

**intent 1771 # ennoia {en'-noy-ah};** from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- {intent}, mind.

**into 0503 # antophthalmeo {ant-of-thal-meh'-o};** from a compound of 473 and 3788; to face: -- bear up {into}.

**into 1396 # doulagogeo {doo-lag-ogue-eh'-o};** from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring {into} subjection.

**into 7554 ## raqa` {raw-kah'};** a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, out, {into} plates), stamp, stretch.

**inventor 2182 # epheuretes {ef-yoo-ret'-ace};** from a compound of 1909 and 2147; a discoverer, i.e. contriver: -- {inventor}.

**is 1494 # eidolothuton {i-do-loth'-oo-ton};** neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that {is}) offered (in sacrifice, sacrificed) to (unto) idols.

**is 3081 # lusitelei {loo-sit-el-i'};** third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it {is} better.

**is 3670 # homologueo {hom-ol-og-eh'-o};** from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession {is} made, give thanks, promise.

**is 3872 # parakatatheke {par-ak-at-ath-ay'-kay};** from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which {is} committed (un-)to (trust).

**it 3081 # lusitelei {loo-sit-el-i'};** third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- {it} is better.

**jesting 2160 # eutrapelia {yoo-trap-el-ee'-ah};** from a compound of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry: -- {jesting}.

**join 4927 # sunomoreo {soon-om-or-eh'-o};** from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- {join} hard.

**joined 4883 # sunarmologeo {soon-ar-mol-og-eh'-o};** from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed ({joined}) together.

**journey 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) prosper(-ous {journey}).**

**journey 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go on a {journey}.**

**keep 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, {keep}) company (with).**

**keep 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.**

**keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.**

**knee 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the {knee}, kneel down.**

**kneel 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, {kneel} down.**

**labour 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in {labour}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.**

**labour 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- {labour}, strive, study.**

**labourer 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), {labourer} together with, workfellow.**

**labourer 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.**

**lack 0170 # akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- {lack} opportunity.**

**lacking 1729 # endees {en-deh-ace'}; from a compound of 1722 and 1210 (in the sense of lacking); deficient in: -- {lacking}.**

**Laodicea 2993 # Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 and 1349; Laodicia, a place in Asia Minor: -- {Laodicea}.**

**lasciviousness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, {lasciviousness}, wantonness.**

**law 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary to {law}.**

**lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).**

**laying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- {laying} (lying) in wait.**

**less 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- {less} sorrowful.**

**let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).**

**lie 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, {lie} in wait.**

**like 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- ({like}) figure (whereunto).**

**lodge 3580 # xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 and 1209; to be hospitable: -- {lodge} strangers.**

**loft 5152 # tristegon {tris'-teg-on}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- third {loft}.**

**loneliness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, {loneliness} (of mind).**

**look 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), {look} (earnestly, stedfastly, up stedfastly), set eyes.**

**lot 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide by {lot}.**

**love 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- {love} to have the preeminence.**

**lovely 4375 # prosphiles {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly towards, i.e. acceptable: -- {lovely}.**

**lying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying ({lying}) in wait.**

**made 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is {made}, give thanks, promise.**

**madness 0454 # anoia {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- folly, {madness}.**

**magistrates 3980 # peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, obey ({magistrates}).**

**make 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.**

**make 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- {make} an oration.**

**make 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- {make} a fair show.**

**make 3489 # nauageo {now-ag-eh'-o}; from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- {make} (suffer) shipwreck.**

**make 4955 # sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- {make} insurrection with.**

**make 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, {make} broad, spread abroad (forth, over, out, into plates), stamp, stretch.**

**malignity 2550 # kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 and 2239; bad character, i.e. (specially) mischievousness: -- {malignity}.**

**man 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no {man} forbidding him.**

**manifest 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- {manifest}, openly.**

**manners 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in divers {manners}.**

**master 2519 # kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 and 2233; a guide, i.e. (figuratively) a teacher: -- {master}.**

**may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).**

**me 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- {me}, mine own (self), myself.**

**meat 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- ({meat}, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.**

**meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.**

**menstealer 0405 # andrapodistes {an-drap-od-is-tace'}; from a derivative of a compound of 435 and 4228; an enslaver (as bringing men to his feet): -- {menstealer}.**

**midnight 3317 # mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 and 3571; midnight (specifically as a watch): -- {midnight}.**

**midst 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- {midst} of heaven.**

**mightily 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- {mightily}, vehemently.**

**mighty 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.**

**mind 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- intent, {mind}.**

**mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}.**

**mind 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({mind}).**

**mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of {mind})).**

**mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of {mind}, humility (of mind, loneliness (of mind)).**

**mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of {mind}, loneliness (of mind)).**

**mine 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, {mine} own (self), myself.**

**minister 2418 # hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively): -- {minister}.**

**minister 5524 # choregeo {khor-ayg-eh'-o}; from a compound of 5525 and 71; to be a dance-leader, i.e. (generally) to furnish: -- give, {minister}.**

**mint 2238 # heduosmon {hay-doo'-os-mon}; neuter of the compound of the same as 2234 and 3744; a sweet-scented plant, i.e. mint: -- {mint}.**

**month 3376 # men {mane}; a primary word; a month: -- {month}. months 5072 # tetramenon {tet-ram'-ay-non}; neuter of a compound of 5064 and 3376; a four months' space: -- four {months}.**

**months 5150 # trimenon {trim'-ay-non}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- three {months}.**

**moon 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new {moon}.**

**more 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the {more} boldly.**



**much 4180 # polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- {much} speaking.**

**myself 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine own (self), {myself}.**

**necessary 1876 # epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 and 318; (adverbially) on necessity, i.e. necessarily: -- {necessary}.**

**needeth 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that {needeth} not to be ashamed.**

**neglecting 0857 # apheidia {af-i-dee'-ah}; from a compound of 1 (as a negative particle) and 5339; unsparingness, i.e. austerity (ascetism): -- {neglecting}.**

**nephew 1549 # ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. (specially) grandchild: -- {nephew}.**

**net 0293 # amphiblestron {am-fib'-lace-tron}; from a compound of the base of 297 and 906; a (fishing) net (as thrown about the fish): -- {net}.**

**new 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- {new} moon.**

**nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto.**

**no 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- {no} man forbidding him.**

**not 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth {not} to be ashamed.**

**not 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.**

**not 3365 # medamos {may-dam-oce'}; adverb from a compound of 3361 and amos (somebody); by no means: -- {not} so.**

**nought 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to {nought}, reject.**

**nought 0557 # apelegmos {ap-el-eg-mos'}; from a compound of 575 and 1651; refutation, i.e. (by implication) contempt: -- {nought}.**

**number 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- {number} with.**

**Nymphas 3564 # Numphas {noom-fas'}; probably contracted for a compound of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Christian: -- {Nymphas}.**

**oath 3728 # horkomosia {hor-ko-mos-ee'ah}; from a compound of 3727 and a derivative of 3660; asseveration on oath: -- {oath}.**

**obey 3980 # peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, {obey} (magistrates).**

**occasion 0874 # aphorme {af-or-may'}; from a compound of 575 and 3729; a starting-point, i.e. (figuratively) an opportunity: -- {occasion}.**

**of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.**

**of 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) {of} the feast.**

**of 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) {of}, to.**

**of 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be {of} good comfort.**

**of 2551 # kakologeos {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak evil {of}.**

**of 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- midst {of} heaven.**

**of 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be {of} doubtful mind.**

**of 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller {of} purple.**

**of 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness {of} heart.**

**of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness ({of} mind)).**

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**of 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- space {of} three years.**

**of 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, {of} sons).**

of 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption ({of} children, of sons).

off 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast {off}, despise, disannul, frustrate, bring to nought, reject.

off 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see far {off}.

offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols.

offering 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- (whole) burnt {offering}.

on 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: - go {on} a journey.

once 3826 # pamplethai {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all at {once}.

one 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with {one} accord (mind).

one 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer {one} before another.

openly 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- manifest, {openly}.

opportunity 0170 # akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack {opportunity}.

opposition 0477 # antithesis {an-tith'-es-is}; from a compound of 473 and 5087; opposition, i.e. a conflict (of theories): -- {opposition}.

oration 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- make an {oration}.

out 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding {out}; unsearchable.

out 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, {out}, into plates), stamp, stretch.

over 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp authority {over}.

over 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a

derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph ({over}).

over 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, {over}, out, into plates), stamp, stretch.

own 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine {own} (self), myself.

Pamphylia 3828 # Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor: -- {Pamphylia}.

parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.

Parmenas 3937 # Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 and 3306); constant; Parmenas, a Christian: -- {Parmenas}.

partiality 4346 # prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- {partiality}.

past 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- {past} finding out; unsearchable.

patiently 3116 # makrothumos {mak-roth-oo-moce'}; adverb of a compound of 3117 and 2372; with long (enduring) temper, i.e. leniently: -- {patiently}.

Patrobas 3969 # Patrobas {pat-rob'-as}; perhaps countr. for Patrobios (a compound of 3962 and 979); father's life; Patrobas, a Christian: -- {Patrobas}.

pattern 5296 # hupotuposis {hoop-ot-oop'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: -- form, {pattern}.

peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.

peculiar 4041 # periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}.

perfection 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit to {perfection}.

permission 4774 # suggnome {soong-gno'-may}; from a compound of 4862 and 1097; fellow knowledge, i.e. concession: -- {permission}.

perplexed 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, be {perplexed}.

person 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence,

**confident, {person}, substance.**

**persons 0678 # aprosoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.**

**perverse 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- {perverse} disputing.**

**pillow 4344 # proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the head, i.e. a cushion: -- {pillow}.**

**plates 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, out, into {plates}), stamp, stretch.**

**pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good.**

**porch 4259 # proaulion {pro-ow'-lee-on}; neuter of a presumed compound of 4253 and 833; a forecourt, i.e. vestibule (alley-way): -- {porch}.**

**pound 3046 # litra {lee'-trah}; of Latin origin [libra]; a pound in weight: -- {pound}.**

**pound 3414 # mna {mnah}; of Latin origin; a mna (i.e. mina), a certain weight: -- {pound}.**

**pound 4488 ## maneh {maw-neh'}; from 4487; properly, a fixed weight or measured amount, i.e. (techn.) a maneh or mina: -- maneh, {pound}.**

**praise 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, {praise}.**

**preeminence 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have the {preeminence}.**

**prefer 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- {prefer} one before another.**

**presence 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the {presence} (sight) of, to.**

**present 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at home ({present}).**

**pretence 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, {pretence}, show.**

**principal 1851 # exoche {ex-okh-ay'}; from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively): -- {principal}.**

**pro-)fess 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- ({pro-)fess}, confession is made, give thanks, promise.**

**promise 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e.**

**covenant, acknowledge: -- con- (pro-)fess, confession is made, give thanks, {promise}.**

**prophet 4396 # prophetes {prof-ay'-tace}; from a compound of 4253 and 5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: -- {prophet}.**

**proportion 0356 # analogia {an-al-og-ee'-ah}; from a compound of 303 and 3056; proportion: -- {proportion}.**

**prosper 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) {prosper}(-ous journey).**

**proverb 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, {proverb}.**

**province 1885 # eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: -- {province}.**

**punishment 2009 # epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 and 5092; properly, esteem, i.e. citizenship; used (in the sense of 2008) of a penalty: -- {punishment}.**

**purple 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller of {purple}.**

**quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.**

**raising 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + {raising} up.**

**rash 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- heady, {rash}[-ly].**

**recompense 0489 # antimisthia {an-tee-mis-thee'-ah}; from a compound of 473 and 3408; requital, correspondence: -- {recompense}.**

**redemption 0629 # apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: -- deliverance, {redemption}.**

**reformation 1357 # diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration: -- {reformation}.**

**reject 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, {reject}.**

**renounce 0550 # apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 575 and 2036; to say off for oneself, i.e. disown: -- {renounce}.**

**report 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- evil {report}. \*\*\*. duo. See 1416.**

**respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle)**

and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.

rightly 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- {rightly} divide.

riot 0810 # asotia {as-o-tee'-ah}; from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- excess, {riot}.

ruler 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor ({ruler}) of the feast.

sacrifice 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in {sacrifice}, sacrificed) to (unto) idols.

sacrificed 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, {sacrificed}) to (unto) idols.

savour 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet {savour} (smell, -smelling).

see 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot {see} far off.

seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good.

self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.

self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.

self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.

self 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine own ({self}), myself.

seller 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- {seller} of purple.

separate 0592 # apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}.

set 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), {set} eyes.

**shadow 0644 # aposkiasma {ap-os-kee'-as-mah}; from a compound of 575 and a derivative of 4639; a shading off, i.e. obsuration: -- {shadow}.**

**shipwreck 3489 # nauageo {now-ag-eh'-o}; from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- make (suffer) {shipwreck}.**

**show 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}.**

**show 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: - - cloke, colour, pretence, {show}.**

**sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.**

**singleness 0858 # aphelotes {af-el-ot'-ace}; from a compound of 1 (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity: -- {singleness}.**

**smell 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet savour ({smell}, -smelling).**

**smelling 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet savour (smell, {-smelling}).**

**so 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth {so} easily beset.**

**so 3365 # medamos {may-dam-oc'e}; adverb from a compound of 3361 and amos (somebody); by no means: -- not {so}.**

**so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty.**

**so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, {so} mighty.**

**soldier 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a {soldier}.**

**sons 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, of {sons}).**

**sorrowful 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- less {sorrowful}.**

**space 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- {space} of three years.**

**speak 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), {speak} for self.**



**speak 2551 # kakologeio {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, {speak} evil of.**

**speaking 4180 # polologia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: - - much {speaking}.**

**spend 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- {spend} time.**

**spoken 0368 # anantirrhetos {an-an-tir'-h-ray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be {spoken} against.**

**spread 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, {spread} abroad (forth, over, out, into plates), stamp, stretch.**

**stamp 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, out, into plates), {stamp}, stretch.**

**stand 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- ({stand} in) doubt, be perplexed.**

**stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up {stedfastly}), set eyes.**

**stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, {stedfastly}, up stedfastly), set eyes.**

**stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly ({stedfastly}), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.**

**stir 0329 # anazopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-ignite: -- {stir} up.**

**stone 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn in {stone}.**

**stone 3036 # lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: - - {stone}, cast stones.**

**stones 3036 # lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- stone, cast {stones}.**

**stranger 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) there, {stranger}.**

**strangers 3580 # xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 and 1209; to be hospitable: -- lodge {strangers}.**

**stretch 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread**

abroad (forth, over, out, into plates), stamp, {stretch}.

strive 2051 # erizo {er-id'-zo}; from 2054; to wrangle: -- {strive}. strive 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- {strive} about words.

strive 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, {strive}, study.

study 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, {study}.

subjection 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into {subjection}.

substance 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, person, {substance}.

sudden 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- {sudden}, unawares.

suffer 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which {suffer} adversity, torment.

suffer 3489 # nauageo {now-ag-eh'-o}; from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- make ({suffer}) shipwreck.

suffering 2552 # kakopatheia {kak-op-ath'-i-ah}; from a compound of 2256 and 3806; hardship: -- {suffering} affliction.

sunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).

sundry 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at {sundry} times.

superstitious 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- too {superstitious}.

sweet 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- {sweet} savour (smell, -smelling).

swerve 0795 # astocheo {as-tokh-eh'-o}; from a compound of 1 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- err, {swerve}.

Syrophenician 4949 # Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 and the same as 5403; a Syro-phoenician woman, i.e. a female native of Phoenicia in Syria: -- {Syrophenician}.

take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.

talking 3473 # morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- foolish {talking}.

**thanks 3670 # homologeō {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give {thanks}, promise.**

**that 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- {that} needeth not to be ashamed.**

**that 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing {that} is) offered (in sacrifice, sacrificed) to (unto) idols.**

**that 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- {that} which cometh upon, + raising up.**

**that 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- {that} (thing) which is committed (un-)to (trust).**

**the 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of {the} feast.**

**the 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow {the} knee, kneel down.**

**the 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in {the} presence (sight) of, to.**

**the 5112 # tolmeroterōn {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- {the} more boldly.**

**the 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have {the} dropsy.**

**the 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have {the} preeminence.**

**there 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) {there}, stranger.**

**thing 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, {thing} that is) offered (in sacrifice, sacrificed) to (unto) idols.**

**thing 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that ({thing}) which is committed (un-)to (trust).**

**things 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast great {things}.**

**think 1760 # enthumeomai {en-thoo-meh'-om-ah-ee}; from a compound of 1722 and 2372; to be inspirited, i.e. ponder: -- {think}.**

**third 5152 # tristegon {tris'-teg-on}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- {third} loft.**

**this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.**

**thought 1270 # dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: -- {thought}.**

**three 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): - - space of {three} years.**

**three 5150 # trimenon {trim'-ay-non}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- {three} months.**

**time 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend {time}.**

**times 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at sundry {times}.**

**to 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring {to} nought, reject.**

**to 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not {to} be ashamed.**

**to 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) {to} (unto) idols.**

**to 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way {to} escape.**

**to 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) of, {to}.**

**to 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- {to} do good.**

**to 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) {to} triumph (over).**

**to 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary {to} law.**

**to 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose {to} be a soldier.**

**to 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit {to} perfection.**

**to 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e.**

**ambitious of distinction: -- love {to} have the preeminence.**

**to-)day 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-)day}.**

**together 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke {together} with.**

**together 4831 # summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- follower {together}.**

**together 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) {together}.**

**together 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected {together} with.**

**together 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer {together} with, workfellow.**

**together 4943 # sunupourgeo {soon-oo-p-oorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help {together}.**

**token 4953 # sussemon {soos'-say-mon}; neuter of a compound of 4862 and the base of 4591; a sign in common, i.e. preconcerted signal: -- {token}.**

**too 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- {too} superstitious.**

**torment 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer adversity, {torment}.**

**triumph 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to {triumph} (over).**

**trust 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to ({trust}).**

**un-)to 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ({un-)to} (trust).**

**unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}.**

**unawares 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep in {unawares}.**

**uncorruptness 0090 # adiaphthoria {ad-ee-af-thor-ee'-ah}; from a derivative of a compound of 1 (as a negative particle) and a derivative of 1311; incorruptibleness, i.e. (figuratively) purity (of doctrine): -- {uncorruptness}.**

**uncovered 0177 # akatakaluptos {ak-at-ak-al'-oop-tos}; from 1 (as a negative particle) and a derivative of a compound of 2596 and 2572; unveiled: -- {uncovered}.**

**under 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.**

**unequally 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- {unequally} yoke together with.**

**unsearchable 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding out; {unsearchable}.**

**unto 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to ({unto}) idols.**

**unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}.**

**up 0329 # anazopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-ignite: -- stir {up}.**

**up 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- bear {up} into.**

**up 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (steadfastly), fasten (eyes), look (earnestly, steadfastly, {up} steadfastly), set eyes.**

**up 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising {up}.**

**up 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- bring {up} children.**

**upon 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh {upon}, + raising up.**

**uprightly 3716 # orthopodeo {or-thop-od-eh'-o}; from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward: -- walk {uprightly}.**

**using 0671 # apochresis {ap-okh'-ray-sis}; from a compound of 575 and 5530; the act of using up, i.e. consumption: -- {using}.**

**usurp 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- {usurp} authority over.**

**vail 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {vail}.**

**vain 2757 # kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- {vain}.**

**vapour 0822 # atmis {at-mece'}; from the same as 109; mist: -- {vapour}. variableness 3883 # parallaxe**

**{par-al-lag-ay'}**; from a compound of 3844 and 236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -- {variableness}.

**vehemently 2159 # eutonos {yoo-ton'-oce}**; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, {vehemently}.

**very 0957 # beltion {bel-tee'-on}**; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- {very} well.

**very 2735 # katorthoma {kat-or'-tho-mah}**; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.

**victuals 1979 # episitimos {ep-ee-sit-is-mos'}**; from a compound of 1909 and a derivative of 4621; a provisioning, i.e. (concretely) food: -- {victuals}.

**wait 1917 # epiboule {ep-ee-boo-lay'}**; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) in {wait}.

**wait 3180 # methodeia {meth-od-i'-ah}**; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie in {wait}.

**wait 4332 # prosdreuo {pros-ed-ryoo'-o}**; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- {wait} at.

**walk 3716 # orthopodeo {or-thop-od-eh'-o}**; from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward: -- {walk} uprightly.

**wantonness 0766 # aselgeia {as-elg'-i-a}**; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, {wantonness}.

**water 5202 # hudropoteo {hoo-drop-ot-eh'-o}**; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- drink {water}.

**way 1545 # ekbasis {ek'-bas-is}**; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, {way} to escape.

**weary 5299 # hupopiazō {hoop-o-pee-ad'-zo}**; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}.

**well 0957 # beltion {bel-tee'-on}**; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- very {well}.

**were 1927 # epidemeo {ep-ee-day-meh'-o}**; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which {were}) there, stranger.

**whereunto 0499 # antitupon {an-teet'-oo-pon}**; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) figure ({whereunto}).

**which 1927 # epidemeo {ep-ee-day-meh'-o}**; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling ({which} were) there, stranger.

which 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that {which} cometh upon, + raising up.

which 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- {which} doth so easily beset.

which 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- {which} suffer adversity, torment.

which 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) {which} is committed (un-)to (trust).

whole 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- ({whole}) burnt offering.

whole 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all ({whole}) armour.

wild 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight with {wild} beasts.

wile 5231 ## nekel {nay'-kel}; from 5230; deceit: -- {wile}. wile 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- {wile}, lie in wait.

will 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure ({will}), X seem good.

winefat 5276 # hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed compound of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat: -- {winefat}.

with 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke together {with}.

with 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight {with} wild beasts.

with 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- {with} one accord (mind).

with 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- number {with}.

with 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) company ({with}).

with 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together {with}.

with 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together



{with}, workfellow.

with 4910 # suneuchoeo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}.

with 4955 # sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- make insurrection {with}.

with 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083.

without 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; uninterrupted, i.e. permanent: -- {without} ceasing, continual.

without 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- {without} distraction.

without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.

without 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- {without} fear.

words 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive about {words}.

words 4086 # pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 and 3056; persuasive language: -- enticing {words}.

words 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}.

worker 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, {-worker}), labourer together with, workfellow.

workfellow 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, {workfellow}.

worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.

years 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): - - space of three {years}.

yoke 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally {yoke} together with.

# **Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

## **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

compound 04842 ## mirqachath {meer-kakh'-ath}; from 07543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' art, {compound}, ointment.

compound 07543 ## raqach {raw-kakh'}; a primitive root; to perfume: -- apothecary, {compound}, make [ointment], prepare, spice.

compound 0088 - adialeptos {ad-ee-al'-ipe-tos}; from 0001 (as a negative particle) and a derivative of a {compound} of 1223 and 3007; uninterrupted, i.e. permanent: -- without ceasing, continual.

compound 0090 - adiaphthoria {ad-ee-af-thor-ee'-ah}; from a derivative of a {compound} of 0001 (as a negative particle) and a derivative of 1311; incorruptibleness, i.e. (figuratively) purity (of doctrine): -- uncorruptness.

compound 0110 - athanasia {ath-an-as-ee'-ah}; from a {compound} of 0001 (as a negative particle) and 2288; deathlessness: -- immortality.

compound 0114 - atheteo {ath-et-eh'-o}; from a {compound} of 0001 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, reject.

compound 0120 - athumeo {ath-oo-meh'-o}; from a {compound} of 0001 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- be dismayed.

compound 0160 - aiphnidios {aheef-nid'-ee-os}; from a {compound} of 0001 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, unawares.

compound 0170 - akaireomai {ak-ahee-reh'-om-ahee}; from a {compound} of 0001 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack opportunity.

compound 0177 - akataluptos {ak-at-ak-al'-oop-tos}; from 0001 (as a negative particle) and a derivative of a {compound} of 2596 and 2572; unveiled: -- uncovered.

compound 0209 - akolutos {ak-o-loo'-toce}; adverb from a {compound} of 0001 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no man forbidding him.

compound 0253 - alupoteros {al-oo-pot'-er-os}; comparative of a {compound} of 0001 (as a negative particle) and 3077; more without grief: -- less sorrowful.

compound 0293 - amphiblestron {am-fib'-lace-tron}; from a {compound} of the base of 0297 and 0906; a (fishing) net (as thrown about the fish): -- net.

compound 0329 - anazopureo {an-ad-zo-poor-eh'-o}; from 0303 and a {compound} of the base of 2226 and 4442; to re-ignite: -- stir up.

compound 0335 - anaideia {an-ah'-ee-die-ah'}; from a {compound} of 0001 (as a negative particle [compare 0427]) and 0127; impudence, i.e. (by implication) importunity: -- importunity.

compound 0356 - analogia {an-al-og-ee'-ah}; from a {compound} of 0303 and 3056; proportion: -- proportion.

compound 0368 - anantirrhotos {an-an-tir'-hray-tos}; from 0001 (as a negative particle) and a presumed derivative of a {compound} of 0473 and 4483; indisputable: -- cannot be spoken against.

compound 0405 - andrapodistes {an-drap-od-is-tace'}; from a derivative of a {compound} of 0435 and 4228; an enslaver (as bringing men to his feet): -- menstealer.

compound 0421 - anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 (as a negative particle) and a presumed derivative of a {compound} of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding out; unsearchable.

compound 0422 - anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 (as a negative particle) and a presumed derivative of a {compound} of 1909 and 0153; not ashamed, i.e. irreprehensible: -- that needeth not to be ashamed.

compound 0454 - anoia {an'-oy-ah}; from a {compound} of 0001 (as a negative particle) and 3563; stupidity; by implication, rage: -- folly, madness.

compound 0465 - antallagma {an-tal'-ag-mah}; from a {compound} of 0473 and 0236; an equivalent or ransom: -- in exchange.

compound 0477 - antithesis {an-tith'-es-is}; from a {compound} of 0473 and 5087; opposition, i.e. a conflict (of theories): -- opposition.

compound 0489 - antimisthia {an-tee-mis-thee'-ah}; from a {compound} of 0473 and 3408; requital, correspondence: -- recompense.

compound 0493 - Antipas {an-tee'-pas}; contracted for a {compound} of 0473 and a derivative of 3962; Antipas, a Christian: -- Antipas.

compound 0499 - antitupon {an-teet'-oo-pon}; neuter of a {compound} of 0473 and 5179; corresponding [ " antitype " ], i.e. a representative, counterpart: -- (like) figure (whereunto).

compound 0503 - antophthalmeo {ant-of-thal-meh'-o}; from a {compound} of 0473 and 3788; to face: -- bear up into.

compound 0536 - aparche {ap-ar-khay'}; from a {compound} of 0575 and 0756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): -- first-fruits.

compound 0541 - apaugasma {ap-ow'-gas-mah}; from a {compound} of 0575 and 0826; an off-flash, i.e. effulgence: -- brightness.

compound 0550 - apeipomen {ap-i-pom'-ane}; reflexive past of a {compound} of 0575 and 2036; to say off for oneself, i.e. disown: -- renounce.

compound 0557 - apelegmos {ap-el-eg-mos'}; from a {compound} of 0575 and 1651; refutation, i.e. (by implication) contempt: -- nought.

compound 0563 - aperispastos {ap-er-is-pas-toce'}; adverb from a {compound} of 0001 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- without distraction.

compound 0581 - apogenomenos {ap-og-en-om'-en-os}; past participle of a {compound} of 0575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being dead.

compound 0592 - apodiorizo {ap-od-ee-or-id'-zo}; from 0575 and a {compound} of 0223 and 3724; to disjoin (by a boundary, figuratively, a party): -- separate.

compound 0603 - apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 and a {compound} of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- earnest expectation.

compound 0626 - apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a {compound} of 0575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for self.

compound 0629 - apolutrosis {ap-ol-oo'-tro-sis}; from a {compound} of 0575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: -- deliverance, redemption.

compound 0639 - aporeo {ap-or-eh'-o}; from a {compound} of 0001 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, be perplexed.

compound 0644 - aposkiasma {ap-os-kee'-as-mah}; from a {compound} of 0575 and a derivative of 4639; a shading off, i.e. obsuration: -- shadow.

compound 0671 - apochresis {ap-okh'-ray-sis}; from a {compound} of 0575 and 5530; the act of using up, i.e. consumption: -- using.

compound 0678 - aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 (as a negative particle) and a presumed derivative of a presumed {compound} of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of persons.

compound 0678 - aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a {compound} of 0001 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of persons.

compound 0734 - Artemas {ar-tem-as'}; contracted from a {compound} of 0735 and 1435; gift of Artemis; Artemas (or Artemidorus), a Christian: -- Artemas.

compound 0755 - architriklinos {ar-khee-tree'-klee-nos}; from 0746 and a {compound} of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of the feast.

