

KJV Bible Word Studies for PSA

Bible Greek and Hebrew Dictionaries combined for Word Studies

Psa 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), gate, leaf, lid. [In {Psa}. 141:3, dal, irreg.].

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

dipsao 1372 - {dipsao} {dip-sah'-o}; from a variation of 1373; to thirst for (literally or figuratively): -- (be, be a-)thirst(-y).

opsarion 3795 - {opsarion} {op-sar'-ee-on}; neuter of a presumed derivative of the base of 3702; a relish to other food (as if cooked sauce), i.e. (specifically) fish (presumably salted and dried as a condiment): -- fish.

prospsauo 4379 - {prospsauo} {pros-psow'-o}; from 4314 and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve): -- touch.

Psa 00672 ## 'Ephraath {ef-rawth'} ; or'Ephrathah {ef-raw'- thaw} ; from 06509 ; fruitfulness ; Ephrath , another name for Bethlehem ; once ({Psa} . 00132 : 6) perhaps for Ephraim ; also of an Israelitish woman : -- Ephrath , Ephratah .

Psa 01817 ## deleth {deh'- leth} ; from 01802 ; something swinging , i . e . the valve of a door : -- door (two-leaved) , gate , leaf , lid . [In {Psa} . 00141 : 3 , dal , irreg .] .

Psa 04172 ## mowra'{mo-raw'} ; or mora'{mo-raw'} ; or morah ({Psa} . 9 : 20) {mo-raw'} ; from 03372 ; fear ; by implication , a fearful thing or deed : -- dread , (that ought to be) fear (- ed) , terribleness , terror .

Psa 04599 ## ma` yan {mah-yawn'} ; or ma` y@now ({Psa} . 00114 : 8) {mah-yen-o'} ; or (feminine) ma` yanah {mah-yaw-naw'} ; from 05869 (as a denominative in the sense of a spring) ; a fountain (also collectively) , figuratively , a source (of satisfaction) : -- fountain , spring , well .

Psa 05058 ## n@giynah {neg-ee-naw'} ; or n@giynath ({Psa} . 61 : title) {neg-ee-nath'} ; from 05059 ; properly , instrumental music ; by implication , a stringed instrument ; by extension , a poem set to music ; specifically , an epigram : -- stringed instrument , musick , Neginoth [plural] , song .

Psa 05612 ## cepher {say'- fer} ; or (feminine) ciphrah ({Psa} . 56 : 8 [9]) {sif-raw'} ; from 05608 ; properly , writing (the art or a document) ; by implication , a book : -- bill , book , evidence , X learn [-ed] (- ing) , letter , register , scroll .

Psa 05833 ## ` ezrah {ez-raw'} ; or ` ezrath ({Psa} . 60 : 11 [13]; 00108 : 12 [13]) {ez-rawth'} ; feminine of 05828 ; aid : -- help (- ed ,-er) .

Psa 08142 ## shehah {shay-naw'} ; or shena'({Psa} . 00127 : 2) {shay-naw'} ; from 03462 ; sleep : -- sleep .

Psa 08496 ## tok {toke} ; or towk ({Psa} . 72 : 14) {toke} ; from the same base as 08432 (in the sense of cutting to pieces) ; oppression : -- deceit , fraud .

psallo 5567 - {psallo} {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing (psalms).

psalm 02158 ## zamiyr {zaw-meer'} ; or zamir {zaw-meer'} ; and (feminine) z@mirah {zem-ee-raw'} ; from 02167 ; a song to be accompanied with instrumental music : -- {psalm} (- ist) , singing , song .

psalm 02172 ## zimrah {zim-raw'}; from 02167; a musical piece or song to be accompanied by an instrument : -- melody , {psalm} .

Psalm 04192 ## Muwth ({Psalm} 48 : 14) {mooth} ; or Muwth lab-ben {mooth lab-bane'} ; from 04191 and 01121 with the preposition and article interposed ; " To die for the son ", probably the title of a popular song : -- death , Muthlabben .

psalm 04210 ## mizmowr {miz-more'} ; from 02167 ; properly , instrumental music ; by implication , a poem set to notes : -- {psalm} .

Psalm 04482 ## men {mane} ; from an unused root meaning to apportion ; a part ; hence , a musical chord (as parted into strings) : -- in [the same] (Psalm 68 : 23) , stringed instrument (Psalm 150 : 4) , whereby ({Psalm} 45 : 8 [defective plural]) .

Psalm 05158 ## nachal {nakh'- al} ; or (feminine) nachlah ({Psalm} 124 : 4) {nakh'- law} ; or nachalah (Ezekiel 47 : 19 ; 48 : 28) {nakh-al-aw'} ; from 05157 in its original sense ; a stream , especially a winter torrent ; (by implication) a (narrow) valley (in which a brook runs) ; also a shaft (of a mine) : -- brook , flood , river , stream , valley .

Psalm 05375 ## nasa'{naw-saw'} ; or nacah ({Psalm} 4 : 6 [7]) {naw-saw'} ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor] , suffer to) bear (- er , up) , bring (forth) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .

Psalm 05771 ##` avon {aw-vone'} ; or` avown (2 Kings 7 : 9 ; {Psalm} 51 : 5 [7]) {aw-vone'} ; from 05753 ; perversity , i . e . (moral) evil : -- fault , iniquity , mischeif , punishment (of iniquity) , sin .

Psalm 06629 ## tso'n {tsone} ; or ts@'own ({Psalm} 144 : 13) {tseh-one'} ; from an unused root meaning to migrate ; a collective name for a flock (of sheep or goats) ; also figuratively (of men) : -- (small) cattle , flock (+-s) , lamb (+-s) , sheep ([-cote ,-fold ,-shearer ,-herds]) .

psalms 02167 ## zamar {zaw-mar'}; a primitive root [perhaps ident . with 02168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i . e . play upon it; to make music, accompanied by the voice; hence to celebrate in song and music : -- give praise, sing forth praises, {psalms}.

Psalms 04609 ## ma` alah {mah-al-aw'}; feminine of 04608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain {Psalms}): -- things that come up, (high) degree, deal, go up, stair, step, story.

Psalms 5215 - humnos {hoom'-nos}; apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 0103; compare 5667); a '' hymn '' or religious ode (one of the {Psalms}): -- hymn.

psalms 5567 - psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing ({psalms}).

psalterion 06460 ## p@canteriyn (Aramaic) {pes-an-tay-reen'} ; or p@canteriyn {pes-an-tay-reen'} ; a transliteration of the Gr . {psalterion} ; a lyre : -- psaltery .

psaltery 03627 ## k@liy {kel-ee'}; from 03615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + {psaltery}, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

psaltery 05035 ## nebel {neh'- bel} ; or nebel {nay'- bel} ; from 05034 ; a skin-bag for liquids (from collapsing when empty) ; hence , a vase (as similar in shape when full) ; also a lyre (as having a body of like form) : -- bottle , pitcher , {psaltery} , vessel , viol .

psaltery 06460 ## p@canteriyn (Aramaic) {pes-an-tay-reen'} ; or p@canteriyn {pes-an-tay-reen'} ; a transliteration of the Gr . psalterion ; a lyre : -- {psaltery} .

psao 4067 - peripsoma {per-ip'-so-mah}; from a comparative of 4012 and {psao} (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum): -- offscouring.

psao 5567 - psallo {psal'-lo}; probably strengthened from {psao} (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing (psalms).

psauo 4379 - prospsauo {pros-psow'-o}; from 4314 and {psauo} (to touch); to impinge, i.e. lay a finger on (in order to relieve): -- touch.

Tipsah 08607 ## Tiphcach {tif-sakh'} ; from 06452 ; ford ; Tiphsach , a place in Mesopotamia : -- {Tipsah} .

topsail 0736 - artemon {ar-tem'-ohn}; from a derivative of 0737; properly, something ready [or else more remotely from 0142 (compare 0740); something hung up], i.e. (specially) the {topsail} (rather foresail or jib) of a vessel: -- mainsail.

{psal'-lo} 5567 - psallo {{psal'-lo}}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing (psalms).

{psay'-fos} 5586 - psephos {{psay'-fos}}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, voice.

{psay-fid'-zo} 5585 - psephizo {{psay-fid'-zo}}; from 5586; to use pebbles in enumeration, i.e. (generally) to compute: -- count.

{psay-laf-ah'-o} 5584 - pselaphao {{psay-laf-ah'-o}}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, touch.

{soom-psay-fid'-zo} 4860 - sumpsephizo {{soom-psay-fid'-zo}}; from 4862 and 5585; to compute jointly: -- reckon.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

88 * psalm

1 - psalmist

9 - psalms

14 - psalteries

13 - psaltery

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

psalm 2158 -- zamiyr -- {psalm}(-ist), singing, song.

psalm 2172 -- zimrah -- melody, {psalm}.

psalm 4210 -- mizmowr -- {psalm}.

psalm 5568 ** {psalm}.

psalms 2167 -- zamar -- give praise, sing forth praises, {psalms}.

psalms 5567 ** psallo ** make melody, sing ({psalms}).

psaltery 3627 -- k@liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, jewel, that is made of, X one from another, thatwhich pertaineth, pot, + {psaltery}, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

psaltery 5035 -- nebel -- bottle, pitcher, {psaltery}, vessel, viol.

psaltery 6460 -- p@canteriyn -- {psaltery}.

Tipsah 8607 -- Tiphcach -- {Tipsah}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

dipsao 1372 dipsao * athirst . {1372 {dipsao} } . dipsao 1372 dipsao * thirst , {1372 {dipsao} } , 1373 dipsos , dipsao 1372 dipsao * thirsty , {1372 {dipsao} } , dipsao 1372 {dipsao} * athirst , {1372 dipsao } , dipsao 1372 {dipsao} * thirst , {1372 dipsao } , 1373 dipsos , dipsao 1372 {dipsao} * thirsty . {1372 dipsao } . dipsao 1373 dipsos * thirst , 1372 {dipsao} , {1373 dipsos } , opsarion 1646 elachistos * small , {1646 elachistos } , 2485 ichthudion , 3398 mikros , 3641 oligos , 3795 {opsarion} , 4142 ploiarion , 4979 schoinion , opsarion 2485 ichthudion * fishes , {2485 ichthudion } , 2486 ichthus , 3795 {opsarion} , 4285 proegeomai , opsarion 2485 ichthudion * small, 1646 elachistos, {2485 ichthudion }, 3398 mikros, 3641 oligos, 3795 {opsarion}, 4142 ploiarion, 4979 schoinion, opsarion 2486 ichthus * fish , {2486 ichthus } , 3795 {opsarion} , opsarion 2486 ichthus * fishes , 2485 ichthudion , {2486 ichthus } , 3795 {opsarion} , 4285 proegeomai , opsarion 3398 mikros * small, 1646 elachistos, 2485 ichthudion, {3398 mikros }, 3641 oligos, 3795 {opsarion}, 4142 ploiarion, 4979 schoinion, opsarion 3641 oligos * small , 1646 elachistos , 2485 ichthudion , 3398 mikros , {3641 oligos } , 3795 {opsarion} , 4142 ploiarion , 4979 schoinion , opsarion 3795 opsarion * fish , 2486 ichthus , {3795 {opsarion} } } , opsarion 3795 opsarion * fishes, 2485 ichthudion, 2486 ichthus, {3795 {opsarion} } , 4285 proegeomai, opsarion 3795 opsarion * small , 1646 elachistos , 2485 ichthudion , 3398 mikros , 3641 oligos , {3795 {opsarion } } , 4142 ploiarion , 4979 schoinion , opsarion 3795 {opsarion} * fish , 2486 ichthus , {3795 opsarion } , opsarion 3795 {opsarion} * fishes , 2485 ichthudion , 2486 ichthus , {3795 opsarion } , 4285 proegeomai , $opsarion \ 3795 \ \{opsarion\} * small \ , 1646 \ elachistos \ , 2485 \ ichthudion \ , \ 3398 \ mikros \ , 3641 \ oligos \ , \ \{3795 \ opsarion\} \ , \ 4142 \ ploiarion \ , \ 4979 \ schoinion \ , \ 3978 \ ploiarion \ , \ 4979 \ schoinion \ schoinion \ , \ 4979 \ schoinion \ ,$ opsarion 4142 ploiarion * small, 1646 elachistos, 2485 ichthudion, 3398 mikros, 3641 oligos, 3795 {opsarion}, {4142 ploiarion }, 4979 schoinion, opsarion 4285 proegeomai * fishes, 2485 ichthudion, 2486 ichthus, 3795 {opsarion}, {4285 proegeomai }, opsarion 4979 schoinion * small , 1646 elachistos , 2485 ichthudion , 3398 mikros , 3641 oligos , 3795 {opsarion} , 4142 ploiarion , {4979 schoinion } , psallo 0103 aido * sing , {0103 aido } , 0524 apalgeo , 5567 {psallo} , psallo 0208 akuroo * making , {0208 akuroo } , 1189 deomai , 1252 diakrino , 2350 thorubeo , 4148 ploutizo , 4160 poieo , 5567 {psallo} , psallo 0524 apalgeo * sing , 0103 aido , {0524 apalgeo } , 5567 {psallo} , psallo 1189 deomai * making , 0208 akuroo , {1189 deomai } , 1252 diakrino , 2350 thorubeo , 4148 ploutizo , 4160 poieo , 5567 {psallo} , psallo 1252 diakrino * making, 0208 akuroo, 1189 deomai, {1252 diakrino }, 2350 thorubeo, 4148 ploutizo, 4160 poieo, 5567 {psallo}, psallo 2350 thorubeo * making , 0208 akuroo , 1189 deomai , 1252 diakrino , {2350 thorubeo } , 4148 ploutizo , 4160 poieo , 5567 {psallo} , psallo 4148 ploutizo * making , 0208 akuroo , 1189 deomai , 1252 diakrino , 2350 thorubeo , {4148 ploutizo } , 4160 poieo , 5567 {psallo} , psallo 4160 poieo * making , 0208 akuroo , 1189 deomai , 1252 diakrino , 2350 thorubeo , 4148 ploutizo , {4160 poieo } , 5567 {psallo} , psallo 5567 psallo * making , 0208 akuroo , 1189 deomai , 1252 diakrino , 2350 thorubeo , 4148 ploutizo , 4160 poieo , {5567 {psallo} } , psallo 5567 psallo * melody , {5567 {psallo} } , psallo 5567 psallo * psalms , {5567 {psallo} } , 5568 , psallo 5567 psallo * sing , 0103 aido , 0524 apalgeo , {5567 {psallo} } , psallo 5567 {psallo} * making, 0208 akuroo, 1189 deomai, 1252 diakrino, 2350 thorubeo, 4148 ploutizo, 4160 poieo, {5567 psallo}, psallo 5567 {psallo} * melody , {5567 psallo } , psallo 5567 {psallo} * psalms , {5567 psallo } , 5568 , psallo 5567 {psallo} * sing , 0103 aido , 0524 apalgeo , {5567 psallo } , psallo 5568 * psalms , 5567 {psallo} , {5568} , psalm 5568 * {psalm} , {5568} , psalms 5567 psallo * {psalms} , {5567 psallo } , 5568 , psalms 5568 * {psalms} , 5567 psallo , {5568} ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

English Synonyms with Greek Strong's Number.

psalm - 5568 {psalm}, psalms,

psalms - 5567 making, melody, {psalms}, sing,

psalms - 5568 psalm, {psalms},



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English Concordance to the KJV Bible.

psalm, 1CH_16_07,

 $psalm , PSA_03_01 , PSA_04_01 , PSA_05_01 , PSA_06_01 , PSA_08_01 , PSA_09_01 , PSA_11_01 , \\ PSA_12_01 , PSA_13_01 , PSA_14_01 , PSA_15_01 , PSA_18_01 , PSA_19_01 , PSA_20_01 , PSA_21_01 , \\ PSA_22_01 , PSA_23_01 , PSA_24_01 , PSA_25_01 , PSA_26_01 , PSA_27_01 , PSA_28_01 , PSA_29_01 , \\ PSA_30_01 , PSA_31_01 , PSA_32_01 , PSA_34_01 , PSA_35_01 , PSA_36_01 , PSA_37_01 , PSA_38_01 , \\ PSA_39_01 , PSA_40_01 , PSA_41_01 , PSA_47_01 , PSA_48_01 , PSA_49_01 , PSA_50_01 , PSA_51_01 , \\ PSA_52_01 , PSA_53_01 , PSA_54_01 , PSA_55_01 , PSA_61_01 , PSA_62_01 , PSA_63_01 , PSA_64_01 , \\ PSA_65_01 , PSA_66_01 , PSA_67_01 , PSA_68_01 , PSA_69_01 , PSA_70_01 , PSA_72_01 , PSA_73_01 , \\ PSA_75_01 , PSA_76_01 , PSA_77_01 , PSA_79_01 , PSA_80_01 , PSA_81_01 , PSA_81_02 , PSA_82_01 , \\ PSA_83_01 , PSA_84_01 , PSA_103_01 , PSA_108_01 , PSA_109_01 , PSA_110_01 , PSA_138_01 , \\ PSA_139_01 , PSA_140_01 , PSA_141_01 , PSA_143_01 , PSA_144_01 , PSA_145_01 , \\ PSA_139_01 , PSA_140_01 , PSA_141_01 , PSA_143_01 , PSA_144_01 , PSA_145_01 , \\ PSA_139_01 , PSA_140_01 , PSA_141_01 , PSA_143_01 , PSA_144_01 , PSA_145_01 , \\ PSA_139_01 , PSA_140_01 , PSA_141_01 , PSA_143_01 , PSA_144_01 , PSA_145_01 , \\ PSA_139_01 , PSA_140_01 , PSA_141_01 , PSA_143_01 , PSA_144_01 , PSA_145_01 , \\ PSA_139_01 , PSA_140_01 , PSA_141_01 , PSA_143_01 , PSA_144_01 , PSA_145_01 , \\ PSA_139_01 , PSA_140_01 , PSA_141_01 , PSA_143_01 , PSA_144_01 , PSA_145_01 , \\ PSA_139_01 , PSA_140_01 , PSA_141_01 , PSA_143_01 , PSA_144_01 , PSA_145_01 , \\ PSA_139_01 , PSA_140_01 , PSA_141_01 , PSA_143_01 , PSA_144_01 , PSA_145_01 , \\ PSA_139_01 , PSA_140_01 , PSA_141_01 , PSA_143_01 , PSA_144_01 , PSA_145_01 , \\ PSA_139_01 , PSA_140_01 , PSA_141_01 , PSA_143_01 , PSA_144_01 , PSA_145_01 , \\ PSA_139_01 , PSA_144_01 , PSA_141_01 , PSA_143_01 , PSA_144_01 , PSA_145_01 , \\ PSA_139_01 , PSA_144_01 , PSA_145_01 , \\ PSA_139_01 , PSA_144_01 , PSA_145_01 , \\ PSA_139_01 , PSA_145_01 , \\ PSA_139_01 , PSA_145_01 , \\ PSA_145_01 , \\$

psalm, ACT_13_33, ACT_13_35,

psalm, 1CO_14_26,

psalmist, 2SA_23_01,

psalms, 1CH_16_09,

- psalms , PSA_95_02 , PSA_105_02 ,
- psalms, LUK_20_42, LUK_24_44,
- psalms, ACT_01_20,
- psalms, EPH_05_19,

psalms, COL_03_16,

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psaltery, DAN_03_05, DAN_03_07, DAN_03_10, DAN_03_15,

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One Word English Phrase Index to the KJV Bible.

psalm 1Ch_16_07 # Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

psalm 1Co_14_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

psalm Act_13_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

psalm Act_13_35 # Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.

