

## $4$



## KJV Bible Word Studies for POWER

# Bible Greek and Hebrew Dictionaries combined for Word Studies 

a 8280 \#\# sarah \{saw-raw'\}; a primitive root; to prevail: -- have power (as \{a\} prince).
as $\mathbf{8 2 8 0}$ \#\# sarah \{saw-raw'\}; a primitive root; to prevail: -- have power (\{as\} a prince).
have 8280 \#\# sarah \{saw-raw'\}; a primitive root; to prevail: -- \{have\} power (as a prince).
power 0410 \#\# \&el \{ale\}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), $X$ goodly, $X$ great, idol, might(-y one), \{power\}, strong. Compare names in "-el."
power 0746 \# arche \{ar-khay'\}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, \{power\}, principality, principle, rule.
power 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have \{power\}, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.
power 1369 \#\# g@buwrah \{gheb-oo-raw'\}; feminine passive participle from the same as 1368 ; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act, \{power\}), power, strength.
power 1369 \#\# g@buwrah \{gheb-oo-raw'\}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act, power), \{power\}, strength.
power 1410 \# dunamai \{doo'-nam-ahee\}; of uncertain affinity; to be able or possible: -- be able, can (do, + not), could, may, might, be possible, be of \{power\}.
power 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), \{power\}, strength,violence, mighty (wonderful) work.
power 1415 \# dunatos \{doo-nat-os'\}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) mighty (man), possible, \{power\}, strong.
power 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, $X$ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + \{power\}, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
power 1849 \# exousia \{ex-oo-see'-ah\}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate,
token of control), delegated influence: -- authority, jurisdiction, liberty, \{power\}, right, strength.
power 1850 \# exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: -- exercise authority upon, bring under the (have) \{power\} of.
power 2220 \#\# z@rowa` \{zer-o'-ah\}; or (shortened) z@roa` \{zer-o'-ah\}; and (feminine) z@row`ah \{zer-o-aw'\}; or z@ro`ah \{zer-o-aw'\}; from 2232; the arm (as stretched out), or (of animals) the foreleg; figuratively, force: -- arm, + help, mighty, \{power\}, shoulder, strength.
power 2428 \#\# chayil \{khah'-yil\}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, \{power\}, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).
power 2429 \#\# chayil (Aramaic) \{khah'-yil\}; corresponding to 2428; an army, or strength: -- aloud, army, X most [mighty], \{power\}.
power 2479 \# ischus \{is-khoos'\}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), \{power\}, strength.
power 2632 \#\# checen (Aramaic) \{khay'-sen\}; from 2631; strength: -- \{power\}.
power 2904 \# kratos $\{$ krat'-os $\}$; perhaps a primary word; vigor ['great'] (literally or figuratively): -dominion, might[-ily], \{power\}, strength.
power 3027 \#\# yad \{yawd\}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, $X$ bounty, + broad, [broken-]handed, $X$ by, charge, coast, + consecrate, + creditor, custody, debt, dominion, $X$ enough, + fellowship, force, $X$ from, hand[-staves, -- $y$ work], $X$ he, himself, $X$ in, labour, + large, ledge, [left-]handed, means, $X$ mine, ministry, near, $X$ of, $X$ order, ordinance, $X$ our, parts, pain, \{power\}, $X$ presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, $X$ thee, $X$ by them, $X$ themselves, $X$ thine own, $X$ thou, through, $X$ throwing, + thumb, times, $X$ to, $X$ under, $X$ us, $X$ wait on, [w ay-]side, where, + wide, $X$ with (him, me, you), work, + yield, X yourselves
power 3028 \#\# yad (Aramaic) \{yad\}; corresponding to 3027: -- hand, \{power\}.
power 3168 \# megaleiotes \{meg-al-i-ot'-ace\}; from 3167; superbness, i.e. glory or splendor: -- magnificence,, majesty, mighty \{power\}.
power 3201 \#\# yakol \{yaw-kole'\}; or (fuller) yakowl \{yaw-kole'\}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have \{power\}, prevail, still, suffer.
power 3581 \#\# koach \{ko'-akh\}; or (Dan. 11:6) kowach \{ko'-akh\}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardiness) a large lizard: -- ability, able, chameleon, force, fruits, might, \{power\}(-ful), strength, substance, wealth.
power 3709 \#\# kaph \{kaf\}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -branch, + foot, hand([-ful], -- dle, [-led]), hollow, middle, palm, paw, \{power\}, sole, spoon.
power 4475 \#\# memshalah \{mem-shaw-law'\}; feminine of 4474; rule; also (concretely in plural) a realm or a
ruler: -- dominion, government, \{power\}, to rule.
power 4910 \#\# mashal \{maw-shal'\}; a primitive root; to rule: -- (have, make to have) dominion, governor, X indeed, reign, (bear, cause to, have) rule(-ing, -r), have \{power\}.
power 5794 \#\# `az \{az\}; from 5810; strong, vehement, harsh: -- fierce, + greedy, mighty, \{power\}, roughly, strong. power 5797 \#\#`oz \{oze\}; or (fully) `owz \{oze\}; from 5810; strength in various applications (force, security, majesty, praise): -- boldness, loud, might, \{power\}, strength, strong. power 5808 \#\# `izzuwz \{iz-zooz'\}; from 5810; forcible; collectively and concretely, an army: -- \{power\}, strong.
power 6184 \#\# `ariyts \{aw-reets'\}; from 6206; fearful, i.e. powerful or tyrannical: -- mighty, oppressor, in great \{power\}, strong, terrible, violent. power 7786 \#\# suwr \{soor\}; a primitive root; properly, to vanquish; by implication, to rule (causatively, crown): -- make princes, have \{power\}, reign. See 5493. power 7980 \#\# shalat \{shaw-lat'\}; a primitive root; to dominate, i.e. govern; by implication, to permit: -(bear, have) rule, have dominion, give (have) \{power\}. power 7981 \#\# sh@let (Aramaic) \{shel-ate'\}; corresponding to 7980: -- have the mastery, have \{power\}, bear rule, be (make) ruler. power 7983 \#\# shiltown (Aramaic) \{shil-tone'\}; from 7980; a potentate; -- \{power\}. power 7989 \#\# shalliyt \{shal-leet'\}; from 7980; potent; concretely, a prince or warrior: -- governor, mighty, that hath \{power\}, ruler. power 8280 \#\# sarah \{saw-raw'\}; a primitive root; to prevail: -- have \{power\} (as a prince). power 8592 \#\# ta`atsumah \{tah-ats-oo-maw'\}; from 6105; might (plural collective): -- \{power\}.
power 8617 \#\# t @quwmah \{tek-oo-maw'\}; from 6965; resistfulness: -- \{power\} to stand.
power 8633 \#\# toqeph \{to'-kef\}; from 8630; might or (figuratively) positiveness: -- authority, \{power\}, strength.
prince 8280 \#\# sarah \{saw-raw'\}; a primitive root; to prevail: -- have power (as a \{prince\}).
stand 8617 \#\# t@quwmah \{tek-oo-maw'\}; from 6965; resistfulness: -- power to $\{$ stand\}.
to 8617 \#\# t@quwmah \{tek-oo-maw'\}; from 6965; resistfulness: -- power \{to\} stand.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

empower 1743 - endunamoo \{en-doo-nam-o'-o\}; from 1722 and 1412; to \{empower\}: -- enable, (increase in) strength(-en), be (make) strong.
empower 2901 - krataioo \{krat-ah-yo'-o\}; from 2900; to \{empower\}, i.e. (passively) increase in vigor: -- be strengthened, be (wax) strong.
overpower 08630 \#\# taqaph \{taw-kaf'\} ; a primitive root ; to \{overpower\} : -- prevail (against) .
overpower 2729 - katischuo \{kat-is-khoo'-o\}; from 2596 and 2480; to \{overpower\}: -- prevail (against).
power 00153 \#\# 'edra` (Aramaic) \{ed-raw'\} ; an orthographical variation for 01872 ; an arm , i . e . (figuratively) \{power\} : -- force . power 00202 \#\# 'own \{one\} ; probably from the same as 00205 (in the sense of effort , but successful) ; ability , \{power\}, (figuratively) wealth :-- force, goods, might, strength, substance . power 00360 \#\# 'eyaluwth \{eh-yaw-looth'\} ; feminine of 00353 ; \{power\} ; by implication , protection : -strength . power 00410 \#\# 'el \{ale\} ; shortened from 00352 ; strength ; as adjective, mighty ; especially the Almighty (but used also of any deity) :--God (god), X goodly, \(X\) great ,idol , might (- y one), \{power\}, strong . Compare names in "-el." power 01369 \#\# g@buwrah \{gheb-oo-raw'\} ; feminine passive participle from the same as 01368 ; force (literally or figuratively) ; by implication , valor , victory : -- force , mastery , might , mighty (act , \{power\}) , power, strength . power 01370 \#\# g @buwrah (Aramaic) \{gheb-oo-raw'\} ; corresponding to 01369 ; \{power\} : -- might . power 01697 \#\# dabar \{daw-baw'\} ; from 01696 ; a word ; by implication, a matter (as spoken of) or thing ; adverbially, a cause : -- act , advice, affair , answer, \(X\) any such (thing), because of , book, business , care , case , cause , certain rate , + chronicles , commandment , \(X\) commune (- ication) , + concern [-ing ] , + confer, counsel , + dearth, decree, deed, X disease, due, duty , effect , + eloquent, errand, [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no ] thing, oracle , \(X\) ought , \(X\) parts , + pertaining , + please , portion , + \{power\} , promise , provision , purpose, question , rate , reason , report , request, \(X\) (as hast) said, sake, saying, sentence , + sign , + so , some [uncleanness ], somewhat to say,+ song, speech , \(X\) spoken, talk, task , + that , \(X\) there done , thing (concerning) , thought , + thus , tidings, what [-soever ] , + wherewith , which , word , work . power 02220 \#\# z@rowa` \{zer-o'- ah\} ; or (shortened) z@roa` \{zer-o'- ah\} ; and (feminine) z@row` ah \{zer-o-aw'\}; or z@ro` ah \{zer-o-aw'\} ; from 02232 ; the arm (as stretched out), or (of animals) the foreleg ; figuratively , force : -- arm , + help , mighty , \{power\}, shoulder , strength . power 02392 \#\# chozeq \(\{\) kho'- zek \(\}\); from 02388 ; \{power \(\}\) : -- strength . power 02393 \#\# chezqah \{khez-kaw'\} ; feminine of 02391 ; prevailing \{power\} : -- strength (- en self), (was) strong. power 02428 \#\# chayil \{khah'- yil\} ; from 02342 ; probably a force, whether of men, means or other resources ; an army , wealth , virtue, valor , strength : -- able, activity , (+) army , band of men (soldiers), company, (great) forces, goods, host, might , \{power\}, riches, strength, strong, substance , train , (+) valiant (- ly) , valour , virtuous (- ly), war , worthy (-ily) . power 02429 \#\# chayil (Aramaic) \{khah'- yil\} ; corresponding to 02428 ; an army , or strength :-- aloud , army , X most [mighty ] , \{power\} . power 02632 \#\# checen (Aramaic) \{khay'- sen\} ; from 02631 ; strength :-- \{power\} . power 02715 \#\# chor \{khore\} ; or (fully) chowr \{khore\} ; from 02787 ; properly, white or pure (from the cleansing or shining \{power\} of fire [compare 02751 ] ; hence (figuratively) noble (in rank) : -- noble . power 03027 \#\# yad \{yawd\} ; a primitive word ; a hand (the open one [indicating power , means, direction, etc . ] , in distinction from 03709 , the closed one) ; used (as noun , adverb, etc .) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows ] : -- (+ be) able, X about , + armholes , at , axletree , because of , beside , border , \(\mathbf{X}\) bounty , + broad, [broken-] handed , \(\mathbf{X}\) by , charge , coast , + consecrate , + creditor , custody , debt , dominion , \(X\) enough , + fellowship, force , \(X\) from , hand [-staves ,-- \(y\) work ], \(X\) he , himself , \(X\) in , labour , + large , ledge , [left-] handed, means , \(X\) mine , ministry , near, \(X\) of , \(X\) order , ordinance, \(X\) our, parts, pain, \{power\}, \(X\) presumptuously , service, side , sore , state , stay , draw with strength, stroke , + swear , terror , X thee , X by them , X themselves, \(X\) thine own, \(X\) thou, through, \(X\) throwing , + thumb, times,\(X\) to, \(X\) under , \(X\) us, \(X\) wait on , [way-] side , where , + wide , \(X\) with (him , me , you), work , + yield , \(X\) yourselves power 03027 \#\# yad \{yawd\} ; a primitive word ; a hand (the open one [indicating \{power\}, means, direction , etc . ] , in distinction from 03709 , the closed one) ; used (as noun , adverb, etc .) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows ]: -- (+ be) able, \(X\) about , + armholes, at , axletree, because of , beside , border , \(X\) bounty , + broad , [broken-] handed, X by , charge , coast , + consecrate , + creditor , custody, debt , dominion , X enough , + fellowship , force , \(X\) from , hand [-staves ,-- \(y\) work ], \(X\) he , himself , \(X\) in , labour , + large , ledge , [left-] handed , means, \(X\) mine , ministry, near , \(X\) of , \(X\) order, ordinance, \(X\) our , parts, pain, power, \(X\) presumptuously , service, side, sore, state, stay , draw with strength , stroke , + swear , terror , \(X\) thee , \(X\) by them, X themselves, X thine own, X thou, through , X throwing, + thumb, times, X to, X under, X us, X wait on , [way-] side, where , + wide , X with (him , me , you), work , + yield , X yourselves power 03028 \#\# yad (Aramaic) \{yad\}; corresponding to 03027 : -- hand, \{power\} . power 03201 \#\# yakol \{yaw-kole'\} ; or (fuller) yakowl \{yaw-kole'\} ; a primitive root ; to be able, literally (can , could) or morally (may , might) : -- be able, any at all (ways), attain , can (away with , [-not ]) , could , endure , might , overcome, have \{power\}, prevail , still, suffer . power 03524 \#\# kabbiyr \{kab-beer'\} ; from 03527 ; vast , whether in extent (figuratively , of \{power\}, mighty ; of time , aged), or in number , many :-- + feeble , mighty , most , much, strong, valiant . power 03581 \#\# koach \{ko'- akh\} ; or (Dan . 11: 6) kowach \{ko'- akh\} ; from an unused root meaning to be firm ; vigor , literally (force, in a good or a bad sense) or figuratively (capacity, means, produce) ; also (from its hardiness) a large lizard : -- ability , able, chameleon , force , fruits , might , \{power\} (- ful) , strength, substance, wealth . power 03709 \#\# kaph \(\{\mathrm{kaf}\}\); from 03721 ; the hollow hand or palm (so of the paw of an animal, of the sole , and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively , power : -- branch , + foot , hand ([-ful ] ,-- dle , [-led ]) , hollow , middle , palm , paw , \{power\} , sole , spoon . power 04475 \#\# memshalah \{mem-shaw-law'\} ; feminine of 04474 ; rule ; also (concretely in plural) a realm or a ruler : -- dominion, government, \{power\}, to rule . power 04910 \#\# mashal \{maw-shal'\} ; a primitive root ; to rule :-- (have , make to have) dominion , governor, \(X\) indeed, reign , (bear , cause to , have) rule (- ing ,-r), have \{power\} . power 05794 \#\#` az \{az\} ; from 05810 ; strong, vehement , harsh :-- fierce , + greedy , mighty , \{power\}, roughly, strong .
power 05797 \#\#` oz \{oze\} ; or (fully)` owz \{oze\} ; from 05810 ; strength in various applications (force , security, majesty , praise) : -- boldness, loud, might , \{power\}, strength , strong .
power 05808 \#\#` izzuwz \{iz-zooz'\} ; from 05810 ; forcible ; collectively and concretely , an army : -\{power\}, strong . power 06108 \#\#` otsem \{o'- tsem $\}$; from 06105 ; \{power\} ; hence , body :-- might , strong, substance .
power 06184 \#\#` ariyts \{aw-reets'\} ; from 06206 ; fearful , i . e . powerful or tyrannical : -- mighty , oppressor , in great \{power\}, strong, terrible, violent. power 07161 \#\# qeren \{keh'- ren\} ; from 07160 ; a horn (as projecting) ; by implication , a flask, cornet ; by resembl . an elephant's tooth (i . e . ivory), a corner (of the altar), a peak (of a mountain), a ray (of light) ; figuratively , \{power\} : -- X hill , horn . power 07786 \#\# suwr \{soor\} ; a primitive root ; properly , to vanquish ; by implication , to rule (causatively , crown) : -- make princes, have \{power\}, reign . See 05493 . power 07980 \#\# shalat \{shaw-lat'\} ; a primitive root ; to dominate , i . e . govern ; by implication , to permit : -- (bear , have) rule, have dominion, give (have) \{power\} . power 07981 \#\# sh@let (Aramaic) \{shel-ate'\} ; corresponding to 07980 : -- have the mastery , have \{power\}, bear rule, be (make) ruler . power 07983 \#\# shiltown (Aramaic) \{shil-tone'\} ; from 07980 ; a potentate ;-- \{power\} . power 07989 \#\# shalliyt \{shal-leet'\} ; from 07980 ; potent ; concretely , a prince or warrior : -- governor , mighty , that hath \{power\}, ruler . power 08280 \#\# sarah \{saw-raw'\} ; a primitive root ; to prevail : -- have \{power\} (as a prince). power 08592 \#\# ta` atsumah \{tah-ats-oo-maw'\} ; from 06105 ; might (plural collective) : -- \{power\} .
power 08617 \#\# t @quwmah \{tek-oo-maw'\} ; from 06965 ; resistfulness :-- \{power\} to stand .
power 08632 \#\# t@qoph (Aramaic) \{tek-ofe'\} ; corresponding to 08633 ; \{power\} : -- might, strength .
power 08633 \#\# toqeph \{to'- kef\} ; from 08630 ; might or (figuratively) positiveness :-- authority , \{power\}, strength .
power 0746 - arche \{ar-khay'\}; from 0756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, \{power\}, principality, principle, rule.
power 0757 - archo \{ar'-kho\}; a primary verb; to be first (in political rank or \{power\}): -- reign (rule) over. power 0758 - archon \{ar'-khone\}; present participle of 0757; a first (in rank or \{power\}): -- chief (ruler), magistrate, prince, ruler.
power 0935 - basileus \{bas-il-yooce'\}; probably from 0939 (through the notion of a foundation of \{power\}); a sovereign (abstractly, relatively, or figuratively): -- king.
power 1325 - didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have \{power\}, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.
power 1410 - dunamai \{doo'-nam-ahee\}; of uncertain affinity; to be able or possible: -- be able, can (do, + not), could, may, might, be possible, be of \{power\}.
power 1411 - dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), \{power\}, strength,violence, mighty (wonderful) work.
power 1415 - dunatos \{doo-nat-os'\}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) mighty (man), possible, \{power\}, strong.
power 1643 - elauno \{el-ow'-no\}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic \{power\}): -- carry, drive, row.
power 1849 - exousia \{ex-oo-see'-ah\}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, \{power\}, right, strength.
power 1850 - exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: -- exercise authority upon, bring under the (have) \{power\} of.
power 2011 - epitrope \{ep-ee-trop-ay'\}; from 2010; permission, i.e. (by implication) full \{power\}: -commission.
power 2362 - thronos \{thron'-os\}; from thrao (to sit); a stately seat ( " throne " ); by implication, \{power\} or (concretely) a potentate: -- seat, throne.
power 2479 - ischus \{is-khoos'\}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might( [-ily]), \{power\}, strength.
power 2904 - kratos \{krat'-os\}; perhaps a primary word; vigor [ " great "] (literally or figuratively): -dominion, might [-ily], \{power\}, strength.
power 3168 - megaleiotes \{meg-al-i-ot'-ace\}; from 3167; superbness, i.e. glory or splendor: -- magnificence,, majesty, mighty \{power\}.
power 3751 - osphus \{os-foos'\}; of uncertain affinity; the loin (externally), i.e. the hip; intern. (by extension) procreative \{power\}: -- loin.
power 3772 - ouranos \{oo-ran-os'\}; perhaps from the same as 3735 (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, \{power\}, eternity; specifically, the

Gospel (Christianity): -- air, heaven( [-ly]), sky.
power 4599 - sthenoo \{sthen-o'-o\}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and \{power\}): -- strengthen.
power 5495 - cheir \{khire\}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [\{power\}]; especially [by Hebraism] a means or instrument): -- hand.
powerful 00114 \#\# 'Addown \{ad-done'\} ; probably intensive for 00113 ; \{powerful\} ; Addon , apparently an Israelite : -- Addon .
powerful 00117 \#\# 'addiyr \{ad-deer'\} ; from 00142 ; wide or (generally) large ; figuratively , \{powerful\} : -excellent , famous, gallant , glorious , goodly , lordly , mighty (- ier one), noble, principal , worthy .
powerful 00193 \#\# 'uwl \{ool\} ; from an unused root meaning to twist , i.e. (by implication) be strong ; the body (as being rolled together) ; also \{powerful\} : -- mighty , strength .
powerful 01364 \#\# gaboahh \{gaw-bo'- ah\} ; or (fully) gabowahh \{gaw-bo'- ah\}; from 01361 ; elevated (or elated), \{powerful\} , arrogant : -- haughty , height , high (- er) , lofty , proud , X exceeding proudly .
powerful 01368 \#\# gibbowr \{ghib-bore'\} ; or (shortened) gibbor \{ghib-bore'\} ; intensive from the same as 01397 ; \{powerful\} ; by implication, warrior , tyrant :-- champion, chief , X excel, giant , man , mighty (man , one), strong (man), valiant man .
powerful 02390 \#\# chazeq \{khaw-zake'\} ; from 02388 ; \{powerful\} :-- X wax louder, stronger .
powerful 02634 \#\# chacon \{khaw-sone'\} ; from 02630 ; \{powerful\} : -- strong .
powerful 03645 \#\# K@mowsh \{kem-oshe'\} ; or (Jer . 48 : 7) K@miysh \{kem-eesh'\} ; from an unused root meaning to subdue ; the \{powerful\} ; Kemosh , the god of the Moabites :-- Chemosh .
powerful 06099 \#\#` atsuwm \{aw-tsoom'\} ; or` atsum \{aw-tsoom'\} ; passive participle of 06105 ; \{powerful\} (specifically, a paw) ; by implication , numerous : -- + feeble , great , mighty , must , strong .
powerful 06105 \#\#` atsam \{aw-tsam'\} ; a primitive root ; to bind fast , i . e . close (the eyes) ; intransitively , to be (causatively , make) \{powerful\} or numerous ; denominatively (from 06106) to crunch the bones :-break the bones, close, be great , be increased, be (wax) mighty (-ier), be more, shut , be (- come , make) strong (- er) . powerful 06184 \#\#` ariyts \{aw-reets'\} ; from 06206 ; fearful , i . e. \{powerful\} or tyrannical :-- mighty , oppressor, in great power, strong, terrible, violent .
powerful 07703 \#\# shadad \{shaw-dad'\} ; a primitive root ; properly , to be burly , i . e . (figuratively) \{powerful\} (passively , impregnable) ; by implication , to ravage : -- dead , destroy (- er) , oppress , robber , spoil (- er), X utterly , (lay) waste .
powerful 08623 \#\# taqqiyph \{tak-keef'\} ; from 08630 ; \{powerful\} : -- mightier .
powerful 1415 - dunatos \{doo-nat-os'\}; from 1410; \{powerful\} or capable (literally or figuratively); neuter possible: -- able, could, (that is) mighty (man), possible, power, strong.
powerful 1756 - energes \{en-er-gace'\}; from 1722 and 2041; active, operative: -- effectual, \{powerful\}.
powerful 2478 - ischuros \{is-khoo-ros'\}; from 2479; forcible (literally or figuratively): -- boisterous,
mighty(-ier), \{powerful\}, strong(-er, man), valiant.
powerful 2900 - krataios \{krat-ah-yos'\}; from 2904; \{powerful\}: -- mighty.
powerfulness 06109 \#\#` otsmah \{ots-maw'\} ; feminine of 06108 ; \{powerfulness\} ; by extension , numerousness : -- abundance, strength .
powerless 0193 - akrates \{ak-rat'-ace\}; from 0001 (as a negative particle) and 2904; \{powerless\}, i.e. without self-control: -- incontinent.
powers 0652 - apostolos \{ap-os'-tol-os\}; from 0649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ [ " apostle " ] (with miraculous \{powers\}): -- apostle, messenger, he that is sent.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0102+$ could + impotent + of the weak + is impossible +it is impossible + it was impossible + For it is impossible + For it is not possible + The things which are impossible +/ . adunatos \{ad-oo'-nat-os\}; from 0001 + Alpha (as a negative particle) and 1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was $I$ that $I$ could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty $+/$; unable, i .e . weak (literally or figuratively); passively, impossible: --could not do, impossible, impotent, not possible, weak .

0193 + incontinent +/ . akrates \{ak-rat'-ace\}; from 0001 + Alpha (as a negative particle) and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power + ; powerless, i .e . without self-control: --incontinent .

0325 + and delivered +/ . anadidomi \{an-ad-eed'-om-ee\}; from $0303+$ each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted +He gave + he gave + we gave + To give + ye give + to give +it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + $I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given $+\boldsymbol{w h i c h}$ is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to hand over: --deliver .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again $+I$ restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and
yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi \{ap-od-eed'-o-mee\}; from $0575+a t+O n+o n+a g o+o f f+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i t$ is given $+i t$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give $+i$ and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give away, $i$.e . up, over, back, ete . (in various applications): -deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0744 + old + time + of old + an old + that old + of the old + not the old + out that old + by them of old +/ . archaios \{ar-khah'-yos\}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning $+/$; original or primeval: --(them of) old (time) .

0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the
principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning $+/$. arche \{ar-khay'\}; from 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began $+i t$ they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning $+/$; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): --beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule .

0747 + the author + the Prince + the captain + hand to be a Prince +/ . archegos \{ar-khay-gos'\}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning $+/$ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + ; a chief leader: --author, captain, prince .

0748 + priest +/ . archieratikos \{ar-khee-er-at-ee-kos'\}; from 0746 + rule + corners + the first + beginning + from the beginning 0746 - from the beginning 0746 - be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and a derivative of $2413+$ the holy + about holy $+/$; high-priestly: --of the high-priest .

0749 + high + priest + Priest + an high + priests + The high + the high + and High + priest s + The chief + the chief + and chief + to the high + by the high + of the high + as the high + not an high + was the high + and the high + And the high + to the chief + of the chief + But the high + thou the high + went the high + And the chief + Now the chief + But the chief + unto the high + and the chief + with the chief + from the chief + unto the chief + of the priests + that the chief + and of the chief + to him the chief + And when the chief + bread and the chief + that he was the high + of them and of the chief $+/$. archiereus
\{ar-khee-er-yuce'\}; from 0746 + rule + corners + the first + beginning + from the beginning 0746-from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and $2409+$ priest + priest + priests + the high + a priest + the priest + and priests + the priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests + ; the high-priest (literally, of the Jews, typically, Christ); by extension a chief
priest: --chief (high) priest, chief of the priests .
0750 + Shepherd + And when the chief +/ . archipoimen \{ar-khee-poy'-mane\}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 4166 + pastors + shepherd + shepherds + a shepherd + the shepherd + the shepherds + as a shepherd + is the shepherd + unto the Shepherd + And the shepherds + and not the shepherd + them by the shepherds +/ ; a head shepherd: --chief shepherd .

0751 + to Archippus + and Archippus +/ . Archippos \{ar'-khip-pos\}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and $2462+$ horse + horses + of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse + ; horse-ruler; Archippus, a Christian: --Archippus .

0752 + ruler + the chief + the rulers + of the ruler + And the ruler + of the rulers + from the ruler + unto the ruler + of the synagogue + of the synagogue $s+/$. archisunagogos \{ar-khee-soon-ag'-0-gos\}; from $0746+$ rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue $+/$; director of the synagogue services: --(chief) ruler of the synagogue.

0753 + masterbuilder +/ . architekton \{ar-khee-tek'-tone\}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 5045 + the carpenter + the carpenter $\mathrm{s}+/$; a chief constructor, $\mathbf{i}$.e. 'architect'": --masterbuilder .

0754 + was the chief + among the publicans +/ . architelones \{ar-khee-tel-o'-nace\}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles +
not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 5057 + publican + a publican + the publican + And the publican + man and a publican +/ ; a principle tax-gatherer: --chief among the publicans .

0755 + the ruler + the governor + of the feast + unto the governor +/ . architriklinos \{ar-khee-tree'-klee-nos\}; from 0746 + rule + corners + the first + beginning + from the beginning 0746from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three $+i t$ in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three $+/$ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent $+/$ (a dinner-bed, because composed of three couches); director of the entertainment: --governor (ruler) of the feast .

0775 + of Asia + of the chief +/ . Asiarches \{as-ee-ar'-khace\}; from 0773 + Asia + of Asia + in Asia + and Asia + from Asia + and of Asia + are in Asia + are in Asia + him into Asia + to us in Asia + which were of Asia + they which are in Asia +/ and $\mathbf{0 7 4 6}+$ rule + corners + the first + beginning + from the beginning 0746-from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning $+/$; an Asiarch or president of the public festivities in a city of Asia Minor: --chief of Asia .

1045 + of Gad +/. Gad \{gad\}; of Hebrew origin [ 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can $+I$ cannot $+I$ am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that $I$ am able + he was ; and could + thou that $I$ cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ]; Gad, a tribe of Israelites: --Gad .

1156 + him the debt +/ . daneion \{dan'-i-on\}; from danos (a gift); probably akin to the base of $\mathbf{1 3 2 5}+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave +
were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give $+I$ will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; a loan: --debt .

1177 + twelve + that there are yet but twelve +/ . dekaduo \{dek-ad-oo'-o\}; from $1176+$ ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ and 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; two and ten, i.e . twelve: --twelve .

1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/ . deuteros \{dyoo'-ter-os\}; as the compare of $1417+$ Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; (ordinal) second (in time, place, or rank; also adverb): --afterward, again, second(-arily, time) .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai \{dee-ad-id'-o-mee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for
because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it is given $+i$ be given + and to give $+i$ it and gave + and ye gave + he will give + that he gave $+i t$ was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And $I$ will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant $+\boldsymbol{w h i c h}$ he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, $i$ .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give $+i$ it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should
hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ . didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1364 + twice + and again +/ dis \{dece\}; adverb from 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; twice: --again, twice . *** . Dis . See 2203 + Jupiter + of Jupiter +/ .

1390 + gifts + a gift +/ . doma \{dom'-ah\}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i t$ be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give $+i t$ not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou
shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a present: --gift .

1394 + gift + giving +/ . dosis $\{d o s '-$ is $\}$; from the base of $\mathbf{1 3 2 5}+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give + I will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it given $+i t$ be given + and to give $+i$ it and gave + and ye gave + he will give + that he gave $+i$ it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And $I$ will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/ . dotes \{dot'-ace\}; from the base of $\mathbf{1 3 2 5}+\mathrm{put}+$ give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+\boldsymbol{i t}$ is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave +it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but
give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; a giver: --giver .

1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can $+I$ cannot $+I$ am able + me cannot + and could $+i t$ cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that $I$ am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ . dunamai \{doo'-nam-ahee\}; of uncertain affinity; to be able or possible: --be able, can (do, + -not), could, may, might, be possible, be of power .

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength $+i t$ is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength $+/$. dunamis \{doo'-nam-is\}; from $1410+$ may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot $+I$ am able + me cannot + and could $+i t$ cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work .

1412 + Strengthened +/ . dunamoo \{doo-nam-o'-o\}; from $1411+$ work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength $+i$ it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength $+/$; to enable: - -strengthen .

1413 + Potentate + the mighty + of great authority +/ . dunastes \{doo-nas'-tace\}; from $1410+$ may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can $+W h o$ can + him can + was able + ye could + that can + he could + are able + then can $+I$ cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that $I$ am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ; a ruler or officer: --of great authority, mighty, potentate .
$1414+$ but is mighty $+/$. dunateo $\left\{d o o-n a t-e h^{\prime}-o\right\}$; from $1415+$ mighty + is able + was able $+I$ strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible $+i$ it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty $+/$; to be efficient (figuratively): --be mighty .

1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty $+/$. dunatos \{doo-nat-os'\}; from $1410+$ may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ; powerful or capable (literally or figuratively); neuter possible: --able, could, (that is) mighty (man), possible, power, strong .

1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ . duo \{doo'-o\}; a primary numeral; "two": --both, twain, two .

1427 + twelve + of twelve + up twelve + you twelve + the twelve + his twelve + were twelve + upon twelve + to the twelve + he was twelve + of the twelve + to them twelve + and the twelve + And the twelve + unto him Twelve + with the twelve + unto the twelve + begat the twelve + unto him the twelve + unto him his twelve + him with the twelve + Are there not twelve + are the names of the twelve + for she was of the age of twelve +/ . dodeka \{do'-dek-ah\}; from 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two $+/$ and $1176+$ ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten + ; two and ten, i .e . a dozen: --twelve .

1468 + temperate +/ . egkrates $\{$ eng-krat-ace' $\}$; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2904+$ power + strength + dominion + mightily + and power + the power + and dominion + and in the power $+/$; strong in a thing (masterful), $i$.e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1481 + the governor +/ . ethnarches \{eth-nar'-khace\}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/ and $0746+$ rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746-be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the
principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning $+/$; the governor [not king] of a district: --ethnarch .
$1554+$ and let + it forth + men and will let +/ . ekdidomi \{ek-did-o'-mee \}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give $+i$ were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to give forth, $i$.e . (specially) to lease: --let forth (out) .

1560 + Him being delivered +/ . ekdotos \{ek'-dot-os\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will $I$ grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given +
shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; given out or over, i .e . surrendered: --delivered .

1849 + right + power + powers + liberty + he power + not power + the power + own power + and power + authority + him power + them power + the powers + and powers + not my power + to the power + jurisdiction + and strength + not we power + of the power + we not power + him authority + and authority + and the power + them and power + was with power + unto you power + thou authority + with authority + and authorities + and their power + For their power + of our authority + us from the power + for with authority + and from the power + with him. And power +/ . exousia \{ex-oo-see'-ah\}; from $1832+$ May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 /(in the sense of ability); privilege, $i$.e . (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: --authority, jurisdiction, liberty, power, right, strength .

1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/ . exousiazo \{ex-oo-see-ad'-zo\}; from $1849+$ right + power + powers + liberty + he power + not power + the power + own power + and power + authority + him power + them power + the powers + and powers + not my power + to the power + jurisdiction + and strength + not we power + of the power + we not power + him authority + and authority + and the power + them and power + was with power + unto you power + thou authority + with authority + and authorities + and their power + For their power + of our authority + us from the power + for with authority + and from the power + with him. And power $+/$; to control: --exercise authority upon, bring under the (have) power of .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi \{ep-ee-did'-o-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1325+$ put + give +

Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And $I$ give + And $I$ gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give $+I$ will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

2478 + man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy are we stronger + the things which are mighty $+/$. ischuros $\{$ is-khoo-ros'\}; from $2479+$ in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability +/ ; forcible (literally or figuratively): --boisterous, mighty(-ier), powerful, strong(-er, man), valiant .

2479 + in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability $+/$. ischus \{is-khoos'\}; from a derivative of is (force; compare eschon, a form of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have +

For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$ ); forcefulness (literally or figuratively): --ability, might([-ily]), power, strength .

2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole $+/$. ischuo \{is-khoo'-o\}; from $2479+$ in power + mightily + and might + thy strength + and strength + the strength $+\boldsymbol{o f}$ his might + of his power + of his mighty + let him do it as of the ability + ; to have (or exercise) force (literally or figuratively): --be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work .
$\mathbf{2 5 9 4}$ + for he endured +/ . kartereo \{kar-ter-eh'-o\}; from a derivative of 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ (transp .); to be strong, i .e. (figuratively) steadfast (patient): --endure .

2624 + he divided + to them by lot +/ . kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o\}; from $2596+$ after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me
according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of a compound of $2819+$ lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance $+/$ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to be a giver of lots to each, $i$.e . (by implication) to apportion an estate: --divide by lot.

2715 + exercise + authority + ones exercise +/ . katexousiazo \{kat-ex-oo-see-ad'-zo\}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise $+/$; to have (wield) full
privilege over: --exercise authority .
2900 + the mighty +/ . krataios $\{$ krat-ah-yos'\}; from 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power $+/$; powerful: --mighty .

2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/ . krateo \{krat-eh'-o\}; from 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; to use strength, $i$.e . seize or retain (literally or figuratively): --hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by) .

2903 + most + noble + excellent + unto the most +/ . kratistos \{krat'-is-tos\}; superlative of a derivative of 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power $+/$; strongest, $i$.e. (in dignity) very honorable: --most excellent (noble) .

2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ . kratos \{krat'-os\}; perhaps a primary word; vigor ['great"] (literally or figuratively): --dominion, might[-ily], power, strength .

2909 + better + a better + the best + upon better + with better + of a better + of the better + in of a better + For it is better + for it is better + not for the better +/ . kreitton \{krite'-tohn\}; comparative of a derivative of 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power + ; stronger, i e. (figuratively) better, i .e . nobler: --best, better .

3168 + power + the mighty + of his majesty + and her magnificence +/ . megaleiotes \{meg-al-i-ot'-ace\}; from 3167 + to me great + the wonderful +/ ; superbness, i .e . glory or splendor: --magnificence,, majesty, mighty power.

3330 + to give + he that giveth + let him impart + to have imparted +/ . metadidomi \{met-ad-id'-o-mee\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $\mathbf{1 3 2 5}+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i t$ is given $+i t$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them
gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give $+i$ and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to give over, i .e . share: --give, imparticiple

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/ . pantokrator
\{pan-tok-rat'-ore\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i$ all + us all + me all + to all + we all $+i t$ all + do all $+i t$ any $+i n$ all $+u s$ all +To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been
throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power $+/$; the all-ruling, i.e. God (as absolute and universal sovereign): --Almighty, Omnipotent .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and $I$ will deliver + of him that betrayeth + for they shall deliver + in that $I$ have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ . paradidomi \{par-ad-id'-o-mee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give $+i$ and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .
4031. perikrates \{per-ee-krat-ace'\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2904+$ power + strength + dominion + mightily + and power + the power + and dominion + and in the power + ; strong all around, i .e . a master (manager): --+ come by .

4272 + given + hath first +/ . prodidomi \{prod-id'-o-mee \}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given $+i$ be given + and to give + it and gave + and ye gave + he will give + that he gave $+i t$ was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given $+\boldsymbol{w h i c h}$ is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give before the other party has given: --first give .

Root Words and their word stems. This helps you see all related words in the English.

272 * power
3 -powerful
14 - powers

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
power 0410 -- /el -- God (god), X goodly, X great, idol, might(-y one), \{power\},strong.
power 0746 ** arche ** beginning, corner, (at the, the) first (estate), magistrate,\{power\}, principality, principle, rule.
power 1325 ** didomi ${ }^{* *}$ adventure, bestow, bring forth, commit, deliver (up), give,grant, hinder, make, minister, number, offer, have \{power\}, put, receive,set, shew, smite (+ with the hand), strike (+ with the palm of the hand),suffer, take, utter, yield.
power 1369 -- g@buwrah -- force, mastery, might, mighty (act, power), \{power\},strength.
power 1369 -- g@buwrah -- force, mastery, might, mighty (act, \{power\}), power,strength.
power 1410 ** dunamai ** be able, can (do, + -not), could, may, might, be possible, beof \{power\}.
power 1411 ** dunamis ** ability, abundance, meaning, might(-ily, -y, -y deed),(worker of) miracle(-s), \{power\}, strength, violence, mighty (wonderful)work.
power 1415 ** dunatos ** able, could, (that is) mighty (man), possible, \{power\},strong.
power 1697 -- dabar -- act, advice, affair, answer, $X$ any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, $\mathbf{X}$ disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, $\mathbf{X}$ ought, $\mathbf{X}$ parts, +pertaining, + please, portion, + \{power\}, promise, provision, purpose,question, rate, reason, report, request, $X$ (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
power 1849 ** exousia ** authority, jurisdiction, liberty, \{power\}, right, strength.
power 1850 ** exousiazo ** exercise authority upon, bring under the (have) \{power\} of.
power 2220 -- z@rowal -- arm, + help, mighty, \{power\}, shoulder, strength.
power 2428 -- chayil -- able, activity, (+) army, band of men (soldiers), company,(great) forces, goods, host, might, \{power\}, riches, strength, strong,substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).
power 2429 -- chayil -- aloud, army, X most [mighty], \{power\}.
power 2479 ** ischus ** ability, might([-ily]), \{power\}, strength.
power 2632 -- checen -- \{power\}.
power 2904 ** kratos $* *$ dominion, might[-ily], \{power\}, strength.
power 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, +
fellowship, force, $X$ from, hand[-staves, -- $\mathbf{y}$ work], $\mathbf{X}$ he, himself, $X$ in, labour, +large, ledge, [left-]handed, means, $X$ mine, ministry, near, $X$ of, $X$ order,ordinance, $X$ our, parts, pain, \{power\}, $X$ presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, $X$ thee, $X$ by them, $X$ themselves, $X$ thine own, $X$ thou, through, $X$ throwing, + thumb,times, $X$ to, $X$ under, $X$ us, $X$ wait on, [way-]side, where, + wide, $X$ with(him, me, you), work, + yield, X yourselves
power 3028 -- yad -- hand, \{power\}.
power 3168 ** megaleiotes ** magnificence,, majesty, mighty \{power\}.
power 3201 -- yakol -- be able, any at all (ways), attain, can (away with, [-not]),could, endure, might, overcome, have \{power\}, prevail, still, suffer.
power 3581 -- koach -- ability, able, chameleon, force, fruits, might,\{power\}(-ful), strength, substance, wealth.
power 3709 -- kaph -- branch, + foot, hand([-ful], -- dle, [-led]), hollow, middle,palm, paw, \{power\}, sole, spoon.
power 4475 -- memshalah -- dominion, government, \{power\}, to rule.
power 4910 -- mashal -- (have, make to have) dominion, governor, $X$ indeed, reign,(bear, cause to, have) rule(-ing, -r), have \{power\}.
power 5794 -- laz -- fierce, + greedy, mighty, \{power\}, roughly, strong.
power 5797 -- loz -- boldness, loud, might, \{power\}, strength, strong.
power 5808 -- lizzuwz -- \{power\}, strong.
power 6184 -- lariyts -- mighty, oppressor, in great \{power\}, strong, terrible, violent.
power 7786 suwr -- -- make princes, have \{power\}, reign.
power 7980 shalat -- -- (bear, have) rule, have dominion, give (have) \{power\}.
power 7981 sh@let -- -- have the mastery, have \{power\}, bear rule, be (make) ruler.
power 7983 shiltown -- -- \{power\}.
power 7989 shalliyt -- -- governor, mighty, that hath \{power\}, ruler.
power 8280 -- sarah -- have \{power\} (as a prince).
power 8592 -- talatsumah -- \{power\}.
power 8617 -- @ $@$ quwmah -- $\{$ power\} to stand.
power 8633 -- toqeph -- authority, \{power\}, strength.
powerful 1756 ** energes ** effectual, \{powerful\}.
powerful 2478 ** ischuros ** boisterous, mighty(-ier), \{powerful\}, strong(-er, man), valiant.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

power 1325 didomi $*$ \{power \}, $\{1325$ didomi \}, 1411 dunamis , 1849 exousia, 1850 exousiazo, 2479 ischus , 2904 kratos,
power 1411 dunamis * \{power\}, 1325 didomi, \{1411 dunamis \}, 1849 exousia, 1850 exousiazo , 2479 ischus , 2904 kratos,
power 1849 exousia * \{power\}, 1325 didomi, 1411 dunamis , $\{1849$ exousia \}, 1850 exousiazo , 2479 ischus , 2904 kratos,
power 1850 exousiazo * \{power\}, 1325 didomi , 1411 dunamis , 1849 exousia , 1850 exousiazo \}, 2479 ischus, 2904 kratos ,
power 2479 ischus * \{power\}, 1325 didomi , 1411 dunamis , 1849 exousia , 1850 exousiazo , $\{2479$ ischus \}, 2904 kratos,
power 2904 kratos * \{power\} , 1325 didomi , 1411 dunamis , 1849 exousia, 1850 exousiazo, 2479 ischus, \{2904 kratos \},
powerful 1756 energes * \{powerful\}, $\{1756$ energes \}, 2478 ischuros,
powerful 2478 ischuros * \{powerful\}, 1756 energes , \{2478 ischuros \},
powers 1411 dunamis * \{powers\} , \{1411 dunamis \}, 1849 exousia ,
powers 1849 exousia * \{powers\}, 1411 dunamis , $\{1849$ exousia \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- power , $\mathbf{0 4 1 0}, \mathbf{1 3 6 9}, 2220,2428,2429,2632,3027,3028,3201,3581,3709,4475,4910,5794,5797$, $5808,6184,7786,7980,7981,7983,7989,8280,8592,8617,8633$,
* power, 1325, 1411, 1849, 1850, 2479, 2904,


## English Synonyms with Greek Strong's Number.

power - 1325 adventure, bestowed, brought, committed, deliver, delivered, gave, gavest, give, given, giveth, giving, grant, granted, hinder, make, minister, offer, \{power\}, put, receive, set, shew, suffer, taking, utter, yield, yielded,
power - 1411 ability, abundance, deeds, meaning, mightily, mighty, miracle, miracles, \{power\}, powers, strength, violence, virtue, wonderful, work, workers,
power - 1849 authorities, authority, liberty, \{power\}, powers, right, strength,
power - 1850 brought, $\{$ power\},
power-2479 ability, might, mightily, mighty, \{power\}, strength,
power-2904 dominion, mightily, \{power\},
powerful - 1756 effectual, $\{$ powerful\},
powerful - 2478 boisterous, man, mightier, mighty, \{powerful\}, strong, stronger, valiant,
powers - 1411 ability, abundance, deeds, meaning, mightily, mighty, miracle, miracles, power, \{powers\}, strength, violence, virtue, wonderful, work, workers,
powers - 1849 authorities, authority, liberty, power, \{powers\}, right, strength,

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## English Concordance to the KJV Bible.

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power, GEN_31_06,GEN_31_29, GEN_32_28,GEN_49_03,
power, EXO_09_16,EXO_15_06,EXO_21_08,EXO_32_11,
power, LEV_26_19, LEV_26_37,
power ,NUM_14_17,NUM_22_38,
power ,DEU_04_37,DEU_08_17,DEU_08_18,DEU_09_29,DEU_32_36,
power , JOS_08_20, JOS_17_17,
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2CO_13_10,
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power , COL_01_11, COL_01_13, COL_02_10,
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, REV_12_10, REV_13_02, REV_13_04, REV_13_05, REV_13_07, REV_13_12, REV_13_14,
REV_13_15, REV_14_18, REV_15_08, REV_16_08, REV_16_09, REV_17_12, REV_17_13,
REV_18_01, REV_19_01, REV_20_06,
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powerful, 2CO_10_10,
powerful , HEB_04_12,
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powers , MAR_13_25,
powers , LUK_12_11, LUK_21_26,
powers , ROM_08_38, ROM_13_01, ROM_13_01,
powers , EPH_03_10, EPH_06_12,
powers , COL_01_16, COL_02_15,
powers, TIT_03_01,
powers , HEB_06_05,
powers , 1PE_03_22,

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## One Word English Phrase Index to the KJV Bible.

power 1Ch_20_01 \# And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.
power 1Ch_29_11 \# Thine, $\mathbf{O}$ LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.
power 1Ch_29_12 \# Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.
power 1Co_01_18 \# For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
power 1Co_01_24 \# But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.
power 1Co_02_04 \# And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:
power 1Co_02_05 \# That your faith should not stand in the wisdom of men, but in the power of God.
power 1Co_04_19 \# But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.
power 1Co_04_20 \# For the kingdom of God [is] not in word, but in power.
power 1Co_05_04 \# In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,
power 1Co_06_12 \# All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.
power 1Co_06_14 \# And God hath both raised up the Lord, and will also raise up us by his own power.
power 1Co_07_04 \# The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.
power 1Co_07_04 \# The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.
power 1Co_07_37 \# Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.
power 1Co_09_04 \# Have we not power to eat and to drink?
power 1Co_09_05 \# Have we not power to lead about a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?
power 1Co_09_06 \# Or I only and Barnabas, have not we power to forbear working?
power 1Co_09_12 \# If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.
power 1Co_09_12 \# If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.
power 1Co_09_18 \# What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.
power 1Co_11_10 \# For this cause ought the woman to have power on [her] head because of the angels.
power 1Co_15_24 \# Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
power 1Co_15_43 \# It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:
power 1Pe_01_05 \# Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.
power 1Sa_09_01 \# Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.
power 1Sa_30_04 \# Then David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep.
power 1Th_01_05 \# For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.
power 1Ti_06_16 \# Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.
power 2Ch_14_11 \# And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.
power 2Ch_20_06 \# And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?
power 2Ch_22_09 \# And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.
power 2Ch_25_08 \# But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.
power 2Ch_26_13 \# And under their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.
power 2Ch_32_09 \# After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,
power 2Co_04_07 \# But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.
power 2Co_06_07 \# By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,
power 2Co_08_03 \# For to [their] power, I bear record, yea, and beyond [their] power [they were] willing of themselves;
power 2Co_08_03 \# For to [their] power, I bear record, yea, and beyond [their] power [they were] willing of themselves;
power 2Co_12_09 \# And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.
power 2Co_13_04 \# For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.
power 2Co_13_04 \# For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.
power 2Co_13_10 \# Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.
power 2Ki_17_36 \# But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.
power 2Ki_19_26 \# Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.
power 2Pe_01_03 \# According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
power 2Pe_01_16 \# For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.
power 2Pe_02_11 \# Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.
power 2Sa_22_33 \# God [is] my strength [and] power: And he maketh my way perfect.
power 2Th_01_09 \# Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;
power 2Th_01_11 \# Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:
power 2Th_02_09 \# [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,
power 2Th_03_09 \# Not because we have not power, but to make ourselves an ensample unto you to follow us.
power 2Ti_01_07 \# For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.
power 2Ti_01_08 \# Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;
power 2Ti_03_05 \# Having a form of godliness, but denying the power thereof: from such turn away.
power Act_01_07 \# And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
power Act_01_08 \# But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
power Act_03_12 \# And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?
power Act_04_07 \# And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?
power Act_04_33 \# And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.
power Act_05_04 \# Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
power Act_06_08 \# And Stephen, full of faith and power, did great wonders and miracles among the people.
power Act_08_10 \# To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.
power Act_08_19 \# Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.
power Act_10_38 \# How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
power Act_26_18 \# To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.
power Col_01_11 \# Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;
power Col_01_13 \# Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:
power Col_02_10 \# And ye are complete in him, which is the head of all principality and power:
power Dan_02_37 \# Thou, O king, [art] a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.
power Dan_03_27 \# And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
power Dan_04_30 \# The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?
power Dan_06_27 \# He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.
power Dan_08_06 \# And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.
power Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
power Dan_08_22 \# Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.
power Dan_08_24 \# And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.
power Dan_08_24 \# And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.
power Dan_11_06 \# And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.
power Dan_11_25 \# And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.
power Dan_11_43 \# But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians [shall be] at his steps.
power Dan_12_07 \# And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
power Deu_04_37 \# And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;
power Deu_08_17 \# And thou say in thine heart, My power and the might of [mine] hand hath gotten me this wealth.
power Deu_08_18 \# But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.
power Deu_09_29 \# Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.
power Deu_32_36 \# For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.
power Ecc_04_01 \# So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.
power Ecc_05_19 \# Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.
power Ecc_06_02 \# A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.
power Ecc_08_04 \# Where the word of a king [is, there is] power: and who may say unto him, What doest thou?
power Ecc_08_08 \# [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.
power Ecc_08_08 \# [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.
power Eph_01_19 \# And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,
power Eph_01_19 \# And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,
power Eph_01_21 \# Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:
power Eph_02_02 \# Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:
power Eph_03_07 \# Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.
power Eph_03_20 \# Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
power Eph_06_10 \# Finally, my brethren, be strong in the Lord, and in the power of his might.
power Est_01_03 \# In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him:
power Est_08_11 \# Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,
power Est_09_01 \# Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same,
when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;
power Est_10_02 \# And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?
power Exo_09_16 \# And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.
power Exo_15_06 \# Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.
power Exo_21_08 \# If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.
power Exo_32_11 \# And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?
power Eze_17_09 \# Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.
power Eze_22_06 \# Behold, the princes of Israel, every one were in thee to their power to shed blood.
power Eze_30_06 \# Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.
power Ezr_04_23 \# Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.
power Ezr_08_22 \# For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.
power Gen_31_06 \# And ye know that with all my power I have served your father.
power Gen_31_29 \# It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.
power Gen_32_28 \# And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.
power Gen_49_03 \# Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:
power Hab_01_11 \# Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.
power Hab_02_09 \# Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!
power Hab_03_04 \# And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his power.
power Heb_01_03 \# Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
power Heb_02_14 \# Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
power Heb_07_16 \# Who is made, not after the law of a carnal commandment, but after the power of an endless life.
power Hos_12_03 \# He took his brother by the heel in the womb, and by his strength he had power with God:
power Hos_12_04 \# Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him [in] Bethel, and there he spake with us;
power Hos_13_14 \# I will ransom them from the power of the grave; I will redeem them from death: $\mathbf{O}$ death, I will be thy plagues; $O$ grave, $I$ will be thy destruction: repentance shall be hid from mine eyes.
power Isa_37_27 \# Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.
power Isa_40_26 \# Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.
power Isa_40_29 \# He giveth power to the faint; and to [them that have] no might he increaseth strength.
power Isa_43_17 \# Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.
power Isa_47_14 \# Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.
power Isa_50_02 \# Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.
power Jde_01_25 \# To the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and for ever. Amen.
power Jer_10_12 \# He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.
power Jer_27_05 \# I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
power Jer_32_17 \# Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:
power Jer_51_15 \# He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.
power Job_01_12 \# And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.
power Job_05_20 \# In famine he shall redeem thee from death: and in war from the power of the sword.
power Job_21_07 \# Wherefore do the wicked live, become old, yea, are mighty in power?
power Job_23_06 \# Will he plead against me with [his] great power? No; but he would put [strength] in me.
power Job_24_22 \# He draweth also the mighty with his power: he riseth up, and no [man] is sure of life.
power Job_26_02 \# How hast thou helped [him that is] without power? [how] savest thou the arm [that hath] no strength?
power Job_26_12 \# He divideth the sea with his power, and by his understanding he smiteth through the proud.
power Job_26_14 \# Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?
power Job_36_22 \# Behold, God exalteth by his power: who teacheth like him?
power Job_37_23 \# [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.
power Job_41_12 \# I will not conceal his parts, nor his power, nor his comely proportion.
power Joh_01_12 \# But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:
power Joh_10_18 \# No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.
power Joh_10_18 \# No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.
power Joh_17_02 \# As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
power Joh_19_10 \# Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?
power Joh_19_10 \# Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?
power Joh_19_11 \# Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.
power Jos_08_20 \# And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.
power Jos_17_17 \# And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:
power Lev_26_19 \# And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:
power Lev_26_37 \# And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.
power Luk_01_17 \# And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
power Luk_01_35 \# And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
power Luk_04_06 \# And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.
power Luk_04_14 \# And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.
power Luk_04_32 \# And they were astonished at his doctrine: for his word was with power.
power Luk_04_36 \# And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.
power Luk_05_17 \# And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.
power Luk_05_24 \# But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.
power Luk_09_01 \# Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.
power Luk_09_43 \# And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,
power Luk_10_19 \# Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
power Luk_10_19 \# Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
power Luk_12_05 \# But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.
power Luk_20_20 \# And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.
power Luk_21_27 \# And then shall they see the Son of man coming in a cloud with power and great glory.
power Luk_22_53 \# When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.
power Luk_22_69 \# Hereafter shall the Son of man sit on the right hand of the power of God.
power Luk_24_49 \# And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.
power Mar_02_10 \# But that ye may know that the Son of man hath power on earth to forgive sins, [he saith to the sick of the palsy,]
power Mar_03_15 \# And to have power to heal sicknesses, and to cast out devils:
power Mar_06_07 \# And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;
power Mar_09_01 \# And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.
power Mar_12_24 \# And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?
power Mar_13_26 \# And then shall they see the Son of man coming in the clouds with great power and glory.
power Mar_14_62 \# And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
power Mat_06_13 \# And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.
power Mat_09_06 \# But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.
power Mat_09_08 \# But when the multitude saw [it], they marvelled, and glorified God, which had given such power unto men.
power Mat_10_01 \# And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.
power Mat_22_29 \# Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.
power Mat_24_30 \# And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.
power Mat_26_64 \# Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
power Mat_28_18 \# And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
power Mic_02_01 \# Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.
power Mic_03_08 \# But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.
power Mic_03_08 \# But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.
power Nah_01_03 \# The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.
power Nah_02_01 \# He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.
power Neh_01_10 \# Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.
power Neh_05_05 \# Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.
power Num_14_17 \# And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,
power Num_22_38 \# And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.
power Php_03_10 \# That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;
power Pro_03_27 \# Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it].
power Pro_18_21 \# Death and life [are] in the power of the tongue: and they that love it shall eat the fruit thereof.
power Psa_106_08 \# Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.
power Psa_110_03 \# Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.
power Psa_111_06 \# He hath showed his people the power of his works, that he may give them the heritage of the heathen.
power Psa_145_11 \# They shall speak of the glory of thy kingdom, and talk of thy power; power Psa_147_05 \# Great [is] our Lord, and of great power: his understanding [is] infinite.
power Psa_150_01 \# Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.
power Psa_21_13 \# Be thou exalted, LORD, in thine own strength: [so] will we sing and praise thy power.
power Psa_22_20 \# Deliver my soul from the sword; my darling from the power of the dog.
power Psa_37_35 \# I have seen the wicked in great power, and spreading himself like a green bay tree. power Psa_49_15 \# But God will redeem my soul from the power of the grave: for he shall receive me. Selah.
power Psa_59_11 \# Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield.
power Psa_59_16 \# But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.
power Psa_62_11 \# God hath spoken once; twice have I heard this; that power [belongeth] unto God.
power Psa_63_02 \# To see thy power and thy glory, so [as] I have seen thee in the sanctuary.
power Psa_65_06 \# Which by his strength setteth fast the mountains; [being] girded with power:
power Psa_66_03 \# Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.
power Psa_66_07 \# He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.
power Psa_68_35 \# O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.
power Psa_71_18 \# Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.
power Psa_78_26 \# He caused an east wind to blow in the heaven: and by his power he brought in the south wind.
power Psa_79_11 \# Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;
power Psa_90_11 \# Who knoweth the power of thine anger? even according to thy fear, [so is] thy wrath.
power Rev_02_26 \# And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:
power Rev_04_11 \# Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.
power Rev_05_12 \# Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
power Rev_05_13 \# And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.
power Rev_06_04 \# And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a
great sword.
power Rev_06_08 \# And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.
power Rev_07_12 \# Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.
power Rev_09_03 \# And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.
power Rev_09_03 \# And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.
power Rev_09_10 \# And they had tails like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.
power Rev_09_19 \# For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.
power Rev_11_03 \# And I will give [power] unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.
power Rev_11_06 \# These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.
power Rev_11_06 \# These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.
power Rev_11_17 \# Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.
power Rev_12_10 \# And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
power Rev_13_02 \# And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
power Rev_13_04 \# And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?
power Rev_13_05 \# And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.
power Rev_13_07 \# And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.
power Rev_13_12 \# And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
power Rev_13_14 \# And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an
image to the beast, which had the wound by a sword, and did live.
power Rev_13_15 \# And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.
power Rev_14_18 \# And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
power Rev_15_08 \# And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.
power Rev_16_08 \# And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.
power Rev_16_09 \# And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.
power Rev_17_12 \# And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
power Rev_17_13 \# These have one mind, and shall give their power and strength unto the beast.
power Rev_18_01 \# And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.
power Rev_19_01 \# And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
power Rev_20_06 \# Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
power Rom_01_04 \# And declared [to be] the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:
power Rom_01_16 \# For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
power Rom_01_20 \# For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:
power Rom_09_17 \# For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.
power Rom_09_21 \# Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?
power Rom_09_22 \# [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:
power Rom_13_01 \# Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.
power Rom_13_02 \# Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.
power Rom_13_03 \# For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:
power Rom_15_13 \# Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.
power Rom_15_19 \# Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.
power Rom_16_25 \# Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,
power Zec_04_06 \# Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.
power Zec_09_04 \# Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.
powerful 2Co_10_10 \# For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.
powerful Heb_04_12 \# For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.
powerful Psa_29_04 \# The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.
powers 1 Pe_03_22 \# Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.
powers Col_01_16 \# For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
powers Col_02_15 \# [And] having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.
powers Eph_03_10 \# To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,
powers Eph_06_12 \# For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].
powers Heb_06_05 \# And have tasted the good word of God, and the powers of the world to come,
powers Luk_12_11 \# And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:
powers Luk_21_26 \# Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
powers Mar_13_25 \# And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.
powers Mat_24_29 \# Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:
powers Rom_08_38 \# For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
powers Rom_13_01 \# Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.
powers Rom_13_01 \# Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.
powers Tit_03_01 \# Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

## Three Word English Phrase Index to the KJV Bible.

power according to Rom_01_04 \# And declared [to be] the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:
power after that Act_01_08 \# But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
power against unclean Mat_10_01 \# And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.
power and a 2Ki_17_36 \# But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.
power and authority Luk_09_01 \# Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.
power and authority Luk_20_20 \# And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.
power and bring Psa_59_11 \# Slay them not, lest my people forget: scatter them by thy power; and bring them down, $O$ Lord our shield.
power and by Deu_09_29 \# Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.
power and by Jer_27_05 \# I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
power and by Job_26_12 \# He divideth the sea with his power, and by his understanding he smiteth through the proud.
power and by Neh_01_10 \# Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.
power and coming 2Pe_01_16 \# For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.
power and coming Mar_14_62 \# And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
power and coming Mat_26_64 \# Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
power and for Dan_04_30 \# The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?
power and glory Mar_13_26 \# And then shall they see the Son of man coming in the clouds with great power and glory.
power and Godhead Rom_01_20 \# For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:
power and great Luk_21_27 \# And then shall they see the Son of man coming in a cloud with power and great glory.
power and great Mat_24_30 \# And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.
power and hast Rev_11_17 \# Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.
power And he 2Sa_22_33 \# God [is] my strength [and] power: And he maketh my way perfect.
power and he Dan_08_24 \# And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.
power and his Dan_11_25 \# And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.
power and his Ezr_08_22 \# For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.
power and his Rev_13_02 \# And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
power and I Lev_26_19 \# And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:
power and in 1Th_01_05 \# For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.
power and in Job_37_23 \# [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.
power and might 1Ch_29_12 \# Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.
power and might 2Ch_20_06 \# And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?
power and might 2Pe_02_11 \# Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.
power and might Eph_01_21 \# Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:
power and might Rev_07_12 \# Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.
power and no Rev_15_08 \# And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.
power and of 2Ti_01_07 \# For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.
power and of Est_10_02 \# And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?
power and riches Rev_05_12 \# Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
power and signs 2Th_02_09 \# [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,
power and spreading Psa_37_35 \# I have seen the wicked in great power, and spreading himself like a green bay tree.
power and strength Dan_02_37 \# Thou, O king, [art] a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.
power and strength Rev_17_13 \# These have one mind, and shall give their power and strength unto the beast.
power and stretched Jer_32_17 \# Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:
power and that Exo_09_16 \# And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.
power and the 1Ch_29_11 \# Thine, $O$ LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, $O$ LORD, and thou art exalted as head above all.
power and the Deu_08_17 \# And thou say in thine heart, My power and the might of [mine] hand hath gotten me this wealth.
power and the Mat_06_13 \# And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.
power and the Rev_18_01 \# And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.
power and thy Psa_63_02 \# To see thy power and thy glory, so [as] I have seen thee in the sanctuary.
power and who Ecc_08_04 \# Where the word of a king [is, there is] power: and who may say unto him, What doest thou?
power and will Nah_01_03 \# The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his
feet.
power and with Exo_32_11 \# And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?
power as kings Rev_17_12 \# And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
power as the Rev_09_03 \# And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.
power at all Joh_19_11 \# Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.
power at all Num_22_38 \# And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.
power be unto Rev_05_13 \# And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.
power belongeth unto Psa_62_11 \# God hath spoken once; twice have I heard this; that power [belongeth] unto God.
power both now Jde_01_25 \# To the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and for ever. Amen.
power but by Zec_04_06 \# Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.
power but of Rom_13_01 \# Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.
power but suffer 1Co_09_12 \# If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.
power but they Ecc_04_01 \# So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter.
power but they Rev_20_06 \# Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
power but to 2Th_03_09 \# Not because we have not power, but to make ourselves an ensample unto you to follow us.
power by the Mic_03_08 \# But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.
power by the Mic_03_08 \# But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.
power did great Act_06_08 \# And Stephen, full of faith and power, did great wonders and miracles among
the people.
power do that Rom_13_03 \# For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:
power everlasting Amen 1Ti_06_16 \# Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.
power for ever Psa_66_07 \# He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.
power for thou Rev_04_11 \# Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.
power from on Luk_24_49 \# And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.
power gave the Act_04_33 \# And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.
power hath given 2Pe_01_03 \# According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
power he brought Psa_78_26 \# He caused an east wind to blow in the heaven: and by his power he brought in the south wind.
power he commandeth Luk_04_36 \# And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.
power he hath Jer_10_12 \# He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.
power he hath Jer_51_15 \# He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.
power he riseth Job_24_22 \# He draweth also the mighty with his power: he riseth up, and no [man] is sure of life.
power help us 2Ch_14_11 \# And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.
power his understanding Psa_147_05 \# Great [is] our Lord, and of great power: his understanding [is] infinite.
power how savest Job_26_02 \# How hast thou helped [him that is] without power? [how] savest thou the arm [that hath] no strength?
power I bear 2Co_08_03 \# For to [their] power, I bear record, yea, and beyond [their] power [they were] willing of themselves;
power I have Gen_31_06 \# And ye know that with all my power I have served your father.
power in the 1Co_09_18 \# What is my reward then? [Verily] that, when I preach the gospel, I may make the
gospel of Christ without charge, that I abuse not my power in the gospel.
power in the Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
power in the Ecc_08_08 \# [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.
power in the Psa_110_03 \# Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.
power in the Zec_09_04 \# Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.
power in thee Rom_09_17 \# For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.
power is given Mat_28_18 \# And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
power is gone Deu_32_36 \# For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.
power is in Rev_09_19 \# For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.
power known endured Rom_09_22 \# [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:
power may be 2Co_04_07 \# But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.
power mightily Nah_02_01 \# He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.
power No but Job_23_06 \# Will he plead against me with [his] great power? No; but he would put [strength] in me.
power nor his Job_41_12 \# I will not conceal his parts, nor his power, nor his comely proportion.
power nor was Dan_03_27 \# And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
power not one Isa_40_26 \# Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.
power of an Heb_07_16 \# Who is made, not after the law of a carnal commandment, but after the power of an endless life.
lawful for me, but I will not be brought under the power of any.
power of Christ 2Co_12_09 \# And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.
power of darkness Col_01_13 \# Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son:
power of darkness Luk_22_53 \# When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.
power of death Heb_02_14 \# Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
power of Elias Luk_01_17 \# And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
power of evil Hab_02_09 \# Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!
power of God 1Co_01_18 \# For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.
power of God 1Co_01_24 \# But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.
power of God 1Co_02_05 \# That your faith should not stand in the wisdom of men, but in the power of God.
power of God 1Pe_01_05 \# Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.
power of God 2Co_06_07 \# By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,
power of God 2Co_13_04 \# For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.
power of God 2Co_13_04 \# For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.
power of God 2Ti_01_08 \# Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;
power of God Act_08_10 \# To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.
power of God Luk_09_43 \# And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,
power of God Luk_22_69 \# Hereafter shall the Son of man sit on the right hand of the power of God.
power of God Mar_12_24 \# And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?
power of God Mat_22_29 \# Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.
power of God Rom_01_16 \# For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
power of her 1Co_07_04 \# The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.
power of his 1 Co_07_04 \# The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.
power of his Eph_06_10 \# Finally, my brethren, be strong in the Lord, and in the power of his might.
power of his Php_03_10 \# That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;
power of his Psa_111_06 \# He hath showed his people the power of his works, that he may give them the heritage of the heathen.
power of his Rev_12_10 \# And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
power of my Gen_31_29 \# It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.
power of my Num_14_17 \# And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,
power of our 1Co_05_04 \# In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,
power of Persia Est_01_03 \# In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him:
power of Satan Act_26_18 \# To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.
power of the 1Ch_20_01 \# And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.
power of the Dan_06_27 \# He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.
power of the Dan_11_06 \# And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.
power of the Dan_12_07 \# And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
power of the Eph_02_02 \# Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:
power of the Est_08_11 \# Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,
power of the Hos_13_14 \# I will ransom them from the power of the grave; I will redeem them from death: $\mathbf{O}$ death, I will be thy plagues; $\mathbf{O}$ grave, I will be thy destruction: repentance shall be hid from mine eyes.
power of the Isa_47_14 \# Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.
power of the Job_05_20 \# In famine he shall redeem thee from death: and in war from the power of the sword.
power of the Luk_01_35 \# And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
power of the Luk_04_14 \# And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.
power of the Luk_05_17 \# And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.
power of the Luk_10_19 \# Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
power of the Pro_18_21 \# Death and life [are] in the power of the tongue: and they that love it shall eat the fruit thereof.
power of the Psa_22_20 \# Deliver my soul from the sword; my darling from the power of the dog.
power of the Psa_49_15 \# But God will redeem my soul from the power of the grave: for he shall receive me. Selah.
power of the Rev_13_12 \# And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
power of the Rom_15_13 \# Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.
power of the Rom_15_19 \# Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.
power of their Mic_02_01 \# Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.
power of thine Pro_03_27 \# Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it].
power of thine Psa_90_11 \# Who knoweth the power of thine anger? even according to thy fear, [so is] thy wrath.
power on earth Mar_02_10 \# But that ye may know that the Son of man hath power on earth to forgive sins, [he saith to the sick of the palsy,]
power on earth Mat_09_06 \# But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.
power on her 1Co_11_10 \# For this cause ought the woman to have power on [her] head because of the angels.
power only upon Job_01_12 \# And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.
power or by Act_04_07 \# And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?
power or holiness Act_03_12 \# And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?
power or many Eze_17_09 \# Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.
power out of Deu_04_37 \# And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;
power over all Joh_17_02 \# As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
power over fire Rev_14_18 \# And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
power over his 1Co_07_37 \# Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.
power over the Dan_11_43 \# But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians [shall be] at his steps.
power over the Ecc_08_08 \# [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.
power over the Hos_12_04 \# Yea, he had power over the angel, and prevailed: he wept, and made
supplication unto him: he found him [in] Bethel, and there he spake with us;
power over the Rev_02_26 \# And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:
power over the Rom_09_21 \# Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?
power over them Est_09_01 \# Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]
power over these Rev_16_09 \# And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.
power over unclean Mar_06_07 \# And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;
power over waters Rev_11_06 \# These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.
power over you 1Co_09_12 \# If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.
power preserve thou Psa_79_11 \# Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;
power resisteth the Rom_13_02 \# Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.
power seeing he Exo_21_08 \# If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.
power shall be Dan_08_24 \# And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.
power shall come Eze_30_06 \# Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.
power shall thine Psa_66_03 \# Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.
power that on Act_08_19 \# Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.
power that worketh Eph_03_20 \# Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
power thereof from 2Ti_03_05 \# Having a form of godliness, but denying the power thereof: from such turn away.
power they shall Isa_43_17 \# Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.
power they were 2Co_08_03 \# For to [their] power, I bear record, yea, and beyond [their] power [they
were] willing of themselves;
power they were 2Ki_19_26 \# Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.
power they were Isa_37_27 \# Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.
power thou shalt Jos_17_17 \# And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:
power thy right Exo_15_06 \# Thy right hand, O LORD, is become glorious in power: thy right hand, 0 LORD, hath dashed in pieces the enemy.
power to be Psa_106_08 \# Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.
power to become Joh_01_12 \# But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:
power to cast Luk_12_05 \# But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.
power to crucify Joh_19_10 \# Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?
power to deliver Isa_50_02 \# Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.
power to do Rev_13_14 \# And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
power to eat 1Co_09_04 \# Have we not power to eat and to drink?
power to eat Ecc_05_19 \# Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.
power to eat Ecc_06_02 \# A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.
power to every Psa_71_18 \# Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.
power to flee Jos_08_20 \# And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.
power to forbear 1Co_09_06 \# Or I only and Barnabas, have not we power to forbear working?
power to get Deu_08_18 \# But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.
power to give Rev_13_15 \# And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.
power to heal Mar_03_15 \# And to have power to heal sicknesses, and to cast out devils:
power to help 2Ch_25_08 \# But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.
power to help 2Ch_26_13 \# And under their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.
power to keep 2Ch_22_09 \# And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.
power to lay Joh_10_18 \# No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.
power to lead 1Co_09_05 \# Have we not power to lead about a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?
power to redeem Neh_05_05 \# Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.
power to release Joh_19_10 \# Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?
power to shed Eze_22_06 \# Behold, the princes of Israel, every one were in thee to their power to shed blood.
power to shut Rev_11_06 \# These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.
power to stablish Rom_16_25 \# Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,
power to stand Lev_26_37 \# And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.
power to take Joh_10_18 \# No man taketh it from me, but I lay it down of myself. I have power to lay it down, and $I$ have power to take it again. This commandment have I received of my Father.
power to the Isa_40_29 \# He giveth power to the faint; and to [them that have] no might he increaseth strength.
power to tread Luk_10_19 \# Behold, I give unto you power to tread on serpents and scorpions, and over all
the power of the enemy: and nothing shall by any means hurt you.
power to us Eph_01_19 \# And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,
power to weep 1Sa_30_04 \# Then David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep.
power unto all Col_01_11 \# Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;
power unto his Hab_01_11 \# Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.
power unto his Psa_68_35 \# O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.
power unto men Mat_09_08 \# But when the multitude saw [it], they marvelled, and glorified God, which had given such power unto men.
power unto my Rev_11_03 \# And I will give [power] unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.
power unto the Rev_13_04 \# And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?
power unto the Rev_19_01 \# And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
power upon earth Luk_05_24 \# But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.
power was given Rev_06_04 \# And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
power was given Rev_06_08 \# And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.
power was given Rev_13_05 \# And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.
power was given Rev_13_07 \# And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.
power was given Rev_16_08 \# And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.
power was to Rev_09_10 \# And they had tails like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months.
power when he Heb_01_03 \# Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the
right hand of the Majesty on high;
power which the 2Co_13_10 \# Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.
power who can Job_26_14 \# Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?
power who teacheth Job_36_22 \# Behold, God exalteth by his power: who teacheth like him?
power who went Act_10_38 \# How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
power why hast Act_05_04 \# Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
power will I Luk_04_06 \# And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.
power with God Gen_32_28 \# And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.
power with God Hos_12_03 \# He took his brother by the heel in the womb, and by his strength he had power with God:
power with him 2Ch_32_09 \# After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,
power yea I Psa_59_16 \# But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.
power 1Co_02_04 \# And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:
power 1Co_04_19 \# But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.
power 1Co_04_20 \# For the kingdom of God [is] not in word, but in power.
power 1Co_06_14 \# And God hath both raised up the Lord, and will also raise up us by his own power.
power 1Co_15_24 \# Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
power 1Co_15_43 \# It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:
power 1Sa_09_01 \# Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.
power 2Th_01_09 \# Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;
power 2Th_01_11 \# Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:
power Act_01_07 \# And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
power Col_02_10 \# And ye are complete in him, which is the head of all principality and power:
power Dan_08_06 \# And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.
power Dan_08_22 \# Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.
power Eph_01_19 \# And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,
power Eph_03_07 \# Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.
power Ezr_04_23 \# Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.
power Gen_49_03 \# Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:
power Hab_03_04 \# And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his power.
power Job_21_07 \# Wherefore do the wicked live, become old, yea, are mighty in power?
power Luk_04_32 \# And they were astonished at his doctrine: for his word was with power.
power Mar_09_01 \# And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.
power Psa_145_11 \# They shall speak of the glory of thy kingdom, and talk of thy power;
power Psa_150_01 \# Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.
power Psa_21_13 \# Be thou exalted, LORD, in thine own strength: [so] will we sing and praise thy power.
power Psa_65_06 \# Which by his strength setteth fast the mountains; [being] girded with power:
power Rev_09_03 \# And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.
powerful and sharper Heb_04_12 \# For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.
powerful but his 2Co_10_10 \# For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.
powerful the voice Psa_29_04 \# The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.
powers against the Eph_06_12 \# For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].
powers all things Col_01_16 \# For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
powers being made $1 \mathrm{Pe} \_03 \_22$ \# Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.
powers For there Rom_13_01 \# Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.
powers he made Col_02_15 \# [And] having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.
powers in heavenly Eph_03_10 \# To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,
powers nor things Rom_08_38 \# For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
powers of heaven Luk_21_26 \# Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
powers of the Heb_06_05 \# And have tasted the good word of God, and the powers of the world to come,
powers of the Mat_24_29 \# Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:
powers take ye Luk_12_11 \# And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:
powers that are Mar_13_25 \# And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.
powers that be Rom_13_01 \# Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.
powers to obey Tit_03_01 \# Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

## Bible Phrases for Individual word studies

power by Mic_03_08
power everlasting 1Ti_06_16
power he commandeth Luk_04_36
power is gone Deu_32_36
power may be 2Co_04_07
power mightily Nah_02_01
power over you 1Co_09_12
power thereof 2Ti_03_05
power unto Psa_68_35
power was given him over all kindreds Rev_13_07
power was given unto him Rev_13_05
power was given unto him Rev_16_08
power was given unto them over Rev_06_08
power which 2Co_13_10
powers being made subject unto him 1Pe_03_22
power GEN 031006 And ye know <03045 +yada < > that with all < $03605+$ kol > my \{power\} <03581 +koach > I have served <05647 + your father <1> . power GEN 031029 It is in the \{power\} <00410 +>el > of my hand <03027 +yad > to do <06213 + you hurt <07451 +ra<> : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , Take thou heed $<08104+$ shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or $<05704+$ bad < $07451+$ ra< > . power GEN 032028 And he said <00559 +>amar >, Thy name <08034 +shem > shall be called <00559 +> amar > no <03808 +lo>> more <05750 + Jacob <03290 +Ya, but Israel <03478 + Yisra>el > : for as a prince hast thou \{power\} <08280 +sarah > with God <00430 +>elohiym > and with men <00582 +>enowsh > , and hast prevailed <03201 +yakol > . power GEN 049003 Reuben <07205 +R@>uwben > , thou [ art ] my firstborn <01060 +b@kowr > , my might <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own>, the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of \{power\} <05794 + : power EXO 009016 And in very <00199 +>uwlam $>$ deed <00199 +>uwlam > for this <02063 +zo>th > [ cause <05668 + ] have I raised <05975 + thee up , for to shew <07200 $+\mathrm{ra}>$ ah > [ in ] thee my \{power\} <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 + caphar > throughout all <03605 +kol > the earth <00776 +>erets > . power EXO 015006 Thy right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068 + Y @hovah > , is become <00142 +>adar > glorious <00142 +>adar > in \{power\} <03581 +koach > : thy right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068 + Y @hovah >, hath dashed <07492 +ra in pieces the enemy <00341 +>oyeb > . power EXO 032011 And Moses <04872 + Mosheh > besought <02470 +chalah > the LORD <03068 +Y @hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y @hovah >, why <04100 +mah > doth thy wrath <00639 +> aph > wax hot <02734 +charah > against thy people <05971 + , which <00834 +> aher > thou hast brought <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim > with great <01419 + gadowl > \{power\} <03581 + koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ? power LEV 026019 And I will break <07665 + shabar > the pride <01347 +ga>own > of your $\{$ power $\}<05797+$; and I will make <05414 +nathan > your heaven <08064 +shamayim > as iron <01270 +barzel > , and your earth <00776 +>erets > as brass <05154 +n@chuwshah > : power LEV 026037 And they shall fall <03782 +kashal > one <00376 +>iysh > upon another <00250 +> Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb > , when none <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo>> \{power\} <08617 +t@quwmah > to stand <08617 +t@quwmah > before $<06440+$ paniym > your enemies <00341 +>oyeb > . power NUM 014017 And now <06258 + , I beseech $<04994+$ na \gg thee, let the $\{$ power $\}<03581+$ koach > of my Lord <00136 +>Adonay > be great <01431 +gadal $>$, according as thou hast spoken <01696 +dabar > , saying <00559 +>amar > , power NUM 022038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq >, Lo <02009 +hinneh > , I am come <00935 +bow\gg unto thee : have I now <06258 + any \{power\} <03201 +yakol> at all to say <01696 +dabar > any thing <03972 +m@uwmah > ? the word <01697 +dabar> that God <00430 +>elohiym > putteth <07760 + suwm > in my mouth <06310 + peh > , that shall I speak <01696 +dabar > . power DEU 004037 And because he loved <00157 +> ahab > thy fathers <1>, therefore he chose <00977 +bachar > their seed <02233 +zera<> after <00310 +>achar > them, and brought <03318 + yatsa\gg thee out in his sight <06440 + paniym > with his mighty <01419 + gadowl > \{power\} <03581 + koach > out of Egypt <04714 +Mitsrayim > ; power DEU 008017 And thou say <00559 +>amar > in thine heart <03824 +lebab > , My \{power\} <03581 +koach > and the might <06108 + of [ mine ] hand <03027 +yad > hath gotten <06213 + me this <02088 +zeh > wealth <02428 +chayil > . power DEU 008018 But thou shalt remember <02142 +zakar > the LORD <03068 + Y @hovah > thy God <00430 $+>$ elohiym > : for [ it is ] he that giveth <05414 + nathan > thee \{power\} <03581 + koach > to get <06213 + wealth $<02428+$ chayil > , that he may establish <06965 +quwm > his covenant <01285 +b@riyth > which <00834 +>aher > he sware < 07650 +shaba < > unto thy fathers < 1 > , as [ it is ] this <02088 +zeh > day <03117 +yowm > . power DEU 009029 Yet they [ are ] thy people $<05971+$ and thine inheritance $<05159+$ nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa>> out by thy mighty <01419 +gadowl> \{power\} <03581 + koach > and by thy stretched <05186 + natah > out arm <02220 +z@ rowa< > . power DEU 032036 For the LORD <03068 +Y @hovah > shall judge <01777 + diyn > his people <05971 + , and repent <05162 +nacham > himself for his servants $<05650+$, when $<03588+$ kiy > he seeth $<07200+$ ra $>$ ah $>$ that [ their ] \{power \} <03027 $+y$ yad > is gone <00235 +>azal > , and [ there is ] none <00657 +> ephec > shut <06113 + up , or left <05800 + .