compound 0766 - aselgeia {as-elg'-i-a}; from a {compound} of 0001 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, wantonness.

compound 0795 - astocheo {as-tokh-eh'-o}; from a {compound} of 0001 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- err, swerve.

compound 0810 - asotia {as-o-tee'-ah}; from a {compound} of 0001 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- excess, riot.

compound 0816 - atenizo {at-en-id'-zo}; from a {compound} of 0001 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

compound 0831 - authenteo {ow-then-teh'-o}; from a {compound} of 0846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp authority over.

compound 0856 - aphedron {af-ed-rone'}; from a {compound} of 0575 and the base of 1476; a place of sitting apart, i.e. a privy: -- draught.

compound 0857 - apheidia {af-i-dee'-ah}; from a {compound} of 0001 (as a negative particle) and 5339; unsparingness, i.e. austerity (ascetism): -- neglecting.

compound 0858 - aphelotes {af-el-ot'-ace}; from a {compound} of 0001 (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity: -- singleness.

compound 0870 - aphobos {af-ob'-oce}; adverb from a {compound} of 0001 (as a negative particle) and 5401; fearlessly: -- without fear.

compound 0874 - aphorme {af-or-may'}; from a {compound} of 0575 and 3729; a starting-point, i.e. (figuratively) an opportunity: -- occasion.

compound 0879 - aphupnoo {af-oo-no'-o}; from a {compound} of 0575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- fall asleep.

compound 0957 - beltion {bel-tee'-on}; neuter of a {compound} of a derivative of 0906 (used for the comparative of 0018); better: -- very well.

compound 1120 - gonupeteo {gon-oo-pet-eh'-o}; from a {compound} of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, kneel down.

compound 1174 - deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the {compound} of a derivative of the base of 1169 and 1142; more religious than others: -- too superstitious.

compound 1215 - demexoreo {day-may-gor-eh'-o}; from a {compound} of 1218 and 0058; to be a people-gatherer, i.e. to address a public assembly: -- make an oration.

compound 1226 - diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a {compound} of 1223 and 0950; to confirm thoroughly (by words), i.e. asseverate: -- affirm constantly.

compound 1238 - diadema {dee-ad'-ay-mah}; from a {compound} of 1223 and 1210; a " diadem " (as bound about the head): -- crown. Compare 4735.

compound 1246 - diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 and a {compound} of 2596 and 1651; to prove downright, i.e. confute: -- convince.

compound 1270 - dianoema {dee-an-o'-ay-mah}; from a {compound} of 1223 and 3539; something thought through, i.e. a sentiment: -- thought.

compound 1305 - diatrophe {dee-at-rof-ay'}; from a {compound} of 1223 and 5142; nourishment: -- food.

compound 1336 - dienekes {dee-ay-nek-es'}; neuter of a {compound} of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for ever.

compound 1357 - diorthosis {dee-or'-tho-sis}; from a {compound} of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration: -- reformation.

compound 1371 - dichotomeo {dee-khot-om-eh'-o}; from a {compound} of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in sunder).

compound 1396 - doulagogeo {doo-lag-ogue-eh'-o}; from a presumed {compound} of 1401 and 0071; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into subjection.

compound 1426 - dusphemia {doos-fay-mee'-ah}; from a {compound} of 1418 and 5345; defamation: -- evil report. \*\*\*. duo. See 1416.

compound 1456 - egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed {compound} from 1722 and 2537; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): -- dedication.

compound 1494 - eidolothuton {i-do-loth'-oo-ton}; neuter of a {compound} of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.

compound 1545 - ekbasis {ek'-bas-is}; from a {compound} of 1537 and the base of 0939 (meaning to go out); an exit (literally or figuratively): -- end, way to escape.

compound 1549 - ekgonon {ek'-gon-on}; neuter of a derivative of a {compound} of 1537 and 1096; a descendant, i.e. (specially) grandchild: -- nephew.

compound 1553 - ekdemeo {ek-day-meh'-o}; from a {compound} of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- be absent.

compound 1555 - ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a {compound} of 1223 and 2233; to narrate through wholly: -- declare.

compound 1577 - ekklesia {ek-klay-see'-ah}; from a {compound} of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, church.

compound 1683 - emautou {em-ow-too'}; genitive case {compound} of 1700 and 0846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine own (self), myself.

compound 1717 - emphanes {em-fan-ace'}; from a {compound} of 1722 and 5316; apparent in self: -- manifest, openly.

compound 1729 - endees {en-deh-ace'}; from a {compound} of 1722 and 1210 (in the sense of lacking); deficient in: -- lacking.

compound 1735 - endechetai {en-dekh'-et-ahee}; third person singular present of a {compound} of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) be.

compound 1736 - endemeo {en-day-meh'-o}; from a {compound} of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at home (present).

compound 1739 - endomesis {en-dom'-ay-sis}; from a {compound} of 1722 and a derivative of the base of 1218; a housing in (residence), i.e. structure: -- building.

**compound 1760 - enthumeomai {en-thoo-meh'-om-ahee}; from a {compound} of 1722 and 2372; to be inspired, i.e. ponder: -- think.**

**compound 1771 - ennoia {en'-noy-ah}; from a {compound} of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- intent, mind.**

**compound 1773 - ennuchon {en'-noo-khon}; neuter of a {compound} of 1722 and 3571; (adverbially) by night: -- before day.**

**compound 1779 - entaphiazo {en-taf-ee-ad'-zo}; from a {compound} of 1722 and 5028; to inswathe with cerements for interment: -- bury.**

**compound 1799 - enopion {en-o'-pee-on}; neuter of a {compound} of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) of, to.**

**compound 1801 - enotizomai {en-o-tid'-zom-ahee}; middle voice from a {compound} of 1722 and 3775; to take in one's ear, i.e. to listen: -- hearken.**

**compound 1832 - exesti {ex'-es-tee}; third person singular present indicative of a {compound} of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X may(-est).**

**compound 1851 - exoche {ex-okh-ay'}; from a {compound} of 1537 and 2192 (meaning to stand out); prominence (figuratively): -- principal.**

**compound 1876 - epanagkes {ep-an'-ang-kes}; neuter of a presumed {compound} of 1909 and 0318; (adverbially) on necessity, i.e. necessarily: -- necessary.**

**compound 1882 - epanorthosis {ep-an-or'-tho-sis}; from a {compound} of 1909 and 0461; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction.**

**compound 1885 - eparchia {ep-ar-khee'-ah}; from a {compound} of 1909 and 0757 (meaning a governor of a district, " eparch "); a special region of government, i.e. a Roman praefecture: -- province.**

**compound 1898 - epeisagoge {ep-ice-ag-o-gay'}; from a {compound} of 1909 and 1521; a superintroduction: -- bringing in.**

**compound 1917 - epiboule {ep-ee-boo-lay'}; from a presumed {compound} of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) in wait.**

**compound 1927 - epidemeo {ep-ee-day-meh'-o}; from a {compound} of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) there, stranger.**

**compound 1947 - epikouria {ep-ee-koo-ree'-ah}; from a {compound} of 1909 and a (prolonged) form of the base of 2877 (in the sense of servant); assistance: -- help.**

**compound 1979 - episitimos {ep-ee-sit-is-mos'}; from a {compound} of 1909 and a derivative of 4621; a provisioning, i.e. (concretely) food: -- victuals.**

**compound 1999 - episustasis {ep-ee-soo'-stas-is}; from the middle voice of a {compound} of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising up.**

**compound 2000 - episphales {ep-ee-sfal-ace'}; from a {compound} of 1909 and sphallo (to trip); figuratively, insecure: -- dangerous.**

**compound 2009 - epitimia {ep-ee-tee-mee'-ah}; from a {compound} of 1909 and 5092; properly, esteem, i.e. citizenship; used (in the sense of 2008) of a penalty: -- punishment.**

**compound 2086 - heterozugeo {het-er-od-zoog-eh'-o}; from a {compound} of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke together with.**

**compound 2107 - eudokia {yoo-dok-ee'-ah}; from a presumed {compound} of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem good.**

**compound 2123 - eukopoteris {yoo-kop-o'-ter-os}; comparative of a {compound} of 2095 and 2873; better for toil, i.e. more facile: -- easier.**

**compound 2127 - eulogeo {yoo-log-eh'-o}; from a {compound} of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, praise.**

**compound 2132 - eunoia {yoo-no-eh'-o}; from a {compound} of 2095 and 3563; to be well-minded, i.e. reconcile: -- agree.**

**compound 2137 - euodoo {yoo-od-o'-o}; from a {compound} of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) prosper(-ous journey).**

**compound 2139 - euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed {compound} of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily beset.**

**compound 2140 - eupoiia {yoo-poy-ee'-ah}; from a {compound} of 2095 and 4160; well-doing, i.e. beneficence: -- to do good.**

**compound 2141 - euporeo {yoo-por-eh'-o}; from a {compound} of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means: -- ability.**

**compound 2143 - euprepeia {yoo-prep'-i-ah}; from a {compound} of 2095 and 4241; good suitableness, i.e. gracefulness: -- grace.**

**compound 2146 - euprosopo {yoo-pros-o-peh'-o}; from a {compound} of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair show.**

**compound 2159 - eutonos {yoo-ton'-oce}; adverb from a {compound} of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, vehemently.**

**compound 2160 - eutrapelia {yoo-trap-el-ee'-ah}; from a {compound} of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. ready at repartee, jocosely); witticism, i.e. (in a vulgar sense) ribaldry: -- jesting.**

**compound 2174 - eupsucho {yoo-psoo-kheh'-o}; from a {compound} of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of good comfort.**

**compound 2175 - euodia {yoo-o-dee'-ah}; from a {compound} of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet savour (smell, -smelling).**

**compound 2182 - epheuretes {ef-yoo-ret'-ace}; from a {compound} of 1909 and 2147; a discoverer, i.e.**



**contriver: -- inventor.**

**compound 2238 - heduosmon {hay-doo'-os-mon}; neuter of the {compound} of the same as 2234 and 3744; a sweet-scented plant, i.e. mint: -- mint.**

**compound 2253 - hemithanes {hay-mee-than-ace'}; from a presumed {compound} of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half dead.**

**compound 2264 - Herodes {hay-ro'-dace}; {compound} of heros (a " hero " ) and 1491; heroic; Herod, the name of four Jewish kings: -- Herod.**

**compound 2272 - hesuchios {hay-soo'-khee-os}; a prolonged form of a {compound} probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, quiet.**

**compound 2341 - theriomacheo {thay-ree-om-akh-eh'-o}; from a {compound} of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight with wild beasts.**

**compound 2358 - thriambeuo {three-am-byoo'-o}; from a prolonged {compound} of the base of 2360; and a derivative of 0680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph (over).**

**compound 2371 - thumomacheo {thoo-mom-akh-eh'-o}; from a presumed {compound} of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be highly displeased.**

**compound 2418 - hierourgeo {hee-er-oorg-eh'-o}; from a {compound} of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively): -- minister.**

**compound 2519 - kathegetes {kath-ayg-ay-tace'}; from a {compound} of 2596 and 2233; a guide, i.e. (figuratively) a teacher: -- master.**

**compound 2550 - kakoetheia {kak-o-ay'-thi-ah}; from a {compound} of 2556 and 2239; bad character, i.e. (specially) mischievousness: -- malignity.**

**compound 2551 - kakologeo {kak-ol-og-eh'-o}; from a {compound} of 2556 and 3056; to revile: -- curse, speak evil of.**

**compound 2552 - kakopatheia {kak-op-ath'-i-ah}; from a {compound} of 2256 and 3806; hardship: -- suffering affliction.**

**compound 2558 - kakoucheo {kak-oo-kheh'-o}; from a presumed {compound} of 2556 and 2192; to maltreat: -- which suffer adversity, torment.**

**compound 2576 - kammuo {kam-moo'-o}; from a {compound} of 2596 and the base of 3466; to shut down, i.e. close the eyes: -- close.**

**compound 2624 - kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a {compound} of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide by lot.**

**compound 2644 - katallasso {kat-al-las'-so}; from 2596 and 0236; to change mutually, i.e. (figuratively) to {compound} a difference: -- reconcile.**

**compound 2665 - katapetasma {kat-ap-et'-as-mah}; from a {compound} of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple:**

-- veil.

compound 2699 - katatome {kat-at-om-ay'}; from a {compound} of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- concision. Compare 0609.

compound 2726 - katephea {kat-ay'-fi-ah}; from a {compound} of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- heaviness.

compound 2734 - katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a {compound} of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a glass.

compound 2735 - katorthoma {kat-or'-tho-mah}; from a {compound} of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy deed.

compound 2757 - kenophonia {ken-of-o-nee'-ah}; from a presumed {compound} of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- vain.

compound 2810 - Kleopas {kleh-op'-as}; probably contracted from Kleopatros ({compound} of 2811 and 3962); Cleopas, a Christian: -- Cleopas.

compound 2991 - laxeutos {lax-yoo-tos'}; from a {compound} of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn in stone.

compound 2993 - Laodikeia {lah-od-ik'-i-ah}; from a {compound} of 2992 and 1349; Laodicia, a place in Asia Minor: -- Laodicea.

compound 3036 - lithoboleo {lith-ob-ol-eh'-o}; from a {compound} of 3037 and 0906; to throw stones, i.e. lapidate: -- stone, cast stones.

compound 3054 - logomacheo {log-om-akh-eh'-o}; from a {compound} of 3056 and 3164; to be disputatious (on trifles): -- strive about words.

compound 3081 - lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a {compound} of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is better.

compound 3116 - makrothumos {mak-roth-oo-moce'}; adverb of a {compound} of 3117 and 2372; with long (enduring) temper, i.e. leniently: -- patiently.

compound 3166 - megalaucho {meg-al-ow-kheh'-o}; from a {compound} of 3173 and aucho (to boast; akin to 0837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast great things.

compound 3180 - methodeia {meth-od-i'-ah}; from a {compound} of 3326 and 3593 [compare " method " ]; travelling over, i.e. travesty (trickery): -- wile, lie in wait.

compound 3317 - mesonuktion {mes-on-ook'-tee-on}; neuter of {compound} of 3319 and 3571; midnight (specifically as a watch): -- midnight.

compound 3321 - mesouranema {mes-oo-ran'-ay-mah}; from a presumed {compound} of 3319 and 3772; mid-sky: -- midst of heaven.

compound 3349 - meteorizo {met-eh-o-rid'-zo}; from a {compound} of 3326 and a collateral form of 0142 or perhaps rather 0109 (compare " meteor " ); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful mind.

**compound 3350 - metoikesia {met-oy-kes-ee'-ah}; from a derivative of a {compound} of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) away (in-)to.**

**compound 3356 - metriopatheo {met-ree-op-ath-eh'-o}; from a {compound} of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have compassion.**

**compound 3365 - medamos {may-dam-occe'}; adverb from a {compound} of 3361 and amos (somebody); by no means: -- not so.**

**compound 3395 - migma {mig'-mah}; from 3396; a {compound}: -- mixture.**

**compound 3467 - muopazo {moo-ope-ad'-zo}; from a {compound} of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see far off.**

**compound 3473 - morologia {mo-rol-og-ee'-ah}; from a {compound} of 3474 and 3004; silly talk, i.e. buffoonery: -- foolish talking.**

**compound 3489 - nauageo {now-ag-eh'-o}; from a {compound} of 3491 and 0071; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- make (suffer) shipwreck.**

**compound 3561 - noumenia {noo-may-nee'-ah}; feminine of a {compound} of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new moon.**

**compound 3564 - Numphas {noom-fas'}; probably contracted for a {compound} of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Christian: -- Nymphas.**

**compound 3580 - xenodocheo {xen-od-okh-eh'-o}; from a {compound} of 3581 and 1209; to be hospitable: -- lodge strangers.**

**compound 3596 - hodoiporeo {hod-oy-por-eh'-o}; from a {compound} of 3598 and 4198; to be a wayfarer, i.e. travel: -- go on a journey.**

**compound 3619 - oikodome {oy-kod-om-ay'}; feminine (abstract) of a {compound} of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- building, edify(-ication, -ing).**

**compound 3643 - oligoreo {ol-ig-o-reh'-o}; from a {compound} of 3641 and ora ("care"); to have little regard for, i.e. to disesteem: -- despise.**

**compound 3646 - holokautoma {hol-ok-ow'-to-mah}; from a derivative of a {compound} of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- (whole) burnt offering.**

**compound 3661 - homothumadon {hom-oth-oo-mad-on'}; adverb from a {compound} of the base of 3674 and 2372; unanimously: -- with one accord (mind).**

**compound 3670 - homologeo {hom-ol-og-eh'-o}; from a {compound} of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give thanks, promise.**

**compound 3716 - orthopodeo {or-thop-od-eh'-o}; from a {compound} of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward: -- walk uprightly.**

**compound 3718 - orthotomeo {or-thot-om-eh'-o}; from a {compound} of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly divide.**

**compound 3728 - horkomosia {hor-ko-mos-ee'-ah}; from a {compound} of 3727 and a derivative of 3660;**

**asseveration on oath: -- oath.**

**compound 3734 - horothesia {hor-oth-es-ee'-ah}; from a {compound} of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- bound.**

**compound 3826 - pamplethēi {pam-play-thi'}; dative case (adverb) of a {compound} of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all at once.**

**compound 3828 - Pamphulia {pam-fool-ee'-ah}; from a {compound} of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor: -- Pamphylia.**

**compound 3829 - pandocheion {pan-dokk-i'-on}; neuter of a presumed {compound} of 3956 and a derivative of 1209; all-receptive, i.e. a public lodging-place (caravanserai or khan): -- inn.**

**compound 3833 - panoplia {pan-op-lee'-ah}; from a {compound} of 3956 and 3696; full armor ( " panoply " ): -- all (whole) armour.**

**compound 3859 - paradiatribe {par-ad-ee-at-ree-bay'}; from a {compound} of 3844 and 1304; misemployment, i.e. meddlesomeness: -- perverse disputing.**

**compound 3872 - parakatatheke {par-ak-at-ath-ay'-kay}; from a {compound} of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to (trust).**

**compound 3883 - parallage {par-al-lag-ay'}; from a {compound} of 3844 and 0236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -- variableness.**

**compound 3891 - paranomeo {par-an-om-eh'-o}; from a {compound} of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary to law.**

**compound 3897 - paraplesion {par-ap-lay'-see-on}; neuter of a {compound} of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh unto.**

**compound 3921 - pareisduno {par-ice-doo'-no}; from 3844 and a {compound} of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep in unawares.**

**compound 3925 - parembole {par-em-bol-ay'}; from a {compound} of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, castle.**

**compound 3931 - paregoria {par-ay-gor-ee'-ah}; from a {compound} of 3844 and a derivative of 0058 (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: -- comfort.**

**compound 3937 - Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a {compound} of 3844 and 3306); constant; Parmenas, a Christian: -- Parmenas.**

**compound 3942 - paroimia {par-oy-mee'-ah}; from a {compound} of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, proverb.**

**compound 3969 - Patrobas {pat-rob'-as}; perhaps countr. for Patrobios (a {compound} of 3962 and 0979); father's life; Patrobas, a Christian: -- Patrobas.**

**compound 3980 - peitharchoo {pi-tharkh-eh'-o}; from a {compound} of 3982 and 0757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, obey (magistrates).**

**compound 4027 - perikatharma {per-ee-kath'-ar-mah}; from a {compound} of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively): -- filth.**

**compound 4030 - perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a {compound} of 4012 and 2776; encirclement of the head, i.e. a helmet: -- helmet.**

**compound 4041 - periousios {per-ee-oo'-see-os}; from the present participle feminine of a {compound} of 4012 and 1510; being beyond usual, i.e. special (one's own): -- peculiar.**

**compound 4086 - pithanologia {pith-an-ol-og-ee'-ah}; from a {compound} of a derivative of 3982 and 3056; persuasive language: -- enticing words.**

**compound 4180 - polulogia {pol-oo-log-ee'-ah}; from a {compound} of 4183 and 3056; loquacity, i.e. prolixity: -- much speaking.**

**compound 4181 - polumeros {pol-oo-mer'-oce}; adverb from a {compound} of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at sundry times.**

**compound 4187 - polutropos {pol-oot-rop'-oce}; adverb from a {compound} of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in divers manners.**

**compound 4211 - porphuropolis {por-foo-rop'-o-lis}; feminine of a {compound} of 4209 and 4453; a female trader in purple cloth: -- seller of purple.**

**compound 4259 - proaulion {pro-ow'-lee-on}; neuter of a presumed {compound} of 4253 and 0833; a forecourt, i.e. vestibule (alley-way): -- porch.**

**compound 4299 - prokrima {prok'-ree-mah}; from a {compound} of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one before another.**

**compound 4312 - propetes {prop-et-ace'}; from a {compound} of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- heady, rash [-ly].**

**compound 4332 - prosedreuo {pros-ed-ryoo'-o}; from a {compound} of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait at.**

**compound 4344 - proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed {compound} of 4314 and 2776; something for the head, i.e. a cushion: -- pillow.**

**compound 4346 - prosklisis {pros'-klis-is}; from a {compound} of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- partiality.**

**compound 4371 - prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a {compound} of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- meat.**

**compound 4375 - prosphiles {pros-fee-lace'}; from a presumed {compound} of 4314 and 5368; friendly towards, i.e. acceptable: -- lovely.**

**compound 4392 - prophasis {prof'-as-is}; from a {compound} of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, pretence, show.**

**compound 4396 - prophetes {prof-ay'-tace}; from a {compound} of 4253 and 5346; a foreteller ( " prophet " ); by analogy, an inspired speaker; by extension, a poet: -- prophet.**

**compound 4594 - semeron {say'-mer-on}; neuter (as adverb) of a presumed {compound} of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this (to-)day.**

**compound 4641 - sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a {compound} of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness of heart.**

**compound 4730 - stenochoria {sten-okh-o-ree'-ah}; from a {compound} of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- anguish, distress.**

**compound 4758 - stratologeio {strat-ol-og-eh'-o}; from a {compound} of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a soldier.**

**compound 4774 - suggnome {soong-gno'-may}; from a {compound} of 4862 and 1097; fellow knowledge, i.e. concession: -- permission.**

**compound 4785 - sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a {compound} of 2596 and 5585; to count down in company with, i.e. enroll among: -- number with.**

**compound 4811 - sukophanteo {soo-kof-an-teh'-o}; from a {compound} of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), " sycophant " , i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false accusation.**

**compound 4827 - summathetes {soom-math-ay-tace'}; from a {compound} of 4862 and 3129; a co-learner (of Christianity): -- fellow disciple.**

**compound 4831 - summimetes {soom-mim-ay-tace'}; from a presumed {compound} of 4862 and 3401; a co-imitator, i.e. fellow votary: -- follower together.**

**compound 4843 - sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a {compound} of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- embrace.**

**compound 4874 - sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a {compound} of 0303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) company (with).**

**compound 4883 - sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a {compound} of 0719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) together.**

**compound 4892 - sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a {compound} of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- council.**

**compound 4899 - suneklektos {soon-ek-lek-tos'}; from a {compound} of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together with.**

**compound 4904 - sunergos {soon-er-gos'}; from a presumed {compound} of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.**

**compound 4910 - suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed {compound} of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast with.**

**compound 4914 - sunetheia {soon-ay'-thi-ah}; from a {compound} of 4862 and 2239; mutual habituation,**

**i.e. usage: -- custom.**

**compound 4923 - sunodia {soon-od-ee'-ah}; from a {compound} of 4862 and 3598 ( " synod " );  
companionship on a journey, i.e. (by implication) a caravan: -- company.**

**compound 4927 - sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a {compound} of the base  
of 3674 and the base of 3725; to border together, i.e. adjoin: -- join hard.**

**compound 4943 - sunupourgeo {soon-oo-p-oo-rg-eh'-o}; from 4862 and a derivative of a {compound} of 5259  
and the base of 2041; to be a co-auxiliary, i.e. assist: -- help together.**

**compound 4945 - sunomosia {soon-o-mos-ee'-ah}; from a {compound} of 4862 and 3660; a swearing  
together, i.e. (by implication) a plot: -- conspiracy.**

**compound 4949 - Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a {compound} of 4948 and the same as  
5403; a Syro-phoenician woman, i.e. a female native of Phoenicia in Syria: -- Syrophenician.**

**compound 4953 - sussemon {soos'-say-mon}; neuter of a {compound} of 4862 and the base of 4591; a sign in  
common, i.e. preconcerted signal: -- token.**

**compound 4955 - sustasiastes {soos-tas-ee-as-tace'}; from a {compound} of 4862 and a derivative of 4714; a  
fellow-insurgent: -- make insurrection with.**

**compound 5012 - tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a {compound} of 5011 and the base of  
5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of mind).**

**compound 5041 - teknogoneo {tek-nog-on-eh'-o}; from a {compound} of 5043 and the base of 1096; to be a  
child-bearer, i.e. parent (mother): -- bear children.**

**compound 5044 - teknotropheo {tek-not-rof-eh'-o}; from a {compound} of 5043 and 5142; to be a  
childrearer, i.e. fulfil the duties of a female parent: -- bring up children.**

**compound 5052 - telesphoreo {tel-es-for-eh'-o}; from a {compound} of 5056 and 5342; to be a bearer to  
completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit to perfection.**

**compound 5072 - tetramenon {tet-ram'-ay-non}; neuter of a {compound} of 5064 and 3376; a four months'  
space: -- four months.**

**compound 5081 - telaugos {tay-low-goce'}; adverb from a {compound} of a derivative of 5056 and 0827; in  
a far-shining manner, i.e. plainly: -- clearly.**

**compound 5082 - telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a {compound} of  
3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so mighty.**

**compound 5112 - tolmeroterion {tol-may-rot'-er-on}; neuter of the {compound} of a derivative of the base of  
5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more boldly.**

**compound 5148 - trietia {tree-et-ee'-ah}; from a {compound} of 5140 and 2094; a three years' period  
(triennium): -- space of three years.**

**compound 5150 - trimenon {trim'-ay-non}; neuter of a {compound} of 5140 and 3376 as noun; a three  
months' space: -- three months.**

**compound 5152 - tristegon {tris'-teg-on}; neuter of a {compound} of 5140 and 4721 as noun; a third roof  
(story): -- third loft.**

compound 5202 - hudropoteo {hoo-drop-ot-eh'-o}; from a {compound} of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- drink water.

compound 5203 - hudropikos {hoo-dro-pik-os'}; from a {compound} of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have the dropsy.

compound 5206 - huiiothesia {hwee-oth-es-ee'-ah}; from a presumed {compound} of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, of sons).

compound 5261 - hupogrammos {hoop-og-ram-mos'}; from a {compound} of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively): -- example.

compound 5268 - hupozugion {hoop-od-zoog'-ee-on}; neuter of a {compound} of 5259 and 2218; an animal under the yoke (draught-beast), i.e. (specifically) a donkey: -- ass.

compound 5276 - hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed {compound} of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat: -- winefat.

compound 5286 - hupopodion {hoop-op-od'-ee-on}; neuter of a {compound} of 5259 and 4228; something under the feet, i.e. a foot-rest (figuratively): -- footstool.

compound 5287 - hupostasis {hoop-os'-tas-is}; from a {compound} of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, person, substance.

compound 5296 - hupotuposis {hoop-ot-oop'-o-sis}; from a {compound} of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: -- form, pattern.

compound 5299 - hupopiazō {hoop-o-pee-ad'-zo}; from a {compound} of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, weary.

compound 5309 - hupselophroneo {hoop-say-lo-fron-eh'-o}; from a {compound} of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- be highminded.

compound 5364 - philanthropos {fil-an-thro'-poce}; adverb from a {compound} of 5384 and 0444; fondly to man ("philanthropically"), i.e. humanely: -- courteously.

compound 5383 - philoproteuo {fil-op-rote-yoo'-o}; from a {compound} of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have the preeminence.

compound 5389 - philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a {compound} of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, study.

compound 5432 - phroureo {froo-reh'-o}; from a {compound} of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a garrison). Compare 5083.

compound 5468 - chalinagogen {khal-in-ag-ogue-eh'-o}; from a {compound} of 5469 and the reduplicated form of 0071; to be a bit-leader, i.e. to curb (figuratively): -- bridle.

compound 5474 - chalkolibanon {khal-kol-ib'-an-on}; neuter of a {compound} of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a



**brilliant lustre: -- fine brass.**

**compound 5498 - cheirographon {khi-rog'-raf-on}; neuter of a {compound} of 5495 and 1125; something hand-written ( " chirograph " ), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- handwriting.**

**compound 5524 - choregeo {khor-ayg-eh'-o}; from a {compound} of 5525 and 0071; to be a dance-leader, i.e. (generally) to furnish: -- give, minister.**

**compound 5542 - chrestologia {khrase-tol-og-ee'-ah}; from a {compound} of 5543 and 3004; fair speech, i.e. plausibility: -- good words.**

**compound 5551 - chronotribeo {khron-ot-rib-eh'-o}; from a presumed {compound} of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend time.**

**compounded 06947 ## Qadesh Barnea` {kaw-dashe'bar-nay'- ah} ; from the same as 06946 and an otherwise unused word (apparently {compounded} of a correspondent to 01251 and a derivative of 05128) meaning desert of a fugitive ; Kadesh of (the) Wilderness of Wandering ; Kadesh-Barnea , a place in the Desert : -- Kadesh-barnea .**

**compounded 07375 ## ruwtaphash {roo-taf-ash'} ; a root {compounded} from 07373 and 02954 ; to be rejuvenated : -- be fresh .**

**compounded 3303 - men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often {compounded} with other particles in an intensive or asseverative sense.**

**compounding 06574 ## parsh@don {par-shed-one'} ; perhaps by {compounding} 06567 and 06504 (in the sense of straddling) [compare 06576 ] ; the crotch (or anus) : -- dirt .**

**compounding 06576 ## parshez {par-shaze'} ; a root apparently formed by {compounding} 06567 and that of 06518 [compare 06574 ] ; to expand : -- spread .**

**compounds 0303 - ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In {compounds} (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.**

**compounds 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.**

**compounds 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).**

**compounds 3361 - me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute**

denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in {compounds} in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

compounds 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]): -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.

expound 05046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare (-ing), denounce, {expound}, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

expound 1272 - dianoigo {dee-an-oy'-go}; from 1223 and 0455; to open thoroughly, literally (as a first-born) or figuratively (to {expound}): -- open.

expound 1329 - diermeneuo {dee-er-main-yoo'-o}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- {expound}, interpret(-ation).

expound 1620 - ektithemi {ek-tith'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- cast out, {expound}.

expound 1956 - epiluo {ep-ee-loo'-o}; from 1909 and 3089; to solve further, i.e. (figuratively) to explain, decide: -- determine, {expound}.

expound 3718 - orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect ({expound}) correctly (the divine message): -- rightly divide.

expound 5419 - phrazo {frad'-zo}; probably akin to 5420 through the idea of defining; to indicate (by word or act), i.e. (specifically) to {expound}: -- declare.

expounded 0411 - anekdiegetos {an-ek-dee-ay'-gay-tos}; from 0001 (as a negative particle) and a presumed derivative of 1555; not {expounded} in full, i.e. indescribable: -- unspeakable.

expounder 3547 - nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an {expounder} of the (Jewish) law, i.e. a Rabbi: -- doctor (teacher) of the law.

pound 03806 ## kathash {kaw-thash'}; a primitive root; to butt or {pound}: -- bray.

pound 04488 ## maneh {maw-neh'}; from 04487; properly, a fixed weight or measured amount, i.e. (techn.) a maneh or mina: -- maneh, {pound}.

pound 05203 ## natash {naw-tash'}; a primitive root; properly, to {pound}, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

pound 06360 ## pattiysh {pat-teesh'}; intensively from an unused root meaning to {pound}; a hammer: -- hammer.

