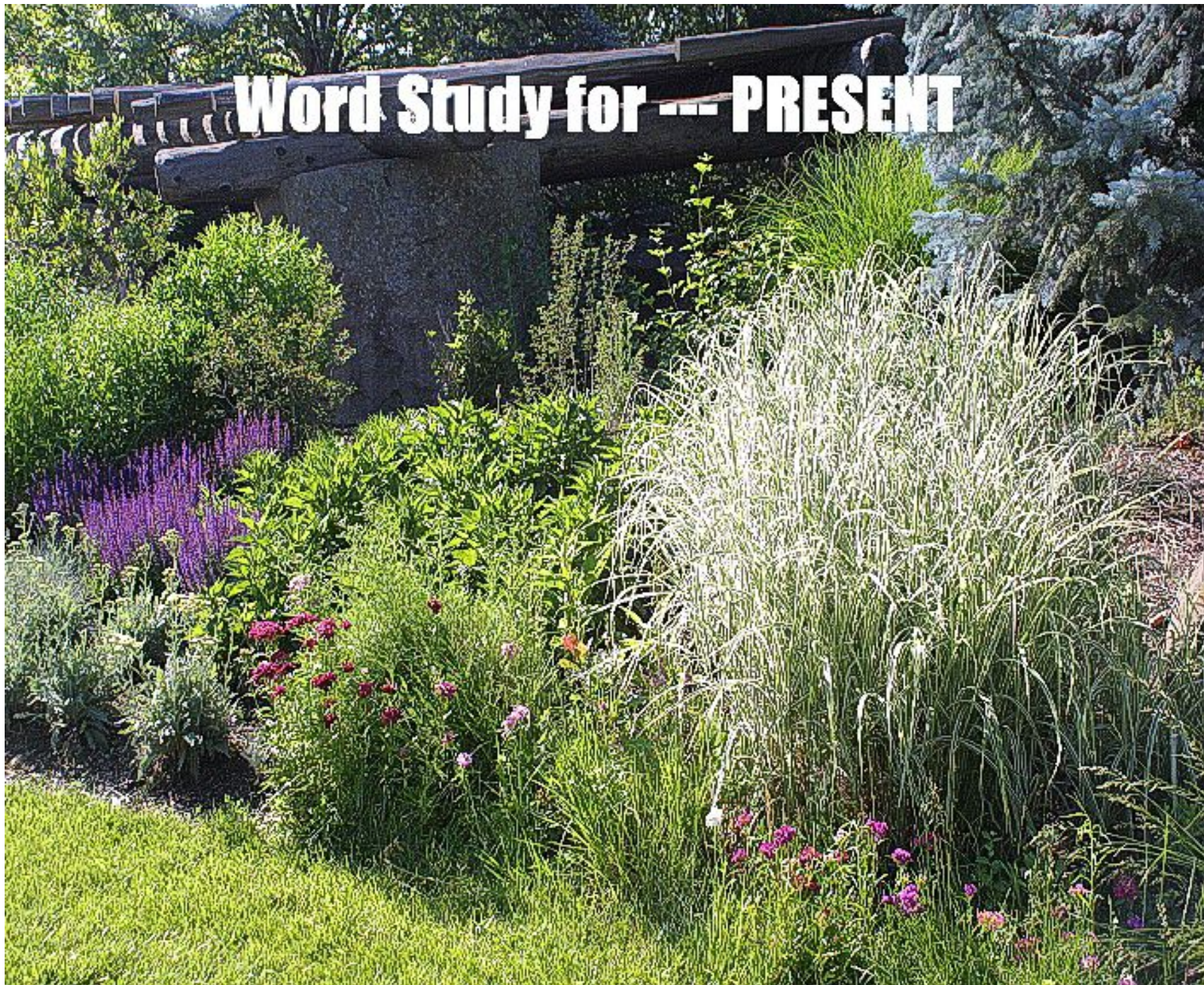


# Word Study for --- PRESENT





# **KJV Bible Word Studies for PRESENT**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**a 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for {a} while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**accompany 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- {accompany}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.**

**after 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust {after}, X please well, there is, to be, was.**

**agree 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- {agree}, are, be, dure, X is, were.**

**agree 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + {agree}, be, X give thyself wholly to.**

**am 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.**

**am 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- {am}, are, come, is, X lust after, X please well, there is, to be, was.**

**and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).**

**and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).**

**appear 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, {appear}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.**

**are 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, {are}, come, is, X lust after, X please well, there is, to be, was. \*\*\*.**

**are 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- {are}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**art 1488 # ei {i}; second person singular present of 1510; thou art: -- {art}, be.**

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).

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be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), ({be}) need(-ful), ought, should.

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, {be} meet, must (needs), (be) need(-ful), ought, should.

be 1488 # ei {i}; second person singular present of 1510; thou art: -- art, {be}.

be 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should {be}, was, were.

be 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to {be}, was. \*\*\*.

be 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, are, {be}, dure, X is, were.

be 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.

be 1762 # eni {en'-ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- {be}, (there) is.

be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).

be 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, {be} set.

be 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- {be}, have been, belong.

be 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, {be}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

be 2077 # esto {es'-to}; second person singular present imperative of 1510; be thou; also estosan {es'-to-san}; third person of the same; let them be: -- {be}.

**be 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, {be}, X give thyself wholly to.**

**be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).**

**be 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- {be}, come, have.**

**been 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.**

**been 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have {been}, belong.**

**behoved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behoved}, be meet, must (needs), (be) need(-ful), ought, should.**

**belong 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have been, {belong}.**

**better 3081 # lusitei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}.**

**beyond 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- {beyond} measure.**

**bring 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.**

**call 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**called 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- {called}, which is (make), that is (to say).**

**can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.**

**can 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**chief 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- {chief} (ruler), magistrate, prince, ruler.**

**come 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, {come}, is, X lust after, X**

please well, there is, to be, was.

come 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light, X next, pass, resort, be set.

come 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).

come 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- {come} together, stand with.

come 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, {come}, have.

coming 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- {coming}, presence.

consisteth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, {consisteth}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

controversy 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- without {controversy}.

Corban 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- {Corban}, treasury.

daily 1967 # epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.

dure 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, {dure}, X is, were.

dure 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X {dure} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

earth 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- {earth}, world.

enough 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is {enough}.

**enter 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, {enter}, fall out, go, grow, X light, X next, pass, resort, be set.**

**fall 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, {fall} out, go, grow, X light, X next, pass, resort, be set.**

**find 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- {find}, get, obtain, perceive, see.**

**follow 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**for 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure {for} a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**get 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, {get}, obtain, perceive, see.**

**gift 5083 ## nadan {naw-dawn'}; probably from an unused root meaning to give; a present (for prostitution): -- {gift}.**

**gift 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. 12:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- {gift}, heave offering ([shoulder]), oblation, offered(-ing).**

**give 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X {give} thyself wholly to.**

**go 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, {go}, grow, X light, X next, pass, resort, be set.**

**goods 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- {goods}, that which one has, things which (one) possesseth, substance, that hast.**

**grow 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, {grow}, X light, X next, pass, resort, be set.**

**has 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun;**

things extant or in hand, i.e. property or possessions: -- goods, that which one {has}, things which (one) possesseth, substance, that hast.

**hast 5224 # huparchonta {hoop-ar'-khon-tah};** neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, that {hast}.

**have 1510 # eimi {i-mee'};** the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

**have 2075 # este {es-teh'};** second person plural present indicative of 1510; ye are: -- be, {have} been, belong.

**have 2076 # esti {es-tee'};** third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X {have}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

**have 5607 # on {oan};** including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, come, {have}.

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**heineken. See 1752. are 1526 # eisi {i-see'};** 3d person plural present indicative of 1510; they are: -- agree, {are}, be, dure, X is, were.

**heineken. See 1752. is 1511 # einai {i'-nahee};** present infinitive from 1510; to exist: -- am, are, come, {is}, X lust after, X please well, there is, to be, was. \*\*\*.

**heineken. See 1752. is 1526 # eisi {i-see'};** 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X {is}, were.

**henceforth 3568 # nun {noon};** a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- {henceforth}, + hereafter, of late, soon, present, this (time). See also 3569, 3570.

**hereafter 3568 # nun {noon};** a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + {hereafter}, of late, soon, present, this (time). See also 3569, 3570.

**hire 8566 ## tanah {taw-naw'};** a primitive root; to present (a mercenary inducement), i.e. bargain with (a harlot): -- {hire}.

**I 1510 # eimi {i-mee'};** the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

**is 0566 # apechei {ap-ekh'-i};** third person singular present indicative active of 568 used impersonally; it is sufficient: -- it {is} enough.

**is 1510 # eimi {i-mee'};** the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.



is 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there {is}, to be, was. \*\*\*.

is 1762 # eni {en'-ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, (there) {is}.

is 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) {is} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

is 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it {is} better.

is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that {is} (to say).

is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which {is} (make), that is (to say).

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late 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of {late}, soon, present, this (time). See also 3569, 3570.

lawful 1832 # exesti {ex'-es-tee'}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).

let 1832 # exesti {ex'-es-tee'}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).

**life 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) this {life}.**

**light 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X {light}, X next, pass, resort, be set.**

**long 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be({-long}), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**lust 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X {lust} after, X please well, there is, to be, was.**

**magistrate 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), {magistrate}, prince, ruler.**

**make 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), {make}, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**make 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is ({make}), that is (to say).**

**may 1832 # exesti {ex'-es-tee'}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).**

**mean 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were.**

**meaneth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, {meaneth}, X must needs, + profit, + remaineth, + wrestle.**

**measure 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- beyond {measure}.**

**meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should.**

**must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should.**

**must 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X {must} needs, + profit, + remaineth, + wrestle.**

**need 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet,**

**must (needs), (be) {need}(-ful), ought, should.**

**needs 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must ({needs}), (be) need(-ful), ought, should.**

**needs 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must {needs}, + profit, + remaineth, + wrestle.**

**next 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X {next}, pass, resort, be set.**

**not 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.**

**not 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[{-not}], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.**

**oblation 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. 12:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering ([shoulder]), {oblation}, offered(-ing).**

**obtain 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, {obtain}, perceive, see.**

**of 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- {of} (pertaining to, things that pertain to) this life.**

**of 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, {of} late, soon, present, this (time). See also 3569, 3570.**

**offered 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. 12:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering ([shoulder]), oblation, {offered}(-ing).**

**offering 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. 12:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave {offering} ([shoulder]), oblation, offered(-ing).**

**one 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which {one} has, things which (one) possesseth, substance, that hast.**

**one 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which ({one}) possesseth, substance, that hast.**

**ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active**

**participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should.**

**out 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall {out}, go, grow, X light, X next, pass, resort, be set.**

**pass 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, {pass}, resort, be set.**

**peculiar 4041 # periousios {per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}.**

**perceive 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, {perceive}, see.**

**perish 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + {perish}, should be, was, were.**

**pertain 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of {pertaining to, things that {pertain} to) this life.**

**pertaining 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of ({pertaining} to, things that pertain to) this life.**

**please 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X {please} well, there is, to be, was.**

**possesseth 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) {possesseth}, substance, that hast.**

**presence 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, {presence}.**

**present 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}.**

**present 0814 ## &eshkar {esh-cawr'}; for 7939; a gratuity: -- gift, {present}.**

**present 1293 ## B@rakah {ber-aw-kaw'}; from 1288; benediction; by implication prosperity: -- blessing, liberal, pool, {present}.**

**present 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at home ({present}).**

**present 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, {present}.**



**present 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), {present}, stand (before, by, over).**

**present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.**

**present 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be {present}, remain, stand, tarry (for), X thine own.**

**present 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, leave, make, {present}, put, set, stay.**

**present 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be {present}, make provision, receive, sustain, provide sustenance (victuals).**

**present 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, {present}, this (time). See also 3569, 3570.**

**present 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}.**

**present 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- be {present}.**

**present 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, (be here) {present}.**

**present 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield.**

**present 4030 ## migdanah {mig-daw-naw'}; from the same as 4022; preciousness, i.e. a gem: -- precious thing, {present}.**

**present 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to.**

**present 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, oblation, (meat) offering, {present}, sacrifice.**

**present 4672 ## matsa& {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) {present}, ready, speed, suffice, take hold on.**

present 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here {present} with.

present 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, {present}, put, stand.

present 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, {present}(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

present 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, {present}, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

present 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) {present} (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

present 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, {present}, produce, make ready, stand, take.

present 7200 ## ra&ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, {present}, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

present 7810 ## shachad {shakh'-ad}; from 7809; a donation (venal or redemptive): -- bribe(-ry), gift, {present}, reward.

present 7862 ## shay {shah'-ee}; probably from 7737; a gift (as available): -- {present}.

present 8670 ## t@shuwrah {tesh-oo-raw'}; from 7788 in the sense of arrival; a gift: -- {present}.

prince 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, {prince}, ruler.

profit 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle.

remaineth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X

have, (that) is (to say), make, meaneth, X must needs, + profit, + {remaineth}, + wrestle.

resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set.

reward 0866 ## &ethnah {eth-naw'}; from 8566; a present (as the price of harlotry): -- {reward}.

ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, prince, {ruler}.

ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief ({ruler}), magistrate, prince, ruler.

say 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

say 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to {say}).

see 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, {see}.

set 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}.

shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).

should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}.

should 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, {should} be, was, were.

shoulder 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. 12:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering ({shoulder}), oblation, offered(-ing).

soon 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, {soon}, present, this (time). See also 3569, 3570.

stand 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, {stand} with.

substance 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, {substance}, that hast.

that 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things {that} pertain to) this life.

that 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, ({that}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

that 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), {that} is (to say).

that 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, {that} which one has, things which (one) possesseth, substance, that hast.

that 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, {that} hast.

there 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, {there} is, to be, was.

there 1762 # eni {en'-ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, ({there}) is.

things 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, {things} that pertain to) this life.

things 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, {things} which (one) possesseth, substance, that hast.

this 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) {this} life.

this 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, {this} (time). See also 3569, 3570.

thyself 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give {thyself} wholly to.

time 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this ({time}). See also 3569, 3570.

to 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to), things that pertain to) this life.

to 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain {to}) this life.



to 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, {to} be, was. \*\*\*.

to 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is ({to} say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

to 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself wholly {to}.

to 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is ({to} say).

to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).

together 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come {together}, stand with.

treasury 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}.

was 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, {was}, were.

was 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

was 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to be, {was}. \*\*\*.

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).

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wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).

well 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please {well}, there is, to be, was.

were 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, was, {were}.

were 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X is, {were}.

which 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, {which} is (make), that is (to say).

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

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which 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things {which} (one) possesseth, substance, that hast.

which 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that {which} one has, things which (one) possesseth, substance, that hast.

while 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a {while}, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

wholly 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself {wholly} to.

with 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, stand {with}.

without 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- {without} controversy.

world 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, {world}.

wrestle 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + {wrestle}.

# **Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

## **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

present 00814 ## 'eshkar {esh-cawr'} ; for 07939 ; a gratuity : -- gift , {present} .

present 00866 ## 'ethnah {eth-naw'} ; from 08566 ; a {present} (as the price of harlotry) : -- reward .

present 01293 ## B@rakah {ber-aw-kaw'} ; from 01288 ; benediction ; by implication prosperity : -- blessing , liberal , pool , {present} .

present 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; hence (intensively) to strip , (reflex .) to depart ; by implication , to deliver , equip (for fight) ; {present} , strengthen : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , draw out , make fat , loose , (ready) prepared , put off , take away , withdraw self .

present 03320 ## yatsab {yaw-tsab'} ; a primitive root ; to place (any thing so as to stay) ; reflexively , to station , offer , continue : -- {present} selves , remaining , resort , set (selves) , (be able to , can , with-) stand (fast , forth ,-- ing , still , up) .

present 03322 ## yatsag {yaw-tsag'} ; a primitive root ; to place permanently : -- establish , leave , make , {present} , put , set , stay .

present 03557 ## kuwl {kool} ; a primitive root ; properly , to keep in ; hence , to measure ; figuratively , to maintain (in various senses) : -- (be able to , can) abide , bear , comprehend , contain , feed , forbearing , guide , hold (- ing in) , nourish (- er) , be {present} , make provision , receive , sustain , provide sustenance (victuals) .

present 04030 ## migdanah {mig-daw-naw'} ; from the same as 04022 ; preciousness , i . e . a gem : -- precious thing , {present} .

present 04291 ## m@ta'(Aramaic) {met-aw'} ; or m@tah (Aramaic) {met-aw'} ; apparently corresponding to 04672 in the intransitive sense of being found {present} ; to arrive , extend or happen : -- come , reach .

present 04503 ## minchah {min-khaw'} ; from an unused root meaning to apportion , i . e . bestow ; a donation ; euphemistically , tribute ; specifically a sacrificial offering (usually bloodless and voluntary) : -- gift , oblation , (meat) offering , {present} , sacrifice .

present 04672 ## matsa' {maw-tsaw'} ; a primitive root ; properly , to come forth to , i . e . appear or exist ; transitively , to attain , i . e . find or acquire ; figuratively , to occur , meet or be {present} : -- + be able , befall , being , catch , X certainly , (cause to) come (on , to , to hand) , deliver , be enough (cause to) find (- ing , occasion , out) , get (hold upon) , X have (here) , be here , hit , be left , light (up-) on , meet (with) , X occasion serve , (be) present , ready , speed , suffice , take hold on .

present 04864 ## mas'eth {mas-ayth'} ; from 05375 ; properly , (abstractly) a raising (as of the hands in prayer) , or rising (of flame) ; figuratively , an utterance ; concretely , a beacon (as raised) ; a {present} (as taken) , mess , or tribute ; figuratively , a reproach (as a burden) : -- burden , collection , sign of fire ,

(great) flame , gift , lifting up , mess , oblation , reward .

present 04976 ## mattan {mat-tawn'} ; from 05414 ; a {present} : -- gift , to give , reward .

present 04979 ## mattanah {mat-taw-naw'} ; feminine of 04976 ; a {present} ; specifically (in a good sense) , a sacrificial offering , (in a bad sense) a bribe : -- gift .

present 04991 ## mattath {mat-tawth'} ; feminine of 04976 abbreviated form ; a {present} : -- gift .

present 05046 ## nagad {naw-gad'} ; a primitive root ; properly , to front , i . e . stand boldly out opposite ; by implication (causatively) , to manifest ; figuratively , to announce (always by word of mouth to one {present}) ; specifically , to expose , predict , explain , praise : -- bewray , X certainly , certify , declare (-ing) , denounce , expound , X fully , messenger , plainly , profess , rehearse , report , shew (forth) , speak , X surely , tell , utter .

present 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand back : -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , {present} , put , stand .

present 05068 ## nadab {naw-dab'} ; a primitive root ; to impel ; hence , to volunteer (as a soldier) , to {present} spontaneously : -- offer freely , be (give , make , offer self) willing (-ly) .

present 05083 ## nadan {naw-dawn'} ; probably from an unused root meaning to give ; a {present} (for prostitution) : -- gift .

present 05307 ## naphal {naw-fal'} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative , literal or figurative) : -- be accepted , cast (down , self , [lots ] , out) , cease , die , divide (by lot) , (let) fail , (cause to , let , make , ready to) fall (away , down , -en , -ing) , fell (-ing) , fugitive , have [inheritance ] , inferior , be judged [by mistake for 06419 ] , lay (along) , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , {present} (-ed , -ing) , (make to) rot , slay , smite out , X surely , throw down .

present 05324 ## natsab {naw-tsab'} ; a prim root ; to station , in various applications (literally or figuratively) : -- appointed , deputy , erect , establish , X Huzzah [by mistake for a proper name ] , lay , officer , pillar , {present} , rear up , set (over , up) , settle , sharpen , establish , (make to) stand (-ing , still , up , upright) , best state .

present 05379 ## nisse'th {nis-sayth'} ; passive participle feminine of 05375 ; something taken , i . e . a {present} : -- gift .

present 05975 ## `amad {aw-mad'} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over ] , place , (be) {present} (self) , raise up , remain , repair , + serve , set (forth , over , -tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , still , up) , (be at a) stay (up) , tarry .

present 07126 ## qarab {kaw-rab'} ; a primitive root ; to approach (causatively , bring near) for whatever purpose : -- (cause to) approach , (cause to) bring (forth , near) , (cause to) come (near , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be near , offer , {present} , produce , make ready , stand , take .

present 07133 ## qorban {kor-bawn'} ; or qurban {kooor-bawn'} ; from 07126 ; something brought near the altar , i . e . a sacrificial {present} : -- oblation , that is offered , offering .



**present 07200 ## ra'ah {raw-aw'}** ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , {present} , provide , regard , (have) respect , (fore-, cause to , let) see (- r , -m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

**present 07810 ## shachad {shakh'- ad}** ; from 07809 ; a donation (venal or redemptive) : -- bribe (- ry) , gift , {present} , reward .

**present 07862 ## shay {shah'- ee}** ; probably from 07737 ; a gift (as available) : -- {present} .

**present 08566 ## tanah {taw-naw'}** ; a primitive root ; to {present} (a mercenary inducement) , i . e . bargain with (a harlot) : -- hire .

**present 08641 ## t@ruwmah {ter-oo-maw'}** ; or t@rumah (Deut . 12 : 11) {ter-oo-maw'} ; from 07311 ; a {present} (as offered up) , especially in sacrifice or as tribute : -- gift , heave offering ([shoulder ]) , oblation , offered (- ing) .

**present 08670 ## t@shuwrah {tesh-oo-raw'}** ; from 07788 in the sense of arrival ; a gift : -- {present} .

**present 0165 - aion {ahee-ohn'}** ; from the same as 0104 ; properly, an age ; by extension, perpetuity (also past) ; by implication, the world ; specially (Jewish) a Messianic period ({present} or future) : -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

**present 0566 - apechei {ap-ekh'-i}** ; third person singular {present} indicative active of 0568 used impersonally ; it is sufficient : -- it is enough .

**present 0737 - arti {ar'-tee}** ; adverb from a derivative of 0142 (compare 0740) through the idea of suspension ; just now : -- this day (hour) , hence [-forth] , here [-after] , hither [-to] , (even) now , (this) {present} .

**present 0758 - archon {ar'-khone}** ; {present} participle of 0757 ; a first (in rank or power) : -- chief (ruler) , magistrate , prince , ruler .

**present 0979 - bios {bee'-os}** ; a primary word ; life , i.e. (literally) the {present} state of existence ; by implication, the means of livelihood : -- good , life , living .

**present 0982 - biotikos {bee-o-tee-kos'}** ; from a derivative of 0980 ; relating to the {present} existence : -- of (pertaining to , things that pertain to) this life .

**present 1163 - dei {die}** ; 3d person singular active {present} of 1210 ; also deon {deh-on'} ; neuter active participle of the same ; both used impersonally ; it is (was , etc.) necessary (as binding) : -- behoved , be meet , must (needs) , (be) need(-ful) , ought , should .

**present 1390 - doma {dom'-ah}** ; from the base of 1325 ; a {present} : -- gift .

**present 1435 - doron {do'-ron}** ; a {present} ; specially , a sacrifice : -- gift , offering .

**present 1488 - ei {i}** ; second person singular {present} of 1510 ; thou art : -- art , be .

**present 1498 - eien {i'-ane}** ; optative (i.e. English subjunctive) {present} of 1510 (including the other person) ; might (could , would , or should) be : -- mean , + perish , should be , was , were .

present 1510 - eimi {i-mee'}; the first person singular {present} indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

present 1511 - einai {i'-nahee}; {present} infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to be, was. \*\*\*. heineken. See 1752.

present 1526 - eisi {i-see'}; 3d person plural {present} indicative of 1510; they are: -- agree, are, be, dure, X is, were.

present 1735 - endechetai {en-dekh'-et-ahee}; third person singular {present} of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) be.

present 1736 - endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at home ({present}).

present 1762 - eni {en'-ee}; contraction for the third person singular {present} indicative of 1751; impersonally, there is in or among: -- be, (there) is.

present 1764 - enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, {present}.

present 1832 - exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter {present} participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X may(-est).

present 1832 - exesti {ex'-es-tee}; third person singular {present} indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X may(-est).

present 1967 - epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the {present} participle feminine of 1510; for subsistence, i.e. needful: -- daily.

present 2064 - erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the {present} and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

present 2075 - este {es-teh'}; second person plural {present} indicative of 1510; ye are: -- be, have been, belong.

present 2076 - esti {es-tee'}; third person singular {present} indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can [-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

present 2077 - esto {es'-to}; second person singular {present} imperative of 1510; be thou; also estosan {es'-to-san}; third person of the same; let them be: -- be.

present 2147 - heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the {present} and

**imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, see.**

**present 2186 - ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be {present} (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).**

**present 2240 - heko {hay'-ko}; a primary verb; to arrive, i.e. be {present} (literally or figuratively): -- come.**

**present 2468 - isthi {is'-thee}; second person imperative {present} of 1510; be thou: -- + agree, be, X give thyself wholly to.**

**present 2476 - histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.**

**present 2520 - katheko {kath-ay'-ko}; from 2596 and 2240 }; to reach to, i.e. (neuter of {present} active participle, figuratively as adjective) becoming: -- convenient, fit.**

**present 2878 - korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated {present} (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, treasury.**

**present 3081 - lusitelei {loo-sit-el-i'}; third person singular {present} indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is better.**

**present 3199 - melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular {present} indicative used impersonally, it matters): -- (take) care.**

**present 3306 - meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be {present}, remain, stand, tarry (for), X thine own.**

**present 3423 - mnesteuo {mnace-tyoo'-o}; from a derivative of 3415; to give a souvenir (engagement {present}), i.e. betroth: -- espouse.**

**present 3568 - nun {noon}; a primary particle of present time; " now " (as adverb of date, a transition or emphasis); also as noun or adjective {present} or immediate: -- henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570.**

**present 3568 - nun {noon}; a primary particle of {present} time; " now " (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570.**

**present 3569 - tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at {present}: -- (but) now.**

**present 3603 - ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular {present} ind. of 1510; which is: -- called, which is (make), that is (to say).**

**present 3625 - oikoumene {oy-kou-men'-ay}; feminine participle {present} passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, world.**

**present 3672 - homologoumenos {hom-ol-og-ow-men'-oce}; adverb of {present} passive participle of 3670; confessedly: -- without controversy.**

present 3801 - ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the {present} participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

present 3801 - ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the {present} participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

present 3854 - paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}.

present 3873 - parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- be {present}.

present 3908 - paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. {present} (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set before.

present 3918 - pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter {present} participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, (be here) present.

present 3930 - parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. {present}, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, offer, shew, + trouble.

present 3936 - paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield.

present 3952 - parousia {par-oo-see'-ah}; from the {present} participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, presence.

present 4041 - periousios {per-ee-oo'-see-os}; from the {present} participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- peculiar.

present 4060 - peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to {present}: -- bestow upon, hedge round about, put about (on, upon), set about.

present 4241 - prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular {present} indicative, often used impersonally, it is fit or right): -- become, comely.

present 4295 - prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be {present} (to the mind), to stand forth (as an example or reward): -- be first, set before (forth).

present 4317 - prosago {pros-ag'-o}; from 4314 and 0071; to lead towards, i.e. (transitively) to conduct near (summon, {present}), or (intransitively) to approach: -- bring, draw near.

present 4374 - prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto,

put to.

present 4594 - semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at {present}, hitherto): -- this (to-)day.

present 4836 - sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be {present} together, i.e. to convene; by implication, to appear in aid: -- come together, stand with.

present 4840 - sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here {present} with.

present 4895 - suneimi {soon'-i-mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. {present} at the time: -- be with.

present 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or ({present} participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

present 5224 - huparchonta {hoop-ar'-khon-tah}; neuter plural of {present} participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, that hast.

present 5225 - huparcho {hoop-ar'-kho}; from 5259 and 0756; to begin under (quietly), i.e. come into existence (be {present} or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, live.

present 5234 - hyperballontos {hoop-er-bal-lon'-toce}; adverb from {present} participle active of 5235; excessively: -- beyond measure.

present 5607 - on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; {present} participle of 1510; being: -- be, come, have.

presentation 00819 ## 'ashmah {ash-maw'} ; feminine of 00817 ; guiltiness , a fault , the {presentation} of a sin-offering : -- offend , sin , (cause of) trespass (- ing , offering) .

presentation 04916 ## mishlowach {mish-lo'- akh} ; or mishloach {mish-lo'- akh} ; also mishlach {mish-lawkh'} ; from 07971 ; a sending out , i . e . (abstractly) {presentation} (favorable) , or seizure (unfavorable) ; also (concretely) a place of dismissal , or a business to be discharged : -- to lay , to put , sending (forth) , to set .

presentation 4376 - prosphora {pros-for-ah'} ; from 4374 ; {presentation} ; concretely, an oblation (bloodless) or sacrifice: -- offering (up).

presenting 00818 ## 'ashem {aw-shame'} ; from 00816 ; guilty ; hence , {presenting} a sin-offering : -- one which is faulty , guilty .

presently 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb ] : -- age , + always , + chronicals , continually (- ance) ,

daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (-lasting ,-- more) , X full , life , as (so) long as ( . live) , (even) now , + old , + outlived , + perpetually , {presently} , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

presently 1824 - exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 0846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, {presently}, straightway.

presently 3916 - parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, {presently}, straightway, soon.

presently 3936 - paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give {presently}, present, prove, provide, shew, stand (before, by, here, up, with), yield.

presents 07964 ## shilluwach {shil-loo'- akh} ; or shilluach {shil-loo'- akh} ; from 07971 ; (only in plural) a dismissal , i . e . (of a wife) divorce (especially the document) ; also (of a daughter) dower : -- {presents} , have sent back .

representation 1504 - eikon {i-kone'}; from 1503; a likeness, i.e. (literally) statue, profile, or (figuratively) {representation}, resemblance: -- image.

representation 5481 - karakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving ( [ " character " ], the figure stamped, i.e. an exact copy or [figuratively] {representation}): -- express image.

representations 0940 - baskaino {bas-kah'-ee-no}; akin to 5335; to malign, i.e. (by extension) to fascinate (by false {representations}): -- bewitch.

representative 06754 ## tselem {tseh'- lem} ; from an unused root meaning to shade ; a phantom , i . e . (figuratively) illusion , resemblance ; hence , a {representative} figure , especially an idol : -- image , vain shew .

representative 0076 - Adam {ad-am'}; of Hebrew origin [0121]; Adam, the first man; typ. (of Jesus) man (as his {representative}): -- Adam.

representative 0499 - antitupon {an-teet'-oo-pon}; neuter of a compound of 0473 and 5179; corresponding [ " antitype " ], i.e. a {representative}, counterpart: -- (like) figure (whereunto).

representative 4243 - presbeuo {pres-byoo'-o}; from the base of 4245; to be a senior, i.e. (by implication) act as a {representative} (figuratively, preacher): -- be an ambassador.

representatives 06938 ## Qedar {kay-dawr'} ; from 06937 ; dusky (of the skin or the tent) ; Kedar , a son of Ishmael ; also (collectively) Bedouin (as his descendants or {representatives}) : -- Kedar .

unrepresented 00853 ## 'eth {ayth} ; apparent contracted from 00226 in the demonstrative sense of entity ; properly , self (but generally used to point out more definitely the object of a verb or preposition , even or namely) : -- [as such {unrepresented} in English ] .

unrepresented 05973 ## `im {eem} ; from 06004 ; adverb or preposition , with (i . e . in conjunction with) , in varied applications ; specifically , equally with ; often with prepositional prefix (and then usually {unrepresented} in English) : -- accompanying , against , and , as (X long as) , before , beside , by (reason of) , for all , from (among , between) , in , like , more than , of , (un-) to , with (- al) .





# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0170 + opportunity + but ye lacked +/- akaireomai {ak-ahē-reh'-om-ahē}; from a compound of 0001 + Alpha (as a negative particle) and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- (meaning unseasonable); to be inopportune (for one-self), i . e . to fail of a proper occasion: --lack opportunity .**

**0362 + And to wait + in remembrance +/- anemeno {an-am-en'-o}; from 0303 + each + every + apiece + through +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to await: --wait foreign**

**0436 + resist + Resist + resisteth + withstood + to resist + I withstood + to withstand + hath resisted + and they that resist + unto you That ye resist +/- anthistemi {anth-is'-tay-mee}; from 0473 + in the room +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand against, i . e . oppose: --resist, withstand .**

**0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that**

he hath raised +/. anistemi {an-is'-tay-mee}; from 0303 + each + every + apiece + through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right) .

0534 + from henceforth +/. aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; from now, i.e. henceforth (already): --from henceforth .

0566 + it is enough +/. apechei {ap-ekh'-i}; third person singular present indicative active of 0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ used impersonally; it is sufficient: --it is enough .

0736 + up the mainsail +/. artemon {ar-tem'-ohn}; from a derivative of 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; properly, something ready [or else more remotely from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/ ); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: --mainsail .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/. arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us

and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/ ) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0738 + As newborn +/ . artigenetos {ar-teeg-en'-nay-tos}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ and 1084 + them that are born + those that are born +/ ; just born, i .e . (figuratively) a young convert: --new born .

0739 + may be perfect +/ . artios {ar'-tee-os}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; fresh, i .e . (by implication) complete: --perfect .

0758 + ruler + rulers + a ruler + the chief + For rulers + the prince + the ruler s + of the ruler + thee a ruler + of the chief + to the prince + of the rulers + to be a ruler + and the rulers + And the rulers + of the princes + and our rulers + and the prince + a certain ruler + unto the rulers + that the princes + and their rulers + shall the prince + and by the prince + up and the rulers + with their rulers + that their rulers + to the magistrate + and he was a ruler + unto them Ye rulers + with you for the prince + unto him . Do the rulers +/ . archon {ar'-khone}; present participle of 0757 + to rule + to reign +/ ; a first (in rank or power): --chief (ruler), magistrate, prince, ruler .

0790 + certain + and have no + dwellingplace +/ . astateo {as-tat-eh'-o}; from 0001 + Alpha (as a negative particle) and a derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to be non-stationary, i .e . (figuratively) homeless: --have no certain dwelling-place .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/ . ahistemi {af-is'-tay-mee}; frn 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to

establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc. : --depart, draw (fall) away, refrain, withdraw self .

0982 + of this life + things that pertain to this life + of things pertaining to this life +/ . biotikos {bee-o-tee-kos'}; from a derivative of 0980 + should live +/ ; relating to the present existence: --of (pertaining to, things that pertain to) this life .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/ . dei {die}; 3d person singular active present of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behave, be meet, must (needs), (be) need(-ful), ought, should .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/ . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay constantly (in being or relation): --continue, remain .

1339 + further + the space + them he was parted + and when they had gone +/ . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within +

you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand apart, i . e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/ . ei {i}; second person singular present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; thou art: --art, be .

1498 + it meant + thou wert + should mean + things meant +/ . eien {i'-ane}; optative (i . e . English subjunctive) present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including the other person); might (could, would, or should) be: --mean, + perish, should be, was, were .

1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ . eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am, have been, X it is I, was . See also 1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/ , 1498 + it meant + thou wert + should mean + things meant +/ , 1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/ , 1527, 2258 + dead + wast + and wast + thou wast + we had been + it had been



+ they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/, 2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/, 2070 + we have + and have our being +/, 2075 + ye have been +/, 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/, 2771 + lucre s + is gain + things were gain +/, 2468 + things ; give +/, 5600 + may appear +/ .

1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/. einai {i'-nahee}; present infinitive from 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to exist: --am, are, come, is, X lust after, X please well, there is, to be, was . \*\*\* . heineken . See 1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/ .

1526 + agree + to thee We have +/. eisi {i-see'}; 3d person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; they are: --agree, are, be, dure, X is, were .

1696 + they continued + them to continue + one that continueth +/. emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me

should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay in the same place, i .e . (figuratively) persevere: --continue .

1735 + for it cannot +/ . endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; (impersonally) it is accepted in, i .e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/ . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to be in one's own country, i .e . home (figuratively): --be at home (present) .

1762 . eni {en'-ee}; contraction for the third person singular present indicative of 1751 + of such things as ye have +/ ; impersonally, there is in or among: --be, (there) is .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among +

And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, present .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/ . existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not

stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to put (stand) out of wits, i .e . astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, i .e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am +

thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; for subsistence, i . e . needful: --daily .

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/ . epistamai {ep-is'-tam-ah-ee}; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied); to put the mind upon, i . e . comprehend, or be acquainted with: --know, understand .

1988 + master + Master + unto him Master +/ . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; an appointee over, i . e . commander (teacher): --master .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he

cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2075 + ye have been +/- . este {es-teh'}; second person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; ye are: --be, have been, belong .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/- . esti {es-tee'}; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle .

2077 . esto {es'-to}; second person singular present imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; be thou; also estosan {es'-to-san}; third person of the same; let them be: --be .



2121 + in time + of need + in season + And when a convenient +/- eukairos {yoo'-kahee-ros}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ; well-timed, i.e .  
opportune: --convenient, in time of need .

2139 + which doth so easily beset +/- euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; well standing around, i.e . (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- . heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand upon, i . e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2386 + of healing + of healings +/- . iama {ee'-am-ah}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; a cure (the effect): --healing .

2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- . iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): --heal, make whole .

2392 + to heal + of healing + and I do cures + and I should heal +/- . iasis {ee'-as-is}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; curing (the act): --cure, heal(-ing) .

2394 + Jason + of Jason + and Jason +/- . Iason {ee-as'-oan}; future active participle masculine of 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; about to cure; Jason, a Christian: --Jason .

2395 + physician + Physician + physicians + upon physicians + not a physician + of the physician +/- iatros {ee-at-ros'}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; a physician: --physician .

2468 + things ; give +/- isthi {is'-thee}; second person imperative present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; be thou: --+ agree, be, X give thyself wholly to .

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- . histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): --abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up) . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be

according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ . kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: --X always, opportunity, (convenient, due) season, (due, short, while) time, a while . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he

dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i .e . reside: --abide .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform +/ . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i .e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2721 + made + insurrection +/ . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i .e . rush upon (assault): --make insurrection against .

2878 + It is Corban + the treasury +/- korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -Corban, treasury .

3081 + It were better +/- lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 + Art thou loosed +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; impersonally, it answers the purpose, i.e. is advantageous: --it is better .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/- methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- . meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): --abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- . mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we

dwelt + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- or perhaps of the base of 3145 + and they gnawed +/- (through the idea of fixture in the mind or of mental grasp); to bear in mind, i .e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/- .

3438 + mansions + our abode +/- . mone {mon-ay'}; from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; a staying, i .e . residence (the act or the place): --abode, mansion .

3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- . monos {mon'-os}; probably from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; remaining, i .e . sole or single; by implication mere: --alone, only, by themselves .

3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- . nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: --henceforth, + hereafter, of late, soon, present, this (time) . See also 3569, 3570 + now + Now + But now + And now + but now + and now + things but now +/- .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While +



thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i.e . (adverbially) at present: --(but) now .

3570 + now + Now + But now + And now + but now + and now + things but now +/ . nuni {noo-nee'}; a prolonged form of 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ for emphasis; just now: --now .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but

while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say) .

3625 + world + the earth + the world + of the world + and the world +/ . oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ (as noun, by implication of 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and

digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ); land, i . e . the (terrene part of the) globe; specifically, the Roman empire: --earth, world .

3672 + And without + controversy +/ . homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ ; confessedly: --without controversy .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There

came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/ . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that

she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to become near, i .e . approach (have arrived); by implication, to appear publicly: --come, go, be present .

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/ . parakeimai {par-ak'-i-mahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie near, i .e . be at hand (figuratively, be prompt or easy): --be present .

3887 + to continue + and continueth + And it may be that I will abide +/ . parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he

continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him  
 abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained +  
 should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained +  
 that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he  
 dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he  
 tarried + words unto them he abode + unto you being yet present + of us they would no doubt have  
 continued +/ ; to stay near, i . e . remain (literally, tarry; or 3844 + at + more + nigh + side + than + above +  
 among + it at + before + down at + against + contrary + them before + that she had + them down at +  
 stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends +  
 that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306-  
 dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain +  
 abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest +  
 to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306-  
 and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye  
 continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But  
 continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain +  
 shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and  
 an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he  
 abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which  
 remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he  
 abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet  
 present + of us they would no doubt have continued +/ ; to stay near, i . e . remain (literally, tarry; or  
 figuratively, be permanent, persevere): --abide, continue .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been  
 + I am present + to be present + art thou come + but they came + being present + I were present + them and  
 bring + in the present + for the present + when I am present + things as ye have + There were present +  
 when we are present + But he that lacketh + And when I was present + And when I was present + as though  
 I were present +/ . pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at  
 + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the  
 sight + unto you than + of himself more + when she was past + And when his friends + that which is against  
 + unto him and he was nigh + such things as they give +/ and 1510 + you Am + am + had + make + I am +  
 fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am +  
 was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I  
 am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee  
 am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not  
 that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that  
 he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou  
 do it not for I am +/ (including its various forms); to be near, i . e . at hand; neuter present participle  
 (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he  
 shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which  
 stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall  
 present + that I may present + to them that stood + and that ye assist + of them that stood + that we may  
 present + And they that stood + unto them that stood + That he might present + for as ye have yielded +  
 and he shall presently + even by him doth this man stand +/ . paristemi {par-is'-tay-mee}; or prolonged  
 paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before +  
 down at + against + contrary + them before + that she had + them down at + stripes save + in the sight +  
 unto you than + of himself more + when she was past + And when his friends + that which is against + unto  
 him and he was nigh + such things as they give +/ and 2476 + lay + still + stand + Stand + stood + I stand +  
 to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth +  
 they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode +  
 And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood +  
 There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as

they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand beside, i . e . (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3937 + and Parmenas +/ . Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ); constant; Parmenas, a Christian: --Parmenas .

3952 + coming + presence + his coming + the coming + and coming + of his coming + of the coming + by the coming + of thy coming + for the coming + unto the coming + us by the coming + for me by my coming + not as in my presence + And not by his coming +/ . parousia {par-oo-see'-ah}; from the present participle of 3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/ ; a being near, i . e . advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: --coming, presence .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them

and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i . e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4037 + about + but wait +/- . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abide 3306- tarry + abode + Abide + abide + and abide 3306- remain + abiding + tarried + abide + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abide 3306- and abode + remaineth + He that abide 3306- and abide + it abide + he abide + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abide + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abide + He that abide + that he abide + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abide + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay around, i . e . await: --wait for .

4041 + a peculiar +/- . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; being beyond usual, i . e . special (one's own): --peculiar .

4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule +/- . proistemi {pro-is'-tay-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto



him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand before, i . e . (in rank) to preside, or (by implication) to practise: --maintain, be over, rule .

4340 + for a while + are temporal + but for a time +/ . proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ ; for the occasion only, i . e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i . e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4414 + and a ringleader +/ . protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had

set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; one standing first in the ranks, i . e . a captain (champion): --ringleader .

4599 + strengthen +/ . sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ); to strengthen, i . e . (figuratively) confirm (in spiritual knowledge and power): --strengthen .

4712 + furlongs + in a race +/ . stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: --furlong, race .

4713 + pot + pot +/ . stannos {stam'-nos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as stationary); a jar or earthen tank: --pot .

4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/ . stasis {stas'-is}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may

establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a standing (properly, the act), i .e . (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: --dissension, insurrection, X standing, uproar .

4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/- . stauros {stow-ros'}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a stake or post (as set upright), i .e . (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i .e . self-denial; by implication, the atonement of Christ: --cross .

4719 + the ear + of corn + the ears + in the ear +/- . stachus {stakh'-oos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a head of grain (as standing out from the stalk): --ear (of corn) .

4724 + Avoiding + that ye withdraw +/- . stello {stel'-lo}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; properly, to set fast ("stall"), i .e . (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self .

4728 + strait + the strait +/- . stenosis {sten-osis'}; probably from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of

them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; narrow (from obstacles standing close about): --strait .

4731 + sure + stedfast + But strong + and not of strong +/- . stereos {ster-eh-os'}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; stiff, i . e . solid, stable (literally or figuratively): --stedfast, strong, sure .

4738 + breast + his breast + their breasts + upon his breast +/- . stethos {stay'-thos}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (as standing prominently); the (entire extern .) bosom, i . e . chest: --breast .

4739 + stand + Stand + ye stand + ye stand + he standeth + that ye stand +/- . steko {stay'-ko}; from the perfect tense of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to be stationary, i . e . (figuratively) to persevere: --stand (fast) .

4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- . sterizo {stay-rid'-zo}; from a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood +

may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (like 4731 + sure + steadfast + But strong + and not of strong +/ ); to set fast, i . e . (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: --fix, (e-)stablish, stedfastly set, strengthen .

4745 + porch + porches + unto them in the porch +/ . stoa {sto-ah'}; probably from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a colonnade or interior piazza: --porch .

4769 + a pillar + the pillar + as pillars + to be pillars +/ . stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ); a post ('style'), i . e . (figuratively) support: --pillar .

4836 + stood + together + that came +/ . sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 + and beside + accompanied +/ and 3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/ ; to be present together, i . e . to convene; by implication, to appear in aid: --come together, stand with .

4840 + present + are here +/ . sunephistemi {soon-ef-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/ ; to be at hand together, i . e . now present: --be here present with .

4911 + rose + up together +/ . sunephistemi {soon-ef-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand up together, i . e . to resist (or assault) jointly: --rise up together .

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been

commended + things ye have approved + For not he that commendeth +/. sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (including its collat . forms); to set together, i . e . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with) .

5106 + then + therefore + I therefore +/ . toinun {toy'-noon}; from 5104 and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; truly now, i . e . accordingly: --then, therefore .

5224 + goods + my goods + his goods + of my goods + that ye have + that he hath + that thou hast + unto them his goods + unto him of their substance + of the things which he possessed + of the things which he possesseth +/ . huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ as noun; things extant or in hand, i . e . property or possessions: --goods, that which one has, things which (one) possesseth, substance, that hast .

5234 + above + measure +/ . huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235 + the exceeding + which passeth + that excelleth + is the exceeding +/ ; excessively: --beyond measure .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/ . hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them

he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay under (behind), i .e . remain; figuratively, to undergo, i .e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5287 + confident + confidence + of his person + is the substance + of our confidence +/ . hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a setting under (support), i .e . (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ . on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being: --be, come, have .

