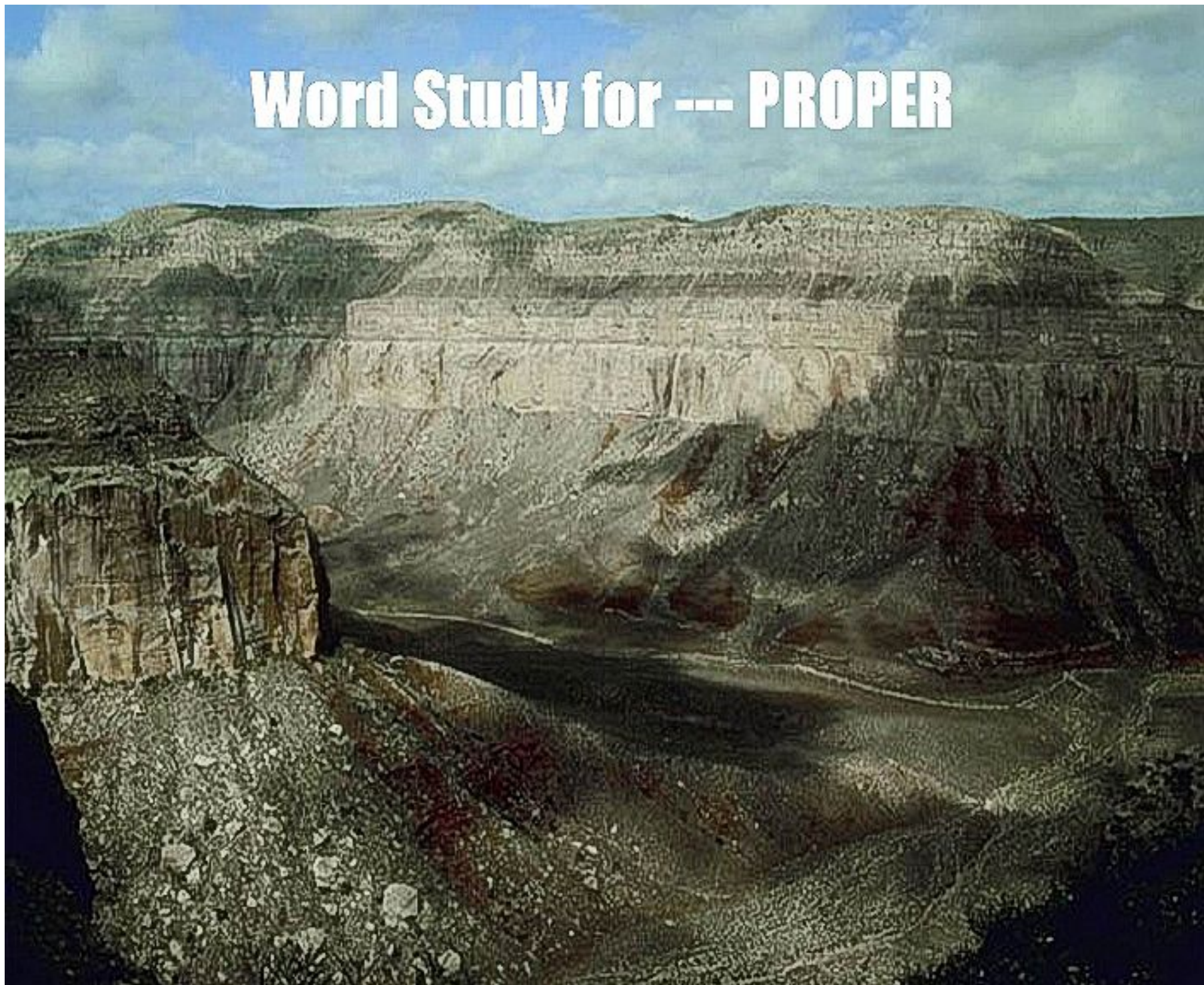


Word Study for --- PROPER



KJV Bible Word Studies for PROPER

Bible Greek and Hebrew Dictionaries combined for Word Studies

Abel-0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names beginning with {Abel-}.

adorn-2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- {adorn}, garnish, trim.

also-0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare {also} the proper names beginning with Abel-.

art-5574 ## C@nuw&ah {sen-oo-aw'}; or C@nu&ah {sen-oo-aw'} from the same as 5570; pointed; (used with the article as a proper name) Senuah, the name of two Israelites: -- Hasenuah [including the {art}], Senuah.

beginning-0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names {beginning} with Abel-.

Compare-0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. {Compare} also the proper names beginning with Abel-.

garnish-2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, {garnish}, trim.

Hasenuah-5574 ## C@nuw&ah {sen-oo-aw'}; or C@nu&ah {sen-oo-aw'} from the same as 5570; pointed; (used with the article as a proper name) Senuah, the name of two Israelites: -- {Hasenuah} [including the art], Senuah.

including-5574 ## C@nuw&ah {sen-oo-aw'}; or C@nu&ah {sen-oo-aw'} from the same as 5570; pointed; (used with the article as a proper name) Senuah, the name of two Israelites: -- Hasenuah [(including) the art], Senuah.

Lord-0136 ## &Adonay {ad-o-noy'}; am emphatic form of 113; the Lord (used as a proper name of God only): -- (my) {Lord}.

my-0136 ## &Adonay {ad-o-noy'}; am emphatic form of 113; the Lord (used as a proper name of God only): -- ({my}) Lord.

names-0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper {names} beginning with Abel-.

Nethinims-5411 ## Nathiyn {naw-theen'}; or Nathuwn (Ezra 8:17) {naw-thoon'} (the proper form as passive participle), from 5414; one given, i.e. (in the plural only) the Nethinim, or Temple-servants (as given to that duty): -- {Nethinims}.

plain-0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- {plain}. Compare also the proper names beginning with Abel-.

proper-0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the {proper} names beginning with Abel-.

proper-0251 ## &ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the {proper} names beginning with "Ah-" or "Ahi-".

proper-2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, {proper}, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

proper-2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), {proper}, severally, their (own).

proper-5324 ## natsab {nav-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a {proper} name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

proper-5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), {proper} good, special.

Senuah-5574 ## C@nuw&ah {sen-oo-aw'}; or C@nu&ah {sen-oo-aw'} from the same as 5570; pointed; (used with the article as a proper name) Senuah, the name of two Israelites: -- Hasenuah [including the art], {Senuah}.

the-0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also {the} proper names beginning with Abel-.

the-5574 ## C@nuw&ah {sen-oo-aw'}; or C@nu&ah {sen-oo-aw'} from the same as 5570; pointed; (used with the article as a proper name) Senuah, the name of two Israelites: -- Hasenuah [including {the} art], Senuah.

trim-2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, garnish, {trim}.

with-0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names beginning {with} Abel-.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

improper 0824 - atopos {at'-op-os}; from 0001 (as a negative particle) and 5117; out of place, i.e. (figuratively) {improper}, injurious, wicked: -- amiss, harm, unreasonable.

proper 00058 ## 'abel {aw-bale'} ; from an unused root (meaning to be grassy) ; a meadow : -- plain . Compare also the {proper} names beginning with Abel-.

proper 00136 ## 'Adonay {ad-o-noy'} ; am emphatic form of 00113 ; the Lord (used as a {proper} name of God only) : -- (my) Lord .

proper 00251 ## 'ach {awkh} ; a primitive word ; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 00001]) : -- another , brother (- ly) ; kindred , like , other . Compare also the {proper} names beginning with " Ah-" or " Ahi-" .

proper 00833 ## 'ashar {aw-shar'} ; or'asher {aw-share'} ; a primitive root ; to be straight (used in the widest sense , especially to be level , right , happy) ; figuratively , to go forward , be honest , {proper} : -- (call , be) bless (- ed , happy) , go , guide , lead , relieve .

proper 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , {proper} or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

proper 03802 ## katheph {kaw-thafe'} ; from an unused root meaning to clothe ; the shoulder ({proper} , i . e . upper end of the arm ; as being the spot where the garments hang) ; figuratively , side-piece or lateral projection of anything : -- arm , corner , shoulder (- piece) , side , undersetter .

proper 05324 ## natsab {naw-tsab'} ; a prim root ; to station , in various applications (literally or figuratively) : -- appointed , deputy , erect , establish , X Huzzah [by mistake for a {proper} name] , lay , officer , pillar , present , rear up , set (over , up) , settle , sharpen , establish , (make to) stand (- ing , still , up , upright) , best state .

proper 05411 ## Nathiyn {naw-theen'} ; or Nathuwn (Ezra 8 : 17) {naw-thoon'} (the {proper} form as passive participle) , from 05414 ; one given , i . e . (in the plural only) the Nethinim , or Temple-servants (as given to that duty) : -- Nethinims .

proper 05459 ## c@gullah {seg-ool-law'} ; feminine passive participle of an unused root meaning to shut up ; wealth (as closely shut up) : -- jewel , peculiar (treasure) , {proper} good , special .

proper 05574 ## C@nuw'ah {sen-oo-aw'} ; or C@nu'ah {sen-oo-aw'} from the same as 05570 ; pointed ; (used with the article as a {proper} name) Senuah , the name of two Israelites : -- Hasenuah [including the art] , Senuah .

proper 06010 ## ` emeq {ay'-mek} ; from 06009 ; a vale (i . e . broad depression) : -- dale , vale , valley [often used as a part of {proper} names] . See also 01025 .

proper 0170 - akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 0001 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a {proper} occasion: -- lack opportunity.

proper 0433 - aneko {an-ay'-ko}; from 0303 and 2240; to attain to, i.e. (figuratively) be {proper}: -- convenient, be fit.

proper 0846 - autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the {proper} personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848.

proper 2398 - idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), {proper}, severally, their (own).

proper 2540 - kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or {proper} time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.

proper 2885 - kosmeo {kos-meh'-o}; from 2889; to put in {proper} order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, garnish, trim.

proper 4241 - prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or {proper} (third person singular present indicative, often used impersonally, it is fit or right): -- become, comely.

proper 4805 - suzugos {sood'-zoo-gos}; from 4801; co-yoked, i.e. (figuratively) as noun, a colleague; probably rather as a {proper} name; Syzygus, a Christian: -- yokefellow.

properly 00006 ##) abad {aw-bad'} ; a primitive root ; {properly} , to wander away , i . e . lose oneself ; by implication to perish (causative , destroy) : -- break , destroy (- unction) , + not escape , fail , lose , (cause to , make) perish , spend , X and surely , take , be undone , X utterly , be void of , have no way to flee .

properly 00095 ## 'agowrah {ag-o-raw'} ; from the same as 00094 ; {properly} , something gathered , i . e . perhaps a grain or berry ; used only of a small (silver) coin : -- piece [of] silver .

properly 00178 ## 'owb {obe} ; from the same as 00001 (apparently through the idea of prattling a father's name) ; {properly} , a mumble , i . e . a water skin (from its hollow sound) ; hence a necromancer (ventriloquist , as from a jar) : -- bottle , familiar spirit .

properly 00205 ## 'aven {aw-ven'} ; from an unused root perhaps meaning {properly} , to pant (hence , to exert oneself , usually in vain ; to come to naught) ; strictly nothingness ; also trouble . vanity , wickedness ; specifically an idol : -- affliction , evil , false , idol , iniquity , mischief , mourners (- ing) , naught , sorrow , unjust , unrighteous , vain , vanity , wicked (- ness) . Compare 00369 .

properly 00225 ## 'uwth {ooth} ; a primitive root ; {properly} , to come , i . e . (implied) to assent : -- consent .

properly 00259 ## 'echad {ekh-awd'} ; a numeral from 00258 ; {properly} , united , i . e . one ; or (as an

ordinal) first : -- a , alike , alone , altogether , and , any (- thing) , apiece , a certain , [dai-] ly , each (one) , + eleven , every , few , first , + highway , a man , once , one , only , other , some , together ,

properly 00310 ## 'achar {akh-ar'} ; from 00309 ; {properly} , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that ,-ward) , again , at , away from , back (from ,-side) , behind , beside , by , follow (after ,-ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth] , when , with .

properly 00312 ## 'acher {akh-air'} ; from 00309 ; {properly} , hinder ; generally , next , other , etc . : -- (an-) other man , following , next , strange .

properly 00330 ## 'etawn {ay-toon'} ; from an unused root (probably meaning to bind) ; {properly} , twisted (yarn) , i . e . tapestry : -- fine linen .

properly 00339 ## 'iy {ee} ; from 00183 ; {properly} , a habitable spot (as desirable) ; dry land , a coast , an island : -- country , isle , island .

properly 00352 ## 'ayil {ah'- yil} ; from the same as 00193 ; {properly} , strength ; hence , anything strong ; specifically a chief (politically) ; also a ram (from his strength) ; a pilaster (as a strong support) ; an oak or other strong tree : -- mighty (man) , lintel , oak , post , ram , tree .

properly 00383 ## 'iythay (Aramaic) {ee-thah'ee} ; corresponding to 03426 ; {properly} , entity ; used only as a particle of affirmation , there is : -- art thou , can , do ye , have , it be , there is (are) , X we will not .

properly 00413 ## 'el {ale} ; (but only used in the shortened constructive form 'el {el}) ; a primitive particle ; {properly} , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore ,-side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (-ward) , under , unto , upon , whether , with (- in) .

properly 00422 ## 'alah {aw-law'} ; a primitive root ; {properly} , to adjure , i . e . (usually in a bad sense) imprecate : -- adjure , curse , swear .

properly 00520 ## 'ammah {am-maw'} ; prolonged from 00517 ; {properly} , a mother (i . e . unit of measure , or the fore-arm (below the elbow) , i . e . a cubit) ; also a door-base (as a bond of the entrance) : -- cubit , + hundred [by exchange for 03967] , measure , post .

properly 00539 ## 'aman {aw-man'} ; a primitive root ; {properly} , to build up or support ; to foster as a parent or nurse ; figuratively to render (or be) firm or faithful , to trust or believe , to be permanent or quiet ; morally to be true or certain ; once (Isa . 30 : 21 ; interchangeable with 00541) to go to the right hand : -- hence , assurance , believe , bring up , establish , + fail , be faithful (of long continuance , steadfast , sure , surely , trusty , verified) , nurse , (- ing father) , (put) , trust , turn to the right .

properly 00572 ## 'amtachath {am-takh'- ath} ; from 04969 ; {properly} , something expansive , i . e . a bag : -- sack .

properly 00582 ## 'enowsh {en-oshe'} ; from 00605 ; {properly} , a mortal (and thus differing from the more dignified 00120) ; hence , a man in general (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man] ; divers , fellow , X in the flower of their age , husband , (certain , mortal) man , people , person , servant , some (X of them) , + stranger , those , + their trade . It is often unexpressed in the English versions , especially when used in apposition with another word . Compare 00376 .

properly 00639 ## 'aph {af} ; from 00599 ; {properly} , the nose or nostril ; hence , the face , and occasionally a person ; also (from the rapid breathing in passion) ire : -- anger (- gry) , + before , countenance , face , + forbearing , forehead , + [long-] suffering , nose , nostril , snout , X worthy , wrath .

properly 00650 ## 'aphiyq {aw-feek'} ; from 00622 ; {properly} , containing , i . e . a tube ; also a bed or valley of a stream ; also a strong thing or a hero : -- brook , channel , mighty , river , + scale , stream , strong piece .

properly 00659 ## 'epha` {eh'- fah} ; from an unused root probably meaning to breathe ; {properly} , a breath , i . e . nothing : -- of nought .

properly 00680 ## 'atsal {aw-tsal'} ; a primitive root ; {properly} , to join ; used only as a denominative from 00681 ; to separate ; hence , to select , refuse , contract : -- keep , reserve , straiten , take .

properly 00685 ## 'ets` adah {ets-aw-daw'} ; a variation from 06807 ; {properly} , a step-chain ; by analogy , a bracelet : -- bracelet , chain .

properly 00749 ## 'arak (Aramaic) {ar-ak'} ; {properly} , corresponding to 00748 , but used only in the sense of reaching to a given point ; to suit : -- be meet .

properly 00801 ## 'ishshah {ish-shaw'} ; the same as 00800 , but used in a liturgical sense ; {properly} , a burnt-offering ; but occasionally of any sacrifice : -- (offering , sacrifice) , (made) by fire .

properly 00853 ## 'eth {ayth} ; apparent contracted from 00226 in the demonstrative sense of entity ; {properly} , self (but generally used to point out more definitely the object of a verb or preposition , even or namely) : -- [as such unrepresented in English] .

properly 00854 ## 'eth {ayth} ; probably from 00579 ; {properly} , nearness (used only as a preposition or an adverb) , near ; hence , generally , with , by , at , among , etc . : -- against , among , before , by , for , from , in (- to) , (out) of , with . Often with another prepositional prefix .

properly 00905 ## bad {bad} ; from 00909 ; {properly} , separation ; by implication , a part of the body , branch of a tree , bar for carrying ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , branch , by self , of each alike , except , only , part , staff , strength .

properly 00929 ## b@hemah {be-hay-maw'} ; from an unused root (probably meaning to be mute) ; {properly} , a dumb beast ; especially any large quadruped or animal (often collective) : -- beast , cattle .

properly 00951 ## bowker {bo-kare'} ; {properly} , active participle from 01239 as denominative from 01241 ; a cattle-tender : -- herdman .

properly 00954 ## buwsh {boosh} ; a primitive root ; {properly} , to pale , i . e . by implication to be ashamed ; also (by implication) to be disappointed or delayed : -- (be , make , bring to , cause , put to , with , a-) shamed (- d) , be (put to) confounded (- fusion) , become dry , delay , be long .

properly 00970 ## bachuwr {baw-khoor'} ; or bachur {baw-khoor'} ; participle passive of 00977 ; {properly} , selected , i . e . a youth (often collective) : -- (choice) young (man) , chosen , X hole .

properly 00977 ## bachar {baw-khar'} ; a primitive root ; {properly} , to try , i . e . (by implication) select : - - acceptable , appoint , choose (choice) , excellent , join , be rather , require .

properly 00982 ## batach {baw-takh'} ; a primitive root ; {properly} , to hie for refuge [but not so precipitately as 02620] ; figuratively , to trust , be confident or sure : -- be bold (confident , secure , sure) , careless (one , woman) , put confidence , (make to) hope , (put , make to) trust .

properly 00983 ## betach {beh'takh} ; from 00982 ; {properly} , a place of refuge ; abstract , safety , both the fact (security) and the feeling (trust) ; often (adverb with or without preposition) safely : -- assurance ,

boldly , (without) care (- less) , confidence , hope , safe (- ly ,-ty) , secure , surely .

properly 00994 ## biy {bee} ; perhaps from 01158 (in the sense of asking) ; {properly} , a request ; used only adverbially (always with " my Lord ") ; Oh that ! ; with leave , or if it please : -- alas , O , oh .

properly 00996 ## beyn {bane} (sometimes in the plural masculine or feminine) ; {properly} , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , often with other particles) ; also as a conjunction , either . . . or : -- among , asunder , at , between (- twixt . . . and) , + from (the widest) , X in , out of , whether (it be . . . or) , within .

properly 01069 ## bakar {baw-kar'} ; a primitive root ; {properly} , to burst the womb , i . e . (causatively) bear or make early fruit (of woman or tree) ; also (as denominative from 01061) to give the birthright : -- make firstborn , be firstling , bring forth first child (new fruit) .

properly 01077 ## bal {bal} ; from 01086 ; {properly} , a failure ; by implication nothing ; usually (adverb) not at all ; also lest : -- lest , neither , no , none (that . . .) , not (any) , nothing .

properly 01079 ## bal (Aramaic) {bawl} ; from 01080 ; {properly} , anxiety , i . e . (by implication) the heart (as its seat) : -- heart .

properly 01115 ## biltiy {bil-tee'} ; constructive feminine of 01086 (equivalent to 01097) ; {properly} , a failure of , i . e . (used only as a negative particle , usually with a prepositional prefix) not , except , without , unless , besides , because not , until , etc . : -- because un [satiab] , beside , but , + continual , except , from , lest , neither , no more , none , not , nothing , save , that no , without .

properly 01198 ## ba` ar {bah'- ar} ; from 01197 ; {properly} , foot (as consumed) ; i . e . (by exten .) of cattle brutishness ; (concretely) stupid : -- brutish (person) , foolish .

properly 01237 ## biq` ah {bik-aw'} ; from 01234 ; {properly} , a split , i . e . a wide level valley between mountains : -- plain , valley .

properly 01239 ## baqar {baw-kar} ; a primitive root ; {properly} , to plough , or (generally) break forth , i . e . (figuratively) to inspect , admire , care for , consider : -- (make) inquire (- ry) , (make) search , seek out .

properly 01242 ## boqer {bo'- ker} ; from 01239 ; {properly} , dawn (as the break of day) ; generally , morning : -- (+) day , early , morning , morrow .

properly 01244 ## biqqoreth {bik-ko-reth} ; from 01239 ; {properly} , examination , i . e . (by implication) punishment : -- scourged .

properly 01297 ## b@ram (Aramaic) {ber-am'} ; perhaps from 07313 with a prepositional prefix ; {properly} , highly , i . e . surely ; but used adversatively , however : -- but , nevertheless , yet .

properly 01310 ## bashal {baw-shal'} ; a primitive root ; {properly} , to boil up ; hence , to be done in cooking ; figuratively to ripen : -- bake , boil , bring forth , roast , seethe , sod (be sodden) .

properly 01319 ## basar {baw-sar'} ; a primitive root ; {properly} , to be fresh , i . e . full (rosy , (figuratively) cheerful) ; to announce (glad news) : -- messenger , preach , publish , shew forth , (bear , bring , carry , preach , good , tell good) tidings .

properly 01366 ## g@buwl {gheb-ool'} ; or (shortened) g@bul {gheb-ool'} ; from 01379 ; {properly} , a cord (as twisted) , i . e . (by implication) a boundary ; by extens . the territory inclosed : -- border , bound , coast , X great , landmark , limit , quarter , space .

properly 01379 ## gabal {gaw-bal'} ; a primitive root ; {properly} , to twist as a rope ; only (as a denominative from 01366) to bound (as by a line) : -- be border , set (bounds about) .

properly 01397 ## geber {gheh'- ber} ; from 01396 ; {properly} , a valiant man or warrior ; generally , a person simply : -- every one , man , X mighty .

properly 01431 ## gadal {gaw-dal'} ; a primitive root ; {properly} , to twist [compare 01434] , i . e . to be (causatively make) large (in various senses , as in body , mind , estate or honor , also in pride) : -- advance , boast , bring up , exceed , excellent , be (- come , do , give , make , wax) , great (- er , come to . . . estate , + things) , grow (up) , increase , lift up , magnify (- ifical) , be much set by , nourish (up) , pass , promote , proudly [spoken] , tower .

properly 01468 ## guwz {gooz} ; a primitive root [compare 01494] ; {properly} , to shear off ; but used only in the (figuratively) sense of passing rapidly : -- bring , cut off .

properly 01479 ## guwph {goof} ; a primitive root ; {properly} , to hollow or arch , i . e . (figuratively) close ; to shut : -- shut .

properly 01481 ## guwr {goor} ; a primitive root ; {properly} , to turn aside from the road (for a lodging or any other purpose) , i . e . sojourn (as a guest) ; also to shrink , fear (as in a strange place) ; also to gather for hostility (as afraid) : -- abide , assemble , be afraid , dwell , fear , gather (together) , inhabitant , remain , sojourn , stand in awe , (be) stranger , X surely .

properly 01486 ## gowral {go-rawl'} ; or (shortened) goral {go-ral'} ; from an unused root meaning to be rough (as stone) ; {properly} , a pebble , i . e . a lot (small stones being used for that purpose) ; figuratively , a portion or destiny (as if determined by lot) : -- lot .

properly 01523 ## giyl {gheel} ; or (by permutation) guwl {gool} ; a primitive root ; {properly} , to spin round (under the influence of any violent emotion) , i . e . usually rejoice , or (as cringing) fear : ---be glad , joy , be joyful , rejoice .

properly 01537 ## Gilgal {ghil-gawl'} ; the same as 01536 (with the article as a {properly} , noun) ; Gilgal , the name of three places in Palestine : -- Gilgal . See also 01019 .