**pound 07554 ## raqa` {raw-kah'} ; a primitive root ; to {pound} the earth (as a sign of passion) ; by analogy to expand (by hammering) ; by implication , to overlay (with thin sheets of metal) : -- beat , make broad , spread abroad (forth , over , out , into plates) , stamp , stretch .**

**pound 3046 - litra {lee'-trah}; of Latin origin [libra]; a pound in weight: -- {pound}.**

**pound 3046 - litra {lee'-trah}; of Latin origin [libra]; a {pound} in weight: -- pound.**

**pound 3414 - mna {mna}; of Latin origin; a mna (i.e. mina), a certain weight: -- {pound}.**

**pound 4141 - plesso {place'-so}; apparently another form of 4111 (through the idea of flattening out); to {pound}, i.e. (figuratively) to inflict with (calamity): -- smite. Compare 5180.**

**pounded 00101 ## 'aggan {ag-gawn'} ; probably from 05059 ; a bowl (as {pounded} out hollow) : -- basin , cup , goblet .**

**pounded 06341 ## pach {pakh} ; from 06351 ; a (metallic) sheet (as {pounded} thin) ; also a spring net (as spread out like a lamina) : -- gin , (thin) plate , snare .**

**pounded 07383 ## riyphah {ree-faw'} ; or riphah {ree-faw'} ; from 07322 ; (only plural) , grits (as {pounded}) : -- ground corn , wheat .**

**propound 02330 ## chuwd {khoo} ; a primitive root ; properly , to tie a knot , i . e . (figuratively) to {propound} a riddle : -- put forth .**

**propound 0394 - anatithemai {an-at-ith'-em-ah}; from 0303 and the middle voice of 5087; to set forth (for oneself), i.e {propound}: -- communicate, declare.**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0088 + ceasing + that without + and continual +/- . adialeptos {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; unintermitted, i . e . permanent: --without ceasing, continual .**

**0090 + shewing uncorruptness +/- . adiphthoria {ad-ee-af-thor-ee'-ah}; from a derivative of a compound of 0001 + Alpha (as a negative particle) and a derivative of 1311 + perish + corrupteth + of corrupt + were destroyed + them which destroy + and shouldest destroy +/- ; incorruptibleness, i . e . (figuratively) purity (of doctrine): --uncorruptness .**

**0110 + immortality +/- . athanasia {ath-an-as-ee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; deathlessness: --immortality .**

**0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/- . atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set aside, i . e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .**

**0120 + they be discouraged +/- . athumeo {ath-oo-meh'-o}; from a compound of 0001 + Alpha (as a negative particle) and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to be spiritless, i . e . disheartened: --be dismayed .**

**0160 + sudden + upon you unawares +/- . aiphnidios {aheef-nid'-ee-os}; from a compound of 0001 + Alpha (as a negative particle) and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine +**

appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- [compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/- ] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: --sudden, unawares .

0170 + opportunity + but ye lacked +/- . akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 0001 + Alpha (as a negative particle) and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: --lack opportunity .

0177 + uncovered +/- . akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; unveiled: --uncovered .

0209 + no + man forbidding +/- . akolutos {ak-o-loo'-toce}; adverb from a compound of 0001 + Alpha (as a negative particle) and a derivative of 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you ( but was let + they were not suffered + and that he should forbid +/- ; in an unhindered manner, i.e. freely: --no man forbidding him .

0253 + sorrowful + and that I may be the less +/- . alupoteros {al-oo-pot'-er-os}; comparative of a compound of 0001 + Alpha (as a negative particle) and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; more without grief: --less sorrowful .

0293 + a net +/- . amphiblestron {am-fib'-lace-tron}; from a compound of the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast +

and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a (fishing) net (as thrown about the fish): --net .

0329 + that thou stir +/ . anazopureo {an-ad-zo-poor-eh'-o}; from 0303 + each + every + apiece + through +/ and a compound of the base of 2226 + beast + beasts + and the beasts +/ and 4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/ ; to re-ignite: --stir up .

0335 + of his importunity +/ . anaideia {an-ah'-ee-die-ah'}; from a compound of 0001 + Alpha (as a negative particle [compare 0427 + without + may without +/ ]) and 0127 + with reverence + with shamefacedness +/ ; impudence, i .e . (by implication) importunity: --importunity .

0356 + to the proportion +/ . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; proportion: --proportion .

0368 + against + things cannot +/ . anantirrhotos {an-an-tir'-hray-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 0473 + in the room +/ and 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; indisputable: --cannot be spoken against .

0405 + for menstealers +/ . andrapodistes {an-drap-od-is-tace'}; from a derivative of a compound of 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there

was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ ; an enslaver (as bringing men to his feet): --menstealer .

0421 + past + finding + the unsearchable +/ . anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2487 + steps + his steps + in the steps +/ ; not tracked out, i . e . (by implication) untraceable: --past finding out; unsearchable .

0422 + that needeth + not to be ashamed +/ . anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, i . e . irreprehensible: --that needeth not to be ashamed .

0454 + with madness + for their folly +/ . anoia {an'-oy-ah}; from a compound of 0001 + Alpha (as a negative particle) and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; stupidity; by implication, rage: --folly, madness .

0465 + in exchange +/ . antallagma {an-tal'-ag-mah}; from a compound of 0473 + in the room +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; an equivalent or ransom: --in exchange .

0477 + and oppositions +/ . antithesis {an-tith'-es-is}; from a compound of 0473 + in the room +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; opposition, i . e . a conflict (of theories): --opposition .

0489 + that recompence + for a recompence +/ . antimisthia {an-tee-mis-thee'-ah}; from a compound of

0473 + in the room +/- and 3408 + reward 3408- reward 3408- wages + reward + the hire + a reward + the wages + the reward + his reward + for reward + of his hire + is my reward + their reward + of his reward + is the reward + and my reward + them their hire + with the reward +/- ; requital, correspondence: -- recompense .

0493 + Antipas +/- . Antipas {an-tee'-pas}; contracted for a compound of 0473 + in the room +/- and a derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- ; Antipas, a Christian: --Antipas .

0499 + figure + The like + which are the figures +/- . antitupon {an-teet'-oo-pon}; neuter of a compound of 0473 + in the room +/- and 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; corresponding ["antitype"], i . e . a representative, counterpart: --(like) figure (whereunto) .

0503 + not bear +/- . antophthalmeo {ant-of-thal-meh'-o}; from a compound of 0473 + in the room +/- and 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/- ; to face: --bear up into .

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/- . aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0756 + began + it



begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; a beginning of sacrifice, i . e . the (Jewish) first-fruit (figuratively): --first-fruits .

0541 + Who being the brightness +/ . apaugasma {ap-ow'-gas-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0826 + should shine +/ ; an off-flash, i . e . effulgence: --brightness .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i . e . disown: --renounce .

0557 + nought +/ . apelegmos {ap-el-eg-mos'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/ ; refutation, i . e . (by implication) contempt: --nought .

**0563 + without + distraction +/- aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 0001 + Alpha (as a negative participle) and a presumed derivative of 4049 + was cumbered +/- ; undistractedly, i.e. free from (domestic) solicitude: --without distraction .**

**0581 + that we being dead +/- apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; absent, i.e. deceased (figuratively, renounced): --being dead .**

**0592 + be they who separate +/- apodiorizo {ap-od-ee-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of 0223 + Alexander + of Alexander + And Alexander + and Alexander +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- ; to disjoin (by a boundary, figuratively, a party): --separate .**

**0603 + expectation + to my earnest + For the earnest +/- apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them**

think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- (in the sense of watching); intense anticipation: --earnest expectation .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- . apologeomai {ap-ol-og-eh'-om-ah-ee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to give an account (legal plea) of oneself, i . e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0629 + redemption + deliverance + of redemption + the redemption + and redemption + for the redemption + to wit the redemption +/- . apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3083 + a ransom +/- ; (the act) ransom in full, i . e . (figuratively) riddance, or (specially) Christian salvation: --deliverance, redemption .

0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- . aporeo {ap-or-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he

journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to have no way out, i . e . be at a loss (mentally): --(stand in) doubt, be perplexed .

0644 + shadow +/ . aposkiasma {ap-os-kee'-as-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; a shading off, i . e . obsuration: --shadow .

0671 + with the using +/ . apochresis {ap-okh'-ray-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; the act of using up, i . e . consumption: --using .

0678 + without + persons + respect + of persons +/ . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ [compare 4381 + respecter + of persons +/ ] ; in a way not accepting the person, i . e . impartially: --without respect of persons .

0734 + hour + Artemas +/- Artemas {ar-tem-as'}; contracted from a compound of 0735 + Diana + is Diana + for Diana +/- and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/- ; gift of Artemis; Artemas (or Artemidorus), a Christian: --Artemas .

0755 + the ruler + the governor + of the feast + unto the governor +/- . architriklinos {ar-khee-tree'-klee-nos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- (a dinner-bed, because composed of three couches); director of the entertainment: --governor (ruler) of the feast .

0766 + lasciviousness + and wantonness + with the filthy + in lasciviousness + and lasciviousness + unto lasciviousness + through much wantonness +/- . aselgeia {as-elt'-i-a}; from a compound of 0001 + Alpha (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): --filthy, lasciviousness, wantonness .

0795 + have erred + having swerved +/- . astocheo {as-tokh-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and stoichos (an aim); to miss the mark, i . e . (figuratively) deviate from truth: --err, swerve .

0810 + of riot + is excess +/- . asotia {as-o-tee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; properly, unsavedness, i . e . (by implication) profligacy: --excess, riot .

0816 + set + look + looked + behold + looking + beholding + earnestly + fastening + stedfastly + they looked + up stedfastly + and earnestly + were fastened + not stedfastly + ye so earnestly + And when he looked + when I had fastened + could not stedfastly +/- . atenizo {at-en-id'-zo}; from a compound of 0001 + Alpha (as a particle of union) and teino (to stretch); to gaze intently: --behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes .

0831 + to usurp + authority +/- . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very +

not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i .e . (figuratively) dominate: --usurp authority over .

0856 + the draught +/ . aphedron {af-ed-rone'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; a place of sitting apart, i .e . a privy: --draught .

0857 + and neglecting +/ . apheidia {af-i-dee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and 5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear +/ ; unsparingness, i .e . austerity (ascetism): --neglecting .

0858 + and singleness +/ . aphelotes {af-el-ot'-ace}; from a compound of 0001 + Alpha (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i .e . (figuratively) simplicity: --singleness .

0870 + fear + without + him without + that he may be with you without +/ . aphobos {af-ob'-oce}; adverb from a compound of 0001 + Alpha (as a negative particle) and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; fearlessly: --without fear .

0874 + occasion + for an occasion +/ . aphorme {af-or-may'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3729 + ran + and ran + they rushed +/ ; a starting-point, i .e . (figuratively) an opportunity: --occasion .

0879 + he fell asleep +/ . aphupnoo {af-oop-no'-o}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; properly, to become awake, i .e . (by implication) to drop (off) in slumber: --fall asleep .

0957 + very + well +/ . beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ (used for the comparative of 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is

good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ ); better: --very well .

1120 + kneeling + and kneeled + him and kneeling + hand and they bowed +/ . gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 + knee + knees + my knees + the knee + he kneeled + their knees + and kneeled + and we kneeled + And he kneeled +/ and the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall on the knee: --bow the knee, kneel down .

1174 + superstitious + things ye are too +/ . deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 + fearful + are ye fearful + But the fearful +/ and 1142 + of devils + the devils + of the devil +/ ; more religious than others: --too superstitious .

1215 + and made + an oration +/ . demexoreo {day-may-gor-eh'-o}; from a compound of 1218 + And the people + unto the people + in unto the people + them out to the people +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; to be a people-gatherer, i . e . to address a public assembly: --make an oration .

1226 + constantly + they affirm + that thou affirm +/ . diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/ ; to confirm thoroughly (by words), i . e . asseverate: --affirm constantly .

1238 + crowns +/ . diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown

+ thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/ .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahce}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/ ; to prove downright, i . e . confute: --convince .

1270 + their thoughts +/ . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; something thought through, i . e . a sentiment: --thought .

1305 + food +/ . diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and



through + that is in them because + up after that he through +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; nourishment: --food .

1336 + for ever + continually +/ . dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; carried through, i . e .

(adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for

whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- prefixed) perpetually: --+ continually, for ever .

1357 + of reformation +/- . diorthosis {dee-or'-tho-sis}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 3717 + upright + straight +/- , meaning to straighten thoroughly; rectification, i . e . (specially) the Messianic restauration: --reformation .

1371 + him asunder + and will cut + And shall cut +/- . dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 + twice + and again +/- and a derivative of temno (to cut); to bisect, i . e . (by extension) to flog severely: --cut asunder (in sunder) .

1396 + and bring + it into subjection +/- . doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to be a slave-driver, i . e . to enslave (figuratively, subdue): --bring into subjection .

1426 + report + by evil +/- . dusphemia {doos-fay-mee'-ah}; from a compound of 1418 + grievous + to be borne + and grievous +/- and 5345 + out a fame + And the fame +/- ; defamation: --evil report . \*\*\* . duo . See 1416 + did set + was setting +/- .

1456 + the feast + of the dedication +/- . egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into +

between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; innovatives, i . e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1494 + to idols + is offered + unto idols + in sacrifice + unto an idol + things offered + things sacrificed + from meats offered + it as a thing offered + that which is offered + things that are offered + things which are offered + themselves from things offered +/ . eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ and a presumed derivative of 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice +/ ; an image-sacrifice, i . e . part of an idolatrous offering: --(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols .

1545 + a way + the end + to escape +/ . ekbasis {ek'-bas-is}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0939 + his feet +/ (meaning to go out); an exit (literally or figuratively): --end, way to escape .

1549 + nephews +/ . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done

+ therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a descendant, i .e . (specially) grandchild: --nephew .

1553 . ekdemeo {ek-day-meh'-o}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to emigrate, i .e . (figuratively) vacate or quit: --be absent .

1555 + declare + declaring +/- . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to narrate through wholly: --declare .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/- . ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore

calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; a calling out, i . e . (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/- . emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}): --me, mine own (self), myself .

1717 + manifest + him openly +/- . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; apparent in self: --manifest, openly .

1729 + them that lacked +/. endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1735 + for it cannot +/- . endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; (impersonally) it is accepted in, i . e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/- . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us

through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to be in one's own country, i . e . home (figuratively): --be at home (present) .

1739 + And the building +/- . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence), i . e . structure: --building .

1760 + on + think + thought + But while he thought +/- . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to be inspirited, i . e . ponder: --think .

1771 + mind + and intents +/- . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for

him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i .e . moral understanding: --intent, mind .

1773 + day + while before +/- . ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; (adverbially) by night: --before day .

1779 + is to bury + it for my burial +/- . entaphiazio {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- ; to inswathe with cerements for interment: --bury .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at +



there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/- . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/- ; to take in one's ear, i.e . to listen: --hearken .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1851 + and principal +/. exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1876 + necessary +/. epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under +

and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 318; (adverbially) on necessity, i.e. necessarily: --necessary .

1882 + for correction +/- . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): --correction .

1885 + province + into the province +/- . eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0757 + to rule + to reign +/- (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: --province .

1898 + but the bringing +/- . epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/- ; a superintroduction: --bringing in .

1917 + wait + await + But their laying + me by the lying in wait +/- . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for

under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1014 + unto you I would 1014- unto you I would 1014- will 1014  
.....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014  
.....ahee- was minded 1014 .....ahee- not willing 1014  
.....ahee- I was minded 1014 .....ahee- things I will 1014  
.....ahee- Of his own will 1014 om .....ahee- them that would 1014 om  
.....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom  
.....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014  
.....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / ; a plan against someone, i .e . a plot: --laying (lying) in wait .

1927 + were there + and strangers +/- . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to make oneself at home, i .e . (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1947 + help +/- . epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/- (in the sense of servant); assistance: --help .

1979 + victuals +/- . episitimos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before

+ I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; a provisioning, i.e. (concretely) food: --victuals .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiraicy, i.e. concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/- . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2009 + punishment +/- . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; properly, esteem, i.e. citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/- ) of a penalty: --punishment .

2086 + yoked + together + Be ye not unequally +/- heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/- and 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/- ; to yoke up differently, i.e. (figuratively) to associate discordantly: --unequally yoke together with .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/- eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2123 + is easier + It is easier + is it easier + For it is easier + And it is easier + unto you It is easier +/- eukopotos {yoo-kop-o'-ter-os}; comparative of a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 2873 + labour + Trouble + troubleth + and labour + our labour + in labours + with labour + In weariness + their labours + men s labours + for labouring + and thy labour + we have toiled + from their labours +/- ; better for toil, i.e. more facile: --easier .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us

that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise .

2132 + Agree +/- . eunoio {yoo-no-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; to be well-minded, i.e. reconcile: --agree .

2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/- . euodoo {yoo-od-o'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: --(have a) prosper(-ous journey)

2139 + which doth so easily beset +/- . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2140 + good + But to do +/- . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had

done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i .e . beneficence: --to do good .

2141 + to his ability +/- . euporeo {yoo-por-eh'-o}; from a compound of 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- and the base of 4197 + away in his ways +/- ; (intransitively) to be good for passing through, i .e . (figuratively) have pecuniary means: --ability .

2143 + and the grace +/- . euprepeia {yoo-prep'-i-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4241 + become + became + it becometh + is it comely + For it became +/- ; good suitableness, i .e . gracefulness: --grace .

2146 + shew + a fair + to make +/- . euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face



+ and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- ; to be of good countenance, i .e . (figuratively) to make a display: --make a fair show .

2159 + and vehemently + For he mightily +/- . eutonos {yoo-ton'-oce}; adverb from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of teino (to stretch); in a well-strung manner, i .e . (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, vehemently .

2160 + jesting +/- . eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of the base of 5157 + of turning +/- (meaning well-turned, i .e . ready at repartee, jocose); witticism, i .e . (in a vulgar sense) ribaldry: --jesting .

2174 + place having obtained + may be of good comfort +/- . eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; to be in good spirits, i .e . feel encouraged: --be of good comfort .

2175 + smell + savour + a sweet + of a sweet + for a sweetsmelling +/- . euodia {yoo-o-dee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 3605 + he stinketh +/- ; good-scentedness, i .e . fragrance: --sweet savour (smell, -smelling) .

2182 + inventors +/- . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found +

And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; a discoverer, i . e . contriver: --inventor .

2238 + mint + of mint +/ . heduosmon {hay-doo'-os-mon}; neuter of the compound of the same as 2234 + see + gladly + him gladly +/ and 3744 + savour + the savour + with the odour + we are the savour + the things which were sent from you an odour +/ ; a sweet-scented plant, i . e . mint: --mint .

2253 + him half +/ . hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 + and half + the half + and an half + it thee unto the half +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; half dead, i . e . entirely exhausted: --half dead .

2264 + Herod + Herod s + to Herod + of Herod + for Herod + And Herod + For Herod + and Herod + yet Herod + But Herod + that Herod + in Herod s + unto Herod + When Herod + unto Herod s + him to Herod + up with Herod + And when Herod + But when Herod + But when Herod s +/ . Herodes {hay-ro'-dace}; compound of heros (a "hero") and 1491 + shape + his shape + appearance + the fashion + not by sight +/ ; heroic; Herod, the name of four Jewish kings: --Herod .

2272 + and quiet + and peaceable +/ . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/ and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they

might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i .e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2341 + with beasts + I have fought +/ . theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 + beast + beasts + a beast + and wild + of beasts + The beast + the beast + as a beast + to the beast + of the beast + And the beast + with the beast + coloured beast + unto the beast + upon the beast + and of the beast + the venomous beast + and with the beasts + and was with the wild +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to be a beast-fighter (in the gladiatorial show), i .e . (figuratively) to encounter (furious men): --fight with wild beasts .

2358 + causeth + triumphing + us to triumph +/ . thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360 + be troubled + be ye not troubled + that ye be not troubled +/ ; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i .e . (figuratively) to conquer or (by Hebraism) to give victory: --(cause) to triumph (over) .

2371 + displeased + was highly +/ . thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to be in a furious fight, i .e . (figuratively) to be exasperated: --be highly displeased .

2408 + Jeremias + by Jeremy +/ . Hieremias {hee-er-em-ee'-as}; of Hebrew origin [ 3414 + pounds + thy pound + here is thy pound + from him the pound +/ ]; Hieremias (i .e . Jermijah), an Israelite: --Jeremiah .

2418 + ministering +/ . hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; to be a temple-worker, i .e . officiate as a priest (figuratively): --minister .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state +

touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i . e . (figuratively) a teacher: --master .

2550 + malignity +/ . kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2239 + manners +/ ; bad character, i . e . (specially) mischievousness: --malignity .

2551 + evil + speak + curseth + not but spake + and He that curseth +/ . kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to revile: --curse, speak evil of .

2552 + affliction + of suffering +/ . kakopatheia {kak-op-ath'-i-ah}; from a compound of 2256 + an hour + the space of half +/ and 3806 + affection + affections + inordinate + Not in the lust +/ ; hardship: --suffering affliction .

2558 + tormented + adversity + with them ; and them which suffer +/- kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to maltreat: --which suffer adversity, torment .

2576 + have they closed + they have closed +/- kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- ; to shut down, i.e. close the eyes: --close .

2624 + he divided + to them by lot +/- . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And

to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i . e . (by implication) to apportion an estate: --divide by lot .

2665 + veil + the veil + and the veil +/. katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/ ; something spread thoroughly, i . e . (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2699 + of the concision +/. katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and temno (to cut); a cutting down (off), i . e . mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/ .

2726 + to heaviness +/. katapheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and

not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i . e . (by implication) sadness: -- heaviness .

2734 + beholding + as in a glass +/ . katoprizomai {kat-op-trid'-zom-ah-ee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/ ]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me



according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/ ]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): --very worthy deed .

2757 + and vain + babblings +/ . kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ ; empty sounding, i.e. fruitless discussion: --vain .

2810 + was Cleopas +/ . Kleopas {kleh-op'-as}; probably contracted from Kleopatros (compound of 2811 + glory +/ and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ); Cleopas, a Christian: --Cleopas .

2991 + in stone + that was hewn +/ . laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 + withered + and land + as by dry + in the dry + was withered + the withered +/ (in its original sense of scraping); rock-quarried: --hewn in stone .

2993 + Laodicea + and unto Laodicea + and unto Laodicea + which are in Laodicea + the epistle from Laodicea + for you and them that are in Laodicea +/ . Laodikeia {lah-od-ik'-i-ah}; from a compound of

2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; Laodicia, a place in Asia Minor: --Laodicea .

3036 + stones + and stoned + and stonest + and to stone + And they stoned + should be stoned + it shall be stoned + and at him they cast +/ . lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw stones, i.e . lapidate: --stone, cast stones .

3046 + pound + a pound +/ . litra {lee'-trah}; of Latin origin [libra]; a pound in weight: --pound .

3054 + not about words + that they strive +/ . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to be disputatious (on trifles): --strive about words .

3081 + It were better +/- lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 + Art thou loosed +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; impersonally, it answers the purpose, i . e . is advantageous: --it is better .

3116 + me patiently +/- . makrothumos {mak-roth-oo-moce'}; adverb of a compound of 3117 + long + a far +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; with long (enduring) temper, i . e . leniently: --patiently .

3166 + great + and boasteth +/- . megalaucho {meg-al-ow-kheh'-o}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- and aucho (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/- and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/- ); to talk big, i . e . be grandiloquent (arrogant, egotistic): --boast great things .

3180 + in wait + they lie + the wiles +/- . methodeia {meth-od-i'-ah}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3593 + as he journeyed +/- [compare "method"]; travelling over, i . e . travesty (trickery): --wile, lie in wait .

3317 + midnight + at midnight + unto him at +/- . mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; midnight (specifically as a watch): --midnight .

3321 + the midst + of heaven + in the midst +/- . mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them

which are in the midst +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; mid-sky: --midst of heaven .

3349 + be ye of doubtful +/- . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- or perhaps rather 0109 + the air + in the air + of the air + and the air +/- (compare "meteor"); to raise in mid-air, i . e . (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/- . metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thysself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; a change of abode, i . e . (specifically) expatriation: --X brought, carried(-ying) away (in-)to .

3356 + have compassion +/- . metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 + and were not a little +/- and 3806 + affection + affections + inordinate + Not in the lust +/- ; to be moderate in passion, i . e . gentle (to treat indulgently): --have compassion .

3365 + Not so +/- . medamos {may-dam-oc'e'}; adverb from a compound of 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and amos (somebody); by no means: --not so .

**3414 + pounds + thy pound + here is thy pound + from him the pound +/- mna {mna}; of Latin origin; a mna (i.e. mina), a certain weight: --pound .**

**3467 + see + afar + and cannot +/- . muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- and ops (the face; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ); to shut the eyes, i.e. blink (see indistinctly): --cannot see far off .**

**3473 + foolish + talking +/- . morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him**

and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; silly talk, i.e. buffoonery: --foolish talking .

3489 + shipwreck + have made + I suffered shipwreck +/ . nauageo {now-ag-eh'-o}; from a compound of 3491 + the ship +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be shipwrecked (stranded, "navigate"), literally or figuratively: --make (suffer) shipwreck .

3561 + moon + of the new +/ . noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ and 3376 + month + months + and months + and a month +/ (as noun by implication of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ); the festival of new moon: --new moon .

3564 + and Nymphas +/ . Numphas {noom-fas'}; probably contracted for a compound of 3565 + in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride +/ and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/ ; nymph-given (i.e. -born); Nymphas, a Christian: --Nymphas .

3580 + strangers + she have lodged +/ . xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to be hospitable: --lodge strangers .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/ . hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of

that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to be a wayfarer, i . e . travel: --go on a journey .