Psalm Psa_03_01 # A Psalm of David, when he fled from Absalom his son. LORD, how are they increased that trouble me! many [are] they that rise up against me.

Psalm Psa_04_01 # To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.

Psalm Psa_05_01 # To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation.

Psalm Psa_06_01 # To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

Psalm Psa_08_01 # To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.

Psalm Psa_09_01 # To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.

Psalm Psa_100_01 # A Psalm of praise. Make a joyful noise unto the LORD, all ye lands.

Psalm Psa_101_01 # A Psalm of David. I will sing of mercy and judgment: unto thee, O LORD, will I sing.

Psalm Psa_103_01 # [A Psalm] of David. Bless the LORD, O my soul: and all that is within me, [bless] his holy name.

Psalm Psa_108_01 # A Song [or] Psalm of David. O God, my heart is fixed; I will sing and give praise, even with my glory.

Psalm Psa_109_01 # To the chief Musician, A Psalm of David. Hold not thy peace, O God of my praise;

Psalm Psa_110_01 # A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Psalm Psa_11_01 # To the chief Musician, [A Psalm] of David. In the LORD put I my trust: how say ye to my soul, Flee [as] a bird to your mountain?

Psalm Psa_12_01 # To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

Psalm Psa_138_01 # [A Psalm] of David. I will praise thee with my whole heart: before the gods will I sing praise unto thee.

Psalm Psa_139_01 # To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known [me].

Psalm Psa_13_01 # To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

Psalm Psa_140_01 # To the chief Musician, A Psalm of David. Deliver me, O LORD, from the evil man: preserve me from the violent man;

Psalm Psa_141_01 # A Psalm of David. LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

Psalm Psa_143_01 # A Psalm of David. Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, [and] in thy righteousness.

Psalm Psa_144_01 # [A Psalm] of David. Blessed [be] the LORD my strength, which teacheth my hands to war, [and] my fingers to fight:

Psalm Psa_145_01 # David's [Psalm] of praise. I will extol thee, my God, O king; and I will bless thy name for ever and ever.

Psalm Psa_14_01 # To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

Psalm Psa_15_01 # A Psalm of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

Psalm Psa_18_01 # To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

Psalm Psa_19_01 # To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament showeth his handiwork.

Psalm Psa_20_01 # To the chief Musician, A Psalm of David. The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;

Psalm Psa_21_01 # To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

Psalm Psa_22_01 # To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

Psalm Psa_23_01 # A Psalm of David. The LORD [is] my shepherd; I shall not want.

Psalm Psa_24_01 # A Psalm of David. The earth [is] the LORD'S, and the fulness thereof; the world, and they that dwell therein.

Psalm Psa_25_01 # [A Psalm] of David. Unto thee, O LORD, do I lift up my soul.

Psalm Psa_26_01 # [A Psalm] of David. Judge me, O LORD; for I have walked in mine integrity: I have

trusted also in the LORD; [therefore] I shall not slide.

Psalm Psa_27_01 # [A Psalm] of David. The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?

Psalm Psa_28_01 # [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.

Psalm Psa_29_01 # A Psalm of David. Give unto the LORD, O ye mighty, give unto the LORD glory and strength.

Psalm Psa_30_01 # A Psalm [and] Song [at] the dedication of the house of David. I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.

Psalm Psa_31_01 # To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

Psalm Psa_32_01 # [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

Psalm Psa_34_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

Psalm Psa_35_01 # [A Psalm] of David. Plead [my cause], O LORD, with them that strive with me: fight against them that fight against me.

Psalm Psa_36_01 # To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.

Psalm Psa_37_01 # [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

Psalm Psa_38_01 # A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

Psalm Psa_39_01 # To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

Psalm Psa_40_01 # To the chief Musician, A Psalm of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry.

Psalm Psa_41_01 # To the chief Musician, A Psalm of David. Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble.

Psalm Psa_47_01 # To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph.

Psalm Psa_48_01 # A Song [and] Psalm for the sons of Korah. Great [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness.

Psalm Psa_49_01 # To the chief Musician, A Psalm for the sons of Korah. Hear this, all [ye] people; give ear, all [ye] inhabitants of the world:

Psalm Psa_50_01 # A Psalm of Asaph. The mighty God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

Psalm Psa_51_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

Psalm Psa_52_01 # To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

Psalm Psa_53_01 # To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

Psalm Psa_54_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

Psalm Psa_55_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

Psalm Psa_61_01 # To the chief Musician upon Neginah, [A Psalm] of David. Hear my cry, O God; attend unto my prayer.

Psalm Psa_62_01 # To the chief Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth upon God: from him [cometh] my salvation.

Psalm Psa_63_01 # A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

Psalm Psa_64_01 # To the chief Musician, A Psalm of David. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

Psalm Psa_65_01 # To the chief Musician, A Psalm [and] Song of David. Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

Psalm Psa_66_01 # To the chief Musician, A Song [or] Psalm. Make a joyful noise unto God, all ye lands:

Psalm Psa_67_01 # To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.

Psalm Psa_68_01 # To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

Psalm Psa_69_01 # To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.

Psalm Psa_70_01 # To the chief Musician, [A Psalm] of David, to bring to remembrance. [Make haste], O God, to deliver me; make haste to help me, O LORD.

Psalm Psa_72_01 # [A Psalm] for Solomon. Give the king thy judgments, O God, and thy righteousness unto the king's son.

Psalm Psa_73_01 # A Psalm of Asaph. Truly God [is] good to Israel, [even] to such as are of a clean heart.

Psalm Psa_75_01 # To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

Psalm Psa_76_01 # To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

Psalm Psa_77_01 # To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.

Psalm Psa_79_01 # A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

Psalm Psa_80_01 # To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.

Psalm Psa_81_01 # To the chief Musician upon Gittith, [A Psalm] of Asaph. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

psalm Psa_81_02 # Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

Psalm Psa_82_01 # A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods.

Psalm Psa_83_01 # A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psalm Psa_84_01 # To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable [are] thy tabernacles, O LORD of hosts!

Psalm Psa_85_01 # To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

Psalm Psa_87_01 # A Psalm [or] Song for the sons of Korah. His foundation [is] in the holy mountains.

Psalm Psa_88_01 # A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee:

Psalm Psa_92_01 # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

Psalm Psa_98_01 # A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

psalm Psa_98_05 # Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

psalmist 2Sa_23_01 # Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

psalms 1Ch_16_09 # Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

Psalms Act_01_20 # For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

psalms Col_03_16 # Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one

another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

psalms Eph_05_19 # Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

psalms Jam_05_13 # Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

Psalms Luk_20_42 # And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,

psalms Luk_24_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

psalms Psa_105_02 # Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

psalms Psa_95_02 # Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

psalteries 1Ch_13_08 # And David and all Israel played before God with all [their] might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

psalteries 1Ch_15_16 # And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

psalteries 1Ch_15_20 # And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;

psalteries 1Ch_15_28 # Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

psalteries 1Ch_16_05 # Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obededom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;

psalteries 1Ch_25_01 # Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

psalteries 1Ch_25_06 # All these [were] under the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

psalteries 1Ki_10_12 # And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.

psalteries 2Ch_05_12 # Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

psalteries 2Ch_09_11 # And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of

Judah.

psalteries 2Ch_20_28 # And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD.

psalteries 2Ch_29_25 # And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.

psalteries 2Sa_06_05 # And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

psalteries Neh_12_27 # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

psaltery 1Sa_10_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

psaltery Dan_03_05 # [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

psaltery Dan_03_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

psaltery Dan_03_10 # Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:

psaltery Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

psaltery Psa_108_02 # Awake, psaltery and harp: I [myself] will awake early.

psaltery Psa_144_09 # I will sing a new song unto thee, O God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.

psaltery Psa_150_03 # Praise him with the sound of the trumpet: praise him with the psaltery and harp.

psaltery Psa_33_02 # Praise the LORD with harp: sing unto him with the psaltery [and] an instrument of ten strings.

psaltery Psa_57_08 # Awake up, my glory; awake, psaltery and harp: I [myself] will awake early.

psaltery Psa_71_22 # I will also praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

psaltery Psa_81_02 # Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

psaltery Psa_92_03 # Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

Three Word English Phrase Index to the KJV Bible.

psalm and bring Psa_81_02 # Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

Psalm and Song Psa_30_01 # A Psalm [and] Song [at] the dedication of the house of David. I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.

Psalm and Song Psa_65_01 # To the chief Musician, A Psalm [and] Song of David. Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

Psalm for Solomon Psa_72_01 # [A Psalm] for Solomon. Give the king thy judgments, O God, and thy righteousness unto the king's son.

Psalm for the Psa_47_01 # To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph.

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psalm hath a 1Co_14_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

Psalm Make a Psa_66_01 # To the chief Musician, A Song [or] Psalm. Make a joyful noise unto God, all ye lands:

Psalm O sing Psa_98_01 # A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

Psalm of Asaph Psa_50_01 # A Psalm of Asaph. The mighty God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

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holy temple have they defiled; they have laid Jerusalem on heaps.

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Psalm of Asaph Psa_81_01 # To the chief Musician upon Gittith, [A Psalm] of Asaph. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

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Psalm of David Psa_03_01 # A Psalm of David, when he fled from Absalom his son. LORD, how are they increased that trouble me! many [are] they that rise up against me.

Psalm of David Psa_04_01 # To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.

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Psalm of David Psa_08_01 # To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.

Psalm of David Psa_09_01 # To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.

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Psalm of David Psa_109_01 # To the chief Musician, A Psalm of David. Hold not thy peace, O God of my praise;

Psalm of David Psa_110_01 # A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Psalm of David Psa_11_01 # To the chief Musician, [A Psalm] of David. In the LORD put I my trust: how say ye to my soul, Flee [as] a bird to your mountain?

Psalm of David Psa_12_01 # To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

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Psalm of David Psa_27_01 # [A Psalm] of David. The LORD [is] my light and my salvation; whom shall I

fear? the LORD [is] the strength of my life; of whom shall I be afraid?

Psalm of David Psa_28_01 # [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.

Psalm of David Psa_29_01 # A Psalm of David. Give unto the LORD, O ye mighty, give unto the LORD glory and strength.

Psalm of David Psa_31_01 # To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

Psalm of David Psa_32_01 # [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

Psalm of David Psa_34_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

Psalm of David Psa_35_01 # [A Psalm] of David. Plead [my cause], O LORD, with them that strive with me: fight against them that fight against me.

Psalm of David Psa_36_01 # To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.

Psalm of David Psa_37_01 # [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

Psalm of David Psa_38_01 # A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

Psalm of David Psa_39_01 # To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

Psalm of David Psa_40_01 # To the chief Musician, A Psalm of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry.

Psalm of David Psa_41_01 # To the chief Musician, A Psalm of David. Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble.

Psalm of David Psa_51_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

Psalm of David Psa_52_01 # To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

Psalm of David Psa_53_01 # To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

Psalm of David Psa_54_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

Psalm of David Psa_55_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

Psalm of David Psa_61_01 # To the chief Musician upon Neginah, [A Psalm] of David. Hear my cry, O God; attend unto my prayer.

Psalm of David Psa_62_01 # To the chief Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth upon God: from him [cometh] my salvation.

Psalm of David Psa_63_01 # A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

Psalm of David Psa_64_01 # To the chief Musician, A Psalm of David. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

Psalm of David Psa_69_01 # To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.

Psalm of David Psa_70_01 # To the chief Musician, [A Psalm] of David, to bring to remembrance. [Make haste], O God, to deliver me; make haste to help me, O LORD.

Psalm of praise Psa_100_01 # A Psalm of praise. Make a joyful noise unto the LORD, all ye lands.

Psalm of praise Psa_145_01 # David's [Psalm] of praise. I will extol thee, my God, O king; and I will bless thy name for ever and ever.

Psalm or Song Psa_67_01 # To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.

Psalm or Song Psa_68_01 # To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

Psalm or Song Psa_75_01 # To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

Psalm or Song Psa_76_01 # To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

Psalm or Song Psa_87_01 # A Psalm [or] Song for the sons of Korah. His foundation [is] in the holy mountains.

Psalm or Song Psa_92_01 # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

psalm Thou art Act_13_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

psalm Thou shalt Act_13_35 # Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.

psalm to thank 1Ch_16_07 # Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

psalm Psa_98_05 # Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

psalmist of Israel 2Sa_23_01 # Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

psalms and hymns Col_03_16 # Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

psalms and hymns Eph_05_19 # Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

psalms concerning me Luk_24_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

Psalms Let his Act_01_20 # For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

Psalms The Lord Luk_20_42 # And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,

psalms unto him 1Ch_16_09 # Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

psalms unto him Psa_105_02 # Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

psalms Jam_05_13 # Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

psalms Psa_95_02 # Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

psalteries and harps 1Ch_15_16 # And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

psalteries and harps 1Ch_15_28 # Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

psalteries and harps 1Ch_25_06 # All these [were] under the hands of their father for song [in] the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

psalteries and harps 2Ch_05_12 # Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

psalteries and harps 2Ch_20_28 # And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD.

psalteries and on 2Sa_06_05 # And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

psalteries and with 1Ch_13_08 # And David and all Israel played before God with all [their] might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

psalteries and with 1Ch_16_05 # Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obededom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;

psalteries and with 1Ch_25_01 # Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

psalteries and with 2Ch_29_25 # And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.

psalteries and with Neh_12_27 # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

psalteries for singers 1Ki_10_12 # And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.

psalteries for singers 2Ch_09_11 # And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

psalteries on Alamoth 1Ch_15_20 # And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;

psaltery and a 1Sa_10_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

psaltery and all Dan_03_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

psaltery and an Psa_144_09 # I will sing a new song unto thee, O God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.

psaltery and an Psa_33_02 # Praise the LORD with harp: sing unto him with the psaltery [and] an instrument of ten strings.

psaltery and dulcimer Dan_03_10 # Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:

psaltery and dulcimer Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

psaltery and harp Psa_108_02 # Awake, psaltery and harp: I [myself] will awake early.

psaltery and harp Psa_150_03 # Praise him with the sound of the trumpet: praise him with the psaltery and harp.

psaltery and harp Psa_57_08 # Awake up, my glory; awake, psaltery and harp: I [myself] will awake early.

psaltery dulcimer and Dan_03_05 # [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

psaltery even thy Psa_71_22 # I will also praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

psaltery upon the Psa_92_03 # Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

psaltery Psa_81_02 # Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

Bible Phrases for Individual word studies

psa85 psa86 psa87 psa88 psa89 psa91 psa92 psa93 psa94 psa95 psa96 psa97 psa98 pro11 pro12 pro13 pro14 pro15 pro16 pro17 pro18 pro19 pro21 pro22 pro23 pro24 pro25 pro26 pro27 pro28 pro29 pro31 ecc11 ecc12 ecc13 isa11 isa12 isa13 isa14 isa15 isa16 isa17 isa18 isa19 isa21 isa22 isa23 isa24 isa25 isa26 isa27 isa28 isa29 isa31 isa32 isa33 isa34 isa35 isa36 isa37 isa38 isa39 isa41 isa42 isa43 isa44 isa45 isa46 isa47 isa48 isa49 isa51 isa52 isa53 isa54 isa55 isa56 isa57 isa58 isa59 isa61 isa62 isa63 isa64 isa65 isa66 jer11 jer12 jer13 jer14 jer15 jer16 jer17 jer18 jer19 jer21 jer22 jer23 jer24 jer25 DIR\DDD.DIR 1 -:71

psalm for Psa_47_01

psalm for Psa_48_01

psalm for Psa_49_01

psalm for Psa_84_01

psalm for Psa_85_01

psalm for Psa_88_01

Bible Quick Find Phrase Concordance for fast finding of phrases

psalm ^ Psa_98_05 / psalm /^

psalm ^ Psa_81_02 / psalm / and bring hither the timbrel, the pleasant harp with the psaltery.

Psalm ^ Psa_65_01 / Psalm / and] Song of David. Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

Psalm ^ Psa_30_01 / Psalm /^and] Song [at] the dedication of the house of David. I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.

Psalm ^ Psa_72_01 / Psalm / for Solomon. Give the king thy judgments, O God, and thy righteousness unto the king's son.

Psalm ^ Psa_88_01 / Psalm / for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee:

Psalm ^ Psa_48_01 / Psalm / for the sons of Korah. Great [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness.

Psalm ^ Psa_49_01 / Psalm / for the sons of Korah. Hear this, all [ye] people; give ear, all [ye] inhabitants of the world:

Psalm ^ Psa_84_01 / Psalm / for the sons of Korah. How amiable [are] thy tabernacles, O LORD of hosts!

Psalm ^ Psa_85_01 / Psalm / for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

Psalm ^ Psa_47_01 / Psalm /^for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph.

psalm ^ 1Co_14_26 / psalm / hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

Psalm ^ Psa_66_01 / Psalm / Make a joyful noise unto God, all ye lands:

Psalm ^ Psa_98_01 / Psalm /^O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

Psalm ^ Psa_80_01 / Psalm / of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.

Psalm ^ Psa_82_01 / Psalm / of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods.