properly 01544 ## gilluwl {ghil-lool'} ; or (shortened) gillul {ghil-lool'} ; from 01556 ; {properly} , a log (as round) ; by implication , an idol : -- idol .

properly 01548 ## galach {gaw-lakh'} ; a primitive root ; {properly} , to be bald , i . e . (causatively) to shave ; figuratively to lay waste : -- poll , shave (off) .

properly 01571 ## gam {gam} ; by contraction from an unused root meaning to gather ; {properly} , assemblage ; used only adverbially also , even , yea , though ; often repeated as correl . both . . . and : -- again , alike , also , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise (manner) , moreover , nay . . . neither , one , then (- refore) , though , what , with , yea .

properly 01573 ## gome' {go'- meh} ; from 01572 ; {properly} , an absorbent , i . e . the bulrush (from its porosity) ; specifically the papyrus : -- (bul-) rush .

properly 01574 ## gomed {go'- med} ; from an unused root apparently meaning to grasp ; {properly} , a span : -- cubit .

properly 01614 ## gophriyth {gof-reeth'} ; probably feminine of 01613 ; {properly} , cypress-resin ; by analogy , sulphur (as equally inflammable) : -- brimstone .

properly 01616 ## ger {gare} ; or (fully) geyr (gare) ; from 01481 ; {properly} , a guest ; by implication , a foreigner : -- alien , sojourner , stranger .

properly 01624 ## garah {gaw-raw'} ; a primitive root ; {properly} , to grate , i . e . (figuratively) to anger : -
- contend , meddle , stir up , strive .

properly 01626 ## gerah {gay-raw'} ; from 01641 (as in 01625) ; {properly} , (like 01620) a kernel (round as if scraped) , i . e . a gerah or small weight (and coin) : -- gerah .

properly 01670 ## d@'abah {deh-aw-baw'} ; from 01669 ; {properly} , pining ; by analogy , fear : -- sorrow .

properly 01692 ## dabaq {daw-bak'} ; a primitive root ; {properly} , to impinge , i . e . cling or adhere ; figuratively , to catch by pursuit : -- abide fast , cleave (fast together) , follow close (hard after) , be joined (together) , keep (fast) , overtake , pursue hard , stick , take .

properly 01696 ## dabar {daw-bar'} ; a primitive root ; perhaps {properly} , to arrange ; but used figuratively (of words) , to speak ; rarely (in a destructive sense) to subdue : -- answer , appoint , bid , command , commune , declare , destroy , give , name , promise , pronounce , rehearse , say , speak , be spokesman , subdue , talk , teach , tell , think , use [entreaties] , utter , X well , X work .

properly 01715 ## dagan {daw-gawn'} ; from 01711 ; {properly} , increase , i . e . grain : -- corn ([floor]) , wheat .

properly 01729 ## duwgah {doo-gaw'} ; feminine from the same as 01728 ; {properly} , fishery , i . e . a hook for fishing : -- fish [hook] .

properly 01730 ## dwd {dode} ; or (shortened) dod {dode} ; from an unused root meaning {properly} , to boil , i . e . (figuratively) to love ; by implication , a love-token , lover , friend ; specifically an uncle : -- (well-) beloved , father's brother , love , uncle .

properly 01752 ## duwr {dure} ; a primitive root ; {properly} , to gyrate (or move in a circle) , i . e . to remain : -- dwell .

properly 01755 ## dowr {dore} ; or (shortened) dor {dore} ; from 01752 ; {properly} , a revolution of time , i . e . an age or generation ; also a dwelling : -- age , X evermore , generation , [n-] ever , posterity .

properly 01798 ## d@kar (Aramaic) {dek-ar'} ; corresponding to 02145 ; {properly} , a male , i . e . of sheep : -- ram .

properly 01800 ## dal {dal} ; from 01809 ; {properly} , dangling , i . e . (by implication) weak or thin : -- lean , needy , poor (man) , weaker .

properly 01802 ## dalah {daw-law'} ; a primitive root (compare 01809) ; {properly} , to dangle , i . e . to let down a bucket (for drawing out water) ; figuratively , to deliver : -- draw (out) , X enough , lift up .

properly 01803 ## dallah {dal-law'} ; from 01802 ; {properly} , something dangling , i . e . a loose thread or hair ; figuratively , indigent : -- hair , pining sickness , poor (- est sort) .

properly 01858 ## dar {dar} ; apparently from the same as 01865 ; {properly} , a pearl (from its sheen as rapidly turned) ; by analogy , pearl-stone , i . e . mother-of-pearl or alabaster : -- X white .

properly 01875 ## darash {daw-rash'} ; a primitive root ; {properly} , to tread or frequent ; usually to follow (for pursuit or search) ; by implication , to seek or ask ; specifically to worship : -- ask , X at all , care for , X diligently , inquire , make inquisition , [necro-] mancer , question , require , search , seek [for , out] ,

X surely .

**properly 01901 ## hagiyg {haw-gheeg'} ; from an unused root akin to 01897 ; {properly} , a murmur , i . e .
complaint : -- meditation , musing .**

**properly 01933 ## hava' {haw-vaw'} ; or havah {haw-vaw'} ; a primitive root [compare 00183 , 01961]
supposed to mean {properly} , to breathe ; to be (in the sense of existence) : -- be , X have .**

**properly 01951 ## huwn {hoon} ; a primitive root ; {properly} , to be naught , i . e . (figuratively) to be
(causatively , act) light : -- be ready .**

**properly 01960 ## huy@dah {hoo-yed-aw'} ; from the same as 01959 ; {properly} , an acclaim , i . e . a choir
of singers : -- thanksgiving .**

**properly 01982 ## helek {hay'- lek} ; from 01980 ; {properly} , a journey , i . e . (by implication) a wayfarer
; also a flowing : -- X dropped , traveller .**

**properly 01983 ## halak (Aramaic) {hal-awk'} ; from 01981 ; {properly} , a journey , i . e . (by implication)
toll on goods at a road : -- custom .**

**properly 02000 ## hamam {haw-mam'} ; a primitive root [compare 01949 , 01993] ; {properly} , to put in
commotion ; by implication , to disturb , drive , destroy : -- break , consume , crush , destroy , discomfit ,
trouble , vex .**

**properly 02050 ## hathath' {haw-thath'} ; a primitive root ; {properly} , to break in upon , i . e . to assail : --
imagine mischief .**

**properly 02077 ## zebach {zeh'- bakh} ; from 02076 ; {properly} , a slaughter , i . e . the flesh of an animal ;
by implication , a sacrifice (the victim or the act) : -- offer (- ing) , sacrifice .**

**properly 02082 ## zabal {zaw-bal'} ; a primitive root ; apparently {properly} , to inclose , i . e . to reside : --
dwell with .**

**properly 02099 ## Ziv {zeev'} ; probably from an unused root meaning to be prominent ; {properly} ,
brightness [compare 02122] , i . e . (figuratively) the month of flowers ; Ziv (corresponding to Ijar or May)
: -- Zif .**

**properly 02109 ## zuwn {zoon} ; a primitive root ; perhaps {properly} , to be plump , i . e . (transitively) to
nourish : -- feed .**

**properly 02111 ## zuwa` {zoo'- ah} ; a primitive root ; {properly} , to shake off , i . e . (figuratively) to
agitate (as with fear) : -- move , tremble , vex .**

**properly 02131 ## ziyqah (Isa . 50 : 11) {zee-kaw'} (feminine) ; and ziq {zeek} ; or zeq {zake} ; from 02187 ;
{properly} , what leaps forth , i . e . flash of fire , or a burning arrow ; also (from the original sense of the
root) a bond : -- chain , fetter , firebrand , spark .**

**properly 02137 ## z@kuwkiyth {zek-oo-keeth} ; from 02135 ; {properly} , transparency , i . e . glass : --
crystal .**

**properly 02138 ## zakuwr {zaw-koor'} ; {properly} , passive participle of 02142 , but used for 02145 ; a
male (of man or animals) : -- males , men-children .**

**properly 02142 ## zakar {zaw-kar'} ; a primitive root ; {properly} , to mark (so as to be recognized) , i . e .
to remember ; by implication , to mention ; also (as denominative from 02145) to be male : -- X burn**

[incense] , X earnestly , be male , (make) mention (of) , be mindful , recount , record (- er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X still , think on , X well .

properly 02145 ## zakar {zaw-kawr'} ; from 02142 ; {properly} , remembered , i . e . a male (of man or animals , as being the most noteworthy sex) : -- X him , male , man (child ,-- kind) .

properly 02149 ## zulluwth {zool-looth'} ; from 02151 ; {properly} , a shaking , i . e . perhaps a tempest : -- vilest .

properly 02167 ## zamar {zaw-mar'} ; a primitive root [perhaps ident . with 02168 through the idea of striking with the fingers] ; {properly} , to touch the strings or parts of a musical instrument , i . e . play upon it ; to make music , accompanied by the voice ; hence to celebrate in song and music : -- give praise , sing forth praises , psalms .

properly 02177 ## zan {zan} ; from 02109 ; {properly} , nourished (or fully developed) , i . e . a form or sort : -- divers kinds , X all manner of store .

properly 02187 ## zanaq {zaw-nak'} ; a primitive root ; {properly} , to draw together the feet (as an animal about to dart upon its prey) , i . e . to spring forward : -- leap .

properly 02194 ## za`am {zaw-am'} ; a primitive root ; {properly} , to foam at the mouth , i . e . to be enraged : -- abhor , abominable , (be) angry , defy , (have) indignation .

properly 02196 ## za`aph {zaw-af'} ; a primitive root ; {properly} , to boil up , i . e . (figuratively) to be peevish or angry : -- fret , sad , worse liking , be wroth .

properly 02208 ## zaqun {zaw-koon'} ; {properly} , passive participle of 02204 (used only in the plural as a noun) ; old age : -- old age .

properly 02223 ## zarziyr {zar-zeer'} ; by reduplication from 02115 ; {properly} , tightly girt , i . e . probably a racer , or some fleet animal (as being slender in the waist) : -- + greyhound .

properly 02224 ## zarach {zaw-rakh'} ; a primitive root ; {properly} , to irradiate (or shoot forth beams) , i . e . to rise (as the sun) ; specifically , to appear (as a symptom of leprosy) : -- arise , rise (up) , as soon as it is up .

properly 02243 ## chob {khobe} ; by contraction from 02245 ; {properly} , a cherisher , i . e . the bosom : -- bosom .

properly 02245 ## chabab {khaw-bab'} ; a primitive root [compare 02244 , 02247] ; {properly} , to hide (as in the bosom) , i . e . to cherish (with affection) : -- love .

properly 02248 ## chabuwlah (Aramaic) {khab-oo-law'} ; from 02255 ; {properly} , overthrown , i . e . (morally) crime : -- hurt .

properly 02250 ## chabbuwrah {khab-boo-raw'} ; or chabburah {khab-boo-raw'} ; or chaburah {khab-oo-raw'} ; from 02266 ; {properly} , bound (with stripes) , i . e . a weal (or black-and-blue mark itself) : -- blueness , bruise , hurt , stripe , wound .

properly 02283 ## chagra' {khaw-gaw'} ; from an unused root meaning to revolve [compare 02287] ; {properly} , vertigo , i . e . (figuratively) fear : -- terror .

properly 02287 ## chagag {khaw-gag'} ; a primitive root [compare 02283 , 02328] ; {properly} , to move in a circle , i . e . (specifically) to march in a sacred procession , to observe a festival ; by implication , to be giddy : -- celebrate , dance , (keep , hold) a (solemn) feast (holiday) , reel to and fro .

properly 02308 ## chadal {khaw-dal'} ; a primitive root ; {properly} , to be flabby , i . e . (by implication) desist ; (figuratively) be lacking or idle : -- cease , end , fall , forbear , forsake , leave (off) , let alone , rest , be unoccupied , want .

properly 02314 ## chadar {khaw-dar'} ; a primitive root ; {properly} , to inclose (as a room) , i . e . (by analogy ,) to beset (as in a siege) : -- enter a privy chamber .

properly 02325 ## chuwb {khoob} ; also chayab {khaw-yab'} ; a primitive root ; {properly} , perhaps to tie , i . e . (figuratively and reflexively) to owe , or (by implication) to forfeit : -- make endanger .

properly 02330 ## chuwd {khood} ; a primitive root ; {properly} , to tie a knot , i . e . (figuratively) to propound a riddle : -- put forth .

properly 02331 ## chavah {khaw-vah'} ; a primitive root ; [compare 02324 , 02421] ; {properly} , to live ; by implication (intensively) to declare or show : -- show .

properly 02333 ## chavvah {khav-vaw'} ; {properly} , the same as 02332 (life-giving , i . e . living-place) ; by implication , an encampment or village : -- (small) town .

properly 02342 ## chuwl {khood} ; or chiyl {kheel} ; a primitive root ; {properly} , to twist or whirl (in a circular or spiral manner) , i . e . (specifically) to dance , to writhe in pain (especially of parturition) or fear ; figuratively , to wait , to pervert : -- bear , (make to) bring forth , (make to) calve , dance , drive away , fall grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , rest , shake , shapen , (be) sorrow (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait carefully (patiently) , be wounded .

properly 02347 ## chuwc {khoos} ; a primitive root ; {properly} , to cover , i . e . (figuratively) to compassionate : -- pity , regard , spare .

properly 02351 ## chuwts {khoots} ; or (shortened) chuts {khoots} ; (both forms feminine in the plural) from an unused root meaning to sever ; {properly} , separate by a wall , i . e . outside , outdoors : -- abroad , field , forth , highway , more , out (- side , -- ward) , street , without .

properly 02398 ## chata' {khaw-taw'} ; a primitive root ; {properly} , to miss ; hence (figuratively and generally) to sin ; by inference , to forfeit , lack , expiate , repent , (causatively) lead astray , condemn : -- bear the blame , cleanse , commit [sin] , by fault , harm he hath done , loss , miss , (make) offend (- er) , offer for sin , purge , purify (self) , make reconciliation , (cause , make) sin (- ful , -- ness) , trespass .

properly 02405 ## chatubah {khat-oo-baw'} ; feminine passive participle of 02404 ; {properly} , a carving ; hence , a tapestry (as figured) : -- carved .

properly 02435 ## chiytsown {khee-tsone'} ; from 02434 ; {properly} , the (outer) wall side ; hence , exterior ; figuratively , secular (as opposed to sacred) : -- outer , outward , utter , without .

properly 02440 ## chiysh {kheesh} ; from 02439 ; {properly} , a hurry ; hence (adverb) quickly : -- soon .

properly 02441 ## chek {khake} ; probably from 02596 in the sense of tasting ; {properly} , the palate or inside of the mouth ; hence , the mouth itself (as the organ of speech , taste and kissing) : -- (roof of the) mouth , taste .

properly 02442 ## chakah {khaw-kaw'} ; a primitive root [apparently akin to 02707 through the idea of piercing] ; {properly} , to adhere to ; hence , to await : -- long , tarry , wait .

properly 02455 ## chol {khole} ; from 02490 ; {properly} , exposed ; hence , profane : -- common , profane

(place) , unholy .

properly 02457 ## chel'ah {khel-aw'} ; from 02456 ; {properly} , disease ; hence , rust : -- scum .

properly 02470 ## chalah {khaw-law'} ; a primitive root [compare 02342 , 02470 , 02490] ; {properly} , to be rubbed or worn ; hence (figuratively) to be weak , sick , afflicted ; or (causatively) to grieve , make sick ; also to stroke (in flattering) , entreat : -- beseech , (be) diseased , (put to) grief , be grieved , (be) grievous , infirmity , intreat , lay to , put to pain , X pray , make prayer , be (fall , make) sick , sore , be sorry , make suit (X supplication) , woman in travail , be (become) weak , be wounded .

properly 02475 ## chalowph {khal-ofe'} ; from 02498 ; {properly} , surviving ; by implication (collectively) orphans : -- X destruction .

properly 02490 ## chalah {khaw-lal'} ; a primitive root [compare 02470] ; {properly} , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to begin (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .

properly 02492 ## chalam {khaw-lam'} ; a primitive root ; {properly} , to bind firmly , i . e . (by implication) to be (causatively to make) plump ; also (through the figurative sense of dumbness) to dream : -- (cause to) dream (- er) , be in good liking , recover .

properly 02498 ## chalaph {khaw-laf'} ; a primitive root ; {properly} , to slide by , i . e . (by implication) to hasten away , pass on , spring up , pierce or change : -- abolish , alter , change , cut off , go on forward , grow up , be over , pass (away , on , through) , renew , sprout , strike through .

properly 02500 ## cheleph {klay'- lef} ; from 02498 ; {properly} , exchange ; hence (as preposition) instead of : -- X for .

properly 02506 ## cheleq {khay'lek} ; from 02505 ; {properly} , smoothness (of the tongue) ; also an allotment : -- flattery , inheritance , part , X partake , portion .

properly 02513 ## chelqah {khel-kaw'} ; feminine of 02506 ; {properly} , smoothness ; figuratively , flattery ; also an allotment : -- field , flattering (- ry) , ground , parcel , part , piece of land [ground] , plat , portion , slippery place , smooth (thing) .

properly 02519 ## chalaqlaqqah {khal-ak-lak-kaw'} ; by reduplication from 02505 ; {properly} , something very smooth ; i . e . a treacherous spot ; figuratively , blandishment : -- flattery , slippery .

properly 02541 ## chamowts {khaw-motse'} ; from 02556 ; {properly} , violent ; by implication , a robber : - - oppressed .

properly 02559 ## chamaq {khaw-mak'} ; a primitive root ; {properly} , to wrap ; hence , to depart (i . e . turn about) : -- go about , withdraw self .

properly 02560 ## chamar {khaw-mar'} ; a primitive root ; {properly} , to boil up ; hence , to ferment (with scum) ; to glow (with redness) ; as denominative (from 02564) to smear with pitch : -- daub , befoul , be red , trouble .

properly 02563 ## chomer {kho'mer} ; from 02560 ; {properly} , a bubbling up , i . e . of water , a wave ; of earth , mire or clay (cement) ; also a heap ; hence , a chomer or dry measure : -- clay , heap , homer , mire , motion .

properly 02583 ## chanah {khaw-naw'} ; a primitive root [compare 02603] ; {properly} , to incline ; by implication , to decline (of the slanting rays of evening) ; specifically , to pitch a tent ; gen . to encamp (for abode or siege) : -- abide (in tents) , camp , dwell , encamp , grow to an end , lie , pitch (tent) , rest in tent .

properly 02588 ## chanuwth {khaw-nooth'} ; from 02583 ; {properly} , a vault or cell (with an arch) ; by implication , a prison : -- cabin .

properly 02596 ## chanak {khaw-nak'} ; a primitive root ; {properly} , to narrow (compare 02614) ; figuratively , to initiate or discipline : -- dedicate , train up .

properly 02603 ## chanan {khaw-nan'} ; a primitive root [compare 02583] ; {properly} , to bend or stoop in kindness to an inferior ; to favor , bestow ; causatively to implore (i . e . move to favor by petition) : -- beseech , X fair , (be , find , shew) favour (- able) , be (deal , give , grant (gracious (- ly) , intreat , (be) merciful , have (shew) mercy (on , upon) , have pity upon , pray , make supplication , X very .

properly 02616 ## chacad {khaw-sad'} ; a primitive root ; {properly} , perhaps to bow (the neck only [compare 02603] in courtesy to an equal) , i . e . to be kind ; also (by euphem . [compare 1288] , but rarely) to reprove : -- shew self merciful , put to shame .

properly 02623 ## chaciyd {khaw-seed'} ; from 02616 ; {properly} , kind , i . e . (religiously) pious (a saint) : -- godly (man) , good , holy (one) , merciful , saint , [un-] godly .

properly 02626 ## chaciyn {khas-een'} ; from 02630 ; {properly} , firm , i . e . (by implication) mighty : -- strong .

properly 02630 ## chacan {khaw-san'} ; a primitive root ; {properly} , to (be) compact ; by implication , to hoard : -- lay up .

properly 02644 ## chapha' {khaw-faw'} ; an orthographical variation of 02645 ; {properly} , to cover , i . e . (in a sinister sense) to act covertly : -- do secretly .

properly 02648 ## chaphaz {khaw-faz'} ; a primitive root ; {properly} , to start up suddenly , i . e . (by implication) to hasten away , to fear : -- (make) haste (away) , tremble .

properly 02654 ## chaphets {khaw-fates'} ; a primitive root ; {properly} , to incline to ; by implication (literally but rarely) to bend ; figuratively , to be pleased with , desire : -- X any at all , (have , take) delight , desire , favour , like , move , be (well) pleased , have pleasure , will , would .

properly 02658 ## chaphar {khaw-far'} ; a primitive root ; {properly} , to pry into ; by implication , to delve , to explore : -- dig , paw , search out , seek .

properly 02671 ## chets {khayts} ; from 02686 ; {properly} , a piercer , i . e . an arrow ; by implication , a wound ; figuratively , (of God) thunder-bolt ; (by interchange for 06086) the shaft of a spear : -- + archer , arrow , dart , shaft , staff , wound .

properly 02685 ## chatsaph (Aramaic) {khats-af'} ; a primitive root ; {properly} , to shear or cut close ; figuratively , to be severe : -- hasty , be urgent .

properly 02686 ## chatsats {khaw-tsats'} ; a primitive root [compare 02673] ; {properly} , to chop into , pierce or sever ; hence , to curtail , to distribute (into ranks) ; as denom . from 02671 , to shoot an arrow : -- archer , X bands , cut off in the midst .

properly 02687 ## chatsats {khaw-tsawts'} ; from 02687 ; {properly} , something cutting ; hence , gravel (as grit) ; also (like 02671) an arrow : -- arrow , gravel (stone) .

properly 02690 ## chatsar {khaw-tsar'} ; a primitive root ; {properly} , to surround with a stockade , and thus separate from the open country ; but used only in the reduplicated form chatsotser {khast-o-tsare'} ; or (2 Chronicles 5 : 12) chatsorer {khats-o-rare'} ; asdem . from 02689 ; to trumpet , i . e . blow on that instrument : -- blow , sound , trumpeter .

properly 02710 ## chaqaq {khaw-kak'} ; a primitive root ; {properly} , to hack , i . e . engrave (Judges 5 : 14 , to be a scribe simply) ; by implication , to enact (laws being cut in stone or metal tablets in primitive times) or (gen .) prescribe : -- appoint , decree , governor , grave , lawgiver , note , pourtray , print , set .

properly 02713 ## chaqar {khaw-kar'} ; a primitive root ; {properly} , to penetrate ; hence , to examine intimately : -- find out , (make) search (out) , seek (out) , sound , try .

properly 02715 ## chor {khore} ; or (fully) chowr {khore} ; from 02787 ; {properly} , white or pure (from the cleansing or shining power of fire [compare 02751]) ; hence (figuratively) noble (in rank) : -- noble .

properly 02723 ## chorbah {khor-baw'} ; feminine of 02721 ; {properly} , drought , i . e . (by implication) a desolation : -- decayed place , desolate (place , -- tion) , destruction , (laid) waste (place) .

properly 02727 ## charag {khaw-rag'} ; a primitive root ; {properly} , to leap suddenly , i . e . (by implication) to be dismayed : -- be afraid .

properly 02737 ## charuwz {khaw-rooz'} ; from an unused root meaning to perforate ; {properly} , pierced , i . e . a bead of pearl , gems or jewels (as strung) : -- chain .

properly 02738 ## charuwl {khaw-rool'} ; or (shortened) charul {khaw-rool'} ; apparently , a passive participle of an unused root probably meaning to be prickly ; {properly} , pointed , i . e . a bramble or other thorny weed : -- nettle .

properly 02742 ## charuwts {khaw-roots'} ; or charuts {khaw-roots'} ; passive participle of 02782 ; {properly} , incised or (active) incisive ; hence (as noun masculine or feminine) a trench (as dug) , gold (as mined) , a threshing-sledge (having sharp teeth) ; (figuratively) determination ; also eager : -- decision , diligent , (fine) gold , pointed things , sharp , threshing instrument , wall .