## Bible Quick Find Phrase Concordance for fast finding of phrases

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power ^ 1Co_02_04 / power /^
power ^ 1Co_04_19 / power /^
power ^ 1Co_04_20 / power /^
power ^ 1Co_06_14 / power /^
power ^ 1Co_15_24 / power /^
power ^ 1Co_15_43 / power /^
power ^ 1Sa_09_01 / power /^
power ^ 2Th_01_09 / power /^
power ^ 2Th_01_11 / power /^
power ^ Act_01_07 / power /^
power ^ Col_02_10 / power /^
power ^ Dan_08_06 / power /^
power ^ Dan_08_22 / power /^
power ^ Eph_01_19 / power /^
power ^ Eph_03_07 / power /^
power ^ Ezr_04_23 / power /^
power ^ Gen_49_03 / power /^
power ^ Hab_03_04 / power /^
power ^ Job_21_07 / power /^
power ^ Luk_04_32 / power /^
power ^ Mar_09_01 / power /^
power ^ Psa_145_11 / power /^
power ^ Psa_150_01 / power /^
power ^ Psa_21_13 / power /^
power ^ Psa_65_06 / power /^
power ^ Rev_09_03 / power /^
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power ^ Rom_01_04 / power /^according to the spirit of holiness, by the resurrection from the dead:
power ^ Act_01_08 / power /^after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
power ^ ${ }^{\text {Mat_10_01 / power /^against] unclean spirits, to cast them out, and to heal all manner of sickness }}$ and all manner of disease.
power ^ 2 Ki_17_36 / power /^and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.
power ^ Luk_20_20 / power /^and authority of the governor.
power ^ Luk_09_01 / power /^ and authority over all devils, and to cure diseases.
power ^ Psa_59_11 / power /^and bring them down, O Lord our shield.
power ^ Job_26_12 / power /^and by his understanding he smiteth through the proud.
power ^ ${ }^{\text {Jer_27_05 / power /^and by my outstretched arm, and have given it unto whom it seemed meet }}$ unto me.
power ^ Deu_09_29 / power /^and by thy stretched out arm.
power ^ Neh_01_10 / power /^and by thy strong hand.
power ^ Mar_14_62 / power /^and coming in the clouds of heaven.
power ^ Mat_26_64 / power /^and coming in the clouds of heaven.
power ^ $2 \mathrm{Pe} \_01 \_16$ / power /^and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. power ^ Dan_04_30 / power /^and for the honour of my majesty?
power ^ Mar_13_26 / power /^and glory.
power ^ Rom_01_20 / power /^and Godhead; so that they are without excuse:
power ^ ${ }^{\wedge}$ Luk_21_27 / power /^ and great glory.
power ^ Mat_24_30 / power /^and great glory.
power ^ Rev_11_17 / power /^ and hast reigned.

power ^ ${ }^{\text {D }}$ Dan_08_24 / power /^and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.
power ^ Dan_11_25 / power /^and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

power ^ Ezr_08_22 / power /^and his wrath [is] against all them that forsake him.
power ^ Lev_26_19 / power /^and I will make your heaven as iron, and your earth as brass:
power ^ Job_37_23 / power /^and in judgment, and in plenty of justice: he will not afflict.
power ^ 1Th_01_05 / power /^and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.
power ^ ${ }^{\text {Eph_01_21 / power /^ and might, and dominion, and every name that is named, not only in this }}$ world, but also in that which is to come:
power ^ $2 \mathrm{Pe} \_02 \_11$ / power /^and might, bring not railing accusation against them before the Lord. power ^ $2 \mathrm{Ch} \_20 \_06$ / power /^ and might, so that none is able to withstand thee?
power ^ Rev_07_12 / power /^and might, [be] unto our God for ever and ever. Amen.
power ^ $1 \mathrm{Ch} \_29$ _12 / power /^ and might; and in thine hand [it is] to make great, and to give strength unto all.
power ^ ${ }^{\text {Rev_15_08 / power /^and no man was able to enter into the temple, till the seven plagues of the }}$ seven angels were fulfilled.
power ^ Est_10_02 / power /^and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?
power ^ 2 Ti_01_07/power /^and of love, and of a sound mind.
power ^ Rev_05_12 / power /^and riches, and wisdom, and strength, and honour, and glory, and blessing.
power ^ 2Th_02_09 / power /^and signs and lying wonders,
power ^ Psa_37_35 / power /^and spreading himself like a green bay tree.
power ^ Rev_17_13 / power /^and strength unto the beast.
power ^ Dan_02_37 / power /^and strength, and glory.
power ^ Jer_32_17 / power /^and stretched out arm, [and] there is nothing too hard for thee:
power ^ Exo_09_16 / power /^and that my name may be declared throughout all the earth.
power ^ ${ }^{\text {Rev_18_01 / power /^and the earth was lightened with his glory. }}$
power ^ $1 \mathrm{Ch} \_29 \_11$ / power /^ and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, $O$ LORD, and thou art exalted as head above all.
power ^ Mat_06_13 / power /^and the glory, for ever. Amen.
power ^ Deu_08_17 / power /^and the might of [mine] hand hath gotten me this wealth.
power ^ Psa_63_02 / power /^and thy glory, so [as] I have seen thee in the sanctuary.
power ^ Ecc_08_04 / power /^and who may say unto him, What doest thou?
power ^ Nah_01_03 / power /^ and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.
power ^ Exo_32_11 / power /^and with a mighty hand?
power ^ Rev_17_12 / power /^as kings one hour with the beast.
power ^ Rev_09_03 / power /^as the scorpions of the earth have power.
power ^ Num_22_38 / power /^at all to say any thing? the word that God putteth in my mouth, that shall I speak.
power ^ Joh_19_11 / power /^at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.
power ^ Psa_62_11 / power /^belongeth] unto God.
power ^ Rev_05_13 / power /^be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.
power ^ Jde_01_25 / power /^both now and for ever. Amen.
power ^ Zec_04_06 / power /^but by my spirit, saith the LORD of hosts.
power ^ Rom_13_01 / power /^but of God: the powers that be are ordained of God.
power ^ ${ }^{1}$ Co_09_12 / power /^but suffer all things, lest we should hinder the gospel of Christ.

power ^ Rev_20_06 / power /^but they shall be priests of God and of Christ, and shall reign with him a thousand years.
power ^ $2 \mathrm{Th} \_03 \_09$ / power /^but to make ourselves an ensample unto you to follow us.
power ^ Mic_03_08 / power /^by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.
power ^ Mic_03_08 / power /^by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.
power ^ Act_06_08 / power /^did great wonders and miracles among the people.
power ^ Rom_13_03 / power /^do that which is good, and thou shalt have praise of the same:
power ^ 1Ti_06_16 / power /^everlasting. Amen.
power ^ Psa_66_07 / power /^for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.
power ^ ${ }^{\text {Rev_04_11 / power /^for thou hast created all things, and for thy pleasure they are and were }}$ created.
power ^ Luk_24_49 / power /^from on high.
power ^ Act_04_33 / power /^gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.
power ^ $2 \mathrm{Pe} \_01 \_03$ / power /^hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
power ^ Psa_78_26 / power /^he brought in the south wind.

power ^ Jer_51_15 / power /^he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.
power ^ Jer_10_12 / power /^he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.
power ^ Job_24_22 / power /^he riseth up, and no [man] is sure of life.
power ^ 2 Ch _14_11 / power /^help us, $\mathbf{O}$ LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.
power ^ Psa_147_05 / power /^his understanding [is] infinite.
power ^ Job_26_02 / power /^how] savest thou the arm [that hath] no strength?
power ^ 2Co_08_03 / power /^I bear record, yea, and beyond [their] power [they were] willing of themselves;

power ^ Psa_110_03 / power /^in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.
power ^ Ecc_08_08 / power /^in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.
power ^ 1Co_09_18 / power /^in the gospel.
power ^ Dan_08_07 / power /^in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
power ^ Zec_09_04 / power /^in the sea; and she shall be devoured with fire.
power ${ }^{\wedge}$ Rom_09_17 / power /^in thee, and that my name might be declared throughout all the earth.
power ^ Mat_28_18 / power /^is given unto me in heaven and in earth.
power ^ Deu_32_36 / power /^is gone, and [there is] none shut up, or left.
power ^ Rev_09_19 / power /^is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.
power ^ Rom_09_22 / power /^known, endured with much longsuffering the vessels of wrath fitted to destruction:
power ^ 2Co_04_07 / power /^may be of God, and not of us.
power ^ Nah_02_01 / power /^mightily.
power ^ Job_23_06 / power /^No; but he would put [strength] in me.
power ^ Job_41_12 / power /^nor his comely proportion.
power ^ Dan_03_27 / power /^nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
power ^ Isa_40_26 / power /^not one faileth.
power ^ Heb_07_16 / power /^of an endless life.
power ^ 1Co_06_12 / power /^of any.
power ^ 2Co_12_09 / power /^of Christ may rest upon me.
power ^ ${ }^{\text {Col_01_13 / power /^of darkness, and hath translated [us] into the kingdom of his dear Son: }}$
power ^ Luk_22_53 / power /^of darkness.
power ^ Heb_02_14 / power /^of death, that is, the devil;
power ^ Luk_01_17 / power /^of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
power ^ Hab_02_09 / power /^of evil!
power ^ $1 \mathrm{Pe} \_01 \_05$ / power /^of God through faith unto salvation ready to be revealed in the last time.
power ^ 2Co_13_04 / power /^of God toward you.
power ^ Rom_01_16 / power /^of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
power ^ 1Co_01_24 / power /^of God, and the wisdom of God.
power ^ 2 Co_06_07 / power /^of God, by the armour of righteousness on the right hand and on the left, power ^ 1Co_01_18 / power /^of God.
power ^ 1Co_02_05 / power /^of God.
power ^ Act_08_10 / power /^of God.
power ^ Luk_22_69 / power /^of God.
power ^ Mat_22_29 / power /^of God.
power ^ ${ }^{\wedge}$ Luk_09_43 / power /^of God. But while they wondered every one at all things which Jesus did, he
said unto his disciples,
power ^ 2Co_13_04 / power /^of God. For we also are weak in him, but we shall live with him by the power of God toward you.
power ^ 2Ti_01_08 / power /^of God;
power ^ Mar_12_24 / power /^of God?
power ^ 1Co_07_04 / power /^of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.
power ^ Rev_12_10 / power /^of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
power ^ Eph_06_10 / power /^of his might.
power ^ 1Co_07_04 / power /^of his own body, but the wife.
power ^ Php_03_10 / power /^of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;
power ^ Psa_111_06 / power /^of his works, that he may give them the heritage of the heathen.
power ^ Gen_31_29 / power /^of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.
power ^ Num_14_17 / power /^of my LORD be great, according as thou hast spoken, saying,
power ^ 1Co_05_04 / power /^of our Lord Jesus Christ,
power ^ Est_01_03 / power /^of Persia and Media, the nobles and princes of the provinces, [being] before him:
power ^ Act_26_18 / power /^of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.
power ^ Eph_02_02 / power /^ of the air, the spirit that now worketh in the children of disobedience:
power ^ Dan_11_06 / power /^of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.
power ^ $1 \mathrm{Ch} \_20 \_01$ / power /^of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.
power ^ Psa_22_20 / power /^of the dog.
power ^ Luk_10_19 / power /^of the enemy: and nothing shall by any means hurt you.
 therein to worship the first beast, whose deadly wound was healed.
power ^ Isa_47_14 / power /^of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it. power ^ Psa_49_15 / power /^of the grave: for he shall receive me. Selah.
power ^ Hos_13_14 / power /^of the grave; I will redeem them from death: $\mathbf{O}$ death, I will be thy plagues; $O$ grave, I will be thy destruction: repentance shall be hid from mine eyes.
power ^ Luk_01_35 / power /^of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
power ^ Rom_15_13 / power /^of the Holy Ghost.
power ^ Dan_12_07 / power /^of the holy people, all these [things] shall be finished.
power ^ Dan_06_27 / power /^of the lions.
power ^ Luk_05_17 / power /^of the Lord was [present] to heal them.
power ^ Est_08_11 / power /^of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,
power ^ Luk_04_14 / power /^of the Spirit into Galilee: and there went out a fame of him through all the region round about.
power ^ Rom_15_19 / power /^of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.
power ^ Job_05_20 / power /^of the sword.
power ^ Pro_18_21 / power /^of the tongue: and they that love it shall eat the fruit thereof.
power ^ ${ }^{\wedge}$ Mic_02_01 / power /^of their hand.
power ^ Psa_90_11 / power /^of thine anger? even according to thy fear, [so is] thy wrath.
power ^ Pro_03_27 / power /^of thine hand to do [it].
power ^ Mar_02_10 / power /^on earth to forgive sins, [he saith to the sick of the palsy,]
power ^ Mat_09_06 / power /^on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.
power ^ 1Co_11_10 / power /^on [her] head because of the angels.
power ^ Job_01_12 / power /^^nly upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.
power ^ Act_04_07 / power /^or by what name, have ye done this?
power ${ }^{\wedge}$ Act_03_12 / power /^or holiness we had made this man to walk?
power ^ Eze_17_09 / power /^or many people to pluck it up by the roots thereof.
power ^ Deu_04_37 / power /^out of Egypt;
power ^ Joh_17_02 / power /^over all flesh, that he should give eternal life to as many as thou hast given him.
power ^ Rev_14_18 / power /^over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
power ^ 1Co_07_37 / power /^over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.
power ^ ${ }^{\wedge}$ Hos_12_04 / power /^over the angel, and prevailed: he wept, and made supplication unto him: he found him [in] Bethel, and there he spake with us;
power ^ Rom_09_21 / power /^over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?
power ^ Rev_02_26 / power /^over the nations:
power ^ Ecc_08_08 / power /^over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.
power ^ Dan_11_43 / power /^over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians [shall be] at his steps.
power ^ Est_09_01 / power /^over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;
power ^ Rev_16_09 / power /^over these plagues: and they repented not to give him glory.
power ^ Mar_06_07 / power /^over unclean spirits;
power ^ Rev_11_06 / power /^over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.
power ^ 1Co_09_12 / power /^over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.
power ^ Psa_79_11 / power /^ preserve thou those that are appointed to die;
power ^ Rom_13_02 / power /^resisteth the ordinance of God: and they that resist shall receive to themselves damnation.
power ^ Exo_21_08 / power /^seeing he hath dealt deceitfully with her.
power ^ Dan_08_24 / power /^shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.
power ^ Eze_30_06 / power /^shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.
power ^ Psa_66_03 / power /^shall thine enemies submit themselves unto thee.
power ^ Act_08_19 / power /^that on whomsoever I lay hands, he may receive the Holy Ghost.
power ^ Eph_03_20 / power /^that worketh in us,

power ^ Isa_43_17 / power /^they shall lie down together, they shall not rise: they are extinct, they are
quenched as tow.
power ${ }^{\wedge}$ Isa_37_27 / power /^they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.
power ${ }^{\wedge} 2 \mathrm{Ki}_{1} 19 \_26 /$ power /^they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.
power ${ }^{\wedge}$ 2Co_08_03 / power /^they were] willing of themselves;
power ^ Jos_17_17 / power /^thou shalt not have one lot [only]:
power ${ }^{\wedge}$ Exo_15_06 / power /^thy right hand, $O$ LORD, hath dashed in pieces the enemy.
power ^ Psa_106_08 / power /^to be known.
power ^ Joh_01_12 / power /^to become the sons of God, [even] to them that believe on his name:
power ^ Luk_12_05 / power /^ to cast into hell; yea, I say unto you, Fear him.
power ${ }^{\wedge}$ Joh_19_10 / power /^to crucify thee, and have power to release thee?
power ^ ${ }^{\wedge}$ Isa_50_02 / power /^ to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.
power ${ }^{\wedge} \operatorname{Rev} \_13 \_14 /$ power /^ to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
power ^ 1Co_09_04 / power /^to eat and to drink?
power ${ }^{\wedge}$ Ecc_05_19 / power /^to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.
power ^ Ecc_06_02 / power /^to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.
power ^ Psa_71_18 / power /^to every one [that] is to come.
power ${ }^{\wedge}$ Jos_08_20 / power /^ to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.
power ^ 1Co_09_06 / power /^to forbear working?
power ${ }^{\wedge}$ Deu_08_18 / power /^to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.
power ${ }^{\wedge} \operatorname{Rev}^{\prime} 13 \_15 /$ power ${ }^{\wedge}$ to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.
power ${ }^{\wedge}$ Mar_03_15 / power /^ to heal sicknesses, and to cast out devils:
power ${ }^{\wedge}$ 2Ch_26_13 / power /^ to help the king against the enemy.
power ^ $2 \mathrm{Ch} \_25 \_08 /$ power /^ to help, and to cast down.
power ^ 2 Ch _22_09 / power /^to keep still the kingdom.
power ^ Joh_10_18 / power /^to lay it down, and I have power to take it again. This commandment have I received of my Father.
power ^ 1Co_09_05 / power /^to lead about a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?
power ^ Neh_05_05 / power /^to redeem them]; for other men have our lands and vineyards.
power ^ Joh_19_10 / power /^to release thee?
power ^ Eze_22_06 / power /^to shed blood.
power ^ Rev_11_06 / power /^to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.
power ^ Rom_16_25 / power /^to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,
power ^ Lev_26_37 / power /^to stand before your enemies.
power ^ Joh_10_18 / power /^to take it again. This commandment have I received of my Father.
power ^ Isa_40_29 / power /^to the faint; and to [them that have] no might he increaseth strength.
power ^ Luk_10_19 / power /^to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
 power ^ 1Sa_30_04 / power /^to weep.
power ^ Col_01_11 / power /^unto all patience and longsuffering with joyfulness;
power ^ Hab_01_11 / power /^ unto his god.
power ^ Mat_09_08 / power /^unto men.
power ^ Rev_11_03 / power /^unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.
power ^ Rev_13_04 / power /^unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?
power ^ Rev_19_01 / power /^unto the Lord our God:
power ^ Psa_68_35 / power /^unto [his] people. Blessed [be] God.
power ^ Luk_05_24 / power /^upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.
power ^ Rev_13_07 / power /^was given him over all kindreds, and tongues, and nations.
power ^ Rev_06_04 / power /^was given to him that sat thereon to take peace from the earth, and that they
should kill one another: and there was given unto him a great sword.
power ${ }^{\wedge}$ Rev_13_05 / power /^was given unto him to continue forty [and] two months.
power ${ }^{\wedge}$ Rev_16_08 / power /^ was given unto him to scorch men with fire.
power ${ }^{\wedge}$ Rev_06_08 / power /^was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.
power ^ Rev_09_10 / power /^was] to hurt men five months.
power ${ }^{\wedge}$ Heb_01_03 / power ${ }^{\wedge}$ when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
power ${ }^{\wedge}$ 2Co_13_10/power /^ which the Lord hath given me to edification, and not to destruction.
power ^ Job_26_14 / power /^who can understand?
power ^ Job_36_22 / power /^ who teacheth like him?
power ${ }^{\wedge}$ Act_10_38 / power /^ who went about doing good, and healing all that were oppressed of the devil; for God was with him.
power ${ }^{\wedge}$ Act_05_04 / power /^ why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
power ${ }^{\wedge}$ Luk_04_06 / power /^ will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.
power ^ Gen_32_28 / power /^ with God and with men, and hast prevailed.
power ${ }^{\wedge}$ Hos_12_03 / power /^ with God:
power ^ 2Ch_32_09 / power /^ with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,
power ^ Psa_59_16 / power /^yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.
powerful ${ }^{\wedge}$ Heb_04_12 / powerful /^and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.
powerful ^ 2Co_10_10 / powerful /^but [his] bodily presence [is] weak, and [his] speech contemptible.
powerful ^ Psa_29_04 / powerful /^the voice of the LORD [is] full of majesty.
powers ${ }^{\wedge}$ Eph_06_12 / powers /^against the rulers of the darkness of this world, against spiritual wickedness in high [places].
powers ${ }^{\wedge}$ Col_01_16 / powers /^all things were created by him, and for him:
powers ^ 1Pe_03_22 / powers /^being made subject unto him.
powers ${ }^{\wedge}$ Rom_13_01 / powers /^For there is no power but of God: the powers that be are ordained of God.
powers ^ Col_02_15 / powers /^he made a show of them openly, triumphing over them in it.
powers ^ Eph_03_10 / powers /^in heavenly [places] might be known by the church the manifold wisdom of God,
powers ^ Rom_08_38 / powers /^nor things present, nor things to come,
powers ^ Luk_21_26 / powers /^of heaven shall be shaken.
powers ^ Mat_24_29 / powers /^of the heavens shall be shaken:
powers ^ Heb_06_05 / powers /^of the world to come,
powers ^ Luk_12_11 / powers /^take ye no thought how or what thing ye shall answer, or what ye shall say:
powers ^ Mar_13_25 / powers /^that are in heaven shall be shaken.
powers ^ Rom_13_01 / powers /^that be are ordained of God.
powers ^ Tit_03_01 / powers /^to obey magistrates, to be ready to every good work,

## Bible Translation Phrases for Individual word studies

power $\qquad$ and from his power 1411 -dunamis->
power $\qquad$ and from the power 1849 -exousia->
power $\qquad$ And he had power 1325 -didomi->
power $\qquad$ and in the power 2904 -kratos->
power $\qquad$ and of power 1411 -dunamis->
power $\qquad$ and power 1411 -dunamis->
power $\qquad$ and power 1849 -exousia->
power $\qquad$ and power 2904 -kratos->
power $\qquad$ and power was given 1325 -didomi->
power $\qquad$ and the power 1411 -dunamis->
power $\qquad$ and the power 1849 -exousia->
power $\qquad$ and their power 1849 -exousia->
power $\qquad$ and with power 1411 -dunamis->
power $\qquad$ but in power 1411 -dunamis->
power $\qquad$ but in the power 1411 -dunamis->
power $\qquad$ but of power 1411 -dunamis->
power $\qquad$ by the power 1411 -dunamis->
power $\qquad$ for it is the power 1411 -dunamis->
power $\qquad$ For their power 1849 -exousia->
power $\qquad$ For to their power 1411 -dunamis->
power $\qquad$ hand of power 1411 -dunamis->
power $\qquad$ hand of the power 1411 -dunamis->
power $\qquad$ hath not power 1850 -exousiazo->
power $\qquad$ he had power 1325 -didomi->
power $\qquad$ he power 1849 -exousia->
power $\qquad$ him, and the power 1411 -dunamis->
power $\qquad$ him his power 1411 -dunamis->
power $\qquad$ him power 1849 -exousia->
power ......... him unto the power 0746 -arche->
power $\qquad$ his power 1415 -dunatos->
power $\qquad$ in power 1411 -dunamis->
power $\qquad$ in power 2479 -ischus->
power $\qquad$ in the power 1411 -dunamis->
power $\qquad$ it is the power 1411 -dunamis->
power $\qquad$ my power 1411 -dunamis->
power $\qquad$ not my power 1849 -exousia->
power $\qquad$ not power 1849 -exousia->
power $\qquad$ not we power 1849 -exousia->
power $\qquad$ of his power 1411 -dunamis->
power $\qquad$ of his power 2479 -ischus->
power $\qquad$ of the power 1411 -dunamis->
power $\qquad$ of the power 1849 -exousia->
power $\qquad$ own power 1849 -exousia->
power $\qquad$ power 1411 -dunamis->
power $\qquad$ power 1849 -exousia->
power power 2904 -kratos->
power power 3168 -megaleiotes->
power $\qquad$ power unto my two 1417 -duo->
power $\qquad$ that the power 1411 -dunamis->
power $\qquad$ the power 1411 -dunamis->
power $\qquad$ the power 1849 -exousia->
power $\qquad$ the power 1850 -exousiazo->
power $\qquad$ the power 2904 -kratos->
power ......... their power 1411 -dunamis->
power ......... them : and power 1849 -exousia->
power ......... them power 1411 -dunamis->
power ......... them power 1849 -exousia->
power $\qquad$ to him that is of power 1410 -dunamai->
power $\qquad$ to the power 1411 -dunamis->
power $\qquad$ to the power 1849 -exousia->
power $\qquad$ unto you power 1849 -exousia->
power $\qquad$ unto you the power 1411 -dunamis->
power $\qquad$ up , but the power 1411 -dunamis->
power $\qquad$ upon thee, and the power 1411 -dunamis->
power $\qquad$ us from the power 1849 -exousia->
power $\qquad$ was with power 1849 -exousia->
power $\qquad$ we not power 1849 -exousia->
power $\qquad$ with him . And power 1849 -exousia->
power $\qquad$ with him by the power 1411 -dunamis->
power $\qquad$ with power 1411 -dunamis->
power $\qquad$ with the power 1411 -dunamis->
powerful $\qquad$ and powerful 1756 -energes->
powerful $\qquad$ and powerful 2478 -ischuros->
powers $\qquad$ and powers 1411 -dunamis->
powers $\qquad$ and powers 1849 -exousia->
powers $\qquad$ and the powers 1411 -dunamis->
powers $\qquad$ for the powers 1411 -dunamis->
powers $\qquad$ powers 1411 -dunamis->
powers powers 1849 -exousia->
powers $\qquad$ the powers 1849 -exousia->

## Bible Word Index with the full text of each verse

power 1Ch_20_01 And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the \{power\} of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.
power 1Ch_29_11 Thine, O LORD, [is] the greatness, and the \{power\}, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.
power 1Ch_29_12 Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] \{power\} and might; and in thine hand [it is] to make great, and to give strength unto all.
power 1Co_09_06 Or I only and Barnabas, have not we \{power\} to forbear working?
power 1Co_09_12 If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this \{power\}; but suffer all things, lest we should hinder the gospel of Christ.
power 1Co_05_04 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the \{power\} of our Lord Jesus Christ,
power 1Co_06_12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the \{power\} of any.
power 1Co_09_05 Have we not \{power\} to lead about a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?
power 1Co_06_14 And God hath both raised up the Lord, and will also raise up us by his own \{power\}.
power 1Co_09_04 Have we not \{power\} to eat and to drink?
power 1Co_07_04 The wife hath not power of her own body, but the husband: and likewise also the husband hath not \{power\} of his own body, but the wife.
power 1Co_07_04 The wife hath not \{power\} of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.
power 1Co_07_37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath \{power\} over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.
power 1Co_04_19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the \{power\}.
power 1Co_02_05 That your faith should not stand in the wisdom of men, but in the \{power\} of God.
power 1Co_02_04 And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of \{power\}:
power 1Co_04_20 For the kingdom of God [is] not in word, but in \{power\}.
power 1Co_01_24 But unto them which are called, both Jews and Greeks, Christ the \{power\} of God, and the wisdom of God.
power 1Co_01_18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the \{power\} of God.
power 1Co_09_12 If others be partakers of [this] \{power\} over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.
power 1Co_09_18 What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that $I$ abuse not my \{power\} in the gospel.
power 1Co_11_10 For this cause ought the woman to have \{power\} on [her] head because of the angels.
power 1Co_15_24 Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and \{power\}.
power 1Co_15_43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in \{power\}:
power 1Pe_01_05 Who are kept by the \{power\} of God through faith unto salvation ready to be revealed in the last time.
power 1Sa_47_14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the \{power\} of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.
power 1Sa_50_02 Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no \{power\} to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.
power 1Sa_30_04 Then David and the people that [were] with him lifted up their voice and wept, until they had no more $\{$ power\} to weep.
power 1Sa_43_17 Which bringeth forth the chariot and horse, the army and the \{power\}; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.
power 1Sa_09_01 Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of \{power\}.
power 1Sa_37_27 Therefore their inhabitants [were] of small \{power\}, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.
power 1Sa_40_26 Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in \{power\}; not one faileth.
power 1Sa_40_29 He giveth \{power\} to the faint; and to [them that have] no might he increaseth strength.
power 1Th_01_05 For our gospel came not unto you in word only, but also in \{power\}, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.
power 1Ti_06_16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and \{power\} everlasting. Amen.
power 2Ch_32_09 After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself laid siege] against Lachish, and all his \{power\} with him, unto Hezekiah king of Judah, and unto
all Judah that [were] at Jerusalem, saying,
power 2Ch_26_13 And under their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty \{power\}, to help the king against the enemy.
power 2Ch_14_11 And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no \{power\}: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.
power 2Ch_20_06 And said, $\mathbf{O}$ LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] \{power\} and might, so that none is able to withstand thee?
power 2Ch_22_09 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no \{power\} to keep still the kingdom.
power 2Ch_25_08 But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath \{power\} to help, and to cast down.
power 2Co_04_07 But we have this treasure in earthen vessels, that the excellency of the \{power\} may be of God, and not of us.
power 2Co_06_07 By the word of truth, by the \{power\} of God, by the armour of righteousness on the right hand and on the left,
power 2Co_08_03 For to [their] power, I bear record, yea, and beyond [their] \{power\} [they were] willing of themselves;
power 2Co_08_03 For to [their] \{power\}, I bear record, yea, and beyond [their] power [they were] willing of themselves;
power 2Co_12_09 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the \{power\} of Christ may rest upon me.
power 2Co_13_04 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the \{power\} of God toward you.
power 2Co_13_04 For though he was crucified through weakness, yet he liveth by the \{power\} of God. For we also are weak in him, but we shall live with him by the power of God toward you.
power 2Co_13_10 Therefore I write these things being absent, lest being present I should use sharpness, according to the \{power\} which the Lord hath given me to edification, and not to destruction.
power 2Ki_17_36 But the LORD, who brought you up out of the land of Egypt with great \{power\} and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.
power 2Ki_19_26 Therefore their inhabitants were of small \{power\}, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.
power 2Pe_01_03 According as his divine \{power\} hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
power 2Pe_01_16 For we have not followed cunningly devised fables, when we made known unto you the \{power\} and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.
power 2Pe_02_11 Whereas angels, which are greater in \{power\} and might, bring not railing accusation against them before the Lord.
power 2Sa_22_33 God [is] my strength [and] \{power\}: And he maketh my way perfect.
power 2Th_02_09 [Even him], whose coming is after the working of Satan with all \{power\} and signs and lying wonders,
power 2Th_03_09 Not because we have not \{power\}, but to make ourselves an ensample unto you to follow us.
power 2Th_01_09 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his \{power\};
power 2Th_01_11 Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with \{power\}:
power 2Ti_01_08 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the \{power\} of God;
power 2Ti_03_05 Having a form of godliness, but denying the \{power\} thereof: from such turn away.
power 2Ti_01_07 For God hath not given us the spirit of fear; but of \{power\}, and of love, and of a sound mind.
power Act_06_08 And Stephen, full of faith and \{power\}, did great wonders and miracles among the people.
power Act_08_19 Saying, Give me also this \{power\}, that on whomsoever I lay hands, he may receive the Holy Ghost.
power Act_26_18 To open their eyes, [and] to turn [them] from darkness to light, and [from] the \{power\} of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.
power Act_04_07 And when they had set them in the midst, they asked, By what \{power\}, or by what name, have ye done this?
power Act_04_33 And with great \{power\} gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.
power Act_05_04 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own \{power\}? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
power Act_08_10 To whom they all gave heed, from the least to the greatest, saying, This man is the great \{power\} of God.
power Act_10_38 How God anointed Jesus of Nazareth with the Holy Ghost and with \{power\}: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
power Act_01_08 But ye shall receive \{power\}, after that the Holy Ghost is come upon you: and ye shall be
witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
power Act_03_12 And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own \{power\} or holiness we had made this man to walk?
power Act_01_07 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own \{power\}.
power Col_02_10 And ye are complete in him, which is the head of all principality and \{power\}:
power Col_01_11 Strengthened with all might, according to his glorious \{power\}, unto all patience and longsuffering with joyfulness;
power Col_01_13 Who hath delivered us from the \{power\} of darkness, and hath translated [us] into the kingdom of his dear Son:
power Dan_12_07 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the \{power\} of the holy people, all these [things] shall be finished.
power Dan_11_25 And he shall stir up his \{power\} and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.
power Dan_11_43 But he shall have \{power\} over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians [shall be] at his steps.
power Dan_02_37 Thou, $O$ king, [art] a king of kings: for the God of heaven hath given thee a kingdom, \{power\}, and strength, and glory.
power Dan_08_24 And his power shall be mighty, but not by his own \{power\}: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.
power Dan_11_06 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the \{power\} of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.
power Dan_08_22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his \{power\}.
power Dan_08_24 And his \{power\} shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.
power Dan_04_30 The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my \{power\}, and for the honour of my majesty?
power Dan_03_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no \{power\}, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
power Dan_06_27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth,
who hath delivered Daniel from the \{power\} of the lions.
power Dan_08_07 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no \{power\} in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
power Dan_08_06 And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his \{power\}.
power Deu_09_29 Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty \{power\} and by thy stretched out arm.
power Deu_08_18 But thou shalt remember the LORD thy God: for [it is] he that giveth thee \{power\} to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.
power Deu_32_36 For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] \{power\} is gone, and [there is] none shut up, or left.
power Deu_08_17 And thou say in thine heart, My \{power\} and the might of [mine] hand hath gotten me this wealth.
power Deu_04_37 And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty \{power\} out of Egypt;
power Ecc_08_08 [There is] no man that hath \{power\} over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.
power Ecc_08_08 [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] \{power\} in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.
power Ecc_08_04 Where the word of a king [is, there is] \{power\}: and who may say unto him, What doest thou?
power Ecc_04_01 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] \{power\}; but they had no comforter.
power Ecc_06_02 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not \{power\} to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.
power Ecc_05_19 Every man also to whom God hath given riches and wealth, and hath given him \{power\} to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.
power Eph_01_19 And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty \{power\},
power Eph_06_10 Finally, my brethren, be strong in the Lord, and in the \{power\} of his might.
power Eph_03_20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the \{power\} that worketh in us,
power Eph_03_07 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his \{power\}.
power Eph_02_02 Wherein in time past ye walked according to the course of this world, according to the prince of the \{power\} of the air, the spirit that now worketh in the children of disobedience:
power Eph_01_19 And what [is] the exceeding greatness of his \{power\} to us ward who believe, according to the working of his mighty power,
power Eph_01_21 Far above all principality, and \{power\}, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:
power Est_10_02 And all the acts of his \{power\} and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?
power Est_01_03 In the third year of his reign, he made a feast unto all his princes and his servants; the \{power\} of Persia and Media, the nobles and princes of the provinces, [being] before him:
power Est_08_11 Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the \{power\} of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,
power Est_09_01 Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have \{power\} over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)
power Exo_32_11 And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great \{power\}, and with a mighty hand?
power Exo_15_06 Thy right hand, O LORD, is become glorious in \{power\}: thy right hand, O LORD, hath dashed in pieces the enemy.
power Exo_09_16 And in very deed for this [cause] have I raised thee up, for to show [in] thee my \{power\}; and that my name may be declared throughout all the earth.
power Exo_21_08 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no \{power\}, seeing he hath dealt deceitfully with her.
power Eze_30_06 Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her \{power\} shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.
power Eze_17_09 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great \{power\} or many people to pluck it up by the roots thereof.
power Eze_22_06 Behold, the princes of Israel, every one were in thee to their \{power\} to shed blood.
power Ezr_08_22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his \{power\} and his wrath [is] against all them that forsake him.
power Ezr_04_23 Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and \{power\}.
power Gen_49_03 Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of \{power\}:
power Gen_32_28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou \{power\} with God and with men, and hast prevailed.
power Gen_31_29 It is in the \{power\} of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.
power Gen_31_06 And ye know that with all my \{power\} I have served your father.
power Hab_01_11 Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his \{power\} unto his god.
power Hab_03_04 And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his \{power\}.
power Hab_02_09 Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the \{power\} of evil!
power Heb_01_03 Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his \{power\}, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
power Heb_02_14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the \{power\} of death, that is, the devil;
power Heb_07_16 Who is made, not after the law of a carnal commandment, but after the \{power\} of an endless life.
power Hos_13_14 I will ransom them from the \{power\} of the grave; I will redeem them from death: $\mathbf{O}$ death, I will be thy plagues; $\mathbf{O}$ grave, I will be thy destruction: repentance shall be hid from mine eyes.
power Hos_12_04 Yea, he had \{power\} over the angel, and prevailed: he wept, and made supplication unto him: he found him [in] Bethel, and there he spake with us;
power Hos_12_03 He took his brother by the heel in the womb, and by his strength he had \{power\} with God:
power Jer_10_12 He hath made the earth by his \{power\}, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.
power Jer_27_05 I have made the earth, the man and the beast that [are] upon the ground, by my great \{power\} and by my outstretched arm, and have given it unto whom it seemed meet unto me.
power Jer_32_17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great \{power\} and stretched out arm, [and] there is nothing too hard for thee:
power Jer_51_15 He hath made the earth by his \{power\}, he hath established the world by his wisdom, and
hath stretched out the heaven by his understanding.
power Job_26_12 He divideth the sea with his \{power\}, and by his understanding he smiteth through the proud.
power Job_26_14 Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his \{power\} who can understand?
power Job_26_02 How hast thou helped [him that is] without \{power\}? [how] savest thou the arm [that hath] no strength?
power Job_24_22 He draweth also the mighty with his \{power\}: he riseth up, and no [man] is sure of life.
power Job_23_06 Will he plead against me with [his] great \{power\}? No; but he would put [strength] in me.
power Job_21_07 Wherefore do the wicked live, become old, yea, are mighty in \{power\}?
power Job_37_23 [Touching] the Almighty, we cannot find him out: [he is] excellent in \{power\}, and in judgment, and in plenty of justice: he will not afflict.
power Job_41_12 I will not conceal his parts, nor his \{power\}, nor his comely proportion.
power Job_05_20 In famine he shall redeem thee from death: and in war from the \{power\} of the sword.
power Job_01_12 And the LORD said unto Satan, Behold, all that he hath [is] in thy \{power\}; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.
power Job_36_22 Behold, God exalteth by his \{power\}: who teacheth like him?
power Joh_01_12 But as many as received him, to them gave he \{power\} to become the sons of God, [even] to them that believe on his name:
power Joh_10_18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have \{power\} to take it again. This commandment have I received of my Father.
power Joh_10_18 No man taketh it from me, but I lay it down of myself. I have \{power\} to lay it down, and I have power to take it again. This commandment have I received of my Father.
power Joh_19_10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have \{power\} to release thee?
power Joh_19_11 Jesus answered, Thou couldest have no \{power\} [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.
power Joh_19_10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have \{power\} to crucify thee, and have power to release thee?
power Joh_17_02 As thou hast given him \{power\} over all flesh, that he should give eternal life to as many as thou hast given him.
power Jos_17_17 And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great \{power\}: thou shalt not have one lot [only]:
power Jos_08_20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city
ascended up to heaven, and they had no \{power\} to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.
power Jude_01_25 To the only wise God our Saviour, [be] glory and majesty, dominion and \{power\}, both now and for ever. Amen.
power Lev_26_19 And I will break the pride of your \{power\}; and I will make your heaven as iron, and your earth as brass:
power Lev_26_37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no \{power\} to stand before your enemies.
power Luk_01_35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the \{power\} of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
power Luk_01_17 And he shall go before him in the spirit and \{power\} of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
power Luk_04_14 And Jesus returned in the \{power\} of the Spirit into Galilee: and there went out a fame of him through all the region round about.
power Luk_04_32 And they were astonished at his doctrine: for his word was with \{power\}.
power Luk_04_06 And the devil said unto him, All this \{power\} will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.
power Luk_04_36 And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and \{power\} he commandeth the unclean spirits, and they come out.
power Luk_05_17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the \{power\} of the Lord was [present] to heal them.
power Luk_09_43 And they were all amazed at the mighty \{power\} of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,
power Luk_05_24 But that ye may know that the Son of man hath \{power\} upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.
power Luk_09_01 Then he called his twelve disciples together, and gave them \{power\} and authority over all devils, and to cure diseases.
power Luk_10_19 Behold, I give unto you power to tread on serpents and scorpions, and over all the \{power\} of the enemy: and nothing shall by any means hurt you.
power Luk_20_20 And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the \{power\} and authority of the governor.
power Luk_10_19 Behold, I give unto you \{power\} to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
power Luk_21_27 And then shall they see the Son of man coming in a cloud with \{power\} and great glory.
power Luk_22_53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the \{power\} of darkness.
power Luk_22_69 Hereafter shall the Son of man sit on the right hand of the \{power\} of God.
power Luk_12_05 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath \{power\} to cast into hell; yea, I say unto you, Fear him.
power Luk_24_49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with \{power\} from on high.
power Mar_12_24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the \{power\} of God?
power Mar_14_62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of \{power\}, and coming in the clouds of heaven.
power Mar_13_26 And then shall they see the Son of man coming in the clouds with great \{power\} and glory.
power Mar_02_10 But that ye may know that the Son of man hath \{power\} on earth to forgive sins, (he saith to the sick of the palsy,)
power Mar_03_15 And to have \{power\} to heal sicknesses, and to cast out devils:
power Mar_06_07 And he called [unto him] the twelve, and began to send them forth by two and two; and gave them \{power\} over unclean spirits;
power Mar_09_01 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with \{power\}.
power Mat_09_08 But when the multitude saw [it], they marvelled, and glorified God, which had given such \{power\} unto men.
power Mat_10_01 And when he had called unto [him] his twelve disciples, he gave them \{power\} [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.
power Mat_09_06 But that ye may know that the Son of man hath \{power\} on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.
power Mat_22_29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the \{power\} of God.
power Mat_06_13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the \{power\}, and the glory, for ever. Amen.
power Mat_24_30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with \{power\} and great glory.
power Mat_26_64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of \{power\}, and coming in the clouds of heaven.
power Mat_28_18 And Jesus came and spake unto them, saying, All \{power\} is given unto me in heaven
and in earth.
power Mic_03_08 But truly I am full of \{power\} by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.
power Mic_02_01 Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the \{power\} of their hand.
power Nah_01_03 The LORD [is] slow to anger, and great in \{power\}, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.
power Nah_02_01 He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] \{power\} mightily.
power Neh_05_05 Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our \{power\} [to redeem them]; for other men have our lands and vineyards.
power Neh_01_10 Now these [are] thy servants and thy people, whom thou hast redeemed by thy great \{power\}, and by thy strong hand.
power Num_14_17 And now, I beseech thee, let the \{power\} of my LORD be great, according as thou hast spoken, saying,
power Num_22_38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any \{power\} at all to say any thing? the word that God putteth in my mouth, that shall I speak.
power Php_03_10 That I may know him, and the \{power\} of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;
power Pro_18_21 Death and life [are] in the \{power\} of the tongue: and they that love it shall eat the fruit thereof.
power Pro_03_27 Withhold not good from them to whom it is due, when it is in the \{power\} of thine hand to do [it].
power Psa_63_02 To see thy \{power\} and thy glory, so [as] I have seen thee in the sanctuary.
power Psa_145_11 They shall speak of the glory of thy kingdom, and talk of thy \{power\};
power Psa_111_06He hath showed his people the \{power\} of his works, that he may give them the heritage of the heathen.
power Psa_106_08 Nevertheless he saved them for his name's sake, that he might make his mighty \{power\} to be known.
power Psa_110_03 Thy people [shall be] willing in the day of thy \{power\}, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.
power Psa_147_05 Great [is] our Lord, and of great \{power\}: his understanding [is] infinite.
power Psa_150_01 Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his \{power\}.
power Psa_21_13 Be thou exalted, LORD, in thine own strength: [so] will we sing and praise thy \{power\}. power Psa_22_20 Deliver my soul from the sword; my darling from the \{power\} of the dog.
power Psa_49_15 But God will redeem my soul from the \{power\} of the grave: for he shall receive me. Selah.
power Psa_59_11 Slay them not, lest my people forget: scatter them by thy \{power\}; and bring them down, O Lord our shield.
power Psa_59_16 But I will sing of thy \{power\}; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.
power Psa_37_35 I have seen the wicked in great \{power\}, and spreading himself like a green bay tree.
power Psa_62_11 God hath spoken once; twice have I heard this; that \{power\} [belongeth] unto God.
power Psa_65_06 Which by his strength setteth fast the mountains; [being] girded with \{power\}:
power Psa_66_03 Say unto God, How terrible [art thou in] thy works! through the greatness of thy \{power\} shall thine enemies submit themselves unto thee.
power Psa_66_07 He ruleth by his \{power\} for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.
power Psa_68_35 0 God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and \{power\} unto [his] people. Blessed [be] God.
power Psa_71_18 Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy \{power\} to every one [that] is to come.
power Psa_78_26 He caused an east wind to blow in the heaven: and by his \{power\} he brought in the south wind.
power Psa_79_11 Let the sighing of the prisoner come before thee; according to the greatness of thy \{power\} preserve thou those that are appointed to die;
power Psa_90_11 Who knoweth the \{power\} of thine anger? even according to thy fear, [so is] thy wrath.
power Rev_16_09 And men were scorched with great heat, and blasphemed the name of God, which hath \{power\} over these plagues: and they repented not to give him glory.
power Rev_17_12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive \{power\} as kings one hour with the beast.
power Rev_17_13 These have one mind, and shall give their \{power\} and strength unto the beast.
power Rev_18_01 And after these things I saw another angel come down from heaven, having great \{power\}; and the earth was lightened with his glory.
power Rev_13_14 And deceiveth them that dwell on the earth by [the means of] those miracles which he had \{power\} to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
power Rev_13_15 And he had \{power\} to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.
power Rev_16_08 And the fourth angel poured out his vial upon the sun; and \{power\} was given unto him to scorch men with fire.
power Rev_13_05 And there was given unto him a mouth speaking great things and blasphemies; and \{power\} was given unto him to continue forty [and] two months.
power Rev_13_12 And he exerciseth all the \{power\} of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
power Rev_15_08 And the temple was filled with smoke from the glory of God, and from his \{power\}; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.
power Rev_19_01 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and \{power\}, unto the Lord our God:
power Rev_14_18 And another angel came out from the altar, which had \{power\} over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
power Rev_13_04 And they worshipped the dragon which gave \{power\} unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?
power Rev_13_07 And it was given unto him to make war with the saints, and to overcome them: and \{power\} was given him over all kindreds, and tongues, and nations.
power Rev_20_06 Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no \{power\}, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
power Rev_13_02 And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his \{power\}, and his seat, and great authority.
power Rev_06_08 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And \{power\} was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.
power Rev_12_10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the \{power\} of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
power Rev_11_17 Saying, We give thee thanks, $O$ Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great \{power\}, and hast reigned.
power Rev_11_03 And I will give [\{power\}] unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.
power Rev_09_19 For their \{power\} is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.
power Rev_09_10 And they had tails like unto scorpions, and there were stings in their tails: and their \{power\} [was] to hurt men five months.
power Rev_11_06 These have power to shut heaven, that it rain not in the days of their prophecy: and have \{power\} over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.
power Rev_11_06 These have \{power\} to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.
power Rev_07_12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and \{power\}, and might, [be] unto our God for ever and ever. Amen.
power Rev_09_03 And there came out of the smoke locusts upon the earth: and unto them was given \{power\}, as the scorpions of the earth have power.
power Rev_09_03 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have \{power\}.
power Rev_02_26 And he that overcometh, and keepeth my works unto the end, to him will I give \{power\} over the nations:
power Rev_05_12 Saying with a loud voice, Worthy is the Lamb that was slain to receive \{power\}, and riches, and wisdom, and strength, and honour, and glory, and blessing.
power Rev_06_04 And there went out another horse [that was] red: and [\{power\}] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
power Rev_04_11 Thou art worthy, $\mathbf{O}$ Lord, to receive glory and honour and \{power\}: for thou hast created all things, and for thy pleasure they are and were created.
power Rev_05_13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and \{power\}, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.
power Rom_15_19 Through mighty signs and wonders, by the \{power\} of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.
power Rom_15_13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the \{power\} of the Holy Ghost.
power Rom_16_25 Now to him that is of \{power\} to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,
power Rom_13_03 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the \{power\}? do that which is good, and thou shalt have praise of the same:
power Rom_13_01 Let every soul be subject unto the higher powers. For there is no \{power\} but of God: the powers that be are ordained of God.
power Rom_13_02 Whosoever therefore resisteth the \{power\}, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.
power Rom_01_20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal \{power\} and Godhead; so that they are without excuse:
the resurrection from the dead:
power Rom_09_17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my \{power\} in thee, and that my name might be declared throughout all the earth.
power Rom_09_21 Hath not the potter \{power\} over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?
power Rom_09_22 [What] if God, willing to show [his] wrath, and to make his \{power\} known, endured with much longsuffering the vessels of wrath fitted to destruction:
power Rom_01_16 For I am not ashamed of the gospel of Christ: for it is the \{power\} of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
power Zec_04_06 Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by \{power\}, but by my spirit, saith the LORD of hosts.
power Zec_09_04 Behold, the Lord will cast her out, and he will smite her \{power\} in the sea; and she shall be devoured with fire.
powerful 2Co_10_10 For [his] letters, say they, [are] weighty and \{powerful\}; but [his] bodily presence [is] weak, and [his] speech contemptible.
powerful Heb_04_12 For the word of God [is] quick, and \{powerful\}, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.
powerful Psa_29_04 The voice of the LORD [is] \{powerful\}; the voice of the LORD [is] full of majesty.
powers 1 Pe _03_22 Who is gone into heaven, and is on the right hand of God; angels and authorities and \{powers\} being made subject unto him.
powers Col_01_16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or \{powers\}: all things were created by him, and for him:
powers Col_02_15 [And] having spoiled principalities and \{powers\}, he made a show of them openly, triumphing over them in it.
powers Eph_06_12 For we wrestle not against flesh and blood, but against principalities, against \{powers\}, against the rulers of the darkness of this world, against spiritual wickedness in high [places].
powers Eph_03_10 To the intent that now unto the principalities and \{powers\} in heavenly [places] might be known by the church the manifold wisdom of God,
powers Heb_06_05 And have tasted the good word of God, and the \{powers\} of the world to come,
powers Luk_12_11 And when they bring you unto the synagogues, and [unto] magistrates, and \{powers\}, take ye no thought how or what thing ye shall answer, or what ye shall say:
powers Luk_21_26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the \{powers\} of heaven shall be shaken.
powers Mar_13_25 And the stars of heaven shall fall, and the \{powers\} that are in heaven shall be shaken.
powers Mat_24_29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the \{powers\} of the heavens shall be shaken:
powers Rom_08_38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor \{powers\}, nor things present, nor things to come,
powers Rom_13_01 Let every soul be subject unto the higher powers. For there is no power but of God: the \{powers\} that be are ordained of God.
powers Rom_13_01 Let every soul be subject unto the higher \{powers\}. For there is no power but of God: the powers that be are ordained of God.
powers Tit_03_01 Put them in mind to be subject to principalities and \{powers\}, to obey magistrates, to be ready to every good work,