Psalm ^ Psa_77_01 / Psalm / of Asaph. I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.

Psalm ^ Psa_83_01 / Psalm / of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psalm ^ Psa_79_01 / Psalm / of Asaph. O God, the heathen are come into thine inheritance; thy holy

temple have they defiled; they have laid Jerusalem on heaps.

Psalm ^ Psa_81_01 / Psalm / of Asaph. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

Psalm ^ Psa_50_01 / Psalm / of Asaph. The mighty God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

Psalm ^ Psa_73_01 / Psalm / of Asaph. Truly God [is] good to Israel, [even] to such as are of a clean heart.

Psalm ^ Psa_36_01 / Psalm / of David the servant of the LORD. The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.

Psalm ^ Psa_32_01 / Psalm /^of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

Psalm ^ Psa_18_01 / Psalm / of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

Psalm ^ Psa_38_01 / Psalm /^of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

Psalm ^ Psa_70_01 / Psalm / of David, to bring to remembrance. [Make haste], O God, to deliver me; make haste to help me, O LORD.

Psalm ^ Psa_52_01 / Psalm /^of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

Psalm ^ Psa_34_01 / Psalm / of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

Psalm ^ Psa_03_01 / Psalm / of David, when he fled from Absalom his son. LORD, how are they increased that trouble me! many [are] they that rise up against me.

Psalm ^ Psa_63_01 / Psalm /^of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

Psalm ^ Psa_51_01 / Psalm / of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

Psalm ^ Psa_54_01 / Psalm / of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

Psalm ^ Psa_103_01 / Psalm /^of David. Bless the LORD, O my soul: and all that is within me, [bless] his holy name.

Psalm ^ Psa_144_01 / Psalm / of David. Blessed [be] the LORD my strength, which teacheth my hands to war, [and] my fingers to fight:

Psalm ^ Psa_41_01 / Psalm / of David. Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble.

Psalm ^ Psa_140_01 / Psalm / of David. Deliver me, O LORD, from the evil man: preserve me from the violent man;

Psalm ^ Psa_37_01 / Psalm / of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

Psalm ^ Psa_55_01 / Psalm / of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

Psalm ^ Psa_05_01 / Psalm / of David. Give ear to my words, O LORD, consider my meditation.

Psalm ^ Psa_29_01 / Psalm / of David. Give unto the LORD, O ye mighty, give unto the LORD glory and strength.

Psalm ^ Psa_04_01 / Psalm / of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.

Psalm ^ Psa_61_01 / Psalm / of David. Hear my cry, O God; attend unto my prayer.

Psalm ^ Psa_143_01 / Psalm / of David. Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, [and] in thy righteousness.

Psalm ^ Psa_64_01 / Psalm / of David. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

Psalm ^ Psa_12_01 / Psalm / of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

Psalm ^ Psa_109_01 / Psalm / of David. Hold not thy peace, O God of my praise;

Psalm ^ Psa_13_01 / Psalm / of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

Psalm ^ Psa_39_01 / Psalm / of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

Psalm ^ Psa_40_01 / Psalm / of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry.

Psalm ^ Psa_138_01 / Psalm / of David. I will praise thee with my whole heart: before the gods will I sing praise unto thee.

Psalm ^ Psa_09_01 / Psalm / of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.

Psalm ^ Psa_101_01 / Psalm / of David. I will sing of mercy and judgment: unto thee, O LORD, will I sing.

Psalm ^ Psa_11_01 / Psalm / of David. In the LORD put I my trust: how say ye to my soul, Flee [as] a bird to your mountain?

Psalm ^ Psa_31_01 / Psalm / of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

Psalm ^ Psa_26_01 / Psalm / of David. Judge me, O LORD; for I have walked in mine integrity: I have

trusted also in the LORD; [therefore] I shall not slide.

Psalm ^ Psa_141_01 / Psalm / of David. LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

Psalm ^ Psa_15_01 / Psalm /^of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

Psalm ^ Psa_22_01 / Psalm / of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

Psalm ^ Psa_108_01 / Psalm /^of David. O God, my heart is fixed; I will sing and give praise, even with my glory.

Psalm ^ Psa_08_01 / Psalm / of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.

Psalm ^ Psa_06_01 / Psalm / of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

Psalm ^ Psa_139_01 / Psalm / of David. O LORD, thou hast searched me, and known [me].

Psalm ^ Psa_35_01 / Psalm / of David. Plead [my cause], O LORD, with them that strive with me: fight against them that fight against me.

Psalm ^ Psa_69_01 / Psalm / of David. Save me, O God; for the waters are come in unto [my] soul.

Psalm ^ Psa_24_01 / Psalm / of David. The earth [is] the LORD'S, and the fulness thereof; the world, and they that dwell therein.

Psalm ^ Psa_53_01 / Psalm /^of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

Psalm ^ Psa_14_01 / Psalm / of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

Psalm ^ Psa_19_01 / Psalm /^of David. The heavens declare the glory of God; and the firmament showeth his handiwork.

Psalm ^ Psa_21_01 / Psalm / of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

Psalm ^ Psa_20_01 / Psalm /^of David. The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;

Psalm ^ Psa_110_01 / Psalm / of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Psalm ^ Psa_27_01 / Psalm / of David. The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?

Psalm ^ Psa_23_01 / Psalm / of David. The LORD [is] my shepherd; I shall not want.

Psalm ^ Psa_62_01 / Psalm / of David. Truly my soul waiteth upon God: from him [cometh] my salvation.

Psalm ^ Psa_28_01 / Psalm / of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.

Psalm ^ Psa_25_01 / Psalm / of David. Unto thee, O LORD, do I lift up my soul.

Psalm ^ Psa_145_01 / Psalm / of praise. I will extol thee, my God, O king; and I will bless thy name for ever and ever.

Psalm ^ Psa_100_01 / Psalm / of praise. Make a joyful noise unto the LORD, all ye lands.

Psalm ^ Psa_92_01 / Psalm /^or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

Psalm ^ Psa_87_01 / Psalm /^or] Song for the sons of Korah. His foundation [is] in the holy mountains.

Psalm ^ Psa_76_01 / Psalm /^or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

Psalm ^ Psa_75_01 / Psalm /^or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

Psalm ^ Psa_68_01 / Psalm /^or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

Psalm ^ Psa_67_01 / Psalm /^or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.

psalm ^ Act_13_33 / psalm / Thou art my Son, this day have I begotten thee.

psalm ^ Act_13_35 / psalm /^Thou shalt not suffer thine Holy One to see corruption.

psalm ^ 1Ch_16_07 / psalm /^to thank the LORD into the hand of Asaph and his brethren.

psalmist ^ 2Sa_23_01 / psalmist /^of Israel, said,

psalms ^ Jam_05_13 / psalms /^

psalms ^ Psa_95_02 / psalms /^

psalms ^ Eph_05_19 / psalms /^and hymns and spiritual songs, singing and making melody in your heart to the Lord;

psalms ^ Col_03_16 / psalms /^and hymns and spiritual songs, singing with grace in your hearts to the Lord.

psalms ^ Luk_24_44 / psalms / concerning me.

Psalms ^ Act_01_20 / Psalms /^Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

Psalms ^ Luk_20_42 / Psalms / The Lord said unto my Lord, Sit thou on my right hand,

psalms ^ 1Ch_16_09 / psalms /^unto him, talk ye of all his wondrous works.

psalms ^ Psa_105_02 / psalms /^unto him: talk ye of all his wondrous works.

psalteries ^ 1Ch_15_16 / psalteries /^and harps and cymbals, sounding, by lifting up the voice with joy.

psalteries ^ 2Ch_20_28 / psalteries /^and harps and trumpets unto the house of the LORD.

psalteries ^ 1Ch_25_06 / psalteries /^and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

psalteries ^ 2Ch_05_12 / psalteries /^and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

psalteries ^ 1Ch_15_28 / psalteries /^and harps.

psalteries ^ 2Sa_06_05 / psalteries /^and on timbrels, and on cornets, and on cymbals.

psalteries ^ 1Ch_25_01 / psalteries /^and with cymbals: and the number of the workmen according to their service was:

psalteries ^ 2Ch_29_25 / psalteries /^and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.

psalteries ^ Neh_12_27 / psalteries /^and with harps.

psalteries ^ 1Ch_16_05 / psalteries /^and with harps; but Asaph made a sound with cymbals;

psalteries ^ 1Ch_13_08 / psalteries /^and with timbrels, and with cymbals, and with trumpets.

psalteries ^ 2Ch_09_11 / psalteries /^for singers: and there were none such seen before in the land of Judah.

psalteries ^ 1Ki_10_12 / psalteries /^for singers: there came no such almug trees, nor were seen unto this day.

psalteries ^ 1Ch_15_20 / psalteries /^on Alamoth;

psaltery ^ Psa_81_02 / psaltery /^

psaltery ^ 1Sa_10_05 / psaltery /^and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

psaltery ^ Dan_03_07 / psaltery /^and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

psaltery ^ Dan_03_10 / psaltery /^and dulcimer, and all kinds of music, shall fall down and worship the golden image:

psaltery ^ Dan_03_15 / psaltery /^and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

psaltery ^ Psa_150_03 / psaltery /^and harp.

psaltery ^ Psa_108_02 / psaltery /^and harp: I [myself] will awake early.

psaltery ^ Psa_57_08 / psaltery /^and harp: I [myself] will awake early.

psaltery ^ Psa_144_09 / psaltery /^and] an instrument of ten strings will I sing praises unto thee.

psaltery ^ Psa_33_02 / psaltery /^and] an instrument of ten strings.

psaltery ^ Dan_03_05 / psaltery /^dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

psaltery ^ Psa_71_22 / psaltery /^even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

psaltery ^ Psa_92_03 / psaltery /^upon the harp with a solemn sound.

Bible Translation Phrases for Individual word studies

-dipsao- And let him that is athirst 1372 -dipsao- > -dipsao- and thirst 1372 -dipsao- > -dipsao- athirst 1372 -dipsao- > -dipsao- he thirst 1372 -dipsao- > -dipsao- I thirst 1372 -dipsao- > -dipsao- I was thirsty 1372 -dipsao- > -dipsao- man thirst 1372 -dipsao- > -dipsao- shall thirst 1372 -dipsao- > -dipsao- that I thirst 1372 -dipsao- > -dipsao- thirst 1372 -dipsao- > -dipsao- thirsty 1372 -dipsao- > -dipsao- unto him that is a thirst 1372 -dipsao- >-dipsao- unto him that is a thirst 1372 -dipsao- >-opsarion- fishes 3795 -opsarion- > -opsarion- of the fish 3795 -opsarion- > -opsarion- of the fishes 3795 -opsarion- > -opsarion- small 3795 -opsarion- > -opsarion- them , and fish 3795 -opsarion- > -opsarion- there , and fish 3795 -opsarion- > -prospsauo- touch 4379 -prospsauo- > -psallo- and I will sing 5567 -psallo- > -psallo- and making 5567 -psallo- > -psallo- and sing 5567 -psallo- > -psallo- I will sing 5567 -psallo- > -psallo- let him sing 5567 -psallo- > -psallo- melody 5567 -psallo- > -psallo- psalms 5567 -psallo- > -psalmos-a psalm 5568 -psalmos- > -psalmos- and in the psalms 5568 -psalmos- > -psalmos- in psalms 5568 -psalmos- > -psalmos- of Psalms 5568 -psalmos- > -psalmos- psalm 5568 -psalmos- > psalm a psalm 5568 -psalmos-> psalm psalm , Thou shalt not suffer 1325 -didomi-> psalm psalm 5568 -psalmos-> psalmos- psalmos- > psalms and in the psalms 5568 -psalmos-> psalmsin psalms 5568 -psalmos-> psalms in psalms 5568-> psalms in psalms 5568-> Psalms of Psalms 5568 -plalmos-> Psalms of Psalms 5568 -psalmos->

psalms psalms 5567 -psallo->

Bible Word Index with the full text of each verse

Psalm Psa_141_01 A {Psalm} of David. LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

Psalm Psa_03_01 A {Psalm} of David, when he fled from Absalom his son. LORD, how are they increased that trouble me! many [are] they that rise up against me.

Psalm Psa_04_01 To the chief Musician on Neginoth, A {Psalm} of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.

Psalm Psa_05_01 To the chief Musician upon Nehiloth, A {Psalm} of David. Give ear to my words, O LORD, consider my meditation.

Psalm Psa_06_01 To the chief Musician on Neginoth upon Sheminith, A {Psalm} of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

Psalm Psa_08_01 To the chief Musician upon Gittith, A {Psalm} of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.

Psalm Psa_09_01 To the chief Musician upon Muthlabben, A {Psalm} of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.

Psalm Psa_100_01 A {Psalm} of praise. Make a joyful noise unto the LORD, all ye lands.

Psalm Psa_101_01 A {Psalm} of David. I will sing of mercy and judgment: unto thee, O LORD, will I sing.

Psalm Psa_103_01 [A {Psalm}] of David. Bless the LORD, O my soul: and all that is within me, [bless] his holy name.

Psalm Psa_108_01 A Song [or] {Psalm} of David. O God, my heart is fixed; I will sing and give praise, even with my glory.

Psalm Psa_109_01 To the chief Musician, A {Psalm} of David. Hold not thy peace, O God of my praise;

Psalm Psa_110_01 A {Psalm} of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Psalm Psa_11_01 To the chief Musician, [A {Psalm}] of David. In the LORD put I my trust: how say ye to my soul, Flee [as] a bird to your mountain?

Psalm Psa_12_01 To the chief Musician upon Sheminith, A {Psalm} of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

Psalm Psa_138_01 [A {Psalm}] of David. I will praise thee with my whole heart: before the gods will I sing praise unto thee.

Psalm Psa_139_01 To the chief Musician, A {Psalm} of David. O LORD, thou hast searched me, and known [me].

Psalm Psa_13_01 T o the chief Musician, A {Psalm} of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

Psalm Psa_140_01 To the chief Musician, A {Psalm} of David. Deliver me, O LORD, from the evil man: preserve me from the violent man;

Psalm Psa_143_01 A {Psalm} of David. Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, [and] in thy righteousness.

Psalm Psa_144_01 [A {Psalm}] of David. Blessed [be] the LORD my strength, which teacheth my hands to war, [and] my fingers to fight:

Psalm Psa_145_01 David's [{Psalm}] of praise. I will extol thee, my God, O king; and I will bless thy name for ever and ever.

Psalm Psa_14_01 To the chief Musician, [A {Psalm}] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

Psalm Psa_15_01 A {Psalm} of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

Psalm Psa_18_01 To the chief Musician, [A {Psalm}] of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

Psalm Psa_19_01 To the chief Musician, A {Psalm} of David. The heavens declare the glory of God; and the firmament showeth his handiwork.

Psalm Psa_20_01 To the chief Musician, A {Psalm} of David. The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;

Psalm Psa_21_01 To the chief Musician, A {Psalm} of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

Psalm Psa_22_01 To the chief Musician upon Aijeleth Shahar, A {Psalm} of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

Psalm Psa_23_01 A {Psalm} of David. The LORD [is] my shepherd; I shall not want.

Psalm Psa_24_01 A {Psalm} of David. The earth [is] the LORD'S, and the fulness thereof; the world, and they that dwell therein.

Psalm Psa_25_01 [A {Psalm}] of David. Unto thee, O LORD, do I lift up my soul.

Psalm Psa_26_01 [A {Psalm}] of David. Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; [therefore] I shall not slide.

Psalm Psa_27_01 [A {Psalm}] of David. The LORD [is] my light and my salvation; whom shall I fear? the LORD [is] the strength of my life; of whom shall I be afraid?

Psalm Psa_28_01 [A {Psalm}] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.

Psalm Psa_29_01 A {Psalm} of David. Give unto the LORD, O ye mighty, give unto the LORD glory and strength.

Psalm Psa_30_01 A {Psalm} [and] Song [at] the dedication of the house of David. I will extol thee, O LORD;

for thou hast lifted me up, and hast not made my foes to rejoice over me.

Psalm Psa_31_01 To the chief Musician, A {Psalm} of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

Psalm Psa_32_01 [A {Psalm}] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.

Psalm Psa_34_01 [A {Psalm}] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

Psalm Psa_35_01 [A {Psalm}] of David. Plead [my cause], O LORD, with them that strive with me: fight against them that fight against me.

Psalm Psa_36_01 To the chief Musician, [A {Psalm}] of David the servant of the LORD. The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.

Psalm Psa_37_01 [A {Psalm}] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

Psalm Psa_38_01 A {Psalm} of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

Psalm Psa_39_01 To the chief Musician, [even] to Jeduthun, A {Psalm} of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

Psalm Psa_40_01 To the chief Musician, A {Psalm} of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry.

Psalm Psa_41_01 To the chief Musician, A {Psalm} of David. Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble.

Psalm Psa_47_01 To the chief Musician, A {Psalm} for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph.

Psalm Psa_48_01 A Song [and] {Psalm} for the sons of Korah. Great [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness.

Psalm Psa_49_01 To the chief Musician, A {Psalm} for the sons of Korah. Hear this, all [ye] people; give ear, all [ye] inhabitants of the world:

Psalm Psa_50_01 A {Psalm} of Asaph. The mighty God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

Psalm Psa_51_01 To the chief Musician, A {Psalm} of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

Psalm Psa_52_01 To the chief Musician, Maschil, [A {Psalm}] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

Psalm Psa_53_01 To the chief Musician upon Mahalath, Maschil, [A {Psalm}] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

Psalm Psa_54_01 To the chief Musician on Neginoth, Maschil, [A {Psalm}] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

Psalm Psa_55_01 To the chief Musician on Neginoth, Maschil, [A {Psalm}] of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

Psalm Psa_61_01 To the chief Musician upon Neginah, [A {Psalm}] of David. Hear my cry, O God; attend unto my prayer.

Psalm Psa_62_01 To the chief Musician, to Jeduthun, A {Psalm} of David. Truly my soul waiteth upon God: from him [cometh] my salvation.

Psalm Psa_63_01 A {Psalm} of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

Psalm Psa_64_01 To the chief Musician, A {Psalm} of David. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

Psalm Psa_65_01 To the chief Musician, A {Psalm} [and] Song of David. Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

Psalm Psa_66_01 To the chief Musician, A Song [or] {Psalm}. Make a joyful noise unto God, all ye lands:

Psalm Psa_67_01 To the chief Musician on Neginoth, A {Psalm} [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.