properly 02754 ## chariyt {khaw-reet'} ; or charit {khaw-reet'} ; from the same as 02747 ; {properly} , cut out (or hollow) , i . e . (by implication) a pocket : -- bag , crimping pin .

properly 02757 ## chariyts {khaw-reet's'} ; or charits {khaw-reet's'} ; from 02782 ; {properly} , incisive or (passively) incised [compare 02742] ; hence , a threshing-sledge (with sharp teeth) : also a slice (as cut) : -- + cheese , harrow .

properly 02762 ## cherek {kheh'- rek} ; from 02760 ; {properly} , a net , i . e . (by analogy) lattice : -- lattice .

properly 02779 ## choreph {kho'- ref} ; from 02778 ; {properly} , the crop gathered , i . e . (by implication) the autumn (and winter) season ; figuratively , ripeness of age : -- cold , winter [-house] , youth .

properly 02782 ## charats {khaw-rats'} ; a primitive root ; {properly} , to point sharply , i . e . (literally) to wound ; figuratively , to be alert , to decide : -- bestir self , decide , decree , determine , maim , move .

properly 02803 ## chashab {khaw-shab'} ; a primitive root ; {properly} , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .

properly 02808 ## cheshbown {khash-bone'} ; from 02803 ; {properly} , contrivance ; by implication , intelligence : -- account , device , reason .

properly 02835 ## chasiph {khaw-seef'} ; from 02834 ; {properly} , drawn off , i . e . separated ; hence , a small company (as divided from the rest) : -- little flock .

properly 02841 ## chashrah {khash-raw'} ; from the same as 02840 ; {properly} , a combination or gathering , i . e . of watery clouds : -- dark .

properly 02852 ## chathak {khaw-thak'} ; a primitive root ; {properly} , to cut off , i . e . (figuratively) to decree : -- determine .

properly 02863 ## chetheph {kheh'- thef} ; from 02862 ; {properly} , rapine ; figuratively , robbery : -- prey .

properly 02865 ## chathath {khaw-thath'} ; a primitive root ; {properly} , to prostrate ; hence , to break down , either (literally) by violence , or (figuratively) by confusion and fear : -- abolish , affright , be (make) afraid , amaze , beat down , discourage , (cause to) dismay , go down , scare , terrify .

properly 02871 ## tabuwl {taw-bool'} ; passive participle of 02881 ; {properly} , dyed , i . e . a turban (probably as of colored stuff) : -- dyed attire .

properly 02872 ## tabbuwr {tab-boor'} ; from an unused root meaning to pile up ; {properly} , accumulated ; i . e . (by implication) a summit : -- middle , midst .

properly 02874 ## tebach {teh'- bakh} ; from 02873 ; {properly} , something slaughtered ; hence , a beast (or meat , as butchered) ; abstr . butchery (or concretely , a place of slaughter) : -- X beast , slaughter , X slay , X sore .

properly 02876 ## tabbach {tab-bawkh'} ; from 02873 ; {properly} , a butcher ; hence , a lifeguardsman (because he was acting as an executioner) ; also a cook (usually slaughtering the animal for food) : -- cook , guard .

properly 02885 ## tabba`ath {tab-bah'- ath} ; from 02883 ; {properly} , a seal (as sunk into the wax) , i . e . signet (for sealing) ; hence (generally) a ring of any kind : -- ring .

properly 02891 ## taher {taw-hare'} ; a primitive root ; {properly} , to be bright ; i . e . (by implication) to be pure (physical sound , clear , unadulterated ; Levitically , uncontaminated ; morally , innocent or holy) : -- be (make , make self , pronounce) clean , cleanse (self) , purge , purify (-ier , self) .

properly 02921 ## tala' {taw-law'} ; a primitive root ; {properly} , to cover with pieces ; i . e . (by implication) to spot or variegate (as tapestry) : -- clouted , with divers colours , spotted .

properly 02926 ## talal {taw-lal'} ; a primitive root ; {properly} , to strew over , i . e . (by implication) to cover in or plate (with beams) : -- cover .

properly 02940 ## ta`am {tah'- am} ; from 02938 ; {properly} , a taste , i . e . (figuratively) perception ; by implication , intelligence ; transitively , a mandate : -- advice , behaviour , decree , discretion , judgment , reason , taste , understanding .

properly 02941 ## ta`am (Aramaic) {tah'- am} ; from 02939 ; {properly} , a taste , i . e . (as in 02940) a judicial sentence : -- account , X to be commanded , commandment , matter .

properly 02942 ## t@`em (Aramaic) {teh-ame'} ; from 02939 , and equivalent to 02941 ; {properly} , flavor ; figuratively , judgment (both subjective and objective) ; hence , account (bothsubj . and obj .) : -- +

chancellor , + command , commandment , decree , + regard , taste , wisdom .

properly 02950 ## taphal {taw-fal'} ; a primitive root ; {properly} , to stick on as a patch ; figuratively , to impute falsely : -- forge (- r) , sew up .

properly 02954 ## taphash {taw-fash'} ; a primitive root ; {properly} , apparently to be thick ; figuratively , to be stupid : -- be fat .

properly 02961 ## tariy {taw-ree'} ; from an unused root apparently meaning to be moist ; {properly} , dripping ; hence , fresh (i . e . recently made such) : -- new , putrefying .

properly 02962 ## terem {teh'- rem} ; from an unused root apparently meaning to interrupt or suspend ; {properly} , non-occurrence ; used adverbially , not yet or before : -- before , ere , not yet .

properly 02973 ## ya'al {yaw-al'} ; a primitive root ; {properly} , to be slack , i . e . (figuratively) to be foolish : -- dote , be (become , do) foolish (- ly) .

properly 02974 ## ya'al {yaw-al'} ; a primitive root [probably rather the same as 02973 through the idea of mental weakness] ; {properly} , to yield , especially assent ; hence (pos .) to undertake as an act of volition : -- assay , begin , be content , please , take upon , X willingly , would .

properly 02986 ## yabal {yaw-bal'} ; a primitive root ; {properly} , to flow ; causatively , to bring (especially with pomp) : -- bring (forth) , carry , lead (forth) .

properly 03021 ## yaga` {yaw-gah'} ; a primitive root ; {properly} , to gasp ; hence , to be exhausted , to tire , to toil : -- faint , (make to) labour , (be) weary .

properly 03032 ## yadad {yaw-dad'} ; a primitive root ; {properly} , to handle [compare 03034] , i . e . to throw , e . g . lots : -- cast .

properly 03033 ## y@diduwth {yed-ee-dooth'} ; from 03039 ; {properly} , affection ; concretely , a darling object : -- dearly beloved .

properly 03045 ## yada` {yaw-dah'} ; a primitive root ; to know ({properly} , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

properly 03049 ## yidd@` oniy {yid-deh-o-nee'} ; from 03045 ; {properly} , a knowing one ; specifically , a conjurer ; (by impl) a ghost : -- wizard .

properly 03053 ## y@hab {ye-hawb'} ; from 03051 ; {properly} , what is given (by Providence) , i . e . a lot : -- burden .

properly 03061 ## Y@huwd (Aramaic) {yeh-hood'} ; contracted from a form corresponding to 03063 ; {properly} , Judah , hence , Judaea : -- Jewry , Judah , Judea .

properly 03121 ## yaven {yaw-ven'} ; from the same as 03196 ; {properly} , dregs (as effervescing) ; hence , mud : -- mire , miry

properly 03148 ## yowther {yo-thare'} ; active participle of 03498 ; {properly} , redundant ; hence , over and above , as adjective , noun , adverb or conjunction [as follows] : -- better , more (- over) , over , profit .

properly 03162 ## yachad {yakh'- ad} ; from 03161 ; {properly} , a unit , i . e . (adverb) unitedly : -- alike , at all (once) , both , likewise , only , (al-) together , withal .

properly 03173 ## yachiyd {yaw-kheed'} ; from 03161 ; {properly} , united , i . e . sole ; by implication , beloved ; also lonely ; (feminine) the life (as not to be replaced) : -- darling , desolate , only (child , son) , solitary .

properly 03224 ## Y@miymah {yem-ee-maw'} ; perhaps from the same as 03117 ; {properly} , warm , i . e . affectionate ; hence , dove [compare 03123] ; Jemimah , one of Job's daughters : -- Jemimah .

properly 03276 ## ya` al {yaw-al'} ; a primitive root ; {properly} , to ascend ; figuratively , to be valuable (objectively : useful , subjectively : benefited) : -- X at all , set forward , can do good , (be , have) profit , (able) .

properly 03282 ## ya` an {yah'- an} ; from an unused root meaning to pay attention ; {properly} , heed ; by implication , purpose (sake or account) ; used adverbially to indicate the reason or cause : -- because (that) , forasmuch (+ as) , seeing then , + that , + whereas , + why .

properly 03302 ## yaphah {yaw-faw'} ; a primitive root ; {properly} , to be bright , i . e . (by implication) beautiful : -- be beautiful , be (make self) fair (- r) , deck .

properly 03306 ## yaphach {yaw-fakh'} ; a primitive root ; {properly} , to breathe hard , i . e . (by implication) to sigh : -- bewail self .

properly 03307 ## yapheach {yaw-fay'- akh} ; from 03306 ; {properly} , puffing , i . e . figuratively) meditating : -- such as breathe out .

properly 03332 ## yatsaq {yaw-tsak'} ; a primitive root ; {properly} , to pour out (transitive or intransitive) ; by implication , to melt or cast as metal ; by extension , to place firmly , to stiffen or grow hard : -- cast , cleave fast , be (as) firm , grow , be hard , lay out , molten , overflow , pour (out) , run out , set down , steadfast .

properly 03351 ## y@quwm {yek-oom'} ; from 06965 ; {properly} , standing (extant) , i . e . by implication , a living thing : -- (living) substance .

properly 03352 ## yaqowsh {yaw-koshe'} ; from 03369 ; {properly} , entangling ; hence , a snarer : -- fowler .

properly 03353 ## yaquwsh {yaw-koosh'} ; passive participle of 03369 ; {properly} , entangled , i . e . by implication (intransitively) a snare , or (transitive) a snarer : -- fowler , snare .

properly 03363 ## yaqa` {yaw-kah'} ; a primitive root ; {properly} , to sever oneself , i . e . (by implication) to be dislocated ; figuratively , to abandon ; causatively , to impale (and thus allow to drop to pieces by rotting) : -- be alienated , depart , hang (up) , be out of joint

properly 03365 ## yaqar {yaw-kar'} ; a primitive root ; {properly} , apparently , to be heavy , i . e . (figuratively) valuable ; causatively , to make rare (figuratively , to inhibit) : -- be (make) precious , be prized , be set by , withdraw .

properly 03384 ## yarah {yaw-raw'} ; or (2 Chr . 26 : 15) yara'{yaw-raw'} ; a primitive root ; {properly} , to flow as water (i . e . to rain) ; transitively , to lay or throw (especially an arrow , i . e . to shoot) ;

figuratively , to point out (as if by aiming the finger) , to teach : -- (+) archer , cast , direct , inform , instruct , lay , shew , shoot , teach (- er ,-ing) , through .

properly 03401 ## yariyb {yaw-rebe'} ; from 07378 ; literally , he will contend ; {properly} , adjective , contentious ; used as noun , an adversary : -- that content (- eth) , that strive .

properly 03411 ## y@rekah {yer-ay-kaw'} ; feminine of 03409 ; {properly} , the flank ; but used only figuratively , the rear or recess : -- border , coast , part , quarter , side .

properly 03415 ## yara` {yaw-rah'} ; a primitive root ; {properly} , to be broken up (with any violent action) i . e . (figuratively) to fear : -- be grievous [only Isa . 15 : 4 ; the rest belong to 07489] .

properly 03418 ## yereq {yeh'- rek} ; from 03417 (in the sense of vacuity of color) ; {properly} , pallor , i . e . hence , the yellowish green of young and sickly vegetation ; concretely , verdure , i . e . grass or vegetation : -- grass , green (thing) .

properly 03419 ## yaraq {yaw-rawk'} ; from the same as 03418 ; {properly} , green ; concretely , a vegetable : -- green , herbs .

properly 03427 ## yashab {yaw-shab'} ; a primitive root ; {properly} , to sit down (specifically as judge . in ambush , in quiet) ; by implication , to dwell , to remain ; causatively , to settle , to marry : -- (make to) abide (- ing) , continue , (cause to , make to) dwell (- ing) , ease self , endure , establish , X fail , habitation , haunt , (make to) inhabit (- ant) , make to keep [house] , lurking , X marry (- ing) , (bring again to) place , remain , return , seat , set (- tle) , (down-) sit (- down , still ,-- ting down ,-- ting [place]-- uate) , take , tarry .

properly 03462 ## yashen {yaw-shane'} ; a primitive root ; {properly} , to be slack or languid , i . e . (by implication) sleep (figuratively , to die) ; also to grow old , stale or inveterate : -- old (store) , remain long , (make to) sleep

properly 03467 ## yasha` {yaw-shah'} ; a primitive root ; {properly} , to be open , wide or free , i . e . (by implication) to be safe ; causatively , to free or succor : -- X at all , avenging , defend , deliver (- er) , help , preserve , rescue , be safe , bring (having) salvation , save (- iour) , get victory .

properly 03491 ## yathuwr {yaw-thoor'} ; passive participle of 03498 ; {properly} , what is left , i . e . (by implication) a gleaning : -- range .

properly 03499 ## yether {yeh'- ther} ; from 03498 ; {properly} , an overhanging , i . e . (by implication) an excess , superiority , remainder ; also a small rope (as hanging free) : -- + abundant , cord , exceeding , excellancy (- ent) , what they leave , that hath left , plentifully , remnant , residue , rest , string , with .

properly 03502 ## yithrah {yith-raw'} ; feminine of 03499 ; {properly} , excellence , i . e . (by implication) wealth : -- abundance , riches .

properly 03510 ## ka'ab {kaw-ab'} ; a primitive root ; {properly} , to feel pain ; by implication , to grieve ; figuratively , to spoil : -- grieving , mar , have pain , make sad (sore) , (be) sorrowful .

properly 03519 ## kabowd {kaw-bode'} ; rarely kabod {kaw-bode'} ; from 03513 ; {properly} , weight , but only figuratively in a good sense , splendor or copiousness : -- glorious (- ly) , glory , honour (- able) .

properly 03526 ## kabac {kaw-bas'} ; a primitive root ; to trample ; hence , to wash ({properly} , by stamping with the feet) , whether literal (including the fulling process) or figurative : -- fuller , wash (- ing) .

properly 03527 ## kabar {kaw-bar'} ; a primitive root ; {properly} , to plait together , i . e . (figuratively) to

augment (especially in number or quantity , to accumulate) : -- in abundance , multiply .

properly 03528 ## k@bar {keb-awr'} ; from 03527 ; {properly} , extent of time , i . e 0 . great while ; hence , long ago , formerly , hitherto : -- already , 0 (seeing that which) , now .

properly 03530 ## kibrah {kib-raw'} ; feminine of 03528 ; {properly} , length , i . e 0 . measure (of uncertain dimension) : -- X little .

properly 03537 ## kad {kad} ; from an unused root meaning to deepen ; {properly} , a pail ; but generally of earthenware ; a jar for domestic purposes : -- barrel , pitcher .

properly 03541 ## koh {ko} ; from the prefix k and 01931 ; {properly} , like this , i . e . by implication , (of manner) thus (or so) ; also (of place) here (or hither) ; or (of time) now : -- also , here , + hitherto , like , on the other side , so (and much) , such , on that manner , (on) this (manner , side , way , way and that way) , + mean while , yonder .

properly 03545 ## kehah {kay-haw'} ; feminine of 03544 ; {properly} , a weakening ; figuratively , alleviation , i . e . cure : -- healing .

properly 03554 ## kavah {kaw-vaw'} ; a primitive root ; {properly} , to prick or penetrate ; hence , to blister (as smarting or eating into) : -- burn .

properly 03557 ## kuwl {kool} ; a primitive root ; {properly} , to keep in ; hence , to measure ; figuratively , to maintain (in various senses) : -- (be able to , can) abide , bear , comprehend , contain , feed , forbearing , guide , hold (- ing in) , nourish (- er) , be present , make provision , receive , sustain , provide sustenance (victuals) .

properly 03559 ## kuwn {koon} ; a primitive root ; {properly} , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

properly 03564 ## kuwr {koor} ; from an unused root meaning {properly} , to dig through ; a pot or furnace (as if excavated) : -- furnace . Compare 03600 .

properly 03590 ## kiydowd {kee-dode'} ; from the same as 03589 [compare 03539] ; {properly} , something struck off , i . e . a spark (as struck) : -- spark .

properly 03591 ## kiydown {kee-dohn'} ; from the same as 03589 ; {properly} , something to strike with , i . e . a dart (perhaps smaller than 02595) : -- lance , shield , spear , target .

properly 03594 ## Kiyuwn {kee-yoon'} ; from 03559 ; {properly} , a statue , i . e . idol ; but used (by euphemism) for some heathen deity (perhaps corresponding to Priapus or Baal-peor) : -- Chiun .

properly 03595 ## kiyowr {kee-yore'} ; or kiyor {kee-yore'} ; from the same as 03564 ; {properly} , something round (as excavated or bored) , i . e . a chafing-dish for coals or a caldron for cooking ; hence (from similarity of form) a washbowl ; also (for the same reason) a pulpit or platform : -- hearth , laver , pan , scaffold .

properly 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; {properly} , the whole ; hence , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye]) , altogether , any (manner) , enough , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) whole , whoso (- ever) .

properly 03637 ## kalam {kaw-lawm'} ; a primitive root ; {properly} , to wound ; but only figuratively , to taunt or insult : -- be (make) ashamed , blush , be confounded , be put to confusion , hurt , reproach , (do , put to) shame .

properly 03648 ## kamar {kaw-mar'} ; a primitive root ; {properly} , to intertwine or contract , i . e . (by implication) to shrivel (as with heat) ; figuratively , to be deeply affected with passion (love or pity) : -- be black , be kindled , yearn .

properly 03649 ## kamar {kaw-mawr'} ; from 03648 ; {properly} , an ascetic (as if shrunk with self-maceration) , i . e . an idolatrous priest (only in plural) : -- Chemarims (idolatrous) priests .

properly 03651 ## ken {kane} ; from 03559 ; {properly} , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this , -- ward , -- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner , -- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

properly 03665 ## kana` {kaw-nah'} ; a primitive root ; {properly} , to bend the knee ; hence , to humiliate , vanquish : -- bring down (low) , into subjection , under , humble (self) , subdue .

properly 03670 ## kanaph {kaw-naf'} ; a primitive root ; {properly} , to project laterally , i . e . probably (reflexive) to withdraw : -- be removed .

properly 03677 ## kece' {keh'- seh} ; or keceh {keh'- seh} ; apparently from 03680 ; {properly} , fulness or the full moon , i . e . its festival : -- (time) appointed .

properly 03678 ## kicce' {kis-say'} ; or kicceh {kis-say'} ; from 03680 ; {properly} , covered , i . e . a throne (as canopied) : -- seat , stool , throne .

properly 03680 ## kacang {kaw-saw'} ; a primitive root ; {properly} , to plump , i . e . fill up hollows ; by implication , to cover (for clothing or secrecy) : -- clad self , close , clothe , conceal , cover (self) , (flee to) hide , overwhelm . Compare 03780 .

properly 03681 ## kacuwy {kaw-soo'- ee} ; passive participle of 03680 ; {properly} , covered , i . e . (as noun) a covering : -- covering .

properly 03684 ## k@ciyl {kes-eel'} ; from 03688 ; {properly} , fat , i . e . (figuratively) stupid or silly : -- fool (- ish) .

properly 03688 ## kacal {kaw-sal'} ; a primitive root ; {properly} , to be fat , i . e . (figuratively) silly : -- be foolish .

properly 03689 ## kecel {keh'- sel} ; from 03688 ; {properly} , fatness , i . e . by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera ; also (figuratively) silliness or (in a good sense) trust : -- confidence , flank , folly , hope , loin

properly 03700 ## kacaph {kaw-saf'} ; a primitive root ; {properly} , to become pale , i . e . (by implication) to pine after ; also to fear : -- [have] desire , be greedy , long , sore .

properly 03711 ## kaphah {kaw-faw'} ; a primitive root ; {properly} , to bend , i . e . (figuratively) to tame or subdue : -- pacify .

properly 03713 ## k@phowr {kef-ore'} ; from 03722 ; {properly} , a cover , i . e . (by implication) a tankard (or covered goblet) ; also white frost (as covering the ground) : -- bason , hoar (- y) frost .

properly 03724 ## kopher {ko'-fer} ; from 03722 ; {properly} , a cover , i . e . (literally) a village (as covered in) ; (specifically) bitumen (as used for coating) , and the henna plant (as used for dyeing) ; figuratively , a redemption-price : -- bribe , camphire , pitch , ransom , satisfaction , sum of money , village .

properly 03734 ## kor {kore} ; from the same as 03564 ; {properly} , a deep round vessel , i . e . (specifically) a cor or measure for things dry : -- cor , measure . Aramaic the same .

properly 03738 ## karah {kaw-raw'} ; a primitive root ; {properly} , to dig ; figuratively , to plot ; generally , to bore or open : -- dig , X make (a banquet) , open .

properly 03781 ## kashshiyl {kash-sheel'} ; from 03782 ; {properly} , a feller , i . e . an axe : -- ax .

properly 03783 ## kishshalown {kish-shaw-lone'} ; from 03782 ; {properly} , a tottering , i . e . ruin : -- fall .

properly 03784 ## kashaph {kaw-shaf'} ; a primitive root ; {properly} , to whisper a spell , i . e . to enchant or practise magic : -- sorcerer , (use) witch (- craft) .

properly 03787 ## kasher {kaw-share'} ; a primitive root {properly} , to be straight or right ; by implication , to be acceptable ; also to succeed or prosper : -- direct , be right , prosper .

properly 03799 ## katham {kaw-tham'} ; a primitive root ; {properly} , to carve or engrave , i . e . (by implication) to inscribe indelibly : -- mark .

properly 03800 ## kethem {keh'-them} ; from 03799 ; {properly} , something carved out , i . e . ore ; hence , gold (pure as originally mined) : -- ([most] fine , pure) gold (- en wedge) .

properly 03804 ## kether {keh'-ther} ; from 03803 ; {properly} , a circlet , i . e . a diadem : -- crown .

properly 03814 ## la't {lawt} ; from 03813 (or perhaps for active participle of 03874) ; {properly} , muffled , i . e . silently : -- softly .

properly 03823 ## labab {law-bab'} ; a primitive root ; {properly} , to be enclosed (as if with fat) ; by implication (as denominative from 03824) to unheart , i . e . (in a good sense) transport (with love) , or (in a bad sense) stultify ; also (as denominative from 03834) to make cakes : -- make cakes , ravish , be wise .

properly 03833 ## labiy' {law-bee'} ; or (Ezek . 19 : 2) l@biya' {leb-ee-yaw'} ; irreg . masculine plural l@ba'iym {leb-aw-eem'} ; irreg . feminine plural l@ba'owth {leb-aw-oth'} ; from an unused root men . to roar ; a lion ({properly} , a lioness as the fiercer [although not a roarer ; compare 00738]) : -- (great , old , stout) lion , lioness , young [lion] .

properly 03840 ## libnah {lib-naw'} ; from 03835 ; {properly} , whiteness , i . e . (by implication) transparency : -- paved .

properly 03842 ## l@banah {leb-aw-naw'} ; from 03835 ; {properly} , (the) white , i . e . the moon : -- moon . See also 03838 .

properly 03847 ## labash {law-bash'} ; or labesh {law-bashe'} ; a primitive root ; {properly} , wrap around , i . e . (by implication) to put on a garment or clothe (oneself , or another) , literally or figuratively : -- (in) apparel , arm , array (self) , clothe (self) , come upon , put (on , upon) , wear .

properly 03856 ## lahahh {law-hah'} ; a primitive root meaning {properly} , to burn , i . e . (by implication) to be rabid (figuratively , insane) ; also (from the exhaustion of frenzy) to languish : -- faint , mad .

