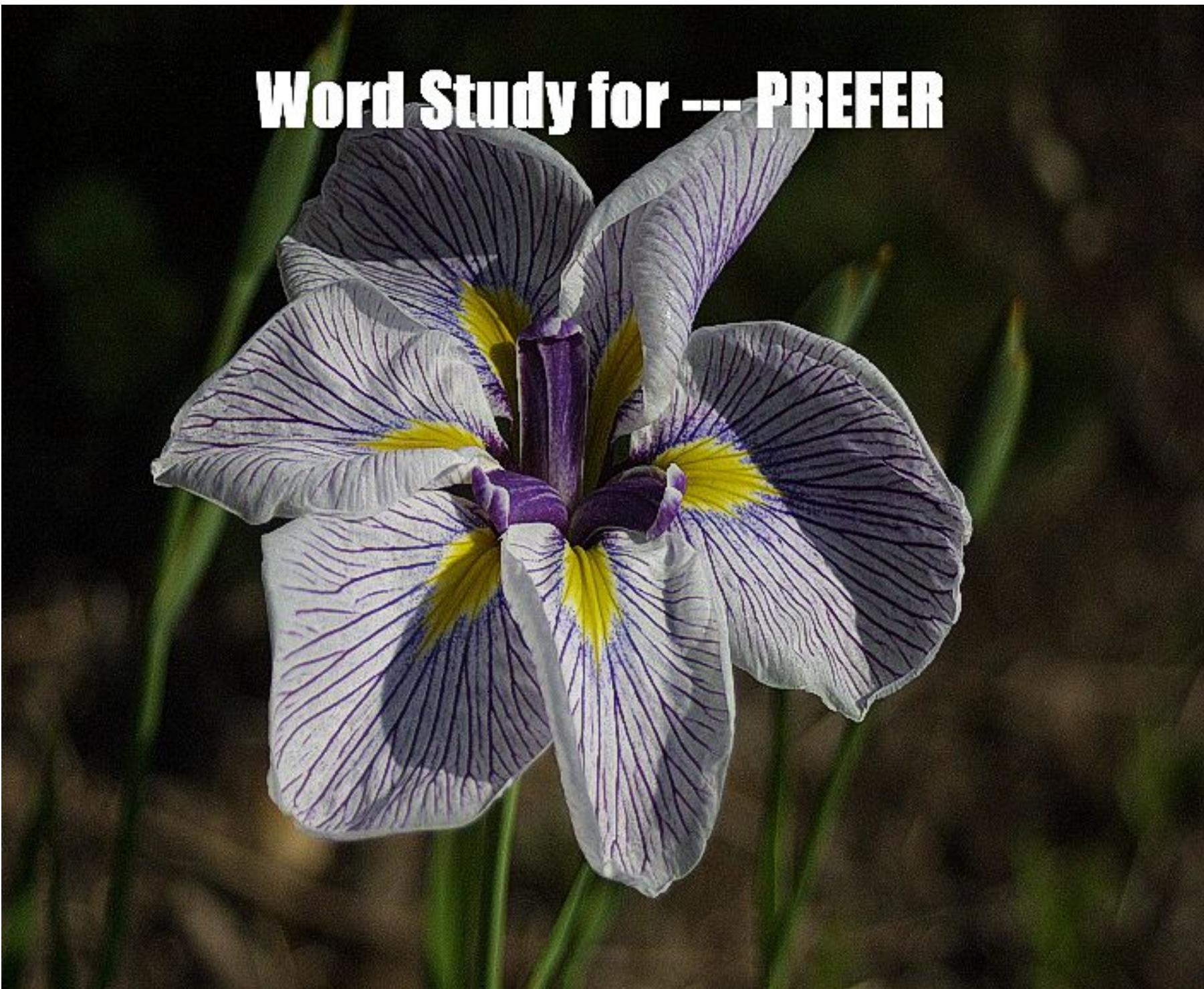


Word Study for ---PREFER



KJV Bible Word Studies for PREFER

Bible Greek and Hebrew Dictionaries combined for Word Studies

prefer 4285 # progeomai {pro-ay-geh'-om-ahee}; from 4253 and 2233; to lead the way for others, i.e. show deference: -- {prefer}.

prefer 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- {prefer} one before another.

prefer 5927 ## `alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, {prefer}, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

prefer 8138 ## shanah {shaw-naw'}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, {prefer}, repeat, return, do the second time.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

prefer 05927 ## ` alah {aw-law'} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make] up , X mention , mount up , offer , make to pay , + perfect , {prefer} , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

prefer 08138 ## shanah {shaw-naw'} ; a primitive root ; to fold , i . e . duplicate (literally or figuratively) ; by implication , to transmute (transitive or intransitive) : -- do (speak , strike) again , alter , double , (be given to) change , disguise , (be) diverse , pervert , {prefer} , repeat , return , do the second time .