Psalm Psa_68_01 To the chief Musician, A {Psalm} [or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

Psalm Psa_69_01 To the chief Musician upon Shoshannim, [A {Psalm}] of David. Save me, O God; for the waters are come in unto [my] soul.

Psalm Psa_70_01 To the chief Musician, [A {Psalm}] of David, to bring to remembrance. [Make haste], O God, to deliver me; make haste to help me, O LORD.

Psalm Psa_72_01 [A {Psalm}] for Solomon. Give the king thy judgments, O God, and thy righteousness unto the king's son.

Psalm Psa_73_01 A {Psalm} of Asaph. Truly God [is] good to Israel, [even] to such as are of a clean heart.

Psalm Psa_75_01 To the chief Musician, Altaschith, A {Psalm} [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

Psalm Psa_76_01 To the chief Musician on Neginoth, A {Psalm} [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

Psalm Psa_77_01 To the chief Musician, to Jeduthun, A {Psalm} of Asaph. I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.

Psalm Psa_79_01 A {Psalm} of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

Psalm Psa_80_01 To the chief Musician upon Shoshannimeduth, A {Psalm} of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.

Psalm Psa_81_01 To the chief Musician upon Gittith, [A {Psalm}] of Asaph. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

Psalm Psa_82_01 A {Psalm} of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods.

Psalm Psa_83_01 A Song [or] {Psalm} of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psalm Psa_84_01 To the chief Musician upon Gittith, A {Psalm} for the sons of Korah. How amiable [are] thy tabernacles, O LORD of hosts!

Psalm Psa_85_01 To the chief Musician, A {Psalm} for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

Psalm Psa_87_01 A {Psalm} [or] Song for the sons of Korah. His foundation [is] in the holy mountains.

Psalm Psa_88_01 A Song [or] {Psalm} for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee:

Psalm Psa_92_01 A {Psalm} [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

Psalm Psa_98_01 A {Psalm}. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

Psalms Act_01_20 For it is written in the book of {Psalms}, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

Psalms Luk_20_42 And David himself saith in the book of {Psalms}, The Lord said unto my Lord, Sit thou on my right hand,

psalm 1Ch_16_07 Then on that day David delivered first [this {psalm}] to thank the LORD into the hand of Asaph and his brethren.

psalm 1Co_14_26 How is it then, brethren? when ye come together, every one of you hath a {psalm}, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

psalm Act_13_33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second {psalm}, Thou art my Son, this day have I begotten thee.

psalm Act_13_35 Wherefore he saith also in another [{psalm}], Thou shalt not suffer thine Holy One to see corruption.

psalm Psa_98_05 Sing unto the LORD with the harp; with the harp, and the voice of a {psalm}.

psalm Psa_81_02 Take a {psalm}, and bring hither the timbrel, the pleasant harp with the psaltery.

psalmist 2Sa_23_01 Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet {psalmist} of Israel, said,

psalms 1Ch_16_09 Sing unto him, sing {psalms} unto him, talk ye of all his wondrous works.

psalms Col_03_16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in {psalms} and hymns and spiritual songs, singing with grace in your hearts to the Lord.

psalms Eph_05_19 Speaking to yourselves in {psalms} and hymns and spiritual songs, singing and making melody in your heart to the Lord;

psalms Jam_05_13 Is any among you afflicted? let him pray. Is any merry? let him sing {psalms}.

psalms Luk_24_44 And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the {psalms}, concerning me.

psalms Psa_105_02 Sing unto him, sing {psalms} unto him: talk ye of all his wondrous works.

psalms Psa_95_02 Let us come before his presence with thanksgiving, and make a joyful noise unto him with {psalms}.

psalteries 2Ch_09_11 And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and {psalteries} for singers: and there were none such seen before in the land of Judah.

psalteries 1Ch_15_28 Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with {psalteries} and harps.

psalteries 2Ch_05_12 Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and {psalteries} and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)

psalteries 2Ch_20_28 And they came to Jerusalem with {psalteries} and harps and trumpets unto the house of the LORD.

psalteries 1Ch_15_16 And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, {psalteries} and harps and cymbals, sounding, by lifting up the voice with joy.

psalteries 1Ch_15_20 And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with {psalteries} on Alamoth;

psalteries 1Ch_25_06 All these [were] under the hands of their father for song [in] the house of the LORD, with cymbals, {psalteries}, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

psalteries 1Ki_10_12 And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and {psalteries} for singers: there came no such almug trees, nor were seen unto this day.

psalteries 1Ch_13_08 And David and all Israel played before God with all [their] might, and with singing, and with harps, and with {psalteries}, and with timbrels, and with cymbals, and with trumpets.

psalteries 1Ch_16_05 Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obededom: and Jeiel with {psalteries} and with harps; but Asaph made a sound with cymbals;

psalteries 1Ch_25_01 Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with {psalteries}, and with cymbals: and the number of the workmen according to their service was:

psalteries Neh_12_27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, {psalteries}, and with harps.

psalteries 2Ch_29_25 And he set the Levites in the house of the LORD with cymbals, with {psalteries}, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.

psalteries 2Sa_06_05 And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, even on harps, and on {psalteries}, and on timbrels, and on cornets, and on cymbals.

psaltery 1Sa_10_05 After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a {psaltery}, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

psaltery Dan_03_05 [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, {psaltery}, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

psaltery Dan_03_10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, {psaltery}, and dulcimer, and all kinds of music, shall fall down and worship the golden image:

psaltery Dan_03_15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, {psaltery}, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

psaltery Dan_03_07 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, {psaltery}, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

psaltery Psa_144_09 I will sing a new song unto thee, O God: upon a {psaltery} [and] an instrument of ten strings will I sing praises unto thee.

psaltery Psa_150_03 Praise him with the sound of the trumpet: praise him with the {psaltery} and harp.

psaltery Psa_33_02 Praise the LORD with harp: sing unto him with the {psaltery} [and] an instrument of ten strings.

psaltery Psa_108_02 Awake, {psaltery} and harp: I [myself] will awake early.

psaltery Psa_57_08 Awake up, my glory; awake, {psaltery} and harp: I [myself] will awake early.

psaltery Psa_71_22 I will also praise thee with the {psaltery}, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

psaltery Psa_81_02 Take a psalm, and bring hither the timbrel, the pleasant harp with the {psaltery}.

psaltery Psa_92_03 Upon an instrument of ten strings, and upon the {psaltery}; upon the harp with a solemn sound.

Bible Word Index with Strong's Number with the full text of each verse

psalm ^ 1Co_14_26 How <5101> is it <2076> (5748) then <3767>, brethren <0080>? when <3752> ye come together <4905> (5741), every one <1538> of you <5216> hath <2192> (5719) a {psalm} <5568>, hath <2192> (5719) a doctrine <1322>, hath <2192> (5719) a tongue <1100>, hath <2192> (5719) a revelation <0602>, hath <2192> (5719) an interpretation <2058>. Let <1096> <0> all things <3956> be done <1096> (5634) unto <4314> edifying <3619>.

 $\begin{array}{l} psalm & Act_{13}_{33} \text{ God } <\!\!2316\!\!> hath fulfilled <\!\!1603\!\!> (5758) the same <\!\!5026\!\!> unto us <\!\!2254\!\!> their <\!\!0846\!\!> children <\!\!5043\!\!>, in that he hath raised up <\!\!0450\!\!> <\!\!0\!\!> Jesus <\!\!2424\!\!> again <\!\!0450\!\!> (5660); as <\!\!5613\!\!> it is <\!\!1125\!\!> <\!\!0\!\!> also <\!\!2532\!\!> written <\!\!1125\!\!> (5769) in <\!\!1722\!\!> the second <\!\!1208\!\!> \{psalm\} <\!\!5568\!\!>, Thou <\!\!4771\!\!> art <\!\!1488\!\!> (5748) my <\!\!3450\!\!> Son <\!\!5207\!\!>, this day <\!\!4594\!\!> have I <\!\!1473\!\!> begotten <\!\!1080\!\!> (5758) thee <\!\!<\!\!4571\!\!>. \end{array}$

psalm ^ Act_13_35 Wherefore <1352> he saith <3004> (5719) also <2532> in <1722> another <2087> {psalm}, Thou shalt <1325> <0> not <3756> suffer <1325> (5692) thine <4675> Holy One <3741> to see <1492> (5629) corruption <1312>.

Psalms ^ Act_01_20 For <1063> it is written <1125> (5769) in <1722> the book <0976> of {Psalms} <5568>, Let <1096> <0> his <0846> habitation <1886> be <1096> (5676) desolate <2048>, and <2532> let <2077> (5749) no man <3361> dwell <2730> (5723) therein <1722> <0846>: and <2532> his <0846> bishoprick <1984> let <2983> <0> another <2087> take <2983> (5630).

 $psalms ^ Col_03_{16} Let <1774> <0> the word <3056> of Christ <5547> dwell <1774> (5720) in <1722> you <5213> richly <4146> in <1722> all <3956> wisdom <4678>; teaching <1321> (5723) and <2532> admonishing <3560> (5723) one another <1438> in {psalms} <5568> and <2532> hymns <5215> and <2532> spiritual <4152> songs <5603>, singing <0103> (5723) with <1722> grace <5485> in <1722> your <5216> hearts <2588> to the Lord <2962>.$

psalms ^ Eph_05_19 Speaking <2980> (5723) to yourselves <1438> in {psalms} <5568> and <2532> hymns <5215> and <2532> spiritual <4152> songs <5603>, singing <0103> (5723) and <2532> making melody <5567> (5723) in <1722> your <5216> heart <2588> to the Lord <2962>;

psalms ^ Jam_05_13 Is <2553> <0> any <5100> among <1722> you <5213> afflicted <2553> (5719)? let him pray <4336> (5737). Is <2114> <0> any <5100> merry <2114> (5719)? let him sing {psalms} <5567> (5720).

Psalms ^ Luk_20_42 And <2532> David <1138> himself <0846> saith <3004> (5719) in <1722> the book <0976> of {Psalms} <5568>, The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>,

psalms ^ Luk_24_44 And <1161> he said <2036> (5627) unto them <0846>, These <3778> are the words <3056> which <3739> I spake <2980> (5656) unto <4314> you <5209>, while <5607> (5752) I was yet <2089> with <4862> you <5213>, that <3754> all things <3956> must <1163> (5748) be fulfilled <4137> (5683), which <3588> were written <1125> (5772) in <1722> the law <3551> of Moses <3475>, and <2532> in the prophets <4396>, and <2532> in the {psalms} <5568>, concerning <4012> me <1700>.



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 $Psa_01_01 . Blessed (00835 +)esher) [is] the man (00376 +)iysh) that walketh (01980 +halak) not in the counsel (06098 +(etsah) of the ungodly (07563 +rasha({}), nor (03808 +lo)) standeth (05975 +(amad) in the way (01870 +derek) of sinners (02400 +chatta)), nor (03808 +lo)) sitteth (03427 +yashab) in the seat (04186 +mowshab) of the scornful (03887 +luwts).$

 $Psa_01_01 . Blessed \ (00835 +)esher \) \ [\{\} is \] the man \ (00376 +)iysh \) that walketh \ (01980 + halak \) not in the counsel \ (06098 + (etsah \) of the ungodly \ (07563 + rasha(\) , nor \ (03808 + lo) \) standeth \ (05975 + (amad \) in the way \ (01870 + derek \) of sinners \ (02400 + chatta) \) , nor \ (03808 + lo) \) sitteth \ (03427 + yashab \) in the seat \ (04186 + mowshab \) of the scornful \ (03887 + luwts \) .$

 $\begin{array}{l} Psa_01_02 \ But \ his \ delight \ (02656 \ +chephets \) \ [\{\} \ is \] \ in \ the \ law \ (08451 \ +towrah \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ ; \ and \ in \ his \ law \ (08451 \ +towrah \) \ doth \ he \ meditate \ (01897 \ +hagah \) \ day \ (03119 \ +yowmam \) \ and \ night \ (03915 \ +layil \) \ . \end{array}$

Psa_01_04 . The ungodly (07563 +rasha() [are] not so (03651 +ken):but [{} are] like the chaff (04671 +mots) which (00834 +)aher) the wind (07307 +ruwach) driveth (05086 +nadaph) away .

 $\begin{array}{l} Psa_01_04 \ . \ The \ ungodly \ (07563 \ +rasha(\) \ [\{\} \ are \] \ not \ so \ (03651 \ +ken \): but \ [\ are \] \ like \ the \ chaff \ (04671 \ +mots \) \ which \ (00834 \ +) aher \) \ the \ wind \ (07307 \ +ruwach \) \ driveth \ (05086 \ +nadaph \) \ away \ . \end{array}$

 $\begin{array}{l} Psa_01_04 \ . \ The \ ungodly \ (07563 \ +rasha(\{\} \) \ [\ are \] \ not \ so \ (03651 \ +ken \):but \ [\ are \] \ like \ the \ chaff \ (04671 \ +mots \) \ which \ (00834 \ +)aher \) \ the \ wind \ (07307 \ +ruwach \) \ driveth \ (05086 \ +nadaph \) \ away \ . \end{array}$

 $Psa_01_05 \text{ Therefore the ungodly } (07563 + rasha(\{\}) \text{ shall not stand } (06965 + quwm) \text{ in the judgment } (04941 + mishpat), nor sinners (02400 + chatta)) in the congregation (05712 + (edah)) of the righteous (06662 + tsaddiyq).$

 $Psa_01_06 \ For \ the \ LORD \ (03068 + Y @ hovah \) \ knoweth \ (03045 + yada(\) \ the \ way \ (01870 + derek \) \ of \ the \ righteous \ (06662 + tsaddiyq \): but \ the \ way \ (01870 + derek \) \ of \ the \ ungodly \ (07563 + rasha({} \) \ shall \ perish \ (6) \ .$

 $Psa_01_06 \text{ For the LORD } (03068 + Y@hovah) \text{ knoweth } (03045 + yada({}) \text{ the way } (01870 + derek) \text{ of the righteous } (06662 + tsaddiyq): but the way } (01870 + derek) \text{ of the ungodly } (07563 + rasha() \text{ shall perish } (6).$

 $Psa_02_02 \text{ The kings (04428 + melek) of the earth (00776 +)erets) set (03320 + yatsab) themselves , and the rulers (07336 + razan) take counsel (03245 + yacad) together (03162 + yachad) , against (05921 + (al) the LORD (03068 + Y@hovah) , and against (05921 + (al) his anointed (04899 + mashiyach) , [{} saying] ,$

 $Psa_02_07 . I will declare (05608 + caphar) the decree (02706 + choq): the LORD (03068 + Y@hovah) hath said (00559 +) amar) unto me , Thou [{} art] my Son (01121 + ben) ; this day (03117 + yowm) have I begotten (03205 + yalad) thee .$

 $Psa_02_08 Ask (07592 + sha)al) of me , and I shall give (05415 + n@than) [thee] the heathen (01471 + gowy) [for] thine inheritance (05159 + nachalah) , and the uttermost (00657 +)ephec) parts of the earth (00776 +)erets) [{} for] thy possession (00272 +)achuzzah) .$

 $Psa_02_08 Ask (07592 + sha)al) of me , and I shall give (05415 + n@than) [thee] the heathen (01471 + gowy) [{} for] thine inheritance (05159 + nachalah) , and the uttermost (00657 +)ephec) parts of the earth (00776 +)erets) [for] thy possession (00272 +)achuzzah) .$

 $\begin{array}{l} Psa_02_08 \ Ask \ (07592 \ +sha)al \) \ of me \ , and \ I \ shall \ give \ (05415 \ +n@ than \) \ [\{\} \ thee \] \ the \ heathen \ (01471 \ +gowy \) \ [\ for \] \ thine \ inheritance \ (05159 \ +nachalah \) \ , and \ the \ uttermost \ (00657 \ +)ephec \) \ parts \ of \ the \ earth \ (00776 \ +)erets \) \ [\ for \] \ thy \ possession \ (00272 \ +)achuzzah \) \ . \end{array}$

 $Psa_02_09 \text{ Thou shalt break (07489 +ra(a({}) them with a rod (07626 + shebet) of iron (01270 + barzel); thou shalt dash (05310 + naphats) them in pieces like a potter s (03335 + yatsar) vessel (03627 + k@liy).$

 $Psa_02_12 \text{ Kiss } (05401 + nashaq) \text{ the Son } (01248 + bar), \text{ lest } (06435 + pen) \text{ he be angry } (00599 +) \text{ anaph}), and ye perish (6) [from] the way } (01870 + derek), when } (03588 + kiy) \text{ his wrath } (00639 +) \text{ aph}) \text{ is kindled } (01197 + ba(ar) \text{ but a little } (04592 + m@(at) \text{ . Blessed } (00835 +) \text{ esher }) [{} are] all } (03605 + kol) \text{ they that put their trust } (02620 + chacah) \text{ in him .}$

 $Psa_02_12 \text{ Kiss } (05401 + nashaq) \text{ the Son } (01248 + bar), \text{ lest } (06435 + pen) \text{ he be angry } (00599 +)anaph), and ye perish (6) [{} from] \text{ the way } (01870 + derek), when } (03588 + kiy) \text{ his wrath } (00639 +)aph) \text{ is kindled } (01197 + ba(ar) \text{ but a little } (04592 + m@(at) \text{ . Blessed } (00835 +)esher) [are] all } (03605 + kol) \text{ they that put their trust } (02620 + chacah) \text{ in him .}$

 $Psa_03_01 . A Psalm (04210 + mizmowr) of David (01732 + David), when he fled (01272 + barach) from (06440 + paniym) Absalom (53) his son (01121 + ben). LORD (03068 + Y@hovah), how (04100 + mah) are they increased (07231 + rabab) that trouble (06862 + tsar) me ! many (07227 + rab) [{} are] they that rise (06965 + quwm) up against (05921 + (al) me.$

 $\begin{array}{l} Psa_03_02 \; Many \; (07227 \; + rab \;) \; [\; there \; be \;] \; which \; say \; (00559 \; +) amar \;) \; of \; my \; soul \; (05315 \; + nephesh \;) \; , \; [\} \\ There \; is \;] \; no \; (00369 \; +) ayin \;) \; help \; (03444 \; + y@shuw(ah \;) \; for \; him \; in \; God \; (00430 \; +) elohiym \;) \; . \; Selah \; (05542 \; + celah \;) \; . \\ \end{array}$