# **Root Words and their word stems. This helps you see all related words in the English.**

**106 \* present**

**18 - presented**

**1 - presenting**

**5 - presently**

**10 - presents**



## English Theaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

present 0737 \*\* arti \*\* this day (hour), hence[-forth], here[-after], hither[-to],[even] now, (this) {present}.

present 0814 -- /eshkar -- gift, {present}.

present 1293 -- B@rakah -- blessing, liberal, pool, {present}.

present 1736 \*\* endemeo \*\* be at home ({present}).

present 1764 \*\* enistemi \*\* come, be at hand, {present}.

present 2186 \*\* ephistemi \*\* assault, come (in, to, unto, upon), be at hand (instant),{present}, stand (before, by, over).

present 2476 \*\* histemi \*\* abide, appoint, bring, continue, covenant, establish, holdup, lay, {present}, set (up), stanch, stand (by, forth, still, up).

present 3306 \*\* meno \*\* abide, continue, dwell, endure, be {present}, remain,stand, tarry (for), X thine own.

present 3320 -- yatsab -- {present} selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, still, up).

present 3322 -- yatsag -- establish, leave, make, {present}, put, set, stay.

present 3557 -- kuwl -- (be able to, can) abide, bear, comprehend, contain, feed,forbearing, guide, hold(-ing in), nourish(-er), be {present}, makeprovision, receive, sustain, provide sustenance (victuals).

present 3568 \*\* nun \*\* henceforth, + hereafter, of late, soon, {present}, this(time).

present 3854 \*\* paraginomai \*\* come, go, be {present}.

present 3873 \*\* be {present}.

present 3918 \*\* pareimi \*\* come, X have, be here, + lack, (be here) {present}.

present 3936 \*\* paristemi \*\* assist, bring before, command, commend, give presently,{present}, prove, provide, shew, stand (before, by, here, up, with), yield.

present 4030 -- migdanah -- precious thing, {present}.

present 4374 \*\* prospero \*\* bring (to, unto), deal with, do, offer (unto, up),{present} unto, put to.

present 4503 -- minchah -- gift, oblation, (meat) offering, {present}, sacrifice.

present 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to)come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) {present}, ready, speed, suffice, takehold on.

present 4840 \*\* sumpareimi \*\* be here {present} with.

present 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, {present}, put, stand.

present 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, {present}(-ed, -ing), (make to) rot,slay, smite out, X surely, throw down.

present 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay,officer, pillar, {present}, rear up, set (over, up), settle, sharpen,establish, (make to) stand(-ing, still, up, upright), best state.

present 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) {present} (self), raise up, remain, repair, + serve, set(forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast,firm, still, up), (be at a) stay (up), tarry.

present 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,join, be near, offer, {present}, produce, make ready, stand, take.

present 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly,consider, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, X joyfully, lo, look (on, one another, one on another, one uponanother, out, up, upon), mark, meet, X be near, perceive, {present},provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, oneanother), shew (self), X sight of others, (e-)spy, stare, X surely, Xthink, view, visions.

present 7810 shachad -- -- bribe(-ry), gift, {present}, reward.

present 7862 shay -- -- {present}.

present 8670 -- t@shuwrah -- {present}.

presently 1824 \*\* exautes \*\* by and by, immediately, {presently}, straightway.

presently 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, {presently}, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger.

presently 3916 \*\* parachrema \*\* forthwith, immediately, {presently}, straightway, soon.

presently 3936 \*\* paristemi \*\* assist, bring before, command, commend, give {presently},present, prove, provide, shew, stand (before, by, here, up, with), yield.

presents 7964 shilluwach -- -- {presents}, have sent back.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

present 0737 arti \* {present} , {0737 arti } , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

present 1736 endemeo \* {present} , 0737 arti , {1736 endemeo } , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

present 1764 enistemi \* {present} , 0737 arti , 1736 endemeo , {1764 enistemi } , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

present 2186 ephistemi \* {present} , 0737 arti , 1736 endemeo , 1764 enistemi , {2186 ephistemi } , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

present 2476 histemi \* {present} , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , {2476 histemi } , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

present 3306 meno \* {present} , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , {3306 meno } , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

present 3568 nun \* {present} , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , {3568 nun } , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

present 3854 paraginomai \* {present} , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , {3854 paraginomai } , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

present 3918 pareimi \* {present} , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , {3918 pareimi } , 3936 paristemi , 4840 sumpareimi ,

present 3936 paristemi \* {present} , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , {3936 paristemi } , 4840 sumpareimi ,

present 4840 sumpareimi \* {present} , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , {4840 sumpareimi } ,

presented 3936 paristemi \* {presented} , {3936 paristemi } , 4374 prosphero ,

presented 4374 prosphero \* {presented} , 3936 paristemi , {4374 prosphero } ,

presently 1824 exautes \* {presently} , {1824 exautes } , 3916 parachrema , 3936 paristemi ,

presently 3916 parachrema \* {presently} , 1824 exautes , {3916 parachrema } , 3936 paristemi ,

presently 3936 paristemi \* {presently} , 1824 exautes , 3916 parachrema , {3936 paristemi } ,

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* present , 0737 , 1736 , 1764 , 2186 , 2476 , 3306 , 3568 , 3854 , 3918 , 3936 , 4840 ,

- present , 0814 , 1293 , 3320 , 3557 , 4503 , 4672 , 5307 , 5324 , 5975 , 7810 , 7862 , 7964 , 8670 ,

# English Synonyms with Greek Strong's Number.

present - 0737 day, even, henceforth, hereafter, hitherto, now, {present}, this,

present - 1736 home, {present},

present - 1764 at, come, hand, {present},

present - 2186 assaulted, at, came, come, cometh, hand, instant, {present}, standing, stood,

present - 2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, {present}, set, setteth, stand, standest, standeth, standing, still, stood,

present - 3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, {present}, remain, remained, remaineth, remaining, tarried, tarry,

present - 3568 at, henceforth, late, now, {present}, this, time,

present - 3854 came, come, cometh, coming, {present}, thither, went,

present - 3918 been, bring, came, come, have, here, lacketh, {present},

present - 3936 about, before, brought, come, commendeth, give, here, {present}, presented, presently, prove, provide, shew, shewed, stand, standing, stood,

present - 4840 here, {present},

presented - 3936 about, before, brought, come, commendeth, give, here, present, {presented}, presently, prove, provide, shew, shewed, stand, standing, stood,

presented - 4374 bring, brought, dealeth, doeth, offer, offered, offering, {presented}, put,

presently - 1824 aside, immediately, {presently}, straightway, turned,

presently - 3916 forthwith, immediately, {presently}, soon, straightway, wintered,

presently - 3936 about, before, brought, come, commendeth, give, here, present, presented, {presently}, prove, provide, shew, shewed, stand, standing, stood,

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present , GEN\_32\_13 , GEN\_32\_18 , GEN\_32\_20 , GEN\_32\_21 , GEN\_33\_10 , GEN\_43\_11 , GEN\_43\_15 ,  
GEN\_43\_25 , GEN\_43\_26,

present , EXO\_34\_02 ,

present , LEV\_14\_11 , LEV\_16\_07 , LEV\_27\_08 , LEV\_27\_11,

present , NUM\_03\_06 ,

present , DEU\_31\_14,

present , JUD\_03\_15 , JUD\_03\_17 , JUD\_03\_18 , JUD\_03\_18 , JUD\_06\_18,

present , ISA\_09\_07 , ISA\_10\_19 , ISA\_13\_15 , ISA\_13\_16 , ISA\_21\_03 , ISA\_30\_26,

present , 2SA\_20\_04 ,

present , 1KI\_09\_16 , 1KI\_10\_25 , 1KI\_15\_19 , 1KI\_20\_27,

present , 2KI\_08\_08 , 2KI\_08\_09 , 2KI\_16\_08 , 2KI\_17\_04 , 2KI\_18\_31 , 2KI\_20\_12,

present , 1CH\_29\_17,

present , 2CH\_05\_11 , 2CH\_09\_24 , 2CH\_29\_29 , 2CH\_30\_21 , 2CH\_31\_01 , 2CH\_34\_32 , 2CH\_34\_33 ,  
2CH\_35\_07 , 2CH\_35\_17 , 2CH\_35\_18,

present , EZR\_08\_25,

present , EST\_01\_05 , EST\_04\_16,

present , JOB\_01\_06 , JOB\_02\_01 , JOB\_02\_01 ,

present , PSA\_46\_01 ,

present , ISA\_18\_07 , ISA\_36\_16 , ISA\_39\_01 ,

present , JER\_36\_07 , JER\_42\_09 ,

present , EZE\_27\_15,

present , DAN\_09\_18,

present , HOS\_10\_06 ,

present , LUK\_02\_22 , LUK\_05\_17 , LUK\_13\_01 , LUK\_18\_30,

present , JOH\_14\_25,

present , ACT\_10\_33 , ACT\_21\_18 , ACT\_25\_24 , ACT\_28\_02 ,

present , ROM\_07\_18 , ROM\_07\_21 , ROM\_08\_18 , ROM\_08\_38 , ROM\_11\_05 , ROM\_12\_01 ,

present , 1CO\_03\_22 , 1CO\_04\_11 , 1CO\_05\_03 , 1CO\_05\_03 , 1CO\_07\_26 , 1CO\_15\_06 ,

present , 2CO\_04\_14 , 2CO\_05\_08 , 2CO\_05\_09 , 2CO\_10\_02 , 2CO\_10\_11 , 2CO\_11\_02 , 2CO\_11\_09 ,  
2CO\_13\_02 , 2CO\_13\_10,

present , GAL\_01\_04 , GAL\_04\_18 , GAL\_04\_20,

present , EPH\_05\_27,

present , COL\_01\_22 , COL\_01\_28,

present , 2TI\_04\_10,

present , TIT\_02\_12,

present , HEB\_09\_09 , HEB\_12\_11,

present , 2PE\_01\_12,

present , JDE\_01\_24,

presented , GEN\_46\_29 , GEN\_47\_02 ,

presented , LEV\_02\_08 , LEV\_07\_35 , LEV\_09\_12 , LEV\_09\_13 , LEV\_09\_18 , LEV\_16\_10,

presented , DEU\_31\_14,

presented , JOS\_24\_01 ,

presented , JUD\_06\_19 , JUD\_20\_02 ,

presented , 1SA\_17\_16,  
presented , JER\_38\_26,  
presented , EZE\_20\_28,  
presented , MAT\_02\_11,  
presented , ACT\_09\_41 , ACT\_23\_33,  
presenting , DAN\_09\_20,  
presently , 1SA\_02\_16,  
presently , PRO\_12\_16,  
presently , MAT\_21\_19 , MAT\_26\_53,  
presently , PHP\_02\_23,  
presents , 1SA\_10\_27,  
presents , 1KI\_04\_21,  
presents , 2KI\_17\_03 ,  
presents , 2CH\_17\_05 , 2CH\_17\_11 , 2CH\_32\_23,  
presents , PSA\_68\_29 , PSA\_72\_10 , PSA\_76\_11,  
presents , MIC\_01\_14,

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# One Word English Phrase Index to the KJV Bible.

present 1Ch\_29\_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

present 1Co\_03\_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

present 1Co\_04\_11 # Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

present 1Co\_05\_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

present 1Co\_05\_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

present 1Co\_07\_26 # I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

present 1Co\_15\_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

present 1Ki\_09\_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

present 1Ki\_10\_25 # And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

present 1Ki\_15\_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

present 1Ki\_20\_27 # And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

present 1Sa\_09\_07 # Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

present 1Sa\_10\_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

present 1Sa\_13\_15 # And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] present with him, about six hundred men.

present 1Sa\_13\_16 # And Saul, and Jonathan his son, and the people [that were] present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

present 1Sa\_21\_03 # Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

**present 1Sa\_30\_26 # And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;**

**present 2Ch\_05\_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:**

**present 2Ch\_09\_24 # And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.**

**present 2Ch\_29\_29 # And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.**

**present 2Ch\_30\_21 # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.**

**present 2Ch\_31\_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.**

**present 2Ch\_34\_32 # And he caused all that were present in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.**

**present 2Ch\_34\_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.**

**present 2Ch\_35\_07 # And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these [were] of the king's substance.**

**present 2Ch\_35\_17 # And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.**

**present 2Ch\_35\_18 # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.**

**present 2Co\_04\_14 # Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.**

**present 2Co\_05\_08 # We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.**

**present 2Co\_05\_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.**

**present 2Co\_10\_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.**

**present 2Co\_10\_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.**

**present 2Co\_11\_02 # For I am jealous over you with godly jealousy: for I have espoused you to one**

husband, that I may present [you as] a chaste virgin to Christ.

present 2Co\_11\_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

present 2Co\_13\_02 # I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

present 2Co\_13\_10 # Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

present 2Ki\_08\_08 # And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

present 2Ki\_08\_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

present 2Ki\_16\_08 # And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent [it for] a present to the king of Assyria.

present 2Ki\_17\_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

present 2Ki\_18\_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

present 2Ki\_20\_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

present 2Pe\_01\_12 # Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

present 2Sa\_20\_04 # Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present.

present 2Ti\_04\_10 # For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

present Act\_10\_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

present Act\_21\_18 # And the [day] following Paul went in with us unto James; and all the elders were present.

present Act\_25\_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

present Act\_28\_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

**present Col\_01\_22 # In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:**

**present Col\_01\_28 # Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:**

**present Dan\_09\_18 # O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.**

**present Deu\_31\_14 # And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.**

**present Eph\_05\_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**

**present Est\_01\_05 # And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;**

**present Est\_04\_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.**

**present Exo\_34\_02 # And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.**

**present Eze\_27\_15 # The men of Dedan [were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a present horns of ivory and ebony.**

**present Ezr\_08\_25 # And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had offered:**

**present Gal\_01\_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:**

**present Gal\_01\_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:**

**present Gal\_04\_18 # But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.**

**present Gal\_04\_20 # I desire to be present with you now, and to change my voice; for I stand in doubt of you.**

**present Gen\_32\_13 # And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;**

**present Gen\_32\_18 # Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us.**

**present Gen\_32\_20 # And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will**

**appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.**

**present Gen\_32\_21 # So went the present over before him: and himself lodged that night in the company.**

**present Gen\_33\_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.**

**present Gen\_43\_11 # And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:**

**present Gen\_43\_15 # And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.**

**present Gen\_43\_25 # And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.**

**present Gen\_43\_26 # And when Joseph came home, they brought him the present which [was] in their hand into the house, and bowed themselves to him to the earth.**

**present Heb\_09\_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;**

**present Heb\_12\_11 # Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.**

**present Hos\_10\_06 # It shall be also carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.**

**present Isa\_18\_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.**

**present Isa\_36\_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;**

**present Isa\_39\_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.**

**present Jde\_01\_24 # Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,**

**present Jer\_36\_07 # It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.**

**present Jer\_42\_09 # And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;**

**present Job\_01\_06 # Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.**

**present Job\_02\_01 # Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.**

**present Job\_02\_01 # Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.**

**present Joh\_14\_25 # These things have I spoken unto you, being [yet] present with you.**

**present Jud\_03\_15 # But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.**

**present Jud\_03\_17 # And he brought the present unto Eglon king of Moab: and Eglon [was] a very fat man.**

**present Jud\_03\_18 # And when he had made an end to offer the present, he sent away the people that bare the present.**

**present Jud\_03\_18 # And when he had made an end to offer the present, he sent away the people that bare the present.**

**present Jud\_06\_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.**

**present Lev\_14\_11 # And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:**

**present Lev\_16\_07 # And he shall take the two goats, and present them before the LORD [at] the door of the tabernacle of the congregation.**

**present Lev\_27\_08 # But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.**

**present Lev\_27\_11 # And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:**

**present Luk\_02\_22 # And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;**

**present Luk\_05\_17 # And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.**

**present Luk\_13\_01 # There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.**

**present Luk\_18\_30 # Who shall not receive manifold more in this present time, and in the world to come life everlasting.**

**present Num\_03\_06 # Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.**

**present Psa\_46\_01 # To the chief Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a very present help in trouble.**

**present Rom\_07\_18 # For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.**

**present Rom\_07\_21 # I find then a law, that, when I would do good, evil is present with me.**

**present Rom\_08\_18 # For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.**

**present Rom\_08\_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,**

**present Rom\_11\_05 # Even so then at this present time also there is a remnant according to the election of grace.**

**present Rom\_12\_01 # I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.**

**present Tit\_02\_12 # Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;**

**presented 1Sa\_17\_16 # And the Philistine drew near morning and evening, and presented himself forty days.**

**presented Act\_09\_41 # And he gave her [his] hand, and lifted her up, and when he had called the saints and widows, presented her alive.**

**presented Act\_23\_33 # Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.**

**presented Deu\_31\_14 # And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.**

**presented Eze\_20\_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.**

**presented Gen\_46\_29 # And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.**

**presented Gen\_47\_02 # And he took some of his brethren, [even] five men, and presented them unto Pharaoh.**

**presented Jer\_38\_26 # Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.**

**presented Jos\_24\_01 # And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.**

**presented Jud\_06\_19 # And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].**

presented Jud\_20\_02 # And the chief of all the people, [even] of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

presented Lev\_02\_08 # And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

presented Lev\_07\_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

presented Lev\_09\_12 # And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

presented Lev\_09\_13 # And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.

presented Lev\_09\_18 # He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

presented Lev\_16\_10 # But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, [and] to let him go for a scapegoat into the wilderness.

presented Mat\_02\_11 # And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

presenting Dan\_09\_20 # And while I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

presently 1Sa\_02\_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

presently Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

presently Mat\_26\_53 # Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

presently Php\_02\_23 # Him therefore I hope to send presently, so soon as I shall see how it will go with me.

presently Pro\_12\_16 # A fool's wrath is presently known: but a prudent [man] covereth shame.

presents 1Ki\_04\_21 # And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

presents 1Sa\_10\_27 # But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

presents 2Ch\_17\_05 # Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

presents 2Ch\_17\_11 # Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and



**the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.**

**presents 2Ch\_32\_23 # And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.**

**presents 2Ki\_17\_03 # Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents.**

**presents Mic\_01\_14 # Therefore shalt thou give presents to Moreshethgath: the houses of Achzib [shall be] a lie to the kings of Israel.**

**presents Psa\_68\_29 # Because of thy temple at Jerusalem shall kings bring presents unto thee.**

**presents Psa\_72\_10 # The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.**

**presents Psa\_76\_11 # Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.**

## **Three Word English Phrase Index to the KJV Bible.**

**present a little Gen\_43\_11 # And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:**

**present against Joseph Gen\_43\_25 # And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.**

**present and come 2Ki\_18\_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:**

**present and come Isa\_36\_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;**

**present and set Jud\_06\_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.**

**present and the 2Ch\_35\_18 # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.**

**present and they Gen\_43\_15 # And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.**

**present and went 1Ki\_20\_27 # And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.**

**present at Jerusalem 2Ch\_30\_21 # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.**

**present at my Gen\_33\_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.**

**present at that Luk\_13\_01 # There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.**

**present be brought Isa\_18\_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.**

**present before God Act\_10\_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.**

**present but some 1Co\_15\_06 # After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.**

present concerning him 1Co\_05\_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

present distress I 1Co\_07\_26 # I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

present every man Col\_01\_28 # Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

present evil world Gal\_01\_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

present evil world Gal\_01\_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

present for Esau Gen\_32\_13 # And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

present for you 1Sa\_30\_26 # And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

present had offered Ezr\_08\_25 # And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] present, had offered:

present he sent Jud\_03\_18 # And when he had made an end to offer the present, he sent away the people that bare the present.

present help in Psa\_46\_01 # To the chief Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a very present help in trouble.

present here to 1Ch\_29\_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

present him to Luk\_02\_22 # And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

present himself before Job\_02\_01 # Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

present himself before Lev\_27\_08 # But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

present horns of Eze\_27\_15 # The men of Dedan [were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a present horns of ivory and ebony.

present hour we 1Co\_04\_11 # Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

present I should 2Co\_13\_10 # Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

present in Israel 2Ch\_34\_33 # And Josiah took away all the abominations out of all the countries that

[pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

present in Jerusalem 2Ch\_34\_32 # And he caused all that were present in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

present in Shushan Est\_01\_05 # And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

present in Shushan Est\_04\_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

present in spirit 1Co\_05\_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

present in thine 2Ki\_08\_08 # And the king said unto Hazeal, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

present in which Heb\_09\_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

present it to Eph\_05\_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

present kept the 2Ch\_35\_17 # And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

present nor things Rom\_08\_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

present of silver 1Ki\_15\_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

present or absent 2Co\_05\_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.

present or things 1Co\_03\_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

present our supplications Dan\_09\_18 # O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

present over before Gen\_32\_21 # So went the present over before him: and himself lodged that night in the company.

present rain and Act\_28\_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

present seemeth to Heb\_12\_11 # Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

present sent unto Gen\_32\_18 # Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us.

present that goeth Gen\_32\_20 # And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

present the beast Lev\_27\_11 # And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

present the man Lev\_14\_11 # And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:

present the second 2Co\_13\_02 # I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

present their supplication Jer\_36\_07 # It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

present them before Lev\_16\_07 # And he shall take the two goats, and present them before the LORD [at] the door of the tabernacle of the congregation.

present them before Num\_03\_06 # Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

present themselves before Job\_01\_06 # Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

present themselves before Job\_02\_01 # Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

present thyself there Exo\_34\_02 # And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

present time also Rom\_11\_05 # Even so then at this present time also there is a remnant according to the election of grace.

present time and Luk\_18\_30 # Who shall not receive manifold more in this present time, and in the world to come life everlasting.

present time are Rom\_08\_18 # For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us.

present to bring 1Sa\_09\_07 # Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

present to heal Luk\_05\_17 # And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

present to Hezekiah Isa\_39\_01 # At that time Merodachbaladan, the son of Baladan, king of Babylon, sent

letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

present to king Hos\_10\_06 # It shall be also carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

present to the 2Ch\_35\_07 # And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these [were] of the king's substance.

present to the 2Ki\_16\_08 # And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent [it for] a present to the king of Assyria.

present to the 2Ki\_17\_04 # And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

present truth 2Pe\_01\_12 # Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

present unto Eglon Jud\_03\_15 # But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.

present unto Eglon Jud\_03\_17 # And he brought the present unto Eglon king of Moab: and Eglon [was] a very fat man.

present unto Hezekiah 2Ki\_20\_12 # At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

present unto his 1Ki\_09\_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

present us with 2Co\_04\_14 # Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.

present vessels of 1Ki\_10\_25 # And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

present vessels of 2Ch\_09\_24 # And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

present went out 2Ch\_31\_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

present were sanctified 2Ch\_05\_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

present which was Gen\_43\_26 # And when Joseph came home, they brought him the present which [was] in their hand into the house, and bowed themselves to him to the earth.

present with him 1Sa\_13\_15 # And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin.

**And Saul numbered the people [that were] present with him, about six hundred men.**

**present with him 2Ch\_29\_29 # And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.**

**present with him 2Ki\_08\_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?**

**present with me Rom\_07\_18 # For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.**

**present with me Rom\_07\_21 # I find then a law, that, when I would do good, evil is present with me.**

**present with that 2Co\_10\_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.**

**present with the 2Co\_05\_08 # We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.**

**present with them 1Sa\_13\_16 # And Saul, and Jonathan his son, and the people [that were] present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.**

**present with us Act\_25\_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.**

**present with you 2Co\_11\_09 # And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].**

**present with you Gal\_04\_18 # But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.**

**present with you Gal\_04\_20 # I desire to be present with you now, and to change my voice; for I stand in doubt of you.**

**present with you Joh\_14\_25 # These things have I spoken unto you, being [yet] present with you.**

**present world and 2Ti\_04\_10 # For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.**

**present world Tit\_02\_12 # Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;**

**present you as 2Co\_11\_02 # For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.**

**present you faultless Jde\_01\_24 # Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,**

**present you holy Col\_01\_22 # In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:**

present your bodies Rom\_12\_01 # I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

present your supplication Jer\_42\_09 # And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

present yourselves before 1Sa\_10\_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

present yourselves in Deu\_31\_14 # And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

present 1Sa\_21\_03 # Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

present 2Co\_10\_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

present 2Sa\_20\_04 # Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present.

present Act\_21\_18 # And the [day] following Paul went in with us unto James; and all the elders were present.

present Jud\_03\_18 # And when he had made an end to offer the present, he sent away the people that bare the present.

presented alive before Lev\_16\_10 # But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, [and] to let him go for a scapegoat into the wilderness.

presented her alive Act\_09\_41 # And he gave her [his] hand, and lifted her up, and when he had called the saints and widows, presented her alive.

presented himself forty 1Sa\_17\_16 # And the Philistine drew near morning and evening, and presented himself forty days.

presented himself unto Gen\_46\_29 # And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

presented it Jud\_06\_19 # And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

presented my supplication Jer\_38\_26 # Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

presented Paul also Act\_23\_33 # Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

presented the burnt Lev\_09\_13 # And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.



presented the provocation Eze\_20\_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

presented them to Lev\_07\_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

presented them unto Gen\_47\_02 # And he took some of his brethren, [even] five men, and presented them unto Pharaoh.

presented themselves before Jos\_24\_01 # And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

presented themselves in Deu\_31\_14 # And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

presented themselves in Jud\_20\_02 # And the chief of all the people, [even] of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

presented unto him Lev\_09\_12 # And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

presented unto him Lev\_09\_18 # He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

presented unto him Mat\_02\_11 # And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

presented unto the Lev\_02\_08 # And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

presenting my supplication Dan\_09\_20 # And whiles I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

presently and then 1Sa\_02\_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

presently give me Mat\_26\_53 # Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

presently known but Pro\_12\_16 # A fool's wrath is presently known: but a prudent [man] covereth shame.

presently so soon Php\_02\_23 # Him therefore I hope to send presently, so soon as I shall see how it will go with me.

presently the fig Mat\_21\_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

presents and he 2Ch\_17\_05 # Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

presents and served 1Ki\_04\_21 # And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

presents and tribute 2Ch\_17\_11 # Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

presents But he 1Sa\_10\_27 # But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

presents the kings Psa\_72\_10 # The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

presents to Hezekiah 2Ch\_32\_23 # And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

presents to Moreshethgath Mic\_01\_14 # Therefore shalt thou give presents to Moreshethgath: the houses of Achzib [shall be] a lie to the kings of Israel.

presents unto him Psa\_76\_11 # Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

presents unto thee Psa\_68\_29 # Because of thy temple at Jerusalem shall kings bring presents unto thee.

presents 2Ki\_17\_03 # Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents.

## Bible Phrases for Individual word studies

present against joseph came at noon Gen\_43\_25

present be brought unto Isa\_18\_07

present distress 1Co\_07\_26

present for esau his brother Gen\_32\_13

present for you 1Sa\_30\_26

present himself before Job\_02\_01

present horns Eze\_27\_15

present over before him Gen\_32\_21

present rain Act\_28\_02

present seemeth Heb\_12\_11

present sent unto my lord esau Gen\_32\_18

present them before Lev\_16\_07

present them before aaron Num\_03\_06

present themselves before Job\_01\_06

present themselves before Job\_02\_01

present thyself there Exo\_34\_02

present truth 2Pe\_01\_12

present unto eglon Jud\_03\_15

present unto eglon king Jud\_03\_17

present unto hezekiah 2Ki\_20\_12

present unto his daughter 1Ki\_09\_16

present were sanctified 2Ch\_05\_11

present which Gen\_43\_26

present with 2Co\_10\_02

present with him 1Sa\_13\_15

present with him 2Ki\_08\_09

present with them 1Sa\_13\_16

present with you Gal\_04\_18

present with you Joh\_14\_25

present you holy Col\_01\_22

present your supplication before him Jer\_42\_09

present yourselves Deu\_31\_14

presented her alive Act\_09\_41

presented himself forty days 1Sa\_17\_16

presented himself unto him Gen\_46\_29

presented my supplication before Jer\_38\_26

presented paul also before him Act\_23\_33

presented them unto pharaoh Gen\_47\_02

presented themselves Deu\_31\_14

presented themselves Jud\_20\_02

present GEN 032 013 . And he lodged <03885 +luwn> there <08033 +sham> that same <01931 +huw> > night <03915 +layil> ; and took <03947 +laqach> of that which came <00935 +bow> > to his hand <03027 +yad> a [present] <04503 +minchah> for Esau <06215 + his brother <00251 +>ach> ; present GEN 032 018 Then thou shalt say <00559 +>amar> , [ They be ] thy servant <05650 + Jacob s <03290 +Ya; it [ is ] a [present] <04503 +minchah> sent <07971 +shalach> unto my lord <00113 +>adown> Esau <06215 + ; and , behold <02009 +hinneh> , also <01571 +gam> he [ is ] behind <00310 +>achar> us . present GEN 032 020 And say <00559 +>amar> ye moreover <01571 +gam> , Behold <02009 +hinneh> , thy servant <05650 + Jacob <03290 +Ya [ is ] behind <00310 +>achar> us . For he said <00559 +>amar> , I will appease <06440 +paniyim> him with the [present] <04503 +minchah> > that goeth <01980 +halak> before <06440 +paniyim> me , and afterward I will see <07200 +ra>ah> his face <06440 +paniyim> ; peradventure <00194 +>swlay> he will accept <05375 +nasa> > of me . present GEN 032 021 So went <05674 + the [present] <04503 +minchah> over <05674 + before him ; and himself <01931 +huw> lodged <03885 +luwn> that night <03915 +layil> in the company <04264 +machaneh> . present GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar> , Nay <00408 +>al> . I pray <04994 +na> > thee , if <00518 +>im> now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen> in thy sight <05869 + , then receive <03947 +laqach> my [present] <04503 +minchah> at my hand <03027 +yad> ; for therefore I have seen <07200 +ra>ah> thy face <06440 +paniyim> , as though I had seen <07200 +ra>ah> the face <06440 +paniyim> of God <00430 +>elohiyim> , and thou wast pleased <07521 +ratsah> with me . present GEN 043 011 . And their father < ] Israel <03478 +Yisra>el > said <00559 +>amar> unto them , If <00518 +>im> [ it must be ] so <03651 +ken> now <00645 +>ephow> , do <06213 + this <02063 +zo>th> ; take <03947 +laqach> of the best <02173 +zimrah> fruits <02173 +zimrah> in the land <00776 +>erets> in your vessels <03627 +k@liy> , and carry <03381 +yarad> down <03381 +yarad> the man <00376 +>iysh> a [present] <04503 +minchah> , a little <04592 +m@ balm <06875 +ts@riy> , and a little <04592 +m@ honey <01706 +d@bash> , spices <05219 +n@ko>th> , and myrrh <03910 +lot> , nuts <00992 +boten> , and almonds <08247 +shaged> ; present GEN 043 015 . And the men <00582 +>enowsh> took <03947 +laqach> that [present] <04503 +minchah> , and they took <03947 +laqach> double <04932 +mishneh> money <03701 +keceph> in their hand <03027 +yad> , and Benjamin <01144 +Binyamiyn> ; and rose <06965 +quwm> up , and went <03381 +yarad> down <03381 +yarad> to Egypt <04714 +Mitsrayim> , and stood <05975 + before <06440 +paniyim> Joseph <03130 +Yowceph> . present GEN 043 025 And they made ready <03559 +kuwn> the [present] <04503 +minchah> against <05704 + Joseph <03130 +Yowceph> came <00935 +bow> > at noon <06672 +tsohar> : for they heard <08085 +shama> < > that they should eat <00398 +>akal> bread <03899 +lechem> there <08033 +sham> . present GEN 043 026 . And when Joseph <03130 +Yowceph> came <00935 +bow> > home <01004 +bayith> , they brought <00935 +bow> > him the [present] <04503 +minchah> which <00834 +>aher> [ was ] in their hand <03027 +yad> into the house <01004 +bayith> , and bowed <07812 +shachah> themselves to him to the earth <00776 +>erets> . present EXO 034 002 And be ready <03559 +kuwn> in the morning <01242 +boqer> , and come <05927 + up in the morning <01242 +boqer> unto mount <02022 +har> > Sinai <05514 +Ciyнай> , and [present] <05324 +natsab> thyself there <08033 +sham> to me in the top <07218 +ro>sh> of the mount <02022 +har> . present LEV 014 011 And the priest <03548 +kohen> that maketh [ him ] clean <02891 +tahr> shall [present] <05975 + the man <00376 +>iysh> that is to be made clean <02891 +tahr> , and those things , before <06440 +paniyim> the LORD <03068 +Y@hovah> . [ at ] the door <06607 +pethach> of the tabernacle <00168 +>ohel> of the congregation <04150 +mow> : present LEV 016 007 And he shall take <03947 +laqach> the two <08147 +sh@nayim> goats <08163 +sa , and [present] <05975 + them before <06440 +paniyim> > the LORD <03068 +Y@hovah> [ at ] the door <06607 +pethach> of the tabernacle <00168 +>ohel> of the congregation <04150 +mow> . present LEV 027 008 But if <00518 +>im> he be poorer <04134 +muwk> than thy estimation <06187 + , then he shall [present] <05975 + himself before <06440 +paniyim> the priest <03548 +kohen> , and the priest <03548 +kohen> shall value <06186 + him ; according to his ability <05381 +nasag> that vowed <05087 +nadar> shall the priest <03548 +kohen> value <06186 + him . present LEV 027 011 And if <00518 +>im> [ it be ] any <03605 +kol> unclean <02931 +tame> > beast <00929 +b@hemah> , of which <00834 +>aher> they do not offer <07126 +qarab> a sacrifice <07133 +qorban> unto the LORD <03068 +Y@hovah> , then he shall [present] <05975 + the beast <00929 +b@hemah> before <06440 +paniyim> the priest <03548 +kohen> : present NUM 003 006 Bring <07126 +qarab> the tribe <04294 +matteh> of Levi <03878 +Leviy> near <07138 +qarob> , and [present] <05975 + them before <06440 +paniyim> Aaron <00175 +>Aharown> the priest <03548 +kohen> , that they may minister <08334 +sharah> unto him . present DEU 031 014 . And the LORD <03068 +Y@hovah> said <00559 +>amar> unto Moses <04872 +Mosheh> , Behold <02005 +hen> , thy days <03117 +yowm> approach <07126 +qarab> that thou must die <04191 +muwth> : call <07121 +qara> > Joshua <03091 +Y@howshuwa> , and [present] <03320 +yatsab> yourself in the tabernacle <00168 +>ohel> of the congregation <04150 +mow> , that I may give him a charge <06680 +tsavah> . And Moses <04872 +Mosheh> and Joshua <03091 +Y@howshuwa> went <03212 +yalak> , and presented <03320 +yatsab> themselves in the tabernacle <00168 +>ohel> of the congregation <04150 +mow> . present LEV 016 010 But the goat <08163 +sa , on <05921 + which <00834 +>aher> the lot <01486 +gowral> fell <05927 + to be the scapegoat <05799 +zel> , shall be [presented] <05975 + alive <02416 +chay> before <06440 +paniyim> the LORD <03068 +Y@hovah> , to make an atonement <03722 +kaphar> with him , [ and ] to let him go <07971 +shalach> for a scapegoat <05799 +zel> into the wilderness <04057 +midbar> . present DEU 031 014 . And the LORD <03068 +Y@hovah> said <00559 +>amar> unto Moses <04872 +Mosheh> , Behold <02005 +hen> , thy days <03117 +yowm> approach <07126 +qarab> that thou must die <04191 +muwth> : call <07121 +qara> > Joshua <03091 +Y@howshuwa> , and present <03320 +yatsab> yourself in the tabernacle <00168 +>ohel> of the congregation <04150 +mow> , that I may give him a charge <06680 +tsavah> . And Moses <04872 +Mosheh> and Joshua <03091 +Y@howshuwa> went <03212 +yalak> , and [presented] <03320 +yatsab> themselves in the tabernacle <00168 +>ohel> of the congregation <04150 +mow> .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**present ^ 1Sa\_21\_03 / present / ^**

**present ^ 2Co\_10\_11 / present / ^**

**present ^ 2Sa\_20\_04 / present / ^**

**present ^ Act\_21\_18 / present / ^**

**present ^ Jud\_03\_18 / present / ^**

**present ^ Gen\_43\_11 / present / ^a little balm, and a little honey, spices, and myrrh, nuts, and almonds:**

**present ^ Gen\_43\_25 / present / ^against Joseph came at noon: for they heard that they should eat bread there.**

**present ^ 2Ki\_18\_31 / present / ^and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:**

**present ^ Isa\_36\_16 / present / ^and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;**

**present ^ Jud\_06\_18 / present / ^and set [it] before thee. And he said, I will tarry until thou come again.**

**present ^ 2Ch\_35\_18 / present / ^and the inhabitants of Jerusalem.**

**present ^ Gen\_43\_15 / present / ^and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.**

**present ^ 1Ki\_20\_27 / present / ^and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.**

**present ^ 2Ch\_30\_21 / present / ^at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.**

**present ^ Gen\_33\_10 / present / ^at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.**

**present ^ Luk\_13\_01 / present / ^at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.**

**present ^ Isa\_18\_07 / present / ^be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.**

**present ^ Act\_10\_33 / present / ^before God, to hear all things that are commanded thee of God.**

**present ^ 1Co\_15\_06 / present / ^but some are fallen asleep.**

**present ^ 1Co\_05\_03 / present / ^concerning] him that hath so done this deed,**

present ^ 1Co\_07\_26 / present / ^distress, [I say], that [it is] good for a man so to be.

present ^ Col\_01\_28 / present / ^every man perfect in Christ Jesus:

present ^ Gal\_01\_04 / present / ^evil world, according to the will of God and our Father:

present ^ Gal\_01\_04 / present / ^evil world, according to the will of God and our Father:

present ^ Gen\_32\_13 / present / ^for Esau his brother;

present ^ 1Sa\_30\_26 / present / ^for you of the spoil of the enemies of the LORD;

present ^ Eze\_08\_25 / present / ^had offered:

present ^ Jud\_03\_18 / present / ^he sent away the people that bare the present.

present ^ Psa\_46\_01 / present / ^help in trouble.

present ^ 1Ch\_29\_17 / present / ^here, to offer willingly unto thee.

present ^ Job\_02\_01 / present / ^himself before the LORD.

present ^ Lev\_27\_08 / present / ^himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

present ^ Luk\_02\_22 / present / ^him] to the Lord;

present ^ Eze\_27\_15 / present / ^horns of ivory and ebony.

present ^ 1Co\_04\_11 / present / ^hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

present ^ 2Co\_13\_10 / present / ^I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

present ^ 2Ch\_34\_33 / present / ^in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

present ^ 2Ch\_34\_32 / present / ^in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

present ^ Est\_01\_05 / present / ^in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

present ^ Est\_04\_16 / present / ^in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

present ^ 1Co\_05\_03 / present / ^in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

present ^ 2Ki\_08\_08 / present / ^in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

present ^ Heb\_09\_09 / present / ^in which were offered both gifts and sacrifices, that could not make him

**that did the service perfect, as pertaining to the conscience;**

**present ^ Eph\_05\_27 / present / ^it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**

**present ^ 2Ch\_35\_17 / present / ^kept the passover at that time, and the feast of unleavened bread seven days.**

**present ^ Rom\_08\_38 / present / ^nor things to come,**

**present ^ 1Ki\_15\_19 / present / ^of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.**

**present ^ 2Co\_05\_09 / present / ^or absent, we may be accepted of him.**

**present ^ 1Co\_03\_22 / present / ^or things to come; all are yours;**

**present ^ Dan\_09\_18 / present / ^our supplications before thee for our righteousnesses, but for thy great mercies.**

**present ^ Gen\_32\_21 / present / ^over before him: and himself lodged that night in the company.**

**present ^ Act\_28\_02 / present / ^rain, and because of the cold.**

**present ^ Heb\_12\_11 / present / ^seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.**

**present ^ Gen\_32\_18 / present / ^sent unto my lord Esau: and, behold, also he [is] behind us.**

**present ^ Gen\_32\_20 / present / ^that goeth before me, and afterward I will see his face; peradventure he will accept of me.**

**present ^ Lev\_27\_11 / present / ^the beast before the priest:**

**present ^ Lev\_14\_11 / present / ^the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:**

**present ^ 2Co\_13\_02 / present / ^the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:**

**present ^ Jer\_36\_07 / present / ^their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.**

**present ^ Num\_03\_06 / present / ^them before Aaron the priest, that they may minister unto him.**

**present ^ Lev\_16\_07 / present / ^them before the LORD [at] the door of the tabernacle of the congregation.**

**present ^ Job\_02\_01 / present / ^themselves before the LORD, and Satan came also among them to present himself before the LORD.**

**present ^ Job\_01\_06 / present / ^themselves before the LORD, and Satan came also among them.**

**present ^ Exo\_34\_02 / present / ^thyself there to me in the top of the mount.**

**present ^ Rom\_11\_05 / present / ^time also there is a remnant according to the election of grace.**

present ^ Rom\_08\_18 / present / ^time [are] not worthy [to be compared] with the glory which shall be revealed in us.

present ^ Luk\_18\_30 / present / ^time, and in the world to come life everlasting.

present ^ 1Sa\_09\_07 / present / ^to bring to the man of God: what have we?

present ^ Luk\_05\_17 / present / ^to heal them.

present ^ Isa\_39\_01 / present / ^to Hezekiah: for he had heard that he had been sick, and was recovered.

present ^ Hos\_10\_06 / present / ^to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

present ^ 2Ki\_17\_04 / present / ^to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

present ^ 2Ki\_16\_08 / present / ^to the king of Assyria.

present ^ 2Ch\_35\_07 / present / ^to the number of thirty thousand, and three thousand bullocks: these [were] of the king's substance.

present ^ 2Pe\_01\_12 / present / ^truth.

present ^ Jud\_03\_17 / present / ^unto Eglon king of Moab: and Eglon [was] a very fat man.

present ^ Jud\_03\_15 / present / ^unto Eglon the king of Moab.

present ^ 2Ki\_20\_12 / present / ^unto Hezekiah: for he had heard that Hezekiah had been sick.

present ^ 1Ki\_09\_16 / present / ^unto his daughter, Solomon's wife.

present ^ 2Co\_04\_14 / present / ^us] with you.

present ^ 1Ki\_10\_25 / present / ^vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

present ^ 2Ch\_09\_24 / present / ^vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

present ^ 2Ch\_31\_01 / present / ^went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

present ^ 2Ch\_05\_11 / present / ^were sanctified, [and] did not [then] wait by course:

present ^ Gen\_43\_26 / present / ^which [was] in their hand into the house, and bowed themselves to him to the earth.

present ^ 2Ch\_29\_29 / present / ^with him bowed themselves, and worshipped.

present ^ 1Sa\_13\_15 / present / ^with him, about six hundred men.



present ^ 2Ki\_08\_09 / present /<sup>^</sup>with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

present ^ Rom\_07\_21 / present /<sup>^</sup>with me.

present ^ Rom\_07\_18 / present /<sup>^</sup>with me; but [how] to perform that which is good I find not.

present ^ 2Co\_10\_02 / present /<sup>^</sup>with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

present ^ 2Co\_05\_08 / present /<sup>^</sup>with the Lord.

present ^ 1Sa\_13\_16 / present /<sup>^</sup>with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

present ^ Act\_25\_24 / present /<sup>^</sup>with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

present ^ Gal\_04\_20 / present /<sup>^</sup>with you now, and to change my voice; for I stand in doubt of you.

present ^ 2Co\_11\_09 / present /<sup>^</sup>with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

present ^ Gal\_04\_18 / present /<sup>^</sup>with you.

present ^ Joh\_14\_25 / present /<sup>^</sup>with you.

present ^ 2Ti\_04\_10 / present /<sup>^</sup>world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

present ^ Tit\_02\_12 / present /<sup>^</sup>world;

present ^ 2Co\_11\_02 / present /<sup>^</sup>you as] a chaste virgin to Christ.

present ^ Col\_01\_22 / present /<sup>^</sup>you holy and unblameable and unreprouable in his sight:

present ^ Rom\_12\_01 / present /<sup>^</sup>your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

present ^ Jer\_42\_09 / present /<sup>^</sup>your supplication before him;

present ^ 1Sa\_10\_19 / present /<sup>^</sup>yourselves before the LORD by your tribes, and by your thousands.

present ^ Deu\_31\_14 / present /<sup>^</sup>yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

present ^ Jde\_01\_24 / present /<sup>^</sup>you] faultless before the presence of his glory with exceeding joy,

presented ^ Lev\_16\_10 / presented /<sup>^</sup>alive before the LORD, to make an atonement with him, [and] to let him go for a scapegoat into the wilderness.

presented ^ Act\_09\_41 / presented /<sup>^</sup>her alive.

presented ^ 1Sa\_17\_16 / presented / ^himself forty days.

presented ^ Gen\_46\_29 / presented / ^himself unto him; and he fell on his neck, and wept on his neck a good while.

presented ^ Jud\_06\_19 / presented / ^it].

presented ^ Jer\_38\_26 / presented / ^my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

presented ^ Act\_23\_33 / presented / ^Paul also before him.

presented ^ Lev\_09\_13 / presented / ^the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.

presented ^ Eze\_20\_28 / presented / ^the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

presented ^ Lev\_07\_35 / presented / ^them to minister unto the LORD in the priest's office;

presented ^ Gen\_47\_02 / presented / ^them unto Pharaoh.

presented ^ Jos\_24\_01 / presented / ^themselves before God.

presented ^ Jud\_20\_02 / presented / ^themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.

presented ^ Deu\_31\_14 / presented / ^themselves in the tabernacle of the congregation.

presented ^ Mat\_02\_11 / presented / ^unto him gifts; gold, and frankincense, and myrrh.

presented ^ Lev\_09\_12 / presented / ^unto him the blood, which he sprinkled round about upon the altar.

presented ^ Lev\_09\_18 / presented / ^unto him the blood, which he sprinkled upon the altar round about,

presented ^ Lev\_02\_08 / presented / ^unto the priest, he shall bring it unto the altar.

presenting ^ Dan\_09\_20 / presenting / ^my supplication before the LORD my God for the holy mountain of my God;

presently ^ 1Sa\_02\_16 / presently / ^and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

presently ^ Mat\_26\_53 / presently / ^give me more than twelve legions of angels?

presently ^ Pro\_12\_16 / presently / ^known: but a prudent [man] covereth shame.

presently ^ Php\_02\_23 / presently / ^so soon as I shall see how it will go with me.

presently ^ Mat\_21\_19 / presently / ^the fig tree withered away.

presents ^ 2Ki\_17\_03 / presents / ^

presents ^ 2Ch\_17\_05 / presents / ^and he had riches and honour in abundance.