prefer 0138 - haireomai {hahee-reh'-om-ahee}; probably akin to 0142; to take for oneself, i.e. to {prefer}: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.

prefer 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or {prefer} (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

prefer 4255 - proaireomai {pro-ahee-reh'-om-ahee}; from 4253 and 0138; to choose for oneself before another thing ({prefer}), i.e. (by implication) to propose (intend): -- purpose.

prefer 4285 - proegeomai {pro-ay-geh'-om-ahee}; from 4253 and 2233; to lead the way for others, i.e. show deference: -- {prefer}.

prefer 4299 - prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- {prefer} one before another.

preferred 05330 ## n@tsach (Aramaic) {nets-akh'} ; corresponding to 05329 ; to become chief : -- be {preferred} .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

1 * prefer

5 - preferred

2 - preferring

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

prefer 4285 ** proegeomai ** {prefer}.

prefer 4299 ** prokrima ** {prefer} one before another.

prefer 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, {prefer}, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work.

prefer 8138 -- shanah -- do (speak, strike) again, alter, double, (be given to)change, disguise, (be) diverse, pervert, {prefer}, repeat, return, do thesecond time.

preferred 5330 -- n@tsach -- be {preferred}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

preferred 1096 **ginomai** * {preferred} , {1096 **ginomai**} ,

preferring 4299 **prokrima** * {preferring} , {4299 **prokrima**} ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered
to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- prefer , 5927 ,

English Synonyms with Greek Strong's Number.

preferred

preferring - 4299 another, before, {preferring},



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English Concordance to the KJV Bible.

```
prefer , PSA_137_06 ,
preferred , EST_02_09 ,
preferred , DAN_06_03 ,
preferred , JOH_01_15 , JOH_01_27 , JOH_01_30 ,
preferring , ROM_12_10 ,
preferring , 1TI_05_21 ,
```

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One Word English Phrase Index to the KJV Bible.

prefer Psa_137_06 # If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

preferred Dan_06_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

preferred Est_02_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

preferred Joh_01_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

preferred Joh_01_27 # He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

preferred Joh_01_30 # This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

preferring 1Ti_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

preferring Rom_12_10 # [Be] kindly affectioned one to another with brotherly love; in honour preferring one another;

Three Word English Phrase Index to the KJV Bible.

prefer not Jerusalem Psa_137_06 # If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

preferred above the Dan_06_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

preferred before me Joh_01_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

preferred before me Joh_01_27 # He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

preferred before me Joh_01_30 # This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

preferred her and Est_02_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

preferring one another Rom_12_10 # [Be] kindly affectioned one to another with brotherly love; in honour preferring one another;

preferring one before 1Ti_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

Bible Phrases for Individual word studies

prefer not jerusalem above my chief joy Psa_137_06

Bible Quick Find Phrase Concordance for fast finding of phrases

prefer ^ Psa_137_06 / prefer /[^]not Jerusalem above my chief joy.

preferred ^ Dan_06_03 / preferred /[^]above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

preferred ^ Joh_01_27 / preferred /[^]before me, whose shoe's latchet I am not worthy to unloose.

preferred ^ Joh_01_15 / preferred /[^]before me: for he was before me.

preferred ^ Joh_01_30 / preferred /[^]before me: for he was before me.

preferred ^ Est_02_09 / preferred /[^]her and her maids unto the best [place] of the house of the women.

preferring ^ Rom_12_10 / preferring /[^]one another;

preferring ^ 1Ti_05_21 / preferring /[^]one before another, doing nothing by partiality.

Bible Translation Phrases for Individual word studies

preferred is preferred 1096 -ginomai->

preferred me is preferred 1096 -ginomai->

preferring preferring 4285 -proegeomai->

preferring preferring 4299 -prokrima->

Bible Word Index with the full text of each verse

prefer Psa_137_06 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I {prefer} not Jerusalem above my chief joy.

preferred Joh_01_27 He it is, who coming after me is {preferred} before me, whose shoe's latchet I am not worthy to unloose.

preferred Dan_06_03 Then this Daniel was {preferred} above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

preferred Joh_01_30 This is he of whom I said, After me cometh a man which is {preferred} before me: for he was before me.

preferred Joh_01_15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is {preferred} before me: for he was before me.

preferred Est_02_09 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he {preferred} her and her maids unto the best [place] of the house of the women.

preferring 1Ti_05_21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without {preferring} one before another, doing nothing by partiality.

preferring Rom_12_10 [Be] kindly affectioned one to another with brotherly love; in honour {preferring} one another;