3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/ . oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 1430 + the housetop + upon the housetop + upon the housetops + up upon the housetop + ye upon the housetops + shall be upon the housetop +/ ; architecture, i . e . (concretely) a structure; figuratively, confirmation: --building, edify(-ication, -ing) .

3643 + despise +/ . oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and ora ("care"); to have little regard for, i . e . to disesteem: --despise .

3646 + whole + burnt + In burnt + offerings + and burnt +/ . holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and a derivative of 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; a wholly-consumed sacrifice ("holocaust"): --(whole) burnt offering .

3661 + mind + accord + with one + upon him with one + That ye may with one +/ . homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 + together + There were together +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; unanimously: --with one accord (mind) .

**3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to assent, i . e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .**

**3716 + not uprightly + that they walked +/ . orthopodeo {or-thop-od-eh'-o}; from a compound of 3717 + upright + straight +/ and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ ; to be straight-footed, i . e . (figuratively) to go directly forward: --walk uprightly .**

**3718 + rightly dividing +/ . orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 + upright + straight +/ and the base of 5114 + and sharper +/ , to make a straight cut, i . e . (figuratively) to dissect (expound) correctly (the divine message): --rightly divide .**

**3728 + an oath + of the oath + but this with an oath +/ . horkomosia {hor-ko-mos-ee'-ah}; from a compound of 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ and a derivative of 3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/ ; asseveration on oath: --oath .**

**3734 + and the bounds +/ . horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he**



**hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a limit-placing, i . e . (concretely) boundary-line: --bound .**

**3826 + at + once +/ . pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; in full multitude, i . e . concertedly or simultaneously: --all at once .**

**3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all +**

**And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/ ; every-tribal, i .e . heterogeneous ( 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .**

**3829 + out all + him to an inn +/ . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But**

we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i . e . a public lodging-place (caravanserai or khan): --inn .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all +

for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons + / ; full armor ("panoply"): --all (whole) armour .

3859 + Perverse + disputings + / . paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried + / ; misemployment, i . e . meddlesomeness: --perverse disputing .

3872 + that which is committed + thing which was committed + / . parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 2698 + to do + to shew + and laid + / ; something put down alongside, i . e . a deposit (sacred trust): --that (thing) which is committed (un-)to (trust) .

3883 + variableness + / . parallage {par-al-lag-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed + / ; transmutation (of phase or orbit), i . e . (figuratively) fickleness: --variableness .

3891 + contrary + to the law + / . paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past +

And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to be opposed to law, i.e. to transgress: --contrary to law .

3897 + nigh +/- . paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/- (as adverb); close by, i.e. (figuratively) almost: --nigh unto .

3921 + crept + in unawares +/- . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1416 + did set + was setting +/- ; to settle in alongside, i.e. lodge stealthily: --creep in unawares .

3925 + the camp + the castle + to the castle + to flight the armies +/- . parembolē {par-em-bol-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1685 + to cast +/- ; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): --army, camp, castle .

3931 + a comfort +/- . paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: --comfort .

3937 + and Parmenas +/- . Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of

himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ); constant; Parmenas, a Christian: --Parmenas .

3942 + proverb + This parable + unto you in proverbs +/ . paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and perhaps a derivative of 3633 + think + supposing + I suppose +/ ; apparently a state alongside of supposition, i . e . (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .

3969 + Patrobas +/ . Patrobas {pat-rob'-as}; perhaps countr . for Patrobios (a compound of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/ ); father's life; Patrobas, a Christian: --Patrobas .

3980 + to obey + magistrates + have hearkened + to them that obey +/. peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 0757 + to rule + to reign +/ ; to be persuaded by a ruler, i . e . (genitive case) to submit to authority; by analogy, to conform to advice: --hearken, obey (magistrates) .

4027 + as the filth +/. perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2508 + purged + he purgeth +/ ; something cleaned off all around, i . e . refuse (figuratively): --filth .

4030 + the helmet + and for an helmet +/. perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; encirclement of the head, i . e . a helmet: --helmet .

4041 + a peculiar +/. periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am +

thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being beyond usual, i . e . special (one's own): --peculiar .

4086 + words +/ . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4180 + speaking + for their much +/ . polologia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that



not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry +/- . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in

part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5158 + way + even + means + manner + conversation +/- ; in many ways, i . e . variously as to method or form: --in divers manners .

4211 + a seller + of purple +/- . porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 + in purple + the purple + and purple + him with purple +/- and 4453 + sell + sold + Sell + is sold + and sell + that sold + they sold + thing sell + and selleth + let him sell + thy way sell + them that sold + of them that sold + to them that sell + out them that sold + unto them that sold +/- ; a female trader in purple cloth: --seller of purple .

4259 + the porch +/- . proaulion {pro-ow'-lee-on}; neuter of a presumed compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/- ; a forecourt, i . e . vestibule (alley-way): --porch .

4299 + another + one before + preferring +/- . prokrima {prok'-ree-mah}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined +

it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; a prejudgment (prejudice), i . e . prepossession: --prefer one before another .

4312 + heady + rashly +/ . propetes {prop-et-ace'}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; falling forward, i . e . headlong (figuratively, precipitate): --heady, rash[-ly] .

4332 + and they which wait +/ . prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit near, i . e . attend as a servant: --wait at .

4344 + He went + a pillow + man went +/ . proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; something for the head, i . e . a cushion: --pillow .

4346 + by partiality +/ . prosklisis {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; a leaning towards, i . e . (figuratively) proclivity (favoritism): --partiality .

4371 + meat +/ . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; something eaten in addition to bread, i . e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/ ): --meat .

4375 + things are lovely +/- . prosphiles {pros-fee-lace'}; from a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/- ; friendly towards, i . e . acceptable: --lovely .

4392 + cloke + a cloke + in pretence + under colour + and for a shew + and for a pretence +/- . prophasis {prof'-as-is}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; an outward showing, i . e . pretext: --cloke, colour, pretence, show .

4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- . prophetes {prof-ay'-tace}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- ; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: --prophet .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/- . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which +

not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; on the (i . e . this) day (or night current or just passed); generally, now (i . e . at present, hitherto): --this (to-)day .

4641 + heart + hearts + of heart + and hardness + of the hardness + unto them For the hardness +/ . sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 + an hard + of fierce + is an hard + their hard + it is hard + thou me it is hard +/ and 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ ; hard-heartedness, i . e . (specifically) destitution of (spiritual) perception: --hardness of heart .

4730 + distress + and anguish + in distresses +/ . stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 + strait + the strait +/ and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; narrowness of room, i . e . (figuratively) calamity: --anguish, distress .

4758 + him to be a soldier + him who hath chosen +/ . stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said

+ speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i . e . enlist in the army: --choose to be a soldier .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ;

and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; fellow knowledge, i . e . concession: --permission .

4785 + and he was numbered +/- . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5585 + count + and counteth +/- ; to count down in company with, i . e . enroll among: -- number with .

4811 + accuse + together + accusation + man by false +/- . sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 + figs + of figs +/- and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i . e . (genitive and by extension) to defraud (exact unlawfully, extort): --accuse falsely, take by false accusation .

4827 + unto his fellowdisciples +/- . summathetes {soom-math-ay-tace'}; from a compound of 4862 + and beside + accompanied +/- and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; a co-learner (of Christianity): --fellow disciple .

4831 + together + be followers +/- . summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 + and beside + accompanied +/- and 3401 + follow + to follow + unto you to follow +/- ; a co-imitator, i . e . fellow votary: --follower together .

4843 + him and embracing +/- . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/- and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As

concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

4874 + company + not to company + unto you not to keep +/- . sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 + and beside + accompanied +/- and a compound of 0303 + each + every + apiece + through +/- and 3396 + mingled + had mingled +/- ; to mix up together, i . e . (figurative) associate with: --(have, keep) company (with) .

4883 + fitly + joined + framed + together +/- . sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a compound of 0719 + and of the joints +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he



spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i .e . organize compactly: -- be fitly framed (joined) together .

4892 + council + a council + For I know + the council + their council + in the council + of the council + out in the council + out of the council + him to the council + ye with the council +/ . sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 + and beside + accompanied +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; a joint session, i .e . (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: --council .

4899 + elected + together +/ . suneklektos {soon-ek-lek-tos'}; from a compound of 4862 + and beside + accompanied +/ and 1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ ; chosen in company with, i .e . co-elect (fellow Christian): --elected together with .

4904 + together + in labour + our helper + my helpers + my workfellow + and companion + but are helpers + and fellowhelper + and fellowlabourer + my fellowlabourers + For we are labourers + are my fellowworkers + and our fellowlabourer + that we might be fellowhelpers +/ . sunergos {soon-er-gos'}; from a presumed compound of 4862 + and beside + accompanied +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the

works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a co-laborer, i .e . coadjutor: --companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow .

4910 + when they feast + while they feast +/- . suneocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

4914 + custom + a custom +/- . sunetheia {soon-ay'-thi-ah}; from a compound of 4862 + and beside + accompanied +/- and 2239 + manners +/- ; mutual habituation, i .e . usage: --custom .

4923 + in the company +/- . sunodia {soon-od-ee'-ah}; from a compound of 4862 + and beside + accompanied +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by

that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ("synod"); companionship on a journey, i .e . (by implication) a caravan: --company .

4927 + hard + joined +/ . sunomoreo {soon-om-or-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of the base of 3674 + together + There were together +/ and the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ ; to border together, i .e . adjoin: --join hard .

4943 + helping + together +/ . sunupourgeo {soon-oo-p-oorg-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; to be a co-auxiliary, i .e . assist: --help together .

4945 + conspiracy +/ . sunomosia {soon-o-mos-ee'-ah}; from a compound of 4862 + and beside + accompanied +/ and 3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/ ; a swearing together, i .e . (by implication) a plot: --conspiracy .

4949 + a Syrophenician +/ . Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 + the Syrian +/ and the same as 5403 + Phenice + as Phenice + unto Phenicia +/ ; a Syro-phoenician woman, i .e . a female native of Phoenicia in Syria: --Syrophenician .

4953 + them a token +/ . sussemon {soos'-say-mon}; neuter of a compound of 4862 + and beside + accompanied +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; a sign in common, i .e . preconcerted signal: --token .

4955 + insurrection + with them that had made +/ . sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 + and beside + accompanied +/ and a derivative of 4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/ ; a fellow-insurgent: --make insurrection with .

5012 + of mind + humility + lowliness + humbleness + and humility + with humility + but in lowliness +/ . tapinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 + down + of low + degree + am base + and lowly + them of low + to men of low + to the humble + that are cast + unto the humble +/ and the base of 5424 + in understanding + but in understanding +/ ; humiliation of mind, i .e . modesty: --humbleness of

mind, humility (of mind, loneliness (of mind) .

5041 + bear + children +/- . teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be a child-bearer, i . e . parent (mother): --bear children .

5044 + up children + she have brought +/- . teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- and 5142 + and fed + feedeth +

was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; to be a childrearer, i.e. fulfil the duties of a female parent: --bring up children .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/- . telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): --bring fruit to perfection .

5072 + four + months +/- . tetramenon {tet-ram'-ay-non}; neuter of a compound of 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 3376 + month + months + and months + and a month +/- ; a four months' space: --four months .

5081 + man clearly +/- . telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- and 0827 + break + of day +/- ; in a far-shining manner, i.e. plainly: --clearly .

5082 + so + great + mighty + us from so + which though they be so +/- . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they

may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with 2245 + how + what + great +/- and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5112 + boldly + the more +/- . tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/- (as adverb); more daringly, i . e . with greater confidence than otherwise: --the more boldly .

5148 + years + of three +/- . trietia {tree-et-ee'-ah}; from a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- and 2094 + year + years + and thy years +/- ; a three years' period (triennium): --space of three years .

5150 + any + three + months +/- . trimenon {trim'-ay-non}; neuter of a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- and 3376 + month + months + and months + and a month +/- as noun; a three months' space: --three months .

5152 + loft + down from the third +/- . tristegon {tris'-teg-on}; neuter of a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- and 4721 + my roof + the roof +/- as noun; a third roof (story): --third loft .

5202 + Drink +/- . hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/- and a derivative of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to be a water-drinker, i . e . to abstain from vinous beverages: --drink water .

5203 + water + with water + him which had the dropsy +/- . hudropikos {hoo-dro-pik-os'}; from a compound

of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- (as if looking watery); to be "dropsical": --have the dropsy .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/- . huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; the placing as a son, i . e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5261 + us an example +/- . hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to

write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; an underwriting, i . e . copy for imitation (figuratively): --example .

5268 + ass + of an ass +/ . hupozugion {hoop-od-zoog'-ee-on}; neuter of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/ ; an animal under the yoke (draught-beast), i . e . (specifically) a donkey: --ass .

5276 + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ . hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3025 + winepress + And the winepress + out of the winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ a winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ a winepress +/ ; vessel or receptacle under the press, i . e . lower winevat: --winefat .

5286 + my footstool + his footstool + thy footstool + is my footstool + for it is his footstool +/ . hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ ; something under the feet, i . e . a foot-rest (figuratively): --footstool .

5287 + confident + confidence + of his person + is the substance + of our confidence +/ . hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them



and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a setting under (support), i .e . (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

5296 + for a pattern + fast the form +/- . hupotuposis {hoop-ot-ooop'-o-sis}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; typification under (after), i .e . (concretely) a sketch (figuratively) for imitation: --form, pattern .

5299 + under + she weary + But I keep +/- . hupopiazo {hoop-o-pee-ad'-zo}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to hit under the eye (buffet or disable an antagonist as a pugilist), i .e . (figuratively) to tease or annoy (into compliance), subdue (one's passions): --keep under, weary .

5309 + Be not highminded + that they be not highminded +/- . hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 + high + higher + an high + not high + and high + and with an high + for that which is highly +/- and 5424 + in understanding + but in understanding +/- ; to be lofty in mind, i .e . arrogant: --be highminded .

5364 + courteously +/- . philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things

that be of men + For the Son of man is as a man +/- ; fondly to man ("philanthropically"), i.e. humanely: -- courteously .

5383 + loveth + to have the preeminence +/- . philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- ; to be fond of being first, i.e. ambitious of distinction: --love to have the preeminence .

5389 + we labour + have I strived + And that ye study +/- . philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; to be fond of honor, i.e. emulous (eager or earnest to do something): --labour, strive, study .

5432 + kept + are kept + shall keep + we were kept + with a garrison +/- . phroureo {froo-reh'-o}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: --keep (with a garrison) . Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldst keep + and they that were with him watching +/- .

5468 + and bridled +/- . chalinagogo {khal-in-ag-ogue-eh'-o}; from a compound of 5469 + bits + bridles + to bridle +/- and the reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going +

they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to be a bit-leader, i.e. to curb (figuratively): --bridle .

5474 + fine brass + unto fine brass +/- . chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 + brass + money + and of brass +/- and 3030 + and frankincense +/- (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: --fine brass .

5498 + out the handwriting +/- . cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): --handwriting .

5524 + giveth + minister +/- . choregeo {khor-ayg-eh'-o}; from a compound of 5525 + and dancing +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to be a dance-leader, i.e. (generally) to furnish: --give, minister .

5542 + words + and by good +/- . chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say

+ thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; fair speech, i .e . plausibility: --good words .

5551 + the time + not spend +/ . chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ and the base of 5147 + his paths +/ ; to be a time-wearer, i .e . to procrastinate (linger): --spend time .

**Root Words and their word stems. This helps you see all related words in the English.**

## **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**compound 4842 -- mirqachath -- prepared by the apothecaries' art, {compound}, ointment.**

**compound 7543 raqach -- -- apothecary, {compound}, make [ointment], prepare, spice.**

**expound 1329 \*\* diermeneuo \*\* {expound}, interpret(-ation).**

**expound 1620 \*\* ektithemi \*\* cast out, {expound}.**

**expound 1956 \*\* epiluo \*\* determine, {expound}.**

**expound 5046 -- nagad -- bewray, X certainly, certify, declare(-ing), denounce,{expound}, X fully, messenger, plainly, profess, rehearse, report, shew(forth), speak, X surely, tell, utter.**

**pound 3046 \*\* litra \*\* {pound}.**

**pound 3414 \*\* mna \*\* {pound}.**

**pound 4488 -- maneh -- maneh, {pound}.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**expounded 1620 ektithemi \* {expounded} , {1620 ektithemi } , 1956 epiluo ,**

**expounded 1956 epiluo \* {expounded} , 1620 ektithemi , {1956 epiluo } ,**

**pound 3046 litra \* {pound} , {3046 litra } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- compound , 4842 ,

- expound , 5046 ,

\* pound , 3046 ,

- pound , 4488 ,



## **English Synonyms with Greek Strong's Number.**

**expounded - 1620 cast, {expounded},**

**expounded - 1956 determined, {expounded},**

**pound - 3046 {pound},**

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**English Concordance to the KJV Bible.**

**compound , EXO\_30\_25,**

**compoundeth , EXO\_30\_33,**

**expound , JUD\_14\_14,**

**expounded , JUD\_14\_19,**

**expounded , MAR\_04\_34,**

**expounded , LUK\_24\_27,**

**expounded , ACT\_11\_04 , ACT\_18\_26 , ACT\_28\_23,**

**pound , 1KI\_10\_17,**

**pound , EZR\_02\_69,**

**pound , NEH\_07\_71 , NEH\_07\_72,**

**pound , LUK\_19\_16 , LUK\_19\_18 , LUK\_19\_20 , LUK\_19\_24,**

**pound , JOH\_12\_03 , JOH\_19\_39,**

**pounds , LUK\_19\_13 , LUK\_19\_16 , LUK\_19\_18 , LUK\_19\_24 , LUK\_19\_25,**

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## One Word English Phrase Index to the KJV Bible.

compound Exo\_30\_25 # And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

compoundeth Exo\_30\_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

expound Jud\_14\_14 # And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

expounded Act\_11\_04 # But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

expounded Act\_18\_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

expounded Act\_28\_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

expounded Jud\_14\_19 # And the spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.

expounded Luk\_24\_27 # And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

expounded Mar\_04\_34 # But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

pound 1Ki\_10\_17 # And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

pound Ezr\_02\_69 # They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.

pound Joh\_12\_03 # Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

pound Joh\_19\_39 # And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

pound Luk\_19\_16 # Then came the first, saying, Lord, thy pound hath gained ten pounds.

pound Luk\_19\_18 # And the second came, saying, Lord, thy pound hath gained five pounds.

pound Luk\_19\_20 # And another came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:

pound Luk\_19\_24 # And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.

pound Neh\_07\_71 # And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

pound Neh\_07\_72 # And [that] which the rest of the people gave [was] twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.

pounds Luk\_19\_13 # And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

pounds Luk\_19\_16 # Then came the first, saying, Lord, thy pound hath gained ten pounds.

pounds Luk\_19\_18 # And the second came, saying, Lord, thy pound hath gained five pounds.

pounds Luk\_19\_24 # And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.

pounds Luk\_19\_25 # [And they said unto him, Lord, he hath ten pounds.]

## Three Word English Phrase Index to the KJV Bible.

compound after the Exo\_30\_25 # And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

compoundeth any like Exo\_30\_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

expound the riddle Jud\_14\_14 # And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

expounded all things Mar\_04\_34 # But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

expounded and testified Act\_28\_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

expounded it by Act\_11\_04 # But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

expounded the riddle Jud\_14\_19 # And the spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.

expounded unto him Act\_18\_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

expounded unto them Luk\_24\_27 # And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

pound and give Luk\_19\_24 # And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.

pound hath gained Luk\_19\_16 # Then came the first, saying, Lord, thy pound hath gained ten pounds.

pound hath gained Luk\_19\_18 # And the second came, saying, Lord, thy pound hath gained five pounds.

pound of gold 1Ki\_10\_17 # And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

pound of ointment Joh\_12\_03 # Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

pound of silver Ezzr\_02\_69 # They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.

pound of silver Neh\_07\_71 # And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

pound of silver Neh\_07\_72 # And [that] which the rest of the people gave [was] twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.

pound weight Joh\_19\_39 # And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

pound which I Luk\_19\_20 # And another came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:

pounds and said Luk\_19\_13 # And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

pounds Luk\_19\_16 # Then came the first, saying, Lord, thy pound hath gained ten pounds.

pounds Luk\_19\_18 # And the second came, saying, Lord, thy pound hath gained five pounds.

pounds Luk\_19\_24 # And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten pounds.

pounds Luk\_19\_25 # [And they said unto him, Lord, he hath ten pounds.]

## **Bible Phrases for Individual word studies**

**expounded unto him Act\_18\_26**

compound EXO 030 025 And thou shalt make <06213 + it an oil <08081 +shemen > of holy <06944 +qodesh > ointment <04888 +mishchah > , an ointment <07545 +roqach > {compound} <04842 +mirqachath > after the art <04640 +Ma of the apothecary <07543 +raqach > : it shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > . compoundeth EXO 030 033 Whosoever <00376 +>iysh > {compoundeth} <07543 +raqach > [ any ] like <03644 +k@mow > it , or whosoever <00834 +>aher > putteth <05414 +nathan > [ any ] of it upon a stranger <02114 +zuwr > , shall even be cut <03772 +karath > off from his people <05971 + .

## Bible Quick Find Phrase Concordance for fast finding of phrases

compound ^ Exo\_30\_25 / compound / ^after the art of the apothecary: it shall be an holy anointing oil.

compoundeth ^ Exo\_30\_33 / compoundeth / ^any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

expound ^ Jud\_14\_14 / expound / ^the riddle.

expounded ^ Mar\_04\_34 / expounded / ^all things to his disciples.

expounded ^ Act\_28\_23 / expounded / ^and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

expounded ^ Act\_11\_04 / expounded / ^it] by order unto them, saying,

expounded ^ Jud\_14\_19 / expounded / ^the riddle. And his anger was kindled, and he went up to his father's house.

expounded ^ Act\_18\_26 / expounded / ^unto him the way of God more perfectly.

expounded ^ Luk\_24\_27 / expounded / ^unto them in all the scriptures the things concerning himself.

pound ^ Luk\_19\_24 / pound / ^and give [it] to him that hath ten pounds.

pound ^ Luk\_19\_18 / pound / ^hath gained five pounds.

pound ^ Luk\_19\_16 / pound / ^hath gained ten pounds.

pound ^ 1Ki\_10\_17 / pound / ^of gold went to one shield: and the king put them in the house of the forest of Lebanon.

pound ^ Joh\_12\_03 / pound / ^of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

pound ^ Ezr\_02\_69 / pound / ^of silver, and one hundred priests' garments.

pound ^ Neh\_07\_72 / pound / ^of silver, and threescore and seven priests' garments.

pound ^ Neh\_07\_71 / pound / ^of silver.

pound ^ Joh\_19\_39 / pound / ^weight].

pound ^ Luk\_19\_20 / pound / ^which I have kept laid up in a napkin:

pounds ^ Luk\_19\_16 / pounds / ^

pounds ^ Luk\_19\_18 / pounds / ^

pounds ^ Luk\_19\_24 / pounds / ^

pounds ^ Luk\_19\_25 / pounds / ^

pounds ^ Luk\_19\_13 / pounds / ^and said unto them, Occupy till I come.



## **Bible Translation Phrases for Individual word studies**

**expounded ..... and expounded 1620 -ektithemi->**

**expounded ..... he expounded 1329 -diermeneuo->**

**expounded ..... he expounded 1620 -ektithemi->**

**expounded ..... he expounded 1956 -epiluo->**

**expounded ..... him unto them , and expounded 1620 -ektithemi->**

**pound ..... a pound 3046 -litra->**

**pound ..... from him the pound 3414 -mna->**

**pound ..... here is thy pound 3414 -mna->**

**pound ..... pound 3046 -litra->**

**pound ..... thy pound 3414 -mna->**

**pounds ..... pounds 3414 -mna->**

## Bible Word Index with the full text of each verse

compound Exo\_30\_25 And thou shalt make it an oil of holy ointment, an ointment {compound} after the art of the apothecary: it shall be an holy anointing oil.

compoundeth Exo\_30\_33 Whosoever {compoundeth} [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

expound Jud\_14\_14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days {expound} the riddle.

expounded Act\_18\_26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto {them}, and {expounded} unto him the way of God more perfectly.

expounded Act\_28\_23 And when they had appointed him a day, there came many to him into {his} lodging; to whom he {expounded} and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

expounded Jud\_14\_19 And the spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which {expounded} the riddle. And his anger was kindled, and he went up to his father's house.

expounded Act\_11\_04 But Peter rehearsed [the matter] from the beginning, and {expounded} [it] by order unto them, saying,

expounded Mar\_04\_34 But without a parable spake he not unto them: and when they were alone, he {expounded} all things to his disciples.

expounded Luk\_24\_27 And beginning at Moses and all the prophets, he {expounded} unto them in all the scriptures the things concerning himself.

pound 1Ki\_10\_17 And [he made] three hundred shields [of] beaten gold; three {pound} of gold went to one shield: and the king put them in the house of the forest of Lebanon.

pound Ezr\_02\_69 They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand {pound} of silver, and one hundred priests' garments.

pound Joh\_19\_39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred {pound} [weight].

pound Joh\_12\_03 Then took Mary a {pound} of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

pound Luk\_19\_18 And the second came, saying, Lord, thy {pound} hath gained five pounds.

pound Luk\_19\_24 And he said unto them that stood by, Take from him the {pound}, and give [it] to him that hath ten pounds.

pound Luk\_19\_16 Then came the first, saying, Lord, thy {pound} hath gained ten pounds.

pound Luk\_19\_20 And another came, saying, Lord, behold, [here is] thy {pound}, which I have kept laid up in a napkin:

pound Neh\_07\_72 And [that] which the rest of the people gave [was] twenty thousand drams of gold, and two thousand {pound} of silver, and threescore and seven priests' garments.

pound Neh\_07\_71 And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred {pound} of silver.

pounds Luk\_19\_13 And he called his ten servants, and delivered them ten {pounds}, and said unto them, Occupy till I come.

pounds Luk\_19\_16 Then came the first, saying, Lord, thy pound hath gained ten {pounds}.

pounds Luk\_19\_18 And the second came, saying, Lord, thy pound hath gained five {pounds}.

pounds Luk\_19\_24 And he said unto them that stood by, Take from him the pound, and give [it] to him that hath ten {pounds}.

pounds Luk\_19\_25 (And they said unto him, Lord, he hath ten {pounds}.)

## Bible Word Index with Strong's Number with the full text of each verse

expounded ^ Act\_11\_04 But <1161> Peter <4074> rehearsed the matter from the beginning <0756> (5671), and {expounded} <1620> (5710) it by order <2517> unto them <0846>, saying <3004> (5723),

expounded ^ Mar\_04\_34 But <1161> without <5565> a parable <3850> spake <2980> (5707) he not <3756> unto them <0846>; and <1161> when they were alone <2398> <2596>, he {expounded} <1956> (5707) all things <3956> to his <0846> disciples <3101>.

expounded ^ Act\_18\_26 And <5037> he <3778> began <0756> (5662) to speak boldly <3955> (5738) in <1722> the synagogue <4864>; whom <0846> when <1161> Aquila <0207> and <2532> Priscilla <4252> had heard <0191> (5660), they took <4355> (5639) him <0846> unto them, and <2532> {expounded} <1620> (5639) unto him <0846> the way <3598> of God <2316> more perfectly <0197>.

expounded ^ Act\_28\_23 And <1161> when they had appointed <5021> (5671) him <0846> a day <2250>, there came <2240> (5707) many <4119> to <4314> him <0846> into <1519> his lodging <3578>; to whom <3739> he {expounded} <1620> (5710) and testified <1263> (5740) the kingdom <0932> of God <2316>, <5037> persuading <3982> (5723) them <0846> concerning <4012> Jesus <2424>, both <5037> out of <0575> the law <3551> of Moses <3475>, and <2532> out of the prophets <4396>, from <0575> morning <4404> till <2193> evening <2073>.

expounded ^ Luk\_24\_27 And <2532> beginning <0756> (5671) at <0575> Moses <3475> and <2532> <0575> all <3956> the prophets <4396>, he {expounded} <1329> (5707) unto them <0846> in <1722> all <3956> the scriptures <1124> the things concerning <4012> himself <1438>.

pound ^ Joh\_12\_03 Then <3767> took <2983> (5631) Mary <3137> a {pound} <3046> of ointment <3464> of spikenard <3487> <4101>, very costly <4186>, and anointed <0218> (5656) the feet <4228> of Jesus <2424>, and <2532> wiped <1591> (5656) his <0846> feet <4228> with her <0846> hair <2359>; and <1161> the house <3614> was filled <4137> (5681) with <1537> the odour <3744> of the ointment <3464>.

pound ^ Joh\_19\_39 And <1161> there came <2064> (5627) also <2532> Nicodemus <3530>, which <3588> at the first <4412> came <2064> (5631) to <4314> Jesus <2424> by night <3571>, and brought <5342> (5723) a mixture <3395> of myrrh <4666> and <2532> aloes <0250>, about <5616> an hundred <1540> {pound} <3046> weight.

pound ^ Luk\_19\_16 Then <1161> came <3854> (5633) the first <4413>, saying <3004> (5723), Lord <2962>, thy <4675> {pound} <3414> hath gained <4333> (5662) ten <1176> pounds <3414>.

pound ^ Luk\_19\_18 And <2532> the second <1208> came <2064> (5627), saying <3004> (5723), Lord <2962>, thy <4675> {pound} <3414> hath gained <4160> (5656) five <4002> pounds <3414>.

pound ^ Luk\_19\_20 And <2532> another <2087> came <2064> (5627), saying <3004> (5723), Lord <2962>, behold <2400> (5628), here is thy <4675> {pound} <3414>, which <3739> I have <2192> (5707) kept laid up <0606> (5740) in <1722> a napkin <4676>:

pound ^ Luk\_19\_24 And <2532> he said <2036> (5627) unto them that stood by <3936> (5761), Take <0142> (5657) from <0575> him <0846> the {pound} <3414>, and <2532> give <1325> (5628) it to him that hath <2192> (5723) ten <1176> pounds <3414>.

pounds ^ Luk\_19\_25 (And <2532> they said <2036> (5627) unto him <0846>, Lord <2962>, he hath <2192> (5719) ten <1176> {pounds} <3414>.)

pounds ^ Luk\_19\_24 And <2532> he said <2036> (5627) unto them that stood by <3936> (5761), Take <0142> (5657) from <0575> him <0846> the pound <3414>, and <2532> give <1325> (5628) it to him that hath <2192> (5723) ten <1176> {pounds} <3414>.

pounds ^ Luk\_19\_16 Then <1161> came <3854> (5633) the first <4413>, saying <3004> (5723), Lord <2962>, thy <4675> pound <3414> hath gained <4333> (5662) ten <1176> {pounds} <3414>.

pounds ^ Luk\_19\_18 And <2532> the second <1208> came <2064> (5627), saying <3004> (5723), Lord <2962>, thy <4675> pound <3414> hath gained <4160> (5656) five <4002> {pounds} <3414>.

pounds ^ Luk\_19\_13 And <1161> he called <2564> (5660) his <1438> ten <1176> servants <1401>, and delivered <1325> (5656) them <0846> ten <1176> {pounds} <3414>, and <2532> said <2036> (5627) unto <4314> them <0846>, Occupy <4231> (5663) till <2193> I come <2064> (5736).