 $\begin{array}{l} Psa_03_02 \; Many \; (07227 \; + rab \;) \; [\{ \} \; there \; be \;] \; which \; say \; (00559 \; +) amar \;) \; of \; my \; soul \; (05315 \; + nephesh \;) \; , [\\ There \; is \;] \; no \; (00369 \; +) ayin \;) \; help \; (03444 \; + y@shuw(ah \;) \; for \; him \; in \; God \; (00430 \; +) elohiym \;) \; . \; Selah \; (05542 \; + celah \;) \; . \\ \end{array}$

 $Psa_03_03 \text{ But thou , O LORD (03068 + Y@hovah), [{} art] a shield (04043 + magen) for me ; my glory (03519 + kabowd), and the lifter (07311 + ruwm) up of mine head (07218 + ro)sh).$

 $Psa_03_06 \ I \ will \ not \ be \ afraid \ (03372 \ +yare) \) \ of \ ten \ (07233 \ +r@babah \) \ thousands \ (07233 \ +r@babah \) \ of \ people \ (05971 \ +(am \) \ , \ that \ have \ set \ (07896 \ +shiyth \) \ [\{\} \ themselves \] \ against \ (05921 \ +(al \) \ me \ round \ (05439 \ +cabiyb \) \ about \ .$

 $Psa_03_07 Arise (06965 + quwm), O LORD (03068 + Y@hovah); save (03467 + yasha() me, O my God (00430 +)elohiym): for thou hast smitten (05221 + nakah) all (03605 + kol) mine enemies (00341 +)oyeb) [upon] the cheek (03895 + l@chiy) bone; thou hast broken (07665 + shabar) the teeth (08127 + shen) of the ungodly (07563 + rasha({})).$

 $Psa_03_07 Arise (06965 + quwm), O LORD (03068 + Y@hovah); save (03467 + yasha() me, O my God (00430 +)elohiym): for thou hast smitten (05221 + nakah) all (03605 + kol) mine enemies (00341 +)oyeb) [{} upon] the cheek (03895 + l@chiy) bone; thou hast broken (07665 + shabar) the teeth (08127 + shen) of the ungodly (07563 + rasha().$

 $Psa_03_07 Arise (06965 + quwm), O LORD (03068 + Y@hovah); save (03467 + yasha({}) me, O my God (00430 +)elohiym): for thou hast smitten (05221 + nakah) all (03605 + kol) mine enemies (00341 +)oyeb) [upon] the cheek (03895 + l@chiy) bone; thou hast broken (07665 + shabar) the teeth (08127 + shen) of the ungodly (07563 + rasha().$

 $Psa_03_08 Salvation (03444 + y@shuw(ah) [belongeth] unto the LORD (03068 + Y@hovah): thy blessing (01293 + B@rakah) [{} is] upon thy people (05971 + (am) . Selah (05542 + celah) .$

 $Psa_03_08 Salvation (03444 + y@shuw(ah) [{} belongeth] unto the LORD (03068 + Y@hovah): thy blessing (01293 + B@rakah) [is] upon thy people (05971 + (am) . Selah (05542 + celah) .$

 $Psa_04_01 . To the chief Musician (05329 + natsach) on Neginoth (05058 + n@giynah) , A Psalm (04210 + mizmowr) of David (01732 + David) . Hear (06030 + (anah) me when I call (07121 + qara)) , O God (00430 +)elohiym) of my righteousness (06664 + tsedeq):thou hast enlarged (07337 + rachab) me [when I was] in distress (06862 + tsar) ; have mercy (02603 + chanan) upon me , and hear (08085 + shama({}) my prayer (08605 + t@phillah) .$

 $Psa_04_01 . To the chief Musician (05329 + natsach) on Neginoth (05058 + n@giynah), A Psalm (04210 + mizmowr) of David (01732 + David) . Hear (06030 + (anah) me when I call (07121 + qara)), O God (00430 +)elohiym) of my righteousness (06664 + tsedeq):thou hast enlarged (07337 + rachab) me [{} when I was] in distress (06862 + tsar); have mercy (02603 + chanan) upon me , and hear (08085 + shama() my prayer (08605 + t@phillah).$

 $\begin{array}{l} Psa_04_02 \ O \ ye \ sons \ (01121 \ +ben \) \ of \ men \ (00376 \ +)iysh \) \ , \ how \ (05704 \ +(ad \) \ long \ (05704 \ +(ad \) \ [\ will \ ye \ turn \] \ my \ glory \ (03519 \ +kabowd \) \ into \ shame \ (03639 \ +k@limmah \) \ ? \ [\} \ how \ long \] \ will \ ye \ love \ (00157 \ +)ahab \) \ vanity \ (07385 \ +riyq \) \ , \ [\ and \] \ seek \ (01245 \ +baqash \) \ after \ leasing \ (03577 \ +kazab \) \ ? \ Selah \ (05542 \ +celah \) \ . \end{array}$

 $\begin{array}{l} Psa_04_02 \ O \ ye \ sons \ (01121 \ +ben \) \ of \ men \ (00376 \ +)iysh \) \ , \ how \ (05704 \ +(ad \) \ long \ (05704 \ +(ad \) \ [\{\} \ will \ ye \ turn \] \ my \ glory \ (03519 \ +kabowd \) \ into \ shame \ (03639 \ +k@limmah \) \ ? \ [\ how \ long \] \ will \ ye \ love \ (00157 \ +)ahab \) \ vanity \ (07385 \ +riyq \) \ , \ [\ and \] \ seek \ (01245 \ +baqash \) \ after \ leasing \ (03577 \ +kazab \) \ ? \ Selah \ (05542 \ +celah \) \ . \end{array}$

 $Psa_04_03 But know (03045 + yada() that the LORD (03068 + Y@hovah) hath set (06395 + palah) apart (06395 + palah) him that is godly (02623 + chaciyd) for himself: the LORD (03068 + Y@hovah) will hear (08085 + shama({}) when I call (07121 + qara)) unto him.$

 $Psa_04_03 But know (03045 + yada({}) that the LORD (03068 + Y@hovah) hath set (06395 + palah) apart (06395 + palah) him that is godly (02623 + chaciyd) for himself: the LORD (03068 + Y@hovah) will hear (08085 + shama() when I call (07121 + qara)) unto him.$

 $\begin{array}{l} Psa_04_06 \ . \ [\ There \ be \] \ many \ (07227 \ +rab \) \ that \ say \ (00559 \ +)amar \) \ , \ Who \ (04310 \ +miy \) \ will \ shew \ (07200 \ +ra)ah \) \ us \ [\{ \} \ any \] \ good \ (02896 \ +towb \) \ ? \ LORD \ (03068 \ +Y@hovah \) \ , \ lift \ (05375 \ +nasa) \) \ thou \ up \ the \ light \ (00216 \ +)owr \) \ of \ thy \ countenance \ (06440 \ +paniym \) \ upon \ us \ . \end{array}$

 $Psa_04_06. [{} There be] many (07227 + rab) that say (00559 +) amar), Who (04310 + miy) will shew (07200 + ra)ah) us [any] good (02896 + towb) ? LORD (03068 + Y@hovah), lift (05375 + nasa)) thou up the light (00216 +) owr) of thy countenance (06440 + paniym) upon us .$

 $Psa_04_07 \ Thou \ hast \ put \ (05414 \ +nathan \) \ gladness \ (08057 \ +simchah \) \ in \ my \ heart \ (03820 \ +leb \) \ , \ more \ than \ in \ the \ time \ (06256 \ +(eth \) \ [\{\} \ that \] \ their \ corn \ (01715 \ +dagan \) \ and \ their \ wine \ (08492 \ +tiyrowsh \) \ increased \ (07231 \ +rabab \) \ .$

 $Psa_05_02 Hearken (07181 + qashab) unto the voice (06963 + qowl) of my cry (07773 + sheva({}), my King (04428 + melek), and my God (00430 +)elohiym): for unto thee will I pray (06419 + palal).$

 $Psa_05_03 My \ voice \ (06963 + qowl \) \ shalt \ thou \ hear \ (08085 + shama(\) \ in \ the \ morning \ (01242 + boqer \) \ , O \ LORD \ (03068 + Y@hovah \) \ ; \ in \ the \ morning \ (01242 + boqer \) \ will \ I \ direct \ (06186 + (arak \) \ [{} \ my \ prayer \] \ unto \ thee \ , \ and \ will \ look \ (06822 + tsaphah \) \ up \ .$

 $Psa_05_03 \text{ My voice } (06963 + qowl) \text{ shalt thou hear } (08085 + shama({}) \text{ in the morning } (01242 + boqer) , O \\ LORD (03068 + Y@hovah) ; in the morning (01242 + boqer) will I direct (06186 + (arak) [my prayer] unto thee , and will look (06822 + tsaphah) up .$

 $Psa_05_04 \ For \ thou \ [\ art \] \ not \ a \ God \ (00410 \ +)el \) \ that \ hath \ pleasure \ (02655 \ +chaphets \) \ in \ wickedness \ (07562 \ +resha(\):neither \ (03808 \ +lo) \) \ shall \ evil \ (07451 \ +ra(\{\} \) \ dwell \ (01481 \ +guwr \) \ with \ thee \ .$

 $Psa_05_04 \text{ For thou [art] not a God (00410 +)el) that hath pleasure (02655 + chaphets) in wickedness (07562 + resha({ }):neither (03808 + lo)) shall evil (07451 + ra() dwell (01481 + guwr) with thee .$

 $Psa_05_04 \text{ For thou [{} art] not a God (00410 +)el) that hath pleasure (02655 + chaphets) in wickedness (07562 + resha():neither (03808 + lo)) shall evil (07451 + ra() dwell (01481 + guwr) with thee .$

 $Psa_05_07 . But as for me, I will come (00935 + bow)) [into] thy house (01004 + bayith) in the multitude (07230 + rob) of thy mercy (02617 + checed):[{} and] in thy fear (03374 + yir)ah) will I worship (07812 + shachah) toward (00413 +)el) thy holy (06944 + qodesh) temple (01964 + heykal) .$

 $\begin{array}{l} Psa_05_07 \text{ . But as for me , I will come (00935 + bow)) [{} into] thy house (01004 + bayith) in the multitude (07230 + rob) of thy mercy (02617 + checed):[and] in thy fear (03374 + yir)ah) will I worship (07812 + shachah) toward (00413 +)el) thy holy (06944 + qodesh) temple (01964 + heykal) .\\ \end{array}$

 $Psa_05_09 \text{ For [there is] no (00369 +)ayin) faithfulness (03559 +kuwn) in their mouth (06310 +peh); their inward (07130 +qereb) part [is] very (01942 +havvah) wickedness (01942 +havvah) ; their throat (01627 +garown) [{} is] an open (06605 +pathach) sepulchre (06913 +qeber) ; they flatter (02505 +chalaq)$

) with their tongue (03956 +lashown) .

 $Psa_05_09 \text{ For [there is] no (00369 +)ayin) faithfulness (03559 +kuwn) in their mouth (06310 +peh); their inward (07130 +qereb) part [{} is] very (01942 +havvah) wickedness (01942 +havvah); their throat (01627 +garown) [is] an open (06605 +pathach) sepulchre (06913 +qeber); they flatter (02505 +chalaq) with their tongue (03956 +lashown).$

Psa_05_09 For [{} there is] no (00369 +)ayin) faithfulness (03559 +kuwn) in their mouth (06310 +peh) ; their inward (07130 +qereb) part [is] very (01942 +havvah) wickedness (01942 +havvah) ; their throat (01627 +garown) [is] an open (06605 +pathach) sepulchre (06913 +qeber) ; they flatter (02505 +chalaq) with their tongue (03956 +lashown).

 $Psa_05_{10} Destroy \ (00816 +) a sham \) \ thou \ them \ , O \ God \ (00430 +) elohiym \) \ ; let \ them \ fall \ (05307 + naphal \) \ by \ their \ own \ counsels \ (04156 + mow(etsah \) \ ; cast \ (05080 + nadach \) \ them \ out \ in \ the \ multitude \ (07230 + rob \) \ of \ their \ transgressions \ (06588 + pesha({} \) \ ; for \ they \ have \ rebelled \ (04784 + marah \) \ against \ thee \ .$

 $\label{eq:psa_05_12 For thow, LORD (03068 + Y@hovah), wilt bless (01288 + barak) the righteous (06662 + tsaddiyq); with favour (07522 + ratsown) wilt thou compass (05849 + (atar) him as [{} with] a shield (06793 + tsinnah).$

 $Psa_06_02 \ Have \ mercy \ (02603 \ + chanan \) \ upon \ me \ , \ O \ LORD \ (03068 \ + Y@hovah \) \ ; \ for \ I \ [\{\} \ am \] \ weak \ (00536 \ +)umlal \): O \ LORD \ (03068 \ + Y@hovah \) \ , \ heal \ (07495 \ + rapha) \) \ me \ ; \ for \ my \ bones \ (06106 \ + (etsem \) \ are \ vexed \ (00926 \ + bahal \) \ .$

 $Psa_06_04 \ Return \ (07725 + shuwb \) \ , \ O \ LORD \ (03068 + Y @ hovah \) \ , \ deliver \ (02502 + chalats \) \ my \ soul \ (05315 + nephesh \): oh \ save \ (03467 + yasha({} \) \ me \ for \ thy \ mercies \ (02617 + checed \) \ sake \ (04616 + ma(an \) \ . \) \ . \)$

 $Psa_06_05 \text{ For in death (04194 + maveth) [{} there is] no (00369 +)ayin) remembrance (02143 + zeker) of thee: in the grave (07585 + sh@)owl) who (04310 + miy) shall give thee thanks (03034 + yadah) ?$

 $Psa_06_06 I \text{ am weary } (03021 + yaga({}) \text{ with my groaning } (00585 +) \text{anachah}); all (03605 + kol) \text{ the night } (03915 + layil) \text{ make I my bed } (04296 + mittah) \text{ to swim } (07811 + sachah); I \text{ water } (04529 + macah) \text{ my couch } (06210 + (\text{eres}) \text{ with my tears } (01832 + \dim(\text{ah})).$

 $Psa_06_08 \text{ . Depart } (05493 + cuwr \text{) from me , all } (03605 + kol \text{) ye workers } (06466 + pa(al \text{) of iniquity } (00205 +)aven \text{) ; for the LORD } (03068 + Y@hovah \text{) hath heard } (08085 + shama({} \text{) the voice } (06963 + qowl \text{) of my weeping } (01065 + B@kiy \text{) .}$

 $\label{eq:psa_06_09} The \ LORD \ (03068 + Y@hovah \) \ hath \ heard \ (08085 + shama(\{\} \) \ my \ supplication \ (08467 + t@chinnah \) \ ; \ the \ LORD \ (03068 + Y@hovah \) \ will \ receive \ (03947 + laqach \) \ my \ prayer \ (08605 + t@phillah \) \ (08085 + t$

 $\label{eq:psa_06_10 Let all (03605 + kol) mine enemies (00341 +) oyeb) be ashamed (00954 + buwsh) and sore (03966 + m@(od) vexed (00926 + bahal):let them return (07725 + shuwb) [and] be ashamed (00954 + buwsh) suddenly (07281 + rega({}).$

 $\label{eq:psa_06_10 Let all (03605 + kol) mine enemies (00341 +) oyeb) be ashamed (00954 + buwsh) and sore (03966 + m@(od) vexed (00926 + bahal):let them return (07725 + shuwb) [{} and] be ashamed (00954 + buwsh) suddenly (07281 + rega() .$

 $\begin{array}{l} Psa_07_01 \ . \ Shiggaion \ (07691 \ +sh@giy)ah \) \ of \ David \ (01732 \ +David \) \ , \ which \ (00834 \ +)aher \) \ he \ sang \ (07891 \ +shiyr \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ concerning \ the \ words \ (01697 \ +dabar \) \ of \ Cush \ (03568 \ +Kuwsh \) \ the \ Benjamite \ (01121 \ +ben \) \ (01145 \ +Ben \ -y@miyniy \) \ . \ O \ LORD \ (03068 \ +Y@hovah \) \ my \ God \end{array}$

(00430 +)elohiym), in thee do I put my trust (02620 + chacah):save $(03467 + yasha({}) me from all (03605 + kol) them that persecute (07291 + radaph) me, and deliver (05337 + natsal) me:$

Psa_07_02 Lest (06435 +pen) he tear (02963 +taraph) my soul (05315 +nephesh) like a lion (00738 +)ariy) , rending (06561 +paraq) [it] in pieces , while [{} there is] none (00369 +)ayin) to deliver (05337 +natsal) .