Bible Word Index with Strong's Number with the full text of each verse

preferred ^ Joh_01_27 He <0846> it is <2076> (5748), who <3739> coming <2064> (5740) after <3694> me <3450> is {preferred} <1096> (5754) before <1715> me <3450>, whose <3739> <0846> shoe's <5266> latchet <2438> I <1473> am <1510> (5748) not <3756> worthy <0514> to <2443> unloose <3089> (5661).

preferred ^ Joh_01_30 This <3778> is he <2076> (5748) of <4012> whom <3739> I <1473> said <2036> (5627), After <3694> me <3450> cometh <2064> (5736) a man <0435> which <3739> is {preferred} <1096> (5754) before <1715> me <3450>; for <3754> he was <2258> (5713) before <4413> me <3450>.

preferred ^ Joh_01_15 John <2491> bare witness <3140> (5719) of <4012> him <0846>, and <2532> cried <2896> (5754), saying <3004> (5723), This <3778> was he <2258> (5713) of whom <3739> I spake <2036> (5627), He that cometh <2064> (5740) after <3694> me <3450> is {preferred} <1096> (5754) before <1715> me <3450>; for <3754> he was <2258> (5713) before <4413> me <3450>.

preferring ^ Rom_12_10 Be kindly affectioned <5387> one to another <1519> <0240> with brotherly love <5360>; in honour <5092> {preferring} <4285> (5740) one another <0240>;

preferring ^ 1Ti_05_21 I charge <1263> (5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442> (5661) these things <5023> without <5565> {preferring} one before another <4299>, doing <4160> (5723) nothing <3367> by <2596> partiality <4346>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

prefer Psa_137_06 If (00518 +)im) I do not remember (02142 +zakar) thee , let my tongue (03956 +lashown) cleave (01692 +dabaq) to the roof (02441 +chek) of my mouth (02441 +chek) ; if (00518 +)im) I {prefer} (05927 +(alah) not Jerusalem (03389 +Y@ruwshalaim) above (05921 +(al) my chief (07218 +ro)sh) joy (08057 +simchah) .

preferred Dan_06_03 Then (00116 +)edayin) this (01836 +den) Daniel (01841 +Daniye)l) was {preferred} (05330 +n@tsach) above (05922 +(al) the presidents (05632 +carek) and princes (00324 +)achashdarpan) , because an excellent (03493 +yattiyr) spirit (07308 +ruwach) [was] in him ; and the king (04430 +melek) thought (06246 +(ashith) to set (03966 +m@(od) him over (05922 +(al) the whole (03606 +kol) realm (04437 +malkuw) .

preferred Est_02_09 And the maiden (05291 +na(arah) pleased him , and she obtained (05375 +nasa)) kindness (02617 +cheched) of him ; and he speedily (00926 +bahal) gave (05414 +nathan) her her things for purification (08562 +tamruwq) , with such things as belonged (04490 +manah) to her , and seven (07651 +sheba() maidens (05291 +na(arah) , [which were] meet (07200 +ra)ah) to be given (05414 +nathan) her , out of the king s (04428 +melek) house (01004 +bayith):and he {preferred} (08138 +shanah) her and her maids (05291 +na(arah) unto the best (02896 +towb) [place] of the house (01004 +bayith) of the women (00802 +)ishshah) .

preferred Joh_01_15 . John (2491 -Ioannes -) bare (3140 -martureo -) witness (3140 -martureo -) of him , and cried (2896 -krazo -) , saying (3004 -lego -) , This (3778 -houtos -) was he of whom (3739 -hos -) I speake (2036 -epo -) , He that cometh (2064 -erchomai -) after (3694 -opiso -) me is {preferred} (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

preferred Joh_01_27 He it is , who (3588 -ho -) coming (2064 -erchomai -) after (3694 -opiso -) me is {preferred} (1096 -ginomai -) before (1715 -emprosthen -) me , whose (3739 -hos -) shoe s (5266 -hypodema -) latchet (2438 -himas -) I am (1510 -eimi -) not worthy (0514 -axios -) to unloose (3089 -luo -) .

preferred Joh_01_30 This (3778 -houtos -) is he of whom (3739 -hos -) I said (2036 -epo -) , After (3694 -opiso -) me cometh (2064 -erchomai -) a man (0435 -aner -) which (3739 -hos -) is {preferred} (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

preferring 1Ti_05_21 I charge (1263 -diamarturomai -) [thee] before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and the elect (1588 -eklektos -) angels (0032 -aggelos -) , that thou observe (5442 -phulasso -) these (5023 -tauta -) things without (5565 -choris -) {preferring} (4299 -prokrima -) one before (4299 -prokrima -) another (4299 -prokrima -) , doing (4160 -poieo -) nothing (3367 -medeis -) by partiality (4346 -prosklisis -) .