**presents ^ 1Ki\_04\_21 / presents / ^and served Solomon all the days of his life.**

**presents ^ 2Ch\_17\_11 / presents / ^and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.**

**presents ^ 1Sa\_10\_27 / presents / ^But he held his peace.**

**presents ^ Psa\_72\_10 / presents / ^the kings of Sheba and Seba shall offer gifts.**

**presents ^ 2Ch\_32\_23 / presents / ^to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.**

**presents ^ Mic\_01\_14 / presents / ^to Moreshethgath: the houses of Achzib [shall be] a lie to the kings of Israel.**

**presents ^ Psa\_76\_11 / presents / ^unto him that ought to be feared.**

**presents ^ Psa\_68\_29 / presents / ^unto thee.**

## Bible Translation Phrases for Individual word studies

present ..... and shall present 3936 -paristemi->

present ..... and to be present 1736 -endemeo->

present ..... and to present 2476 -histemi->

present ..... And when I was present 3918 -pareimi->

present ..... And when I was present 3918 -pareimi->

present ..... as though I were present 3918 -pareimi->

present ..... being present 3918 -pareimi->

present ..... but present 3918 -pareimi->

present ..... for the present 1764 -enistemi->

present ..... for the present 3918 -pareimi->

present ..... I am present 3918 -pareimi->

present ..... I were present 3918 -pareimi->

present ..... in the present 3918 -pareimi->

present ..... is present 3873 > with me .

present ..... is present 3873 > with me ; but how to perform 2716 -katergazomai->

present ..... is present 3873> with me .

present ..... is present 3873> with me ; but how to perform 2716 -katergazomai->

present ..... of the present 2186 -phistemi->

present ..... present 0737 -arti->

present ..... present 1736 -endemeo->

present ..... present 1764 -enistemi->

present ..... present 3568 -nun->

present ..... present 3918 -pareimi->

present ..... present 4840 -sumpareimi->

present ..... present time 2540 -kairos->

present ..... That he might present 3936 -paristemi->

present ..... that I may present 3936 -paristemi->

present ..... that we may present 3936 -paristemi->

present ..... that ye present 3936 -paristemi->

present ..... There were present 3918 -pareimi->

present ..... things present 1764 -enistemi->

present ..... to be present 3918 -pareimi->

present ..... to present 3936 -paristemi->

present ..... unto this present 0737 -arti->

present ..... unto you , being yet present 3306 -meno->

present ..... was present to heal 2390 -iaomai->

present ..... were present 3854 -paraginomai->

present ..... when I am present 3918 -pareimi->

present ..... when we are present 3918 -pareimi->

presented ..... presented 3936 -paristemi->

presented ..... they presented 4374 -prosphero->

presently ..... and he shall presently 3936 -paristemi->

presently ..... And presently 3916 -parachrema->

presently ..... presently 1824 -exautes->

## **Bible Word Index with the full text of each verse**

**present 1Co\_15\_06** After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this {present}, but some are fallen asleep.

**present 1Co\_05\_03** For I verily, as absent in body, but {present} in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

**present 1Co\_07\_26** I suppose therefore that this is good for the {present} distress, [I say], that [it is] good for a man so to be.

**present 1Co\_04\_11** Even unto this {present} hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

**present 1Co\_05\_03** For I verily, as absent in body, but present in spirit, have judged already, as though I were {present}, [concerning] him that hath so done this deed,

**present 1Ch\_29\_17** I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are {present} here, to offer willingly unto thee.

**present 1Co\_03\_22** Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things {present}, or things to come; all are yours;

**present 1Ki\_20\_27** And the children of Israel were numbered, and were all {present}, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

**present 1Ki\_09\_16** [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a {present} unto his daughter, Solomon's wife.

**present 1Ki\_10\_25** And they brought every man his {present}, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

**present 1Ki\_15\_19** [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a {present} of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

**present 1Sa\_09\_07** Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a {present} to bring to the man of God: what have we?

**present 1Sa\_10\_19** And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore {present} yourselves before the LORD by your tribes, and by your thousands.

**present 1Sa\_18\_07** In that time shall the {present} be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

**present 1Sa\_21\_03** Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is {present}.

present 1Sa\_13\_15 And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] {present} with him, about six hundred men.

present 1Sa\_36\_16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a {present}, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

present 1Sa\_39\_01 At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a {present} to Hezekiah: for he had heard that he had been sick, and was recovered.

present 1Sa\_13\_16 And Saul, and Jonathan his son, and the people [that were] {present} with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

present 1Sa\_30\_26 And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a {present} for you of the spoil of the enemies of the LORD;

present 2Co\_13\_10 Therefore I write these things being absent, lest being {present} I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

present 2Co\_11\_09 And when I was {present} with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

present 2Co\_13\_02 I told you before, and foretell you, as if I were {present}, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

present 2Co\_11\_02 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may {present} [you as] a chaste virgin to Christ.

present 2Co\_10\_11 Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are {present}.

present 2Ch\_05\_11 And it came to pass, when the priests were come out of the holy [place]: (for all the priests [that were] {present} were sanctified, [and] did not [then] wait by course:

present 2Ch\_09\_24 And they brought every man his {present}, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

present 2Ch\_29\_29 And when they had made an end of offering, the king and all that were {present} with him bowed themselves, and worshipped.

present 2Ch\_30\_21 And the children of Israel that were {present} at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

present 2Ch\_31\_01 Now when all this was finished, all Israel that were {present} went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

present 2Co\_05\_09 Wherefore we labour, that, whether {present} or absent, we may be accepted of him.

present 2Co\_10\_02 But I beseech [you], that I may not be bold when I am {present} with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

present 2Ch\_35\_17 And the children of Israel that were {present} kept the passover at that time, and the feast of unleavened bread seven days.

present 2Ch\_35\_18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were {present}, and the inhabitants of Jerusalem.

present 2Ch\_34\_32 And he caused all that were {present} in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

present 2Ch\_34\_33 And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were {present} in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

present 2Ch\_35\_07 And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were {present}, to the number of thirty thousand, and three thousand bullocks: these [were] of the king's substance.

present 2Co\_04\_14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall {present} [us] with you.

present 2Co\_05\_08 We are confident, [I say], and willing rather to be absent from the body, and to be {present} with the Lord.

present 2Ki\_17\_04 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no {present} to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

present 2Ki\_08\_08 And the king said unto Hazael, Take a {present} in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

present 2Ki\_16\_08 And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent [it for] a {present} to the king of Assyria.

present 2Ki\_08\_09 So Hazael went to meet him, and took a {present} with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

present 2Ki\_18\_31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a {present}, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

present 2Ki\_20\_12 At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a {present} unto Hezekiah: for he had heard that Hezekiah had been sick.

present 2Pe\_01\_12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the {present} truth.

present 2Sa\_20\_04 Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here {present}.

present 2Ti\_04\_10 For Demas hath forsaken me, having loved this {present} world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

present Act\_10\_33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here {present} before God, to hear all things that are commanded thee of God.

present Act\_21\_18 And the [day] following Paul went in with us unto James; and all the elders were {present}.

present Act\_25\_24 And Festus said, King Agrippa, and all men which are here {present} with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

present Act\_28\_02 And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the {present} rain, and because of the cold.

present Col\_01\_22 In the body of his flesh through death, to {present} you holy and unblameable and unreproveable in his sight:

present Col\_01\_28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may {present} every man perfect in Christ Jesus:

present Dan\_09\_18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not {present} our supplications before thee for our righteousnesses, but for thy great mercies.

present Deu\_31\_14 And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and {present} yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

present Eph\_05\_27 That he might {present} it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

present Est\_01\_05 And when these days were expired, the king made a feast unto all the people that were {present} in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

present Est\_04\_16 Go, gather together all the Jews that are {present} in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

present Exo\_34\_02 And be ready in the morning, and come up in the morning unto mount Sinai, and {present} thyself there to me in the top of the mount.

present Eze\_08\_25 And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] {present}, had offered:

present Eze\_27\_15 The men of Dedan [were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a {present} horns of ivory and ebony.

present Gal\_04\_20 I desire to be {present} with you now, and to change my voice; for I stand in doubt of you.

present Gal\_04\_18 But [it is] good to be zealously affected always in [a] good [thing], and not only when I am {present} with you.

present Gal\_01\_04 Who gave himself for our sins, that he might deliver us from this {present} evil world,



according to the will of God and our Father:

present Gen\_32\_13 And he lodged there that same night; and took of that which came to his hand a {present} for Esau his brother;

present Gen\_32\_18 Then thou shalt say, [They be] thy servant Jacob's; it [is] a {present} sent unto my lord Esau: and, behold, also he [is] behind us.

present Gen\_32\_20 And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the {present} that goeth before me, and afterward I will see his face; peradventure he will accept of me.

present Gen\_32\_21 So went the {present} over before him: and himself lodged that night in the company.

present Gen\_43\_15 And the men took that {present}, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

present Gen\_43\_25 And they made ready the {present} against Joseph came at noon: for they heard that they should eat bread there.

present Gen\_33\_10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my {present} at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

present Gen\_43\_11 And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a {present}, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

present Gen\_43\_26 And when Joseph came home, they brought him the {present} which [was] in their hand into the house, and bowed themselves to him to the earth.

present Heb\_09\_09 Which [was] a figure for the time then {present}, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

present Heb\_12\_11 Now no chastening for the {present} seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

present Hos\_10\_06 It shall be also carried unto Assyria [for] a {present} to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

present Jer\_36\_07 It may be they will {present} their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

present Jer\_42\_09 And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to {present} your supplication before him;

present Job\_01\_06 Now there was a day when the sons of God came to {present} themselves before the LORD, and Satan came also among them.

present Job\_02\_01 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to {present} himself before the LORD.

present Job\_02\_01 Again there was a day when the sons of God came to {present} themselves before the LORD, and Satan came also among them to present himself before the LORD.

present Joh\_14\_25 These things have I spoken unto you, being [yet] {present} with you.

present Jud\_03\_15 But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a {present} unto Eglon the king of Moab.

present Jud\_03\_17 And he brought the {present} unto Eglon king of Moab: and Eglon [was] a very fat man.

present Jud\_06\_18 Depart not hence, I pray thee, until I come unto thee, and bring forth my {present}, and set [it] before thee. And he said, I will tarry until thou come again.

present Jud\_03\_18 And when he had made an end to offer the present, he sent away the people that bare the {present}.

present Jud\_03\_18 And when he had made an end to offer the {present}, he sent away the people that bare the present.

present Jude\_01\_24 Now unto him that is able to keep you from falling, and to {present} [you] faultless before the presence of his glory with exceeding joy,

present Lev\_14\_11 And the priest that maketh [him] clean shall {present} the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:

present Lev\_16\_07 And he shall take the two goats, and {present} them before the LORD [at] the door of the tabernacle of the congregation.

present Lev\_27\_08 But if he be poorer than thy estimation, then he shall {present} himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

present Lev\_27\_11 And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall {present} the beast before the priest:

present Luk\_05\_17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [{present}] to heal them.

present Luk\_18\_30 Who shall not receive manifold more in this {present} time, and in the world to come life everlasting.

present Luk\_13\_01 There were {present} at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

present Luk\_02\_22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to {present} [him] to the Lord;

present Num\_03\_06 Bring the tribe of Levi near, and {present} them before Aaron the priest, that they may minister unto him.

present Psa\_46\_01 To the chief Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a very {present} help in trouble.

present Rom\_07\_18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is {present} with me; but [how] to perform that which is good I find not.

**present Rom\_08\_18 For I reckon that the sufferings of this {present} time [are] not worthy [to be compared] with the glory which shall be revealed in us.**

**present Rom\_08\_38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things {present}, nor things to come,**

**present Rom\_11\_05 Even so then at this {present} time also there is a remnant according to the election of grace.**

**present Rom\_12\_01 I beseech you therefore, brethren, by the mercies of God, that ye {present} your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.**

**present Rom\_07\_21 I find then a law, that, when I would do good, evil is {present} with me.**

**present Tit\_02\_12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this {present} world;**

**presented Lev\_09\_13 And they {presented} the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.**

**presented Lev\_09\_18 He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons {presented} unto him the blood, which he sprinkled upon the altar round about,**

**presented Eze\_20\_28 [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they {presented} the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.**

**presented Lev\_09\_12 And he slew the burnt offering; and Aaron's sons {presented} unto him the blood, which he sprinkled round about upon the altar.**

**presented Lev\_16\_10 But the goat, on which the lot fell to be the scapegoat, shall be {presented} alive before the LORD, to make an atonement with him, [and] to let him go for a scapegoat into the wilderness.**

**presented Gen\_46\_29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and {presented} himself unto him; and he fell on his neck, and wept on his neck a good while.**

**presented Mat\_02\_11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they {presented} unto him gifts; gold, and frankincense, and myrrh.**

**presented Jud\_20\_02 And the chief of all the people, [even] of all the tribes of Israel, {presented} themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.**

**presented 1Sa\_17\_16 And the Philistine drew near morning and evening, and {presented} himself forty days.**

**presented Act\_09\_41 And he gave her [his] hand, and lifted her up, and when he had called the saints and widows, {presented} her alive.**

**presented Jer\_38\_26 Then thou shalt say unto them, I {presented} my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.**

presented Act\_23\_33 Who, when they came to Caesarea, and delivered the epistle to the governor, {presented} Paul also before him.

presented Deu\_31\_14 And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and {presented} themselves in the tabernacle of the congregation.

presented Jud\_06\_19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and {presented} [it].

presented Gen\_47\_02 And he took some of his brethren, [even] five men, and {presented} them unto Pharaoh.

presented Jos\_24\_01 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they {presented} themselves before God.

presented Lev\_02\_08 And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is {presented} unto the priest, he shall bring it unto the altar.

presented Lev\_07\_35 This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he {presented} them to minister unto the LORD in the priest's office;

presenting Dan\_09\_20 And whiles I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and {presenting} my supplication before the LORD my God for the holy mountain of my God;

presently Php\_02\_23 Him therefore I hope to send {presently}, so soon as I shall see how it will go with me.

presently Mat\_21\_19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And {presently} the fig tree withered away.

presently Mat\_26\_53 Thinkest thou that I cannot now pray to my Father, and he shall {presently} give me more than twelve legions of angels?

presently Pro\_12\_16 A fool's wrath is {presently} known: but a prudent [man] covereth shame.

presently 1Sa\_02\_16 And [if] any man said unto him, Let them not fail to burn the fat {presently}, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

presents 1Ki\_04\_21 And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought {presents}, and served Solomon all the days of his life.

presents 1Sa\_10\_27 But the children of Belial said, How shall this man save us? And they despised him, and brought him no {presents}. But he held his peace.

presents 2Ch\_17\_05 Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat {presents}; and he had riches and honour in abundance.

presents 2Ch\_17\_11 Also [some] of the Philistines brought Jehoshaphat {presents}, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven

**hundred he goats.**

**presents 2Ch\_32\_23 And many brought gifts unto the LORD to Jerusalem, and {presents} to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.**

**presents 2Ki\_17\_03 Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him {presents}.**

**presents Mic\_01\_14 Therefore shalt thou give {presents} to Moreshethgath: the houses of Achzib [shall be] a lie to the kings of Israel.**

**presents Psa\_68\_29 Because of thy temple at Jerusalem shall kings bring {presents} unto thee.**

**presents Psa\_76\_11 Vow, and pay unto the LORD your God: let all that be round about him bring {presents} unto him that ought to be feared.**

**presents Psa\_72\_10 The kings of Tarshish and of the isles shall bring {presents}: the kings of Sheba and Seba shall offer gifts.**

# Bible Word Index with Strong's Number with the full text of each verse

present ^ Heb\_12\_11 Now <1161> no <3956> <3756> chastening <3809> for <4314> <3303> the {present} <3918> (5752) seemeth <1380> (5719) to be <1511> (5750) joyous <5479>, but <0235> grievous <3077>: nevertheless <1161> afterward <5305> it yieldeth <0591> (5719) the peaceable <1516> fruit <2590> of righteousness <1343> unto them which are exercised <1128> (5772) thereby <1223> <0846>.

present ^ Heb\_09\_09 Which <3748> was a figure <3850> for <1519> the time <2540> then {present} <1764> (5761), in <2596> which <3739> were offered <4374> (5743) both <5037> gifts <1435> and <2532> sacrifices <2378>, that could <1410> (5740) not <3361> make <5048> <0> him that did the service <3> (5723) perfect <5048> (5658), as pertaining to <2596> the conscience <4893>;

present ^ Gal\_04\_20 <1161> I desire <2309> (5707) to be {present} <3918> (5750) with <4314> you <5209> now <0737>, and <2532> to change <0236> (5658) my <3450> voice <5456>; for <3754> I stand in doubt <0639> (5731) of <1722> you <5213>.

present ^ Gal\_04\_18 But <1161> it is good <2570> to be zealously affected <2206> (5745) always <3842> in <1722> a good <2570> thing, and <2532> not <3361> only <3440> when <1722> I <3165> am {present} <3918> (5750) with <4314> you <5209>.

present ^ 1Co\_07\_26 I suppose <3543> (5719) therefore <3767> that this <5124> is <5225> (5721) good <2570> for <1223> the {present} <1764> (5761) distress <0318>, I say, that <3754> it is good <2570> for a man <0444> so <3779> to be <1511> (5750).

present ^ Rom\_08\_38 For <1063> I am persuaded <3982> (5769), that <3754> neither <3777> death <2288>, nor <3777> life <2222>, nor <3777> angels <0032>, nor <3777> principalities <0746>, nor <3777> powers <1411>, nor <3777> things {present} <1764> (5761), nor <3777> things to come <3195> (5723),

present ^ Rom\_11\_05 Even so <3779> then <3767> at <1722> this {present} <3568> time <2540> also <2532> there is <1096> (5754) a remnant <3005> according <2596> to the election <1589> of grace <5485>.

present ^ 2Co\_04\_14 Knowing <1492> (5761) that <3754> he which raised up <1453> (5660) the Lord <2962> Jesus <2424> shall raise up <1453> (5692) us <2248> also <2532> by <1223> Jesus <2424>, and <2532> shall {present} <3936> (5692) us with <4862> you <5213>.

present ^ 2Co\_05\_08 We are confident <2292> (5719), I say, and <1161> <2532> willing <2106> (5719) rather <3123> to be absent <1553> (5658) from <1537> the body <4983>, and <2532> to be {present} <1736> (5658) with <4314> the Lord <2962>.

present ^ 2Co\_05\_09 Wherefore <1352> we labour <5389> (5736), that <2532>, whether <1535> {present} <1736> (5723) or <1535> absent <1553> (5723), we may be <1511> (5750) accepted <2101> of him <0846>.

present ^ 2Co\_10\_02 But <1161> I beseech <1189> (5736) you, that I may not <3361> be bold <2292> (5658) when I am {present} <3918> (5752) with that confidence <4006>, wherewith <3739> I think <3049> (5736) to be bold <5111> (5658) against <1909> some <5100>, which <3588> think <3049> (5740) of us <2248> as <5613> if we walked <4043> (5723) according <2596> to the flesh <4561>.

present ^ 2Co\_10\_11 Let <3049> <0> such an one <5108> think <3049> (5737) this <5124>, that <3754>, such as <3634> we are <2070> (5748) in word <3056> by <1223> letters <1992> when we are absent <0548> (5752), such <5108> will we be also <2532> in deed <2041> when we are {present} <3918> (5752).

present ^ Rom\_07\_21 I find <2147> (5719) then <0686> a law <3551>, that <3754>, when I <1698> would <2309> (5723) do <4160> (5721) good <2570>, evil <2556> is {present} <3873> (5736) with me <1698>.

present ^ Tit\_02\_12 Teaching <3811> (5723) us <2248> that <2443>, denying <0720> (5666) ungodliness <0763> and <2532> worldly <2886> lusts <1939>, we should live <2198> (5661) soberly <4996>, <2532> righteously <1346>, and <2532> godly <2153>, in <1722> this {present} <3568> world <0165>;

present ^ Rom\_12\_01 I beseech <3870> (5719) you <5209> therefore <3767>, brethren <0080>, by <1223> the mercies <3628> of God <2316>, that ye {present} <3936> (5658) your <5216> bodies <4983> a living <2198> (5723) sacrifice <2378>, holy <0040>, acceptable <2101> unto God <2316>, which is your <5216> reasonable <3050> service <2999>.

present ^ Rom\_08\_18 For <1063> I reckon <3049> (5736) that <3754> the sufferings <3804> of this {present} <3568> time <2540> are not <3756> worthy <0514> to be compared with <4314> the glory <1391> which shall <3195> (5723) be revealed <0601> (5683) in <1519> us <2248>.

present ^ Luk\_18\_30 Who <3739> shall <0618> <0> not <3364> receive <0618> (5632) manifold more <4179> in <1722> this <5129> {present} time <2540>, and <2532> in <1722> the world <0165> to come <2064> (5740) life <2222> everlasting <0166>.

present ^ Luk\_13\_01 <1161> There were {present} <3918> (5713) at <1722> that season <0846> <2540> some <5100> that told <0518> (5723) him <0846> of <4012> the Galileans <1057>, whose <3739> blood <0129> Pilate <4091> had mingled <3396> (5656) with <3326> their <0846> sacrifices <2378>.

present ^ 2Co\_11\_02 For <1063> I am jealous <2206> (5719) over you <5209> with godly <2316> jealousy <2205>: for <1063> I have espoused <0718> (5668) you <5209> to one <1520> husband <0435>, that I may {present} <3936> (5658) you as a chaste <0053> virgin <3933> to Christ <5547>.

present ^ 2Co\_11\_09 And <2532> when I was {present} <3918> (5752) with <4314> you <5209>, and <2532> wanted <5302> (5685), I was <3756> chargeable <2655> (5656) to no man <3762>: for <1063> that which was lacking <5303> to me <3450> the brethren <0080> which came <2064> (5631) from <0575> Macedonia <3109> supplied <4322> (5656): and <2532> in <1722> all <3956> things I have kept <5083> (5656) myself <1683> from being burdensome <4> unto you <5213>, and <2532> so will I keep <5083> (5692) myself.

present ^ 2Co\_13\_02 I told you before <4280> (5758), and <2532> foretell you <4302> (5719), as if <5613> I were {present} <3918> (5752), the second <1208> time; and <2532> being absent <0548> (5752) now <3568> I write <1125> (5719) to them which heretofore have sinned <4258> (5761), and <2532> to all <3956> other <3062>, that <3754>, if <1437> I come <2064> (5632) again <1519> <3825>, I will <5339> <0> not <3756> spare <5339> (5695):

present ^ Col\_01\_22 In <1722> the body <4983> of his <0846> flesh <4561> through <1223> death <2288>, to {present} <3936> (5658) you <5209> holy <0040> and <2532> unblameable <0299> and <2532> unproveable <0410> in his <0846> sight <2714>:

present ^ Eph\_05\_27 That <2443> he might {present} <3936> (5661) it <0846> to himself <1438> a glorious <1741> church <1577>, not <3361> having <2192> (5723) spot <4696>, or <2228> wrinkle <4512>, or <2228> any <5100> such thing <5108>; but <0235> that <2443> it should be <5600> (5753) holy <0040> and <2532> without blemish <0299>.

present ^ Gal\_01\_04 Who <3588> gave <1325> (5631) himself <1438> for <5228> our <2257> sins <0266>, that <3704> he might deliver <1807> (5643) us <2248> from <1537> this {present} <1764> (5761) evil <4190> world <0165>, according <2596> to the will <2307> of God <2316> and <2532> our <2257> Father <3962>:

present ^ Luk\_02\_22 And <2532> when <3753> the days <2250> of her <0846> purification <2512> according <2596> to the law <3551> of Moses <3475> were accomplished <4130> (5681), they brought

<0321> (5627) him <0846> to <1519> Jerusalem <2414>, to {present} <3936> (5658) him to the Lord <2962>;

present ^ Luk\_05\_17 And <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, as <2532> he <0846> was <2258> (5713) teaching <1321> (5723), that <2532> there were <2258> (5713) Pharisees <5330> and <2532> doctors of the law <3547> sitting by <2521> (5740), which <3739> were <2258> (5713) come <2064> (5756) out of <1537> every <3956> town <2968> of Galilee <1056>, and <2532> Judaea <2449>, and <2532> Jerusalem <2419>: and <2532> the power <1411> of the Lord <2962> was <2258> (5713) {present} to <1519> heal <2390> (5738) them <0846>.

present ^ Rom\_07\_18 For <1063> I know <1492> (5758) that <3754> in <1722> me <1698> (that is <5123> (5748), in <1722> my <3450> flesh <4561>,) dwelleth <3611> (5719) no <3756> good thing <0018>: for <1063> to will <2309> (5721) is {present} <3873> (5736) with me <3427>; but <1161> how to perform <2716> (5738) that which is good <2570> I find <2147> (5719) not <3756>.

present ^ Jde\_01\_24 Now <1161> unto him that is able <1410> (5740) to keep <5442> (5658) you <5209> (5625) <0846> from falling <0679>, and <2532> to {present} <2476> (5658) you faultless <0299> before the presence <2714> of his <0846> glory <1391> with <1722> exceeding joy <0020>,

present ^ Joh\_14\_25 These things <5023> have I spoken <2980> (5758) unto you <5213>, being yet {present} <3306> (5723) with <3844> you <5213>.

present ^ 2Pe\_01\_12 Wherefore <1352> I will <0272> <0> not <3756> be negligent <0272> (5692) to put <5279> <0> you <5209> always <0104> in remembrance <5279> (5721) of <4012> these things <5130>, though <2539> ye know <1492> (5761) them, and <2532> be established <4741> (5772) in <1722> the {present} <3918> (5752) truth <0225>.

present ^ 2Ti\_04\_10 For <1063> Demas <1214> hath forsaken <1459> (5627) me <3165>, having loved <0025> (5660) this {present} <3568> world <0165>, and <2532> is departed <4198> (5675) unto <1519> Thessalonica <2332>; Crescens <2913> to <1519> Galatia <1053>, Titus <5103> unto <1519> Dalmatia <1149>.

present ^ Col\_01\_28 Whom <3739> we <2249> preach <2605> (5719), warning <3560> (5723) every <3956> man <0444>, and <2532> teaching <1321> (5723) every <3956> man <0444> in <1722> all <3956> wisdom <4678>; that <2443> we may {present} <3936> (5661) every <3956> man <0444> perfect <5046> in <1722> Christ <5547> Jesus <2424>:

present ^ Act\_28\_02 And <1161> the barbarous people <0915> shewed <3930> (5707) us <2254> no <3756> little <5177> (5631) kindness <5363>: for <1063> they kindled <0381> (5660) a fire <4443>, and received <4355> (5639) us <2248> every one <3956>, because <1223> of the {present} <2186> (5761) rain <5205>, and <2532> because <1223> of the cold <5592>.

present ^ Act\_25\_24 And <2532> Festus <5347> said <5346> (5748), King <0935> Agrippa <0067>, and <2532> all <3956> men <0435> which <3588> are here {present} <4840> (5752) with us <2254>, ye see <2334> (5719) this man <5126>, about <4012> whom <3739> all <3956> the multitude <4128> of the Jews <2453> have dealt <1793> (5627) with me <3427>, both <5037> at <1722> Jerusalem <2414>, and <2532> also here <1759>, crying <1916> (5723) that he ought <1163> (5750) not <3361> to live <2198> (5721) any longer <3371>.

present ^ Act\_21\_18 And <1161> the day following <1966> (5752) Paul <3972> went in <1524> (5715) with <4862> us <2254> unto <4314> James <2385>; and <5037> all <3956> the elders <4245> were {present} <3854> (5633).

present ^ 1Co\_03\_22 Whether <1535> Paul <3972>, or <1535> Apollos <0625>, or <1535> Cephas <2786>, or <1535> the world <2889>, or <1535> life <2222>, or <1535> death <2288>, or <1535> things {present}



<1764> (5761), or <1535> things to come <3195> (5723); all <3956> are <2076> (5748) yours <5216>;

present ^ Act\_10\_33 Immediately <1824> therefore <3767> I sent <3992> (5656) to <4314> thee <4571>; and <5037> thou <4771> hast well <2573> done <4160> (5656) that thou art come <3854> (5637). Now <3568> therefore <3767> are <3918> <0> we <2249> all <3956> here {present} <3918> (5748) before <1799> God <2316>, to hear <0191> (5658) all things <3956> that are commanded <4367> (5772) thee <4671> of <5259> God <2316>.

present ^ 2Co\_13\_10 Therefore <5124> <1223> I write <1125> (5719) these things <5023> being absent <0548> (5752), lest <3363> being {present} <3918> (5752) I should use <5530> (5667) sharpness <0664>, according <2596> to the power <1849> which <3739> the Lord <2962> hath given <1325> (5656) me <3427> to <1519> edification <3619>, and <2532> not <3756> to <1519> destruction <2506>.

present ^ 1Co\_15\_06 After that <1899>, he was seen <3700> (5681) of above <1883> five hundred <4001> brethren <0080> at once <2178>; of <1537> whom <3739> the greater part <4119> remain <3306> (5719) unto <2193> this {present} <0737>, but <1161> some <5100> <2532> are fallen asleep <2837> (5681).

present ^ 1Co\_05\_03 For <1063> I <1473> verily <3303>, as <5613> absent <0548> (5752) in body <4983>, but <1161> present <3918> (5752) in spirit <4151>, have judged <2919> (5758) already <2235>, as <5613> though I were {present} <3918> (5752), concerning him that hath <2716> <0> so <3779> done <2716> (5666) this deed <5124>.

present ^ 1Co\_04\_11 Even <0891> unto this {present} <0737> hour <5610> we <3983> <0> both <2532> hunger <3983> (5719), and <2532> thirst <1372> (5725), and <2532> are naked <1130> (5719), and <2532> are buffeted <2852> (5743), and <2532> have no certain dwellingplace <0790> (5719);

present ^ 1Co\_05\_03 For <1063> I <1473> verily <3303>, as <5613> absent <0548> (5752) in body <4983>, but <1161> {present} <3918> (5752) in spirit <4151>, have judged <2919> (5758) already <2235>, as <5613> though I were present <3918> (5752), concerning him that hath <2716> <0> so <3779> done <2716> (5666) this deed <5124>.

presented ^ Act\_09\_41 And <1161> he gave <1325> (5631) her <0846> his hand <5495>, and lifted <0450> <0> her <0846> up <0450> (5656), and <1161> when he had called <5455> (5660) the saints <0040> and <2532> widows <5503>, {presented} <3936> (5656) her <0846> alive <2198> (5723).

presented ^ Act\_23\_33 Who <3748>, when they came <1525> (5631) to <1519> Caesarea <2542>, and <2532> delivered <0325> (5631) the epistle <1992> to the governor <2232>, {presented} <3936> (5656) Paul <3972> also <2532> before him <0846>.

presented ^ Mat\_02\_11 And <2532> when they were come <2064> (5631) into <1519> the house <3614>, they saw <2147> (5627) (5625) <1492> (5627) the young child <3813> with <3326> Mary <3137> his <0846> mother <3384>, and <2532> fell down <4098> (5631), and worshipped <4352> (5656) him <0846>: and <2532> when they had opened <0455> (5660) their <0846> treasures <2344>, they {presented} <4374> (5656) unto him <0846> gifts <1435>; gold <5557>, and <2532> frankincense <3030>, and <2532> myrrh <4666>.

presently ^ Php\_02\_23 Him <3303> <5126> therefore <3767> I hope <1679> (5719) to send <3992> (5658) {presently} <1824>, so soon as <5613> I <0302> shall see <0542> (5632) how <4012> it will go with me <1691>.

presently ^ Mat\_26\_53 <2228> Thinkest thou <1380> (5719) that <3754> I cannot <3756> <1410> (5736) now <0737> pray <3870> (5658) to my <3450> Father <3962>, and <2532> he shall {presently} give <3936> (5692) me <3427> more <4119> than <2228> twelve <1427> legions <3003> of angels <0032>?

presently ^ Mat\_21\_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the

way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> henceforward <3371> for <1519> ever <0165>. And <2532> {presently} <3916> the fig tree <4808> withered away <3583> (5681).

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

present 1Ch\_29\_17 I know (03045 +yada( ) also , my God (00430 +)elohiym ) , that thou triest (00974 +bachan ) the heart (03824 +lebab ) , and hast pleasure (07521 +ratsah ) in uprightness (03476 +yosher ) . As for me , in the uprightness (04339 +meyshar ) of mine heart (03824 +lebab ) I have willingly (05068 +nadab ) offered all (03605 +kol ) these (00428 +)el - leh ) things:and now (06258 +(attah ) have I seen (07200 +ra)ah ) with joy (08057 +simchah ) thy people (05971 +(am ) , which are {present} (04672 +matsa) ) here (06311 +poh ) , to offer willingly (05068 +nadab ) unto thee .

present 1Co\_03\_22 Whether (1535 -eite -) Paul (3972 -Paulos -) , or (1535 -eite -) Apollos (0625 -Apollos -) , or (1535 -eite -) Cephas (2786 -Kephas -) , or (1535 -eite -) the world (2889 -kosmos -) , or (1535 -eite -) life (2222 -zoe -) , or (1535 -eite -) death (2288 -thanatos -) , or (1535 -eite -) things {present} (1764 -enistemi -) , or (1535 -eite -) things to come (3195 -mello -) ; all (3956 -pas -) are yours (5216 -humon -) ;

present 1Co\_04\_11 Even unto this (3588 -ho -) {present} (0737 -arti -) hour (5610 -hora -) we both (2532 -kai -) hunger (3983 -peinao -) , and thirst (1372 -dipsao -) , and are naked (1130 -gumneteuo -) , and are buffeted (2852 -kolaphizo -) , and have no (0790 -astateo -) certain (0790 -astateo -) dwellingplace (0790 -astateo -) ;

present 1Co\_05\_03 For I verily (3303 -men -) , as absent (0548 -apeimi -) in body (4983 -soma -) , but present (3918 -pareimi -) in spirit (4151 -pneuma -) , have judged (2919 -krino -) already (2235 -ede -) , as though I were {present} (3918 -pareimi -) , [ concerning ] him that hath so (3779 -houto -) done (2716 -katergazomai -) this (5124 -touto -) deed ,

present 1Co\_05\_03 For I verily (3303 -men -) , as absent (0548 -apeimi -) in body (4983 -soma -) , but {present} (3918 -pareimi -) in spirit (4151 -pneuma -) , have judged (2919 -krino -) already (2235 -ede -) , as though I were present (3918 -pareimi -) , [ concerning ] him that hath so (3779 -houto -) done (2716 -katergazomai -) this (5124 -touto -) deed ,

present 1Co\_07\_26 I suppose (3543 -nomizo -) therefore (3767 -oun -) that this (5124 -touto -) is good (2570 -kalos -) for the {present} (1764 -enistemi -) distress (0318 -anagke -) , [ I say ] , that [ it is ] good (2570 -kalos -) for a man (0444 -anthropos -) so (3779 -houto -) to be .

present 1Co\_15\_06 After (1899 -epeita -) that , he was seen (3700 -optanomai -) of above (1883 -epano -) five (4001 -pentakosioi -) hundred (4001 -pentakosioi -) brethren (0080 -adephos -) at (2178 -ephapax -) once (2178 -ephapax -) ; of whom (3739 -hos -) the greater (4119 -pleion -) part (4119 -pleion -) remain (3306 -meno -) unto this {present} (0737 -arti -) , but some (5100 -tis -) are fallen (2837 -koimao -) asleep (2837 -koimao -) .

present 1Ki\_09\_16 [ For ] Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) had gone (05927 +(alah ) up , and taken (03920 +lakad ) Gezer (01507 +Gezer ) , and burnt (08313 +saraph ) it with fire (00784 +)esh ) , and slain (02026 +harag ) the Canaanites (03669 +K@na(aniy ) that dwelt (03427 +yashab ) in the city (05892 +(iyr ) , and given (05414 +nathan ) it [ for ] a {present} (07964 +shilluwach ) unto his daughter (01323 +bath ) , Solomon s (08010 +Sh@lomoh ) wife (00802 +)ishshah ) .

present 1Ki\_10\_25 And they brought (00935 +bow ) every man (00376 +)iysh ) his {present} (04503 +minchah ) , vessels (03627 +k@liy ) of silver (03701 +keceph ) , and vessels (03627 +k@liy ) of gold (02091 +zahab ) , and garments (08008 +salmah ) , and armour (05402 +nesheq ) , and spices (01314 +besem ) , horses (05483 +cuwc ) , and mules (06505 +pered ) , a rate (01697 +dabar ) year (08141 +shaneh ) by year (08141 +shaneh ) .

present 1Ki\_15\_19 [ There is ] a league (01285 +b@riyth ) between (00996 +beyn ) me and thee , [ and ] between (00996 +beyn ) my father (1) and thy father (1):behold (02009 +hinneh ) , I have sent (07971 +shalach ) unto thee a {present} (07810 +shachad ) of silver (03701 +keceph ) and gold (02091 +zahab ) ; come (03212 +yalak ) and break (06565 +parar ) thy league (01285 +b@riyth ) with Baasha (01201 +Ba(sha ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , that he may depart (05927 +(alah ) from me .

present 1Ki\_20\_27 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) were numbered (06485 +paqad ) , and were all {present} (03557 +kuwl ) , and went (03212 +yalak ) against (07125 +qir)ah ) them:and the children (01121 +ben ) of Israel (03478 +Yisra)el ) pitched (02583 +chanah ) before (05048 +neged ) them like two (08147 +sh@nayim ) little (02835 +chasiph ) flocks (02835 +chasiph ) of kids (05795 +(ez ) ; but the Syrians (00758 +)Aram ) filled (04390 +male ) the country (00776 +)erets ) .

present 1Sa\_09\_07 Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) to his servant (05288 +na(ar ) , But , behold (02009 +hinneh ) , [ if ] we go (03212 +yalak ) , what (04100 +mah ) shall we bring (00935 +bow ) ) the man (00376 +)iysh ) ? for the bread (03899 +lechem ) is spent (00235 +)azal ) in our vessels (03627 +k@liy ) , and [ there is ] not a {present} (08670 +t@shuwrah ) to bring (00935 +bow ) ) to the man (00376 +)iysh ) of God (00430 +)elohiym ):what (04100 +mah ) have we ?

present 1Sa\_10\_19 And ye have this day (03117 +yowm ) rejected (03988 +ma)ac ) your God (00430 +)elohiym ) , who (00834 +)aher ) himself saved (03467 +yasha( ) you out of all (03605 +kol ) your adversities (07451 +ra( ) and your tribulations (06869 +tsarah ) ; and ye have said (00559 +)amar ) unto him , [ Nay ] , but set (07760 +suwm ) a king (04428 +melek ) over (05921 +(al ) us . Now (06258 +(attah ) therefore {present} (03320 +yatsab ) yourselves before (06440 +paniym ) the LORD (03068 +Y@hovah ) by your tribes (07626 +shebet ) , and by your thousands (00505 +)elep ) .

present 1Sa\_13\_15 . And Samuel (08050 +Sh@muw)el ) arose (06965 +quwm ) , and gat (05927 +(alah ) him up from Gilgal (01537 +Gilgal ) unto Gibeah (01390 +Gib(ah ) of Benjamin (01144 +Binyamiyn ) . And Saul (07586 +Sha)uwl ) numbered (06485 +paqad ) the people (05971 +(am ) [ that were ] {present} (04672 +matsa ) ) with him , about six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) .

present 1Sa\_13\_16 And Saul (07586 +Sha)uwl ) , and Jonathan (03129 +Yownathan ) his son (01121 +ben ) ,

and the people (05971 +(am) [ that were ] {present} (04672 +matsa) ) with them , abode (03427 +yashab ) in Gibeah (01390 +Gib(ah) ) of Benjamin (01144 +Binyamiyn ):but the Philistines (06430 +P@lishtiy ) encamped (02583 +chanah ) in Michmash (04363 +Mikmac ) .

present 1Sa\_21\_03 Now therefore what (04100 +mah ) is under (08478 +tachath ) thine hand (03027 +yad ) ? give (05414 +nathan ) [ me ] five (02568 +chamesh ) [ loaves of ] bread (03899 +lechem ) in mine hand (03027 +yad ) , or (00176 +)ow ) what there is {present} (04672 +matsa) ) .

present 1Sa\_30\_26 And when David (01732 +David ) came (00935 +bow) ) to Ziklag (06860 +Tsiqlag ) , he sent (07971 +shalach ) of the spoil (07998 +shalal ) unto the elders (02205 +zaqen ) of Judah (03063 +Y@huwdah ) , [ even ] to his friends (07453 +rea() ) , saying (00559 +)amar ) , Behold (02009 +hinneh ) a {present} (01293 +B@rakah ) for you of the spoil (07998 +shalal ) of the enemies (00341 +)oyeb ) of the LORD (03068 +Y@hovah ) ;

present 2Ch\_05\_11 . And it came (01961 +hayah ) to pass , when the priests (03548 +kohen ) were come (03318 +yatsa) ) out of the holy (06944 +qodesh ) [ place ]:( for all (03605 +kol ) the priests (03548 +kohen ) [ that were ] {present} (04672 +matsa) ) were sanctified (06942 +qadash ) , [ and ] did not [ then ] wait (08104 +shamar ) by course (04256 +machaloqeth ) :

present 2Ch\_09\_24 And they brought (00935 +bow) ) every man (00376 +)iysh ) his {present} (04503 +minchah ) , vessels (03627 +k@liy ) of silver (03701 +keceph ) , and vessels (03627 +k@liy ) of gold (02091 +zahab ) , and raiment (08008 +salmah ) , harness (05402 +nesheq ) , and spices (01314 +besem ) , horses (05483 +cuwc ) , and mules (06505 +pered ) , a rate (01697 +dabar ) year (08141 +shaneh ) by year (08141 +shaneh ) .

present 2Ch\_29\_29 And when they had made an end (03615 +kalah ) of offering (05927 +(alah) ) , the king (04428 +melek ) and all (03605 +kol ) that were {present} (04672 +matsa) ) with him bowed (03766 +kara() ) themselves , and worshipped (07812 +shachah ) .

present 2Ch\_30\_21 . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) that were {present} (04672 +matsa) ) at Jerusalem (03389 +Y@ruwshalaim ) kept (06213 +(asah ) the feast (02282 +chag ) of unleavened (04682 +matstсах ) bread seven (07651 +sheba() ) days (03117 +yowm ) with great (01419 +gadawl ) gladness (08057 +simchah ):and the Levites (03881 +Leviyiy ) and the priests (03548 +kohen ) praised (01984 +halal ) the LORD (03068 +Y@hovah ) day (03117 +yowm ) by day (03117 +yowm ) , [ singing ] with loud (05797 +(oz) ) instruments (03627 +k@liy ) unto the LORD (03068 +Y@hovah ) .

present 2Ch\_31\_01 . Now when all (03605 +kol ) this (02063 +zo)th ) was finished (03615 +kalah ) , all (03605 +kol ) Israel (03478 +Yisra)el ) that were {present} (04672 +matsa) ) went (03318 +yatsa) ) out to the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and brake (07665 +shabar ) the images (04676 +matstsebah ) in pieces , and cut (01438 +gada() ) down (01438 +gada() ) the groves (00842 +)asherah ) , and threw (05422 +nathats ) down (05422 +nathats ) the high (01116 +bamah ) places and the altars (04196 +mizbeach ) out of all (03605 +kol ) Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , in Ephraim (00669 +)Ephrayim ) also and Manasseh (04519 +M@nashsheh ) , until (05704 +(ad) ) they had utterly destroyed (03615 +kalah ) them all . Then all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) returned (07725 +shuwb ) , every man (00376 +)iysh ) to his possession (00272 +)achuzzah ) , into their own cities (05892 +(iyr) ) .

present 2Ch\_34\_32 And he caused all (03605 +kol ) that were {present} (04672 +matsa) ) in Jerusalem (03389 +Y@ruwshalaim ) and Benjamin (01144 +Binyamiyn ) to stand (05975 +(amad) [ to it ] . And the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) did (06213 +(asah ) according to the covenant (01285 +b@riyth ) of God (00430 +)elohiyim ) , the God (00430 +)elohiyim ) of their fathers (1) .

present 2Ch\_34\_33 And Josiah (02977 +Yo)shiyah ) took away (05493 +cuwr ) all (03605 +kol ) the

abominations (08441 +tow(ebah ) out of all (03605 +kol ) the countries (00776 +)erets ) that [ pertained ] to the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and made all (03605 +kol ) that were {present} (04672 +matsa ) in Israel (03478 +Yisra)el ) to serve (05647 +(abad ) , [ even ] to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiyim ) . [ And ] all (03605 +kol ) his days (03117 +yowm ) they departed (05493 +cuwr ) not from following (00310 +)achar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiyim ) of their fathers (1) .

present 2Ch\_35\_07 And Josiah (02977 +Yo)shiyah ) gave (07311 +ruwm ) to the people , of the flock (06629 +tso)n ) , lambs (03532 +kebes ) and kids , all (03605 +kol ) for the passover (06453 +pecach ) offerings , for all (03605 +kol ) that were {present} (04672 +matsa ) , to the number (04557 +micpar ) of thirty (07970 +sh@lowshiyim ) thousand (00505 +)eleph ) , and three (07969 +shalowsh ) thousand (00505 +)eleph ) bullocks (01241 +baqar ):these (00428 +)el - leh ) [ were ] of the king s (04428 +melek ) substance (07399 +r@kuwsh ) .

present 2Ch\_35\_17 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) that were {present} (04672 +matsa ) kept (06213 +(asah ) the passover (06453 +pecach ) at that time (06256 +(eth ) , and the feast (02282 +chag ) of unleavened (04682 +matstsah ) bread seven (07651 +sheba( ) days (03117 +yowm ) .

present 2Ch\_35\_18 And there was no (03808 +lo ) ) passover (06453 +pecach ) like (03644 +k@mow ) to that kept (06213 +(asah ) in Israel (03478 +Yisra)el ) from the days (03117 +yowm ) of Samuel (08050 +Sh@muw)el ) the prophet (05030 +nabiy ) ) ; neither (03808 +lo ) ) did (06213 +(asah ) all (03605 +kol ) the kings (04428 +melek ) of Israel (03478 +Yisra)el ) keep (06213 +(asah ) such a passover (06453 +pecach ) as Josiah (02977 +Yo)shiyah ) kept (06213 +(asah ) , and the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , and all (03605 +kol ) Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) that were {present} (04672 +matsa ) , and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) .

present 2Co\_04\_14 Knowing (1492 -eido -) that he which raised (1453 -egeiro -) up the Lord (2962 -kurios -) Jesus (2424 -Iesous -) shall raise (1453 -egeiro -) up us also (2532 -kai -) by Jesus (2424 -Iesous -) , and shall {present} (3936 -paristemi -) [ us ] with you .

present 2Co\_05\_08 We are confident (2292 -tharrheo -) , [ I say ] , and willing (2106 -eudokeo -) rather (3123 -mallon -) to be absent (0553 -apekdechomai -) from the body (4983 -soma -) , and to be {present} (1736 -endemeo -) with the Lord (2962 -kurios -) .

present 2Co\_05\_09 Wherefore (1352 -dio -) we labour (5389 -philotimeomai -) , that , whether (1535 -eite -) {present} (1736 -endemeo -) or (1535 -eite -) absent (0553 -apekdechomai -) , we may be accepted (2101 -euarestos -) of him .