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

compound Exo\_30\_25 And thou shalt make (06213 +(asah ) it an oil (08081 +shemen ) of holy (06944 +qodesh ) ointment (04888 +mishchah ) , an ointment (07545 +roqach ) {compound} (04842 +mirqachath ) after the art (04640 +Ma(say ) of the apothecary (07543 +raqach ):it shall be an holy (06944 +qodesh ) anointing (04888 +mishchah ) oil (08081 +shemen ) .

compoundeth Exo\_30\_33 Whosoever (00376 +)iysh ) {compoundeth} (07543 +raqach ) [ any ] like (03644 +k@mow ) it , or whosoever (00834 +)aher ) putteth (05414 +nathan ) [ any ] of it upon a stranger (02114 +zuwr ) , shall even be cut (03772 +karath ) off from his people (05971 +(am ) .

expound Jud\_14\_14 And he said (00559 +)amar ) unto them , Out of the eater (00398 +)akal ) came (03318 +yatsa ) ) forth (03318 +yatsa ) ) meat (03978 +ma)akal ) , and out of the strong (05794 +(az ) came (03318 +yatsa ) ) forth (03318 +yatsa ) ) sweetness (04966 +mathowq ) . And they could (03201 +yakol ) not in three (07969 +shalowsh ) days (03117 +yowm ) {expound} (05046 +nagad ) the riddle (02420 +chiydah ) .

expounded Act\_11\_04 But Peter (4074 -Petros -) rehearsed (0756 -archomai -) [ the matter ] from the beginning (0756 -archomai -) , and {expounded} (1620 -ektithemi -) [ it ] by order (2517 -kathexes -) unto them , saying (3004 -lego -) ,

expounded Act\_18\_26 And he began (0756 -archomai -) to speak boldly (3955 -parrhesiazomai -) in the synagogue (4864 -sunagoge -):whom (0846 -autos -) when Aquila (0207 -Akulas -) and Priscilla (4252 -Priscilla -) had heard (0191 -akouo -) , they took (4355 -proslambano -) him unto [ them ] , and {expounded} (1620 -ektithemi -) unto him the way (3598 -hodos -) of God (2316 -theos -) more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

expounded Act\_28\_23 . And when they had appointed (5021 -tasso -) him a day (2250 -hemera -) , there came (2240 -heko -) many (4119 -pleion -) to him into (1519 -eis -) [ his ] lodging (3578 -xenia -) ; to whom (3739 -hos -) he {expounded} (1620 -ektithemi -) and testified (1263 -diamarturomai -) the kingdom (0932 -

basileia -) of God (2316 -theos -) , persuading (3982 -peitho -) them concerning (4012 -peri -) Jesus (2424 -Iesous -) , both (5037 -te -) out of the law (3551 -nomos -) of Moses (3475 -Moseus -) , and [ out of ] the prophets (4396 -prophetes -) , from morning (4404 -proi -) till (2193 -heos -) evening (2073 -hespera -) .

expounded Jud\_14\_19 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) came (06743 +tsalach ) upon him , and he went (03381 +yarad ) down (03381 +yarad ) to Ashkelon (00831 +)Ashq@lown ) , and slew (05221 +nakah ) thirty (07970 +sh@lowshiyim ) men (00376 +)iysh ) of them , and took (03947 +laqach ) their spoil (02488 +chaliytsah ) , and gave (05414 +nathan ) change (02487 +chaliyphah ) of garments unto them which {expounded} (05046 +nagad ) the riddle (02420 +chiydah ) . And his anger (00639 +)aph ) was kindled (02734 +charah ) , and he went (05927 +(alah ) up to his father s (1) house (01004 +bayith ) .

expounded Luk\_24\_27 And beginning 0756 -archomai - at 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he {expounded} 1329 -diermeneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things concerning 4012 -peri - himself 1438 -heautou - .

expounded Mar\_04\_34 But without (5565 -choris -) a parable (3850 -parabole -) spake (2980 -laleo -) he not unto them:and when they were alone (2398 -idios -) , he {expounded} (1956 -epiluo -) all (3956 -pas -) things to his disciples (3101 -mathetes -) .

pound 1Ki\_10\_17 And [ he made ] three (07969 +shalowsh ) hundred (03967 +me)ah ) shields (04043 +magen ) [ of ] beaten (07820 +shachat ) gold (02091 +zahab ) ; three (07969 +shalowsh ) {pound} (04488 +maneh ) of gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) shield (04043 +magen ):and the king (04428 +melek ) put (05414 +nathan ) them in the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ) .

pound Ezr\_02\_69 They gave (05414 +nathan ) after their ability (03581 +koach ) unto the treasure (00214 +)owtsar ) of the work (04399 +m@la)kah ) threescore (07239 +ribbow ) and one thousand (00505 +)eleph ) drams (01871 +dark@mown ) of gold (02091 +zahab ) , and five (02568 +chamesh ) thousand (00505 +)eleph ) {pound} (04488 +maneh ) of silver (03701 +keceph ) , and one hundred (03967 +me)ah ) priests (03548 +kohen ) garments (03801 +k@thoneth ) .

pound Joh\_12\_03 Then (3767 -oun -) took (2983 -lambano -) Mary (3137 -Maria -) a {pound} (3046 -litra -) of ointment (3464 -muron -) of spikenard (4101 -pistikos -) , very (4186 -polutimos -) costly (4186 -polutimos -) , and anointed (0218 -aleipho -) the feet (4228 -pous -) of Jesus (2424 -Iesous -) , and wiped (1591 -ekmasso -) his feet (4228 -pous -) with her hair (2359 -thrix -):and the house (3614 -oikia -) was filled (4137 -pleroo -) with the odour (3744 -osme -) of the ointment (3464 -muron -) .

pound Joh\_19\_39 And there came (2064 -erchomai -) also (2532 -kai -) Nicodemus (3530 -Nikodemos -) , which (3588 -ho -) at the first (4412 -proton -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) by night (3571 -nux -) , and brought (5342 -phero -) a mixture (3395 -migma -) of myrrh (4666 -smurna -) and aloes (0250 -aloe -) , about (5616 -hosei -) an hundred (1540 -hekaton -) {pound} (3046 -litra -) [ weight ] .

pound Luk\_19\_16 Then 1161 -de - came 3854 -paraginomai - the first 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy {pound} 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - .

pound Luk\_19\_18 And the second 1208 -deuteros - came 2064 -erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , thy {pound} 3414 -mna - hath gained 4160 -poieo - five 4002 -pente - pounds 3414 -mna - .

pound Luk\_19\_20 And another 2087 -heteros - came 2064 -erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , behold 2400 -idou - , [ here is ] thy {pound} 3414 -mna - , which 3739 -hos - I have kept 2192 -echo - laid 0606 -apokeimai - up in a napkin 4676 -soudarion - :

pound Luk\_19\_24 And he said 2036 -epo - unto them that stood 3936 -paristemi - by , Take 0142 -airo - from him the {pound} 3414 -mna - , and give 1325 -didomi - [ it ] to him that hath 2192 -echo - ten 1176 -deka - pounds 3414 -mna - .

pound Neh\_07\_71 And [ some ] of the chief (07218 +ro)sh ) of the fathers (1) gave (05414 +nathan ) to the treasure (00214 +)owtsar ) of the work (04399 +m@la)kah ) twenty (07239 +ribbow ) thousand (07239 +ribbow ) drams (01871 +dark@mown ) of gold (02091 +zahab ) , and two thousand (00505 +)eleph ) and two hundred (03967 +me)ah ) {pound} (04488 +maneh ) of silver (03701 +keceph ) .

pound Neh\_07\_72 And [ that ] which (00834 +)aher ) the rest (07611 +sh@)eriyth ) of the people (05971 +(am ) gave (05414 +nathan ) [ was ] twenty (07239 +ribbow ) thousand (00505 +)eleph ) drams (01871 +dark@mown ) of gold (02091 +zahab ) , and two thousand (07239 +ribbow ) {pound} (04488 +maneh ) of silver (03701 +keceph ) , and threescore (08346 +shishshiyim ) and seven (07651 +sheba() priests (03548 +kohen ) garments (03801 +k@thoneth ) .

pounds Luk\_19\_13 And he called 2564 -kaleo - his ten 1176 -deka - servants 1401 -doulos - , and delivered 1325 -didomi - them ten 1176 -deka - {pounds} 3414 -mna - , and said 2036 -epo - unto them , Occupy 4231 -pragmateuomai - till 2193 -heos - I come 2064 -erchomai - .

pounds Luk\_19\_16 Then 1161 -de - came 3854 -paraginomai - the first 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - {pounds} 3414 -mna - .

pounds Luk\_19\_18 And the second 1208 -deuteros - came 2064 -erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4160 -poieo - five 4002 -pente - {pounds} 3414 -mna - .

pounds Luk\_19\_24 And he said 2036 -epo - unto them that stood 3936 -paristemi - by , Take 0142 -airo - from him the pound 3414 -mna - , and give 1325 -didomi - [ it ] to him that hath 2192 -echo - ten 1176 -deka - {pounds} 3414 -mna - .

pounds Luk\_19\_25 ( And they said 2036 -epo - unto him , Lord 2962 -kurios - , he hath 2192 -echo - ten 1176 -deka - {pounds} 3414 -mna - . )

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compound , EX , 30:25 compoundeth , EX , 30:33 expound , JG , 14:14 expounded , AC , 11:4 , AC , 18:26 , AC , 28:23 expounded , JG , 14:19 expounded , LU , 24:27 expounded , MR , 4:34 pound , 1KI , 10:17 pound , EZR , 2:69 pound , JOH , 12:3 , JOH , 19:39 pound , LU , 19:16 , LU , 19:18 , LU , 19:20 , LU , 19:24 pound , NE , 7:71 , NE , 7:72 pounds , LU , 19:13 , LU , 19:16 , LU , 19:18 , LU , 19:24 , LU , 19:25 Antipas 0493 # Antipas {an-tee'-pas}; contracted for a compound of 473 and a derivative of 3962; Antipas, a Christian: -- {Antipas}.[ql Artemas 0734 # Artemas {ar-tem-as'}; contracted from a compound of 735 and 1435; gift of Artemis; Artemas (or Artemidorus), a Christian: -- {Artemas}.[ql Cleopas 2810 # Kleopas {kleh-op'-as}; probably contracted from Kleopatros (compound of 2811 and 3962); Cleopas, a Christian: -- {Cleopas}.[ql Herod 2264 # Herodes {hay-ro'-dace}; compound of heros (a "hero") and 1491; heroic; Herod, the name of four Jewish kings: -- {Herod}.[ql Laodicea 2993 # Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 and 1349; Laodicia, a place in Asia Minor: -- {Laodicea}.[ql Nymphas 3564 # Numphas {noom-fas'}; probably contracted for a compound of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Christian: -- {Nymphas}.[ql Pamphylia 3828 # Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor: -- {Pamphylia}.[ql Parmenas 3937 # Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 and 3306); constant; Parmenas, a Christian: -- {Parmenas}.[ql Patrobas 3969 # Patrobas {pat-rob'-as}; perhaps countr. for Patrobios (a compound of 3962 and 979); father's life; Patrobas, a Christian: -- {Patrobas}.[ql Syrophenician 4949 # Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 and the same as 5403; a Syro- phoenician woman, i.e. a female native of Phoenicia in Syria: -- {Syrophenician}.[ql a 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have {a}) prosper(-ous journey).[ql a 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make {a} fair show.[ql a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.[ql a 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go on {a} journey.[ql a 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be {a} soldier.[ql a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083.[ql ability 2141 # euporeo {yoo-por-eh'-o}; from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means: -- {ability}. [ql about 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive {about} words.[ql absent 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- be {absent}.[ql accord 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one {accord} (mind).[ql accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.[ql accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}.[ql adoption 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- {adoption} (of children, of sons).[ql adversity 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer {adversity}, torment.[ql affirm 1226 # diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- {affirm} constantly.[ql affliction 2552 # kakopatheia {kak-op-ath'-i-ah}; from a compound of 2256 and 3806; hardship: -- suffering {affliction}. [ql against 0368 # anantirrheto {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be spoken {against}.[ql agree 2132 # eunoio {yoo-no-eh'-o}; from a compound of 2095 and 3563; to be well-minded, i.e. reconcile: -- {agree}.[ql all 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- {all} (whole) armour.[ql all 3826 # pamplthei {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- {all} at once.[ql an 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- make {an} oration.[ql anguish 4730 # stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: --



{anguish}, distress.[ql another 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one before {another}.[ql answer 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- {answer} (for self), make defence, excuse (self), speak for self.[ql armour 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all (whole) {armour}.

[ql army 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- {army}, camp, castle.[ql as 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.[ql ashamed 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to be {ashamed}.

[ql asleep 0879 # aphupnoo {af-ooop-no'-o}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- fall {asleep}.

[ql ass 5268 # hupozugion {hoop-od-zoog'-ee-on}; neuter of a compound of 5259 and 2218; an animal under the yoke (draught- beast), i.e. (specifically) a donkey: -- {ass}.

[ql assembly 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- {assembly}, church.[ql asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).

[ql at 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be {at} home (present).

[ql at 3826 # pamphlethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all {at} once.

[ql at 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- {at} sundry times.

[ql at 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait {at}.

[ql authority 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp {authority} over.

[ql away 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) {away} (in-)to.

[ql be 0120 # athumeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- {be} dismayed.

[ql be 0368 # anantirrheto {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot {be} spoken against.

[ql be 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to {be} ashamed.

[ql be 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, {be} perplexed.

[ql be 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- {be} absent.

[ql be 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- {be} at home (present).

[ql be 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.

[ql be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).

[ql be 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [{be}] dwelling (which were) there, stranger.

[ql be 2174 # eupsucheo {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- {be} of good comfort.

[ql be 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- {be} highly displeased.

[ql be 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- {be} of doubtful mind.

[ql be 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to {be} a soldier.

[ql be 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- {be} fitly framed (joined) together.

[ql be 5309 # hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- {be} highminded.

[ql bear 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and

3788; to face: -- {bear} up into.[ql bear 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children.[ql beasts 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight with wild {beasts}.[ql before 1773 # ennuchon {en'-noo-khon}; neuter of a compound of 1722 and 3571; (adverbially) by night: -- {before} day.[ql before 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one {before} another.[ql before 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- {before}, in the presence (sight) of, to.[ql behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- {behold} as in a glass.[ql behold 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- {behold} earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql being 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead.[ql beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.[ql better 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}.[ql bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise.[ql bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise.[ql boast 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- {boast} great things.[ql boast 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- {boast} great things.[ql boldly 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.[ql boldly 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.[ql bound 3734 # horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}.[ql bow 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- {bow} the knee, kneel down.[ql brass 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- fine {brass}.[ql bridle 5468 # chalinagogeno {khal-in-ag-ogue-eh'-o}; from a compound of 5469 and the reduplicated form of 71; to be a bit-leader, i.e. to curb (figuratively): -- {bridle}.[ql brightness 0541 # apaugasma {ap-ow'-gas-mah}; from a compound of 575 and 826; an off-flash, i.e. effulgence: -- {brightness}.[ql bringing 1898 # epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- {bringing} in.[ql bring 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- {bring} up children.[ql bring 1396 # doulagogeno {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- {bring} into subjection.[ql bring 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- {bring} fruit to perfection.[ql bring 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, {bring} to nought, reject.[ql brought 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X {brought}, carried(-ying) away (in-)to.[ql building 1739 # endomesis {en-dom'-ay-sis}; from a compound of 1722 and a derivative of the base of 1218; a housing in (residence), i.e. structure: -- {building}.[ql building 3619 # oikodomeo {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- {building}, edify(-ication, -ing).[ql burnt 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- (whole) {burnt} offering.[ql bury 1779 # entaphiazoo {en-taf-ee-ad'-zo}; from a compound of 1722 and 5028; to inswathe with cerements for interment: -- {bury}.[ql by 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide {by} lot.[ql by 4811 # sukophanteo {soo-kof-an-teh'-o};

from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.[q] camp 3925 # parembolē {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, {camp}, castle.[q] can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.[q] cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- {cannot} see far off.[q] cannot 0368 # anantirrhētos {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- {cannot} be spoken against.[q] carried 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i. e. (specifically) expatriation: -- X brought, {carried}(-ying) away (in-)to.[q] cast 3036 # lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- stone, {cast} stones.[q] cast 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- {cast} off, despise, disannul, frustrate, bring to nought, reject.[q] castle 3925 # parembolē {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, {castle}.[q] cause 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).[q] ceasing 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without {ceasing}, continual.[q] children 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- bear {children}.[q] children 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- bring up {children}.[q] children 5206 # huiōthesis {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of {children}, of sons).[q] choose 4758 # stratologeō {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- {choose} to be a soldier.[q] church 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, {church}.[q] clearly 5081 # telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}.[q] cloke 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- {cloke}, colour, pretence, show.[q] close 2576 # kammuo {kam-moo'-o}; from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes: -- {close} . [q] colour 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show.[q] cometh 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which {cometh} upon, + raising up.[q] comfort 2174 # eupsucheo {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of good {comfort}.[q] comfort 3931 # paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 58 (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: -- {comfort}.[q] committed 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-)to (trust).[q] company 4923 # sunodia {soon-od-ee'-ah}; from a compound of 4862 and 3598 ("synod"); companionship on a journey, i.e. (by implication) a caravan: -- {company}.[q] company 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) {company} (with).[q] compassion 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}.[q] companion 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- {companion} in labour, (fellow-)helper(-labourer, - worker), labourer together with, workfellow.[q] conspiracy 4945 # sunomōsia {soon-o-mos-ee'-ah}; from a compound of 4862 and 3660; a swearing together, i.e. (by implication) a plot: -- {conspiracy}.[q] con 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- {con-} (pro-)fess, confession is made, give thanks, promise.[q] concision 2699 # katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- {concision}. Compare

609.[ql confession 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, {confession} is made, give thanks, promise.[ql confident 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, {confident}, person, substance.[ql confidence 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- {confidence}, confident, person, substance.[ql constantly 1226 # diabebaioimai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- affirm {constantly}. [ql continual 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without ceasing, {continual}.[ql continually 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + {continually}, for ever.[ql contrary 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- {contrary} to law.[ql convince 1246 # diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- {convince}.[ql correction 1882 # epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 and 461; a straightening up again, i.e. (figuratively) rectification (reformation): -- {correction}.[ql council 4892 # sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- {council}.[ql courteously 5364 # philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 and 444; fondly to man ("philanthropically"), i.e. humanely: -- {courteously}.[ql creep 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- {creep} in unawares.[ql crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.[ql curse 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- {curse}, speak evil of.[ql custom 4914 # sunetheia {soon-ay'-thi-ah}; from a compound of 4862 and 2239; mutual habituation, i.e. usage: -- {custom}.[ql cut 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- {cut} asunder (in sunder).[ql dangerous 2000 # episphales {ep-ee-sfal-ace'}; from a compound of 1909 and sphallo (to trip); figuratively, insecure: -- {dangerous}.[ql day 1773 # ennuchon {en'-noo-khon}; neuter of a compound of 1722 and 3571; (adverbially) by night: -- before {day}.[ql dead 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half {dead}.[ql dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}.[ql declare 1555 # ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- {declare}.[ql dedication 1456 # egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 and 2537; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): -- {dedication}.[ql deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.[ql defence 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.[ql deliverance 0629 # apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: -- {deliverance}, redemption.[ql desire 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- {desire}, good pleasure (will), X seem good.[ql despise 3643 # oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 and ora ("care"); to have little regard for, i.e. to disesteem: -- {despise}.[ql despise 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, {despise}, disannul, frustrate, bring to nought, reject.[ql disannul 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, {disannul}, frustrate, bring to nought, reject.[ql disciple 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- fellow {disciple}.[ql dismayed 0120 # athumeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- be {dismayed}.[ql displeased 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i. e. (figuratively) to be exasperated: -- be highly {displeased}. [ql disputing 3859 # paradiatribe

{par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- perverse {disputing}.[ql distress 4730 # stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- anguish, {distress}.[ql distraction 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- without {distraction}.[ql divers 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in {divers} manners.[ql divide 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly {divide}.[ql divide 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- {divide} by lot.[ql do 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to {do} good.[ql doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset.[ql doubt 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) {doubt}, be perplexed.[ql doubtful 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of {doubtful} mind.[ql down 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, kneel {down}.[ql draught 0856 # aphedron {af-ed-rone'}; from a compound of 575 and the base of 1476; a place of sitting apart, i.e. a privy: -- {draught}.[ql drink 5202 # hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- {drink} water.[ql dropsy 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have the {dropsy}.[ql dwelling 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] {dwelling} (which were) there, stranger.[ql earnest 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- {earnest} expectation.[ql earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold {earnestly} (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look ({earnestly}, stedfastly, up stedfastly), set eyes.[ql easier 2123 # eukopoteris {yoo-kop-o'-ter-os}; comparative of a compound of 2095 and 2873; better for toil, i.e. more facile: -- {easier}.[ql easily 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so {easily} beset.[ql edify 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- building, {edify}(-ication, -ing).[ql elected 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- {elected} together with.[ql embrace 4843 # sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}.[ql end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.[ql ever 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for {ever}.[ql evil 2551 # kakologeio {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak {evil} of.[ql evil 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- {evil} report.[ql \*\*\*. duo. See 1416.[ql example 5261 # hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively): -- {example}.[ql excess 0810 # asotia {as-o-tee'-ah}; from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- {excess}, riot. [ql exchange 0465 # antallagma {an-tal'-ag-mah}; from a compound of 473 and 236; an equivalent or ransom: -- in {exchange}.[ql excuse 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse} (self), speak for self.[ql expectation 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- earnest {expectation}.[ql expound 1620 # ektithemi {ek-tith'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- cast out, {expound}.[ql

expound 1956 # epiluo {ep-ee-loo'-o}; from 1909 and 3089; to solve further, i.e. (figuratively) to explain, decide: -- determine, {expound}.[ql expound 1329 # diermeneuo {dee-er-main-yoo'-o}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- {expound}, interpret(-ation).[ql eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set {eyes}.[ql eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten ({eyes}), look (earnestly, stedfastly, up stedfastly), set eyes.[ql fair 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a {fair} show.[ql fall 0879 # aphupnoo {af-oop-no'-o}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- {fall} asleep.[ql false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.[ql falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.[ql far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see {far} off.[ql fasten 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql fear 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- without {fear}. [ql feast 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of the {feast}.[ql feast 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with.[ql fellow 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- {fellow} disciple.[ql fellowhelper 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, ({fellow-}helper)(-labourer, - worker), labourer together with, workfellow.[ql fight 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- {fight} with wild beasts.[ql figure 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) {figure} (whereunto).[ql filth 4027 # perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively): -- {filth}.[ql filthy 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- {filthy}, lasciviousness, wantonness.[ql finding 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past {finding} out; unsearchable.[ql fine 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- {fine} brass.[ql firstfruits 0536 # aparche {ap-ar-khay'}; from a compound of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first- fruit (figuratively): -- {first-fruits}.[ql fitly 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be {fitly} framed (joined) together.[ql follower 4831 # summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- {follower} together.[ql folly 0454 # anoia {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- {folly}, madness.[ql food 1305 # diatrophe {dee-at-rof-ay'}; from a compound of 1223 and 5142; nourishment: -- {food}.[ql foolish 3473 # morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- {foolish} talking. [ql footstool 5286 # hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot-rest (figuratively): -- {footstool}.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer ({for} self), make defence, excuse (self), speak for self.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self),

make defence, excuse (self), speak {for} self.[ql for 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, {for} ever.[ql forbidding 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no man {forbidding} him. [ql form 5296 # hupotuposis {hoop-ot-oo'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i. e. (concretely) a sketch (figuratively) for imitation: -- {form}, pattern.[ql four 5072 # tetramenon {tet-ram'-ay-non}; neuter of a compound of 5064 and 3376; a four months' space: -- {four} months.[ql framed 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly {framed} (joined) together.[ql fruit 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring {fruit} to perfection.[ql frustrate 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject.[ql garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.[ql give 5524 # choregeo {khor-ayg-eh'-o}; from a compound of 5525 and 71; to be a dance-leader, i.e. (generally) to furnish: -- {give}, minister.[ql give 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, {give} thanks, promise.[ql glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a {glass}.[ql go 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- {go} on a journey.[ql good 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to do {good}.[ql good 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- {good} words.[ql good 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of {good} comfort.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}.[ql governor 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- {governor} (ruler) of the feast.[ql grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitability, i.e. gracefulness: -- {grace}. [ql great 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast {great} things.[ql great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.[ql half 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- {half} dead.[ql handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}.[ql hard 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- join {hard}.[ql hardness 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- {hardness} of heart.[ql have 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- {have} the dropsy.[ql have 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to {have} the preeminence.[ql have 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- {have} compassion.[ql have 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- ({have}, keep) company (with).[ql have 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- ({have} a) prosper(-ous journey).[ql heady 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- {heady}, rash[-ly].[ql hearken 1801 # enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- {hearken}.[ql hearken 3980 # peitharchoo {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to

authority; by analogy, to conform to advice: -- {hearken}, obey (magistrates).[ql heart 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness of {heart}.[ql heaven 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- midst of {heaven}.[ql heaviness 2726 # katephea {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}.[ql helmet 4030 # perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 and 2776; encirclement of the head, i.e. a helmet: -- {helmet}.[ql help 1947 # epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 and a (prolonged) form of the base of 2877 (in the sense of servant); assistance: -- {help}.[ql help 4943 # sunupourgeo {soon-oo-p-oorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- {help} together.[ql hewn 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- {hewn} in stone.[ql highly 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be {highly} displeased.[ql highminded 5309 # hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- be {highminded}.[ql him 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no man forbidding {him}.[ql home 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at {home} (present).[ql humbleness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i. e. modesty: -- {humbleness} of mind, humility (of mind, loneliness (of mind)).[ql humility 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, {humility} (of mind, loneliness (of mind)).[ql idols 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) {idols}.[ql immortality 0110 # athanasia {ath-an-as-ee'-ah}; from a compound of 1 (as a negative particle) and 2288; deathlessness: -- {immortality}.[ql importunity 0335 # anaideia {an-ah'-ee-die-ah'}; from a compound of 1 (as a negative particle [compare 427]) and 127; impudence, i.e. (by implication) importunity: -- {importunity}. [ql in 0465 # antallagma {an-tal'-ag-mah}; from a compound of 473 and 236; an equivalent or ransom: -- {in} exchange.[ql in 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand {in}) doubt, be perplexed.[ql in 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder ({in} sunder).[ql in 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered ({in} sacrifice, sacrificed) to (unto) idols.[ql in 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, {in} the presence (sight) of, to.[ql in 1898 # epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- bringing {in}.[ql in 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) {in} wait.[ql in 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.[ql in 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn {in} stone.[ql in 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie {in} wait.[ql in 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep {in} unawares.[ql in 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- {in} divers manners.[ql in 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion {in} labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql into 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) away ({in-to}).[ql inn 3829 # pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 and a derivative of 1209; all-receptive, i.e. a public lodging-place (caravanserai or khan): -- {inn}.[ql insurrection 4955 # sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- make {insurrection} with.[ql intent 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- {intent}, mind.[ql into 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- bear up {into}.[ql into 1396 # doulagogeo {doo-lag-ogue-eh'-o};