properly 03857 ## lahat {law-hat'} ; a primitive root ; {properly} , to lick , i . e . 0 . by implication) to blaze : -

- burn (up) , set on fire , flaming ,okidle .

properly 03859 ## laham {law-ham'} ; a primitive root ; {properly} , to burn in , i . e . (figuratively) to rankle : -- wound .

properly 03867 ## lavah {law-vaw'} ; a primitive root ; {properly} , to twine , i . e . (by implication) to unite , to remain ; also to borrow (as a form of obligation) or (caus .) to lend : -- abide with , borrow (- er) , cleave , join (self) , lend (- er) .

properly 03887 ## luwts {loots} ; a primitive root ; {properly} , to make mouths at , i . e . to scoff ; hence (from the effort to pronounce a foreign language) to interpret , or (generally) intercede : -- ambassador , have in derision , interpreter , make a mock , mocker , scorn (- er ,-- ful) , teacher .

properly 03890 ## l@vath (Aramaic) {lev-awth'} ; from a root corresponding to 03867 ; {properly} , adhesion , i . e . (as preposition) with : -- X thee .

properly 03894 ## lachuwam {law-khoom'} ; or lachum {law-khoom'} ; passive participle of 03898 ; {properly} , eaten , i . e . food ; also flesh , i . e . body : -- while . . . is eating , flesh .

properly 03905 ## lachats {law-khats'} ; a primitive root ; {properly} , to press , i . e . (figuratively) to distress : -- afflict , crush , force , hold fast , oppress (- or) , thrust self .

properly 03908 ## lachash {lakh'- ash} ; from 03907 ; {properly} , a whisper , i . e . by implication , (in a good sense) a private prayer , (in a bad one) an incantation ; concretely , an amulet : -- charmed , earring , enchantment , orator , prayer .

properly 03909 ## lat {lawt} ; a form of 03814 or else participle from 03874 ; {properly} , covered , i . e . secret ; by implication , incantation ; also secrecy or (adverb) covertly : -- enchantment , privily , secretly , softly .

properly 03913 ## latash {law-tash'} ; a primitive root ; {properly} , to hammer out (an edge) , i . e . to sharpen : -- instructor , sharp (- en) , whet .

properly 03915 ## layil {lah'- yil} ; or (Isa . 21 : 11) leyl {lale} ; also lay@lah {lah'- yel-aw} ; from the same as 03883 ; {properly} , a twist (away of the light) , i . e . night ; figuratively , adversity : -- ([mid-]) night (season) .

properly 03925 ## lamad {law-mad'} ; a primitive root ; {properly} , to goad , i . e . by implication) to teach (the rod being an O riental 0 inentive) : [un-] accustomed , X diligently , expert , instruct , learn , skilful , teach (- er ,-- ing) .

properly 03943 ## laphath {law-fath'} ; a primitive root ; {properly} , to bend , i . e . (by implication) to clasp ; also (reflexively) to turn around or aside : -- take hold , turn aside (self) .

properly 03948 ## leqach {leh'- kakh} ; from 03947 ; {properly} , something received , i . e . (mentally) instruction (whether on the part of the teacher or hearer) ; also (in an active and sinister sense) inveiglement : -- doctrine , learning , fair speech .

properly 03950 ## laqat {law-kat'} ; a primitive root ; {properly} , to pick up , i . e . (generally) to gather ; specifically , to glean : -- gather (up) , glean .

properly 03960 ## lashan {law-shan'} ; a primitive root ; {properly} , to lick ; but used only as a denominative from 03956 ; to wag the tongue , i . e . to calumniate : -- accuse , slander

properly 03966 ## m@` od {meh-ode'} ; from the same as 00181 ; {properly} , vehemence , i . e . (with or

without preposition) vehemently ; by implication , wholly , speedily , etc . (often with other words as an intensive or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast , good , great (- ly) , X louder and louder , might (- ily , -- y) , (so) much , quickly , (so) sore , utterly , very (+ much , sore) , well .

properly 03967 ## me'ah {may-aw'} ; or me'yah {may-yaw'} ; {properly} , a primitive numeral ; a hundred ; also as a multiplicative and a fraction : -- hundred ([-fold] , -- th) , + sixscore .

properly 03972 ## m@uwmah {meh-oo'- maw} ; apparently a form of 03971 ; {properly} , a speck or point , i . e . (by implication) something ; with negative , nothing : -- fault , + no (- ught) , ought , somewhat , any ([no-]) thing .

properly 03974 ## ma'owr {maw-ore'} ; or ma'or {maw-ore'} ; also (in plural) feminine m@'owrah {meh-o-raw'} ; or m@orah {meh-o-raw'} ; from 00215 ; {properly} , a luminous body or luminary , i . e . (abstractly) light (as an element) : figuratively , brightness , i . e . cheerfulness ; specifically , a chandelier : - - bright , light

properly 04009 ## mibtach {mib-tawkh'} ; from 00982 ; {properly} , a refuge , i . e . (objective) security , or (subjective) assurance : -- confidence , hope , sure , trust .

properly 04022 ## meged {meh'- ghed} ; from an unused root probably meaning to be eminent ; {properly} , a distinguished thing ; hence something valuable , as a product or fruit : -- pleasant , precious fruit (thing) .

properly 04041 ## m@gammah {meg-am-maw'} ; from the same as 01571 ; {properly} , accumulation , i . e . impulse or direction : -- sup up .

properly 04042 ## magan {maw-gan'} ; a denominative from 04043 ; {properly} , to shield ; encompass with ; figuratively , to rescue , to hand safely over (i . e . surrender) : -- deliver .

properly 04055 ## mad {mad} ; or med {made} ; from 04058 ; {properly} , extent , i . e . height ; also a measure ; by implication , a vesture (as measured) ; also a carpet : -- armour , clothes , garment , judgment , measure , raiment , stature .

properly 04058 ## madad {maw-dad'} ; a primitive root : {properly} , to stretch ; by implication , to measure (as if by stretching a line) ; figuratively , to be extended : -- measure , mete , stretch self .

properly 04060 ## middah {mid-daw'} ; feminine of 04055 ; {properly} , extension , i . e . height or breadth ; also a measure (including its standard) ; hence a portion (as measured) or a vestment ; specifically , tribute (as measured) : -- garment , measure (- ing , meteyard , piece , size , (great) stature , tribute , wide .

properly 04063 ## medev {meh'- dev} ; from an unused root meaning to stretch ; {properly} , extent , i . e . measure ; by implication , a dress (as measured) : -- garment .

properly 04082 ## m@diynah {med-ee-naw'} ; from 01777 ; {properly} , a judgeship , i . e . jurisdiction ; by implication , a district (as ruled by a judge) ; generally , a region : -- (X every) province .

properly 04095 ## madregah {mad-ray-gaw'} ; from an unused root meaning to step ; {properly} , a step ; by implication , a steep or inaccessible place : -- stair , steep place .

properly 04097 ## midrash {mid-rawsh'} ; from 01875 ; {properly} , an investigation , i . e . (by implication) a treatise or elaborate compilation : -- story .

properly 04100 ## mah {maw} ; or mah {mah} ; or ma {maw} ; or ma {mah} ; also meh {meh} ; a primitive particle ; {properly} , interrogative what ? (including how ? why ? when ?) ; but also exclamation , what !

(including how !), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-] thing, what (end, good, purpose, thing), whereby (-fore, -in, -to, -with), (for) why.

properly 04102 ## mahahh {maw-hah'}; apparently a denominative from 04100; {properly}, to question or hesitate, i. e. (by implication) to be reluctant: -- delay, linger, stay selves, tarry.

properly 04107 ## mahal {maw-hal'}; a primitive root; {properly}, to cut down or reduce, i. e. by implication, to adulterate: -- mixed.

properly 04116 ## mahar {maw-har'}; a primitive root; {properly}, to be liquid or flow easily, i. e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried headlong, fearful, (cause to make, in, make) haste (-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.

properly 04118 ## maher {mah-hare'}; from 04116; {properly}, hurrying; hence (adverbially) in a hurry: -- hasteth, hastily, at once, quickly, soon, speedily, suddenly.

properly 04120 ## m@herah {meh-hay-raw'}; feminine of 04118; {properly}, a hurry; hence (adverbially) promptly: -- hastily, quickly, shortly, soon, make (with) speed (-ily), swiftly.

properly 04136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow'l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 04135; {properly}, abrupt, i. e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [fore-] front, from, [God-] ward, toward, with.

properly 04147 ## mowcer {mo-sare'}; also (in plural) feminine mowcerah {mo-say-raw'}; or moc@rah {mo-ser-aw'}; from 03256; {properly}, chastisement, i. e. (by implication) a halter; figuratively, restraint: -- band, bond.

properly 04148 ## muwcar {moo-sawr'}; from 03256; {properly}, chastisement; figuratively, reproof, warning or instruction; also restraint: -- bond, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.

properly 04150 ## mow`ed {mo-ade'}; or mo`ed {mo-ade'}; or (feminine) mow`adah (2 Chronicles 8:13) {mo-aw-daw'}; from 03259; {properly}, an appointment, i. e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): -- appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synogogue, (set) time (appointed).

properly 04151 ## mow`ad {mo-awd'}; from 03259; {properly}, an assembly [as in 04150]; figuratively, a troop: -- appointed time.

properly 04154 ## muw`edeth {moo-ay'-deth}; feminine passive participle of 04571; {properly}, made to slip, i. e. dislocated: -- out of joint.

properly 04155 ## muw`aph {moo-awf'}; from 05774; {properly}, covered, i. e. dark; abstractly, obscurity, i. e. distress: -- dimness.

properly 04165 ## muwtsaq {moo-tsawk'}; from 05694; {properly}, fusion, i. e. literally, a casting (of metal); figuratively, a mass (of clay): -- casting, hardness.

properly 04166 ## muwtsaqah {moo-tsaw-kaw'}; or mutsaqah {moo-tsaw-kaw'}; from 03332; {properly}, something poured out, i. e. a casting (of metal); by implication, a tube (as cast): -- when it was cast, pipe

properly 04210 ## mizmowr {miz-more'} ; from 02167 ; {properly} , instrumental music ; by implication , a poem set to notes : -- psalm .

properly 04215 ## m@zareh {mez-aw-reh'} ; apparently from 02219 ; {properly} , a scatterer , i . e . the north wind (as dispersing clouds ; only in plural) : -- north .

properly 04229 ## machah {maw-khaw'} ; a primitive root ; {properly} , to stroke or rub ; by implication , to erase ; also to smooth (as if with oil) , i . e . grease or make fat ; also to touch , i . e . reach to : -- abolish , blot out , destroy , full of marrow , put out , reach unto , X utterly , wipe (away , out) .

properly 04263 ## machmal {makh-mawl'} ; from 02550 ; {properly} , sympathy ; (by paronomasia with 04261) delight : -- pitieth .

properly 04274 ## machtseb {makh-tsabe'} ; from 02672 ; {properly} , a hewing ; concretely , a quarry : -- hewed (- n) .

properly 04278 ## mechqar {mekh-kawr'} ; from 02713 ; {properly} , scrutinized , i . e . (by implication) a recess : -- deep place .

properly 04279 ## machar {maw-khar'} ; probably from 00309 ; {properly} , deferred , i . e . the morrow ; usually (adverbially) tomorrow ; indefinitely , hereafter : -- time to come , tomorrow .

properly 04288 ## m@chittah {mekh-it-taw'} ; from 02846 ; {properly} , a dissolution ; concretely , a ruin , or (abstractly) consternation : -- destruction , dismaying , ruin , terror .

properly 04323 ## miykal {me-kawl'} ; from 03201 ; {properly} , a container , i . e . a streamlet : -- brook .

properly 04328 ## m@yuccadah {meh-yoos-saw-daw'} ; {properly} , feminine passive participle of 03245 ; something founded , i . e . a foundation : -- foundation .

properly 04334 ## miyshowr {mee-shore'} ; or miyshor {mee-shore'} ; from 03474 ; a level , i . e . a plain (often used [with the article prefix] as a {properly} , name of certain districts) ; figuratively , concord ; also straightness , i . e . (figuratively) justice (sometimes adverbially , justly) : -- equity , even place , plain , right (- eously) , (made) straight , uprightness .

properly 04349 ## makown {maw-kone'} ; from 03559 ; {properly} , a fixture , i . e . a basis ; generally a place , especially as an abode : -- foundation , habitation , (dwelling-, settled) place .

properly 04399 ## m@la'kah {mel-aw-kaw'} ; from the same as 04397 ; {properly} , deputyship , i . e . ministry ; generally , employment (never servile) or work (abstractly or concretely) ; also property (as the result of labor) : -- business , + cattle , + industrious , occupation , (+-pied) , + officer , thing (made) , use , (manner of) work ([-man] , -manship) .

properly 04414 ## malach {maw-lakh'} ; a primitive root ; {properly} , to rub to pieces or pulverize ; intransitively , to disappear as dust ; also (as denominative from 04417) to salt whether internally (to season with salt) or externally (to rub with salt) : -- X at all , salt , season , temper together , vanish away .

properly 04417 ## melach {meh'- lakh} ; from 04414 ; {properly} , powder , i . e . (specifically) salt (as easily pulverized and dissolved : -- salt ([-pit]) .

properly 04420 ## m@lechah {mel-ay-khaw'} ; from 04414 (in its denominative sense) ; {properly} , salted (i . e . land [00776 being understood]) , i . e . a desert : -- barren land (- ness) , salt [land] .

properly 04422 ## malat {maw-lat'} ; a primitive root ; {properly} , to be smooth , i . e . (by implication) to escape (as if by slipperiness) ; causatively , to release or rescue ; specifically , to bring forth young , emit sparks : -- deliver (self) , escape , lay , leap out , let alone , let go , preserve , save , X speedily , X surely .

properly 04479 ## man (Aramaic) {mawn} ; from 04101 ; who or what ({properly} , interrogatively , hence , also indefinitely and relatively) : -- what , who (- msoever , +-so) .

properly 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; {properly} , a part of ; hence (prepositionally) , from or out of in many senses (as follows) : -- above , after , among , at , because of , by (reason of) , from (among) , in , X neither , X nor , (out) of , over , since , X then , through , X whether , with .

properly 04487 ## manah {maw-naw'} ; a primitive root ; {properly} , to weigh out ; by implication , to allot or constitute officially ; also to enumerate or enroll : -- appoint , count , number , prepare , set , tell .

properly 04488 ## maneh {maw-neh'} ; from 04487 ; {properly} , a fixed weight or measured amount , i . e . (techn .) a maneh or mina : -- maneh , pound .

properly 04489 ## moneh {mo-neh'} ; from 04487 ; {properly} , something weighed out , i . e . (figuratively) a portion of time , i . e . an instance : -- time .

properly 04490 ## manah {maw-naw'} ; from 04487 ; {properly} , something weighed out , i . e . (generally) a division ; specifically (of food) a ration ; also a lot : -- such things as belonged , part , portion .

properly 04492 ## minharah {min-haw-raw'} ; from 05102 ; {properly} , a channel or fissure , i . e . (by implication) a cavern : -- den .

properly 04500 ## manowr {maw-nore'} ; from 05214 ; a yoke ({properly} , for plowing) , i . e . the frame of a loom : -- beam .

properly 04522 ## mac {mas} ; or mic {mees} ; from 04549 ; {properly} , a burden (as causing to faint) , i . e . a tax in the form of forced labor : -- discomfited , levy , task [-master] , tribute (- tary) .

properly 04541 ## maccekah {mas-say-kaw'} ; from 05258 ; {properly} , a pouring over , i . e . fusion of metal (especially a cast image) ; by implication , a libation , i . e . league ; concretely a coverlet (as if poured out) : -- covering , molten (image) , veil .

properly 04564 ## macter {mas-tare'} ; from 05641 ; {properly} , a hider , i . e . (abstractly) a hiding , i . e . aversion : -- hid .

properly 04565 ## mictar {mis-tawr'} ; from 05641 ; {properly} , a concealer , i . e . a covert : -- secret (- ly , place) .

properly 04568 ## ma` abeh {mah-ab-eh'} ; from 05666 ; {properly} , compact (part of soil) , i . e . loam : -- clay .

properly 04591 ## ma` at {maw-at'} ; a primitive root ; {properly} , to pare off , i . e . lessen ; intransitively , to be (or causatively , to make) small or few (or figuratively , ineffective) : -- suffer to decrease , diminish , (be , X borrow a , give , make) few (in number , -ness) , gather least (little) , be (seem) little , (X give the) less , be minished , bring to nothing .

properly 04603 ## ma` al {maw-al'} ; a primitive root ; {properly} , to cover up ; used only figuratively , to act covertly , i . e . treacherously : -- transgress , (commit , do a) trespass (- ing) .

properly 04605 ## ma` al {mah'al} ; from 05927 ; {properly} , the upper part , used only adverbially with

prefix upward , above , overhead , from the top , etc . : -- above , exceeding (- ly) , forward , on (X very) high , over , up (- on ,-ward) , very .

properly 04616 ## ma` an {mah'- an} ; from 06030 ; {properly} , heed , i . e . purpose ; used only adverbially , on account of (as a motive or an aim) , teleologically , in order that : -- because of , to the end (intent) that , for (to , ...'s sake) , + lest , that , to .

properly 04665 ## miphreketh {mif-reh'- keth} ; from 06561 ; {properly} , a fracture , i . e . joint (vertebrae) of the neck : -- neck .

properly 04672 ## matsa' {maw-tsaw'} ; a primitive root ; {properly} , to come forth to , i . e . appear or exist ; transitively , to attain , i . e . find or acquire ; figuratively , to occur , meet or be present : -- + be able , befall , being , catch , X certainly , (cause to) come (on , to , to hand) , deliver , be enough (cause to) find (- ing , occasion , out) , get (hold upon) , X have (here) , be here , hit , be left , light (up-) on , meet (with) , X occasion serve , (be) present , ready , speed , suffice , take hold on .

properly 04682 ## matstsah {mats-tsaw'} ; from 04711 in the sense of greedily devouring for sweetness ; {properly} , sweetness ; concretely , sweet (i . e . not soured or bittered with yeast) ; specifically , an unfermented cake or loaf , or (elliptically) the festival of Passover (because no leaven was then used) : -- unleavened (bread , cake) , without leaven .

properly 04704 ## mitsts@` iyrah {mits-tseh-ee-raw'} ; feminine of 04705 ; {properly} , littleness ; concretely , diminutive : -- little .

properly 04716 ## maq {mak} ; from 04743 ; {properly} , a melting , i . e . putridity : -- rottenness , stink .

properly 04717 ## maqqabah {mak-kaw-baw'} ; from 05344 ; {properly} , a perforatrix , i . e . a hammer (as piercing) : -- hammer .

properly 04718 ## maqqebeth {mak-keh'- beth} ; from 05344 ; {properly} , a perforator , i . e . a hammer (as piercing) ; also (intransitively) a perforation , i . e . a quarry : -- hammer , hole .

properly 04725 ## maqowm {maw-kome'} ; or maqom {maw-kome'} ; also (feminine) m@qowmah {mek-o-mah'} ; or m@qomah {mek-o-mah'} ; from 06965 ; {properly} , a standing , i . e . a spot ; but used widely of a locality (general or specific) ; also (figuratively) of a condition (of body or mind) : -- country , X home , X open , place , room , space , X whither [-soever] .

properly 04726 ## maqowr {maw-kore'} ; or maqor {maw-kore'} ; from 06979 ; {properly} , something dug , i . e . a (general) source (of water , even when naturally flowing ; also of tears , blood [by euphemism , of the female pudenda] ; figuratively , of happiness , wisdom , progeny) : -- fountain , issue , spring , well (- spring) .

properly 04736 ## miqnah {mik-naw'} ; feminine of 04735 ; {properly} , a buying , i . e . acquisition ; concretely , a piece of property (land or living) ; also the sum paid : -- (he that is) bought , possession , piece , purchase .

properly 04746 ## m@qareh {mek-aw-reh'} ; from 07136 ; {properly} , something meeting , i . e . a frame (of timbers) : -- building .

properly 04761 ## mar'ashah {mar-aw-shaw'} ; denominative from 07218 ; {properly} , headship , i . e . (plural for collective) dominion : -- principality .

properly 04763 ## m@ra'ashah {mer-ah-ash-aw'} ; formed like 04761 ; {properly} , a headpiece , i . e . (plural for adverbial) at (or as) the head-rest (or pillow) : -- bolster , head , pillow . Compare 04772 .

properly 04766 ## marbeh {mar-beh'} ; from 07235 ; {properly} , increasing ; as noun , greatness , or (adverbially) greatly : -- great , increase .

properly 04795 ## maruwq {maw-rook'} ; from 04838 ; {properly} , rubbed ; but used abstractly , a rubbing (with perfumery) : -- purification .

properly 04799 ## marach {maw-rakh'} ; a primitive root ; {properly} , to soften by rubbing or pressure ; hence (medicinally) to apply as an emollient : -- lay for a plaster .

properly 04832 ## marpe' {mar-pay'} ; from 07495 ; {properly} , curative , i . e . literally (concretely) a medicine , or (abstractly) a cure ; figuratively (concretely) deliverance , or (abstractly) placidity : -- ([in-]) cure (- able) , healing (- lth) , remedy , sound , wholesome , yielding .

properly 04834 ## marats {maw-rats'} ; a primitive root ; {properly} , to press , i . e . (figuratively) to be pungent or vehement ; to irritate : -- embolden , be forcible , grievous , sore .

properly 04843 ## marar {maw-rar'} ; a primitive root ; {properly} , to trickle [see 04752] ; but used only as a denominative from 04751 ; to be (causatively , make) bitter (literally or figuratively) : -- (be , be in , deal , have , make) bitter (- ly , -ness) , be moved with choler , (be , have sorely , it) grieved (- eth) , provoke , vex .

properly 04846 ## m@rorah {mer-o-raw'} ; or m@rowrah {mer-o-raw'} ; from 04843 ; {properly} , bitterness ; concretely , a bitter thing ; specifically bile ; also venom (of a serpent) : -- bitter (thing) , gall .

properly 04864 ## mas'eth {mas-ayth'} ; from 05375 ; {properly} , (abstractly) a raising (as of the hands in prayer) , or rising (of flame) ; figuratively , an utterance ; concretely , a beacon (as raised) ; a present (as taken) , mess , or tribute ; figuratively , a reproach (as a burden) : -- burden , collection , sign of fire , (great) flame , gift , lifting up , mess , oblation , reward .

properly 04869 ## misgab {mis-gawb'} ; from 07682 ; {properly} , a cliff (or other lofty or inaccessible place) ; abstractly , altitude ; figuratively , a refuge : -- defence , high fort (tower) , refuge , Misgab , a place in Moab : -- Misgab .

properly 04908 ## mishkan {mish-kawn'} ; from 07931 ; a residence (including a shepherd's hut , the lair of animals , figuratively , the grave ; also the Temple) ; specifically , the Tabernacle ({properly} , its wooden walls) : -- dwelleth , dwelling (place) , habitation , tabernacle , tent .

properly 04912 ## mashal {maw-shawl'} ; apparently from 04910 in some original sense of superiority in mental action ; {properly} , a pithy maxim , usually of metaphorical nature ; hence , a simile (as an adage , poem , discourse) : -- byword , like , parable , proverb .

properly 04932 ## mishneh {mish-neh'} ; from 08138 ; {properly} , a repetition , i . e . a duplicate (copy of a document) , or a double (in amount) ; by implication , a second (in order , rank , age , quality or location) : - - college , copy , double , fatlings , next , second (order) , twice as much .

properly 04941 ## mishpat {mish-pawt'} ; from 08199 ; {properly} , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's] divine law , individual or collective) , including the act , the place , the suit , the crime , and the penalty ; abstractly , justice , including a participant's right or privilege (statutory or customary) , or even a style : -- + adversary , ceremony , charge , X crime , custom , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just (- ice , -ly) , (manner of) law (- ful) , manner , measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong .

properly 04945 ## mashqeh {mash-keh'} ; from 08248 ; {properly} , causing to drink , i . e . a butler ; by implication (intransitively) , drink (itself) ; figuratively , a well-watered region : -- butler (- ship) ,

cupbearer , drink (- ing) , fat pasture , watered .