 $Psa_07_02 \ Lest \ (06435 + pen \) \ he \ tear \ (02963 + taraph \) \ my \ soul \ (05315 + nephesh \) \ like \ a \ lion \ (00738 +)ariy \) \ , \ rending \ (06561 + paraq \) \ [\{\} \ it \] \ in \ pieces \ , \ while \ [\ there \ is \] \ none \ (00369 +)ayin \) \ to \ deliver \ (05337 + natsal \) \ .$

Psa_07_04 If (00518 +)im) I have rewarded (01580 +gamal) evil (07451 +ra() unto him that was at peace (07999 +shalam) with me ; ({} yea , I have delivered (02502 +chalats) him that without (07387 +reyqam) cause (07387 +reyqam) is mine enemy (06887 +tsarar):)

 $Psa_07_04 \ If \ (00518 \ +)im \) \ I have rewarded \ (01580 \ +gamal \) \ evil \ (07451 \ +ra(\{\} \) \ unto \ him \ that \ was \ at \ peace \ (07999 \ +shalam \) \ with \ me \ ; \ (\ yea \ , \ I \ have \ delivered \ (02502 \ +chalats \) \ him \ that \ without \ (07387 \ +reyqam \) \ cause \ (07387 \ +reyqam \) \ is \ mine \ enemy \ (06887 \ +tsarar \):)$

 $Psa_07_05 \text{ Let the enemy } (00341 +) \text{ oyeb }) \text{ persecute } (07291 + radaph) \text{ my soul } (05315 + nephesh) , \text{ and take } (05381 + nasag) [{} \text{ it }] ; \text{ yea , let him tread } (07429 + ramac) \text{ down my life } (02416 + chay) \text{ upon the earth } (00776 +) \text{ erets }) , \text{ and lay } (07931 + shakan) \text{ mine honour } (03519 + kabowd) \text{ in the dust } (06083 + (aphar) . Selah } (05542 + celah) .$

 $\begin{array}{l} Psa_07_06 \ Arise \ (06965 + quwm \) \ , \ O \ LORD \ (03068 + Y @ hovah \) \ , \ in \ thine \ anger \ (00639 +)aph \) \ , \ lift \ (05375 + nasa) \) \ up \ thyself \ because \ of \ the \ rage \ (05678 + (ebrah \) \ of \ mine \ enemies \ (06887 + tsarar \):and \ awake \ (05782 + (uwr \) \ for \ me \ [\ to \] \ the \ judgment \ (04941 + mishpat \) \ [\ that \] \ thou \ hast \ commanded \ (06680 + tsavah \) \ . \end{array}$

 $Psa_07_06 Arise (06965 + quwm), O LORD (03068 + Y@hovah), in thine anger (00639 +)aph), lift (05375 + nasa)) up thyself because of the rage (05678 + (ebrah)) of mine enemies (06887 + tsarar): and awake (05782 + (uwr)) for me [{} to] the judgment (04941 + mishpat) [that] thou hast commanded (06680 + tsavah).$

 $Psa_07_08 \ The \ LORD \ (03068 + Y@hovah \) \ shall \ judge \ (01777 + diyn \) \ the \ people \ (05971 + (am \): judge \ (08199 + shaphat \) \ me \ , O \ LORD \ (03068 + Y@hovah \) \ , \ according \ to \ my \ righteousness \ (06664 + tsedeq \) \ , \ and \ according \ to \ mine \ integrity \ (08537 + tom \) \ [{} \ that \ is \] \ in \ me \ .$

 $\begin{array}{l} Psa_07_09 \ Oh \ (04994 \ +na) \) \ let \ the \ wickedness \ (07451 \ +ra(\) \ of \ the \ wicked \ (07563 \ +rasha(\{\} \) \ come \ to \ an \ end \ (01584 \ +gamar \) \ ; \ but \ establish \ (03559 \ +kuwn \) \ the \ just \ (06662 \ +tsaddiyq \): for \ the \ righteous \ (06662 \ +tsaddiyq \) \ God \ (00430 \ +)elohiym \) \ trieth \ (00974 \ +bachan \) \ the \ hearts \ (03826 \ +libbah \) \ and \ reins \ (03629 \ +kilyah \) \ . \end{array}$

 $\begin{array}{l} Psa_07_09 \ Oh \ (04994 \ +na) \) \ let \ the \ wickedness \ (07451 \ +ra(\{\} \) \ of \ the \ wicked \ (07563 \ +rasha(\) \ come \ to \ an \ end \ (01584 \ +gamar \) \ ; \ but \ establish \ (03559 \ +kuwn \) \ the \ just \ (06662 \ +tsaddiyq \): for \ the \ righteous \ (06662 \ +tsaddiyq \) \ God \ (00430 \ +)elohiym \) \ trieth \ (00974 \ +bachan \) \ the \ hearts \ (03826 \ +libbah \) \ and \ reins \ (03629 \ +kilyah \) \ . \end{array}$

 $Psa_07_10 . My defence (04043 + magen) [is] of God (00430 +) elohiym), which saveth (03467 + yasha({}) the upright (03477 + yashar) in heart (03820 + leb).$

 $Psa_07_10 . My defence (04043 + magen) [{} is] of God (00430 +) elohiym), which saveth (03467 + yasha() the upright (03477 + yashar) in heart (03820 + leb).$

Psa_07_11 God (00430 +)elohiym) judgeth (08199 +shaphat) the righteous (06662 +tsaddiyq) , and God

(00410 +)el) is angry $(02194 + za(am) [{} with the wicked] every <math>(03605 + kol) day (03117 + yowm)$.

Psa_07_15 He made (03738 +karah) a pit (00953 +bowr) , and digged (02658 +chaphar) it , and is fallen (05307 +naphal) into the ditch (07845 +shachath) [{} which] he made (06466 +pa(al) .

 $\begin{array}{l} Psa_08_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ upon \ Gittith \ (01665 \ +Gittiyth \) \ , A \ Psalm \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ O \ LORD \ (03068 \ +Y @ hovah \) \ our \ Lord \ (00113 \ +)adown \) \ , how \ (04100 \ +mah \) \ excellent \ (00117 \ +)addiyr \) \ [\{\} \ is \] \ thy \ name \ (08034 \ +shem \) \ in \ all \ (03605 \ +kol \) \ the \ earth \ (00776 \ +)erets \) \ ! \ who \ (00834 \ +)aher \) \ hast \ set \ (05414 \ +nathan \) \ thy \ glory \ (01935 \ +howd \) \ above \ (05921 \ +(all \) \ the \ heavens \ (08064 \ +shamayim \) \ . \end{array}$

 $Psa_08_03 . When (03588 + kiy) I consider (07200 + ra)ah) thy heavens (08064 + shamayim), the work (04639 + ma(aseh) of thy fingers (00676 +)etsba({}), the moon (03394 + yareach) and the stars (03556 + kowkab), which (00834 +)aher) thou hast ordained (03559 + kuwn);$

 $Psa_08_06 \text{ Thou madest him to have dominion (04910 + mashal) over the works (04639 + ma(aseh) of thy hands (03027 + yad) ; thou hast put (07896 + shiyth) all (03605 + kol) [{} things] under (08478 + tachath) his feet (07272 + regel) :$

 $Psa_08_08 \text{ The fowl } (06833 + tsippowr) \text{ of the air } (08064 + shamayim) \text{, and the fish } (01709 + dag) \text{ of the sea } (03220 + yam) \text{, [{} and whatsoever] passeth } (05674 + (abar) through the paths } (00734 +) \text{ or ach }) \text{ of the seas } (03220 + yam) \text{.}$

Psa_08_09 O LORD (03068 +Y@hovah) our Lord (00113 +)adown) , how (04100 +mah) excellent (00117 +)addiyr) [{} is] thy name (08034 +shem) in all (03605 +kol) the earth (00776 +)erets) !

 $Psa_09_01 . To the chief Musician (05329 + natsach) upon Muthlabben (04192 + Muwth) (01121 + ben), A Psalm (04210 + mizmowr) of David (01732 + David) . I will praise (03034 + yadah) [{} thee], O LORD (03068 + Y@hovah), with my whole (03605 + kol) heart (03820 + leb); I will shew (05608 + caphar) forth all (03605 + kol) thy marvellous (06381 + pala)) works .$

 $\label{eq:sa_09_05} Psa_09_05 Thou hast rebuked (01605 + ga(ar) the heathen (01471 + gowy) , thou hast destroyed (6) the wicked (07563 + rasha({}) , thou hast put (04229 + machah) out their name (08034 + shem) for ever (05769 + (owlam) and ever (05703 + (ad) .$

 $\label{eq:psa_09_10} Psa_09_10 \ And \ they \ that \ know \ (03045 + yada(\{\}\) \ thy \ name \ (08034 + shem \) \ will \ put \ their \ trust \ (00982 + batach \) \ in \ thee: for \ thou \ , \ LORD \ (03068 + Y@hovah \) \ , \ hast \ not \ forsaken \ (05800 + (azab \) \ them \ that \ seek \ (01875 + darash \) \ thee \ .$

Psa_09_13 Have mercy (02603 +chanan) upon me , O LORD (03068 +Y@hovah) ; consider (07200 +ra)ah) my trouble (06040 +(oniy) [{} which I suffer] of them that hate (08130 +sane)) me , thou that liftest (07311 +ruwm) me up from the gates (08179 +sha(ar) of death (04194 +maveth) :

 $Psa_09_15 \text{ The heathen } (01471 + gowy) \text{ are sunk } (02883 + taba() \text{ down in the pit } (07845 + shachath) [{} \text{ that }] \text{ they made } (06213 + (asah): \text{ in the net } (07568 + \text{resheth}) \text{ which } (02098 + zuw) \text{ they hid } (02934 + taman) \text{ is their own foot } (07272 + \text{regel}) \text{ taken } (03920 + \text{lakad}).$

 $Psa_09_15 \text{ The heathen } (01471 + gowy) \text{ are sunk } (02883 + taba(\{\}) \text{ down in the pit } (07845 + shachath) [that] they made (06213 + (asah): in the net (07568 + resheth) which (02098 + zuw) they hid (02934 + taman) is their own foot (07272 + regel) taken (03920 + lakad).$

 $Psa_09_16 The \ LORD \ (03068 + Y@hovah) is \ known \ (03045 + yada() [by] the judgment \ (04941 + mishpat) [which] he execute th \ (06213 + (asah): the wicked \ (07563 + rasha({}) is \ snared \ (05367 + naqash) in the work] he work \ (05367 + naqash) in the work \ (05367 + naqash) in the work \ (05367 + naqash) in the work] he work \ (05367 + naqash) in the work \ (0$

(06467 +po(al) of his own hands (03709 +kaph) . Higgaion (01902 +higgayown) . Selah (05542 +celah) .

Psa_09_16 The LORD (03068 +Y@hovah) is known (03045 +yada() [by] the judgment (04941 +mishpat) [{} which] he executeth (06213 +(asah):the wicked (07563 +rasha() is snared (05367 +naqash) in the work (06467 +po(al) of his own hands (03709 +kaph) . Higgaion (01902 +higgayown) . Selah (05542 +celah) .

 $Psa_09_16 \text{ The LORD } (03068 + Y@hovah) \text{ is known } (03045 + yada() [{} by] \text{ the judgment } (04941 + mishpat) [which] he executeth } (06213 + (asah): the wicked (07563 + rasha() is snared (05367 + naqash) in the work (06467 + po(al) of his own hands (03709 + kaph). Higgaion (01902 + higgayown). Selah (05542 + celah).$

 $Psa_09_16 \text{ The LORD } (03068 + Y@hovah) \text{ is known } (03045 + yada({}) [by] \text{ the judgment } (04941 + mishpat) [which] \text{ he executeth } (06213 + (asah): \text{the wicked } (07563 + rasha() \text{ is snared } (05367 + naqash) \text{ in the work } (06467 + po(al) \text{ of his own hands } (03709 + kaph) \text{ . Higgaion } (01902 + \text{higgayown}) \text{ . Selah } (05542 + \text{celah}) \text{ .}$

 $Psa_09_17 \text{ The wicked } (07563 + rasha() \text{ shall be turned } (07725 + shuwb) \text{ into hell } (07585 + sh@) \text{ owl }), [\{\} \text{ and }] \text{ all } (03605 + kol) \text{ the nations } (01471 + gowy) \text{ that forget } (07913 + shakeach) \text{ God } (00430 +) \text{ elohiym}).$

 $Psa_09_17 \text{ The wicked } (07563 + rasha(\{\}) \text{ shall be turned } (07725 + shuwb) \text{ into hell } (07585 + sh@) \text{ owl}), [and] all (03605 + kol) \text{ the nations } (01471 + gowy) \text{ that forget } (07913 + shakeach) \text{ God } (00430 +) \text{ elohiym}).$

 $Psa_09_18 \text{ For the needy (34) shall not alway (05331 + netsach) be forgotten (07911 + shakach): the expectation (08615 + tiqvah) of the poor (06041 + (aniy) shall [{} not] perish (6) for ever (05703 + (ad) .$

 $Psa_09_20 Put (07896 + shiyth) them in fear (04172 + mowra)), O LORD (03068 + Y@hovah):[that] the nations (01471 + gowy) may know (03045 + yada() themselves [{} to be but] men (00582 +)enowsh). Selah (05542 + celah).$

 $Psa_09_20 Put (07896 + shiyth) them in fear (04172 + mowra)), O LORD (03068 + Y@hovah):[that] the nations (01471 + gowy) may know (03045 + yada({}) themselves [to be but] men (00582 +)enowsh). Selah (05542 + celah).$

 $Psa_09_20 Put (07896 + shiyth) them in fear (04172 + mowra)), O LORD (03068 + Y@hovah):[{} that] the nations (01471 + gowy) may know (03045 + yada() themselves [to be but] men (00582 +)enowsh). Selah (05542 + celah).$

 $Psa_{100_{01}.A} Psalm (04210 + mizmowr) of praise (08426 + towdah) . Make a joyful (07321 + ruwa() noise (07321 + ruwa({}) unto the LORD (03068 + Y@hovah) , all (03605 + kol) ye lands (00776 +)erets) .$

 $\label{eq:psa_100_01.A Psalm (04210 + mizmowr) of praise (08426 + towdah) . Make a joyful (07321 + ruwa({}) noise (07321 + ruwa() unto the LORD (03068 + Y@hovah) , all (03605 + kol) ye lands (00776 +)erets) .$

 $Psa_{100_{03} Know (03045 + yada() ye that the LORD (03068 + Y@hovah) he [is] God (00430 +)elohiym):[it is] he [that] hath made (06213 + (asah) us , and not we ourselves (00587 +)anachnuw) ; [{} we are] his people (05971 + (am) , and the sheep (06629 + tso)n) of his pasture (04830 + mir(iyth) .$

 $Psa_{100_{03} Know (03045 + yada() ye that the LORD (03068 + Y@hovah) he [is] God (00430 +)elohiym):[it is] he [{} that] hath made (06213 + (asah) us, and not we ourselves (00587 +)anachnuw); [we are] his people (05971 + (am), and the sheep (06629 + tso)n) of his pasture (04830 + mir(iyth).$

 $Psa_{100_{03} Know (03045 + yada() ye that the LORD (03068 + Y@hovah) he [is] God (00430 +)elohiym):[{} it is] he [that] hath made (06213 + (asah) us, and not we ourselves (00587 +)anachnuw); [we are] his people (05971 + (am), and the sheep (06629 + tso)n) of his pasture (04830 + mir(iyth).$

 $Psa_{100_{03} Know (03045 + yada() ye that the LORD (03068 + Y@hovah) he [{} is] God (00430 +)elohiym):[it is] he [that] hath made (06213 + (asah) us, and not we ourselves (00587 +)anachnuw); [we are] his people (05971 + (am), and the sheep (06629 + tso)n) of his pasture (04830 + mir(iyth).$

 $Psa_{100_03 \text{ Know } (03045 + yada({}) \text{ ye that the LORD } (03068 + Y@\text{hovah }) \text{ he [is] God } (00430 +) \text{elohiym }):[it is] \text{ he [that] hath made } (06213 + (asah) \text{ us , and not we ourselves } (00587 +) \text{anachnuw }) ; [we are] \text{ his people } (05971 + (am) , \text{ and the sheep } (06629 + tso)n) \text{ of his pasture } (04830 + \text{mir(iyth) }.$

 $Psa_{100_04} Enter (00935 + bow)) into his gates (08179 + sha(ar) with thanksgiving (08426 + towdah), [{} and] into his courts (02691 + chatser) with praise (08416 + t@hillah): be thankful (03034 + yadah) unto him, [and] bless (01288 + barak) his name (08034 + shem).$

 $\begin{array}{l} Psa_100_05 \ For \ the \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ good \ (02896 + towb \) \ ; \ his \ mercy \ (02617 + checed \) \ [\] \ is \] \ everlasting \ (05769 + (owlam \) \ ; \ and \ his \ truth \ (00530 +)emuwnah \) \ [\ endureth \] \ to \ all \ generations \ (01755 + dowr \) \ . \end{array}$

 $\begin{array}{l} Psa_100_05 \ For \ the \ LORD \ (03068 + Y @ hovah \) \ [\{\} \ is \] \ good \ (02896 + towb \) \ ; \ his \ mercy \ (02617 + checed \) \ [\ is \] \ everlasting \ (05769 + (owlam \) \ ; \ and \ his \ truth \ (00530 +)emuwnah \) \ [\ endureth \] \ to \ all \ generations \ (01755 + dowr \) \ . \end{array}$

 $Psa_{101_{03} I will set (07896 + shiyth) no (03808 + lo)) wicked (01100 + b@liya(al) thing (01697 + dabar) before (06440 + paniym) mine eyes (05869 + (ayin): I hate (08130 + sane)) the work (06213 + (asah) of them that turn (07750 + suwt) aside (07750 + suwt) ; [{} it] shall not cleave (01692 + dabaq) to me . \\$

Psa_101_04 A froward (06141 +(iqqesh) heart (03820 +leb) shall depart (05493 +cuwr) from me:I will not know (03045 +yada() a wicked (07451 +ra() [{} person].