from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring {into} subjection.[ql inventor 2182 # epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 and 2147; a discoverer, i.e. contriver: -- {inventor}.[ql is 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that {is}) offered (in sacrifice, sacrificed) to (unto) idols.[ql is 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it {is} better.[ql is 3670 # homologo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession {is} made, give thanks, promise.[ql is 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which {is} committed (un- )to (trust).[ql it 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- {it} is better.[ql jesting 2160 # eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning well- turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry: -- {jesting}.[ql join 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- {join} hard.[ql joined 4883 # sunarmologo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed ({joined}) together.[ql journey 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go on a {journey}.[ql journey 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) prosper(-ous {journey}).[ql keep 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, {keep}) company (with).[ql keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.[ql keep 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.[ql knee 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the {knee}, kneel down.[ql kneel 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, {kneel} down.[ql labour 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- {labour}, strive, study.[ql labour 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in {labour}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql labourer 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), {labourer} together with, workfellow.[ql lack 0170 # akairioteo {ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- {lack} opportunity.[ql lacking 1729 # endeos {en-deh-ace'}; from a compound of 1722 and 1210 (in the sense of lacking); deficient in: -- {lacking}. [ql lasciviousness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, {lasciviousness}, wantonness.[ql law 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary to {law}.[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql laying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- {laying} (lying) in wait.[ql less 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- {less} sorrowful.[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql lie 3180 # methodoia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, {lie} in wait.[ql like 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- ({like}) figure (whereunto).[ql lodge 3580 # xenodocheo {xen-od-okh-eh'-o}; from

a compound of 3581 and 1209; to be hospitable: -- {lodge} strangers.[ql loft 5152 # tristegon {tris'-teg-on}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- third {loft}.[ql loneliness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i. e. modesty: -- humbleness of mind, humility (of mind, {loneliness} (of mind).[ql look 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), {look} (earnestly, stedfastly, up stedfastly), set eyes.[ql lot 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide by {lot}.[ql love 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- {love} to have the preeminence.[ql lovely 4375 # prospheiles {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly towards, i.e. acceptable: -- {lovely}.[ql lying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying ({lying}) in wait.[ql made 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is {made}, give thanks, promise.[ql madness 0454 # anoia {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- folly, {madness}.[ql magistrates 3980 # peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, obey ({magistrates}).[ql make 4955 # sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- {make} insurrection with.[ql make 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- {make} an oration.[ql make 3489 # nauageo {now-ag-eh'-o}; from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- {make} (suffer) shipwreck.[ql make 2146 # euprosopo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- {make} a fair show.[ql make 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.[ql malignity 2550 # kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 and 2239; bad character, i.e. (specially) mischievousness: -- {malignity}.[ql man 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no {man} forbidding him.[ql manifest 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- {manifest}, openly.[ql manners 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in divers {manners}.[ql master 2519 # kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 and 2233; a guide, i.e. (figuratively) a teacher: -- {master}.[ql may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql me 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow- to'}; and accusative case emauton {em-ow-ton'}: -- {me}, mine own (self), myself.[ql meat 4371 # prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.[ql meat 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- ({meat}, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql menstealer 0405 # andrapodistes {an-drap-od-is-tace'}; from a derivative of a compound of 435 and 4228; an enslaver (as bringing men to his feet): -- {menstealer}.[ql midnight 3317 # mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 and 3571; midnight (specifically as a watch): -- {midnight}.[ql midst 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- {midst} of heaven.[ql mighty 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.[ql mightily 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- {mightily}, vehemently.[ql mind 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- intent, {mind}.[ql mind 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({mind}).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of {mind}, humility (of mind, loneliness (of mind).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424;

humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of {mind})).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of {mind}, loneliness (of mind)).[ql mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}. [ql mine 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, {mine} own (self), myself.[ql minister 5524 # choregeo {khor-ayg-eh'-o}; from a compound of 5525 and 71; to be a dance-leader, i.e. (generally) to furnish: -- give, {minister}.[ql minister 2418 # hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively): -- {minister}.[ql mint 2238 # heduosmon {hay-doo'-os-mon}; neuter of the compound of the same as 2234 and 3744; a sweet-scented plant, i.e. mint: -- {mint}.[ql months 5072 # tetramenon {tet-ram'-ay-non}; neuter of a compound of 5064 and 3376; a four months' space: -- four {months}.[ql months 5150 # trimenon {trim'-ay-non}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- three {months}. [ql moon 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new {moon}.[ql more 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the {more} boldly.[ql much 4180 # polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- {much} speaking.[ql myself 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine own (self), {myself}.[ql necessary 1876 # epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 and 318; (adverbially) on necessity, i. e. necessarily: -- {necessary}.[ql needeth 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that {needeth} not to be ashamed.[ql neglecting 0857 # apeidia {af-i-dee'-ah}; from a compound of 1 (as a negative particle) and 5339; unsparingness, i.e. austerity (ascetism): -- {neglecting}.[ql nephew 1549 # ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. (specially) grandchild: -- {nephew}.[ql net 0293 # amphiblestron {am-fib'-lace-tron}; from a compound of the base of 297 and 906; a (fishing) net (as thrown about the fish): -- {net}.[ql new 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- {new} moon.[ql nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto.[ql no 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- {no} man forbidding him.[ql not 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth {not} to be ashamed.[ql not 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.[ql not 3365 # medamos {may-dam-oc'e'}; adverb from a compound of 3361 and amos (somebody); by no means: -- {not} so.[ql nought 0557 # apelegmos {ap-el-eg-mos'}; from a compound of 575 and 1651; refutation, i.e. (by implication) contempt: -- {nought}.[ql nought 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to {nought}, reject.[ql number 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- {number} with.[ql oath 3728 # horkomosia {hor-ko-mos-ee'ah}; from a compound of 3727 and a derivative of 3660; asseveration on oath: -- {oath}. [ql obey 3980 # peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, {obey} (magistrates).[ql occasion 0874 # aphorme {af-or-may'}; from a compound of 575 and 3729; a starting-point, i.e. (figuratively) an opportunity: -- {occasion}.[ql of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.[ql of 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) {of} the feast.[ql of 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) {of}, to.[ql of 2174 # eupsucho {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be {of} good comfort.[ql of 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse,

speaking evil {of}. [ql of 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- midst {of} heaven. [ql of 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be {of} doubtful mind. [ql of 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller {of} purple. [ql of 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness {of} heart. [ql of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility ({of} mind, loneliness (of mind)). [ql of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness {of} mind, humility (of mind, loneliness (of mind)). [ql of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness ({of} mind)). [ql of 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- space {of} three years. [ql of 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, {of} sons). [ql of 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption ({of} children, of sons). [ql off 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast {off}, despise, disannul, frustrate, bring to nought, reject. [ql off 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see far {off}. [ql offering 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- (whole) burnt {offering}. [ql offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols. [ql on 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go {on} a journey. [ql once 3826 # pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all at {once}. [ql one 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with {one} accord (mind). [ql one 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer {one} before another. [ql openly 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- manifest, {openly}. [ql opportunity 0170 # akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack {opportunity}. [ql opposition 0477 # antithesis {an-tith'-es-is}; from a compound of 473 and 5087; opposition, i.e. a conflict (of theories): -- {opposition}. [ql oration 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- make an {oration}. [ql out 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding {out}; unsearchable. [ql over 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp authority {over}. [ql over 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph ({over}). [ql own 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow- to'}); and accusative case emauton {em-ow-ton'}: -- me, mine {own} (self), myself. [ql parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb. [ql partiality 4346 # prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- {partiality}. [ql past 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- {past} finding out; unsearchable. [ql patiently 3116 # makrothumos {mak-roth-oo-moce'}; adverb of a compound of 3117 and 2372; with long (enduring) temper, i.e. leniently: -- {patiently}. [ql pattern 5296 # hupotuposis {hoop-ot-oo'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: -- form, {pattern}. [ql

peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.[ql peculiar 4041 # periousios {per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}.[ql perfection 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit to {perfection}.[ql permission 4774 # suggnome {soong-gno'-may}; from a compound of 4862 and 1097; fellow knowledge, i.e. concession: -- {permission}.[ql perplexed 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i. e. be at a loss (mentally): -- (stand in) doubt, be {perplexed}. [ql person 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, {person}, substance.[ql persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.[ql perverse 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- {perverse} disputing.[ql pillow 4344 # proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the head, i. e. a cushion: -- {pillow}.[ql pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good.[ql porch 4259 # proaulion {pro-ow'-lee-on}; neuter of a presumed compound of 4253 and 833; a forecourt, i.e. vestibule (alley- way): -- {porch}.[ql pound 3046 # litra {lee'-trah}; of Latin origin [libra]; a pound in weight: -- {pound}.[ql pound 3414 # mna {mna}; of Latin origin; a mna (i.e. mina), a certain weight: -- {pound}.[ql praise 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, {praise}.[ql preeminence 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have the {preeminence}.[ql prefer 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- {prefer} one before another.[ql present 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): - - be at home ({present}).[ql presence 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the {presence} (sight) of, to.[ql pretence 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, {pretence}, show.[ql principal 1851 # exoche {ex-okh-ay'}; from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively): -- {principal}.[ql profess 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- ({pro-}fess), confession is made, give thanks, promise. [ql promise 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give thanks, {promise}. [ql prophet 4396 # prophetes {prof-ay'-tace}; from a compound of 4253 and 5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: -- {prophet}.[ql proportion 0356 # analogia {an-al-og-ee'-ah}; from a compound of 303 and 3056; proportion: -- {proportion}.[ql prosper 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) {prosper}(-ous journey).[ql proverb 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, {proverb}.[ql province 1885 # eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: -- {province}.[ql punishment 2009 # epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 and 5092; properly, esteem, i.e. citizenship; used (in the sense of 2008) of a penalty: -- {punishment}.[ql purple 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller of {purple}.[ql quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql raising 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + {raising} up.[ql rash 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- heady, {rash}[-ly].[ql recompense 0489 # antimisthia {an-tee-mis-thee'-ah}; from a compound of 473 and 3408; requital, correspondence: -- {recompense}.[ql reconcile 2644 # katallasso {kat-al-las'-so}; from 2596 and 236; to change

mutually, i.e. (figuratively) to compound a difference: -- {reconcile}.[ql redemption 0629 # apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: -- deliverance, {redemption}.[ql reformation 1357 # diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration: -- {reformation}.[ql reject 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, {reject}.[ql renounce 0550 # apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 575 and 2036; to say off for oneself, i.e. disown: -- {renounce}.[ql report 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- evil {report}.[ql \*\*\*. duo. See 1416.[ql respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.[ql rightly 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- {rightly} divide.[ql riot 0810 # asotia {as-o-tee'-ah}; from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- excess, {riot}. [ql ruler 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor ({ruler}) of the feast.[ql sacrifice 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in {sacrifice}, sacrificed) to (unto) idols.[ql sacrificed 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, {sacrificed}) to (unto) idols.[ql savour 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet {savour} (smell, -smelling).[ql see 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot {see} far off.[ql seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good.[ql self 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine own ({self}), myself.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.[ql seller 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- {seller} of purple.[ql separate 0592 # apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}.[ql set 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), {set} eyes.[ql shadow 0644 # aposkiasma {ap-os-kee'-as-mah}; from a compound of 575 and a derivative of 4639; a shading off, i.e. obsuration: -- {shadow}.[ql shipwreck 3489 # nauageo {now-ag-eh'-o}; from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- make (suffer) {shipwreck}.[ql show 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, pretence, {show}.[ql show 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}.[ql sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.[ql singleness 0858 # aphelotes {af-el-ot'-ace}; from a compound of 1 (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity: -- {singleness}.[ql smell 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet savour ({smell}, -smelling).[ql so 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth {so} easily beset.[ql so 3365 # medamos {may-dam-oc'e'}; adverb from a compound of 3361 and amos (somebody); by no means: -- not {so}.[ql so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-

lik-ow'-tay}); from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -  
- so great, {so} mighty.[q]l so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}); from a  
compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so  
mighty.[q]l soldier 4758 # stratologeio {strat-ol-og-eh'-o}); from a compound of the base of 4756 and 3004 (in its  
original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a {soldier}.[q]l sons 5206 #  
huiothesia {hwee-oth-es-ee'-ah}); from a presumed compound of 5207 and a derivative of 5087; the placing as a  
son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, of {sons}).[q]l  
sorrowful 0253 # alupoteros {al-oo-pot'-er-os}); comparative of a compound of 1 (as a negative particle) and 3077;  
more without grief: -- less {sorrowful}.[q]l space 5148 # trietia {tree-et-ee'-ah}); from a compound of 5140 and  
2094; a three years' period (triennium): -- {space} of three years.[q]l speak 2551 # kakologeio {kak-ol-og-eh'-o});  
from a compound of 2556 and 3056; to revile: -- curse, {speak} evil of.[q]l speaking 4180 # polologia  
{pol-oo-log-ee'-ah}); from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- much {speaking}. [q]l speak  
0626 # apologeomai {ap-ol-og-eh'-om-ahee}); middle voice from a compound of 575 and 3056; to give an account  
(legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), {speak} for self.[q]l  
spend 5551 # chronotribeo {khron-ot-rib-eh'-o}); from a presumed compound of 5550 and the base of 5147; to be a  
time-wearer, i.e. to procrastinate (linger): -- {spend} time.[q]l spoken 0368 # anantirrhetos {an-an-tir'-hray-tos});  
from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot  
be {spoken} against.[q]l stand 0639 # aporeo {ap-or-eh'-o}); from a compound of 1 (as a negative particle) and the  
base of 4198; to have no way out, i.e. be at a loss (mentally): -- ({stand} in) doubt, be perplexed.[q]l stedfastly  
0816 # atenizo {at-en-id'-zo}); from a compound of 1 (as a particle of union) and teino (to stretch); to gaze  
intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up {stedfastly}), set eyes.[q]l  
stedfastly 0816 # atenizo {at-en-id'-zo}); from a compound of 1 (as a particle of union) and teino (to stretch); to  
gaze intently: -- behold earnestly ({stedfastly}), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set  
eyes.[q]l stedfastly 0816 # atenizo {at-en-id'-zo}); from a compound of 1 (as a particle of union) and teino (to  
stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, {stedfastly}, up  
stedfastly), set eyes.[q]l stir 0329 # anzopureo {an-ad-zo-poor-eh'-o}); from 303 and a compound of the base of  
2226 and 4442; to re-ignite: -- {stir} up.[q]l stone 3036 # lithoboleo {lith-ob-ol-eh'-o}); from a compound of  
3037 and 906; to throw stones, i.e. lapidate: -- {stone}, cast stones.[q]l stones 3036 # lithoboleo {lith-ob-ol-eh'-o});  
from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- stone, cast {stones}.[q]l stone 2991 # laxeutos  
{lax-yoo-tos'}); from a compound of las (a stone) and the base of 3584 (in its original sense of scraping);  
rock-quarried: -- hewn in {stone}.[q]l strangers 3580 # xenodocheo {xen-od-okh-eh'-o}); from a compound of 3581  
and 1209; to be hospitable: -- lodge {strangers}.[q]l stranger 1927 # epidemeo {ep-ee-day-meh'-o}); from a  
compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be]  
dwelling (which were) there, {stranger}.[q]l strive 3054 # logomacheo {log-om-akh-eh'-o}); from a compound of  
3056 and 3164; to be disputatious (on trifles): -- {strive} about words.[q]l strive 5389 # philotimeomai  
{fil-ot-im-eh'-om-ahee}); middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous  
(eager or earnest to do something): -- labour, {strive}, study.[q]l study 5389 # philotimeomai  
{fil-ot-im-eh'-om-ahee}); middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous  
(eager or earnest to do something): -- labour, strive, {study}.[q]l subjection 1396 # doulagogeo  
{doo-lag-ogue-eh'-o}); from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave  
(figuratively, subdue): -- bring into {subjection}.[q]l substance 5287 # hupostasis {hoop-os'-tas-is}); from a  
compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly,  
assurance (objectively or subjectively): -- confidence, confident, person, {substance}.[q]l sudden 0160 # aiphnidios  
{aheef-nid'-ee-os}); from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-  
apparent); unexpected, i.e. (adverbially) suddenly: -- {sudden}, unawares.[q]l suffering 2552 # kakopatheia  
{kak-op-ath'-i-ah}); from a compound of 2256 and 3806; hardship: -- {suffering} affliction. [q]l suffer 2558 #  
kakoucheo {kak-oo-kheh'-o}); from a presumed compound of 2556 and 2192; to maltreat: -- which {suffer}  
adversity, torment.[q]l suffer 3489 # nauageo {now-ag-eh'-o}); from a compound of 3491 and 71; to be  
shipwrecked (stranded, "navigate"), literally or figuratively: -- make ({suffer}) shipwreck.[q]l sunder 1371 #  
dichotomeo {dee-khot-om-eh'-o}); from a compound of a derivative of 1364 and a derivative of temno (to cut); to  
bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).[q]l sundry 4181 # polumeros  
{pol-oo-mer'-oce}); adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and  
agency (piecemeal): -- at {sundry} times.[q]l superstitious 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-  
ter-os}); the compound of a derivative of the base of 1169 and 1142; more religious than others: -- too  
{superstitious}.[q]l sweet 2175 # euodia {yoo-o-dee'-ah}); from a compound of 2095 and a derivative of 3605;

good-scentedness, i.e. fragrance: -- {sweet} savour (smell, -smelling).[ql swerve 0795 # astocheo {as-tokh-eh'-o}; from a compound of 1 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- err, {swerve}.[ql take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.[ql talking 3473 # morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- foolish {talking}. [ql thanks 3670 # homologoio {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give {thanks}, promise. [ql that 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- {that} which cometh upon, + raising up.[ql that 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- {that} (thing) which is committed (un- )to (trust).[ql that 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- {that} needeth not to be ashamed.[ql that 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing {that} is) offered (in sacrifice, sacrificed) to (unto) idols.[ql the 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of {the} feast.[ql the 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow {the} knee, kneel down.[ql the 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in {the} presence (sight) of, to.[ql the 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have {the} dropsy.[ql the 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have {the} preeminence.[ql the 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- {the} more boldly.[ql there 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) {there}, stranger.[ql things 3166 # megalauchoo {meg-al-ow-kheh'-o}; from a compound of 3173 and auchoo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast great {things}.[ql thing 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that ({thing}) which is committed (un- )to (trust).[ql thing 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, {thing} that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql think 1760 # enthumeomai {en-thoo-meh'-om-ah-ee}; from a compound of 1722 and 2372; to be inspirited, i.e. ponder: -- {think}.[ql third 5152 # tristegon {tris'-teg-on}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- {third} loft.[ql this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.[ql thought 1270 # dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: - - {thought}].[ql three 5150 # trimenon {trim'-ay-non}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- {three} months. [ql three 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- space of {three} years.[ql time 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend {time}].[ql times 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at sundry {times}].[ql to 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring {to} nought, reject.[ql to 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not {to} be ashamed.[ql to 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) {to} (unto) idols.[ql to 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way {to} escape.[ql to 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) of, {to}].[ql to 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- {to} do



good.[ql to 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) {to} triumph (over).[ql to 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary {to} law.[ql to 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose {to} be a soldier.[ql to 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit {to} perfection.[ql to 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love {to} have the preeminence.[ql today 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-)day}].[ql together 4831 # summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- follower {together}].[ql together 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected {together} with.[ql together 4943 # sunupourgeo {soon-oo-p-oorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help {together}].[ql together 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke {together} with.[ql together 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), labourer {together} with, workfellow.[ql together 4883 # sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) {together}].[ql token 4953 # sussemon {soos'-say-mon}; neuter of a compound of 4862 and the base of 4591; a sign in common, i.e. preconcerted signal: -- {token}].[ql too 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- {too} superstitious.[ql torment 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer adversity, {torment}].[ql triumph 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to {triumph} (over).[ql trust 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un- )to ({trust}).[ql unto 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ({un- )to} (trust).[ql unawares 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep in {unawares}].[ql unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}].[ql uncorruptness 0090 # adiaphthoria {ad-ee-af-thor-ee'-ah}; from a derivative of a compound of 1 (as a negative particle) and a derivative of 1311; incorruptibleness, i.e. (figuratively) purity (of doctrine): -- {uncorruptness}].[ql uncovered 0177 # akatakaluptos {ak-at-ak-al'-oop-tos}; from 1 (as a negative particle) and a derivative of a compound of 2596 and 2572; unveiled: -- {uncovered}].[ql under 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.[ql unequally 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- {unequally} yoke together with.[ql unsearchable 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding out; {unsearchable}].[ql unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}].[ql unto 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to ({unto}) idols.[ql up 0329 # anazopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-encircle: -- stir {up}].[ql up 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- bear {up} into.[ql up 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, {up} stedfastly), set eyes.[ql up 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a

conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising {up}.[ql up 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- bring {up} children.[ql upon 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh {upon}, + raising up.[ql uprightly 3716 # orthopodeo {or-thop-od-eh'-o}; from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward: -- walk {uprightly}.[ql using 0671 # apochresis {ap-okh'-ray-sis}; from a compound of 575 and 5530; the act of using up, i.e. consumption: -- {using}. [ql usurp 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- {usurp} authority over.[ql vail 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {vail}.[ql vain 2757 # kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- {vain}.[ql variableness 3883 # parallage {par-al-lag-ay'}; from a compound of 3844 and 236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -- {variableness}.[ql vehemently 2159 # eunos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, {vehemently}.[ql very 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- {very} well.[ql very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.[ql victuals 1979 # epistimos {ep-ee-sit-is-mos'}; from a compound of 1909 and a derivative of 4621; a provisioning, i.e. (concretely) food: -- {victuals}.[ql wait 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- {wait} at.[ql wait 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) in {wait}.[ql wait 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie in {wait}.[ql walk 3716 # orthopodeo {or-thop-od-eh'-o}; from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward: -- {walk} uprightly.[ql wantonness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, {wantonness}.[ql water 5202 # hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- drink {water}.[ql way 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, {way} to escape.[ql weary 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}.[ql well 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- very {well}.[ql were 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which {were}) there, stranger.[ql whereunto 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) figure ({whereunto}).[ql which 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- {which} suffer adversity, torment.[ql which 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that {which} cometh upon, + raising up.[ql which 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) {which} is committed (un- )to (trust).[ql which 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling ({which} were) there, stranger.[ql which 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- {which} doth so easily beset.[ql whole 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all ({whole}) armour.[ql whole 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly- consumed sacrifice ("holocaust"): -- ({whole}) burnt offering.[ql wild 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight with {wild} beasts.[ql wile 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- {wile}, lie in wait.[ql will 2107 # eudokia {yoo-dok-ee'-ah}; from a

presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure ({will}), X seem good.[ql winefat 5276 # hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed compound of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat: -- {winefat}.[ql with 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- {with} one accord (mind).[ql with 4955 # sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- make insurrection {with}.[ql with 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together {with}.[ql with 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- number {with}.[ql with 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) company ({with}).[ql with 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke together {with}.[ql with 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight {with} wild beasts.[ql with 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together {with}, workfellow.[ql with 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083.[ql with 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}.[ql without 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- {without} fear.[ql without 0088 # adialeiptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- {without} ceasing, continual.[ql without 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- {without} distraction.[ql without 0678 # aprosopeptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.[ql words 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}.[ql words 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive about {words}.[ql words 4086 # pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 and 3056; persuasive language: - - enticing {words}.[ql workfellow 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), labourer together with, {workfellow}.[ql worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.[ql years 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- space of three {years}.[ql yoke 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally {yoke} together with.[ql pound Interlinear Index Study pound 1KI 010 017 And [ he made ] three <07969 +shalowsh > hundred <03967 +me>ah > shields <04043 +magen > [ of ] beaten <07820 +shachat > gold <02091 +zahab > ; three <07969 +shalowsh > {pound} <04488 +maneh > of gold <02091 +zahab > went <05927 + to one <00259 +>echad > shield <04043 +magen > : and the king <04428 +melek > put <05414 +nathan > them in the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > . pound EZR 002 069 They gave <05414 +nathan > after their ability <03581 +koach > unto the treasure <00214 +>owtsar > of the work <04399 +m@la>kah > threescore <07239 +ribbow > and one thousand <00505 +>eleph > drams <01871 +dark@mown > of gold <02091 +zahab > , and five <02568 +chamesh > thousand <00505 +>eleph > {pound} <04488 +maneh > of silver <03701 +keceph > , and one hundred <03967 +me>ah > priests <03548 +kohen > garments <03801 +k@thoneth > . pound NEH 007 071 And [ some ] of the chief <07218 +ro>sh > of the fathers <1> gave <05414 +nathan > to the treasure <00214 +>owtsar > of the work <04399 +m@la>kah > twenty <07239 +ribbow > thousand <07239 +ribbow > drams <01871 +dark@mown > of gold <02091 +zahab > , and two thousand <00505 +>eleph > and two hundred <03967 +me>ah > {pound} <04488 +maneh > of silver <03701 +keceph > . pound NEH 007 072 And [ that ] which <00834 +>aher > the rest <07611 +sh@>eriyth > of the people <05971 + gave <05414 +nathan > [ was ]

twenty <07239 +ribbow > thousand <00505 +>eleph > drams <01871 +dark@mown > of gold <02091 +zahab > , and two thousand <07239 +ribbow > {pound} <04488 +maneh > of silver <03701 +keceph > , and threescore <08346 +shishshiyim > and seven <07651 +sheba< > priests <03548 +kohen > garments <03801 +k@thoneth > . pound LUK 019 016 Then 1161 -de - came 3854 -paraginomai - the first 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy {pound} 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - . pound LUK 019 018 And the second 1208 -deuteros - came 2064 - erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , thy {pound} 3414 -mna - hath gained 4160 -poieo - five 4002 -pente - pounds 3414 -mna - . pound LUK 019 020 And another 2087 -heteros - came 2064 - erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , behold 2400 -idou - , [ here is ] thy {pound} 3414 -mna - , which 3739 - hos - I have kept 2192 -echo - laid 0606 -apokeimai - up in a napkin 4676 -soudarion - : pound LUK 019 024 And he said 2036 -epo - unto them that stood 3936 -paristemi - by , Take LUK 0142 -airo - from him the {pound} 3414 -mna - , and give 1325 - didomi - [ it ] to him that hath 2192 -echo - ten 1176 -deka - pounds 3414 -mna - . pound JOH 012 003 Then <3767 -oun -> took <2983 -lambano -> Mary <3137 -Maria -> a {pound} <3046 -litra -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> , very <4186 -polutimos -> costly <4186 -polutimos -> , and anointed <0218 -aleipho -> the feet <4228 -pous -> of Jesus <2424 -Iesous -> , and wiped <1591 -ekmasso -> his feet <4228 -pous -> with her hair <2359 - thrix -> : and the house <3614 -oikia -> was filled <4137 - pleroo -> with the odour <3744 -osme -> of the ointment <3464 - muron -> . pound JOH 019 039 And there came <2064 - erchomai -> also <2532 - kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the first <4412 -proton -> came <2064 -erchomai -> to Jesus <2424 - Iesous -> by night <3571 -nux -> , and brought <5342 -phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -hekaton -> {pound} <3046 -litra -> [ weight ] . an ointment compound after three days expound three pound <1KI10 -:17 > thy pound thy pound hath gained five pounds thy pound hath gained ten pounds two hundred pound two thousand pound - compound , 4842 , - expound , 5046 , \* pound , 3046 , - pound , 4488 , compound EXO 030 025 And thou shalt make <06213 + it an oil <08081 +shemen > of holy <06944 +qodesh > ointment <04888 +mishchah > , an ointment <07545 +roqach > {compound} <04842 +mirqachath > after the art <04640 +Ma of the apothecary <07543 +raqach > : it shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > . compoundeth EXO 030 033 Whosoever <00376 +>iysh > {compoundeth} <07543 +raqach > [ any ] like <03644 +k@mow > it , or whosoever <00834 +>aher > putteth <05414 +nathan > [ any ] of it upon a stranger <02114 +zuwr > , shall even be cut <03772 +karath > off from his people <05971 + . \* pound , 3046 litra , expounded -1620 cast, {expounded}, expounded -1956 determined, {expounded}, pound - 3046 {pound}, compound -4842 apothecaries , {compound} , ointment , compoundeth -7543 apothecaries , apothecary , {compoundeth} , confectionaries , made , prepared , spice , expound -5046 bewrayeth , certify , declare , declared , declareth , declaring , denounce , {expound} , expounded , fully , messenger , plainly , profess , rehearsed , report , shew , shewed , sheweth , speaketh , tell , telleth , told , utter , uttered , expounded -5046 bewrayeth , certify , declare , declared , declareth , declaring , denounce , expound , {expounded} , fully , messenger , plainly , profess , rehearsed , report , shew , shewed , sheweth , speaketh , tell , telleth , told , utter , uttered , pound -4488 maneh , {pound} , compound 4842 -- mirqachath -- prepared by the apothecaries' art, {compound}, ointment. compound 7543 raqach -- -- apothecary, {compound}, make [ointment], prepare, spice. expound 5046 -- nagad -- bewray, X certainly, certify, declare(- ing), denounce,{expound}, X fully, messenger, plainly, profess, rehearse, report, shew(forth), speak, X surely, tell, utter. expound 1329 \*\* diermeneuo \*\* {expound}, interpret(-ation). expound 1620 \*\* ektithemi \*\* cast out, {expound}. expound 1956 \*\* epiluo \*\* determine, {expound}. pound 4488 -- maneh -- maneh, {pound}. pound 3046 \*\* litra \*\* {pound}. pound 3414 \*\* mna \*\* {pound}. expounded ..... and expounded 1620 -ektithemi-> expounded ..... he expounded 1329 - diermeneuo-> expounded ..... he expounded 1620 -ektithemi-> expounded ..... he expounded 1956 -epiluo-> expounded ..... him unto them , and expounded 1620 - ektithemi-> pound ..... a pound 3046 -litra-> pound ..... from him the pound 3414 -mna-> pound ..... here is thy pound 3414 -mna-> pound ..... pound 3046 - litra-> pound ..... thy pound 3414 -mna-> pounds ..... pounds 3414 -mna-> compound 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' art, {compound}, ointment.[ql compound 7543 ## raqach {raw-kakh'}; a primitive root; to perfume: -- apothecary, {compound}, make [ointment], prepare, spice.[ql compounded 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often {compounded} with other particles in an intensive or asseverative sense.[ql compounds 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In {compounds} (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql compounds

1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql compounds 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).