properly 04962 ## math {math} ; from the same as 04970 ; {properly} , an adult (as of full length) ; by implication , a man (only in the plural) : -- + few , X friends , men , persons , X small .

properly 04970 ## mathay {maw-thah'ee} ; from an unused root meaning to extend ; {properly} , extent (of time) ; but used only adverbially (especially with other particle prefixes) , when (either relative or interrogative) : -- long , when .

properly 04973 ## m@thall@` ah {meth-al-leh-aw'} ; contr . from 03216 ; {properly} , a biter , i . e . a tooth : -- cheek (jaw) tooth , jaw .

properly 04975 ## mothen {mo'- then} ; from an unused root meaning to be slender ; {properly} , the waist or small of the back ; only in plural the loins : -- + greyhound , loins , side .

properly 04995 ## na'{naw} ; apparently from 05106 in the sense of harshness from refusal ; {properly} , tough , i . e . uncooked (flesh) : -- raw .

properly 04998 ## na'ah {naw-aw'} ; a primitive root ; {properly} , to be at home , i . e . (by implication) to be pleasant (or suitable) , i . e . beautiful : -- be beautiful , become , be comely .

properly 05001 ## na'am {naw-am'} ; a primitive root ; {properly} , to whisper , i . e . (by implication) to utter as an oracle : -- say .

properly 05040 ## nabluwth {nab-looth'} ; from 05036 ; {properly} , disgrace , i . e . the (female) pudenda : - - lewdness .

properly 05046 ## nagad {naw-gad'} ; a primitive root ; {properly} , to front , i . e . stand boldly out opposite ; by implication (causatively) , to manifest ; figuratively , to announce (always by word of mouth to one present) ; specifically , to expose , predict , explain , praise : -- bewray , X certainly , certify , declare (- ing) , denounce , expound , X fully , messenger , plainly , profess , rehearse , report , shew (forth) , speak , X surely , tell , utter .

properly 05058 ## n@giynah {neg-ee-naw'} ; or n@giynath (Psa . 61 : title) {neg-ee-nath'} ; from 05059 ; {properly} , instrumental music ; by implication , a stringed instrument ; by extension , a poem set to music ; specifically , an epigram : -- stringed instrument , musick , Neginoth [plural] , song .

properly 05059 ## nagan {naw-gan'} ; a primitive root ; {properly} , to thrum , i . e . beat a tune with the fingers ; expec . to play on a stringed instrument ; hence (generally) , to make music : -- player on instruments , sing to the stringed instruments , melody , minstrel , play (- er ,-ing) .

properly 05060 ## naga` {naw-gah'} ; a primitive root ; {properly} , to touch , i . e . lay the hand upon (for any purpose ; euphem . , to lie with a woman) ; by implication , to reach (figuratively , to arrive , acquire) ; violently , to strike (punish , defeat , destroy , etc .) : -- beat , (X be able to) bring (down) , cast , come (nigh) , draw near (nigh) , get up , happen , join , near , plague , reach (up) , smite , strike , touch .

properly 05071 ## n@dabah {ned-aw-baw'} ; from 05068 ; {properly} (abstractly) spontaneity , or (adjectively) spontaneous ; also (concretely) a spontaneous or (by inference , in plural) abundant gift : -- free (- will) offering , freely , plentiful , voluntary (- ily , offering) , willing (- ly) , offering .

properly 05074 ## nadad {naw-dad'} ; a primitive root ; {properly} , to wave to and fro (rarely to flap up and down) ; figuratively , to rove , flee , or (causatively) to drive away : -- chase (away) , X could not , depart , flee (X apace , away) , (re-) move , thrust away , wander (abroad ,-er ,-ing) .

properly 05076 ## nadud {naw-dood'} ; passive participle of 05074 ; {properly} , tossed ; abstractly , a

rolling (on the bed) : -- tossing to and fro .

properly 05077 ## nadah {naw-daw'} ; or nada'(2 Kings 17 : 21) {naw-daw'} ; a primitive root ; {properly} , to toss ; figuratively , to exclude , i . e . banish , postpone , prohibit : -- cast out , drive , put far away .

properly 05079 ## niddah {nid-daw'} ; from 05074 ; {properly} , rejection ; by implication , impurity , especially personal (menstruation) or moral (idolatry , incest) : -- X far , filthiness , X flowers , menstruous (woman) , put apart , X removed (woman) , separation , set apart , unclean (- ness , thing , with filthiness) .

properly 05081 ## nadiyb {naw-deeb'} ; from 05068 ; {properly} , voluntary , i . e . generous ; hence , magnanimous ; as noun , a grandee (sometimes a tyrant) : -- free , liberal (things) , noble , prince , willing ([hearted]) .

properly 05082 ## n@diybah {ned-ee-baw'} ; feminine of 05081 ; {properly} , nobility , i . e . reputation : -- soul .

properly 05095 ## nahal {naw-hal'} ; a primitive root ; {properly} , to run with a sparkle , i . e . flow ; hence (transitively) , to conduct , and (by inference) to protect , sustain : -- carry , feed , guide , lead (gently , on) .

properly 05132 ## nuwts {noots} ; a primitive root ; {properly} , to flash ; hence , to blossom (from the brilliancy of color) ; also , to fly away (from the quickness of motion) : -- flee away , bud (forth) .

properly 05145 ## nezer {neh'- zer} ; or nezer {nay'- zer} ; from 05144 ; {properly} , something set apart , i . e . (abstractly) dedication (of a priest or Nazirite) ; hence (concretely) unshorn locks ; also (by implication) a chaplet (especially of royalty) : -- consecration , crown , hair , separation .

properly 05150 ## nichuwm {nee-khoom'} ; or nichum {nee-khoom'} ; from 05162 ; {properly} , consoled ; abstractly , solace : -- comfort (- able) , repenting .

properly 05159 ## nachalah {nakh-al-aw'} ; from 05157 (in its usual sense) ; {properly} , something inherited , i . e . (abstractly) occupancy , or (concretely) an heirloom ; generally an estate , patrimony or portion : -- heritage , to inherit , inheritance , possession . Compare 05158 .

properly 05162 ## nacham {naw-kham'} ; a primitive root ; {properly} , to sigh , i . e . breathe strongly ; by implication , to be sorry , i . e . (in a favorable sense) to pity , console or (reflexively) rue ; or (unfavorably) to avenge (oneself) : -- comfort (self) , ease [one's self] , repent (- er ,-ing , self) .

properly 05172 ## nachash {naw-khash'} ; a primitive root ; {properly} , to hiss , i . e . whisper a (magic) spell ; generally , to prognosticate : -- X certainly , divine , enchanter , (use) X enchantment , learn by experience , X indeed , diligently observe .

properly 05193 ## nata` {naw-tah'} ; a primitive root ; {properly} , to strike in , i . e . fix ; specifically , to plant (literally or figuratively) : -- fastened , plant (- er) .

properly 05203 ## natash {naw-tash'} ; a primitive root ; {properly} , to pound , i . e . smite ; by implication (as if beating out , and thus expanding) to disperse ; also , to thrust off , down , out or upon (inclusively , reject , let alone , permit , remit , etc .) : -- cast off , drawn , let fall , forsake , join [battle] , leave (off) , lie still , loose , spread (self) abroad , stretch out , suffer .

properly 05207 ## nichowach {nee-kho'- akh} ; or niychoach {nee-kho'- akh} ; from 05117 ; {properly} , restful , i . e . pleasant ; abstractly , delight : -- sweet (odour) .

properly 05215 ## niyr {neer} ; or nir {neer} ; from 05214 ; {properly} , plowing , i . e . (concretely) freshly plowed land : -- fallow ground , plowing , tillage .

properly 05216 ## niyr {neer} or nir {neer} ; also neyr {nare} ; or ner {nare} ; or (feminine) nerah {nay-raw'} ; from a primitive root [see 05214 ; 05135] {properly} , meaning to glisten ; a lamp (i . e . the burner) or light (literally or figuratively) : -- candle , lamp , light .

properly 05219 ## n@ko'th {nek-ohth'} ; from 05218 ; {properly} , a smiting , i . e . (concretely) an aromatic gum [perhaps styrax] (as powdered) : -- spicery (- ces) .

properly 05226 ## nekach {nay'- kakh} ; from an unused root meaning to be straightforward ; {properly} , the fore part ; used adverbially , opposite : -- before , over against .

properly 05227 ## nokach {no'- kakh} ; from the same as 05226 ; {properly} , the front part ; used adverbially (especially with preposition) , opposite , in front of , forward , in behalf of : -- (over) against , before , direct [-ly] , for , right (on) .

properly 05229 ## n@kochah {nek-o-khaw'} ; feminine of 05228 ; {properly} , straightforwardness , i . e . (figuratively) integrity , or (concretely) a truth : -- equity , right (thing) , uprightness .

properly 05234 ## nakar {naw-kar'} ; a primitive root ; {properly} , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

properly 05246 ## namer {naw-mare'} ; from an unused root meaning {properly} , to filtrate , i . e . be limpid [comp 05247 and 05249] ; and thus to spot or stain as if by dripping ; a leopard (from its stripes) : -- leopard .

properly 05252 ## n@cibbah {nes-ib-baw'} ; feminine participle passive of 05437 ; {properly} , an environment , i . e . circumstance or turn of affairs : -- cause .

properly 05257 ## n@ciyk {nes-EEK'} ; from 05258 ; {properly} , something poured out , i . e . a libation ; also a molten image ; by implication , a prince (as anointed) : -- drink offering , duke , prince (- ipal) .

properly 05265 ## naca` {naw-sah'} ; a primitive root ; {properly} , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to blow , bring , get , (make to) go (away , forth , forward , onward , out) , (take) journey , march , remove , set aside (forward) , X still , be on his (go their) way .

properly 05271 ## na` uwr {naw-oor'} ; or na` ur {naw-oor'} ; and (feminine) n@` urah {neh-oo-raw'} ; {properly} , passive participle from 05288 as denominative ; (only in plural collectively or emphatic form) youth , the state (juvenility) or the persons (young people) : -- childhood , youth .

properly 05274 ## na` al {naw-al'} ; a primitive root ; {properly} , to fasten up , i . e . with a bar or cord ; hence (denominative from 05275) , to sandal , i . e . furnish with slippers : -- bolt , inclose , lock , shoe , shut up .

properly 05275 ## na` al {nah'- al} ; or (feminine) na` alah {nah-al-aw'} ; from 05274 ; {properly} , a sandal tongue ; by extens . a sandal or slipper (sometimes as a symbol of occupancy , a refusal to marry , or of something valueless) : -- dryshod , (pair of) shoe ([-latchet] , -s) .

properly 05303 ## n@phiyl {nef-eel'} ; or n@phil {nef-eel'} ; from 05307 ; {properly} , a feller , i . e . a bully or tyrant : -- giant .

properly 05315 ## nephesh {neh'- fesh} ; from 05314 ; {properly} , a breathing creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , +

greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , (X she) will , X would have it .

properly 05319 ## naphtuwl {naf-tool'} ; from 06617 ; {properly} , wrestled ; but ued (in the plural) transitively , a struggle : -- wrestling .

properly 05327 ## natsah {naw-tsaw'} a primitive root ; {properly} , to go forth , i . e . (by implication) to be expelled , and (consequently) desolate ; causatively , to lay waste ; also (specifically) , to quarrel : -- be laid waste , ruinous , strive (together) .

properly 05329 ## natsach {naw-tsakh'} ; a primitive root ; {properly} , to glitter from afar , i . e . to be eminent (as a superintendent , especially of the Temple services and its music) ; also (as denominative from 05331) , to be permanent : -- excel , chief musician (singer) , oversee (- r) , set forward .

properly 05331 ## netsach {neh'- tsakh} ; or netsach {nay'- tsakh} ; from 05329 ; {properly} , a goal , i . e . the bright object at a distance travelled towards ; hence (figuratively) , splendor , or (subjectively) truthfulness , or (objectively) confidence ; but usually (adverbially) , continually (i . e . to the most distant point of view) ; -- alway (- s) , constantly , end , (+ n-) ever (more) , perpetual , strength , victory .

properly 05336 ## natsiyr {naw-tsere'} ; from 05341 ; {properly} , conservative ; but used passively , delivered : -- preserved .

properly 05387 ## nasiy' {naw-see'} ; or nasi' {naw-see'} ; from 05375 ; {properly} , an exalted one , i . e . a king or sheik ; also a rising mist : -- captain , chief , cloud , governor , prince , ruler , vapour .

properly 05395 ## nasham {naw-sham'} ; a primitive root ; {properly} , to blow away , i . e . destroy : -- destroy .

properly 05399 ## nesheph {neh'- shef} ; from 05398 ; {properly} , a breeze , i . e . (by implication) dusk (when the evening breeze prevails) : -- dark , dawning of the day (morning) , night , twilight .

properly 05405 ## nashath {naw-shath'} ; a primitive root ; {properly} , to eliminate , i . e . (intransitively) to dry up : -- fail .

properly 05458 ## c@gowr {seg-ore'} ; from 05462 ; {properly} , shut up , i . e . the breast (as inclosing the heart) ; also gold (as generally shut up safely) : -- caul , gold .

properly 05472 ## cuwg {soog} ; a primitive root ; {properly} , to flinch , i . e . (by implication) to go back , literally (to retreat) or figuratively (to apostatize) : -- backslider , drive , go back , turn (away , back) .

properly 05480 ## cuwk {sook} ; a primitive root ; {properly} , to smear over (with oil) , i . e . anoint : -- anoint (self) , X at all .

properly 05483 ## cuwc {soos} ; or cuc {soos} ; from an unused root meaning to skip ({properly} , for joy) ; a horse (as leaping) ; also a swallow (from its rapid flight) : -- crane , horse ([-back ,-hoof]) . Compare 06571 .

properly 05496 ## cuwth {sooth} ; perhaps denominative from 07898 ; {properly} , to prick , i . e . (figuratively) stimulate ; by implication , to seduce : -- entice , move , persuade , provoke , remove , set on , stir up , take away .

properly 05507 ## cocherah {so-khay-raw'} ; {properly} , active participle feminine of 05503 ; something surrounding the person , i . e . a shield : -- buckler .

properly 05519 ## cak {sawk} ; from 05526 ; {properly} , a thicket of men , i . e . a crowd : -- multitude .

properly 05526 ## cakak {saw-kak'} ; or sakak (Exod . 33 : 22) {saw-kak'} ; a primitive root ; {properly} , to entwine as a screen ; by implication , to fence in , cover over , (figuratively) protect : -- cover , defence , defend , hedge in , join together , set , shut up .

properly 05533 ## cakan {saw-kan'} ; probably a denominative from 07915 ; {properly} , to cut , i . e . damage ; also to grow (causatively , make) poor : -- endanger , impoverish .

properly 05536 ## cal {sal} ; from 05549 ; {properly} , a willow twig (as pendulous) , i . e . an osier ; but only as woven into a basket : -- basket .

properly 05557 ## calaph {saw-laf'} ; a primitive root ; {properly} , to wrench , i . e . (figuratively) to subvert : -- overthrow , pervert .

properly 05586 ## ca` aph {saw-af'} ; a primitive root ; {properly} , to divide up ; but used only as denominative from 05585 , to disbranch (a tree) : -- top .

properly 05594 ## caphad {saw-fad'} ; a primitive root ; {properly} , to tear the hair and beat the breasts (as Orientals do in grief) ; generally to lament ; by implication , to wail : -- lament , mourn (- er) , wail .

properly 05595 ## caphah {saw-faw'} ; a primitive root ; {properly} , to scrape (literally , to shave ; but usually figuratively) together (i . e . to accumulate or increase) or away (i . e . to scatter , remove , or ruin ; intransitively , to perish) : -- add , augment , consume , destroy , heap , join , perish , put .

properly 05596 ## caphach {saw-fakh'} ; or saphach (Isaiah 3 : 17) {saw-fakh'} ; a primitive root ; {properly} , to scrape out , but in certain peculiar senses (of removal or association) : -- abiding , gather together , cleave , smite with the scab .

properly 05605 ## caphaph {saw-faf'} ; a primitive root ; {properly} , to snatch away , i . e . terminate ; but used only as denominative from 05592 (in the sense of a vestibule) , to wait at the threshold : -- be a doorkeeper .

properly 05608 ## caphar {saw-far'} ; a primitive root ; {properly} , to score with a mark as a tally or record , i . e . (by implication) to inscribe , and also to enumerate ; intensively , to recount , i . e . celebrate : -- commune , (ac-) count ; declare , number , + penknife , reckon , scribe , shew forth , speak , talk , tell (out) , writer .

properly 05612 ## cepher {say'- fer} ; or (feminine) ciphrah (Psa . 56 : 8 [9]) {sif-raw'} ; from 05608 ; {properly} , writing (the art or a document) ; by implication , a book : -- bill , book , evidence , X learn [-ed] (- ing) , letter , register , scroll .

properly 05618 ## Cophereth {so-feh'- reth} ; feminine active participle of 05608 ; a scribe ({properly} , female) ; Sophereth , a temple servant : -- Sophereth .

properly 05619 ## caqal {saw-kal'} ; a primitive root ; {properly} , to be weighty ; but used only in the sense of lapidation or its contrary (as if a delapidation) : -- (cast , gather out , throw) stone (- s) , X surely .

properly 05645 ## ` ab {awb} (masculine and feminine) ; from 05743 ; {properly} , an envelope , i . e . darkness (or density , 2 Chron . 4 : 17) ; specifically , a (scud) cloud ; also a copse : -- clay , (thick) cloud , X thick , thicket . Compare 05672 .

properly 05646 ## ` ab {awb} ; or ` ob {obe} ; from an unused root meaning to cover ; {properly} , equivalent to 05645 ; but used only as an architectural term , an architrave (as shading the pillars) : -- thick (beam , plant) .

properly 05668 ## ` abuw{aw-boor'} ; or` abur {aw-boor'} ; passive participle of 05674 ; {properly} , crossed , i . e . (abstractly) transit ; used only adverbially , on account of , in order that : -- because of , for (. . .'s sake) , (intent) that , to .

properly 05676 ## ` eber {ay'- ber} ; from 05674 ; {properly} , a region across ; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan ; ususally meaning the east) : -- X against , beyond , by , X from , over , passage , quarter , (other , this) side , straight .

properly 05703 ## ` ad {ad} ; from 05710 ; {properly} , a (peremptory) terminus , i . e . (by implication) duration , in the sense of advance or perpetuity (substantially as a noun , either with or without a preposition) : -- eternity , ever (- lasting , -more) , old , perpetually , + world without end .

properly 05704 ## ` ad {ad} ; {properly} , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or much) as , whether of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (- asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as) yet .

properly 05746 ## ` uwg {oog} ; a primitive root ; {properly} , to gyrate ; but used only as a denominative from 05692 , to bake (round cakes on the hearth) : -- bake .

properly 05750 ## ` owd {ode} ; or` od {ode} ; from 05749 ; {properly} , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , whether , while) yet (within) .

properly 05769 ## ` owlam {o-lawm'} ; or` olam {o-lawm'} ; from 05956 ; {properly} , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequentatively , adverbial (especially with prepositional prefix) always : -- alway (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting , -more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . Compare 05331 , 05703 .

properly 05895 ## ` ayir {ah'- yeer} ; from 05782 in the sense of raising (i . e . bearing a burden) ; {properly} , a young ass (as just broken to a load) ; hence an ass-colt : -- (ass) colt , foal , young ass .

properly 05913 ## ` akac {aw-kas'} ; a primitive root ; {properly} , to tie , specifically , with fetters ; but used only as denominative from 05914 ; to put on anklets : -- make a tinkling ornament .

properly 05916 ## ` akar {aw-kar'} ; a primitive root ; {properly} , to roil water ; figuratively , to disturb or afflict : -- trouble , stir .

properly 05920 ## ` al {al} ; from 05927 ; {properly} , the top ; specifically , the highest (i . e . God) ; also (adverb) aloft , to Jehovah : -- above , high , most High .

properly 05921 ## ` al {al} ; {properly} , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

properly 05958 ## ` elem {eh'- lem} ; from 05956 ; {properly} , something kept out of sight [compare 05959] , i . e . a lad : -- young man , stripling .

properly 05961 ## ` Alamowth {al-aw-moth'} ; plural of 05959 ; {properly} , girls , i . e . the soprano or female voice , perhaps falsetto : -- Alamothe .

properly 06014 ## ` amar {aw-mar'} ; a primitive root ; {properly} , apparently to heap ; figuratively , to chastise (as if piling blows) ; specifically (as denominative from 06016) to gather grain : -- bind sheaves , make merchandise of .

properly 06016 ## ` omer {o'-mer} ; from 06014 ; {properly} , a heap , i . e . a sheaf ; also an omer , as a dry measure : -- omer , sheaf .

properly 06030 ## ` anah {aw-naw'} ; a primitive root ; {properly} , to eye or (generally) to heed , i . e . pay attention ; by implication , to respond ; by extens . to begin to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [by mistake for 06031] , (cause to , give) answer , bring low [by mistake for 06031] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , utter , (bear) witness . See also 01042 , 01043 .

properly 06059 ## ` anaq {aw-nak'} ; a primitive root ; {properly} , to choke ; used only as denominative from 06060 , to collar , i . e . adorn with a necklace ; figuratively , to fit out with supplies : -- compass about as a chain , furnish , liberally .

properly 06064 ## ` anash {aw-nash'} ; a primitive root ; {properly} , to urge ; by implication , to inflict a penalty , specifically , to fine : -- amerce , condemn , punish , X surely .

properly 06087 ## ` atsab {aw-tsab'} ; a primitive root ; {properly} , to carve , i . e . fabricate or fashion ; hence (in a bad sense) to worry , pain or anger : -- displease , grieve , hurt , make , be sorry , vex , worship , wrest .

properly 06095 ## ` atsah {aw-tsaw'} ; a primitive root ; {properly} , to fasten (or make firm) , i . e . to close (the eyes) : -- shut .

properly 06117 ## ` aqab {aw-kab'} ; a primitive root ; {properly} , to swell out or up ; used only as denominative from 06119 , to seize by the heel ; figuratively , to circumvent (as if tripping up the heels) ; also to restrain (as if holding by the heel) : -- take by the heel , stay , supplant , X utterly .

properly 06188 ## ` arel {aw-rale'} ; a primitive root ; {properly} , to strip ; but used as denominative from 06189 ; to expose or remove the prepuce , whether literal (to go naked) or figurative (to refrain from using) : -- count uncircumcised , foreskin to be uncovered .

properly 06189 ## ` arel {aw-rale'} ; rom 06188 ; {properly} , exposed , i . e . projecting loose (as to the prepuce) ; used only technically , uncircumcised (i . e . still having the prepuce uncurtailed) : -- uncircumcised (person) .

properly 06191 ## ` aram {aw-ram'} ; a primitive root ; {properly} , to be (or make) bare ; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense) : -- X very , beware , take crafty [counsel] , be prudent , deal subtilly .

properly 06202 ## ` araph {aw-raf'} ; a primitive root [identical with 06201 through the idea of sloping] ; {properly} , to bend downward ; but used only as a denominative from 06203 , to break the neck ; hence (figuratively) to destroy : -- that is beheaded , break down , break (cut off , strike off) neck .

properly 06210 ## ` eres {eh'res} ; from an unused root meaning perhaps to arch ; a couch ({properly} , with a canopy) : -- bed (-stead) , couch .

properly 06238 ## ` ashar {aw-shar'} ; a primitive root ; {properly} , to accumulate ; chiefly (specifically) to grow (causatively , make) rich : -- be (-come , en-, make , make self , wax) rich , make [1 Kings 22 : 48

marg] . See 06240 .

properly 06266 ## ` athiyq {aw-theek'} ; from 06275 ; {properly} , antique , i . e . venerable or splendid : -- durable .

properly 06285 ## pe'ah {pay-aw'} ; feminine of 06311 ; {properly} , mouth in a figurative sense , i . e . direction , region , extremity : -- corner , end , quarter , side .