# Bible Word Index with Strong's Number with the full text of each verse 

power ^ 1Co_01_24 But <1161> unto them <0846> which <3588> are called <2822>, both <5037> Jews <2453> and <2532> Greeks <1672>, Christ <5547> the \{power\} <1411> of God <2316>, and <2532> the wisdom <4678> of God <2316>.
power ^ ${ }^{\wedge}$ 1Co_01_18 For <1063> the preaching <3056> of the cross <4716> is <2076> (5748) to them <3303> that perish <0622> (5730) foolishness <3472>; but <1161> unto us <2254> which are saved <4982> (5746) it is <2076> (5748) the \{power\} <1411> of God <2316>.
power ^ 1Co_04_19 But <1161> I will come <2064> (5695) to <4314> you <5209> shortly <5030>, if <1437> the Lord <2962> will <2309> (5661), and <2532> will know <1097> (5695), not <3756> the speech <3056> of them which are puffed up <5448> (5772), but <0235> the \{power\} <1411>.
power ^ 1Co_07_04 The wife <1135> hath <1850> <0> not <3756> \{power\} <1850> (5719) of her own <2398> body <4983>, but <0235> the husband <0435>: and <1161> likewise <3668> also <2532> the husband <0435> hath <1850> <0> not <3756> power <1850> (5719) of his own <2398> body <4983>, but $<0235>$ the wife <1135>.
power ^ 1Co_07_37 Nevertheless <1161> he <3739> that standeth <2476> (5707) (5758) stedfast <1476> in <1722> his heart <2588>, having <2192> (5723) no <3361> necessity <0318>, but <1161> hath <2192> (5719) \{power\} <1849> over <4012> his own <2398> will <2307>, and <2532> hath <2919> <0> so <5124> decreed <2919> (5758) in <1722> his <0846> heart <2588> that he will keep <5083> (5721) his <1438> virgin <3933>, doeth <4160> (5719) well <2573>.
power ^ 1Co_09_04 Have we <2192> (5719) not <3378> \{power\} <1849> to eat <5315> (5629) and <2532> to drink <4095> (5629)?
power ^ 1Co_09_06 Or <2228> I <1473> only <3441> and <2532> Barnabas <0921>, have <2192> <0> not <3756> we <2192> (5719) $\{$ power\} <1849> to forbear <3361> working <2038> (5738)?
power ^ 1Co_02_05 That <2443> your <5216> faith <4102> should <5600> <0> not <3361> stand <5600> (5753) in <1722> the wisdom <4678> of men <0444>, but <0235> in <1722> the \{power\} <1411> of God <2316>.
power ^ 1Co_04_20 For <1063> the kingdom <0932> of God <2316> is not <3756> in <1722> word <3056>, but <0235> in <1722> \{power\} <1411>.
power ^ 1Co_02_04 And <2532> my <3450> speech <3056> and <2532> my <3450> preaching <2782> was not <3756> with <1722> enticing <3981> words <3056> of man's <0442> wisdom <4678>, but <0235> in <1722> demonstration <0585> of the Spirit <4151> and <2532> of \{power\} <1411>:
power ^ 1Co_06_12 All things <3956> are lawful <1832> (5748) unto me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748) for me <3427>, but <0235> I <1473> will <1850> <0> not <3756> be brought under the \{power\} <1850> (5701) of <5259> any <5100>.
power ^ 1Co_07_04 The wife <1135> hath <1850> <0> not <3756> power <1850> (5719) of her own <2398> body <4983>, but <0235> the husband <0435>: and <1161> likewise <3668> also <2532> the husband <0435> hath <1850> <0> not <3756> \{power\} <1850> (5719) of his own <2398> body <4983>, but <0235> the wife <1135>.
power ^ 1Co_09_05 Have we <2192> (5719) not <3378> \{power\} <1849> to lead about <4013> (5721) a
sister <0079>, a wife <1135>, as well as <5613> <2532> other <3062> apostles <0652>, and <2532> as the brethren <0080> of the Lord <2962>, and <2532> Cephas <2786>?
power ^ 1Co_09_12 If <1487> others <0243> be partakers <3348> (5719) of this power <1849> over you <5216>, are not <3756> we <2249> rather <3123>? Nevertheless <0235> we have < 5530 > <0> not <3756> used <5530> (5662) this <5026> \{power\} <1849>; but <0235> suffer <4722> (5719) all things <3956>, lest <3363> we should <1325> (5632) <5100> hinder <1464> the gospel <2098> of Christ <5547>.
power ^ 1Co_15_43 It is sown <4687> (5743) in <1722> dishonour <0819>; it is raised <1453> (5743) in <1722> glory <1391>: it is sown <4687> (5743) in <1722> weakness <0769>; it is raised <1453> (5743) in <1722> \{power\} <1411>:
power ^ 1Co_15_24 Then <1534> cometh the end <5056>, when <3752> he shall have delivered up <3860> (5632) the kingdom <0932> to God <2316>, even <2532> the Father <3962>; when <3752> he shall have put down <2673> (5661) all <3956> rule <0746> and <2532> all <3956> authority <1849> and <2532> \{power\} <1411>.
power ^ 1Co_05_04 In <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, when ye <5216> are gathered together <4863> (5685), and <2532> my <1699> spirit <4151>, with <4862> the $\{$ power\} <1411> of our <2257> Lord <2962> Jesus <2424> Christ <5547>,
power ^ 1Co_06_14 And <1161> God <2316> hath <1453> <0> both <2532> raised up <1453> (5656) the Lord <2962>, and <2532> <0> will <1825> <0> also <2532> raise up <1825> (5692) us <2248> by <1223> his own <0846> $\{$ power <1411>.
power ^ 1Co_09_12 If <1487> others <0243> be partakers <3348> (5719) of this \{power\} <1849> over you <5216>, are not <3756> we <2249> rather <3123>? Nevertheless < 0235 > we have <5530> <0> not <3756> used <5530> (5662) this <5026> power <1849>; but <0235> suffer <4722> (5719) all things <3956>, lest <3363> we should <1325> (5632) <5100> hinder <1464> the gospel <2098> of Christ <5547>.
power ^ 1Co_09_18 What <5101> is <2076> (5748) my <3427> reward <3408> then <3767> ? Verily that <2443>, when I preach the gospel <2097> (5734), I may make <5087> (5661) the gospel <2098> of Christ <5547> without charge <0077>, that <1519> I abuse <2710> (5664) not <3361> my <3450> \{power\} <1849> in <1722> the gospel <2098>.
power ^ 1Co_11_10 For this <5124> cause <1223> ought <3784> (5719) the woman <1135> to have <2192> (5721) \{power\} <1849> on <1909> her head <2776> because <1223> of the angels <0032>.
power ^ 1Pe_01_05 Who <3588> are kept <5432> (5746) by <1722> the \{power\} <1411> of God <2316> through <1223> faith <4102> unto <1519> salvation <4991> ready <2092> to be revealed <0601> (5683) in <1722> the last <2078> time <2540>.
power ^ 1Th_01_05 For <3754> our <2257> gospel <2098> came <1096> (5675) not <3756> unto <1519> you <5209> in <1722> word <3056> only <3440>, but <0235> also <2532> in <1722> \{power\} <1411>, and <2532> in <1722> the Holy <0040> Ghost <4151>, and <2532> in <1722> much <4183> assurance <4136>; as <2531> ye know <1492> (5758) what manner of men <3634> we were <1096> (5675) among <1722> you <5213> for <1223> your <5209> sake.
power ^ 1Ti_06_16 Who <3588> only <3441> hath <2192> (5723) immortality <0110>, dwelling <3611> (5723) in the light <5457> which no man <3762> can approach unto <0676>; whom <3739> no man <0444> hath seen <1492> (5627), nor <3761> can <1410> (5736) see <1492> (5629): to whom <3739> be honour <5092> and <2532> $\{$ power\} <2904> everlasting <0166>. Amen <0281>.
power ^ 2Co_08_03 For <3754> to <2596> their power <1411>, I bear record <3140> (5719), yea, and <2532> beyond <5228> their $\{$ power\} <1411> they were willing of themselves <0830>;
power ^ 2Co_08_03 For <3754> to <2596> their \{power\} <1411>, I bear record <3140> (5719), yea, and <2532> beyond <5228> their power <1411> they were willing of themselves <0830>;
power ^ 2Co_13_10 Therefore <5124> <1223> I write <1125> (5719) these things < 5023> being absent <0548> (5752), lest <3363> being present <3918> (5752) I should use <5530> (5667) sharpness <0664>, according <2596> to the $\{$ power\} <1849> which <3739> the Lord <2962> hath given <1325> (5656) me <3427> to <1519> edification <3619>, and <2532> not <3756> to <1519> destruction <2506>.
power ^ 2Co_04_07 But <1161> we have <2192> (5719) this <5126> treasure <2344> in <1722> earthen <3749> vessels <4632>, that <2443> the excellency <5236> of the \{power\} <1411> may be <5600> (5753) of God <2316>, and <2532> not <3361> of <1537> us <2257>.
power ^ 2Co_06_07 By <1722> the word <3056> of truth <0225>, by <1722> the \{power\} <1411> of God <2316>, by <1223> the armour <3696> of righteousness <1343> on the right hand <1188> and <2532> on the left <0710>,
power ^ ${ }^{\wedge}$ 2Co_12_09 And <2532> he said <2046> (5758) unto me <3427>, My <3450> grace <5485> is sufficient <0714> (5719) for thee <4671>: for <1063> my <3450> strength <1411> is made perfect <5048> (5743) in <1722> weakness <0769>. Most gladly <2236> therefore <3767> will I <2744> <0> rather <3123> glory <2744> (5695) in <1722> my <3450> infirmities <0769>, that <2443> the \{power\} <1411> of Christ <5547> may rest <1981> (5661) upon <1909> me <1691>.
power ^ 2Co_13_04 For <1063> <2532> though <1487> he was crucified <4717> (5681) through <1537> weakness <0769>, yet <0235> he liveth <2198> (5719) by <1537> the power <1411> of God <2316>. For <1063> we <2249> also <2532> are weak <0770> (5719) in <1722> him <0846>, but <0235> we shall live <2198> (5695) with <4862> him <0846> by <1537> the \{power\} <1411> of God <2316> toward <1519> you <5209>.
power ^ 2Co_13_04 For <1063> <2532> though <1487> he was crucified <4717> (5681) through <1537> weakness <0769>, yet <0235> he liveth <2198> (5719) by <1537> the \{power\} <1411> of God <2316>. For <1063> we <2249> also <2532> are weak <0770> (5719) in <1722> him <0846>, but <0235> we shall live <2198> (5695) with <4862> him <0846> by <1537> the power <1411> of God <2316> toward <1519> you <5209>.
power ^ 2 Pe _02_11 Whereas <3699> angels <0032>, which are <5607> (5752) greater in <3187> \{power\} <2479> and <2532> might <1411>, bring <5342> (5719) not <3756> railing <0989> accusation <2920> against <2596> them <0846> before <3844> the Lord <2962>.
power ^ 2Pe_01_16 For <1063> we have <1811> <0> not <3756> followed <1811> (5660) cunningly devised <4679> (5772) fables <3454>, when we made known <1107> (5656) unto you <5213> the \{power\} <1411> and <2532> coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <0235> were <1096> (5679) eyewitnesses <2030> of his <1565> majesty <3168>.
power ^ 2Pe_01_03 According as <5613> his <0846> divine <2304> \{power\} <1411> hath given <1433> (5772) unto us <2254> all things <3956> that pertain unto <4314> life <2222> and <2532> godliness <2150>, through <1223> the knowledge <1922> of him that hath called <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <0703>:
power ^ 2Ti_03_05 Having <2192> (5723) a form <3446> of godliness <2150>, but <1161> denying <0720> (5768) the $\{$ power\} <1411> thereof <0846>: from <2532> such <5128> turn away <0665> (5732).
power ^ 2 Th_01_11 Wherefore <1519> <3739> also <2532> we pray <4336> (5736) always <3842> for <4012> you <5216>, that <2443> our <2257> God <2316> would count <0515> <0> you <5209> worthy <0515> (5661) of this calling <2821>, and <2532> fulfil <4137> (5661) all <3956> the good pleasure <2107>
of his goodness <0019>, and <2532> the work <2041> of faith <4102> with < 1722> \{power\} <1411>:
power ^ 2 Ti_01_07 For <1063> God <2316> hath <1325> <0> not <3756> given <1325> (5656) us <2254> the spirit <4151> of fear <1167>; but <0235> of \{power\} <1411>, and <2532> of love <0026>, and <2532> of a sound mind <4995>.
power ^ 2 2Th_02_09 Even him, whose <3739> coming <3952> is <2076> (5748) after <2596> the working <1753> of Satan <4567> with <1722> all <3956> \{power\} <1411> and <2532> signs <4592> and <2532> lying <5579> wonders <5059>,
power ^ 2Th_03_09 Not <3756> because <3754> we have <2192> (5719) not <3756> \{power\} <1849>, but <0235> to <2443> make <1325> (5632) ourselves <1438> an ensample <5179> unto you <5213> to <1519> follow <3401> (5738) us <2248>.
power ${ }^{\wedge}$ 2Ti_01_08 Be <1870> <0> not <3361> thou <1870> <0> therefore <3767> ashamed <1870> (5680) of the testimony <3142> of our <2257> Lord <2962>, nor <3366> of me <1691> his <0846> prisoner <1198>: but <0235> be thou partaker of the afflictions <4777> (5657) of the gospel <2098> according to <2596> the \{power\} <1411> of God <2316>;
power ^ 2Th_01_09 Who <3748> shall be punished <1349> <5099> (5692) with everlasting <0166> destruction <3639> from <0575> the presence <4383> of the Lord <2962>, and <2532> from <0575> the glory <1391> of his <0846> \{power\} <2479>;
power ^ Act_01_07 And <1161> he said <2036> (5627) unto <4314> them <0846>, It is <2076> (5748) not <3756> for you <5216> to know <1097> (5629) the times <5550> or <2228> the seasons <2540>, which <3739> the Father <3962> hath put <5087> (5639) in <1722> his own <2398> \{power\} <1849>.
power ^ Act_01_08 But <0235> ye shall receive <2983> (5695) \{power\} <1411>, after that the Holy <0040> Ghost <4151> is come <1904> (5631) upon <1909> you <5209>: and <2532> ye shall be <2071> (5704) witnesses <3144> unto me <3427> both <5037> in <1722> Jerusalem <2419>, and <2532> in <1722> all <3956> Judaea <2449>, and <2532> in Samaria <4540>, and <2532> unto <2193> the uttermost part <2078> of the earth <1093>.
power ^ Act_03_12 And <1161> when Peter <4074> saw <1492> (5631) it, he answered <0611> (5662) unto <4314> the people <2992>, Ye men <0435> of Israel <2475>, why <5101> marvel ye <2296> (5719) at <1909> this <5129>? or <2228> why <5101> look ye so earnestly <0816> (5719) on us <2254>, as though <5613> by our own <2398> \{power\} <1411> or <2228> holiness <2150> we had made <4160> (5761) this man <0846> to walk <4043> (5721)?
power ^ Act_04_07 And <2532> when they had set <2476> (5660) them <0846> in <1722> the midst <3319>, they asked <4441> (5711), By <1722> what <4169> \{power\} <1411>, or <2228> by <1722> what <4169> name <3686>, have <4160> <0> ye <5210> done <4160> (5656) this <5124>?
power ^ Act_08_10 To whom <3739> they all <3956> gave heed <4337> (5707), from <0575> the least $<3398>$ to <2193> the greatest <3173>, saying <3004> (5723), This man <3778> is <2076> (5748) the great <3173> \{power\} <1411> of God <2316>.
power ^ Act_08_19 Saying <3004> (5723), Give <1325> (5628) me also <2504> this <5026> \{power\} <1849>, that <2443> on <2007> <0> whomsoever <3739> <1437> I lay <2007> (5632) hands <5495>, he may receive <2983> (5725) the Holy <0040> Ghost <4151>.
power ^ Act_04_33 And <2532> with great <3173> \{power\} <1411> gave <0591> (5707) the apostles <0652> witness <3142> of the resurrection <0386> of the Lord <2962> Jesus <2424>: and <5037> great <3173> grace < 5485> was <2258> (5713) upon <1909> them <0846> all <3956>.
power ^ Act_05_04 Whiles it remained <3306> (5723), was it not <3780> thine own <4671> <3306> (5707)? and <2532> after it was sold <4097> (5685), was it not <5225> (5707) in <1722> thine own <4674> \{power\} <1849>? why <5101> <3754> hast thou conceived <5087> (5639) this <5124> thing <4229> in <1722> thine <4675> heart <2588> ? thou hast <5574> <0> not <3756> lied <5574> (5662) unto men <0444>, but <0235> unto God <2316>.
power ^ Act_06_08 And <1161> Stephen <4736>, full <4134> of faith <4102> and <2532> \{power\} <1411>, did <4160> (5707) great <3173> wonders <5059> and <2532> miracles <4592> among <1722> the people <2992>.
power ^ Act_10_38 How <5613> God <2316> anointed <5548> (5656) Jesus <2424> of <0575> Nazareth <3478> with the Holy <0040> Ghost <4151> and <2532> with \{power\} <1411>: who <0846> <3739> went about <1330> (5627) doing good <2109> (5723), and <2532> healing <2390> (5740) all <3956> that were oppressed <2616> (5746) of <5259> the devil <1228>; for <3754> God <2316> was <2258> (5713) with <3326> him <0846>.
power ^ Act_26_18 To open <0455> (5658) their <0846> eyes <3788>, and to turn <1994> (5658) them from <0575> darkness <4655> to <1519> light <5457>, and <2532> from the \{power\} <1849> of Satan <4567> unto <1909> God <2316>, that they <0846> may receive <2983> (5629) forgiveness <0859> of sins <0266>, and <2532> inheritance <2819> among <1722> them which are sanctified <0037> (5772) by faith <4102> that is in <1519> me <1691>.
power ^ Col_01_13 Who <3739> hath delivered <4506> (5673) us <2248> from <1537> the \{power\} <1849> of darkness <4655>, and <2532> hath translated <3179> (5656) us into <1519> the kingdom <0932> of his <0846> dear <0026> Son <5207>:
power ^ Col_02_10 And <2532> ye are <2075> (5748) complete <4137> (5772) in <1722> him <0846>, which <3739> is <2076> (5748) the head <2776> of all <3956> principality <0746> and <2532> \{power\} <1849>:
power ^ Col_01_11 Strengthened <1412> (5746) with <1722> all <3956> might <1411>, according to <2596> his <0846> glorious <1391> \{power\} <2904>, unto <1519> all <3956> patience <5281> and <2532> longsuffering <3115> with <3326> joyfulness <5479>;
power ^ Eph_01_19 And <2532> what <5101> is the exceeding <5235> (5723) greatness <3174> of his <0846> power <1411> to <1519> us-ward <2248> who <3588> believe <4100> (5723), according to <2596> the working <1753> of his <0846> mighty <2479> \{power\} <2904>,
power ^ Eph_01_19 And <2532> what <5101> is the exceeding <5235> (5723) greatness <3174> of his <0846> \{power\} <1411> to <1519> us-ward <2248> who <3588> believe <4100> (5723), according to <2596> the working <1753> of his <0846> mighty <2479> power <2904>,
power ^ Eph_01_21 Far above <5231> all <3956> principality <0746>, and <2532> \{power\} <1849>, and <2532> might <1411>, and <2532> dominion <2963>, and <2532> every <3956> name <3686> that is named <3687> (5746), not <3756> only <3440> in <1722> this <5129> world <0165>, but <0235> also <2532> in $<1722>$ that which is to come <3195> (5723):
power ^ Eph_02_02 Wherein <1722> <3739> in time past <4218> ye walked <4043> (5656) according to <2596> the course <0165> of this <5127> world <2889>, according to <2596> the prince <0758> of the \{power\} <1849> of the air <0109>, the spirit <4151> that now <3568> worketh <1754> (5723) in <1722> the children <5207> of disobedience <0543>:
power ^ Eph_03_07 Whereof <3739> I was made <1096> (5633) a minister <1249>, according <2596> to the gift <1431> of the grace < $5485>$ of God <2316> given <1325> (5685) unto me <3427> by <2596> the effectual working <1753> of his <0846> \{power\} <1411>.
power ${ }^{\wedge}$ Eph_03_20 Now <1161> unto him that is able <1410> (5740) to do <4160> (5658) exceeding <5228> abundantly <1537> <4053> above <5228> all <3956> that <3739> we ask <0154> (5731) or <2228> think <3539> (5719), according to <2596> the \{power\} <1411> that worketh <1754> (5734) in <1722> us <2254>,
power ^ Eph_06_10 Finally <3063>, my <3450> brethren <0080>, be strong <1743> (5744) in <1722> the Lord <2962>, and <2532> in <1722> the \{power\} <2904> of his <0846> might <2479>.
power ^ Heb_02_14 Forasmuch <1893> then <3767> as the children <3813> are partakers <2841> (5758) of flesh <4561> and <2532> blood <0129>, he <3348> <0> also <2532> himself <0846> likewise <3898> took part <3348> (5627) of the same <0846>; that <2443> through <1223> death <2288> he might destroy <2673> (5661) him that had <2192> (5723) the \{power\} <2904> of death <2288>, that is <5123> (5748), the devil <1228>;
power ^ Heb_01_03 Who <3739> being <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the express image <5481> of his <0846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <0846> \{power\} <1411>, when he had <4160> <0> <2512> <0> by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;
power ^ Heb_07_16 Who <3739> is made <1096> (5754), not <3756> after <2596> the law <3551> of a carnal <4559> commandment <1785>, but <0235> after <2596> the \{power\} <1411> of an endless <0179> life <2222>.
power ^ Jde_01_25 To the only <3441> wise <4680> God <2316>, our <2257> Saviour <4990>, be glory <1391> and <2532> majesty <3172>, dominion <2904> and <2532> \{power\} <1849>, both <2532> now <3568> and <2532> ever <1519> <3956> <0165>. Amen <0281>.
power ^ Joh_19_10 Then <3767> saith <3004> (5719) Pilate <4091> unto him <0846>, Speakest thou <2980> (5719) not <3756> unto me <1698> ? knowest thou <1492> (5758) not <3756> that <3754> I have <2192> (5719) $\{$ power\} <1849> to crucify <4717> (5658) thee <4571>, and <2532> have <2192> (5719) power <1849> to release <0630> (5658) thee <4571>?
power ^ Joh_01_12 But <1161> as many as <3745> received <2983> (5627) him <0846>, to them <0846> gave he <1325> (5656) \{power\} <1849> to become <1096> (5635) the sons <5043> of God <2316>, even to them that believe <4100> (5723) on <1519> his <0846> name <3686>:
power ^ Joh_19_11 Jesus <2424> answered <0611> (5662), Thou couldest have <2192> (5707) no <3756> \{power\} <1849> at all against <3762> <2596> me <1700>, except <1508> it were <2258> (5713) given <1325> (5772) thee <4671> from above <0509>: therefore <5124> <1223> he that delivered <3860> (5723) me <3165> unto thee <4671> hath <2192> (5719) the greater <3187> $\sin \langle 0266>$.
power ^ Joh_10_18 No man <3762> taketh <0142> (5719) it <0846> from <0575> me <1700>, but <0235> I <1473> lay <5087> <0> it <0846> down <5087> (5719) of <0575> myself <1683>. I have <2192> (5719) \{power\} <1849> to lay <5087> <0> it <0846> down <5087> (5629), and <2532> I have <2192> (5719) power <1849> to take <2983> (5629) it <0846> again <3825>. This <5026> commandment <1785> have I received <2983> (5627) of <3844> my <3450> Father <3962>.
power ^ Joh_19_10 Then <3767> saith <3004> (5719) Pilate <4091> unto him <0846>, Speakest thou <2980> (5719) not <3756> unto me <1698> ? knowest thou <1492> (5758) not <3756> that <3754> I have <2192> (5719) power <1849> to crucify <4717> (5658) thee <4571>, and <2532> have <2192> (5719) \{power\} <1849> to release <0630> (5658) thee <4571>?
power ^ Joh_10_18 No man <3762> taketh <0142> (5719) it <0846> from <0575> me <1700>, but <0235> I <1473> lay <5087> <0> it <0846> down <5087> (5719) of <0575> myself <1683>. I have <2192> (5719)
power <1849> to lay <5087> <0> it <0846> down <5087> (5629), and <2532> I have <2192> (5719) \{power\} <1849> to take <2983> (5629) it <0846> again <3825>. This <5026> commandment <1785> have I received <2983> (5627) of <3844> my <3450> Father <3962>.
power ^ Joh_17_02 As <2531> thou hast given <1325> (5656) him <0846> \{power\} <1849> over all <3956> flesh <4561>, that <2443> he should give <1325> (5661) eternal <0166> life <2222> to <3739> as many as <3956> <0846> thou hast given <1325> (5758) him <0846>.
power ^ Luk_09_01 Then <1161> he called <4779> <0> his <0846> twelve <1427> disciples <3101> together <4779> (5671), and <2532> gave <1325> (5656) them <0846> \{power\} <1411> and authority <1849> over <1909> all <3956> devils <1140>, and <2532> to cure <2323> (5721) diseases <3554>.
power ^ Luk_09_43 And <1161> they were <1605> <0> all <3956> amazed <1605> (5712) at <1909> the mighty \{power\} <3168> of God <2316>. But <1161> while they wondered <2296> (5723) every one <3956> at <1909> all things <3956> which <3739> Jesus <2424> did <4160> (5656), he said <2036> (5627) unto <4314> his <0846> disciples <3101>,
power ^ Luk_10_19 Behold <2400> (5628), I give <1325> (5719) unto you <5213> power <1849> to tread <3961> (5721) on <1883> serpents <3789> and <2532> scorpions <4651>, and <2532> over <1909> all <3956> the $\{$ power\} <1411> of the enemy <2190>: and <2532> nothing <3762> shall <0091> <0> by any means <3364> hurt <0091> (5661) (5625) <0091> (5692) you <5209>.
power ${ }^{\wedge}$ Luk_04_36 And <2532> they were <1096> (5633) all <1909> <3956> amazed <2285>, and <2532> spake <4814> (5707) among <4314> themselves <0240>, saying <3004> (5723), What <5101> a word <3056> is this <3778>! for <3754> with <1722> authority <1849> and <2532> \{power\} <1411> he commandeth <2004> (5719) the unclean <0169> spirits <4151>, and <2532> they come out <1831> (5736).
power ^ Luk_05_17 And <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, as <2532> he <0846> was <2258> (5713) teaching <1321> (5723), that <2532> there were <2258> (5713) Pharisees <5330> and <2532> doctors of the law <3547> sitting by <2521> (5740), which <3739> were <2258> (5713) come <2064> (5756) out of <1537> every <3956> town <2968> of Galilee <1056>, and <2532> Judaea <2449>, and <2532> Jerusalem <2419>: and <2532> the \{power\} <1411> of the Lord <2962> was <2258> (5713) present to <1519> heal <2390> (5738) them <0846>.
power ^ Luk_05_24 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) \{power\} <1849> upon <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (he said <2036> (5627) unto the sick of the palsy <3886> (5772), I say <3004> (5719) unto thee <4671>, Arise <1453> (5669), and <2532> take up <0142> (5660) thy <4675> couch <2826>, and go <4198> (5737) into <1519> thine <4675> house <3624>.
power ^ ${ }^{\text {Luk_10_19 Behold <2400> (5628), I give <1325> (5719) unto you <5213> \{power\} <1849> to tread }}$ <3961> (5721) on <1883> serpents <3789> and <2532> scorpions <4651>, and <2532> over <1909> all <3956> the power <1411> of the enemy <2190>: and <2532> nothing <3762> shall <0091> <0> by any means <3364> hurt <0091> (5661) (5625) <0091> (5692) you <5209>.
power ^ Luk_04_32 And <2532> they were astonished <1605> (5712) at <1909> his <0846> doctrine <1322>: for <3754> his <0846> word <3056> was <2258> (5713) with <1722> \{power\} <1849>.
power ^ Luk_04_06 And <2532> the devil <1228> said <2036> (5627) unto him <0846>, All <0537> this <5026> \{power\} <1849> will I give <1325> (5692) thee <4671>, and <2532> the glory <1391> of them <0846>: for <3754> that is delivered <3860> (5769) unto me <1698>; and <2532> to <3739> whomsoever <1437> I will <2309> (5725) I give <1325> (5719) it <0846>.
power ^ Luk_01_17 And <2532> he <0846> shall go <4281> (5695) before <1799> him <0846> in <1722> the spirit <4151> and <2532> \{power\} <1411> of Elias <2243>, to turn <1994> (5658) the hearts <2588> of
the fathers <3962> to <1909> the children <5043>, and <2532> the disobedient <0545> to <1722> the wisdom <5428> of the just <1342>; to make ready <2090> (5658) a people <2992> prepared <2680> (5772) for the Lord <2962>.
power ^ Luk_04_14 And <2532> Jesus <2424> returned < $5290>$ (5656) in <1722> the \{power\} <1411> of the Spirit <4151> into <1519> Galilee <1056>: and <2532> there went out <1831> (5627) a fame <5345> of <4012> him <0846> through <2596> all <3650> the region round about <4066>.
power ^ Luk_12_05 But <1161> I will forewarn <5263> (5692) you <5213> whom <5101> ye shall fear <5399> (5680): Fear <5399> (5676) him, which after <3326> he hath killed <0615> (5658) hath <2192> (5723) \{power\} <1849> to cast <1685> (5629) into <1519> hell <1067>; yea <3483>, I say <3004> (5719) unto you <5213>, Fear <5399> (5676) him <5126>.
power ^ Luk_01_35 And <2532> the angel <0032> answered <0611> (5679) and said <2036> (5627) unto her <0846>, The Holy <0040> Ghost <4151> shall come <1904> (5695) upon <1909> thee <4571>, and <2532> the $\{$ power\} <1411> of the Highest <5310> shall overshadow <1982> (5692) thee <4671>: therefore <1352> also <2532> that holy thing <0040> which shall be born <1080> (5746) of <1537> thee <4675> shall be called <2564> (5701) the Son <5207> of God <2316>.
power ^ Luk_24_49 And <2532>, behold <2400> (5628), I <1473> send <0649> (5719) the promise <1860> of my <3450> Father <3962> upon <1909> you <5209>: but <1161> tarry <2523> (5657) ye <5210> in <1722> the city <4172> of Jerusalem <2419>, until <2193> ye <3739> be endued <1746> (5672) with \{power\} <1411> from <1537> on high <5311>.
power ^ Luk_20_20 And <2532> they watched <3906> (5660) him, and sent forth <0649> (5656) spies <1455>, which should feign <5271> (5740) <1511> (5750) themselves <1438> just men <1342>, that <2443> they might take hold <1949> (5638) of his <0846> words <3056>, that so <1519> they might deliver <3860> (5629) him <0846> unto the $\{$ power\} <0746> and <2532> authority <1849> of the governor <2232>.
power ^ Luk_22_69 Hereafter <3568> <0575> shall <2071> (5704) the Son <5207> of man <0444> sit <2521> (5740) on <1537> the right hand <1188> of the \{power\} <1411> of God <2316>.
power ^ ${ }^{\wedge}$ Luk_21_27 And <2532> then <5119> shall they see <3700> (5695) the Son <5207> of man <0444> coming <2064> (5740) in <1722> a cloud <3507> with <3326> \{power\} <1411> and <2532> great <4183> glory $\langle 1391\rangle$.
power ^ ${ }^{\text {L }}$ Luk_22_53 When <5607> <0> I <3450> was <5607> (5752) daily <2250> <2596> with <3326> you <5216> in <1722> the temple <2411>, ye stretched forth <1614> (5656) no <3756> hands <5495> against <1909> me <1691>: but <0235> this <3778> is <2076> (5748) your <5216> hour <5610>, and <2532> the \{power\} <1849> of darkness <4655>.
power ^ Mat_10_01 And <2532> when he had called <4341> (5666) unto him his <0846> twelve <1427> disciples <3101>, he gave <1325> (5656) them <0846> \{power\} <1849> against unclean <0169> spirits <4151>, to <5620> cast <1544> <0> them <0846> out <1544> (5721), and <2532> to heal <2323> (5721) all manner <3956> of sickness <3554> and <2532> all manner <3956> of disease <3119>.
power ${ }^{\wedge}$ Mar_13_26 And <2532> then <5119> shall they see <3700> (5695) the Son <5207> of man <0444> coming <2064> (5740) in <1722> the clouds <3507> with <3326> great <4183> \{power\} <1411> and <2532> glory <1391>.
power ^ Mat_09_06 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) \{power\} <1849> on <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (then <5119> saith he <3004> (5719) to the sick of the palsy <3885>, Arise <1453> (5685), take up <0142> (5657) thy <4675> bed <2825>, and <2532> go <5217> (5720) unto <1519> thine <4675> house <3624>.
power ^ Mat_09_08 But <1161> when the multitudes <3793> saw <1492> (5631) it, they marvelled <2296> (5656), and <2532> glorified <1392> (5656) God <2316>, which <3588> had given <1325> (5631) such <5108> \{power\} <1849> unto men <0444>.
power ^ Mat_24_30 And <2532> then <5119> shall appear <5316> (5691) the sign <4592> of the Son <5207> of man <0444> in <1722> heaven <3772>: and <2532> then <5119> shall <2875> <0> all <3956> the tribes <5443> of the earth <1093> mourn <2875> (5695), and <2532> they shall see <3700> (5695) the Son <5207> of man <0444> coming <2064> (5740) in <1909> the clouds <3507> of heaven <3772> with <3326> \{power\} <1411> and <2532> great <4183> glory <1391>.
power ^ Mat_22_29 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Ye do err <4105> (5744), not <3361> knowing <1492> (5761) the scriptures <1124>, nor <3366> the \{power\} <1411> of God <2316>.
power ^ Mat_26_64 Jesus <2424> saith <3004> (5719) unto him <0846>, Thou <4771> hast said <2036> (5627): nevertheless <4133> I say <3004> (5719) unto you <5213>, Hereafter <0737> <0575> shall ye see <3700> (5695) the Son <5207> of man <0444> sitting <2521> (5740) on <1537> the right hand <1188> of \{power\} <1411>, and <2532> coming <2064> (5740) in <1909> the clouds <3507> of heaven <3772>.
power ^ Mat_28_18 And <2532> Jesus <2424> came <4334> (5631) and spake <2980> (5656) unto them <0846>, saying <3004> (5723), All <3956> \{power\} <1849> is given <1325> (5681) unto me <3427> in <1722> heaven <3772> and <2532> in <1909> earth <1093>.
power ^ Mat_06_13 And <2532> lead <1533> (5661) us <2248> not <3361> into <1519> temptation <3986>, but <0235> deliver <4506> (5663) us <2248> from <0575> evil <4190>: For <3754> thine <4675> is <2076> (5748) the kingdom <0932>, and <2532> the \{power\} <1411>, and <2532> the glory <1391>, for <1519> ever <0165>. Amen <0281>.
power ^ Mar_02_10 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) \{power\} <1849> on <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (he saith <3004> (5719) to the sick of the palsy <3885>,
power ^ Mar_09_01 And <2532> he said <3004> (5707) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> there be <1526> (5748) some <5100> of them that stand <2476> (5761) here <5602>, which <3748> shall <1089> <0> not <3364> taste <1089> (5667) of death <2288>, till <2193> <0302> they have seen <1492> (5632) the kingdom <0932> of God <2316> come <2064> (5756) with <1722> \{power\} <1411>.
power ^ Mar_14_62 And <1161> Jesus <2424> said <2036> (5627), I <1473> am <1510> (5748): and <2532> ye shall see <3700> (5695) the Son <5207> of man <0444> sitting <2521> (5740) on <1537> the right hand <1188> of \{power\} <1411>, and <2532> coming <2064> (5740) in <3326> the clouds <3507> of heaven <3772>.
power ^ Mar_12_24 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Do ye <4105> <0> not <3756> therefore <1223> <5124> err <4105> (5743), because ye know <1492> (5761) not <3361> the scriptures <1124>, neither <3366> the \{power\} <1411> of God <2316>?
power ${ }^{\wedge}$ Mar_06_07 And <2532> he called <4341> (5736) unto him the twelve <1427>, and <2532> began <0756> (5662) to send <0649> <0> them <0846> forth <0649> (5721) by two <1417> and two <1417>; and <2532> gave <1325> (5707) them <0846> \{power\} over <1849> unclean <0169> spirits <4151>;
power ^ Mar_03_15 And <2532> to have <2192> (5721) \{power\} <1849> to heal <2323> (5721) sicknesses $<3554>$, and <2532> to cast out <1544> (5721) devils <1140>:
power ^ Php_03_10 That I may know <1097> (5629) him <0846>, and <2532> the \{power\} <1411> of his <0846> resurrection <0386>, and <2532> the fellowship <2842> of his <0846> sufferings <3804>, being made conformable <4833> (5746) unto his <0846> death <2288>;
power ^ Rev_06_04 And <2532> there went out <1831> (5627) another <0243> horse <2462> that was red <4450>: and <2532> \{power\} was given <1325> (5681) to him <0846> that sat <2521> (5740) thereon <1909> <0846> to take <2983> (5629) peace <1515> from <0575> the earth <1093>, and <2532> that <2443> they should kill <4969> (5661) one another <0240>: and <2532> there was given <1325> (5681) unto him <0846> a great <3173> sword <3162>.
power ^ Rev_09_10 And <2532> they had <2192> (5719) tails <3769> like <3664> unto scorpions <4651>, and <2532> there were <2258> (5713) stings <2759> in <1722> their <0846> tails <3769>: and <2532> their <0846> \{power\} <1849> was to hurt <0091> (5658) men <0444> five <4002> months <3376>.
power ^ Rev_02_26 And <2532> he that overcometh <3528> (5723), and <2532> keepeth <5083> (5723) my <3450> works <2041> unto <0891> the end <5056>, to him <0846> will I give <1325> (5692) \{power\} <1849> over <1909> the nations <1484>:
power ^ Rev_04_11 Thou art <1488> (5748) worthy <0514>, O Lord <2962>, to receive <2983> (5629) glory <1391> and <2532> honour <5092> and <2532> \{power\} <1411>: for <3754> thou <4771> hast created <2936> (5656) all things <3956>, and <2532> for <1223> thy <4675> pleasure <2307> they are <1526> (5748) and <2532> were created <2936> (5681).
power ^ Rev_05_12 Saying <3004> (5723) with a loud <3173> voice <5456>, Worthy <0514> is <2076> (5748) the Lamb <0721> that was slain <4969> (5772) to receive <2983> (5629) \{power\} <1411>, and <2532> riches <4149>, and <2532> wisdom <4678>, and <2532> strength <2479>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> blessing <2129>.
power ^ Rev_05_13 And <2532> every <3956> creature <2938> which <3739> is <2076> (5748) in <1722> heaven <3772>, and <2532> on <1722> the earth <1093>, and <2532> under <5270> the earth <1093>, and <2532> such as <3739> are <2076> (5748) in <1909> the sea <2281>, and <2532> all <3956> that are in <1722> them <0846>, heard I <0191> (5656) saying <3004> (5723), Blessing <2129>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> \{power\} <2904>, be unto him that sitteth <2521> (5740) upon <1909> the throne <2362>, and <2532> unto the Lamb <0721> for <1519> ever <0165> and ever <0165>.
power ^ Rev_06_08 And <2532> I looked <1492> (5627), and <2532> behold <2400> (5628) a pale <5515> horse <2462>: and <2532> his <0846> name <3686> that sat <2521> (5740) on <1883> him <0846> was Death <2288>, and <2532> Hell <0086> followed <0190> (5719) with <3326> him <0846>. And <2532> \{power\} <1849> was given <1325> (5681) unto them <0846> over <1909> the fourth part <5067> of the earth <1093>, to kill <0615> (5658) with <1722> sword <4501>, and <2532> with <1722> hunger <3042>, and <2532> with <1722> death <2288>, and <2532> with <5259> the beasts <2342> of the earth <1093>.
power ^ Rev_07_12 Saying <3004> (5723), Amen <0281>: Blessing <2129>, and <2532> glory <1391>, and <2532> wisdom <4678>, and <2532> thanksgiving <2169>, and <2532> honour <5092>, and <2532> \{power\} <1411>, and <2532> might <2479>, be unto our <2257> God <2316> for <1519> ever <0165> and ever <0165>. Amen <0281>.
power ^ Rev_19_01 And <2532> after <3326> these things < $5023>$ I heard <0191> (5656) a great <3173> voice <5456> of much <4183> people <3793> in <1722> heaven <3772>, saying <3004> (5723), Alleluia <0239>; Salvation <4991>, and <2532> glory <1391>, and <2532> honour <5092>, and <2532> \{power\} <1411>, unto the Lord <2962> our <2257> God <2316>:
power ^ Rev_20_06 Blessed <3107> and <2532> holy <0040> is he that hath <2192> (5723) part <3313> in <1722> the first <4413> resurrection <0386>: on <1909> such <5130> the second <1208> death <2288>
hath <2192> (5719) no <3756> \{power\} <1849>, but <0235> they shall be <2071> (5704) priests <2409> of God <2316> and <2532> of Christ <5547>, and <2532> shall reign <0936> (5692) with <3326> him <0846> a thousand <5507> years <2094>.
power ^ Rev_09_03 And <2532> there came <1831> (5627) out of <1537> the smoke <2586> locusts <0200> upon <1519> the earth <1093>: and <2532> unto them <0846> was given <1325> (5681) power <1849>, as <5613> the scorpions <4651> of the earth <1093> have <2192> (5719) \{power\} <1849>.
power ^ Rev_11_17 Saying <3004> (5723), We give <2168> <0> thee <4671> thanks <2168> (5719), O Lord <2962> God <2316> Almighty <3841>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> art to come <2064> (5740) (5625) <3801>; because <3754> thou hast taken to thee <2983> (5758) thy <4675> great <3173> \{power\} <1411>, and <2532> hast reigned <0936> (5656).
power ^ Rev_12_10 And <2532> I heard <0191> (5656) a loud <3173> voice <5456> saying <3004> (5723) in <1722> heaven <3772>, Now <0737> is come <1096> (5633) salvation <4991>, and <2532> strength <1411>, and <2532> the kingdom <0932> of our <2257> God <2316>, and <2532> the \{power\} <1849> of his <0846> Christ <5547>: for <3754> the accuser <2723> (5723) of our <2257> brethren <0080> is cast down <2598> (5681), which <3588> accused <2725> them <0846> before <1799> our <2257> God <2316> day <2250> and <2532> night <3571>.
power ^ Rev_11_06 These <3778> have <2192> (5719) power <1849> to shut <2808> (5658) heaven <3772>, that <3363> <0> it rain <1026> (5725) <5205> not <3363> in <1722> the days <2250> of their <0846> prophecy <4394>: and <2532> have <2192> (5719) \{power\} <1849> over <1909> waters <5204> to turn <4762> (5721) them <0846> to <1519> blood <0129>, and <2532> to smite <3960> (5658) the earth <1093> with all <3956> plagues <4127>, as often <3740> as <1437> they will <2309> (5661).
power ^ Rev_11_06 These <3778> have <2192> (5719) \{power\} <1849> to shut <2808> (5658) heaven <3772>, that <3363> <0> it rain <1026> (5725) <5205> not <3363> in <1722> the days <2250> of their <0846> prophecy <4394>: and <2532> have <2192> (5719) power <1849> over <1909> waters <5204> to turn <4762> (5721) them <0846> to <1519> blood <0129>, and <2532> to smite <3960> (5658) the earth <1093> with all <3956> plagues <4127>, as often <3740> as <1437> they will <2309> (5661).
power ^ Rev_11_03 And <2532> I will give <1325> (5692) \{power\} unto my <3450> two <1417> witnesses <3144>, and <2532> they shall prophesy <4395> (5692) a thousand <5507> two hundred <1250> and threescore <1835> days <2250>, clothed in <4016> (5772) sackcloth <4526>.
power ^ Rev_09_03 And <2532> there came <1831> (5627) out of <1537> the smoke <2586> locusts <0200> upon <1519> the earth <1093>: and <2532> unto them <0846> was given <1325> (5681) \{power\} <1849>, as <5613> the scorpions <4651> of the earth <1093> have <2192> (5719) power <1849>.
power ^ Rev_09_19 For <1063> their < 0846> \{power\} <1849> is <1526> (5748) (5625) <2076> (5748) in <1722> their <0846> mouth <4750>, and <2532> in <1722> their <0846> tails <3769>: for <1063> their <0846> tails <3769> were like <3664> unto serpents <3789>, and had <2192> (5723) heads <2776>, and <2532> with <1722> them <0846> they do hurt <0091> (5719).
power ^ Rev_13_14 And <2532> deceiveth <4105> (5719) them that dwell <2730> (5723) on <1909> the earth <1093> by <1223> the means of those miracles <4592> which <3739> he <0846> had \{power\} <1325> (5681) to do $\langle 4160>(5658)$ in the sight $<1799>$ of the beast <2342>; saying <3004> (5723) to them that dwell <2730> (5723) on <1909> the earth <1093>, that they should make <4160> (5658) an image <1504> to the beast <2342>, which <3739> had <2192> (5719) the wound <4127> by a sword <3162>, and <2532> did live <2198> (5656).
power ^ Rev_13_02 And <2532> the beast <2342> which <3739> I saw <1492> (5627) was <2258> (5713) like <3664> unto a leopard <3917>, and <2532> his <0846> feet <4228> were as <5613> the feet of a bear
<0715>, and <2532> his <0846> mouth <4750> as <5613> the mouth <4750> of a lion <3023>: and <2532> the dragon <1404> gave <1325> (5656) him <0846> his <0846> \{power\} <1411>, and <2532> his <0846> seat <2362>, and <2532> great <3173> authority <1849>.
power ^ Rev_13_04 And <2532> they worshipped <4352> (5656) the dragon <1404> which <3739> gave <1325> (5656) \{power\} <1849> unto the beast <2342>: and <2532> they worshipped <4352> (5656) the beast <2342>, saying <3004> (5723), Who <5101> is like <3664> unto the beast <2342>? who <5101> is able <1410> (5736) to make war <4170> (5658) with <3326> him <0846>?
power ^ Rev_16_09 And <2532> men <0444> were scorched <2739> (5681) with great <3173> heat <2738>, and <2532> blasphemed <0987> (5656) the name <3686> of God <2316>, which <3588> hath <2192> (5723) \{power\} <1849> over <1909> these <5025> plagues <4127>: and <2532> they repented <3340> (5656) not <3756> to give <1325> (5629) him <0846> glory <1391>.
power ^ Rev_17_12 And <2532> the ten <1176> horns <2768> which <3739> thou sawest <1492> (5627) are <1526> (5748) ten <1176> kings <0935>, which <3748> have received <2983> (5627) no <3768> <0> kingdom <0932> as yet <3768>; but <0235> receive <2983> (5719) \{power\} <1849> as <5613> kings <0935> one <3391> hour <5610> with <3326> the beast <2342>.
power ^ ${ }^{\wedge}$ Rev_18_01 And <2532> after <3326> these things <5023> I saw <1492> (5627) another <0243> angel <0032> come down <2597> (5723) from <1537> heaven <3772>, having <2192> (5723) great <3173> \{power\} <1849>; and <2532> the earth <1093> was lightened <5461> (5681) with <1537> his <0846> glory <1391>.
power ^ Rev_13_05 And <2532> there was given <1325> (5681) unto him <0846> a mouth <4750> speaking <2980> (5723) great things <3173> and <2532> blasphemies <0988>; and <2532> \{power\} <1849> was given <1325> (5681) unto him <0846> to continue <4160> (5658) forty <5062> and two <1417> months <3376>.
power ^ Rev_13_07 And <2532> it was given <1325> (5681) unto him <0846> to make <4160> (5658) war $^{2}$ <4171> with <3326> the saints <0040>, and <2532> to overcome <3528> (5658) them <0846>: and <2532> \{power\} <1849> was given <1325> (5681) him <0846> over <1909> all <3956> kindreds <5443>, and <2532> tongues <1100>, and <2532> nations <1484>.
power ^ Rev_13_12 And <2532> he exerciseth <4160> (5719) all <3956> the \{power\} <1849> of the first <4413> beast <2342> before <1799> him <0846>, and <2532> causeth <4160> (5719) the earth <1093> and <2532> them which dwell <2730> (5723) therein <1722> <0846> to <2443> worship <4352> (5661) the first <4413> beast <2342>, whose <3739> <0846> deadly <2288> wound <4127> was healed <2323> (5681).
power ${ }^{\wedge}$ Rev_13_15 And <2532> he < $0846>$ had \{power\} <1325> (5681) to give <1325> (5629) life <4151> unto the image <1504> of the beast <2342>, that <2443> the image <1504> of the beast <2342> should <2980> <0> both <2532> speak <2980> (5661), and <2532> cause <4160> (5661) that as many as <3745> would <0302> <4352> <0> not <3361> worship <4352> (5661) the image <1504> of the beast <2342> should be killed <2443> <0615> (5686).
power ^ Rev_16_08 And <2532> the fourth <5067> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the sun <2246>; and <2532> \{power\} was given <1325> (5681) unto him <0846> to scorch <2739> (5658) men <0444> with <1722> fire <4442>.
power ^ Rev_17_13 These <3778> have <2192> (5719) one <3391> mind <1106>, and <2532> shall give <1239> (5719) their <1438> \{power\} <1411> and <2532> strength <1849> unto the beast <2342>.
power ^ Rev_15_08 And <2532> the temple <3485> was filled <1072> (5681) with smoke <2586> from <1537> the glory <1391> of God <2316>, and <2532> from <1537> his <0846> \{power\} <1411>; and <2532> no man <3762> was able <1410> (5711) to enter <1525> (5629) into <1519> the temple <3485>, till <0891>
the seven <2033> plagues <4127> of the seven <2033> angels <0032> were fulfilled < 5055> (5686).
power ^ Rev_14_18 And <2532> another <0243> angel <0032> came <1831> (5627) out <1537> from the altar <2379>, which had <2192> (5723) \{power\} <1849> over <1909> fire <4442>; and <2532> cried <5455> (5656) with a loud <3173> cry <2906> to him that had <2192> (5723) the sharp <3691> sickle <1407>, saying <3004> (5723), Thrust in <3992> (5657) thy <4675> sharp <3691> sickle <1407>, and <2532> gather <5166> (5657) the clusters <1009> of the vine <0288> of the earth <1093>; for <3754> her <0846> grapes <4718> are fully ripe <0187> (5656).
power ^ Rom_15_13 Now <1161> the God <2316> of hope <1680> fill <4137> (5659) you <5209> with all <3956> joy <5479> and <2532> peace <1515> in <1722> believing <4100> (5721), that <1519> ye <5209> may abound <4052> (5721) in <1722> hope <1680>, through <1722> the \{power\} <1411> of the Holy <0040> Ghost <4151>.
power ^ Rom_15_19 Through <1722> mighty <1411> signs <4592> and <2532> wonders <5059>, by <1722> the \{power\} <1411> of the Spirit <4151> of God <2316>; so <5620> that from <0575> Jerusalem <2419>, and <2532> round about <2945> unto <3360> Illyricum <2437>, I <3165> have fully preached <4137> (5760) the gospel <2098> of Christ <5547>.
power ^ ${ }^{\wedge}$ Rom_16_25 Now <1161> to him that is of \{power\} <1410> (5740) to stablish <4741> (5658) you <5209> according <2596> to my <3450> gospel <2098>, and <2532> the preaching <2782> of Jesus <2424> Christ <5547>, according <2596> to the revelation <0602> of the mystery <3466>, which was kept secret <4601> (5772) since the world began <5550> <0166>,
power ^ Rom_13_01 Let every <3956> soul < 5590> be subject <5293> (5732) unto the higher <5242> (5723) powers <1849>. For <1063> there is <2076> (5748) no <3756> \{power\} <1849> but <1508> of <0575> God <2316>: <1161> the powers <1849> that be <5607> (5752) are <1526> (5748) ordained <5021> (5772) of <5259> God <2316>.
power ^ Rom_01_04 And declared <3724> (5685) to be the Son <5207> of God <2316> with <1722> \{power\} <1411>, according <2596> to the spirit <4151> of holiness <0042>, by <1537> the resurrection <0386> from the dead <3498>:
power ${ }^{\wedge}$ Rom_01_16 For <1063> I am <1870> <0> not <3756> ashamed <1870> (5736) of the gospel <2098> of Christ <5547>: for <1063> it is <2076> (5748) the \{power\} <1411> of God <2316> unto <1519> salvation <4991> to every one <3956> that believeth <4100> (5723); to the Jew <2453> first <4412>, and <5037> also <2532> to the Greek <1672>.
power ^ Rom_09_21 <2228> Hath <2192> (5719) not <3756> the potter <2763> \{power\} <1849> over the clay <4081>, of <1537> the same <0846> lump <5445> to <3739> <3303> make <4160> (5658) one vessel <4632> unto <1519> honour <5092>, and <1161> another <3739> unto <1519> dishonour <0819>?
power ^ Rom_13_02 Whosoever therefore <5620> resisteth <0498> (5734) the \{power\} <1849>, resisteth <0436> (5758) the ordinance <1296> of God <2316>: and <1161> they that resist <0436> (5761) shall receive <2983> (5695) to themselves <1438> damnation <2917>.
power ^ Rom_13_03 For <1063> rulers <0758> are <1526> (5748) not <3756> a terror <5401> to good <0018> works <2041>, but <0235> to the evil <2556>. Wilt thou <2309> (5719) then <1161> not <3361> be afraid $\langle 5399>$ (5738) of the $\{$ power\} <1849> ? do <4160> (5720) that which is good <0018>, and <2532> thou shalt have <2192> (5692) praise <1868> of <1537> the same <0846>:
power ^ Rom_09_17 For <1063> the scripture <1124> saith <3004> (5719) unto Pharaoh <5328>, Even for <3754> <1519> this <5124> same purpose <0846> have I raised <1825> <0> thee <4571> up <1825> (5656), that <3704> I might shew <1731> (5672) my <3450> \{power\} <1411> in <1722> thee <4671>, and <2532> that <3704> my <3450> name <3686> might be declared <1229> (5652) throughout <1722> all <3956> the
earth <1093>.
power ^ Rom_01_20 For <1063> the invisible things <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are clearly seen <2529> (5743), being understood <3539> (5746) by the things that are made <4161>, even <5037> his <0846> eternal <0126> \{power\} <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) without excuse <0379>:
power ^ Rom_09_22 What if <1487> <1161> God <2316>, willing <2309> (5723) to shew <1731> (5670) his wrath <3709>, and <2532> to make <1107> <0> his <0846> \{power\} <1415> known <1107> (5658), endured <5342> (5656) with <1722> much <4183> longsuffering <3115> the vessels <4632> of wrath <3709> fitted <2675> (5772) to <1519> destruction <0684>:
powerful ^ Heb_04_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> \{powerful\} <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.
powerful ^ 2Co_10_10 For <3754> his letters <1992> <3303>, say they <5346> (5748), are weighty <0926> and <2532> \{powerful\} <2478>; but <1161> his bodily <4983> presence <3952> is weak <0772>, and <2532> his speech <3056> contemptible <1848> (5772).
powers ^ 1Pe_03_22 Who <3739> is gone <4198> (5679) into <1519> heaven <3772>, and is <2076> (5748) on <1722> the right hand <1188> of God <2316>; angels <0032> and <2532> authorities <1849> and <2532> \{powers\} <1411> being made subject <5293> (5651) unto him <0846>.
powers ^ Col_01_16 For <3754> by <1722> him <0846> were <2936> <0> all things <3956> created <2936> (5681), that are in <1722> heaven <3772>, and <2532> that are in <1909> earth <1093>, visible <3707> and <2532> invisible <0517>, whether <1535> they be thrones <2362>, or <1535> dominions <2963>, or <1535> principalities <0746>, or <1535> \{powers\} <1849>: all things <3956> were created <2936> (5769) by <1223> him <0846>, and <2532> for <1519> him <0846>:
powers ^ Col_02_15 And having spoiled <0554> (5666) principalities <0746> and <2532> \{powers\} <1849>, he made a shew of them <1165> (5656) openly <1722> <3954>, triumphing over <2358> (5660) them <0846> in <1722> it <0846>.
powers ^ Eph_03_10 To the intent that <2443> now <3568> unto the principalities <0746> and <2532> \{powers\} <1849> in <1722> heavenly <2032> places might be known <1107> (5686) by <1223> the church <1577> the manifold <4182> wisdom <4678> of God <2316>,
powers ^ Eph_06_12 For <3754> we <2254> wrestle <3823> not <3756> against <2076> (5748) <4314> flesh <4561> and <2532> blood <0129>, but <0235> against <4314> principalities <0746>, against <4314> \{powers\} <1849>, against <4314> the rulers <2888> of the darkness <4655> of this <5127> world <0165>, against <4314> spiritual <4152> wickedness <4189> in <1722> high <2032> places.
powers ^ Heb_06_05 And <2532> have tasted <1089> (5666) the good <2570> word <4487> of God <2316>, and <5037> the $\{$ powers\} <1411> of the world <0165> to come <3195> (5723),
powers ^ Luk_12_11 And <1161> when <3752> they bring <4374> (5725) you <5209> unto <1909> the synagogues <4864>, and <2532> unto magistrates <0746>, and <2532> \{powers\} <1849>, take <3309> <0> ye no <3361> thought <3309> (5720) how <4459> or <2228> what thing <5101> ye shall answer <0626> (5667), or <2228> what <5101> ye shall say <2036> (5632):
powers ^ Luk_21_26 Men's <0444> hearts failing them <0674> (5723) for <0575> fear <5401>, and <2532> for looking after <4329> those things which are coming on <1904> (5740) the earth <3625>: for <1063> the
\{powers\} <1411> of heaven <3772> shall be shaken <4531> (5701).
powers ^ Mar_13_25 And <2532> the stars <0792> of heaven <3772> shall <2071> (5704) fall <1601> (5723), and <2532> the $\{$ powers $\}<1411>$ that are in <1722> heaven <3772> shall be shaken <4531> (5701).
powers ^ Mat_24_29 Immediately <1161> <2112> after <3326> the tribulation <2347> of those <1565> days <2250> shall the sun <2246> be darkened <4654> (5701), and <2532> the moon <4582> shall <1325> <0> not <3756> give <1325> (5692) her <0846> light <5338>, and <2532> the stars <0792> shall fall <4098> (5699) from <0575> heaven <3772>, and <2532> the \{powers\} <1411> of the heavens <3772> shall be shaken <4531> (5701):
powers ^ Rom_13_01 Let every <3956> soul < 5590> be subject <5293> (5732) unto the higher <5242> (5723) powers <1849>. For <1063> there is <2076> (5748) no <3756> power <1849> but <1508> of <0575> God <2316>: <1161> the \{powers\} <1849> that be <5607> (5752) are <1526> (5748) ordained <5021> (5772) of < 5259> God <2316>.
powers ^ Rom_13_01 Let every <3956> soul <5590> be subject <5293> (5732) unto the higher <5242> (5723) \{powers\} <1849>. For <1063> there is <2076> (5748) no <3756> power <1849> but <1508> of <0575> God <2316>: <1161> the powers <1849> that be <5607> (5752) are <1526> (5748) ordained <5021> (5772) of <5259> God <2316>.
powers ^ Rom_08_38 For <1063> I am persuaded <3982> (5769), that <3754> neither <3777> death <2288>, nor <3777> life <2222>, nor <3777> angels <0032>, nor <3777> principalities <0746>, nor <3777> \{powers\} <1411>, nor <3777> things present <1764> (5761), nor <3777> things to come <3195> (5723),
powers ^ Tit_03_01 Put <5279> <0> them <0846> in mind <5279> (5720) to be subject <5293> (5733) to principalities <0746> and <2532> \{powers\} <1849>, to obey magistrates <3980> (5721), to be <1511> (5750) ready <2092> to <4314> every <3956> good <0018> work <2041>,