present 2Co\_10\_02 But I beseech (1189 -deomai -) [ you ] , that I may not be bold (2292 -tharrheo -) when I am {present} (3918 -pareimi -) with that confidence (4006 -pepoithesis -) , wherewith (3739 -hos -) I think (3049 -logizomai -) to be bold (5111 -tolmao -) against (1909 -epi -) some (5100 -tis -) , which (3588 -ho -) think (3049 -logizomai -) of us as if we walked (4043 -peripateo -) according (2596 -kata -) to the flesh (4561 -sarx -) .

present 2Co\_10\_11 Let such (3634 -hoios -) an one think (3049 -logizomai -) this (5124 -touto -) , that , such (5108 -toioutos -) as we are in word (3056 -logos -) by letters (1992 -epistole -) when we are absent (0548 -apeimi -) , such (5108 -toioutos -) [ will we be ] also (2532 -kai -) in deed (2041 -ergon -) when we are {present} (3918 -pareimi -) .

present 2Co\_11\_02 For I am jealous (2206 -zeloo -) over you with godly (2316 -theos -) jealousy (2205 -zelos -):for I have espoused (0718 -harmozo -) you to one (1520 -heis -) husband (0435 -aner -) , that I may {present} (3936 -paristemi -) [ you as ] a chaste (0053 -hagnos -) virgin (3933 -parthenos -) to Christ (5547 -Christos -) .

present 2Co\_11\_09 And when I was {present} (3918 -pareimi -) with you , and wanted (5302 -hustereo -) , I was chargeable (2655 -katanarkao -) to no (3762 -oudeis -) man (3762 -oudeis -):for that which was lacking (5303 -husterema -) to me the brethren (0080 -adephos -) which came (2064 -erchomai -) from Macedonia (3109 -Makedonia -) supplied (4322 -prosanapleroo -):and in all (3956 -pas -) [ things ] I have kept (5083 -tereo -) myself (1683 -emautou -) from being burdensome (0004 -abares -) unto you , and [ so ] will I keep (5083 -tereo -) [ myself (1683 -emautou -) ] .

present 2Co\_13\_02 I told (4280 -proereo -) you before (4280 -proereo -) , and foretell (4302 -prolego -) you , as if (1437 -ean -) I were {present} (3918 -pareimi -) , the second (1208 -deuteros -) time ; and being absent (0548 -apeimi -) now (3568 -nun -) I write (1125 -grapho -) to them which heretofore (4258 -proamartano -) have sinned (4258 -proamartano -) , and to all (3956 -pas -) other (3062 -loipoy -) , that , if I come (2064 -erchomai -) again (3825 -palin -) , I will not spare (5339 -pheidomai -) :

present 2Co\_13\_10 Therefore (5124 -touto -) I write (1125 -grapho -) these (5023 -tauta -) things being absent (0548 -apeimi -) , lest (3361 -me -) being {present} (3918 -pareimi -) I should use (5530 -chraomai -) sharpness (0664 -apotomos -) , according (2596 -kata -) to the power (1849 -exousia -) which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) me to edification (3619 -oikodome -) , and not to destruction (2506 -kathairesis -) .

present 2Ki\_08\_08 And the king (04428 +melek ) said (00559 +)amar ) unto Hazael (02371 +Chaza)el ) , Take (03947 +laqach ) a {present} (04503 +minchah ) in thine hand (03027 +yad ) , and go (03212 +yalak ) , meet (07125 +qir)ah ) the man (00376 +)iysh ) of God (00430 +)elohiym ) , and enquire (01875 +darash ) of the LORD (03068 +Y@hovah ) by him , saying (00559 +)amar ) , Shall I recover (02421 +chayah ) of this (02088 +zeh ) disease (02483 +choliy ) ?

present 2Ki\_08\_09 So Hazael (02371 +Chaza)el ) went (03212 +yalak ) to meet (07125 +qir)ah ) him , and took (03947 +laqach ) a {present} (04503 +minchah ) with him , even of every (03605 +kol ) good (02898 +tuwb ) thing of Damascus (01834 +Dammeseq ) , forty (00705 +)arba(iym ) camels (01581 +gamal ) burden (04853 +massa ) , and came (00935 +bow ) and stood (05975 +(amad ) before (06440 +paniym ) him , and said (00559 +)amar ) , Thy son (01121 +ben ) Benhadad (01130 +Ben - Hadad ) king (04428 +melek ) of Syria (00758 +)Aram ) hath sent (07971 +shalach ) me to thee , saying (00559 +)amar ) , Shall I recover (02421 +chayah ) of this (02088 +zeh ) disease (02483 +choliy ) ?

present 2Ki\_16\_08 And Ahaz (00271 +)Achaz ) took (03947 +laqach ) the silver (03701 +keceph ) and gold (02091 +zahab ) that was found (04672 +matsa ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and in the treasures (00214 +)owtsar ) of the king s (04428 +melek ) house (01004 +bayith ) , and sent (07971 +shalach ) [ it for ] a {present} (07810 +shachad ) to the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) .

present 2Ki\_17\_04 And the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) found (04672 +matsa ) conspiracy (07195 +qesher ) in Hoshea (01954 +Howshea ) :for he had sent (07971 +shalach ) messengers (04397 +mal)ak ) to So (05471 +Cow ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , and brought (05927 +(alah ) no (03808 +lo ) {present} (04503 +minchah ) to the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , as [ he had done ] year (08141 +shaneh ) by year (08141 +shaneh ):therefore the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) shut (06113 +(atsar ) him up , and bound (00631 +)acar ) him in prison .

present 2Ki\_18\_31 Hearken (08085 +shama( ) not to Hezekiah (02396 +Chizqiyah ):for thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , Make (06213 +(asah ) [ an agreement ] with me by a {present} (01293 +B@rakah ) , and come (03318 +yatsa ) out to me , and [ then ] eat (00398 +)akal ) ye every man (00376 +)iysh ) of his own vine (01612 +gephen ) , and every (00376 +)iysh ) one (00376 +)iysh ) of his fig (08384 +t@)en ) tree , and drink (08354 +shathah ) ye every (00376 +)iysh )

one (00376 +iysh ) the waters (04325 +mayim ) of his cistern (00953 +bowr ) :

present 2Ki\_20\_12 . At that time (06256 +(eth ) Berodachbaladan (01255 +B@ro)dak Bal)adan ) , the son (01121 +ben ) of Baladan (01081 +Bal)adan ) , king (04428 +melek ) of Babylon (00894 +Babel ) , sent (07971 +shalach ) letters (05612 +cepher ) and a {present} (04503 +minchah ) unto Hezekiah (02396 +Chizqiyah ):for he had heard (08085 +shama( ) that Hezekiah (02396 +Chizqiyah ) had been (01961 +hayah ) sick (02470 +chalah ) .

present 2Pe\_01\_12 . Wherefore (1352 -dio -) I will not be negligent (0272 -ameleo -) to put (5279 -hupomimnesko -) you always (0104 -aei -) in remembrance (5179 -tupos -) of these (5130 -touton -) things , though (2539 -kaiper -) ye know (1492 -eido -) [ them ] , and be established (4741 -sterizo -) in the {present} (3918 -pareimi -) truth (0225 -aletheia -) .

present 2Sa\_20\_04 . Then said (00559 +)amar ) the king (04428 +melek ) to Amasa (06021 +(Amasa) ) , Assemble (02199 +za(aq ) me the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) within three (07969 +shalowsh ) days (03117 +yowm ) , and be thou here (06311 +poh ) {present} (05975 +(amad ) .

present 2Ti\_04\_10 For Demas (1214 -Demas -) hath forsaken (1459 -egkatalaipo -) me , having loved (0025 -agapao -) this (3588 -ho -) {present} (3568 -nun -) world (0165 -aion -) , and is departed (4198 -poreuomai -) unto Thessalonica (2332 -Thessalonike -) ; Crescens (2913 -Kreskes -) to Galatia (1053 -Galatia -) , Titus (5103 -Titos -) unto Dalmatia (1149 -Dalmatia -) .

present Act\_10\_33 Immediately (1824 -exautes -) therefore (3767 -oun -) I sent (3992 -pempo -) to thee ; and thou hast well (2573 -kalos -) done (4160 -poieo -) that thou art come (3854 -paraginomai -) . Now (3568 -nun -) therefore (3767 -oun -) are we all (3956 -pas -) here (3918 -pareimi -) {present} (3918 -pareimi -) before (1799 -enopion -) God (2316 -theos -) , to hear (0191 -akouo -) all (3956 -pas -) things that are commanded (4367 -prostasso -) thee of God (2316 -theos -) .

present Act\_21\_18 And the [ day ] following (1966 -epiousa -) Paul (3972 -Paulos -) went (1524 -eiseimi -) in with us unto James (2385 -Iakobos -) ; and all (3956 -pas -) the elders (4245 -presbuteros -) were {present} (3854 -paraginomai -) .

present Act\_25\_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) {present} (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 -touton -) man , about (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , and [ also ] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

present Act\_28\_02 And the barbarous (0915 -barbaros -) people shewed (3930 -parecho -) us no (3756 -ou -) little (5177 -tugchano -) kindness (5363 -philanthropia -):for they kindled (0381 -anapto -) a fire (4443 -pura -) , and received (4355 -proslambano -) us every (3956 -pas -) one , because (1223 -dia -) of the {present} (2186 -ephistemi -) rain (5205 -huetos -) , and because (1223 -dia -) of the cold (5592 -psuchos -) .

present Col\_01\_22 In the body (4983 -soma -) of his flesh (4561 -sarx -) through (1223 -dia -) death (2288 -thanatos -) , to {present} (3936 -paristemi -) you holy (0040 -hagios -) and unblameable (0299 -amomos -) and unproveable (0410 -anegkletos -) in his sight (2714 -katenopion -) :

present Col\_01\_28 Whom (3739 -hos -) we preach (2605 -kataggello -) , warning (3560 -noutheteo -) every (3596 -hodoiporeo -) man (0444 -anthropos -) , and teaching (1321 -didasko -) every (3596 -hodoiporeo -) man (0444 -anthropos -) in all (3956 -pas -) wisdom (4678 -sophia -) ; that we may {present} (3936 -paristemi -) every (3596 -hodoiporeo -) man (0444 -anthropos -) perfect (5046 -teleios -) in Christ (5547 -



Christos -) Jesus (2424 -Iesous -) :

present Dan\_09\_18 O my God (00430 +)elohiyim ) , incline (05186 +natah ) thine ear (00241 +)ozen ) , and hear (08085 +shama( ) ; open (06491 +paqach ) thine eyes (05869 +(ayin ) , and behold (07200 +ra)ah ) our desolations (08074 +shamem ) , and the city (05892 +(iyr ) which (00834 +)aher ) is called (07121 +qara ) by thy name (08034 +shem ):for we do not {present} (05307 +naphal ) our supplications (08469 +tachanuwn ) before (06440 +paniyim ) thee for our righteousnesses (06666 +ts@daqah ) , but for thy great (07227 +rab ) mercies (07356 +racham ) .

present Deu\_31\_14 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , thy days (03117 +yowm ) approach (07126 +qarab ) that thou must die (04191 +muwth ):call (07121 +qara ) Joshua (03091 +Y@howshuwa( ) , and {present} (03320 +yatsab ) yourselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , that I may give him a charge (06680 +tsavah ) . And Moses (04872 +Mosheh ) and Joshua (03091 +Y@howshuwa( ) went (03212 +yalak ) , and presented (03320 +yatsab ) themselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

present Eph\_05\_27 That he might {present} (3936 -paristemi -) it to himself (1438 -heautou -) a glorious (1741 -endoxos -) church (1577 -ekklesia -) , not having (2192 -echo -) spot (4696 -spilos -) , or (2228 -e -) wrinkle (4512 -rhutis -) , or (2228 -e -) any (5100 -tis -) such (5108 -toioutos -) thing ; but that it should be holy (0040 -hagios -) and without (0299 -amomos -) blemish (0299 -amomos -) .

present Est\_01\_05 And when these (00428 +)el - leh ) days (03117 +yowm ) were expired (04390 +male) ) , the king (04428 +melek ) made (06213 +(asah ) a feast (04960 +mishteh ) unto all (03605 +kol ) the people (05971 +(am ) that were {present} (04672 +matsa ) in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) , both unto great (01419 +gadawl ) and small (06996 +qatan ) , seven (07651 +sheba( ) days (03117 +yowm ) , in the court (02691 +chatser ) of the garden (01594 +ginnah ) of the king s (04428 +melek ) palace (01055 +biythan ) ;

present Est\_04\_16 Go (03212 +yalak ) , gather (03664 +kanac ) together all (03605 +kol ) the Jews (03064 +Y@huwdiy ) that are {present} (04672 +matsa ) in Shushan (07800 +Shuwshan ) , and fast (06684 +tsuwm ) ye for me , and neither (00408 +)al ) eat (00398 +)akal ) nor (00408 +)al ) drink (08354 +shathah ) three (07969 +shalowsh ) days (03117 +yowm ) , night (03915 +layil ) or day (03117 +yowm ):I also (01571 +gam ) and my maidens (05291 +na(arah ) will fast (06684 +tsuwm ) likewise (03651 +ken ) ; and so (03651 +ken ) will I go (00935 +bow ) in unto the king (04428 +melek ) , which (00834 +)aher ) [ is ] not according to the law (01881 +dath ):and if (00834 +)aher ) I perish (6) , I perish (6) .

present Exo\_34\_02 And be ready (03559 +kuwn ) in the morning (01242 +boqer ) , and come (05927 +(alah ) up in the morning (01242 +boqer ) unto mount (02022 +har ) Sinai (05514 +Ciynay ) , and {present} (05324 +natsab ) thyself there (08033 +sham ) to me in the top (07218 +ro)sh ) of the mount (02022 +har ) .

present Eze\_27\_15 The men (01121 +ben ) of Dedan (01719 +D@dan ) [ were ] thy merchants (07402 +rakal ) ; many (07227 +rab ) isles (00339 +)iy ) [ were ] the merchandise (05506 +c@chorah ) of thine hand (03027 +yad ):they brought (07725 +shuwb ) thee [ for ] a {present} (00814 +)eshkar ) horns (07161 +qeren ) of ivory (08127 +shen ) and ebony (01894 +hoben ) .

present Ezr\_08\_25 And weighed (08254 +shaqal ) unto them the silver (03701 +keceph ) , and the gold (02091 +zahab ) , and the vessels (03627 +k@liy ) , [ even ] the offering (08641 +t@ruwmah ) of the house (01004 +bayith ) of our God (00430 +)elohiyim ) , which the king (04428 +melek ) , and his counsellors (03289 +ya(ats ) , and his lords (08269 +sar ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) [ there ] {present} (04672 +matsa ) , had offered (07311 +ruwm ) :

present Gal\_01\_04 Who (3588 -ho -) gave (1325 -didomi -) himself (1438 -heautou -) for our sins (0266 -

hamartia -) , that he might deliver (1807 -exaireo -) us from this (3588 -ho -) {present} (1764 -enistemi -) evil (4190 -poneros -) world (0165 -aion -) , according (2596 -kata -) to the will (2307 -thelema -) of God (2316 -theos -) and our Father (3962 -pater -) :

present Gal\_04\_18 But [ it is ] good (2570 -kalos -) to be zealously (2206 -zeloo -) affected (2206 -zeloo -) always (3842 -pantote -) in [ a ] good (2570 -kalos -) [ thing ] , and not only (3440 -monon -) when (3588 -ho -) I am {present} (3918 -pareimi -) with you .

present Gal\_04\_20 I desire (2309 -thelo -) to be {present} (3918 -pareimi -) with you now (0737 -arti -) , and to change (0236 -allasso -) my voice (5456 -phone -) ; for I stand (0639 -aporeo -) in doubt (0639 -aporeo -) of you .

present Gen\_32\_13 . And he lodged (03885 +luwn ) there (08033 +sham ) that same (01931 +huw ) night (03915 +layil ) ; and took (03947 +laqach ) of that which came (00935 +bow ) to his hand (03027 +yad ) a {present} (04503 +minchah ) for Esau (06215 +(Esav ) his brother (00251 +)ach ) ;

present Gen\_32\_18 Then thou shalt say (00559 +)amar ) , [ They be ] thy servant (05650 +(ebed ) Jacob s (03290 +Ya(aqob ) ; it [ is ] a {present} (04503 +minchah ) sent (07971 +shalach ) unto my lord (00113 +)adown ) Esau (06215 +(Esav ):and , behold (02009 +hinneh ) , also (01571 +gam ) he [ is ] behind (00310 +)achar ) us .

present Gen\_32\_20 And say (00559 +)amar ) ye moreover (01571 +gam ) , Behold (02009 +hinneh ) , thy servant (05650 +(ebed ) Jacob (03290 +Ya(aqob ) [ is ] behind (00310 +)achar ) us . For he said (00559 +)amar ) , I will appease (06440 +paniym ) him with the {present} (04503 +minchah ) that goeth (01980 +halak ) before (06440 +paniym ) me , and afterward I will see (07200 +ra)ah ) his face (06440 +paniym ) ; peradventure (00194 +)uway ) he will accept (05375 +nasa ) of me .

present Gen\_32\_21 So went (05674 +(abar ) the {present} (04503 +minchah ) over (05674 +(abar ) before him:and himself (01931 +huw ) lodged (03885 +luwn ) that night (03915 +layil ) in the company (04264 +machaneh ) .

present Gen\_33\_10 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) , Nay (00408 +)al ) , I pray (04994 +na ) thee , if (00518 +)im ) now (04994 +na ) I have found (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , then receive (03947 +laqach ) my {present} (04503 +minchah ) at my hand (03027 +yad ):for therefore I have seen (07200 +ra)ah ) thy face (06440 +paniym ) , as though I had seen (07200 +ra)ah ) the face (06440 +paniym ) of God (00430 +)elohiym ) , and thou wast pleased (07521 +ratsah ) with me .

present Gen\_43\_11 . And their father (1) Israel (03478 +Yisra)el ) said (00559 +)amar ) unto them , If (00518 +)im ) [ it must be ] so (03651 +ken ) now (00645 +)ephow ) , do (06213 +(asah ) this (02063 +zo)th ) ; take (03947 +laqach ) of the best (02173 +zimrah ) fruits (02173 +zimrah ) in the land (00776 +)erets ) in your vessels (03627 +k@liy ) , and carry (03381 +yarad ) down (03381 +yarad ) the man (00376 +)iysh ) a {present} (04503 +minchah ) , a little (04592 +m@(at ) balm (06875 +ts@riy ) , and a little (04592 +m@(at ) honey (01706 +d@bash ) , spices (05219 +n@ko)th ) , and myrrh (03910 +lot ) , nuts (00992 +boten ) , and almonds (08247 +shaqed ) :

present Gen\_43\_15 . And the men (00582 +)enowsh ) took (03947 +laqach ) that {present} (04503 +minchah ) , and they took (03947 +laqach ) double (04932 +mishneh ) money (03701 +keceph ) in their hand (03027 +yad ) , and Benjamin (01144 +Binyamiyn ) ; and rose (06965 +quwm ) up , and went (03381 +yarad ) down (03381 +yarad ) to Egypt (04714 +Mitsrayim ) , and stood (05975 +(amad ) before (06440 +paniym ) Joseph (03130 +Yowceph ) .

present Gen\_43\_25 And they made ready (03559 +kuwn ) the {present} (04503 +minchah ) against (05704

+ (ad ) Joseph (03130 +Yowceph ) came (00935 +bow ) at noon (06672 +tsohar ):for they heard (08085 +shama ) that they should eat (00398 +)akal ) bread (03899 +lechem ) there (08033 +sham ) .

present Gen\_43\_26 . And when Joseph (03130 +Yowceph ) came (00935 +bow ) home (01004 +bayith ) , they brought (00935 +bow ) him the {present} (04503 +minchah ) which (00834 +)aher ) [ was ] in their hand (03027 +yad ) into the house (01004 +bayith ) , and bowed (07812 +shachah ) themselves to him to the earth (00776 +)erets ) .

present Heb\_09\_09 Which (3748 -hostis -) [ was ] a figure (3850 -parabole -) for the time (2540 -kairos -) then (3588 -ho -) {present} (1764 -enistemi -) , in which (3739 -hos -) were offered both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) , that could (1410 -dunamai -) not make (5055 -teleo -) him that did (3000 -latreuo -) the service (3000 -latreuo -) perfect (5048 -teleioo -) , as pertaining to the conscience (4893 -suneidesis -) ;

present Heb\_12\_11 Now (1161 -de -) no (3756 -ou -) chastening (3809 -paideia -) for the {present} (3918 -pareimi -) seemeth (1380 -dokeo -) to be joyous (5479 -chara -) , but grievous (3077 -lupe -):nevertheless (1161 -de -) afterward (5305 -husteron -) it yieldeth (0591 -apodidomi -) the peaceable (1516 -eirenikos -) fruit (2590 -karpos -) of righteousness (1343 -dikaiosune -) unto them which are exercised (1128 -gumnazo -) thereby (0846 -autos -) .

present Hos\_10\_06 It shall be also (01571 +gam ) carried (02986 +yabal ) unto Assyria (00804 +)Ashshuwr ) [ for ] a {present} (04503 +minchah ) to king (04428 +melek ) Jareb (03377 +Yareb ):Ephraim (00669 +)Ephrayim ) shall receive (03947 +laqach ) shame (01317 +boshnah ) , and Israel (03478 +Yisra)el ) shall be ashamed (00954 +buwsh ) of his own counsel (06098 +)etsah ) .

present Isa\_18\_07 In that time (06256 +(eth ) shall the {present} (07862 +shay ) be brought (02986 +yabal ) unto the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) of a people (05971 +(am ) scattered (04900 +mashak ) and peeled (04178 +mowrat ) , and from a people (05971 +(am ) terrible (03372 +yare ) from their beginning (01931 +huw ) hitherto (01973 +hal@ah ) ; a nation (01471 +gowy ) meted (06978 +qav -qav ) out and trodden (04001 +m@buwcah ) under foot (04001 +m@buwcah ) , whose (00834 +)aher ) land (00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza ) , to the place (04725 +maqowm ) of the name (08034 +shem ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the mount (02022 +har ) Zion (06726 +Tsiyown ) .

present Isa\_36\_16 Hearken (08085 +shama ) not to Hezekiah (02396 +Chizqiyah ):for thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , Make (06213 +(asah ) [ an agreement ] with me [ by ] a {present} (01293 +B@rakah ) , and come (03318 +yatsa ) out to me:and eat (00398 +)akal ) ye every (00376 +)iysh ) one (00376 +)iysh ) of his vine (01612 +gephen ) , and every (00376 +)iysh ) one (00376 +)iysh ) of his fig (08384 +t@)en ) tree , and drink (08354 +shathah ) ye every (00376 +)iysh ) one (00376 +)iysh ) the waters (04325 +mayim ) of his own cistern (00953 +bowr ) ;

present Isa\_39\_01 . At that time (06256 +(eth ) Merodachbaladan (04757 +M@ro)dak Bal)adan ) , the son (01121 +ben ) of Baladan (01081 +Bal)adan ) , king (04428 +melek ) of Babylon (00894 +Babel ) , sent (07971 +shalach ) letters (05612 +cepher ) and a {present} (04503 +minchah ) to Hezekiah (02396 +Chizqiyah ):for he had heard (08085 +shama ) that he had been sick (02470 +chalah ) , and was recovered (02388 +chazaq ) .

present Jer\_36\_07 It may be they will {present} (05307 +naphal ) their supplication (08467 +t@chinnah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and will return (07725 +shuwb ) every (00376 +)iysh ) one from his evil (07451 +ra ) way (01870 +derek ):for great (01419 +gadowl ) [ is ] the anger (00639 +)aph ) and the fury (02534 +chemah ) that the LORD (03068 +Y@hovah ) hath pronounced (01696 +dabar ) against (00413 +)el ) this (02088 +zeh ) people (05971 +(am ) .

present Jer\_42\_09 And said (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , unto whom ye sent (07971 +shalach ) me to {present} (05307 +naphal ) your supplication (08467 +t@chinnah ) before (06440 +paniym ) him ;

present Job\_01\_06 . Now there was a day (03117 +yowm ) when the sons (01121 +ben ) of God (0430)elohiym ) came (00935 +bow ) to {present} (03320 +yatsab ) themselves before (05921 +(al ) the LORD (03068 +Y@hovah ) , and Satan (07854 +satan ) came (00935 +bow ) also (01571 +gam ) among (08432 +tavek ) them .

present Job\_02\_01 . Again there was a day (03117 +yowm ) when the sons (01121 +ben ) of God (00430 +)elohiym ) came (00935 +bow ) to present (03320 +yatsab ) themselves before (05921 +(al ) the LORD (03068 +Y@hovah ) , and Satan (07854 +satan ) came (00935 +bow ) also (01571 +gam ) among (08432 +tavek ) them to {present} (03320 +yatsab ) himself before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

present Job\_02\_01 . Again there was a day (03117 +yowm ) when the sons (01121 +ben ) of God (00430 +)elohiym ) came (00935 +bow ) to {present} (03320 +yatsab ) themselves before (05921 +(al ) the LORD (03068 +Y@hovah ) , and Satan (07854 +satan ) came (00935 +bow ) also (01571 +gam ) among (08432 +tavek ) them to present (03320 +yatsab ) himself before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

present Joh\_14\_25 . These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you , being [ yet ] {present} (3306 -meno -) with you .

present Jud\_03\_15 But when the children (01121 +ben ) of Israel (03478 +Yisra)el ) cried (02199 +za(aq ) unto the LORD (03068 +Y@hovah ) , the LORD (03068 +Y@hovah ) raised (06965 +quwm ) them up a deliverer (03467 +yasha() , Ehud (00261 +)Echuw) the son (01121 +ben ) of Gera (01617 +Gera) , a Benjamite (01145 +Ben - y@miyniy ) , a man (00376 +)iysh ) lefthanded:and by him the children (01121 +ben ) of Israel (03478 +Yisra)el ) sent (07971 +shalach ) a {present} (04503 +minchah ) unto Eglon (05700 +(Eglown ) the king (04428 +melek ) of Moab (04124 +Mow)ab ) .

present Jud\_03\_17 And he brought (07126 +qarab ) the {present} (04503 +minchah ) unto Eglon (05700 +(Eglown ) king (04428 +melek ) of Moab (04124 +Mow)ab ):and Eglon (05700 +(Eglown ) [ was ] a very (03966 +m@(od ) fat (01277 +bariy ) man (00376 +)iysh ) .

present Jud\_03\_18 And when (00834 +)aher ) he had made an end (03615 +kalah ) to offer (07126 +qarab ) the present (04503 +minchah ) , he sent (07971 +shalach ) away the people (05971 +(am ) that bare (05375 +nasa ) the {present} (04503 +minchah ) .

present Jud\_03\_18 And when (00834 +)aher ) he had made an end (03615 +kalah ) to offer (07126 +qarab ) the {present} (04503 +minchah ) , he sent (07971 +shalach ) away the people (05971 +(am ) that bare (05375 +nasa ) the present (04503 +minchah ) .

present Jud\_06\_18 Depart (04185 +muwsh ) not hence (02088 +zeh ) , I pray (04994 +na ) thee , until (05704 +(ad ) I come (00935 +bow ) ) unto thee , and bring (03318 +yatsa ) forth (03318 +yatsa ) my {present} (04503 +minchah ) , and set (03240 +yanach ) [ it ] before (06440 +paniym ) thee . And he said (00559 +)amar ) , I will tarry (03427 +yashab ) until (05704 +(ad ) thou come (07725 +shuwb ) again (07725 +shuwb ) .

present Jude\_01\_24 Now (1161 -de -) unto him that is able (1410 -dunamai -) to keep (5442 -phulasso -) you from falling (0679 -aptaistos -) , and to {present} (2476 -histemi -) [ you ] faultless (0299 -amomos -) before (2714 -katenopion -) the presence (2714 -katenopion -) of his glory (1391 -doxa -) with exceeding joy (0020 -agalliasis -) ,

present Lev\_14\_11 And the priest (03548 +kohen ) that maketh [ him ] clean (02891 +tahir ) shall {present} (05975 +(amad ) the man (00376 +)iysh ) that is to be made clean (02891 +tahir ) , and those things , before (06440 +paniym ) the LORD (03068 +Y@hovah ) , [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) :

present Lev\_16\_07 And he shall take (03947 +laqach ) the two (08147 +sh@nayim ) goats (08163 +sa(iyr ) , and {present} (05975 +(amad ) them before (06440 +paniym ) the LORD (03068 +Y@hovah ) [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) .

present Lev\_27\_08 But if (00518 +)im ) he be poorer (04134 +muwk ) than thy estimation (06187 +(erek ) , then he shall {present} (05975 +(amad ) himself before (06440 +paniym ) the priest (03548 +kohen ) , and the priest (03548 +kohen ) shall value (06186 +(arak ) him ; according to his ability (05381 +nasag ) that vowed (05087 +nadar ) shall the priest (03548 +kohen ) value (06186 +(arak ) him .

present Lev\_27\_11 And if (00518 +)im ) [ it be ] any (03605 +kol ) unclean (02931 +tame) ) beast (00929 +b@hemah ) , of which (00834 +)aher ) they do not offer (07126 +qarab ) a sacrifice (07133 +qorban ) unto the LORD (03068 +Y@hovah ) , then he shall {present} (05975 +(amad ) the beast (00929 +b@hemah ) before (06440 +paniym ) the priest (03548 +kohen ) :

present Luk\_02\_22 And when 3753 -hote - the days 2250 -hemera - of her purification 2512 -katharismos - according 2596 -kata - to the law 3551 -nomos - of Moses 3475 -Moseus - were accomplished 4130 -pletho - , they brought 0321 -anago - him to Jerusalem 2414 -Hierosoluma - , to {present} 3936 -paristemi - [ him ] to the Lord 2962 -kurios - ;

present Luk\_05\_17 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaioi - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - :and the power 1411 -dunamis - of the Lord 2962 -kurios - was [ {present} ] to heal 2390 -iaomai - them .

present Luk\_13\_01 . There were {present} 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , whose 3739 -hos - blood 0129 -haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - .

present Luk\_18\_30 Who 3739 -hos - shall not receive 0618 -apolambano - manifold 4179 -pollaplasion - more 4179 -pollaplasion - in this 5129 -toutoi - {present} time 2540 -kairos - , and in the world 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting 0166 -aionios - .

present Num\_03\_06 Bring (07126 +qarab ) the tribe (04294 +matteh ) of Levi (03878 +Leviy ) near (07138 +qarowb ) , and {present} (05975 +(amad ) them before (06440 +paniym ) Aaron (00175 +)Aharown ) the priest (03548 +kohen ) , that they may minister (08334 +sharath ) unto him .

present Psa\_46\_01 . To the chief Musician (05329 +natsach ) for the sons (01121 +ben ) of Korah (07141 +Qorach ) , A Song (07892 +shiy ) upon Alamoth (05921 +(al ) (05961 +(Alamowth ) . God (00430 +)elohiym ) [ is ] our refuge (04268 +machaceh ) and strength (05797 +(oz ) , a very (03966 +m@(od ) {present} (04672 +matsa ) help (05833 +(ezrah ) in trouble (06869 +tsarah ) .

present Rom\_07\_18 For I know (1492 -eido -) that in me ( that is , in my flesh (4561 -sarx -) , ) dwelleth (3611 -oikeo -) no (3756 -ou -) good (0018 -agathos -) thing:for to will (2309 -thelo -) is {present} (3873) with me ; but [ how ] to perform (2716 -katergazomai -) that which is good (2570 -kalos -) I find (2147 -heurisko -) not .

present Rom\_07\_21 I find (2147 -heurisko -) then (0686 -ara -) a law (3551 -nomos -) , that , when I would (2309 -thelo -) do (4160 -poieo -) good (2570 -kalos -) , evil (2556 -kakos -) is {present} (3873) with me .

present Rom\_08\_18 For I reckon (3049 -logizomai -) that the sufferings (3804 -pathema -) of this (3588 -ho -) {present} (3568 -nun -) time (2540 -kairos -) [ are ] not worthy (0514 -axios -) [ to be compared ] with the glory (1391 -doxa -) which shall be revealed (0601 -apokalupto -) in us .

present Rom\_08\_38 For I am persuaded (3982 -peitho -) , that neither (3777 -oute -) death (2288 -thanatos -) , nor (3777 -oute -) life (2222 -zoe -) , nor (3777 -oute -) angels (0032 -aggelos -) , nor (3777 -oute -) principalities (0746 -arche -) , nor (3777 -oute -) powers (1411 -dunamis -) , nor (3777 -oute -) things {present} (1764 -enistemi -) , nor (3777 -oute -) things to come (3195 -mello -) ,

present Rom\_11\_05 Even (2532 -kai -) so (3779 -houto -) then (3767 -oun -) at (1722 -en -) this (3588 -ho -) {present} (3568 -nun -) time (2540 -kairos -) also (2532 -kai -) there is a remnant (3005 -leimma -) according (2596 -kata -) to the election (1589 -ekloge -) of grace (5485 -charis -) .

present Rom\_12\_01 . I beseech (3870 -parakaleo -) you therefore (3767 -oun -) , brethren (0080 -adephos -) , by the mercies (3628 -oiktirmos -) of God (2316 -theos -) , that ye {present} (3936 -paristemi -) your (5216 -humon -) bodies (4983 -soma -) a living (2198 -zao -) sacrifice (2378 -thusia -) , holy (0040 -hagios -) , acceptable (2101 -euairetos -) unto God (2316 -theos -) , [ which is ] your (5216 -humon -) reasonable (3050 -logikos -) service (2999 -latreia -) .

present Tit\_02\_12 Teaching (3811 -paideuo -) us that , denying (0720 -arneomai -) ungodliness (0763 -asebeia -) and worldly (2886 -kosmikos -) lusts (1939 -epithumia -) , we should live (2198 -zao -) soberly (4996 -sophronos -) , righteously (1346 -dikaios -) , and godly (2153 -eusebos -) , in this (3588 -ho -) {present} (3568 -nun -) world (0165 -aion -) ;

presented 1Sa\_17\_16 And the Philistine (06430 +P@lishtiy ) drew near (05066 +nagash ) morning (07925 +shakam ) and evening (06150 +(arab ) , and {presented} (03320 +yatsab ) himself forty (00705 +) arba(iym ) days (03117 +yowm ) .

presented Act\_09\_41 And he gave (1325 -didomi -) her [ his ] hand (5495 -cheir -) , and lifted (0450 -anistemi -) her up , and when he had called (5455 -phoneo -) the saints (0040 -hagios -) and widows (5503 -chera -) , {presented} (3936 -paristemi -) her alive (2198 -zao -) .

presented Act\_23\_33 Who (3748 -hostis -) , when they came (1525 -eiserchomai -) to Caesarea (2542 -Kaisereia -) , and delivered (0325 -anadidomi -) the epistle (1992 -epistole -) to the governor (2232 -hegemon -) , {presented} (3936 -paristemi -) Paul (3972 -Paulos -) also (2532 -kai -) before him .

presented Deu\_31\_14 . And the LORD (03068 +Y@hovah ) said (00559 +) amar ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , thy days (03117 +yowm ) approach (07126 +qarab ) that thou must die (04191 +muwth ):call (07121 +qara ) Joshua (03091 +Y@howshuwa( ) , and present (03320 +yatsab ) yourselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , that I may give him a charge (06680 +tsavah ) . And Moses (04872 +Mosheh ) and Joshua (03091 +Y@howshuwa( ) went (03212 +yalak ) , and {presented} (03320 +yatsab ) themselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

presented Eze\_20\_28 [ For ] when I had brought (00935 +bow ) them into (00413 +)el ) the land (00776 +)erets ) , [ for ] the which (00834 +)aher ) I lifted (05375 +nasa ) up mine hand (03027 +yad ) to give (05414 +nathan ) it to them , then they saw (07200 +ra)ah ) every (03605 +kol ) high (07311 +ruwm ) hill (01389 +gib(ah ) , and all (03605 +kol ) the thick (05687 +(aboth ) trees (06086 +(ets ) , and they offered (02076 +zabach ) there (08033 +sham ) their sacrifices (02077 +zebach ) , and there (08033 +sham ) they

{presented} (05414 +nathan ) the provocation (03708 +ka(ac ) of their offering (07133 +qorban ):there (08033 +sham ) also they made (07760 +suwm ) their sweet (05207 +nichowach ) savour (07381 +reyach ) , and poured (05258 +nacak ) out there (08033 +sham ) their drink (05262 +necek ) offerings .

presented Gen\_46\_29 And Joseph (03130 +Yowceph ) made ready (00631 +)acar ) his chariot (04818 +merkabah ) , and went (05927 +(alah ) up to meet (07125 +qir)ah ) Israel (03478 +Yisra)el ) his father (1) , to Goshen (01657 +Goshen ) , and {presented} (07200 +ra)ah ) himself unto him ; and he fell (05307 +naphal ) on (05921 +(al ) his neck (06677 +tsavva)r ) , and wept (01058 +bakah ) on (05921 +(al ) his neck (06677 +tsavva)r ) a good (05750 +(owd ) while (05750 +(owd ) .

presented Gen\_47\_02 And he took (03947 +laqach ) some (07097 +qatseh ) of his brethren (00251 +)ach ) , [ even ] five (02568 +chamesh ) men (00582 +)enowsh ) , and {presented} (03322 +yatsag ) them unto Pharaoh (06547 +Par(oh ) .

presented Jer\_38\_26 Then thou shalt say (00559 +)amar ) unto them , I {presented} (05307 +naphal ) my supplication (08467 +t@chinnah ) before (06440 +paniyim ) the king (04428 +melek ) , that he would not cause me to return (07725 +shuwb ) to Jonathan s (03129 +Yownathan ) house (01004 +bayith ) , to die (04191 +muwth ) there (08033 +sham ) .

presented Jos\_24\_01 . And Joshua (03091 +Y@howshuwa() gathered (00622 +)acaph ) all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) to Shechem (07927 +Sh@kem ) , and called (07121 +qara) ) for the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , and for their heads (07218 +ro)sh ) , and for their judges (08199 +shaphat ) , and for their officers (07860 +shoter ) ; and they {presented} (03320 +yatsab ) themselves before (06440 +paniyim ) God (00430 +)elohiyim ) .

presented Jud\_06\_19 And Gideon (01439 +Gid(own ) went (00935 +bow) ) in , and made (06213 +(asah ) ready a kid , and unleavened (04682 +matstsah ) cakes (04682 +matstsah ) of an ephah (00374 +)eyphah ) of flour (07058 +qemach ):the flesh (01320 +basar ) he put (07760 +suwm ) in a basket (05536 +cal ) , and he put (07760 +suwm ) the broth (04839 +maraq ) in a pot (06517 +paruwr ) , and brought (03318 +yatsa) ) [ it ] out unto him under (08478 +tachath ) the oak (00424 +)elah ) , and {presented} (05066 +nagash ) [ it ] .

presented Jud\_20\_02 And the chief (06438 +pinnah ) of all (03605 +kol ) the people (05971 +(am ) , [ even ] of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , {presented} (03320 +yatsab ) themselves in the assembly (06951 +qahal ) of the people (05971 +(am ) of God (00430 +)elohiyim ) , four (00702 +)arba ( ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) footmen that drew (08025 +shalaph ) sword (02719 +chereb ) .

presented Lev\_02\_08 And thou shalt bring (00935 +bow) ) the meat offering (04503 +minchah ) that is made (06213 +(asah ) of these (00428 +)el - leh ) things unto the LORD (03068 +Y@hovah ) : and when it is {presented} (07126 +qarab ) unto the priest (03548 +kohen ) , he shall bring (05066 +nagash ) it unto the altar (04196 +mizbeach )

presented Lev\_07\_35 . This (02063 +zo)th ) [ is the portion ] of the anointing (04888 +mishchah ) of Aaron (00175 +)Aharown ) , and of the anointing (04888 +mishchah ) of his sons (01121 +ben ) , out of the offerings of the LORD (03068 +Y@hovah ) made by fire , in the day (03119 +yowmam ) [ when ] he {presented} (07126 +qarab ) them to minister unto the LORD (03068 +Y@hovah ) in the priest s (03547 +kahan ) office ;

presented Lev\_09\_12 And he slew (07819 +shachat ) the burnt (05930 +(olah ) offering ; and Aaron s (00175 +)Aharown ) sons (01121 +ben ) {presented} (04672 +matsa) ) unto him the blood (01818 +dam ) , which he sprinkled (02236 +zaraq ) round (05439 +cabiyb ) about upon the altar (04196 +mizbeach ) .

presented Lev\_09\_13 And they {presented} (04672 +matsa) ) the burnt (05930 +(olah ) offering unto him ,

with the pieces (05409 +nethach ) thereof , and the head (07218 +ro)sh ) : and he burnt (06999 +qatar ) [ them ] upon the altar (04196 +mizbeach ) .

presented Lev\_09\_18 He slew (07819 +shachat ) also the bullock (07794 +showr ) and the ram (00352 +)ayil ) [ for ] a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , which (00834 +)aher ) [ was ] for the people (05971 +(am ) : and Aaron s (00175 +)Aharown ) sons (01121 +ben ) {presented} (04672 +matsa ) unto him the blood (01818 +dam ) , which he sprinkled (02236 +zaraq ) upon the altar (04196 +mizbeach ) round (05439 +cabiyb ) about ,

presented Lev\_16\_10 But the goat (08163 +sa(iyr ) , on (05921 +(al ) which (00834 +)aher ) the lot (01486 +gowral ) fell (05927 +(alah ) to be the scapegoat (05799 +(aza)zel ) , shall be {presented} (05975 +(amad ) alive (02416 +chay ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , to make an atonement (03722 +kaphar ) with him , [ and ] to let him go (07971 +shalach ) for a scapegoat (05799 +(aza)zel ) into the wilderness (04057 +midbar ) .

presented Mat\_02\_11 And when they were come (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -) , they saw (2147 -heurisko -) the young (3813 -paidion -) child (3813 -paidion -) with Mary (3137 -Maria -) his mother (3384 -meter -) , and fell (4098 -pipto -) down (4098 -pipto -) , and worshipped (4352 -proskuneo -) him:and when they had opened (0455 -anoigo -) their treasures (2344 -thesauros -) , they {presented} (4374 -prosphero -) unto him gifts (1435 -doron -) ; gold (5557 -chrusos -) , and frankincense (3030 -libanos -) , and myrrh (4666 -smurna -) .

presenting Dan\_09\_20 . And whiles (05750 +(owd ) I [ was ] speaking (01696 +dabar ) , and praying (06419 +palal ) , and confessing (03034 +yadah ) my sin (02403 +chatta)ah ) and the sin (02403 +chatta)ah ) of my people (05971 +(am ) Israel (03478 +Yisra)el ) , and {presenting} (05307 +naphal ) my supplication (08467 +t@chinnah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) for the holy (06944 +qodesh ) mountain (02022 +har ) of my God (00430 +)elohiym ) ;

presently 1Sa\_02\_16 And [ if ] any man (00376 +)iysh ) said (00559 +)amar ) unto him , Let them not fail to burn (06999 +qatar ) the fat (02459 +cheleb ) {presently} (03117 +yowm ) , and [ then ] take (03947 +laqach ) [ as much ] as thy soul (05315 +nephesh ) desireth (08378 +ta)avah ) ; then he would answer (00559 +)amar ) him , [ Nay ] ; but thou shalt give (05414 +nathan ) [ it me ] now:and if (00518 +)im ) not , I will take (03947 +laqach ) [ it ] by force (02394 +chozqah ) .

presently Mat\_21\_19 And when he saw (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) in the way (3598 -hodos -) , he came (2064 -erchomai -) to it , and found (2147 -heurisko -) nothing (3762 -oudeis -) thereon (0846 -autos -) , but leaves (5444 -phullon -) only (3440 -monon -) , and said (3004 -lego -) unto it , Let no (3370 -Medos -) fruit (2590 -karpos -) grow (1096 -ginomai -) on (1537 -ek -) thee henceforward (3371 -meketi -) for ever (0165 -aion -) . And {presently} (3916 -parachrema -) the fig (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) away .

presently Mat\_26\_53 Thinkest (1380 -dokeo -) thou that I cannot (1410 -dunamai -) now (0737 -arti -) pray (3870 -parakaleo -) to my Father (3962 -pater -) , and he shall {presently} (3936 -paristemi -) give (3936 -paristemi -) me more (4119 -pleion -) than (2228 -e -) twelve (1427 -dodeka -) legions (3003 -legeon -) of angels (0032 -aggelos -) ?

presently Php\_02\_23 Him therefore (3767 -oun -) I hope (1679 -elpizo -) to send (3992 -pempo -) {presently} (1824 -exautes -) , so (5613 -hos -) soon as I shall see (0872 -aphorao -) how (4012 -peri -) it will go with me .

presently Pro\_12\_16 . A fool s (00191 +)eviyl ) wrath (03708 +ka(ac ) is {presently} (03117 +yowm ) known (03045 +yada( ) :but a prudent (06175 +(aruwm ) [ man ] covereth (03680 +kacah ) shame (07036 +qalown )



presents 1Ki\_04\_21 And Solomon (08010 +Sh@lomoh ) reigned (04910 +mashal ) over all (03605 +kol ) kingdoms (04467 +mamlakah ) from the river (05104 +nahar ) unto the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) , and unto the border (01366 +g@buwl ) of Egypt (04714 +Mitsrayim ):they brought (05066 +nagash ) {presents} (04503 +minchah ) , and served (05647 +(abad ) Solomon (08010 +Sh@lomoh ) all (03605 +kol ) the days (03117 +yowm ) of his life (02416 +chay ) .

presents 1Sa\_10\_27 But the children (01121 +ben ) of Belial (01100 +b@liya(al ) said (00559 +)amar ) , How (04100 +mah ) shall this (02088 +zeh ) man save (03467 +yasha( ) us ? And they despised (00959 +bazah ) him , and brought (00935 +bow ) him no (03808 +lo ) {presents} (04503 +minchah ) . But he held (02790 +charash ) his peace (02790 +charash ) .

presents 2Ch\_17\_05 Therefore the LORD (03068 +Y@hovah ) stablished (03559 +kuwn ) the kingdom (04467 +mamlakah ) in his hand (03027 +yad ) ; and all (03605 +kol ) Judah (03063 +Y@huwdah ) brought (05414 +nathan ) to Jehoshaphat (03092 +Y@howshaphat ) {presents} (04503 +minchah ) ; and he had (01961 +hayah ) riches (06239 +(osher ) and honour (03519 +kabowd ) in abundance (07230 +rob ) .

presents 2Ch\_17\_11 Also [ some ] of the Philistines (06430 +P@lishtiy ) brought (00935 +bow ) Jehoshaphat (03092 +Y@howshaphat ) {presents} (04503 +minchah ) , and tribute (04853 +massa ) silver (03701 +keceph ) ; and the Arabians (06163 +(Arabiy ) brought (00935 +bow ) him flocks (06629 +tson ) , seven (07651 +sheba( ) thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ) rams (00352 +)ayil ) , and seven (07651 +sheba( ) thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ) he goats (08495 +tayish ) .

presents 2Ch\_32\_23 And many (07227 +rab ) brought (00935 +bow ) gifts (04503 +minchah ) unto the LORD (03068 +Y@hovah ) to Jerusalem (03389 +Y@ruwshalaim ) , and {presents} (04030 +migdanah ) to Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ):so that he was magnified (05375 +nasa ) in the sight (05869 +(ayin ) of all (03605 +kol ) nations (01471 +gowy ) from thenceforth .

presents 2Ki\_17\_03 Against (05921 +(al ) him came (05927 +(alah ) up Shalmaneser (08022 +Shalman)ecer ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) ; and Hoshea (01954 +Howshea( ) became (01961 +hayah ) his servant (05650 +(ebed ) , and gave (07725 +shuwb ) him {presents} (04503 +minchah ) .

presents Mic\_01\_14 Therefore (03651 +ken ) shalt thou give (05414 +nathan ) {presents} (07964 +shilluwach ) to Moreshethgath (04182 +Mowresheth Gath ):the houses (01004 +bayith ) of Achzib (00392 +)Akziyb ) [ shall be ] a lie (00391 +)akzab ) to the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

presents Psa\_68\_29 Because of thy temple (01964 +heykal ) at (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ) shall kings (04428 +melek ) bring (02986 +yabal ) {presents} (07862 +shay ) unto thee .

presents Psa\_72\_10 The kings (04428 +melek ) of Tarshish (08659 +Tarshiysh ) and of the isles (00339 +)iy ) shall bring (07725 +shuwb ) {presents} (04503 +minchah ):the kings (04428 +melek ) of Sheba (07614 +Sh@ba ) and Seba (05434 +C@ba ) shall offer (07126 +qarab ) gifts (00814 +)eshkar ) .

presents Psa\_76\_11 Vow (05087 +nadar ) , and pay (07999 +shalam ) unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiy ) :let all (03605 +kol ) that be round (05439 +cabiwb ) about him bring (02986 +yabal ) {presents} (07862 +shay ) unto him that ought to be feared (04172 +mowra ) .