properly 06288 ## p@'orah {peh-o-raw'} ; or pora'h {po-raw'} ; or pu'rah {poo-raw'} ; from 06286 ; {properly} , ornamentation , i . e . (plural) foliage (including the limbs) as bright green : -- bough , branch , sprig .

properly 06289 ## pa'ruwr {paw-roor'} ; from 06286 ; {properly} , illuminated , i . e . a glow ; as noun , a flush (of anxiety) : -- blackness .

properly 06292 ## pigguwl {pig-gool'} ; or piggul {pig-gool'} ; from an unused root meaning to stink ; {properly} , fetid , i . e . (figuratively) unclean (ceremonially) : -- abominable (- tion , thing) .

properly 06343 ## pachad {pakh'- ad} ; from 06342 ; a (sudden) alarm ({properly} , the object feared , by implication , the feeling) : -- dread (- ful) , fear , (thing) great [fear ,-ly feared] , terror .

properly 06381 ## pala' {paw-law'} ; a primitive root ; {properly} , perhaps to separate , i . e . distinguish (literally or figuratively) ; by implication , to be (causatively , make) great , difficult , wonderful : -- accomplish , (arise . . . too , be too) hard , hidden , things too high , (be , do , do a , shew) marvelous (- ly ,- els , things , work) , miracles , perform , separate , make singular , (be , great , make) wonderful (- ers ,-ly , things , works) , wondrous (things , works ,-ly) .

properly 06424 ## palac {paw-las'} ; a primitive root ; {properly} , to roll flat , i . e . prepare (a road) ; also to revolve , i . e . weigh (mentally) : -- make , ponder , weigh .

properly 06426 ## palats {paw-lats'} ; a primitive root ; {properly} , perhaps to rend , i . e . (by implication) to quiver : -- tremble .

properly 06435 ## pen {pane} ; from 06437 ; {properly} , removal ; used only (in the construction) adverb as conjunction , lest : -- (lest) (peradventure) , that . . . not .

properly 06439 ## P@nuw'el {pen-oo-ale'} ; or (more {properly} ,) P@niy'el {pen-oo-ale'} ; from 06437 and 00410 ; face of God ; Penuel or Peniel , a place East of Jordan ; also (as Penuel) the name of two Israelites : -- Peniel , Penuel .

properly 06446 ## pac {pas} ; from 06461 ; {properly} , the palm (of the hand) or sole (of the foot) [compare 06447] ; by implication (plural) a long and sleeved tunic (perhaps simply a wide one ; from the original sense of the root , i . e . of many breadths) : -- (divers) colours .

properly 06490 ## piquwd {pik-kood'} ; or piqqud {pik-kood'} ; from 06485 ; {properly} , appointed , i . e . a mandate (of God ; plural only , collectively , for the Law) : -- commandment , precept , statute .

properly 06640 ## ts@buw (Aramaic) {tseb-oo'} ; from 06634 ; {properly} , will ; concretely , an affair (as a matter of determination) : -- purpose .

properly 06697 ## tsuwr {tsoor} ; or tsur {tsoor} ; from 06696 ; {properly} , a cliff (or sharp rock , as compressed) ; generally , a rock or boulder ; figuratively , a refuge ; also an edge (as precipitous) : -- edge , X (mighty) God (one) , rock , X sharp , stone , X strength , X strong . See also 01049 .

properly 06731 ## tsiyts {tseets} ; or tsits {tseets} ; from 06692 ; {properly} , glistening , i . e . a burnished

plate ; also a flower (as bright-colored) ; a wing (as gleaming in the air) : -- blossom , flower , plate , wing .

properly 06749 ## tsalal {tsaw-lal'} ; a primitive root ; {properly} , to tumble down , i . e . settle by a waving motion : -- sink . Compare 06750 , 06751 .

properly 06822 ## tsaphah {tsaw-faw'} ; a primitive root ; {properly} , to lean forward , i . e . to peer into the distance ; by implication , to observe , await : -- behold , espy , look up (well) , wait for , (keep the) watch (- man) .

properly 06828 ## tsaphown {tsaw-fone'} ; or tsaphon {tsaw-fone'} ; from 06845 ; {properly} , hidden , i . e . dark ; used only of the north as a quarter (gloomy and unknown) : -- north (- ern , side ,-ward , wind) .

properly 06856 ## tsipporen {tsip-po'- ren} ; from 06852 (in the denominative sense [from 06833] of scratching) ; {properly} , a claw , i . e . (human) nail ; also the point of a style (or pen , tipped with adamant) : -- nail , point .

properly 06962 ## quwt {koot} ; a primitive root ; {properly} , to cut off , i . e . (figuratively) detest : -- begrieved , loathe self .

properly 06991 ## qatal {kaw-tal'} ; a primitive root ; {properly} , to cut off , i . e . (figuratively) put to death : -- kill , slay .

properly 07080 ## qacam {kaw-sam'} ; a primitive root ; {properly} , to distribute , i . e . determine by lot or magical scroll ; by implication , to divine : -- divine (- r ,-ation) , prudent , soothsayer , use [divination] .

properly 07083 ## qeceth {keh'- seth} ; from the same as 03563 (or as 07185) ; {properly} , a cup , i . e . an ink-stand : -- inkhorn .

properly 07121 ## qara' {kaw-raw'} ; a primitive root [rather identical with 07122 through the idea of accosting a person met] ; to call out to (i . e . {properly} , address by name , but used in a wide variety of applications) : -- bewray [self] , that are bidden , call (for , forth , self , upon) , cry (unto) , (be) famous , guest , invite , mention , (give) name , preach , (make) proclaim (- ation) , pronounce , publish , read , renowned , say .

properly 07124 ## qore' {ko-ray'} ; {properly} , active participle of 07121 ; a caller , i . e . partridge (from its cry) : -- partridge . See also 06981 .

properly 07130 ## qereb {keh'- reb} ; from 07126 ; {properly} , the nearest part , i . e . the center , whether literal , figurative or adverbial (especially with preposition) : -- X among , X before , bowels , X unto charge , + eat (up) , X heart , X him , X in , inward (X-ly , part ,-s , thought) , midst , + out of , purtenance , X therein , X through , X within self .

properly 07164 ## qarac {kaw-ras'} ; a primitive root ; {properly} , to protrude ; used only as denominative from 07165 (for alliteration with 07167) , to hunch , i . e . be hump-backed : -- stoop .

properly 07185 ## qashah {kaw-shaw'} ; a primitive root ; {properly} , to be dense , i . e . tough or severe (in various applications) : -- be cruel , be fiercer , make grievous , be ([ask a] , be in , have , seem , would) hard (- en , [labour] ,-ly , thing) , be sore , (be , make) stiff (- en , [-necked]) .

properly 07231 ## rabab {raw-bab'} ; a primitive root ; {properly} , to cast together [compare 07241] , i . e . increase , especially in number ; also (as denominative from 07233) to multiply by the myriad : -- increase , be many (- ifold) , be more , multiply , ten thousands .

properly 07251 ## raba` {raw-bah'} ; a primitive root [rather identical with 07250 through the idea of sprawling " at all fours " (or possibly the reverse is the order of deriv .) ; compare 00702] ; {properly} , to

be four (sided) ; used only as denominative of 07253 ; to be quadrate : -- (four-) square (- d) .

properly 07280 ## raga` {raw-gah'} ; a primitive root ; {properly} , to toss violently and suddenly (the sea with waves , the skin with boils) ; figuratively (in a favorable manner) to settle , i . e . quiet ; specifically , to wink (from the motion of the eye-lids) : -- break , divide , find ease , be a moment , (cause , give , make to) rest , make suddenly .

properly 07304 ## ravach {raw-vakh'} ; a primitive root [identical with 07306] ; {properly} , to breathe freely , i . e . revive ; by implication , to have ample room : -- be refreshed , large .

properly 07306 ## ruwach {roo'- akh} ; a primitive root ; {properly} , to blow , i . e . breathe ; only (literally) to smell or (by implication , perceive (figuratively , to anticipate , enjoy) : -- accept , smell , X touch , make of quick understanding .

properly 07322 ## ruwph {roof} ; a primitive root ; {properly} , to triturate (in a mortar) , i . e . (figuratively) to agitate (by concussion) : -- tremble .

properly 07378 ## riyb {reeb} ; or ruwb {roob} ; a primitive root ; {properly} , to toss , i . e . grapple ; mostly figuratively , to wrangle , i . e . hold a controversy ; (by implication) to defend : -- adversary , chide , complain , contend , debate , X ever , X lay wait , plead , rebuke , strive , X thoroughly .

properly 07430 ## ramas {raw-mas'} ; a primitive root ; {properly} , to glide swiftly , i . e . to crawl or move with short steps ; by analogy to swarm : -- creep , move .

properly 07440 ## rinnah {rin-naw'} ; from 07442 ; {properly} , a creaking (or shrill sound) , i . e . shout (of joy or grief) : -- cry , gladness , joy , proclamation , rejoicing , shouting , sing (- ing) , triumph .

properly 07442 ## ranan {raw-nan'} ; a primitive root ; {properly} , to creak (or emit a stridulous sound) , i . e . to shout (usually for joy) : -- aloud for joy , cry out , be joyful (greatly , make to) rejoice , (cause to) shout (for joy) , (cause to) sing (aloud , for joy , out) , triumph .

properly 07447 ## racyc {raw-sees'} ; from 07450 ; {properly} , dripping to pieces , i . e . a ruin ; also a dew-drop : -- breach , drop .

properly 07489 ## ra` a` {raw-ah'} ; a primitive root ; {properly} , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man) , show self friendly [by mistake for 07462] , do harm , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , still , vex , (do) wicked (doer ,-ly) , be (deal , do) worse .

properly 07495 ## rapha' {raw-faw'} ; or raphah {raw-faw'} ; a primitive root ; {properly} , to mend (by stitching) , i . e . (figuratively) to cure : -- cure , (cause to) heal , physician , repair , X thoroughly , make whole . See 07503 .

properly 07496 ## rapha' {raw-faw'} ; from 07495 in the sense of 07503 ; {properly} , lax , i . e . (figuratively) a ghost (as dead ; in plural only) : -- dead , deceased .

properly 07523 ## ratsach {raw-tsakh'} ; a primitive root ; {properly} , to dash in pieces , i . e . kill (a human being) , especially to murder : -- put to death , kill , (man-) slay (- er) , murder (- er) .

properly 07535 ## raq {rak} ; the same as 07534 as a noun ; {properly} , leanness , i . e . (figuratively) limitation ; only adverbial , merely , or conjunctive , although : -- but , even , except , howbeit howsoever , at the least , nevertheless , nothing but , notwithstanding , only , save , so [that] , surely , yet (so) , in any wise .

properly 07540 ## raqad {raw-kad'} ; a primitive root ; {properly} , to stamp , i . e . to spring about (wildly or for joy) : -- dance , jump , leap , skip .

properly 07541 ## raqqah {rak-kaw'} ; feminine of 07534 ; {properly} , thinness , i . e . the side of the head : -- temple .

properly 07544 ## reqach {reh'- kakh} ; from 07543 ; {properly} , perfumery , i . e . (by implication) spicery (for flavor) : -- spiced .

properly 07549 ## raqiya` {raw-kee'- ah} ; from 07554 ; {properly} , an expanse , i . e . the firmament or (apparently) visible arch of the sky : -- firmament .

properly 07595 ## sh@'ela'(Aramaic) {sheh-ay-law'} ; from 07593 ; {properly} , a question (at law) , i . e . judicial decision or mandate : -- demand .

properly 07604 ## sha'ar {shaw-ar'} ; a primitive root ; {properly} , to swell up , i . e . be (causatively , make) redundant : -- leave , (be) left , let , remain , remnant , reserve , the rest .

properly 07620 ## shabuwa` {shaw-boo'- ah} ; or shabua` {shaw-boo'- ah} ; also (feminine) sh@bu` ah {sheb-oo-aw'} ; {properly} , passive participle of 07650 as a denominative of 07651 ; literal , sevens , i . e . a week (specifically , of years) : -- seven , week .

properly 07621 ## sh@buw` ah {sheb-oo-aw'} ; feminine passive participle of 07650 ; {properly} , something sworn , i . e . an oath : -- curse , oath , X sworn .

properly 07623 ## shabach {shaw-bakh'} ; a primitive root ; {properly} , to address in a loud tone , i . e . (specifically) loud ; figuratively , to pacify (as if by words) : -- commend , glory , keep in , praise , still , triumph .

properly 07675 ## shebeth {sheh'- beth} ; infinitive of 03427 ; {properly} , session ; but used also concretely , an abode or locality : -- place , seat . Compare 03429 .

properly 07692 ## shiggayown {shig-gaw-yone'} ; or shiggayonah {shig-gaw-yo-naw'} ; from 07686 ; {properly} , aberration , i . e . (technically) a dithyramb or rambling poem : -- Shiggaion , Shigionoth .

properly 07703 ## shadad {shaw-dad'} ; a primitive root ; {properly} , to be burly , i . e . (figuratively) powerful (passively , impregnable) ; by implication , to ravage : -- dead , destroy (- er) , oppress , robber , spoil (- er) , X utterly , (lay) waste .

properly 07736 ## shuwd {shood} ; a primitive root ; {properly} , to swell up , i . e . figuratively (by implication of insolence) to devastate : -- waste .

properly 07737 ## shavah {shaw-vaw'} ; a primitive root ; {properly} , to level , i . e . equalize ; figuratively , to resemble ; by implication , to adjust (i . e . counterbalance , be suitable , compose , place , yield , etc .) : -- avail , behave , bring forth , compare , countervail , (be , make) equal , lay , be (make , a-) like , make plain , profit , reckon .

properly 07751 ## shuwt {shoot} ; a primitive root ; {properly} , to push forth ; (but used only figuratively) to lash , i . e . (the sea with oars) to row ; by implication , to travel : -- go (about , through , to and fro) , mariner , rower , run to and fro .

properly 07768 ## shava` {shaw-vah'} ; a primitive root ; {properly} , to be free ; but used only causatively and reflexively , to halloo (for help , i . e . freedom from some trouble) : -- cry (aloud , out) , shout .

properly 07779 ## shuwph {shoof} ; a primitive root ; {properly} , to gape , i . e . snap at ; figuratively , to

overwhelm : -- break , bruise , cover .

properly 07786 ## suwr {soor} ; a primitive root ; {properly} , to vanquish ; by implication , to rule (causatively , crown) : -- make princes , have power , reign . See 05493 .

properly 07788 ## shuwr {shoor} ; a primitive root ; {properly} , to turn , i . e . travel about (as a harlot or a merchant) : -- go , singular See also 07891 .

properly 07795 ## sowrah {so-raw'} ; from 07786 in the primitive sense of 05493 ; {properly} , a ring , i . e . (by analogy) a row (adverbially) : -- principal .

properly 07836 ## shachar {shaw-khar'} ; a primitive root ; {properly} , to dawn , i . e . (figuratively) be (up) early at any task (with the implication of earnestness) ; by extension , to search for (with painstaking) : -- [do something] betimes , enquire early , rise (seek) betimes , seek diligently) early , in the morning) .

properly 07838 ## shachor {shaw-khore'} ; or shachowr {shaw-khore'} ; from 07835 ; {properly} , dusky , but also (absol .) jetty : -- black .

properly 07850 ## shotet {sho-tate'} ; active participle of an otherwise unused root meaning ({properly} , to pierce ; but only as a denominative from 07752) to flog ; a goad : -- scourge .

properly 07852 ## satam {saw-tam'} ; a primitive root ; {properly} , to lurk for , i . e . persecute : -- hate , oppose self against .

properly 07860 ## shoter {sho-tare'} ; active participle of an otherwise unused root probably meaning to write ; {properly} , a scribe , i . e . (by analogy or implication) an official superintendent or magistrate : -- officer , overseer , ruler .

properly 07867 ## siyb {seeb} ; a primitive root ; {properly} , to become aged , i . e . (by implication) to grow gray : -- (be) grayheaded .

properly 07921 ## shakol {shaw-kole'} ; a primitive root ; {properly} , to miscarry , i . e . suffer abortion ; by analogy , to bereave (literally or figuratively) : -- bereave (of children) , barren , cast calf (fruit , young) , be (make) childless , deprive , destroy , X expect , lose children , miscarry , rob of children , spoil .

properly 07925 ## shakam {shaw-kam'} ; a primitive root ; {properly} , to incline (the shoulder to a burden) ; but used only as denominative from 07926 ; literally , to load up (on the back of man or beast) , i . e . to start early in the morning : -- (arise , be up , get [oneself] up , rise up) early (betimes) , morning .

properly 07949 ## shalag {shaw-lag'} ; a primitive root ; {properly} , meaning to be white ; used only as denominative from 07950 ; to be snow-white (with the linen clothing of the slain) : -- be as snow .

properly 08002 ## shelem {sheh'- lem} ; from 07999 ; {properly} , requital , i . e . a (voluntary) sacrifice in thanks : -- peace offering .

properly 08040 ## s@mo'wl {sem-ole'} ; or s@mo'l {sem-ole'} ; a primitive word [rather perhaps from the same as 08071 (by insertion of the aleph) through the idea of wrapping up] ; {properly} , dark (as enveloped) , i . e . the north ; hence (by orientation) , the left hand : -- left (hand , side) .

properly 08104 ## shamar {shaw-mar'} ; a primitive root ; {properly} , to hedge about (as with thorns) , i . e . guard ; generally , to protect , attend to , etc . : -- beware , be circumspect , take heed (to self) , keep (- er , self) , mark , look narrowly , observe , preserve , regard , reserve , save (self) , sure , (that lay) wait (for) , watch (- man) .

properly 08144 ## shaniy {shaw-nee'} ; of uncertain derivation ; crimson , {properly} , the insect or its color

, also stuff dyed with it : -- crimson , scarlet (thread) .

properly 08145 ## sheniy {shay-nee'} ; from 08138 ; {properly} , double , i . e . second ; also adverbially , again : -- again , either [of them] , (an-) other , second (time) .

properly 08159 ## sha` ah {shaw-aw'} ; a primitive root ; to gaze at or about ({properly} , for help) ; by implication , to inspect , consider , compassionate , be nonplussed (as looking around in amazement) or bewildered : -- depart , be dim , be dismayed , look (away) , regard , have respect , spare , turn .

properly 08160 ## sha` ah (Aramaic) {shaw-aw'} ; from a root corresponding to 08159 ; {properly} , a look , i . e . a moment : -- hour .

properly 08242 ## saq {sak} ; from 08264 ; {properly} , a mesh (as allowing a liquid to run through) , i . e . coarse loose cloth or sacking (used in mourning and for bagging) ; hence , a bag (for grain , etc .) : -- sack (-cloth , -clothes) .

properly 08259 ## shaqaph {shaw-kaf'} ; a primitive root ; {properly} , to lean out (of a window) , i . e . (by implication) peep or gaze (passively , be a spectacle) : -- appear , look (down , forth , out) .

properly 08277 ## sarad {saw-rad'} ; a primitive root ; {properly} , to puncture [compare 08279] , i . e . (figuratively through the idea of slipping out) to escape or survive : -- remain .

properly 08319 ## sharaq {shaw-rak'} ; a primitive root ; {properly} , to be shrill , i . e . to whistle or hiss (as a call or in scorn) : -- hiss .

properly 08321 ## soreq {so-rake'} ; or sowreq {so-rake'} ; and (feminine) soreqah {so-ray-kaw'} ; from 08319 in the sense of redness (compare 08320) ; a vine stock ({properly} , one yielding purple grapes , the richest variety) : -- choice (- st , noble) wine . Compare 08291 .

properly 08401 ## teben {teh'- ben} ; probably from 01129 ; {properly} , material , i . e . (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder) : -- chaff , straw , stubble .

properly 08426 ## towdah {to-daw'} ; from 03034 ; {properly} , an extension of the hand , i . e . (by implication) avowal , or (usually) adoration ; specifically , a choir of worshippers : -- confession , (sacrifice of) praise , thanks (- giving , offering) .

properly 08441 ## tow` ebah {to-ay-baw'} ; or to` ebah {to-ay-baw'} ; feminine active participle of 08581 ; {properly} , something disgusting (morally) , i . e . (as noun) an abhorrence ; especially idolatry or (concretely) an idol : -- abominable (custom , thing) , abomination .

properly 08458 ## tachbulah {takh-boo-law'} ; or tachbuwlah {takh-boo-law'} ; from 02254 as denominative from 02256 ; (only in plural) {properly} , steerage (as a management of ropes) , i . e . (figuratively) guidance or (by implication) a plan : -- good advice , (wise) counsels .

properly 08543 ## t@mowl {tem-ole'} ; or t@mol {tem-ole'} ; probably for 00865 ; {properly} , ago , i . e . a (short or long) time since ; especially yesterday , or (with 08032) day before yesterday : -- + before (- time) , + these [three] days , + heretofore , + time past , yesterday .

properly 08548 ## tamiyd {taw-meed'} ; from an unused root meaning to stretch ; {properly} , continuance (as indefinite extension) ; but used only (attributively as adjective) constant (or adverbially , constantly) ; ellipt . the regular (daily) sacrifice : -- alway (- s) , continual (employment , -ly) , daily , ([n-]) ever (- more) , perpetual .

properly 08562 ## tamruwq {tam-rook'} ; or tamruq {tam-rook'} ; or tamriyq {tam-reek'} ; from 04838 ; {properly} , a scouring , i . e . soap or perfumery for the bath ; figuratively , a detergent : -- X cleanse ,

(thing for) purification (- fying) .

properly 08580 ## tanshemeth {tan-sheh'- meth} ; from 05395 ; {properly} , a hard breather , i . e . the name of two unclean creatures , a lizard and a bird (both perhaps from changing color through their irascibility) , probably the tree-toad and the water-hen : -- mole , swan .

properly 0021 - agalliao {ag-al-lee-ah'-o}; from agan (much) and 0242; {properly}, to jump for joy, i.e. exult: -- be (exceeding) glad, with exceeding joy, rejoice (greatly).

properly 0029 - aggareuo {ang-ar-yew'-o}; of foreign origin [compare 0104]; {properly}, to be a courier, i.e. (by implication) to press into public service: -- compel (to go).

properly 0033 - age {ag'-eh}; imperative of 0071; {properly}, lead, i.e. come on: -- go to.

properly 0036 - agenes {ag-en-ace'}; from 0001 (as negative particle) and 1085; {properly}, without kin, i.e. (of unknown descent, and by implication) ignoble: -- base things.

properly 0038 - hagasmos {hag-ee-as-mos'}; from 0037; {properly}, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier: -- holiness, sanctification.

properly 0041 - hagiotes {hag-ee-ot'-ace}; from 0040; sanctity (i.e. {properly}, the state): -- holiness.

properly 0042 - hagnosune {hag-ee-o-soo'-nay}; from 0040; sacredness (i.e. {properly}, the quality): -- holiness.

properly 0046 - agnaphos {ag'-naf-os}; from 0001 (as a negative particle) and the same as 1102; {properly}, unfilled, i.e. (by implication) new (cloth): -- new.

properly 0052 - agnoia {ag'-noy-ah}; from 0050; ignorance ({properly}, the quality): -- ignorance.

properly 0053 - hagnos {hag-nos'}; from the same as 0040; {properly}, clean, i.e. (figuratively) innocent, modest, perfect: -- chaste, clean, pure.

properly 0056 - agnosia {ag-no-see'-ah}; from 0001 (as negative particle) and 1108; ignorance ({properly}, the state): -- ignorance, not the knowledge.

properly 0058 - agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); {properly}, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- market(-place), street.

properly 0059 - agorazo {ag-or-ad'-zo}; from 0058; {properly}, to go to market, i.e. (by implication) to purchase; specially, to redeem: -- buy, redeem.

properly 0071 - ago {ag'-o}; a primary verb; {properly}, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead away, be open.

properly 0073 - agon {ag-one'}; from 0071; {properly}, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, contention, fight, race.

properly 0074 - agonia {ag-o-nee'-ah}; from 0073; a struggle ({properly}, the state), i.e. (figuratively) anguish: -- agony.

properly 0081 - adelphotes {ad-el-fot'-ace}; from 0080; brotherhood ({properly}, the feeling of brotherliness), i.e. the (Christian) fraternity: -- brethren, brotherhood.