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power 1Ch_20_01 . And it came ( 01961 +hayah ) to pass , that after ( 06256 +(eth ) the year ( 08141 +shaneh ) was expired ( $08666+\mathrm{t} @$ shuwbah ) , at the time ( $06256+($ eth ) that kings ( 04428 +melek ) go (03318 +yatsa) ) out [ to battle ], Joab ( 03097 +Yow)ab ) led ( 05090 +nahag ) forth the \{power\} ( 02428 +chayil ) of the army ( $06635+$ tsaba) ) , and wasted ( 07843 +shachath ) the country ( 00776 +)erets ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and came ( 00935 +bow) ) and besieged ( 06696 +tsuwr ) Rabbah ( 07237 +Rabbah ) . But David (01732 +David ) tarried (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim ) . And Joab (03097 +Yow)ab ) smote (05221 +nakah ) Rabbah (07237 +Rabbah ), and destroyed (02040 +harac ) it .
power 1Ch_29_11 Thine, $\mathbf{O}$ LORD ( $03068+\mathrm{Y} @$ hovah ) , [ is ] the greatness ( $01420+\mathrm{g}$ @duwlah ), and the \{power\} ( $01369+$ g @buwrah ) , and the glory ( 08597 +tiph)arah ), and the victory ( 05331 +netsach ) , and the majesty ( 01935 +howd ):for all ( $03605+\mathrm{kol}$ ) [ that is ] in the heaven ( $08064+$ shamayim ) and in the earth ( 00776 +)erets ) [ is thine ] ; thine [ is ] the kingdom ( 04467 +mamlakah ) , O LORD ( 03068 $+Y @ h o v a h)$, and thou art exalted ( 05375 +nasa) ) as head ( $07218+$ ro)sh ) above all ( $03605+\mathrm{kol}$ ) .
power 1Ch_29_12 Both riches ( 06239 +(osher ) and honour ( 03519 +kabowd ) [ come ] of thee , and thou reignest ( 04910 +mashal ) over $(04605+\mathrm{ma}(\mathrm{al})$ all $(03605+\mathrm{kol})$; and in thine hand $(03027+$ yad $)$ [ is ] \{power\} ( 03581 +koach ) and might ( 01369 +g@buwrah ) ; and in thine hand ( $03027+$ yad ) [ it is ] to make great ( 01431 +gadal ) , and to give strength ( 02388 +chazaq ) unto all $(03605+\mathrm{kol})$.
power 1Co_01_18 For the preaching ( $\mathbf{3 0 5 6}$-logos -) of the cross ( 4716 -stauros -) is to them that perish ( 0622 -apollumi -) foolishness (3472-moria -) ; but unto us which are saved (4982-sozo -) it is the \{power\} (1411dunamis -) of God (2316 -theos -).
power 1Co_01_24 But unto them which (3588-ho -) are called (2822 -kletos -) , both (5037-te -) Jews (2453 -Ioudaios -) and Greeks (1672-Hellen -), Christ ( 5547 -Christos -) the \{power\} ( 1411 -dunamis -) of God (2316 -theos -) , and the wisdom (4678-sophia -) of God (2316-theos -).
power 1Co_02_04 And my speech ( 3056 -logos -) and my preaching ( 2782 -kerugma -) [ was ] not with enticing ( $\mathbf{3 9 8 1}$-peithos -) words ( $\mathbf{3 0 5 6}$-logos -) of man s ( 0442 -anthropinos -) wisdom ( $\mathbf{4 6 7 8}$-sophia -), but in demonstration ( 0585 -apodeixis -) of the Spirit ( 4151 -pneuma -) and of \{power\} (1411-dunamis -) :
power 1Co_02_05 That your ( $\mathbf{5 2 1 6}$-humon -) faith ( $\mathbf{4 1 0 2}$-pistis -) should not stand ( 1510 -eimi -) in the wisdom (4678-sophia -) of men (0444-anthropos -) , but in the \{power\} (1411 -dunamis -) of God (2316theos -) .
power 1Co_04_19 But I will come ( 2064 -erchomai -) to you shortly ( 5030 -tacheos -), if ( 1437 -ean -) the Lord (2962-kurios -) will (2309-thelo -), and will know (1097-ginosko -), not the speech ( $\mathbf{3 0 5 6}$-logos -) of them which are puffed (5448-phusioo -) up , but the \{power\} (1411-dunamis -) .
power 1Co_04_20 For the kingdom (0932 -basileia -) of God (2316-theos -) [ is ] not in word (3056-logos -), but in \{power\} (1411 -dunamis -).
power 1Co_05_04 In the name (3686-onoma -) of our Lord (2962 -kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -), when ye are gathered (4863 -sunago -) together (4863 -sunago -), and my spirit (4151pneuma -) , with the \{power\} ( 1411 -dunamis -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -),
power 1Co_06_12 . All (3956-pas -) things are lawful (1832-exesti -) unto me, but all (3956-pas -) things are not expedient ( 4851 -sumphero -): all ( 3956 -pas -) things are lawful ( 1832 -exesti -) for me , but I will not be brought ( 1850 -exousiazo -) under ( 5259 -hupo -) the \{power\} ( 1850 -exousiazo -) of any ( $\mathbf{5 1 0 0}$-tis -) .
power 1Co_06_14 And God (2316 -theos -) hath both (2532-kai -) raised (1453 -egeiro -) up the Lord (2962 -kurios -) , and will also (2532-kai -) raise ( $\mathbf{1 8 2 5}$-exegeiro -) up us by his own (0848-hautou -) \{power\} (1411 -dunamis -).
power 1Co_07_04 The wife (1135-gune -) hath not power ( $\mathbf{1 8 5 0}$-exousiazo -) of her own (2398 -idios -) body (4983 -soma -) , but the husband ( 0435 -aner -): and likewise (3668-homoios -) also (2532 -kai -) the husband (0435-aner -) hath not \{power\} ( 1850 -exousiazo -) of his own (2398 -idios -) body (4983 -soma -) , but the wife (1135-gune -) .
power 1Co_07_04 The wife ( 1135 -gune -) hath not \{power\} ( 1850 -exousiazo -) of her own ( 2398 -idios -) body (4983 -soma -), but the husband ( 0435 -aner -): and likewise ( $\mathbf{3 6 6 8}$-homoios -) also ( 2532 -kai -) the husband ( $\mathbf{0 4 3 5}$-aner -) hath not power ( 1850 -exousiazo -) of his own (2398 -idios -) body (4983 -soma -), but the wife (1135-gune -) .
power 1Co_07_37 Nevertheless ( 1161 -de -) he that standeth ( 2476 -histemi -) stedfast ( 1476 -hedraios -) in his heart (2588-kardia -) , having (2192 -echo -) no (3361 -me -) necessity (0318 -anagke -) , but hath (2192 echo -) \{power\} (1849 -exousia -) over (4012 -peri -) his own (2398-idios -) will (2307-thelema -), and hath so (5124 -touto -) decreed (2919 -krino -) in his heart ( 2588 -kardia -) that he will keep ( 5083 -tereo -) his virgin (3933-parthenos -), doeth (4160 -poieo -) well (2573-kalos -) .
power 1Co_09_04 Have (2192 -echo -) we not \{power\} (1849-exousia -) to eat ( 5315 -phago -) and to drink (4095-pino -)?
power 1Co_09_05 Have (2192 -echo -) we not \{power\} (1849 -exousia -) to lead (4013 -periago -) about (4013 -periago -) a sister ( 0079 -adelphe -), a wife ( 1135 -gune -), as well ( 2532 -kai -) as other ( 3062 -loipoy -) apostles ( 0652 -apostolos -), and [ as ] the brethren ( 0080 -adephos -) of the Lord ( 2962 -kurios -) , and Cephas (2786-Kephas -)?
power 1Co_09_06 Or (2228-e -) I only (3441-monos -) and Barnabas (0921 -Barnabas -), have (2192 -echo -) not we \{power\} ( 1849 -exousia -) to forbear ( $\mathbf{3 3 6 1}$-me -) working ( 2038 -ergazomai -) ?
power 1Co_09_12 If (1487-ei -) others ( 0243 -allos -) be partakers ( 3348 -metecho -) of [ this ( $\mathbf{3 5 8 8}$-ho -)] power ( 1849 -exousia -) over you , [ are ] not we rather ( 3123 -mallon -) ? Nevertheless ( 0235 -alla -) we have not used ( 5530 -chraomai -) this ( 5026 -taute -) \{power\} (1849 -exousia -) ; but suffer (4722 -stego -) all (3956 -pas -) things , lest ( $\mathbf{3 3 6 1}$-me -) we should hinder ( $\mathbf{1 3 2 5}$-didomi -) the gospel (2098 -euaggelion -) of Christ (5547-Christos -).
power 1Co_09_12 If (1487-ei -) others ( 0243 -allos -) be partakers ( 3348 -metecho -) of [ this ( $\mathbf{3 5 8 8}$-ho -) ] \{power\} (1849-exousia -) over you , [ are ] not we rather ( $\mathbf{3 1 2 3}$-mallon -) ? Nevertheless ( 0235 -alla -) we have not used ( 5530 -chraomai -) this ( 5026 -taute -) power (1849 -exousia -) ; but suffer (4722 -stego -) all ( 3956 -pas -) things , lest ( $\mathbf{3 3 6 1}$-me -) we should hinder ( $\mathbf{1 3 2 5}$-didomi -) the gospel ( $\mathbf{2 0 9 8}$-euaggelion -) of Christ (5547-Christos -).
power 1Co_09_18 What ( 5101 -tis -) is my reward ( 3408 -misthos -) then ( $\mathbf{3 7 6 7}$-oun -) ? [ Verily ] that , when I preach (2097-euaggelizo -) the gospel (2097-euaggelizo -), I may make ( 5087 -tithemi -) the gospel (2098 -euaggelion -) of Christ ( 5547 -Christos -) without ( 0077 -adapanos -) charge ( 0077 -adapanos -) , that I abuse (2710 -katachraomai -) not my \{power\} (1849-exousia -) in the gospel (2098 -euaggelion -) .
power 1Co_11_10 For this ( 5124 -touto -) cause ( 1223 -dia -) ought ( 3784 -opheilo -) the woman ( 1135 -gune -) to have (2192 -echo -) \{power\} (1849-exousia -) on (1909-epi -) [ her ] head (2776-kephale -) because ( 1223 -dia -) of the angels (0032 -aggelos -) .
power 1Co_15_24 Then (1534-eita -) [ cometh ] the end ( 5056 -telos -), when ( 3752 -hotan -) he shall have delivered ( $\mathbf{3 8 6 0}$-paradidomi -) up the kingdom ( 0932 -basileia -) to God (2316-theos -) , even ( 2532 -kai -) the Father (3962 -pater -) ; when (3752 -hotan -) he shall have put (2673 -katargeo -) down (2673 -katargeo ) all (3956 -pas -) rule (0746-arche -) and all (3956 -pas -) authority (1849-exousia -) and \{power\} (1411 dunamis -).
power 1Co_15_43 It is sown (4687 -speiro -) in dishonour (0819-atimia -) ; it is raised (1453 -egeiro -) in glory ( $\mathbf{1 3 9 1}$-doxa -):it is sown ( 4687 -speiro -) in weakness ( 0769 -astheneia -) ; it is raised ( $\mathbf{1 4 5 3}$-egeiro -) in \{power\} (1411 -dunamis -) :
power 1Pe_01_05 Who ( 3588 -ho -) are kept ( 5432 -phroureo -) by the \{power\} ( 1411 -dunamis -) of God (2316 -theos -) through ( $\mathbf{1 2 2 3}$-dia -) faith ( $\mathbf{4 1 0 2}$-pistis -) unto salvation (4991 -soteria -) ready (2092 hetoimos -) to be revealed (0601 -apokalupto -) in the last (2078 -eschatos -) time (2540 -kairos -) .
power 1Sa_09_01. Now there was a man ( 00376 +)iysh ) of Benjamin ( 01144 +Binyamiyn ), whose name ( 08034 +shem ) [ was ] Kish ( 07027 + Qiysh ) , the son ( 01121 +ben ) of Abiel (22), the son ( 01121 +ben ) of Zeror , the son ( 01121 +ben ) of Bechorath ( $01064+B$ @kowrath ) , the son ( 01121 +ben ) of Aphiah ( 00647 +)Aphiyach ), a Benjamite ( 01145 +Ben - y@miyniy ) , a mighty ( 01368 +gibbowr ) man ( 00376 +)iysh ) of \{power\} (02428 +chayil ).
power 1Sa_30_04 Then David ( 01732 +David ) and the people ( $05971+(a m)$ that [ were ] with him lifted ( 05375 +nasa) ) up their voice ( 06963 +qowl) and wept ( 01058 +bakah ), until they had no ( 00369 +)ayin ) more \{power\} (03581 +koach ) to weep ( 01058 +bakah ) .
power 1Th_01_05 For our gospel (2098 -euaggelion -) came (1096-ginomai -) not unto you in word (3056logos -) only ( 3440 -monon -) , but also (2532 -kai -) in \{power\} (1411 -dunamis -), and in the Holy (0040 hagios -) Ghost (4151 -pneuma -), and in much (4183-polus -) assurance (4136 -plerophoria -) ; as ye know ( 1492 -eido -) what ( 3634 -hoios -) manner ( 3634 -hoios -) of men we were among ( $\mathbf{1 7 2 2}$-en -) you for your ( 5209 -humas -) sake .
power 1Ti_06_16 Who (3588-ho -) only (3441 -monos -) hath ( 2192 -echo -) immortality ( $\mathbf{0 1 1 0}$-athanasia -) , dwelling ( $\mathbf{3 6 1 1}$-oikeo -) in the light ( 5457 -phos -) which ( $\mathbf{3 7 3 9}$-hos -) no ( $\mathbf{3 7 6 2}$-oudeis -) man can approach ( 0676 -aprositos -) unto ; whom ( 3739 -hos -) no ( 3762 -oudeis -) man ( 0444 -anthropos -) hath seen ( 1492 -eido -), nor ( $\mathbf{3 7 6 1}$-oude -) can (1410 -dunamai -) see ( 1492 -eido -):to whom ( $\mathbf{3 7 3 9}$-hos -) [ be ] honour ( 5092 -time -) and \{power\} (2904 -kratos -) everlasting (0166-aionios -) . Amen (0281 -amen -) .
power 2Ch_14_11 And Asa (00609 +)Aca) ) cried (07121 +qara) ) unto the LORD ( 03068 +Y @hovah ) his God ( 00430 +)elohiym ) , and said ( 00559 +)amar ) , LORD ( $03068+$ Y@hovah ) , [it is ] nothing with thee to help ( 05826 +(azar ), whether ( 00996 +beyn ) with many ( $07227+$ rab ), or with them that have no (00369 +)ayin ) \{power\} (03581 +koach ):help (05826 +(azar ) us, O LORD (03068 +Y @hovah ) our God ( 00430 +)elohiym ) ; for we rest ( 08172 +sha(an ) on ( $05921+($ al $)$ thee , and in thy name ( $08034+$ shem ) we go ( 00935 +bow) ) against ( 05921 +(al ) this ( 02088 +zeh ) multitude ( 01995 +hamown ) . O LORD ( 03068 +Y @hovah ) , thou [ art ] our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) ; let not ( 00369 +)ayin ) man ( $\mathbf{0 0 5 8 2}$ +)enowsh ) prevail (06113 +(atsar ) against (05973 +(im ) thee .
power 2Ch_20_06 And said (00559 +)amar ) , O LORD (03068 + Y @ hovah ) God (00430 +)elohiym ) of our fathers (1) , [ art ] not thou God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) in heaven ( 08064 +shamayim ) ? and rulest ( 04910 +mashal ) [ not ] thou over all the kingdoms ( 04467 +mamlakah ) of the heathen ( 01471 +gowy ) ? and in thine hand ( 03027 +yad ) [ is there not ] \{power\} ( 03581 +koach ) and might ( $01369+\mathrm{g}$ @buwrah ) , so that none ( 00369 +)ayin ) is able to withstand ( 03320 +yatsab ) thee ?
power 2Ch_22_09 And he sought (01245 +baqash ) Ahaziah (00274 +)Achazyah ):and they caught (03920 +lakad ) him , ( for he was hid (2244) in Samaria (08111 +Shom@ rown ) , ) and brought (00935 +bow) ) him to Jehu ( 03058 +Yehuw) ): and when they had slain ( 04191 +muwth ) him , they buried ( 06912 +qabar ) him:Because ( 03588 +kiy ) , said ( 00559 +)amar ) they , he [ is ] the son ( 01121 +ben ) of Jehoshaphat ( 03092 + Y @howshaphat ) , who (00834 +)aher ) sought ( 01875 +darash ) the LORD ( $03068+$ Y @hovah ) with all ( $03605+\mathrm{kol}$ ) his heart ( 03824 +lebab ) . So the house ( 01004 +bayith ) of Ahaziah ( 00274 +)Achazyah ) had no (00369 +)ayin ) \{power\} (03581 +koach ) to keep (06113 +(atsar ) still the kingdom (04467 +mamlakah ) .
power 2Ch_25_08 But if ( 00518 +)im ) thou wilt go ( 00935 +bow) ) , do ( 06213 +(asah ) [ it ] , be strong ( 02388 +chazaq ) for the battle ( $\mathbf{0 4 4 2 1}$ +milchamah ):God ( 00430 +)elohiym ) shall make thee fall ( 03782 +kashal ) before ( 06440 + paniym ) the enemy ( 00341 +)oyeb ):for God ( 00430 +)elohiym ) hath ( $03426+$ yesh ) \{power\} (03581 + koach ) to help (05826 +(azar ) , and to cast (03782 +kashal ) down (03782 +kashal ) .
power 2Ch_26_13 And under (05921 +(al ) their hand (03027 + yad ) [ was ] an army ( 06635 +tsaba) ) , three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) and seven ( 07651 +sheba () thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred ( $03967+$ me) ah ) , that made ( $06213+($ asah ) war ( $\mathbf{0 4 4 2 1}+$ milchamah ) with mighty ( 02428 +chayil ) \{power\} ( 03581 +koach ) , to help ( 05826 +(azar ) the king (04428 +melek ) against (05921 +(al) the enemy (00341 +)oyeb ).
power 2Ch_32_09 . After ( 00310 +)achar ) this ( 02088 +zeh ) did Sennacherib ( 05576 +Cancheriyb ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) send ( 07971 +shalach ) his servants ( 05650 +(ebed ) to Jerusalem ( 03389 +Y @ ruwshalaim ) , (but he [ himself ( 01931 +huw) ) laid siege ] against ( 05921 +(al ) Lachish ( 03923 +Lachiysh ) , and all ( 03605 +kol ) his \{power\} ( 04475 +memshalah ) with him , unto Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) , and unto all (03605 +kol ) Judah (03063 +Y @huwdah ) that [ were ] at Jerusalem (03389 + Y @ ruwshalaim ), saying (00559 +)amar ),
power 2Co_04_07 But we have (2192 -echo -) this ( $\mathbf{5 1 2 6}$-touton -) treasure ( $\mathbf{2 3 4 4}$-thesauros -) in earthen ( 3749 -ostrakinos -) vessels ( 4632 -skeuos -) , that the excellency ( 5236 -huperbole -) of the \{power\} (1411dunamis -) may be of God (2316 -theos -), and not of us .
power 2Co_06_07 By the word ( 3056 -logos -) of truth ( 0225 -aletheia -), by the \{power\} ( 1411 -dunamis -) of God (2316-theos -) , by the armour ( $\mathbf{3 6 9 6}$-hoplon -) of righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) on the right ( 1188 -dexios -) hand and on the left ( 0710 -aristeros -) ,
power 2Co_08_03 For to [ their ] power (1411 -dunamis -), I bear (3140 -martureo -) record (3140martureo -) , yea , and beyond ( 5228 -huper -) [ their ] \{power\} ( 1411 -dunamis -) [ they were ] willing ( 0830 -authairetos -) of themselves (0830 -authairetos -) ;
power 2Co_08_03 For to [ their ] \{power\} (1411 -dunamis -) , I bear (3140 -martureo -) record ( $\mathbf{3 1 4 0}$ martureo -) , yea , and beyond ( 5228 -huper -) [ their ] power ( 1411 -dunamis -) [ they were ] willing ( 0830 authairetos -) of themselves (0830 -authairetos -) ;
power 2Co_12_09 And he said (2046 -ereo -) unto me , My grace ( 5485 -charis -) is sufficient ( 0714 -arkeo -) for thee:for my strength ( 1411 -dunamis -) is made ( $\mathbf{5 0 4 8}$-teleioo -) perfect ( 5048 -teleioo -) in weakness ( 0769 -astheneia -) . Most ( 2236 -hedista -) gladly ( 2236 -hedista -) therefore ( $\mathbf{3 7 6 7}$-oun -) will I rather ( $\mathbf{3 1 2 3}$ -mallon -) glory (2744 -kauchaomai -) in my infirmities (0769 -astheneia -) , that the \{power\} (1411dunamis -) of Christ ( 5547 -Christos -) may rest ( $\mathbf{1 9 8 1}$-episkenoo -) upon me .
power 2Co_13_04 For though (1487-ei -) he was crucified (4717-stauroo -) through (1537-ek -) weakness ( 0769 -astheneia -), yet ( 0235 -alla -) he liveth ( 2198 -zao -) by the power ( 1411 -dunamis -) of God ( 2316 theos -) . For we also ( 2532 -kai -) are weak ( 0770 -astheneo -) in him , but we shall live ( 2198 -zao -) with him by the \{power\} ( 1411 -dunamis -) of God ( 2316 -theos -) toward ( 1519 -eis -) you .
power 2Co_13_04 For though (1487-ei -) he was crucified (4717-stauroo -) through ( 1537 -ek -) weakness ( 0769 -astheneia -) , yet ( 0235 -alla -) he liveth ( 2198 -zao -) by the \{power\} (1411 -dunamis -) of God (2316theos -) . For we also ( 2532 -kai -) are weak ( 0770 -astheneo -) in him , but we shall live (2198-zao -) with him by the power ( $\mathbf{1 4 1 1}$-dunamis -) of God (2316 -theos -) toward (1519-eis -) you .
power 2Co_13_10 Therefore ( 5124 -touto -) I write ( $\mathbf{1 1 2 5}$-grapho -) these ( $\mathbf{5 0 2 3}$-tauta -) things being absent ( 0548 -apeimi -), lest ( $\mathbf{3 3 6 1}$-me -) being present ( $\mathbf{3 9 1 8}$-pareimi -) I should use ( $\mathbf{5 5 3 0}$-chraomai -) sharpness (0664 -apotomos -) , according ( 2596 -kata -) to the \{power\} ( 1849 -exousia -) which ( $\mathbf{3 7 3 9}$-hos -) the Lord (2962 -kurios -) hath given (1325-didomi -) me to edification (3619-oikodome -), and not to destruction (2506-kathairesis -) .
power 2Ki_17_36 But the LORD ( 03068 +Y @hovah ), who ( 00834 +)aher ) brought ( 05927 +(alah ) you up out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) with great ( $\mathbf{0 1 4 1 9}$ +gadowl ) \{power\} ( 03581 +koach ) and a stretched ( 05186 +natah ) out arm ( 02220 +z@rowa( ), him shall ye fear (03372 +yare) ), and him shall ye worship ( 07812 +shachah ) , and to him shall ye do sacrifice ( 02076 +zabach ) .
power 2Ki_19_26 Therefore their inhabitants ( 03427 +yashab ) were of small ( 07116 +qatser ) \{power\} ( 03027 +yad ) , they were dismayed ( 02865 +chathath ) and confounded ( 00954 +buwsh ) ; they were [ as ] the grass ( 06212 +(eseb ) of the field ( 07704 +sadeh ) , and [ as ] the green ( 03410 +yarka) ) herb ( 01877 +deshe) ) , [ as ] the grass ( 02682 +chatsiyr ) on the housetops ( 01406 +gag ) , and [ as corn ] blasted ( 07711 + sh @ dephah ) before ( 06440 +paniym ) it be grown ( 06965 +quwm ) up .
power 2Pe_01_03 According ( 5613 -hos -) as his divine ( 2304 -theios -) \{power\} ( 1411 -dunamis -) hath given ( 1433 -doreomai -) unto us all (3956-pas -) things that [ pertain ] unto life ( 2222 -zoe -) and godliness ( 2150 eusebeia -) , through ( $\mathbf{1 2 2 3}$-dia -) the knowledge ( 1922 -epignosis -) of him that hath called (2564-kaleo -) us to glory (1391 -doxa -) and virtue (0703 -arete -) :
power 2 Pe _01_16. For we have not followed (1811 exakoloutheo -) cunningly devised ( 4679 -sophizo -) fables ( 3454 -muthos -), when we made ( 1107 -gnorizo -) known ( 1107 -gnorizo -) unto you the \{power\} ( $\mathbf{1 4 1 1}$-dunamis -) and coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ
( 5547 -Christos -) , but were eyewitnesses (2030 -epoptes -) of his majesty (3168 -megaleiotes -) .
power 2Pe_02_11 Whereas ( $\mathbf{3 6 9 9}$-hopou -) angels ( 0032 -aggelos -), which are greater ( $\mathbf{3 1 8 7}$-meizon -) in \{power\} (2479 -ischus -) and might ( 1411 -dunamis -) , bring ( 5342 -phero -) not railing ( 0989 -blasphemos -) accusation (2920 -krisis -) against (2596 -kata -) them before (3844-para -) the Lord (2962 -kurios -) .
power 2Sa_22_33 God ( 00410 +)el ) [ is ] my strength ( $\mathbf{0 4 5 8 1}+\mathrm{ma}(\mathrm{owz}$ ) [ and ] \{power\} ( 02428 +chayil ): and he maketh my way ( 01870 +derek ) perfect ( 08549 +tamiym ) .
power 2Th_01_09 Who ( $\mathbf{3 7 4 8}$-hostis -) shall be punished ( 5099 -tino -) with everlasting ( 0166 -aionios -) destruction ( $\mathbf{3 6 3 9}$-olethros -) from the presence ( 4383 -prosopon -) of the Lord ( 2962 -kurios -), and from the glory ( $\mathbf{1 3 9 1}$-doxa -) of his \{power\} (2479-ischus -) ;
power 2Th_01_11 . Wherefore ( $\mathbf{3 7 3 9}$-hos -) also ( 2532 -kai -) we pray (4336 -proseuchomai -) always (3842pantote -) for you , that our God ( 2316 -theos -) would count ( 0515 -axioo -) you worthy ( 0515 -axioo -) of [ this ( 3588 -ho -) ] calling (2821 -klesis -) , and fulfil ( 4137 -pleroo -) all (3956-pas -) the good pleasure (2107 -eudokia -) of [ his ] goodness (0019-agathosune -), and the work (2041 -ergon -) of faith (4102 -pistis -) with \{power\} (1411 -dunamis -) :
power 2Th_02_09 [ Even him ], whose ( 3739 -hos -) coming ( 3952 -parousia -) is after ( 2596 -kata -) the working ( 1753 -energeia -) of Satan ( 4567 -Satanas -) with all ( 3956 -pas -) \{power\} ( 1411 -dunamis -) and signs (4591 -semaino -) and lying ( 5579 -pseudos -) wonders ( 5059 -teras -),
power 2Th_03_09 Not because ( 3754 -hoti -) we have ( 2192 -echo -) not \{power\} ( 1849 -exousia -) , but to make ( 1325 -didomi -) ourselves ( 1438 -heautou -) an ensample ( 5179 -tupos -) unto you to follow (3401 mimeomai -) us .
power 2Ti_01_07 For God (2316-theos -) hath not given ( $\mathbf{1 3 2 5}$-didomi -) us the spirit ( 4151 -pneuma -) of fear (1167-deilia -) ; but of \{power\} (1411 -dunamis -), and of love (0026-agape -), and of a sound (4995sophronismos -) mind (4995-sophronismos -) .
power 2Ti_01_08 Be not thou therefore ( $\mathbf{3 7 6 7}$-oun -) ashamed ( 1870 -epaischunomai -) of the testimony ( $\mathbf{3 1 4 2}$-marturion -) of our Lord ( 2962 -kurios -), nor ( $\mathbf{3 3 6 6}$-mede -) of me his prisoner ( $\mathbf{1 1 9 8}$-desmios ):but be thou partaker (4777-sugkakopatheo -) of the afflictions (4777-sugkakopatheo -) of the gospel (2098 -euaggelion -) according (2596 -kata -) to the \{power\} (1411 -dunamis -) of God (2316-theos -) ;
power 2Ti_03_05 Having ( 2192 -echo -) a form ( $\mathbf{3 4 4 6}$-morphosis -) of godliness ( $\mathbf{2 1 5 0}$-eusebeia -) , but denying ( $\mathbf{0 7 2 0}$-arneomai -) the \{power\} ( 1411 -dunamis -) thereof ( 0846 -autos -):from such ( $\mathbf{5 1 2 8}$-toutous ) turn (0665-apotrepo -) away (0665-apotrepo -) .
power Act_01_07 And he said (2036 -epo -) unto them , It is not for you to know (1097-ginosko -) the times ( 5550 -chronos -) or ( 2228 -e -) the seasons ( 2540 -kairos -), which ( $\mathbf{3 7 3 9}$-hos -) the Father ( 3962 -pater -) hath put ( 5087 -tithemi -) in his own (2398-idios -) \{power\} (1849 -exousia -) .
power Act_01_08 But ye shall receive (2983 -lambano -) \{power\} (1411 -dunamis -), after that the Holy (0040 -hagios -) Ghost ( 4151 -pneuma -) is come ( 1904 -eperchomai -) upon you:and ye shall be witnesses ( 3144 -martus -) unto me both ( 5037 -te -) in Jerusalem ( 2419 -Hierousalem -), and in all ( 3956 -pas -) Judaea (2449 -Ioudaia -), and in Samaria (4540 -Samareia -) , and unto the uttermost (2078 -eschatos -) part of the earth (1093-ge -).
power Act_03_12 . And when Peter (4074-Petros -) saw (1492 -eido -) [ it ] , he answered (0611 apokrinomai -) unto the people (2992-laos -), Ye men ( 0435 -aner -) of Israel ( 2475 -Israelites -), why ( 5101 -tis -) marvel (2296 -thaumazo -) ye at (1909-epi -) this ( 5129 -toutoi -) ? or (2228-e -) why ( 5101 -tis -) look
(0816 -atenizo -) ye so earnestly (0816 -atenizo -) on (1909-epi -) us , as though by our own (2398 -idios -) \{power\} ( 1411 -dunamis -) or (2228-e -) holiness (2150 -eusebeia -) we had made ( 4160 -poieo -) this ( 0846 autos -) man to walk (4043 -peripateo -) ?
power Act_04_07 And when they had set ( $\mathbf{2 4 7 6}$-histemi -) them in the midst ( $\mathbf{3 3 1 9}$-mesos -) , they asked (4441 -punthanomai -) , By what (4169-poios -) \{power\} (1411 -dunamis -), or (2228-e -) by what (4169poios -) name ( 3686 -onoma -), have ye done ( 4160 -poieo -) this ( 5124 -touto -)?
power Act_04_33 And with great (3173 -megas -) \{power\} ( 1411 -dunamis -) gave ( 0591 -apodidomi -) the apostles ( 0652 -apostolos -) witness ( $\mathbf{3 1 4 2}$-marturion -) of the resurrection ( 0386 -anastasis -) of the Lord (2962 -kurios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -):and great ( $\mathbf{3 1 7 3}$-megas -) grace ( $\mathbf{5 4 8 5}$-charis -) was upon them all (3956-pas -).
power Act_05_04 Whiles it remained ( $\mathbf{3 3 0 6}$-meno -), was it not thine ( $\mathbf{4 6 7 1}$-soi -) own ? and after it was sold (4097-piprasko -), was it not in thine (4674-sos -) own \{power\} (1849-exousia -) ? why ( 5101 -tis -) hast thou conceived ( 5087 -tithemi -) this ( 5124 -touto -) thing ( 4229 -pragma -) in thine ( 4675 -sou -) heart (2588-kardia -) ? thou hast not lied ( 5574 -pseudomai -) unto men ( $\mathbf{0 4 4 4}$-anthropos -) , but unto God (2316 -theos -) .
power Act_06_08 . And Stephen (4736-Stephanos -) , full (4134 -pleres -) of faith (4102 -pistis -) and \{power\} ( 1411 -dunamis -) , did (4160 -poieo -) great (3173-megas -) wonders ( 5059 -teras -) and miracles (4592 -semeion -) among (1722-en -) the people (2992-laos -) .
power Act_08_10 To whom (3739 -hos -) they all (3956-pas -) gave (4337-prosecho -) heed (4337-prosecho -) , from the least ( $\mathbf{3 3 9 8}$-mikros -) to the greatest ( $\mathbf{3 1 7 3}$-megas -), saying ( $\mathbf{3 0 0 7}$-leipo -), This ( $\mathbf{3 7 7 8}$-houtos -) man is the great ( 3173 -megas -) \{power\} (1411 -dunamis -) of God (2316-theos -) .
power Act_08_19 Saying (3007-leipo -), Give ( 1325 -didomi -) me also ( 2504 -kago -) this ( $\mathbf{5 0 2 6}$-taute -) \{power\} (1849-exousia -), that on (2007-epitithemi -) whomsoever (0302-an -) I lay (2007 -epitithemi -) hands ( 5495 -cheir -) , he may receive (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
power Act_10_38 How (5613-hos -) God (2316 -theos -) anointed ( 5548 -chrio -) Jesus ( 2424 -Iesous -) of Nazareth (3478-Nazareth -) with the Holy (0040 -hagios -) Ghost (4151-pneuma -) and with \{power\} (1411dunamis -):who ( $\mathbf{3 7 3 9}$-hos -) went ( 1330 -dierchomai -) about ( 1330 -dierchomai -) doing ( 2109 -euergeteo -) good (2109-euergeteo -) , and healing (2390 -iaomai -) all (3956-pas -) that were oppressed (2616katadunasteuo -) of the devil ( $\mathbf{1 2 2 8}$-diabolos -) ; for God (2316 -theos -) was with him .
power Act_26_18 To open ( $\mathbf{0 4 5 5}$-anoigo -) their eyes ( $\mathbf{3 7 8 8}$-ophthalmos -), [ and ] to turn ( $\mathbf{1 9 9 4}$-epistrepho -) [ them ] from darkness ( 4655 -skotos -) to light ( 5457 -phos -) , and [ from ] the \{power\} (1849 -exousia -) of Satan ( $\mathbf{4 5 6 7}$-Satanas -) unto God (2316 -theos -) , that they may receive ( 2983 -lambano -) forgiveness (0859 -aphesis -) of sins ( 0266 -hamartia -) , and inheritance ( 2819 -kleros -) among ( $\mathbf{1 7 2 2}$-en -) them which are sanctified (0037-hagiazo -) by faith (4102 -pistis -) that is in me .
power Col_01_11 Strengthened ( 1412 -dunamoo -) with all ( 3956 -pas -) might ( 1411 -dunamis -) , according (2596-kata -) to his glorious (1391 -doxa -) \{power\} (2904 -kratos -) , unto all (3956-pas -) patience ( 5281 hupomone -) and longsuffering (3115-makrothumia -) with joyfulness (5479 -chara -) ;
power Col_01_13 Who (3739 -hos -) hath delivered (4506 -rhoumai -) us from the \{power\} (1849 -exousia -) of darkness ( 4655 -skotos -), and hath translated ( 3179 -methistemi -) [ us ] into ( 1519 -eis -) the kingdom (0932 -basileia -) of his dear (0026 -agape -) Son (5207-huios -) :
power Col_02_10 And ye are complete (4137-pleroo -) in him , which (3739 -hos -) is the head (2776kephale -) of all (3956-pas -) principality (0746-arche -) and \{power\} (1849-exousia -) :
power Dan_02_37 Thou, O king ( $\mathbf{0 4 4 3 0}$ +melek ) , [ art ] a king ( 04430 +melek ) of kings ( $\mathbf{0 4 4 3 0}$ +melek ):for the God ( $\mathbf{0 0 4 2 6}+$ )elahh ) of heaven ( $08065+$ shamayin ) hath given ( $03052+\mathbf{y} @$ hab $)$ thee a kingdom (04437 +malkuw ) , \{power\} (02632 +checen ) , and strength (08632 +t @qoph ), and glory (03367 +y@qar )
power Dan_03_27 And the princes (00324 +)achashdarpan ), governors (05461 +cagan ), and captains ( 06347 +pechah ) , and the king s ( 04430 +melek ) counsellors ( 01907 +haddabar ), being gathered ( 03673 +kanash ) together , saw ( 02370 +chaza) ) these ( 00479 +)illek ) men ( $01400+\mathrm{g}$ @bar ) , upon whose ( 01768 +diy ) bodies ( 01655 +geshem ) the fire ( 05135 +nuwr ) had no ( 03809 +la) ) \{power\} ( $07981+$ sh@let ) , nor $(03809+l a))$ was an hair ( $08177+s @($ ar $)$ of their head ( $07217+$ re $)$ sh ) singed ( 02761 +charak ) , neither $(03809+l a)$ ) were their coats ( 05622 +carbal ) changed ( $08133+$ sh@na) ), nor (03809 +la) ) the smell ( 07382 +reyach ) of fire ( $\mathbf{0 5 1 3 5}+$ nuwr ) had passed ( 05709 +(ada) ) on them .
power Dan_04_30 The king ( 04430 +melek ) spake ( 06032 +(anah ), and said ( 00560 +)amar ), Is not this (01668 + da) ) great (07227 +rab ) Babylon (00895 + Babel ), that I have built (01124 +b@na) ) for the house ( 01005 +bayith ) of the kingdom ( 04437 +malkuw ) by the might ( $08632+\mathrm{t} @$ qoph ) of my \{power\} ( 02632 +checen ) , and for the honour (03367 +y@qar ) of my majesty ( 01923 +hadar ) ?
power Dan_06_27 He delivereth ( 07804 +sh@zab ) and rescueth ( 05338 +n@tsal ), and he worketh ( 05648 $+($ abad ) signs ( $00852+$ )ath ) and wonders $(08540+t @$ mahh $)$ in heaven $(08065+$ shamayin ) and in earth $(00772+$ )ara ( ) , who (01768 + diy ) hath delivered (07804 +sh@zab ) Daniel (01841 +Daniye)l ) from the \{power\} ( 03028 +yad ) of the lions ( 00744 +)aryeh ).
power Dan_08_06 And he came (00935 +bow) ) to the ram (00352 +)ayil ) that had [ two ] horns (07161 +qeren ) , which (00834 +)aher) I had seen ( $07200+\mathrm{ra})$ ah ) standing ( $05975+(\mathrm{amad})$ before $(06440$ +paniym ) the river ( 00180 +) uwbal ), and ran ( 07323 +ruwts ) unto him in the fury ( 02534 +chemah ) of his \{power\} (03581 +koach ).
power Dan_08_07 And I saw ( 07200 +ra)ah ) him come ( 05060 +naga( ) close ( 00681 +)etsel ) unto the ram ( 00352 +) ayil ) , and he was moved with choler ( 04843 +marar ) against ( $00413+$ )el ) him , and smote ( 05221 +nakah ) the ram ( 00352 +)ayil ) , and brake ( $07665+$ shabar ) his two ( $08147+$ sh@ nayim ) horns (07161 +qeren ):and there was no ( $03808+10$ ) ) \{power\} ( 03581 +koach ) in the ram ( 00352 +)ayil) to stand ( 05975 +(amad) before ( $\mathbf{0 6 4 4 0}$ +paniym ) him , but he cast ( 07993 +shalak ) him down to the ground ( 00776 +)erets ), and stamped ( 07429 +ramac ) upon him:and there was none ( $03808+10$ ) ) that could deliver ( 05337 +natsal ) the ram (00352 +)ayil) out of his hand (03027 +yad ).
power Dan_08_22 Now that being broken ( 07665 +shabar ), whereas four ( 00702 +)arba( ) stood ( 05975 $+($ amad $)$ up for it , four ( $00702+$ )arba( ) kingdoms ( 04438 +malkuwth ) shall stand ( $05975+($ amad ) up out of the nation ( 01471 +gowy ) , but not in his \{power\} ( 03581 +koach ) .
power Dan_08_24 And his power ( 03581 +koach ) shall be mighty ( 06105 +(atsam ) , but not by his own \{power\} ( 03581 +koach ): and he shall destroy ( 07843 +shachath ) wonderfully ( 06381 +pala) ) , and shall prosper ( 06743 +tsalach ) , and practise ( 06213 +(asah ) , and shall destroy (07843 +shachath ) the mighty (06099 +(atsuwm ) and the holy (06918 +qadowsh ) people (05971 +(am ).
power Dan_08_24 And his \{power\} ( 03581 +koach ) shall be mighty ( 06105 +(atsam ), but not by his own power ( 03581 +koach ): and he shall destroy ( 07843 +shachath ) wonderfully ( 06381 +pala) ) , and shall prosper ( 06743 +tsalach ) , and practise ( $06213+($ asah ) , and shall destroy ( 07843 +shachath ) the mighty (06099 +(atsuwm ) and the holy (06918 +qadowsh ) people (05971 +(am ) .
power Dan_11_06 And in the end ( 07093 +qets ) of years ( 08141 +shaneh ) they shall join ( 02266 +chabar ) themselves together ; for the king $\mathbf{s}(\mathbf{0 4 4 2 8}+$ melek ) daughter ( 01323 +bath ) of the south ( 05045 +negeb )
shall come ( 00935 +bow) ) to the king ( $\mathbf{0 4 4 2 8}$ +melek ) of the north ( 06828 +tsaphown ) to make ( 06213 $+($ asah ) an agreement ( 04339 +meyshar ):but she shall not retain ( 06113 +(atsar ) the \{power\} ( 03581 +koach ) of the arm ( $\mathbf{0 2 2 2 0}+\mathrm{z} @$ rowa( ) ; neither $(03808+10)$ ) shall he stand ( $05975+(\operatorname{amad})$, nor his arm ( $02220+\mathrm{z}$ @rowa( ):but she shall be given ( 05414 +nathan ) up , and they that brought ( $00935+$ bow) ) her , and he that begat ( 03205 +yalad ) her, and he that strengthened ( 02388 +chazaq ) her in [ these ] times (06256 +(eth ) .
power Dan_11_25 And he shall stir ( 05782 +(uwr ) up his \{power\} ( 03581 +koach ) and his courage ( 03824 +lebab ) against ( $05921+$ (al ) the king ( 04428 +melek) of the south $(05045$ +negeb ) with a great ( 01419 +gadowl ) army ( 02428 +chayil) ; and the king ( 04428 +melek) of the south ( 05045 +negeb ) shall be stirred ( 01624 +garah ) up to battle ( 04421 +milchamah ) with a very great ( 01419 +gadowl) and mighty ( 06099 +(atsuwm ) army ( 02428 +chayil ) ; but he shall not stand ( 05975 +(amad ):for they shall forecast ( 02803 +chashab ) devices (04284 +machashabah ) against (05921 +(al ) him .
power Dan_11_43 But he shall have \{power\} ( 04910 +mashal ) over the treasures ( 04362 +mikman ) of gold ( 02091 +zahab ) and of silver ( $03701+$ keceph ) , and over all ( $03605+\mathrm{kol}$ ) the precious ( 02530 +chamad ) things of Egypt ( 04714 +Mitsrayim ): and the Libyans ( 03864 +Luwbiy ) and the Ethiopians ( 03569 +Kuwshiy ) [ shall be ] at his steps ( 04703 +mits(ad ) .
power Dan_12_07 And I heard ( 08085 +shama() the man ( 00376 +)iysh ) clothed ( 03847 +labash ) in linen ( 00906 +bad ) , which ( 00834 +)aher ) [ was ] upon the waters ( $04325+$ mayim ) of the river ( $02975+\mathrm{y} @$ (or ) , when he held ( 07311 +ruwm ) up his right ( 03225 + yamiyn ) hand ( 03225 + yamiyn ) and his left ( 08040 $+s @ m o) w l$ ) hand ( 08040 +s@mo)wl ) unto heaven ( 08064 +shamayim ) , and sware ( 07650 +shaba( ) by him that liveth ( 02416 +chay ) for ever ( 05769 +(owlam ) that [ it shall be ] for a time ( 04150 +mow(ed ), times ( 04150 +mow (ed ) , and an half ( 02677 +chetsiy ) ; and when he shall have accomplished ( 03615 +kalah ) to scatter ( 05310 +naphats ) the \{power\} ( $03027+$ yad ) of the holy ( 06944 +qodesh ) people ( 05971 $+(\mathrm{am})$ ) all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) [ things ] shall be finished ( $03615+$ kalah ) .
power Deu_04_37 And because he loved (00157 +) ahab ) thy fathers (1) , therefore he chose (00977 +bachar ) their seed ( 02233 +zera( ) after ( 00310 +)achar ) them , and brought ( 03318 +yatsa) ) thee out in his sight ( 06440 +paniym ) with his mighty ( 01419 +gadowl ) \{power\} ( 03581 +koach ) out of Egypt ( 04714 +Mitsrayim ) ;
power Deu_08_17 And thou say ( 00559 +)amar ) in thine heart ( 03824 +lebab ) , My \{power\} ( 03581 +koach ) and the might ( 06108 +(otsem ) of [ mine ] hand ( 03027 +yad ) hath gotten ( $06213+($ asah $)$ me this ( 02088 +zeh ) wealth ( 02428 +chayil ) .
power Deu_08_18 But thou shalt remember (02142 +zakar ) the LORD (03068 + Y @hovah ) thy God ( 00430 + )elohiym ):for [ it is ] he that giveth ( 05414 +nathan ) thee \{power\} ( $03581+$ koach ) to get ( $06213+($ asah $)$ wealth ( 02428 +chayil ) , that he may establish ( 06965 +quwm ) his covenant ( 01285 +b@riyth ) which (00834 +)aher ) he sware ( 07650 +shaba( ) unto thy fathers (1) , as [it is ] this ( 02088 +zeh ) day (03117 +yowm ) .
power Deu_09_29 Yet they [ are ] thy people ( 05971 +(am ) and thine inheritance ( 05159 +nachalah ), which ( 00834 +)aher ) thou broughtest ( 03318 +yatsa) ) out by thy mighty ( 01419 +gadowl ) \{power\} ( 03581 +koach ) and by thy stretched ( 05186 +natah ) out arm ( 02220 +z@rowa().
power Deu_32_36 For the LORD ( 03068 +Y @hovah ) shall judge ( 01777 +diyn ) his people ( 05971 +(am ), and repent ( 05162 +nacham ) himself for his servants ( 05650 +(ebed ), when ( 03588 +kiy ) he seeth ( 07200 + ra)ah ) that [ their ] \{power\} ( 03027 +yad ) is gone ( 00235 +)azal ), and [ there is ] none ( 00657 +)ephec ) shut ( 06113 +(atsar ) up , or left ( 05800 +(azab ) .
power Ecc_04_01. So I returned ( 07725 +shuwb ), and considered ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) the
oppressions ( 06217 +(ashuwq ) that are done ( $06466+$ pa(al ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ): and behold ( 02009 +hinneh ) the tears ( $01832+\operatorname{dim}($ ah $)$ of [ such as were ] oppressed ( 06231 +(ashaq ), and they had no ( 00369 +)ayin ) comforter ( 05162 +nacham ) ; and on the side ( 03027 +yad ) of their oppressors (06231 +(ashaq ) [ there was ] \{power\} (03581 +koach ) ; but they had no (00369 +)ayin ) comforter .
power Ecc_05_19 Every ( 03605 +kol ) man ( 00120 +)adam ) also ( 01571 +gam ) to whom ( 00834 +)aher) God ( 00430 +)elohiym ) hath given ( 05414 +nathan ) riches ( 06239 +(osher ) and wealth ( 05233 +nekec ), and hath given him \{power\} ( 07980 +shalat ) to eat ( 00398 +)akal ) thereof , and to take ( 05375 +nasa) ) his portion ( $02506+$ cheleq ) , and to rejoice ( $08055+$ samach ) in his labour ( $05999+($ amal ) ; this $(\mathbf{0 2 0 9 0}+\mathrm{zoh})$ [ is ] the gift ( $\mathbf{0 4 9 9 1}+$ mattath ) of $\operatorname{God} \mathbf{( 0 0 4 3 0}+$ )elohiym ) .
power Ecc_06_02 A man (00376 +)iysh ) to whom (00834 +)aher ) God (00430 +)elohiym ) hath given (05414 +nathan ) riches ( 06239 +(osher ), wealth ( 05233 +nekec ), and honour ( 03519 +kabowd ), so that he wanteth ( 02638 +chacer ) nothing ( 00369 +)ayin ) for his soul ( $05315+$ nephesh ) of all ( $03605+\mathrm{kol}$ ) that he desireth ( 00183 +)avah ) , yet God ( 00430 +)elohiym ) giveth him not \{power\} ( 07980 +shalat ) to eat ( 00398 + )akal ) thereof , but a stranger eateth ( 00398 +)akal ) it:this ( 02088 +zeh ) [ is ] vanity ( 01892 +hebel ) , and it [ is ] an evil (07451 +ra() disease ( 02483 +choliy ) .
power Ecc_08_04 Where ( 00834 + )aher ) the word ( 01697 +dabar ) of a king ( 04428 +melek ) [ is , there is ] \{power\} ( 07983 +shiltown ):and who ( 04310 +miy ) may say ( 00559 +)amar ) unto him , What ( 04100 +mah ) doest ( 06213 +(asah ) thou ?
power Ecc_08_08 [ There is ] no ( 00369 +)ayin ) man ( 00120 +)adam ) that hath power ( 07989 +shalliyt ) over the spirit ( 07307 +ruwach ) to retain ( 03607 +kala) ) the spirit ( 07307 +ruwach ) ; neither ( 00369 +)ayin ) [ hath he ] \{power\} ( 07983 +shiltown ) in the day ( 03117 +yowm ) of death ( 04194 +maveth ): and [ there is ] no ( 00369 +)ayin ) discharge ( 04917 +mishlachath ) in [ that ] war ( 04421 +milchamah ); neither $(03808+10)$ ) shall wickedness ( 07562 +resha( ) deliver ( 04422 +malat ) those that are given ( $01167+\mathrm{ba}(\mathrm{al})$ to it .
power Ecc_08_08 [ There is ] no (00369 +)ayin ) man (00120 +)adam ) that hath \{power\} (07989 +shalliyt ) over the spirit (07307 +ruwach ) to retain (03607 + kala) ) the spirit ( 07307 +ruwach ) ; neither ( 00369 +)ayin ) [ hath he ] power ( 07983 +shiltown ) in the day ( $03117+$ yowm ) of death ( 04194 +maveth ): and [ there is ] no ( 00369 +)ayin ) discharge ( 04917 +mishlachath ) in [ that ] war ( 04421 +milchamah ); neither $(03808+10)$ ) shall wickedness ( 07562 +resha( ) deliver ( 04422 +malat ) those that are given ( 01167 +ba(al ) to it .
power Eph_01_19 And what ( 5101 -tis -) [ is ] the exceeding ( 5235 -huperballo -) greatness ( $\mathbf{3 1 7 4}$-megethos -) of his power ( 1411 -dunamis -) to us -ward ( 2248 -hemas -) who ( 3588 -ho -) believe ( $\mathbf{4 1 0 0}$-pisteuo -), according ( 2596 -kata -) to the working (1753 -energeia -) of his mighty (2479 -ischus -) \{power\} (2904kratos -) ,
power Eph_01_19 And what ( 5101 -tis -) [ is ] the exceeding ( 5235 -huperballo -) greatness ( $\mathbf{3 1 7 4}$-megethos -) of his \{power\} ( 1411 -dunamis -) to us -ward ( 2248 -hemas -) who ( 3588 -ho -) believe ( $\mathbf{4 1 0 0}$-pisteuo -), according (2596-kata -) to the working (1753 -energeia -) of his mighty (2479 -ischus -) power (2904 -kratos -),
power Eph_01_21 Far ( 5231 -huperano -) above ( 5231 -huperano -) all (3956 -pas -) principality (0746 arche -) , and \{power\} (1849-exousia -), and might ( 1411 -dunamis -) , and dominion ( 2963 -kuriotes -), and every ( $\mathbf{3 9 5 6}$-pas -) name ( $\mathbf{3 6 8 6}$-onoma -) that is named ( $\mathbf{3 6 8 7}$-onomazo -), not only ( $\mathbf{3 4 4 0}$-monon -) in this ( $\mathbf{3 5 8 8}$-ho -) world ( $\mathbf{0 1 6 5}$-aion -), but also ( 2532 -kai -) in that which is to come ( $\mathbf{3 1 9 5}$-mello -) :
power Eph_02_02 Wherein (3757-hou -) in time (4218-pote -) past ye walked (4043 -peripateo -) according
( 2596 -kata -) to the course ( 0165 -aion -) of this ( 5127 -toutou -) world (2889 -kosmos -), according (2596kata -) to the prince ( 0758 -archon -) of the \{power\} ( 1849 -exousia -) of the air ( 0109 -aer -) , the spirit ( 4151 -pneuma -) that now ( 3568 -nun -) worketh ( 1754 -energeo -) in the children ( 5207 -huios -) of disobedience (0543 -apeitheia -) :
power Eph_03_07 Whereof ( $\mathbf{3 7 3 9}$-hos -) I was made ( 1096 -ginomai -) a minister ( 1249 -diakonos -) , according ( $\mathbf{2 5 9 6}$-kata -) to the gift ( $\mathbf{1 4 3 1}$-dorea -) of the grace ( 5485 -charis -) of God ( $\mathbf{2 3 1 6}$-theos -) given ( 1325 -didomi -) unto me by the effectual (1753 -energeia -) working (1753 -energeia -) of his \{power\} (1411dunamis -).
power Eph_03_20 Now (1161 -de -) unto him that is able (1410 -dunamai -) to do ( 4160 -poieo -) exceeding ( 5228 -huper -) abundantly ( 4053 -perissos -) above ( 5228 -huper -) all ( 3956 -pas -) that we ask ( 0154 -aiteo -) or (2228-e -) think ( 3539 -noieo -) , according ( 2596 -kata -) to the \{power\} (1411 -dunamis -) that worketh (1754 -energeo -) in us ,
power Eph_06_10 . Finally ( 3063 -loipon -) , my brethren ( 0080 -adephos -) , be strong ( 1743 -endunamoo -) in the Lord (2962-kurios -), and in the \{power\} (2904 -kratos -) of his might (2479-ischus -) .
power Est_01_03 In the third ( 07969 +shalowsh ) year ( 08141 +shaneh ) of his reign ( 04427 +malak ) , he made ( $06213+($ asah $)$ a feast $(04960+$ mishteh ) unto all ( $03605+\mathrm{kol}$ ) his princes ( $08269+$ sar ) and his servants ( 05650 +(ebed ) ; the \{power\} ( 02428 +chayil) of Persia ( 06539 +Parac ) and Media ( 04074 +Maday ) , the nobles (06579 +partam ) and princes (08269 +sar) of the provinces (04082 +m@diynah ) , [ being ] before ( 06440 +paniym ) him :
power Est_08_11 Wherein (00834 +)aher ) the king ( 04428 +melek ) granted ( 05414 +nathan ) the Jews ( $03064+$ Y @huwdiy ) which ( 00834 +)aher ) [ were ] in every ( $03605+\mathrm{kol}$ ) city ( $05892+(\mathrm{iyr})$ to gather ( 06950 +qahal ) themselves together , and to stand ( $05975+(\operatorname{amad})$ for their life ( 05315 +nephesh ) , to destroy ( 08045 +shamad ) , to slay ( 02026 +harag ), and to cause to perish (6), all ( $03605+\mathrm{kol}$ ) the \{power\} ( 02428 +chayil ) of the people ( $05971+(\mathrm{am})$ and province $(04082+\mathrm{m} @$ diynah ) that would assault ( 06696 +tsuwr ) them , [ both ] little ( 02945 +taph ) ones and women ( 00802 +)ishshah ) , and [ to take ] the spoil ( 07998 +shalal ) of them for a prey ( 00962 +bazaz ),
power Est_09_01. Now in the twelfth month ( 02320 +chodesh ), that [ is ] , the month ( 02320 +chodesh ) Adar ( 00143 +)Adar ), on the thirteenth day ( 03117 +yowm ) of the same, when ( 00834 +)aher ) the king $s$ ( 04428 +melek ) commandment ( 01697 +dabar ) and his decree ( 01881 +dath ) drew near ( 05060 +naga( ) to be put in execution ( 06213 +(asah ), in the day ( 03117 +yowm ) that the enemies ( $00341+$ )oyeb ) of the Jews ( 03064 +Y @huwdiy ) hoped ( 07663 +sabar ) to have \{power\} ( 07980 +shalat ) over them, ( though it was turned ( 02015 +haphak ) to the contrary , that the Jews (03064 +Y @huwdiy ) had rule ( 07980 +shalat ) over them that hated (08130 +sane) ) them ; )
power Est_10_02 And all ( $03605+\mathrm{kol})$ the acts $(04640+\mathrm{Ma}($ say $)$ of his \{power\} ( $08633+$ toqeph $)$ and of his might ( $01369+\mathrm{g} @$ buwrah ) , and the declaration ( $06575+$ parashah ) of the greatness ( $01420+\mathrm{g} @$ duwlah ) of Mordecai ( 04782 +Mord@ kay ) , whereunto ( 00834 +)aher ) the king ( 04428 +melek ) advanced ( 01431 +gadal ) him , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Media ( 04074 +Maday ) and Persia ( 06539 +Parac ) ?
power Exo_09_16 And in very (00199 +)uwlam ) deed (00199 +)uwlam ) for this ( 02063 +zo)th ) [ cause ( $05668+($ abuwr ) ] have I raised ( $05975+($ amad $)$ thee up , for to shew $(07200+$ ra)ah ) [ in ] thee my \{power\} ( 03581 +koach ) ; and that my name ( 08034 +shem ) may be declared ( 05608 +caphar ) throughout all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) .
power Exo_15_06 Thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), O LORD ( $03068+\mathrm{Y} @$ hovah ) , is become ( 00142 +)adar ) glorious ( 00142 +)adar ) in \{power\} (03581 + koach ):thy right (03225 +yamiyn )
hand (03225 +yamiyn ) , O LORD (03068 +Y@hovah ), hath dashed (07492 +ra(ats ) in pieces the enemy (00341 +)oyeb ) .
power Exo_21_08 If (00518 + )im ) she please not her master (00113 +)adown ), who (00834 +)aher ) hath betrothed ( 03259 +ya(ad ) her to himself , then shall he let her be redeemed ( 06299 +padah ):to sell ( 04376 +makar ) her unto a strange ( 05237 +nokriy ) nation ( 05971 +(am ) he shall have no ( 03808 +lo) ) \{power\} ( 04910 +mashal ) , seeing he hath dealt deceitfully ( 00898 +bagad ) with her .
power Exo_32_11 And Moses ( 04872 +Mosheh ) besought ( 02470 +chalah ) the LORD ( $03068+$ Y @hovah ) his God ( 00430 +)elohiym ) , and said ( 00559 +)amar ) , LORD ( $03068+$ Y @hovah ) , why ( 04100 +mah ) doth thy wrath ( $00639+$ )aph ) wax hot ( $02734+$ charah ) against thy people ( $05971+(\mathrm{am})$, which $(00834$ +)aher ) thou hast brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) with great ( 01419 +gadowl ) \{power\} ( 03581 +koach ) , and with a mighty ( 02389 +chazaq ) hand (03027 +yad ) ?
power Eze_17_09 Say (00559 +)amar ) thou , Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Shall it prosper (06743 +tsalach ) ? shall he not pull ( 05423 +nathaq ) up the roots ( $08328+$ sheresh ) thereof , and cut $(07082+$ qacac $)$ off the fruit $(06529+$ p@riy ) thereof , that it wither ( $03001+$ yabesh ) ? it shall wither ( $03001+$ yabesh ) in all ( $03605+\mathrm{kol}$ ) the leaves ( $02964+$ tereph ) of her spring ( 06780 +tsemach ) , even without $(03808+10)$ ) great ( 01419 +gadowl ) \{power\} ( 02220 $+z @$ rowa ( ) or many ( 07227 +rab ) people ( $05971+(\mathrm{am})$ to pluck ( 05375 +nasa) ) it up by the roots ( 08328 + sheresh ) thereof .
power Eze_22_06 Behold ( 02009 +hinneh ) , the princes ( 05387 +nasiy) ) of Israel ( 03478 +Yisra)el ) , every (00376 +)iysh ) one ( $00376+$ )iysh ) were in thee to their \{power\} ( $02220+z @$ rowa( ) to shed (08210 +shaphak ) blood (01818 +dam ) .
power Eze_30_06 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) ; They also that uphold ( 05564 +camak ) Egypt ( 04714 +Mitsrayim ) shall fall ( 05307 +naphal ) ; and the pride ( 01347 +ga)own ) of her \{power\} ( $05797+(\mathrm{oz})$ shall come ( 03381 +yarad ) down ( 03381 +yarad ):from the tower ( 04024 +Migdowl ) of Syene ( 05482 +C@ veneh ) shall they fall ( 05307 +naphal ) in it by the sword ( 02719 +chereb ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
power Ezr_04_23 Now ( 00116 +)edayin ) when the copy ( 06573 +parshegen ) of king ( 04430 +melek ) Artaxerxes ( 00783 +)Artachshashta) ) letter ( 05407 +nisht @ van ) [ was ] read ( $07123+\mathbf{q} @ \mathbf{r a}$ ) ) before ( 06925 +qodam ) Rehum ( $07348+\mathrm{R} @$ chuwm ) , and Shimshai ( 08124 +Shimshay ) the scribe ( 05613 +capher ) , and their companions ( $03675+\mathrm{k} @$ nath ) , they went ( 00236 +)azal ) up in haste (00924 +b@hiyluw ) to Jerusalem ( 03390 +Y @ ruwshalem ( Chald ) ) unto the Jews (03062 +Y @huwda)iy ) , and made them to cease ( $00989+$ b@tel ) by force ( 00153 +)edra() and \{power\} (02429 +chayil ) .
power Ezr_08_22 For I was ashamed ( 00954 +buwsh ) to require ( 07592 +sha)al ) of the king ( 04428 +melek ) a band ( 02428 +chayil ) of soldiers ( 02428 +chayil ) and horsemen ( 06571 +parash ) to help ( 05826 +(azar ) us against the enemy ( 00341 +)oyeb ) in the way ( 01870 +derek ):because ( 03588 +kiy ) we had spoken $(00559+$ )amar ) unto the king ( 04428 +melek ), saying ( 00559 +)amar ), The hand ( 03027 +yad ) of our God ( 00430 +)elohiym ) [ is ] upon all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) them for good ( 02896 +towb ) that seek ( 01245 +baqash ) him ; but his \{power\} ( $05797+(\mathrm{oz})$ and his wrath $(00639+$ )aph ) [ is ] against ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol}$ ) them that forsake ( $05800+($ azab $)$ him .
power Gen_31_06 And ye know (03045 +yada( ) that with all (03605 +kol ) my \{power\} ( 03581 +koach ) I have served (05647 +(abad) your father (1) .
power Gen_31_29 It is in the \{power\} ( 00410 +)el ) of my hand ( 03027 +yad ) to do ( $06213+($ asah $)$ you hurt (07451 +ra( ):but the God (00430 +)elohiym ) of your father (1) spake (00559 +)amar ) unto me yesternight
$(00570+)$ emesh ) , saying (00559 + )amar ) , Take thou heed (08104 +shamar ) that thou speak (01696 +dabar ) not to Jacob (03290 + Ya(aqob ) either good (02896 +towb ) or (05704 +(ad) bad (07451 +ra( ) .
power Gen_32_28 And he said ( 00559 +)amar ) , Thy name ( 08034 +shem ) shall be called ( 00559 +)amar ) no (03808 +lo) ) more (05750 + (owd ) Jacob (03290 + Ya(aqob ) , but Israel ( $03478+$ Yisra) el ):for as a prince hast thou \{power\} ( 08280 +sarah ) with God ( 00430 +)elohiym ) and with men ( 00582 +)enowsh ) , and hast prevailed (03201 +yakol ) .
power Gen_49_03 Reuben (07205 + R @ ) uwben ) , thou [ art ] my firstborn (01060 +b@kowr ), my might ( 03581 + koach ) , and the beginning ( $07225+$ re)shiyth ) of my strength $(00202+$ ) own ), the excellency $(03499+$ yether ) of dignity (07613 +s@)eth ) , and the excellency (03499 +yether ) of \{power\} (05794 +(az ):
power Hab_01_11 Then ( 00227 +)az ) shall [ his ] mind ( 07307 +ruwach ) change ( 02498 +chalaph ), and he shall pass (05674 +(abar ) over (05674 + (abar ) , and offend (00816 +) asham ) , [ imputing ] this (02098 +zuw ) his \{power\} (03581 +koach ) unto his god (00430 +)elohiym ) .
power Hab_02_09 Woe (01945 +howy ) to him that coveteth (01214 +batsa( ) an evil (07451 +ra( ) covetousness ( 01215 +betsa( ) to his house ( 01004 +bayith ) , that he may set ( 07760 +suwm ) his nest (07064 +qen ) on high (04791 + marowm ) , that he may be delivered (05337 +natsal) from the \{power\} (03709 +kaph ) of evil (07451 +ra( ) !
power Hab_03_04 And [ his ] brightness ( 05051 +nogahh ) was as the light (00216 +) owr ) ; he had (01961 +hayah ) horns ( 07161 +qeren ) [ coming ] out of his hand ( 03027 +yad ):and there ( 08033 +sham ) [ was ] the hiding ( 02253 +chebyown ) of his \{power\} (05797 +(oz ).
power Heb_01_03 Who being the brightness (0541-apaugasma -) of [ his ] glory ( 1391 -doxa -), and the express ( 5481 -charakter -) image ( 5481 -charakter -) of his person ( 5287 -hupostasis -), and upholding ( 5342 -phero -) all (3956-pas -) things by the word (4487-rhema -) of his \{power\} ( 1411 -dunamis -), when he had by himself ( 1438 -heautou -) purged (2512 -katharismos -) our sins ( 0266 -hamartia -) , sat (2523 kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the Majesty (3172megalosune -) on (1722 -en -) high (5308-hupselos -) ;
power Heb_02_14 . Forasmuch (1893 -epei -) then (3767-oun -) as the children (3813 -paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348-metecho -) part (3348-metecho -) of the same (0846 -autos -) ; that through ( 1223 -dia -) death ( 2288 -thanatos -) he might destroy ( 2673 -katargeo -) him that had (2192 -echo -) the \{power\} (2904 -kratos -) of death (2288-thanatos -) , that is , the devil ( $\mathbf{1 2 2 8}$-diabolos -) ;
power Heb_07_16 Who (3739 -hos -) is made (1096 -ginomai -) , not after (2596 -kata -) the law (3551nomos -) of a carnal (4559 -sarkikos -) commandment ( 1785 -entole -) , but after ( 2596 -kata -) the \{power\} ( 1411 -dunamis -) of an endless (0179 -akatalutos -) life (2222-zoe -) .
power Hos_12_03 He took his brother (00251 + )ach ) by the heel (06117 +(aqab ) in the womb (00990 +beten ) , and by his strength (00202 +)own ) he had \{power\} (08280 +sarah ) with God (00430 +)elohiym ) :
power Hos_12_04 Yea, he had \{power\} (07786 +suwr ) over (00413 +)el ) the angel (04397 +mal)ak ), and prevailed (03201 +yakol ):he wept ( 01058 +bakah ) , and made supplication ( 02603 +chanan ) unto him:he found (04672 +matsa) ) him [ in ] Bethel (01008 + Beyth - )El ) , and there (08033 +sham ) he spake (01696 +dabar ) with us ;
power Hos_13_14 I will ransom (06299 +padah ) them from the \{power\} (03027 +yad ) of the grave (07585
+sh@)owl ) ; I will redeem ( 01350 +ga)al ) them from death ( 04194 +maveth ): O death ( 04194 +maveth ) , I will ( 00165 +)ehiy ) be thy plagues ( 01698 +deber ) ; O grave ( $07585+$ sh @) owl ), I will ( 00165 +)ehiy ) be thy destruction ( 06987 +qoteb ):repentance ( 05164 +nocham ) shall be hid ( 05641 +cathar ) from mine eyes (05869 +(ayin ) .
power Isa_37_27 Therefore their inhabitants ( 03427 +yashab ) [ were ] of small ( 07116 +qatser ) \{power\} ( 03027 +yad ) , they were dismayed ( 02865 +chathath ) and confounded ( 00954 +buwsh ):they were [ as ] the grass ( $06212+($ eseb ) of the field ( 07704 +sadeh ) , and [ as ] the green $(03419+$ yaraq ) herb ( 01877 +deshe) ) , [ as ] the grass ( 02682 +chatsiyr ) on the housetops ( 01406 +gag ) , and [ as corn ] blasted ( 07709 +sh@demah ) before ( 06440 +paniym ) it be grown ( 06965 +quwm ) up .
power Isa_40_26 Lift (05375 +nasa) ) up your eyes ( 05869 +(ayin ) on high ( 04791 +marowm ) , and behold $(07200+r a)$ ah $)$ who ( 04310 +miy ) hath created ( 01254 +bara) ) these $(00428+$ )el - leh ) [ things ] , that bringeth ( 03318 + yatsa) ) out their host ( 06635 +tsaba) ) by number ( 04557 +micpar ):he calleth ( 07121 +qara) ) them all ( $03605+\mathrm{kol}$ ) by names ( $08034+$ shem ) by the greatness ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) of his might ( $\mathbf{0 0 2 0 2}$ +)own ), for that [ he is ] strong ( 00533 +)ammiyts ) in \{power\} ( 03581 +koach ); not one ( 00376 +)iysh ) faileth (05737 +(adar ).
power Isa_40_29 He giveth (05414 +nathan ) \{power\} (03581 +koach ) to the faint (03287 +ya(@ph ) ; and to [ them that have ] no $(\mathbf{0 0 3 6 9}+)$ ayin $)$ might $(00202+)$ own ) he increaseth ( 07235 +rabah ) strength $(06109$ $+($ otsmah ) .
power Isa_43_17 Which bringeth ( 03318 +yatsa) ) forth ( $\mathbf{0 4 1 6 1}+$ mowtsa) ) the chariot ( 07393 +rekeb ) and horse ( 05483 +cuwc ) , the army ( 02428 +chayil ) and the $\{$ power\} ( $05808+(\mathrm{izzuwz})$ ) they shall lie ( 07901 +shakab ) down ( 03381 +yarad ) together ( 03162 +yachad ), they shall not rise ( 06965 +quwm ):they are extinct ( 01846 +da(ak ) , they are quenched ( 03518 +kabah ) as tow ( 06594 +pishtah ) .
power Isa_47_14 Behold ( 02009 +hinneh ) , they shall be as stubble ( 07179 +qash ) ; the fire ( 00784 +)esh ) shall burn ( 08313 +saraph ) them ; they shall not deliver ( 05337 +natsal ) themselves ( 05315 +nephesh ) from the $\{$ power\} ( 03027 +yad ) of the flame ( 03852 +lehabah ): : there shall ] not [ be ] a coal ( 01513 +gechel ) to warm ( 02552 +chamam ) at, [ nor ] fire ( 00217 +)uwr ) to sit ( 03427 +yashab ) before ( 05048 +neged ) it
power Isa_50_02 Wherefore ( 04069 +madduwa (), when I came ( 00935 +bow) ), [ was there ] no ( 00369 +)ayin ) man (00376 +)iysh ) ? when I called (07121 +qara) ), [ was there ] none ( 00369 +)ayin ) to answer ( 06030 +(anah ) ? Is my hand (03027 +yad ) shortened ( 07114 +qatsar ) at all , that it cannot redeem ( 06304 +p@duwth ) ? or have I no (00369 +)ayin ) \{power\} ( 03581 +koach ) to deliver (05337 +natsal ) ? behold (02005 +hen ) , at my rebuke ( $01606+\mathrm{g} @$ (arah ) I dry ( 02717 +charab ) up the sea ( 03220 +yam ), I make ( 07760 +suwm ) the rivers ( $05103+\mathbf{n} @$ har ) a wilderness ( 04057 +midbar ):their fish ( 01710 +dagah ) stinketh ( 00887 +ba)ash ) , because [ there is ] no ( 00369 +)ayin ) water ( 04325 +mayim ) , and dieth ( 04191 +muwth ) for thirst (06772 +tsama) ) .
power Jer_10_12 He hath made ( 06213 +(asah ) the earth ( 00776 +)erets ) by his \{power\} ( 03581 +koach ), he hath established ( 03559 +kuwn ) the world ( 08398 +tebel ) by his wisdom ( 02451 +chokmah ), and hath stretched (05186 + natah ) out the heavens (08064 +shamayim ) by his discretion (08394 +tabuwn ) .
power Jer_27_05 I have made ( 06213 +(asah ) the earth ( 00776 +)erets ), the man ( 00120 +)adam )and the beast ( 00929 +b @ hemah ) that [ are ] upon the ground ( $00776+$ )erets ), by my great ( 01419 +gadowl ) \{power\} ( 03581 +koach ) and by my outstretched ( 05186 +natah ) arm ( $02220+\mathrm{z} @$ rowa() , and have given (05414 +nathan ) it unto whom (00834 +)aher ) it seemed (05869 +(ayin ) meet (03474 +yashar ) unto me .
power Jer_32_17 Ah (00162 +) ahahh ) Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ! behold ( 02009 +hinneh ) , thou hast made (06213 +(asah ) the heaven (08064 +shamayim ) and the earth (00776 +)erets )
by thy great (01419 + gadowl ) \{power\} (03581 + koach ) and stretched (05186 +natah ) out arm (02220 $+\mathrm{z} @$ rowa( ) , [ and ] there is nothing too hard (06381 +pala) ) for thee :
power Jer_51_15 He hath made ( 06213 +(asah ) the earth ( 00776 +)erets ) by his \{power\} ( 03581 +koach ), he hath established ( 03559 +kuwn ) the world ( 08398 +tebel ) by his wisdom ( 02451 +chokmah ), and hath stretched (05186 +natah ) out the heaven (08064 +shamayim ) by his understanding (08394 +tabuwn ) .
power Job_01_12 And the LORD (03068 + Y @hovah ) said (00559 + )amar ) unto Satan (07854 +satan ), Behold ( 02009 +hinneh ) , all ( $03605+\mathrm{kol}$ ) that he hath [ is ] in thy \{power\} ( $03027+$ yad ) ; only (03535 +kibsah ) upon himself put ( 07971 +shalach ) not forth ( 07971 +shalach ) thine hand ( 03027 +yad ) . So Satan (07854 +satan ) went (03318 +yatsa) ) forth (03318 +yatsa) ) from the presence ( 06440 +paniym ) of the LORD (03068 + Y @hovah ) .
power Job_05_20 In famine (07458 +ra(ab ) he shall redeem (06299 +padah ) thee from death (04194 +maveth ):and in war ( 04421 +milchamah ) from the \{power\} ( 03027 +yad ) of the sword ( 02719 +chereb ) .
power Job_21_07. Wherefore ( 04069 +madduwa( ) do the wicked (07563 +rasha( ) live (02421 +chayah ), become (06275 +(athaq ) old (06275 +(athaq ) , yea (01571 +gam ) , are mighty (01396 +gabar ) in \{power\} (02428 +chayil )?
power Job_23_06 Will he plead ( 07378 +riyb ) against ( 05978 +(immad ) me with [ his ] great ( 07227 +rab ) \{power\} ( 03581 +koach ) ? No $(03808+10)$ ) ; but he would put $(07760+$ suwm $)$ [ strength ] in me .
power Job_24_22 He draweth ( 04900 +mashak ) also the mighty (47) with his \{power\} ( 03581 +koach ):he riseth (06965 +quwm ) up , and no (03808 +lo) ) [ man ] is sure (00539 + )aman ) of life (02416 +chay ) .
power Job_26_02 How ( 04100 +mah ) hast thou helped ( $05826+($ azar $)$ [ him that is ] without ( $03808+10$ ) ) \{power\} ( 03581 +koach ) ? [ how ] savest ( $03467+$ yasha( ) thou the arm ( $02220+\mathrm{z} @$ rowa( ) [ that hath ] no (03808 +lo) ) strength (02797 +Charsha) ) ?
power Job_26_12 He divideth (07280 +raga() the sea (03220 +yam ) with his \{power\} (03581 +koach ) , and by his understanding (08394 +tabuwn ) he smiteth (04272 +machats ) through the proud (07293 +rahab ) .
power Job_26_14 Lo $(02005$ +hen ) , these $(00428+)$ el - leh ) [ are ] parts $(07098+q a t s a h)$ of his ways (01870 + derek ):but how ( 04100 +mah ) little ( 08102 +shemets ) a portion ( 01697 +dabar ) is heard (08085 +shama( ) of him ? but the thunder (07482 +ra(am ) of his \{power\} (01369 +g@buwrah ) who (04310 +miy ) can understand (00995 +biyn ) ?
power Job_36_22 Behold ( 02005 +hen ) , God ( 00410 +)el ) exalteth ( 07682 +sagab ) by his \{power\} (03581 +koach ): who (04310 +miy ) teacheth (03384 +yarah ) like (03644 +k@mow ) him ?
power Job_37_23 [ Touching ] the Almighty ( 07706 +Shadday ), we cannot ( 03808 +lo) ) find ( 04672 +matsa) ) him out:[ he is ] excellent (07689 + saggiy) ) in \{power\} ( 03581 +koach ) , and in judgment (04941 +mishpat ) , and in plenty (07230 +rob ) of justice (06666 +ts@daqah ):he will not afflict (06031 +(anah ) .
power Job_41_12 I will not conceal ( 02790 +charash ) his parts ( 00905 +bad ) , nor his \{power\} (01369 +g@buwrah ) , nor his comely (02433 +chiyn ) proportion (06187 +(erek ) .
power Joh_01_12 But as many (3745-hosos -) as received (2983 -lambano -) him , to them gave (1325didomi -) he \{power\} (1849 -exousia -) to become (1096 -ginomai -) the sons (5043 -teknon -) of God (2316theos -) , [ even ] to them that believe ( 4100 -pisteuo -) on ( 1519 -eis -) his name (3686-onoma -) :
power Joh_10_18 No (3762 -oudeis -) man (3762 -oudeis -) taketh ( 0142 -airo -) it from me, but I lay ( 5087 -
tithemi -) it down of myself (1683 -emautou -) . I have (2192 -echo -) power (1849 -exousia -) to lay (5087tithemi -) it down , and I have ( 2192 -echo -) \{power\} ( 1849 -exousia -) to take ( 2983 -lambano -) it again ( $\mathbf{3 8 2 5}$-palin -) . This ( 5026 -taute -) commandment ( $\mathbf{1 7 8 5}$-entole -) have I received ( $\mathbf{2 9 8 3}$-lambano -) of my Father (3962 -pater -) .
power Joh_10_18 No (3762 -oudeis -) man (3762 -oudeis -) taketh ( 0142 -airo -) it from me, but I lay ( 5087 tithemi -) it down of myself ( 1683 -emautou -) . I have ( 2192 -echo -) \{power\} ( 1849 -exousia -) to lay ( 5087 tithemi -) it down , and I have (2192 -echo -) power ( 1849 -exousia -) to take (2983 -lambano -) it again ( $\mathbf{3 8 2 5}$ -palin -) . This ( 5026 -taute -) commandment ( 1785 -entole -) have I received (2983 -lambano -) of my Father (3962 -pater -).
power Joh_17_02 As thou hast given ( 1325 -didomi -) him \{power\} ( 1849 -exousia -) over all (3956-pas -) flesh (4561-sarx -) , that he should give ( 1325 -didomi -) eternal ( 0166 -aionios -) life ( 2222 -zoe -) to as many as thou hast given ( $\mathbf{1 3 2 5}$-didomi -) him .
power Joh_19_10 Then (3767-oun -) saith (3004-lego -) Pilate (4091 -Pilatos -) unto him , Speakest (2980 laleo -) thou not unto me ? knowest ( 1492 -eido -) thou not that I have (2192 -echo -) power (1849 -exousia -) to crucify (4717-stauroo -) thee, and have (2192 -echo -) \{power\} (1849-exousia -) to release (0630 -apoluo ) thee ?
power Joh_19_10 Then (3767-oun -) saith (3004-lego -) Pilate (4091 -Pilatos -) unto him , Speakest (2980 laleo -) thou not unto me ? knowest ( 1492 -eido -) thou not that I have (2192 -echo -) \{power\} (1849 -exousia -) to crucify (4717-stauroo -) thee, and have (2192 -echo -) power (1849-exousia -) to release (0630 -apoluo -) thee ?
power Joh_19_11 Jesus ( 2424 -Iesous -) answered ( 0611 -apokrinomai -), Thou couldest have ( 2192 -echo -) no (3756-ou -) \{power\} ( $\mathbf{1 8 4 9}$-exousia -) [ at all (3762 -oudeis -) ] against ( $\mathbf{2 5 9 6}$-kata -) me , except ( $\mathbf{1 5 0 8}$-ei me -) it were given ( $\mathbf{1 3 2 5}$-didomi -) thee from above ( 0509 -anothen -):therefore ( 5124 -touto -) he that delivered (3860 -paradidomi -) me unto thee hath (2192-echo -) the greater (3187-meizon -) sin (0266hamartia -) .
power Jos_08_20 And when the men ( 00582 +)enowsh ) of Ai ( 05857 +(Ay ) looked ( 06437 +panah ) behind $(00310$ +)achar ) them , they saw ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ), the smoke ( 06227 +(ashan ) of the city $(05892+(\mathrm{iyr})$ ascended ( 05927 +(alah ) up to heaven ( 08064 +shamayim ), and they had no (03808 +lo) ) \{power\} (03027 +yad ) to flee ( 05127 +nuwc ) this ( 02007 +hennah ) way ( 02008 +hennah ) or that way ( 02008 +hennah ): and the people ( $05971+(\mathrm{am})$ that fled ( 05127 +nuwc ) to the wilderness ( 04057 +midbar ) turned ( 02015 +haphak ) back (02015 +haphak) upon the pursuers (07291 +radaph ) .
power Jos_17_17 And Joshua ( 03091 +Y @howshuwa() spake ( 00559 +)amar ) unto the house ( 01004 +bayith ) of Joseph ( 03130 +Yowceph ) , [ even ] to Ephraim ( $\mathbf{0 0 6 6 9}+$ +)Ephrayim ) and to Manasseh ( 04519 +M@nashsheh ), saying (00559 +)amar ), Thou [ art ] a great (07227 +rab ) people ( 05971 +(am ) , and hast great ( 01419 +gadowl ) \{power\} ( 03581 +koach ):thou shalt not have ( 01961 +hayah ) one ( 00259 +)echad ) lot (01486 +gowral ) [ only ] :
power Jude_01_25 To the only ( 3441 -monos -) wise ( 4680 -sophos - oneidismos -) God ( 2316 -theos -) our Saviour (4990 -soter -), [ be ] glory ( 1391 -doxa -) and majesty ( 3172 -megalosune -), dominion (2904 kratos -) and \{power\} (1849-exousia -), both ( 2532 -kai -) now ( 3568 -nun -) and ever ( 0165 -aion -) . Amen (0281-amen -).
power Lev_26_19 And I will break ( 07665 +shabar ) the pride ( 01347 +ga) own ) of your \{power\} ( 05797 $+(\mathrm{oz})$; and I will make ( 05414 +nathan ) your heaven ( 08064 +shamayim ) as iron ( 01270 +barzel ) , and your earth ( 00776 +)erets ) as brass ( $05154+n @$ chuwshah ) :
power Lev_26_37 And they shall fall ( 03782 +kashal ) one ( 00376 +)iysh ) upon another ( 00250 +)Ezrachiy ) , as it were before ( 06440 +paniym ) a sword ( 02719 +chereb ) , when none ( 00369 +)ayin ) pursueth ( 07291 +radaph ) : and ye shall have ( 01961 +hayah ) no $(03808+10)$ ) \{power\} ( $08617+\mathrm{t} @$ quwmah ) to stand (08617 +t@quwmah ) before (06440 +paniym ) your enemies (00341 +)oyeb ).
power Luk_01_17 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 pneuma - and \{power\} 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts 2588 kardia - of the fathers 3962 -pater - to the children 5043 -teknon - , and the disobedient 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090 -hetoimazo a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kurios - .
power Luk_01_35 And the angel 0032 -aggelos - answered 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the \{power\} 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee:therefore 1352 -dio - also 2532 -kai - that holy 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .
power Luk_04_06 And the devil 1228 -diabolos - said 2036 -epo - unto him, All 0537 -hapas - this 5026 taute - \{power\} 1849 -exousia - will I give 1325 -didomi - thee, and the glory $\mathbf{1 3 9 1}$-doxa - of them:for that is delivered 3860 -paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 -thelo - I give 1325 didomi - it .
power Luk_04_14. And Jesus 2424 -Iesous - returned 5290 -hupostrepho - in the \{power\} 1411 -dunamis of the Spirit 4151 -pneuma - into 1519 -eis - Galilee 1056 -Galilaia -:and there went 1831 -exerchomai - out a fame 5345 -pheme - of him through 2596 -kata - all 3650 -holos - the region 4066 -perichoros - round 4066 perichoros - about 4066 -perichoros - .
power Luk_04_32 And they were astonished 1605 -ekplesso - at 1909 -epi - his doctrine 1322 -didache -:for his word 3056 -logos - was with \{power\} 1849 -exousia - .
power Luk_04_36 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [ is ] this 3778 -houtos - ! for with authority 1849 -exousia - and \{power\} 1411 -dunamis - he commandeth 2004 epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .
power Luk_05_17. And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem -:and the \{power\} 1411 -dunamis - of the Lord 2962 -kurios - was [ present ] to heal 2390 -iaomai - them .
power Luk_05_24 But that ye may know 1492 -eido - that the Son 5207 -huios - of man 0444 -anthropos hath 2192 -echo - \{power\} 1849 -exousia - upon earth 1093 -ge - to forgive 0863 -aphiemi - sins 0266 hamartia - , (he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - , ) I say 3004 lego - unto thee, Arise 1453 -egeiro - , and take 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - .
power Luk_09_01. Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them \{power\} 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 -therapeuo diseases 3554 -nosos - .
power Luk_09_43. And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 megaleiotes - \{power\} 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo every 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 -Iesous did 4160 -poieo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,
power Luk_10_19 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 pateo - on 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all 3956 -pas - the \{power\} 1411 -dunamis - of the enemy 2190 -echthros -:and nothing 3762 -oudeis - shall by any 3364 -ou me - means 3364 -ou me - hurt 0091 -adikeo - you .
power Luk_10_19 Behold 2400 -idou - , I give 1325 -didomi - unto you \{power\} 1849 -exousia - to tread 3961 -pateo - on 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros -:and nothing 3762 -oudeis - shall by any 3364 -ou me - means 3364 -ou me - hurt 0091 -adikeo - you .
power Luk_12_05 But I will forewarn 5263 -hupodeiknumi - you whom 5101 -tis - ye shall fear 5399 phobeo -:Fear 5399 -phobeo - him , which after 3326 -meta - he hath killed 0615 -apokteino - hath 2192 echo - \{power\} 1849 -exousia - to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena - ; yea 3483 -nai - , I say 3004 -lego - unto you , Fear 5399 -phobeo - him .
power Luk_20_20 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - forth 0649 apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the \{power\} 0746 arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .
power Luk_21_27 And then 5119 -tote - shall they see 3700 -optanomai - the Son 5207 -huios - of man 0444 anthropos - coming 2064 -erchomai - in a cloud 3507 -nephele - with \{power\} 1411 -dunamis - and great 4183 -polus - glory 1391 -doxa - .
power Luk_22_53 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 -ekteino - forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me:but this 3778 houtos - is your 5216 -humon - hour 5610 -hora - , and the \{power\} 1849 -exousia - of darkness 4655 -skotos
power Luk_22_69 Hereafter 3568 -nun - shall the Son 5207 -huios - of man 0444 -anthropos - sit 2521 kathemai - on 1537 -ek - the right 1188 -dexios - hand of the \{power\} 1411 -dunamis - of God 2316 -theos - .
power Luk_24_49 And , behold 2400 -idou - , I send 0649 -apostello - the promise 1860 -epaggelia - of my Father 3962 -pater - upon you:but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 Hierousalem - , until 2193 -heos - ye be endued 1746 -enduo - with \{power\} 1411 -dunamis - from on high 5311 -hupsos - .
power Mar_02_10 But that ye may know (1492 -eido -) that the Son (5207-huios -) of man ( 0444 -anthropos -) hath (2192-echo -) \{power\} (1849-exousia -) on (1909-epi -) earth ( 1093 -ge -) to forgive ( 0863 -aphiemi -) sins ( 0266 -hamartia -) , ( he saith ( 3004 -lego -) to the sick ( 3885 -paralutikos -) of the palsy (3885paralutikos -), )
power Mar_03_15 And to have (2192 -echo -) \{power\} (1849 -exousia -) to heal (2323 -therapeuo -) sicknesses ( $\mathbf{3 5 5 4}$-nosos -) , and to cast (1544 -ekballo -) out devils (1140 -daimonion -) :
power Mar_06_07 . And he called (4341 -proskaleomai -) [ unto him ] the twelve (1427-dodeka -) , and began (0756-archomai -) to send (0649 -apostello -) them forth (1614 -ekteino -) by two (1417 -duo -) and
two (1417-duo -) ; and gave (1325 -didomi -) them \{power\} (1849 -exousia -) over unclean (0169 -akathartos -) spirits (4151 -pneuma -) ;
power Mar_09_01 . And he said (3004-lego -) unto them , Verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , That there be some ( 5100 -tis -) of them that stand ( 2476 -histemi -) here ( 5602 -hode -) , which (3748hostis -) shall not taste ( $\mathbf{1 0 8 9}$-geuomai -) of death ( $\mathbf{2 2 8 8}$-thanatos -), till (2193 -heos -) they have seen (1492 -eido -) the kingdom (0932 -basileia -) of God (2316-theos -) come (2064 -erchomai -) with \{power\} (1411dunamis -).
power Mar_12_24 And Jesus (2424-Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto them , Do ye not therefore ( 5124 -touto -) err (4105 -planao -), because ye know (1492 -eido -) not the scriptures (1124 -graphe -) , neither ( 3366 -mede -) the \{power\} (1411 -dunamis -) of God (2316 -theos -) ?
power Mar_13_26 And then (5119-tote -) shall they see (3700 -optanomai -) the Son (5207-huios -) of man ( 0444 -anthropos -) coming ( 2064 -erchomai -) in the clouds ( $\mathbf{3 5 0 7}$-nephele -) with great ( 4183 -polus -) \{power\} (1411 -dunamis -) and glory (1391-doxa -) .
power Mar_14_62 And Jesus (2424 -Iesous -) said (2036-epo -) , I am (1510 -eimi -):and ye shall see (3700 optanomai -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) sitting ( 2521 -kathemai -) on ( 1537 -ek -) the right ( 1188 -dexios -) hand of \{power\} ( 1411 -dunamis -), and coming (2064 -erchomai -) in the clouds ( 3507 -nephele -) of heaven (3772-ouranos -) .
power Mat_06_13 And lead (1533 -eisphero -) us not into (1519 -eis -) temptation (3986 -peirasmos -), but deliver ( 4506 -rhoumai -) us from evil ( 4190 -poneros -): For thine ( 4675 -sou -) is the kingdom ( 0932 basileia -) , and the \{power\} ( 1411 -dunamis -), and the glory ( 1391 -doxa -) , for ever (0165-aion -) . Amen (0281-amen -).
power Mat_09_06 But that ye may know (1492 -eido -) that the Son ( 5207 -huios -) of man ( 0444 -anthropos -) hath (2192-echo -) \{power\} (1849-exousia -) on ( 1909 -epi -) earth ( 1093 -ge -) to forgive ( 0863 -aphiemi -) sins ( 0266 -hamartia -) , ( then saith (3004 -lego -) he to the sick ( 3885 -paralutikos -) of the palsy ( 3885 paralutikos -) , ) Arise (1453 -egeiro -), take (0142-airo -) up thy bed (2825 -kline -), and go ( 5217 -hupago -) unto thine (4675-sou -) house (3624 -oikos -) .
power Mat_09_08 But when the multitudes (3793 -ochlos -) saw (1492 -eido -) [ it ] , they marvelled (2296thaumazo -) , and glorified ( 1392 -doxazo -) God ( 2316 -theos -), which ( 3588 -ho -) had given ( $\mathbf{1 3 2 5}$-didomi -) such (5108-toioutos -) \{power\} (1849-exousia -) unto men (0444-anthropos -) .
power Mat_10_01 . And when he had called (4341 -proskaleomai -) unto [ him ] his twelve (1427 -dodeka -) disciples ( $\mathbf{3 1 0 1}$-mathetes -), he gave ( 1325 -didomi -) them \{power\} ( 1849 -exousia -) [ against ] unclean (0169 -akathartos -) spirits ( 4151 -pneuma -) , to cast ( 1544 -ekballo -) them out , and to heal (2323therapeuo -) all ( $\mathbf{3 9 5 6}$-pas -) manner of sickness ( 3554 -nosos -) and all ( 3956 -pas -) manner of disease (3119-malakia -) .
power Mat_22_29 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said ( 2036 -epo -) unto them , Ye do err ( $\mathbf{4 1 0 5}$-planao -), not knowing (1492 -eido -) the scriptures ( 1124 -graphe -), nor ( 3366 -mede -) the \{power\} (1411 -dunamis -) of God (2316-theos -) .
power Mat_24_30 And then (5119-tote -) shall appear ( 5316 -phaino -) the sign ( 4592 -semeion -) of the Son ( 5207 -huios -) of man ( 0444 -anthropos -) in heaven ( $\mathbf{3 7 7 2}$-ouranos -): and then ( $\mathbf{5 1 1 9}$-tote -) shall all ( $\mathbf{3 9 5 6}$ -pas -) the tribes ( 5443 -phule -) of the earth ( 1093 -ge -) mourn ( 2875 -kopto -), and they shall see ( $\mathbf{3 7 0 0}$ optanomai -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) coming (2064 -erchomai -) in the clouds ( 3507 -nephele -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) with \{power\} ( 1411 -dunamis -) and great ( 4183 -polus -) glory (1391-doxa -).
power Mat_26_64 Jesus (2424-Iesous -) saith (3004-lego -) unto him , Thou hast said (2036-epo ):nevertheless ( 4133 -plen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , Hereafter ( 0737 -arti -) shall ye see ( $\mathbf{3 7 0 0}$ optanomai -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) sitting ( 2521 -kathemai -) on ( 1537 -ek -) the right ( 1188 -dexios -) hand of \{power\} ( 1411 -dunamis -), and coming (2064 -erchomai -) in the clouds ( 3507 -nephele -) of heaven (3772-ouranos -) .
power Mat_28_18 And Jesus (2424-Iesous -) came (4334 -proserchomai -) and spake (2980 -laleo -) unto them , saying ( $\mathbf{3 0 0 4}$-lego -), All (3956-pas -) \{power\} ( 1849 -exousia -) is given ( $\mathbf{1 3 2 5}$-didomi -) unto me in heaven (3772-ouranos -) and in earth (1093-ge -) .
power Mic_02_01 . Woe ( 01945 +howy ) to them that devise ( 02803 +chashab ) iniquity ( 00205 +)aven ), and work ( 06466 +pa(al ) evil ( 07451 +ra() upon their beds ( 04904 +mishkab ) ! when the morning ( 01242 +boqer ) is light ( 00216 +)owr ) , they practise ( 06213 +(asah ) it , because ( 03588 +kiy ) it is in the \{power\} $(00410+)$ el ) of their hand $(03027+$ yad $)$.
power Mic_03_08 . But truly ( 00199 +)uwlam ) I am full ( 04390 +male) ) of \{power\} ( 03581 +koach ) by the spirit ( 07307 +ruwach ) of the LORD ( 03068 +Y @hovah ) , and of judgment ( 04941 +mishpat ) , and of might ( 01369 +g@buwrah ) , to declare ( 05046 +nagad ) unto Jacob ( 03290 +Ya(aqob ) his transgression (06588 + pesha( ) , and to Israel (03478 +Yisra)el ) his sin (02403 +chatta)ah ) .
power Nah_01_03 The LORD (03068 +Y@hovah ) [ is ] slow (00750 +)arek ) to anger (00639 +)aph ) , and great ( 01431 +gadal ) in \{power\} ( 03581 +koach ), and will not at all acquit ( 05352 +naqah ) [ the wicked ( 07563 +rasha ( ) ] :the LORD ( 03068 +Y @hovah ) hath his way ( 01870 +derek ) in the whirlwind ( 05492 +cuwphah ) and in the storm ( $08183+\mathrm{s} @($ arah $)$, and the clouds ( $06051+($ anan $)$ [ are ] the dust (80) of his feet (07272 +regel ) .
power Nah_02_01 . He that dasheth ( 06327 +puwts ) in pieces is come ( 05927 +(alah ) up before $(05921+(a l$ ) thy face ( 06440 +paniym ):keep ( 05341 +natsar ) the munition ( $04694+\mathrm{m} @$ tsuwrah ), watch ( 06822 +tsaphah ) the way ( 01870 +derek ), make [ thy ] loins ( 04975 +mothen ) strong ( 02388 +chazaq ), fortify (00553 +)amats ) [ thy ] \{power\} (03581 +koach ) mightily (03966 +m@(od ).
power Neh_01_10 Now these ( 01992 +hem ) [ are ] thy servants ( 05650 +(ebed ) and thy people ( 05971 +(am ), whom ( 00834 +)aher ) thou hast redeemed ( 06299 +padah ) by thy great ( 01419 +gadowl ) \{power\} (03581 + koach ) , and by thy strong (02389 +chazaq ) hand (03027 +yad ) .
power Neh_05_05 Yet now ( $\mathbf{0 6 2 5 8}$ +(attah ) our flesh ( 01320 +basar ) [ is ] as the flesh ( 01320 +basar ) of our brethren ( $00251+$ )ach ), our children ( 01121 +ben ) as their children ( 01121 +ben ):and , lo ( 02009 +hinneh ) , we bring ( 03533 +kabash ) into bondage ( 03533 +kabash ) our sons ( 01121 +ben ) and our daughters ( 01121 +ben ) to be servants ( $\mathbf{0 5 6 5 0}$ +(ebed) , and [ some ] of our daughters ( 01121 +ben ) are brought ( 03533 +kabash ) unto bondage ( 03533 +kabash ) [ already ] :neither ( $00369+$ )ayin ) [ is it ] in our \{power\} ( 03027 +yad ) [ to redeem them ] ; for other ( 00312 +)acher ) men ( 00582 +)enowsh ) have our lands (07704 +sadeh ) and vineyards (03754 +kerem ).
power Num_14_17 And now ( 06258 +(attah ), I beseech ( 04994 +na) ) thee, let the $\{$ power\} ( $03581+$ koach ) of my Lord ( $\mathbf{0 0 1 3 6}+$ +)Adonay ) be great ( 01431 +gadal ) , according as thou hast spoken ( 01696 +dabar ) , saying (00559 +)amar ),
power Num_22_38 And Balaam ( 01109 +Bil(am ) said (00559 +)amar ) unto Balak ( 01111 +Balaq ) , Lo ( 02009 +hinneh ), I am come ( 00935 +bow) ) unto thee:have I now ( 06258 +(attah ) any \{power\} ( 03201 +yakol ) at all to say ( 01696 +dabar ) any thing ( $03972+$ m@uwmah ) ? the word ( $01697+$ dabar ) that God (00430 +)elohiym ) putteth ( 07760 +suwm ) in my mouth ( 06310 +peh ) , that shall I speak ( 01696 +dabar ) .
power Php_03_10 That I may know (1097-ginosko -) him , and the \{power\} (1411 -dunamis -) of his resurrection ( 0386 -anastasis -) , and the fellowship ( 2842 -koinonia -) of his sufferings ( $\mathbf{3 8 0 4}$-pathema -), being made (4832 -summorphos -) conformable ( $\mathbf{4 8 3 2}$-summorphos -) unto his death (2288 -thanatos -) ;
power Pro_03_27. Withhold ( 04513 +mana() not good ( 02896 +towb ) from them to whom it is due ( 01167 +ba(al ), when it is in the \{power\} ( 00410 +)el ) of thine hand (03027 +yad ) to do (06213 +(asah ) [ it ] .
power Pro_18_21 . Death ( 04194 +maveth ) and life ( 02416 +chay ) [ are ] in the \{power\} ( 03027 +yad ) of the tongue ( 03956 +lashown ):and they that love ( 00157 +)ahab ) it shall eat (00398 +)akal ) the fruit ( 06529 $+\mathbf{p}$ @riy ) thereof .
power Psa_106_08 Nevertheless he saved (03467 +yasha() them for his name s ( 08034 +shem ) sake ( 04616 +ma(an ) , that he might make his mighty ( 01369 +g@buwrah ) \{power\} ( 01369 +g@buwrah ) to be known (03045 +yada( ) .
power Psa_110_03 Thy people ( 05971 +(am ) [ shall be ] willing ( $05071+n @ d a b a h$ ) in the day ( 03117 +yowm ) of thy \{power\} ( 02428 +chayil ) , in the beauties ( 01926 +hadar ) of holiness ( 06944 +qodesh ) from the womb ( 07358 +rechem ) of the morning ( 04891 +mishchar ):thou hast the dew $(02919+$ tal $)$ of thy youth (03208 +yalduwth ) .
power Psa_111_06.He hath shewed ( 05046 +nagad ) his people ( 05971 +(am ) the \{power\} ( 03581 +koach ) of his works ( 04639 +ma(aseh ) , that he may give ( 05441 +cobek ) them the heritage ( 05159 +nachalah ) of the heathen (01471 +gowy ).
power Psa_145_11 They shall speak (00559 +)amar ) of the glory ( 03519 +kabowd ) of thy kingdom ( 04438 +malkuwth ) , and talk (01696 +dabar ) of thy \{power\} (01369 +g@buwrah ) ;
power Psa_147_05 Great ( 01419 +gadowl ) [ is ] our Lord ( 00113 +)adown ), and of great ( 07227 +rab ) \{power\} ( 03581 +koach ):his understanding ( 08394 +tabuwn ) [ is ] infinite .
power Psa_150_01 . Praise ( 01984 +halal ) ye the LORD ( 03050 +Yahh ) . Praise ( 01984 +halal ) God ( 00410 + )el ) in his sanctuary ( 06944 +qodesh ):praise ( 01984 +halal ) him in the firmament ( 07549 +raqiya( ) of his \{power\} (05797 +(oz).
power Psa_21_13 Be thou exalted ( 07311 +ruwm ) , LORD ( 03068 +Y@hovah ) , in thine own strength ( $05797+(\mathrm{oz})$ :[ so ] will we sing ( 07891 +shiyr ) and praise ( 02167 +zamar ) thy \{power\} ( $01369+\mathrm{g} @$ buwrah ).
power Psa_22_20 Deliver ( 05337 +natsal ) my soul ( 05315 +nephesh ) from the sword ( 02719 +chereb ) ; my darling ( 03173 +yachiyd ) from the $\{$ power\} ( 03027 +yad ) of the dog ( 03611 +keleb ) .
power Psa_37_35 I have seen ( 07200 +ra) ah ) the wicked ( 07563 +rasha( ) in great \{power\} ( 06184 +(ariyts ) , and spreading ( 06168 +(arah ) himself like a green ( 07488 +ra(anan ) bay (00249 +)ezrach ) tree .
power Psa_49_15. But God (00430 +)elohiym ) will redeem ( 06299 +padah ) my soul ( 05315 +nephesh ) from the \{power\} ( $03027+$ yad $)$ of the grave $(07585+$ sh@) owl ):for he shall receive ( 03947 +laqach ) me . Selah (05542 +celah ).
power Psa_59_11 Slay ( 02026 +harag ) them not , lest ( 06435 +pen ) my people ( 05971 +(am ) forget ( 07911 +shakach ):scatter (05128 +nuwa( ) them by thy \{power\} (02428 + chayil ) ; and bring (03381 +yarad ) them down ( $\mathbf{0 3 3 8 1}$ +yarad ), O Lord ( 00136 +)Adonay ) our shield ( 04043 +magen ) .
power Psa_59_16 But I will sing (07891 +shiyr ) of thy \{power\} (05797 +(oz) ; yea, I will sing (07442
+ranan ) aloud ( 07442 +ranan ) of thy mercy ( 02617 +checed ) in the morning ( 01242 +boqer ):for thou hast been ( $\mathbf{0 1 9 6 1}$ +hayah ) my defence ( $\mathbf{0 4 8 6 9}$ +misgab ) and refuge ( 04498 +manowe) in the day ( 03117 +yowm ) of my trouble ( 06862 +tsar ).
power Psa_62_11 God (00430 +)elohiym ) hath spoken ( 01696 +dabar ) once ( 00259 +)echad ) ; twice ( 08147 + sh @ nayim ) have I heard ( 08085 +shama( ) this ( 02098 +zuw ) ; that \{power\} ( $05797+(\mathrm{oz}$ ) [ belongeth ] unto God (00430 +)elohiym ) .
power Psa_63_02 To see ( 07200 +ra)ah ) thy \{power\} ( $05797+(\mathrm{oz})$ and thy glory ( 03519 +kabowd ) , so ( 03651 +ken ) [ as ] I have seen ( $\mathbf{0 2 3 7 2}$ +chazah ) thee in the sanctuary ( $\mathbf{0 6 9 4 4}+$ qodesh ) .
power Psa_65_06. Which by his strength ( 03581 +koach ) setteth ( 03559 +kuwn ) fast the mountains ( 02022 +har ) ; [ being ] girded (00247 +)azar ) with \{power\} (01369 +g@buwrah ) :
power Psa_66_03 Say (00559 +)amar ) unto God ( 00430 +)elohiym ), How (04100 +mah ) terrible ( 03372 +yare) ) [ art thou in ] thy works ( 04639 +ma(aseh ) ! through the greatness ( $\mathbf{0 7 2 3 0}$ +rob ) of thy \{power\} ( $05797+(\mathrm{oz})$ shall thine enemies ( $00341+$ )oyeb ) submit (03584 +kachash ) themselves unto thee .
power Psa_66_07 He ruleth ( 04910 +mashal ) by his \{power\} ( 01369 +g@buwrah ) for ever ( 05769 +(owlam ) ; his eyes ( $\mathbf{0 5 8 6 9}+($ ayin $)$ behold ( $\mathbf{0 6 8 2 2}+$ tsaphah ) the nations ( 01471 +gowy ):let not the rebellious ( 05637 +carar ) exalt (07311 +ruwm ) themselves. Selah (05542 +celah ).
power Psa_68_35 O God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , [ thou art ] terrible ( 03372 +yare) ) out of thy holy ( 04720 +miqdash ) places:the God ( $\mathbf{0 0 4 1 0}$ +)el ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) [ is ] he that giveth ( 05414 +nathan ) strength ( $05797+(\mathrm{oz})$ and \{power\} ( $08592+$ ta(atsumah ) unto [ his ] people (05971 +(am ). Blessed (01288 +barak ) [ be ] God (00430 +)elohiym ).
power Psa_71_18 Now also ( 01571 +gam ) when ( $05704+(\mathbf{a d})$ I am old ( 02209 +ziqnah ) and grayheaded ( 07872 +seybah ), O God ( 00430 +)elohiym ) , forsake ( 05800 +(azab ) me not ; until ( 05704 +(ad ) I have shewed ( 05046 +nagad ) thy strength ( $02220+z @$ rowa( ) unto [ this ] generation ( $01755+$ dowr ) , [ and ] thy \{power\} ( 01369 +g@buwrah ) to every ( $03605+\mathrm{kol}$ ) one [ that ] is to come ( $00935+\mathrm{bow}$ ) ) .
power Psa_78_26 He caused an east ( 06921 +qadiym ) wind to blow ( 05265 +naca( ) in the heaven ( 08064 +shamayim ):and by his \{power\} ( 05797 + (oz ) he brought ( 05090 +nahag ) in the south ( 08486 +teyman ) wind .
power Psa_79_11 Let the sighing (00603 +)anaqah ) of the prisoner ( 00616 +)acciyr ) come ( 00935 +bow) ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) thee ; according to the greatness ( $\mathbf{0 1 4 3 3 + \text { godel ) of thy } \{ \text { power\} ( } 0 2 2 2 0 + \mathrm { z } @ \text { rowa() } ) ~ ( ~}$ preserve (03498 + yathar ) thou those that are appointed (01121 +ben ) to die (08546 +t @ muwthah ) ;
power Psa_90_11 Who (04310 +miy ) knoweth (03045 +yada( ) the \{power\} (05797 +(oz) of thine anger $(00639+)$ aph ) ? even according to thy fear ( $03374+$ yir $)$ ah ) , [ so is ] thy wrath ( $05678+($ ebrah ) .
power Rev_02_26 And he that overcometh (3528-nikao -) , and keepeth ( 5083 -tereo -) my works (2041ergon -) unto the end ( 5056 -telos -) , to him will I give ( 1325 -didomi -) \{power\} ( 1849 -exousia -) over ( 1909 -epi -) the nations ( 1484 -ethnos -) :
power Rev_04_11 Thou art (1488-ei -) worthy ( 0514 -axios -), O Lord (2962 -kurios -), to receive (2983 lambano -) glory ( 1391 -doxa -) and honour ( 5092 -time -) and \{power\} (1411 -dunamis -):for thou hast created (2936-ktizo -) all (3956-pas -) things, and for thy pleasure (2307-thelema -) they are and were created (2936-ktizo -) .
power Rev_05_12 Saying (3004-lego -) with a loud (3173 -megas -) voice (5456 -phone -), Worthy (0514-
axios -) is the Lamb (0721 -arnion -) that was slain (4969 -sphazo -) to receive (2983 -lambano -) \{power\} ( 1411 -dunamis -), and riches (4149-ploutos -) , and wisdom (4678-sophia -), and strength (2479 -ischus -), and honour ( 5092 -time -), and glory (1391 -doxa -) , and blessing (2129 -eulogia -) .
power Rev_05_13 And every (3956-pas -) creature (2938 -ktisma -) which (3739 -hos -) is in heaven (3772 ouranos -) , and on (1722-en -) the earth ( 1093 -ge -), and under ( 5270 -hupokato -) the earth ( 1093 -ge -), and such as are in the sea ( 2281 -thalassa -), and all ( 3956 -pas -) that are in them , heard ( 0191 -akouo -) I saying ( 3004 -lego -), Blessing (2129 -eulogia -), and honour ( 5092 -time -), and glory ( 1391 -doxa -), and \{power\} (2904-kratos -) , [ be ] unto him that sitteth (2521-kathemai -) upon the throne ( $\mathbf{2 3 6 2}$-thronos -), and unto the Lamb (0721 -arnion -) for ever (0165-aion -) and ever (0165-aion -) .
power Rev_06_04 And there went ( 1831 -exerchomai -) out another ( 0243 -allos -) horse ( 2462 -hippos -) [ that was ] red (4450 -purrhos -): and [ \{power\} ] was given ( 1325 -didomi -) to him that sat ( 2521 -kathemai ) thereon ( 0846 -autos -) to take (2983 -lambano -) peace ( 1515 -eirene -) from the earth ( 1093 -ge -), and that they should kill (4969-sphazo -) one ( 0240 -allelon -) another ( 0240 -allelon -):and there was given ( $\mathbf{1 3 2 5}$-didomi -) unto him a great ( $\mathbf{3 1 7 3}$-megas -) sword ( $\mathbf{3 1 6 2}$-machaira -) .
power Rev_06_08 And I looked (1492 -eido -) , and behold (2400 -idou -) a pale ( 5515 -chloros -) horse (2462 -hippos -): and his name ( 3686 -onoma -) that sat ( 2521 -kathemai -) on ( 1883 -epano -) him was Death ( 2288 -thanatos -) , and Hell (0086-haides -) followed ( 0190 -akoloutheo -) with him . And \{power\} ( 1849 -exousia -) was given ( 1325 -didomi -) unto them over ( 1909 -epi -) the fourth ( 5067 -tetartos -) part of the earth ( 1093 -ge -), to kill ( 0615 -apokteino -) with sword (4501 -rhomphaia -), and with hunger ( 3042 -limos -), and with death ( 2288 -thanatos -), and with the beasts ( 2342 -therion -) of the earth ( 1093 -ge -) .
power Rev_07_12 Saying (3004-lego -), Amen (0281 -amen -):Blessing (2129 -eulogia -) , and glory (1391doxa -) , and wisdom (4678-sophia -) , and thanksgiving (2169 -eucharistia -), and honour ( 5092 -time -), and \{power\} ( 1411 -dunamis -), and might ( 2479 -ischus -), [ be ] unto our God ( 2316 -theos -) for ever (0165-aion -) and ever (0165-aion -) . Amen (0281 -amen -) .
power Rev_09_03 And there came (1831 -exerchomai -) out of the smoke ( 2586 -kapnos -) locusts ( 0200 akris -) upon the earth ( 1093 -ge -): and unto them was given ( 1325 -didomi -) power ( 1849 -exousia -) , as the scorpions ( 4651 -skorpios -) of the earth ( 1093 -ge -) have (2192-echo -) \{power\} ( 1849 -exousia -) .
power Rev_09_03 And there came (1831 -exerchomai -) out of the smoke ( 2586 -kapnos -) locusts ( 0200 akris -) upon the earth ( 1093 -ge -):and unto them was given ( 1325 -didomi -) \{power\} (1849 -exousia -) , as the scorpions (4651 -skorpios -) of the earth (1093 -ge -) have (2192 -echo -) power (1849-exousia -) .
power Rev_09_10 And they had (2192 -echo -) tails (3769-oura -) like ( $\mathbf{3 6 6 4}$-homoios -) unto scorpions (4651 -skorpios -) , and there were stings ( 2759 -kentron -) in their tails ( $\mathbf{3 7 6 9}$-oura -):and their \{power\} ( 1849 -exousia -) [ was ] to hurt (0091-adikeo -) men (0444-anthropos -) five (4002 -pente -) months (3376men -) .
power Rev_09_19 For their \{power\} (1849-exousia -) is in their mouth (4750 -stoma -) , and in their tails ( 3769 -oura -):for their tails ( 3769 -oura -) [ were ] like ( 3664 -homoios -) unto serpents ( $\mathbf{3 7 8 9}$-ophis -), and had (2192 -echo -) heads (2776-kephale -), and with them they do hurt (0091-adikeo -) .
power Rev_11_03 . And I will give ( $\mathbf{1 3 2 5}$-didomi -) [ \{power\} ] unto my two (1417-duo -) witnesses ( 3144 martus -) , and they shall prophesy ( 4395 -propheteuo -) a thousand ( 5507 -chilioi -) two ( $\mathbf{1 2 5 0}$-diakosioi -) hundred (1250 -diakosioi -) [ and ] threescore (1835-hexekonta -) days (2250 -hemera -), clothed (4016periballo -) in sackcloth (4526 -sakkos -) .
power Rev_11_06 These ( 3778 -houtos -) have ( 2192 -echo -) power ( 1849 -exousia -) to shut ( 2808 -kleio -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) , that it rain ( $\mathbf{5 2 0 5}$-huetos -) not in the days ( $\mathbf{2 2 5 0}$-hemera -) of their prophecy
(4394 -propheteia -):and have (2192 -echo -) \{power\} (1849 -exousia -) over (1909 -epi -) waters (5204 hudor -) to turn (4672 -Solomon -) them to blood (0129 -haima -), and to smite (3960 -patasso -) the earth (1093 -ge -) with all (3956-pas -) plagues (4127-plege -) , as often (3740 -hosakis -) as they will (2309 -thelo ) .
power Rev_11_06 These (3778-houtos -) have (2192 -echo -) \{power\} (1849 -exousia -) to shut (2808 -kleio -) heaven (3772 -ouranos -) , that it rain ( 5205 -huetos -) not in the days ( 2250 -hemera -) of their prophecy (4394 -propheteia -): and have (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) waters ( 5204 -hudor ) to turn (4672 -Solomon -) them to blood (0129 -haima -) , and to smite (3960 -patasso -) the earth (1093 -ge -) with all (3956 -pas -) plagues (4127-plege -) , as often (3740 -hosakis -) as they will (2309 -thelo -) .
power Rev_11_17 Saying (3004 -lego -) , We give thee thanks (2168 -eucharisteo -) , O Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588-ho -) art (5607-on -), and wast (2258 -en -) , and art to come (2064 -erchomai -) ; because (3754 -hoti -) thou hast taken (2983 -lambano -) to thee thy great (3173 -megas -) \{power\} (1411 -dunamis -) , and hast reigned (0936 -basileuo -) .
power Rev_12_10 And I heard (0191 -akouo -) a loud (3173 -megas -) voice (5456 -phone -) saying (3004lego -) in heaven (3772-ouranos -) , Now (0737-arti -) is come ( 1096 -ginomai -) salvation (4991 -soteria -), and strength (1411 -dunamis -) , and the kingdom ( 0932 -basileia -) of our God (2316-theos -), and the \{power\} (1849 -exousia -) of his Christ ( 5547 -Christos -):for the accuser ( 2723 -kategoreo -) of our brethren (0080 -adephos -) is cast (2598 -kataballo -) down (2598 -kataballo -), which (3588-ho -) accused (2725kategoros -) them before (1799 -enopion -) our God (2316 -theos -) day (2250 -hemera -) and night (3571nux -) .
power Rev_13_02 And the beast ( 2342 -therion -) which (3739 -hos -) I saw (1492 -eido -) was like (3664homoios -) unto a leopard (3917 -pardalis -) , and his feet (4228-pous -) were as [ the feet (4228 -pous -) ] of a bear ( 0715 -arktos -) , and his mouth ( 4750 -stoma -) as the mouth ( 4750 -stoma -) of a lion ( 3023 -leon ): and the dragon ( 1404 -drakon -) gave ( 1325 -didomi -) him his \{power\} ( 1411 -dunamis -), and his seat (2362 -thronos -) , and great (3173 -megas -) authority (1849-exousia -) .
power Rev_13_04 And they worshipped (4352 -proskuneo -) the dragon (1404 -drakon -) which (3739 -hos ) gave ( 1325 -didomi -) \{power\} (1849 -exousia -) unto the beast ( 2342 -therion -):and they worshipped (4352 -proskuneo -) the beast ( 2342 -therion -) , saying ( 3004 -lego -), Who ( 5101 -tis -) [ is ] like ( 3664 -homoios -) unto the beast ( 2342 -therion -) ? who ( 5101 -tis -) is able ( 1410 -dunamai -) to make ( 4170 -polemeo -) war (4170 -polemeo -) with him ?
power Rev_13_05 And there was given (1325 -didomi -) unto him a mouth (4750 -stoma -) speaking (2980 laleo -) great ( 3173 -megas -) things and blasphemies ( 0988 -blasphemia -) ; and \{power\} (1849 -exousia -) was given ( 1325 -didomi -) unto him to continue ( 4160 -poieo -) forty ( 5062 -tessarakonta -) [ and ] two ( 1417 -duo -) months ( 3376 -men -).
power Rev_13_07 And it was given (1325-didomi -) unto him to make (4160 -poieo -) war (4171 -polemos -) with the saints (0040 -hagios -) , and to overcome (3528 -nikao -) them:and \{power\} ( 1849 -exousia -) was given (1325 -didomi -) him over (1909 -epi -) all (3956 -pas -) kindreds (5443 -phule -) , and tongues (1100 glossa -) , and nations (1484 -ethnos -) .
power Rev_13_12 And he exerciseth (4160 -poieo -) all (3956-pas -) the \{power\} ( 1849 -exousia -) of the first (4413 -protos -) beast (2342 -therion -) before (1799 -enopion -) him , and causeth (4160 -poieo -) the earth (1093 -ge -) and them which dwell (2730 -katoikeo -) therein (0846-autos -) to worship (4352 -proskuneo -) the first (4413 -protos -) beast (2342 -therion -) , whose (3739 -hos -) deadly (2288 -thanatos -) wound (4127plege -) was healed (2323 -therapeuo -) .
power Rev_13_14 And deceiveth (4105-planao -) them that dwell (2730 -katoikeo -) on (1909-epi -) the
earth (1093 -ge -) by [ the means of ] those (3588-ho -) miracles (4592 -semeion -) which (3739 -hos -) he had \{power\} ( 1325 -didomi -) to do ( 4160 -poieo -) in the sight ( 1799 -enopion -) of the beast ( 2342 -therion -) ; saying (3004-lego -) to them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth ( 1093 -ge -) , that they should make (4160 -poieo -) an image ( 1504 -eikon -) to the beast ( 2342 -therion -) , which ( 3739 -hos -) had (2192 -echo -) the wound (4127 -plege -) by a sword (3162 -machaira -) , and did live (2198-zao -) .
power Rev_13_15 And he had \{power\} ( 1325 -didomi -) to give ( 1325 -didomi -) life ( 4151 -pneuma -) unto the image ( 1504 -eikon -) of the beast ( 2342 -therion -) , that the image ( 1504 -eikon -) of the beast ( 2342 therion -) should both (2532 -kai -) speak (2980 -laleo -) , and cause (4160 -poieo -) that as many (3745hosos -) as would not worship (4352 -proskuneo -) the image ( 1504 -eikon -) of the beast ( 2342 -therion -) should be killed (0615 -apokteino -) .
power Rev_14_18 And another (0243 -allos -) angel (0032 -aggelos -) came ( 1831 -exerchomai -) out from the altar (2379-thusiasterion -) , which had (2192 -echo -) \{power\} (1849 -exousia -) over (1909 -epi -) fire (4442-pur -) ; and cried (5455 -phoneo -) with a loud (3173 -megas -) cry (2906 -krauge -) to him that had (2192 -echo -) the sharp (3691 -oxus -) sickle (1407 -drepanon -) , saying (3004 -lego -), Thrust (3992 -pempo -) in thy sharp (3691-oxus -) sickle ( 1407 -drepanon -) , and gather ( 5166 -trugao -) the clusters (1009botrus -) of the vine ( 0288 -ampelos -) of the earth (1093 -ge -) ; for her grapes (4718-staphule -) are fully ripe (0187 -akmazo -) .
power Rev_15_08 And the temple (3485-naos -) was filled (1072 -gemizo -) with smoke ( 2586 -kapnos -) from the glory (1391 -doxa -) of God (2316 -theos -) , and from his \{power\} (1411 -dunamis -) ; and no (3762 -oudeis -) man (3762 -oudeis -) was able (1410 -dunamai -) to enter ( 1525 -eiserchomai -) into (1519 -eis -) the temple (3485-naos -), till (0891 -achri -) the seven (2033 -hepta -) plagues (4127-plege -) of the seven (2033 -hepta -) angels (0032 -aggelos -) were fulfilled (5055 -teleo -) .
power Rev_16_08 . And the fourth (5067-tetartos -) angel (0032 -aggelos -) poured ( 1632 -ekcheo -) out his vial (5357-phiale -) upon the sun ( 2246 -helios -) ; and \{power\} was given ( 1325 -didomi -) unto him to scorch (2739 -kaumatizo -) men (0444 -anthropos -) with fire (4442 -pur -) .
power Rev_16_09 And men (0444 -anthropos -) were scorched (2739 -kaumatizo -) with great (3173 -megas -) heat (2738-kauma -) , and blasphemed (0987 -blasphemeo -) the name (3686-onoma -) of God (2316 theos -) , which (3588-ho -) hath (2192 -echo -) \{power\} (1849-exousia -) over (1909 -epi -) these ( 5025 tautais -) plagues (4127-plege -):and they repented (3340-metanoeo -) not to give ( 1325 -didomi -) him glory (1391 -doxa -) .
power Rev_17_12 And the ten (1176 -deka -) horns (2768 -keras -) which (3739 -hos -) thou sawest (1492eido -) are ten (1176 -deka -) kings ( 0935 -basileus -) , which ( 3748 -hostis -) have received ( 2983 -lambano -) no (3768 -oupo -) kingdom ( 0932 -basileia -) as yet ( 3768 -oupo -) ; but receive ( 2983 -lambano -) \{power\} (1849 -exousia -) as kings ( 0935 -basileus -) one (3391 -mia -) hour (5610 -hora -) with the beast (2342 therion -) .
power Rev_17_13 These (3778 -houtos -) have (2192 -echo -) one ( 3391 -mia -) mind ( 1106 -gnome -) , and shall give (1239-diadidomai -) their \{power\} (1411 -dunamis -) and strength (1849-exousia -) unto the beast (2342 -therion -) .
power Rev_18_01. And after (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) another (0243allos -) angel ( 0032 -aggelos -) come (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772ouranos -) , having (2192 -echo -) great (3173 -megas -) \{power\} (1849 -exousia -) ; and the earth (1093 -ge -) was lightened (5461 -photizo -) with his glory (1391 -doxa -) .
power Rev_19_01. And after (3326 -meta -) these (5023 -tauta -) things I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) of much (4183 -polus -) people (3793 -ochlos -) in heaven (3772-
ouranos -) , saying (3004 -lego -) , Alleluia (0239 -allelouia -) ; Salvation (4991 -soteria -) , and glory (1391doxa -) , and honour (5092-time -) , and \{power\} ( 1411 -dunamis -), unto the Lord ( $\mathbf{2 9 6 2}$-kurios -) our God (2316 -theos -) :
power Rev_20_06 Blessed (3107-makarios -) and holy ( 0040 -hagios -) [ is ] he that hath ( 2192 -echo -) part ( 3313 -meros -) in the first (4413 -protos -) resurrection (0386 -anastasis -):on (1909 -epi -) such ( 5130 touton -) the second (1208-deuteros -) death (2288-thanatos -) hath (2192-echo -) no (3756-ou -) \{power\} ( 1849 -exousia -) , but they shall be priests ( 2409 -hiereus -) of God (2316-theos -) and of Christ (5547Christos -) , and shall reign ( $\mathbf{0 9 3 6}$-basileuo -) with him a thousand ( 5507 -chilioi -) years (2094 -etos -) .
power Rom_01_04 And declared (3724 -horizo -) [ to be ] the Son (5207-huios -) of God (2316 -theos -) with \{power\} (1411 -dunamis -) , according (2596-kata -) to the spirit (4151 -pneuma -) of holiness (0042 hagiosune -) , by the resurrection ( 0386 -anastasis -) from the dead ( 3498 -nekros -) :
power Rom_01_16. For I am not ashamed ( 1870 -epaischunomai -) of the gospel ( 2098 -euaggelion -) of Christ ( 5547 -Christos -):for it is the \{power\} (1411 -dunamis -) of God ( 2316 -theos -) unto salvation (4991soteria -) to every (3956-pas -) one that believeth (4100 -pisteuo -) ; to the Jew (2453-Ioudaios -) first (4412 -proton -) , and also (2532-kai -) to the Greek (1672-Hellen -) .
power Rom_01_20 For the invisible (0517-aoratos -) things of him from the creation (2937-ktisis -) of the world (2889-kosmos -) are clearly ( 2529 -kathorao -) seen (2529 -kathorao -) , being understood (3539 noieo -) by the things that are made (4161 -poiema -), [ even ] his eternal (0126-aidios -) \{power\} (1411dunamis -) and Godhead (2305-theiotes -) ; so (1519-eis -) that they are without (0379-anapologetos -) excuse (0379-anapologetos -) :
power Rom_09_17 For the scripture (1124 -graphe -) saith (3004-lego -) unto Pharaoh (5328 -Pharao -), Even for this ( 5124 -touto -) same ( 0846 -autos -) purpose have I raised ( 1825 -exegeiro -) thee up , that I might shew ( $\mathbf{1 7 3 1}$-endeiknumi -) my \{power\} ( 1411 -dunamis -) in thee , and that my name ( 3686 -onoma -) might be declared ( $\mathbf{1 2 2 9}$-diaggello -) throughout (1722-en -) all (3956-pas -) the earth (1093 -ge -) .
power Rom_09_21 Hath (2192 -echo -) not the potter (2763-kerameus -) \{power\} (1849-exousia -) over the clay ( 4081 -pelos -), of the same ( 0846 -autos -) lump ( 5445 -phurama -) to make ( 4160 -poieo -) one vessel (4632 -skeuos -) unto honour ( 5092 -time -), and another ( 3739 -hos -) unto dishonour (0819-atimia -) ?
power Rom_09_22 [ What ] if (1487-ei -) God (2316 -theos -), willing (2309 -thelo -) to shew (1731endeiknumi -) [ his ] wrath ( 3709 -orge -), and to make ( 1107 -gnorizo -) his \{power\} ( 1415 -dunatos -) known (1107-gnorizo -) , endured ( 5342 -phero -) with much (4183-polus -) longsuffering (3115makrothumia -) the vessels ( $\mathbf{4 6 3 2}$-skeuos -) of wrath ( $\mathbf{3 7 0 9}$-orge -) fitted ( $\mathbf{2 6 7 5}$-katartizo -) to destruction (0684 -apoleia -) :
power Rom_13_01 . Let every ( 3956 -pas -) soul ( 5590 -psuche -) be subject ( 5293 -hupotasso -) unto the higher ( $\mathbf{5 2 4 2}$-huperecho -) powers ( 1849 -exousia -) . For there is no ( $\mathbf{3 7 5 6}$-ou -) \{power\} ( $\mathbf{1 8 4 9}$-exousia -) but of God (2316 -theos -):the powers (1849-exousia -) that be are ordained (5021-tasso -) of God (2316theos -).
power Rom_13_02 Whosoever ( 3588 -ho -) therefore ( 5620 -hoste -) resisteth ( 0498 -antitassomai -) the \{power\} (1849 -exousia -) , resisteth ( 0436 -anthistemi -) the ordinance ( 1296 -diatage -) of God ( 2316 -theos -):and they that resist (0436 -anthistemi -) shall receive (2983 -lambano -) to themselves ( $\mathbf{1 4 3 8}$-heautou -) damnation (2917-krima -) .
power Rom_13_03 For rulers ( 0758 -archon -) are not a terror ( 5401 -phobos -) to good ( 0018 -agathos -) works (2041 -ergon -), but to the evil (2556-kakos -). Wilt (2309 -thelo -) thou then ( 1161 -de -) not be afraid ( 5399 -phobeo -) of the \{power\} (1849-exousia -) ? do (4160 -poieo -) that which is good (0018-
agathos -) , and thou shalt have (2192 -echo -) praise (1868-epainos -) of the same (0846 -autos -) :
power Rom_15_13. Now (1161-de -) the God ( 2316 -theos -) of hope ( 1680 -elpis -) fill ( $\mathbf{4 1 3 7}$-pleroo -) you with all ( 3956 -pas -) joy ( 5479 -chara -) and peace ( 1515 -eirene -) in believing ( 4100 -pisteuo -), that ye may abound (4052 -perisseuo -) in hope (1680 -elpis -), through (1722 -en -) the \{power\} (1411 -dunamis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
power Rom_15_19 Through ( 1722 -en -) mighty ( 1411 -dunamis -) signs ( $\mathbf{4 5 9 1}$-semaino -) and wonders ( 5059 -teras -) , by the \{power\} ( 1411 -dunamis -) of the Spirit ( 4151 -pneuma -) of God (2316 -theos -) ; so (5620 -hoste -) that from Jerusalem (2419-Hierousalem -) , and round (2943 -kuklothen -) about (2945kukloi -) unto Illyricum (2437-Illurikon -), I have fully (4137-pleroo -) preached (4137-pleroo -) the gospel (2098 -euaggelion -) of Christ (5547-Christos -) .
power Rom_16_25. Now (1161 -de -) to him that is of \{power\} (1410 -dunamai -) to stablish (4741 -sterizo -) you according ( 2596 -kata -) to my gospel (2098 -euaggelion -), and the preaching ( 2782 -kerugma -) of Jesus (2424-Iesous -) Christ ( 5547 -Christos -) , according ( 2596 -kata -) to the revelation (0602apokalupsis -) of the mystery ( 3466 -musterion -), which was kept secret (4601-sigao -) since the world (0166 -aionios -) began ,
power Zec_04_06 Then he answered (06030 +(anah ) and spake (00559 +) amar ) unto me , saying ( 00559 + )amar ), This ( 02088 +zeh ) [ is ] the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) unto Zerubbabel ( 02216 +Z@ rubbabel ) , saying (00559 +)amar ), Not by might (02428 +chayil ), nor (03808 +lo) ) by \{power\} ( 03581 +koach ) , but by my spirit ( 07307 +ruwach ) , saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) .
power Zec_09_04 Behold ( 02009 +hinneh ) , the Lord ( 00136 +)Adonay ) will cast ( 03423 +yarash ) her out , and he will smite ( 05221 +nakah ) her \{power\} ( 02428 +chayil ) in the sea ( 03220 +yam ) ; and she shall be devoured (00398 +)akal ) with fire (00784 +)esh ).
powerful 2Co_10_10 For [ his ] letters (1992 -epistole -) , say (5346-phemi -) they , [ are ] weighty (0926barus -) and \{powerful\} (2478-ischuros -) ; but [ his ] bodily (4983 -soma -) presence (3952 -parousia -) [ is ] weak ( 0770 -astheneo -), and [ his ] speech ( $\mathbf{3 0 5 6}$-logos -) contemptible (1848 -exoutheneo -) .
powerful Heb_04_12 For the word ( 3056 -logos -) of God ( 2316 -theos -) [ is ] quick ( 2198 -zao -) , and \{powerful\} (1756-energes -) , and sharper (5114-tomoteros -) than ( $\mathbf{5 2 2 8}$-huper -) any ( 3956 -pas -) twoedged (1366 -distomos -) sword ( $\mathbf{3 1 6 2}$-machaira -), piercing ( 1338 -diikneomai -) even to the dividing (3311 -merismos -) asunder of soul (5590 -psuche -) and spirit (4151-pneuma -), and of the joints (0719harmos -) and marrow ( 3452 -muelos -) , and [ is ] a discerner (2924-kritikos -) of the thoughts (1761enthumesis -) and intents ( 1771 -ennoia -) of the heart ( 2588 -kardia -) .
powerful Psa_29_04 The voice ( 06963 +qowl ) of the LORD ( 03068 +Y @ hovah ) [ is ] \{powerful\} ( 03581 +koach ) ; the voice ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) [ is ] full of majesty ( $\mathbf{0 1 9 2 6}$ +hadar ) .
powers 1Pe_03_22 Who ( $\mathbf{3 7 3 9}$-hos -) is gone ( 4198 -poreuomai -) into ( 1519 -eis -) heaven ( $\mathbf{3 7 7 2}$-ouranos -), and is on (1722-en -) the right ( 1188 -dexios -) hand of God ( 2316 -theos -) ; angels ( 0032 -aggelos -) and authorities (1849-exousia -) and \{powers\} (1411 -dunamis -) being made ( 5293 -hupotasso -) subject ( 5293 hupotasso -) unto him .
powers Col_01_16 For by him were all (3956-pas -) things created (2936 -ktizo -), that are in heaven (3772 -ouranos -) , and that are in earth ( 1093 -ge -), visible ( 3707 -horatos -) and invisible ( 0517 -aoratos -), whether ( 1535 -eite -) [ they be ] thrones ( 2362 -thronos -), or ( 1535 -eite -) dominions ( 2963 -kuriotes -), or ( 1535 -eite -) principalities (0746-arche -), or ( 1535 -eite -) \{powers\} (1849 -exousia -):all (3956 -pas -) things were created (2936-ktizo -) by him , and for him :
powers Col_02_15 [ And ] having spoiled (0554 -apekduomai -) principalities ( 0746 -arche -) and \{powers\} ( 1849 -exousia -) , he made ( 1165 -deigmatizo -) a shew ( 1165 -deigmatizo -) of them openly ( 3954 -parrhesia -) , triumphing ( 2358 -thriambeuo -) over them in it .
powers Eph_03_10 To the intent ( 2443 -hina -) that now ( 3568 -nun -) unto the principalities ( $\mathbf{0 7 4 6}$-arche -) and \{powers\} ( 1849 -exousia -) in heavenly ( 2032 -epouranios -) [ places ] might be known (1107-gnorizo -) by the church ( 1577 -ekklesia -) the manifold (4182 -polupoikilos -) wisdom (4678-sophia -) of God (2316 theos -),
powers Eph_06_12 For we wrestle (3823 -pale -) not against (4314 -pros -) flesh (4561 -sarx -) and blood (0129 -haima -) , but against (4314 -pros -) principalities (0746-arche -) , against (4314-pros -) \{powers\} ( 1849 -exousia -) , against (4314-pros -) the rulers ( 2888 -kosmokrator -) of the darkness ( 4655 -skotos -) of this ( $\mathbf{5 1 2 7}$-toutou -) world ( 0165 -aion -), against ( 4314 -pros -) spiritual ( 4152 -pneumatikos -) wickedness (4189-poneria -) in high (2032 -epouranios -) [ places ].
powers Heb_06_05 And have tasted (1089-geuomai -) the good (2570 -kalos -) word (4487 -rhema -) of God (2316 -theos -) , and the \{powers\} ( 1411 -dunamis -) of the world ( 0165 -aion -) to come ( 3195 -mello -),
powers Luk_12_11 And when 3752 -hotan - they bring 4374 -prosphero - you unto the synagogues 4864 sunagoge - , and [ unto ] magistrates 0796 -astrape - , and \{powers\} 1849 -exousia - , take ye no 3361 -me thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer 0626 apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - :
powers Luk_21_26 Men s 0444 -anthropos - hearts 0674 -apopsucho - failing 0674 -apopsucho - them for fear 5401 -phobos - , and for looking 4329 -prosdokia - after 4329 -prosdokia - those 3588 -ho - things which are coming 1904 -eperchomai - on 1904 -eperchomai - the earth 3625 -oikoumene -:for the \{powers\} 1411 dunamis - of heaven 3772 -ouranos - shall be shaken 4531 -saleuo - .
powers Mar_13_25 And the stars (0792 -aster -) of heaven (3772-ouranos -) shall fall ( 1601 -ekpipto -) , and the \{powers\} ( 1411 -dunamis -) that are in heaven ( $\mathbf{3 7 7 2}$-ouranos -) shall be shaken ( 4531 -saleuo -) .
powers Mat_24_29 Immediately ( 2112 -eutheos -) after ( 3326 -meta -) the tribulation ( 2347 -thlipsis -) of those ( 1565 -ekeinos -) days ( $\mathbf{2 2 5 0}$-hemera -) shall the sun ( 2246 -helios -) be darkened ( $\mathbf{4 6 5 4}$-skotizo -), and the moon ( 4582 -selene -) shall not give ( 1325 -didomi -) her light ( 5338 -pheggos -), and the stars ( 0792 -aster -) shall fall (4098-pipto -) from heaven ( 3772 -ouranos -), and the \{powers\} ( 1411 -dunamis -) of the heavens (3772-ouranos -) shall be shaken (4531 -saleuo -) :
powers Rom_08_38 For I am persuaded (3982-peitho -), that neither (3777-oute -) death (2288 -thanatos -) , nor (3777-oute -) life (2222-zoe -), nor (3777-oute -) angels (0032 -aggelos -), nor (3777-oute -) principalities (0746-arche -), nor (3777-oute -) \{powers\} ( $\mathbf{1 4 1 1}$-dunamis -), nor ( $\mathbf{3 7 7 7}$-oute -) things present (1764-enistemi -), nor (3777-oute -) things to come (3195-mello -),
powers Rom_13_01 . Let every ( 3956 -pas -) soul ( 5590 -psuche -) be subject ( 5293 -hupotasso -) unto the higher ( 5242 -huperecho -) powers ( 1849 -exousia -) . For there is no ( $\mathbf{3 7 5 6}$-ou -) power ( $\mathbf{1 8 4 9}$-exousia -) but of God (2316-theos -):the \{powers\} (1849-exousia -) that be are ordained (5021-tasso -) of God (2316 -theos -).
powers Rom_13_01 . Let every ( 3956 -pas -) soul ( 5590 -psuche -) be subject ( 5293 -hupotasso -) unto the higher ( $\mathbf{5 2 4 2}$-huperecho -) \{powers\} ( 1849 -exousia -) . For there is no ( $\mathbf{3 7 5 6}$-ou -) power ( 1849 -exousia -) but of God (2316 -theos -):the powers (1849-exousia -) that be are ordained (5021-tasso -) of God (2316theos -).
powers Tit_03_01 . Put ( 5279 -hupomimnesko -) them in mind ( 5279 -hupomimnesko -) to be subject (5293hupotasso -) to principalities ( 0746 -arche -) and \{powers\} ( 1849 -exousia -) , to obey ( $\mathbf{3 9 8 0}$-peitharcheo -) magistrates ( 3980 -peitharcheo -) , to be ready ( 2092 -hetoimos -) to every ( 3956 -pas -) good ( 0018 -agathos -) work (2041 -ergon -),