 $Psa_{101_04} A froward (06141 + (iqqesh) heart (03820 + leb) shall depart (05493 + cuwr) from me:I will not know (03045 + yada() a wicked (07451 + ra({ }) [person] .$

 $Psa_{101_04} A froward (06141 + (iqqesh) heart (03820 + leb) shall depart (05493 + cuwr) from me:I will not know (03045 + yada({}) a wicked (07451 + ra() [person] .$

 $Psa_{101_05} Whoso privily (05643 + cether) slandereth (03960 + lashan) his neighbour (07453 + rea({}) , him will I cut (06789 + tsamath) off:him that hath an high (01362 + gabahh) look (05869 + (ayin) and a proud (07342 + rachab) heart (03824 + lebab) will not I suffer (03201 + yakol).$

 $\begin{array}{l} Psa_{101_06} \ Mine \ eyes \ (05869 + (ayin \) \ [\{\} \ shall \ be \] \ upon \ the \ faithful \ (00539 +)aman \) \ of \ the \ land \ (00776 +)erets \) \ , \ that \ they \ may \ dwell \ (03427 + yashab \) \ with \ me:he \ that \ walketh \ (01980 + halak \) \ in \ a \ perfect \ (08549 + tamiym \) \ way \ (01870 + derek \) \ , \ he \ shall \ serve \ (08334 + sharath \) \ me \ . \end{array}$

 $\begin{array}{l} Psa_{101}_{08} I \text{ will early } (01242 + boqer \) \ destroy \ (06789 + tsamath \) \ all \ (03605 + kol \) \ the \ wicked \ (07563 + rasha(\{\} \) \ of \ the \ land \ (00776 +)erets \) \ ; \ that \ I \ may \ cut \ (03772 + karath \) \ off \ all \ (03605 + kol \) \ wicked \ (00205 +)aven \) \ doers \ (06466 + pa(al \) \ from \ the \ city \ (05892 + (iyr \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

 $Psa_{102_{01}. A Prayer (08605 + t@phillah) of the afflicted (06041 + (aniy), when he is overwhelmed (05848 + (ataph), and poureth out (08210 + shaphak) his complaint (07879 + siyach) before the LORD (03068 + Y@hovah). Hear (08085 + shama({}) my prayer (08605 + t@phillah), O LORD (03068 + Y@hovah), and let my cry (07775 + shav(ah) come (00935 + bow)) unto thee.$

 $Psa_{102_{02} Hide (05641 + cathar) not thy face (06440 + paniym) from me in the day (03117 + yowm) [when] I am in trouble (06862 + tsar) ; incline (05186 + natah) thine ear (00241 +)ozen) unto me:in the day (03117 + yowm) [{} when] I call (07121 + qara)) answer (06030 + (anah) me speedily (04118 + maher) .$

 $Psa_{102_{02} Hide (05641 + cathar) not thy face (06440 + paniym) from me in the day (03117 + yowm) [{} when] I am in trouble (06862 + tsar) ; incline (05186 + natah) thine ear (00241 +)ozen) unto me:in the day (03117 + yowm) [when] I call (07121 + qara)) answer (06030 + (anah) me speedily (04118 + maher) .$

 $Psa_{102_{08} Mine \ enemies \ (00341 \ +) oyeb \) \ reproach \ (02778 \ + charaph \ . \) \ me \ all \ (03605 \ + kol \) \ the \ day \ (03117 \ + yowm \) \ ; \ [\{\} \ and \] \ they \ that \ are \ mad \ (01984 \ + halal \) \ against \ me \ are \ sworn \ (07650 \ + shaba(\) \ against \ me \ . \)$

 $Psa_{102_{11} My days (03117 + yowm) [{} are] like a shadow (06738 + tsel) that declineth (05186 + natah); and I am withered (03001 + yabesh) like grass (06212 + (eseb).$

 $Psa_{102_{13} Thou shalt arise (06965 + quwm), [{} and] have mercy (07355 + racham) upon Zion (06726 + Tsiyown): for the time (06256 + (eth) to favour (02603 + chanan) her, yea (03588 + kiy), the set time, is come (00935 + bow)).$

 $Psa_{102_{20} To hear (08085 + shama({}) the groaning (00603 +) anaqah) of the prisoner (00615 +) aciyr); to loose (06605 + pathach) those that are appointed (01121 + ben) to death (08546 + t@muwthah);$

 $Psa_102_24 I said (00559 +) amar), O my God (00410 +) el), take (05927 +(alah) me not away in the midst (02677 +chetsiy) of my days (03117 +yowm): thy years (08141 +shaneh) [{} are] throughout all generations (01755 +dowr).$

 $\label{eq:psa_102_25 Of old (06440 + paniym) hast thou laid the foundation (03245 + yacad) of the earth (00776 +) erets): and the heavens (08064 + shamayim) [{} are] the work (04639 + ma(aseh) of thy hands (03027 + yad) .$

 Psa_102_27 But thou [{} art] the same (01931 +huw)) , and thy years (08141 +shaneh) shall have no (03808 +lo)) end (08552 +tamam) .

 $Psa_{102}_{28} The children (01121 + ben) of thy servants (05650 + (ebed) shall continue (07931 + shakan), and their seed (02233 + zera({}) shall be established (03559 + kuwn) before (06440 + paniym) thee .$

Psa_103_01 . [A Psalm] of David (01732 +David) . Bless (01288 +barak) the LORD (03068 +Y@hovah) , O my soul (05315 +nephesh):and all (03605 +kol) that is within (07130 +qereb) me , [{} bless] his holy (06944 +qodesh) name (08034 +shem) .

 $Psa_{103_{05} Who \ satisfieth \ (07646 \ +saba(\) \ thy \ mouth \ (05716 \ +(adiy \) \ with \ good \ (02896 \ +towb \) \ [\{\} \ things \ ; \ so \ that \] \ thy \ youth \ (05271 \ +na(uwr \) \ is \ renewed \ (02318 \ +chadash \) \ like \ the \ eagle \ s \ (05404 \ +nesher \) \ .$

 $Psa_{103_{05} Who satisfieth (07646 + saba({}) thy mouth (05716 + (adiy) with good (02896 + towb) [things; so that] thy youth (05271 + na(uwr) is renewed (02318 + chadash) like the eagle s (05404 + nesher).$

 $Psa_{103_{07} He made known (03045 + yada({}) his ways (01870 + derek) unto Moses (04872 + Mosheh), his acts (05949 + (aliylah) unto the children (01121 + ben) of Israel (03478 + Yisra)el).$

 $Psa_{103_{08} The \ LORD \ (03068 + Y@hovah \) \ [\{\} \ is \] \ merciful \ (07349 + rachuwm \) \ and \ gracious \ (02587 + channuwn \) \ , \ slow \ (00750 +)arek \) \ to \ anger \ (00639 +)aph \) \ , \ and \ plenteous \ (07227 + rab \) \ in \ mercy \ (02617 + checed \) \ .$

Psa_103_09 He will not always (05331 +netsach) chide (07378 +riyb):neither (03808 +lo)) will he keep (05201 +natar) [{} his anger (00639 +)aph)] for ever (05769 +(owlam) .

 $Psa_{103_{11} For as the heaven (08064 + shamayim) is high (01361 + gabahh) above (05921 + (al) the earth (00776 +)erets), [{} so] great (01396 + gabar) is his mercy (02617 + checed) toward (05921 + (al) them that fear (03373 + yare)) him .$

 $\label{eq:sa_103_12} As \ far \ (07350 \ +rachowq \) \ as \ the \ east \ (04217 \ +mizrach \) \ is \ from \ the \ west \ (04628 \ +ma(arab \) \ , [so \] \ far \ (07350 \ +rachowq \) \ hath \ he \ removed \ (07368 \ +rachaq \) \ our \ transgressions \ (06588 \ +pesha(\{\} \) \ from \ us \ .$

Psa_103_12 As far (07350 +rachowq) as the east (04217 +mizrach) is from the west (04628 +ma(arab), [{} so] far (07350 +rachowq) hath he removed (07368 +rachaq) our transgressions (06588 +pesha() from us .

Psa_103_13 Like as a father (1) pitieth (07355 +racham) [his] children (01121 +ben) , [{} so] the LORD (03068 +Y@hovah) pitieth (07355 +racham) them that fear (03373 +yare)) him .

 $Psa_{103_{13} Like as a father (1) pitieth (07355 + racham) [{} his] children (01121 + ben), [so] the LORD (03068 + Y@hovah) pitieth (07355 + racham) them that fear (03373 + yare)) him.$

 $Psa_{103_{14} For he knoweth (03045 + yada() our frame (03336 + yetser); he remembereth (02142 + zakar) that we [{} are] dust (06083 + (aphar).$

 $Psa_{103_{14} For he knoweth (03045 + yada({}) our frame (03336 + yetser); he remembereth (02142 + zakar) that we [are] dust (06083 + (aphar) .$

 $Psa_{103_{15} [As for] man (00582 +) enowsh), his days (03117 + yowm) [{} are] as grass (02682 + chatsiyr): as a flower (06731 + tsiyts) of the field (07704 + sadeh), so he flourisheth (06692 + tsuwts).$

 $Psa_{103_{15}[{} As for] man (00582 +) enowsh), his days (03117 + yowm) [are] as grass (02682 + chatsiyr): as a flower (06731 + tsiyts) of the field (07704 + sadeh), so he flourisheth (06692 + tsuwts).$

 $Psa_{103_{17} But the mercy (02617 + checed) of the LORD (03068 + Y@hovah) [{} is] from everlasting (05769 + (owlam) to everlasting (05769 + (owlam) upon them that fear (03373 + yare)) him , and his righteousness (06666 + ts@daqah) unto children s (01121 + ben) children (01121 + ben) ;$

 $\label{eq:sa_103_20 Bless} \begin{array}{l} (01288 + barak \) \ the \ LORD \ (03068 + Y @ hovah \) \ , \ ye \ his \ angels \ (04397 + mal)ak \) \ , \ that \ excel \ (01368 + gibbowr \) \ in \ strength \ (03581 + koach \) \ , \ that \ do \ (06213 + (asah \) \ his \ commandments \ (01697 + dabar \) \ , \ hearkening \ (08085 + shama(\{\} \) \ unto \ the \ voice \ (06963 + qowl \) \ of \ his \ word \ (01697 + dabar \) \ . \end{array}$

 $Psa_{103}_{21} Bless \ (01288 + barak \) \ ye \ the \ LORD \ (03068 + Y@hovah \) \ , \ all \ (03605 + kol \) \ [\ ye \] \ his \ hosts \ (06635 + tsaba) \) \ ; \ [\} \ ye \] \ ministers \ (08334 + sharath \) \ of \ his \ , \ that \ do \ (06213 + (asah \) \ his \ pleasure \ (07522 + 1) \) \ (07522 + 1) \ (07522 + 1) \) \ (07522 + 1) \ (07522 + 1) \) \ (07522 + 1) \ (07522 + 1) \) \ (07522 + 1) \ (07522 + 1) \) \) \ (07522 + 1) \) \ (07522 + 1) \) \ (07522 + 1) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \ (07522 + 1) \) \ (07522 + 1) \) \ (07522 + 1) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \ (07522 + 1) \) \ (07522 + 1) \) \ (07522 + 1) \) \ (07522 + 1) \) \ (07522 + 1) \) \ (07522 + 1) \) \ (07522 + 1) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \ (07522 + 1) \) \ (07522 + 1) \) \ (07522 + 1) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \ (07522 + 1) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \) \) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \) \) \ (07522 + 1) \) \) \ (07522 + 1) \) \) \) \) \) \) \ (07522 + 1) \) \)$

+ratsown).

 $Psa_{103}_{21} Bless \ (01288 + barak \) \ ye \ the \ LORD \ (03068 + Y@hovah \) \ , \ all \ (03605 + kol \) \ [\{\} \ ye \] \ his \ hosts \ (06635 + tsaba) \) \ ; \ [\ ye \] \ ministers \ (08334 + sharath \) \ of \ his \ , \ that \ do \ (06213 + (asah \) \ his \ pleasure \ (07522 + ratsown \) \ .$

 $Psa_{104_{02}} Who \ coverest \ (05844 \ +(atah \) \ [\ thyself \] \ with \ light \ (00216 \ +)owr \) \ as \ [\{\} \ with \] \ a \ garment \ (08008 \ +salmah \): who \ stretchest \ (05186 \ +natah \) \ out \ the \ heavens \ (08064 \ +shamayim \) \ like \ a \ curtain \ (03407 \ +y@riy(ah \):$

 $Psa_104_02 \ Who \ coverest \ (05844 + (atah \) \ [\{\} \ thyself \] \ with \ light \ (00216 +)owr \) \ as \ [\ with \] \ a \ garment \ (08008 + salmah \): who \ stretchest \ (05186 + natah \) \ out \ the \ heavens \ (08064 + shamayim \) \ like \ a \ curtain \ (03407 + y@riy(ah \):$

 $Psa_104_05 [Who] laid the foundations (04349 + makown) of the earth (00776 +) erets), [{} that] it should not be removed (04131 + mowt) for ever.$

 $Psa_104_05 \ [\{\} \ Who \] \ laid \ the \ foundations \ (04349 \ +makown \) \ of \ the \ earth \ (00776 \ +)erets \) \ , \ [\ that \] \ it \ should \ not \ be \ removed \ (04131 \ +mowt \) \ for \ ever \ .$

 $Psa_104_06 \text{ Thou coveredst } (03680 + kacah) \text{ it with the deep } (08415 + t@howm) \text{ as } [\{\} \text{ with }] \text{ a garment } (03830 + l@buwsh): the waters (04325 + mayim) stood (05975 + (amad) above (05921 + (al) the mountains (02022 + har) .$

 $Psa_104_10 . He sendeth (07971 + shalach) the springs (04599 + ma(yan) into the valleys (05158 + nachal), [{} which] run (01980 + halak) among (00996 + beyn) the hills (02022 + har).$

Psa_104_12 By them shall the fowls (05775 +(owph) of the heaven (08064 +shamayim) have their habitation (07931 +shakan), [{} which] sing among (00996 +beyn) the branches (06073 +(ophe)).

 $Psa_104_13 \ He \ watereth \ (08248 \ +shaqah \) \ the \ hills \ (02022 \ +har \) \ from \ his \ chambers \ (05944 \ +(aliyah \): the \ earth \ (00776 \ +)erets \) \ is \ satisfied \ (07646 \ +saba(\{\} \) \ with \ the \ fruit \ (06529 \ +p@riy \) \ of \ thy \ works \ (04639 \ +ma(aseh \) \ .$

 $Psa_104_15 \text{ And wine } (03196 + yayin) [\text{ that }] \text{ maketh glad } (08056 + \text{sameach }) \text{ the heart } (03824 + \text{lebab }) \text{ of man } (00582 +)\text{enowsh }), [\text{ and }] \text{ oil } (08081 + \text{shemen }) \text{ to make } [\text{ his }] \text{ face } (06440 + \text{paniym }) \text{ to shine } (06670 + \text{tsahal }), \text{ and bread } (03899 + \text{lechem }) [} \text{ which }] \text{ strengtheneth } (05582 + \text{ca(ad }) \text{ man s } (00582 +)\text{enowsh }) \text{ heart } (03824 + \text{lebab }) \text{ .}$

 $Psa_104_15 \text{ And wine } (03196 + yayin) [\text{ that }] \text{ maketh glad } (08056 + \text{sameach }) \text{ the heart } (03824 + \text{lebab }) \text{ of man } (00582 +)\text{enowsh }), [\text{ and }] \text{ oil } (08081 + \text{shemen }) \text{ to make } [\} \text{ his }] \text{ face } (06440 + \text{paniym }) \text{ to shine } (06670 + \text{tsahal }), \text{ and bread } (03899 + \text{lechem }) [\text{ which }] \text{ strengtheneth } (05582 + \text{ca(ad }) \text{ man s } (00582 +)\text{enowsh }) \text{ heart } (03824 + \text{lebab }) \text{ .}$

 $Psa_104_15 \text{ And wine } (03196 + yayin) [\text{ that }] \text{ maketh glad } (08056 + \text{sameach }) \text{ the heart } (03824 + \text{lebab }) \text{ of man } (00582 +)\text{enowsh }), [\} \text{ and }] \text{ oil } (08081 + \text{shemen }) \text{ to make } [\text{ his }] \text{ face } (06440 + \text{paniym }) \text{ to shine } (06670 + \text{tsahal }), \text{ and bread } (03899 + \text{lechem }) [\text{ which }] \text{ strengtheneth } (05582 + \text{ca(ad }) \text{ man s } (00582 +)\text{enowsh }) \text{ heart } (03824 + \text{lebab }) \text{ .}$

 $Psa_104_15 \text{ And wine } (03196 + yayin) [\{\} \text{ that }] \text{ maketh glad } (08056 + \text{sameach }) \text{ the heart } (03824 + \text{lebab }) \text{ of man } (00582 +)\text{enowsh }), [\text{ and }] \text{ oil } (08081 + \text{shemen }) \text{ to make } [\text{ his }] \text{ face } (06440 + \text{paniym }) \text{ to shine } (06670 + \text{tsahal }), \text{ and bread } (03899 + \text{lechem }) [\text{ which }] \text{ strengtheneth } (05582 + \text{ca(ad }) \text{ man } \text{s } (00582 +)\text{enowsh }) \text{ heart } (03824 + \text{lebab }).$

 $Psa_{104_{16} The trees (06086 + (ets) of the LORD (03068 + Y@hovah) are full (07654 + sob(ah) [of sap]; the cedars (00730 +)erez) of Lebanon (03844 + L@banown), which (00834 +)aher) he hath planted (05193 + nata({});$

 $Psa_{104_{16} The trees (06086 + (ets) of the LORD (03068 + Y@hovah) are full (07654 + sob(ah) [{} of sap]; the cedars (00730 +)erez) of Lebanon (03844 + L@banown), which (00834 +)aher) he hath planted (05193 + nata();$

 $Psa_{104_{17} Where the birds (06833 + tsippowr) make their nests (07077 + qanan):[as for] the stork (02624 + chaciydah), the fir (01265 + b@rowsh) trees [{} are] her house (01004 + bayith).$

 $Psa_{104_{17} Where the birds (06833 + tsippowr) make their nests (07077 + qanan):[{} as for] the stork (02624 + chaciydah), the fir (01265 + b@rowsh) trees [are] her house (01004 + bayith).$

 $Psa_{104_{18} The high (01364 + gaboahh) hills (02022 + har) [are] a refuge (04268 + machaceh) for the wild (03277 + ya(el) goats (03277 + ya(el) ; [and] the rocks (05553 + cela({ }) for the conies (08226 + saphan).$

 $Psa_{104_{18} high (01364 + gaboahh) hills (02022 + har) [are] a refuge (04268 + machaceh) for the wild (03277 + ya(el) goats (03277 + ya(el) ; [{} and] the rocks (05553 + cela() for the conies (08226 + saphan) .$

 $Psa_{104_{18} The high (01364 + gaboahh) hills (02022 + har) [{} are] a refuge (04268 + machaceh) for the wild (03277 + ya(el) goats (03277 + ya(el); [and] the rocks (05553 + cela() for the conies (08226 + saphan).$

 $Psa_{104_{19}} . He appointed (06213 + (asah) the moon (03394 + yareach) for seasons (04150 + mow(ed): the sun (08121 + shemesh) knoweth (03045 + yada({}) his going (03996 + mabow)) down .$

 $Psa_{104_{20} Thou makest (07896 + shiyth) darkness (02822 + choshek), and it is night (03915 + layil): wherein all (03605 + kol) the beasts (02416 + chay) of the forest (03293 + ya(ar) do creep (07430 + ramas) [{} forth].$

 $Psa_{104_{25} [So is] this (02088 + zeh) great (01419 + gadowl) and wide sea (03220 + yam), wherein (08033 + sham) [{} are] things creeping (07431 + remes) innumerable , both small (06996 + qatan) and great (01419 + gadowl) beasts (02416 + chay).$

 $Psa_104_25 \ [\{\} So is \] \ this \ (02088 \ +zeh \) \ great \ (01419 \ +gadowl \) \ and \ wide \ sea \ (03220 \ +yam \) \ , \ wherein \ (08033 \ +sham \) \ [\ are \] \ things \ creeping \ (07431 \ +remes \) \ innumerable \ , \ both \ small \ (06996 \ +qatan \) \ and \ great \ (01419 \ +gadowl \) \ beasts \ (02416 \ +chay \) \ .$

Psa_104_26 There (08033 +sham) go (01980 +halak) the ships (00591 +)oniyah):[there is] that leviathan (03882 +livyathan) , [{} whom] thou hast made (03335 +yatsar) to play (07832 +sachaq) therein .