properly 0086 - haides {hah'-dace}; from 0001 (as negative particle) and 1492; {properly}, unseen, i.e. "Hades" or the place (state) of departed souls: -- grave, hell.

properly 0087 - adiakritos {ad-ee-ak'-ree-tos}; from 0001 (as a negative particle) and a derivative of 1252; {properly}, undistinguished, i.e. (actively) impartial: -- without partiality.

properly 0093 - adikia {ad-ee-kee'-ah}; from 0094; (legal) injustice ({properly}, the quality, by implication, the act); morally, wrongfulness (of character, life or act): -- iniquity, unjust, unrighteousness, wrong.

properly 0136 - ainos {ah'-ee-nos}; apparently a prime word; {properly}, a story, but used in the sense of 1868; praise (of God): -- praise.

properly 0139 - haireisis {hah'-ee-res-is}; from 0138; {properly}, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is the Greek word itself], sect.

properly 0143 - aisthanomai {ahee-sthan'-om-ahee}; of uncertain derivation; to apprehend ({properly}, by the senses): -- perceive.

properly 0145 - aistheterion {ahee-sthay-tay'-ree-on}; from a derivative of 0143; {properly}, an organ of perception, i.e. (figuratively) judgment: -- senses.

properly 0164 - aichmalotos {aheekh-mal-o-tos'}; from aichme (a spear) and a derivative of the same as 0259; {properly}, a prisoner of war, i.e. (genitive case) a captive: -- captive.

properly 0165 - aion {ahee-ohn'}; from the same as 0104; {properly}, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

properly 0190 - akoloutheo {ak-ol-oo-theh'-o}; from 0001 (as a particle of union) and keleuthos (a road); {properly}, to be in the same way with, i.e. to accompany (specially, as a disciple): -- follow, reach.

properly 0205 - akrothinion {ak-roth-in'-ee-on}; from 0206 and this (a heap); {properly} (in the plural) the top of the heap, i.e. (by implication) best of the booty: -- spoils.

properly 0211 - alabastron {al-ab'-as-tron}; neuter of alabastros (of uncertain derivation), the name of a stone; {properly}, an "alabaster" box, i.e. (by extension) a perfume vase (of any material): -- (alabaster) box.

properly 0235 - alla {al-lah'}; neuter plural of 0243; {properly}, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

properly 0260 - hama {ham'-ah}; a primary particle; {properly}, at the "same" time, but freely used as a preposition or adverb denoting close association: -- also, and, together, with(-al).

properly 0264 - hamartano {ham-ar-tan'-o}; perhaps from 0001 (as a negative particle) and the base of 3313; {properly}, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, trespass.

properly 0265 - hamartema {ham-ar'-tay-mah}; from 0264; a sin ({properly} concrete): -- sin.

properly 0266 - hamartia {ham-ar-tee'-ah}; from 0264; a sin ({properly} abstract): -- offence, sin(-ful).

properly 0270 - amao {am-ah'-o}; from 0260; {properly}, to collect, i.e. (by implication) reap: -- reap down.

properly 0281 - amen {am-ane'}; of Hebrew origin [0543]; {properly}, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- amen, verily.

properly 0303 - ana {an-ah'}; a primary preposition and adverb; {properly}, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

properly 0339 - anakathizo {an-ak-ath-id'-zo}; from 0303 and 2523; {properly}, to set up, i.e. (reflexively) to sit up: -- sit up.

properly 0350 - anakrino {an-ak-ree'-no}; from 0303 and 2919; {properly}, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, question, discern, examine, judge, search.

properly 0355 - analisko {an-al-is'-ko}; from 0303 and a form of the alternate of 0138; {properly}, to use up, i.e. destroy: -- consume.

properly 0384 - anaskeuazo {an-ask-yoo-ad'-zo}; from 0303 (in the sense of reversal) and a derivative of 4632; {properly}, to pack up (baggage), i.e. (by implication and figuratively) to upset: -- subvert.

properly 0387 - anastatoo {an-as-tat-o'-o}; from a derivative of 0450 (in the sense of removal); {properly}, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, make an uproar.

properly 0401 - anachysis {an-akh'-oo-sis}; from a comparative of 0303 and cheo (to pour); {properly}, effusion, i.e. (figuratively) license: -- excess.

properly 0403 - anapsuxis {an-aps'-ook-sis}; from 0404; {properly}, a recovery of breath, i.e. (figuratively) revival: -- revival.

properly 0404 - anapsucho {an-aps-oo'-kho}; from 0303 and 5594; {properly}, to cool off, i.e. (figuratively) relieve: -- refresh.

properly 0431 - anepsios {an-eps'-ee-os}; from 0001 (as a particle of union) and an obsolete nepos (a brood); {properly}, akin, i.e. (specially) a cousin: -- sister's son.

properly 0435 - aner {an'-ayr}; a primary word [compare 0444]; a man ({properly} as an individual male): -- fellow, husband, man, sir.

properly 0468 - antapodoma {an-tap-od'-om-ah}; from 0467; a requital ({properly}, the thing): -- recompense.

properly 0469 - antapodosis {an-tap-od'-os-is}; from 0467; requital ({properly}, the act): -- reward.

properly 0501 - antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up ({properly}, bilge water), i.e. dip water (with a bucket, pitcher, etc.): -- draw (out).

properly 0508 - anogeon {an-ogue'-eh-on}; from 0507 and 1093; above the ground, i.e. ({properly}) the second floor of a building; used for a dome or a balcony on the upper story: -- upper room.

properly 0573 - haplous {hap-looce'}; probably from 0001 (as a particle of union) and the base of 4120; {properly}, folded together, i.e. single (figuratively, clear): -- single.

properly 0646 - apostasia {ap-os-tas-ee'-ah}; feminine of the same as 0647; defection from truth ({properly},

the state) [" apostasy "]: -- falling away, forsake.

properly 0647 - apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj. from a derivative of 0868; {properly}, something separative, i.e. (specially) divorce: -- (writing of) divorcement.

properly 0649 - apostello {ap-os-tel'-lo}; from 0575 and 4724; set apart, i.e. (by implication) to send out ({properly}, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [at liberty].

properly 0653 - apostomatizo {ap-os-tom-at-id'-zo}; from 0575 and a (presumed) derivative of 4750; to speak off-hand ({properly}, dictate), i.e. to catechize (in an invidious manner): -- provoke to speak.

properly 0680 - haptomai {hap'-tom-ahee}; reflexive of 0681; {properly}, to attach oneself to, i.e. to touch (in many implied relations): -- touch.

properly 0681 - hapto {hap'-to}; a primary verb; {properly}, to fasten to, i.e. (specially) to set on fire: -- kindle, light.

properly 0685 - ara {ar-ah'}; probably from 0142; {properly}, prayer (as lifted to Heaven), i.e. (by implication) imprecation: -- curse.

properly 0703 - arete {ar-et'-ay}; from the same as 0730; {properly}, manliness (valor), i.e. excellence (intrinsic or attributed): -- praise, virtue.

properly 0714 - arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 through the idea of raising a barrier]; {properly}, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, suffice, be sufficient.

properly 0724 - harpage {har-pag-ay'}; from 0726; pillage ({properly} abstract): -- extortion, ravening, spoiling.

properly 0725 - harpagmos {har-pag-mos'}; from 0726; plunder ({properly} concrete): -- robbery.

properly 0736 - artemon {ar-tem'-ohn}; from a derivative of 0737; {properly}, something ready [or else more remotely from 0142 (compare 0740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- mainsail.

properly 0746 - arche {ar-khay'}; from 0756; ({properly} abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

properly 0798 - astron {as'-tron}; neuter from 0792; {properly}, a constellation; put for a single star (natural or artificial): -- star.

properly 0802 - asunthetos {as-oon'-thet-os}; from 0001 (as a negative particle) and a derivative of 4934; {properly}, not agreed, i.e. treacherous to compacts: -- covenant-breaker.

properly 0809 - askemon {as-kay'-mone}; from 0001 (as a negative particle) and a presumed derivative of 2192 (in the sense of its congener 4976); {properly}, shapeless, i.e. (figuratively) inelegant: -- uncomely.

properly 0810 - asotia {as-o-tee'-ah}; from a compound of 0001 (as a negative particle) and a presumed derivative of 4982; {properly}, unsavedness, i.e. (by implication) profligacy: -- excess, riot.

properly 0835 - aulizomai {ow-lid'-zom-ahee}; middle voice from 0833; to pass the night ({properly}, in the open air): -- abide, lodge.

properly 0839 - aurion {ow'-ree-on}; from a derivative of the same as 0109 (meaning a breeze, i.e. the morning air); {properly}, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, next day.

properly 0840 - austeros {ow-stay-ros'}; from a (presumed) derivative of the same as 0109 (meaning blown); rough ({properly} as a gale), i.e. (figuratively) severe: -- austere.

properly 0847 - autou {ow-too'}; genitive (i.e. possessive) of 0846, used as an adverb of location; {properly}, belonging to the same spot, i.e. in this (or that) place: -- (t-)here.

properly 0850 - auchmeros {owkh-may-ros'}; from auchmos [probably from a base akin to that of 0109] (dust, as dried by wind); {properly}, dirty, i.e. (by implication) obscure: -- dark.

properly 0867 - aphixis {af'-ix-is}; from 0864; {properly}, arrival, i.e. (by implication) departure: -- departing.

properly 0878 - aphron {af'-rone}; from 0001 (as a negative particle) and 5424; {properly}, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving: -- fool(-ish), unwise.

properly 0879 - aphupnoo {af-oo-p-no'-o}; from a compound of 0575 and 5258; {properly}, to become awake, i.e. (by implication) to drop (off) in slumber: -- fall asleep.

properly 0932 - basileia {bas-il-i'-ah}; from 0935; {properly}, royalty, i.e. (abstractly) rule, or (concretely) a realm (literally or figuratively): -- kingdom, + reign.

properly 0976 - biblos {bib'-los}; {properly}, the inner bark of the papyrus plant, i.e. (by implication) a sheet or scroll of writing: -- book.

properly 0981 - biosis {bee'-o-sis}; from 0980; living ({properly}, the act, by implication, the mode): -- manner of life.

properly 0984 - blapto {blap'-to}; a primary verb; {properly}, to hinder, i.e. (by implication) to injure: -- hurt.

properly 0990 - blemma {blem'-mah}; from 0991; vision ({properly} concrete; by implication, abstract): -- seeing.

properly 1005 - borrrhas {bor-hras'}; of uncertain derivation; the north ({properly}, wind): -- north.

properly 1023 - brachion {brakh-ee'-own}; {properly}, comparative of 1024, but apparently in the sense of brasso (to wield); the arm, i.e. (figuratively) strength: -- arm.

properly 1025 - brephos {bref'-os}; of uncertain affin.; an infant ({properly}, unborn) literally or figuratively: -- babe, (young) child, infant.

properly 1041 - bomos {bo'-mos}; from the base of 0939; {properly}, a stand, i.e. (specially) an altar: -- altar.

properly 1063 - gar {gar}; a primary particle; {properly}, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

properly 1080 - gennao {ghen-nah'-o}; from a variation of 1085; to procreate ({properly}, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

properly 1101 - glossokomon {gloce-sok'-om-on}; from 1100 and the base of 2889; {properly}, a case (to keep mouthpieces of wind-instruments in) i.e. (by extension) a casket or (specially) purse: -- bag.

properly 1114 - goes {go'-ace}; from goao (to wail); {properly}, a wizard (as muttering spells), i.e. (by implication) an imposter: -- seducer.

properly 1194 - dero {der'-o}; a primary verb; {properly}, to flay, i.e. (by implication) to scourge, or (by analogy) to thrash: -- beat, smite.

properly 1242 - diatheke {dee-ath-ay'-kay}; from 1303; {properly}, a disposition, i.e. (specially) a contract (especially a devisory will): -- covenant, testament.

properly 1271 - dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, {properly}, the faculty (mind or its disposition), by implication, its exercise: -- imagination, mind, understanding.

properly 1325 - didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, {properly}, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

properly 1365 - distazo {dis-tad'-zo}; from 1364; {properly}, to duplicate, i.e. (ment.) to waver (in opinion): -- doubt.

properly 1384 - dokimos {dok'-ee-mos}; from 1380; {properly}, acceptable (current after assayal), i.e. approved: -- approved, tried.

properly 1422 - duskolos {doo'-kol-os}; from 1418 and kolon (food); {properly}, fastidious about eating (peevish), i.e. (genitive case) impracticable: -- hard.

properly 1430 - doma {do'-mah}; from demo (to build); {properly}, an edifice, i.e. (specially) a roof: -- housetop.

properly 1436 - ea {eh'-ah}; apparent imperative of 1439; {properly}, let it be, i.e. (as interjection) aha!: -- let alone.

properly 1492 - eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; {properly}, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

properly 1502 - eiko {i'-ko}; apparently a primary verb; {properly}, to be weak, i.e. yield: -- give place.

properly 1759 - enthade {en-thad'-eh}; from a prolonged form of 1722; {properly}, within, i.e. (of place) here, hither: -- (t-)here, hither.

properly 1909 - epi {ep-ee'}; a primary preposition; {properly}, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

properly 2009 - epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 and 5092; {properly}, esteem, i.e. citizenship; used (in the sense of 2008) of a penalty: -- punishment.

properly 2052 - eritheia {er-ith-i'-ah}; perhaps as the same as 2042; {properly}, intrigue, i.e. (by implication) faction: -- contention(-ious), strife.

properly 2124 - eulabeia {yoo-lab'-i-ah}; from 2126; {properly}, caution, i.e. (religiously) reverence (piety); by implication, dread (concretely): -- fear(-ed).

properly 2171 - euche {yoo-khay'}; from 2172; {properly}, a wish, expressed as a petition to God, or in votive obligation: -- prayer, vow.

properly 2176 - euonumos {yoo-o'-noo-mos}; from 2095 and 3686; {properly}, well-named (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on the) left.

properly 2205 - zelos {dzay'-los}; from 2204; {properly}, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent mind, indignation, jealousy, zeal.

properly 2213 - zetema {dzay'-tay-mah}; from 2212; a search ({properly} concretely), i.e. (in words) a debate: -- question.

properly 2214 - zetesis {dzay'-tay-sis}; from 2212; a searching ({properly}, the act), i.e. a dispute or its theme: -- question.

properly 2261 - epios {ay'-pee-os}; probably from 2031; {properly}, affable, i.e. mild or kind: -- gentle.

properly 2272 - hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; {properly}, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, quiet.

properly 2288 - thanatos {than'-at-os}; from 2348; ({properly}, an adjective used as a noun) death (literally or figuratively): -- X deadly, (be...) death.

properly 2295 - thauma {thos'-mah}; apparently from a form of 2300; wonder ({properly} concrete; but by implication, abstractly): -- admiration.

properly 2307 - thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination ({properly}, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, pleasure, will.

properly 2308 - thesis {thel'-ay-sis}; from 2309; determination ({properly}, the act), i.e. option: -- will.

properly 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 {properly} denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

properly 2330 - theros {ther'-os}; from a primary thero (to heat); {properly}, heat, i.e. summer: -- summer.

properly 2380 - thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by

implication) to sacrifice ({properly}, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) sacrifice, slay.

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properly 2537 - kainos {kahee-nos'}; of uncertain affinity; new (especially in freshness; while 3501 is {properly} so with respect to age: -- new.

properly 2556 - kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 {properly} refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, noisome, wicked.

properly 2564 - kaleo {kal-eh'-o}; akin to the base of 2753; to " call " ({properly}, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur-)name (was [called]).

properly 2570 - kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 0018, which is {properly} intrinsic): -- X better, fair, good(-ly), honest, meet, well, worthy.

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properly 2577 - kamno {kam'-no}; apparently a primary verb; {properly}, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- faint, sick, be wearied.

properly 2646 - kataluma {kat-al'-oo-mah}; from 2647; {properly}, a dissolution (breaking up of a journey), i.e. (by implication) a lodging-place: -- guestchamber, inn.

properly 2680 - kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly ({properly}, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- build, make, ordain, prepare.

properly 2688 - katastema {kat-as'-tay-mah}; from 2525; {properly}, a position or condition, i.e. (subjectively) demeanor: -- behaviour.

properly 2731 - katoikesis {kat-oy'-kay-sis}; from 2730; residence ({properly}, the act; but by implication, concretely, the mansion): -- dwelling.

properly 2733 - katoikia {kat-oy-kee'-ah}; residence ({properly}, the condition; but by implication, the abode itself): -- habitation.

properly 2738 - kauma {kow'-mah}; from 2545; {properly}, a burn (concretely), but used (abstractly) of a glow: -- heat.

properly 2745 - kauchema {kow'-khay-mah}; from 2744; a boast ({properly}, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), glorying, rejoice(-ing).

properly 2746 - kauchesis {kow'-khay-sis}; from 2744; boasting ({properly}, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I may glory, glorying, rejoicing.

properly 2777 - kephalis {kef-al-is'}; from 2776; {properly}, a knob, i.e. (by implication) a roll (by extension from the end of a stick on which the MS. was rolled): -- volume.

properly 2778 - kensos {kane'-sos}; of Latin origin; {properly}, an enrollment (" census "), i.e. (by implication) a tax: -- tribute.

properly 2809 - klemma {klem'-mah}; from 2813; stealing ({properly}, the thing stolen, but used of the act): -- theft.

properly 2828 - klisia {klee-see'-ah}; from a derivative of 2827; {properly}, reclination, i.e. (concretely and specifically) a party at a meal: -- company.

properly 2849 - kolazo {kol-ad'-zo}; from kolos (dwarf); {properly}, to curtail, i.e. (figuratively) to chastise (or reverse for infliction): -- punish.

properly 2854 - kollourion {kol-loo'-ree-on}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853); {properly}, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster: -- eyesalve.

properly 2864 - kome {kom'-ay}; apparently from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which {properly} denotes merely the scalp): -- hair.

properly 2865 - komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); {properly}, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- bring, receive.

properly 2866 - kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning {properly}, well dressed, i.e. nice); figuratively, convalescent: -- + began to amend.

properly 2870 - kopetos {kop-et-os'}; from 2875; mourning ({properly}, by beating the breast): -- lamentation.

properly 2896 - krazo {krad'-zo}; a primary verb; {properly}, to " croak " (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat): -- cry (out).

properly 2897 - kraipale {krahee-pal'-ay}; probably from the same as 0726; {properly}, a headache (as a seizure of pain) from drunkenness, i.e. (by implication) a debauch (by analogy, a glut): -- surfeiting.

properly 2919 - krino {kree'-no}; {properly}, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

properly 2928 - krupto {kroop'-to}; a primary verb; to conceal ({properly}, by covering): -- hide (self), keep secret, secret [-ly].

properly 2937 - ktisis {ktis'-is}; from 2936; original formation ({properly}, the act; by implication, the thing, literally or figuratively): -- building, creation, creature, ordinance.

properly 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [{properly} objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

properly 3004 - lego {leg'-o}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is {properly}, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth,

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properly 3004 - lego {leg'-o}; a primary verb; {properly}, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

properly 3070 - Ludia {loo-dee'-ah}; {properly}, feminine of Ludios [of foreign origin] (a Lydian, in Asia Minor); Lydia, a Christian woman: -- Lydia.

properly 3075 - lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); {properly}, to soil, i.e. (figuratively) insult (maltreat): -- make havock of.

properly 3149 - mastos {mas-tos'}; from the base of 3145; a ({properly}, female) breast (as if kneaded up): -- pap.

properly 3303 - men {men}; a primary particle; {properly}, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.

properly 3326 - meta {met-ah'}; a primary preposition (often used adverbially); {properly}, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

properly 3393 - miasma {mee'-as-mah}; from 3392 (" miasma "); (morally) foulness ({properly}, the effect): -- pollution.

properly 3463 - murioi {moo'-ree-oi}; plural of an apparently primary word ({properly}, meaning very many); ten thousand; by extension, innumerable many: -- ten thousand.

properly 3507 - nephele {nef-el'-ay}; from 3509; {properly}, cloudiness, i.e. (concretely) a cloud: -- cloud.

properly 3543 - nomizo {nom-id'-zo}; from 3551; {properly}, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, thing, be wont.

properly 3582 - xestes {xes'-tace}; as if from xeo ({properly}, to smooth; by implication [of friction] to boil or heat); a vessel (as fashioned or for cooking) [or perhaps by corruption from the Latin sextarius, the sixth of a modius, i.e. about a pint], i.e. (specifically) a measure for liquids or solids, (by analogy, a pitcher): -- pot.

properly 3614 - oikia {oy-kee'-ah}; from 3624; {properly}, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): -- home, house(-hold).

properly 3703 - opora {op-o'-rah}; apparently from the base of 3796 and 5610; {properly}, even-tide of the (summer) season (dog-days), i.e. (by implication) ripe fruit: -- fruit.

properly 3708 - horao {hor-ah'-o}; {properly}, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take heed.

properly 3709 - orge {or-gay'}; from 3713; {properly}, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, vengeance, wrath.

properly 3741 - hosios {hos'-ee-os}; of uncertain affinity; {properly}, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 0040, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt be.

properly 3799 - ophis {op'-sis}; from 3700; {properly}, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, countenance, face.

properly 3806 - pathos {path'-os}; from the alternate of 3958; {properly}, suffering (" pathos "), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, lust. ***. patho. See 3958.

properly 3813 - paidion {pahee-dee'-on}; neuter dimin. of 3816; a childling (of either sex), i.e. ({properly},) an infant, or (by extension) a half-grown boy or girl; figuratively, an immature Christian: -- (little, young) child, damsel.

properly 3844 - para {par-ah'}; a primary preposition; {properly}, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

properly 3889 - paramuthia {par-am-oo-thee'-ah}; from 3888; consolation ({properly}, abstract): -- comfort.

properly 3890 - paramuthion {par-am-oo'-thee-on}; neuter of 3889; consolation ({properly}, concretely): -- comfort.

properly 3992 - pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes {properly}, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust in.

properly 4012 - peri {per-ee'}; from the base of 4008; {properly}, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

properly 4105 - planao {plan-ah'-o}; from 4106; to ({properly}, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, err, seduce, wander, be out of the way.

properly 4172 - polis {pol'-is}; probably from the same as 4171, or perhaps from 4183; a town ({properly}, with walls, of greater or less size): -- city.

properly 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil ({properly}, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or

(plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

properly 4238 - prasso {pras'-so}; a primary verb; to " practise " , i.e. perform repeatedly or habitually (thus differing from 4160, which {properly} refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, keep, require, use arts.

properly 4434 - ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 {properly} means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), poor.

properly 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which {properly} means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

properly 4496 - rhipso {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling ({properly}, with a quick toss, thus differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, throw.

properly 4556 - sardios {sar'-dee-os}; {properly}, an adjective from an uncertain base; sardian (3037 being implied), i.e. (as noun) the gem so called: -- sardius.

properly 4579 - seio {si'-o}; apparently a primary verb; to rock (vibrate, {properly}, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, quake, shake.

properly 4623 - siopao {see-o-pah'-o}; from siopē (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 {properly}); figuratively, to be calm (as quiet water): -- dumb, (hold) peace.

properly 4714 - stasis {stas'-is}; from the base of 2476; a standing ({properly}, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X standing, uproar.

properly 4724 - stello {stel'-lo}; probably strengthened from the base of 2476; {properly}, to set fast (" stall "), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw self.

properly 4769 - stulos {stoo'-los}; from stuo (to stiffen; {properly} akin to the base of 2476); a post (" style "), i.e. (figuratively) support: -- pillar.

properly 4938 - suntrimma {soon-trim'-mah}; from 4937; concussion or utter fracture ({properly}, concretely), i.e. complete ruin: -- destruction.

properly 4981 - scholē {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192; {properly}, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a " school " (as vacation from physical employment): -- school.

properly 4991 - soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 as ({properly}, abstract) noun; rescue or safety (physically or morally): -- deliver, health, salvation, save, saving.

properly 4992 - soterion {so-tay'-ree-on}; neuter of the same as 4991 as ({properly}, concretely) noun; defender or (by implication) defence: -- salvation.

properly 5037 - te {teh}; a primary particle (enclitic) of connection or addition; both or also ({properly}, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the latter part.

properly 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); {properly}, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, uttermost. Compare 5411.