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present, 1CH, 29:17 present, 1CO, 3:22, 1CO, 4:11, 1CO, 5:3, 1CO, 5:3, 1CO, 7:26, 1CO, 15:6 present, 1KI, 9:16, 1KI, 10:25, 1KI, 15:19, 1KI, 20:27 present, 1SA, 9:7, 1SA, 10:19, 1SA, 13:15, 1SA, 13:16, 1SA, 21:3, 1SA, 30:26 present, 2CH, 5:11, 2CH, 9:24, 2CH, 29:29, 2CH, 30:21, 2CH, 31:1, 2CH, 34:32, 2CH, 34:33, 2CH, 35:7, 2CH, 35:17, 2CH, 35:18 present, 2CO, 4:14, 2CO, 5:8, 2CO, 5:9, 2CO, 10:2, 2CO, 10:11, 2CO, 11:2, 2CO, 11:9, 2CO, 13:2, 2CO, 13:10 present, 2KI, 8:8, 2KI, 8:9, 2KI, 16:8, 2KI, 17:4, 2KI, 18:31, 2KI, 20:12 present, 2PE, 1:12 present, 2SA, 20:4 present, 2TI, 4:10 present, AC, 10:33, AC, 21:18, AC, 25:24, AC, 28:2 present, COL, 1:22, COL, 1:28 present, DA, 9:18 present, DE, 31:14 present, EPH, 5:27 present, ES, 1:5, ES, 4:16 present, EX, 34:2 present, EZE, 27:15 present, EZR, 8:25 present, GA, 1:4, GA, 4:18, GA, 4:20 present, GE, 32:13, GE, 32:18, GE, 32:20, GE, 32:21, GE, 33:10, GE, 43:11, GE, 43:15, GE, 43:25, GE, 43:26 present, HEB, 9:9, HEB, 12:11 present, HO, 10:6 present, ISA, 18:7, ISA, 36:16, ISA, 39:1 present, JER, 36:7, JER, 42:9 present, JG, 3:15, JG, 3:17, JG, 3:18, JG, 3:18, JG, 6:18 present, JOB, 1:6, JOB, 2:1, JOB, 2:1 present, JOH, 14:25 present, JU, 1:24 present, LE, 14:11, LE, 16:7, LE, 27:8, LE, 27:11 present, LU, 2:22, LU, 5:17, LU, 13:1, LU, 18:30 present, NU, 3:6 present, PS, 46:1 present, RO, 7:18, RO, 7:21, RO, 8:18, RO, 8:38, RO, 11:5, RO, 12:1 present, TIT, 2:12 presented, 1SA, 17:16 presented, AC, 9:41, AC, 23:33 presented, DE, 31:14 presented, EZE, 20:28 presented, GE, 46:29, GE, 47:2 presented, JOS, 24:1 presented, JER, 38:26 presented, JG, 6:19, JG, 20:2 presented, LE, 2:8, LE, 7:35, LE, 9:12, LE, 9:13, LE, 9:18, LE, 16:10 presented, MT, 2:11 presenting, DA, 9:20 presently, 1SA, 2:16 presently, MT, 21:19, MT, 26:53 presently, PHP, 2:23 presently, PR, 12:16 presents, 1KI, 4:21 presents, 1SA, 10:27 presents, 2CH, 17:5, 2CH, 17:11, 2CH, 32:23 presents, 2KI, 17:3 presents, MIC, 1:14 presents, PS, 68:29, PS, 72:10, PS, 76:11 Corban 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- {Corban}, treasury.[ql I 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql a 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for {a} while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql accompany 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- {accompany}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql after 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust {after}, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql after 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- {after}, behave, live.[ql age 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql agree 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- {agree}, are, be, dure, X is, were.[ql agree 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + {agree}, be, X give thyself wholly to.[ql allege 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- {allege}, commend, commit (the keeping of), put forth, set before.[ql am 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- {am}, are, come, is, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql am 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).[ql and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[ql appear 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the

present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, {appear}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql are 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, {are}, be, dure, X is, were.[ql are 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, {are}, come, is, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql are 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- {are}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql art 1488 # ei {i}; second person singular present of 1510; thou art: -- {art}, be.[ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).[ql assault 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); - {assault}, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).[ql at 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be {at} hand (instant), present, stand (before, by, over). [ql be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, {be} meet, must (needs), (be) need(-ful), ought, should. [ql be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), ({be}) need(-ful), ought, should. [ql be 1488 # ei {i}; second person singular present of 1510; thou art: -- art, {be}].[ql be 1498 # eien {i'ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should {be}, was, were. [ql be 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, {be}, dure, X is, were.[ql be 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to {be}, was.[ql \*\*\*. heineken. See 1752.[ql be 1762 # eni {en'ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- {be}, (there) is.[ql be 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}].[ql be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).[ql be 2075 # este {esteh'}; second person plural present indicative of 1510; ye are: -- {be}, have been, belong.[ql be 2077 # esto {es'to}; second person singular present imperative of 1510; be thou; also estosan {es'-to-san}; third person of the same; let them be: -- {be}].[ql be 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, {be}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql be 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, {be} set.[ql be 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), {be} at hand (instant), present, stand (before, by, over). [ql be 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, {be}, X give thyself wholly to.[ql be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).[ql be 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, {be} here, + lack, (be here) present.[ql be 3918 # pareimi {par'-i-mee}; from 3844 and 1510

(including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, ({be} here) present.[ql be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth).[ql be 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- {be} here present with. [ql be 4895 # suneimi {soon'-i-mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- {be} with.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- {be}, come, have.[ql become 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.[ql been 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have {been}, belong.[ql been 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth).[ql before 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set {before}.[ql before 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand ({before}, by, over).[ql began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[ql beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.[ql behave 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, {behave}, live.[ql behaved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behaved}, be meet, must (needs), (be) need(-ful), ought, should.[ql belong 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have been, {belong}.[ql better 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}.[ql beyond 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- {beyond} measure.[ql beyond 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- {beyond} measure.[ql bring 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- {bring} (to, unto), deal with, do, offer (unto, up), present unto, put to.[ql bring 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql by 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, {by}, over). [ql call 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql called 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- {called}, which is (make), that is (to say).[ql can 1735 # endechetai

{en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.[ql can 2076 # esti {estee'}]; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql care 3199 # melo {mel'-o}); a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) {care}.[ql chance 5177 # tugchano {toong-khan'-o}); probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180.[ql chief 0758 # archon {ar'-khone}); present participle of 757; a first (in rank or power): -- {chief} (ruler), magistrate, prince, ruler.[ql come 2240 # heko {hay'-ko}); a primary verb; to arrive, i.e. be present (literally or figuratively): -- {come}.[ql come 5607 # on {oan}); including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, {come}, have.[ql come 1511 # einai {i'-nahee}); present infinitive from 1510; to exist: -- am, are, {come}, is, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql come 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}); from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- {come} together, stand with.[ql come 3918 # pareimi {par'-i-mee}); from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- {come}, X have, be here, + lack, (be here) present.[ql come 2186 # ephistemi {ef-is'-tay-mee}); from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, {come} (in, to, unto, upon), be at hand (instant), present, stand (before, by, over). [ql come 2076 # esti {es-tee'}]; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}); a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[ql come 2064 # erchomai {er'-khom-ahee}); middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}); or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql comely 4241 # prepo {prep'-o}); apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}.[ql coming 3952 # parousia {par-oo-see'-ah}); from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- {coming}, presence.[ql commend 3908 # paratithemi {par-at-ith'-ay-mee}); from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before.[ql commit 3908 # paratithemi {par-at-ith'-ay-mee}); from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, {commit} (the keeping of), put forth, set before.[ql consisteth 2076 # esti {es-tee'}]; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, {consisteth}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql controversy 3672 # homologoumenos {hom-ol-og-ow-men'-oce}); adverb of present passive participle of 3670; confessedly: -- without {controversy}.[ql convenient 2520 # katheko {kath-ay'-ko}); from 2596 and 2240); to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- {convenient}, fit.[ql course 0165 # aion {ahee-ohn'}]; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql daily 1967 # epiousios {ep-ee-oo'-see-os}); perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.[ql deal 4374 # prospero {pros-fer'-o}); from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), {deal}

with, do, offer (unto, up), present unto, put to.[ql do 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, {do}, offer (unto, up), present unto, put to.[ql dure 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, {dure}, X is, were.[ql dure 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X {dure} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql earth 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- {earth}, world.[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}). Compare 5550.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql enough 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is {enough}.[ql ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) {ever}(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql fall 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, {fall} out, go, grow, X light, X next, pass, resort, be set.[ql find 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- {find}, get, obtain, perceive, see.[ql first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).[ql fit 2520 # katheko {kath-ay'-ko}; from 2596 and 2240); to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- convenient, {fit}.[ql follow 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql for 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql for 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure {for} a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).[ql forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before.[ql get 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, {get}, obtain, perceive, see.[ql give 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X {give} thyself wholly to.[ql go 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, {go}, grow, X light, X next, pass, resort, be set.[ql good 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- {good}, life, living.[ql goods 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- {goods}, that which one has, things which



(one) possesseth, substance, that hast.[ql grow 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, {grow}, X light, X next, pass, resort, be set.[ql hand 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at {hand} (instant), present, stand (before, by, over). [ql has 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one {has}, things which (one) possesseth, substance, that hast.[ql hast 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, that {hast}.[ql have 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, {have} been, belong.[ql have 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, come, {have}.[ql have 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X {have}, be here, + lack, (be here) present.[ql have 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql have 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X {have}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql henceforth 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- {henceforth}, + hereafter, of late, soon, present, this (time). See also 3569, 3570.[ql here 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be {here} present with.[ql here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be {here}, + lack, (be here) present.[ql here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, (be {here}) present.[ql hereafter 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + {hereafter}, of late, soon, present, this (time). See also 3569, 3570.[ql in 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come ({in}, to, unto, upon), be at hand (instant), present, stand (before, by, over). [ql instant 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand ({instant}), present, stand (before, by, over).[ql is 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it {is} enough.[ql is 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X {is}, were.[ql is 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there {is}, to be, was.[ql \*\*\*. heineken. See 1752.[ql is 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are, come, {is}, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql is 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql is 1762 # eni {en'ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, (there) {is}.[ql is 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) {is} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql is 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it {is} better.[ql is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that {is} (to say).[ql is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which {is} (make), that is (to say).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be).[ql is



3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql it 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- {it} is enough.[ql it 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql it 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- {it} is better.[ql keeping 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the {keeping} of), put forth, set before.[ql lack 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + {lack}, (be here) present.[ql late 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of {late}, soon, present, this (time). See also 3569, 3570.[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql life 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) this {life}].[ql life 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- good, {life}, living.[ql light 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X {light}, X next, pass, resort, be set.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. .self, + special. Compare 5180.[ql live 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, {live}].[ql living 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- good, life, {living}].[ql lust 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X {lust} after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql magistrate 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), {magistrate}, prince, ruler.[ql make 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is ({make}), that is (to say).[ql make 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), {make}, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql mean 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were. [ql meaneth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also

(with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, {meaneth}, X must needs, + profit, + remaineth, + wrestle.[ql measure 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- beyond {measure}.[ql meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should.[ql must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should.[ql must 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X {must} needs, + profit, + remaineth, + wrestle.[ql never 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [{n-}ever], (beginning of the , while the) world (began, without end). Compare 5550.[ql need 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) {need}(-ful), ought, should.[ql needs 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must ({needs}), (be) need(-ful), ought, should.[ql needs 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must {needs}, + profit, + remaineth, + wrestle.[ql next 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X {next}, pass, resort, be set.[ql not 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.[ql obtain 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, {obtain}, perceive, see.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh.. .self, + special. Compare 5180.[ql of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning {of} the , while the) world (began, without end). Compare 5550.[ql of 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- {of} (pertaining to, things that pertain to) this life.[ql of 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, {of} late, soon, present, this (time). See also 3569, 3570.[ql of 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping {of}), put forth, set before.[ql offer 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, {offer} (unto, up), present unto, put to.[ql one 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which ({one}) possesseth, substance, that hast.[ql one 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which {one} has, things which (one) possesseth, substance, that hast.[ql ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should.[ql out 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-

thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall {out}, go, grow, X light, X next, pass, resort, be set.[ql over 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, {over}). [ql pass 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, {pass}, resort, be set.[ql peculiar 4041 # periousios {per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}.[ql perceive 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, {perceive}, see.[ql perish 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + {perish}, should be, was, were.[ql pertain 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that {pertain} to) this life.[ql pertaining 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of ({pertaining} to, things that pertain to) this life.[ql please 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X {please} well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql possesseth 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) {possesseth}, substance, that hast.[ql present 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here {present} with.[ql present 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- be {present}.[ql present 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): - - be at home ({present}).[ql present 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, {present}.[ql present 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}.[ql present 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be {present}, remain, stand, tarry (for), X thine own.[ql present 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}.[ql present 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to.[ql present 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - - come, X have, be here, + lack, (be here) {present}.[ql presence 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, {presence}.[ql present 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, {present}, this (time). See also 3569, 3570.[ql present 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); - - assault, come (in, to, unto, upon), be at hand (instant), {present}, stand (before, by, over).[ql present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql present 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield.[ql prince 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, {prince}, ruler.[ql profit 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle.[ql put 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit

(as a trust or for protection): -- allege, commend, commit (the keeping of), {put} forth, set before.[ql put 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, {put} to.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql remaineth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + {remaineth}, + wrestle.[ql resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set.[ql ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, prince, {ruler}.[ql ruler 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief ({ruler}), magistrate, prince, ruler.[ql say 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql say 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to {say})).[ql see 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, {see}].[ql set 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}].[ql set 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, {set} before.[ql set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth).[ql shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).[ql should 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, {should} be, was, were.[ql should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}].[ql soon 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, {soon}, present, this (time). See also 3569, 3570.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql stand 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, {stand} with.[ql stand 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, {stand} (before, by, over). [ql substance 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as

noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, {substance}, that hast.[ql take 3199 # melo {mel'-o}); a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- ({take}) care.[ql that 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things {that} pertain to) this life.[ql that 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), {that} is (to say).[ql that 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, {that} which one has, things which (one) possesseth, substance, that hast.[ql that 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, {that} hast.[ql that 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, ({that}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of {the} , while the) world (began, without end). Compare 5550.[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while {the}) world (began, without end). Compare 5550.[ql the 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit ({the} keeping of), put forth, set before.[ql there 1762 # eni {en'-ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, ({there}) is.[ql there 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, {there} is, to be, was.[ql \*\*\*. heineken. See 1752.[ql things 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, {things} that pertain to) this life.[ql things 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, {things} which (one) possesseth, substance, that hast.[ql this 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) {this} life.[ql this 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: - - henceforth, + hereafter, of late, soon, present, {this} (time). See also 3569, 3570.[ql thyself 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give {thyself} wholly to.[ql time 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this ({time}). See also 3569, 3570.[ql to 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain {to}) this life.[ql to 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining {to}, things that pertain to) this life.[ql to 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, {to} be, was.[ql \*\*\*. heineken. See 1752.[ql to 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is ({to} say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql to 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, {to}, unto, upon), be at hand (instant), present, stand (before, by, over). [ql to 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself wholly {to}].[ql to 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is ({to} say).[ql to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).[ql to 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put {to}].[ql to 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring ({to}, unto), deal with, do, offer (unto, up), present unto, put to.[ql together 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come {together}, stand with.[ql treasury 2878 #

korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}.[ql unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer ({unto}, up), present unto, put to.[ql unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present {unto}, put to.[ql unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, {unto}), deal with, do, offer (unto, up), present unto, put to.[ql unto 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, {unto}, upon), be at hand (instant), present, stand (before, by, over). [ql up 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, {up}), present unto, put to.[ql upon 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, {upon}), be at hand (instant), present, stand (before, by, over). [ql was 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to be, {was}.[ql \*\*\*. heineken. See 1752.[ql was 1498 # eien {i'ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, {was}, were. [ql was 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be).[ql wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).[ql well 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please {well}, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql were 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X is, {were}.[ql were 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, was, {were}. [ql which 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, {which} is (make), that is (to say).[ql which 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things {which} (one) possesseth, substance, that hast.[ql which 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that {which} one has, things which (one) possesseth, substance, that hast.[ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be).[ql while 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a {while}, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , {while} the) world (began, without end). Compare 5550.[ql wholly 2468 # isthi {is'-thee};

second person imperative present of 1510; be thou: -- + agree, be, X give thyself {wholly} to.[ql with 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here present {with} .[ql with 4895 # suneimi {soon'-i-mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- be {with} .[ql with 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, stand {with} .[ql with 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal {with}, do, offer (unto, up), present unto, put to.[ql without 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- {without} controversy.[ql without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550.[ql world 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, {world} .[ql world 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) {world} (began, without end). Compare 5550.[ql wrestle 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + {wrestle} .[ql present

Interlinear Index Study present GEN 032 013 . And he lodged <03885 +luwn > there <08033 +sham > that same <01931 +huw > > night <03915 +layil > ; and took <03947 +laqach > of that which came <00935 +bow > > to his hand <03027 +yad > a {present} <04503 +minchah > for Esau <06215 + his brother <00251 +>ach > ; present GEN 032 018 Then thou shalt say <00559 +>amar > , [ They be ] thy servant <05650 + Jacob s <03290 +Ya ; it [ is ] a {present} <04503 +minchah > sent <07971 +shalach > unto my lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , also <01571 +gam > he [ is ] behind <00310 +>achar > us . present GEN 032 020 And say <00559 +>amar > ye moreover <01571 +gam > , Behold <02009 +hinneh > , thy servant <05650 + Jacob <03290 +Ya [ is ] behind <00310 +>achar > us . For he said <00559 +>amar > , I will appease <06440 +paniym > him with the {present} <04503 +minchah > that goeth <01980 +halak > before <06440 +paniym > me , and afterward I will see <07200 +ra>ah > his face <06440 +paniym > ; peradventure <00194 +>uway > he will accept <05375 +nasa > > of me . present GEN 032 021 So went <05674 + the {present} <04503 +minchah > over <05674 + before him : and himself <01931 +huw > > lodged <03885 +luwn > that night <03915 +layil > in the company <04264 +machaneh > . present GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na > > thee , if <00518 +>im > now <04994 +na > > I have found <04672 +matsa > > grace <02580 +chen > in thy sight <05869 + , then receive <03947 +laqach > my {present} <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . present GEN 043 011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [ it must be ] so <03651 +ken > now <00645 +>ephow > , do <06213 + this <02063 +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a {present} <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy > , and a little <04592 +m@ honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > : present GEN 043 015 . And the men <00582 +>enowsh > took <03947 +laqach > that {present} <04503 +minchah > , and they took <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in their hand <03027 +yad > , and Benjamin <01144 +Binyamiyn > ; and rose <06965 +quwm > up , and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > , and stood <05975 + before <06440 +paniym > Joseph <03130 +Yowceph > . present GEN 043 025 And they made ready <03559 +kuwn > the {present} <04503 +minchah > against <05704 + Joseph <03130 +Yowceph > came <00935 +bow > > at noon <06672 +tsohar > : for they heard <08085 +shama > > that they should eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > . present GEN 043 026 . And when Joseph <03130 +Yowceph > came <00935 +bow > > home <01004 +bayith > , they brought <00935 +bow > > him the {present} <04503 +minchah > which <00834 +>aher > [ was ] in their hand <03027 +yad > into the house <01004 +bayith > , and bowed <07812 +shachah > themselves to him to the earth <00776 +>erets > . present EXO 034 002 And be ready <03559 +kuwn > in the morning <01242 +boqer > , and come <05927 + up in the morning <01242 +boqer > unto mount <02022 +har > Sinai <05514 +Ciynay > , and {present} <05324 +natsab > thyself there



<08033 +sham > to me in the top <07218 +ro>sh > of the mount <02022 +har > . present LEV 014 011 And the priest <03548 +kohen > that maketh [ him ] clean <02891 +taher > shall {present} <05975 + the man <00376 +>iysh > that is to be made clean <02891 +taher > , and those things , before <06440 +paniym > the LORD <03068 +Y@hovah > , [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : present LEV 016 007 And he shall take <03947 +laqach > the two <08147 +sh@nayim > goats <08163 +sa , and {present} <05975 + them before <06440 +paniym > the LORD <03068 +Y@hovah > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . present LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > than thy estimation <06187 + , then he shall {present} <05975 + himself before <06440 +paniym > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . present LEV 027 011 And if <00518 +>im > [ it be ] any <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah > , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , then he shall {present} <05975 + the beast <00929 +b@hemah > before <06440 +paniym > the priest <03548 +kohen > : present NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of Levi <03878 +Leviy > near <07138 +qarowb > , and {present} <05975 + them before <06440 +paniym > Aaron <00175 +>Aharown > the priest <03548 +kohen > , that they may minister <08334 +sharath > unto him . present DEU 031 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach <07126 +qarab > that thou must die <04191 +muwth > : call <07121 +qara> > Joshua <03091 +Y@howshuwa< > , and {present} <03320 +yatsab > yourselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that I may give him a charge <06680 +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . present JUDG 003 015 But when the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y@hovah > , the LORD <03068 +Y@hovah > raised <06965 +quwm > them up a deliverer <03467 +yasha< > , Ehud <00261 +>Echuw d > the son <01121 +ben > of Gera <01617 +Gera> > , a Benjamite <01145 +Ben - y@miyniy > , a man <00376 +>iysh > lefthanded : and by him the children <01121 +ben > of Israel <03478 +Yisra>el > sent <07971 +shalach > a {present} <04503 +minchah > unto Eglon <05700 + the king <04428 +melek > of Moab <04124 +Mow>ab > . present JUDG 003 017 And he brought <07126 +qarab > the {present} <04503 +minchah > unto Eglon <05700 + king <04428 +melek > of Moab <04124 +Mow>ab > : and Eglon <05700 + [ was ] a very <03966 +m@ fat <01277 +bariy> > man <00376 +>iysh > . present JUDG 003 018 And when <00834 +>aher > he had made an end <03615 +kalah > to offer <07126 +qarab > the present <04503 +minchah > , he sent <07971 +shalach > away the people <05971 + that bare <05375 +nasa> > the {present} <04503 +minchah > . present JUDG 003 018 And when <00834 +>aher > he had made an end <03615 +kalah > to offer <07126 +qarab > the {present} <04503 +minchah > , he sent <07971 +shalach > away the people <05971 + that bare <05375 +nasa> > the present <04503 +minchah > . present JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh > , I pray <04994 +na> > thee , until <05704 + I come <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth <03318 +yatsa> > my {present} <04503 +minchah > , and set <03240 +yanach > [ it ] before <06440 +paniym > thee . And he said <00559 +>amar > , I will tarry <03427 +yashab > until <05704 + thou come <07725 +shuwb > again <07725 +shuwb > . present ISA 009 007 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his servant <05288 +na , But , behold <02009 +hinneh > , [ if ] we go <03212 +yalak > , what <04100 +mah > shall we bring <00935 +bow> > the man <00376 +>iysh > ? for the bread <03899 +lechem > is spent <00235 +>azal > in our vessels <03627 +k@liy > , and [ there is ] not a {present} <08670 +t@shuwrah > to bring <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiym > : what <04100 +mah > have we ? present ISA 010 019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God <00430 +>elohiym > , who <00834 +>aher > himself saved <03467 +yasha< > you out of all <03605 +kol > your adversities <07451 +ra< > and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [ Nay ] , but set <07760 +suwm > a king <04428 +melek > over <05921 + us . Now <06258 + therefore {present} <03320 +yatsab > yourselves before <06440 +paniym > the LORD <03068 +Y@hovah > by your tribes <07626 +shebet > , and by your thousands <00505 +>eleph > . present ISA 013 015 . And Samuel <08050 +Sh@muw>el > arose <06965 +quwm > , and gat <05927 + him up from Gilgal <01537 +Gilgal > unto Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > . And Saul <07586 +Sha>uwl > numbered <06485 +paqad > the people <05971 + [ that were ] {present} <04672 +matsa> > with him , about six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > . present ISA 013 016 And Saul <07586 +Sha>uwl > , and Jonathan <03129 +Yownathan > his son <01121 +ben > , and the people <05971 + [ that were ] {present} <04672 +matsa> > with them , abode <03427



+yashab > in Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > : but the Philistines <06430 +P@lishtiy > encamped <02583 +chanah > in Michmash <04363 +Mikmac > . present 1SA 021 003 Now therefore what <04100 +mah > is under <08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan > [ me ] five <02568 +chamesh > [ loaves of ] bread <03899 +lechem > in mine hand <03027 +yad > , or <00176 +>ow > what there is {present} <04672 +matsa> > . present 1SA 030 026 And when David <01732 +David > came <00935 +bow> > to Ziklag <06860 +Tsiqlag > , he sent <07971 +shalach > of the spoil <07998 +shalal > unto the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > , [ even ] to his friends <07453 +rea< > , saying <00559 +>amar > , Behold <02009 +hinneh > a {present} <01293 +B@rakah > for you of the spoil <07998 +shalal > of the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > ; present 2SA 020 004 . Then said <00559 +>amar > the king <04428 +melek > to Amasa <06021 + > , Assemble <02199 +za me the men <00376 +>iysh > of Judah <03063 +Y@huwdah > within three <07969 +shalowsh > days <03117 +yowm > , and be thou here <06311 +poh > {present} <05975 + . present 1KI 009 016 [ For ] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > had gone <05927 + up , and taken <03920 +lakad > Gezer <01507 +Gezer > , and burnt <08313 +saraph > it with fire <00784 +>esh > , and slain <02026 +harag > the Canaanites <03669 +K@na that dwelt <03427 +yashab > in the city <05892 + , and given <05414 +nathan > it [ for ] a {present} <07964 +shilluwach > unto his daughter <01323 +bath > , Solomon s <08010 +Sh@lomoh > wife <00802 +>ishshah > . present 1KI 010 025 And they brought <00935 +bow> > every man <00376 +>iysh > his {present} <04503 +minchah > , vessels <03627 +k@liy > of silver <03701 +keceph > , and vessels <03627 +k@liy > of gold <02091 +zahab > , and garments <08008 +salmah > , and armour <05402 +nesheq > , and spices <01314 +besem > , horses <05483 +cuwc > , and mules <06505 +pered > , a rate <01697 +dabar > year <08141 +shaneh > by year <08141 +shaneh > . present 1KI 015 019 [ There is ] a league <01285 +b@riyth > between <00996 +beyn > me and thee , [ and ] between <00996 +beyn > my father <1> and thy father <1> : behold <02009 +hinneh > , I have sent <07971 +shalach > unto thee a {present} <07810 +shachad > of silver <03701 +keceph > and gold <02091 +zahab > ; come <03212 +yalak > and break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . present 1KI 020 027 And the children <01121 +ben > of Israel <03478 +Yisra>el > were numbered <06485 +paqad > , and were all {present} <03557 +kuwl > , and went <03212 +yalak > against <07125 +qir>ah > them : and the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > before <05048 +neged > them like two <08147 +sh@nayim > little <02835 +chasiph > flocks <02835 +chasiph > of kids <05795 + ; but the Syrians <00758 +>Aram > filled <04390 +male> > the country <00776 +>erets > . present 2KI 008 008 And the king <04428 +melek > said <00559 +>amar > unto Hazael <02371 +Chaza>el > , Take <03947 +laqach > a {present} <04503 +minchah > in thine hand <03027 +yad > , and go <03212 +yalak > , meet <07125 +qir>ah > the man <00376 +>iysh > of God <00430 +>elohiyim > , and enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? present 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him , and took <03947 +laqach > a {present} <04503 +minchah > with him , even of every <03605 +kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq > , forty <00705 +>arba camels <01581 +gamal > burden <04853 +massa> > , and came <00935 +bow> > and stood <05975 + before <06440 +paniyim > him , and said <00559 +>amar > , Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? present 2KI 016 008 And Ahaz <00271 +>Achaz > took <03947 +laqach > the silver <03701 +keceph > and gold <02091 +zahab > that was found <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and in the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > , and sent <07971 +shalach > [ it for ] a {present} <07810 +shachad > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . present 2KI 017 004 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > found <04672 +matsa> > conspiracy <07195 +qesher > in Hoshea <01954 +Howshea< > : for he had sent <07971 +shalach > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and brought <05927 + no <03808 +lo> > {present} <04503 +minchah > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , as [ he had done ] year <08141 +shaneh > by year <08141 +shaneh > : therefore the king <04428 +melek > of Assyria <00804 +>Ashshuwr > shut <06113 + him up , and bound <00631 +>acar > him in prison . present 2KI 018 031 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 + [ an agreement ] with me by a {present} <01293 +B@rakah > , and come <03318 +yatsa> > out to me , and [ then ] eat <00398 +>akal > ye every man <00376 +>iysh > of his own vine <01612 +gephen > , and every <00376

+>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his cistern <00953 +bowr > : present 2KI 020 012 . At that time <06256 + Berodachbaladan <01255 +B@ro>dak Bal>adan > , the son <01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612 +cepher > and a {present} <04503 +minchah > unto Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that Hezekiah <02396 +Chizqiyah > had been <01961 +hayah > sick <02470 +chalah > . present 1CH 029 017 I know <03045 +yada< > also , my God <00430 +>elohiym > , that thou triest <00974 +bachan > the heart <03824 +lebab > , and hast pleasure <07521 +ratsah > in uprightness <03476 +yosher > . As for me , in the uprightness <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all <03605 +kol > these <00428 +>el - leh > things : and now <06258 + have I seen <07200 +ra>ah > with joy <08057 +simchah > thy people <05971 + , which are {present} <04672 +matsa> > here <06311 +poh > , to offer willingly <05068 +nadab > unto thee . present 2CH 005 011 . And it came <01961 +hayah > to pass , when the priests <03548 +kohen > were come <03318 +yatsa> > out of the holy <06944 +qodesh > [ place ] : ( for all <03605 +kol > the priests <03548 +kohen > [ that were ] {present} <04672 +matsa> > were sanctified <06942 +qadash > , [ and ] did not [ then ] wait <08104 +shamar > by course <04256 +machaloqeth > : present 2CH 009 024 And they brought <00935 +bow> > every man <00376 +>iysh > his {present} <04503 +minchah > , vessels <03627 +k@liy > of silver <03701 +keceph > , and vessels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08008 +salmah > , harness <05402 +nesheq > , and spices <01314 +besem > , horses <05483 +cuwc > , and mules <06505 +pered > , a rate <01697 +dabar > year <08141 +shaneh > by year <08141 +shaneh > . present 2CH 029 029 And when they had made an end <03615 +kalah > of offering <05927 + , the king <04428 +melek > and all <03605 +kol > that were {present} <04672 +matsa> > with him bowed <03766 +kara< > themselves , and worshipped <07812 +shachah > . present 2CH 030 021 . And the children <01121 +ben > of Israel <03478 +Yisra>el > that were {present} <04672 +matsa> > at Jerusalem <03389 +Y@ruwshalaim > kept <06213 + the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > with great <01419 +gadawl > gladness <08057 +simchah > : and the Levites <03881 +Leviyiy > and the priests <03548 +kohen > praised <01984 +halal > the LORD <03068 +Y@hovah > day <03117 +yowm > by day <03117 +yowm > , [ singing ] with loud <05797 + instruments <03627 +k@liy > unto the LORD <03068 +Y@hovah > . present 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were {present} <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 + of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 + they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + . present 2CH 034 032 And he caused all <03605 +kol > that were {present} <04672 +matsa> > in Jerusalem <03389 +Y@ruwshalaim > and Benjamin <01144 +Binyamiyn > to stand <05975 + [ to it ] . And the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > did <06213 + according to the covenant <01285 +b@riyth > of God <00430 +>elohiym > , the God <00430 +>elohiym > of their fathers <1> . present 2CH 034 033 And Josiah <02977 +Yo>shiyah > took away <05493 +cuwr > all <03605 +kol > the abominations <08441 +tow out of all <03605 +kol > the countries <00776 +>erets > that [ pertained ] to the children <01121 +ben > of Israel <03478 +Yisra>el > , and made all <03605 +kol > that were {present} <04672 +matsa> > in Israel <03478 +Yisra>el > to serve <05647 + , [ even ] to serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . [ And ] all <03605 +kol > his days <03117 +yowm > they departed <05493 +cuwr > not from following <00310 +>achar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of their fathers <1> . present 2CH 035 007 And Josiah <02977 +Yo>shiyah > gave <07311 +ruwm > to the people , of the flock <06629 +tso>n > , lambs <03532 +kebes > and kids , all <03605 +kol > for the passover <06453 +pecach > offerings , for all <03605 +kol > that were {present} <04672 +matsa> > , to the number <04557 +micpar > of thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > , and three <07969 +shalowsh > thousand <00505 +>eleph > bullocks <01241 +baqar > : these <00428 +>el - leh > [ were ] of the king s <04428 +melek > substance <07399 +r@kuwsh > . present 2CH 035 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > that were {present} <04672 +matsa> > kept <06213 + the passover <06453 +pecach > at that time <06256 + , and the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > . present 2CH 035 018 And there was no <03808 +lo> > passover

<06453 +pecach > like <03644 +k@mow > to that kept <06213 + in Israel <03478 +Yisra>el > from the days <03117 +yowm > of Samuel <08050 +Sh@muw>el > the prophet <05030 +nabiy> > ; neither <03808 +lo> > did <06213 + all <03605 +kol > the kings <04428 +melek > of Israel <03478 +Yisra>el > keep <06213 + such a passover <06453 +pecach > as Josiah <02977 +Yo>shiyah > kept <06213 + , and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , and all <03605 +kol > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > that were {present} <04672 +matsa> > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . present EZR 008 025 And weighed <08254 +shaqal > unto them the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > , [ even ] the offering <08641 +t@ruwmah > of the house <01004 +bayith > of our God <00430 +>elohiym > , which the king <04428 +melek > , and his counsellors <03289 +ya , and his lords <08269 +sar > , and all <03605 +kol > Israel <03478 +Yisra>el > [ there ] {present} <04672 +matsa> > , had offered <07311 +ruwm > : present EST 001 005 And when these <00428 +>el - leh > days <03117 +yowm > were expired <04390 +male> > , the king <04428 +melek > made <06213 + a feast <04960 +mishteh > unto all <03605 +kol > the people <05971 + that were {present} <04672 +matsa> > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , both unto great <01419 +gadawl > and small <06996 +qatan > , seven <07651 +sheba< > days <03117 +yowm > , in the court <02691 +chatser > of the garden <01594 +ginnah > of the king s <04428 +melek > palace <01055 +biythan > ; present EST 004 016 Go <03212 +yalak > , gather <03664 +kanac > together all <03605 +kol > the Jews <03064 +Y@huwdiy > that are {present} <04672 +matsa> > in Shushan <07800 +Shuwshan > , and fast <06684 +tsuwm > ye for me , and neither <00408 +>al > eat <00398 +>akal > nor <00408 +>al > drink <08354 +shathah > three <07969 +shalowsh > days <03117 +yowm > , night <03915 +layil > or day <03117 +yowm > : I also <01571 +gam > and my maidens <05291 +na will fast <06684 +tsuwm > likewise <03651 +ken > ; and so <03651 +ken > will I go <00935 +bow> > in unto the king <04428 +melek > , which <00834 +>aher > [ is ] not according to the law <01881 +dath > : and if <00834 +>aher > I perish <6> , I perish <6> . present JOB 001 006 . Now there was a day <03117 +yowm > when the sons <01121 +ben > of God <0430>elohiym > came <00935 +bow> > to {present} <03320 +yatsab > themselves before <05921 + the LORD <03068 +Y@hovah > , and Satan <07854 +satan > came <00935 +bow> > also <01571 +gam > among <08432 +tavek > them . present JOB 002 001 . Again there was a day <03117 +yowm > when the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow> > to present <03320 +yatsab > themselves before <05921 + the LORD <03068 +Y@hovah > , and Satan <07854 +satan > came <00935 +bow> > also <01571 +gam > among <08432 +tavek > them to {present} <03320 +yatsab > himself before <06440 +paniym > the LORD <03068 +Y@hovah > . present JOB 002 001 . Again there was a day <03117 +yowm > when the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow> > to {present} <03320 +yatsab > themselves before <05921 + the LORD <03068 +Y@hovah > , and Satan <07854 +satan > came <00935 +bow> > also <01571 +gam > among <08432 +tavek > them to present <03320 +yatsab > himself before <06440 +paniym > the LORD <03068 +Y@hovah > . present PSA 046 001 . To the chief Musician <05329 +natsach > for the sons <01121 +ben > of Korah <07141 +Qorach > , A Song <07892 +shiyr > upon Alamoeth <05921 + <05961 + . God <00430 +>elohiym > [ is ] our refuge <04268 +machaceh > and strength <05797 + , a very <03966 +m@ {present} <04672 +matsa> > help <05833 + in trouble <06869 +tsarah > . present ISA 018 007 In that time <06256 + shall the {present} <07862 +shay > be brought <02986 +yabal > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > of a people <05971 + scattered <04900 +mashak > and peeled <04178 +mowrat > , and from a people <05971 + terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah > under foot <04001 +m@buwcah > , whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > , to the place <04725 +maqowm > of the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the mount <02022 +har > Zion <06726 +Tsiyown > . present ISA 036 016 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 + [ an agreement ] with me [ by ] a {present} <01293 +B@rakah > , and come <03318 +yatsa> > out to me : and eat <00398 +>akal > ye every <00376 +>iysh > one <00376 +>iysh > of his vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his own cistern <00953 +bowr > ; present ISA 039 001 . At that time <06256 + Merodachbaladan <04757 +M@ro>dak Bal>adan > , the son <01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612 +cepher > and a {present} <04503 +minchah > to Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that he had been sick <02470 +chalah > , and was recovered <02388 +chazaq > . present JER 036 007 It may be they will {present} <05307 +naphal > their supplication

<08467 +t@chinnah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and will return <07725 +shuwb > every <00376 +>iysh > one from his evil <07451 +ra<> > way <01870 +derek > : for great <01419 +gadowl > [ is ] the anger <00639 +>aph > and the fury <02534 +chemah > that the LORD <03068 +Y@hovah > hath pronounced <01696 +dabar > against <00413 +>el > this <02088 +zeh > people <05971 + . present JER 042 009 And said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , unto whom ye sent <07971 +shalach > me to {present} <05307 +naphal > your supplication <08467 +t@chinnah > before <06440 +paniym > him ; present EZE 027 015 The men <01121 +ben > of Dedan <01719 +D@dan > [ were ] thy merchants <07402 +rakal > ; many <07227 +rab > isles <00339 +>iy > [ were ] the merchandise <05506 +c@chorah > of thine hand <03027 +yad > : they brought <07725 +shuwb > thee [ for ] a {present} <00814 +>eshkar > horns <07161 +qeren > of ivory <08127 +shen > and ebony <01894 +hoben > . present DAN 009 018 O my God <00430 +>elohiym > , incline <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 +shama<> > ; open <06491 +paqach > thine eyes <05869 + , and behold <07200 +ra>ah > our desolations <08074 +shamem > , and the city <05892 + which <00834 +>aher > is called <07121 +qara> > by thy name <08034 +shem > : for we do not {present} <05307 +naphal > our supplications <08469 +tachanuwn > before <06440 +paniym > thee for our righteousnesses <06666 +ts@daqah > , but for thy great <07227 +rab > mercies <07356 +racham > . present HOS 010 006 It shall be also <01571 +gam > carried <02986 +yabal > unto Assyria <00804 +>Ashshuwr > [ for ] a {present} <04503 +minchah > to king <04428 +melek > Jareb <03377 +Yareb > : Ephraim <00669 +>Ephrayim > shall receive <03947 +laqach > shame <01317 +boshnah > , and Israel <03478 +Yisra>el > shall be ashamed <00954 +buwsh > of his own counsel <06098 + . present LUK 002 022 And when 3753 -hote - the days 2250 -hemera - of her purification 2512 -katharismos - according 2596 -kata - to the law 3551 -nomos - of Moses 3475 -Moseus - were accomplished 4130 -pletho - , they brought 0321 -anago - him to Jerusalem 2414 -Hierosoluma - , to {present} 3936 -paristemi - [ him ] to the Lord 2962 -kurios - ; present LUK 005 017 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 - Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 - nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every 3956 -pas - town 2968 - kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - : and the power 1411 -dunamis - of the Lord 2962 -kurios - was [ {present} ] to heal 2390 - iaomai - them . present LUK 013 001 . There were {present} 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told LUK 0518 - apaggello - him of the Galilaeans 1057 -Galilaios - , whose 3739 -hos - blood LUK 0129 -haima - Pilate 4091 - Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - . present LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 - apolambano - manifold 4179 -pollaplasion - more 4179 - pollaplasion - in this 5129 -toutoi - {present} time 2540 - kairos - , and in the world LUK 0165 -aion - to come 2064 - erchomai - life 2222 - zoe - everlasting LUK 0166 -aionios - . present JOH 014 025 . These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , being [ yet ] {present} <3306 -meno - > with you . present ACT 010 033 Immediately <1824 - exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> {present} <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> . present ACT 021 018 And the [ day ] following <1966 -epiousa -> Paul <3972 -Paulos -> went <1524 -eiseimi -> in with us unto James <2385 -Iakobos -> ; and all <3956 -pas -> the elders <4245 -presbuteros -> were {present} <3854 -paraginomai -> . present ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> {present} <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 - en -> Jerusalem <2414 -Hierosoluma -> , and [ also ] here <1759 - enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 - meketi -> . present ACT 028 002 And the barbarous <0915 -barbaros -> people shewed <3930 -parecho -> us no <3756 -ou -> little <5177 - tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381 -anapto -> a fire <4443 -pura -> , and received <4355 - proslambano -> us every <3956 -pas -> one , because <1223 -dia -> of the {present} <2186 -ephistemi -> rain <5205 -huetos -> , and because <1223 -dia -> of the cold <5592 -psuchos -> . present ROM 007 018 For I know <1492 -eido -> that in me ( that is , in my flesh <4561 -sarx -> , ) dwelleth <3611 -oikeo -> no <3756 -ou -> good <0018 -agathos -> thing : for to will <2309 - thelo -> is {present} <3873> with me ; but [ how ] to perform <2716 -katergazomai -> that which is good <2570 -kalos -> I find <2147 -heurisko -> not . present