[ql compounds 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in {compounds} in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.

[ql expound 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, {expound}, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

[ql expound 1329 # diermeneuo {dee-er-main-yoo'-o}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- {expound}, interpret(-ation).

[ql expound 1620 # ektithemi {ek-tith'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- cast out, {expound}.

[ql expound 1956 # epiluo {ep-ee-loo'-o}; from 1909 and 3089; to solve further, i.e. (figuratively) to explain, decide: -- determine, {expound}.

[ql compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) away ({in-)to}.

[ql pound 4488 ## maneh {maw-neh'}; from 4487; properly, a fixed weight or measured amount, i.e. (techn.) a maneh or mina: -- maneh, {pound}.

[ql pound 3046 # litra {lee'-trah}; of Latin origin [libra]; a pound in weight: -- {pound}.

[ql pound 3414 # mna {mnah}; of Latin origin; a mna (i.e. mina), a certain weight: -- {pound}.

[ql compound 030 033 Exo /^{compound /after the art of the apothecary : it shall be an holy anointing oil . compoundeth 030 033 Exo /^{compoundeth /any like it, or whosoever putteth any of it upon a stranger , shall even be cut off from his people . expound 014 014 Jug /^{expound /the riddle . expounded 004 034 Mar /\${expounded /all things to his disciples . expounded 028 023 Act /\${expounded /and testified the kingdom of God , persuading them concerning Jesus , both out of the law of Moses , and out of the prophets , from morning till evening . expounded 011 004 Act /\${expounded /it by order unto them , saying , expounded 014 019 Jug /^{expounded /the riddle . And his anger was kindled , and he went up to his father's house . expounded 018 026 Act /\${expounded /unto him the way of God more perfectly . expounded 024 027 Luk /\${expounded /unto them in all the scriptures the things concerning himself . pound 019 024 Luk /\${pound /and give it to him that hath ten pounds . pound 019 018 Luk /\${pound /hath gained five pounds . pound 019 016 Luk /\${pound /hath gained ten pounds . pound 010 017 IKi /^{pound /of gold went to one shield : and the king put them in the house of the forest of Lebanon . pound 012 003 Joh /\${pound /of ointment of spikenard , very costly , and anointed the feet of Jesus , and wiped his feet with her hair : and the house was filled with the odour of the ointment . pound 002 069 Ezr /^{pound /of silver , and one hundred priests ' garments . pound 007 072 Neh /^{pound /of silver , and threescore and seven priests garments . pound 007 071 Neh /^{pound /of silver . pound 019 039 Joh /\${pound /weight. pound 019 020 Luk /\${pound /which I have kept laid up in a napkin : pounds 019 013 Luk /\${pounds /and said unto them , Occupy till I come . pound <1KI10 -17> And [he made] three hundred shields [of] beaten gold; three {pound} of gold went to one shield: and the king put them in the house of the forest of Lebanon. pound They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand {pound} of silver, and one hundred priests' garments. pound And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two

thousand and two hundred {pound} of silver. pound And [that] which the rest of the people gave [was] twenty thousand drams of gold, and two thousand {pound} of silver, and threescore and seven priests' garments. pound Then came the first, saying, Lord, thy {pound} hath gained ten pounds. pound And the second came, saying, Lord, thy {pound} hath gained five pounds. pound And another came, saying, Lord, behold, here is] thy {pound}, which I have kept laid up in a napkin: pound And he said unto them that stood by, Take from him the {pound}, and give it] to him that hath ten pounds. pound Then took Mary a {pound} of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. pound And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred {pound} weight].

compound , EX , 30:25 compoundeth , EX , 30:33 expound , JG , 14:14 expounded , AC , 11:4 , AC , 18:26 , AC , 28:23 expounded , JG , 14:19 expounded , LU , 24:27 expounded , MR , 4:34 pound , 1KI , 10:17 pound , EZR , 2:69 pound , JOH , 12:3 , JOH , 19:39 pound , LU , 19:16 , LU , 19:18 , LU , 19:20 , LU , 19:24 pound , NE , 7:71 , NE , 7:72 pounds , LU , 19:13 , LU , 19:16 , LU , 19:18 , LU , 19:24 , LU , 19:25

Antipas 0493 # Antipas {an-tee'-pas}; contracted for a compound of 473 and a derivative of 3962; Antipas, a Christian: -- {Antipas}.[ql Artemas 0734 # Artemas {ar-tem-as'}; contracted from a compound of 735 and 1435; gift of Artemis; Artemas (or Artemidorus), a Christian: -- {Artemas}.[ql Cleopas 2810 # Kleopas {kleh-op'-as}; probably contracted from Kleopatros (compound of 2811 and 3962); Cleopas, a Christian: -- {Cleopas}.[ql Herod 2264 # Herodes {hay-ro'-dace}; compound of heros (a "hero") and 1491; heroic; Herod, the name of four Jewish kings: - - {Herod}.[ql Laodicea 2993 # Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 and 1349; Laodicia, a place in Asia Minor: -- {Laodicea}.[ql Nymphas 3564 # Numphas {noom-fas'}; probably contracted for a compound of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Christian: -- {Nymphas}.[ql Pamphylia 3828 # Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor: -- {Pamphylia}.[ql Parmenas 3937 # Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 and 3306); constant; Parmenas, a Christian: -- {Parmenas}.[ql Patrobas 3969 # Patrobas {pat-rob'-as}; perhaps countr. for Patrobios (a compound of 3962 and 979); father's life; Patrobas, a Christian: -- {Patrobas}.[ql Syrophenician 4949 # Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 and the same as 5403; a Syro-phenician woman, i.e. a female native of Phoenicia in Syria: -- {Syrophenician}.[ql a 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have {a}) prosper(-ous journey).[ql a 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make {a} fair show.[ql a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.[ql a 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go on {a} journey.[ql a 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be {a} soldier.[ql a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083.[ql ability 2141 # euporeo {yoo-por-eh'-o}; from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means: -- {ability}. [ql about 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive {about} words.[ql absent 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- be {absent}.[ql accord 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one {accord} (mind).[ql accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation.[ql accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}.[ql adoption 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- {adoption} (of children, of sons).[ql adversity 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer {adversity}, torment.[ql affirm 1226 # diabebaiomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- {affirm} constantly.[ql affliction 2552 # kakopatheia {kak-op-ath'-i-ah}; from a compound of 2256 and 3806; hardship: -- suffering {affliction}. [ql against 0368 # anantirrheto {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be spoken {against}.[ql agree 2132 # eunoio {yoo-no-eh'-o}; from a compound of 2095 and 3563; to be well-minded, i.e. reconcile: -- {agree}.[ql all 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- {all} (whole) armour.[ql all 3826 # pamphlethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- {all} at once.[ql an 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- make {an} oration.[ql anguish 4730 # stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- {anguish}, distress.[ql another 4299 # proklima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one before {another}.[ql answer 0626 # apologetomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- {answer} (for self), make defence, excuse (self), speak for self.[ql armour 3833 #



panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all (whole) {armour}. [ql army 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- {army}, camp, castle.[ql as 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.[ql ashamed 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to be {ashamed}.[ql asleep 0879 # aphupnoo {af-ooop-no'-o}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- fall {asleep}.[ql ass 5268 # hupozugion {hoop-od-zoog'-ee-on}; neuter of a compound of 5259 and 2218; an animal under the yoke (draught- beast), i.e. (specifically) a donkey: -- {ass}.[ql assembly 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- {assembly}, church.[ql asunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut {asunder} (in sunder).[ql at 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be {at} home (present).[ql at 3826 # pamplthei {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all {at} once.[ql at 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- {at} sundry times.[ql at 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait {at}.[ql authority 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp {authority} over.[ql away 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) {away} (in-)to.[ql be 0120 # athumeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- {be} dismayed.[ql be 0368 # anantirrhotos {an-an-tir'-h-ray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot {be} spoken against.[ql be 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to {be} ashamed.[ql be 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, {be} perplexed.[ql be 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- {be} absent.[ql be 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- {be} at home (present).[ql be 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.[ql be 1832 # exesti {ex-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).[ql be 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [{be}] dwelling (which were) there, stranger.[ql be 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- {be} of good comfort.[ql be 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- {be} highly displeased.[ql be 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- {be} of doubtful mind. [ql be 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to {be} a soldier.[ql be 4883 # sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- {be} fitly framed (joined) together.[ql be 5309 # hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- {be} highminded.[ql bear 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- {bear} up into.[ql bear 5041 # teknooneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children.[ql beasts 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight with wild {beasts}.[ql before 1773 # ennuchon {en'-noo-khon};

neuter of a compound of 1722 and 3571; (adverbially) by night: -- {before} day.[q] before 4299 # prokrama {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one {before} another.[q] before 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- {before}, in the presence (sight) of, to.[q] behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - - {behold} as in a glass.[q] behold 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- {behold} earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[q] being 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead.[q] beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.[q] better 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}.[q] bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise.[q] bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise.[q] boast 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- {boast} great things.[q] boast 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- {boast} great things.[q] boldly 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.[q] boldly 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.[q] bound 3734 # horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}.[q] bow 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- {bow} the knee, kneel down.[q] brass 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- fine {brass}.[q] bridle 5468 # chalinagogeio {khal-in-ag-ogue-eh'-o}; from a compound of 5469 and the reduplicated form of 71; to be a bit- leader, i.e. to curb (figuratively): -- {bridle}.[q] brightness 0541 # apaugasma {ap-ow'-gas-mah}; from a compound of 575 and 826; an off-flash, i.e. effulgence: -- {brightness} . [q] bringing 1898 # epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- {bringing} in.[q] bring 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- {bring} up children.[q] bring 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- {bring} into subjection.[q] bring 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- {bring} fruit to perfection.[q] bring 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, {bring} to nought, reject.[q] brought 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i. e. (specifically) expatriation: -- X {brought}, carried(-ying) away (in-)to.[q] building 1739 # endomesis {en-dom'-ay-sis}; from a compound of 1722 and a derivative of the base of 1218; a housing in (residence), i.e. structure: -- {building}.[q] building 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- {building}, edify(-ication, -ing).[q] burnt 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly- consumed sacrifice ("holocaust"): -- (whole) {burnt} offering.[q] bury 1779 # entaphiazō {en-taf-ee-ad'-zo}; from a compound of 1722 and 5028; to inswathe with cerements for interment: -- {bury}.[q] by 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide {by} lot.[q] by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.[q] camp 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or

barracks (tower Antonia): -- army, {camp}, castle.[ql can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.[ql cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- {cannot} see far off.[ql cannot 0368 # anantirrhotos {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- {cannot} be spoken against.[ql carried 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i. e. (specifically) expatriation: -- X brought, {carried}(-ying) away (in-)to.[ql cast 3036 # lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- stone, {cast} stones.[ql cast 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- {cast} off, despise, disannul, frustrate, bring to nought, reject.[ql castle 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, {castle}].[ql cause 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).[ql ceasing 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without {ceasing}, continual.[ql children 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- bear {children}].[ql children 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- bring up {children}].[ql children 5206 # huiotesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of {children}, of sons).[ql choose 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- {choose} to be a soldier.[ql church 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, {church}].[ql clearly 5081 # telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}].[ql cloke 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- {cloke}, colour, pretence, show.[ql close 2576 # kammuo {kam-moo'-o}; from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes: -- {close}. [ql colour 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show.[ql cometh 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which {cometh} upon, + raising up.[ql comfort 2174 # eupsucheo {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of good {comfort}].[ql comfort 3931 # paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 58 (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: -- {comfort}].[ql committed 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-)to (trust).[ql company 4923 # sunodia {soon-od-ee'-ah}; from a compound of 4862 and 3598 ("synod"); companionship on a journey, i.e. (by implication) a caravan: -- {company}].[ql company 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) {company} (with).[ql compassion 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}].[ql companion 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- {companion} in labour, (fellow-)helper(-labourer, - worker), labourer together with, workfellow.[ql conspiracy 4945 # sunomosis {soon-o-mos-ee'-ah}; from a compound of 4862 and 3660; a swearing together, i.e. (by implication) a plot: -- {conspiracy}].[ql con 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- {con-} (pro-)fess, confession is made, give thanks, promise.[ql concision 2699 # katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- {concision}. Compare 609.[ql confession 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, {confession} is made, give thanks, promise.[ql confident 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence,

{confident}, person, substance.[ql confidence 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- {confidence}, confident, person, substance.[ql constantly 1226 # diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- affirm {constantly}. [ql continual 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without ceasing, {continual}.[ql continually 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + {continually}, for ever.[ql contrary 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- {contrary} to law.[ql convince 1246 # diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- {convince}.[ql correction 1882 # epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 and 461; a straightening up again, i.e. (figuratively) rectification (reformation): -- {correction}.[ql council 4892 # sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- {council}.[ql courteously 5364 # philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 and 444; fondly to man ("philanthropically"), i.e. humanely: -- {courteously}.[ql creep 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- {creep} in unawares.[ql crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.[ql curse 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- {curse}, speak evil of.[ql custom 4914 # sunetheia {soon-ay'-thi-ah}; from a compound of 4862 and 2239; mutual habituation, i.e. usage: -- {custom}.[ql cut 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- {cut} asunder (in sunder).[ql dangerous 2000 # episphales {ep-ee-sfal-ace'}; from a compound of 1909 and sphallo (to trip); figuratively, insecure: -- {dangerous}.[ql day 1773 # ennuchon {en'-noo-khon}; neuter of a compound of 1722 and 3571; (adverbially) by night: -- before {day}.[ql dead 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half {dead}.[ql dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}.[ql declare 1555 # ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- {declare}.[ql dedication 1456 # egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 and 2537; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): -- {dedication}.[ql deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.[ql defence 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.[ql deliverance 0629 # apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: -- {deliverance}, redemption.[ql desire 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- {desire}, good pleasure (will), X seem good.[ql despise 3643 # oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 and ora ("care"); to have little regard for, i.e. to disesteem: -- {despise}.[ql despise 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, {despise}, disannul, frustrate, bring to nought, reject.[ql disannul 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, {disannul}, frustrate, bring to nought, reject.[ql disciple 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- fellow {disciple}.[ql dismayed 0120 # athumeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- be {dismayed}.[ql displeased 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be highly {displeased}. [ql disputing 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- perverse {disputing}.[ql distress 4730 # stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- anguish, {distress}.[ql distraction 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free

from (domestic) solicitude: -- without {distraction}.[ql divers 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in {divers} manners.[ql divide 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly {divide}.[ql divide 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- {divide} by lot.[ql do 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to {do} good.[ql doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset.[ql doubt 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) {doubt}, be perplexed.[ql doubtful 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of {doubtful} mind.[ql down 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, kneel {down}.[ql draught 0856 # aphedron {af-ed-rone'}; from a compound of 575 and the base of 1476; a place of sitting apart, i.e. a privy: -- {draught}.[ql drink 5202 # hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- {drink} water.[ql dropsy 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have the {dropsy}.[ql dwelling 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- {be} {dwelling} (which were) there, stranger.[ql earnest 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- {earnest} expectation.[ql earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold {earnestly} (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look ({earnestly}, stedfastly, up stedfastly), set eyes.[ql easier 2123 # eukopoteris {yoo-kop-o'-ter-os}; comparative of a compound of 2095 and 2873; better for toil, i.e. more facile: -- {easier}.[ql easily 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so {easily} beset.[ql edify 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- building, {edify}(-ication, -ing).[ql elected 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- {elected} together with.[ql embrace 4843 # sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}.[ql end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.[ql ever 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for {ever}.[ql evil 2551 # kakologeio {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak {evil} of.[ql evil 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- {evil} report.[ql \*\*\*. duo. See 1416.[ql example 5261 # hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively): -- {example}.[ql excess 0810 # asotia {as-o-tee'-ah}; from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- {excess}, riot. [ql exchange 0465 # antallagma {an-tal'-ag-mah}; from a compound of 473 and 236; an equivalent or ransom: -- in {exchange}.[ql excuse 0626 # apologeomai {ap-ol-og-eh'-om-ah}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse} (self), speak for self.[ql expectation 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- earnest {expectation}.[ql expound 1620 # ektithemi {ek-tith'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- cast out, {expound}.[ql expound 1956 # epiluo {ep-ee-loo'-o}; from 1909 and 3089; to solve further, i.e. (figuratively) to explain, decide: -- determine, {expound}.[ql expound 1329 # diermeneuo {dee-er-main-yoo'-o}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- {expound}, interpret(-ation).[ql eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly

(stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set {eyes}.[ql eyes 0816 # atenido {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten ({eyes}), look (earnestly, stedfastly, up stedfastly), set eyes.[ql fair 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a {fair} show.[ql fall 0879 # aphupnoo {af-oo-p-no'-o}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- {fall} asleep.[ql false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.[ql falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.[ql far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see {far} off.[ql fasten 0816 # atenido {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql fear 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- without {fear}. [ql feast 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of the {feast}.[ql feast 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with.[ql fellow 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- {fellow} disciple.[ql fellowhelper 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, ({fellow-}helper){-labourer, - worker}, labourer together with, workfellow.[ql fight 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- {fight} with wild beasts.[ql figure 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) {figure} (whereunto).[ql filth 4027 # perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively): -- {filth}.[ql filthy 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- {filthy}, lasciviousness, wantonness.[ql finding 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past {finding} out; unsearchable.[ql fine 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- {fine} brass.[ql firstfruits 0536 # apache {ap-ar-khay'}; from a compound of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first- fruit (figuratively): -- {first-fruits}.[ql fitly 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be {fitly} framed (joined) together.[ql follower 4831 # summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- {follower} together.[ql folly 0454 # anoia {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- {folly}, madness.[ql food 1305 # diatrophe {dee-at-rof-ay'}; from a compound of 1223 and 5142; nourishment: -- {food}.[ql foolish 3473 # morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- {foolish} talking. [ql footstool 5286 # hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot-rest (figuratively): -- {footstool}.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer ({for} self), make defence, excuse (self), speak for self.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak {for} self.[ql for 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, {for} ever.[ql forbidding 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an un hindered manner, i.e. freely: -- no man {forbidding}

him. [ql form 5296 # hupotuposis {hoop-ot-oo'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i. e. (concretely) a sketch (figuratively) for imitation: -- {form}, pattern.[ql four 5072 # tetramenon {tet-ram'-ay-non}; neuter of a compound of 5064 and 3376; a four months' space: -- {four} months.[ql framed 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly {framed} (joined) together.[ql fruit 5052 # telephoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring {fruit} to perfection.[ql frustrate 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject.[ql garrison 5432 # phroureo {frou-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.[ql give 5524 # choregeo {khor-ayg-eh'-o}; from a compound of 5525 and 71; to be a dance-leader, i.e. (generally) to furnish: -- {give}, minister.[ql give 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, {give} thanks, promise.[ql glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a {glass}.[ql go 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- {go} on a journey.[ql good 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to do {good}.[ql good 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- {good} words.[ql good 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of {good} comfort.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}.[ql governor 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- {governor} (ruler) of the feast.[ql grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241; good suitability, i.e. gracefulness: -- {grace}. [ql great 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast {great} things.[ql great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.[ql half 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- {half} dead.[ql handwriting 5498 # cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -- {handwriting}.[ql hard 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- join {hard}.[ql hardness 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- {hardness} of heart.[ql have 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- {have} the dropsy.[ql have 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to {have} the preeminence.[ql have 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- {have} compassion.[ql have 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- ({have}, keep) company (with).[ql have 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- ({have} a) prosper(-ous journey).[ql heady 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- {heady}, rash[-ly].[ql hearken 1801 # enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- {hearken}.[ql hearken 3980 # peitharchoo {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- {hearken}, obey (magistrates).[ql heart 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness of {heart}.[ql heaven 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- midst of {heaven}.[ql heaviness 2726 # katephea

{kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}.[ql helmet 4030 # perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 and 2776; encirclement of the head, i.e. a helmet: -- {helmet}.[ql help 1947 # epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 and a (prolonged) form of the base of 2877 (in the sense of servant); assistance: -- {help}.[ql help 4943 # sunupourgeo {soon-ooop-org-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- {help} together.[ql hewn 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- {hewn} in stone.[ql highly 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be {highly} displeased.[ql highminded 5309 # hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- be {highminded}.[ql him 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no man forbidding {him}.[ql home 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at {home} (present).[ql humbleness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- {humbleness} of mind, humility (of mind, loneliness (of mind)).[ql humility 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, {humility} (of mind, loneliness (of mind)).[ql idols 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) {idols}.[ql immortality 0110 # athanasia {ath-an-as-ee'-ah}; from a compound of 1 (as a negative particle) and 2288; deathlessness: -- {immortality}.[ql importunity 0335 # anaideia {an-ah'-ee-die-ah'}; from a compound of 1 (as a negative particle [compare 427]) and 127; impudence, i.e. (by implication) importunity: -- {importunity}. [ql in 0465 # antallagma {an-tal'-ag-mah}; from a compound of 473 and 236; an equivalent or ransom: -- {in} exchange.[ql in 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand {in}) doubt, be perplexed.[ql in 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder ({in} sunder).[ql in 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered ({in} sacrifice, sacrificed) to (unto) idols.[ql in 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, {in} the presence (sight) of, to.[ql in 1898 # epaisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- bringing {in}.[ql in 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) {in} wait.[ql in 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.[ql in 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn {in} stone.[ql in 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie {in} wait.[ql in 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep {in} unawares.[ql in 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- {in} divers manners.[ql in 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion {in} labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql into 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) away ({in-)to}.[ql inn 3829 # pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 and a derivative of 1209; all-receptive, i.e. a public lodging-place (caravanserai or khan): -- {inn}.[ql insurrection 4955 # sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- make {insurrection} with.[ql intent 1771 # ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- {intent}, mind.[ql into 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- bear up {into}.[ql into 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring {into} subjection.[ql inventor 2182 # epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 and 2147; a discoverer, i.e. contriver: -- {inventor}.[ql is 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that



{is}) offered (in sacrifice, sacrificed) to (unto) idols.[ql is 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it {is} better.[ql is 3670 # homolegeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession {is} made, give thanks, promise.[ql is 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which {is} committed (un-)to (trust).[ql it 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- {it} is better.[ql jesting 2160 # eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning well- turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry: -- {jesting} .[ql join 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- {join} hard.[ql joined 4883 # sunarmolegeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed ({joined}) together.[ql journey 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go on a {journey} .[ql journey 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) prosper(-ous {journey}) .[ql keep 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, {keep}) company (with).[ql keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.[ql keep 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.[ql knee 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the {knee}, kneel down.[ql kneel 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, {kneel} down.[ql labour 5389 # philotimeomai {fil-ot-im-eh'-om-ah-ee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- {labour}, strive, study.[ql labour 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in {labour}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql labourer 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), {labourer} together with, workfellow.[ql lack 0170 # akaireomai {ak-ah-ee-reh'-om-ah-ee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- {lack} opportunity.[ql lacking 1729 # endees {en-deh-ace'}; from a compound of 1722 and 1210 (in the sense of lacking); deficient in: -- {lacking} . [ql lasciviousness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, {lasciviousness}, wantonness.[ql law 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary to {law} .[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql laying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- {laying} (lying) in wait.[ql less 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- {less} sorrowful.[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql lie 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, {lie} in wait.[ql like 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- ({like}) figure (whereunto).[ql lodge 3580 # xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 and 1209; to be hospitable: -- {lodge} strangers.[ql loft 5152 # tristegon {tris'-teg-on}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- third {loft} .[ql loneliness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, {loneliness} (of mind).[ql look 0816 # atenizo

{at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), {look} (earnestly, stedfastly, up stedfastly), set eyes.[ql lot 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide by {lot}.[ql love 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- {love} to have the preeminence.[ql lovely 4375 # prosphiles {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly towards, i.e. acceptable: -- {lovely}.[ql lying 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: - - laying ({lying}) in wait.[ql made 3670 # homologeio {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is {made}, give thanks, promise.[ql madness 0454 # anoia {an'-oy-ah'}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- folly, {madness}.[ql magistrates 3980 # peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, obey ({magistrates}).[ql make 4955 # sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- {make} insurrection with.[ql make 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- {make} an oration.[ql make 3489 # nauageo {now-ag-eh'-o}; from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- {make} (suffer) shipwreck.[ql make 2146 # euprosopo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- {make} a fair show.[ql make 0626 # apologeomai {ap-ol-og-eh'-om-ahee'}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.[ql malignity 2550 # kakoetheia {kak-o-ay'-thi-ah'}; from a compound of 2556 and 2239; bad character, i.e. (specially) mischievousness: -- {malignity}.[ql man 0209 # akolutos {ak-o-loo'-toce'}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no {man} forbidding him.[ql manifest 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- {manifest}, openly.[ql manners 4187 # polutropos {pol-oot-rop'-oce'}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in divers {manners}.[ql master 2519 # kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 and 2233; a guide, i.e. (figuratively) a teacher: -- {master}.[ql may 1832 # exesti {ex'-es-tee'}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql me 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- {me}, mine own (self), myself.[ql meat 4371 # prosphegion {pros-fag'-ee-on'}; neuter of a presumed derivative of a compound of 4314 and 5315; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- {meat}.[ql meat 1494 # eidolothuton {i-do-loth'-oo-ton'}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- ({meat}, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql menstealer 0405 # andrapodistes {an-drap-od-is-tace'}; from a derivative of a compound of 435 and 4228; an enslaver (as bringing men to his feet): -- {menstealer}.[ql midnight 3317 # mesonuktion {mes-on-ook'-tee-on'}; neuter of compound of 3319 and 3571; midnight (specifically as a watch): -- {midnight}.[ql midst 3321 # mesouranema {mes-oo-ran'-ay-mah'}; from a presumed compound of 3319 and 3772; mid-sky: -- {midst} of heaven.[ql mighty 5082 # telikoutos {tay-lik-oo'-tos'}; feminine telikaute {tay-lik-ow'-tay'}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.[ql mightily 2159 # eutonos {yoo-ton'-oce'}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- {mightily}, vehemently.[ql mind 1771 # ennoia {en'-noy-ah'}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: -- intent, {mind}.[ql mind 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({mind}).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay'}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of {mind}, humility (of mind, loneliness (of mind)).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay'}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of {mind})).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay'}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of {mind}, loneliness (of mind)).[ql mind 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare

"meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be of doubtful {mind}. [ql mine 1683 # emautou {em-ow-too'}]; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, {mine} own (self), myself.[ql minister 5524 # choregeo {khor-ayg-eh'-o}; from a compound of 5525 and 71; to be a dance-leader, i.e. (generally) to furnish: -- give, {minister}.[ql minister 2418 # hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively): -- {minister}.[ql mint 2238 # heduosmon {hay-doo'-os-mon}; neuter of the compound of the same as 2234 and 3744; a sweet-scented plant, i.e. mint: -- {mint}.[ql months 5072 # tetramenon {tet-ram'-ay-non}; neuter of a compound of 5064 and 3376; a four months' space: -- four {months}.[ql months 5150 # trimenon {trim'-ay-non}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- three {months}. [ql moon 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new {moon}.[ql more 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the {more} boldly.[ql much 4180 # polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- {much} speaking.[ql myself 1683 # emautou {em-ow-too'}]; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine own (self), {myself}.[ql necessary 1876 # epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 and 318; (adverbially) on necessity, i. e. necessarily: -- {necessary}.[ql needeth 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that {needeth} not to be ashamed.[ql neglecting 0857 # apheidia {af-i-dee'-ah}; from a compound of 1 (as a negative particle) and 5339; unsparingness, i.e. austerity (ascetism): -- {neglecting}.[ql nephew 1549 # ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. (specially) grandchild: -- {nephew}.[ql net 0293 # amphiblestron {am-fib'-lace-tron}; from a compound of the base of 297 and 906; a (fishing) net (as thrown about the fish): -- {net}.[ql new 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- {new} moon.[ql nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto.[ql no 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- {no} man forbidding him.[ql not 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth {not} to be ashamed.[ql not 1735 # endechetai {en-dekh'-et-ah-ee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.[ql not 3365 # medamos {may-dam-oc-ee'}; adverb from a compound of 3361 and amos (somebody); by no means: -- {not} so.[ql nought 0557 # apelegmos {ap-el-eg-mos'}; from a compound of 575 and 1651; refutation, i.e. (by implication) contempt: -- {nought}.[ql nought 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to {nought}, reject.[ql number 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- {number} with.[ql oath 3728 # horkomosia {hor-ko-mos-ee'-ah}; from a compound of 3727 and a derivative of 3660; asseveration on oath: -- {oath}. [ql obey 3980 # peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 and 757; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice: -- hearken, {obey} (magistrates).[ql occasion 0874 # aphorme {af-or-may'}; from a compound of 575 and 3729; a starting-point, i.e. (figuratively) an opportunity: -- {occasion}.[ql of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.[ql of 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) {of} the feast.[ql of 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) {of}, to.[ql of 2174 # eupsucho {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be {of} good comfort.[ql of 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak evil {of}.[ql of 3321 # mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 and 3772; mid-sky: -- midst {of} heaven.[ql of 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- be {of} doubtful mind. [ql of 4211 # porphuropolis {por-foo-rop'-o-lis};

feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller {of} purple.[ql of 4641 # sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 and 2588; hard-heartedness, i.e. (specifically) destitution of (spiritual) perception: -- hardness {of} heart.[ql of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility ({of} mind, loneliness (of mind)).[ql of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness {of} mind, humility (of mind, loneliness (of mind)).[ql of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness ({of} mind)).[ql of 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- space {of} three years.[ql of 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, {of} sons).[ql of 5206 # huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption ({of} children, of sons).[ql off 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast {off}, despise, disannul, frustrate, bring to nought, reject.[ql off 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see far {off}].[ql offering 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- (whole) burnt {offering}].[ql offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols.[ql on 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- go {on} a journey.[ql once 3826 # pamplethai {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all at {once}].[ql one 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with {one} accord (mind).[ql one 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer {one} before another.[ql openly 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- manifest, {openly}].[ql opportunity 0170 # akairermai {ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack {opportunity}].[ql opposition 0477 # antithesis {an-tith'-es-is}; from a compound of 473 and 5087; opposition, i.e. a conflict (of theories): -- {opposition}].[ql oration 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- make an {oration}].[ql out 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding {out}; unsearchable.[ql over 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- usurp authority {over}].[ql over 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph ({over}).[ql own 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine {own} (self), myself.[ql parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.[ql partiality 4346 # prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- {partiality}].[ql past 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- {past} finding out; unsearchable.[ql patiently 3116 # makrothumos {mak-roth-oo-moce'}; adverb of a compound of 3117 and 2372; with long (enduring) temper, i.e. leniently: -- {patiently}].[ql pattern 5296 # hupotuposis {hoop-ot-oo'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: -- form, {pattern}].[ql peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.[ql peculiar 4041 # periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}].[ql

perfection 5052 # telephoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit to {perfection}.[ql permission 4774 # suggnome {soong-gno'-may}; from a compound of 4862 and 1097; fellow knowledge, i.e. concession: -- {permission}.[ql perplexed 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i. e. be at a loss (mentally): -- (stand in) doubt, be {perplexed}. [ql person 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, {person}, substance.[ql persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.[ql perverse 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- {perverse} disputing.[ql pillow 4344 # proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the head, i. e. a cushion: -- {pillow}.[ql pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good.[ql porch 4259 # proaulion {pro-ow'-lee-on}; neuter of a presumed compound of 4253 and 833; a forecourt, i.e. vestibule (alley- way): -- {porch}.[ql pound 3046 # litra {lee'-trah}; of Latin origin [libra]; a pound in weight: -- {pound}.[ql pound 3414 # mna {mna}; of Latin origin; a mna (i.e. mina), a certain weight: -- {pound}.[ql praise 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, {praise}.[ql preeminence 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have the {preeminence}.[ql prefer 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- {prefer} one before another.[ql present 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at home ({present}).[ql presence 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the {presence} (sight) of, to.[ql pretence 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, {pretence}, show.[ql principal 1851 # exoche {ex-okh-ay'}; from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively): -- {principal}.[ql profess 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- ({pro-}fess), confession is made, give thanks, promise. [ql promise 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give thanks, {promise}. [ql prophet 4396 # prophetes {prof-ay'-tace}; from a compound of 4253 and 5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: -- {prophet}.[ql proportion 0356 # analogia {an-al-og-ee'-ah}; from a compound of 303 and 3056; proportion: -- {proportion}.[ql prosper 2137 # euodoo {yoo-od-o'-o}; from a compound of 2095 and 3598; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: -- (have a) {prosper}(-ous journey).[ql proverb 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, {proverb}.[ql province 1885 # eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: -- {province}.[ql punishment 2009 # epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 and 5092; properly, esteem, i.e. citizenship; used (in the sense of 2008) of a penalty: -- {punishment}.[ql purple 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- seller of {purple}.[ql quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql raising 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + {raising} up.[ql rash 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- heady, {rash}[-ly].[ql recompense 0489 # antimisthia {an-tee-mis-thee'-ah}; from a compound of 473 and 3408; requital, correspondence: -- {recompense}.[ql reconcile 2644 # katallasso {kat-al-las'-so}; from 2596 and 236; to change mutually, i.e. (figuratively) to compound a difference: -- {reconcile}.[ql redemption 0629 # apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: -- deliverance, {redemption}.[ql reformation 1357 # diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially)

the Messianic restoration: -- {reformation}.[ql reject 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, {reject}.[ql renounce 0550 # apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 575 and 2036; to say off for oneself, i.e. disown: -- {renounce}.[ql report 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- evil {report}.[ql \*\*\*. duo. See 1416.[ql respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.[ql rightly 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- {rightly} divide.[ql riot 0810 # asotia {as-o-tee'-ah}; from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- excess, {riot}. [ql ruler 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor ({ruler}) of the feast.[ql sacrifice 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in {sacrifice}, sacrificed) to (unto) idols.[ql sacrificed 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, {sacrificed}) to (unto) idols.[ql savour 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet {savour} (smell, -smelling).[ql see 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot {see} far off.[ql seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good.[ql self 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine own ({self}), myself.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.[ql seller 4211 # porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 and 4453; a female trader in purple cloth: -- {seller} of purple.[ql separate 0592 # apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}.[ql set 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), {set} eyes.[ql shadow 0644 # aposkiasma {ap-os-kee'-as-mah}; from a compound of 575 and a derivative of 4639; a shading off, i.e. obsuration: -- {shadow}.[ql shipwreck 3489 # nauageo {now-ag-eh'-o}; from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- make (suffer) {shipwreck}.[ql show 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, pretence, {show}.[ql show 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a fair {show}.[ql sight 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence ({sight}) of, to.[ql singleness 0858 # aphelotes {af-el-ot'-ace}; from a compound of 1 (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity: -- {singleness}.[ql smell 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- sweet savour ({smell}, -smelling).[ql so 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth {so} easily beset.[ql so 3365 # medamos {may-dam-oc'e'}; adverb from a compound of 3361 and amos (somebody); by no means: -- not {so}.[ql so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: - so great, {so} mighty.[ql so 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- {so} great, so mighty.[ql soldier 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its

original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a {soldier}.[ql sons 5206 # huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, of {sons}).[ql sorrowful 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- less {sorrowful}.[ql space 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- {space} of three years.[ql speak 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, {speak} evil of.[ql speaking 4180 # polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- much {speaking}. [ql speak 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), {speak} for self.[ql spend 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- {spend} time.[ql spoken 0368 # anantirrhotos {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot be {spoken} against.[ql stand 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- ({stand} in) doubt, be perplexed.[ql stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up {stedfastly}), set eyes.[ql stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly ({stedfastly}), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql stedfastly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, {stedfastly}, up stedfastly), set eyes.[ql stir 0329 # anzopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-encourage: -- {stir} up.[ql stone 3036 # lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- {stone}, cast stones.[ql stones 3036 # lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- stone, cast {stones}.[ql stone 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn in {stone}.[ql strangers 3580 # xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 and 1209; to be hospitable: -- lodge {strangers}.[ql stranger 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) there, {stranger}.[ql strive 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- {strive} about words.[ql strive 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, {strive}, study.[ql study 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, {study}.[ql subjection 1396 # doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- bring into {subjection}.[ql substance 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, person, {substance}.[ql sudden 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- {sudden}, unawares.[ql suffering 2552 # kakopatheia {kak-op-ath'-i-ah}; from a compound of 2256 and 3806; hardship: -- {suffering} affliction. [ql suffer 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which {suffer} adversity, torment.[ql suffer 3489 # nauageo {now-ag-eh'-o}; from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: -- make ({suffer}) shipwreck.[ql sunder 1371 # dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in {sunder}).[ql sundry 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at {sundry} times.[ql superstitious 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- too {superstitious}.[ql sweet 2175 # euodia {yoo-o-dee'-ah}; from a compound of 2095 and a derivative of 3605; good-scentedness, i.e. fragrance: -- {sweet} savour (smell, -smelling).[ql swerve 0795 # astocheo {as-tokh-eh'-o}; from a compound of 1 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- err, {swerve}.[ql take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece),

"sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation.[ql talking 3473 # morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- foolish {talking}. [ql thanks 3670 # homologueo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give {thanks}, promise. [ql that 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- {that} which cometh upon, + raising up.[ql that 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- {that} (thing) which is committed (un- )to (trust).[ql that 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- {that} needeth not to be ashamed.[ql that 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing {that} is) offered (in sacrifice, sacrificed) to (unto) idols.[ql the 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of {the} feast.[ql the 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow {the} knee, kneel down.[ql the 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in {the} presence (sight) of, to.[ql the 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have {the} dropsy.[ql the 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to have {the} preeminence.[ql the 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- {the} more boldly.[ql there 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) {there}, stranger.[ql things 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast great {things}.[ql thing 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that ({thing}) which is committed (un- )to (trust).[ql thing 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, {thing} that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql think 1760 # enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 and 2372; to be inspirited, i.e. ponder: -- {think}.[ql third 5152 # tristegon {tris'-teg-on}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- {third} loft.[ql this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.[ql thought 1270 # dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: -- {thought}.[ql three 5150 # trimenon {trim'-ay-non}; neuter of a compound of 5140 and 3376 as noun; a three months' space: -- {three} months. [ql three 5148 # trietia {tree-et-ee'-ah}; from a compound of 5140 and 2094; a three years' period (triennium): -- space of {three} years.[ql time 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend {time}.[ql times 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at sundry {times}.[ql to 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring {to} nought, reject.[ql to 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not {to} be ashamed.[ql to 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) {to} (unto) idols.[ql to 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way {to} escape.[ql to 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- before, in the presence (sight) of, {to}.[ql to 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- {to} do good.[ql to 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) {to} triumph (over).[ql to 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary {to}



law.[ql to 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose {to} be a soldier.[ql to 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit {to} perfection.[ql to 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love {to} have the preeminence.[ql today 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-}day).[ql together 4831 # summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- follower {together}.[ql together 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected {together} with.[ql together 4943 # sunupourgeo {soon-ooop-oorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help {together}.[ql together 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke {together} with.[ql together 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), labourer {together} with, workfellow.[ql together 4883 # sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) {together}.[ql token 4953 # sussemon {soos'-say-mon}; neuter of a compound of 4862 and the base of 4591; a sign in common, i.e. preconcerted signal: -- {token}.[ql too 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- {too} superstitious.[ql torment 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer adversity, {torment}.[ql triumph 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to {triumph} (over).[ql trust 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un- )to ({trust}).[ql unto 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ({un- }to) (trust).[ql unawares 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep in {unawares}.[ql unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}.[ql uncorruptness 0090 # adiaphthoria {ad-ee-af-thor-ee'-ah}; from a derivative of a compound of 1 (as a negative particle) and a derivative of 1311; incorruptibleness, i.e. (figuratively) purity (of doctrine): -- {uncorruptness}.[ql uncovered 0177 # akatakaluptos {ak-at-ak-al'-oop-tos}; from 1 (as a negative particle) and a derivative of a compound of 2596 and 2572; unveiled: -- {uncovered}.[ql under 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep {under}, weary.[ql unequally 2086 # heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- {unequally} yoke together with.[ql unsearchable 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding out; {unsearchable}.[ql unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}.[ql unto 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image- sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to ({unto}) idols.[ql up 0329 # anazopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-enkindle: -- stir {up}.[ql up 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- bear {up} into.[ql up 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, {up} stedfastly), set eyes.[ql up 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising {up}.[ql up 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- bring {up} children.[ql upon 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh {upon}, +

raising up.[ql uprightly 3716 # orthopodeo {or-thop-od-eh'-o}; from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward: -- walk {uprightly}.[ql using 0671 # apochresis {ap-okh'-ray-sis}; from a compound of 575 and 5530; the act of using up, i.e. consumption: -- {using}. [ql usurp 0831 # authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: -- {usurp} authority over.[ql vail 2665 # katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- {vail}.[ql vain 2757 # kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- {vain}.[ql variableness 3883 # parallage {par-al-lag-ay'}; from a compound of 3844 and 236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -- {variableness}.[ql vehemently 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, {vehemently}.[ql very 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- {very} well.[ql very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.[ql victuals 1979 # episitimos {ep-ee-sit-is-mos'}; from a compound of 1909 and a derivative of 4621; a provisioning, i.e. (concretely) food: -- {victuals}.[ql wait 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- {wait} at.[ql wait 1917 # epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: -- laying (lying) in {wait}.[ql wait 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- wile, lie in {wait}.[ql walk 3716 # orthopodeo {or-thop-od-eh'-o}; from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward: -- {walk} uprightly.[ql wantonness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, {wantonness}.[ql water 5202 # hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- drink {water}.[ql way 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, {way} to escape.[ql weary 5299 # hupopiazoo {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- keep under, {weary}.[ql well 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- very {well}.[ql were 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which {were}) there, stranger.[ql whereunto 0499 # antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) figure ({whereunto}).[ql which 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- {which} suffer adversity, torment.[ql which 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that {which} cometh upon, + raising up.[ql which 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) {which} is committed (un- )to (trust).[ql which 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling ({which} were) there, stranger.[ql which 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- {which} doth so easily beset.[ql whole 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all ({whole}) armour.[ql whole 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly- consumed sacrifice ("holocaust"): -- ({whole}) burnt offering.[ql wild 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight with {wild} beasts.[ql wile 3180 # methodeia {meth-od-i'-ah}; from a compound of 3326 and 3593 [compare "method"]; travelling over, i.e. travesty (trickery): -- {wile}, lie in wait.[ql will 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure ({will}), X seem good.[ql winefat 5276 # hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed compound of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat: -- {winefat}.[ql with 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of

the base of 3674 and 2372; unanimously: -- {with} one accord (mind).[ql with 4955 # sustasiastes {soos-tas-ee-as-tace'}]; from a compound of 4862 and a derivative of 4714; a fellow-insurgent: -- make insurrection {with}.[ql with 4899 # suneklektos {soon-ek-lek-tos'}]; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together {with}.[ql with 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo'}]; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- number {with}.[ql with 4874 # sunanamignumi {soon-an-am-ig'-noo-mee'}]; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) company ({with}).[ql with 2086 # heterozugeo {het-er-od-zoog-eh'-o'}]; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke together {with}.[ql with 2341 # theriomacheo {thay-ree-om-akh-eh'-o'}]; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight {with} wild beasts.[ql with 4904 # sunergos {soon-er-gos'}]; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together {with}, workfellow.[ql with 5432 # phroureo {froo-reh'-o'}]; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083.[ql with 4910 # suneuocheo {soon-yoo-o-kheh'-o'}]; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}.[ql without 0870 # aphobos {af-ob'-oce'}]; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- {without} fear.[ql without 0088 # adialeptos {ad-ee-al'-ipe-tos'}]; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- {without} ceasing, continual.[ql without 0563 # aperispastos {ap-er-is-pas-toce'}]; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- {without} distraction.[ql without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos'}]; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.[ql words 5542 # chrestologia {khrase-tol-og-ee'-ah'}]; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}.[ql words 3054 # logomacheo {log-om-akh-eh'-o'}]; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive about {words}.[ql words 4086 # pithanologia {pith-an-ol-og-ee'-ah'}]; from a compound of a derivative of 3982 and 3056; persuasive language: - - enticing {words}.[ql workfellow 4904 # sunergos {soon-er-gos'}]; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), labourer together with, {workfellow}.[ql worthy 2735 # katorthoma {kat-or'-tho-mah'}]; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.[ql years 5148 # trietia {tree-et-ee'-ah'}]; from a compound of 5140 and 2094; a three years' period (triennium): -- space of three {years}.[ql yoke 2086 # heterozugeo {het-er-od-zoog-eh'-o'}]; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally {yoke} together with.[ql

\* pound , 3046 litra ,

expounded -1620 cast, {expounded}, expounded -1956 determined, {expounded}, pound -3046 {pound},

compound -4842 apothecaries , {compound} , ointment , compoundeth -7543 apothecaries , apothecary ,  
{compoundeth} , confectionaries , made , prepared , spice , expound -5046 bewrayeth , certify , declare , declared  
, declareth , declaring , denounce , {expound} , expounded , fully , messenger , plainly , profess , rehearsed ,  
report , shew , shewed , sheweth , speaketh , tell , telleth , told , utter , uttered , expounded -5046 bewrayeth ,  
certify , declare , declared , declareth , declaring , denounce , expound , {expounded} , fully , messenger , plainly ,  
profess , rehearsed , report , shew , shewed , sheweth , speaketh , tell , telleth , told , utter , uttered , pound -4488  
maneh , {pound} ,

compound 4842 -- mirqachath -- prepared by the apothecaries' art, {compound}, ointment. compound 7543 raqach -- -- apothecary, {compound}, make [ointment], prepare, spice. expound 5046 -- nagad -- bewray, X certainly, certify, declare(-ing), denounce, {expound}, X fully, messenger, plainly, profess, rehearse, report, shew(forth), speak, X surely, tell, utter. expound 1329 \*\* diermeneuo \*\* {expound}, interpret(-ation). expound 1620 \*\* ektithemi \*\* cast out, {expound}. expound 1956 \*\* epiluo \*\* determine, {expound}. pound 4488 -- maneh -- maneh, {pound}. pound 3046 \*\* litra \*\* {pound}. pound 3414 \*\* mna \*\* {pound}.





expounded ..... and expounded 1620 -ektithemi-> expounded ..... he expounded 1329 -diermeneuo->  
expounded ..... he expounded 1620 -ektithemi-> expounded ..... he expounded 1956 -epiluo-> expounded  
..... him unto them , and expounded 1620 - ektithemi-> pound ..... a pound 3046 -litra-> pound ..... from  
him the pound 3414 -mna-> pound ..... here is thy pound 3414 -mna-> pound ..... pound 3046 -litra-> pound  
..... thy pound 3414 -mna-> pounds ..... pounds 3414 -mna->

compound 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' art, {compound}, ointment.[ql compound 7543 ## raqach {raw-kakh'}; a primitive root; to perfume: -- apothecary, {compound}, make [ointment], prepare, spice.[ql compounded 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often {compounded} with other particles in an intensive or asseverative sense.[ql compounds 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In {compounds} (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql compounds 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql compounds 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in {compounds} in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[ql expound 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, {expound}, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.[ql expound 1329 # diermeneuo {dee-er-main-yoo'-o}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- {expound}, interpret(-ation).[ql expound 1620 # ektithemi {ek-tith'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- cast out, {expound}.[ql expound 1956 # epiluo {ep-ee-loo'-o}; from 1909 and 3089; to solve further, i.e. (figuratively) to explain, decide: -- determine, {expound}.[ql compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, carried(-ying) away ({in-)to}.[ql pound 4488 ## maneh {maw-neh'}; from 4487; properly, a fixed weight or measured amount, i.e. (techn.) a maneh or mina: -- maneh, {pound}.[ql pound 3046 # litra {lee'-trah}; of Latin origin [libra]; a pound in weight: -- {pound}.[ql pound 3414 # mna {mnah}; of Latin origin; a mna (i.e. mina), a certain weight: -- {pound}.[ql



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pound Interlinear Index Study pound 1KI 010 017 And [ he made ] three <07969 +shalowsh > hundred <03967 +me>ah > shields <04043 +magen > [ of ] beaten <07820 +shachat > gold <02091 +zahab > ; three <07969 +shalowsh > {pound} <04488 +maneh > of gold <02091 +zahab > went <05927 + to one <00259 +>echad > shield <04043 +magen > : and the king <04428 +melek > put <05414 +nathan > them in the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > . pound EZR 002 069 They gave <05414 +nathan > after their ability <03581 +koach > unto the treasure <00214 +>owtsar > of the work <04399 +m@la>kah > threescore <07239 +ribbow > and one thousand <00505 +>eleph > drams <01871 +dark@mown > of gold <02091 +zahab > , and five <02568 +chamesh > thousand <00505 +>eleph > {pound} <04488 +maneh > of silver <03701 +keceph > , and one hundred <03967 +me>ah > priests <03548 +kohen > garments <03801 +k@thoneth > . pound NEH 007 071 And [ some ] of the chief <07218 +ro>sh > of the fathers <1> gave <05414 +nathan > to the treasure <00214 +>owtsar > of the work <04399 +m@la>kah > twenty <07239 +ribbow > thousand <07239 +ribbow > drams <01871 +dark@mown > of gold <02091 +zahab > , and two thousand <00505 +>eleph > and two hundred <03967 +me>ah > {pound} <04488 +maneh > of silver <03701 +keceph > . pound NEH 007 072 And [ that ] which <00834 +>aher > the rest <07611 +sh@>eriyth > of the people <05971 + gave <05414 +nathan > [ was ] twenty <07239 +ribbow > thousand <00505 +>eleph > drams <01871 +dark@mown > of gold <02091 +zahab > , and two thousand <07239 +ribbow > {pound} <04488 +maneh > of silver <03701 +keceph > , and threescore <08346 +shishshiyim > and seven <07651 +sheba< > priests <03548 +kohen > garments <03801 +k@thoneth > . pound LUK 019 016 Then 1161 -de - came 3854 -paraginomai - the first 4413 - protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy {pound} 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - . pound LUK 019 018 And the second 1208 -deuteros - came 2064 - erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , thy {pound} 3414 -mna - hath gained 4160 -poieo - five 4002 -pente - pounds 3414 -mna - . pound LUK 019 020 And another 2087 -heteros - came 2064 - erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , behold 2400 -idou - , [ here is ] thy {pound} 3414 -mna - , which 3739 - hos - I have kept 2192 -echo - laid 0606 -apokeimai - up in a napkin 4676 -soudarion - : pound LUK 019 024 And he said 2036 -epo - unto them that stood 3936 -paristemi - by , Take LUK 0142 -airo - from him the {pound} 3414 -mna - , and give 1325 -didomi - [ it ] to him that hath 2192 -echo - ten 1176 -deka - pounds 3414 -mna - . pound JOH 012 003 Then <3767 -oun -> took <2983 -lambano -> Mary <3137 -Maria -> a {pound} <3046 -litra -> of ointment <3464 - muron -> of spikenard <4101 -pistikos -> , very <4186 -polutimos -> costly <4186 - polutimos -> , and anointed <0218 -aleipho -> the feet <4228 -pous -> of Jesus <2424 -Iesous -> , and wiped <1591 -ekmasso -> his feet <4228 -pous -> with her hair <2359 - thrix -> : and the house <3614 -oikia -> was filled <4137 - pleroo -> with the odour <3744 -osme -> of the ointment <3464 - muron -> . pound JOH 019 039 And there came <2064 -erchomai -> also <2532 - kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the first <4412 -proton -> came <2064 -erchomai -> to Jesus <2424 - Iesous -> by night <3571 -nux -> , and brought <5342 -phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -hekaton -> {pound} <3046 -litra -> [ weight ] .

an ointment compound after three days expound three pound <1KI10 -:17 > thy pound thy pound hath gained five pounds thy pound hath gained ten pounds two hundred pound two thousand pound

compound Exo\_30\_25 /^{compound /after the art of the apothecary : it shall be an holy anointing oil .  
compoundeth Exo\_30\_33 /^{compoundeth /any like it, or whosoever putteth any of it upon a stranger , shall even  
be cut off from his people . expound Jud\_14\_14 /^{expound /the riddle . expounded Mar\_04\_34 /\${expounded /all  
things to his disciples . expounded Act\_28\_23 /\${expounded /and testified the kingdom of God , persuading them  
concerning Jesus , both out of the law of Moses , and out of the prophets , from morning till evening . expounded  
Act\_11\_04 /\${expounded /it by order unto them , saying , expounded Jud\_14\_19 /^{expounded /the riddle . And  
his anger was kindled , and he went up to his father's house . expounded Act\_18\_26 /\${expounded /unto him the  
way of God more perfectly . expounded Luk\_24\_27 /\${expounded /unto them in all the scriptures the things  
concerning himself . pound Luk\_19\_24 /\${pound /and give it to him that hath ten pounds . pound Luk\_19\_18  
/\${pound /hath gained five pounds . pound Luk\_19\_16 /\${pound /hath gained ten pounds . pound 1Ki\_10\_17  
/^{pound /of gold went to one shield : and the king put them in the house of the forest of Lebanon . pound  
Joh\_12\_03 /\${pound /of ointment of spikenard , very costly , and anointed the feet of Jesus , and wiped his feet  
with her hair : and the house was filled with the odour of the ointment . pound Eze\_02\_69 /^{pound /of silver , and  
one hundred priests ' garments . pound Neh\_07\_72 /^{pound /of silver , and threescore and seven priests garments  
 . pound Neh\_07\_71 /^{pound /of silver . pound Joh\_19\_39 /\${pound /weight. pound Luk\_19\_20 /\${pound /which  
I have kept laid up in a napkin : pounds Luk\_19\_13 /\${pounds /and said unto them , Occupy till I come .





- compound , 4842 , - expound , 5046 , \* pound , 3046 , - pound , 4488 ,

pound <1KI10 -17> And [he made] three hundred shields [of] beaten gold; three {pound} of gold went to one shield: and the king put them in the house of the forest of Lebanon. pound They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand {pound} of silver, and one hundred priests' garments. pound And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred {pound} of silver. pound And [that] which the rest of the people gave [was] twenty thousand drams of gold, and two thousand {pound} of silver, and threescore and seven priests' garments. pound Then came the first, saying, Lord, thy {pound} hath gained ten pounds. pound And the second came, saying, Lord, thy {pound} hath gained five pounds. pound And another came, saying, Lord, behold, here is] thy {pound}, which I have kept laid up in a napkin: pound And he said unto them that stood by, Take from him the {pound}, and give it] to him that hath ten pounds. pound Then took Mary a {pound} of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. pound And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred {pound} weight].