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[ql abundance 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, \{abundance\}, meaning, might(-ily, -y , -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. [q1 authority 1850 \# exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: -- exercise \{authority\} upon, bring under the (have) power of.[ql bring 1850 \# exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: -- exercise authority upon, \{bring\} under the (have) power of.[ql deed 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, $-\mathrm{y},-\mathrm{y}$ \{deed \}), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.[ql exercise 1850 \# exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: -- \{exercise\} authority upon, bring under the (have) power of. [ql have 1850 \# exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: -- exercise authority upon, bring under the (\{have\}) power of. [ql meaning 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, $\{$ meaning \}, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work. [ql might 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, \{might \}(-ily, $-\mathrm{y},-\mathrm{y}$ deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.[ql mighty 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, $-\mathrm{y},-\mathrm{y}$ deed), (worker of) miracle(-s), power, strength,
violence, \{mighty \} (wonderful) work. [ql miracle 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) \{miracle\}(-s), power, strength,violence, mighty (wonderful) work. [ql of 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker \{of \}) miracle(-s), power, strength,violence, mighty (wonderful) work.[ql of 1850 \# exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: - - exercise authority upon, bring under the (have) power \{of \}.[ql power 1850 \# exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: -- exercise authority upon, bring under the (have) \{power\} of.[ql power 3168 \# megaleiotes \{meg-al-i-ot'-ace\}; from 3167; superbness, i.e. glory or splendor: -- magnificence,, majesty, mighty \{power\}.[ql power 2904 \# kratos \{krat'-os\}; perhaps a primary word; vigor ["great"] (literally or figuratively): -- dominion, might[-ily], \{power\}, strength.[ql power 1410 \# dunamai \{doo'-nam-ahee \}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, be of \{power\}.[ql power 1415 \# dunatos \{doo-nat-os'\}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could, (that is) mighty (man), possible, \{power\}, strong.[ql power 2479 \# ischus \{is-khoos'\}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), \{power\}, strength.[ql power 0746 \# arche \{ar-khay'\}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, \{power\}, principality, principle, rule.[ql power 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), \{power\}, strength, violence, mighty (wonderful) work.[ql power 1849 \# exousia \{ex-oo-see'-ah\}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, \{power\}, right, strength.[ql power 1325 \# didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have \{power\}, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql seat 2362 \# thronos \{thron'-os \}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: -- \{seat \}, throne.[ql strength,violence 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y , -y deed), (worker of) miracle(-s), power, \{strength,violence\}, mighty (wonderful) work. [ql the 1850 \# exousiazo
\{ex-oo-see-ad'-zo\}; from 1849; to control: -- exercise authority upon, bring under \{the\} (have) power of.[ql throne 2362 \# thronos \{thron'-os \}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: -- seat, \{throne\}.[ql under 1850 \# exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: -- exercise authority upon, bring \{under\} the (have) power of. [ql upon 1850 \# exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: -- exercise authority \{upon\}, bring under the (have) power of. [ql wonderful 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (\{wonderful\}) work. [ql work 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) \{work \}.[ql worker 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, $-\mathrm{y},-\mathrm{y}$ deed), (\{worker\} of) miracle(-s), power, strength,violence, mighty (wonderful) work. [ql power Interlinear Index Study power GEN 031006 And ye know <03045 +yada<> that with all <03605 +kol> my \{power\} <03581 + koach > I have served <05647 + your father <1>. power GEN 031029 It is in the \{power\} <00410 $+>\mathrm{el}>$ of my hand <03027 +yad > to do <06213 + you hurt <07451 +ra<> : but the God <00430 +>elohiym > of your father <1> spake <00559 +> amar > unto me yesternight <00570 +>emesh >, saying <00559 +>amar > , Take thou heed $<08104+$ shamar > that thou speak <01696 +dabar > not to Jacob <03290 + Ya either good <02896 +towb > or $<05704+$ bad <07451 +ra<> . power GEN 032028 And he said <00559 +>amar >, Thy name <08034 +shem > shall be called <00559 +>amar > no <03808 +lo>> more <05750 + Jacob <03290 +Ya, but Israel <03478 + Yisra>el > : for as a prince hast thou \{power\} <08280 +sarah > with God <00430 +>elohiym > and with men <00582 +>enowsh > , and hast prevailed <03201 +yakol> power GEN 049003 Reuben <07205 + R @ >uwben > , thou [ art ] my firstborn <01060 +b @kowr > , my might <03581 +koach > , and the beginning <07225
+re>shiyth > of my strength <00202 +>own>, the excellency <03499 +yether > of dignity <07613 +s @ >eth > , and the excellency <03499 +yether > of \{power\} <05794 + : power EXO 009016 And in very <00199 +>uwlam $>$ deed <00199 +>uwlam > for this <02063 +zo>th > [ cause <05668 + ] have I raised <05975 + thee up , for to shew <07200 +ra>ah > [ in ] thee my \{power\} <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol> the earth <00776 +>erets > . power EXO 015006 Thy right <03225 +yamiyn > hand < $03225+$ yamiyn > , O LORD < $03068+$ Y @hovah > , is become < 00142 +>adar > glorious <00142 +>adar > in \{power\} <03581 + koach > : thy right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068 + Y @hovah > , hath dashed <07492 +ra in pieces the enemy <00341 +>oyeb > . power EXO 032011 And Moses <04872 + Mosheh > besought <02470 +chalah > the LORD < $03068+$ Y @hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y @hovah >, why <04100 +mah > doth thy wrath <00639 +> aph > wax hot <02734 +charah > against thy people <05971 + , which <00834 +> aher > thou hast brought <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim > with great <01419 + gadowl> \{power\} <03581 + koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ? power LEV 026019 And I will break <07665 +shabar > the pride <01347 +ga>own > of your $\{$ power $\}<05797+$; and I will make <05414 +nathan > your heaven <08064 +shamayim > as iron <01270 +barzel > , and your earth <00776 +>erets > as brass <05154 +n@chuwshah > : power LEV 026037 And they shall fall <03782 + kashal > one <00376 +>iysh > upon another <00250 +> Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb > , when none <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo>> \{power\} <08617 +t@quwmah > to stand <08617 +t@quwmah > before $<06440+$ paniym > your enemies <00341 +>oyeb > . power NUM 014017 And now <06258 + , I beseech $<04994+$ na\gg thee, let the $\{$ power $\}<03581+$ koach > of my Lord <00136 +>Adonay > be great <01431 +gadal $>$, according as thou hast spoken <01696 +dabar > , saying <00559 +>amar > , power NUM 022038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq >, Lo <02009 +hinneh > , I am come <00935 +bow>> unto thee : have I now <06258 + any \{power\} <03201 +yakol> at all to say <01696 +dabar > any thing <03972 +m@uwmah > ? the word <01697 +dabar> that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 + peh > , that shall I speak <01696 +dabar > . power DEU 004037 And because he loved <00157 +> ahab > thy fathers < 1> , therefore he chose < 00977 +bachar > their seed <02233 +zera< > after $<00310$ +> achar > them, and brought <03318 + yatsa\gg thee out in his sight <06440 + paniym > with his mighty <01419 + gadowl > \{power\} <03581 + koach > out of Egypt <04714 +Mitsrayim > ; power DEU 008017 And thou say <00559 +>amar > in thine heart <03824 +lebab > , My \{power\} <03581 +koach > and the might <06108 + of [ mine ] hand $<03027+y a d>$ hath gotten $<06213+$ me this $<02088+$ zeh $>$ wealth $<02428+$ chayil > . power DEU 008018 But thou shalt remember <02142 +zakar > the LORD <03068 + Y @hovah > thy God <00430 $+>$ elohiym > : for [ it is ] he that giveth <05414 +nathan > thee \{power\} <03581 +koach > to get <06213 + wealth $<02428+$ chayil > , that he may establish <06965 +quwm > his covenant <01285 +b@riyth > which <00834 $+>$ aher > he sware < $07650+$ shaba < > unto thy fathers < $1>$, as [ it is ] this <02088 +zeh > day <03117 +yowm > . power DEU 009029 Yet they [ are ] thy people $<05971+$ and thine inheritance $<05159+$ nachalah $>$, which <00834 +> aher > thou broughtest <03318 +yatsa>> out by thy mighty <01419 + gadowl> \{power\} <03581 + koach > and by thy stretched <05186 + natah > out arm <02220 +z@ rowa< > . power DEU 032036 For the LORD < 03068 + Y @hovah > shall judge <01777 + diyn > his people <05971 + , and repent <05162 +nacham > himself for his servants $<05650+$, when <03588 +kiy > he seeth <07200 +ra>ah > that [ their ] \{power\} <03027 + yad > is gone <00235 +>azal>, and [ there is ] none <00657 +>ephec > shut <06113 + up , or left <05800 + . power JOS 008020 And when the men <00582 +>enowsh > of $\mathrm{Ai}<05857+$ looked < $06437+$ panah > behind $<00310+>$ achar > them, they saw <07200 +ra>ah >, and, behold <02009 +hinneh >, the smoke <06227 + of the city <05892 + ascended <05927 + up to heaven <08064 +shamayim > , and they had no <03808 +lo\gg \{power\} <03027 +yad > to flee <05127 +nuwc > this <02007 +hennah > way <02008 +hennah > or that way $<02008+$ hennah > : and the people <05971 + that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > back <02015 +haphak > upon the pursuers <07291 +radaph > . power JOS 017017 And Joshua <03091 +Y @howshuwa < > spake < 00559 +> amar > unto the house <01004 +bayith > of Joseph $<03130+$ Yowceph > , [ even ] to Ephraim <00669 +>Ephrayim > and to Manasseh <04519 +M@ nashsheh > , saying <00559 +>amar > , Thou [ art ] a great <07227 +rab > people <05971 + , and hast great <01419 + gadowl > \{power\} <03581 +koach > : thou shalt not have <01961 +hayah > one <00259 +> echad > lot <01486 + gowral > [ only ] : power 1SA 009001 . Now there was a man <00376 +>iysh > of Benjamin <01144 +Binyamiyn > , whose name <08034 +shem > [ was ] Kish <07027 + Qiysh > , the son <01121 +ben > of Abiel <22>, the son <01121 +ben > of Zeror, the son <01121 +ben > of Bechorath <01064 +B @ kowrath > , the son <01121 +ben > of Aphiah $<00647$ +> Aphiyach > , a Benjamite <01145 +Ben - y @ miyniy > , a mighty <01368 + gibbowr > man <00376
$+>$ iysh > of $\{$ power $\}<02428+$ chayil > . power 1SA 030004 Then David <01732 +David > and the people $<05971+$ that [ were ] with him lifted <05375 +nasa>> up their voice <06963 +qowl > and wept <01058 +bakah $>$, until they had no <00369 +>ayin > more \{power\} <03581 + koach > to weep <01058 +bakah > . power 2SA $022033 \mathrm{God}<00410+>\mathrm{el}>$ [ is ] my strength <04581 +ma [ and ] \{power\} <02428 +chayil > : and he maketh my way <01870 +derek > perfect <08549 +tamiym > . power 2KI 017036 But the LORD <03068 + Y @ hovah > , who <00834 +> aher > brought <05927 + you up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 + gadowl > \{power\} <03581 +koach > and a stretched <05186 +natah > out arm <02220 $+z @ r o w a<>$, him shall ye fear <03372 +yare\gg , and him shall ye worship <07812 +shachah > , and to him shall ye do sacrifice <02076 +zabach > . power 2KI 019026 Therefore their inhabitants <03427 +yashab > were of small <07116 +qatser > \{power\} <03027 +yad > , they were dismayed <02865 +chathath > and confounded $<00954$ +buwsh > ; they were [ as ] the grass <06212 + of the field <07704 +sadeh > , and [ as ] the green <03410 +yarka>> herb <01877 +deshe>>, [ as ] the grass <02682 +chatsiyr > on the housetops <01406 +gag > , and [ as corn ] blasted <07711 +sh@dephah > before <06440 +paniym > it be grown <06965 +quwm > up . power 1CH 020001 . And it came <01961 +hayah > to pass, that after <06256 + the year <08141 +shaneh > was expired $<08666+$ t @shuwbah > , at the time <06256 + that kings <04428 +melek > go <03318 +yatsa>> out [ to battle ], Joab <03097 + Yow>ab > led <05090 +nahag > forth the $\{$ power $\}<02428+$ chayil > of the army <06635 +tsaba> $>$, and wasted $<07843+$ shachath $>$ the country $<00776+>$ erets $>$ of the children $<01121+$ ben $>$ of Ammon $<05983+$, and came <00935 +bow>> and besieged <06696 +tsuwr > Rabbah <07237 + Rabbah >. But David <01732 + David > tarried <03427 +yashab > at Jerusalem <03389 +Y @ruwshalaim > . And Joab <03097 +Yow>ab > smote <05221 +nakah > Rabbah <07237 + Rabbah > , and destroyed <02040 +harac > it . power 1CH 029011 Thine, O LORD <03068 +Y @ hovah > , [ is ] the greatness <01420 +g @duwlah > , and the \{power\} $<01369+\mathrm{g}$ @ buwrah > , and the glory <08597 +tiph>arah > , and the victory <05331 +netsach > , and the majesty $<01935+$ howd > : for all <03605 +kol > [ that is ] in the heaven <08064 +shamayim > and in the earth <00776 +>erets > [ is thine ] ; thine [ is ] the kingdom <04467 +mamlakah >, O LORD <03068 +Y @hovah >, and thou art exalted <05375 +nasa>> as head <07218 +ro>sh > above all <03605 +kol>. power 1CH 029012 Both riches $<06239+$ and honour <03519 +kabowd > [ come ] of thee, and thou reignest <04910 +mashal > over <04605 +ma all <03605 $+\mathrm{kol}>$; and in thine hand <03027 $+\mathrm{yad}>$ [ is ] \{power\} <03581 +koach > and might <01369 $+\mathrm{g} @$ buwrah $>$; and in thine hand <03027 +yad > [ it is ] to make great <01431 +gadal > , and to give strength $<02388+$ chazaq > unto all <03605 +kol > . power 2CH 014011 And Asa <00609 +>Aca>> cried <07121 +qara> $>$ unto the LORD <03068 + Y @hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD $<03068+$ Y @ hovah > , [ it is ] nothing with thee to help <05826 + , whether <00996 +beyn > with many <07227 $+\mathrm{rab}>$, or with them that have no <00369 +>ayin > \{power\} <03581 +koach > : help <05826 + us, O LORD $<03068+$ Y @ hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha on <05921 + thee , and in thy name <08034 + shem > we go <00935 +bow>> against <05921 + this <02088 +zeh > multitude <01995 +hamown >. O LORD <03068 + Y @ hovah > , thou [ art ] our God < 00430 +>elohiym > ; let not <00369 +>ayin $>$ man <00582 +>enowsh > prevail <06113 + against <05973 + thee . power 2CH 020006 And said <00559 +>amar > , O LORD <03068 + Y @hovah > God <00430 +>elohiym > of our fathers <1>, [ art ] not thou God <00430 +>elohiym > in heaven <08064 +shamayim > ? and rulest <04910 +mashal > [ not ] thou over all the kingdoms $<04467+$ mamlakah $>$ of the heathen $<01471+$ gowy $>$ ? and in thine hand $<03027+$ yad $>$ [ is there not ] \{power\} <03581 +koach > and might <01369 +g@buwrah > , so that none <00369 +> ayin > is able to withstand <03320 +yatsab > thee ? power 2CH 022009 And he sought <01245 +baqash > Ahaziah <00274 +>Achazyah > : and they caught <03920 +lakad > him, ( for he was hid <2244> in Samaria <08111+Shom@rown > , ) and brought <00935 +bow>> him to Jehu <03058 +Yehuw>> : and when they had slain <04191 +muwth > him , they buried <06912 +qabar > him : Because <03588 +kiy > , said <00559 +> amar > they, he [ is ] the son <01121 +ben > of Jehoshaphat <03092 +Y @howshaphat > , who <00834 +>aher > sought <01875 +darash > the LORD $<03068+\mathrm{Y} @$ hovah > with all <03605 +kol > his heart <03824 +lebab > . So the house <01004 +bayith > of Ahaziah <00274 +>Achazyah > had no <00369 +>ayin > \{power\} <03581 +koach > to keep <06113 + still the kingdom <04467 +mamlakah > . power 2CH 025008 But if <00518 +>im > thou wilt go <00935 +bow \gg , do $<06213+$ [ it ] , be strong <02388 +chazaq > for the battle <04421 +milchamah > : God <00430 +>elohiym > shall make thee fall <03782 +kashal > before <06440 +paniym > the enemy <00341 +>oyeb > : for God <00430 +>elohiym > hath <03426 +yesh > \{power\} <03581 + koach > to help <05826 + , and to cast <03782 + kashal > down <03782 +kashal > . power 2CH 026013 And under <05921 + their hand <03027 +yad > [ was ] an army $<06635+$ tsaba >>, three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven $<07651+$ sheba $<>$ thousand $<00505+>$ eleph $>$ and five $<02568+$ chamesh $>$ hundred $<03967+$ me $>$ ah $>$, that made $<06213+$ war $<04421+$ milchamah $>$ with mighty $<02428+$ chayil $>\{$ power $\}<03581+$ koach $>$, to help
$<05826$ + the king <04428 +melek > against <05921 + the enemy <00341 +>oyeb > . power 2CH 032 009. After $<00310+>$ achar > this <02088 +zeh > did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria $<00804$ +> Ashshuwr > send <07971 + shalach > his servants < $05650+$ to Jerusalem <03389 +Y @ ruwshalaim > , ( but he [ himself <01931 +huw\gg laid siege ] against <05921 + Lachish <03923 +Lachiysh > , and all <03605 + kol > his \{power\} <04475 +memshalah > with him , ) unto Hezekiah <02396 +Chizqiyah > king <04428 +melek $>$ of Judah <03063 +Y @huwdah > , and unto all <03605 + kol > Judah <03063 + Y @huwdah > that [ were ] at Jerusalem <03389 +Y @ ruwshalaim > , saying <00559 +>amar > , power EZR 004023 Now <00116 +>edayin > when the copy <06573 + parshegen > of king <04430 +melek > Artaxerxes <00783 +>Artachshashta\gg letter $<05407$ +nisht @ van > [ was ] read <07123 +q@ ra>> before <06925 +qodam > Rehum <07348 +R@chuwm > , and Shimshai <08124 + Shimshay > the scribe <05613 +capher > , and their companions <03675 +k @ nath > , they went <00236 +> azal > up in haste <00924 +b@hiyluw > to Jerusalem <03390 + Y @ruwshalem ( Chald ) > unto the Jews <03062 + Y @huwda>iy > , and made them to cease <00989 +b@tel > by force <00153 +>edra<> and \{power\} <02429 +chayil > . power EZR 008022 For I was ashamed <00954 +buwsh > to require <07592 + sha al $>$ of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil> and horsemen <06571 +parash > to help <05826 + us against the enemy <00341 +>oyeb > in the way <01870 +derek > : because $<03588$ +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek >, saying <00559 +>amar > , The hand <03027 +yad > of our God <00430 +>elohiym > [ is ] upon all <03605 +kol> them for good <02896 +towb $>$ that seek $<01245+$ baqash > him ; but his \{power\} < $05797+$ and his wrath <00639 +>aph > [ is ] against $<05921+$ all $<03605+$ kol > them that forsake $<05800+$ him . power NEH 001010 Now these <01992 +hem > [ are ] thy servants $<05650+$ and thy people <05971 + , whom <00834 +> aher > thou hast redeemed <06299 +padah > by thy great <01419 + gadowl > \{power\} <03581 +koach > , and by thy strong <02389 +chazaq > hand $<03027+$ yad > . power NEH 005005 Yet now <06258 + our flesh <01320 +basar > [ is ] as the flesh <01320 +basar > of our brethren <00251 +> ach > , our children <01121 +ben > as their children <01121 +ben > : and, lo $<02009$ +hinneh >, we bring <03533 +kabash > into bondage <03533 +kabash > our sons <01121 +ben > and our daughters $<01121+$ ben $>$ to be servants $<05650+$, and [ some ] of our daughters <01121 +ben > are brought $<03533+$ kabash > unto bondage <03533 +kabash > [ already ] : neither <00369 +>ayin > [ is it ] in our \{power\} $<03027+y$ yad > [ to redeem them ] ; for other <00312 +> acher > men <00582 +> enowsh > have our lands <07704 +sadeh > and vineyards <03754 +kerem > . power EST 001003 In the third <07969 +shalowsh > year <08141 + shaneh $>$ of his reign <04427 + malak > , he made <06213 + a feast <04960 +mishteh > unto all <03605 +kol> his princes <08269 +sar > and his servants <05650 + ; the \{power\} <02428 +chayil> of Persia <06539 +Parac > and Media <04074 +Maday > , the nobles <06579 + partam > and princes <08269 +sar > of the provinces <04082 +m@diynah > , [ being ] before <06440 +paniym > him : power EST 008011 Wherein <00834 +> aher > the king $<04428+$ melek > granted <05414 +nathan > the Jews <03064 +Y @huwdiy > which <00834 +> aher > [ were ] in every $<03605+\mathrm{kol}>$ city $<05892+$ to gather <06950 +qahal > themselves together, and to stand <05975 + for their life <05315 +nephesh >, to destroy <08045 +shamad >, to slay <02026 +harag >, and to cause to perish $<6>$, all <03605 +kol> the \{power\} <02428 +chayil>of the people <05971 + and province <04082 +m@diynah $>$ that would assault <06696 +tsuwr > them , [ both ] little <02945 +taph > ones and women <00802 +> ishshah > , and [ to take ] the spoil <07998 +shalal > of them for a prey <00962 +bazaz >, power EST 009001 . Now in the twelfth month <02320 +chodesh >, that [ is ] , the month <02320 +chodesh > Adar <00143 +>Adar > , on the thirteenth day <03117 +yowm > of the same, when <00834 +> aher > the king s <04428 +melek > commandment $<01697+$ dabar > and his decree <01881 +dath > drew near < $05060+$ naga < > to be put in execution <06213 + , in the day <03117 +yowm > that the enemies <00341 +>oyeb > of the Jews <03064 +Y @huwdiy > hoped <07663 + sabar > to have $\{$ power\} < $07980+$ shalat > over them, ( though it was turned <02015 +haphak > to the contrary , that the Jews <03064 +Y @huwdiy > had rule <07980 +shalat > over them that hated <08130 +sane\gg them ; ) power EST 010002 And all <03605 +kol > the acts <04640 +Ma of his \{power\} <08633 +toqeph > and of his might <01369 +g @buwrah > , and the declaration <06575 +parashah > of the greatness <01420 +g @duwlah > of Mordecai <04782 +Mord@kay > , whereunto <00834 +> aher > the king <04428 +melek > advanced <01431 +gadal > him , [ are ] they not written <03789 + kathab > in the book <05612 +cepher>of the chronicles <01697 +dabar > of the kings <04428 +melek > of Media <04074 +Maday > and Persia <06539 +Parac > ? power JOB 001012 And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , all <03605 +kol> that he hath [ is ] in thy \{power\} <03027 +yad > ; only <03535 +kibsah > upon himself put <07971 +shalach > not forth <07971 +shalach > thine hand <03027 +yad > . So Satan <07854 +satan > went <03318 +yatsa>> forth <03318 +yatsa>> from the presence <06440 +paniym > of the LORD $<03068+$ Y @ hovah > . power JOB 005020 In famine <07458 +ra he shall redeem <06299 + padah > thee from death $<04194$ +maveth > : and in war <04421 +milchamah > from the \{power\} <03027+yad >of the sword
$<02719+$ chereb > . power JOB 021007 . Wherefore <04069 +madduwa < > do the wicked <07563 +rasha < > live $<02421+$ chayah > , become <06275 + old <06275 + , yea <01571 + gam > , are mighty <01396 + gabar > in \{power\} <02428 + chayil > ? power JOB 023006 Will he plead <07378 +riyb > against <05978 + me with [ his ] great <07227 +rab > \{power\} <03581 +koach > ? No <03808 +lo>> ; but he would put <07760 +suwm > [ strength ] in me . power JOB 024022 He draweth <04900 + mashak > also the mighty <47> with his \{power\} <03581 +koach > : he riseth <06965 +quwm > up, and no <03808 +lo>> [ man ] is sure <00539 +>aman > of life $<02416+$ chay > . power JOB 026002 How $<04100+$ mah > hast thou helped < $05826+$ [ him that is ] without <03808 +lo>> \{power\} <03581 +koach > ? [ how ] savest <03467+yasha<> thou the arm <02220 +z@rowa<> [ that hath ] no <03808 +lo>> strength <02797 +Charsha>> ? power JOB 026012 He divideth <07280 +raga<> the sea <03220 +yam > with his \{power\} <03581 + koach > , and by his understanding <08394 +tabuwn > he smiteth <04272 +machats > through the proud <07293 +rahab > . power JOB $026014 \mathrm{Lo}<02005+$ hen > , these $<00428+>$ el - leh > [ are ] parts <07098 +qatsah > of his ways <01870 +derek > : but how <04100 +mah > little $<08102+$ shemets > a portion <01697 +dabar > is heard <08085 +shama<> of him ? but the thunder <07482 +ra of his $\{$ power $\}<01369+$ g @buwrah > who <04310 +miy > can understand <00995 +biyn > ? power JOB 036022 Behold <02005 +hen > , God <00410 +>el > exalteth < $07682+$ sagab > by his \{power\} <03581 +koach > : who $<04310$ +miy > teacheth <03384 +yarah > like <03644 +k @ mow > him ? power JOB 037023 [ Touching ] the Almighty <07706 +Shadday >, we cannot <03808 +lo>> find <04672 +matsa>> him out : [ he is ] excellent $<07689+$ saggiy >> in $\{$ power \} <03581 + koach > , and in judgment <04941 +mishpat > , and in plenty <07230 + rob > of justice < $06666+$ ts @ daqah > : he will not afflict <06031 + . power JOB 041012 I will not conceal $<02790+$ charash > his parts <00905 +bad >, nor his \{power\} <01369 +g @buwrah >, nor his comely <02433 +chiyn > proportion <06187 + . power PSA 021013 Be thou exalted <07311 +ruwm >, LORD <03068 + Y @ hovah > , in thine own strength <05797 + : [ so ] will we sing <07891 +shiyr > and praise <02167 +zamar > thy $\{$ power $\}<01369+$ g @ buwrah > . power PSA 022020 Deliver <05337 +natsal > my soul <05315 +nephesh > from the sword <02719 +chereb > ; my darling <03173 +yachiyd > from the \{power\} <03027 +yad >of the dog $<03611+$ keleb > . power PSA 037035 I have seen <07200 $+\mathrm{ra}>$ ah > the wicked <07563 +rasha < > in great \{power\} <06184 + , and spreading <06168 + himself like a green <07488 +ra bay <00249 +>ezrach > tree . power PSA 049015 . But God <00430 +>elohiym > will redeem <06299 + padah > my soul <05315 + nephesh > from the $\{$ power $\}<03027+$ yad > of the grave <07585 + sh @ >owl > : for he shall receive <03947 +laqach > me . Selah $<05542+$ celah > . power PSA 059011 Slay <02026 +harag > them not, lest <06435 +pen > my people <05971 + forget <07911 + shakach > : scatter <05128 +nuwa<> them by thy \{power\} <02428 +chayil > ; and bring <03381 +yarad > them down <03381 +yarad > , O Lord <00136 +>Adonay > our shield <04043 +magen > . power PSA 059016 But I will sing <07891 +shiyr > of thy \{power\} <05797 + ; yea, I will sing <07442 +ranan > aloud $<07442$ +ranan > of thy mercy <02617 +checed > in the morning <01242 +boqer > : for thou hast been <01961 +hayah > my defence <04869 +misgab > and refuge <04498 +manowc > in the day <03117 +yowm > of my trouble <06862 +tsar > . power PSA 062011 God <00430 +> elohiym > hath spoken <01696 +dabar > once $<00259+>$ echad > ; twice < $08147+$ sh @ nayim > have I heard <08085 +shama < > this <02098 +zuw > ; that \{power\} <05797 + [ belongeth ] unto God <00430 +>elohiym > . power PSA 063002 To see <07200 +ra>ah > thy $\{$ power $\}<05797+$ and thy glory <03519 +kabowd > , so <03651 +ken > [ as ] I have seen <02372 +chazah > thee in the sanctuary <06944 +qodesh > . power PSA 065006 . Which by his strength <03581 +koach > setteth $<03559$ +kuwn > fast the mountains <02022 +har > ; [ being ] girded <00247 +>azar > with \{power\} <01369 +g@buwrah > : power PSA 066003 Say <00559 +>amar > unto God < 00430 +>elohiym > , How <04100 +mah $>$ terrible <03372 +yare>> [ art thou in ] thy works <04639 +ma! through the greatness <07230 +rob > of thy \{power\} <05797 + shall thine enemies <00341 +>oyeb > submit <03584 +kachash > themselves unto thee . power PSA 066007 He ruleth <04910 +mashal > by his $\{$ power $\}<01369+\mathrm{g} @$ buwrah > for ever < $05769+$; his eyes $<05869+$ behold $<06822+$ tsaphah $>$ the nations $<01471+$ gowy $>$ : let not the rebellious <05637 +carar > exalt <07311 +ruwm > themselves. Selah <05542 +celah > . power PSA 068035 O God <00430 +>elohiym > , [ thou art ] terrible <03372 +yare>> out of thy holy <04720 +miqdash > places: the God <00410 +>el > of Israel $<03478+$ Yisra>el > [ is ] he that giveth <05414 +nathan > strength <05797 + and \{power\} <08592 +ta unto [ his ] people <05971 + . Blessed <01288 +barak > [ be ] God <00430 +>elohiym > . power PSA 071018 Now also $<01571+$ gam > when <05704 + I am old <02209 +ziqnah > and grayheaded <07872 +seybah >, O God <00430 $+>$ elohiym > , forsake <05800 + me not; until <05704 + I have shewed <05046 +nagad > thy strength <02220 $+\mathrm{z} @$ rowa < > unto [ this ] generation <01755 +dowr > , [ and ] thy \{power\} <01369 +g@buwrah > to every $<03605+\mathrm{kol}>$ one [ that ] is to come <00935 +bow>> . power PSA 078026 He caused an east <06921 +qadiym $>$ wind to blow <05265 +naca<> in the heaven<08064 +shamayim > : and by his \{power\} <05797 + he brought $<05090$ +nahag > in the south <08486 + teyman > wind . power PSA 079011 Let the sighing <00603 +>anaqah >
of the prisoner <00616 +>acciyr > come <00935 +bow>> before <06440 + paniym > thee ; according to the greatness <01433 +godel > of thy \{power\}<02220 $+\mathrm{z} @$ rowa < > preserve <03498+yathar > thou those that are appointed $<01121$ +ben $>$ to die $<08546+$ t @ muwthah > ; power PSA 090011 Who $<04310+$ miy $>$ knoweth $<03045+$ yada < > the $\{$ power\} <05797 + of thine anger <00639 +>aph > ? even according to thy fear <03374 + yir>ah > , [ so is ] thy wrath <05678 + . power PSA 106008 Nevertheless he saved <03467 +yasha < > them for his name s <08034 +shem > sake < $04616+$ ma, that he might make his mighty <01369 $+\mathrm{g} @$ buwrah $>$ \{power $\}$ $<01369+\mathrm{g} @$ buwrah > to be known <03045 +yada<> . power PSA 110003 Thy people <05971 + [ shall be ] willing <05071 +n@dabah > in the day <03117 +yowm > of thy \{power\} <02428 +chayil > , in the beauties <01926 +hadar > of holiness <06944 +qodesh > from the womb <07358 +rechem > of the morning <04891 +mishchar > : thou hast the dew <02919 +tal > of thy youth <03208 +yalduwth > . power PSA 111006 . He hath shewed $<05046+$ nagad $>$ his people $<05971+$ the $\{$ power $\}<03581+$ koach $>$ of his works $<04639+$ ma , that he may give $<05441+$ cobek > them the heritage $<05159+$ nachalah > of the heathen $<01471+$ gowy $>$. power PSA 145011 They shall speak <00559 +>amar > of the glory <03519 +kabowd > of thy kingdom <04438 + malkuwth $>$, and talk <01696 +dabar > of thy \{power\} <01369 +g @buwrah > ; power PSA 147005 Great <01419 +gadowl $>$ [ is ] our Lord <00113 +>adown >, and of great <07227 +rab > \{power\} <03581 +koach > : his understanding <08394 +tabuwn > [ is ] infinite . power PSA 150001 . Praise <01984 +halal > ye the LORD <03050 +Yahh > . Praise <01984 +halal > God <00410 +>el > in his sanctuary <06944 +qodesh > : praise <01984 +halal > him in the firmament <07549 +raqiya<> of his \{power\} <05797 + . power PRO 003027 . Withhold <04513 +mana<> not good <02896 +towb > from them to whom it is due <01167 +ba, when it is in the \{power\} <00410 +>el> of thine hand <03027 +yad > to do <06213 + [ it ] . power PRO 018021 . Death <04194 +maveth > and life <02416 + chay > [ are ] in the \{power\} <03027 +yad > of the tongue <03956 +lashown > : and they that love <00157 +>ahab > it shall eat <00398 +>akal > the fruit <06529 +p@riy > thereof . power ECC 004001 . So I returned $<07725+$ shuwb > , and considered $<07200+\mathrm{ra}>\mathrm{ah}>$ all $<03605+\mathrm{kol}>$ the oppressions <06217 + that are done $<06466+$ pa under <08478 + tachath > the sun <08121 + shemesh > : and behold <02009 +hinneh > the tears $<01832+$ dim of [ such as were ] oppressed <06231 + , and they had no <00369 +>ayin > comforter <05162 +nacham > ; and on the side <03027 +yad > of their oppressors < $06231+$ [ there was ] \{power\} <03581 + koach > ; but they had no <00369 +>ayin > comforter . power ECC 005019 Every <03605 +kol> man <00120 +>adam > also <01571 + gam > to whom <00834 +>aher> God <00430 +>elohiym > hath given <05414 +nathan > riches $<06239+$ and wealth <05233 +nekec > , and hath given him \{power\} <07980 +shalat > to eat <00398 +>akal > thereof, and to take <05375 +nasa>> his portion <02506 +cheleq > , and to rejoice <08055 +samach > in his labour <05999 + ; this <02090 +zoh > [ is ] the gift <04991 +mattath > of God <00430 +>elohiym > . power ECC 006002 A man <00376 +>iysh > to whom <00834 +> aher > God <00430 +> elohiym > hath given <05414 +nathan > riches <06239 + , wealth <05233 +nekec >, and honour <03519 +kabowd > , so that he wanteth $<02638+$ chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth $<00183+>$ avah > , yet God <00430 +>elohiym > giveth him not \{power\} <07980 +shalat > to eat <00398 +>akal $>$ thereof, but a stranger eateth <00398 +>akal> it : this <02088 +zeh > [ is ] vanity <01892 +hebel > , and it [ is ] an evil <07451 +ra<> disease <02483 +choliy > . power ECC 008004 Where <00834 +> aher > the word $<01697+$ dabar > of a king <04428 +melek > [ is , there is ] \{power\} <07983 +shiltown > : and who <04310 +miy $>$ may say <00559 +>amar > unto him, What <04100 +mah > doest <06213 + thou ? power ECC 008008 [ There is ] no <00369 +>ayin > man <00120 +> adam > that hath power <07989 +shalliyt > over the spirit <07307 +ruwach > to retain <03607 +kala>> the spirit <07307 +ruwach > ; neither <00369 +>ayin > [ hath he ] \{power\} $<07983$ +shiltown > in the day <03117 +yowm > of death <04194 +maveth > : and [ there is ] no <00369 +>ayin $>$ discharge <04917 +mishlachath > in [ that ] war <04421 +milchamah > ; neither <03808 +lo>> shall wickedness <07562 +resha<> deliver <04422 +malat > those that are given <01167 +ba to it . power ECC 008 008 [ There is ] no <00369 +>ayin > man <00120 +>adam > that hath \{power\} <07989 +shalliyt > over the spirit <07307 +ruwach > to retain <03607 +kala\gg the spirit <07307 +ruwach > ; neither <00369 +>ayin > [ hath he ] power <07983 +shiltown > in the day <03117 +yowm > of death <04194 +maveth > : and [ there is ] no <00369 +>ayin > discharge <04917 +mishlachath > in [ that ] war <04421 +milchamah > ; neither <03808 +lo>> shall wickedness $<07562+$ resha < > deliver < $04422+$ malat > those that are given <01167 +ba to it . power ISA 037 027 Therefore their inhabitants <03427 +yashab > [ were ] of small <07116 +qatser> \{power\} <03027 +yad>, they were dismayed <02865 +chathath > and confounded <00954 +buwsh > : they were [ as ] the grass <06212 + of the field <07704 +sadeh > , and [ as ] the green <03419 +yaraq > herb <01877 +deshe\gg , [ as ] the grass $<02682+$ chatsiyr > on the housetops <01406 +gag > , and [ as corn ] blasted <07709 + sh @ demah > before $<06440$ +paniym > it be grown <06965 +quwm > up . power ISA $040026 \mathrm{Lift}<05375$ +nasa>> up your eyes $<05869+$ on high $<04791+$ marowm > , and behold <07200 +ra>ah > who <04310 +miy > hath created <01254
+bara>> these <00428 +>el - leh > [ things ], that bringeth <03318 +yatsa>> out their host <06635 +tsaba>> by number <04557 + micpar > : he calleth <07121 +qara\gg them all <03605 +kol> by names <08034 +shem > by the greatness $<07230+$ rob > of his might <00202 +>own > , for that [ he is ] strong <00533 +>ammiyts > in \{power\} <03581 + koach > ; not one <00376 +>iysh > faileth <05737 + . power ISA 040029 He giveth <05414 +nathan > \{power\} <03581 +koach > to the faint <03287 +ya<@ph > ; and to [ them that have ] no <00369 $+>$ ayin > might <00202 +>own > he increaseth <07235 +rabah > strength <06109 + . power ISA 043017 Which bringeth <03318 +yatsa>> forth <04161 +mowtsa>> the chariot <07393 +rekeb> and horse <05483 +cuwc > , the army <02428 +chayil > and the \{power\} <05808 + ; they shall lie <07901 +shakab > down <03381 +yarad > together $<03162+$ yachad > , they shall not rise $<06965+$ quwm > : they are extinct <01846 +da, they are quenched <03518 +kabah > as tow <06594 +pishtah > . power ISA 047014 Behold <02009 +hinneh > , they shall be as stubble <07179 +qash > ; the fire <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver $<05337$ +natsal > themselves <05315 +nephesh > from the \{power\} <03027+yad>of the flame <03852 +lehabah > : [ there shall ] not [ be ] a coal <01513 + gechel > to warm <02552 +chamam > at , [ nor ] fire <00217 +>uwr > to sit <03427 +yashab > before <05048 +neged > it . power ISA 050002 Wherefore <04069 +madduwa< > , when I came <00935 +bow\gg , [ was there ] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara>> , [ was there ] none <00369 +> ayin > to answer <06030 + ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all, that it cannot redeem <06304 $+\mathrm{p} @$ duwth > ? or have I no <00369 +>ayin > \{power\} <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 + g @ I dry $<02717+$ charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 + midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash >, because [ there is ] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama\gg . power JER 010012 He hath made <06213 + the earth <00776 +>erets > by his \{power\} <03581 + koach > , he hath established <03559 +kuwn > the world <08398 + tebel > by his wisdom <02451 +chokmah > , and hath stretched $<05186$ +natah > out the heavens <08064 +shamayim > by his discretion < 08394 +tabuwn > . power JER 027005 I have made <06213 + the earth <00776 +>erets > , the man <00120 +> adam >and the beast <00929 +b@hemah $>$ that [ are ] upon the ground <00776 +>erets > , by my great <01419 + gadowl> \{power\} <03581 +koach > and by my outstretched <05186 +natah > arm <02220 +z@rowa<>, and have given <05414 +nathan > it unto whom $<00834$ +>aher > it seemed <05869 + meet <03474 +yashar > unto me . power JER $032017 \mathrm{Ah}<00162$ +>ahahh > Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ! behold <02009 +hinneh > , thou hast made <06213 + the heaven $<08064+$ shamayim > and the earth $<00776+>$ erets $>$ by thy great $\langle 01419+$ gadowl > \{power\} <03581 + koach > and stretched <05186 +natah > out arm <02220 + z@rowa< > , [ and ] there is nothing too hard <06381 +pala>> for thee : power JER 051015 He hath made <06213 + the earth <00776 +>erets > by his \{power\} <03581 +koach > , he hath established <03559 +kuwn > the world <08398 + tebel > by his wisdom $<02451+$ chokmah > , and hath stretched <05186 +natah > out the heaven <08064 +shamayim > by his understanding <08394 +tabuwn > . power EZE 017009 Say <00559 +>amar > thou, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 + nathaq > up the roots <08328 + sheresh > thereof, and cut <07082 +qacac >off the fruit <06529 +p@riy > thereof, that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 + kol > the leaves <02964 +tereph > of her spring <06780 +tsemach > , even without <03808 +lo>> great <01419 +gadowl > \{power\} <02220 +z@rowa<> or many <07227 +rab > people <05971 + to pluck <05375 +nasa>> it up by the roots <08328 + sheresh > thereof . power EZE 022006 Behold <02009 +hinneh > , the princes <05387 +nasiy>> of Israel <03478 +Yisra>el > , every <00376 +>iysh > one <00376 +>iysh > were in thee to their \{power\} <02220 +z@rowa<> to shed <08210 +shaphak > blood <01818 +dam > . power EZE 030006 Thus $<03541+$ koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > ; They also that uphold <05564 +camak > Egypt <04714 +Mitsrayim > shall fall <05307 +naphal > ; and the pride <01347 +ga>own > of her \{power\} $<05797+$ shall come <03381 +yarad > down <03381 +yarad > : from the tower <04024 +Migdowl> of Syene $<05482+$ C@ veneh > shall they fall <05307 +naphal > in it by the sword <02719 +chereb > , saith <05002 +n@>um > the Lord <00136 +>Adonay >GOD <03069 + Y @hovih > . power DAN 002037 Thou, O king $<04430+$ melek > , [ art ] a king <04430 +melek > of kings <04430 +melek > : for the God <00426 +>elahh > of heaven <08065 +shamayin > hath given <03052 +y @ hab > thee a kingdom <04437 +malkuw > , \{power\} $<02632+$ checen >, and strength <08632 +t@qoph >, and glory <03367 +y @qar > . power DAN 003027 And the princes <00324 +> achashdarpan > , governors <05461 +cagan >, and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together, saw $<02370+$ chaza $\gg$ these $<00479+>$ illek $>$ men $<01400+$ g @ bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la>> \{power\} <07981 +sh@let > , nor <03809 +la>> was
an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la\gg were their coats <05622 +carbal > changed <08133 +sh@na>>, nor <03809 +la>> the smell <07382 +reyach > of fire $<05135+n u w r>$ had passed <05709 + > on them . power DAN 004030 The king <04430 +melek > spake <06032 + , and said <00560 +>amar > , Is not this <01668 +da\gg great <07227 +rab > Babylon <00895 +Babel $>$, that I have built <01124 +b@ na>> for the house <01005 +bayith > of the kingdom <04437 +malkuw > by the might <08632 $+\mathrm{t} @$ qoph $>$ of my \{power\} <02632 +checen > , and for the honour <03367 +y @qar > of my majesty <01923 +hadar > ? power DAN 006027 He delivereth <07804 +sh@zab > and rescueth <05338 +n@tsal $>$, and he worketh $<05648+$ signs $<00852+>$ ath $>$ and wonders <08540 + t@ mahh > in heaven <08065 +shamayin > and in earth <00772 +>ara<>, who <01768 +diy > hath delivered <07804 +sh@zab > Daniel $<01841+$ Daniye $>1>$ from the $\{$ power $\}<03028+$ yad > of the lions <00744 +>aryeh > . power DAN 008006 And he came <00935 +bow>> to the ram <00352 +>ayil > that had [ two ] horns <07161 +qeren > , which <00834 +>aher > I had seen <07200 +ra>ah > standing <05975 + before <06440 +paniym > the river <00180 +>uwbal>, and ran <07323 +ruwts > unto him in the fury <02534 +chemah > of his \{power\} <03581 +koach > . power DAN 008007 And I saw <07200 +ra>ah > him come <05060 +naga<> close <00681 +>etsel > unto the ram <00352 $+>$ ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 +lo>> \{power\} <03581 +koach > in the ram <00352 +>ayil> to stand $<05975+$ before < 06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets $>$, and stamped <07429 +ramac > upon him : and there was none <03808 +lo>> that could deliver <05337 +natsal > the ram <00352 +>ayil> out of his hand <03027 +yad > . power DAN 008022 Now that being broken $<07665+$ shabar > , whereas four <00702 +> arba < > stood <05975 + up for it, four <00702 +>arba< > kingdoms $<04438$ +malkuwth > shall stand <05975 + up out of the nation <01471 + gowy > , but not in his \{power\} <03581 + koach > . power DAN 008024 And his power <03581 +koach > shall be mighty <06105 + , but not by his own \{power\} <03581 + koach > : and he shall destroy <07843 +shachath > wonderfully <06381 +pala>>, and shall prosper $<06743+$ tsalach > , and practise $<06213+$, and shall destroy $<07843+$ shachath $>$ the mighty $<06099+$ and the holy <06918 +qadowsh > people <05971 + . power DAN 008024 And his \{power\} <03581 +koach > shall be mighty <06105 + , but not by his own power <03581 + koach > : and he shall destroy <07843 +shachath > wonderfully <06381 +pala>>, and shall prosper <06743 +tsalach > , and practise <06213 + , and shall destroy $<07843+$ shachath > the mighty <06099 + and the holy <06918 +qadowsh > people <05971 + . power DAN 011 006 And in the end <07093 +qets > of years <08141 + shaneh > they shall join <02266 +chabar > themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come $<00935$ +bow \gg to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 + an agreement $<04339+$ meyshar > : but she shall not retain <06113 + the \{power\} <03581 + koach > of the arm <02220 $+z @$ rowa < > ; neither <03808 +lo>> shall he stand <05975 + , nor his arm < $02220+z @$ rowa < > : but she shall be given < 05414 +nathan > up , and they that brought <00935 +bow>> her, and he that begat <03205 +yalad > her, and he that strengthened <02388 +chazaq > her in [ these ] times <06256 + . power DAN 011025 And he shall stir <05782 + up his \{power\} <03581 +koach > and his courage <03824 +lebab > against <05921 + the king $<04428+$ melek > of the south <05045 +negeb > with a great <01419 + gadowl> army <02428 +chayil > ; and the king <04428 +melek > of the south <05045 +negeb > shall be stirred <01624 + garah > up to battle <04421 + milchamah > with a very great <01419 +gadowl > and mighty <06099 + army <02428 +chayil > ; but he shall not stand <05975 + : for they shall forecast <02803 + chashab > devices <04284 +machashabah > against <05921 + him . power DAN 011043 But he shall have \{power\} <04910 + mashal > over the treasures <04362 +mikman > of gold <02091 +zahab > and of silver <03701 + keceph > , and over all <03605 $+\mathrm{kol}>$ the precious <02530 +chamad > things of Egypt <04714 +Mitsrayim > : and the Libyans <03864 +Luwbiy > and the Ethiopians $<03569$ +Kuwshiy > [ shall be ] at his steps <04703 +mits . power DAN 012007 And I heard <08085 +shama < > the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [ was ] upon the waters <04325 +mayim > of the river <02975 +y@ , when he held <07311 +ruwm > up his right <03225 +yamiyn > hand <03225 +yamiyn > and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven $<08064$ +shamayim > , and sware <07650 +shaba< > by him that liveth <02416 +chay > for ever <05769 + that [ it shall be ] for a time $<04150$ +mow, times $<04150+$ mow , and an half $<02677+$ chetsiy $>$; and when he shall have accomplished <03615 +kalah > to scatter <05310 +naphats > the \{power\} <03027 +yad > of the holy $<06944+$ qodesh > people <05971 + , all <03605 +kol > these <00428 +>el - leh > [ things ] shall be finished $<03615+$ kalah > . power HOS 012003 He took his brother <00251 +>ach > by the heel <06117 + in the womb $<00990$ +beten > , and by his strength <00202 +>own > he had \{power\} <08280 + sarah > with God <00430 +>elohiym > : power HOS 012004 Yea, he had \{power\} <07786 +suwr > over <00413 +>el > the angel <04397
+mal>ak > , and prevailed <03201 +yakol> : he wept <01058 +bakah >, and made supplication <02603 +chanan $>$ unto him : he found <04672 +matsa>> him [ in ] Bethel <01008 +Beyth - >El > , and there <08033 +sham > he spake $<01696+$ dabar $>$ with us ; power HOS 013014 I will ransom <06299 + padah > them from the \{power\} $<03027+\mathrm{yad}>$ of the grave <07585 +sh@>owl>; I will redeem <01350 +ga>al> them from death <04194 + maveth > : O death <04194 +maveth > , I will <00165 +>ehiy > be thy plagues <01698+deber >; O grave $<07585+$ sh @ >owl > , I will <00165 +>ehiy > be thy destruction <06987 +qoteb > : repentance <05164 +nocham $>$ shall be hid <05641 +cathar > from mine eyes <05869 + . power MIC 002001 . Woe <01945 +howy > to them that devise <02803 +chashab > iniquity <00205 +> aven > , and work <06466 + pa evil <07451 +ra<> upon their beds <04904 +mishkab > ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise <06213 + it , because <03588 +kiy > it is in the $\{$ power $\}<00410+>$ el > of their hand $<03027+$ yad > . power MIC 003008 . But truly <00199 +>uwlam > I am full <04390 +male>> of \{power\} <03581 + koach > by the spirit <07307 +ruwach > of the LORD <03068 + Y @hovah > , and of judgment <04941 +mishpat > , and of might <01369 $+\mathrm{g} @$ buwrah > , to declare <05046 +nagad > unto Jacob <03290 + Ya his transgression <06588 +pesha< > , and to Israel <03478 +Yisra>el > his sin <02403 +chatta>ah > . power NAH 001003 The LORD <03068 +Y @hovah > [ is ] slow <00750 +> arek > to anger <00639 +> aph > , and great <01431 + gadal > in \{power\} <03581 +koach > , and will not at all acquit <05352 +naqah > [ the wicked <07563 +rasha< > ] : the LORD <03068 +Y @hovah > hath his way <01870 +derek > in the whirlwind <05492 +cuwphah > and in the storm <08183 +s@ , and the clouds $\langle 06051+$ [ are ] the dust $\langle 80\rangle$ of his feet $\langle 07272+$ regel $>$. power NAH 002001 . He that dasheth $<06327$ +puwts > in pieces is come <05927 + up before <05921 + thy face <06440 +paniym > : keep <05341 +natsar > the munition <04694+m@tsuwrah >, watch <06822 +tsaphah > the way <01870 +derek >, make [ thy ] loins <04975 +mothen > strong <02388 +chazaq >, fortify <00553 +>amats > [ thy ] \{power\} <03581 +koach > mightily <03966 +m@ . power HAB 001011 Then <00227 +>az > shall [ his ] mind <07307 +ruwach > change $<02498+$ chalaph >, and he shall pass <05674 + over <05674 + , and offend <00816 +>asham > , [ imputing ] this $<02098+$ zuw > his \{power\} <03581 +koach > unto his god <00430 +>elohiym > . power HAB 002009 Woe <01945 +howy > to him that coveteth <01214 +batsa<> an evil <07451 +ra<> covetousness <01215 +betsa< > to his house <01004 + bayith > , that he may set <07760 +suwm > his nest <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the \{power\} <03709 +kaph > of evil <07451 +ra< > ! power HAB 003004 And [ his ] brightness <05051 + nogahh > was as the light <00216 +>owr > ; he had <01961 +hayah > horns <07161 +qeren > [ coming ] out of his hand <03027 +yad > : and there <08033 +sham > [ was ] the hiding <02253 +chebyown >of his \{power\} <05797 + . power ZEC 004006 Then he answered <06030 + and spake <00559 +>amar > unto me, saying <00559 +>amar >, This <02088 +zeh > [ is ] the word <01697 +dabar > of the LORD <03068 + Y @hovah > unto Zerubbabel <02216 +Z@ rubbabel > , saying <00559 +> amar > , Not by might <02428 +chayil > , nor <03808 +lo>> by \{power\} <03581 + koach > , but by my spirit <07307 +ruwach > , saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg . power ZEC 009004 Behold <02009 +hinneh > , the Lord <00136 +>Adonay > will cast <03423 +yarash > her out , and he will smite <05221 +nakah > her \{power\} <02428 +chayil> in the sea <03220 +yam > ; and she shall be devoured $<00398$ +>akal > with fire <00784 +>esh > . power MAT 006013 And lead <1533 -eisphero -> us not into <1519 - eis -> temptation <3986 -peirasmos ->, but deliver <4506-rhoumai -> us from evil <4190 -poneros -> : For thine <4675-sou -> is the kingdom <0932 -basileia -> , and the \{power\} <1411-dunamis -> , and the glory <1391 -doxa ->, for ever <0165-aion ->. Amen <0281 -amen -> . power MAT 009006 But that ye may know < 1492 -eido -> that the Son <5207 -huios -> of man < 0444 -anthropos -> hath <2192 -echo -> \{power\} <1849exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia ->, ( then saith <3004-lego -> he to the sick <3885-paralutikos -> of the palsy <3885-paralutikos -> , ) Arise <1453-egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <5217-hupago -> unto thine <4675-sou -> house <3624oikos -> . power MAT 009008 But when the multitudes < 3793 -ochlos -> saw <1492 -eido -> [ it ] , they marvelled <2296 -thaumazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , which <3588 -ho -> had given < 1325 -didomi -> such <5108-toioutos -> \{power\} < 1849 -exousia -> unto men <0444-anthropos -> . power MAT 010001 . And when he had called <4341 -proskaleomai - > unto [ him ] his twelve <1427 -dodeka -> disciples <3101-mathetes ->, he gave <1325-didomi -> them \{power\} <1849-exousia -> [ against ] unclean <0169 -akathartos -> spirits <4151 -pneuma ->, to cast <1544 -ekballo -> them out, and to heal <2323-therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119-malakia -> . power MAT 022029 Jesus <2424 -Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto them, Ye do err <4105-planao -> , not knowing <1492 -eido -> the scriptures <1124 -graphe ->, nor <3366mede -> the \{power\} <1411 -dunamis -> of God <2316-theos -> . power MAT024 030 And then <5119 -tote -> shall appear <5316 - phaino -> the sign <4592-semeion -> of the Son <5207-huios -> of man <0444 -anthropos -
> in heaven <3772 -ouranos -> : and then <5119 -tote -> shall all <3956-pas -> the tribes <5443-phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207-huios -> of man <0444-anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with \{power\} <1411 -dunamis -> and great <4183 -polus -> glory <1391 -doxa -> . power MAT 026064 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him, Thou hast said <2036 -epo -> : nevertheless <4133 - plen -> I say <3004 -lego -> unto you , Hereafter <0737-arti -> shall ye see <3700 -optanomai -> the Son <5207 -huios -> of man <0444-anthropos -> sitting <2521 -kathemai -> on <1537 -ek -> the right <1188-dexios -> hand of \{power\} <1411-dunamis -> , and coming <2064 -erchomai -> in the clouds <3507-nephele -> of heaven <3772ouranos -> . power MAT 028018 And Jesus <2424 -Iesous -> came <4334 - proserchomai -> and spake <2980 laleo -> unto them, saying <3004-lego -> , All <3956 -pas -> \{power\} <1849 -exousia -> is given <1325-didomi -> unto me in heaven < 3772 -ouranos -> and in earth <1093 -ge -> . power MAR 002010 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444-anthropos -> hath <2192 -echo -> \{power\} <1849exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863-aphiemi -> sins <0266 -hamartia -> , ( he saith <3004 -lego -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , ) power MAR 003015 And to have <2192 -echo -> \{power\} <1849-exousia -> to heal <2323-therapeuo -> sicknesses <3554 -nosos -> , and to cast <1544 -ekballo -> out devils <1140 -daimonion -> : power MAR 006007 . And he called <4341proskaleomai -> [ unto him ] the twelve <1427-dodeka -> , and began <0756-archomai -> to send <0649apostello -> them forth <1614 -ekteino -> by two <1417-duo -> and two <1417-duo -> ; and gave <1325-didomi -> them \{power\} <1849 -exousia -> over unclean <0169 -akathartos -> spirits <4151 -pneuma -> ; power MAR 009001 . And he said <3004-lego -> unto them, Verily <0281-amen -> I say <3004-lego -> unto you, That there be some <5100 -tis -> of them that stand <2476-histemi -> here <5602 -hode ->, which <3748 -hostis -> shall not taste < 1089 - geuomai -> of death <2288-thanatos ->, till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with \{power\} <1411-dunamis -> . power MAR 012024 And Jesus <2424 -Iesous -> answering <0611-apokrinomai -> said <2036 -epo -> unto them, Do ye not therefore <5124 -touto -> err <4105 -planao -> , because ye know <1492 -eido -> not the scriptures < 1124 -graphe -> , neither <3366-mede -> the \{power\} < 1411 -dunamis -> of God <2316 -theos -> ? power MAR 013026 And then <5119-tote -> shall they see <3700- optanomai -> the Son <5207 -huios -> of man <0444-anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> with great <4183 -polus -> \{power\} <1411 -dunamis -> and glory <1391-doxa -> . power MAR 014062 And Jesus <2424 -Iesous -> said <2036 -epo -> , I am <1510 -eimi -> : and ye shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> sitting <2521-kathemai -> on <1537-ek -> the right <1188-dexios -> hand of \{power\} <1411-dunamis ->, and coming <2064 -erchomai -> in the clouds <3507-nephele -> of heaven <3772 -ouranos $>$. power LUK 001017 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 pneuma - and \{power\} 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 - epistrepho - the hearts 2588 -kardia - of the fathers 3962 - pater - to the children 5043 -teknon - , and the disobedient LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090 - hetoimazo - a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kurios - . power LUK 001035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee, and the \{power\} 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee : therefore 1352 -dio - also 2532 -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 - kaleo - the Son 5207 huios - of God 2316 -theos - . power LUK 004006 And the devil 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - this 5026 -taute - \{power\} 1849 - exousia - will I give 1325 -didomi - thee , and the glory 1391 doxa - of them : for that is delivered 3860 -paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 thelo - I give 1325 -didomi - it . power LUK 004014 . And Jesus 2424 -Iesous - returned 5290 - hupostrepho - in the \{power\} 1411 -dunamis - of the Spirit 4151 - pneuma - into 1519 -eis - Galilee 1056 -Galilaia - : and there went 1831 -exerchomai - out a fame 5345 -pheme - of him through 2596 -kata - all 3650 -holos - the region 4066 perichoros - round 4066 -perichoros - about 4066 -perichoros - . power LUK 004032 And they were astonished 1605 -ekplesso - at 1909 -epi - his doctrine 1322 -didache - : for his word 3056 - logos - was with \{power\} 1849 exousia - . power LUK 004036 And they were all 3956 -pas - amazed 2285 - thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves LUK 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos [ is ] this 3778 -houtos - ! for with authority 1849 -exousia - and \{power\} 1411 -dunamis - he commandeth 2004 epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out . power LUK 005017 . And it came 1096 -ginomai - to pass on 1722 - en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 - Pharisaios - and doctors 3547 -nomodidaskalos