ROM 007 021 I find <2147 -heurisko -> then <0686 -ara -> a law <3551 -nomos -> , that , when I would <2309 -thelo -> do <4160 -poieo -> good <2570 -kalos -> , evil <2556 -kakos -> is {present} <3873> with me . present ROM 008 018 For I reckon <3049 -logizomai -> that the sufferings <3804 -pathema -> of this <3588 -ho -> {present} <3568 -nun -> time <2540 -kairos -> [ are ] not worthy <0514 - axios -> [ to be compared ] with the glory <1391 -doxa -> which shall be revealed <0601 -apokalupto -> in us . present ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things {present} <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> , present ROM 011 005 Even <2532 -kai -> so <3779 -houto -> then <3767 -oun -> at <1722 -en -> this <3588 -ho -> {present} <3568 - nun -> time <2540 -kairos -> also <2532 -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> . present ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <3767 -oun -> , brethren <0080 -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye {present} <3936 -paristemi -> your <5216 -humon -> bodies <4983 - soma -> a living <2198 -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [ which is ] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> . present 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 - kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 - eite -> death <2288 - thanatos -> , or <1535 -eite -> things {present} <1764 -enistemi -> , or <1535 -eite -> things to come <3195 - mello -> ; all <3956 -pas -> are yours <5216 -humon -> ; present 1CO 004 011 Even unto this <3588 -ho -> {present} <0737 - arti -> hour <5610 -hora -> we both <2532 -kai -> hunger <3983 - peinao -> , and thirst <1372 -dipsao -> , and are naked <1130 - gumneteuo -> , and are buffeted <2852 -kolaphizo -> , and have no <0790 -astateo -> certain <0790 -astateo -> dwellingplace <0790 -astateo -> ; present 1CO 005 003 For I verily <3303 -men -> , as absent <0548 -apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 - pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were {present} <3918 - pareimi -> , [ concerning ] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed , present 1CO 005 003 For I verily <3303 -men -> , as absent <0548 -apeimi -> in body <4983 -soma -> , but {present} <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [ concerning ] him that hath so <3779 -houto -> done <2716 - katergazomai -> this <5124 -touto -> deed , present 1CO 007 026 I suppose <3543 -nomizo -> therefore <3767 - oun -> that this <5124 -touto -> is good <2570 -kalos -> for the {present} <1764 -enistemi -> distress <0318 -anagke -> , [ I say ] , that [ it is ] good <2570 -kalos -> for a man <0444 - anthropos -> so <3779 -houto -> to be . present 1CO 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 - adephos -> at <2178 -ephapax -> once <2178 - ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this {present} <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 - koimao -> . present 2CO 004 014 Knowing <1492 -eido -> that he which raised <1453 -egeiro -> up the Lord <2962 -kurios -> Jesus <2424 - Iesous -> shall raise <1453 -egeiro -> up us also <2532 -kai -> by Jesus <2424 -Iesous -> , and shall {present} <3936 -paristemi -> [ us ] with you . present 2CO 005 008 We are confident <2292 -tharrheo -> , [ I say ] , and willing <2106 -eudokeo -> rather <3123 -mallon -> to be absent <0553 -apekdechomai -> from the body <4983 -soma -> , and to be {present} <1736 -endemeo -> with the Lord <2962 - kurios -> . present 2CO 005 009 Wherefore <1352 -dio -> we labour <5389 - philotimeomai -> , that , whether <1535 -eite -> {present} <1736 -endemeo -> or <1535 -eite -> absent <0553 -apekdechomai -> , we may be accepted <2101 -euarestos -> of him . present 2CO 010 002 But I beseech <1189 -deomai -> [ you ] , that I may not be bold <2292 -tharrheo -> when I am {present} <3918 -pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> . present 2CO 010 011 Let such <3634 -hoios -> an one think <3049 - logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [ will we be ] also <2532 -kai -> in deed <2041 -ergon -> when we are {present} <3918 -pareimi -> . present 2CO 011 002 For I am jealous <2206 -zeloo -> over you with godly <2316 -theos -> jealousy <2205 -zelos -> : for I have espoused <0718 -harmozo -> you to one <1520 -heis -> husband <0435 -aner -> , that I may {present} <3936 -paristemi -> [ you as ] a chaste <0053 -hagnos -> virgin <3933 -parthenos -> to Christ <5547 -Christos -> . present 2CO 011 009 And when I was {present} <3918 - pareimi -> with you , and wanted <5302 -hustereo -> , I was chargeable <2655 -katanarkao -> to no <3762 -oudeis

-> man <3762 -oudeis -> : for that which was lacking <5303 -husterema -> to me the brethren <0080 -adephos -> which came <2064 -erchomai -> from Macedonia <3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in all <3956 -pas -> [ things ] I have kept <5083 -tereo -> myself <1683 -emautou -> from being burdensome <0004 -abares -> unto you , and [ so ] will I keep <5083 -tereo -> [ myself <1683 -emautou -> ] . present 2CO 013 002 I told <4280 -proereo -> you before <4280 - proereo -> , and foretell <4302 -prolego -> you , as if <1437 -ean -> I were {present} <3918 -pareimi -> , the second <1208 - deuterios -> time ; and being absent <0548 -apeimi -> now <3568 - nun -> I write <1125 -grapho -> to them which heretofore <4258 - proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 - erchomai -> again <3825 -palin -> , I will not spare <5339 - pheidomai -> : present 2CO 013 010 Therefore <5124 -touto -> I write <1125 - grapho -> these <5023 -tauta -> things being absent <0548 - apeimi -> , lest <3361 -me -> being {present} <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> . present GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> {present} <1764 -enistemi -> evil <4190 -poneros -> world <0165 - aion -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> : present GAL 004 018 But [ it is ] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 - pantote -> in [ a ] good <2570 -kalos -> [ thing ] , and not only <3440 - monon -> when <3588 -ho -> I am {present} <3918 - pareimi -> with you . present GAL 004 020 I desire <2309 -thelo -> to be {present} <3918 -pareimi -> with you now <0737 -arti -> , and to change <0236 -allasso -> my voice <5456 -phone -> ; for I stand <0639 - aporeo -> in doubt <0639 -aporeo -> of you . present EPH 005 027 That he might {present} <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklesia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 - e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> . present COL 001 022 In the body <4983 -soma -> of his flesh <4561 -sarx -> through <1223 -dia -> death <2288 -thanatos -> , to {present} <3936 -paristemi -> you holy <0040 -hagios -> and unblameable <0299 -amomos -> and unreprieveable <0410 -anegkletos -> in his sight <2714 -katenopion -> : present COL 001 028 Whom <3739 -hos -> we preach <2605 - kataggello -> , warning <3560 -noutheteo -> every <3596 - hodoiporeo -> man <0444 -anthropos -> , and teaching <1321 - didasko -> every <3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -> wisdom <4678 -sophia -> ; that we may {present} <3936 -paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos -> perfect <5046 -teleios -> in Christ <5547 - Christos -> Jesus <2424 -Iesous -> : present 2TI 004 010 For Demas <1214 -Demas -> hath forsaken <1459 -egkataleipo -> me , having loved <0025 -agapao -> this <3588 -ho -> {present} <3568 -nun -> world <0165 -aion -> , and is departed <4198 -poreuomai -> unto Thessalonica <2332 - Thessalonike -> ; Crescens <2913 -Kreskes -> to Galatia <1053 - Galatia -> , Titus <5103 -Titos -> unto Dalmatia <1149 -Dalmatia -> . present TIT 002 012 Teaching <3811 -paideuo -> us that , denying <0720 -arneomai -> ungodliness <0763 -asebeia -> and worldly <2886 -kosmikos -> lusts <1939 -epithumia -> , we should live <2198 -zao -> soberly <4996 -sophronos -> , righteously <1346 - dikaios -> , and godly <2153 -eusebos -> , in this <3588 -ho -> {present} <3568 -nun -> world <0165 -aion -> ; present HEB 009 009 Which <3748 -hostis -> [ was ] a figure <3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho -> {present} <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 - teleo -> him that did <3000 -latreuo -> the service <3000 - latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ; present HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening <3809 -paideia -> for the {present} <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 - husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 - eirenikos -> fruit <2590 -karpos -> of righteousness <1343 - dikaiosune -> unto them which are exercised <1128 -gumnazo -> thereby <0846 -autos -> . present 2PE 001 012 . Wherefore <1352 -dio -> I will not be negligent <0272 -ameleo -> to put <5279 -hupomimnesko -> you always <0104 -aei -> in remembrance <5179 -tupos -> of these <5130 -touton -> things , though <2539 -kaiper -> ye know <1492 - eido -> [ them ] , and be established <4741 -sterizo -> in the {present} <3918 -pareimi -> truth <0225 -aletheia -> . present JUDE 001 024 Now <1161 -de -> unto him that is able <1410 -dunamai -> to keep <5442 -phulasso -> you from falling <0679 -aptaistos -> , and to {present} <2476 -histemi -> [ you ] faultless <0299 -amomos -> before <2714 -katenopion -> the presence <2714 -katenopion -> of his glory <1391 -doxa -> with exceeding joy <0020 -agalliasis -> , all men which are here present with us be present with <2CO5 -:8 > be present with you now be thou here present <2SA20 -:4 > bring forth my present brought no

present <2KI17 -:4 > but present <1CO5 -:3 > even so then at this present time also there is even unto this present hour we both hunger <1CO4 -:11 > evil is present with me for we do not present our supplications before thee for our righteousnesses having loved this present world <2TI4 -:10 > he might deliver us from this present evil world he might present it it may be they will present their supplication before now therefore are we all here present before god now therefore present yourselves before <1SA10 -:19 > present against joseph came at noon present be brought unto present distress <1CO7 -:26 > present for esau his brother present for you <1SA30 -:26 > present himself before present horns present over before him present rain present seemeth present sent unto my lord esau present them before present them before aaron present themselves before present themselves before present thyself there present truth <2PE1 -:12 > present unto eglon present unto eglon king present unto hezekiah <2KI20 -:12 > present unto his daughter <1KI9 -:16 > present were sanctified <2CH5 -:11 > present which present with <2CO10 -:2 > present with him <1SA13 -:15 > present with him <2KI8 -:9 > present with them <1SA13 -:16 > present with you present with you present you holy present your supplication before him present yourselves then he shall present then he shall present himself before then receive my present at my hand there were present at they brought every man his present <1KI10 -:25 > they brought every man his present <2CH9 -:24 > this present time this present time this present world time then present very present help was present with you <2CO11 -:9 > we may present every man perfect were all present <1KI20 -:27 > were present <1CO5 -:3 > were present <2CH34 -:32 > were present <2CH34 -:33 > were present <2CH35 -:18 > were present <2CH35 -:7 > were present <2CO13 -:2 > were present were present at jerusalem kept <2CH30 -:21 > were present kept <2CH35 -:17 > were present went out <2CH31 -:1 > were present with him bowed themselves <2CH29 -:29 > whether present or absent <2CO5 -:9 > which are present here <1CH29 -:17 > will is present with me ye present your bodies \* present , 0737 , 1736 , 1764 , 2186 , 2476 , 3306 , 3568 , 3854 , 3918 , 3936 , 4840 , - present , 0814 , 1293 , 3320 , 3557 , 4503 , 4672 , 5307 , 5324 , 5975 , 7810 , 7862 , 7964 , 8670 , present GEN 032 013 . And he lodged <03885 +luwn > there <08033 +sham > that same <01931 +huw > > night <03915 +layil > ; and took <03947 +laqach > of that which came <00935 +bow > > to his hand <03027 +yad > a {present} <04503 +minchah > for Esau <06215 + his brother <00251 +>ach > ; present GEN 032 018 Then thou shalt say <00559 +>amar > , [ They be ] thy servant <05650 + Jacob s <03290 +Ya ; it [ is ] a {present} <04503 +minchah > sent <07971 +shalach > unto my lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , also <01571 +gam > he [ is ] behind <00310 +>achar > us . present GEN 032 020 And say <00559 +>amar > ye moreover <01571 +gam > , Behold <02009 +hinneh > , thy servant <05650 + Jacob <03290 +Ya [ is ] behind <00310 +>achar > us . For he said <00559 +>amar > , I will appease <06440 +paniym > him with the {present} <04503 +minchah > that goeth <01980 +halak > before <06440 +paniym > me , and afterward I will see <07200 +ra>ah > his face <06440 +paniym > ; peradventure <00194 +>uway > he will accept <05375 +nasa > > of me . present GEN 032 021 So went <05674 + the {present} <04503 +minchah > over <05674 + before him : and himself <01931 +huw > > lodged <03885 +luwn > that night <03915 +layil > in the company <04264 +machaneh > . present GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na > > thee , if <00518 +>im > now <04994 +na > > I have found <04672 +matsa > > grace <02580 +chen > in thy sight <05869 + , then receive <03947 +laqach > my {present} <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . present GEN 043 011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [ it must be ] so <03651 +ken > now <00645 +>ephow > , do <06213 + this <02063 +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a {present} <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy > , and a little <04592 +m@ honey <01706 +d@bash > , spices <05219 +n@k>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > : present GEN 043 015 . And the men <00582 +>enowsh > took <03947 +laqach > that {present} <04503 +minchah > , and they took <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in their hand <03027 +yad > , and Benjamin <01144 +Binyamiyn > ; and rose <06965 +quwm > up , and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > , and stood <05975 + before <06440 +paniym > Joseph <03130 +Yowceph > . present GEN 043 025 And they made ready <03559 +kuwn > the {present} <04503 +minchah > against <05704 + Joseph <03130 +Yowceph > came <00935 +bow > > at noon <06672 +tsohar > : for they heard <08085 +shama > > that they should eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > . present GEN 043 026 . And when Joseph <03130 +Yowceph > came <00935 +bow > > home <01004 +bayith > , they brought <00935 +bow > > him the {present} <04503 +minchah > which <00834 +>aher > [ was ] in their hand <03027 +yad > into the house <01004 +bayith > , and bowed <07812 +shachah > themselves to him



to the earth <00776 +>erets > . present EXO 034 002 And be ready <03559 +kuwn > in the morning <01242 +boqer > , and come <05927 + up in the morning <01242 +boqer > unto mount <02022 +har > Sinai <05514 +Ciynay > , and {present} <05324 +natsab > thyself there <08033 +sham > to me in the top <07218 +ro>sh > of the mount <02022 +har > . present LEV 014 011 And the priest <03548 +kohen > that maketh [ him ] clean <02891 +taher > shall {present} <05975 + the man <00376 +>iysh > that is to be made clean <02891 +taher > , and those things , before <06440 +paniym > the LORD <03068 +Y@hovah > , [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : present LEV 016 007 And he shall take <03947 +laqach > the two <08147 +sh@nayim > goats <08163 +sa , and {present} <05975 + them before <06440 +paniym > the LORD <03068 +Y@hovah > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . present LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > than thy estimation <06187 + , then he shall {present} <05975 + himself before <06440 +paniym > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . present LEV 027 011 And if <00518 +>im > [ it be ] any <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah > , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , then he shall {present} <05975 + the beast <00929 +b@hemah > before <06440 +paniym > the priest <03548 +kohen > : present NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of Levi <03878 +Leviy > near <07138 +qarowb > , and {present} <05975 + them before <06440 +paniym > Aaron <00175 +>Aharown > the priest <03548 +kohen > , that they may minister <08334 +sharath > unto him . present DEU 031 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach <07126 +qarab > that thou must die <04191 +muwth > : call <07121 +qara> > Joshua <03091 +Y@howshuwa<> , and {present} <03320 +yatsab > yourselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that I may give him a charge <06680 +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 +Y@howshuwa<> went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . presented GEN 046 029 And Joseph <03130 +Yowceph > made ready <00631 +>acar > his chariot <04818 +merkabah > , and went <05927 + up to meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1> , to Goshen <01657 +Goshen > , and {presented} <07200 +ra>ah > himself unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a good <05750 + while <05750 + . presented GEN 047 002 And he took <03947 +laqach > some <07097 +qatseh > of his brethren <00251 +>ach > , [ even ] five <02568 +chamesh > men <00582 +>enowsh > , and {presented} <03322 +yatsag > them unto Pharaoh <06547 +Par . presented LEV 002 008 And thou shalt bring <00935 +bow> > the meat offering <04503 +minchah > that is made <06213 + of these <00428 +>el - leh > things unto the LORD <03068 +Y@hovah > : and when it is {presented} <07126 +qarab > unto the priest <03548 +kohen > , he shall bring <05066 +nagash > it unto the altar <04196 +mizbeach > . presented LEV 007 035 . This <02063 +zo>th > [ is the portion ] of the anointing <04888 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben > , out of the offerings of the LORD <03068 +Y@hovah > made by fire , in the day <03119 +yowmam > [ when ] he {presented} <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ; presented LEV 009 012 And he slew <07819 +shachat > the burnt <05930 + offering ; and Aaron s <00175 +>Aharown > sons <01121 +ben > {presented} <04672 +matsa> > unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > round <05439 +cabiyb > about upon the altar <04196 +mizbeach > . presented LEV 009 013 And they {presented} <04672 +matsa> > the burnt <05930 + offering unto him , with the pieces <05409 +nethach > thereof , and the head <07218 +ro>sh > : and he burnt <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > . presented LEV 009 018 He slew <07819 +shachat > also the bullock <07794 +showr > and the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [ was ] for the people <05971 + : and Aaron s <00175 +>Aharown > sons <01121 +ben > {presented} <04672 +matsa> > unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about , presented LEV 016 010 But the goat <08163 +sa , on <05921 + which <00834 +>aher > the lot <01486 +gowral > fell <05927 + to be the scapegoat <05799 +zel > , shall be {presented} <05975 + alive <02416 +chay > before <06440 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > with him , [ and ] to let him go <07971 +shalach > for a scapegoat <05799 +zel > into the wilderness <04057 +midbar > . presented DEU 031 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach <07126 +qarab > that thou must die <04191 +muwth > : call <07121 +qara> > Joshua <03091



+Y@howshuwa< > , and present <03320 +yatsab > yourselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that I may give him a charge <06680 +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > , and {presented} <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . \* present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi , present -0737 day, even, henceforth, hereafter, hitherto, now, {present}, this, present -1736 home, {present}, present -1764 at, come, hand, {present}, present -2186 assaulted, at, came, come, cometh, hand, instant, {present}, standing, stood, present -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, {present}, set, setteth, stand, standest, standeth, standing, still, stood, present -3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, {present}, remain, remained, remaineth, remaining, tarried, tarry, present -3568 at, henceforth, late, now, {present}, this, time, present -3854 came, come, cometh, coming, {present}, thither, went, present -3918 been, bring, came, come, have, here, lacketh, {present}, present -3936 about, before, brought, come, commendeth, give, here, {present}, presented, presently, prove, provide, shew, shewed, stand, standing, stood, present -4840 here, {present}, presented -3936 about, before, brought, come, commendeth, give, here, present, {presented}, presently, prove, provide, shew, shewed, stand, standing, stood, presented -4374 bring, brought, dealeth, doeth, offer, offered, offering, {presented}, put, presently -1824 aside, immediately, {presently}, straightway, turned, presently -3916 forthwith, immediately, {presently}, soon, straightway, wintered, presently -3936 about, before, brought, come, commendeth, give, here, present, presented, {presently}, prove, provide, shew, shewed, stand, standing, stood, present -0814 gifts , {present} , present -1293 blessed , blessing , blessings , liberal , pools , {present} , present -3320 able , {present} , presented , remaining , resorted , set , setteth , stand , standing , stood , withstand , present -3557 abide , bear , comprehended , contain , contained , containeth , fed , feed , forbearing , guide , held , hold , holding , nourish , nourished , nourisher , {present} , provision , receive , sustain , sustenance , victual , victuals , present -4503 gift , gifts , oblation , oblations , offering , offerings , {present} , presents , sacrifice , present -4672 befall , befallen , befell , bring , came , catch , come , cometh , deliver , delivered , enough , find , findest , findeth , finding , found , get , gotten , hand , hath , have , here , hit , hold , left , lighted , lighteth , meet , met , occasion , {present} , presented , ready , received , sped , suffice , sufficed , taken , present -5307 accepted , cast , castedst , casteth , casting , ceased , died , divide , divided , down , fail , failed , fall , fallen , fallest , falleth , falling , fell , felled , fellest , felling , fugitives , have , inferior , judged , keepeth , lay , lie , liest , lighted , lose , lost , lying , overthrow , overthrown , overwhelm , perish , {present} , presented , presenting , rot , slew , smite , throw , present -5324 appointed , best , deputy , erected , establish , huzzab , laid , officer , officers , pillar , {present} , reared , set , settest , settled , sharpen , stablsh , stand , standeth , standing , state , stood , stoodest , present -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , {present} , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , present -7810 bribery , bribes , gift , gifts , {present} , reward , present -7862 {present} , presents , present -7964 {present} , presents , sent , present -8670 {present} , presented -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , {presented} , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , presented -3320 able , present , {presented} , remaining , resorted , set , setteth , stand , standing , stood , withstand , presented -3322 establish , leave , made , {presented} , put , set , stayed , presented -4672 befall , befallen , befell , bring , came , catch , come , cometh , deliver , delivered , enough , find , findest , findeth , finding , found , get , gotten , hand , hath , have , here , hit , hold , left , lighted , lighteth , meet , met , occasion , present , {presented} , ready , received , sped , suffice , sufficed , taken , presented -5066 approach , approached , bring , brought , came , come , forth , give , go , hard , hither , near , nigh , offer , offered , offereth , overtake , {presented} , stand , went , presented -5307 accepted , cast , castedst , casteth , casting , ceased , died , divide , divided , down , fail , failed , fall , fallen , fallest , falleth , falling , fell , felled , fellest , felling , fugitives , have , inferior , judged , keepeth , lay , lie , liest , lighted , lose , lost , lying , overthrow , overthrown , overwhelm , perish , present , {presented} , presenting , rot , slew , smite ,

throw , presented -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , {presented} , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , presented -7126 approach , approached , at , bring , brought , came , camest , come , comest , forth , go , goeth , hand , join , joined , lay , near , nigh , offer , offered , offereth , offering , {presented} , produce , pronounced , ready , stand , take , went , presented -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , {presented} , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions , presenting -5307 accepted , cast , castedst , casteth , casting , ceased , died , divide , divided , down , fail , failed , fall , fallen , fallest , falleth , falling , fell , felled , fellest , felling , fugitives , have , inferior , judged , keepeth , lay , lie , liest , lighted , lose , lost , lying , overthrow , overthrown , overwhelm , perish , present , presented , {presenting} , rot , slew , smite , throw , presently -3117 age , ago , at , continuance , daily , day , days , full , life , live , livest , liveth , long , now , old , {presently} , remaineth , require , required , season , space , then , time , times , weather , when , while , whole , year , yearly , years , presents -4030 precious , {presents} , presents -4503 gift , gifts , oblation , oblations , offering , offerings , present , {presents} , sacrifice , presents -7862 present , {presents} , presents -7964 present , {presents} , sent , present 0814 -- /eshkar -- gift , {present} . present 1293 -- B@rakah -- blessing , liberal , pool , {present} . present 3320 -- yatsab -- {present} selves , remaining , resort , set (selves) , (be able to , can , with-) stand (fast , forth , -- ing , still , up) . present 3322 -- yatsag -- establish , leave , make , {present} , put , set , stay . present 3557 -- kuwl -- (be able to , can) abide , bear , comprehend , contain , feed , forbearing , guide , hold(-ing in) , nourish(-er) , be {present} , makeprovision , receive , sustain , provide sustenance (victuals) . present 4030 -- migdanah -- precious thing , {present} . present 4503 -- minchah -- gift , oblation , (meat) offering , {present} , sacrifice . present 4672 -- matsa/ -- + be able , befall , being , catch , X certainly , (cause to) come (on , to , to hand) , deliver , be enough (cause to) find(-ing , occasion , out) , get (hold upon) , X have (here) , be here , hit , be left , light (up-)on , meet (with) , X occasion serve , (be) {present} , ready , speed , suffice , takehold on . present 5066 -- nagash -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , {present} , put , stand . present 5307 -- naphal -- be accepted , cast (down , self , [lots] , out) , cease , die , divide (by lot) , (let) fail , (cause to) let , make , ready to) fall (away , down , -en , -ing) , fell(-ing) , fugitive , have [inheritance] , inferior , bejuded , lay (along) , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , {present}(-ed , -ing) , (make to) rot , slay , smite out , X surely , throw down . present 5324 -- natsab -- appointed , deputy , erect , establish , X Huzzah , lay , officer , pillar , {present} , rear up , set (over , up) , settle , sharpen , establish , (make to) stand(-ing , still , up , upright) , best state . present 5975 -- \amad -- abide (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over] , place , (be) {present} (self) , raise up , remain , repair , + serve , set(forth , over , -tle , up) , (make to , make to be at a , with-)stand (by , fast , firm , still , up) , (be at a) stay (up) , tarry . present 7126 qarab -- -- (cause to) approach , (cause to) bring (forth , near) , (causeto) come (near , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be near , offer , {present} , produce , make ready , stand , take . present 7200 ra/ah -- -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , {present} , provide , regard , (have) respect , (fore- , cause to , let) see(-r , -m , one another) , shew (self) , X sight of others , (e-)spy , stare , X surely , X think , view , visions . present 7810 shachad -- -- bribe(-ry) , gift , {present} , reward . present 7862 shay -- -- {present} . present 8670 -- t@shuwrah -- {present} . present 0737 \*\* arti \*\* this day (hour) , hence[-forth] , here[- after] , hither[-to] , (even) now , (this) {present} . present 1736 \*\* endemeo \*\* be at home ({present}) . present 1764 \*\* enistemi \*\* come , be at hand , {present} . present 2186 \*\* ephistemi \*\* assault , come (in , to , unto , upon) , be at hand (instant) , {present} , stand (before , by , over) . present 2476 \*\* histemi \*\* abide , appoint , bring , continue , covenant , establish , holdup , lay , {present} , set (up) , stanch , stand (by , forth , still , up) . present 3306 \*\* meno \*\* abide , continue , dwell , endure , be {present} , remain , stand , tarry (for) , X thine own . present 3568 \*\* nun \*\* henceforth , + hereafter , of late , soon , {present} , this(time) . present 3854 \*\* paraginomai \*\* come , go , be {present} . present 3873 \*\* be {present} . present 3918 \*\* pareimi \*\* come , X have , be here , + lack , (be here) {present} . present 3936 \*\* paristemi \*\* assist , bring before , command , commend , give presently , {present} , prove , provide , shew , stand (before , by , here , up , with) , yield . present 4374 \*\* prospero \*\* bring (to , unto) , deal with , do , offer (unto , up) , {present} unto , put

to. present 4840 \*\* sumpareimi \*\* be here {present} with. presently 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, - - more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, {presently}, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. presently 1824 \*\* exautes \*\* by and by, immediately, {presently}, straightway. presently 3916 \*\* parachrema \*\* forthwith, immediately, {presently}, straightway, soon. presently 3936 \*\* paristemi \*\* assist, bring before, command, commend, give {presently},present, prove, provide, shew, stand (before, by, here, up, with), yield. presents 7964 shilluwach -- -- {presents}, have sent back. present ..... and shall present 3936 -paristemi-> present ..... and to be present 1736 -endemeo-> present ..... and to present 2476 -histemi-> present ..... And when I was present 3918 -pareimi-> present ..... And when I was present 3918 -pareimi-> present ..... as though I were present 3918 -pareimi-> present ..... being present 3918 -pareimi-> present ..... but present 3918 -pareimi-> present ..... for the present 1764 -enistemi-> present ..... for the present 3918 -pareimi-> present ..... I am present 3918 -pareimi-> present ..... I were present 3918 -pareimi-> present ..... in the present 3918 -pareimi-> present ..... is present 3873 > with me . present ..... is present 3873 > with me ; but how to perform 2716 -katergazomai-> present ..... is present 3873> with me . present ..... is present 3873> with me ; but how to perform 2716 -katergazomai-> present ..... of the present 2186 -ephistemi-> present ..... present 0737 -arti-> present ..... present 1736 -endemeo-> present ..... present 1764 -enistemi-> present ..... present 3568 -nun-> present ..... present 3918 -pareimi-> present ..... present 4840 -sumpareimi-> present ..... present time 2540 -kairos-> present ..... That he might present 3936 -paristemi-> present ..... that I may present 3936 -paristemi-> present ..... that we may present 3936 -paristemi-> present ..... that ye present 3936 -paristemi-> present ..... There were present 3918 -pareimi-> present ..... things present 1764 -enistemi-> present ..... to be present 3918 -pareimi-> present ..... to present 3936 -paristemi-> present ..... unto this present 0737 -arti-> present ..... unto you , being yet present 3306 -meno-> present ..... was present to heal 2390 -iaomai-> present ..... were present 3854 -paraginomai-> present ..... when I am present 3918 -pareimi-> present ..... when we are present 3918 -pareimi-> presented ..... presented 3936 -paristemi-> presented ..... they presented 4374 -prosphero-> presently ..... and he shall presently 3936 -paristemi-> presently ..... And presently 3916 -parachrema-> presently ..... presently 1824 -exautes-> present 0814 ## >eshkar {esh-cawr'}; for 7939; a gratuity: -- gift, {present}. [ql present 1293 ## B@rakah {ber-aw-kaw'}; from 1288; benediction; by implication prosperity: -- blessing, liberal, pool, {present}. [ql present 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, leave, make, {present}, put, set, stay. [ql present 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be {present}, make provision, receive, sustain, provide sustenance (victuals). [ql present 4030 ## migdanah {mig-daw-naw'}; from the same as 4022; preciousness, i.e. a gem: -- precious thing, {present}.[ql present 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, oblation, (meat) offering, {present}, sacrifice.[ql present 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) {present}, ready, speed, suffice, take hold on.[ql present 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, {present}, put, stand.[ql present 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, {present}(-ed, - ing), (make to) rot, slay, smite out, X surely, throw down.[ql present 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, {present}, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.[ql present 5975 ## ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider,

discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, {present}, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql present 7810 ## shachad {shakh'-ad}; from 7809; a donation (venal or redemptive): -- bribe(-ry), gift, {present}, reward.[ql present 7862 ## shay {shah'-ee}; probably from 7737; a gift (as available): -- {present}.[ql present 8670 ## t@shuwrah {tesh-oo-raw'}; from 7788 in the sense of arrival; a gift: -- {present}.[ql present 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}.[ql present 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): - - be at home ({present}).[ql present 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, {present}.[ql present 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), {present}, stand (before, by, over).[ql present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql present 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be {present}, remain, stand, tarry (for), X thine own.[ql present 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, {present}, this (time). See also 3569, 3570.[ql present 3854 # paraginomai {par-ag-in'-om-ah-ee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}.[ql present 3873 # parakeimai {par-ak'-i-ma-ee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): - - be {present}.[ql present 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - - come, X have, be here, + lack, (be here) {present}.[ql present 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield.[ql present 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to.[ql present 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here {present} with.[ql presently 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth- ], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, {presently}, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) presently 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, {presently}, straightway.[ql presently 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, {presently}, straightway, soon.[ql presently 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give {presently}, present, prove, provide, shew, stand (before, by, here, up, with), yield.[ql presents 7964 ## shilluwach {shil-loo'-akh}; or shilluach {shil-loo'-akh}; from 7971; (only in plural) a dismissal, i.e. (of a wife) divorce (especially the document); also (of a daughter) dower: -- {presents}, have sent back.[ql present, remain, {stand}, tarry (for), X thine own.[ql stand 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, {stand} (before, by, here, up, with), yield.[ql unrepresented 0853 ## >eth {ayth}; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [as such {unrepresented} in English]. [ql present 043 011 Gen /^{present /a little balm , and a little honey , spices , and myrrh , nuts , and almonds : present 043 025 Gen /^{present /against

Joseph came at noon : for they heard that they should eat bread there. present 018 031 IIKi /^{present /and come out to me, and then eat ye every man of his own vine , and every one of his fig tree , and drink ye every one the waters of his cistern : present 036 016 Isa /^{present /and come out to me: and eat ye every one of his vine , and every one of his fig tree , and drink ye every one the waters of his own cistern ; present 006 018 Jug /^{present /and set it before thee. And he said , I will tarry until thou come again . present 035 018 IICH /^{present /and the inhabitants of Jerusalem . present 043 015 Gen /^{present /and they took double money in their hand , and Benjamin ; and rose up , and went down to Egypt , and stood before Joseph . present 020 027 IKi /^{present /and went against them: and the children of Israel pitched before them like two little flocks of kids ; but the Syrians filled the country . present 030 021 IICH /^{present /at Jerusalem kept the feast of unleavened bread seven days with great gladness : and the Levites and the priests praised the LORD day by day , singing with loud instruments unto the LORD . present 033 010 Gen /^{present /at my hand : for therefore I have seen thy face , as though I had seen the face of God , and thou wast pleased with me . present 013 001 Luk /\$^{present /at that season some that told him of the Galilaeans , whose blood Pilate had mingled with their sacrifices . present 018 007 Isa /^{present /be brought unto the LORD of hosts of a people scattered and peeled , and from a people terrible from their beginning hitherto ; a nation meted out and trodden under foot , whose land the rivers have spoiled , to the place of the name of the LORD of hosts , the mount Zion . present 010 033 Act /\$^{present /before God , to hear all things that are commanded thee of God . present 015 006 ICo /\$^{present /but some are fallen asleep . present 005 003 ICo /\$^{present /concerning him that hath so done this deed , present 007 026 ICo /\$^{present /distress , I say, that it is good for a man so to be . present 001 028 Col /\$^{present /every man perfect in Christ Jesus : present 001 004 Gal /\$^{present /evil world , according to the will of God and our Father : present 032 013 Gen /^{present /for Esau his brother ; present 030 026 ISa /^{present /for you of the spoil of the enemies of the LORD ; present 008 025 Ezz /^{present /had offered : present 003 018 Jug /^{present /he sent away the people that bare the present . present 046 001 Psa /^{present /help in trouble . present 029 017 ICH /^{present /here, to offer willingly unto thee. present 002 022 Luk /\$^{present /him to the Lord ; present 002 001 Job /^{present /himself before the LORD . present 027 008 Lev /^{present /himself before the priest , and the priest shall value him; according to his ability that vowed shall the priest value him. present 027 015 Eze /^{present /horns of ivory and ebony . present 004 011 ICo /\$^{present /hour we both hunger , and thirst , and are naked , and are buffeted , and have no certain dwellingplace ; present 013 010 ICo /\$^{present /I should use sharpness , according to the power which the Lord hath given me to edification , and not to destruction . present 034 033 IICH /^{present /in Israel to serve , even to serve the LORD their God . And all his days they departed not from following the LORD , the God of their fathers . present 034 032 IICH /^{present /in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God , the God of their fathers . present 004 016 Est /^{present /in Shushan , and fast ye for me, and neither eat nor drink three days , night or day : I also and my maidens will fast likewise; and so will I go in unto the king , which is not according to the law : and if I perish , I perish . present 001 005 Est /^{present /in Shushan the palace , both unto great and small , seven days , in the court of the garden of the king's palace ; present 005 003 ICo /\$^{present /in spirit , have judged already , as though I were present , concerning him that hath so done this deed , present 008 008 IIKi /^{present /in thine hand , and go , meet the man of God , and enquire of the LORD by him, saying , Shall I recover of this disease ? present 009 009 Heb /\$^{present /in which were offered both gifts and sacrifices , that could not make him that did the service perfect , as pertaining to the conscience ; present 005 027 Eph /\$^{present /it to himself a glorious church , not having spot , or wrinkle , or any such thing ; but that it should be holy and without blemish . present 035 017 IICH /^{present /kept the passover at that time , and the feast of unleavened bread seven days . present 008 038 Rom /\$^{present /nor things to come , present 015 019 IKi /^{present /of silver and gold ; come and break thy league with Baasha king of Israel , that he may depart from me. present 005 009 ICo /\$^{present /or absent , we may be accepted of him . present 003 022 ICo /\$^{present /or things to come ; all are yours ; present 009 018 Dan /^{present /our supplications before thee for our righteousnesses , but for thy great mercies . present 032 021 Gen /^{present /over before him : and himself lodged that night in the company . present 028 002 Act /\$^{present /rain , and because of the cold . present 012 011 Heb /\$^{present /seemeth to be joyous , but grievous : nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby . present 032 018 Gen /^{present /sent unto my lord Esau : and, behold, also he is behind us . present 032 020 Gen /^{present /that goeth before me , and afterward I will see his face ; peradventure he will accept of me . present 027 011 Lev /^{present /the beast before the priest : present 014 011 Lev /^{present /the man that is to be made clean , and those things, before the LORD , at the door of the tabernacle of the congregation : present 013 002 ICo /\$^{present /the second time; and being absent now I write to them which heretofore have sinned , and to all other , that , if I come again , I will not spare : present 036 007 Jer /^{present /their supplication before the LORD , and will return every one from his evil way : for great is the

anger and the fury that the LORD hath pronounced against this people . present 003 006 Num /^{present /them before Aaron the priest , that they may minister unto him. present 016 007 Lev /^{present /them before the LORD at the door of the tabernacle of the congregation . present 002 001 Job /^{present /themselves before the LORD , and Satan came also among them to present himself before the LORD . present 001 006 Job /^{present /themselves before the LORD , and Satan came also among them. present 034 002 Exo /^{present /thyself there to me in the top of the mount . present 018 030 Luk /\$^{present /time , and in the world to come life everlasting . present 011 005 Rom /\$^{present /time also there is a remnant according to the election of grace . present 008 018 Rom /\$^{present /time are not worthy to be compared with the glory which shall be revealed in us . present 009 007 ISa /^{present /to bring to the man of God : what have we? present 005 017 Luk /\$^{present /to heal them . present 039 001 Isa /^{present /to Hezekiah : for he had heard that he had been sick , and was recovered . present 010 006 Hos /^{present /to king Jareb : Ephraim shall receive shame , and Israel shall be ashamed of his own counsel . present 017 004 IIKi /^{present /to the king of Assyria , as he had done year by year : therefore the king of Assyria shut him up , and bound him in prison . present 016 008 IIKi /^{present /to the king of Assyria . present 035 007 IICH /^{present /to the number of thirty thousand , and three thousand bullocks : these were of the king's substance . present 001 012 IIPe /\$^{present /truth . present 003 017 Jug /^{present /unto Eglon king of Moab : and Eglon was a very fat man . present 003 015 Jug /^{present /unto Eglon the king of Moab . present 020 012 IIKi /^{present /unto Hezekiah : for he had heard that Hezekiah had been sick . present 009 016 IKi /^{present /unto his daughter , Solomon's wife . present 004 014 IICo /\$^{present /us with you . present 010 025 IKi /^{present /vessels of silver , and vessels of gold , and garments , and armour , and spices , horses , and mules , a rate year by year . present 009 024 IICH /^{present /vessels of silver , and vessels of gold , and raiment , harness , and spices , horses , and mules , a rate year by year . present 031 001 IICH /^{present /went out to the cities of Judah , and brake the images in pieces , and cut down the groves , and threw down the high places and the altars out of all Judah and Benjamin , in Ephraim also and Manasseh , until they had utterly destroyed them all. Then all the children of Israel returned , every man to his possession , into their own cities . present 043 026 Gen /^{present /which was in their hand into the house , and bowed themselves to him to the earth . present 008 009 IIKi /^{present /with him , even of every good thing of Damascus , forty camels burden , and came and stood before him, and said , Thy son Benhadad king of Syria hath sent me to thee, saying , Shall I recover of this disease ? present 029 029 IICH /^{present /with him bowed themselves, and worshipped . present 013 015 ISa /^{present /with him, about six hundred men . present 007 021 Rom /\$^{present /with me . present 007 018 Rom /\$^{present /with me ; but how to perform that which is good I find not . present 010 002 IICo /\$^{present /with that confidence , wherewith I think to be bold against some , which think of us as if we walked according to the flesh . present 005 008 IICo /\$^{present /with the Lord . present 013 016 ISa /^{present /with them, abode in Gibeah of Benjamin : but the Philistines encamped in Michmash . present 025 024 Act /\$^{present /with us , ye see this man , about whom all the multitude of the Jews have dealt with me , both at Jerusalem , and also here , crying that he ought not to live any longer . present 011 009 IICo /\$^{present /with you , and wanted , I was chargeable to no man : for that which was lacking to me the brethren which came from Macedonia supplied : and in all things I have kept myself from being burdensome unto you , and so will I keep myself. present 014 025 Joh /\$^{present /with you . present 004 018 Gal /\$^{present /with you . present 004 020 Gal /\$^{present /with you now , and to change my voice ; for I stand in doubt of you . present 004 010 IITi /\$^{present /world , and is departed unto Thessalonica ; Crescens to Galatia , Titus unto Dalmatia . present 002 012 Tit /\$^{present /world ; present 011 002 IICo /\$^{present /you as a chaste virgin to Christ . present 001 024 Jud /\$^{present /you faultless before the presence of his glory with exceeding joy , present 001 022 Col /\$^{present /you holy and unblameable and unproveable in his sight : present 012 001 Rom /\$^{present /your bodies a living sacrifice , holy , acceptable unto God , which is your reasonable service . present 042 009 Jer /^{present /your supplication before him; present 010 019 ISa /^{present /yourselves before the LORD by your tribes , and by your thousands . present 031 014 Deu /^{present /yourselves in the tabernacle of the congregation , that I may give him a charge . And Moses and Joshua went , and presented themselves in the tabernacle of the congregation . presented 016 010 Lev /^{presented /alive before the LORD , to make an atonement with him, and to let him go for a scapegoat into the wilderness . presented 009 041 Act /\$^{presented /her alive . presented 017 016 ISa /^{presented /himself forty days . presented 046 029 Gen /^{presented /himself unto him; and he fell on his neck , and wept on his neck a good while . presented 006 019 Jug /^{presented /it. presented 038 026 Jer /^{presented /my supplication before the king , that he would not cause me to return to Jonathan's house , to die there. presented 023 033 Act /\$^{presented /Paul also before him . presented 009 013 Lev /^{presented /the burnt offering unto him, with the pieces thereof, and the head : and he burnt them upon the altar . presented 020 028 Eze /^{presented /the provocation of their offering : there also they made their sweet savour , and poured out there their drink offerings . presented 007 035 Lev /^{presented /them to

minister unto the LORD in the priest's office ; presented 047 002 Gen /^{presented /them unto Pharaoh . presented 027 001 Jos /^{presented /themselves before God . presented 020 002 Jug /^{presented /themselves in the assembly of the people of God , four hundred thousand footmen that drew sword . presented 031 014 Deu /^{presented /themselves in the tabernacle of the congregation . presented 002 011 Mat /\$^{presented /unto him gifts ; gold , and frankincense , and myrrh . presented 009 012 Lev /^{presented /unto him the blood , which he sprinkled round about upon the altar . presented 009 018 Lev /^{presented /unto him the blood , which he sprinkled upon the altar round about , presented 002 008 Lev /^{presented /unto the priest , he shall bring it unto the altar . presenting 009 020 Dan /^{presenting /my supplication before the LORD my God for the holy mountain of my God ; presently 002 016 ISa /^{presently /and then take as much as thy soul desireth ; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force . presently 026 053 Mat /\$^{presently /give me more than twelve legions of angels ? presently 012 016 Pro /^{presently /known : but a prudent man covereth shame . presently 002 023 Php /\$^{presently /so soon as I shall see how it will go with me . presently 021 019 Mat /\$^{presently /the fig tree withered away . presents 017 005 IICh /^{presents /and he had riches and honour in abundance . presents 004 021 IKi /^{presents /and served Solomon all the days of his life . presents 017 011 IICh /^{presents /and tribute silver ; and the Arabians brought him flocks , seven thousand and seven hundred rams , and seven thousand and seven hundred he goats . presents 010 027 ISa /^{presents /But he held his peace . presents 072 010 Psa /^{presents /the kings of Sheba and Seba shall offer gifts . presents 032 023 IICh /^{presents /to Hezekiah king of Judah : so that he was magnified in the sight of all nations from thenceforth . presents 001 014 Mic /^{presents /to Moreshethgath : the houses of Achzib shall be a lie to the kings of Israel . presents 076 011 Psa /^{presents /unto him that ought to be feared . presents 068 029 Psa /^{presents /unto thee. present 106 \* presented 18 - presenting 1 - presently 5 - presents 10 - present And he lodged there that same night; and took of that which came to his hand a {present} for Esau his brother; present Then thou shalt say, [They be] thy servant Jacob's; it [is] a {present} sent unto my lord Esau: and, behold, also he [is] behind us. present And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the {present} that goeth before me, and afterward I will see his face; peradventure he will accept of me. present So went the {present} over before him: and himself lodged that night in the company. present And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my {present} at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. present And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a {present}, a little balm, and a little honey, spices, and myrrh, nuts, and almonds: present And the men took that {present}, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph. present And they made ready the {present} against Joseph came at noon: for they heard that they should eat bread there. present And when Joseph came home, they brought him the {present} which [was] in their hand into the house, and bowed themselves to him to the earth. present And be ready in the morning, and come up in the morning unto mount Sinai, and {present} thyself there to me in the top of the mount. present And the priest that maketh [him] clean shall {present} the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation: present And he shall take the two goats, and {present} them before the LORD [at] the door of the tabernacle of the congregation. present But if he be poorer than thy estimation, then he shall {present} himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him. present And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall {present} the beast before the priest: present Bring the tribe of Levi near, and {present} them before Aaron the priest, that they may minister unto him. present And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and {present} yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation. present But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a {present} unto Eglon the king of Moab. present And he brought the {present} unto Eglon king of Moab: and Eglon [was] a very fat man. present And when he had made an end to offer the present, he sent away the people that bare the {present}. present And when he had made an end to offer the {present}, he sent away the people that bare the present. present Depart not hence, I pray thee, until I come unto thee, and bring forth my {present}, and set [it] before thee. And he said, I will tarry until thou come again. present <1SA9 -7> Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a {present} to bring to the man of God: what have we? present <1SA10 -19> And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore {present} yourselves before the LORD by your tribe s, and by your thousands.

present <1SA13 -15> And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] {present} with him, about six hundred men. present <1SA13 -16> And Saul, and Jonathan his son, and the people [that were] {present} with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash. present <1SA21 -3> Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is {present}. present <1SA30 -26> And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a {present} for you of the spoil of the enemies of the LORD; present <2SA20 -4> Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here {present}. present <1KI9 -16> For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a {present} unto his daughter, Solomon's wife. present <1KI10 -25> And they brought every man his {present}, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year. present <1KI15 -19> There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a {present} of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me. present <1KI20 -27> And the children of Israel were numbered, and were all {present}, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country. present <2KI8 -8> And the king said unto Hazael, Take a {present} in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease? present <2KI8 -9> So Hazael went to meet him, and took a {present} with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? present <2KI16 -8> And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent [it for] a {present} to the king of Assyria. present <2KI17 -4> And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no {present} to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison. present <2KI18 -31> Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a {present}, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern: present <2KI20 -12> At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a {present} unto Hezekiah: for he had heard that Hezekiah had been sick. present <1CH29 -17> I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are {present} here , to offer willingly unto thee. present <2CH5 -11> And it came to pass, when the priests were come out of the holy [place]: (for all the priests [that were] {present} were sanctified, [and] did not [then] wait by course: present <2CH9 -24> And they brought every man his {present}, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year. present <2CH29 -29> And when they had made an end of offering, the king and all that were {present} with him bowed themselves, and worshipped. present <2CH30 -21> And the children of Israel that were {present} at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD. present <2CH31 -1> Now when all this was finished, all Israel that were {present} went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. present <2CH34 -32> And he caused all that were {present} in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers. present <2CH34 -33> And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were {present} in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed no t from following the LORD, the God of their fathers. present <2CH35 -7> And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were {present}, to the number of thirty thousand, and three thousand bullocks: these [were] of the king's substance. present <2CH35 -17> And the children of Israel that were {present} kept the passover at that time, and the feast of unleavened bread seven days. present <2CH35 -18> And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were {p resent}, and the inhabitants of Jerusalem. present And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] {present}, had offered: present And when these days were expired, the king made a feast unto all the people that were {present} in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace; present Go, gather together



all the Jews that are {present} in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish. present Now there was a day when the sons of God came to {present} themselves before the LORD, and Satan came also among them. present Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to {present} himself before the LORD. present Again there was a day when the sons of God came to {present} themselves before the LORD, and Satan came also among them to present himself before the LORD. present To the chief Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a very {present} help in trouble. present In that time shall the {present} be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion. present Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a {present}, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern; present At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a {present} to Hezekiah: for he had heard that he had been sick, and was recovered. present It may be they will {present} their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people. present And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to {present} your supplication before him; present The men of Dedan [were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a {present} horns of ivory and ebony. present O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not {present} our supplications before thee for our righteousnesses, but for thy great mercies. present It shall be also carried unto Assyria [for] a {present} to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel. present And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to {present} him] to the Lord; present And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was {present}] to heal them. present There were {present} at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. present Who shall not receive manifold more in this {present} time, and in the world to come life everlasting. present These things have I spoken unto you, being yet] {present} with you. present Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here {present} before God, to hear all things that are commanded thee of God. present And the day] following Paul went in with us unto James; and all the elders were {present}. present And Festus said, King Agrippa, and all men which are here {present} with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also] here, crying that he ought not to live any longer. present And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the {present} rain, and because of the cold. present For I know that in me that is, in my flesh,) dwelleth no good thing: for to will is {present} with me; but how] to perform that which is good I find not. present I find then a law, that, when I would do good, evil is {present} with me. present For I reckon that the sufferings of this {present} time are] not worthy to be compared] with the glory which shall be revealed in us. present For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things {present}, nor things to come, present Even so then at this {present} time also there is a remnant according to the election of grace. present I beseech you therefore, brethren, by the mercies of God, that ye {present} your bodies a living sacrifice, holy, acceptable unto God, which is] your reasonable service. present <1CO3 -22> Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things {present}, or things to come; all are yours; present <1CO4 -11> Even unto this {present} hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; present <1CO5 -3> For I verily, as absent in body, but {present} in spirit, have judged already, as though I were present, concerning] him that hath so done this deed, present <1CO5 -3> For I verily, as absent in body, but present in spirit, have judged already, as though I were {present}, concerning] him that hath so done this deed, present <1CO7 -26> I suppose therefore that this is good for the {present} distress, I say], that it is] good for a man so to be. present <1CO15 -6> After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this {present}, but some are fallen asleep. present <2CO4 -14> Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall {present} us] with you. present <2CO5 -8> We are confident, I say], and willing rather to be absent from the body, and to be {present} with the Lord. present <2CO5 -9> Wherefore we labour, that, whether {present} or absent, we may be accepted of him. present <2CO10 -2> But I beseech you], that I may not be bold when I am {present} with that confidence, wherewith I think to be bold against some,

which think of us as if we walked according to the flesh. present <2CO10 -11> Let such an one think this, that, such as we are in word by letters when we are absent, such will we be] also in deed when we are {present}.