preferring Rom_12_10 [Be] kindly (5387 -philostorgos -) affectioned (5387 -philostorgos -) one (0240 -allelon -) to another (0240 -allelon -) with brotherly (5360 -philadelphia -) love (5360 -philadelphia -) ; in honour (5092 -time -) {preferring} (4285 -proegeomai -) one (0240 -allelon -) another (0240 -allelon -) ;

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prefer , PS , 137:6 preferred , DA , 6:3 preferred , ES , 2:9 preferred , JOH , 1:15 , JOH , 1:27 , JOH , 1:30 preferring , 1TI , 5:21 preferring , RO , 12:10 another 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one before {another}.[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, - ling[- ly]).[ql before 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one {before} another.[ql desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; 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by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; 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to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, - ling[-ly]).[ql prefer 4285 # proegeomai {pro-ay geh'-om-ahee}; from 4253 and 2233; to lead the way for others, i.e. show deference: -- {prefer}.[ql prefer 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- {prefer} one before another.[ql rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; 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if <00518 +>im > I {prefer} <05927 + not Jerusalem <03389 +Y@ruwshalaim > above <05921 + my chief <07218 +ro>sh > joy <08057 +simchah > . prefer not jerusalem above my chief joy - prefer , 5927 , preferred preferring -4299 another, before, {preferring}, prefer -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , growth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , {prefer} , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , preferred -5330 {preferred} , preferred -8138 again , alter , change , changed , changest , disguise , diverse , doubled , pervert , {preferred} , repeateth , returneth , second , struck , prefer 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, {prefer}, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work. prefer 8138 -- shanah -- do (speak, strike) again, alter, double, (be given

to)change, disguise, (be) diverse, pervert, {prefer}, repeat, return, do thesecond time. prefer 4285 ** proegeomai ** {prefer}. prefer 4299 ** prokrima ** {prefer} one before another. preferred 5330 -- n@tsach -- be {preferred}. preferred is preferred 1096 -ginomai-> preferred me is preferred 1096 -ginomai-> preferring preferring 4285 -proegeomai-> preferring preferring 4299 -prokrima-> prefer 5927 ## If I do not remember thee, let my tongue cleave to the roof of my mouth; if I {prefer} not Jerusalem above my chief joy.

prefer , PS , 137:6 preferred , DA , 6:3 preferred , ES , 2:9 preferred , JOH , 1:15 , JOH , 1:27 , JOH , 1:30 preferring , 1TI , 5:21 preferring , RO , 12:10

preferred preferring -4299 another, before, {preferring},

prefer -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , growth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , {prefer} , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , preferred -5330 {preferred} , preferred -8138 again , alter , change , changed , changest , disguise , diverse , doubled , pervert , {preferred} , repeateth , returneth , second , struck ,

prefer 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall,fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, {prefer}, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up,take away (up), work. prefer 8138 -- shanah -- do (speak, strike) again, alter, double, (be given to)change, disguise, (be) diverse, pervert, {prefer}, repeat, return, do thesecond time. prefer 4285 ** proegeomai ** {prefer}. prefer 4299 ** prokrima ** {prefer} one before another. preferred 5330 -- n@tsach -- be {preferred}.

preferred is preferred 1096 -ginomai-> preferred me is preferred 1096 -ginomai-> preferring
preferring 4285 -proegeomai-> preferring preferring 4299 -prokrima->

prefer 5927 ##



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prefer Interlinear Index Study prefer PSA 137 006 If <00518 +>im > I do not remember <02142 +zakar > thee , let my tongue <03956 +lashown > cleave <01692 +dabaq > to the roof <02441 +chek > of my mouth <02441 +chek > ; if <00518 +>im > I {prefer} <05927 + not Jerusalem <03389 +Y@ruwshalaim > above <05921 + my chief <07218 +ro>sh > joy <08057 +simchah > .

prefer not jerusalem above my chief joy

prefer Psa_137_06 /^{prefer /not Jerusalem above my chief joy . preferred Dan_06_03 /^{preferred /above the presidents and princes , because an excellent spirit was in him; and the king thought to set him over the whole realm . preferred Joh_01_27 /\${preferred /before me , whose shoe's latchet I am not worthy to unloose . preferred Joh_01_15 /\${preferred /before me : for he was before me . preferred Joh_01_30 /\${preferred /before me : for he was before me . preferred Est_02_09 /^{preferred /her and her maids unto the best place of the house of the women . preferring Rom_12_10 /\${preferring /one another ; preferring 1Ti_05_21 /\${preferring /one before another , doing nothing by partiality .

prefer 1 * preferred 5 - preferring 2 -

- prefer , 5927 ,

prefer If I do not remember thee, let my tongue cleave to the roof of my mouth; if I {prefer} not Jerusalem above my chief joy.