properly 5083 - tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is {properly} to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.

properly 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is {properly} reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

properly 5097 - timoreo {tim-o-reh'-o}; from a comparative of 5092 and ouros (a guard); {properly}, to protect one's honor, i.e. to avenge (inflict a penalty): -- punish.

properly 5120 - tou {too}; {properly}, the genitive case of 3588; sometimes used for 5127; of this person: -- his.

properly 5142 - trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); {properly}, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, feed, nourish.

properly 5142 - trepho {tref'-o}; a primary verb ({properly}, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, feed, nourish.

properly 5143 - trecho {trekh'-o}; apparently a primary verb ({properly}, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, run.

properly 5146 - tribolos {trib'-ol-os}; from 5140 and 0956; {properly}, a crow-foot (three-pronged obstruction in war), i.e. (by analogy) a thorny plant (caltrop): -- brier, thistle.

properly 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; {properly}, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with

another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

properly 5180 - tupto {toop'-to}; a primary verb (in a strengthened form); to " thump " , i.e. cudgel or pummel ({properly}, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, wound.

properly 5325 - phantasia {fan-tas-ee'-ah}; from a derivative of 5324; ({properly} abstract) a (vain) show (" fantasy "): -- pomp.

properly 5326 - phantasma {fan'-tas-mah}; from 5324; ({properly} concrete) a (mere) show (" phantasm "), i.e. spectre: -- spirit.

properly 5327 - pharagx {far'-anx}; {properly}, strengthened from the base of 4008 or rather of 4486; a gap or chasm, i.e. ravine (winter-torrent): -- valley.

properly 5346 - phemi {fay-mee'}; {properly}, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, say. Compare 3004.

properly 5351 - phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); {properly}, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt (self), defile, destroy.

properly 5384 - philos {fee'-los}; {properly}, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): -- friend.

properly 5411 - phoros {for'-os}; from 5342; a load (as borne), i.e. (figuratively) a tax ({properly}, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel): -- tribute.

properly 5412 - phortizo {for-tid'-zo}; from 5414; to load up ({properly}, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety): -- lade, by heavy laden.

properly 5550 - chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus {properly} distinguished from 2540, which designates a fixed or special occasion; and from 0165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-)time(-s), (a) while.

properly 5559 - chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body ({properly}, its surface or skin): -- body.

properly 5594 - psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes {properly} a forcible respiration; and on the other from the base of 0109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- wax cold.

properly)'Elt@qeh 00514 ## 'Elt@qe {el-te-kay'} ; or (more {properly})'Elt@qeh {el-te-kay'} ; of uncertain derivation ; Eltekeh or Elteke , a place in Palestine : -- Eltekeh .

properly)'EI` 00500 ## 'EI` ale'{el-aw-lay'} ; or (more {properly})'EI` } aleh {el-aw-lay'} ; from 00410 and 05927 ; God (is) going up ; Elale or Elaleh , a place east of the Jordan : -- Elealeh .

properly,the 3394 - miasmos {mee-as-mos'}; from 3392; (morally) contamination ({properly,the} act): --

uncleanness.

property 01350 ## ga'al {gaw-al'} ; a primitive root , to redeem (according to the Oriental law of kinship) , i . e . to be the next of kin (and as such to buy back a relative's {property} , marry his widow , etc .) : -- X in any wise , X at all , avenger , deliver , (do , perform the part of near , next) kinsfolk (- man) , purchase , ransom , redeem (- er) , revenger .

property 03018 ## y@giya` {yeg-ee'- ah} ; from 03021 ; toil ; hence , a work , produce , {property} (as the result of labor) : -- labour , work .

property 04399 ## m@la'kah {mel-aw-kaw'} ; from the same as 04397 ; properly , deputyship , i . e . ministry ; generally , employment (never servile) or work (abstractly or concretely) ; also {property} (as the result of labor) : -- business , + cattle , + industrious , occupation , (+-pied) , + officer , thing (made) , use , (manner of) work ([-man] , -manship) .

property 04639 ## ma` aseh {mah-as-eh'} ; from 06213 ; an action (good or bad) ; generally , a transaction ; abstractly , activity ; by implication , a product (specifically , a poem) or (generally) {property} : -- act , art , + bakemeat , business , deed , do (- ing) , labor , thing made , ware of making , occupation , thing offered , operation , possession , X well , ([handy-, needle-, net-]) work (ing , -manship) , wrought .

property 04735 ## miqneh {mik-neh'} ; from 07069 ; something bought , i . e . {property} , but only livestock ; abstractly , acquisition : -- cattle , flock , herd , possession , purchase , substance .

property 04736 ## miqnah {mik-naw'} ; feminine of 04735 ; properly , a buying , i . e . acquisition ; concretely , a piece of {property} (land or living) ; also the sum paid : -- (he that is) bought , possession , piece , purchase .

property 07399 ## r@kuwsh {rek-oosh'} ; or r@kush {rek-oosh'} ; from passive participle of 07408 ; {property} (as gathered) : -- good , riches , substance .

property 07870 ## shiybah {shee-baw'} ; by permutation from 07725 ; a return (of {property}) : -- captivity .

property 0728 - arrhabon {ar-hrab-ohn'} ; of Hebrew origin [6162] ; a pledge, i.e. part of the purchase-money or {property} given in advance as security for the rest: -- earnest.

property 2934 - ktenos {ktay'-nos} ; from 2932 ; {property} , i.e. (specially) a domestic animal: -- beast.

property 3776 - ousia {oo-see'-ah} ; from the feminine of 5607 ; substance, i.e. {property} (possessions): -- goods, substance.

property 3918 - pareimi {par'-i-mee} ; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) {property}: -- come, X have, be here, + lack, (be here) present.

property 5223 - huparxis {hoop'-arx-is} ; from 5225 ; existency or proprietorship, i.e. (concretely) {property} , wealth: -- goods, substance.

property 5224 - huparchonta {hoop-ar'-khon-tah} ; neuter plural of present participle active of 5225 as noun ; things extant or in hand, i.e. {property} or possessions: -- goods, that which one has, things which (one) possesseth, substance, that hast.

property 5411 - phoros {for'-os} ; from 5342 ; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or {property}); whereas 5056 is usually a general toll on goods or travel): - - tribute.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0791 + fair + he was a proper +/- . asteios {as-ti'-os}; from astu (a city); urbane, i.e. (by implication) handsome: --fair .

2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/- . idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own) .

2399 + I be rude + and ignorant + one unlearned + of the unlearned + in those that are unlearned +/- . idiotes {id-ee-o'-tace}; from 2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/- ; a private person, i.e. (by implication) an ignoramus (compare "idiot"): --ignorant, rude, unlearned .

2885 + adorn + adorned + and trimmed + and garnish + and garnished + it was adorned + were garnished + that they may adorn +/- . kosmeo {kos-meh'-o}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- ; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): --adorn, garnish, trim .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

proper 2398 ** idios ** X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), {proper}, severally, their (own).

proper 2398 ** idios ** X his acquaintance, when they were alone, apart, aside, due, his (own, {proper}, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

proper 5459 -- c@gullah -- jewel, peculiar (treasure), {proper} good, special.

proper 6010 -- \emeq -- dale, vale, valley [often used as a part of {proper} names].

Greek Cross References that shows all the ways the Greek is translated from the English word.

proper 0791 asteios * {proper} , {0791 asteios } , 2398 idios ,

proper 2398 idios * {proper} , 0791 asteios , {2398 idios } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* proper , 0791 , 2398 ,

- proper , 5459 ,

English Synonyms with Greek Strong's Number.

proper - 0791 fair, {proper},

proper - 2398 acquaintance, alone, apart, aside, business, company, due, home, own, private, privately, {proper}, several, severally, your,



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proper , ICO_07_07 ,

proper , HEB_11_23,

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One Word English Phrase Index to the KJV Bible.

proper 1Ch_29_03 # Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

proper 1Co_07_07 # For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

proper Act_01_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

proper Heb_11_23 # By faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.

Three Word English Phrase Index to the KJV Bible.

proper child and Heb_11_23 # By faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.

proper gift of 1Co_07_07 # For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

proper good of 1Ch_29_03 # Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

proper tongue Aceldama Act_01_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

Bible Phrases for Individual word studies

proper child Heb_11_23

Bible Quick Find Phrase Concordance for fast finding of phrases

proper ^ Heb_11_23 / proper /^child; and they were not afraid of the king's commandment.

proper ^ 1Co_07_07 / proper /^gift of God, one after this manner, and another after that.

proper ^ 1Ch_29_03 / proper /^good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

proper ^ Act_01_19 / proper /^tongue, Aceldama, that is to say, The field of blood.

Bible Translation Phrases for Individual word studies

proper he was a proper 0791 -asteios->

proper his proper 2398 -idios->

proper in their proper 2398 -idios->

Bible Word Index with the full text of each verse

proper 1Ch_29_03 Moreover, because I have set my affection to the house of my God, I have of mine own {proper} good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house,

proper 1Co_07_07 For I would that all men were even as I myself. But every man hath his {proper} gift of God, one after this manner, and another after that.

proper Act_01_19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their {proper} tongue, Aceldama, that is to say, The field of blood.

proper Heb_11_23 By faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a {proper} child; and they were not afraid of the king's commandment.

Bible Word Index with Strong's Number with the full text of each verse

proper ^ 1Co_07_07 For <1063> I would <2309> (5719) that all <3956> men <0444> were <1511> (5750) even <2532> as <5613> I myself <1683>. But <0235> every man <1538> hath <2192> (5719) his {proper} <2398> gift <5486> of <1537> God <2316>, one <3739> <3303> after this manner <3779>, and <1161> another <3739> after that <3779>.

proper ^ Act_01_19 And <2532> it was <1096> (5633) known <1110> unto all <3956> the dwellers <2730> (5723) at Jerusalem <2419>; insomuch as <5620> that <1565> field <5564> is called <2564> (5683) in their <0846> {proper} <2398> tongue <1258>, Aceldama <0184>, that is to say <5123> (5748), The field <5564> of blood <0129>.

proper ^ Heb_11_23 By faith <4102> Moses <3475>, when he was born <1080> (5685), was hid <2928> (5648) three months <5150> of <5259> his <0846> parents <3962>, because <1360> they saw <1492> (5627) he was a {proper} <0791> child <3813>; and <2532> they were <5399> <0> not <3756> afraid <5399> (5675) of the king's <0935> commandment <1297>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

proper 1Ch_29_03 Moreover (05750 +(owd)), because I have set my affection (07521 +ratsah) to the house (01004 +bayith) of my God (00430 +)elohiym) , I have (03426 +yesh) of mine own {proper} (05459 +c@gullah) good , of gold (02091 +zahab) and silver (03701 +keceph) , [which] I have given (05414 +nathan) to the house (01004 +bayith) of my God (00430 +)elohiym) , over (05921 +(al) and above (04605 +ma(al) all (03605 +kol) that I have prepared (03559 +kuwn) for the holy (06944 +qodesh) house (01004 +bayith) ,

proper 1Co_07_07 For I would (2309 -thelo -) that all (3956 -pas -) men (0444 -anthropos -) were even (2532 -kai -) as I myself (1683 -emautou -) . But every (1538 -hekastos -) man hath (2192 -echo -) his {proper} (2398 -idios -) gift (5486 -charisma -) of God (2316 -theos -) , one (3303 -men -) after (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) , and another (3588 -ho -) after (3779 -houto -) that .

proper Act_01_19 And it was known (1110 -gnostos -) unto all (3956 -pas -) the dwellers (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) ; insomuch (5620 -hoste -) as that field (5564 -chorion -) is called (2564 -kaleo -) in their {proper} (2398 -idios -) tongue (1258 -dialektos -) , Aceldama (0184 -Akeldama -) , that is to say , The field (5564 -chorion -) of blood (0129 -haima -) .

proper Heb_11_23 By faith (4102 -pistis -) Moses (3475 -Moseus -) , when he was born (1080 -gennao -) , was hid (2928 -krupto -) three (5150 -trimenon -) months (5150 -trimenon -) of his parents (3962 -pater -) , because (1360 -dioti -) they saw (1492 -eido -) [he was] a {proper} (0791 -asteios -) child (3813 -paidion -) ; and they were not afraid (5399 -phobeo -) of the king s (0935 -basileus -) commandment (1297 -diatagma -) .

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proper , 1CH , 29:3 proper , 1CO , 7:7 proper , AC , 1:19 proper , HEB , 11:23 a 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, {a} while. Compare 5550.[ql adorn 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- {adorn}, garnish, trim.[ql always 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql become 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.[ql comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}].[ql convenient 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, ({convenient}, due) season, (due, short, while) time, a while. Compare 5550.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, {due}) season, (due, short, while) time, a while. Compare 5550.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, ({due}, short, while) time, a while. Compare 5550.[ql garnish 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, {garnish}, trim.[ql her 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql him 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql it 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql lack 0170 # akairēomai {ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- {lack} opportunity.[ql man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848. [ql mine 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql my 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql opportunity 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, {opportunity}, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql opportunity 0170 # akairēomai

{ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack {opportunity}.[ql other 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql own 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql proper 2398 # idios {id'-ee-os}]; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), {proper}, severally, their (own).[ql proper 2398 # idios {id'-ee-os}]; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, {proper}, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql said 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql same 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql season 2540 # kairos {kahee-ros'}]; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) {season}, (due, short, while) time, a while. Compare 5550.[ql self 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql she 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql short 2540 # kairos {kahee-ros'}]; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, {short}, while) time, a while. Compare 5550.[ql that 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. 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Compare 848.[ql them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. 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Compare 848.[ql things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848. [ql this 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848. [ql those 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848. [ql thyself 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-})self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql time 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) {time}, a while. Compare 5550.[ql together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql trim 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, garnish, {trim}.[ql very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that,

their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql which 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848. [ql while 2540 # kairos {kahee-ros'}]; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, {while}) time, a while. Compare 5550. [ql while 2540 # kairos {kahee-ros'}]; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a {while}. Compare 5550. [ql yokefellow 4805 # suzugos {sood'-zoo-gos}]; from 4801; co-yoked, i.e. (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian: -- {yokefellow}. [ql yourselves 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql proper Interlinear Index Study proper 1CH 029 003 Moreover <05750 +, because I have set my affection <07521 +ratsah > to the house <01004 +bayith > of my God <00430 +>elohiym >, I have <03426 +yesh > of mine own {proper} <05459 +c@gullah > good, of gold <02091 +zahab > and silver <03701 +keceph >, [which] I have given <05414 +nathan > to the house <01004 +bayith > of my God <00430 +>elohiym >, over <05921 + and above <04605 +ma all <03605 +kol > that I have prepared <03559 +kuwn > for the holy <06944 +qodesh > house <01004 +bayith >, proper ACT 001 019 And it was known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem ->; insomuch <5620 -hoste -> as that field <5564 - chorion -> is called <2564 -kaleo -> in their {proper} <2398 - idios -> tongue <1258 -dialektos ->, Aceldama <0184 -Akeldama ->, that is to say, The field <5564 -chorion -> of blood <0129 -haima ->. proper 1CO 007 007 For I would <2309 -thelo -> that all <3956 - pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou ->. But every <1538 -hekastos -> man hath <2192 -echo -> his {proper} <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos ->, one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto ->, and another <3588 -ho -> after <3779 -houto -> that . proper HEB 011 023 By faith <4102 -pistis -> Moses <3475 -Moseus ->, when he was born <1080 -gennaio ->, was hid <2928 -krupto -> three <5150 -trimenon -> months <5150 -trimenon -> of his parents <3962 -pater ->, because <1360 -dioti -> they saw <1492 -eido -> [he was] a {proper} <0791 -asteios -> child <3813 - paidion ->; and they were not afraid <5399 -phobeo -> of the king s <0935 -basileus -> commandment <1297 -diatagma ->. but every man hath his proper gift <1CO7 -:7 > mine own proper good <1CH29 -:3 > proper child their proper tongue * proper, 0791, 2398, - proper, 5459, * proper, 0791 asteios, 2398 idios, proper -0791 fair, {proper}, proper - 2398 acquaintance, alone, apart, aside, business, company, due, home, own, private, privately, {proper}, several, severally, your, proper -5459 jewels, peculiar, {proper}, special, proper 5459 -- c@gullah -- jewel, peculiar (treasure), {proper} good, special. proper 6010 -- \emeq -- dale, vale, valley [often used as a part of {proper} names]. proper 2398 ** idios ** X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), {proper}, severally, their (own). proper 2398 ** idios ** X his acquaintance, when they were alone, apart, aside, due, his (own, {proper}, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). proper he was a proper 0791 -asteios-> proper his proper 2398 -idios-> proper in their proper 2398 -idios-> "Ah- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with {"Ah-"} or {"Ahi-"}.

[ql "Ahi- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or {"Ahi-"}.

[ql proper 0058 ## >abel {aw-bale'}]; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the {proper} names beginning with Abel-.

[ql proper 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the {proper} names beginning with "Ah-" or {"Ahi-"}.

[ql proper 5324 ## natsab {naw-tsab'}]; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a {proper} name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state. [ql proper 5459 ## c@gullah {seg-ool-law'}]; feminine passive participle of an unused

root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), {proper} good, special.[ql proper 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), {proper}, severally, their (own).[ql proper 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, {proper}, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql properly, address by name, but used in a wide variety of applications): -- proper 011 023 Heb /\$ {proper /child ; and they were not afraid of the king's commandment . proper 007 007 ICo /\$ {proper /gift of God , one after this manner , and another after that . proper 029 003 ICh /^ {proper /good , of gold and silver , which I have given to the house of my God , over and above all that I have prepared for the holy house , proper 001 019 Act /\$ {proper /tongue , Aceldama , that is to say , The field of blood . proper <1CH29 -3> Moreover, because I have set my affection to the house of my God, I have of mine own {proper} good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house, proper And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their {proper} tongue, Aceldama, that is to say, The field of blood. proper <1CO7 -7> For I would that all men were even as I myself. But every man hath his {proper} gift of God, one after this manner, and another after that. proper By faith Moses, when he was born, was hid three months of his parents, because they saw he was] a {proper} child; and they were not afraid of the king's commandment.

proper , 1CH , 29:3 proper , 1CO , 7:7 proper , AC , 1:19 proper , HEB , 11:23

a 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, {a} while. Compare 5550.[ql adorn 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- {adorn}, garnish, trim.[ql always 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql become 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.[ql comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}.

[ql convenient 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, ({convenient}, due) season, (due, short, while) time, a while. Compare 5550.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, {due}) season, (due, short, while) time, a while. Compare 5550.[ql due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, ({due}, short, while) time, a while. Compare 5550.[ql garnish 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, {garnish}, trim.

[ql her 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql him 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql it 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql lack 0170 # akairomai {ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- {lack} opportunity.

[ql man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848. [ql mine 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql my 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql opportunity 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, {opportunity}, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql opportunity 0170 # akairomai {ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle)

and 2540 (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: -- lack {opportunity}.[ql other 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql own 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql proper 2398 # idios {id'-ee-os}]; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), {proper}, severally, their (own).[ql proper 2398 # idios {id'-ee-os}]; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, {proper}, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql said 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql same 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql season 2540 # kairos {kahee-ros'}]; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) {season}, (due, short, while) time, a while. Compare 5550.[ql self 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql she 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql short 2540 # kairos {kahee-ros'}]; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, {short}, while) time, a while. Compare 5550.[ql that 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, {the} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql their 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109

through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql them 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql there 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), {there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. 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[ql this 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848. [ql those 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848. [ql thyself 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-})self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql time 2540 # kairos {kahee-ros'}]; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) {time}, a while. Compare 5550.[ql together 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql trim 2885 # kosmeo {kos-meh'-o}]; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, garnish, {trim}.[ql very 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that,

their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql which 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848. [ql while 2540 # kairos {kahee-ros'}]; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, {while}) time, a while. Compare 5550. [ql while 2540 # kairos {kahee-ros'}]; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, (convenient, due) season, (due, short, while) time, a {while}. Compare 5550. [ql yokefellow 4805 # suzugos {sood'-zoo-gos'}]; from 4801; co-yoked, i.e. (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian: -- {yokefellow}. [ql yourselves 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql

* proper , 0791 asteios , 2398 idios ,

proper -0791 fair, {proper}, proper -2398 acquaintance, alone, apart, aside, business, company, due, home, own, private, privately, {proper}, several, severally, your,

proper -5459 jewels , peculiar , {proper} , special ,

proper 5459 -- c@gullah -- jewel, peculiar (treasure), {proper} good, special. proper 6010 -- \emeq -- dale, vale, valley [often used as a part of {proper} names]. proper 2398 ** idios ** X his acquaintance, when they were alone, apart, aside, due,his (own, proper, several), home, (her, our, thine, your) own (business),private(-ly), {proper}, severally, their (own). proper 2398 ** idios ** X his acquaintance, when they were alone, apart, aside, due,his (own, {proper}, several), home, (her, our, thine, your) own (business),private(-ly), proper, severally, their (own).

proper he was a proper 0791 -asteios-> proper his proper 2398 -idios-> proper in their proper
2398 -idios->

"Ah- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with {"Ah-}" or "Ahi-". [ql "Ahi- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or {"Ahi-}". [ql proper 0058 ## >abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the {proper} names beginning with Abel-. [ql proper 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the {proper} names beginning with "Ah-" or "Ahi-". [ql proper 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a {proper} name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.[ql proper 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), {proper} good, special.[ql proper 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), {proper}, severally, their (own).[ql proper 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, {proper}, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql properly, address by name, but used in a wide variety of applications): --



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proper Interlinear Index Study proper 1CH 029 003 Moreover <05750 + , because I have set my affection <07521 +ratsah > to the house <01004 +bayith > of my God <00430 +>elohiym > , I have <03426 +yesh > of mine own {proper} <05459 +c@gullah > good , of gold <02091 +zahab > and silver <03701 +keceph > , [which] I have given <05414 +nathan > to the house <01004 +bayith > of my God <00430 +>elohiym > , over <05921 + and above <04605 +ma all <03605 +kol > that I have prepared <03559 +kuwn > for the holy <06944 +qodesh > house <01004 +bayith > , proper ACT 001 019 And it was known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> ; insomuch <5620 -hoste -> as that field <5564 - chorion -> is called <2564 -kaleo -> in their {proper} <2398 - idios -> tongue <1258 -dialektos -> , Aceldama <0184 - Akeldama - > , that is to say , The field <5564 -chorion -> of blood <0129 - haima -> . proper 1CO 007 007 For I would <2309 -thelo -> that all <3956 - pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his {proper} <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that . proper HEB 011 023 By faith <4102 -pistis -> Moses <3475 -Moseus -> , when he was born <1080 -gennao -> , was hid <2928 -krupto - > three <5150 -trimenon -> months <5150 -trimenon -> of his parents <3962 -pater -> , because <1360 -dioti -> they saw <1492 -eido -> [he was] a {proper} <0791 -asteios -> child <3813 - paidion -> ; and they were not afraid <5399 - phobeo -> of the king s <0935 -basileus -> commandment <1297 -diatagma -> .

but every man hath his proper gift <1CO7 -:7 > mine own proper good <1CH29 -:3 > proper child their proper
tongue

proper Heb_11_23 /\${proper /child ; and they were not afraid of the king's commandment . proper 1Co_07_07
/\${proper /gift of God , one after this manner , and another after that . proper 1Ch_29_03 /^{proper /good , of gold
and silver , which I have given to the house of my God , over and above all that I have prepared for the holy house
 , proper Act_01_19 /\${proper /tongue , Aceldama , that is to say , The field of blood .

* proper , 0791 , 2398 , - proper , 5459 ,

proper <1CH29 -3> Moreover, because I have set my affection to the house of my God, I have of mine own {proper} good, of gold and silver, [which] I have given to the house of my God, over and above all that I have prepared for the holy house, proper And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their {proper} tongue, Aceldama, that is to say, The field of blood. proper <1CO7 -7> For I would that all men were even as I myself. But every man hath his {proper} gift of God, one after this manner, and another after that. proper By faith Moses, when he was born, was hid three months of his parents, because they saw he was] a {proper} child; and they were not afraid of the king's commandment.