- of the law 3547 - nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai out of every 3956 -pas - town 2968 - kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - : and the \{power\} 1411 - dunamis - of the Lord 2962 -kurios - was [ present ] to heal 2390 -iaomai - them . power LUK 005024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 -echo - \{power\} 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , ( he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - , ) I say 3004 -lego - unto thee, Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 - oikos - . power LUK 009001 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes together 4779 -sugkaleo - , and gave 1325 -didomi - them \{power\} 1411 - dunamis - and authority 1849 -exousia over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 - therapeuo - diseases 3554 -nosos - . power LUK 009043 . And they were all 3956 -pas - amazed 1605 - ekplesso - at 1909 -epi - the mighty 3168 megaleiotes - \{power\} 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo every 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 - Iesous - did 4160 -poieo - , he said 2036 -epo - unto his disciples 3101 -mathetes - , power LUK 010019 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 - epano - serpents 3789 ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all 3956 -pas - the \{power\} 1411 -dunamis - of the enemy 2190 -echthros - : and nothing 3762 -oudeis - shall by any 3364 -ou me - means 3364 -ou me - hurt LUK 0091 -adikeo - you . power LUK 010019 Behold 2400 -idou - , I give 1325 -didomi - unto you \{power\} 1849 exousia - to tread 3961 -pateo - on 1883 - epano - serpents 3789 -ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros - : and nothing 3762 -oudeis shall by any 3364 -ou me - means 3364 -ou me - hurt LUK 0091 -adikeo - you . power LUK 012005 But I will forewarn 5263 -hupodeiknumi - you whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 - phobeo - him , which after 3326 -meta - he hath killed LUK 0615 - apokteino - hath 2192 -echo - \{power\} 1849 -exousia - to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena - ; yea 3483 - nai - , I say 3004 -lego - unto you , Fear 5399 phobeo - him . power LUK 020020 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 heautou - just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the \{power\} 0746 arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - . power LUK 021027 And then 5119 tote - shall they see 3700 - optanomai - the Son 5207 -huios - of man LUK 0444 -anthropos - coming 2064 erchomai - in a cloud 3507 -nephele - with \{power\} 1411 -dunamis - and great 4183 -polus - glory 1391 -doxa - . power LUK 022053 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 ekteino - forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 - epi - me : but this 3778 -houtos - is your 5216 -humon - hour 5610 -hora - , and the \{power\} 1849 -exousia - of darkness 4655 - skotos - . power LUK 022069 Hereafter 3568 -nun - shall the Son 5207 - huios - of man 0444 -anthropos - sit 2521 -kathemai - on 1537 - ek - the right 1188 -dexios - hand of the \{power\} 1411 -dunamis - of God 2316 -theos - . power LUK 024049 And, behold 2400 -idou - , I send LUK 0649 - apostello - the promise 1860 -epaggelia - of my Father 3962 - pater - upon you : but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 -Hierousalem - , until 2193 heos - ye be endued 1746 -enduo - with \{power\} 1411 -dunamis - from on high 5311 -hupsos - . power JOH 001 012 But as many <3745-hosos -> as received <2983-lambano -> him, to them gave <1325-didomi -> he \{power\} <1849-exousia -> to become <1096-ginomai -> the sons <5043-teknon -> of God <2316 -theos -> , [ even ] to them that believe <4100-pisteuo -> on <1519 -eis -> his name <3686-onoma -> : power JOH 010018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142-airo -> it from me, but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> \{power\} <1849-exousia -> to take <2983 - lambano -> it again <3825 -palin ->. This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -lambano -> of my Father < 3962 -pater -> . power JOH 010018 No < 3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me, but I lay <5087 -tithemi -> it down of myself <1683 -emautou ->. I have <2192 -echo -> \{power\} <1849-exousia -> to lay <5087-tithemi -> it down, and I have <2192 -echo -> power <1849 -exousia -> to take <2983 - lambano -> it again <3825-palin ->. This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> . power JOH 017002 As thou hast given < 1325 -didomi -> him \{power\} <1849exousia -> over all <3956 -pas -> flesh <4561-sarx ->, that he should give <1325 -didomi -> eternal <0166aionios -> life <2222-zoe -> to as many as thou hast given <1325-didomi -> him . power JOH 019010 Then <3767 -oun -> saith <3004 -lego -> Pilate <4091 -Pilatos -> unto him, Speakest <2980 -laleo -> thou not unto me
? knowest <1492 -eido -> thou not that I have <2192 - echo -> power <1849-exousia -> to crucify <4717-stauroo -> thee, and have <2192-echo -> \{power\} <1849-exousia -> to release <0630-apoluo -> thee ? power JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not unto me ? knowest <1492 -eido -> thou not that I have <2192-echo -> \{power\} <1849-exousia -> to crucify <4717-stauroo -> thee, and have <2192 -echo -> power <1849-exousia -> to release <0630 -apoluo -> thee ? power JOH 019011 Jesus <2424-Iesous -> answered <0611-apokrinomai ->, Thou couldest have <2192 -echo > no <3756-ou - > \{power\} <1849 -exousia -> [ at all <3762-oudeis -> ] against <2596 -kata -> me , except $<1508$-ei me -> it were given <1325-didomi -> thee from above < 0509 -anothen -> : therefore <5124 - touto -> he that delivered <3860-paradidomi -> me unto thee hath <2192 -echo -> the greater <3187-meizon -> sin <0266 - hamartia -> . power ACT 001007 And he said <2036 -epo -> unto them , It is not for you to know <1097ginosko -> the times <5550 -chronos - > or <2228-e -> the seasons <2540 -kairos ->, which <3739 -hos -> the Father <3962 -pater -> hath put <5087 -tithemi -> in his own <2398 -idios -> \{power\} <1849 -exousia -> . power ACT 001008 But ye shall receive <2983 -lambano -> \{power\} <1411 -dunamis -> , after that the Holy <0040hagios -> Ghost <4151-pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <3144martus -> unto me both <5037 -te -> in Jerusalem <2419-Hierousalem ->, and in all <3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540-Samareia -> , and unto the uttermost <2078-eschatos -> part of the earth <1093 -ge -> . power ACT 003012 . And when Peter <4074 -Petros -> saw <1492- eido -> [ it ], he answered <0611-apokrinomai -> unto the people <2992-laos -> , Ye men <0435-aner -> of Israel <2475 - Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909-epi -> this <5129 -toutoi -> ? or <2228-e -> why <5101 -tis -> look <0816-atenizo -> ye so earnestly <0816-atenizo -> on <1909-epi -> us , as though by our own <2398 - idios -> \{power\} <1411 -dunamis -> or <2228-e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ? power ACT 004007 And when they had set <2476 -histemi -> them in the midst <3319-mesos -> , they asked <4441-punthanomai ->, By what <4169poios -> \{power\} <1411-dunamis ->, or <2228-e -> by what <4169 -poios -> name <3686-onoma ->, have ye done <4160 -poieo -> this <5124 -touto -> ? power ACT 004033 And with great <3173-megas -> \{power\} <1411 - dunamis -> gave <0591-apodidomi -> the apostles <0652-apostolos -> witness <3142 -marturion -> of the resurrection <0386-anastasis -> of the Lord <2962 -kurios -> Jesus <2424 - Iesous -> : and great <3173megas -> grace <5485 -charis -> was upon them all <3956-pas ->. power ACT 005004 Whiles it remained <3306-meno ->, was it not thine <4671-soi -> own? and after it was sold <4097-piprasko - > , was it not in thine <4674 -sos -> own \{power\} < 1849 -exousia -> ? why <5101 -tis -> hast thou conceived <5087 -tithemi -> this <5124-touto -> thing <4229-pragma -> in thine <4675-sou -> heart <2588-kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <0444-anthropos -> , but unto God <2316-theos -> . power ACT 006008 . And Stephen <4736-Stephanos ->, full <4134 -pleres -> of faith <4102 -pistis -> and \{power\} < 1411 -dunamis -> , did <4160 -poieo -> great <3173-megas -> wonders <5059-teras -> and miracles <4592-semeion -> among < 1722 -en -> the people <2992 -laos -> . power ACT 008010 To whom <3739-hos -> they all <3956 -pas -> gave <4337-prosecho -> heed <4337-prosecho -> , from the least < 3398 -mikros -> to the greatest <3173-megas -> , saying <3007-leipo -> , This <3778-houtos -> man is the great <3173-megas -> \{power\} <1411 -dunamis $>$ of God <2316-theos -> . power ACT 008019 Saying <3007 -leipo ->, Give <1325-didomi -> me also <2504kago -> this <5026 -taute -> \{power\} <1849 - exousia -> , that on <2007 -epitithemi -> whomsoever <0302-an > I lay <2007 -epitithemi -> hands <5495 -cheir -> , he may receive <2983 -lambano -> the Holy <0040 -hagios > Ghost <4151 - pneuma -> . power ACT 010038 How <5613 -hos -> God <2316 -theos -> anointed <5548 chrio -> Jesus <2424 -Iesous -> of Nazareth <3478 - Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 pneuma -> and with $\{$ power $\}<1411$-dunamis -> : who <3739 -hos -> went <1330-dierchomai -> about <1330dierchomai -> doing <2109-euergeteo -> good <2109 -euergeteo ->, and healing <2390-iaomai -> all <3956pas -> that were oppressed <2616-katadunasteuo -> of the devil <1228-diabolos -> ; for God <2316 -theos -> was with him . power ACT 026018 To open <0455-anoigo -> their eyes <3788-ophthalmos -> , [ and ] to turn <1994 -epistrepho -> [ them ] from darkness <4655-skotos -> to light <5457-phos -> , and [ from ] the \{power\} < 1849 -exousia -> of Satan <4567-Satanas -> unto God <2316-theos -> , that they may receive <2983 -lambano > forgiveness <0859 -aphesis -> of sins <0266 -hamartia ->, and inheritance <2819-kleros -> among <1722 -en $>$ them which are sanctified <0037 -hagiazo -> by faith <4102 -pistis -> that is in me . power ROM 001004 And declared <3724-horizo -> [ to be ] the Son <5207 -huios -> of God <2316 -theos -> with \{power\} <1411dunamis -> , according <2596-kata -> to the spirit <4151-pneuma -> of holiness <0042-hagiosune -> , by the resurrection <0386-anastasis -> from the dead <3498 -nekros -> : power ROM 001016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547-Christos -> : for it is the \{power\} <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that
believeth <4100 -pisteuo -> ; to the Jew <2453 -Ioudaios -> first <4412 -proton ->, and also <2532 -kai -> to the Greek < 1672 -Hellen -> . power ROM 001020 For the invisible < 0517 -aoratos -> things of him from the creation <2937-ktisis -> of the world <2889-kosmos -> are clearly <2529 -kathorao -> seen <2529 -kathorao -> , being understood <3539 -noieo -> by the things that are made <4161-poiema -> , [ even ] his eternal <0126-aidios -> \{power\} <1411 -dunamis -> and Godhead <2305-theiotes -> ; so <1519-eis -> that they are without <0379anapologetos -> excuse <0379-anapologetos -> : power ROM 009017 For the scripture < 1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328-Pharao -> , Even for this <5124 - touto -> same <0846-autos -> purpose have I raised < 1825 - exegeiro -> thee up , that I might shew < 1731 -endeiknumi -> my \{power\} < 1411 -dunamis -> in thee, and that my name < 3686 - onoma -> might be declared < 1229 -diaggello -> throughout <1722-en -> all <3956 -pas -> the earth <1093 -ge -> . power ROM 009021 Hath <2192 -echo -> not the potter <2763kerameus -> $\{$ power $\}<1849$-exousia -> over the clay <4081 -pelos -> , of the same <0846-autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632 -skeuos -> unto honour <5092-time ->, and another <3739-hos -> unto dishonour <0819-atimia -> ? power ROM 009022 [ What ] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [ his ] wrath <3709-orge -> , and to make <1107gnorizo -> his \{power\} <1415 -dunatos -> known <1107 -gnorizo ->, endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709-orge -> fitted <2675 -katartizo -> to destruction <0684-apoleia -> : power ROM 013001 . Let every <3956-pas -> soul <5590 -psuche - > be subject <5293 -hupotasso -> unto the higher <5242 - huperecho -> powers <1849 -exousia -> . For there is no <3756-ou -> \{power\} <1849 -exousia -> but of God <2316 -theos -> : the powers <1849 -exousia -> that be are ordained <5021-tasso -> of God <2316-theos -> . power ROM 013002 Whosoever <3588-ho -> therefore <5620 -hoste -> resisteth <0498 -antitassomai -> the \{power\} <1849 -exousia -> , resisteth <0436anthistemi -> the ordinance <1296-diatage -> of God <2316 -theos -> : and they that resist <0436-anthistemi - > shall receive <2983 -lambano -> to themselves <1438 -heautou - > damnation <2917-krima -> . power ROM 013 003 For rulers <0758-archon -> are not a terror <5401 -phobos -> to good <0018-agathos -> works <2041 -ergon -> , but to the evil <2556-kakos ->. Wilt <2309-thelo -> thou then <1161-de -> not be afraid <5399 -phobeo -> of the $\{$ power $\}<1849$-exousia -> ? do <4160-poieo -> that which is good <0018-agathos -> , and thou shalt have <2192 -echo -> praise <1868-epainos -> of the same <0846-autos -> : power ROM 015013 . Now <1161de -> the God <2316 -theos -> of hope < 1680 -elpis -> fill <4137 -pleroo -> you with all <3956-pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo ->, that ye may abound <4052-perisseuo -> in hope <1680 -elpis ->, through <1722 -en -> the \{power\} <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . power ROM 015019 Through <1722 -en -> mighty < 1411 -dunamis -> signs <4591 -semaino -> and wonders <5059-teras -> , by the \{power\} <1411 -dunamis -> of the Spirit <4151 -pneuma -> of God <2316-theos -> ; so <5620 -hoste -> that from Jerusalem <2419-Hierousalem ->, and round <2943 -kuklothen > about <2945 - kukloi -> unto Illyricum <2437 -Illurikon -> , I have fully <4137 -pleroo -> preached <4137pleroo -> the gospel <2098 - euaggelion -> of Christ <5547 -Christos -> . power ROM 016025 . Now <1161-de $>$ to him that is of $\{$ power\} < 1410 -dunamai -> to stablish <4741-sterizo -> you according <2596-kata -> to my gospel <2098 -euaggelion ->, and the preaching <2782 -kerugma -> of Jesus <2424-Iesous -> Christ <5547Christos -> , according <2596-kata -> to the revelation <0602 -apokalupsis -> of the mystery <3466 -musterion $>$, which was kept secret <4601-sigao -> since the world <0166-aionios - > began, power 1CO 001018 For the preaching <3056-logos -> of the cross <4716-stauros -> is to them that perish <0622-apollumi -> foolishness <3472-moria -> ; but unto us which are saved <4982-sozo -> it is the \{power\} <1411 -dunamis -> of God <2316 -theos - > . power 1CO 001024 But unto them which <3588-ho -> are called <2822-kletos -> , both <5037-te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen ->, Christ <5547-Christos -> the \{power\} <1411 -dunamis > of God <2316 -theos ->, and the wisdom <4678-sophia -> of God <2316-theos -> . power 1 CO 002004 And my speech <3056-logos -> and my preaching <2782 -kerugma -> [ was ] not with enticing <3981 -peithos -> words <3056-logos -> of man s <0442-anthropinos -> wisdom <4678-sophia -> , but in demonstration <0585apodeixis -> of the Spirit <4151 -pneuma -> and of \{power\} <1411 -dunamis -> : power 1CO 002005 That your <5216 -humon -> faith <4102 -pistis -> should not stand <1510 -eimi -> in the wisdom <4678-sophia -> of men <0444-anthropos -> , but in the \{power\} <1411 -dunamis -> of God <2316-theos ->. power 1CO 004019 But I will come <2064 -erchomai -> to you shortly <5030-tacheos -> , if <1437-ean -> the Lord <2962 - kurios -> will <2309-thelo ->, and will know <1097-ginosko -> , not the speech < 3056 -logos -> of them which are puffed <5448 - phusioo -> up, but the \{power\} <1411-dunamis -> . power 1CO 004020 For the kingdom <0932basileia -> of God <2316-theos -> [ is ] not in word <3056-logos ->, but in \{power\} < 1411 -dunamis -> . power 1CO 005004 In the name < 3686 -onoma -> of our Lord <2962-kurios -> Jesus <2424-Iesous -> Christ <5547Christos -> , when ye are gathered <4863 -sunago -> together <4863 -sunago -> , and my spirit <4151 -pneuma ->
, with the $\{$ power\} <1411 - dunamis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547Christos ->, power 1CO 006012 . All <3956-pas -> things are lawful <1832-exesti -> unto me, but all <3956pas -> things are not expedient <4851-sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought < 1850 -exousiazo -> under < 5259 -hupo -> the \{power\} < 1850 -exousiazo -> of any <5100 -tis -> . power 1CO 006014 And God <2316-theos -> hath both <2532-kai - > raised <1453 -egeiro -> up the Lord <2962 -kurios ->, and will also <2532-kai -> raise <1825 -exegeiro -> up us by his own <0848 -hautou -> \{power\} <1411 -dunamis -> . power 1CO 007004 The wife <1135-gune -> hath not power <1850-exousiazo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435-aner -> : and likewise <3668homoios -> also <2532-kai -> the husband <0435-aner -> hath not \{power\} < 1850 -exousiazo -> of his own <2398 -idios -> body <4983 -soma - > , but the wife <1135 -gune ->. power 1CO 007004 The wife <1135 -gune -> hath not \{power\} <1850 -exousiazo -> of her own <2398-idios -> body <4983 -soma -> , but the husband <0435-aner -> : and likewise <3668 -homoios -> also <2532-kai -> the husband <0435-aner -> hath not power <1850 -exousiazo -> of his own <2398 -idios -> body <4983-soma ->, but the wife <1135-gune -> . power 1CO 007037 Nevertheless < 1161 -de -> he that standeth <2476 -histemi -> stedfast <1476-hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity < 0318 -anagke -> , but hath <2192 -echo -> \{power\} <1849- exousia -> over <4012 -peri -> his own <2398-idios -> will <2307-thelema ->, and hath so <5124 -touto -> decreed <2919-krino -> in his heart <2588-kardia -> that he will keep <5083-tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poieo -> well <2573 -kalos -> . power 1CO 009004 Have <2192 -echo -> we not \{power\} <1849-exousia -> to eat <5315 -phago -> and to drink <4095-pino -> ? power 1CO 009005 Have <2192 -echo -> we not \{power\} <1849-exousia -> to lead <4013 -periago -> about <4013 -periago -> a sister <0079-adelphe -> , a wife <1135-gune ->, as well <2532-kai -> as other <3062 -loipoy -> apostles <0652 -apostolos -> , and [ as ] the brethren <0080-adephos -> of the Lord <2962-kurios -> , and Cephas <2786Kephas -> ? power 1CO 009006 Or <2228-e -> I only <3441-monos -> and Barnabas <0921 -Barnabas -> , have <2192 -echo -> not we \{power\} <1849 -exousia -> to forbear <3361-me -> working <2038-ergazomai -> ? power 1CO 009012 If <1487 -ei -> others <0243 -allos -> be partakers <3348-metecho -> of [ this <3588-ho -> ] power <1849-exousia -> over you , [ are ] not we rather <3123-mallon -> ? Nevertheless <0235-alla -> we have not used <5530 -chraomai -> this <5026 -taute -> \{power\} <1849-exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things, lest <3361-me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547-Christos -> . power 1CO 009012 If <1487 -ei -> others <0243 -allos -> be partakers <3348metecho -> of [ this <3588-ho ->] \{power\} <1849-exousia -> over you , [ are ] not we rather <3123-mallon -> ? Nevertheless <0235-alla -> we have not used <5530 - chraomai -> this <5026-taute -> power <1849-exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things, lest <3361-me -> we should hinder <1325 -didomi -> the gospel <2098 - euaggelion -> of Christ <5547-Christos -> . power 1CO 009018 What <5101 -tis -> is my reward <3408-misthos -> then <3767-oun -> ? [ Verily ] that, when I preach <2097-euaggelizo -> the gospel <2097euaggelizo -> , I may make <5087-tithemi -> the gospel <2098 -euaggelion -> of Christ <5547-Christos -> without <0077-adapanos -> charge <0077-adapanos -> , that I abuse <2710-katachraomai -> not my \{power\} <1849 - exousia -> in the gospel <2098 -euaggelion -> . power 1CO 011010 For this <5124 -touto -> cause <1223 -dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192-echo -> \{power\} <1849exousia -> on <1909-epi -> [ her ] head <2776-kephale -> because <1223 -dia -> of the angels <0032-aggelos > . power 1CO 015024 Then <1534 -eita -> [ cometh ] the end <5056-telos ->, when <3752 -hotan -> he shall have delivered <3860-paradidomi -> up the kingdom <0932-basileia -> to God <2316-theos -> , even <2532kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 katargeo -> all <3956 -pas -> rule <0746-arche -> and all <3956 -pas -> authority <1849-exousia -> and \{power\} < 1411 -dunamis - > . power 1CO 015043 It is sown <4687-speiro -> in dishonour <0819-atimia -> ; it is raised <1453 -egeiro -> in glory <1391-doxa - > : it is sown <4687-speiro -> in weakness <0769-astheneia -> ; it is raised <1453 -egeiro -> in \{power\} <1411 -dunamis -> : power 2CO 004007 But we have <2192 -echo -> this $<5126$-touton -> treasure <2344 -thesauros -> in earthen <3749-ostrakinos -> vessels <4632 -skeuos -> , that the excellency < 5236 -huperbole -> of the \{power\} <1411 -dunamis -> may be of God <2316 -theos ->, and not of us . power 2CO 006007 By the word $<3056$-logos -> of truth <0225-aletheia -> , by the \{power\} <1411dunamis -> of God <2316-theos -> , by the armour <3696-hoplon -> of righteousness <1343 -dikaiosune -> on the right <1188-dexios -> hand and on the left <0710-aristeros -> , power 2CO 008003 For to [ their ] power < 1411 -dunamis -> , I bear < 3140 -martureo -> record < 3140 -martureo -> , yea, and beyond <5228-huper -> [ their ] \{power\} < 1411 -dunamis -> [ they were ] willing <0830-authairetos -> of themselves <0830-authairetos > ; power 2CO 008003 For to [ their ] \{power\} <1411 -dunamis -> , I bear <3140-martureo -> record <3140martureo -> , yea , and beyond <5228-huper -> [ their ] power <1411 -dunamis -> [ they were ] willing <0830-
authairetos -> of themselves <0830-authairetos -> ; power 2CO 012009 And he said <2046 -ereo -> unto me , My grace <5485-charis -> is sufficient <0714-arkeo -> for thee : for my strength <1411-dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness <0769 -astheneia ->. Most <2236 - hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769-astheneia -> , that the \{power\} <1411-dunamis -> of Christ <5547-Christos -> may rest <1981 - episkenoo -> upon me . power 2CO 013004 For though < 1487 -ei -> he was crucified <4717-stauroo -> through <1537-ek -> weakness <0769-astheneia ->, yet <0235-alla -> he liveth <2198-zao -> by the power <1411 - dunamis -> of God <2316 -theos ->. For we also <2532-kai -> are weak <0770-astheneo -> in him , but we shall live <2198-zao -> with him by the \{power\} <1411-dunamis -> of God <2316-theos -> toward <1519eis -> you . power 2CO 013004 For though <1487 -ei -> he was crucified <4717-stauroo -> through <1537-ek $>$ weakness <0769-astheneia -> , yet <0235-alla -> he liveth <2198-zao -> by the \{power\} <1411 - dunamis -> of God <2316-theos ->. For we also <2532-kai -> are weak <0770-astheneo -> in him, but we shall live <2198 - zao -> with him by the power <1411 -dunamis -> of God <2316 - theos -> toward <1519 -eis -> you . power 2CO 013010 Therefore <5124 -touto -> I write <1125-grapho -> these <5023-tauta -> things being absent <0548 - apeimi -> , lest <3361-me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the \{power\} <1849-exousia -> which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325-didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506-kathairesis -> . power EPH 001019 And what <5101 -tis -> [ is ] the exceeding <5235 -huperballo -> greatness <3174 -megethos -> of his power <1411-dunamis -> to us -ward <2248-hemas -> who <3588 -ho -> believe <4100 -pisteuo -> , according <2596-kata -> to the working <1753 -energeia -> of his mighty <2479ischus -> \{power\} <2904 -kratos -> , power EPH 001019 And what <5101 -tis -> [ is ] the exceeding <5235huperballo -> greatness <3174-megethos -> of his \{power\} < 1411 -dunamis -> to us -ward <2248-hemas -> who <3588 -ho -> believe <4100 -pisteuo ->, according <2596 -kata -> to the working <1753 -energeia -> of his mighty <2479-ischus -> power <2904 -kratos -> , power EPH 001021 Far <5231 -huperano -> above <5231 huperano -> all <3956 -pas -> principality <0746-arche -> , and \{power\} <1849-exousia -> , and might <1411dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma - > that is named <3687 -onomazo ->, not only <3440-monon -> in this <3588-ho -> world <0165-aion ->, but also <2532-kai > in that which is to come <3195-mello -> : power EPH 002002 Wherein <3757-hou -> in time <4218 -pote -> past ye walked <4043-peripateo -> according <2596-kata -> to the course <0165-aion -> of this <5127-toutou > world <2889-kosmos -> , according <2596-kata -> to the prince <0758-archon -> of the \{power\} <1849exousia -> of the air <0109-aer -> , the spirit <4151 -pneuma -> that now <3568-nun -> worketh <1754 -energeo $->$ in the children <5207-huios -> of disobedience <0543-apeitheia -> : power EPH 003007 Whereof <3739-hos -> I was made < 1096 - ginomai -> a minister <1249-diakonos -> , according <2596-kata -> to the gift <1431dorea -> of the grace <5485-charis -> of God <2316 -theos -> given <1325 -didomi -> unto me by the effectual <1753 -energeia -> working <1753 -energeia -> of his \{power\} <1411 -dunamis -> . power EPH 003020 Now < 1161 -de -> unto him that is able <1410 - dunamai -> to do <4160 -poieo -> exceeding <5228 -huper -> abundantly <4053 -perissos -> above <5228-huper -> all <3956 - pas -> that we ask <0154-aiteo -> or <2228-e $>$ think <3539-noieo -> , according <2596-kata -> to the \{power\} <1411-dunamis -> that worketh <1754energeo -> in us , power EPH 006010 . Finally <3063-loipon -> , my brethren <0080 -adephos -> , be strong <1743 -endunamoo -> in the Lord <2962 - kurios -> , and in the \{power\} <2904 -kratos -> of his might <2479 ischus -> . power PHP 003010 That I may know < 1097 -ginosko -> him , and the \{power\} <1411-dunamis -> of his resurrection <0386-anastasis ->, and the fellowship <2842-koinonia -> of his sufferings <3804 -pathema -> , being made <4832-summorphos -> conformable <4832-summorphos -> unto his death <2288-thanatos ->; power COL 001011 Strengthened <1412 -dunamoo -> with all <3956-pas -> might <1411-dunamis ->, according <2596 -kata -> to his glorious <1391 -doxa -> \{power\} <2904 -kratos ->, unto all <3956 -pas -> patience <5281 -hupomone -> and longsuffering <3115 -makrothumia -> with joyfulness <5479 -chara -> ; power COL 001013 Who <3739-hos -> hath delivered <4506-rhoumai -> us from the \{power\} <1849-exousia -> of darkness <4655-skotos ->, and hath translated <3179-methistemi -> [ us ] into <1519 -eis -> the kingdom <0932 -basileia -> of his dear <0026-agape -> Son <5207 -huios -> : power COL 002010 And ye are complete <4137pleroo -> in him, which <3739-hos -> is the head <2776 -kephale -> of all <3956-pas -> principality <0746arche -> and \{power\} <1849-exousia - > : power 1TH 001005 For our gospel <2098-euaggelion -> came <1096 -ginomai -> not unto you in word <3056-logos -> only <3440-monon ->, but also <2532 -kai -> in \{power\} < 1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma ->, and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know < 1492 -eido -> what <3634 -hoios -> manner < 3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake . power 2TH 001009 Who <3748 -hostis -
> shall be punished <5099 - tino -> with everlasting <0166-aionios -> destruction <3639 - olethros -> from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> , and from the glory <1391-doxa -> of his \{power\} <2479 -ischus -> ; power 2TH 001011 . Wherefore < 3739 -hos -> also <2532 -kai -> we pray <4336proseuchomai -> always < 3842 -pantote -> for you , that our God < 2316 -theos -> would count < 0515 -axioo -> you worthy <0515-axioo -> of [ this <3588-ho -> ] calling <2821-klesis ->, and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107-eudokia -> of [ his ] goodness <0019-agathosune -> , and the work <2041 -ergon -> of faith <4102-pistis -> with \{power\} < 1411 -dunamis -> : power 2TH 002009 [Even him ], whose <3739-hos -> coming <3952 -parousia -> is after <2596 -kata -> the working < 1753 - energeia -> of Satan <4567-Satanas -> with all <3956 -pas -> \{power\} <1411 -dunamis -> and signs <4591-semaino -> and lying <5579 -pseudos -> wonders <5059 -teras -> , power 2TH 003009 Not because <3754 -hoti -> we have <2192echo -> not $\{$ power $\}<1849$-exousia -> , but to make <1325-didomi -> ourselves < 1438 -heautou -> an ensample <5179 -tupos -> unto you to follow <3401-mimeomai -> us . power 1TI 006016 Who <3588 -ho -> only <3441monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611-oikeo -> in the light <5457phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739-hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido ->, nor <3761 -oude -> can <1410dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [ be ] honour <5092 -time -> and \{power\} <2904 -kratos -> everlasting <0166-aionios ->. Amen <0281-amen -> . power 2 TI 001007 For God <2316 -theos -> hath not given <1325-didomi -> us the spirit <4151-pneuma -> of fear <1167-deilia - > ; but of \{power\} <1411 -dunamis ->, and of love <0026-agape -> , and of a sound <4995-sophronismos -> mind <4995-sophronismos -> . power 2TI 001008 Be not thou therefore <3767-oun -> ashamed <1870 -epaischunomai -> of the testimony <3142marturion -> of our Lord <2962 -kurios -> , nor <3366 -mede -> of me his prisoner <1198-desmios -> : but be thou partaker <4777-sugkakopatheo -> of the afflictions <4777-sugkakopatheo -> of the gospel <2098euaggelion -> according <2596-kata -> to the \{power\} <1411-dunamis -> of God <2316 -theos -> ; power 2TI 003005 Having <2192 -echo -> a form <3446-morphosis - > of godliness <2150 -eusebeia -> , but denying <0720 -arneomai -> the \{power\} <1411 -dunamis -> thereof <0846-autos -> : from such <5128 -toutous -> turn <0665-apotrepo -> away <0665-apotrepo -> . power HEB 001003 Who being the brightness <0541-apaugasma -> of [ his ] glory <1391 -doxa -> , and the express <5481-charakter -> image <5481 -charakter -> of his person <5287-hupostasis ->, and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487-rhema -> of his \{power\} < 1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512-katharismos -> our sins <0266-hamartia -> , sat <2523 -kathizo - > down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172-megalosune -> on <1722 -en -> high <5308 -hupselos -> ; power HEB 002014 Forasmuch <1893 -epei -> then < 3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo > of flesh <4561-sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846-autos -> likewise <3898 - paraplesios -> took <3348 -metecho -> part <3348-metecho -> of the same <0846-autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the \{power\} <2904-kratos -> of death <2288-thanatos ->, that is , the devil <1228-diabolos -> ; power HEB 007 016 Who <3739 -hos -> is made <1096 -ginomai -> , not after <2596 -kata -> the law <3551-nomos -> of a carnal <4559-sarkikos -> commandment <1785 -entole -> , but after <2596-kata -> the \{power\} <1411 -dunamis -> of an endless <0179 -akatalutos -> life <2222 -zoe -> . power 1PE 001005 Who <3588 -ho -> are kept <5432phroureo -> by the \{power\} <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis -> unto salvation <4991-soteria -> ready <2092 -hetoimos -> to be revealed <0601-apokalupto -> in the last <2078 -eschatos -> time <2540 -kairos - > . power 2PE 001003 According <5613 -hos -> as his divine <2304 theios -> \{power\} <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <3956 -pas -> things that [ pertain ] unto life <2222-zoe -> and godliness <2150 -eusebeia ->, through <1223-dia -> the knowledge <1922 -epignosis -> of him that hath called <2564-kaleo -> us to glory <1391-doxa -> and virtue <0703 - arete -> : power 2PE 001016 . For we have not followed < 1811 -exakoloutheo -> cunningly devised <4679 -sophizo -> fables <3454-muthos -> , when we made <1107 -gnorizo -> known <1107 -gnorizo -> unto you the \{power\} <1411 -dunamis -> and coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547-Christos ->, but were eyewitnesses <2030 -epoptes -> of his majesty <3168-megaleiotes -> . power 2PE 002011 Whereas < 3699 -hopou -> angels <0032-aggelos -> , which are greater <3187-meizon -> in \{power\} <2479 -ischus - > and might <1411 -dunamis -> , bring <5342 -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <3844 -para -> the Lord <2962 -kurios -> . power JUDE 001025 To the only <3441-monos -> wise <4680 - sophos - -oneidismos -> God <2316 -theos -> our Saviour <4990-soter -> , [ be ] glory <1391-doxa -> and majesty <3172-megalosune -> , dominion <2904 kratos -> and \{power\} < 1849 - exousia -> , both <2532 -kai -> now <3568 -nun -> and ever <0165-aion -> .

Amen <0281-amen -> . power REV 002026 And he that overcometh <3528 -nikao -> , and keepeth <5083 -tereo -> my works <2041 -ergon -> unto the end <5056 -telos -> , to him will I give <1325-didomi -> \{power\} <1849exousia -> over <1909 -epi -> the nations <1484 -ethnos - > : power REV 004011 Thou art <1488 -ei -> worthy <0514-axios -> , O Lord <2962 -kurios -> , to receive <2983 -lambano -> glory <1391 -doxa -> and honour <5092-time -> and \{power\} <1411-dunamis -> : for thou hast created <2936-ktizo -> all < 3956 - pas -> things , and for thy pleasure <2307-thelema -> they are and were created <2936-ktizo -> . power REV 005012 Saying <3004-lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb <0721 -arnion -> that was slain <4969-sphazo -> to receive <2983 -lambano -> \{power\} <1411-dunamis -> , and riches <4149-ploutos -> , and wisdom <4678-sophia ->, and strength <2479-ischus ->, and honour <5092 -time -> , and glory <1391 -doxa ->, and blessing <2129 -eulogia -> . power REV 005013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under < 5270 -hupokato - > the earth <1093 -ge -> , and such as are in the sea <2281 - thalassa $>$, and all <3956 -pas -> that are in them, heard <0191 -akouo -> I saying <3004-lego ->, Blessing <2129eulogia -> , and honour <5092-time ->, and glory <1391-doxa - > , and \{power\} <2904-kratos -> , [ be ] unto him that sitteth <2521-kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721-arnion -> for ever <0165 -aion -> and ever <0165 -aion -> . power REV 006004 And there went <1831 -exerchomai -> out another <0243-allos -> horse <2462 -hippos -> [ that was ] red <4450-purrhos -> : and [ \{power\} ] was given <1325 -didomi -> to him that sat <2521-kathemai -> thereon <0846-autos -> to take <2983 -lambano -> peace $<1515$-eirene -> from the earth <1093 -ge -> , and that they should kill <4969-sphazo -> one <0240 -allelon -> another <0240-allelon -> : and there was given <1325-didomi -> unto him a great <3173-megas -> sword <3162 -machaira -> . power REV 006008 And I looked <1492 -eido -> , and behold <2400 -idou -> a pale <5515chloros -> horse <2462-hippos -> : and his name <3686 -onoma -> that sat <2521-kathemai -> on <1883-epano -> him was Death <2288-thanatos ->, and Hell <0086-haides -> followed <0190 -akoloutheo -> with him . And \{power\} <1849-exousia -> was given <1325-didomi -> unto them over <1909-epi -> the fourth <5067-tetartos > part of the earth <1093-ge -> , to kill <0615-apokteino -> with sword <4501-rhomphaia -> , and with hunger <3042-limos ->, and with death <2288-thanatos -> , and with the beasts <2342 -therion -> of the earth < 1093 ge -> . power REV 007012 Saying <3004-lego ->, Amen <0281-amen -> : Blessing <2129 -eulogia ->, and glory <1391-doxa -> , and wisdom <4678 -sophia -> , and thanksgiving <2169 -eucharistia -> , and honour <5092-time ->, and \{power\} <1411 -dunamis ->, and might <2479-ischus ->, [ be ] unto our God <2316 -theos -> for ever <0165-aion -> and ever <0165-aion ->. Amen <0281 - amen -> . power REV 009003 And there came <1831-exerchomai -> out of the smoke <2586-kapnos -> locusts <0200 -akris -> upon the earth <1093-ge -> : and unto them was given <1325-didomi -> power <1849-exousia -> , as the scorpions < 4651 -skorpios -> of the earth <1093 -ge -> have <2192 -echo -> \{power\} <1849-exousia -> . power REV 009003 And there came <1831 -exerchomai -> out of the smoke <2586-kapnos -> locusts <0200-akris -> upon the earth <1093 -ge -> : and unto them was given <1325-didomi -> \{power\} <1849-exousia -> , as the scorpions <4651-skorpios -> of the earth <1093 -ge -> have <2192 -echo -> power <1849-exousia -> . power REV 009010 And they had <2192echo -> tails <3769-oura - > like <3664 -homoios -> unto scorpions <4651-skorpios ->, and there were stings <2759-kentron -> in their tails <3769-oura - > : and their \{power\} < 1849 -exousia -> [ was ] to hurt <0091adikeo -> men <0444 -anthropos -> five <4002 -pente -> months <3376-men -> . power REV 009019 For their \{power\} < 1849 -exousia -> is in their mouth <4750-stoma -> , and in their tails <3769-oura -> : for their tails <3769 -oura -> [ were ] like <3664 -homoios -> unto serpents <3789-ophis -> , and had <2192 -echo -> heads $<2776$-kephale -> , and with them they do hurt <0091-adikeo -> . power REV 011003 . And I will give <1325didomi -> [ \{power\} ] unto my two < 1417 -duo -> witnesses < 3144 -martus -> , and they shall prophesy <4395propheteuo -> a thousand <5507 -chilioi -> two <1250 -diakosioi -> hundred < 1250 -diakosioi -> [ and ] threescore < 1835 -hexekonta -> days <2250 -hemera -> , clothed <4016 -periballo -> in sackcloth <4526 -sakkos > . power REV 011006 These <3778 -houtos -> have <2192 -echo -> power <1849 -exousia -> to shut <2808kleio -> heaven <3772- ouranos -> , that it rain <5205 -huetos -> not in the days <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> \{power\} <1849-exousia -> over <1909 -epi -> waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood <0129 -haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <3956 -pas -> plagues <4127-plege ->, as often <3740-hosakis -> as they will <2309 -thelo -> . power REV 011006 These <3778 -houtos -> have <2192 -echo -> \{power\} <1849 -exousia -> to shut <2808 -kleio -> heaven <3772-ouranos -> , that it rain <5205 -huetos -> not in the days <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power <1849 -exousia -> over <1909-epi -> waters <5204 -hudor -> to turn <4672-Solomon -> them to blood <0129-haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <3956 -pas -> plagues <4127-plege -> , as often <3740-hosakis -> as they will
<2309 -thelo -> . power REV 011017 Saying <3004-lego ->, We give thee thanks <2168 -eucharisteo ->, O Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator ->, which <3588 -ho -> art <5607-on >, and wast <2258-en -> , and art to come <2064 -erchomai -> ; because <3754 -hoti -> thou hast taken <2983lambano -> to thee thy great <3173-megas -> \{power\} <1411-dunamis ->, and hast reigned <0936-basileuo -> . power REV 012010 And I heard <0191 -akouo -> a loud <3173-megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven <3772-ouranos -> , Now <0737-arti -> is come < 1096 -ginomai -> salvation <4991 -soteria -> , and strength <1411 -dunamis -> , and the kingdom <0932 -basileia -> of our God <2316 -theos -> , and the \{power\} < 1849 -exousia -> of his Christ <5547-Christos -> : for the accuser <2723-kategoreo -> of our brethren <0080-adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588-ho -> accused <2725kategoros -> them before <1799 -enopion -> our God <2316-theos -> day <2250 -hemera -> and night <3571nux -> . power REV 013002 And the beast <2342-therion -> which <3739-hos -> I saw <1492 -eido -> was like $<3664$-homoios -> unto a leopard <3917 -pardalis ->, and his feet <4228-pous -> were as [ the feet <4228-pous -> ] of a bear <0715-arktos -> , and his mouth <4750-stoma -> as the mouth <4750-stoma -> of a lion <3023leon -> : and the dragon <1404-drakon -> gave <1325-didomi -> him his \{power\} < 1411 -dunamis -> , and his seat <2362 -thronos -> , and great <3173-megas -> authority <1849 -exousia -> . power REV 013004 And they worshipped <4352 -proskuneo -> the dragon <1404 -drakon -> which < 3739 -hos -> gave < 1325 -didomi - > \{power\} <1849-exousia -> unto the beast <2342-therion -> : and they worshipped <4352 -proskuneo -> the beast <2342 -therion ->, saying <3004-lego ->, Who <5101 -tis -> [ is ] like <3664 -homoios -> unto the beast <2342 -therion -> ? who <5101 -tis -> is able <1410-dunamai -> to make <4170 -polemeo -> war <4170 - polemeo -> with him ? power REV 013005 And there was given < 1325 -didomi -> unto him a mouth <4750 -stoma -> speaking <2980 -laleo -> great <3173 - megas -> things and blasphemies <0988-blasphemia -> ; and \{power\} <1849 -exousia -> was given <1325 -didomi -> unto him to continue <4160 -poieo -> forty <5062 -tessarakonta > [ and ] two < 1417 -duo -> months < 3376 -men -> . power REV 013007 And it was given < 1325 -didomi -> unto him to make <4160-poieo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and \{power\} <1849-exousia -> was given <1325 -didomi -> him over <1909-epi -> all <3956 -pas -> kindreds <5443 -phule -> , and tongues < 1100 -glossa -> , and nations < 1484 -ethnos -> . power REV 013012 And he exerciseth <4160 -poieo -> all < 3956 - pas -> the \{power\} <1849 -exousia -> of the first <4413 -protos - > beast <2342 -therion -> before <1799 -enopion -> him, and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846-autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342-therion ->, whose <3739 -hos -> deadly <2288-thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> . power REV 013014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which < 3739 -hos -> he had \{power\} < 1325 -didomi -> to do <4160-poieo -> in the sight <1799 -enopion -> of the beast <2342-therion -> ; saying <3004-lego -> to them that dwell <2730-katoikeo -> on <1909-epi -> the earth <1093-ge -> , that they should make <4160-poieo -> an image <1504 -eikon -> to the beast <2342-therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127-plege -> by a sword <3162machaira -> , and did live <2198-zao -> . power REV 013015 And he had \{power\} <1325-didomi -> to give <1325-didomi -> life <4151 -pneuma -> unto the image <1504- eikon -> of the beast <2342-therion -> , that the image <1504 - eikon -> of the beast <2342 -therion -> should both <2532-kai - > speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <3745-hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615-apokteino -> . power REV 014018 And another <0243 -allos -> angel <0032-aggelos -> came <1831 -exerchomai -> out from the altar <2379-thusiasterion -> , which had <2192 -echo -> \{power\} <1849-exousia -> over <1909 -epi -> fire <4442-pur -> ; and cried <5455phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192 -echo -> the sharp <3691oxus -> sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -pempo -> in thy sharp <3691-oxus -> sickle <1407-drepanon -> , and gather <5166 -trugao -> the clusters <1009-botrus -> of the vine <0288-ampelos -> of the earth <1093-ge -> ; for her grapes <4718-staphule -> are fully ripe <0187-akmazo -> . power REV 015 008 And the temple <3485 -naos -> was filled <1072 -gemizo -> with smoke <2586-kapnos -> from the glory <1391-doxa -> of God <2316-theos ->, and from his \{power\} <1411-dunamis ->; and no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519 -eis -> the temple <3485 -naos -> , till <0891 -achri -> the seven <2033 -hepta -> plagues <4127 -plege -> of the seven <2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055-teleo - > . power REV 016008 . And the fourth <5067 -tetartos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial < 5357 - phiale -> upon the sun <2246 -helios -> ; and \{power\} was given <1325-didomi -> unto him to scorch <2739-kaumatizo -> men <0444-anthropos -> with fire < 4442 -pur -> . power REV 016009 And men <0444-anthropos -> were scorched <2739 -kaumatizo ->
with great <3173 -megas -> heat <2738-kauma -> , and blasphemed <0987 -blasphemeo -> the name <3686onoma - > of God <2316 -theos -> , which <3588 -ho -> hath <2192 -echo - > \{power\} <1849-exousia -> over <1909 -epi -> these <5025 - tautais -> plagues <4127-plege -> : and they repented < 3340 - metanoeo -> not to give <1325-didomi -> him glory <1391-doxa - > . power REV 017012 And the ten < 1176 -deka -> horns <2768 -keras -> which <3739-hos -> thou sawest <1492 -eido -> are ten <1176-deka -> kings <0935 -basileus -> , which <3748-hostis -> have received <2983 -lambano -> no <3768-oupo -> kingdom <0932-basileia -> as yet <3768-oupo -> ; but receive <2983 -lambano -> \{power\} <1849 -exousia -> as kings <0935 -basileus -> one <3391-mia -> hour <5610 -hora -> with the beast <2342 -therion - > . power REV 017013 These < 3778 -houtos > have <2192 -echo -> one <3391-mia -> mind <1106 -gnome -> , and shall give <1239-diadidomai -> their \{power\} <1411 -dunamis -> and strength < 1849 -exousia -> unto the beast <2342-therion -> . power REV 018 001 . And after < 3326 -meta -> these < 5023 -tauta -> things I saw < 1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having $<2192$-echo -> great <3173-megas -> \{power\} <1849-exousia -> ; and the earth <1093-ge -> was lightened <5461 -photizo -> with his glory <1391 -doxa -> . power REV 019001 . And after <3326-meta -> these <5023tauta -> things I heard <0191-akouo -> a great <3173 -megas -> voice <5456 -phone -> of much <4183 -polus -> people <3793 -ochlos -> in heaven <3772 -ouranos -> , saying <3004 -lego ->, Alleluia <0239 -allelouia -> ; Salvation <4991 -soteria ->, and glory <1391-doxa -> , and honour <5092 -time ->, and \{power\} <1411dunamis -> , unto the Lord <2962 -kurios -> our God <2316-theos -> : power REV 020006 Blessed <3107makarios -> and holy <0040-hagios -> [ is ] he that hath <2192 -echo -> part <3313-meros -> in the first <4413 -protos -> resurrection <0386-anastasis -> : on <1909-epi -> such <5130 -touton -> the second <1208 - deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756-ou -> \{power\} <1849 -exousia -> , but they shall be priests <2409-hiereus -> of God <2316 -theos -> and of Christ <5547-Christos ->, and shall reign <0936basileuo -> with him a thousand <5507-chilioi -> years <2094 -etos -> . according as his divine power hath given unto us all things <2PE1 $-: 3>$ all his power with him <2CH32-:9> all power is given unto me all this power will as thou hast given him power over all flesh as though by our own power or holiness we had made this man but hath power over his own will <1CO7 -:37 > but he shall have power over but his power but not by his own power but receive power as kings one hour with but ye shall receive power by his power he brought by his strength he had power with god by my great power by what power dragon which gave power unto even without great power or many people for their power is for there is no power but gave them power over unclean spirits give power over hath power over have power on $\langle 1 \mathrm{CO} 11-: 10\rangle$ have power over them have power over waters he had power over he ruleth by his power for ever her power shall come down his power shall be mighty his power who can understand his sight with his mighty power out make his power known man hath power on earth man hath power on earth man hath power upon earth now any power at all potter power over power by power everlasting <1TI6:16 > power he commandeth power is gone power may be <2CO4-:7> power mightily power over you <1CO9:12 > power thereof <2TI3 -: $5>$ power unto power was given him over all kindreds power was given unto him power was given unto him power was given unto them over power which <2CO13 -:10> prince hast thou power with god small power <2KI19-:26> small power strange nation he shall have no power thee my power thee thy great power their power their power them gave he power there was no power these have power they had no power thine own power this his power unto his god those miracles which he had power thou couldest have no power thy power thy power thy power thy power thy power thy power preserve thou those thy power shall thine enemies submit themselves unto thee until ye be endued with power from on high which after he hath killed hath power which had given such power unto men which had power over fire which hath power over these plagues which thou broughtest out by thy mighty power whom thou hast redeemed by thy great power wife hath not power <1CO7-:4 > will also raise up us by his own power <1CO6 -: 14 > with all my power with great power gave with power without power - power , $0410,1369,2220,2428,2429,2632,3027,3028,3201,3581,3709,4475$, $4910,5794,5797,5808,6184,7786,7980,7981,7983,7989,8280,8592,8617,8633, *$ power , 1325 , $1411,1849,1850,2479,2904$, power GEN 031006 And ye know <03045 +yada < > that with all <03605 +kol $>$ my $\{$ power $\}<03581+$ koach > I have served <05647 + your father <1>. power GEN 031029 It is in the \{power\} <00410 +>el> of my hand <03027+yad> to do $<06213+$ you hurt $<07451+$ ra< $>$ : but the God $<00430$ +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying $<00559+>$ amar > , Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + bad <07451 +ra<> . power GEN 032028 And he said <00559 +> amar $>$, Thy name <08034 +shem > shall be called <00559 +>amar > no <03808 +lo>> more <05750 + Jacob <03290 + Ya, but Israel <03478 +Yisra>el> : for as a prince hast thou \{power\} <08280 +sarah > with God <00430 +>elohiym > and with men <00582 +>enowsh > , and hast prevailed <03201 +yakol > . power GEN 049003

Reuben <07205 + R @ > uwben > , thou [ art ] my firstborn <01060 +b@ kowr > , my might <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity $<07613+$ s@>eth > , and the excellency <03499 +yether > of \{power\} <05794 + : power EXO 009016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this $<02063$ +zo>th > [ cause <05668 + ] have I raised $<05975+$ thee up, for to shew $<07200+\mathrm{ra}>$ ah $>$ [ in ] thee my \{power\} <03581 +koach > ; and that my name $<08034+$ shem > may be declared <05608 +caphar > throughout all <03605 +kol> the earth <00776 +>erets > . power EXO 015006 Thy right <03225 +yamiyn > hand <03225 +yamiyn >, O LORD <03068 + Y @hovah > , is become <00142 +> adar > glorious <00142 +>adar > in \{power\} <03581 +koach > : thy right <03225 +yamiyn > hand <03225 +yamiyn >, O LORD <03068 + Y @ hovah > , hath dashed <07492 +ra in pieces the enemy <00341 +>oyeb > . power EXO 032011 And Moses <04872 + Mosheh > besought <02470 +chalah > the LORD <03068 $+\mathrm{Y} @$ hovah > his God <00430 +>elohiym > , and said <00559 +> amar > , LORD <03068 +Y @hovah > , why $<04100+$ mah > doth thy wrath $<00639+>$ aph > wax hot <02734 +charah > against thy people <05971 + , which <00834 +> aher > thou hast brought <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 + gadowl > \{power\} <03581 +koach > , and with a mighty $<02389$ +chazaq > hand <03027 +yad > ? power LEV 026019 And I will break <07665 +shabar > the pride $<01347+$ ga>own > of your $\{$ power $\}<05797+$; and I will make <05414 +nathan > your heaven <08064 +shamayim > as iron <01270 +barzel > , and your earth <00776 +>erets > as brass <05154 +n@chuwshah > : power LEV 026037 And they shall fall <03782 +kashal > one <00376 +>iysh > upon another <00250 +>Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb > , when none <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo>> \{power\} <08617 $+\mathrm{t} @ q$ quwmah > to stand <08617 $+\mathrm{t} @$ quwmah > before < $06440+$ paniym > your enemies <00341 +>oyeb > . power NUM 014017 And now <06258 + , I beseech <04994 +na>> thee, let the \{power\} <03581 +koach > of my Lord <00136 +>Adonay > be great <01431 + gadal > , according as thou hast spoken <01696 +dabar > , saying <00559 +>amar > , power NUM 022038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow\gg unto thee : have I now <06258 + any \{power\} <03201 +yakol> at all to say <01696 +dabar > any thing <03972 +m@uwmah > ? the word <01697 + dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 + peh > , that shall I speak $<01696+$ dabar > . power DEU 004037 And because he loved <00157 +> ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +> achar > them, and brought <03318 +yatsa> $>$ thee out in his sight <06440 + paniym > with his mighty <01419 + gadowl> \{power\}<03581 + koach > out of Egypt <04714 +Mitsrayim > ; power DEU 008017 And thou say <00559 + >amar > in thine heart <03824 +lebab $>$, My \{power\} <03581 + koach > and the might <06108 + of [ mine ] hand <03027 +yad > hath gotten <06213 + me this <02088 +zeh > wealth <02428 +chayil > . power DEU 008018 But thou shalt remember <02142 +zakar > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > : for [it is ] he that giveth <05414 +nathan > thee \{power\} <03581 +koach > to get <06213 + wealth <02428 +chayil > , that he may establish <06965 +quwm > his covenant < $01285+$ b@riyth > which < $00834+>$ aher > he sware < $07650+$ shaba < > unto thy fathers < $1>$, as [ it is ] this <02088 +zeh > day <03117 +yowm > . power DEU 009029 Yet they [ are ] thy people <05971 + and thine inheritance <05159 + nachalah > , which <00834 +> aher > thou broughtest <03318 +yatsa\gg out by thy mighty <01419 + gadowl > \{power\} <03581 + koach > and by thy stretched <05186 +natah > out arm<02220 +z@rowa< $>$. power DEU 032036 For the LORD <03068 + Y @hovah > shall judge <01777 + diyn > his people <05971 + , and repent $<05162$ +nacham > himself for his servants $<05650+$, when $<03588+$ kiy $>$ he seeth $<07200+$ ra>ah > that [ their ] \{power\} <03027 +yad > is gone <00235 +>azal > , and [ there is ] none <00657 +>ephec > shut $<06113+$ up , or left $<05800+$. * power, 1325 didomi , 1411 dunamis, 1849 exousia, 1850 exousiazo , 2479 ischus, 2904 kratos, power - 1325 adventure, bestowed, brought, committed, deliver, delivered, gave, gavest, give, given, giveth, giving, grant, granted, hinder, make, minister, offer, \{power\}, put, receive, set, shew, suffer, taking, utter, yield, yielded, power -1411 ability, abundance, deeds, meaning, mightily, mighty, miracle, miracles, \{power\}, powers, strength, violence, virtue, wonderful, work, workers, power - 1849 authorities, authority, liberty, \{power\}, powers, right, strength, power -1850 brought, \{power\}, power -2479 ability, might, mightily, mighty, \{power\}, strength, power -2904 dominion, mightily, \{power\}, powerful -1756 effectual, \{powerful\}, powerful 2478 boisterous, man, mightier, mighty, \{powerful\}, strong, stronger, valiant, powers -1411 ability, abundance, deeds, meaning, mightily, mighty, miracle, miracles, power, \{powers\}, strength, violence, virtue, wonderful, work, workers, powers -1849 authorities, authority, liberty, power, \{powers\}, right, strength, power -0410 god , gods , goodly , great , idols , might , mighty , \{power\}, strong, power - 1369 force , mastery , might , mighty , \{power\}, strength , power - 2220 arm , arms , holpen , mighty, \{power\}, shoulder, strength , power -2428 able , activity , armies , army , band, company , forces, goods, host , hosts , might, mighty , \{power\}, riches, soldiers
, strength, strong, substance, train, valiant, valiantly, valour, virtuous, virtuously, wealth, worthily, worthy, power -2429 aloud, army , most, \{power\}, power -2632 \{power\}, power -3027 at, axletrees, because, beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force, hand, handed , hands , himself, labour , ledges , means , mine , ministry , near , order , ordinance , parts, paw , place , places , \{power\} , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times, wait, where, work, years, yourselves, power -3028 hand, hands, \{power\}, power -3201 able, attain , can , cannot , canst , could, couldest , endure, higher , may , mayest , might , overcome , \{power\} , prevail , prevailed, suffer , power -3581 ability , able , chameleon , force , fruits , might , \{power\} , powerful , strength , substance, wealth , power - 3709 branches , clouds , hand , handles , hands , hollow , palm , palms , paws , \{power\} , sole , soles , spoon , spoons, power -4475 dominion , government, \{power\}, rule, uttered, power 4910 bare, barest, bear, beareth, dominion, governor, governors, \{power\} , reign , reigned, reignest , rule , ruled , ruler , rulers , rulest , ruleth , ruling , power - 5794 fierce , mighty , \{power\}, roughly , strong , stronger , power -5797 boldness, loud, might , mighty, \{power\}, strength, strong, power -5808 \{power\}, strong, power -6184 mighty , oppressor , oppressors , \{power\} , strong , terrible , violent, power -7786 \{power\} , reigned , power -7980 bare, dominion , \{power\}, rule , ruleth , power -7981 bear, \{power\} , rule , ruler, power -7983 \{power\}, power -7989 governor , mighty, \{power\}, ruler, power -8280 \{power\}, power -8592 \{power\}, power -8617 \{power\} , stand , power -8633 authority, \{power\} , strength , powerful -3581 ability, able , chameleon , force , fruits , might, power, \{powerful\} , strength, substance, wealth , power 0410 -- /el -- God (god), X goodly, X great, idol, might(- y one), \{power\},strong. power 1369 -- g@buwrah -- force, mastery, might, mighty (act, power), \{power\},strength. power 1369 -- g @ buwrah -- force, mastery, might, mighty (act, \{power\}), power, strength. power 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + \{power\}, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. power $2220-$ z $@$ rowal -- arm, + help, mighty, \{power\}, shoulder, strength. power 2428 -- chayil -- able, activity, $(+)$ army, band of men (soldiers), company, (great) forces, goods, host, might, \{power\}, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily). power 2429 -- chayil -- aloud, army, X most [mighty], \{power\}. power 2632 -- checen -- \{power\}. power $3027-$ yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken- ]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, $X$ in, labour, +large, ledge, [left-]handed, means, $X$ mine, ministry, near, $X$ of, $X$ order, ordinance, $X$ our, parts, pain, \{power\}, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves power 3028 -- yad -- hand, \{power\}. power 3201 -- yakol -- be able, any at all (ways), attain, can (away with, [-not]),could, endure, might, overcome, have \{power\}, prevail, still, suffer. power 3581 -- koach -- ability, able, chameleon, force, fruits, might, \{power\}(-ful), strength, substance, wealth. power 3709 -- kaph -- branch, + foot, hand([-ful], -- dle, [- led]), hollow, middle,palm, paw, \{power\}, sole, spoon. power 4475 -- memshalah -- dominion, government, \{power\}, to rule. power 4910 -- mashal -- (have, make to have) dominion, governor, X indeed, reign,(bear, cause to, have) rule(-ing, -r), have \{power\}. power 5794 -- laz -- fierce, + greedy, mighty, \{power\}, roughly, strong. power $5797-$ - loz -- boldness, loud, might, \{power\}, strength, strong. power 5808 -- lizzuwz -- \{power\}, strong. power 6184 -lariyts -- mighty, oppressor, in great \{power\}, strong, terrible,violent. power 7786 suwr -- -- make princes, have \{power\}, reign. power 7980 shalat -- -- (bear, have) rule, have dominion, give (have) \{power\}. power 7981 sh@let -- -- have the mastery, have \{power\}, bear rule, be (make) ruler. power 7983 shiltown -- -- \{power\}. power 7989 shalliyt -- -- governor, mighty, that hath \{power\}, ruler. power 8280 -- sarah -- have \{power\} (as a prince). power 8592 -- talatsumah -- \{power\}. power 8617 -- t@quwmah -- \{power\} to stand. power 8633 -- toqeph -authority, \{power\}, strength. power $07466^{* *}$ arche ** beginning, corner, (at the, the) first (estate), magistrate, \{power\}, principality, principle, rule. power $13255^{* *}$ didomi $* *$ adventure, bestow, bring forth, commit, deliver (up), give,grant, hinder, make, minister, number, offer, have \{power\}, put, receive,set, shew, smite (+ with the hand), strike (+ with the palm of the hand),suffer, take, utter, yield. power $1410 * *$ dunamai ${ }^{* *}$ be able, can (do, + -not), could, may, might, be possible, beof \{power\}. power $14111^{* *}$ dunamis $* *$ ability, abundance, meaning, might(-ily, -y , -y deed),(worker of) miracle(-s), \{power\}, strength, violence, mighty (wonderful)work. power 1415
** dunatos ** able, could, (that is) mighty (man), possible, \{power\}, strong. power 1849 ** exousia ** authority, jurisdiction, liberty, \{power\}, right, strength. power $1850 * *$ exousiazo $* *$ exercise authority upon, bring under the (have) \{power\} of. power 2479 ** ischus ** ability, might([-ily]), \{power\}, strength. power $2904 * *$ kratos ** dominion, might[-ily], \{power\}, strength. power $3168 * *$ megaleiotes $* *$ magnificence,, majesty, mighty \{power\}. powerful $1756 * *$ energes ** effectual, \{powerful\}. powerful $2478 * *$ ischuros $* *$ boisterous, mighty(-ier), \{powerful\}, strong(-er, man), valiant. power $\qquad$ and from his power 1411 -dunamis-> power and from the power 1849 -exousia-> power And he had power 1325 -didomi-> power $\qquad$ and in the power 2904 -kratos-> power ......... and of power 1411 -dunamis-> power ......... and power 1411 -dunamis-> power ......... and power 1849 -exousia-> power ......... and power 2904 -kratos-> power ......... and power was given 1325 -didomi-> power ......... and the power 1411 -dunamis-> power ......... and the power 1849 -exousia-> power ......... and their power 1849 -exousia-> power $\qquad$ and with power 1411 -dunamis-> power $\qquad$ but in power 1411 -dunamis-> power $\qquad$ but in the power 1411 -dunamis-> power. $\qquad$ but of power 1411 -dunamis-> power $\qquad$ by the power 1411 -dunamis-> power $\qquad$ for it is the power 1411 -dunamis-> power ......... For their power 1849 -exousia-> power ......... For to their power 1411 -dunamis-> power ......... hand of power 1411 -dunamis-> power ......... hand of the power 1411 -dunamis-> power ......... hath not power 1850 -exousiazo-> power ......... he had power 1325 -didomi-> power ......... he power 1849 -exousia-> power ......... him , and the power 1411 -dunamis-> power ......... him his power 1411 -dunamis-> power ......... him power 1849 -exousia-> power $\qquad$ him unto the power 0746 -arche-> power $\qquad$ his power 1415 -dunatos-> power $\qquad$ in power 1411 -dunamis-> power $\qquad$ in power 2479 -ischus-> power $\qquad$ in the power 1411 -dunamis-> power
$\qquad$ it is the power 1411 -dunamis-> power $\qquad$ my power 1411 -dunamis-> power . $\qquad$ not my power $1849-$ exousia-> power ......... not power 1849 -exousia-> power ......... not we power 1849 -exousia-> power ......... of his power 1411 -dunamis-> power ......... of his power 2479 -ischus-> power ......... of the power 1411 -dunamis-> power $\qquad$ of the power 1849 -exousia-> power $\qquad$ own power 1849 -exousia-> power $\qquad$ power 1411 -dunamis-> power ......... power 1849 -exousia-> power ......... power 2904 -kratos-> power ......... power 3168 -megaleiotes-> power ......... power unto my two 1417 -duo-> power . $\qquad$ that the power 1411 -dunamis-> power ......... the power 1411 -dunamis-> power .. $\qquad$ . the power 1849 -exousia-> power $\qquad$ the power 1850 -exousiazo-> power ......... the power 2904 -kratos-> power ......... their power 1411 -dunamis-> power ......... them : and power 1849 -exousia-> power ......... them power 1411 -dunamis-> power ......... them power 1849 -exousia-> power ......... to him that is of power 1410 -dunamai-> power ......... to the power 1411 -dunamis-> power ......... to the power 1849 -exousia-> power ......... unto you power 1849 -exousia-> power. $\qquad$ unto you the power 1411 -dunamis-> power $\qquad$ up, but the power 1411 -dunamis-> power $\qquad$ upon thee, and the power 1411 -dunamis-> power ......... us from the power 1849 -exousia-> power ......... was with power 1849 -exousia-> power ......... we not power 1849 -exousia-> power $\qquad$ with him . And power 1849 -exousia-> power . $\qquad$ with him with power 1411 -dunamis-> power $\qquad$ with the power 1411 -dunamis-> powerful ......... and powerful 1756 -energes-> powerful ......... and powerful 2478 -ischuros-> powers ......... and powers 1411 -dunamis-> powers $\qquad$ and powers 1849 -exousia-> powers $\qquad$ and the powers 1411 -dunamis-> powers $\qquad$ for the powers 1411 -dunamis-> powers $\qquad$ powers 1411 -dunamis-> powers powers 1849 -exousia-> powers ......... the powers 1849 -exousia-> power 0410 \#\# >el \{ale\}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X goodly, X great, idol, might(-y one), \{power\}, strong. Compare names in "-el." [ql power 1369 \#\# g @buwrah \{gheb-oo-raw'\}; feminine passive participle from the same as 1368 ; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act, power), \{power\}, strength. [ql power 1369 \#\# $\mathrm{g} @$ buwrah $\{$ gheb-oo-raw' $\}$; feminine passive participle from the same as 1368 ; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act, \{power\}), power, strength. [ql power 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + \{power\}, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql power 2220 \#\# z@rowa< \{zer-o'-ah\}; or (shortened) z@roa< \{zer-o'- ah \}; and (feminine) z@row And ye know that with all my \{power\} I have served your father. power It is in the \{power\} of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.
power And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou \{power\} with God and with men, and hast prevailed. power Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of \{power\}: power And in very deed for this [cause] have I raised thee up, for to show [in] thee my \{power\}; and that my name may be declared throughout all the earth. power Thy right hand, O LORD, is become glorious in \{power\}: thy right hand, O LORD, hath dashed in pieces the enemy. power If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no \{power\}, seeing he hath dealt deceitfully with her. power And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great \{power\}, and with a mighty hand? power And I will break the pride of your \{power\}; and I will make your heaven as iron, and your earth as brass: power And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no \{power\} to stand before your enemies. power And now, I beseech thee, let the \{power\} of my LORD be great, according as thou hast spoken, saying, power And Balaam said unto Balak, Lo, I am come unto thee: have I now any \{power\} at all to say any thing? the word that God putteth in my mouth, that shall I speak. power And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty \{power\} out of Egypt; power And thou say in thine heart, My \{power\} and the might of [mine] hand hath gotten me this wealth. power But thou shalt remember the LORD thy God: for [it is] he that giveth thee \{power\} to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day. power Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty \{power\} and by thy stretched out arm. power For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] \{power\} is gone, and [there is] none shut up, or left. power And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no \{power\} to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers. power And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great \{power\}: thou shalt not have one lot [only]: power <1SA9-1> Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of \{power\}. power <1SA30 $-4>$ Then David and the people that [were] with him lifted up their voice and wept, until they had no more \{power\} to weep. power <2SA22-33> God [is] my strength [and] \{power\}: And he maketh my way perfect. power <2KI17-36> But the LORD, who brought you up out of the land of Egypt with great \{power\} and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice. power <2KI19 26> Therefore their inhabitants were of small \{power\}, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up. power <1CH20-1> And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the \{power\} of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at J erusalem. And Joab smote Rabbah, and destroyed it. power <1CH29-11> Thine, O LORD, [is] the greatness, and the \{power\}, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all. power <1CH29-12> Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] \{power\} and might; and in thine hand [it is] to make great, and to give strength unto all. power <2CH14-11> And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no \{power\}: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O L ORD, thou [art] our God; let not man prevail against thee. power <2CH20-6> And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] \{power\} and might, so that none is able to withstand thee? power <2CH22-9> And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no \{power\} to keep still the kingdom. power <2CH25-8> But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath \{power\} to help, and to cast down. power <2CH26-13> And under their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty \{power\}, to help the king against the enemy. power <2CH32-9> After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself laid siege] against Lachish, and all his \{power\} with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying, power Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and \{power\}. power For I was ashamed to require of the king a band of soldiers and horsemen to help us against the
enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his \{power\} and his wrath [is] against all them that forsake him. power Now these [are] thy servants and thy people, whom thou hast redeemed by thy great \{power\}, and by thy strong hand. power Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our \{power\} [to redeem them]; for other men have our lands and vineyards. power In the third year of his reign, he made a feast unto all his princes and his servants; the \{power\} of Persia and Media, the nobles and princes of the provinces, [being] before him: power Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the \{power\} of the people and province that would assault them, [bot h] little ones and women, and [to take] the spoil of them for a prey, power Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have \{power\} over them, ( though it was turned to the contrary, that the Jews had rule over them that hated them;) power And all the acts of his \{power\} and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia? power And the LORD said unto Satan, Behold, all that he hath [is] in thy \{power\}; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD. power In famine he shall redeem thee from death: and in war from the \{power\} of the sword. power Wherefore do the wicked live, become old, yea, are mighty in \{power\}? power Will he plead against me with [his] great \{power\}? No; but he would put [strength] in me. power He draweth also the mighty with his \{power\}: he riseth up, and no [man] is sure of life. power How hast thou helped [him that is] without \{power\}? [how] savest thou the arm [that hath] no strength? power He divideth the sea with his \{power\}, and by his understanding he smiteth through the proud. power Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his \{power\} who can understand? power Behold, God exalteth by his \{power\}: who teacheth like him? power Touching] the Almighty, we cannot find him out: [he is] excellent in \{power\}, and in judgment, and in plenty of justice: he will not afflict. power I will not conceal his parts, nor his \{power\}, nor his comely proportion. power Be thou exalted, LORD, in thine own strength: [so] will we sing and praise thy \{power\}. power Deliver my soul from the sword; my darling from the \{power\} of the dog. power I have seen the wicked in great \{power\}, and spreading himself like a green bay tree. power But God will redeem my soul from the \{power\} of the grave: for he shall receive me. Selah. power Slay them not, lest my people forget: scatter them by thy \{power\}; and bring them down, O Lord our shield. power But I will sing of thy \{power\}; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble. power God hath spoken once; twice have I heard this; that \{power\} [belongeth] unto God. power To see thy \{power\} and thy glory, so [as] I have seen thee in the sanctuary. power Which by his strength setteth fast the mountains; [being] girded with \{power\}: power Say unto God, How terrible [art thou in] thy works! through the greatness of thy \{power\} shall thine enemies submit themselves unto thee. power He ruleth by his \{power\} for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah. power O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and \{power\} unto [his] people. Blessed [be] God. power Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy \{power\} to every one [that] is to come. power He caused an east wind to blow in the heaven: and by his \{power\} he brought in the south wind. power Let the sighing of the prisoner come before thee; according to the greatness of thy \{power\} preserve thou those that are appointed to die; power Who knoweth the \{power\} of thine anger? even according to thy fear, [so is] thy wrath. power Nevertheless he saved them for his name's sake, that he might make his mighty \{power\} to be known. power Thy people [shall be] willing in the day of thy \{power\}, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. power He hath showed his people the \{power\} of his works, that he may give them the heritage of the heathen. power They shall speak of the glory of thy kingdom, and talk of thy \{power\}; power Great [is] our Lord, and of great \{power\}: his understanding [is] infinite. power Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his \{power\}. power Withhold not good from them to whom it is due, when it is in the \{power\} of thine hand to do [it]. power Death and life [are] in the \{power\} of the tongue: and they that love it shall eat the fruit thereof. power So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] \{power\}; but they had no comforter. power Every man also to whom God hath given riches and wealth, and hath given him \{power\} to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God. power A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not \{power\}
to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil diseas e. power Where the word of a king [is, there is] \{power\}: and who may say unto him, What doest thou? power There is] no man that hath \{power\} over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it. power There is] no man that hath power over the spirit to retain the spirit; neither [hath he] \{power\} in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it. power Therefore their inhabitants [were] of small \{power\}, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up. power Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in \{power\}; not one faileth. power He giveth \{power\} to the faint; and to [them that have] no might he increaseth strength. power Which bringeth forth the chariot and horse, the army and the \{power\}; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow. power Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the \{power\} of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it. power Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no \{power\} to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wildern ess: their fish stinketh, because [there is] no water, and dieth for thirst. power He hath made the earth by his \{power\}, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion. power I have made the earth, the man and the beast that [are] upon the ground, by my great \{power\} and by my outstretched arm, and have given it unto whom it seemed meet unto me. power Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great \{power\} and stretched out arm, [and] there is nothing too hard for thee: power He hath made the earth by his \{power\}, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding. power Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great \{power\} or many people to pluc k it up by the roots thereof. power Behold, the princes of Israel, every one were in thee to their \{power\} to shed blood. power Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her \{power\} shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD. power Thou, O king, [art] a king of kings: for the God of heaven hath given thee a kingdom, \{power\}, and strength, and glory. power And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no \{power\}, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. power The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my \{power\}, and for the honour of my majesty? power He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the \{power\} of the lions. power And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his \{power\}. power And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no \{power\} in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. power Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his \{power\}. power And his \{power\} shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people. power And his power shall be mighty, but not by his own \{power\}: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people. power And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the \{power\} of the arm; neither shall he stand, nor his a rm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times. power And he shall stir up his \{power\} and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him. power But he shall have \{power\} over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians [shall be] at his steps. power And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and whe n he shall have accomplished to scatter the \{power\} of the holy people, all these [things] shall be finished. power He took his brother by the heel in the womb, and by his strength he had \{power\} with God: power Yea, he had \{power\} over the angel, and prevailed: he wept, and made supplication unto him: he found him [in] Bethel, and there he spake with us; power I will ransom them from the \{power\} of the grave; I will
redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes. power Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the \{power\} of their hand. power But truly I am full of \{power\} by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. power The LORD [is] slow to anger, and great in \{power\}, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet. power He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] \{power\} mightily. power Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his \{power\} unto his god. power Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the \{power\} of evil! power And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his \{power\}. power Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by \{power\}, but by my spirit, saith the LORD of hosts. power Behold, the Lord will cast her out, and he will smite her \{power\} in the sea; and she shall be devoured with fire. power And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the \{power\}, and the glory, for ever. Amen. power But that ye may know that the Son of man hath \{power\} on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. power But when the multitude saw [it], they marvelled, and glorified God, which had given such \{power\} unto men. power And when he had called unto [him] his twelve disciples, he gave them \{power\} [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. power Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the \{power\} of God. power And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with \{power\} and great glory. power Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of \{power\}, and coming in the clouds of heaven. power And Jesus came and spake unto them, saying, All \{power\} is given unto me in heaven and in earth. power But that ye may know that the Son of man hath \{power\} on earth to forgive sins, he saith to the sick of the palsy,) power And to have \{power\} to heal sicknesses, and to cast out devils: power And he called unto him] the twelve, and began to send them forth by two and two; and gave them \{power\} over unclean spirits; power And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with \{power\}. power And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the \{power\} of God? power And then shall they see the Son of man coming in the clouds with great \{power\} and glory. power And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of \{power\}, and coming in the clouds of heaven. power And he shall go before him in the spirit and \{power\} of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. power And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the \{power\} of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. power And the devil said unto him, All this \{power\} will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. power And Jesus returned in the \{power\} of the Spirit into Galilee: and there went out a fame of him through all the region round about. power And they were astonished at his doctrine: for his word was with \{power\}. power And they were all amazed, and spake among themselves, saying, What a word is] this! for with authority and \{power\} he commandeth the unclean spirits, and they come out. power And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the \{power\} of the Lord was present] to he al them. power But that ye may know that the Son of man hath \{power\} upon earth to forgive sins, he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. power Then he called his twelve disciples together, and gave them \{power\} and authority over all devils, and to cure diseases. power And they were all amazed at the mighty \{power\} of God. But while they wondered every one at all things which Jesus did, he said unto his disciples, power Behold, I give unto you \{power\} to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. power Behold, I give unto you power to tread on serpents and scorpions, and over all the \{power\} of the enemy: and nothing shall by any means hurt you. power But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath \{power\} to cast into hell; yea, I say unto you, Fear him. power And they watched him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the \{power\} and authority of the governor. power And then shall they see the Son of man coming in a cloud with \{power\} and great glory. power When I was daily with you in the temple, ye stretched forth no
hands against me: but this is your hour, and the \{power\} of darkness. power Hereafter shall the Son of man sit on the right hand of the \{power\} of God. power And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with \{power\} from on high. power But as many as received him, to them gave he \{power\} to become the sons of God, even] to them that believe on his name: power No man taketh it from me, but I lay it down of myself. I have \{power\} to lay it down, and I have power to take it again. This commandment have I received of my Father. power No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have \{power\} to take it again. This commandment have I received of my Father. power As thou hast given him \{power\} over all flesh, that he should give eternal life to as many as thou hast given him. power Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have \{power\} to crucify thee, and have power to release thee? power Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have \{power\} to release thee? power Jesus answered, Thou couldest have no \{power\} at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. power And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own \{power\}. power But ye shall receive \{power\}, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. power And when Peter saw it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own \{power\} or holiness we had made this man to walk? power And when they had set them in the midst, they asked, By what \{power\}, or by what name, have ye done this? power And with great \{power\} gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. power Whiles it remained, was it not thine own? and after it was sold, was it not in thine own \{power\}? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. power And Stephen, full of faith and \{power\}, did great wonders and miracles among the people. power To whom they all gave heed, from the least to the greatest, saying, This man is the great \{power\} of God. power Saying, Give me also this \{power\}, that on whomsoever I lay hands, he may receive the Holy Ghost. power How God anointed Jesus of Nazareth with the Holy Ghost and with \{power\}: who went about doing good, and healing all that were oppressed of the devil; for God was with him. power To open their eyes, and] to turn them] from darkness to light, and from] the \{power\} of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. power And declared to be] the Son of God with \{power\}, according to the spirit of holiness, by the resurrection from the dead: power For I am not ashamed of the gospel of Christ: for it is the \{power\} of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. power For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even] his eternal \{power\} and Godhead; so that they are without excuse: power For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my \{power\} in thee, and that my name might be declared throughout all the earth. power Hath not the potter \{power\} over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? power What] if God, willing to show his] wrath, and to make his \{power\} known, endured with much longsuffering the vessels of wrath fitted to destruction: power Let every soul be subject unto the higher powers. For there is no \{power\} but of God: the powers that be are ordained of God. power Whosoever therefore resisteth the \{power\}, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. power For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the \{power\}? do that which is good, and thou shalt have praise of the same: power Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the \{power\} of the Holy Ghost. power Through mighty signs and wonders, by the \{power\} of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. power Now to him that is of \{power\} to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, power <1CO1-18> For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the \{power\} of God. power <1CO1-24> But unto them which are called, both Jews and Greeks, Christ the \{power\} of God, and the wisdom of God. power <1CO2-4> And my speech and my preaching was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of \{power\}: power <1CO25> That your faith should not stand in the wisdom of men, but in the \{power\} of God. power <1CO4-19> But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the \{power\}. power <1CO4-20> For the kingdom of God is] not in word, but in \{power\}. power <1CO5-4> In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the \{power\} of our Lord Jesus Christ, power <1CO6-12> All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the \{power\} of any. power <1CO6-14> And God hath both raised up the