present <2CO11 -2> For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may {present} you as] a chaste virgin to Christ. present <2CO11 -9> And when I was {present} with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things] I have kept myself from being burdensome unto you, and so] w ill I keep myself].

present <2CO13 -2> I told you before, and foretell you, as if I were {present}, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: present <2CO13 -10> Therefore I write these things being absent, lest being {present} I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. present Who gave himself for our sins, that he might deliver us from this {present} evil world, according to the will of God and our Father: present But it is] good to be zealously affected always in a] good thing], and not only when I am {present} with you. present I desire to be {present} with you now, and to change my voice; for I stand in doubt of you. present That he might {present} it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. present In the body of his flesh through death, to {present} you holy and unblameable and unreprouable in his sight: present Whom we preach, warning every man, and teaching every man in all wisdom; that we may {present} every man perfect in Christ Jesus: present <2TI4 -10> For Demas hath forsaken me, having loved this {present} world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. present Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this {present} world; present Which was] a figure for the time then {present}, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; present Now no chastening for the {present} seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. present <2PE1 -12> Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them], and be established in the {present} truth. present Now unto him that is able to keep you from falling, and to {present} you] faultless before the presence of his glory with exceeding joy,

present , 1CH , 29:17 present , 1CO , 3:22 , 1CO , 4:11 , 1CO , 5:3 , 1CO , 5:3 , 1CO , 7:26 , 1CO , 15:6 present ,  
1KI , 9:16 , 1KI , 10:25 , 1KI , 15:19 , 1KI , 20:27 present , 1SA , 9:7 , 1SA , 10:19 , 1SA , 13:15 , 1SA , 13:16 ,  
1SA , 21:3 , 1SA , 30:26 present , 2CH , 5:11 , 2CH , 9:24 , 2CH , 29:29 , 2CH , 30:21 , 2CH , 31:1 , 2CH , 34:32  
 , 2CH , 34:33 , 2CH , 35:7 , 2CH , 35:17 , 2CH , 35:18 present , 2CO , 4:14 , 2CO , 5:8 , 2CO , 5:9 , 2CO , 10:2 ,  
2CO , 10:11 , 2CO , 11:2 , 2CO , 11:9 , 2CO , 13:2 , 2CO , 13:10 present , 2KI , 8:8 , 2KI , 8:9 , 2KI , 16:8 , 2KI ,  
17:4 , 2KI , 18:31 , 2KI , 20:12 present , 2PE , 1:12 present , 2SA , 20:4 present , 2TI , 4:10 present , AC , 10:33 ,  
AC , 21:18 , AC , 25:24 , AC , 28:2 present , COL , 1:22 , COL , 1:28 present , DA , 9:18 present , DE , 31:14  
present , EPH , 5:27 present , ES , 1:5 , ES , 4:16 present , EX , 34:2 present , EZE , 27:15 present , EZR , 8:25  
present , GA , 1:4 , GA , 4:18 , GA , 4:20 present , GE , 32:13 , GE , 32:18 , GE , 32:20 , GE , 32:21 , GE , 33:10 ,  
GE , 43:11 , GE , 43:15 , GE , 43:25 , GE , 43: 26 present , HEB , 9:9 , HEB , 12:11 present , HO , 10:6 present ,  
ISA , 18:7 , ISA , 36:16 , ISA , 39:1 present , JER , 36:7 , JER , 42:9 present , JG , 3:15 , JG , 3:17 , JG , 3:18 , JG  
 , 3:18 , JG , 6:18 present , JOB , 1:6 , JOB , 2:1 , JOB , 2:1 present , JOH , 14:25 present , JU , 1:24 present , LE ,  
14:11 , LE , 16:7 , LE , 27:8 , LE , 27:11 present , LU , 2:22 , LU , 5:17 , LU , 13:1 , LU , 18:30 present , NU , 3:6  
present , PS , 46:1 present , RO , 7:18 , RO , 7:21 , RO , 8:18 , RO , 8:38 , RO , 11:5 , RO , 12:1 present , TIT ,  
2:12 presented , 1SA , 17:16 presented , AC , 9:41 , AC , 23:33 presented , DE , 31:14 presented , EZE , 20:28  
presented , GE , 46:29 , GE , 47:2 presented , JOS , 24:1 presented , JER , 38:26 presented , JG , 6:19 , JG , 20:2  
presented , LE , 2:8 , LE , 7:35 , LE , 9:12 , LE , 9:13 , LE , 9:18 , LE , 16:10 presented , MT , 2:11 presenting ,  
DA , 9:20 presently , 1SA , 2:16 presently , MT , 21:19 , MT , 26:53 presently , PHP , 2:23 presently , PR , 12:16  
presents , 1KI , 4:21 presents , 1SA , 10:27 presents , 2CH , 17:5 , 2CH , 17:11 , 2CH , 32:23 presents , 2KI , 17:3  
presents , MIC , 1:14 presents , PS , 68:29 , PS , 72:10 , PS , 76:11

Corban 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- {Corban}, treasury.[ql I 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql a 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for {a} while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql accompany 2064 # erchomai {er'-khom-ahee'}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee'}; or [active] eltho {el'-tho'}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- {accompany}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql after 1511 # einai {i'-nahee'}; present infinitive from 1510; to exist: -- am, are, come, is, X lust {after}, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql after 5225 # huparcho {hoop-ar'-kho'}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- {after}, behave, live.[ql age 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- {age}, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql agree 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- {agree}, are, be, dure, X is, were.[ql agree 2468 # isthi {is'-thee'}; second person imperative present of 1510; be thou: -- + {agree}, be, X give thyself wholly to.[ql allege 3908 # paratithemi {par-at-ith'-ay-mee'}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- {allege}, commend, commit (the keeping of), put forth, set before.[ql am 1511 # einai {i'-nahee'}; present infinitive from 1510; to exist: -- {am}, are, come, is, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql am 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os'}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).[ql and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os'}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[ql appear 2064 # erchomai {er'-khom-ahee'}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee'}; or [active] eltho {el'-tho'}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, {appear}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql are 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, {are}, be, dure, X is, were.[ql are 1511 # einai {i'-nahee'}; present infinitive from 1510; to exist: -- am, {are}, come, is, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql are 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- {are}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql art 1488 # ei {i}; second person singular present of 1510; thou art: -- {art}, be.[ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os'}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os'}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).[ql assault 2186 # ephistemi {ef-is'-tay-mee'}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- {assault}, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).[ql at 2186 # ephistemi {ef-is'-tay-mee'}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise,

usually literal); -- assault, come (in, to, unto, upon), be {at} hand (instant), present, stand (before, by, over). [ql be 1163 # dei {die}]; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, {be} meet, must (needs), (be) need(-ful), ought, should. [ql be 1163 # dei {die}]; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), ({be}) need(-ful), ought, should. [ql be 1488 # ei {i}]; second person singular present of 1510; thou art: -- art, {be}. [ql be 1498 # eien {i'ane}]; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should {be}, was, were. [ql be 1526 # eisi {isee'}]; 3d person plural present indicative of 1510; they are: -- agree, are, {be}, dure, X is, were. [ql be 1511 # einai {i'nahee}]; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to {be}, was. [ql \*\*\*. heineken. See 1752. [ql be 1762 # eni {en'ee}]; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- {be}, (there) is. [ql be 1735 # endechetai {en-dekh'-et-ahee}]; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}. [ql be 1832 # exesti {ex'-es-tee}]; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est). [ql be 2075 # este {esteh'}]; second person plural present indicative of 1510; ye are: -- {be}, have been, belong. [ql be 2077 # esto {es'to}]; second person singular present imperative of 1510; be thou; also estosan {es'-to-san}]; third person of the same; let them be: -- {be}. [ql be 2076 # esti {estee'}]; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, {be}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql be 2064 # erchomai {er'-khom-ahee}]; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}]; or [active] eltho {el'-tho}]; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, {be} set. [ql be 2186 # ephistemi {ef-is'-tay-mee}]; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), {be} at hand (instant), present, stand (before, by, over). [ql be 2468 # isthi {is'-thee}]; second person imperative present of 1510; be thou: -- + agree, {be}, X give thyself wholly to. [ql be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}]; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}). [ql be 3918 # pareimi {par'-i-mee}]; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, {be} here, + lack, (be here) present. [ql be 3918 # pareimi {par'-i-mee}]; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, ({be} here) present. [ql be 4295 # prokeimai {prok'-i-mahee}]; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth). [ql be 4840 # sumpareimi {soom-par'-i-mee}]; from 4862 and 3918; to be at hand together, i.e. now present: -- {be} here present with. [ql be 4895 # suneimi {soon'-i-mee}]; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- {be} with. [ql be 5177 # tugchano {toong-khan'-o}]; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180. [ql be 5607 # on {oan}]; including the feminine ousa {oo'-sah}]; and the neuter on {on}]; present participle of 1510; being: -- {be}, come, have. [ql become 4241 # prepo {prep'-o}]; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely. [ql been 2075 # este {es-teh'}]; second person plural present indicative of 1510; ye are: -- be, have {been}, belong. [ql been 1510 # eimi {imee'}]; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql before 4295 # prokeimai

{prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth).[ql before 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set {before}.[ql before 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand ({before}, by, over).[ql began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[ql beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.[ql behave 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, {behave}, live.[ql behaved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behaved}, be meet, must (needs), (be) need(-ful), ought, should.[ql belong 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have been, {belong}].[ql better 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}].[ql beyond 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- {beyond} measure.[ql beyond 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- {beyond} measure.[ql bring 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- {bring} (to, unto), deal with, do, offer (unto, up), present unto, put to.[ql bring 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql by 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, {by}, over). [ql call 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql called 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- {called}, which is (make), that is (to say).[ql can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.[ql can 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql care 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) {care}].[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180.[ql chief 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- {chief} (ruler), magistrate, prince, ruler.[ql come 2240 # heko {hay'-ko}; a primary verb; to arrive, i.e. be present (literally or figuratively): -- {come}].[ql come 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, {come}, have.[ql come 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, {come}, is, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql come 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- {come} together, stand with.[ql come 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near,

i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- {come}, X have, be here, + lack, (be here) present.[ql come 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, {come} (in, to, unto, upon), be at hand (instant), present, stand (before, by, over). [ql come 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[ql come 2064 # erchomai {er'-khom-ah-ee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ah-ee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}.[ql coming 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- {coming}, presence.[ql commend 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before.[ql commit 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, {commit} (the keeping of), put forth, set before.[ql consisteth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, {consisteth}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql controversy 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- without {controversy}.[ql convenient 2520 # katheko {kath-ay'-ko}; from 2596 and 2240); to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- {convenient}, fit.[ql course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql daily 1967 # epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.[ql deal 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), {deal} with, do, offer (unto, up), present unto, put to.[ql do 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, {do}, offer (unto, up), present unto, put to.[ql dure 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, {dure}, X is, were.[ql dure 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X {dure} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql earth 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- {earth}, world.[ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}). Compare 5550.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql enough 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is {enough}.[ql ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by

implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) {ever}(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql fall 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, {fall} out, go, grow, X light, X next, pass, resort, be set.[ql find 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- {find}, get, obtain, perceive, see.[ql first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).[ql fit 2520 # katheko {kath-ay'-ko}; from 2596 and 2240); to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- convenient, {fit}.[ql follow 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql for 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql for 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure {for} a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).[ql forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before.[ql get 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, {get}, obtain, perceive, see.[ql give 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X {give} thyself wholly to.[ql go 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, {go}, grow, X light, X next, pass, resort, be set.[ql good 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- {good}, life, living.[ql goods 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- {goods}, that which one has, things which (one) possesseth, substance, that hast.[ql grow 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, {grow}, X light, X next, pass, resort, be set.[ql hand 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at {hand} (instant), present, stand (before, by, over). [ql has 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one {has}, things which (one) possesseth, substance, that hast.[ql hast 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, that {hast}.[ql have 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, {have} been, belong.[ql have 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, come, {have}.[ql have 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X {have}, be here, + lack, (be here) present.[ql have 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql have 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X {have}, (that) is (to say), make,



meaneth, X must needs, + profit, + remaineth, + wrestle.[ql henceforth 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: - {henceforth}, + hereafter, of late, soon, present, this (time). See also 3569, 3570.[ql here 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be {here} present with.[ql here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be {here}, + lack, (be here) present.[ql here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, (be {here}) present.[ql hereafter 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + {hereafter}, of late, soon, present, this (time). See also 3569, 3570.[ql in 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come ({in}, to, unto, upon), be at hand (instant), present, stand (before, by, over). [ql instant 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand ({instant}), present, stand (before, by, over).[ql is 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it {is} enough.[ql is 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X {is}, were.[ql is 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there {is}, to be, was.[ql \*\*\*. heineken. See 1752.[ql is 1511 # einai {i'nahee}; present infinitive from 1510; to exist: -- am, are, come, {is}, X lust after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql is 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql is 1762 # eni {en'ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, (there) {is}.[ql is 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) {is} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql is 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it {is} better.[ql is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that {is} (to say).[ql is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which {is} (make), that is (to say).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql it 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- {it} is enough.[ql it 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql it 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- {it} is better.[ql keeping 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the {keeping} of), put forth, set before.[ql lack 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + {lack}, (be here) present.[ql late 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of {late}, soon, present, this (time). See also 3569, 3570.[ql lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537

and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql life 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) this {life}.[ql life 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- good, {life}, living.[ql light 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X {light}, X next, pass, resort, be set.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate tucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. .self, + special. Compare 5180.[ql live 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, {live}.[ql living 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- good, life, {living}.[ql lust 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X {lust} after, X please well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql magistrate 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), {magistrate}, prince, ruler.[ql make 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is ({make}), that is (to say).[ql make 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), {make}, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql mean 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were. [ql meaneth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, {meaneth}, X must needs, + profit, + remaineth, + wrestle.[ql measure 5234 # hyperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- beyond {measure}.[ql meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, should.[ql must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, should.[ql must 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X {must} needs, + profit, + remaineth, + wrestle.[ql never 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [{n-}ever}, (beginning of the , while the) world (began, without end). Compare 5550.[ql need 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) {need}(-ful), ought, should.[ql needs 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must ({needs}), (be) need(-ful), ought, should.[ql needs 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have,

(that) is (to say), make, meaneth, X must {needs}, + profit, + remaineth, + wrestle.[ql next 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X {next}, pass, resort, be set.[ql not 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be.[ql obtain 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, {obtain}, perceive, see.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh.. .self, + special. Compare 5180.[ql of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning {of} the , while the) world (began, without end). Compare 5550.[ql of 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- {of} (pertaining to, things that pertain to) this life.[ql of 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, {of} late, soon, present, this (time). See also 3569, 3570.[ql of 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping {of}), put forth, set before.[ql offer 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, {offer} (unto, up), present unto, put to.[ql one 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which ({one}) possesseth, substance, that hast.[ql one 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which {one} has, things which (one) possesseth, substance, that hast.[ql ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, should.[ql out 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall {out}, go, grow, X light, X next, pass, resort, be set.[ql over 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, {over}). [ql pass 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}); which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, {pass}, resort, be set.[ql peculiar 4041 # periousios {per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}.[ql perceive 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, {perceive}, see.[ql perish 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + {perish}, should be, was, were.[ql pertain 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that {pertain} to) this life.[ql pertaining 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of ({pertaining} to, things that pertain to) this life.[ql please 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X {please} well, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql possesseth 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in

hand, i.e. property or possessions: -- goods, that which one has, things which (one) {possesseth}, substance, that hast.[ql present 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here {present} with.[ql present 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- be {present}.[ql present 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at home ({present}).[ql present 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, {present}.[ql present 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}.[ql present 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be {present}, remain, stand, tarry (for), X thine own.[ql present 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}.[ql present 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to.[ql present 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, (be here) {present}.[ql present 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, {presence}.[ql present 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, {present}, this (time). See also 3569, 3570.[ql present 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), {present}, stand (before, by, over).[ql present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087.[ql present 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield.[ql present 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, {prince}, ruler.[ql present 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle.[ql present 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), {put} forth, set before.[ql present 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, {put} to.[ql present 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql present 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + {remaineth}, + wrestle.[ql present 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el'-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set.[ql present 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief (ruler), magistrate, prince, {ruler}.[ql present 0758 # archon {ar'-khone}; present participle of 757; a first (in rank or power): -- chief ({ruler}), magistrate, prince, ruler.[ql present 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are,

be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql say 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to {say}).[ql see 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, {see}.[ql set 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}.[ql set 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, {set} before.[ql set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth).[ql shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er'-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).[ql should 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, {should} be, was, were.[ql should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}.[ql soon 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, {soon}, present, this (time). See also 3569, 3570.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql stand 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, {stand} with.[ql stand 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, {stand} (before, by, over). [ql substance 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, {substance}, that hast.[ql take 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- ({take}) care.[ql that 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things {that} pertain to) this life.[ql that 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), {that} is (to say).[ql that 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, {that} which one has, things which (one) possesseth, substance, that hast.[ql that 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, {that} hast.[ql that 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, ({that}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of {the} , while the) world (began, without end). Compare 5550.[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while {the}) world (began, without end). Compare 5550.[ql the 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for

protection): -- allege, commend, commit (the keeping of), put forth, set before.[ql there 1762 # eni {en'-ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, (there) is.[ql there 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, {there} is, to be, was.[ql \*\*\*. heineken. See 1752.[ql things 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, {things} that pertain to) this life.[ql things 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, {things} which (one) possesseth, substance, that hast.[ql this 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) {this} life.[ql this 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, {this} (time). See also 3569, 3570.[ql thyself 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give {thyself} wholly to.[ql time 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this ({time}). See also 3569, 3570.[ql to 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) this life.[ql to 0982 # biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: -- of (pertaining to, things that pertain to) this life.[ql to 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, {to} be, was.[ql \*\*\*. heineken. See 1752.[ql to 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is ({to} say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql to 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, {to}, unto, upon), be at hand (instant), present, stand (before, by, over). [ql to 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself wholly {to}.[ql to 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is ({to} say).[ql to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).[ql to 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put {to}.[ql to 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring ({to}, unto), deal with, do, offer (unto, up), present unto, put to.[ql together 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come {together}, stand with.[ql treasury 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}.[ql unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer ({unto}, up), present unto, put to.[ql unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present {unto}, put to.[ql unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, {unto}), deal with, do, offer (unto, up), present unto, put to.[ql unto 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, {unto}, upon), be at hand (instant), present, stand (before, by, over). [ql up 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, {up}), present unto, put to.[ql upon 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, {upon}), be at hand (instant), present, stand (before, by, over). [ql was 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to be, {was}.[ql \*\*\*. heineken. See 1752.[ql was 1498 # eien {i'ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, {was}, were. [ql was 1510 # eimi {imee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also

1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be).[ql wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).[ql well 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please {well}, there is, to be, was.[ql \*\*\*. heineken. See 1752.[ql were 1526 # eisi {isee'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X is, {were}].[ql were 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, was, {were}. [ql which 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, {which} is (make), that is (to say).[ql which 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things {which} (one) possesseth, substance, that hast.[ql which 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that {which} one has, things which (one) possesseth, substance, that hast.[ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be).[ql while 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a {while}, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , {while} the) world (began, without end). Compare 5550.[ql wholly 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself {wholly} to.[ql with 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here present {with}].[ql with 4895 # suneimi {soon'-i-mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- be {with}].[ql with 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, stand {with}].[ql with 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal {with}, do, offer (unto, up), present unto, put to.[ql without 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- {without} controversy.[ql without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550.[ql world 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, {world}].[ql world 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) {world} (began, without end). Compare 5550.[ql wrestle 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + {wrestle}].[ql

\* present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun ,  
3854 paraginomai , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,



present -0737 day, even, henceforth, hereafter, hitherto, now, {present}, this, present -1736 home, {present}, present -1764 at, come, hand, {present}, present -2186 assaulted, at, came, come, cometh, hand, instant, {present}, standing, stood, present -2476 abode, appointed, brought, charge, continue, covenanted, establish, established, lay, {present}, set, setteth, stand, standest, standeth, standing, still, stood, present -3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, {present}, remain, remained, remaineth, remaining, tarried, tarry, present -3568 at, henceforth, late, now, {present}, this, time, present -3854 came, come, cometh, coming, {present}, thither, went, present -3918 been, bring, came, come, have, here, lacketh, {present}, present -3936 about, before, brought, come, commendeth, give, here, {present}, presented, presently, prove, provide, shew, shewed, stand, standing, stood, present -4840 here, {present}, presented -3936 about, before, brought, come, commendeth, give, here, present, {presented}, presently, prove, provide, shew, shewed, stand, standing, stood, presented -4374 bring, brought, dealeth, doeth, offer, offered, offering, {presented}, put, presently -1824 aside, immediately, {presently}, straightway, turned, presently -3916 forthwith, immediately, {presently}, soon, straightway, wintered, presently -3936 about, before, brought, come, commendeth, give, here, present, presented, {presently}, prove, provide, shew, shewed, stand, standing, stood,

present -0814 gifts, {present}, present -1293 blessed, blessing, blessings, liberal, pools, {present}, present -3320 able, {present}, presented, remaining, resorted, set, setteth, stand, standing, stood, withstand, present -3557 abide, bear, comprehended, contain, contained, containeth, fed, feed, forbearing, guide, held, hold, holding, nourish, nourished, nourisher, {present}, provision, receive, sustain, sustenance, victual, victuals, present -4503 gift, gifts, oblation, oblations, offering, offerings, {present}, presents, sacrifice, present -4672 befall, befallen, befell, bring, came, catch, come, cometh, deliver, delivered, enough, find, findeth, findeth, finding, found, get, gotten, hand, hath, have, here, hit, hold, left, lighted, lighteth, meet, met, occasion, {present}, presented, ready, received, sped, suffice, sufficed, taken, present -5307 accepted, cast, castedst, casteth, casting, ceased, died, divide, divided, down, fail, failed, fall, fallen, fallest, falleth, falling, fell, felled, fellest, felling, fugitives, have, inferior, judged, keepeth, lay, lie, liest, lighted, lose, lost, lying, overthrow, overthrown, overwhelm, perish, {present}, presented, presenting, rot, slew, smite, throw, present -5324 appointed, best, deputy, erected, establish, huzzab, laid, officer, officers, pillar, {present}, reared, set, settest, settled, sharpen, stablish, stand, standeth, standing, state, stood, stoodest, present -5975 abide, abideth, able, abode, appoint, appointed, arise, arose, behind, ceased, confirmed, continue, continued, continueth, dwell, employed, endure, endureth, enduring, establish, established, establisheth, forth, left, made, ordained, over, placed, {present}, presented, raised, raiseth, remain, remained, remaineth, repair, serve, served, set, setteth, settle, settled, established, stand, standest, standeth, standing, stay, stayed, still, stood, stoodest, tarried, tarry, the, waited, withstand, withstood, present -7810 bribery, bribes, gift, gifts, {present}, reward, present -7862 {present}, presents, present -7964 {present}, presents, sent, present -8670 {present}, presented -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, lifteth, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, {presented}, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, presented -3320 able, present, {presented}, remaining, resorted, set, setteth, stand, standing, stood, withstand, presented -3322 establish, leave, made, {presented}, put, set, stayed, presented -4672 befall, befallen, befell, bring, came, catch, come, cometh, deliver, delivered, enough, find, findeth, findeth, finding, found, get, gotten, hand, hath, have, here, hit, hold, left, lighted, lighteth, meet, met, occasion, present, {presented}, ready, received, sped, suffice, sufficed, taken, presented -5066 approach, approached, bring, brought, came, come, forth, give, go, hard, hither, near, nigh, offer, offered, offereth, overtake, {presented}, stand, went, presented -5307 accepted, cast, castedst, casteth, casting, ceased, died, divide, divided, down, fail, failed, fall, fallen, fallest, falleth, falling, fell, felled, fellest, felling, fugitives, have, inferior, judged, keepeth, lay, lie, liest, lighted, lose, lost, lying, overthrow, overthrown, overwhelm, perish, present, {presented}, presenting, rot, slew, smite, throw, presented -5975 abide, abideth, able, abode, appoint, appointed, arise, arose, behind, ceased, confirmed, continue, continued, continueth, dwell, employed, endure, endureth, enduring, establish, established, establisheth, forth, left, made, ordained, over, placed, present, {presented}, raised, raiseth, remain, remained, remaineth, repair, serve, served, set, setteth, settle, settled, established, stand, standest, standeth, standing, stay, stayed, still, stood, stoodest, tarried, tarry, the, waited, withstand, withstood, presented -7126 approach, approached, at, bring, brought, came, camest, come, comest, forth, go, goeth, hand, join, joined, lay, near, nigh, offer, offered, offereth, offering, {presented}, produce, pronounced, ready, stand, take, went, presented -7200 advise, appear, appeared, appeareth, approveth, beheld, behold, beholdeth, beholding, consider, considered, considerest, considereth, discern, enjoy, espied, experience, foresee, gaze, heed, lo, look, looked, looketh, mark, meet, near, perceive, perceived, {presented}, provide, provided, regard, regarded, regardeth, respect, respecteth, saw, sawest, see, seeing, seemeth, seen, seer, seers, seest, seeth, shew, shewed, shewedst, sheweth, sight, spied, spy, stare, take, thinketh, view, visions, presenting -5307 accepted, cast, castedst, casteth, casting, ceased, died, divide, divided, down, fail, failed, fall, fallen, fallest, falleth, falling, fell, felled, fellest, felling, fugitives, have, inferior, judged, keepeth, lay, lie, liest, lighted, lose, lost, lying, overthrow, overthrown, overwhelm, perish, present, presented, {presenting}, rot, slew, smite, throw, presently -3117 age, ago, at, continuance, daily, day, days, full, life, live, livest, liveth, long, now, old, {presently}, remaineth, require, required, season, space, then, time, times, weather, when, while, whole, year, yearly, years, presents -4030 precious, {presents}, presents -4503 gift, gifts, oblation, oblations, offering, offerings, present, {presents}, sacrifice, presents -7862 present, {presents}, presents -7964 present, {presents}, sent,

present 0814 -- /eshkar -- gift, {present}. present 1293 -- B@rakah -- blessing, liberal, pool, {present}. present 3320 -- yatsab -- {present} selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, still, up). present 3322 -- yatsag -- establish, leave, make, {present}, put, set, stay. present 3557 -- kuwl -- (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be {present}, make provision, receive, sustain, provide sustenance (victuals). present 4030 -- migdanah -- precious thing, {present}. present 4503 -- minchah -- gift, oblation, (meat) offering, {present}, sacrifice. present 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-) on, meet (with), X occasion serve, (be) {present}, ready, speed, suffice, take hold on. present 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, {present}, put, stand. present 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, {present}(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. present 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer, pillar, {present}, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state. present 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) {present} (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry. present 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, {present}, produce, make ready, stand, take. present 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, {present}, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. present 7810 shachad -- -- bribe(-ry), gift, {present}, reward. present 7862 shay -- -- {present}. present 8670 -- t@shuwrah -- {present}. present 0737 \*\* arti \*\* this day (hour), hence[-forth], here[- after], hither[-to], (even) now, (this) {present}. present 1736 \*\* endemeo \*\* be at home ({present}). present 1764 \*\* enistemi \*\* come, be at hand, {present}. present 2186 \*\* ephistemi \*\* assault, come (in, to, unto, upon), be at hand (instant), {present}, stand (before, by, over). present 2476 \*\* histemi \*\* abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). present 3306 \*\* meno \*\* abide, continue, dwell, endure, be {present}, remain, stand, tarry (for), X thine own. present 3568 \*\* nun \*\* henceforth, + hereafter, of late, soon, {present}, this (time). present 3854 \*\* paraginomai \*\* come, go, be {present}. present 3873 \*\* be {present}. present 3918 \*\* pareimi \*\* come, X have, be here, + lack, (be here) {present}. present 3936 \*\* paristemi \*\* assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield. present 4374 \*\* prosphero \*\* bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to. present 4840 \*\* sumpareimi \*\* be here {present} with. presently 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, - - more), X full, life, as (so) long as (live), (even) now, + old, + outlived, + perpetually, {presently}, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. presently 1824 \*\* exautes \*\* by and by, immediately, {presently}, straightway. presently 3916 \*\* parachrema \*\* forthwith, immediately, {presently}, straightway, soon. presently 3936 \*\* paristemi \*\* assist, bring before, command, commend, give {presently}, present, prove, provide, shew, stand (before, by, here, up, with), yield. presents 7964 shilluwach -- -- {presents}, have sent back.



present ..... and shall present 3936 -paristemi-> present ..... and to be present 1736 -endemeo-> present .....  
and to present 2476 -histemi-> present ..... And when I was present 3918 -pareimi-> present ..... And when I  
was present 3918 -pareimi-> present ..... as though I were present 3918 -pareimi-> present ..... being present  
3918 -pareimi-> present ..... but present 3918 -pareimi-> present ..... for the present 1764 -enistemi-> present  
..... for the present 3918 -pareimi-> present ..... I am present 3918 -pareimi-> present ..... I were present  
3918 -pareimi-> present ..... in the present 3918 -pareimi-> present ..... is present 3873 > with me . present  
..... is present 3873 > with me ; but how to perform 2716 -katergazomai-> present ..... is present 3873> with  
me . present ..... is present 3873> with me ; but how to perform 2716 -katergazomai-> present ..... of the  
present 2186 -ephistemi-> present ..... present 0737 -arti-> present ..... present 1736 -endemeo-> present  
..... present 1764 -enistemi-> present ..... present 3568 -nun-> present ..... present 3918 -pareimi-> present  
..... present 4840 -sumpareimi-> present ..... present time 2540 -kairos-> present ..... That he might present  
3936 -paristemi-> present ..... that I may present 3936 -paristemi-> present ..... that we may present 3936 -  
paristemi-> present ..... that ye present 3936 -paristemi-> present ..... There were present 3918 -pareimi->  
present ..... things present 1764 -enistemi-> present ..... to be present 3918 -pareimi-> present ..... to present  
3936 -paristemi-> present ..... unto this present 0737 -arti-> present ..... unto you , being yet present 3306 -  
meno-> present ..... was present to heal 2390 -iaomai-> present ..... were present 3854 -paraginomai-> present  
..... when I am present 3918 -pareimi-> present ..... when we are present 3918 -pareimi-> presented .....  
presented 3936 -paristemi-> presented ..... they presented 4374 -prosphero-> presently ..... and he shall  
presently 3936 -paristemi-> presently ..... And presently 3916 -parachrema-> presently ..... presently 1824 -  
exautes->

present 0814 ## >eshkar {esh-caw'r}; for 7939; a gratuity: -- gift, {present}. [ql present 1293 ## B@rakah {ber-aw-kaw'}; from 1288; benediction; by implication prosperity: -- blessing, liberal, pool, {present}. [ql present 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, leave, make, {present}, put, set, stay. [ql present 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be {present}, make provision, receive, sustain, provide sustenance (victuals). [ql present 4030 ## migdanah {mig-daw-naw'}; from the same as 4022; preciousness, i.e. a gem: -- precious thing, {present}. [ql present 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, oblation, (meat) offering, {present}, sacrifice. [ql present 4672 ## matsa > {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) {present}, ready, speed, suffice, take hold on. [ql present 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, {present}, put, stand. [ql present 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, {present}(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. [ql present 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, {present}, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state. [ql present 5975 ## ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, {present}, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. [ql present 7810 ## shachad {shakh'-ad}; from 7809; a donation (venal or redemptive): -- bribe(-ry), gift, {present}, reward. [ql present 7862 ## shay {shah'-ee}; probably from 7737; a gift (as available): -- {present}. [ql present 8670 ## t@shuwrah {tesh-oo-raw'}; from 7788 in the sense of arrival; a gift: -- {present}. [ql present 0737 ## arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) {present}. [ql present 1736 ## endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at home ({present}). [ql present 1764 ## enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, {present}. [ql present 2186 ## ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), {present}, stand (before, by, over). [ql present 2476 ## histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain senses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql present 3306 ## meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be {present}, remain, stand, tarry (for), X thine own. [ql present 3568 ## nun {noon}; a primary participle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, {present}, this (time). See also 3569, 3570. [ql present 3854 ## paraginomai {par-ag-in'-om-ah-ee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}. [ql present 3873 ## parakeimai {par-ak'-i-mah-ee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- be {present}. [ql present 3918 ## pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, (be here) {present}. [ql present 3936 ## paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield. [ql present 4374 ## prospheo {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to. [ql present 4840 ## sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- be here {present} with. [ql present 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ((birth-), each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . . live), (even) now, + old, + outlived, + perpetually, {presently}, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) presently 1824 ## exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, {presently}, straightway. [ql present 3916 ## parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, {presently}, straightway, soon. [ql present 3936 ## paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql present 7964 ## shilluwach {shil-loo'-akh}; or shilluach {shil-loo'-akh}; from 7971; (only in plural) a dismissal, i.e. (of a wife) divorce (especially the document); also (of a daughter) dower: -- {presents}, have sent back. [ql present, remain, {stand}, tarry (for), X thine own. [ql stand 3936 ## paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, {stand} (before, by, here, up, with), yield. [ql unrepresented 0853 ## >eth {ayth}; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [as such {unrepresented} in English]. [ql



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present Interlinear Index Study present GEN 032 013 . And he lodged <03885 +luwn > there <08033 +sham > that same <01931 +huw> > night <03915 +layil > ; and took <03947 +laqach > of that which came <00935 +bow> > to his hand <03027 +yad > a {present} <04503 +minchah > for Esau <06215 + his brother <00251 +>ach > ; present GEN 032 018 Then thou shalt say <00559 +>amar > , [ They be ] thy servant <05650 + Jacob s <03290 +Ya ; it [ is ] a {present} <04503 +minchah > sent <07971 +shalach > unto my lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , also <01571 +gam > he [ is ] behind <00310 +>achar > us . present GEN 032 020 And say <00559 +>amar > ye moreover <01571 +gam > , Behold <02009 +hinneh > , thy servant <05650 + Jacob <03290 +Ya [ is ] behind <00310 +>achar > us . For he said <00559 +>amar > , I will appease <06440 +paniym > him with the {present} <04503 +minchah > that goeth <01980 +halak > before <06440 +paniym > me , and afterward I will see <07200 +ra>ah > his face <06440 +paniym > ; peradventure <00194 +>uway > he will accept <05375 +nasa> > of me . present GEN 032 021 So went <05674 + the {present} <04503 +minchah > over <05674 + before him : and himself <01931 +huw> > lodged <03885 +luwn > that night <03915 +layil > in the company <04264 +machaneh > . present GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , then receive <03947 +laqach > my {present} <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . present GEN 043 011 . And their father <1> Israel <03478 +Yisra>el > said <00559 +>amar > unto them , If <00518 +>im > [ it must be ] so <03651 +ken > now <00645 +>ephow > , do <06213 + this <02063 +zo>th > ; take <03947 +laqach > of the best <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627 +k@liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a {present} <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy > , and a little <04592 +m@ honey <01706 +d@bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot > , nuts <00992 +boten > , and almonds <08247 +shaqed > : present GEN 043 015 . And the men <00582 +>enowsh > took <03947 +laqach > that {present} <04503 +minchah > , and they took <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in their hand <03027 +yad > , and Benjamin <01144 +Binyamiyn > ; and rose <06965 +quwm > up , and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > , and stood <05975 + before <06440 +paniym > Joseph <03130 +Yowceph > . present GEN 043 025 And they made ready <03559 +kuwn > the {present} <04503 +minchah > against <05704 + Joseph <03130 +Yowceph > came <00935 +bow> > at noon <06672 +tsohar > : for they heard <08085 +shama< > that they should eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > . present GEN 043 026 . And when Joseph <03130 +Yowceph > came <00935 +bow> > home <01004 +bayith > , they brought <00935 +bow> > him the {present} <04503 +minchah > which <00834 +>aher > [ was ] in their hand <03027 +yad > into the house <01004 +bayith > , and bowed <07812 +shachah > themselves to him to the earth <00776 +>erets > . present EXO 034 002 And be ready <03559 +kuwn > in the morning <01242 +boqer > , and come <05927 + up in the morning <01242 +boqer > unto mount <02022 +har > Sinai <05514 +Ciyay > , and {present} <05324 +natsab > thyself there <08033 +sham > to me in the top <07218 +ro>sh > of the mount <02022 +har > . present LEV 014 011 And the priest <03548 +kohen > that maketh [ him ] clean <02891 +tahir > shall {present} <05975 + the man <00376 +>iysh > that is to be made clean <02891 +tahir > , and those things , before <06440 +paniym > the LORD <03068 +Y@hovah > , [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : present LEV 016 007 And he shall take <03947 +laqach > the two <08147 +sh@nayim > goats <08163 +sa , and {present} <05975 + them before <06440 +paniym > the LORD <03068 +Y@hovah > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . present LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > than thy estimation <06187 + , then he shall {present} <05975 + himself before <06440 +paniym > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . present LEV 027 011 And if <00518 +>im > [ it be ] any <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah > , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , then he shall {present} <05975 + the beast <00929 +b@hemah > before <06440 +paniym > the priest <03548 +kohen > : present NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of Levi <03878 +Levi > near <07138 +qarowb > , and {present} <05975 + them before <06440 +paniym > Aaron <00175 +>Aharown > the priest <03548 +kohen > , that they may minister <08334 +sharath > unto him . present DEU 031 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach <07126 +qarab > that thou must die <04191

+muwth > : call <07121 +qara> > Joshua <03091 +Y@howshuwa< > , and {present} <03320 +yatsab > yourselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that I may give him a charge <06680 +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . present JUDG 003 015 But when the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y@hovah > , the LORD <03068 +Y@hovah > raised <06965 +quwm > them up a deliverer <03467 +yasha< > , Ehud <00261 +>Echuw d > the son <01121 +ben > of Gera <01617 +Gera> , a Benjamite <01145 +Ben - y@miyniy > , a man <00376 +>iysh > lefthanded : and by him the children <01121 +ben > of Israel <03478 +Yisra>el > sent <07971 +shalach > a {present} <04503 +minchah > unto Eglon <05700 + the king <04428 +melek > of Moab <04124 +Mow>ab > . present JUDG 003 017 And he brought <07126 +qarab > the {present} <04503 +minchah > unto Eglon <05700 + king <04428 +melek > of Moab <04124 +Mow>ab > : and Eglon <05700 + [ was ] a very <03966 +m@ fat <01277 +bariy> > man <00376 +>iysh > . present JUDG 003 018 And when <00834 +>aher > he had made an end <03615 +kalah > to offer <07126 +qarab > the present <04503 +minchah > , he sent <07971 +shalach > away the people <05971 + that bare <05375 +nasa> > the {present} <04503 +minchah > . present JUDG 003 018 And when <00834 +>aher > he had made an end <03615 +kalah > to offer <07126 +qarab > the {present} <04503 +minchah > , he sent <07971 +shalach > away the people <05971 + that bare <05375 +nasa> > the present <04503 +minchah > . present JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh > , I pray <04994 +na> > thee , until <05704 + I come <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth <03318 +yatsa> > my {present} <04503 +minchah > , and set <03240 +yanach > [ it ] before <06440 +paniym > thee . And he said <00559 +>amar > , I will tarry <03427 +yashab > until <05704 + thou come <07725 +shuwb > again <07725 +shuwb > . present 1SA 009 007 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his servant <05288 +na , But , behold <02009 +hinneh > , [ if ] we go <03212 +yalak > , what <04100 +mah > shall we bring <00935 +bow> > the man <00376 +>iysh > ? for the bread <03899 +lechem > is spent <00235 +>azal > in our vessels <03627 +k@liy > , and [ there is ] not a {present} <08670 +t@shuwrah > to bring <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiym > : what <04100 +mah > have we ? present 1SA 010 019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God <00430 +>elohiym > , who <00834 +>aher > himself saved <03467 +yasha< > you out of all <03605 +kol > your adversities <07451 +ra< > and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [ Nay ] , but set <07760 +suwm > a king <04428 +melek > over <05921 + us . Now <06258 + therefore {present} <03320 +yatsab > yourselves before <06440 +paniym > the LORD <03068 +Y@hovah > by your tribes <07626 +shebet > , and by your thousands <00505 +>eleph > . present 1SA 013 015 . And Samuel <08050 +Sh@muw>el > arose <06965 +quwm > , and gat <05927 + him up from Gilgal <01537 +Gilgal > unto Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > . And Saul <07586 +Sha>uwl > numbered <06485 +paqad > the people <05971 + [ that were ] {present} <04672 +matsa> > with him , about six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > . present 1SA 013 016 And Saul <07586 +Sha>uwl > , and Jonathan <03129 +Yownathan > his son <01121 +ben > , and the people <05971 + [ that were ] {present} <04672 +matsa> > with them , abode <03427 +yashab > in Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > : but the Philistines <06430 +P@lishtiy > encamped <02583 +chanah > in Michmash <04363 +Mikmac > . present 1SA 021 003 Now therefore what <04100 +mah > is under <08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan > [ me ] five <02568 +chamesh > [ loaves of ] bread <03899 +lechem > in mine hand <03027 +yad > , or <00176 +>ow > what there is {present} <04672 +matsa> > . present 1SA 030 026 And when David <01732 +David > came <00935 +bow> > to Ziklag <06860 +Tsiqlag > , he sent <07971 +shalach > of the spoil <07998 +shalal > unto the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > , [ even ] to his friends <07453 +rea< > , saying <00559 +>amar > , Behold <02009 +hinneh > a {present} <01293 +B@rakah > for you of the spoil <07998 +shalal > of the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > ; present 2SA 020 004 . Then said <00559 +>amar > the king <04428 +melek > to Amasa <06021 + > , Assemble <02199 +za me the men <00376 +>iysh > of Judah <03063 +Y@huwdah > within three <07969 +shalowsh > days <03117 +yowm > , and be thou here <06311 +poh > {present} <05975 + . present 1KI 009 016 [ For ] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > had gone <05927 + up , and taken <03920 +lakad > Gezer <01507 +Gezer > , and burnt <08313 +saraph > it with fire <00784 +>esh > , and slain <02026 +harag > the Canaanites <03669 +K@na that dwelt <03427 +yashab > in the city <05892 + , and given <05414 +nathan > it [ for ] a {present} <07964 +shilluwach > unto his daughter <01323 +bath > , Solomon s <08010 +Sh@lomoh > wife <00802 +>ishshah > . present 1KI 010 025 And they brought <00935 +bow> > every man <00376 +>iysh > his {present} <04503 +minchah > , vessels <03627 +k@liy > of silver <03701 +keceph > , and vessels <03627 +k@liy > of gold <02091 +zahab > , and garments <08008