Lord, and will also raise up us by his own \{power\}. power <1CO7-4> The wife hath not power of her own body, but the husband: and likewise also the husband hath not \{power\} of his own body, but the wife. power <1CO7-4> The wife hath not \{power\} of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. power <1CO7-37> Nevertheless he that standeth stedfast in his heart, having no necessity, but hath \{power\} over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well. power <1CO9-4> Have we not \{power\} to eat and to drink? power <1CO9-5> Have we not \{power\} to lead about a sister, a wife, as well as other apostles, and as] the brethren of the Lord, and Cephas? power <1CO9 6> Or I only and Barnabas, have not we \{power\} to forbear working? power <1CO9-12> If others be partakers of this] \{power\} over you, are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. power <1CO9-12> If others be partakers of this] power over you, are] not we rather? Nevertheless we have not used this \{power\}; but suffer all things, lest we should hinder the gospel of Christ. power <1CO9-18> What is my reward then? Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my \{power\} in the gospel. power <1CO11-10> For this cause ought the woman to have \{power\} on her] head because of the angels. power <1CO15-24> Then cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and \{power\}. power <1CO15-43> It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in \{power\}: power <2CO4 -7> But we have this treasure in earthen vessels, that the excellency of the \{power\} may be of God, and not of us. power <2CO6 -7> By the word of truth, by the \{power\} of God, by the armour of righteousness on the right hand and on the left, power <2CO8-3> For to their] power, I bear record, yea, and beyond their] \{power\} they were] willing of themselves; power <2CO8-3> For to their] \{power\}, I bear record, yea, and beyond their] power they were] willing of themselves; power <2CO12-9> And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the \{power\} of Christ may rest upon me. power <2CO13-4> For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the \{power\} of God toward you. power <2CO13-4> For though he was crucified through weakness, yet he liveth by the \{power\} of God. For we also are weak in him, but we shall live with him by the power of God toward you. power <2CO13-10> Therefore I write these things being absent, lest being present I should use sharpness, according to the \{power\} which the Lord hath given me to edification, and not to destruction. power And what is] the exceeding greatness of his \{power\} to us-ward who believe, according to the working of his mighty power, power And what is] the exceeding greatness of his power to us-ward who believe, according to the working of his mighty \{power\}, power Far above all principality, and \{power\}, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: power Wherein in time past ye walked according to the course of this world, according to the prince of the \{power\} of the air, the spirit that now worketh in the children of disobedience: power Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his \{power\}. power Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the \{power\} that worketh in us, power Finally, my brethren, be strong in the Lord, and in the \{power\} of his might. power That I may know him, and the \{power\} of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; power Strengthened with all might, according to his glorious \{power\}, unto all patience and longsuffering with joyfulness; power Who hath delivered us from the \{power\} of darkness, and hath translated us] into the kingdom of his dear Son: power And ye are complete in him, which is the head of all principality and \{power\}: power <1TH1-5> For our gospel came not unto you in word only, but also in \{power\}, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. power <2TH1-9> Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his \{power\}; power <2TH1-11> Wherefore also we pray always for you, that our God would count you worthy of this] calling, and fulfil all the good pleasure of his] goodness, and the work of faith with \{power\}: power <2TH2-9> Even him], whose coming is after the working of Satan with all \{power\} and signs and lying wonders, power <2TH3-9> Not because we have not \{power\}, but to make ourselves an ensample unto you to follow us. power <1TI6-16> Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be] honour and \{power\} everlasting. Amen. power <2TI1 -7> For God hath not given us the spirit of fear; but of $\{$ power $\}$, and of love, and of a sound mind. power <2TI1 -8> Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the \{power\} of God; power <2TI3-5> Having a form of godliness, but denying the \{power\} thereof: from such turn away. power Who being the brightness of his] glory, and the express image of his person, and upholding all things by the word of his \{power\}, when he had by himself purged our sins, sat down on the right hand of the Majesty on
high; power Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the \{power\} of death, that is, the devil; power Who is made, not after the law of a carnal commandment, but after the \{power\} of an endless life. power <1PE1-5> Who are kept by the \{power\} of God through faith unto salvation ready to be revealed in the last time. power <2PE1 3> According as his divine \{power\} hath given unto us all things that pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue: power <2PE1-16> For we have not followed cunningly devised fables, when we made known unto you the \{power\} and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. power <2PE2-11> Whereas angels, which are greater in \{power\} and might, bring not railing accusation against them before the Lord. power To the only wise God our Saviour, be] glory and majesty, dominion and \{power\}, both now and for ever. Amen. power And he that overcometh, and keepeth my works unto the end, to him will I give \{power\} over the nations: power Thou art worthy, O Lord, to receive glory and honour and \{power\}: for thou hast created all things, and for thy pleasure they are and were created. power Saying with a loud voice, Worthy is the Lamb that was slain to receive \{power\}, and riches, and wisdom, and strength, and honour, and glory, and blessing. power And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and \{power\}, be] unto him that sitteth upon the throne, a nd unto the Lamb for ever and ever. power And there went out another horse that was] red: and \{power\}] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. power And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And \{power\} was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. power Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and \{power\}, and might, be] unto our God for ever and ever. Amen. power And there came out of the smoke locusts upon the earth: and unto them was given \{power\}, as the scorpions of the earth have power. power And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have \{power\}. power And they had tails like unto scorpions, and there were stings in their tails: and their \{power\} was] to hurt men five months. power For their \{power\} is in their mouth, and in their tails: for their tails were] like unto serpents, and had heads, and with them they do hurt. power And I will give \{power\}] unto my two witnesses, and they shall prophesy a thousand two hundred and] threescore days, clothed in sackcloth. power These have power to shut heaven, that it rain not in the days of their prophecy: and have \{power\} over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. power These have \{power\} to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. power Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great \{power\}, and hast reigned. power And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the \{power\} of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. power And the beast which I saw was like unto a leopard, and his feet were as the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his \{power\}, and his seat, and great authority. power And they worshipped the dragon which gave \{power\} unto the beast: and they worshipped the beast, saying, Who is] like unto the beast? who is able to make war with him? power And there was given unto him a mouth speaking great things and blasphemies; and \{power\} was given unto him to continue forty and] two months. power And it was given unto him to make war with the saints, and to overcome them: and \{power\} was given him over all kindreds, and tongues, and nations. power And he exerciseth all the \{power\} of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. power And deceiveth them that dwell on the earth by the means of] those miracles which he had \{power\} to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. power And he had \{power\} to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. power And another angel came out from the altar, which had \{power\} over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. power And the temple was filled with smoke from the glory of God, and from his \{power\}; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled. power And the fourth angel poured out his vial upon the sun; and \{power\} was given unto him to scorch men with fire. power And men were scorched with great heat, and blasphemed the name of God, which hath \{power\} over these plagues: and they repented not to give him glory. power And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive \{power\} as kings one hour with the beast. power These have one
mind, and shall give their \{power\} and strength unto the beast. power And after these things I saw another angel come down from heaven, having great \{power\}; and the earth was lightened with his glory. power And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and \{power\}, unto the Lord our God: power Blessed and holy is] he that hath part in the first resurrection: on such the second death hath no \{power\}, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
power, $1 \mathrm{CH}, 20: 1,1 \mathrm{CH}, 29: 11,1 \mathrm{CH}, 29: 12$ power, $1 \mathrm{CO}, 1: 18,1 \mathrm{CO}, 1: 24,1 \mathrm{CO}, 2: 4,1 \mathrm{CO}, 2: 5,1 \mathrm{CO}$, 4:19, 1CO , 4:20, 1CO , 5:4, 1CO , 6:12, 1CO , 6: $14,1 \mathrm{CO}, 7: 4,1 \mathrm{CO}, 7: 4,1 \mathrm{CO}, 7: 37,1 \mathrm{CO}, 9: 4,1 \mathrm{CO}$, $9: 5,1 \mathrm{CO}, 9: 6,1 \mathrm{CO}, 9: 12,1 \mathrm{CO}, 9: 12,1 \mathrm{CO}, 9: 18,1 \mathrm{CO}, 11: 10,1 \mathrm{CO}, 15: 24,1 \mathrm{CO}, 15: 43$ power , 1PE , 1:5 power, 1SA , 9:1, 1SA, 30:4 power, $1 \mathrm{TH}, 1: 5$ power , $1 \mathrm{TI}, 6: 16$ power, $2 \mathrm{CH}, 14: 11,2 \mathrm{CH}, 20: 6,2 \mathrm{CH}, 22: 9$ , $2 \mathrm{CH}, 25: 8,2 \mathrm{CH}, 26: 13,2 \mathrm{CH}, 32: 9$ power, $2 \mathrm{CO}, 4: 7,2 \mathrm{CO}, 6: 7,2 \mathrm{CO}, 8: 3,2 \mathrm{CO}, 8: 3,2 \mathrm{CO}, 12: 9,2 \mathrm{CO}$, 13:4, $2 \mathrm{CO}, 13: 4,2 \mathrm{CO}, 13: 10$ power, $2 \mathrm{KI}, 17: 36,2 \mathrm{KI}, 19: 26$ power, $2 \mathrm{PE}, 1: 3,2 \mathrm{PE}, 1: 16,2 \mathrm{PE}, 2: 11$ power , 2SA , 22:33 power, $2 \mathrm{TH}, 1: 9,2 \mathrm{TH}, 1: 11,2 \mathrm{TH}, 2: 9,2 \mathrm{TH}, 3: 9$ power, $2 \mathrm{TI}, 1: 7,2 \mathrm{TI}, 1: 8,2 \mathrm{TI}, 3: 5$ power, AC , 1:7, AC , 1:8, AC , 3:12, AC , 4:7, AC , 4: 33, AC , 5:4, AC , 6:8, AC , 8:10, AC , 8:19, AC , 10: 38 , AC , 26:18 power, COL , 1:11, COL , 1:13, COL, $2: 10$ power, DA , 2:37, DA , 3:27, DA , 4:30, DA , 6:27, DA , $8: 6$, DA , $8: 7$, DA , $8: 22$, DA , $8: 24$, DA , $8: 24$, DA , $11: 6$, DA , 11:25, DA , 11:43, DA , $12: 7$ power , DE , 4:37, DE , 8:17, DE , 8:18, DE , 9:29, DE , 32:36 power, EC , 4:1, EC , 5:19, EC , 6:2 , EC , 8:4 , EC , 8: $8, \mathrm{EC}, 8: 8$ power , $\mathrm{EPH}, 1: 19, \mathrm{EPH}, 1: 19, \mathrm{EPH}, 1: 21, \mathrm{EPH}, 2: 2, \mathrm{EPH}, 3: 7, \mathrm{EPH}, 3: 20, \mathrm{EPH}, 6: 10$ power , ES , 1:3 , ES , 8:11, ES , 9:1 , ES , 10:2 power, EX , 9:16, EX , 15:6, EX , 21:8, EX , 32:11 power , EZE , 17:9 , EZE , 22:6 , EZE , 30:6 power , EZR , 4:23 , EZR , 8:22 power , GE , 31:6, GE , 31:29, GE , 32:28, GE , 49:3 power, HAB , 1:11, HAB , 2:9, HAB , 3:4 power , HEB , 1:3, HEB , 2:14 , HEB , 7:16 power, HO , 12:3 , HO , 12:4, HO , 13:14 power, ISA , 37:27, ISA , 40:26, ISA , 40:29, ISA , 43:17, ISA , 47:14 , ISA , 50:2 power , JER , 10:12, JER , 27:5 , JER , 32:17, JER , 51:15 power , JOB , 1:12, JOB , 5:20 , JOB , 21:7, JOB , 23:6, JOB , 24:22, JOB , 26:2, JOB , 26:12, JOB , 26:14, JOB , 36:22, JOB , 37:23, JOB , 41:12 power, JOH , 1:12 , JOH , 10:18 , JOH , 10:18, JOH , 17:2 , JOH , 19:10, JOH , 19:10, JOH , 19:11 power , JOS , 8:20, JOS , 17:17 power, JU , 1:25 power, LE , 26:19, LE , 26:37 power, LU , 1:17, LU , 1:35 , LU , 4:6, LU , 4:14 , LU , 4:32, LU , 4:36, LU , 5:17, LU , 5:24, LU , 9:1, LU , 9:43 , LU , 10:19, LU , 10:19, LU , 12:5 , LU , 20:20 , LU , 21:27, LU , 22:53 , LU , 22:69, LU , 24:49 power, MIC, 2:1, MIC , 3:8 power, MR , 2:10, MR , 3:15, MR , 6:7, MR , 9:1, MR , 12:24, MR , 13:26, MR , 14:62 power, MT , 6:13, MT , 9:6, MT , 9:8, MT , 10:1, MT , 22:29, MT , 24:30, MT , 26:64, MT , 28:18 power, NA, 1:3, NA, 2:1 power, NE , 1:10, NE , 5:5 power , NU , 14:17, NU , 22:38 power, PHP , 3:10 power , PR , 3:27, PR , 18:21 power , PS , 21:13 , PS , 22:20 , PS , 37:35 , PS , 49:15 , PS , 59:11, PS , 59:16, PS , 62:11, PS , 63:2 , PS , 65:6 , PS , 66:3 , PS , 66:7 , PS , 68:35, PS , 71:18, PS , 78: 26 , PS , 79:11, PS , 90:11, PS , 106:8, PS , 110:3 , PS , 111:6 , PS , 145:11, PS , 147:5 , PS , 150:1 power, RE , 2:26, RE , 4:11, RE , 5:12, RE , 5:13, RE , 6:4, RE , 6:8, RE , 7:12 , RE , 9:3, RE , 9:3 , RE , 9: 10 , RE , 9:19, RE , 11:3, RE, 11:6, RE , 11:6, RE , 11:17, RE , 12:10, RE , 13:2, RE , 13:4, RE , 13:5 , RE , 13:7, RE , 13:12, RE , 13:14 , RE , 13:15 , RE , 14:18, RE , 15:8, RE , 16:8, RE , 16:9, RE , 17:12 , RE , 17:13 , RE , 18:1, RE , 19:1, RE , 20:6 power , RO , $1: 4$, RO , 1:16, RO , 1:20, RO , 9:17, RO , 9:21, RO , 9:22, RO , 13:1, RO , 13:2 , RO , 13:3, RO , 15:13 , RO , 15:19, RO , 16:25 power, ZEC , 4:6, ZEC , 9:4 powerful, 2CO , 10:10 powerful , HEB , 4:12 powerful, PS , 29:4 powers, 1PE , 3:22 powers , COL , 1:16, COL , 2:15 powers , EPH , 3:10 , EPH , 6:12 powers , HEB , $6: 5$ powers , LU , 12:11, LU , 21:26 powers , MR , 13:25 powers, MT , 24:29 powers , RO , 8:38, RO , 13:1, RO , 13:1 powers, TIT , 3:1 power, strength,violence, mighty (wonderful) work. [ql abundance 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, \{abundance\}, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work. [ql authority 1850 \# exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: -- exercise \{authority\} upon, bring under the (have) power of.[ql bring 1850 \# exousiazo \{ex-oo-see-ad'-zo \}; from 1849; to control: -- exercise authority upon, \{bring\} under the (have) power of.[ql deed 1411 \# dunamis \{doo'-nam-is \}; from 1410 ; force (literally or
figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y \{deed\}), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.[ql exercise figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y \{deed\}), (worker of miracle(-s), power, strength, violence, mighty (wonderful) work.[ql exercise
1850 \# exousiazo \{ex-oo-see-ad'-zo\}; from 1849 - to control- -- \{exercise\} authority upon
 (\{have\}) power of. [ql meaning 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, \{meaning\}, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work. [ql might 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, \{might\}(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work.[ql mighty 1411 \# dunamis \{doo'-nam-is\}; from 1410 ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, \{mighty\} (wonderful) work. [ql miracle 1411 \# dunamis \{doo'-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) \{miracle\}(-s), power, strength, violence, mighty (wonderful) work. [q1 of 1411 \# dunamis \{doo-nam-is\}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-1ly, -y, y deed), (worker \{of \}) miracle(-s), power, strength,violence, mighty (wonderful) work.[ql of 1850 \# exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: - - exercise authority upon, bring under the (have) power \{of \}. [ql power 1850 \# exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: -- exercise authority upon, bring under the (have) \{power\} of.[ql power 3168 \# megaleiotes \{meg-al-i-ot'-ace\}; from 3167 ; superbness, i.e. glory or splendor: -- magnificence,, majesty, mighty \{power\}. [q power 2904 \# kratos \{krat-os \}; perhaps a primary word; vigor [ great ] (iiterally or figuratively): -- dominion, might[-1ly], \{power\}, strength. [ql power 1410 \# dunamai \{doo-nam-ahee\}; of uncertain affinity; to be able or possible: -- be able, can (do, +-not), could, may, might, be possible, be of \{power\}.[ql power 1415 \# dunatos \{doo-nat-os'\}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, could
 power 0746 \# arche \{ar-khay'\}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, \{power\}, principality, principle, rule.[ql power 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, deed), (worker of) miracle(-s), \{power\}, strength,violence, mighty (wonderful) work.[ql power 1849 \# exousia \{ex-oo-see'-ah\}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, \{power\}, right, strength.[ql power 1325 \# didomi \{did'-o-mee \}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have \{power\}, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql seat 2362 \# thronos \{thron'-os\}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: -- \{seat\}, throne.[q1 strength,violence 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, \{strength,violence\}, mighty (wonderful) work. [ql the 1850 \# exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: -- exercise authority upon, bring under \{the\} (have) power of.[q1 throne 2362 \# thronos \{thron'-os\}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: -- seat, \{throne\}.[q] under 1850 \# exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: -- exercise authority upon, bring \{under\} the (have) power of. [ql upon 1850 \# exousiazo \{ex-oo-see-ad'-zo \}; from 1849 ; to control: -- exercise authority \{upon\}, bring under the (have) power of. [ql wonderful 1411 \# dunamis \{doo'-nam-is \}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, y deed), (worker of) miracle(-s), power, strength,violence, mighty (\{wonderful\}) work. [ql work 1411 \# dunamis \{doo'-nam-is \}; from 1410 ; force (literally or figuratively); specially, mian itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of miracle(-s), power, strength, violence, mighty (wonderful) \{work \}. [ql worker 1411 \# dunamis \{doo'-nam-is \}; from 1410 ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (\{worker\} of) miracle(-s), power, strength,violence, mighty (wonderful) work. [ql
power -1325 adventure, bestowed, brought, committed, deliver, delivered, gave, gavest, give, given, giveth, giving, grant, granted, hinder, make, minister, offer, \{power\}, put, receive, set, shew, suffer, taking, utter, yield, yielded, power - 1411 ability, abundance, deeds, meaning, mightily, mighty, miracle, miracles, \{power\}, powers, strength, violence, virtue, wonderful, work, workers, power - 1849 authorities, authority, liberty, \{power\}, powers, right, strength, power -1850 brought, \{power\}, power -2479 ability, might, mightily, mighty, \{power\}, strength, power - 2904 dominion, mightily, \{power\}, powerful -1756 effectual, \{powerful\}, powerful -2478 boisterous, man, mightier, mighty, \{powerful\}, strong, stronger, valiant, powers -1411 ability, abundance, deeds, meaning, mightily, mighty, miracle, miracles, power, \{powers \}, strength, violence, virtue, wonderful, work, workers, powers -1849 authorities, authority, liberty, power, \{powers\}, right, strength,
power - 0410 god , gods , goodly , great , idols , might , mighty , \{power\}, strong, power -1369 force , mastery , might , mighty , \{power\} , strength , power - 2220 arm , arms , holpen , mighty , \{power\} , shoulder , strength , power - 2428 able , activity , armies, army , band, company , forces , goods , host , hosts , might , mighty , \{power\}, riches, soldiers, strength, strong, substance , train , valiant, valiantly, valour, virtuous, virtuously , wealth, worthily, worthy , power - 2429 aloud, army , most , \{power\} , power - 2632 \{power\} , power -3027 at , axletrees, because , beside , better , border, borders , charge , coast , coasts, custody , debt , dominion , enough , force , hand, handed, hands , himself, labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places, \{power\} , presumptuously, service , side , sore , state , stays, strength, stroke , tenons , themselves, through , throwing , times, wait, where , work , years, yourselves , power -3028 hand, hands , \{power\} , power -3201 able, attain, can , cannot, canst, could, couldest, endure, higher, may, mayest, might , overcome , \{power\} , prevail , prevailed, suffer , power -3581 ability , able , chameleon , force , fruits , might , \{power\}, powerful, strength, substance, wealth , power -3709 branches, clouds, hand, handles, hands , hollow , palm , palms , paws , \{power\} , sole , soles , spoon , spoons , power -4475 dominion , government , \{power\} , rule , uttered, power -4910 bare, barest , bear , beareth , dominion , governor , governors , \{power\}, reign, reigned , reignest, rule , ruled , ruler , rulers , rulest , ruleth , ruling , power -5794 fierce , mighty , \{power\} , roughly , strong, stronger , power - 5797 boldness , loud , might , mighty , \{power\}, strength, strong , power 5808 \{power\}, strong, power -6184 mighty, oppressor, oppressors, \{power\}, strong, terrible, violent, power -7786 \{power\} , reigned, power -7980 bare, dominion , \{power\}, rule , ruleth , power -7981 bear, \{power\}, rule , ruler , power -7983 \{power\} , power -7989 governor , mighty , \{power\}, ruler , power -8280 \{power\} , power -8592 \{power\} , power -8617 \{power\}, stand , power -8633 authority, \{power\}, strength, powerful3581 ability, able, chameleon, force, fruits, might , power, \{powerful \}, strength , substance, wealth ,
power 0410 -- /el -- God (god), X goodly, X great, idol, might(- y one), \{power\}, strong. power 1369 -- g @ buwrah -- force, mastery, might, mighty (act, power), \{power\},strength. power 1369 -- g@buwrah -- force, mastery, might, mighty (act, \{power\}), power,strength. power 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + \{power $\}$, promise, provision, purpose,question, rate, reason, report, request, $X$ (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. power 2220 -- z@ rowal -arm, + help, mighty, \{power\}, shoulder, strength. power 2428 -- chayil -- able, activity, ( + ) army, band of men (soldiers), company,(great) forces, goods, host, might, \{power\}, riches, strength, strong,substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily). power 2429 -- chayil -- aloud, army, X most [mighty], \{power\}. power 2632 -- checen -- \{power\}. power 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken- ]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, \{power\}, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves power 3028 -- yad -- hand, \{power\}. power 3201 -- yakol -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have \{power\}, prevail, still, suffer. power 3581 -- koach -- ability, able, chameleon, force, fruits, might, \{power\}(-ful), strength, substance, wealth. power 3709 -- kaph -- branch, + foot, hand([-ful], -- dle, [- led]), hollow, middle,palm, paw, \{power\}, sole, spoon. power 4475 -- memshalah -- dominion, government, \{power\}, to rule. power 4910 -- mashal -- (have, make to have) dominion, governor, X indeed, reign,(bear, cause to, have) rule(-ing, -r), have \{power\}. power 5794 -- \az -- fierce, + greedy, mighty, \{power\}, roughly, strong. power 5797 -- loz -- boldness, loud, might, \{power\}, strength, strong. power 5808 -- lizzuwz -- \{power\}, strong. power 6184 -lariyts -- mighty, oppressor, in great \{power\}, strong, terrible, violent. power 7786 suwr -- -- make princes, have \{power\}, reign. power 7980 shalat -- -- (bear, have) rule, have dominion, give (have) \{power\}. power 7981 sh@let -- -- have the mastery, have \{power\}, bear rule, be (make) ruler. power 7983 shiltown -- -- \{power\}. power 7989 shalliyt -- -- governor, mighty, that hath \{power\}, ruler. power 8280 -- sarah -- have \{power\} (as a prince). power 8592 -- talatsumah -- \{power\}. power 8617 -- t@quwmah -- \{power\} to stand. power 8633 -- toqeph -authority, \{power\}, strength. power $07466^{* *}$ arche ** beginning, corner, (at the, the) first (estate), magistrate, \{power\}, principality, principle, rule. power $1325 * *$ didomi $* *$ adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have \{power\}, put, receive,set, shew, smite (+ with the hand), strike (+ with the palm of the hand),suffer, take, utter, yield. power 1410 ** dunamai ${ }^{* *}$ be able, can (do, + -not), could, may, might, be possible, beof \{power\}. power 1411 ** dunamis ** ability, abundance, meaning, might(-ily, -y , -y deed),(worker of) miracle(-s), \{power\}, strength, violence, mighty (wonderful)work. power 1415 ** dunatos ** able, could, (that is) mighty (man), possible, \{power\},strong. power 1849 ** exousia ** authority, jurisdiction, liberty, \{power\}, right, strength. power $1850 * *$ exousiazo $* *$ exercise authority upon, bring under the (have) \{power\} of. power $2479 * *$ ischus ** ability, might([-ily]), \{power\}, strength. power $2904 * *$ kratos $* *$ dominion, might[-ily], \{power\}, strength. power $3168 * *$ megaleiotes ** magnificence,, majesty, mighty \{power\}. powerful $1756 * *$ energes ** effectual, \{powerful\}. powerful $2478 * *$ ischuros $* *$ boisterous, mighty(-ier), \{powerful\}, strong(-er, man), valiant.
power $\qquad$ and from his power 1411 -dunamis-> power $\qquad$ and from the power 1849 -exousia-> power $\qquad$ And he had power 1325 -didomi-> power $\qquad$ and in the power 2904 -kratos-> power $\qquad$ and of power 1411 -dunamis-> power ......... and power 1411 -dunamis-> power and power 1849 -exousia-> power $\qquad$ and power 2904 -kratos-> power ......... and power was given 1325 -didomi-> power ......... and the power 1411 -dunamis-> power $\qquad$ and the power 1849 -exousia-> power $\qquad$ and their power 1849 -exousia-> power ......... and with power 1411 -dunamis-> power $\qquad$ but in power 1411 -dunamis-> power $\qquad$ but in the power
1411 -dunamis-> power $\qquad$ but of power 1411 -dunamis-> power $\qquad$ . by the power 1411 -dunamis-> power ......... for it is the power 1411 -dunamis-> power $\qquad$ . For their power 1849 -exousia-> power $\qquad$ For to their power 1411 -dunamis-> power $\qquad$ hand of power 1411 -dunamis-> power $\qquad$ hand of the power 1411 -dunamis-> power ......... hath not power 1850 -exousiazo-> power ......... he had power 1325 -didomi-> power ......... he power 1849 -exousia-> power ......... him , and the power 1411 -dunamis-> power ......... him his power 1411 -dunamis-> power ......... him power 1849 -exousia-> power ......... him unto the power 0746 -arche-> power
$\qquad$ his power 1415 -dunatos-> power $\qquad$ in power 1411 -dunamis-> power $\qquad$ in power 2479 -ischus-> power $\qquad$ in the power 1411 -dunamis-> power $\qquad$ it is the power 1411 -dunamis-> power $\qquad$ my power 1411 -dunamis-> power not my power 1849 -exousia-> power $\qquad$ not power 1849 -exousia-> power not we power 1849 -exousia-> power $\qquad$ of his power 1411 -dunamis-> power $\qquad$ of his power 2479 -
ischus-> power $\qquad$ of the power 1411 -dunamis-> power $\qquad$ of the power 1849 -exousia-> power $\qquad$ own power 1849 -exousia-> power $\qquad$ power 1411 -dunamis-> power $\qquad$ power 1849 -exousia-> power power 2904 -kratos-> power $\qquad$ power 3168 -megaleiotes-> power $\qquad$ . power unto my two 1417 -duo-> power ......... that the power 1411 -dunamis-> power $\qquad$ the power 1411 -dunamis-> power $\qquad$ the power 1849 -exousia-> power ......... the power 1850 -exousiazo-> power ......... the power 2904 -kratos-> power their power 1411 -dunamis-> power $\qquad$ them : and power 1849 -exousia-> power $\qquad$ them power 1411 -dunamis-> power ......... them power 1849 -exousia-> power ......... to him that is of power 1410 -dunamai-> power
$\qquad$ to the power 1411 -dunamis-> power $\qquad$ to the power 1849 -exousia-> power $\qquad$ unto you power 1849 -exousia-> power $\qquad$ . unto you the power 1411 -dunamis-> power $\qquad$ . up , but the power 1411 -dunamis-> power $\qquad$ . upon thee, and the power 1411 -dunamis-> power $\qquad$ us from the power 1849 -exousia-> power
$\qquad$ was with power 1849 -exousia-> power $\qquad$ we not power 1849 -exousia-> power $\qquad$ with him . And power 1849 -exousia-> power ......... with him by the power 1411 -dunamis-> power ......... with power 1411 -dunamis-> power ......... with the power 1411 -dunamis-> powerful $\qquad$ and powerful 1756 -energes-> powerful ......... and powerful 2478 -ischuros-> powers $\qquad$ and powers 1411 -dunamis-> powers $\qquad$ and powers 1849 -exousia-> powers $\qquad$ and the powers 1411 -dunamis-> powers $\qquad$ for the powers 1411 -dunamis-> powers powers 1411 -dunamis-> powers ......... powers 1849 -exousia-> powers ......... the powers 1849 -exousia->
power 0410 \#\# >el \{ale \}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X goodly, X great, idol, might(-y one), \{power\}, strong. Compare names in "-el." [ql power 1369 \#\# g @buwrah \{gheb-oo-raw'\}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act, power), \{power\}, strength. [ql power 1369 \#\# g@buwrah \{gheb-oo-raw' $\}$; feminine passive participle from the same as 1368 ; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, mighty (act, \{power\}), power, strength. [ql power 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, $+\{$ power $\}$, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql power 2220 \#\# z@rowa< \{zer-o'-ah $\}$; or (shortened) z@roa< \{zer-o'- ah \}; and (feminine) z@row


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power Interlinear Index Study power GEN 031006 And ye know < $03045+$ yada < > that with all <03605 +kol > my \{power\} <03581 +koach > I have served <05647 + your father <1>. power GEN 031029 It is in the \{power\} $<00410+>\mathrm{el}>$ of my hand <03027 +yad > to do <06213 + you hurt <07451 +ra<> : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 $+>$ amar > , Take thou heed <08104 +shamar > that thou speak <01696 + dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + bad <07451 +ra<> . power GEN 032028 And he said <00559 +>amar > , Thy name <08034 +shem > shall be called <00559 +>amar > no <03808 +lo>> more <05750 + Jacob <03290 + Ya, but Israel <03478 +Yisra>el > : for as a prince hast thou \{power\} <08280 +sarah > with God <00430 +>elohiym > and with men <00582 +>enowsh > , and hast prevailed <03201 +yakol > . power GEN 049003 Reuben <07205 +R@ >uwben > , thou [ art ] my firstborn <01060 +b@ kowr > , my might <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity $<07613+$ s@>eth >, and the excellency <03499 +yether > of \{power\} <05794 + : power EXO 009016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [ cause <05668 + ] have I raised $<05975+$ thee up , for to shew <07200 +ra>ah > [ in ] thee my \{power\} <03581 +koach > ; and that my name $<08034+$ shem > may be declared <05608 +caphar > throughout all <03605 +kol> the earth <00776 +>erets > . power EXO 015006 Thy right <03225 +yamiyn > hand < 03225 +yamiyn >, O LORD < $03068+\mathrm{Y} @$ hovah > , is become <00142 +> adar > glorious <00142 +>adar > in \{power\} <03581 +koach > : thy right < $03225+$ yamiyn > hand <03225 +yamiyn > , O LORD <03068 + Y @hovah > , hath dashed <07492 +ra in pieces the enemy <00341 +>oyeb > . power EXO 032011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y @hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y @hovah > , why $<04100+$ mah > doth thy wrath <00639 +> aph > wax hot <02734 +charah > against thy people <05971 + , which <00834 +> aher > thou hast brought <03318 +yatsa>> forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt < $04714+$ Mitsrayim > with great <01419 + gadowl > \{power\} <03581 + koach > , and with a mighty $<02389+$ chazaq > hand <03027 +yad > ? power LEV 026019 And I will break <07665 +shabar > the pride $<01347+$ ga>own > of your $\{$ power $\}<05797+$; and I will make <05414 +nathan > your heaven <08064 +shamayim > as iron <01270 +barzel > , and your earth <00776 +>erets > as brass <05154 +n@chuwshah > : power LEV 026037 And they shall fall <03782 +kashal > one <00376 +> iysh > upon another <00250 +>Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb > , when none <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo>> \{power\} <08617 $+t @ q u w m a h>$ to stand <08617 $+\mathrm{t} @$ quwmah > before < $06440+$ paniym > your enemies <00341 +>oyeb > . power NUM 014017 And now <06258 + , I beseech <04994 +na>> thee, let the \{power\} <03581 +koach > of my Lord <00136 +>Adonay > be great <01431 + gadal > , according as thou hast spoken <01696 +dabar > , saying <00559 +> amar > , power NUM 022038 And Balaam <01109 +Bil said <00559 +> amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow>> unto thee : have I now <06258 + any \{power\} <03201 +yakol > at all to say <01696 +dabar > any thing <03972 +m@uwmah > ? the word <01697 + dabar > that God <00430 +>elohiym > putteth <07760 + suwm > in my mouth <06310 + peh > , that shall I speak <01696 +dabar > . power DEU 004037 And because he loved <00157 +> ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +> achar > them, and brought <03318 +yatsa> $>$ thee out in his sight <06440 + paniym > with his mighty <01419 + gadowl> \{power\} <03581 +koach > out of Egypt <04714 +Mitsrayim > ; power DEU 008017 And thou say <00559 +>amar > in thine heart <03824 +lebab $>$, My \{power\} <03581 + koach > and the might <06108 + of [ mine ] hand <03027 +yad > hath gotten <06213 + me this <02088 +zeh > wealth <02428 +chayil > . power DEU 008018 But thou shalt remember <02142 +zakar > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > : for [it is ] he that giveth <05414 +nathan > thee \{power\} <03581 + koach > to get <06213 + wealth <02428 +chayil > , that he may establish <06965 +quwm > his covenant <01285 +b @ riyth > which <00834 +> aher > he sware < $07650+$ shaba < > unto thy fathers <1> , as [ it is ] this <02088 +zeh > day <03117 +yowm > . power DEU 009029 Yet they [ are ] thy people <05971 + and thine inheritance <05159 + nachalah > , which <00834 +> aher > thou broughtest <03318 +yatsa\gg out by thy mighty $<01419+$ gadowl > \{power\} <03581 +koach > and by thy stretched < $05186+$ natah > out arm < $02220+$ z@ rowa< $>$. power DEU 032036 For the LORD <03068 + Y @ hovah > shall judge <01777 + diyn > his people <05971 + , and repent $<05162$ +nacham > himself for his servants <05650 + , when <03588 +kiy > he seeth <07200 +ra>ah > that [ their ] \{power\} <03027 +yad > is gone <00235 +>azal >, and [ there is ] none <00657 +>ephec > shut $<06113+$ up , or left <05800 + . power JOS 008020 And when the men <00582 +>enowsh > of Ai <05857 + looked <06437 +panah > behind <00310 +>achar > them, they saw <07200 +ra>ah >, and, behold <02009 +hinneh > , the smoke <06227 + of the city <05892 + ascended <05927 + up to heaven <08064 +shamayim > , and they had no <03808 +lo>> \{power\} <03027 +yad> to flee <05127 +nuwc > this <02007 +hennah > way
$<02008$ +hennah > or that way <02008 +hennah > : and the people <05971 + that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > back <02015 +haphak > upon the pursuers <07291 +radaph > . power JOS 017017 And Joshua <03091 +Y @howshuwa < > spake <00559 +>amar > unto the house <01004 +bayith > of Joseph <03130 +Yowceph > , [ even ] to Ephraim <00669 +>Ephrayim > and to Manasseh $<04519+$ M@ nashsheh > , saying <00559 +>amar >, Thou [ art ] a great <07227 +rab > people <05971 + , and hast great <01419 +gadowl > \{power\} <03581 +koach > : thou shalt not have <01961 +hayah > one <00259 $+>$ echad $>$ lot $<01486+$ gowral $>$ [ only ] : power 1SA 009001 . Now there was a man <00376 +>iysh >of Benjamin <01144 +Binyamiyn > , whose name <08034 +shem > [ was ] Kish <07027 + Qiysh > , the son <01121 +ben > of Abiel <22>, the son <01121 +ben > of Zeror, the son <01121 +ben > of Bechorath <01064 +B @ kowrath > , the son <01121 +ben > of Aphiah <00647 +>Aphiyach > , a Benjamite <01145 +Ben y@miyniy > , a mighty <01368 +gibbowr > man <00376 +>iysh > of \{power\} <02428 +chayil > . power 1SA 030004 Then David <01732 +David > and the people <05971 + that [ were ] with him lifted <05375 +nasa>> up their voice <06963 +qowl > and wept <01058 +bakah > , until they had no <00369 +>ayin > more \{power\} $<03581+$ koach > to weep < $01058+$ bakah > . power 2SA $022033 \mathrm{God}<00410+>$ el > [ is ] my strength <04581 + ma [ and ] \{power\} <02428 +chayil > : and he maketh my way <01870 +derek > perfect <08549 +tamiym > . power 2KI 017036 But the LORD <03068 + Y @hovah > , who <00834 +>aher > brought <05927 + you up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 + gadowl> \{power\} <03581 +koach > and a stretched <05186 +natah > out arm <02220 +z@rowa<>, him shall ye fear<03372 +yare>> , and him shall ye worship <07812 +shachah > , and to him shall ye do sacrifice <02076 +zabach > . power 2KI 019026 Therefore their inhabitants <03427 +yashab > were of small <07116 +qatser > \{power\} <03027 +yad > , they were dismayed <02865 +chathath > and confounded <00954 +buwsh > ; they were [ as ] the grass <06212 + of the field <07704 +sadeh > , and [ as ] the green <03410 +yarka>> herb <01877 +deshe\gg , [ as ] the grass $<02682+$ chatsiyr > on the housetops <01406 +gag > , and [ as corn ] blasted <07711 +sh@dephah > before $<06440+$ paniym > it be grown <06965 +quwm > up . power 1CH 020001 . And it came < $01961+$ hayah > to pass, that after <06256 + the year <08141 +shaneh > was expired <08666 +t @shuwbah > , at the time <06256 + that kings <04428 +melek > go <03318 +yatsa>> out [ to battle ], Joab <03097 +Yow> ab > led <05090 +nahag $>$ forth the $\{$ power\} <02428 +chayil > of the army <06635 +tsaba\gg , and wasted <07843 +shachath > the country <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + , and came <00935 +bow\gg and besieged <06696 +tsuwr > Rabbah <07237 + Rabbah > . But David <01732 + David> tarried <03427 +yashab > at Jerusalem <03389 +Y @ruwshalaim > . And Joab <03097 + Yow>ab> smote <05221 +nakah > Rabbah <07237 + Rabbah > , and destroyed <02040 +harac > it . power 1CH 029011 Thine, O LORD <03068 + Y @hovah > , [ is ] the greatness <01420 + @ duwlah > , and the \{power\} <01369 +g@buwrah > , and the glory <08597 +tiph>arah >, and the victory <05331 +netsach > , and the majesty <01935 +howd > : for all <03605 +kol > [ that is ] in the heaven <08064 +shamayim > and in the earth <00776 +>erets > [ is thine ] ; thine [ is ] the kingdom <04467 +mamlakah >, O LORD <03068 +Y @hovah > , and thou art exalted <05375 +nasa>> as head <07218 +ro>sh > above all $<03605+$ kol > . power 1CH 029012 Both riches $<06239+$ and honour $<03519+$ kabowd $>$ [ come ] of thee, and thou reignest <04910 + mashal > over <04605 +ma all <03605 +kol > ; and in thine hand <03027 + yad $>$ [ is ] \{power\} <03581 +koach > and might <01369 $+\mathrm{g} @$ buwrah > ; and in thine hand <03027 +yad > [ it is ] to make great <01431 + gadal > , and to give strength <02388 +chazaq > unto all <03605 +kol > . power 2CH 014 011 And Asa <00609 +>Aca>> cried <07121 +qara>> unto the LORD <03068 +Y @ hovah > his God <00430 +>elohiym > , and said <00559 +>amar >, LORD <03068 +Y @ hovah >, [ it is ] nothing with thee to help $<05826+$, whether <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > \{power\} <03581 +koach > : help <05826 + us, O LORD <03068 + Y @hovah > our God <00430 +>elohiym > ; for we rest <08172 + sha on <05921 + thee, and in thy name <08034 +shem > we go <00935 +bow>> against $<05921+$ this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y @ hovah > , thou [ art ] our God <00430 +> elohiym > ; let not <00369 +> ayin > man <00582 +>enowsh > prevail <06113 + against <05973 + thee . power 2CH 020006 And said <00559 +>amar > , O LORD <03068 + Y @hovah > God <00430 +>elohiym > of our fathers <1>, [ art ] not thou God <00430 +>elohiym > in heaven <08064 +shamayim > ? and rulest <04910 +mashal > [ not ] thou over all the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy > ? and in thine hand <03027 +yad > [ is there not ] \{power\} <03581 +koach > and might <01369 +g @buwrah > , so that none <00369 +>ayin > is able to withstand <03320 +yatsab > thee ? power 2CH 022009 And he sought <01245 +baqash > Ahaziah <00274 +>Achazyah > : and they caught <03920 +lakad > him , (for he was hid <2244> in Samaria <08111 +Shom@rown >, ) and brought <00935 +bow\gg him to Jehu <03058 +Yehuw \gg : and when they had slain <04191 +muwth > him, they buried <06912 +qabar > him : Because <03588 +kiy > , said <00559 +>amar > they, he [is ] the son <01121 +ben > of Jehoshaphat <03092 + Y @howshaphat > , who
$<00834$ +> aher > sought <01875 +darash > the LORD <03068 + Y @hovah > with all <03605 +kol> his heart $<03824+$ lebab > . So the house <01004 +bayith > of Ahaziah <00274 +>Achazyah > had no <00369 +>ayin > \{power\} <03581 +koach > to keep <06113 + still the kingdom <04467 + mamlakah > . power 2CH 025008 But if $<00518$ +>im > thou wilt go <00935 +bow>>, do <06213 + [ it ] , be strong <02388 +chazaq > for the battle $<04421+$ milchamah > : God <00430 +>elohiym > shall make thee fall <03782 +kashal > before < $06440+$ paniym $>$ the enemy <00341 +>oyeb > : for God <00430 +>elohiym > hath <03426 +yesh > \{power\} <03581 + koach > to help <05826 + , and to cast <03782 +kashal > down <03782 +kashal > . power 2CH 026013 And under <05921 + their hand <03027 +yad > [ was ] an army <06635 +tsaba>>, three <07969 +shalowsh > hundred <03967 + me>ah > thousand <00505 +>eleph > and seven <07651 +sheba<> thousand <00505 +>eleph > and five $<02568+$ chamesh > hundred <03967 +me>ah > , that made <06213 + war <04421 +milchamah > with mighty $<02428+$ chayil > \{power\} <03581 +koach > , to help <05826 + the king <04428 +melek > against <05921 + the enemy <00341 +>oyeb > . power 2CH 032009 . After <00310 +>achar > this <02088 +zeh > did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > send <07971 +shalach > his servants <05650 + to Jerusalem <03389 +Y @ruwshalaim > , ( but he [ himself <01931 +huw>> laid siege ] against <05921 + Lachish <03923 +Lachiysh > , and all <03605 +kol > his \{power\} <04475 +memshalah > with him , ) unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y @huwdah > , and unto all <03605 +kol > Judah <03063 +Y @huwdah > that [ were ] at Jerusalem <03389 + Y @ruwshalaim > , saying $<00559$ +>amar > , power EZR 004023 Now <00116 +>edayin > when the copy <06573 +parshegen > of king $<04430$ +melek > Artaxerxes <00783 +> Artachshashta>> letter <05407 +nisht@van > [ was ] read <07123 +q@ra>>before <06925 +qodam > Rehum <07348 +R@chuwm > , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and their companions <03675 +k @ nath >, they went <00236 +> azal > up in haste $<00924+$ b @hiyluw > to Jerusalem <03390 + Y @ruwshalem ( Chald ) > unto the Jews <03062 + Y @huwda>iy > , and made them to cease <00989 + b@tel > by force <00153 $+>$ edra < > and $\{$ power\} <02429 + chayil > . power EZR 008022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al >of the king <04428 +melek > a band <02428 +chayil> of soldiers <02428 +chayil> and horsemen <06571 + parash > to help <05826 + us against the enemy <00341 +>oyeb > in the way <01870 +derek > : because <03588 +kiy > we had spoken <00559 $+>$ amar > unto the king <04428 +melek > , saying <00559 +>amar > , The hand <03027 +yad > of our God $<00430+>$ elohiym > [ is ] upon all <03605 +kol > them for good <02896 +towb > that seek <01245 +baqash > him ; but his $\{$ power \} <05797 + and his wrath $<00639+>$ aph $>$ [ is ] against $<05921+$ all $<03605+$ kol $>$ them that forsake $<05800+$ him . power NEH 001010 Now these $<01992+$ hem > [ are ] thy servants $<05650+$ and thy people <05971 + , whom <00834 +> aher > thou hast redeemed <06299 + padah > by thy great <01419 + gadowl > \{power\} <03581 +koach >, and by thy strong <02389 +chazaq > hand <03027 +yad > . power NEH 005005 Yet now <06258 + our flesh <01320 +basar > [ is ] as the flesh <01320 +basar > of our brethren <00251 +>ach > , our children <01121 +ben > as their children <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533 +kabash $>$ into bondage <03533 +kabash > our sons <01121 +ben > and our daughters <01121 +ben > to be servants $<05650+$, and [ some ] of our daughters <01121 +ben > are brought <03533 +kabash > unto bondage <03533 + kabash > [ already ] : neither <00369 +>ayin > [ is it ] in our \{power\} <03027 +yad > [ to redeem them ] ; for other <00312 +> acher > men <00582 +> enowsh > have our lands <07704 +sadeh > and vineyards <03754 + kerem > . power EST 001003 In the third <07969 +shalowsh > year <08141 +shaneh > of his reign <04427 + malak > , he made <06213 + a feast <04960 +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 + ; the $\{$ power \} <02428 +chayil > of Persia <06539 +Parac > and Media <04074 +Maday > , the nobles <06579 + partam > and princes <08269 + sar > of the provinces <04082 +m@diynah > , [ being ] before $<06440$ +paniym > him : power EST 008011 Wherein <00834 +>aher > the king <04428 +melek > granted $<05414$ +nathan > the Jews <03064 +Y @huwdiy > which <00834 +> aher > [ were ] in every <03605 +kol > city $<05892+$ to gather <06950 +qahal > themselves together, and to stand <05975 + for their life <05315 +nephesh $>$, to destroy <08045 +shamad >, to slay <02026 +harag >, and to cause to perish <6> , all <03605 +kol > the \{power\} <02428 +chayil > of the people <05971 + and province <04082 + m@diynah > that would assault <06696 +tsuwr > them, [ both ] little <02945 +taph > ones and women <00802 +>ishshah > , and [ to take ] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > , power EST 009001 . Now in the twelfth month $<02320$ +chodesh > , that [ is ], the month <02320 +chodesh > Adar <00143 +> Adar > , on the thirteenth day $<03117$ +yowm > of the same, when <00834 +>aher > the king s <04428 +melek > commandment <01697 + dabar > and his decree <01881 +dath > drew near <05060 +naga < > to be put in execution <06213 + , in the day $<03117$ +yowm > that the enemies <00341 +>oyeb > of the Jews <03064 + Y @ huwdiy > hoped <07663 +sabar > to have $\{$ power $\}<07980+$ shalat > over them, ( though it was turned $<02015+$ haphak $>$ to the contrary , that the Jews <03064 + Y @huwdiy > had rule <07980 +shalat > over them that hated <08130 +sane>> them ; ) power

EST 010002 And all <03605 +kol > the acts <04640 +Ma of his \{power\} <08633 +toqeph > and of his might $<01369+\mathrm{g}$ @ buwrah > , and the declaration <06575 +parashah > of the greatness <01420 +g @ duwlah > of Mordecai <04782 +Mord@kay > , whereunto <00834 +> aher > the king <04428 +melek > advanced <01431 +gadal > him , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Media <04074 +Maday > and Persia <06539 +Parac > ? power JOB 001012 And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Satan <07854 +satan > , Behold $<02009+$ hinneh > , all <03605 +kol > that he hath [ is ] in thy \{power\} <03027 +yad > ; only <03535 +kibsah > upon himself put <07971 +shalach > not forth <07971 +shalach > thine hand <03027 +yad >. So Satan <07854 +satan > went <03318 +yatsa>> forth <03318 +yatsa>> from the presence <06440 +paniym > of the LORD $<03068+$ Y @ hovah > . power JOB 005020 In famine <07458 +ra he shall redeem <06299 + padah > thee from death $<04194$ +maveth > : and in war <04421 +milchamah > from the \{power\} <03027 +yad >of the sword $<02719+$ chereb > . power JOB 021007 . Wherefore <04069 +madduwa < > do the wicked <07563 +rasha< > live $<02421+$ chayah > , become <06275 + old <06275 + , yea <01571 + gam > , are mighty <01396 + gabar > in \{power\} <02428 +chayil > ? power JOB 023006 Will he plead <07378 +riyb > against <05978 + me with [ his ] great <07227 +rab > \{power\} <03581 +koach > ? No <03808 +lo>>; but he would put <07760 +suwm > [ strength ] in me . power JOB 024022 He draweth <04900 + mashak > also the mighty <47> with his \{power\} <03581 +koach > : he riseth <06965 +quwm > up, and no <03808 +lo>> [ man ] is sure <00539 +>aman > of life < $02416+$ chay > . power JOB 026002 How < $04100+$ mah > hast thou helped < $05826+$ [ him that is ] without <03808 +lo>> \{power\} <03581 +koach > ? [ how ] savest <03467 +yasha<> thou the arm <02220 +z@rowa<> [ that hath ] no <03808 +lo>> strength <02797 +Charsha>> ? power JOB 026012 He divideth <07280 +raga<> the sea <03220 +yam > with his \{power\} <03581 +koach > , and by his understanding <08394 +tabuwn > he smiteth <04272 +machats > through the proud <07293 +rahab > . power JOB 026014 Lo <02005 +hen > , these $<00428+>$ el - leh > [ are ] parts <07098 +qatsah > of his ways <01870 +derek > : but how <04100 +mah > little $<08102+$ shemets > a portion <01697 +dabar > is heard <08085 +shama < > of him ? but the thunder <07482 +ra of his $\{$ power $\}<01369+$ g @buwrah > who <04310 +miy > can understand <00995 +biyn > ? power JOB 036022 Behold <02005 +hen > , God <00410 +>el > exalteth <07682 +sagab > by his \{power\} <03581 +koach > : who $<04310$ +miy > teacheth <03384 +yarah > like <03644 +k@ mow > him? power JOB 037023 [ Touching ] the Almighty <07706 +Shadday >, we cannot <03808 +lo>> find <04672 +matsa>> him out : [ he is ] excellent <07689 +saggiy>> in \{power\} <03581 + koach > , and in judgment <04941 +mishpat > , and in plenty <07230 + rob $>$ of justice < $06666+$ ts @ daqah > : he will not afflict <06031 + . power JOB 041012 I will not conceal $<02790+$ charash > his parts <00905 +bad >, nor his \{power\} <01369 +g @buwrah >, nor his comely <02433 +chiyn > proportion <06187 + . power PSA 021013 Be thou exalted <07311 +ruwm > , LORD <03068 $+\mathrm{Y} @$ hovah > , in thine own strength <05797 + : [ so ] will we sing <07891 + shiyr > and praise <02167 +zamar > thy $\{$ power $\}<01369+$ g@buwrah > . power PSA 022020 Deliver <05337 +natsal > my soul <05315 +nephesh > from the sword <02719 +chereb > ; my darling <03173 +yachiyd > from the \{power\}<03027 +yad >of the dog $<03611+$ keleb > . power PSA 037035 I have seen $\langle 07200+\mathrm{ra}>$ ah > the wicked <07563 +rasha < > in great \{power\} $<06184+$, and spreading $<06168+$ himself like a green $<07488+$ ra bay $<00249+>$ ezrach $>$ tree . power PSA 049015 . But God <00430 +>elohiym > will redeem <06299 + padah > my soul <05315 +nephesh > from the $\{$ power $\}<03027+$ yad > of the grave <07585 + sh @>owl > : for he shall receive <03947 +laqach > me . Selah $<05542+$ celah > . power PSA 059011 Slay <02026 +harag > them not, lest <06435 +pen > my people <05971 + forget <07911 + shakach > : scatter <05128 +nuwa<> them by thy \{power\} <02428 +chayil > ; and bring <03381 +yarad > them down <03381 +yarad >, O Lord <00136 +>Adonay > our shield <04043 + magen > . power PSA 059016 But I will sing <07891 +shiyr > of thy $\{$ power $\}<05797+$; yea, I will sing <07442 +ranan > aloud $<07442$ +ranan > of thy mercy <02617 +checed > in the morning <01242 +boqer > : for thou hast been <01961 +hayah > my defence <04869 +misgab > and refuge <04498 +manowc > in the day <03117 +yowm > of my trouble <06862 +tsar > . power PSA 062011 God <00430 +>elohiym > hath spoken <01696 +dabar > once $<00259$ +>echad > ; twice <08147 +sh@ nayim > have I heard <08085 +shama < > this <02098 +zuw > ; that \{power\} <05797 + [ belongeth ] unto God <00430 +>elohiym > . power PSA 063002 To see $\langle 07200+$ ra>ah > thy $\{$ power $\}<05797+$ and thy glory <03519 +kabowd > , so <03651 +ken > [ as ] I have seen <02372 +chazah > thee in the sanctuary <06944 +qodesh > . power PSA 065006 . Which by his strength <03581 +koach > setteth $<03559+$ kuwn > fast the mountains <02022 +har > ; [ being ] girded <00247 +>azar > with \{power\} <01369 +g@buwrah > : power PSA 066003 Say <00559 +>amar > unto God <00430 +>elohiym > , How <04100 +mah > terrible <03372 +yare>> [ art thou in ] thy works <04639 +ma! through the greatness <07230 +rob > of thy \{power\} <05797 + shall thine enemies <00341 +>oyeb > submit <03584 +kachash > themselves unto thee . power PSA 066007 He ruleth <04910 +mashal > by his $\{$ power $\}<01369+$ g@buwrah > for ever <05769 + ; his
eyes <05869 + behold <06822 +tsaphah > the nations <01471 + gowy > : let not the rebellious <05637 +carar > exalt <07311 +ruwm > themselves. Selah <05542 +celah > . power PSA 068035 O God <00430 +>elohiym > , [ thou art ] terrible <03372 +yare\gg out of thy holy <04720 +miqdash > places: the God <00410 +>el > of Israel $<03478+$ Yisra>el > [ is ] he that giveth <05414 +nathan > strength <05797 + and \{power\} <08592 +ta unto [ his ] people <05971 + . Blessed <01288 +barak > [ be ] God <00430 +>elohiym > . power PSA 071018 Now also $<01571+$ gam > when <05704 + I am old <02209 +ziqnah > and grayheaded <07872 +seybah >, O God <00430 $+>$ elohiym > , forsake <05800 + me not; until < $05704+$ I have shewed $<05046+$ nagad $>$ thy strength $<02220$ $+\mathrm{z} @$ rowa < > unto [ this ] generation <01755 +dowr > , [ and ] thy \{power\} <01369 +g@buwrah > to every $<03605+\mathrm{kol}>$ one [ that ] is to come <00935 +bow>> . power PSA 078026 He caused an east <06921 +qadiym $>$ wind to blow <05265 +naca<> in the heaven<08064 +shamayim > : and by his \{power\} <05797 + he brought $<05090$ +nahag > in the south <08486 +teyman > wind . power PSA 079011 Let the sighing <00603 +>anaqah > of the prisoner <00616 +>acciyr > come <00935 +bow\gg before <06440 +paniym > thee ; according to the greatness <01433 + godel > of thy \{power\}<02220 +z @rowa<> preserve <03498 +yathar > thou those that are appointed <01121 +ben > to die <08546 +t@ muwthah > ; power PSA 090011 Who <04310 +miy > knoweth $<03045+$ yada < > the $\{$ power \} <05797 + of thine anger <00639 +> aph > ? even according to thy fear <03374 + yir>ah > , [ so is ] thy wrath <05678 + . power PSA 106008 Nevertheless he saved <03467 +yasha<> them for his name s <08034 +shem > sake <04616 +ma, that he might make his mighty <01369 $+\mathrm{g} @$ buwrah > \{power \} $<01369+\mathrm{g}$ @ buwrah > to be known <03045 +yada< > . power PSA 110003 Thy people <05971 + [ shall be ] willing <05071 $+\mathrm{n} @$ dabah > in the day <03117 +yowm > of thy \{power\} <02428 +chayil > , in the beauties $<01926$ +hadar > of holiness <06944 +qodesh > from the womb <07358 +rechem > of the morning <04891 +mishchar > : thou hast the dew <02919 +tal > of thy youth <03208 +yalduwth > . power PSA 111006 . He hath shewed $<05046+$ nagad $>$ his people $<05971+$ the $\{$ power $\}<03581+$ koach $>$ of his works $<04639+$ ma , that he may give $<05441+$ cobek $>$ them the heritage $<05159+$ nachalah > of the heathen $<01471+$ gowy $>$. power PSA 145011 They shall speak <00559 +>amar > of the glory <03519 +kabowd > of thy kingdom <04438 + malkuwth $>$, and talk <01696 +dabar > of thy \{power\} <01369 +g @buwrah > ; power PSA 147005 Great <01419 +gadowl $>$ [ is ] our Lord <00113 +>adown >, and of great <07227 +rab > \{power\} <03581 +koach > : his understanding <08394 +tabuwn > [ is ] infinite . power PSA 150001 . Praise <01984 +halal> ye the LORD <03050 +Yahh > . Praise <01984 +halal > God <00410 +>el > in his sanctuary <06944 +qodesh > : praise <01984 +halal > him in the firmament <07549 +raqiya<>of his \{power\} <05797 + . power PRO 003027 . Withhold <04513 +mana<> not good $<02896+$ towb $>$ from them to whom it is due $<01167+$ ba, when it is in the $\{$ power \} <00410 $+>$ el $>$ of thine hand <03027 +yad > to do <06213 + [ it ] . power PRO 018021 . Death <04194 +maveth > and life <02416 + chay > [ are ] in the \{power\} <03027 +yad > of the tongue <03956 +lashown > : and they that love <00157 $+>$ ahab > it shall eat <00398 +>akal > the fruit <06529 +p@riy > thereof . power ECC 004001 . So I returned $<07725+$ shuwb > , and considered $<07200+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ the oppressions $<06217+$ that are done $<06466+$ pa under <08478 + tachath > the sun <08121 +shemesh > : and behold <02009 +hinneh > the tears $<01832+$ dim of [ such as were ] oppressed <06231 + , and they had no <00369 +> ayin > comforter <05162 +nacham > ; and on the side <03027 +yad > of their oppressors < $06231+$ [ there was ] \{power\} <03581 + koach > ; but they had no <00369 +>ayin > comforter . power ECC 005019 Every <03605 +kol > man <00120 +>adam > also <01571 + gam > to whom <00834 +>aher> God <00430 +>elohiym > hath given <05414 +nathan > riches $<06239+$ and wealth <05233 +nekec > , and hath given him \{power\} <07980 +shalat > to eat <00398 +>akal > thereof, and to take <05375 +nasa>> his portion <02506 +cheleq > , and to rejoice <08055 +samach > in his labour <05999 + ; this <02090 + zoh > [ is ] the gift <04991 +mattath > of God <00430 +>elohiym > . power ECC 006002 A man <00376 +>iysh > to whom <00834 +> aher > God <00430 +> elohiym > hath given <05414 +nathan > riches <06239 + , wealth <05233 +nekec >, and honour <03519 +kabowd > , so that he wanteth $<02638+$ chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth $<00183$ +>avah > , yet God <00430 +>elohiym > giveth him not \{power\} <07980 +shalat > to eat <00398 +>akal $>$ thereof, but a stranger eateth <00398 +>akal> it : this <02088 +zeh > [ is ] vanity <01892 +hebel >, and it [ is ] an evil <07451 +ra<> disease <02483 +choliy > . power ECC 008004 Where <00834 +>aher > the word $<01697+$ dabar > of a king <04428 +melek > [ is , there is ] \{power\} <07983 +shiltown > : and who <04310 +miy $>$ may say <00559 +> amar > unto him, What <04100 +mah > doest <06213 + thou? power ECC 008008 [ There is ] no <00369 +> ayin > man <00120 +> adam > that hath power <07989 +shalliyt > over the spirit <07307 +ruwach > to retain <03607 +kala\gg the spirit <07307 +ruwach > ; neither <00369 +>ayin > [ hath he ] \{power\} $<07983$ +shiltown > in the day <03117 +yowm > of death <04194 +maveth > : and [ there is ] no <00369 +>ayin > discharge <04917 +mishlachath > in [ that ] war <04421 +milchamah > ; neither <03808 +lo>> shall wickedness <07562 +resha < > deliver <04422 +malat > those that are given <01167 +ba to it . power ECC 008