+salmah > , and armour <05402 +nesheq > , and spices <01314 +besem > , horses <05483 +cuwc > , and mules <06505 +pered > , a rate <01697 +dabar > year <08141 +shaneh > by year <08141 +shaneh > . present 1KI 015 019 [ There is ] a league <01285 +b@riyth > between <00996 +beyn > me and thee , [ and ] between <00996 +beyn > my father <1> and thy father <1> : behold <02009 +hinneh > , I have sent <07971 +shalach > unto thee a {present} <07810 +shachad > of silver <03701 +keceph > and gold <02091 +zahab > ; come <03212 +yalak > and break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . present 1KI 020 027 And the children <01121 +ben > of Israel <03478 +Yisra>el > were numbered <06485 +paqad > , and were all {present} <03557 +kuwl > , and went <03212 +yalak > against <07125 +qir>ah > them : and the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > before <05048 +neged > them like two <08147 +sh@nayim > little <02835 +chasiph > flocks <02835 +chasiph > of kids <05795 + ; but the Syrians <00758 +>Aram > filled <04390 +male> > the country <00776 +>erets > . present 2KI 008 008 And the king <04428 +melek > said <00559 +>amar > unto Hazael <02371 +Chaza>el > , Take <03947 +laqach > a {present} <04503 +minchah > in thine hand <03027 +yad > , and go <03212 +yalak > , meet <07125 +qir>ah > the man <00376 +>iysh > of God <00430 +>elohiyim > , and enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? present 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him , and took <03947 +laqach > a {present} <04503 +minchah > with him , even of every <03605 +kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq > , forty <00705 +>arba camels <01581 +gamal > burden <04853 +massa> > , and came <00935 +bow> > and stood <05975 + before <06440 +paniyim > him , and said <00559 +>amar > , Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? present 2KI 016 008 And Ahaz <00271 +>Achaz > took <03947 +laqach > the silver <03701 +keceph > and gold <02091 +zahab > that was found <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and in the treasures <00214 +>owtsar > of the king s <04428 +melek > house <01004 +bayith > , and sent <07971 +shalach > [ it for ] a {present} <07810 +shachad > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . present 2KI 017 004 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > found <04672 +matsa> > conspiracy <07195 +qesher > in Hoshea <01954 +Howshea< > : for he had sent <07971 +shalach > messengers <04397 +mal>ak > to So <05471 +Cow> > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and brought <05927 + no <03808 +lo> > {present} <04503 +minchah > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , as [ he had done ] year <08141 +shaneh > by year <08141 +shaneh > : therefore the king <04428 +melek > of Assyria <00804 +>Ashshuwr > shut <06113 + him up , and bound <00631 +>acar > him in prison . present 2KI 018 031 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 + [ an agreement ] with me by a {present} <01293 +B@rakah > , and come <03318 +yatsa> > out to me , and [ then ] eat <00398 +>akal > ye every man <00376 +>iysh > of his own vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his cistern <00953 +bowr > : present 2KI 020 012 . At that time <06256 + Berodachbaladan <01255 +B@ro>dak Bal>adan > , the son <01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612 +cepher > and a {present} <04503 +minchah > unto Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama< > that Hezekiah <02396 +Chizqiyah > had been <01961 +hayah > sick <02470 +chalah > . present 1CH 029 017 I know <03045 +yada< > also , my God <00430 +>elohiyim > , that thou triest <00974 +bachan > the heart <03824 +lebab > , and hast pleasure <07521 +ratsah > in uprightness <03476 +yosher > . As for me , in the uprightness <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all <03605 +kol > these <00428 +>el - leh > things : and now <06258 + have I seen <07200 +ra>ah > with joy <08057 +simchah > thy people <05971 + , which are {present} <04672 +matsa> > here <06311 +poh > , to offer willingly <05068 +nadab > unto thee . present 2CH 005 011 . And it came <01961 +hayah > to pass , when the priests <03548 +kohen > were come <03318 +yatsa> > out of the holy <06944 +qodesh > [ place ] : ( for all <03605 +kol > the priests <03548 +kohen > [ that were ] {present} <04672 +matsa> > were sanctified <06942 +qadash > , [ and ] did not [ then ] wait <08104 +shamar > by course <04256 +machaloqeth > : present 2CH 009 024 And they brought <00935 +bow> > every man <00376 +>iysh > his {present} <04503 +minchah > , vessels <03627 +k@liy > of silver <03701 +keceph > , and vessels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08008 +salmah > , harness <05402 +nesheq > , and spices <01314 +besem > , horses <05483 +cuwc > , and mules <06505 +pered > , a rate

<01697 +dabar > year <08141 +shaneh > by year <08141 +shaneh > . present 2CH 029 029 And when they had made an end <03615 +kalah > of offering <05927 + , the king <04428 +melek > and all <03605 +kol > that were {present} <04672 +matsa> > with him bowed <03766 +kara< > themselves , and worshipped <07812 +shachah > . present 2CH 030 021 . And the children <01121 +ben > of Israel <03478 +Yisra>el > that were {present} <04672 +matsa> > at Jerusalem <03389 +Y@ruwshalaim > kept <06213 + the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > with great <01419 +gadawl > gladness <08057 +simchah > : and the Levites <03881 +Leviyiy > and the priests <03548 +kohen > praised <01984 +halal > the LORD <03068 +Y@hovah > day <03117 +yowm > by day <03117 +yowm > , [ singing ] with loud <05797 + instruments <03627 +k@liy > unto the LORD <03068 +Y@hovah > . present 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were {present} <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 + of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 + they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + . present 2CH 034 032 And he caused all <03605 +kol > that were {present} <04672 +matsa> > in Jerusalem <03389 +Y@ruwshalaim > and Benjamin <01144 +Binyamiyn > to stand <05975 + [ to it ] . And the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > did <06213 + according to the covenant <01285 +b@riyth > of God <00430 +>elohiyim > , the God <00430 +>elohiyim > of their fathers <1> . present 2CH 034 033 And Josiah <02977 +Yo>shiyah > took away <05493 +cuwr > all <03605 +kol > the abominations <08441 +tow out of all <03605 +kol > the countries <00776 +>erets > that [ pertained ] to the children <01121 +ben > of Israel <03478 +Yisra>el > , and made all <03605 +kol > that were {present} <04672 +matsa> > in Israel <03478 +Yisra>el > to serve <05647 + , [ even ] to serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > . [ And ] all <03605 +kol > his days <03117 +yowm > they departed <05493 +cuwr > not from following <00310 +>achar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of their fathers <1> . present 2CH 035 007 And Josiah <02977 +Yo>shiyah > gave <07311 +ruwm > to the people , of the flock <06629 +tso>n > , lambs <03532 +kebes > and kids , all <03605 +kol > for the passover <06453 +pecach > offerings , for all <03605 +kol > that were {present} <04672 +matsa> > , to the number <04557 +micpar > of thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > , and three <07969 +shalowsh > thousand <00505 +>eleph > bullocks <01241 +baqar > : these <00428 +>el - leh > [ were ] of the king s <04428 +melek > substance <07399 +r@kuwsh > . present 2CH 035 017 And the children <01121 +ben > of Israel <03478 +Yisra>el > that were {present} <04672 +matsa> > kept <06213 + the passover <06453 +pecach > at that time <06256 + , and the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > . present 2CH 035 018 And there was no <03808 +lo> > passover <06453 +pecach > like <03644 +k@mow > to that kept <06213 + in Israel <03478 +Yisra>el > from the days <03117 +yowm > of Samuel <08050 +Sh@muw>el > the prophet <05030 +nabiy> > ; neither <03808 +lo> > did <06213 + all <03605 +kol > the kings <04428 +melek > of Israel <03478 +Yisra>el > keep <06213 + such a passover <06453 +pecach > as Josiah <02977 +Yo>shiyah > kept <06213 + , and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , and all <03605 +kol > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > that were {present} <04672 +matsa> > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . present EZR 008 025 And weighed <08254 +shaqal > unto them the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > , [ even ] the offering <08641 +t@ruwmah > of the house <01004 +bayith > of our God <00430 +>elohiyim > , which the king <04428 +melek > , and his counsellors <03289 +ya > , and his lords <08269 +sar > , and all <03605 +kol > Israel <03478 +Yisra>el > [ there ] {present} <04672 +matsa> > , had offered <07311 +ruwm > : present EST 001 005 And when these <00428 +>el - leh > days <03117 +yowm > were expired <04390 +male> > , the king <04428 +melek > made <06213 + a feast <04960 +mishteh > unto all <03605 +kol > the people <05971 + that were {present} <04672 +matsa> > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , both unto great <01419 +gadawl > and small <06996 +qatan > , seven <07651 +sheba< > days <03117 +yowm > , in the court <02691 +chatser > of the garden <01594 +ginnah > of the king s <04428 +melek > palace <01055 +biythan > ; present EST 004 016 Go <03212 +yalak > , gather <03664 +kanac > together all <03605 +kol > the Jews <03064 +Y@huwdiy > that are {present} <04672 +matsa> > in Shushan <07800 +Shuwshan > , and fast <06684 +tsuwm > ye for me , and neither <00408

+>al > eat <00398 +>akal > nor <00408 +>al > drink <08354 +shathah > three <07969 +shalowsh > days <03117 +yowm > , night <03915 +layil > or day <03117 +yowm > : I also <01571 +gam > and my maidens <05291 +na will fast <06684 +tsuw > likewise <03651 +ken > ; and so <03651 +ken > will I go <00935 +bow > > in unto the king <04428 +melek > , which <00834 +>aher > [ is ] not according to the law <01881 +dath > : and if <00834 +>aher > I perish <6> , I perish <6> . present JOB 001 006 . Now there was a day <03117 +yowm > when the sons <01121 +ben > of God <0430>elohiym > came <00935 +bow > > to {present} <03320 +yatsab > themselves before <05921 + the LORD <03068 +Y@hovah > , and Satan <07854 +satan > came <00935 +bow > > also <01571 +gam > among <08432 +tavek > them . present JOB 002 001 . Again there was a day <03117 +yowm > when the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow > > to present <03320 +yatsab > themselves before <05921 + the LORD <03068 +Y@hovah > , and Satan <07854 +satan > came <00935 +bow > > also <01571 +gam > among <08432 +tavek > them to {present} <03320 +yatsab > himself before <06440 +paniym > the LORD <03068 +Y@hovah > . present JOB 002 001 . Again there was a day <03117 +yowm > when the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow > > to {present} <03320 +yatsab > themselves before <05921 + the LORD <03068 +Y@hovah > , and Satan <07854 +satan > came <00935 +bow > > also <01571 +gam > among <08432 +tavek > them to present <03320 +yatsab > himself before <06440 +paniym > the LORD <03068 +Y@hovah > . present PSA 046 001 . To the chief Musician <05329 +natsach > for the sons <01121 +ben > of Korah <07141 +Qorach > , A Song <07892 +shiy > upon Alamothe <05921 + <05961 + . God <00430 +>elohiym > [ is ] our refuge <04268 +machaceh > and strength <05797 + , a very <03966 +m@ {present} <04672 +matsa > > help <05833 + in trouble <06869 +tsarah > . present ISA 018 007 In that time <06256 + shall the {present} <07862 +shay > be brought <02986 +yabal > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > > of a people <05971 + scattered <04900 +mashak > and peeled <04178 +mowrat > , and from a people <05971 + terrible <03372 +yare > > from their beginning <01931 +huw > > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah > under foot <04001 +m@buwcah > , whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nabar > have spoiled <00958 +baza > > , to the place <04725 +maqowm > of the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > > , the mount <02022 +har > Zion <06726 +Tsiyown > . present ISA 036 016 Hearken <08085 +shama < > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 + [ an agreement ] with me [ by ] a {present} <01293 +B@rakah > , and come <03318 +yatsa > > out to me : and eat <00398 +>akal > ye every <00376 +>iysh > one <00376 +>iysh > of his vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his own cistern <00953 +bowr > ; present ISA 039 001 . At that time <06256 + Merodachbaladan <04757 +M@ro>dak Bal>adan > , the son <01121 +ben > of Baladan <01081 +Bal>adan > , king <04428 +melek > of Babylon <00894 +Babel > , sent <07971 +shalach > letters <05612 +cepher > and a {present} <04503 +minchah > to Hezekiah <02396 +Chizqiyah > : for he had heard <08085 +shama < > that he had been sick <02470 +chalah > , and was recovered <02388 +chazaq > . present JER 036 007 It may be they will {present} <05307 +naphal > their supplication <08467 +t@chinnah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and will return <07725 +shuwb > every <00376 +>iysh > one from his evil <07451 +ra < > way <01870 +derek > : for great <01419 +gadowl > [ is ] the anger <00639 +>aph > and the fury <02534 +chemah > that the LORD <03068 +Y@hovah > hath pronounced <01696 +dabar > against <00413 +>el > this <02088 +zeh > people <05971 + . present JER 042 009 And said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , unto whom ye sent <07971 +shalach > me to {present} <05307 +naphal > your supplication <08467 +t@chinnah > before <06440 +paniym > him ; present EZE 027 015 The men <01121 +ben > of Dedan <01719 +D@dan > [ were ] thy merchants <07402 +rakal > ; many <07227 +rab > isles <00339 +>iy > [ were ] the merchandise <05506 +c@chorah > of thine hand <03027 +yad > : they brought <07725 +shuwb > thee [ for ] a {present} <00814 +>eshkar > horns <07161 +qeren > of ivory <08127 +shen > and ebony <01894 +hoben > . present DAN 009 018 O my God <00430 +>elohiym > , incline <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 +shama < > ; open <06491 +paqach > thine eyes <05869 + , and behold <07200 +ra>ah > our desolations <08074 +shamem > , and the city <05892 + which <00834 +>aher > is called <07121 +qara > > by thy name <08034 +shem > : for we do not {present} <05307 +naphal > our supplications <08469 +tachanuwn > before <06440 +paniym > thee for our righteousnesses <06666 +ts@daqah > , but for thy great <07227 +rab > mercies <07356 +racham > . present HOS 010 006 It shall be also <01571 +gam > carried <02986 +yabal > unto Assyria <00804 +>Ashshuwr > [ for ] a {present} <04503 +minchah > to king <04428 +melek > Jareb <03377 +Yareb > : Ephraim <00669 +>Ephrayim > shall receive

<03947 +laqach > shame <01317 +boshnah > , and Israel <03478 +Yisra>el > shall be ashamed <00954 +buwsh > of his own counsel <06098 + . present LUK 002 022 And when 3753 -hote - the days 2250 -hemera - of her purification 2512 -katharismos - according 2596 -kata - to the law 3551 -nomos - of Moses 3475 -Moseus - were accomplished 4130 -pletho - , they brought 0321 -anago - him to Jerusalem 2414 -Hierosoluma - , to {present} 3936 -paristemi - [ him ] to the Lord 2962 -kurios - ; present LUK 005 017 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaioi - and doctors 3547 -nomodidaskalos - of the law 3547 - nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every 3956 -pas - town 2968 - kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - : and the power 1411 -dunamis - of the Lord 2962 -kurios - was [ {present} ] to heal 2390 -iaomai - them . present LUK 013 001 . There were {present} 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told LUK 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , whose 3739 -hos - blood LUK 0129 -haima - Pilate 4091 - Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - . present LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 -apolambano - manifold 4179 -pollaplasion - more 4179 - pollaplasion - in this 5129 -toutoi - {present} time 2540 -kairos - , and in the world LUK 0165 -aion - to come 2064 - erchomai - life 2222 -zoe - everlasting LUK 0166 -aionios - . present JOH 014 025 . These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , being [ yet ] {present} <3306 -meno -> with you . present ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> {present} <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> . present ACT 021 018 And the [ day ] following <1966 -epiousa -> Paul <3972 -Paulos -> went <1524 -eiseimi -> in with us unto James <2385 -Iakobos -> ; and all <3956 -pas -> the elders <4245 -presbuteros -> were {present} <3854 -paraginomai -> . present ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> {present} <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 - en -> Jerusalem <2414 -Hierosoluma -> , and [ also ] here <1759 - enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 - meketi -> . present ACT 028 002 And the barbarous <0915 -barbaros -> people shewed <3930 -parecho -> us no <3756 -ou -> little <5177 - tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381 -anapto -> a fire <4443 -pura -> , and received <4355 -proslambano -> us every <3956 -pas -> one , because <1223 -dia -> of the {present} <2186 -ephistemi -> rain <5205 -huetos -> , and because <1223 -dia -> of the cold <5592 -psuchos -> . present ROM 007 018 For I know <1492 -eido -> that in me ( that is , in my flesh <4561 -sarx -> , ) dwelleth <3611 -oikeo -> no <3756 -ou -> good <0018 -agathos -> thing : for to will <2309 -thelo -> is {present} <3873> with me ; but [ how ] to perform <2716 -katergazomai -> that which is good <2570 -kalos -> I find <2147 -heurisko -> not . present ROM 007 021 I find <2147 -heurisko -> then <0686 -ara -> a law <3551 -nomos -> , that , when I would <2309 -thelo -> do <4160 -poieo -> good <2570 -kalos -> , evil <2556 -kakos -> is {present} <3873> with me . present ROM 008 018 For I reckon <3049 -logizomai -> that the sufferings <3804 -pathema -> of this <3588 -ho -> {present} <3568 -nun -> time <2540 -kairos -> [ are ] not worthy <0514 - axios -> [ to be compared ] with the glory <1391 -doxa -> which shall be revealed <0601 -apokalupto -> in us . present ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things {present} <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> , present ROM 011 005 Even <2532 -kai -> so <3779 -houto -> then <3767 -oun -> at <1722 -en -> this <3588 -ho -> {present} <3568 - nun -> time <2540 -kairos -> also <2532 -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> . present ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <3767 -oun -> , brethren <0080 -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye {present} <3936 -paristemi -> your <5216 -humon -> bodies <4983 - soma -> a living <2198 -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [ which is ] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> . present 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 - kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 - eite -> death <2288 -

thanatos -> , or <1535 -eite -> things {present} <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -humon -> ; present 1CO 004 011 Even unto this <3588 -ho -> {present} <0737 -arti -> hour <5610 -hora -> we both <2532 -kai -> hunger <3983 -peinao -> , and thirst <1372 -dipsao -> , and are naked <1130 -gumneteuo -> , and are buffeted <2852 -kolaphizo -> , and have no <0790 -astateo -> certain <0790 -astateo -> dwellingplace <0790 -astateo -> ; present 1CO 005 003 For I verily <3303 -men -> , as absent <0548 -apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were {present} <3918 -pareimi -> , [ concerning ] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed , present 1CO 005 003 For I verily <3303 -men -> , as absent <0548 -apeimi -> in body <4983 -soma -> , but {present} <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [ concerning ] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed , present 1CO 007 026 I suppose <3543 -nomizo -> therefore <3767 -oun -> that this <5124 -touto -> is good <2570 -kalos -> for the {present} <1764 -enistemi -> distress <0318 -anagke -> , [ I say ] , that [ it is ] good <2570 -kalos -> for a man <0444 -anthropos -> so <3779 -houto -> to be . present 1CO 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this {present} <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> . present 2CO 004 014 Knowing <1492 -eido -> that he which raised <1453 -egeiro -> up the Lord <2962 -kurios -> Jesus <2424 -Iesous -> shall raise <1453 -egeiro -> up us also <2532 -kai -> by Jesus <2424 -Iesous -> , and shall {present} <3936 -paristemi -> [ us ] with you . present 2CO 005 008 We are confident <2292 -tharrheo -> , [ I say ] , and willing <2106 -eudokeo -> rather <3123 -mallon -> to be absent <0553 -apekdechomai -> from the body <4983 -soma -> , and to be {present} <1736 -endemeo -> with the Lord <2962 -kurios -> . present 2CO 005 009 Wherefore <1352 -dio -> we labour <5389 -philotimeomai -> , that , whether <1535 -eite -> {present} <1736 -endemeo -> or <1535 -eite -> absent <0553 -apekdechomai -> , we may be accepted <2101 -euarestos -> of him . present 2CO 010 002 But I beseech <1189 -deomai -> [ you ] , that I may not be bold <2292 -tharrheo -> when I am {present} <3918 -pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> . present 2CO 010 011 Let such <3634 -hoios -> an one think <3049 -logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [ will we be ] also <2532 -kai -> in deed <2041 -ergon -> when we are {present} <3918 -pareimi -> . present 2CO 011 002 For I am jealous <2206 -zeloo -> over you with godly <2316 -theos -> jealousy <2205 -zelos -> : for I have espoused <0718 -harmozo -> you to one <1520 -heis -> husband <0435 -aner -> , that I may {present} <3936 -paristemi -> [ you as ] a chaste <0053 -hagnos -> virgin <3933 -parthenos -> to Christ <5547 -Christos -> . present 2CO 011 009 And when I was {present} <3918 -pareimi -> with you , and wanted <5302 -hustereo -> , I was chargeable <2655 -katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for that which was lacking <5303 -husterema -> to me the brethren <0080 -adephos -> which came <2064 -erchomai -> from Macedonia <3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in all <3956 -pas -> [ things ] I have kept <5083 -tereo -> myself <1683 -emautou -> from being burdensome <0004 -abares -> unto you , and [ so ] will I keep <5083 -tereo -> [ myself <1683 -emautou -> ] . present 2CO 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you , as if <1437 -ean -> I were {present} <3918 -pareimi -> , the second <1208 -deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -nun -> I write <1125 -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -erchomai -> again <3825 -palin -> , I will not spare <5339 -pheidomai -> : present 2CO 013 010 Therefore <5124 -touto -> I write <1125 -grapho -> these <5023 -tauta -> things being absent <0548 -apeimi -> , lest <3361 -me -> being {present} <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> . present GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> {present} <1764 -enistemi -> evil <4190 -poneros -> world <0165 -aion -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> : present GAL 004 018 But [ it is ] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 -pantote -> in [ a ] good <2570 -kalos -> [ thing ] , and not only <3440 -



monon -> when <3588 -ho -> I am {present} <3918 -pareimi -> with you . present GAL 004 020 I desire <2309 -thelo -> to be {present} <3918 -pareimi -> with you now <0737 -arti -> , and to change <0236 -allasso -> my voice <5456 -phone -> ; for I stand <0639 -aporeo -> in doubt <0639 -aporeo -> of you . present EPH 005 027 That he might {present} <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklesia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhitis -> , or <2228 -e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> . present COL 001 022 In the body <4983 -soma -> of his flesh <4561 -sarx -> through <1223 -dia -> death <2288 -thanatos -> , to {present} <3936 -paristemi -> you holy <0040 -hagios -> and unblameable <0299 -amomos -> and unproveable <0410 -anegkletos -> in his sight <2714 -katenopion -> : present COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello -> , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man <0444 -anthropos -> , and teaching <1321 -didasko -> every <3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -> wisdom <4678 -sophia -> ; that we may {present} <3936 -paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos -> perfect <5046 -teleios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : present 2TI 004 010 For Demas <1214 -Demas -> hath forsaken <1459 -egkataleipo -> me , having loved <0025 -agapao -> this <3588 -ho -> {present} <3568 -nun -> world <0165 -aion -> , and is departed <4198 -poreuomai -> unto Thessalonica <2332 -Thessalonike -> ; Crescens <2913 -Kreskes -> to Galatia <1053 -Galatia -> , Titus <5103 -Titos -> unto Dalmatia <1149 -Dalmatia -> . present TIT 002 012 Teaching <3811 -paideuo -> us that , denying <0720 -arneomai -> ungodliness <0763 -asebeia -> and worldly <2886 -kosmikos -> lusts <1939 -epithumia -> , we should live <2198 -zao -> soberly <4996 -sophronos -> , righteously <1346 -dikaios -> , and godly <2153 -eusebos -> , in this <3588 -ho -> {present} <3568 -nun -> world <0165 -aion -> ; present HEB 009 009 Which <3748 -hostis -> [ was ] a figure <3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho -> {present} <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> , that could <1410 -dunamai -> not make <5055 -teleo -> him that did <3000 -latreuo -> the service <3000 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the conscience <4893 -suneidesis -> ; present HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening <3809 -paideia -> for the {present} <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 -eirenikos -> fruit <2590 -karpos -> of righteousness <1343 -dikaiosune -> unto them which are exercised <1128 -gumnazo -> thereby <0846 -autos -> . present 2PE 001 012 . Wherefore <1352 -dio -> I will not be negligent <0272 -ameleo -> to put <5279 -hupomimnesko -> you always <0104 -aei -> in remembrance <5179 -tupos -> of these <5130 -touton -> things , though <2539 -kaiper -> ye know <1492 -eido -> [ them ] , and be established <4741 -sterizo -> in the {present} <3918 -pareimi -> truth <0225 -aletheia -> . present JUDE 001 024 Now <1161 -de -> unto him that is able <1410 -dunamai -> to keep <5442 -phulasso -> you from falling <0679 -aptaistos -> , and to {present} <2476 -histemi -> [ you ] faultless <0299 -amomos -> before <2714 -katenopion -> the presence <2714 -katenopion -> of his glory <1391 -doxa -> with exceeding joy <0020 -agalliasis -> ,



all men which are here present with us be present with <2CO5 -:8 > be present with you now be thou here present <2SA20 -:4 > bring forth my present brought no present <2KI17 -:4 > but present <1CO5 -:3 > even so then at this present time also there is even unto this present hour we both hunger <1CO4 -:11 > evil is present with me for we do not present our supplications before thee for our righteousnesses having loved this present world <2TI4 -:10 > he might deliver us from this present evil world he might present it it may be they will present their supplication before now therefore are we all here present before god now therefore present yourselves before <1SA10 -:19 > present against joseph came at noon present be brought unto present distress <1CO7 -:26 > present for esau his brother present for you <1SA30 -:26 > present himself before present horns present over before him present rain present seemeth present sent unto my lord esau present them before present them before aaron present themselves before present themselves before present thyself there present truth <2PE1 -:12 > present unto eglon present unto eglon king present unto hezekiah <2KI20 -:12 > present unto his daughter <1KI9 -:16 > present were sanctified <2CH5 -:11 > present which present with <2CO10 -:2 > present with him <1SA13 -:15 > present with him <2KI8 -:9 > present with them <1SA13 -:16 > present with you present with you present you holy present your supplication before him present yourselves then he shall present then he shall present himself before then receive my present at my hand there were present at they brought every man his present <1KI10 -:25 > they brought every man his present <2CH9 -:24 > this present time this present time this present world time then present very present help was present with you <2CO11 -:9 > we may present every man perfect were all present <1KI20 -:27 > were present <1CO5 -:3 > were present <2CH34 -:32 > were present <2CH34 -:33 > were present <2CH35 -:18 > were present <2CH35 -:7 > were present <2CO13 -:2 > were present were present at jerusalem kept <2CH30 -:21 > were present kept <2CH35 -:17 > were present went out <2CH31 -:1 > were present with him bowed themselves <2CH29 -:29 > whether present or absent <2CO5 -:9 > which are present here <1CH29 -:17 > will is present with me ye present your bodies

present Gen\_43\_11 /^{present /a little balm , and a little honey , spices , and myrrh , nuts , and almonds : present Gen\_43\_25 /^{present /against Joseph came at noon : for they heard that they should eat bread there. present 2Ki\_18\_31 /^{present /and come out to me, and then eat ye every man of his own vine , and every one of his fig tree , and drink ye every one the waters of his cistern : present Isa\_36\_16 /^{present /and come out to me: and eat ye every one of his vine , and every one of his fig tree , and drink ye every one the waters of his own cistern ; present Jud\_06\_18 /^{present /and set it before thee. And he said , I will tarry until thou come again . present 2Ch\_35\_18 /^{present /and the inhabitants of Jerusalem . present Gen\_43\_15 /^{present /and they took double money in their hand , and Benjamin ; and rose up , and went down to Egypt , and stood before Joseph . present 1Ki\_20\_27 /^{present /and went against them: and the children of Israel pitched before them like two little flocks of kids ; but the Syrians filled the country . present 2Ch\_30\_21 /^{present /at Jerusalem kept the feast of unleavened bread seven days with great gladness : and the Levites and the priests praised the LORD day by day , singing with loud instruments unto the LORD . present Gen\_33\_10 /^{present /at my hand : for therefore I have seen thy face , as though I had seen the face of God , and thou wast pleased with me . present Luk\_13\_01 /\$^{present /at that season some that told him of the Galilaeans , whose blood Pilate had mingled with their sacrifices . present Isa\_18\_07 /^{present /be brought unto the LORD of hosts of a people scattered and peeled , and from a people terrible from their beginning hitherto ; a nation meted out and trodden under foot , whose land the rivers have spoiled , to the place of the name of the LORD of hosts , the mount Zion . present Act\_10\_33 /\$^{present /before God , to hear all things that are commanded thee of God . present 1Co\_15\_06 /\$^{present /but some are fallen asleep . present 1Co\_05\_03 /\$^{present /concerning him that hath so done this deed , present 1Co\_07\_26 /\$^{present /distress , I say, that it is good for a man so to be . present Col\_01\_28 /\$^{present /every man perfect in Christ Jesus : present Gal\_01\_04 /\$^{present /evil world , according to the will of God and our Father : present Gen\_32\_13 /^{present /for Esau his brother ; present 1Sa\_30\_26 /^{present /for you of the spoil of the enemies of the LORD ; present Ezr\_08\_25 /^{present /had offered : present Jud\_03\_18 /^{present /he sent away the people that bare the present . present Psa\_46\_01 /^{present /help in trouble . present 1Ch\_29\_17 /^{present /here, to offer willingly unto thee. present Luk\_02\_22 /\$^{present /him to the Lord ; present Job\_02\_01 /^{present /himself before the LORD . present Lev\_27\_08 /^{present /himself before the priest , and the priest shall value him; according to his ability that vowed shall the priest value him. present Eze\_27\_15 /^{present /horns of ivory and ebony . present 1Co\_04\_11 /\$^{present /hour we both hunger , and thirst , and are naked , and are buffeted , and have no certain dwellingplace ; present 2Co\_13\_10 /\$^{present /I should use sharpness , according to the power which the Lord hath given me to edification , and not to destruction . present 2Ch\_34\_33 /^{present /in Israel to serve , even to serve the LORD their God . And all his days they departed not from following the LORD , the God of their fathers . present 2Ch\_34\_32 /^{present /in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God , the God of their fathers . present Est\_04\_16 /^{present /in Shushan , and fast ye for me, and neither eat nor drink three days , night or day : I also and my maidens will fast likewise; and so will I go in unto the king , which is not according to the law : and if I perish , I perish . present Est\_01\_05 /^{present /in Shushan the palace , both unto great and small , seven days , in the court of the garden of the king's palace ; present 1Co\_05\_03 /\$^{present /in spirit , have judged already , as though I were present , concerning him that hath so done this deed , present 2Ki\_08\_08 /^{present /in thine hand , and go , meet the man of God , and enquire of the LORD by him, saying , Shall I recover of this disease ? present Heb\_09\_09 /\$^{present /in which were offered both gifts and sacrifices , that could not make him that did the service perfect , as pertaining to the conscience ; present Eph\_05\_27 /\$^{present /it to himself a glorious church , not having spot , or wrinkle , or any such thing ; but that it should be holy and without blemish . present 2Ch\_35\_17 /^{present /kept the passover at that time , and the feast of unleavened bread seven days . present Rom\_08\_38 /\$^{present /nor things to come , present 1Ki\_15\_19 /^{present /of silver and gold ; come and break thy league with Baasha king of Israel , that he may depart from me. present 2Co\_05\_09 /\$^{present /or absent , we may be accepted of him . present 1Co\_03\_22 /\$^{present /or things to come ; all are yours ; present Dan\_09\_18 /^{present /our supplications before thee for our righteousnesses , but for thy great mercies . present Gen\_32\_21 /^{present /over before him : and himself lodged that night in the company . present Act\_28\_02 /\$^{present /rain , and because of the cold . present Heb\_12\_11 /\$^{present /seemeth to be joyous , but grievous : nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby . present Gen\_32\_18 /^{present /sent unto my lord Esau : and, behold, also he is behind us . present Gen\_32\_20 /^{present /that goeth before me , and afterward I will see his face ; peradventure he will accept of me . present Lev\_27\_11 /^{present /the beast before the priest : present Lev\_14\_11 /^{present /the man that is to be made clean , and those things, before the LORD , at the door of the tabernacle of the congregation : present 2Co\_13\_02 /\$^{present /the second time; and being absent now I write to them which heretofore have sinned , and to all other , that , if I come

again , I will not spare : present Jer\_36\_07 /^{present /their supplication before the LORD , and will return every one from his evil way : for great is the anger and the fury that the LORD hath pronounced against this people . present Num\_03\_06 /^{present /them before Aaron the priest , that they may minister unto him. present Lev\_16\_07 /^{present /them before the LORD at the door of the tabernacle of the congregation . present Job\_02\_01 /^{present /themselves before the LORD , and Satan came also among them to present himself before the LORD . present Job\_01\_06 /^{present /themselves before the LORD , and Satan came also among them. present Exo\_34\_02 /^{present /thyself there to me in the top of the mount . present Luk\_18\_30 /\$ {present /time , and in the world to come life everlasting . present Rom\_11\_05 /\$ {present /time also there is a remnant according to the election of grace . present Rom\_08\_18 /\$ {present /time are not worthy to be compared with the glory which shall be revealed in us . present 1Sa\_09\_07 /^{present /to bring to the man of God : what have we? present Luk\_05\_17 /\$ {present /to heal them . present Isa\_39\_01 /^{present /to Hezekiah : for he had heard that he had been sick , and was recovered . present Hos\_10\_06 /^{present /to king Jareb : Ephraim shall receive shame , and Israel shall be ashamed of his own counsel . present 2Ki\_17\_04 /^{present /to the king of Assyria , as he had done year by year : therefore the king of Assyria shut him up , and bound him in prison . present 2Ki\_16\_08 /^{present /to the king of Assyria . present 2Ch\_35\_07 /^{present /to the number of thirty thousand , and three thousand bullocks : these were of the king's substance . present 2Pe\_01\_12 /\$ {present /truth . present Jud\_03\_17 /^{present /unto Eglon king of Moab : and Eglon was a very fat man . present Jud\_03\_15 /^{present /unto Eglon the king of Moab . present 2Ki\_20\_12 /^{present /unto Hezekiah : for he had heard that Hezekiah had been sick . present 1Ki\_09\_16 /^{present /unto his daughter , Solomon's wife . present 2Co\_04\_14 /\$ {present /us with you . present 1Ki\_10\_25 /^{present /vessels of silver , and vessels of gold , and garments , and armour , and spices , horses , and mules , a rate year by year . present 2Ch\_09\_24 /^{present /vessels of silver , and vessels of gold , and raiment , harness , and spices , horses , and mules , a rate year by year . present 2Ch\_31\_01 /^{present /went out to the cities of Judah , and brake the images in pieces , and cut down the groves , and threw down the high places and the altars out of all Judah and Benjamin , in Ephraim also and Manasseh , until they had utterly destroyed them all. Then all the children of Israel returned , every man to his possession , into their own cities . present Gen\_43\_26 /^{present /which was in their hand into the house , and bowed themselves to him to the earth . present 2Ki\_08\_09 /^{present /with him , even of every good thing of Damascus , forty camels burden , and came and stood before him, and said , Thy son Benhadad king of Syria hath sent me to thee, saying , Shall I recover of this disease ? present 2Ch\_29\_29 /^{present /with him bowed themselves, and worshipped . present 1Sa\_13\_15 /^{present /with him, about six hundred men . present Rom\_07\_21 /\$ {present /with me . present Rom\_07\_18 /\$ {present /with me ; but how to perform that which is good I find not . present 2Co\_10\_02 /\$ {present /with that confidence , wherewith I think to be bold against some , which think of us as if we walked according to the flesh . present 2Co\_05\_08 /\$ {present /with the Lord . present 1Sa\_13\_16 /^{present /with them, abode in Gibeah of Benjamin : but the Philistines encamped in Michmash . present Act\_25\_24 /\$ {present /with us , ye see this man , about whom all the multitude of the Jews have dealt with me , both at Jerusalem , and also here , crying that he ought not to live any longer . present 2Co\_11\_09 /\$ {present /with you , and wanted , I was chargeable to no man : for that which was lacking to me the brethren which came from Macedonia supplied : and in all things I have kept myself from being burdensome unto you , and so will I keep myself. present Joh\_14\_25 /\$ {present /with you . present Gal\_04\_18 /\$ {present /with you . present Gal\_04\_20 /\$ {present /with you now , and to change my voice ; for I stand in doubt of you . present 2Ti\_04\_10 /\$ {present /world , and is departed unto Thessalonica ; Crescens to Galatia , Titus unto Dalmatia . present Tit\_02\_12 /\$ {present /world ; present 2Co\_11\_02 /\$ {present /you as a chaste virgin to Christ . present 001 024 Jud /\$ {present /you faultless before the presence of his glory with exceeding joy , present Col\_01\_22 /\$ {present /you holy and unblameable and unreprieveable in his sight : present Rom\_12\_01 /\$ {present /your bodies a living sacrifice , holy , acceptable unto God , which is your reasonable service . present Jer\_42\_09 /^{present /your supplication before him; present 1Sa\_10\_19 /^{present /yourselves before the LORD by your tribes , and by your thousands . present Deu\_31\_14 /^{present /yourselves in the tabernacle of the congregation , that I may give him a charge . And Moses and Joshua went , and presented themselves in the tabernacle of the congregation . presented Lev\_16\_10 /^{presented /alive before the LORD , to make an atonement with him, and to let him go for a scapegoat into the wilderness . presented Act\_09\_41 /\$ {presented /her alive . presented 1Sa\_17\_16 /^{presented /himself forty days . presented Gen\_46\_29 /^{presented /himself unto him; and he fell on his neck , and wept on his neck a good while . presented Jud\_06\_19 /^{presented /it. presented Jer\_38\_26 /^{presented /my supplication before the king , that he would not cause me to return to Jonathan's house , to die there. presented Act\_23\_33 /\$ {presented /Paul also before him . presented Lev\_09\_13 /^{presented /the burnt offering unto him, with the pieces thereof, and the head : and he burnt them upon the altar . presented Eze\_20\_28 /^{presented /the provocation of their offering : there also they made their

sweet savour , and poured out there their drink offerings . presented Lev\_07\_35 /^{presented /them to minister unto the LORD in the priest's office ; presented Gen\_47\_02 /^{presented /them unto Pharaoh . presented 027\_001 Jos /^{presented /themselves before God . presented Jud\_20\_02 /^{presented /themselves in the assembly of the people of God , four hundred thousand footmen that drew sword . presented Deu\_31\_14 /^{presented /themselves in the tabernacle of the congregation . presented Mat\_02\_11 /\$^{presented /unto him gifts ; gold , and frankincense , and myrrh . presented Lev\_09\_12 /^{presented /unto him the blood , which he sprinkled round about upon the altar . presented Lev\_09\_18 /^{presented /unto him the blood , which he sprinkled upon the altar round about , presented Lev\_02\_08 /^{presented /unto the priest , he shall bring it unto the altar . presenting Dan\_09\_20 /^{presenting /my supplication before the LORD my God for the holy mountain of my God ; presently 1Sa\_02\_16 /^{presently /and then take as much as thy soul desireth ; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force . presently Mat\_26\_53 /\$^{presently /give me more than twelve legions of angels ? presently Pro\_12\_16 /^{presently /known : but a prudent man covereth shame . presently Php\_02\_23 /\$^{presently /so soon as I shall see how it will go with me . presently Mat\_21\_19 /\$^{presently /the fig tree withered away . presents 2Ch\_17\_05 /^{presents /and he had riches and honour in abundance . presents 1Ki\_04\_21 /^{presents /and served Solomon all the days of his life . presents 2Ch\_17\_11 /^{presents /and tribute silver ; and the Arabians brought him flocks , seven thousand and seven hundred rams , and seven thousand and seven hundred he goats . presents 1Sa\_10\_27 /^{presents /But he held his peace . presents Psa\_72\_10 /^{presents /the kings of Sheba and Seba shall offer gifts . presents 2Ch\_32\_23 /^{presents /to Hezekiah king of Judah : so that he was magnified in the sight of all nations from thenceforth . presents Mic\_01\_14 /^{presents /to Moreshethgath : the houses of Achzib shall be a lie to the kings of Israel . presents Psa\_76\_11 /^{presents /unto him that ought to be feared . presents Psa\_68\_29 /^{presents /unto thee.

present 106 \* presented 18 - presenting 1 - presently 5 - presents 10 -

\* present , 0737 , 1736 , 1764 , 2186 , 2476 , 3306 , 3568 , 3854 , 3918 , 3936 , 4840 , - present , 0814 , 1293 , 3320 , 3557 , 4503 , 4672 , 5307 , 5324 , 5975 , 7810 , 7862 , 7964 , 8670 ,

present And he lodged there that same night; and took of that which came to his hand a {present} for Esau his brother; present Then thou shalt say, [They be] thy servant Jacob's; it [is] a {present} sent unto my lord Esau: and, behold, also he [is] behind us. present And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the {present} that goeth before me, and afterward I will see his face; peradventure he will accept of me. present So went the {present} over before him: and himself lodged that night in the company. present And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my {present} at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. present And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a {present}, a little balm, and a little honey, spices, and myrrh, nuts, and almonds: present And the men took that {present}, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph. present And they made ready the {present} against Joseph came at noon: for they heard that they should eat bread there. present And when Joseph came home, they brought him the {present} which [was] in their hand into the house, and bowed themselves to him to the earth. present And be ready in the morning, and come up in the morning unto mount Sinai, and {present} thyself there to me in the top of the mount. present And the priest that maketh [him] clean shall {present} the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation: present And he shall take the two goats, and {present} them before the LORD [at] the door of the tabernacle of the congregation. present But if he be poorer than thy estimation, then he shall {present} himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him. present And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall {present} the beast before the priest: present Bring the tribe of Levi near, and {present} them before Aaron the priest, that they may minister unto him. present And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and {present} yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation. present But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a {present} unto Eglon the king of Moab. present And he brought the {present} unto Eglon king of Moab: and Eglon [was] a very fat man. present And when he had made an end to offer the present, he sent away the people that bare the {present}. present And when he had made an end to offer the {present}, he sent away the people that bare the present. present Depart not hence, I pray thee, until I come unto thee, and bring forth my {present}, and set [it] before thee. And he said, I will tarry until thou come again. present <1SA9 -7> Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a {present} to bring to the man of God: what have we? present <1SA10 -19> And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore {present} yourselves before the LORD by your tribe s, and by your thousands. present <1SA13 -15> And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] {present} with him, about six hundred men. present <1SA13 -16> And Saul, and Jonathan his son, and the people [that were] {present} with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash. present <1SA21 -3> Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is {present}. present <1SA30 -26> And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a {present} for you of the spoil of the enemies of the LORD; present <2SA20 -4> Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here {present}. present <1KI9 -16> For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a {present} unto his daughter, Solomon's wife. present <1KI10 -25> And they brought every man his {present}, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year. present <1KI15 -19> There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a {present} of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me. present <1KI20 -27> And the children of Israel were numbered, and were all {present}, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country. present <2KI8 -8> And the king said unto Hazael, Take a {present} in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease? present <2KI8 -9> So Hazael went to meet him, and took a {present} with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? present <2KI16 -8> And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house,

and sent [it for] a {present} to the king of Assyria. present <2KI17 -4> And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no {present} to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison. present <2KI18 -31> Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a {present}, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern: present <2KI20 -12> At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a {present} unto Hezekiah: for he had heard that Hezekiah had been sick. present <1CH29 -17> I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are {present} here, to offer willingly unto thee. present <2CH5 -11> And it came to pass, when the priests were come out of the holy [place]: (for all the priests [that were] {present} were sanctified, [and] did not [then] wait by course: present <2CH9 -24> And they brought every man his {present}, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year. present <2CH29 -29> And when they had made an end of offering, the king and all that were {present} with him bowed themselves, and worshipped. present <2CH30 -21> And the children of Israel that were {present} at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD. present <2CH31 -1> Now when all this was finished, all Israel that were {present} went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Eph raim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. present <2CH34 -32> And he caused all that were {present} in Jerusalem and Benjamin to stand [to it]. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers. present <2CH34 -33> And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were {present} in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed no t from following the LORD, the God of their fathers. present <2CH35 -7> And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were {present}, to the number of thirty thousand, and three thousand bullocks: these [were] of the king's substance. present <2CH35 -17> And the children of Israel that were {present} kept the passover at that time, and the feast of unleavened bread seven days. present <2CH35 -18> And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were {p resent}, and the inhabitants of Jerusalem. present And weighed unto them the silver, and the gold, and the vessels, [even] the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel [there] {present}, had offered: present And when these days were expired, the king made a feast unto all the people that were {present} in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace; present Go, gather together all the Jews that are {present} in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not accordin g to the law: and if I perish, I perish. present Now there was a day when the sons of God came to {present} themselves before the LORD, and Satan came also among them. present Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to {present} himself before the LORD. present Again there was a day when the sons of God came to {present} themselves before the LORD, and Satan came also among them to present himself before the LORD. present To the chief Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a very {present} help in trouble. present In that time shall the {present} be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion. present Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a {present}, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his ow n cistern; present At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a {present} to Hezekiah: for he had heard that he had been sick, and was recovered. present It may be they will {present} their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people. present And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to {present} your supplication before him; present The men of Dedan [were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a {present} horns of ivory and ebony. present O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not {present} our supplications before thee for



our righteousnesses, but for thy great mercies. present It shall be also carried unto Assyria [for] a {present} to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel. present And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to {present} him] to the Lord; present And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was {present}] to heal them. present There were {present} at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. present Who shall not receive manifold more in this {present} time, and in the world to come life everlasting. present These things have I spoken unto you, being yet] {present} with you. present Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here {present} before God, to hear all things that are commanded thee of God. present And the day] following Paul went in with us unto James; and all the elders were {present}. present And Festus said, King Agrippa, and all men which are here {present} with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also] here, crying that he ought not to live any longer. present And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the {present} rain, and because of the cold. present For I know that in me that is, in my flesh,) dwelleth no good thing: for to will is {present} with me; but how] to perform that which is good I find not. present I find then a law, that, when I would do good, evil is {present} with me. present For I reckon that the sufferings of this {present} time are] not worthy to be compared] with the glory which shall be revealed in us. present For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things {present}, nor things to come, present Even so then at this {present} time also there is a remnant according to the election of grace. present I beseech you therefore, brethren, by the mercies of God, that ye {present} your bodies a living sacrifice, holy, acceptable unto God, which is] your reasonable service. present <1CO3 -22> Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things {present}, or things to come; all are yours; present <1CO4 -11> Even unto this {present} hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; present <1CO5 -3> For I verily, as absent in body, but {present} in spirit, have judged already, as though I were present, concerning] him that hath so done this deed, present <1CO5 -3> For I verily, as absent in body, but present in spirit, have judged already, as though I were {present}, concerning] him that hath so done this deed, present <1CO7 -26> I suppose therefore that this is good for the {present} distress, I say], that it is] good for a man so to be. present <1CO15 -6> After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this {present}, but some are fallen asleep. present <2CO4 -14> Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall {present} us] with you. present <2CO5 -8> We are confident, I say], and willing rather to be absent from the body, and to be {present} with the Lord. present <2CO5 -9> Wherefore we labour, that, whether {present} or absent, we may be accepted of him. present <2CO10 -2> But I beseech you], that I may not be bold when I am {present} with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. present <2CO10 -11> Let such an one think this, that, such as we are in word by letters when we are absent, such will we be] also in deed when we are {present}. present <2CO11 -2> For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may {present} you as] a chaste virgin to Christ. present <2CO11 -9> And when I was {present} with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things] I have kept myself from being burdensome unto you, and so] will I keep myself]. present <2CO13 -2> I told you before, and foretell you, as if I were {present}, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: present <2CO13 -10> Therefore I write these things being absent, lest being {present} I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. present Who gave himself for our sins, that he might deliver us from this {present} evil world, according to the will of God and our Father: present But it is] good to be zealously affected always in a] good thing], and not only when I am {present} with you. present I desire to be {present} with you now, and to change my voice; for I stand in doubt of you. present That he might {present} it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. present In the body of his flesh through death, to {present} you holy and unblameable and unproveable in his sight: present Whom we preach, warning every man, and teaching every man in all wisdom; that we may {present} every man perfect in Christ Jesus: present <2TI4 -10> For Demas hath forsaken me, having loved this {present} world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. present Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this {present} world; present Which was] a figure for the time then {present}, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as

pertaining to the conscience; present Now no chastening for the {present} seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. present <2PE1 -12> Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them], and be established in the {present} truth. present Now unto him that is able to keep you from falling, and to {present} you] faultless before the presence of his glory with exceeding joy,