008 [ There is ] no <00369 +>ayin > man <00120 +>adam > that hath \{power\} <07989 +shalliyt > over the spirit <07307 +ruwach > to retain <03607 +kala\gg the spirit <07307 +ruwach > ; neither <00369 +>ayin > [ hath he ] power <07983 +shiltown > in the day <03117 +yowm > of death <04194 +maveth > : and [ there is ] no <00369 +> ayin > discharge <04917 +mishlachath > in [ that ] war <04421 +milchamah > ; neither <03808 +lo\gg shall wickedness $<07562+$ resha < > deliver < $04422+$ malat $>$ those that are given <01167 +ba to it . power ISA 037 027 Therefore their inhabitants <03427 +yashab > [ were ] of small <07116 +qatser> \{power\} <03027 +yad > , they were dismayed <02865 +chathath > and confounded <00954 +buwsh > : they were [ as ] the grass <06212 + of the field <07704 +sadeh > , and [ as ] the green <03419 +yaraq > herb <01877 +deshe\gg , [ as ] the grass $<02682$ +chatsiyr > on the housetops <01406 +gag > , and [ as corn ] blasted <07709 +sh@demah > before <06440 +paniym > it be grown <06965 +quwm > up . power ISA $040026 \mathrm{Lift}<05375$ +nasa>> up your eyes $<05869+$ on high $<04791+$ marowm > , and behold <07200 +ra>ah > who <04310 +miy > hath created <01254 +bara>> these <00428 +>el - leh > [ things ], that bringeth <03318 +yatsa>> out their host <06635 +tsaba>> by number <04557 +micpar > : he calleth <07121 +qara>> them all <03605 +kol> by names <08034 +shem > by the greatness $<07230+$ rob > of his might <00202 +>own > , for that [ he is ] strong <00533 +>ammiyts > in \{power\} <03581 +koach > ; not one <00376 +>iysh > faileth <05737 + . power ISA 040029 He giveth <05414 +nathan > \{power\} <03581 +koach > to the faint <03287 +ya<@ph > ; and to [ them that have ] no <00369 $+>$ ayin > might <00202 +>own > he increaseth <07235 +rabah > strength <06109 + . power ISA 043017 Which bringeth <03318 +yatsa>> forth <04161 +mowtsa>> the chariot <07393 +rekeb > and horse <05483 +cuwc > , the army <02428 +chayil > and the \{power\} <05808 + ; they shall lie <07901 +shakab > down <03381 +yarad > together <03162 + yachad > , they shall not rise $<06965+$ quwm > : they are extinct <01846 + da , they are quenched <03518 +kabah > as tow <06594 +pishtah > . power ISA 047014 Behold <02009 +hinneh > , they shall be as stubble <07179 +qash > ; the fire <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver $<05337$ +natsal > themselves <05315 +nephesh > from the \{power\} <03027+yad>of the flame <03852 +lehabah > : [ there shall ] not [ be ] a coal <01513 + gechel > to warm <02552 +chamam > at , [ nor ] fire <00217 +>uwr > to sit <03427 +yashab > before <05048 +neged > it . power ISA 050002 Wherefore <04069 +madduwa< > , when I came <00935 +bow\gg , [ was there ] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara>>, [ was there ] none <00369 +> ayin > to answer <06030 + ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all, that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > \{power\} <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen >, at my rebuke <01606 +g @ I dry $<02717+$ charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness $<04057+$ midbar > : their fish <01710 + dagah > stinketh <00887 +ba>ash > , because [ there is ] no <00369 +> ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama\gg . power JER 010012 He hath made <06213 + the earth <00776 +>erets > by his \{power\} <03581 +koach > , he hath established <03559 + kuwn > the world <08398 + tebel > by his wisdom <02451 +chokmah > , and hath stretched $<05186$ +natah > out the heavens <08064 +shamayim > by his discretion < 08394 +tabuwn > . power JER 027005 I have made <06213 + the earth <00776 +>erets > , the man <00120 +> adam >and the beast <00929 +b@hemah $>$ that [ are ] upon the ground <00776 +>erets > , by my great <01419 + gadowl > \{power\} <03581 +koach > and by my outstretched <05186 +natah > arm <02220 +z@rowa<> , and have given<05414 +nathan > it unto whom <00834 +> aher > it seemed <05869 + meet <03474 +yashar > unto me . power JER 032017 Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ! behold <02009 +hinneh > , thou hast made <06213 + the heaven <08064 + shamayim > and the earth <00776 +>erets > by thy great <01419 +gadowl > \{power\} $<03581+$ koach > and stretched <05186 +natah > out arm < $02220+\mathrm{z}$ @ rowa< > , [ and ] there is nothing too hard $<06381+$ pala \gg for thee : power JER 051015 He hath made <06213 + the earth <00776 +>erets > by his \{power\} <03581 +koach > , he hath established <03559 +kuwn > the world <08398 + tebel > by his wisdom $<02451+$ chokmah > , and hath stretched <05186 +natah > out the heaven <08064 + shamayim > by his understanding <08394 +tabuwn > . power EZE 017009 Say <00559 +>amar > thou, Thus <03541 +koh > saith <00559 +>amar > the Lord < 00136 +>Adonay > GOD < $03069+$ Y @hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof, and cut <07082 +qacac >off the fruit <06529 + p@ riy > thereof, that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 + kol > the leaves <02964 +tereph > of her spring <06780 +tsemach > , even without <03808 +lo>> great <01419 +gadowl > \{power\} <02220 +z@rowa<> or many <07227 +rab > people <05971 + to pluck <05375 +nasa>> it up by the roots <08328 + sheresh > thereof . power EZE 022006 Behold <02009 +hinneh > , the princes <05387 +nasiy>> of Israel <03478 +Yisra>el >, every <00376 +>iysh > one <00376 +>iysh > were in thee to their \{power\} <02220 +z@rowa<> to shed <08210 +shaphak > blood <01818 +dam > . power EZE 030006 Thus $<03541+$ koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > ; They also that uphold <05564 +camak
> Egypt <04714 +Mitsrayim > shall fall <05307 +naphal > ; and the pride <01347 +ga>own > of her \{power\} $<05797+$ shall come <03381 +yarad > down <03381 +yarad > : from the tower <04024 +Migdowl > of Syene $<05482+$ C@ veneh > shall they fall <05307 +naphal > in it by the sword <02719 +chereb > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . power DAN 002037 Thou, O king <04430 +melek >, [ art ] a king <04430 +melek > of kings <04430 +melek > : for the God <00426 +>elahh > of heaven <08065 +shamayin > hath given <03052 $+\mathrm{y} @$ hab > thee a kingdom <04437 +malkuw > , \{power\} $<02632+$ checen > , and strength <08632 +t @qoph > , and glory <03367 +y @qar > . power DAN 003027 And the princes <00324 +> achashdarpan > , governors <05461 +cagan >, and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together, saw $<02370+$ chaza $\gg$ these <00479 +>illek > men <01400 +g @ bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la>> \{power\} <07981 +sh@let > , nor <03809 +la>> was an hair <08177 + s@ of their head <07217 +re>sh > singed <02761+charak > , neither <03809 +la>> were their coats <05622 +carbal > changed <08133 +sh@na>>, nor <03809 +la>> the smell <07382 +reyach > of fire $<05135$ +nuwr > had passed <05709 + > on them . power DAN 004030 The king <04430 +melek > spake <06032 + , and said <00560 +>amar > , Is not this <01668 +da\gg great <07227 +rab > Babylon <00895 +Babel $>$, that I have built <01124 +b@ na>> for the house <01005 +bayith > of the kingdom <04437 +malkuw > by the might <08632 +t @qoph > of my \{power\} <02632 +checen> , and for the honour <03367 +y@qar > of my majesty <01923 +hadar > ? power DAN 006027 He delivereth <07804 +sh@zab > and rescueth <05338 +n@tsal $>$, and he worketh <05648 + signs <00852 +> ath > and wonders <08540 + t@mahh > in heaven <08065 +shamayin > and in earth <00772 +>ara<>, who <01768 +diy > hath delivered <07804 +sh@zab > Daniel $<01841+$ Daniye $>1>$ from the $\{$ power $\}<03028+y a d>$ of the lions <00744 +>aryeh > . power DAN 008006 And he came <00935 +bow>> to the ram <00352 +>ayil> that had [ two ] horns <07161 +qeren > , which <00834 $+>$ aher > I had seen <07200 +ra>ah > standing <05975 + before <06440 + paniym > the river <00180 +>uwbal > , and ran <07323 +ruwts > unto him in the fury <02534 +chemah > of his \{power\} <03581 + koach > . power DAN 008007 And I saw <07200 +ra>ah > him come <05060 +naga<> close <00681 +>etsel > unto the ram <00352 $+>$ ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@ nayim > horns <07161 +qeren > : and there was no <03808 +lo>> \{power\} <03581 +koach > in the ram <00352 +>ayil> to stand $<05975+$ before < 06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets $>$, and stamped <07429 +ramac > upon him : and there was none < $03808+$ lo\gg that could deliver <05337 +natsal > the ram <00352 +>ayil> out of his hand <03027 +yad > . power DAN 008022 Now that being broken $<07665+$ shabar > , whereas four <00702 +> arba < > stood <05975 + up for it, four <00702 +> arba<> kingdoms $<04438$ +malkuwth > shall stand <05975 + up out of the nation <01471 + gowy > , but not in his \{power\} <03581 + koach > . power DAN 008024 And his power <03581 + koach > shall be mighty <06105 + , but not by his own \{power\} <03581 +koach > : and he shall destroy <07843 +shachath > wonderfully <06381 +pala>> , and shall prosper <06743 +tsalach > , and practise <06213 + , and shall destroy <07843 +shachath > the mighty <06099 + and the holy <06918 +qadowsh > people <05971 + . power DAN 008024 And his \{power\} <03581 + koach > shall be mighty <06105 + , but not by his own power <03581 + koach > : and he shall destroy <07843 +shachath > wonderfully <06381 +pala\gg , and shall prosper <06743 +tsalach > , and practise <06213 + , and shall destroy $<07843+$ shachath > the mighty $<06099+$ and the holy $<06918+$ qadowsh > people <05971 + . power DAN 011 006 And in the end <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the king s < $04428+$ melek > daughter <01323 +bath > of the south <05045 +negeb > shall come $<00935$ +bow >> to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 + an agreement $<04339+$ meyshar > : but she shall not retain <06113 + the \{power\} <03581 +koach > of the arm <02220 $+z @ r o w a<>$; neither <03808 +lo>> shall he stand < $05975+$, nor his arm <02220 +z@rowa<> : but she shall be given <05414 +nathan > up, and they that brought <00935 +bow>> her, and he that begat <03205 +yalad > her, and he that strengthened <02388 +chazaq > her in [ these ] times <06256 + . power DAN 011025 And he shall stir $<05782+$ up his $\{$ power $\}<03581+$ koach $>$ and his courage $<03824+$ lebab $>$ against $<05921+$ the king $<04428+$ melek > of the south <05045 +negeb > with a great <01419 + gadowl > army <02428 +chayil > ; and the king <04428 +melek > of the south <05045 +negeb > shall be stirred <01624 + garah > up to battle <04421 + milchamah > with a very great <01419 + gadowl > and mighty <06099 + army <02428 +chayil > ; but he shall not stand <05975 + : for they shall forecast <02803 +chashab > devices <04284 +machashabah > against <05921 + him . power DAN 011043 But he shall have \{power\} <04910 + mashal > over the treasures <04362 +mikman > of gold <02091 +zahab > and of silver <03701 +keceph > , and over all <03605+kol > the precious <02530 +chamad > things of Egypt <04714 +Mitsrayim > : and the Libyans <03864 +Luwbiy > and the Ethiopians
<03569 +Kuwshiy > [ shall be ] at his steps <04703 +mits . power DAN 012007 And I heard <08085 +shama < > the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [ was ] upon the waters <04325 +mayim > of the river <02975 +y@ , when he held <07311 +ruwm > up his right <03225 +yamiyn > hand <03225 +yamiyn > and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven $<08064$ +shamayim > , and sware <07650 +shaba < > by him that liveth <02416 +chay > for ever <05769 + that [ it shall be ] for a time $<04150$ +mow , times $<04150+$ mow , and an half $<02677+$ chetsiy $>$; and when he shall have accomplished <03615 +kalah > to scatter <05310 +naphats > the \{power\} <03027 +yad > of the holy $<06944+$ qodesh > people <05971 + , all <03605 $+\mathrm{kol}>$ these $<00428+>$ el - leh $>$ [ things ] shall be finished $<03615+$ kalah > . power HOS 012003 He took his brother <00251 +>ach > by the heel <06117 + in the womb $<00990$ +beten > , and by his strength <00202 +>own > he had \{power\} <08280 + sarah > with God <00430 +>elohiym > : power HOS 012004 Yea, he had \{power\} <07786 +suwr > over <00413 +>el > the angel <04397 + mal>ak > , and prevailed <03201 +yakol > : he wept <01058 +bakah >, and made supplication <02603 +chanan $>$ unto him : he found <04672 +matsa>> him [ in ] Bethel <01008 +Beyth - >El > , and there <08033 +sham > he spake <01696 +dabar > with us ; power HOS 013014 I will ransom <06299 + padah > them from the \{power\} $<03027+\mathrm{yad}>$ of the grave <07585 +sh@>owl>; I will redeem <01350 +ga>al> them from death <04194 +maveth > : O death <04194 +maveth > , I will <00165 +>ehiy > be thy plagues <01698 +deber > ; O grave $<07585+$ sh @ >owl > , I will <00165 +>ehiy > be thy destruction <06987 +qoteb > : repentance <05164 +nocham $>$ shall be hid <05641 +cathar > from mine eyes <05869 + . power MIC 002001 . Woe <01945 +howy > to them that devise <02803 +chashab > iniquity <00205 +>aven > , and work <06466 + pa evil <07451 +ra<> upon their beds $<04904+$ mishkab $>$ ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise <06213 + it, because <03588 +kiy > it is in the \{power\} <00410 +>el > of their hand <03027+yad > . power MIC 003008 . But truly <00199 +>uwlam > I am full <04390 +male>> of \{power\} <03581 + koach > by the spirit <07307 +ruwach > of the LORD <03068 + Y @hovah > , and of judgment <04941 +mishpat > , and of might <01369 $+\mathrm{g} @$ buwrah > , to declare <05046 +nagad > unto Jacob <03290 + Ya his transgression <06588 + pesha< > , and to Israel < $03478+$ Yisra>el > his $\sin <02403+$ chatta $>$ ah > . power NAH 001003 The LORD <03068 +Y @hovah > [ is ] slow <00750 +>arek > to anger <00639 +>aph > , and great <01431 + gadal > in \{power\} <03581 +koach > , and will not at all acquit <05352 +naqah > [ the wicked <07563 +rasha< > ] : the LORD <03068 +Y @hovah > hath his way $<01870+$ derek > in the whirlwind $<05492+$ cuwphah > and in the storm <08183 +s@ , and the clouds $\langle 06051+$ [ are ] the dust $\langle 80\rangle$ of his feet $\langle 07272+$ regel $\rangle$. power NAH 002001 . He that dasheth $<06327$ +puwts > in pieces is come < $05927+$ up before < $05921+$ thy face < $06440+$ paniym > : keep < $05341+$ natsar > the munition <04694+m@tsuwrah >, watch <06822 +tsaphah > the way <01870 +derek >, make [ thy ] loins <04975 +mothen > strong <02388 +chazaq >, fortify <00553 +>amats > [ thy ] \{power\} <03581 +koach > mightily <03966 +m@ . power HAB 001011 Then <00227 +>az > shall [ his ] mind <07307 +ruwach > change $<02498+$ chalaph >, and he shall pass <05674 + over <05674 + , and offend <00816 +>asham > , [ imputing ] this $<02098$ +zuw > his \{power\} <03581 +koach > unto his god <00430 +>elohiym > . power HAB 002009 Woe <01945 +howy > to him that coveteth <01214 +batsa<> an evil <07451 +ra<> covetousness <01215 +betsa< > to his house <01004 +bayith > , that he may set <07760 +suwm > his nest <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the \{power\} <03709 +kaph > of evil <07451 +ra< $>$ ! power HAB 003004 And [ his ] brightness <05051 + nogahh > was as the light <00216 +>owr > ; he had <01961 +hayah > horns <07161 +qeren > [ coming ] out of his hand <03027 +yad > : and there <08033 +sham > [ was ] the hiding <02253 +chebyown > of his \{power\} <05797 + . power ZEC 004006 Then he answered <06030 + and spake <00559 +>amar > unto me, saying <00559 +>amar >, This <02088 +zeh > [ is ] the word <01697 +dabar > of the LORD <03068 + Y @hovah > unto Zerubbabel <02216 +Z@ rubbabel > , saying <00559 +>amar > , Not by might <02428 +chayil > , nor <03808 +lo>> by \{power\} <03581 + koach > , but by my spirit <07307 +ruwach > , saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> . power ZEC 009004 Behold <02009 +hinneh > , the Lord <00136 +>Adonay > will cast <03423 +yarash > her out , and he will smite <05221 +nakah > her \{power\} <02428 +chayil> in the sea <03220 +yam>; and she shall be devoured $<00398+>$ akal > with fire <00784 +>esh > . power MAT 006013 And lead <1533 -eisphero -> us not into <1519 - eis -> temptation <3986 -peirasmos ->, but deliver <4506-rhoumai -> us from evil <4190-poneros -> : For thine <4675-sou -> is the kingdom <0932-basileia ->, and the \{power\} <1411-dunamis -> , and the glory <1391-doxa ->, for ever <0165-aion ->. Amen <0281 -amen -> . power MAT009 006 But that ye may know <1492 -eido -> that the Son <5207-huios -> of man < 0444 -anthropos -> hath <2192 -echo -> \{power\} <1849exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia ->, ( then saith <3004-lego -> he to the sick < 3885 -paralutikos -> of the palsy < 3885 -paralutikos -> , ) Arise < 1453 -egeiro -> , take <0142 -airo -> up thy bed <2825-kline -> , and go <5217-hupago -> unto thine <4675-sou -> house <3624-
oikos -> . power MAT 009008 But when the multitudes <3793 -ochlos -> saw <1492 -eido -> [ it ] , they marvelled <2296 -thaumazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , which <3588 -ho -> had given <1325-didomi -> such <5108 -toioutos -> \{power\} <1849 -exousia -> unto men <0444 -anthropos -> power MAT 010001 . And when he had called <4341 -proskaleomai - > unto [ him ] his twelve <1427 -dodeka -> disciples <3101-mathetes ->, he gave <1325-didomi -> them \{power\} <1849-exousia -> [ against ] unclean <0169 -akathartos -> spirits <4151 -pneuma -> , to cast <1544 -ekballo -> them out, and to heal <2323-therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all < 3956 -pas -> manner of disease <3119-malakia -> . power MAT 022029 Jesus <2424 -Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto them, Ye do err <4105-planao -> , not knowing <1492 -eido -> the scriptures <1124 -graphe ->, nor <3366mede -> the \{power\} <1411 -dunamis -> of God <2316-theos -> . power MAT 024030 And then <5119-tote -> shall appear <5316 - phaino -> the sign <4592-semeion -> of the Son <5207-huios -> of man <0444-anthropos > in heaven <3772 -ouranos -> : and then <5119-tote -> shall all <3956-pas -> the tribes <5443-phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444-anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with $\{$ power $\}<1411$-dunamis -> and great <4183 -polus -> glory <1391 -doxa -> . power MAT 026064 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him, Thou hast said <2036 -epo -> : nevertheless <4133 - plen -> I say <3004-lego -> unto you , Hereafter <0737-arti -> shall ye see <3700 -optanomai -> the Son <5207 -huios -> of man <0444-anthropos -> sitting <2521 -kathemai -> on <1537 -ek -> the right <1188 -dexios -> hand of \{power\} <1411-dunamis -> , and coming <2064 -erchomai -> in the clouds <3507-nephele -> of heaven <3772ouranos -> . power MAT 028018 And Jesus <2424 -Iesous -> came <4334-proserchomai -> and spake <2980laleo -> unto them, saying <3004-lego -> , All <3956-pas -> \{power\} <1849 -exousia -> is given <1325-didomi -> unto me in heaven <3772-ouranos -> and in earth <1093 -ge -> . power MAR 002010 But that ye may know < 1492 -eido -> that the Son <5207 -huios -> of man <0444-anthropos -> hath <2192 -echo -> \{power\} <1849exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia ->, ( he saith <3004-lego -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , ) power MAR 003015 And to have <2192 -echo -> \{power\} <1849-exousia -> to heal <2323 -therapeuo -> sicknesses <3554 -nosos -> , and to cast <1544 -ekballo -> out devils <1140 -daimonion -> : power MAR 006007 . And he called <4341proskaleomai -> [ unto him ] the twelve <1427-dodeka -> , and began <0756 -archomai -> to send <0649apostello -> them forth <1614 -ekteino -> by two <1417-duo -> and two <1417-duo -> ; and gave <1325-didomi -> them \{power\} < 1849 -exousia -> over unclean <0169 -akathartos -> spirits < 4151 -pneuma -> ; power MAR 009001 . And he said <3004-lego -> unto them, Verily <0281-amen -> I say <3004-lego -> unto you, That there be some < 5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode ->, which <3748 -hostis -> shall not taste < 1089 - geuomai -> of death <2288-thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with \{power\} <1411 - dunamis -> . power MAR 012024 And Jesus <2424 -Iesous -> answering <0611-apokrinomai -> said <2036 -epo -> unto them , Do ye not therefore <5124 -touto -> err <4105 -planao -> , because ye know <1492 -eido -> not the scriptures <1124 -graphe ->, neither <3366-mede -> the \{power\} <1411 -dunamis -> of God <2316-theos -> ? power MAR 013026 And then <5119-tote -> shall they see <3700-optanomai -> the Son <5207-huios -> of man <0444-anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> with great <4183 -polus -> \{power\} <1411 -dunamis -> and glory <1391-doxa -> . power MAR 014062 And Jesus <2424 -Iesous -> said <2036-epo -> , I am <1510 -eimi -> : and ye shall see <3700-optanomai -> the Son <5207-huios -> of man <0444 -anthropos -> sitting <2521-kathemai -> on <1537 -ek -> the right <1188-dexios -> hand of \{power\} <1411 -dunamis ->, and coming <2064 -erchomai -> in the clouds < 3507 -nephele -> of heaven <3772 -ouranos $>$. power LUK 001017 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 pneuma - and \{power\} 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 - epistrepho - the hearts 2588 -kardia - of the fathers 3962 - pater - to the children 5043 -teknon - , and the disobedient LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the just 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090 - hetoimazo - a people 2992 -laos - prepared 2680 -kataskeuazo - for the Lord 2962 -kurios - . power LUK 001035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee, and the \{power\} 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee : therefore 1352 -dio - also 2532 -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 - kaleo - the Son 5207 huios - of God 2316 -theos - . power LUK 004006 And the devil 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - this 5026 -taute - \{power\} 1849 - exousia - will I give 1325 -didomi - thee, and the glory 1391 doxa - of them : for that is delivered 3860 -paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 -
thelo - I give 1325 -didomi - it . power LUK 004014 . And Jesus 2424 -Iesous - returned 5290 - hupostrepho - in the \{power\} 1411 -dunamis - of the Spirit 4151 - pneuma - into 1519 -eis - Galilee 1056 -Galilaia - : and there went 1831 -exerchomai - out a fame 5345 -pheme - of him through 2596 -kata - all 3650 -holos - the region 4066 perichoros - round 4066 -perichoros - about 4066 -perichoros - . power LUK 004032 And they were astonished 1605 -ekplesso - at 1909 -epi - his doctrine 1322 -didache - : for his word 3056-logos - was with \{power\} 1849 exousia - . power LUK 004036 And they were all 3956 -pas - amazed 2285 - thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves LUK 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos [ is ] this 3778 -houtos - ! for with authority 1849 -exousia - and \{power\} 1411 -dunamis - he commandeth 2004 epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out . power LUK 005017 . And it came 1096 -ginomai - to pass on 1722 - en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 - Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 - nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai out of every 3956 -pas - town 2968 - kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - : and the \{power\} 1411 - dunamis - of the Lord 2962 -kurios - was [ present ] to heal 2390 -iaomai - them . power LUK 005024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 -echo - \{power\} 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , ( he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - , ) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 - oikos - . power LUK 009001 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes together 4779 -sugkaleo - , and gave 1325 -didomi - them \{power\} 1411 - dunamis - and authority 1849 -exousia over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 - therapeuo - diseases 3554 -nosos - . power LUK 009043 . And they were all 3956 -pas - amazed 1605 - ekplesso - at 1909 -epi - the mighty 3168 megaleiotes - \{power\} 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo every 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 - Iesous - did 4160 -poieo - , he said 2036 -epo - unto his disciples 3101 -mathetes - , power LUK 010019 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 - epano - serpents 3789 ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all 3956 -pas - the \{power\} 1411 -dunamis - of the enemy 2190 -echthros - : and nothing 3762 -oudeis - shall by any 3364 -ou me - means 3364 -ou me - hurt LUK 0091 -adikeo - you . power LUK 010019 Behold 2400 -idou - , I give 1325 -didomi - unto you \{power\} 1849 exousia - to tread 3961 -pateo - on 1883 - epano - serpents 3789 -ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros - : and nothing 3762 -oudeis shall by any 3364 -ou me - means 3364 -ou me - hurt LUK 0091 -adikeo - you . power LUK 012005 But I will forewarn 5263 -hupodeiknumi - you whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 - phobeo - him , which after 3326 -meta - he hath killed LUK 0615 - apokteino - hath 2192 -echo - \{power\} 1849 -exousia - to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena - ; yea 3483 - nai - , I say 3004 -lego - unto you , Fear 5399 phobeo - him . power LUK 020020 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 heautou - just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the \{power\} 0746 arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - . power LUK 021027 And then 5119 tote - shall they see 3700 - optanomai - the Son 5207 -huios - of man LUK 0444 -anthropos - coming 2064 erchomai - in a cloud 3507 -nephele - with \{power\} 1411 -dunamis - and great 4183 -polus - glory 1391 -doxa - . power LUK 022053 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 ekteino - forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 - epi - me : but this 3778 -houtos - is your 5216 -humon - hour 5610 -hora - , and the \{power\} 1849 -exousia - of darkness 4655 - skotos - . power LUK 022069 Hereafter 3568 -nun - shall the Son 5207 - huios - of man 0444 -anthropos - sit 2521 -kathemai - on 1537 - ek - the right 1188 -dexios - hand of the \{power\} 1411 -dunamis - of God 2316 -theos - . power LUK 024049 And, behold 2400 -idou - , I send LUK 0649 - apostello - the promise 1860 -epaggelia - of my Father 3962 - pater - upon you : but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 -Hierousalem - , until 2193 heos - ye be endued 1746 -enduo - with \{power\} 1411 -dunamis - from on high 5311 -hupsos - . power JOH 001 012 But as many <3745-hosos -> as received <2983 - lambano -> him , to them gave <1325-didomi -> he \{power\} <1849-exousia -> to become <1096-ginomai -> the sons <5043 -teknon -> of God <2316-theos -> , [ even ] to them that believe <4100-pisteuo -> on <1519 -eis -> his name <3686-onoma -> : power JOH 010018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142-airo -> it from me, but I lay <5087 -tithemi -> it down
of myself <1683 -emautou ->. I have <2192 -echo -> power <1849 -exousia -> to lay < 5087 -tithemi -> it down , and I have <2192 -echo -> \{power\} <1849-exousia -> to take <2983 - lambano -> it again <3825 -palin ->. This <5026 -taute -> commandment < 1785 -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> . power JOH 010018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou ->. I have <2192 -echo -> \{power\} <1849-exousia -> to lay <5087 -tithemi -> it down, and I have <2192 -echo -> power <1849-exousia -> to take <2983 - lambano -> it again <3825-palin ->. This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> . power JOH 017002 As thou hast given < 1325 -didomi -> him \{power\} <1849exousia -> over all <3956 -pas -> flesh <4561 - sarx -> , that he should give <1325-didomi -> eternal <0166aionios -> life <2222-zoe -> to as many as thou hast given <1325-didomi -> him . power JOH 019010 Then <3767-oun -> saith <3004-lego -> Pilate <4091 -Pilatos -> unto him, Speakest <2980 -laleo -> thou not unto me ? knowest <1492 -eido -> thou not that I have <2192-echo -> power <1849-exousia -> to crucify <4717-stauroo -> thee, and have <2192 -echo -> \{power\} <1849-exousia -> to release <0630-apoluo -> thee ? power JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not unto me ? knowest <1492 -eido -> thou not that I have <2192-echo -> \{power\} < 1849 -exousia -> to crucify <4717 -stauroo -> thee, and have <2192 -echo -> power <1849-exousia -> to release <0630 -apoluo -> thee ? power JOH 019011 Jesus <2424-Iesous -> answered <0611-apokrinomai -> , Thou couldest have <2192 -echo > no <3756-ou - > \{power\} <1849-exousia -> [ at all <3762 -oudeis -> ] against <2596 -kata -> me , except $<1508$-ei me -> it were given <1325-didomi -> thee from above < 0509 -anothen -> : therefore <5124 - touto -> he that delivered <3860-paradidomi -> me unto thee hath <2192 -echo -> the greater <3187-meizon -> sin <0266 - hamartia -> . power ACT 001007 And he said <2036 -epo -> unto them, It is not for you to know <1097ginosko -> the times <5550 -chronos -> or <2228-e -> the seasons <2540 -kairos ->, which <3739-hos -> the Father <3962 -pater -> hath put <5087 -tithemi -> in his own <2398 -idios -> \{power\} <1849 -exousia -> . power ACT 001008 But ye shall receive <2983 -lambano -> \{power\} <1411 -dunamis ->, after that the Holy <0040hagios -> Ghost <4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <3144martus -> unto me both <5037 -te -> in Jerusalem <2419-Hierousalem ->, and in all <3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540-Samareia -> , and unto the uttermost <2078 -eschatos -> part of the earth <1093 -ge -> . power ACT 003012 . And when Peter <4074-Petros -> saw <1492 - eido -> [ it ], he answered <0611 -apokrinomai -> unto the people <2992-laos ->, Ye men <0435-aner -> of Israel <2475-Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129-toutoi -> ? or <2228-e -> why <5101 -tis -> look <0816-atenizo -> ye so earnestly <0816-atenizo -> on <1909-epi -> us, as though by our own <2398 - idios -> \{power\} <1411 -dunamis -> or <2228-e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043-peripateo -> ? power ACT 004007 And when they had set <2476-histemi -> them in the midst <3319-mesos -> , they asked <4441-punthanomai ->, By what <4169poios -> \{power\} <1411-dunamis ->, or <2228-e -> by what <4169 -poios -> name <3686-onoma ->, have ye done <4160 -poieo -> this <5124 -touto -> ? power ACT 004033 And with great <3173-megas -> \{power\} < 1411 - dunamis -> gave <0591 -apodidomi -> the apostles <0652 - apostolos -> witness <3142 -marturion -> of the resurrection <0386-anastasis -> of the Lord <2962 -kurios -> Jesus <2424-Iesous -> : and great <3173megas -> grace <5485 -charis -> was upon them all <3956-pas -> . power ACT 005004 Whiles it remained <3306-meno ->, was it not thine <4671-soi -> own? and after it was sold <4097-piprasko - >, was it not in thine <4674 -sos -> own \{power\} <1849-exousia -> ? why <5101 -tis -> hast thou conceived <5087 -tithemi -> this <5124 -touto -> thing <4229-pragma -> in thine <4675-sou -> heart <2588-kardia -> ? thou hast not lied $<5574$-pseudomai -> unto men <0444-anthropos -> , but unto God <2316-theos -> . power ACT 006008 . And Stephen <4736-Stephanos ->, full <4134 -pleres -> of faith <4102-pistis -> and \{power\} < 1411 -dunamis -> , did <4160 -poieo -> great <3173-megas -> wonders <5059 - teras -> and miracles <4592 -semeion -> among <1722 -en -> the people <2992 -laos -> . power ACT 008010 To whom <3739-hos -> they all <3956 -pas -> gave <4337 -prosecho -> heed <4337-prosecho -> , from the least <3398-mikros -> to the greatest <3173-megas -> , saying <3007-leipo -> , This <3778-houtos -> man is the great <3173-megas -> \{power\} <1411 -dunamis > of God <2316-theos -> . power ACT 008019 Saying <3007-leipo ->, Give <1325-didomi -> me also <2504kago -> this <5026 -taute -> \{power\} <1849-exousia -> , that on <2007 -epitithemi -> whomsoever <0302-an > I lay <2007 -epitithemi -> hands <5495 -cheir -> , he may receive <2983 -lambano -> the Holy <0040 -hagios > Ghost <4151 - pneuma -> . power ACT 010038 How <5613 -hos -> God <2316 -theos -> anointed <5548chrio -> Jesus <2424 -Iesous -> of Nazareth <3478 - Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 pneuma - > and with \{power\} <1411 -dunamis -> : who <3739-hos -> went <1330-dierchomai -> about <1330dierchomai -> doing <2109-euergeteo -> good <2109 -euergeteo -> , and healing <2390 - iaomai -> all <3956-
pas -> that were oppressed <2616-katadunasteuo -> of the devil <1228-diabolos -> ; for God <2316 -theos -> was with him . power ACT 026018 To open <0455-anoigo -> their eyes <3788-ophthalmos -> , [ and ] to turn <1994 -epistrepho -> [ them ] from darkness <4655 -skotos -> to light <5457-phos -> , and [ from ] the \{power\} <1849 -exousia -> of Satan <4567-Satanas -> unto God <2316 -theos -> , that they may receive <2983 -lambano $>$ forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en $>$ them which are sanctified <0037 -hagiazo -> by faith <4102 -pistis -> that is in me . power ROM 001004 And declared <3724 -horizo -> [ to be ] the Son <5207-huios -> of God <2316-theos -> with \{power\} <1411dunamis -> , according <2596-kata -> to the spirit <4151-pneuma -> of holiness <0042-hagiosune -> , by the resurrection <0386-anastasis -> from the dead <3498 -nekros -> : power ROM 001016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547-Christos -> : for it is the \{power\} <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100-pisteuo -> ; to the Jew <2453 -Ioudaios -> first <4412 -proton ->, and also <2532 -kai -> to the Greek < 1672 -Hellen -> . power ROM 001020 For the invisible < 0517 -aoratos -> things of him from the creation <2937-ktisis -> of the world <2889-kosmos -> are clearly <2529-kathorao -> seen <2529-kathorao -> , being understood <3539 -noieo -> by the things that are made <4161-poiema -> , [ even ] his eternal <0126-aidios -> \{power\} <1411 -dunamis -> and Godhead <2305-theiotes -> ; so <1519 -eis -> that they are without <0379anapologetos -> excuse <0379-anapologetos -> : power ROM 009017 For the scripture <1124 -graphe -> saith <3004-lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 - touto -> same <0846-autos -> purpose have I raised < 1825 - exegeiro -> thee up , that I might shew < 1731 -endeiknumi -> my \{power\} < 1411 -dunamis -> in thee, and that my name <3686-onoma -> might be declared <1229-diaggello -> throughout <1722-en -> all <3956 -pas -> the earth <1093 -ge -> . power ROM 009021 Hath <2192 -echo -> not the potter <2763kerameus -> \{power\} <1849-exousia -> over the clay <4081 -pelos -> , of the same <0846-autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632 -skeuos -> unto honour <5092-time ->, and another <3739 -hos -> unto dishonour <0819-atimia -> ? power ROM 009022 [ What ] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [ his ] wrath <3709-orge -> , and to make <1107gnorizo -> his \{power\} <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709-orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> : power ROM 013001 . Let every <3956 -pas -> soul <5590 -psuche - > be subject <5293 -hupotasso -> unto the higher <5242 - huperecho -> powers <1849 -exousia -> . For there is no < 3756 - ou -> \{power\} < 1849 -exousia -> but of God <2316 -theos -> : the powers < 1849 -exousia -> that be are ordained <5021-tasso -> of God <2316-theos -> . power ROM 013002 Whosoever <3588 -ho -> therefore <5620 -hoste - > resisteth <0498 -antitassomai -> the \{power\} <1849 -exousia -> , resisteth <0436anthistemi -> the ordinance < 1296 -diatage -> of God <2316 -theos -> : and they that resist <0436-anthistemi - > shall receive <2983 -lambano -> to themselves <1438 -heautou - > damnation <2917 -krima -> . power ROM 013 003 For rulers <0758-archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556-kakos ->. Wilt <2309 -thelo -> thou then <1161-de -> not be afraid <5399 -phobeo -> of the $\{$ power \} < 1849 -exousia -> ? do <4160-poieo -> that which is good <0018-agathos -> , and thou shalt have <2192 -echo -> praise <1868 - epainos -> of the same <0846 -autos -> : power ROM 015013 . Now <1161de -> the God <2316 -theos -> of hope < 1680 -elpis -> fill <4137 -pleroo -> you with all < 3956 - pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo ->, that ye may abound <4052-perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the \{power\} <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . power ROM 015019 Through <1722 -en -> mighty < 1411 -dunamis -> signs < 4591 -semaino -> and wonders <5059-teras -> , by the \{power\} <1411 -dunamis -> of the Spirit <4151 -pneuma -> of God <2316-theos -> ; so <5620 -hoste -> that from Jerusalem <2419-Hierousalem ->, and round <2943 -kuklothen > about <2945 - kukloi -> unto Illyricum <2437 -Illurikon -> , I have fully <4137 -pleroo -> preached <4137pleroo -> the gospel <2098 - euaggelion -> of Christ <5547-Christos -> . power ROM 016025 . Now <1161-de $>$ to him that is of $\{$ power $\}<1410$-dunamai -> to stablish <4741-sterizo -> you according <2596-kata -> to my gospel <2098 -euaggelion ->, and the preaching <2782 -kerugma -> of Jesus <2424-Iesous -> Christ <5547Christos -> , according <2596-kata -> to the revelation <0602-apokalupsis -> of the mystery <3466 -musterion $>$, which was kept secret <4601-sigao -> since the world <0166-aionios - > began, power 1CO 001018 For the preaching < 3056 -logos -> of the cross <4716-stauros -> is to them that perish <0622-apollumi -> foolishness <3472-moria -> ; but unto us which are saved <4982-sozo -> it is the \{power\} <1411 -dunamis -> of God <2316 -theos - > . power 1CO 001024 But unto them which <3588-ho -> are called <2822 -kletos ->, both <5037-te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen ->, Christ <5547-Christos -> the \{power\} <1411 -dunamis > of God <2316 -theos -> , and the wisdom <4678-sophia -> of God <2316-theos -> . power 1 CO 002004 And
my speech < 3056 -logos -> and my preaching <2782 -kerugma -> [ was ] not with enticing <3981 -peithos -> words <3056-logos -> of man s <0442-anthropinos -> wisdom <4678-sophia -> , but in demonstration <0585apodeixis -> of the Spirit <4151 -pneuma -> and of \{power\} < 1411 -dunamis -> : power 1CO 002005 That your <5216 -humon -> faith <4102 -pistis -> should not stand <1510 -eimi -> in the wisdom <4678-sophia -> of men <0444-anthropos -> , but in the \{power\} <1411 -dunamis -> of God <2316-theos ->. power 1CO 004019 But I will come <2064 -erchomai -> to you shortly <5030 -tacheos -> , if <1437 -ean -> the Lord <2962 - kurios -> will <2309 -thelo ->, and will know <1097-ginosko -> , not the speech <3056-logos -> of them which are puffed <5448 - phusioo -> up, but the \{power\} <1411-dunamis -> . power 1CO 004020 For the kingdom <0932basileia -> of God <2316 -theos -> [ is ] not in word <3056-logos -> , but in \{power\} < 1411 -dunamis -> . power 1CO 005004 In the name <3686-onoma -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547Christos -> , when ye are gathered <4863-sunago -> together <4863 -sunago -> , and my spirit <4151 -pneuma -> , with the $\{$ power $\}<1411$ - dunamis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547Christos ->, power 1CO 006012 . All <3956-pas -> things are lawful <1832-exesti -> unto me, but all <3956pas -> things are not expedient <4851-sumphero -> : all <3956 -pas -> things are lawful < 1832 -exesti -> for me , but I will not be brought < 1850 -exousiazo -> under < 5259 -hupo -> the \{power\} < 1850 -exousiazo -> of any <5100 -tis -> . power 1CO 006014 And God <2316 -theos -> hath both <2532 -kai - > raised <1453 -egeiro -> up the Lord <2962 -kurios ->, and will also <2532 -kai -> raise <1825 -exegeiro -> up us by his own <0848-hautou -> \{power\} <1411 -dunamis -> . power 1CO 007004 The wife <1135-gune -> hath not power <1850 - exousiazo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435-aner -> : and likewise <3668homoios -> also <2532-kai -> the husband <0435-aner -> hath not \{power\} <1850-exousiazo -> of his own <2398 -idios -> body <4983 -soma - > , but the wife <1135 -gune -> . power 1CO 007004 The wife <1135 -gune -> hath not $\{$ power \} < 1850 -exousiazo -> of her own <2398-idios -> body <4983 -soma -> , but the husband <0435-aner -> : and likewise <3668 -homoios -> also <2532-kai -> the husband <0435-aner -> hath not power <1850 -exousiazo -> of his own <2398 -idios -> body <4983 -soma - >, but the wife < 1135 -gune -> . power 1CO 007037 Nevertheless < 1161 -de -> he that standeth <2476 -histemi -> stedfast < 1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318-anagke -> , but hath <2192 -echo -> \{power\} <1849-exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so $<5124$-touto -> decreed <2919-krino -> in his heart <2588-kardia -> that he will keep <5083 - tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poieo -> well <2573 -kalos -> . power 1CO 009004 Have <2192 -echo -> we not \{power\} <1849-exousia -> to eat <5315 -phago -> and to drink <4095-pino -> ? power 1CO 009005 Have <2192 -echo -> we not \{power\} <1849-exousia -> to lead <4013 -periago -> about <4013 -periago -> a sister <0079 -adelphe -> , a wife <1135-gune ->, as well <2532-kai -> as other <3062 -loipoy -> apostles <0652 -apostolos -> , and [ as ] the brethren <0080 -adephos -> of the Lord <2962-kurios -> , and Cephas <2786Kephas -> ? power 1CO 009006 Or <2228-e -> I only <3441-monos -> and Barnabas <0921 -Barnabas -> , have <2192 -echo -> not we $\{$ power\} <1849 -exousia -> to forbear <3361-me -> working <2038 - ergazomai -> ? power 1CO 009012 If <1487 -ei -> others <0243-allos -> be partakers <3348-metecho -> of [ this <3588 -ho -> ] power <1849-exousia -> over you , [ are ] not we rather <3123-mallon -> ? Nevertheless <0235-alla -> we have not used <5530 -chraomai -> this <5026 -taute -> \{power\} <1849-exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things, lest <3361-me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> . power 1CO 009012 If <1487 -ei -> others <0243 -allos -> be partakers <3348metecho -> of [ this <3588-ho ->] \{power\} <1849-exousia -> over you , [ are ] not we rather <3123 -mallon -> ? Nevertheless <0235-alla -> we have not used <5530-chraomai -> this <5026-taute -> power <1849-exousia -> ; but suffer <4722-stego -> all <3956 -pas -> things, lest <3361-me -> we should hinder <1325-didomi -> the gospel <2098 - euaggelion -> of Christ <5547-Christos -> . power 1CO 009018 What <5101 -tis -> is my reward <3408-misthos -> then <3767-oun -> ? [ Verily ] that, when I preach <2097-euaggelizo -> the gospel <2097euaggelizo -> , I may make <5087-tithemi -> the gospel <2098 -euaggelion -> of Christ <5547-Christos -> without <0077-adapanos -> charge <0077-adapanos -> , that I abuse <2710-katachraomai -> not my \{power\} <1849 - exousia -> in the gospel <2098 -euaggelion -> . power 1CO 011010 For this <5124 -touto -> cause <1223 -dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192- echo -> \{power\} <1849exousia -> on <1909-epi -> [ her ] head <2776 -kephale -> because <1223-dia -> of the angels <0032-aggelos > . power 1CO 015024 Then <1534 -eita -> [ cometh ] the end <5056 - telos ->, when <3752 -hotan -> he shall have delivered <3860-paradidomi -> up the kingdom <0932 -basileia -> to God <2316-theos -> , even <2532kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 katargeo -> all <3956 -pas -> rule <0746-arche -> and all <3956 -pas -> authority <1849-exousia -> and \{power\} <1411 -dunamis - > . power 1CO 015043 It is sown <4687-speiro -> in dishonour <0819-atimia -> ; it is raised
<1453 -egeiro -> in glory <1391 -doxa - > : it is sown <4687-speiro -> in weakness <0769-astheneia -> ; it is raised <1453 -egeiro -> in \{power\} <1411 -dunamis -> : power 2CO 004007 But we have <2192 -echo -> this $<5126$-touton - > treasure < 2344 -thesauros -> in earthen < 3749 -ostrakinos -> vessels < 4632 -skeuos -> , that the excellency <5236-huperbole - > of the \{power\} <1411 -dunamis -> may be of God <2316 -theos -> , and not of us . power 2CO 006007 By the word $<3056$-logos -> of truth <0225-aletheia -> , by the \{power\} <1411dunamis -> of God <2316-theos ->, by the armour <3696-hoplon -> of righteousness <1343 -dikaiosune -> on the right <1188-dexios -> hand and on the left <0710-aristeros -> , power 2CO 008003 For to [ their ] power <1411 -dunamis ->, I bear <3140-martureo -> record <3140-martureo -> , yea, and beyond <5228-huper -> [ their ] \{power\} <1411-dunamis -> [ they were ] willing <0830-authairetos -> of themselves <0830-authairetos > ; power 2CO 008003 For to [ their ] \{power\} <1411 -dunamis -> , I bear <3140-martureo -> record <3140martureo ->, yea, and beyond <5228-huper -> [ their ] power <1411 -dunamis -> [ they were ] willing <0830authairetos -> of themselves <0830-authairetos -> ; power 2CO 012009 And he said <2046 -ereo -> unto me , My grace <5485-charis -> is sufficient <0714-arkeo -> for thee : for my strength <1411-dunamis -> is made <5048-teleioo -> perfect <5048 -teleioo -> in weakness <0769-astheneia ->. Most <2236 - hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769-astheneia -> , that the \{power\} <1411-dunamis -> of Christ <5547-Christos -> may rest <1981 - episkenoo -> upon me . power 2CO 013004 For though < 1487 -ei -> he was crucified <4717-stauroo -> through <1537-ek -> weakness <0769 -astheneia ->, yet <0235-alla -> he liveth <2198-zao -> by the power <1411 - dunamis -> of God <2316 -theos ->. For we also <2532-kai -> are weak <0770-astheneo -> in him , but we shall live <2198-zao -> with him by the \{power\} <1411-dunamis -> of God <2316-theos -> toward <1519eis -> you . power 2CO 013004 For though <1487 -ei -> he was crucified <4717-stauroo -> through <1537-ek > weakness <0769-astheneia -> , yet <0235-alla -> he liveth <2198-zao -> by the \{power\} <1411 - dunamis -> of God <2316-theos ->. For we also <2532 -kai -> are weak <0770-astheneo -> in him , but we shall live <2198 - zao -> with him by the power <1411 -dunamis -> of God <2316 - theos -> toward <1519 -eis -> you . power 2 CO 013010 Therefore <5124 -touto -> I write <1125-grapho -> these <5023-tauta -> things being absent <0548-apeimi -> , lest <3361-me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the \{power\} <1849-exousia -> which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325-didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506-kathairesis -> . power EPH 001019 And what <5101-tis -> [ is ] the exceeding <5235 -huperballo -> greatness < 3174 -megethos -> of his power <1411 -dunamis -> to us -ward <2248-hemas -> who <3588 -ho -> believe <4100-pisteuo -> , according <2596-kata -> to the working <1753 -energeia -> of his mighty <2479 ischus -> \{power\} <2904-kratos ->, power EPH 001019 And what <5101 -tis -> [ is ] the exceeding <5235huperballo -> greatness < 3174 -megethos -> of his \{power\} < 1411 -dunamis -> to us -ward <2248-hemas -> who <3588 -ho -> believe <4100 -pisteuo ->, according <2596 -kata -> to the working <1753 -energeia -> of his mighty <2479 -ischus -> power <2904 -kratos -> , power EPH 001021 Far <5231 -huperano -> above <5231huperano -> all <3956 -pas -> principality <0746-arche -> , and \{power\} <1849-exousia ->, and might <1411dunamis -> , and dominion <2963 -kuriotes ->, and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 -monon -> in this <3588-ho -> world <0165-aion -> , but also <2532-kai > in that which is to come <3195-mello -> : power EPH 002002 Wherein <3757-hou -> in time <4218 -pote -> past ye walked <4043 -peripateo -> according <2596-kata -> to the course <0165-aion -> of this <5127 -toutou > world <2889-kosmos -> , according <2596-kata -> to the prince <0758-archon -> of the \{power\} <1849exousia -> of the air <0109-aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apeitheia -> : power EPH 003007 Whereof <3739-hos -> I was made <1096- ginomai -> a minister <1249-diakonos ->, according <2596-kata -> to the gift <1431dorea -> of the grace < 5485 -charis -> of God <2316 -theos -> given < 1325 -didomi -> unto me by the effectual <1753 -energeia -> working <1753 -energeia -> of his \{power\} <1411 -dunamis -> . power EPH 003020 Now < 1161 -de -> unto him that is able <1410 - dunamai -> to do <4160 -poieo -> exceeding <5228 -huper -> abundantly <4053 -perissos -> above <5228 -huper -> all <3956-pas -> that we ask <0154 -aiteo -> or <2228-e $>$ think <3539-noieo -> , according <2596-kata -> to the \{power\} <1411-dunamis -> that worketh <1754energeo -> in us , power EPH 006010 . Finally <3063 -loipon -> , my brethren <0080-adephos ->, be strong <1743 -endunamoo -> in the Lord <2962-kurios -> , and in the \{power\} <2904 -kratos -> of his might <2479ischus -> . power PHP 003010 That I may know < 1097 -ginosko -> him , and the \{power\} < 1411 -dunamis -> of his resurrection <0386-anastasis ->, and the fellowship <2842-koinonia -> of his sufferings <3804 -pathema ->, being made <4832-summorphos -> conformable <4832-summorphos -> unto his death <2288-thanatos -> ; power COL 001011 Strengthened < 1412 -dunamoo -> with all <3956-pas -> might <1411 -dunamis -> ,
according <2596 -kata -> to his glorious <1391 -doxa -> \{power\} <2904 -kratos ->, unto all <3956 -pas -> patience <5281 -hupomone -> and longsuffering <3115-makrothumia -> with joyfulness <5479 -chara -> ; power COL 001013 Who <3739-hos -> hath delivered <4506-rhoumai -> us from the \{power\} <1849-exousia -> of darkness <4655-skotos -> , and hath translated <3179-methistemi -> [ us ] into <1519 -eis -> the kingdom <0932 -basileia -> of his dear <0026-agape -> Son <5207 -huios -> : power COL 002010 And ye are complete <4137pleroo -> in him , which <3739-hos -> is the head <2776-kephale -> of all <3956-pas -> principality <0746arche -> and \{power\} <1849 -exousia - > : power 1TH 001005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056-logos -> only <3440-monon ->, but also <2532-kai -> in \{power\} <1411-dunamis ->, and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722-en -> you for your <5209 -humas -> sake . power 2TH 001009 Who <3748 -hostis $>$ shall be punished <5099 - tino -> with everlasting <0166-aionios -> destruction <3639 - olethros -> from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> , and from the glory <1391-doxa -> of his \{power\} <2479 -ischus -> ; power 2TH 001011 . Wherefore <3739-hos -> also <2532-kai -> we pray <4336proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515-axioo -> you worthy <0515-axioo -> of [ this <3588-ho -> ] calling <2821-klesis ->, and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107-eudokia -> of [ his ] goodness <0019-agathosune -> , and the work <2041 -ergon -> of faith <4102-pistis -> with \{power\} <1411-dunamis -> : power 2TH 002009 [Even him ], whose <3739-hos -> coming <3952 -parousia -> is after <2596-kata -> the working <1753 - energeia -> of Satan <4567-Satanas -> with all <3956 -pas -> \{power\} <1411 -dunamis -> and signs <4591-semaino -> and lying <5579 -pseudos -> wonders <5059 -teras -> , power 2TH 003009 Not because <3754 -hoti -> we have <2192echo -> not $\{$ power $\}<1849$-exousia -> , but to make <1325-didomi -> ourselves <1438-heautou -> an ensample <5179 -tupos -> unto you to follow <3401 -mimeomai -> us . power 1TI 006016 Who <3588 -ho -> only <3441monos -> hath <2192 -echo -> immortality <0110 -athanasia ->, dwelling <3611-oikeo -> in the light <5457phos -> which <3739-hos -> no <3762 -oudeis -> man can approach <0676-aprositos -> unto ; whom <3739-hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido ->, nor <3761 -oude -> can <1410dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [ be ] honour <5092 -time -> and \{power\} <2904 -kratos -> everlasting <0166-aionios ->. Amen <0281-amen -> . power 2TI 001007 For God <2316 -theos -> hath not given <1325-didomi -> us the spirit < 4151 -pneuma -> of fear <1167-deilia - > ; but of \{power\} <1411 -dunamis ->, and of love <0026-agape - > , and of a sound <4995-sophronismos -> mind <4995-sophronismos -> . power 2TI 001008 Be not thou therefore <3767-oun -> ashamed <1870 -epaischunomai -> of the testimony <3142marturion -> of our Lord <2962 -kurios -> , nor <3366-mede -> of me his prisoner <1198-desmios -> : but be thou partaker <4777-sugkakopatheo -> of the afflictions <4777-sugkakopatheo -> of the gospel <2098euaggelion -> according <2596 -kata -> to the \{power\} <1411-dunamis -> of God <2316 -theos -> ; power 2TI 003005 Having <2192 -echo -> a form < 3446 -morphosis - > of godliness <2150 -eusebeia -> , but denying <0720 -arneomai -> the \{power\} <1411 -dunamis -> thereof <0846 -autos -> : from such <5128 -toutous -> turn <0665 -apotrepo -> away <0665-apotrepo -> . power HEB 001003 Who being the brightness < 0541 -apaugasma -> of [ his ] glory < 1391 -doxa -> , and the express <5481-charakter -> image <5481-charakter -> of his person <5287 - hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his \{power\} <1411-dunamis -> , when he had by himself <1438-heautou -> purged <2512-katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo - > down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172-megalosune -> on <1722 -en -> high <5308 -hupselos -> ; power HEB 002014. Forasmuch <1893 -epei -> then < 3767 -oun -> as the children <3813 -paidion -> are partakers <2841-koinoneo > of flesh <4561 -sarx -> and blood <0129-haima -> , he also <2532 -kai -> himself <0846-autos -> likewise <3898-paraplesios -> took <3348 -metecho -> part < 3348 -metecho -> of the same < 0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the \{power\} <2904 -kratos -> of death <2288 - thanatos ->, that is , the devil <1228-diabolos -> ; power HEB 007 016 Who <3739-hos -> is made <1096-ginomai ->, not after <2596 -kata -> the law <3551 -nomos -> of a carnal <4559-sarkikos -> commandment <1785-entole -> , but after <2596-kata -> the \{power\} <1411 -dunamis -> of an endless <0179 -akatalutos -> life <2222 -zoe -> . power 1PE 001005 Who <3588 -ho -> are kept <5432phroureo -> by the \{power\} <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <4102 -pistis -> unto salvation <4991-soteria -> ready <2092 -hetoimos -> to be revealed <0601-apokalupto -> in the last <2078 -eschatos -> time <2540 -kairos - > . power 2PE 001003 According <5613 -hos -> as his divine <2304 theios -> \{power\} <1411 -dunamis -> hath given <1433 -doreomai -> unto us all < 3956 -pas -> things that [ pertain ] unto life <2222-zoe -> and godliness <2150 -eusebeia -> , through <1223-dia -> the knowledge <1922
-epignosis -> of him that hath called <2564 -kaleo -> us to glory <1391-doxa -> and virtue <0703 - arete -> : power 2PE 001016 . For we have not followed <1811-exakoloutheo -> cunningly devised <4679-sophizo -> fables <3454-muthos -> , when we made <1107-gnorizo -> known <1107 -gnorizo -> unto you the \{power\} <1411 -dunamis -> and coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547-Christos ->, but were eyewitnesses <2030 -epoptes -> of his majesty <3168-megaleiotes -> . power 2PE 002011 Whereas <3699-hopou -> angels <0032-aggelos -> , which are greater <3187-meizon -> in \{power\} <2479-ischus - > and might <1411 -dunamis -> , bring <5342 -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596-kata -> them before <3844 -para -> the Lord <2962 -kurios -> . power JUDE 001025 To the only <3441 -monos -> wise <4680 - sophos - -oneidismos -> God <2316 -theos -> our Saviour <4990-soter ->, [ be ] glory <1391 -doxa -> and majesty <3172-megalosune -> , dominion <2904 kratos -> and \{power\} < 1849 - exousia -> , both <2532-kai -> now <3568-nun -> and ever <0165-aion -> . Amen <0281 -amen -> . power REV 002026 And he that overcometh <3528 -nikao -> , and keepeth <5083-tereo -> my works <2041 -ergon -> unto the end <5056 -telos -> , to him will I give <1325-didomi -> \{power\} <1849exousia -> over <1909 -epi -> the nations <1484 -ethnos - > : power REV 004011 Thou art <1488 -ei -> worthy <0514-axios -> , O Lord <2962 -kurios -> , to receive <2983 -lambano -> glory <1391 -doxa -> and honour <5092-time -> and \{power\} <1411-dunamis -> : for thou hast created <2936-ktizo -> all <3956-pas -> things , and for thy pleasure <2307-thelema -> they are and were created <2936-ktizo -> . power REV 005012 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb <0721 -arnion -> that was slain <4969-sphazo -> to receive <2983 -lambano -> \{power\} <1411-dunamis -> , and riches <4149-ploutos -> , and wisdom <4678-sophia -> , and strength <2479 - ischus ->, and honour <5092 -time -> , and glory <1391-doxa -> , and blessing <2129 -eulogia -> . power REV 005013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge ->, and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281-thalassa $>$, and all <3956-pas -> that are in them, heard <0191 -akouo -> I saying <3004-lego ->, Blessing <2129eulogia -> , and honour <5092-time ->, and glory <1391-doxa - > , and \{power\} <2904-kratos -> , [ be ] unto him that sitteth <2521-kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721-arnion -> for ever <0165-aion -> and ever <0165 -aion -> . power REV 006004 And there went <1831 -exerchomai -> out another <0243-allos -> horse <2462 -hippos -> [ that was ] red <4450-purrhos -> : and [ \{power\} ] was given <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <0846-autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969-sphazo -> one <0240 -allelon -> another <0240-allelon -> : and there was given < 1325 -didomi -> unto him a great <3173-megas -> sword <3162 -machaira -> . power REV 006008 And I looked <1492 -eido -> , and behold <2400 -idou -> a pale <5515chloros -> horse <2462-hippos -> : and his name <3686-onoma -> that sat <2521-kathemai -> on <1883-epano -> him was Death <2288-thanatos ->, and Hell <0086-haides -> followed <0190 -akoloutheo -> with him . And \{power\} <1849-exousia -> was given <1325-didomi -> unto them over <1909-epi -> the fourth <5067-tetartos > part of the earth <1093 -ge ->, to kill <0615-apokteino -> with sword <4501-rhomphaia ->, and with hunger <3042-limos ->, and with death <2288 -thanatos ->, and with the beasts <2342 -therion -> of the earth <1093 ge -> . power REV 007012 Saying <3004-lego ->, Amen <0281 -amen -> : Blessing <2129 -eulogia ->, and glory <1391 -doxa -> , and wisdom <4678 -sophia -> , and thanksgiving <2169 -eucharistia -> , and honour <5092 -time -> , and \{power\} <1411 -dunamis -> , and might <2479-ischus ->, [ be ] unto our God <2316 -theos -> for ever <0165-aion -> and ever <0165-aion ->. Amen <0281 - amen -> . power REV 009003 And there came <1831-exerchomai -> out of the smoke <2586 -kapnos -> locusts <0200 -akris -> upon the earth <1093 -ge -> : and unto them was given < 1325 -didomi -> power < 1849 -exousia ->, as the scorpions < 4651 -skorpios -> of the earth <1093 -ge -> have <2192 -echo -> \{power\} <1849-exousia -> . power REV 009003 And there came <1831 -exerchomai -> out of the smoke <2586-kapnos -> locusts <0200-akris -> upon the earth <1093 -ge -> : and unto them was given <1325-didomi -> \{power\} <1849 -exousia -> , as the scorpions <4651-skorpios -> of the earth <1093 -ge -> have <2192 -echo -> power <1849 -exousia -> . power REV 009010 And they had <2192echo -> tails <3769-oura -> like <3664 -homoios -> unto scorpions <4651-skorpios -> , and there were stings <2759-kentron -> in their tails <3769-oura - > : and their \{power\} <1849-exousia -> [ was ] to hurt <0091adikeo -> men <0444-anthropos -> five <4002 -pente -> months <3376-men -> . power REV 009019 For their \{power\} <1849 -exousia -> is in their mouth <4750-stoma ->, and in their tails <3769-oura -> : for their tails <3769 -oura -> [ were ] like <3664 -homoios -> unto serpents <3789-ophis -> , and had <2192 -echo -> heads <2776-kephale -> , and with them they do hurt <0091-adikeo -> . power REV 011003 . And I will give <1325didomi -> [ \{power\} ] unto my two <1417-duo -> witnesses <3144-martus -> , and they shall prophesy <4395propheteuo -> a thousand <5507-chilioi -> two <1250 -diakosioi -> hundred <1250-diakosioi -> [ and ]
threescore < 1835 -hexekonta -> days <2250 -hemera -> , clothed < 4016 -periballo -> in sackcloth <4526 -sakkos > . power REV 011006 These <3778 -houtos -> have <2192 -echo -> power <1849-exousia -> to shut <2808kleio -> heaven <3772-ouranos -> , that it rain <5205 -huetos -> not in the days <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> \{power\} <1849-exousia -> over <1909 -epi -> waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood <0129 -haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege ->, as often <3740-hosakis -> as they will <2309 -thelo -> . power REV 011006 These <3778 -houtos -> have <2192 -echo -> \{power\} <1849 -exousia -> to shut <2808-kleio -> heaven <3772-ouranos -> , that it rain <5205-huetos -> not in the days <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power < 1849 -exousia -> over <1909-epi -> waters <5204 -hudor -> to turn <4672-Solomon -> them to blood <0129-haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all < 3956 -pas -> plagues <4127 -plege -> , as often <3740-hosakis -> as they will <2309 -thelo -> . power REV 011017 Saying <3004-lego ->, We give thee thanks <2168-eucharisteo ->, O Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator ->, which <3588 -ho -> art <5607 -on > , and wast <2258-en -> , and art to come <2064 -erchomai -> ; because <3754 -hoti -> thou hast taken <2983 lambano -> to thee thy great <3173-megas -> \{power\} <1411-dunamis ->, and hast reigned <0936-basileuo ->. power REV 012010 And I heard <0191 -akouo -> a loud <3173 - megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven <3772-ouranos -> , Now <0737-arti -> is come <1096 -ginomai -> salvation <4991 -soteria -> , and strength <1411 -dunamis ->, and the kingdom <0932-basileia -> of our God <2316 -theos -> , and the \{power\} <1849-exousia -> of his Christ <5547-Christos -> : for the accuser <2723-kategoreo -> of our brethren <0080 - adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588 -ho -> accused <2725kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera -> and night <3571nux -> . power REV 013002 And the beast <2342 -therion -> which < 3739 - hos -> I saw < 1492 -eido -> was like <3664 -homoios -> unto a leopard <3917 -pardalis ->, and his feet <4228-pous -> were as [ the feet <4228 -pous -> ] of a bear <0715-arktos -> , and his mouth <4750-stoma -> as the mouth <4750-stoma -> of a lion <3023leon -> : and the dragon <1404-drakon -> gave <1325-didomi -> him his \{power\} < 1411 -dunamis -> , and his seat <2362-thronos -> , and great <3173 -megas -> authority < 1849 -exousia -> . power REV 013004 And they worshipped <4352 -proskuneo -> the dragon <1404 -drakon -> which < 3739 -hos -> gave < 1325 -didomi - > \{power\} <1849-exousia -> unto the beast <2342-therion -> : and they worshipped <4352 -proskuneo -> the beast <2342 -therion ->, saying <3004-lego ->, Who <5101 -tis -> [ is ] like <3664 -homoios -> unto the beast <2342 -therion -> ? who <5101 -tis -> is able <1410 -dunamai -> to make <4170 -polemeo -> war <4170 - polemeo -> with him ? power REV 013005 And there was given < 1325 -didomi -> unto him a mouth <4750 -stoma -> speaking <2980 -laleo -> great <3173-megas -> things and blasphemies <0988-blasphemia -> ; and \{power\} <1849 -exousia -> was given <1325 -didomi -> unto him to continue <4160 -poieo -> forty <5062 -tessarakonta > [ and ] two <1417 -duo -> months < 3376 -men -> . power REV 013007 And it was given < 1325 -didomi -> unto him to make <4160-poieo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and \{power\} <1849 -exousia -> was given < 1325 -didomi -> him over <1909 -epi -> all <3956 -pas -> kindreds <5443-phule ->, and tongues <1100 -glossa ->, and nations <1484 -ethnos -> . power REV 013012 And he exerciseth <4160 -poieo -> all <3956 - pas -> the \{power\} <1849-exousia -> of the first <4413 -protos - > beast <2342 -therion -> before <1799 -enopion -> him, and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846-autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342-therion ->, whose < 3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> . power REV 013014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588-ho -> miracles <4592-semeion -> which <3739-hos -> he had \{power\} <1325-didomi -> to do <4160-poieo -> in the sight <1799 -enopion -> of the beast <2342-therion -> ; saying <3004-lego -> to them that dwell <2730-katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342-therion ->, which <3739-hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162machaira -> , and did live <2198-zao -> . power REV 013015 And he had \{power\} <1325-didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504- eikon -> of the beast <2342-therion -> , that the image <1504 - eikon -> of the beast <2342 -therion -> should both <2532-kai - > speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <3745-hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> . power REV 014018 And another <0243 -allos -> angel <0032-aggelos -> came <1831-exerchomai -> out from the altar <2379-thusiasterion -> , which had <2192 -echo -> \{power\} <1849-exousia -> over <1909 -epi -> fire <4442-pur -> ; and cried <5455phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192 -echo -> the sharp <3691-
oxus -> sickle <1407-drepanon -> , saying <3004 -lego -> , Thrust <3992 -pempo -> in thy sharp <3691-oxus -> sickle <1407-drepanon -> , and gather <5166 -trugao -> the clusters <1009-botrus -> of the vine <0288-ampelos -> of the earth <1093 -ge -> ; for her grapes <4718-staphule -> are fully ripe <0187-akmazo -> . power REV 015 008 And the temple <3485-naos -> was filled <1072 -gemizo -> with smoke <2586-kapnos -> from the glory <1391-doxa -> of God <2316-theos ->, and from his \{power\} <1411-dunamis ->; and no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519 -eis -> the temple <3485 -naos -> , till <0891 -achri -> the seven <2033 -hepta -> plagues <4127-plege -> of the seven <2033 -hepta $->$ angels <0032 -aggelos -> were fulfilled <5055-teleo - > . power REV 016008 . And the fourth <5067-tetartos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357-phiale -> upon the sun <2246 -helios -> ; and \{power\} was given < 1325 -didomi -> unto him to scorch <2739-kaumatizo -> men <0444 -anthropos -> with fire <4442 -pur -> . power REV 016009 And men <0444-anthropos -> were scorched <2739 -kaumatizo -> with great <3173-megas -> heat <2738-kauma -> , and blasphemed <0987 -blasphemeo -> the name <3686onoma - > of God <2316 -theos -> , which <3588 -ho -> hath <2192 -echo -> \{power\} <1849-exousia -> over <1909-epi -> these <5025 - tautais -> plagues <4127-plege -> : and they repented <3340-metanoeo -> not to give <1325-didomi -> him glory <1391-doxa - > . power REV 017012 And the ten < 1176 -deka -> horns <2768 -keras -> which <3739-hos -> thou sawest <1492 -eido -> are ten <1176-deka -> kings <0935 -basileus -> , which <3748-hostis -> have received <2983 -lambano -> no <3768 -oupo -> kingdom <0932-basileia -> as yet <3768-oupo -> ; but receive <2983 -lambano -> \{power\} <1849 -exousia -> as kings < 0935 -basileus -> one <3391 -mia -> hour <5610 -hora -> with the beast <2342 -therion - > . power REV 017013 These < 3778 -houtos > have <2192 -echo -> one <3391-mia -> mind <1106 -gnome -> , and shall give <1239-diadidomai -> their \{power\} <1411 -dunamis -> and strength < 1849 -exousia -> unto the beast < 2342 -therion -> . power REV 018 001 . And after <3326-meta -> these <5023 -tauta - > things I saw < 1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <2192 -echo -> great <3173-megas -> \{power\} <1849-exousia -> ; and the earth <1093-ge -> was lightened <5461 -photizo -> with his glory <1391 -doxa -> . power REV 019001 . And after <3326 -meta -> these <5023tauta - > things I heard <0191-akouo -> a great <3173 -megas -> voice <5456 -phone -> of much <4183 -polus -> people <3793 -ochlos -> in heaven <3772 -ouranos -> , saying <3004 -lego ->, Alleluia <0239 -allelouia -> ; Salvation <4991 -soteria ->, and glory <1391-doxa ->, and honour <5092 -time ->, and \{power\} <1411dunamis -> , unto the Lord <2962 -kurios -> our God <2316 -theos -> : power REV 020006 Blessed <3107makarios -> and holy <0040-hagios -> [ is ] he that hath <2192 -echo -> part <3313-meros -> in the first <4413 -protos -> resurrection <0386-anastasis -> : on <1909-epi -> such <5130-touton -> the second <1208-deuteros -> death <2288-thanatos -> hath <2192 -echo -> no <3756-ou -> \{power\} <1849-exousia ->, but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547-Christos -> , and shall reign <0936basileuo -> with him a thousand <5507-chilioi -> years <2094 -etos -> .
according as his divine power hath given unto us all things <2PE1-:3> all his power with him <2CH32-:9> all power is given unto me all this power will as thou hast given him power over all flesh as though by our own power or holiness we had made this man but hath power over his own will <1CO7-:37> but he shall have power over but his power but not by his own power but receive power as kings one hour with but ye shall receive power by his power he brought by his strength he had power with god by my great power by what power dragon which gave power unto even without great power or many people for their power is for there is no power but gave them power over unclean spirits give power over hath power over have power on <1CO11-:10> have power over them have power over waters he had power over he ruleth by his power for ever her power shall come down his power shall be mighty his power who can understand his sight with his mighty power out make his power known man hath power on earth man hath power on earth man hath power upon earth now any power at all potter power over power by power everlasting <1TI6 -:16> power he commandeth power is gone power may be <2CO4 -:7 > power mightily power over you <1CO9 -: $12>$ power thereof <2TI3 -:5 > power unto power was given him over all kindreds power was given unto him power was given unto him power was given unto them over power which <2CO13 -:10 > prince hast thou power with god small power <2KI19 -:26 > small power strange nation he shall have no power thee my power thee thy great power their power their power them gave he power there was no power these have power they had no power thine own power this his power unto his god those miracles which he had power thou couldest have no power thy power thy power thy power thy power thy power thy power preserve thou those thy power shall thine enemies submit themselves unto thee until ye be endued with power from on high which after he hath killed hath power which had given such power unto men which had power over fire which hath power over these plagues which thou broughtest out by thy mighty power whom thou hast redeemed by thy great power wife hath not power <1CO7 -: $4>$ will also raise up us by his own power <1CO6 -:14 > with all my power with great power gave with power without power
power Rom_01_04/\$ \{power /according to the spirit of holiness, by the resurrection from the dead : power Act_01_08/\$ power /after that the Holy Ghost is come upon you : and ye shall be witnesses unto me both in Jerusalem , and in all Judaea, and in Samaria , and unto the uttermost part of the earth . power Mat_10_01 $/ \$$ \{power /against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease . power 2Ki_17_36 /^\{power /and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice . power Luk_20_20/\$\{power /and authority of the governor . power Luk_09_01/\$ \{power /and authority over all devils , and to cure diseases . power Psa_59_11/^\{power /and bring them down, O Lord our shield . power Job_26_12 /^\{power /and by his understanding he smiteth through the proud . power Jer_27_05 $/ \wedge$ \{power /and by my outstretched arm , and have given it unto whom it seemed meet unto me. power Deu_09_29 $/ \wedge$ \{power /and by thy stretched out arm . power Neh_01_10/^\{power /and by thy strong hand . power Mar_14_62 $/ \$$ power /and coming in the clouds of heaven . power Mat_26_64/\$ power /and coming in the clouds of heaven . power 2Pe_01_16/\$ \{power /and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty . power Dan_04_30/^\{power /and for the honour of my majesty? power Mar_13_26/\$ \{power /and glory . power Rom_01_20/\$ \{power /and Godhead ; so that they are without excuse : power Mat $24 \_30 / \$$ \{power /and great glory . power Luk_21_27/\$\{power /and great glory . power Rev_11_17/\$\{power /and hast reigned . power 2Sa_22_33 /^\{power /and he maketh my way perfect . power Dan_08_24/^\{power /and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people . power Dan_11_25/^\{power /and his courage against the king of the south with a great army ; and the king of the south shall be stirred up to battle with a very great and mighty army ; but he shall not stand : for they shall forecast devices against him. power Rev_13_02/\$ \{power /and his seat, and great authority . power Ezr_08_22/^\{power /and his wrath is against all them that forsake him. power Lev_26_19/^\{power /and I will make your heaven as iron, and your earth as brass : power Job_37_23/^\{power /and in judgment, and in plenty of justice : he will not afflict . power 1Th_01_05 $/ \$$ \{power /and in the Holy Ghost, and in much assurance ; as ye know what manner of men we were among you for your sake. power Eph_01_21/\$\{power /and might, and dominion, and every name that is named, not only in this world, but also in that which is to come : power Rev_07_12/\$\{power /and might , be unto our God for ever and ever. Amen . power 2Pe_02_11/\$ power /and might , bring not railing accusation against them before the Lord . power 2Ch_20_06 /^\{power /and might, so that none is able to withstand thee? power 1Ch_29_12 /^\{ power /and might ; and in thine hand it is to make great , and to give strength unto all. power Rev_15_08/\$ \{power /and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled . power Est_10_02/^\{power /and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia ? power 2Ti_01_07/\$\{power /and of love, and of a sound mind . power Rev_05_12/\$ \{power /and riches, and wisdom , and strength , and honour , and glory , and blessing . power 2Th_02_09/\$ \{power /and signs and lying wonders, power Psa_37_35/^\{power/and spreading himself like a green bay tree . power Dan_02_37/^\{power /and strength , and glory . power Rev_17_13/\$ \{power /and strength unto the beast . power Jer_32_17/^\{power /and stretched out arm , and there is nothing too hard for thee: power Exo_09_16/^\{power /and that my name may be declared throughout all the earth . power Rev_18_01/\$\{power /and the earth was lightened with his glory . power $1 \mathrm{Ch} \_29 \_11 / \wedge$ \{power /and the glory , and the victory , and the majesty : for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD , and thou art exalted as head above all. power Mat_06_13/\$ \{power /and the glory , for ever. Amen . power Deu_08_17/^\{power /and the might of mine hand hath gotten me this wealth . power Psa_63_02 /^\{power /and thy glory, so as I have seen thee in the sanctuary . power Ecc_08_04 /^\{power /and who may say unto him, What doest thou? power Nah_01_03 $/ \wedge$ \{power /and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet . power Exo_32_11 /^\{power /and with a mighty hand ? power Rev_17_12 $/ \$$ \{power /as kings one hour with the beast . power Rev_09_03/\$ \{power /as the scorpions of the earth have power . power Joh_19_11/\$ \{power /at all against me , except it were given thee from above : therefore he that delivered me unto thee hath the greater $\sin$. power Num_22_38/^\{power/at all to say any thing? the word that God putteth in my mouth , that shall I speak . power Rev_05_13/\$ \{power /be unto him that sitteth upon the throne , and unto the Lamb for ever and ever . power Psa_62_11/^\{power /belongeth unto God . power 001025 Jud / $\$$ power /both now and ever . Amen . power Zec_04_06/^\{power /but by my spirit, saith the LORD of hosts . power Rom_13_01/\$ \{power /but of God : the powers that be are ordained of God . power 1Co_09_12/\$ \{power /but suffer all things , lest we should hinder the gospel of Christ . power Ecc_04_01 /^\{power /but they had no comforter . power Rev_20_06/\$ \{power /but they shall be priests of God and of Christ, and shall reign with him a thousand years . power 2Th_03_09/\$\{power /but to make ourselves an ensample unto you to follow us . power Mic_03_08 /^\{power /by the spirit of the LORD , and of judgment, and of might, to declare unto Jacob his
transgression , and to Israel his sin . power Act_06_08/\$ \{power /did great wonders and miracles among the people . power Rom_13_03/\$\{power /do that which is good , and thou shalt have praise of the same : power 1Ti_06_16/\$\{power /everlasting. Amen . power Psa_66_07 /^\{power /for ever ; his eyes behold the nations : let not the rebellious exalt themselves. Selah . power Rev_04_11/\$ \{power /for thou hast created all things, and for thy pleasure they are and were created . power Luk_24_49/\$\{power /from on high . power Act_04_33/\$\{power /gave the apostles witness of the resurrection of the Lord Jesus : and great grace was upon them all . power $2 \mathrm{Pe} \_01 \_03 / \$$ power /hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue : power Psa_78_26/^\{power /he brought in the south wind . power Luk_04_36/\$ \{power /he commandeth the unclean spirits , and they come out . power Jer_51_15 /^\{power /he hath established the world by his wisdom , and hath stretched out the heaven by his understanding . power Jer_10_12 /^\{power /he hath established the world by his wisdom, and hath stretched out the heavens by his discretion . power Job_24_22/^\{power /he riseth up , and no man is sure of life . power 2Ch_14_11/^\{power /help us, O LORD our God ; for we rest on thee, and in thy name we go against this multitude . O LORD , thou art our God ; let not man prevail against thee. power Psa_147_05/^\{power /his understanding is infinite . power Job_26_02 /^\{power /how savest thou the arm that hath no strength ? power 2Co_08_03/\$\{power /I bear record , yea, and beyond their power they were willing of themselves ; power Gen_31_06/^\{power /I have served your father . power Psa_110_03/^\{power/in the beauties of holiness from the womb of the morning : thou hast the dew of thy youth . power Ecc_08_08/^\{power /in the day of death : and there is no discharge in that war ; neither shall wickedness deliver those that are given to it. power 1Co_09_18/\$ \{power /in the gospel . power Dan_08_07 $/ \wedge$ \{power /in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand . power Zec_09_04 /^\{power /in the sea ; and she shall be devoured with fire . power Rom_09_17/\$ \{power /in thee, and that my name might be declared throughout all the earth . power Mat_28_18/\$ \{power /is given unto me in heaven and in earth . power Deu_32_36/^\{power /is gone , and there is none shut up , or left . power Rev_09_19/\$ \{power /is in their mouth, and in their tails : for their tails were like unto serpents, and had heads, and with them they do hurt . power Rom_09_22/\$\{power /known , endured with much longsuffering the vessels of wrath fitted to destruction : power 2Co_04_07/\$\{power /may be of God , and not of us . power Nah_02_01 /^\{power /mightily . power Job_23_06 /^\{power /No; but he would put strength in me. power Job_41_12 /^\{power /nor his comely proportion . power Dan_03_27/^\{power/nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. power Isa_40_26/^\{power /not one faileth . power Heb_07_16/\$ \{power /of an endless life . power 1Co_06_12 /\$ power /of any . power 2Co_12_09/\$ \{power /of Christ may rest upon me . power Col_01_13/\$ \{power /of darkness , and hath translated us into the kingdom of his dear Son : power Luk_22_53/\$\{power /of darkness . power Heb_02_14/\$\{power /of death , that is , the devil ; power Luk_01_17/\$\{power/of Elias , to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just ; to make ready a people prepared for the Lord . power Hab_02_09 /^\{power /of evil ! power 1Co_01_24/\$\{power/of God, and the wisdom of God. power 2Co_06_07/\$\{power /of God, by the armour of righteousness on the right hand and on the left , power Mat_22_29/\$ \{power /of God . power Act_08_10/\$\{power /of God . power 1Co_01_18/\$\{power /of God . power Luk_22_69/\$\{power /of God . power 1Co_02_05/\$\{power /of God . power Luk_09_43/\$\{power /of God . But while they wondered every one at all things which Jesus did , he said unto his disciples , power 2Co_13_04 $/ \$$ \{power /of God. For we also are weak in him , but we shall live with him by the power of God toward you . power 2Ti_01_08 / \$ \{power /of God ; power Mar_12_24/\$\{power /of God ? power 1Pe_01_05/\$\{power/of God through faith unto salvation ready to be revealed in the last time . power 2Co_13_04/\$ \{power /of God toward you . power Rom_01_16/\$ \{power /of God unto salvation to every one that believeth ; to the Jew first , and also to the Greek . power 1Co_07_04/\$\{power/of her own body , but the husband : and likewise also the husband hath not power of his own body , but the wife . power Rev_12_10/\$ \{power /of his Christ : for the accuser of our brethren is cast down, which accused them before our God day and night . power Eph_06_10/\$\{ power /of his might . power 1Co_07_04/\$\{power /of his own body , but the wife . power Php_03_10/\$ \{power /of his resurrection , and the fellowship of his sufferings , being made conformable unto his death ; power Psa_111_06/^\{power /of his works , that he may give them the heritage of the heathen . power Gen $\_31 \_29 / \wedge$ \{power /of my hand to do you hurt : but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad . power Num_14_17/^\{power /of my Lord be great , according as thou hast spoken , saying , power 1Co_05_04 /\$ \{power /of our Lord Jesus Christ , power Est_01_03 /^\{power /of Persia and Media , the nobles and princes of the provinces , being before him: power Act_26_18/\$\{power /of Satan unto God , that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me . power Eph_02_02 / $\$$ power /of the air , the spirit that now worketh in the children of disobedience : power Dan_11_06
$/ \wedge$ \{power /of the arm ; neither shall he stand, nor his arm : but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times . power 1Ch_20_01/^\{power /of the army , and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem . And Joab smote Rabbah, and destroyed it. power Psa_22_20/^\{power /of the dog . power Luk_10_19/\$ \{power /of the enemy : and nothing shall by any means hurt you . power Rev_13_12/\$\{power /of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed . power Isa_47_14/^\{power /of the flame : there shall not be a coal to warm at, nor fire to sit before it. power Psa_49_15 /^\{power /of the grave : for he shall receive me. Selah . power Hos_13_14 /^\{power /of the grave ; I will redeem them from death : O death, I will be thy plagues; O grave, I will be thy destruction : repentance shall be hid from mine eyes . power Luk_01_35 /\$ \{power /of the Highest shall overshadow thee : therefore also that holy thing which shall be born of thee shall be called the Son of God . power Rom_15_13 $/ \$$ \{power /of the Holy Ghost . power Dan_12_07/^\{power /of the holy people, all these things shall be finished . power Dan_06_27/^\{power /of the lions . power Luk_05_17/\$\{power /of the Lord was present to heal them . power Est_08_11/^\{power /of the people and province that would assault them, both little ones and women , and to take the spoil of them for a prey, power Luk_04_14/\$ \{power /of the Spirit into Galilee : and there went out a fame of him through all the region round about . power Rom_15_19/\$ \{power /of the Spirit of God ; so that from Jerusalem , and round about unto Illyricum , I have fully preached the gospel of Christ . power Job_05_20 $/ \wedge\{$ power /of the sword . power Pro_18_21/^\{power /of the tongue : and they that love it shall eat the fruit thereof. power Mic_02_01/^\{power /of their hand . power Psa_90_11/^\{power/of thine anger ? even according to thy fear, so is thy wrath . power Pro_03_27 /^\{power /of thine hand to do it. power Mar_02_10/\$ \{power /on earth to forgive sins , to the sick of the palsy , power Mat_09_06/\$ \{power /on earth to forgive sins , to the sick of the palsy, Arise , take up thy bed , and go unto thine house . power 1Co_11_10/\$ \{power /on her head because of the angels . power Job_ $01 \_12 / \wedge$ \{power /only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD . power Act_04_07/\$\{power /or by what name, have ye done this ? power Act_03_12 $/ \$$ \{power /or holiness we had made this man to walk ? power Eze_17_09 /^\{power /or many people to pluck it up by the roots thereof. power Deu_04_37/^\{power /out of Egypt ; power Joh_17_02/\$\{power /over all flesh , that he should give eternal life to as many as thou hast given him . power Rev_14_18/\$\{power /over fire ; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth ; for her grapes are fully ripe . power 1Co_07_37/\$ \{power /over his own will, and hath so decreed in his heart that he will keep his virgin , doeth well . power Hos_12_04/^\{power /over the angel , and prevailed : he wept, and made supplication unto him: he found him in Bethel, and there he spake with us; power Rom_09_21/\$ \{power /over the clay, of the same lump to make one vessel unto honour, and another unto dishonour ? power Rev_02_26/\$ \{power /over the nations : power Ecc_08_08 /^\{power /over the spirit to retain the spirit ; neither hath he power in the day of death : and there is no discharge in that war ; neither shall wickedness deliver those that are given to it. power Dan_11_43/^\{power /over the treasures of gold and of silver , and over all the precious things of Egypt : and the Libyans and the Ethiopians shall be at his steps . power Est_09_01/^\{power /over them, to the contrary, that the Jews had rule over them that hated them; power Rev_16_09/\$ power /over these plagues : and they repented not to give him glory . power Mar_06_07/\$ \{power /over unclean spirits ; power Rev_11_06/\$\{power /over waters to turn them to blood, and to smite the earth with all plagues, as often as they will . power 1Co_09_12/\$ \{power /over you , are not we rather ? Nevertheless we have not used this power ; but suffer all things , lest we should hinder the gospel of Christ . power Psa_79_11 /^\{ power /preserve thou those that are appointed to die ; power Rom_13_02/\$ \{power /resisteth the ordinance of God : and they that resist shall receive to themselves damnation . power Exo_21_08/^\{power /seeing he hath dealt deceitfully with her. power Dan_08_24/^\{power/shall be mighty, but not by his own power : and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people . power Eze_30_06 /^\{power /shall come down : from the tower of Syene shall they fall in it by the sword, saith the Lord GOD . power Psa_66_03/^\{power /shall thine enemies submit themselves unto thee. power Act_08_19/\$\{power /that on whomsoever I lay hands , he may receive the Holy Ghost . power Eph_03_20/\$ \{power /that worketh in us , power 2Ti_03_05/\$ \{power/thereof : from such turn away . power Isa_43_17/^\{power/they shall lie down together , they shall not rise : they are extinct , they are quenched as tow . power Isa_37_27/^\{power /they were dismayed and confounded : they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up . power $2 \mathrm{Ki} \_19 \_26 / \wedge$ \{power /they were dismayed and confounded ; they were as the grass of the field, and as the green herb , as the grass on the housetops, and as corn blasted before it be grown up . power 2Co_08_03/\$\{power /they were willing of themselves ; power Jos_17_17 $/ \wedge$ \{power /thou shalt not have one lot only: power Exo_15_06/^\{power /thy right hand, O LORD, hath dashed in
pieces the enemy . power Psa_106_08 /^\{power /to be known . power Joh_01_12/\$ \{power /to become the sons of God , even to them that believe on his name : power Luk_12_05/\$ \{power /to cast into hell ; yea , I say unto you , Fear him . power Joh_19_10/\$\{power /to crucify thee , and have power to release thee ? power Isa_50_02 /^\{power /to deliver ? behold, at my rebuke I dry up the sea, I make the rivers a wilderness : their fish stinketh, because there is no water, and dieth for thirst . power Rev_13_14/\$ \{power /to do in the sight of the beast ; saying to them that dwell on the earth , that they should make an image to the beast , which had the wound by a sword , and did live . power 1Co_09_04 /\$\{power /to eat and to drink ? power Ecc_05_19 /^\{power /to eat thereof, and to take his portion , and to rejoice in his labour ; this is the gift of God . power Ecc_06_02 /^\{power /to eat thereof, but a stranger eateth it: this is vanity , and it is an evil disease . power Psa_71_18/^\{power /to every one that is to come . power Jos_08_20 /^\{power /to flee this way or that way : and the people that fled to the wilderness turned back upon the pursuers . power $1 C o \_09 \_06 / \$$ ppower /to forbear working? power Deu_08_18/^\{power /to get wealth , that he may establish his covenant which he sware unto thy fathers, as it is this day . power Rev_13_15 $/ \$$ power /to give life unto the image of the beast , that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed . power Mar_03_15/\$\{power /to heal sicknesses , and to cast out devils : power 2Ch_25_08/^\{power /to help , and to cast down . power 2Ch_26_13 /^\{power /to help the king against the enemy . power 2Ch_22_09 /^\{power /to keep still the kingdom . power Joh_10_18/\$ \{power /to lay it down, and I have power to take it again. This commandment have I received of my Father . power 1Co_09_05/\$ \{power /to lead about a sister, a wife , as well as other apostles, and as the brethren of the Lord, and Cephas? power Neh_05_05 /^\{power /to redeem them; for other men have our lands and vineyards . power Joh_19_10/\$ \{power /to release thee ? power Eze_22_06 /^\{ power /to shed blood . power Rev_11_06/\$ \{power /to shut heaven , that it rain not in the days of their prophecy : and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will . power Rom_16_25/\$\{power /to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began , power Lev_26_37/^\{power /to stand before your enemies . power Joh_10_18/\$ \{power /to take it again. This commandment have I received of my Father . power Isa_40_29 /^\{power /to the faint ; and to them that have no might he increaseth strength . power Luk_10_19 $/ \$$ power /to tread on serpents and scorpions, and over all the power of the enemy : and nothing shall by any means hurt you . power Eph_01_19/\$ \{power /to us-ward who believe , according to the working of his mighty power , power 1Sa_30_04/^\{power /to weep . power Col_01_11/\$\{power /unto all patience and longsuffering with joyfulness ; power Hab_01_11 /^\{power /unto his god . power Psa_68_35 /^\{power /unto his people . Blessed be God . power Mat_09_08/\$ \{power /unto men . power Rev_11_03/\$ \{power/unto my two witnesses , and they shall prophesy a thousand two hundred and threescore days , clothed in sackcloth . power Rev_13_04 / $\$$ p power /unto the beast : and they worshipped the beast, saying, Who is like unto the beast ? who is able to make war with him ? power Rev_19_01/\$\{power /unto the Lord our God : power Luk_05_24/\$\{power /upon earth to forgive sins, unto the sick of the palsy, I say unto thee, Arise, and take up thy couch, and go into thine house . power Rev_13_07/\$\{power /was given him over all kindreds, and tongues, and nations . power Rev_06_04/\$ power /was given to him that sat thereon to take peace from the earth , and that they should kill one another : and there was given unto him a great sword . power Rev_13_05/\$\{power /was given unto him to continue forty and two months . power Rev_16_08/\$ \{power /was given unto him to scorch men with fire . power Rev_06_08/\$\{power /was given unto them over the fourth part of the earth , to kill with sword , and with hunger , and with death, and with the beasts of the earth . power Rev_09_10/\$ \{power /was to hurt men five months . power Heb_01_03/\$ \{power /when he had by himself purged our sins, sat down on the right hand of the Majesty on high ; power 2Co_13_10/\$ \{power /which the Lord hath given me to edification , and not to destruction . power Job_26_14 /^\{power /who can understand ? power Job_36_22 /^\{power /who teacheth like him? power Act_10_38/\$\{power/who went about doing good, and healing all that were oppressed of the devil ; for God was with him . power Act_05_04 /\$ \{power /why hast thou conceived this thing in thine heart ? thou hast not lied unto men , but unto God . power Luk_04_06/\$\{power/will I give thee , and the glory of them : for that is delivered unto me ; and to whomsoever I will I give it . power Hos_12_03 /^\{power /with God : power Gen_32_28 /^\{power/with God and with men, and hast prevailed . power Psa_59_16/^\{power/yea, I will sing aloud of thy mercy in the morning : for thou hast been my defence and refuge in the day of my trouble . powerful Heb_04_12 $/ \$$ \{powerful /and sharper than any twoedged sword , piercing even to the dividing asunder of soul and spirit , and of the joints and marrow , and is a discerner of the thoughts and intents of the heart . powerful 2Co_10_10 $/ \$$ \{powerful /but his bodily presence is weak, and his speech contemptible . powerful Psa_29_04/^\{powerful /the voice of the LORD is full of majesty . powers Eph_06_12/\$ \{powers /against the rulers of the darkness of this world , against spiritual wickedness in high places. powers Col_01_16/\$ \{powers/all things were created by him ,
and for him : powers $1 \mathrm{Pe} \_03 \_22 / \$$ \{powers /being made subject unto him . powers Rom_13_01/\$\{powers /For there is no power but of God : the powers that be are ordained of God . powers Col_02_15/\$ \{powers /he made a shew of them openly , triumphing over them in it . powers Eph_03_10/\$\{powers /in heavenly places might be known by the church the manifold wisdom of God , powers Rom_08_38/\$ powers /nor things present , nor things to come , powers Luk_21_26/\$ \{powers /of heaven shall be shaken . powers Mat_24_29/\$ \{powers /of the heavens shall be shaken : powers Heb_06_05/\$\{powers /of the world to come , powers Luk_12_11/\$ \{powers /take ye no thought how or what thing ye shall answer, or what ye shall say : powers Mar_13_25 /\$ \{ powers /that are in heaven shall be shaken . powers Rom_13_01/\$\{powers /that be are ordained of God . powers Tit_03_01 $/ \$$ powers /to obey magistrates, to be ready to every good work ,

- power , $0410,1369,2220,2428,2429,2632,3027,3028,3201,3581,3709,4475,4910,5794,5797$, $5808,6184,7786,7980,7981,7983,7989,8280,8592,8617,8633, *$ power $, 1325,1411,1849,1850$, 2479, 2904,
power And ye know that with all my \{power\} I have served your father. power It is in the \{power\} of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad. power And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou \{power\} with God and with men, and hast prevailed. power Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of \{power\}: power And in very deed for this [cause] have I raised thee up, for to show [in] thee my \{power\}; and that my name may be declared throughout all the earth. power Thy right hand, O LORD, is become glorious in \{power\}: thy right hand, O LORD, hath dashed in pieces the enemy. power If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no \{power\}, seeing he hath dealt deceitfully with her. power And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great \{power\}, and with a mighty hand? power And I will break the pride of your \{power\}; and I will make your heaven as iron, and your earth as brass: power And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no \{power\} to stand before your enemies. power And now, I beseech thee, let the \{power\} of my LORD be great, according as thou hast spoken, saying, power And Balaam said unto Balak, Lo, I am come unto thee: have I now any \{power\} at all to say any thing? the word that God putteth in my mouth, that shall I speak. power And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty \{power\} out of Egypt; power And thou say in thine heart, My \{power\} and the might of [mine] hand hath gotten me this wealth. power But thou shalt remember the LORD thy God: for [it is] he that giveth thee \{power\} to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day. power Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty \{power\} and by thy stretched out arm. power For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] \{power\} is gone, and [there is] none shut up, or left. power And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no \{power\} to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers. power And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great \{power\}: thou shalt not have one lot [only]: power <1SA9-1> Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of \{power\}. power <1SA30-4> Then David and the people that [were] with him lifted up their voice and wept, until they had no more \{power\} to weep. power <2SA22-33> God [is] my strength [and] \{power\}: And he maketh my way perfect. power <2KI17-36> But the LORD, who brought you up out of the land of Egypt with great \{power\} and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice. power <2KI19-26> Therefore their inhabitants were of small \{power\}, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up. power $\langle 1 \mathrm{CH} 20-1\rangle$ And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the \{power\} of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at J erusalem. And Joab smote Rabbah, and destroyed it. power <1CH29-11> Thine, O LORD, [is] the greatness, and the \{power\}, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all. power <1CH29-12> Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] \{power\} and might; and in thine hand [it is] to make great, and to give strength unto all. power <2CH14-11> And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no \{power\}: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O L ORD, thou [art] our God; let not man prevail against thee. power <2CH20 -6> And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] \{power\} and might, so that none is able to withstand thee? power <2CH22-9> And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no \{power\} to keep still the kingdom. power <2CH25-8> But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath \{power\} to help, and to cast down. power <2CH26-13> And under their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty \{power\}, to help the king against the enemy. power <2CH32-9> After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself laid siege] against Lachish, and all his \{power\} with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying, power Now when the copy of king Artaxerxes' letter [was] read before

Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and \{power\}. power For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his \{power\} and his wrath [is] against all them that forsake him. power Now these [are] thy servants and thy people, whom thou hast redeemed by thy great \{power\}, and by thy strong hand. power Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our \{power\} [to redeem them]; for other men have our lands and vineyards. power In the third year of his reign, he made a feast unto all his princes and his servants; the \{power\} of Persia and Media, the nobles and princes of the provinces, [being] before him: power Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the \{power\} of the people and province that would assault them, [bot h] little ones and women, and [to take] the spoil of them for a prey, power Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have \{power\} over them, ( though it was turned to the contrary, that the Jews had rule over them that hated them; power And all the acts of his \{power\} and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia? power And the LORD said unto Satan, Behold, all that he hath [is] in thy \{power\}; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD. power In famine he shall redeem thee from death: and in war from the \{power\} of the sword. power Wherefore do the wicked live, become old, yea, are mighty in \{power\}? power Will he plead against me with [his] great \{power\}? No; but he would put [strength] in me. power He draweth also the mighty with his \{power\}: he riseth up, and no [man] is sure of life. power How hast thou helped [him that is] without \{power\}? [how] savest thou the arm [that hath] no strength? power He divideth the sea with his \{power\}, and by his understanding he smiteth through the proud. power Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his \{power\} who can understand? power Behold, God exalteth by his \{power\}: who teacheth like him? power Touching] the Almighty, we cannot find him out: [he is] excellent in \{power\}, and in judgment, and in plenty of justice: he will not afflict. power I will not conceal his parts, nor his \{power\}, nor his comely proportion. power Be thou exalted, LORD, in thine own strength: [so] will we sing and praise thy \{power\}. power Deliver my soul from the sword; my darling from the \{power\} of the dog. power I have seen the wicked in great \{power\}, and spreading himself like a green bay tree. power But God will redeem my soul from the \{power\} of the grave: for he shall receive me. Selah. power Slay them not, lest my people forget: scatter them by thy \{power\}; and bring them down, O Lord our shield. power But I will sing of thy \{power\}; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble. power God hath spoken once; twice have I heard this; that \{power\} [belongeth] unto God. power To see thy \{power\} and thy glory, so [as] I have seen thee in the sanctuary. power Which by his strength setteth fast the mountains; [being] girded with \{power\}: power Say unto God, How terrible [art thou in] thy works! through the greatness of thy \{power\} shall thine enemies submit themselves unto thee. power He ruleth by his \{power\} for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah. power O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and \{power\} unto [his] people. Blessed [be] God. power Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy \{power\} to every one [that] is to come. power He caused an east wind to blow in the heaven: and by his \{power\} he brought in the south wind. power Let the sighing of the prisoner come before thee; according to the greatness of thy \{power\} preserve thou those that are appointed to die; power Who knoweth the \{power\} of thine anger? even according to thy fear, [so is] thy wrath. power Nevertheless he saved them for his name's sake, that he might make his mighty \{power\} to be known. power Thy people [shall be] willing in the day of thy \{power\}, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. power He hath showed his people the \{power\} of his works, that he may give them the heritage of the heathen. power They shall speak of the glory of thy kingdom, and talk of thy \{power\}; power Great [is] our Lord, and of great \{power\}: his understanding [is] infinite. power Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his \{power\}. power Withhold not good from them to whom it is due, when it is in the \{power\} of thine hand to do [it]. power Death and life [are] in the \{power\} of the tongue: and they that love it shall eat the fruit thereof. power So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] \{power\}; but they had no comforter. power Every man also to whom God hath given riches and wealth, and hath given him \{power\} to eat thereof, and to take his
portion, and to rejoice in his labour; this [is] the gift of God. power A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not \{power\} to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil diseas e. power Where the word of a king [is, there is] \{power\}: and who may say unto him, What doest thou? power There is] no man that hath \{power\} over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it. power There is] no man that hath power over the spirit to retain the spirit; neither [hath he] \{power\} in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it. power Therefore their inhabitants [were] of small \{power\}, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up. power Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in \{power\}; not one faileth. power He giveth \{power\} to the faint; and to [them that have] no might he increaseth strength. power Which bringeth forth the chariot and horse, the army and the \{power\}; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow. power Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the \{power\} of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it. power Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no \{power\} to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wildern ess: their fish stinketh, because [there is] no water, and dieth for thirst. power He hath made the earth by his \{power\}, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion. power I have made the earth, the man and the beast that [are] upon the ground, by my great \{power\} and by my outstretched arm, and have given it unto whom it seemed meet unto me. power Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great \{power\} and stretched out arm, [and] there is nothing too hard for thee: power He hath made the earth by his \{power\}, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding. power Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great \{power\} or many people to pluc k it up by the roots thereof. power Behold, the princes of Israel, every one were in thee to their \{power\} to shed blood. power Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her \{power\} shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD. power Thou, O king, [art] a king of kings: for the God of heaven hath given thee a kingdom, \{power\}, and strength, and glory. power And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no \{power\}, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. power The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my \{power\}, and for the honour of my majesty? power He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the \{power\} of the lions. power And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his \{power\}. power And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no \{power\} in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. power Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his \{power\}. power And his \{power\} shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people. power And his power shall be mighty, but not by his own \{power\}: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people. power And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the \{power\} of the arm; neither shall he stand, nor his a rm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times. power And he shall stir up his \{power\} and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him. power But he shall have \{power\} over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians [shall be] at his steps. power And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and whe $n$ he shall have accomplished to scatter the \{power\} of the holy people, all these [things] shall be finished. power He took his brother by the heel in the womb, and by his strength he had \{power\}
with God: power Yea, he had \{power\} over the angel, and prevailed: he wept, and made supplication unto him: he found him [in] Bethel, and there he spake with us; power I will ransom them from the \{power\} of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes. power Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the \{power\} of their hand. power But truly I am full of \{power\} by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. power The LORD [is] slow to anger, and great in \{power\}, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet. power He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] \{power\} mightily. power Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his \{power\} unto his god. power Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the \{power\} of evil! power And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his \{power\}. power Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by \{power\}, but by my spirit, saith the LORD of hosts. power Behold, the Lord will cast her out, and he will smite her \{power\} in the sea; and she shall be devoured with fire. power And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the \{power\}, and the glory, for ever. Amen. power But that ye may know that the Son of man hath \{power\} on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. power But when the multitude saw [it], they marvelled, and glorified God, which had given such \{power\} unto men. power And when he had called unto [him] his twelve disciples, he gave them \{power\} [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. power Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the \{power\} of God. power And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with \{power\} and great glory. power Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of \{power\}, and coming in the clouds of heaven. power And Jesus came and spake unto them, saying, All \{power\} is given unto me in heaven and in earth. power But that ye may know that the Son of man hath \{power\} on earth to forgive sins, he saith to the sick of the palsy,) power And to have \{power\} to heal sicknesses, and to cast out devils: power And he called unto him] the twelve, and began to send them forth by two and two; and gave them \{power\} over unclean spirits; power And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with \{power\}. power And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the \{power\} of God? power And then shall they see the Son of man coming in the clouds with great \{power\} and glory. power And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of \{power\}, and coming in the clouds of heaven. power And he shall go before him in the spirit and \{power\} of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. power And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the \{power\} of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. power And the devil said unto him, All this \{power\} will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. power And Jesus returned in the \{power\} of the Spirit into Galilee: and there went out a fame of him through all the region round about. power And they were astonished at his doctrine: for his word was with \{power\}. power And they were all amazed, and spake among themselves, saying, What a word is] this! for with authority and \{power\} he commandeth the unclean spirits, and they come out. power And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the \{power\} of the Lord was present] to he al them. power But that ye may know that the Son of man hath \{power\} upon earth to forgive sins, he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. power Then he called his twelve disciples together, and gave them \{power\} and authority over all devils, and to cure diseases. power And they were all amazed at the mighty \{power\} of God. But while they wondered every one at all things which Jesus did, he said unto his disciples, power Behold, I give unto you \{power\} to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. power Behold, I give unto you power to tread on serpents and scorpions, and over all the \{power\} of the enemy: and nothing shall by any means hurt you. power But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath \{power\} to cast into hell; yea, I say unto you, Fear him. power And they watched him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might
deliver him unto the \{power\} and authority of the governor. power And then shall they see the Son of man coming in a cloud with \{power\} and great glory. power When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the \{power\} of darkness. power Hereafter shall the Son of man sit on the right hand of the \{power\} of God. power And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with \{power\} from on high. power But as many as received him, to them gave he \{power\} to become the sons of God, even] to them that believe on his name: power No man taketh it from me, but I lay it down of myself. I have \{power\} to lay it down, and I have power to take it again. This commandment have I received of my Father. power No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have \{power\} to take it again. This commandment have I received of my Father. power As thou hast given him \{power\} over all flesh, that he should give eternal life to as many as thou hast given him. power Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have \{power\} to crucify thee, and have power to release thee? power Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have \{power\} to release thee? power Jesus answered, Thou couldest have no \{power\} at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. power And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own \{power\}. power But ye shall receive \{power\}, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. power And when Peter saw it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own \{power\} or holiness we had made this man to walk? power And when they had set them in the midst, they asked, By what \{power\}, or by what name, have ye done this? power And with great \{power\} gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. power Whiles it remained, was it not thine own? and after it was sold, was it not in thine own \{power\}? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. power And Stephen, full of faith and \{power\}, did great wonders and miracles among the people. power To whom they all gave heed, from the least to the greatest, saying, This man is the great \{power\} of God. power Saying, Give me also this \{power\}, that on whomsoever I lay hands, he may receive the Holy Ghost. power How God anointed Jesus of Nazareth with the Holy Ghost and with \{power\}: who went about doing good, and healing all that were oppressed of the devil; for God was with him. power To open their eyes, and] to turn them] from darkness to light, and from] the \{power\} of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. power And declared to be] the Son of God with \{power\}, according to the spirit of holiness, by the resurrection from the dead: power For I am not ashamed of the gospel of Christ: for it is the \{power\} of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. power For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even] his eternal \{power\} and Godhead; so that they are without excuse: power For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my \{power\} in thee, and that my name might be declared throughout all the earth. power Hath not the potter \{power\} over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? power What] if God, willing to show his] wrath, and to make his \{power\} known, endured with much longsuffering the vessels of wrath fitted to destruction: power Let every soul be subject unto the higher powers. For there is no \{power\} but of God: the powers that be are ordained of God. power Whosoever therefore resisteth the \{power\}, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. power For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the \{power\}? do that which is good, and thou shalt have praise of the same: power Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the \{power\} of the Holy Ghost. power Through mighty signs and wonders, by the \{power\} of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. power Now to him that is of \{power\} to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, power <1CO1-18> For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the \{power\} of God. power <1CO1-24> But unto them which are called, both Jews and Greeks, Christ the \{power\} of God, and the wisdom of God. power <1CO2-4> And my speech and my preaching was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of \{power\}: power <1CO2 5> That your faith should not stand in the wisdom of men, but in the \{power\} of God. power <1CO4-19> But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the \{power\}. power <1CO4-20> For the kingdom of God is] not in word, but in \{power\}. power <1CO5-4> In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the \{power\} of our Lord Jesus

Christ, power <1CO6-12> All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the \{power\} of any. power <1CO6-14> And God hath both raised up the Lord, and will also raise up us by his own \{power\}. power <1CO7-4> The wife hath not power of her own body, but the husband: and likewise also the husband hath not \{power\} of his own body, but the wife. power <1CO7-4> The wife hath not \{power\} of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. power <1CO7-37> Nevertheless he that standeth stedfast in his heart, having no necessity, but hath \{power\} over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well. power <1CO9-4> Have we not \{power\} to eat and to drink? power <1CO9-5> Have we not \{power\} to lead about a sister, a wife, as well as other apostles, and as] the brethren of the Lord, and Cephas? power <1CO9 $6>$ Or I only and Barnabas, have not we \{power\} to forbear working? power <1CO9-12> If others be partakers of this] \{power\} over you, are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. power <1CO9-12> If others be partakers of this] power over you, are] not we rather? Nevertheless we have not used this \{power\}; but suffer all things, lest we should hinder the gospel of Christ. power <1CO9-18> What is my reward then? Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my \{power\} in the gospel. power <1CO11-10> For this cause ought the woman to have \{power\} on her] head because of the angels. power <1CO15-24> Then cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and \{power\}. power <1CO15-43> It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in \{power\}: power <2CO4-7> But we have this treasure in earthen vessels, that the excellency of the \{power\} may be of God, and not of us. power <2CO6-7> By the word of truth, by the \{power\} of God, by the armour of righteousness on the right hand and on the left, power <2CO8 -3> For to their] power, I bear record, yea, and beyond their] \{power\} they were] willing of themselves; power <2CO8-3> For to their] \{power\}, I bear record, yea, and beyond their] power they were] willing of themselves; power <2CO12-9> And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the \{power\} of Christ may rest upon me. power <2CO13-4> For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the \{power\} of God toward you. power <2CO13-4> For though he was crucified through weakness, yet he liveth by the \{power\} of God. For we also are weak in him, but we shall live with him by the power of God toward you. power <2CO13-10> Therefore I write these things being absent, lest being present I should use sharpness, according to the \{power\} which the Lord hath given me to edification, and not to destruction. power And what is] the exceeding greatness of his \{power\} to us-ward who believe, according to the working of his mighty power, power And what is] the exceeding greatness of his power to us-ward who believe, according to the working of his mighty \{power\}, power Far above all principality, and \{power\}, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: power Wherein in time past ye walked according to the course of this world, according to the prince of the \{power\} of the air, the spirit that now worketh in the children of disobedience: power Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his \{power\}. power Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the \{power\} that worketh in us, power Finally, my brethren, be strong in the Lord, and in the \{power\} of his might. power That I may know him, and the \{power\} of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; power Strengthened with all might, according to his glorious \{power\}, unto all patience and longsuffering with joyfulness; power Who hath delivered us from the \{power\} of darkness, and hath translated us] into the kingdom of his dear Son: power And ye are complete in him, which is the head of all principality and \{power\}: power <1TH1-5> For our gospel came not unto you in word only, but also in \{power\}, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. power <2TH1-9> Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his \{power\}; power <2TH1-11> Wherefore also we pray always for you, that our God would count you worthy of this] calling, and fulfil all the good pleasure of his] goodness, and the work of faith with \{power\}: power <2TH2-9> Even him], whose coming is after the working of Satan with all \{power\} and signs and lying wonders, power <2TH3-9> Not because we have not \{power\}, but to make ourselves an ensample unto you to follow us. power <1TI6-16> Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be] honour and \{power\} everlasting. Amen. power <2TI1 -7> For God hath not given us the spirit of fear; but of $\{$ power $\}$, and of love, and of a sound mind. power <2TI1 -8> Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the \{power\} of God; power <2TI3-5> Having a form of godliness, but denying the \{power\} thereof: from such turn
away. power Who being the brightness of his] glory, and the express image of his person, and upholding all things by the word of his \{power\}, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; power Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the \{power\} of death, that is, the devil; power Who is made, not after the law of a carnal commandment, but after the \{power\} of an endless life. power <1PE1-5> Who are kept by the \{power\} of God through faith unto salvation ready to be revealed in the last time. power <2PE1 3> According as his divine \{power\} hath given unto us all things that pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue: power <2PE1-16> For we have not followed cunningly devised fables, when we made known unto you the \{power\} and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. power <2PE2-11> Whereas angels, which are greater in \{power\} and might, bring not railing accusation against them before the Lord. power To the only wise God our Saviour, be] glory and majesty, dominion and \{power\}, both now and for ever. Amen. power And he that overcometh, and keepeth my works unto the end, to him will I give \{power\} over the nations: power Thou art worthy, O Lord, to receive glory and honour and \{power\}: for thou hast created all things, and for thy pleasure they are and were created. power Saying with a loud voice, Worthy is the Lamb that was slain to receive \{power\}, and riches, and wisdom, and strength, and honour, and glory, and blessing. power And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and \{power\}, be] unto him that sitteth upon the throne, a nd unto the Lamb for ever and ever. power And there went out another horse that was] red: and \{power\}] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. power And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And \{power\} was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. power Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and \{power\}, and might, be] unto our God for ever and ever. Amen. power And there came out of the smoke locusts upon the earth: and unto them was given \{power\}, as the scorpions of the earth have power. power And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have \{power\}. power And they had tails like unto scorpions, and there were stings in their tails: and their \{power\} was] to hurt men five months. power For their \{power\} is in their mouth, and in their tails: for their tails were] like unto serpents, and had heads, and with them they do hurt. power And I will give \{power\}] unto my two witnesses, and they shall prophesy a thousand two hundred and] threescore days, clothed in sackcloth. power These have power to shut heaven, that it rain not in the days of their prophecy: and have \{power\} over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. power These have \{power\} to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. power Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great \{power\}, and hast reigned. power And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the \{power\} of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. power And the beast which I saw was like unto a leopard, and his feet were as the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his \{power\}, and his seat, and great authority. power And they worshipped the dragon which gave \{power\} unto the beast: and they worshipped the beast, saying, Who is] like unto the beast? who is able to make war with him? power And there was given unto him a mouth speaking great things and blasphemies; and \{power\} was given unto him to continue forty and] two months. power And it was given unto him to make war with the saints, and to overcome them: and \{power\} was given him over all kindreds, and tongues, and nations. power And he exerciseth all the \{power\} of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. power And deceiveth them that dwell on the earth by the means of] those miracles which he had \{power\} to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. power And he had \{power\} to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. power And another angel came out from the altar, which had \{power\} over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. power And the temple was filled with smoke from the glory of God, and from his \{power\}; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled. power And the fourth angel poured out his vial upon the sun; and \{power\} was given unto him to scorch men with fire. power And men were scorched with great heat, and blasphemed the name of God, which hath \{power\} over these
plagues: and they repented not to give him glory. power And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive \{power\} as kings one hour with the beast. power These have one mind, and shall give their \{power\} and strength unto the beast. power And after these things I saw another angel come down from heaven, having great \{power\}; and the earth was lightened with his glory. power And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and \{power\}, unto the Lord our God: power Blessed and holy is] he that hath part in the first resurrection: on such the second death hath no \{power\}, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