Psa_104_26 There (08033 +sham) go (01980 +halak) the ships (00591 +)oniyah):[{} there is] that leviathan (03882 +livyathan) , [whom] thou hast made (03335 +yatsar) to play (07832 +sachaq) therein .

 $Psa_104_27 \text{ These wait } (07663 + sabar) \text{ all } (03605 + kol) \text{ upon thee ; that thou mayest give } (05414 + nathan) \\ [{ them] their meat } (00400 +)okel) \text{ in due season } (06256 + (eth) \text{ .}$

 $Psa_{104_{28} [That] thou givest (05414 + nathan) them they gather (03950 + laqat): thou openest (06605 + pathach) thine hand (03027 + yad), they are filled (07646 + saba({}) with good (02896 + towb).$

Psa_104_28 [{} That] thou givest (05414 +nathan) them they gather (03950 +laqat):thou openest (06605 +pathach) thine hand (03027 +yad), they are filled (07646 +saba() with good (02896 +towb).

 $Psa_{104_{29} Thou hidest (05641 + cathar) thy face (06440 + paniym), they are troubled (00926 + bahal): thou takest (00622 +)acaph) away their breath (07307 + ruwach), they die (01478 + gava({}), and return (07725 + shuwb) to their dust (06083 + (aphar).$

 $Psa_104_32 \text{ He looketh } (05027 + nabat) \text{ on the earth } (00776 +) \text{erets }), \text{ and it trembleth } (7460): \text{he toucheth } (05060 + naga(\{\}) \text{ the hills } (02022 + har), \text{ and they smoke } (06225 + (ashan)).$

 $Psa_{104_{35} Let the sinners (02400 + chatta)) be consumed (08552 + tamam) out of the earth (00776 +) erets), and let the wicked (07563 + rasha({}) be no (00369 +) ayin) more (05750 + (owd) . Bless (01288 + barak) thou the LORD (03050 + Yahh), O my soul (05315 + nephesh). Praise (01984 + halal) ye the LORD (03050 + Yahh).$

 $\label{eq:sa_105_01} \begin{array}{l} \text{. O give thanks (03034 + yadah) unto the LORD (03050 + Yahh) ; call (07121 + qara)) upon his name (08034 + shem):make known (03045 + yada({}) his deeds (05949 + (aliylah) among the people (05971 + (am) . \end{array}$

 $Psa_{105_{06} O ye seed (02233 + zera({}) of Abraham (85) his servant (05650 + (ebed)), ye children (01121 + ben) of Jacob (03290 + Ya(aqob) his chosen (00972 + bachiyr).$

 $Psa_{105_{07} He [is] the LORD (03050 + Yahh) our God (00430 +) elohiym): his judgments (04941 + mishpat) [{} are] in all (03605 + kol) the earth (00776 +) erets).$

Psa_105_07 He [{} is] the LORD (03050 +Yahh) our God (00430 +)elohiym):his judgments (04941 +mishpat) [are] in all (03605 +kol) the earth (00776 +)erets).

 $\label{eq:psa_105_08} Psa_105_08 . He hath remembered (02142 + zakar) his covenant (01285 + b@riyth) for ever (05769 + (owlam) , the word (01697 + dabar) [{} which] he commanded (06680 + tsavah) to a thousand (00505 +)eleph) generations (01755 + dowr) .$

 $Psa_{105_{09} Which (00834 +) aher) [\{\} covenant] he made (03772 + karath) with Abraham (85), and his oath (07621 + sh@buw(ah) unto Isaac (03446 + Yischaq);$

 $Psa_{105_{10} And confirmed (05975 + (amad) the same unto Jacob (03290 + Ya(aqob) for a law (02706 + choq), [and] to Israel (03478 + Yisra)el) [{} for] an everlasting (05769 + (owlam) covenant (01285 + b@riyth) :$

 $Psa_{105_{10} And confirmed (05975 + (amad) the same unto Jacob (03290 + Ya(aqob) for a law (02706 + choq), [{} and] to Israel (03478 + Yisra)el) [for] an everlasting (05769 + (owlam) covenant (01285 + b@riyth) :$

 $Psa_{105_{12} When they were [{} but] a few (04962 + math) men (04962 + math) in number (04557 + micpar) ; yea , very few (04592 + m@(at) , and strangers (01481 + guwr) in it .$

 $Psa_{105_{13} When they went (01980 + halak) from one nation (01471 + gowy) to another, from [{} one] kingdom (04467 + mamlakah) to another (00312 +) acher) people (05971 + (am);$

 $Psa_{105_{15}[Saying], Touch (05060 + naga() not mine anointed (04899 + mashiyach), and do my prophets (05030 + nabiy)) no (00408 +)al) harm (07489 + ra(a({})).$

 $Psa_{105_{15} [Saying], Touch (05060 + naga({}) not mine anointed (04899 + mashiyach), and do my prophets (05030 + nabiy)) no (00408 +)al) harm (07489 + ra(a().$

 $Psa_{105_{15}[{} Saying], Touch (05060 + naga() not mine anointed (04899 + mashiyach), and do my prophets (05030 + nabiy)) no (00408 +)al) harm (07489 + ra(a() .$

 $Psa_{105_{17} He sent (07971 + shalach) a man (00376 +) iysh) before (06440 + paniym) them, [even] Joseph (03130 + Yowceph), [{} who] was sold (04376 + makar) for a servant (05650 + (ebed) :$

Psa_105_17 He sent (07971 +shalach) a man (00376 +)iysh) before (06440 +paniym) them , [{} even] Joseph (03130 +Yowceph) , [who] was sold (04376 +makar) for a servant (05650 +(ebed) :

 $Psa_{105_{20} the king (04428 + melek) sent (07971 + shalach) and loosed (05425 + nathar) him; [{} even] the ruler (04910 + mashal) of the people (05971 + (am), and let him go free (06605 + pathach).$

Psa_105_26 He sent (07971 +shalach) Moses (04872 +Mosheh) his servant (05650 +(ebed) ; [{} and] Aaron (00175 +)Aharown) whom (00834 +)aher) he had chosen (00977 +bachar) .

Psa_105_30 Their land (00776 +)erets) brought (08317 +sharats) forth (08317 +sharats) frogs (06854 +ts@phardea({}) in abundance (08317 +sharats) , in the chambers (02315 +cheder) of their kings (04428 +melek) .

 $Psa_{105_{31} He spake (00559 +) amar), and there came (00935 +bow)) divers sorts of flies (06157 +(arob), [{} and] lice (03654 +ken) in all (03605 +kol) their coasts (01366 +g@buwl).$

 $Psa_{105_{32} He gave (05414 + nathan) them hail (01259 + barad) for rain (01653 + geshem), [{} and] flaming (03852 + lehabah) fire (00784 +)esh) in their land (00776 +)erets).$

 $Psa_{105_{37} He brought (03318 + yatsa)) them forth (03318 + yatsa)) also with silver (03701 + keceph) and gold (02091 + zahab): and [there was] not one feeble (03782 + kashal) [{} person] among their tribes (07626 + shebet) .$

 $Psa_{105_{37} He brought (03318 + yatsa)) them forth (03318 + yatsa)) also with silver (03701 + keceph) and gold (02091 + zahab): and [{} there was] not one feeble (03782 + kashal) [person] among their tribes (07626 + shebet) .$

 $Psa_{105_{40} [The people] asked (07592 + sha)al), and he brought (00935 + bow)) quails (07958 + s@lav), and satisfied (07649 + sabea({}) them with the bread (03899 + lechem) of heaven (08064 + shamayim).$

 $Psa_{105_{40} [\{\} The people] asked (07592 + sha)al), and he brought (00935 + bow)) quails (07958 + s@lav), and satisfied (07649 + sabea() them with the bread (03899 + lechem) of heaven (08064 + shamayim).$

 $Psa_{105_{41} He opened (06605 + pathach) the rock (06697 + tsuwr), and the waters (04325 + mayim) gushed (02100 + zuwb) out ; they ran (01980 + halak) in the dry (06723 + tsiyah) places [{} like] a river (05104 + nahar).$

 $Psa_{105_{42} For he remembered (02142 + zakar) his holy (06944 + qodesh) promise (01697 + dabar), [{} and] Abraham (85) his servant (05650 + (ebed).$

 $Psa_{105_{43} And he brought (03318 + yatsa)) forth (03318 + yatsa)) his people (05971 + (am) with joy (08342 + sasown), [{} and] his chosen (00972 + bachiyr) with gladness (07440 + rinnah) :$

 $Psa_{106_{01}} Praise (01984 + halal) ye the LORD (03050 + Yahh). O give thanks (03034 + yadah) unto the LORD (03068 + Y@hovah); for [he is] good (02896 + towb): for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam).$

 $Psa_{106_{01}} Praise (01984 + halal) ye the LORD (03050 + Yahh). O give thanks (03034 + yadah) unto the LORD (03068 + Y@hovah); for [{} he is] good (02896 + towb): for his mercy (02617 + checed) [endureth]$

for ever (05769 +(owlam) .

Psa_106_02 Who (04310 +miy) can utter (04448 +malal) the mighty (01369 +g@buwrah) acts of the LORD (03068 +Y@hovah) ? [who] can shew (08085 +shama({}) forth all (03605 +kol) his praise (08416 +t@hillah) ?

 $\label{eq:psa_106_02 Who~(04310 + miy~)~can~utter~(04448 + malal~)~the~mighty~(01369 + g@buwrah~)~acts~of~the~LORD~(03068 + Y@hovah~)~?~[{}~who~]~can~shew~(08085 + shama(~)~forth~all~(03605 + kol~)~his~praise~(08416 + t@hillah~)~?$

 $Psa_106_03 Blessed (00835 +)esher) [are] they that keep (08104 +shamar) judgment (04941 +mishpat), [{} and] he that doeth (06213 +(asah) righteousness (06666 +ts@daqah) at all (03605 +kol) times (06256 +(eth).$

 $\label{eq:psa_106_03 Blessed (00835 +)esher) [{} are] they that keep (08104 + shamar) judgment (04941 + mishpat) , [and] he that doeth (06213 + (asah) righteousness (06666 + ts@daqah) at all (03605 + kol) times (06256 + (eth) . \\$

 $Psa_{106_04} Remember \ (02142 + zakar \) me \ , O \ LORD \ (03068 + Y@hovah \) \ , with \ the \ favour \ (07522 + ratsown \) \ [{} that \ thou \ bearest \ unto \] \ thy \ people \ (05971 + (am \):O \ visit \ (06485 + paqad \) \ me \ with \ thy \ salvation \ (03444 + y@shuw(ah \) \ ;$

 $Psa_{106_{06}} \cdot We have sinned (02398 + chata)) with our fathers (1), we have committed (05753 + (avah)) iniquity (05753 + (avah)), we have done (06213 + (asah)) wickedly (07561 + rasha({})).$

 $Psa_106_07 \text{ Our fathers (1) understood (07919 + sakal) not thy wonders (06381 + pala)) in Egypt (04714 + Mitsrayim) ; they remembered (02142 + zakar) not the multitude (07230 + rob) of thy mercies (02617 + checed) ; but provoked (04784 + marah) [him] at (05921 + (al) the sea (03220 + yam) , [{} even] at (05921 + (al) the Red (05488 + cuwph) sea (03220 + yam) .$

 $Psa_106_07 \text{ Our fathers (1) understood (07919 + sakal) not thy wonders (06381 + pala)) in Egypt (04714 + Mitsrayim) ; they remembered (02142 + zakar) not the multitude (07230 + rob) of thy mercies (02617 + checed) ; but provoked (04784 + marah) [{} him] at (05921 + (al) the sea (03220 + yam) , [even] at (05921 + (al) the Red (05488 + cuwph) sea (03220 + yam) .$

 $Psa_106_08 \ Nevertheless \ he \ saved \ (03467 \ +yasha(\) \ them \ for \ his \ name \ s \ (08034 \ +shem \) \ sake \ (04616 \ +ma(an \) \ , \ that \ he \ might \ make \ his \ mighty \ (01369 \ +g@buwrah \) \ power \ (01369 \ +g@buwrah \) \ to \ be \ known \ (03045 \ +yada(\{\} \) \ .$

 $Psa_{106_{08} Nevertheless he saved (03467 + yasha({}) them for his name s (08034 + shem) sake (04616 + ma(an) , that he might make his mighty (01369 + g@buwrah) power (01369 + g@buwrah) to be known (03045 + yada() .$

 $\begin{array}{l} Psa_106_10 \ And \ he \ saved \ (03467 \ +yasha(\) \ them \ from \ the \ hand \ (03027 \ +yad \) \ of \ him \ that \ hated \ (08130 \ +sane) \) \ [\{\} \ them \] \ , \ and \ redeemed \ (01350 \ +ga)al \) \ them \ from \ the \ hand \ (03027 \ +yad \) \ of \ the \ enemy \ (00341 \ +)oyeb \) \ . \end{array}$

 $\begin{array}{l} Psa_106_10 \ And \ he \ saved \ (03467 \ +yasha(\{\} \) \ them \ from \ the \ hand \ (03027 \ +yad \) \ of \ him \ that \ hated \ (08130 \ +sane) \) \ [\ them \] \ , \ and \ redeemed \ (01350 \ +ga)al \) \ them \ from \ the \ hand \ (03027 \ +yad \) \ of \ the \ enemy \ (00341 \ +)oyeb \) \ . \end{array}$

 $Psa_{106_{16} They envied (07065 + qana)) Moses (04872 + Mosheh) also in the camp (04264 + machaneh), [{} and] Aaron (00175 + Aharown) the saint (06918 + qadowsh) of the LORD (03068 + Y@hovah).$

 $Psa_{106_{17} The \ earth \ (00776 \ +) erets \) \ opened \ (06605 \ +pathach \) \ and \ swallowed \ (01104 \ +bala(\{\} \) \ up \ Dathan \ (01885 \ +Dathan \) \ , \ and \ covered \ (03680 \ +kacah \) \ the \ company \ (05712 \ +(edah \) \ of \ Abiram \ (48) \ .$

 $Psa_{106_{18} And a fire (00784 +)esh) was kindled (01197 + ba(ar) in their company (05712 + (edah) ; the flame (03852 + lehabah) burned (03857 + lahat) up the wicked (07563 + rasha({}) .$

Psa_106_21 They forgat (07911 +shakach) God (00410 +)el) their saviour (03467 +yasha({}) , which had done great (01419 +gadowl) things in Egypt (04714 +Mitsrayim) ;

Psa_106_22 Wondrous (06381 +pala)) works in the land (00776 +)erets) of Ham (02526 +Cham) , [{} and] terrible (03372 +yare)) things by the Red (05488 +cuwph) sea (03220 +yam) .

 $Psa_{106_{23} Therefore he said (00559 +) amar) that he would destroy (08045 + shamad) them , had (03884 + luwle)) not Moses (04872 + Mosheh) his chosen (00972 + bachiyr) stood (05975 + (amad) before (06440 + paniym) him in the breach (06556 + perets) , to turn (07725 + shuwb) away his wrath (02534 + chemah) , lest he should destroy (07843 + shachath) [{} them] .$

 $Psa_{106_{25} But murmured (07279 + ragan) in their tents (00168 +)ohel), [and] hearkened (08085 + shama({}) not unto the voice (06963 + qowl) of the LORD (03068 + Y@hovah).$

 $Psa_106_25 \text{ But murmured } (07279 + ragan) \text{ in their tents } (00168 +) \text{ ohel }), [\{\} \text{ and }] \text{ hearkened } (08085 + shama() not unto the voice } (06963 + qowl) \text{ of the LORD } (03068 + Y@ \text{ hovah }).$

 $\label{eq:psa_106_27} Psa_106_27 \ To \ overthrow \ (05307 \ +naphal \) \ their \ seed \ (02233 \ +zera(\{\} \) \ also \ among \ the \ nations \ (01471 \ +gowy \) \ , \ and \ to \ scatter \ (02219 \ +zarah \) \ them \ in \ the \ lands \ (00776 \ +)erets \) \ .$

Psa_106_29 Thus they provoked [{} him] to anger (03707 +ka(ac) with their inventions (04611 +ma(alal):and the plague (04046 +maggephah) brake (06555 +parats) in upon them .

 $Psa_{106_{30} Then \ stood \ (05975 \ +(amad \) \ up \ Phinehas \ (06372 \ +Piyn@chac \) \ , \ and \ executed \ judgment \ (06419 \ +palal \): and \ [{} so \] \ the \ plague \ (04046 \ +maggephah \) \ was \ stayed \ (06113 \ +(atsar \) \ .$

 $Psa_{106_{32} They angered (07107 + qatsaph) [him] also at (05921 + (al) the waters (04325 + mayim) of strife (04808 + m@riybah), so that it went ill (03415 + yara({}) with Moses (04872 + Mosheh) for their sakes (06616 + pathiyl):$

 $Psa_{106_{32} They angered (07107 + qatsaph) [{} him] also at (05921 + (al) the waters (04325 + mayim) of strife (04808 + m@riybah), so that it went ill (03415 + yara() with Moses (04872 + Mosheh) for their sakes (06616 + pathiyl):$

 $Psa_{106_{38} And shed (08210 + shaphak) innocent (05355 + naqiy) blood (01818 + dam), [{} even] the blood (01818 + dam) of their sons (01121 + ben) and of their daughters (01121 + ben), whom (00834 +) aher) they sacrificed (02076 + zabach) unto the idols (06091 + (atsab) of Canaan (03667 + K@na(an): and the land (00776 +) erets) was polluted (02610 + chaneph) with blood (01818 + dam).$

 $Psa_{106_{42} Their \ enemies \ (00341 \ +) oyeb \) \ also \ oppressed \ (03905 \ +lachats \) \ them \ , \ and \ they \ were \ brought \ (03665 \ +kana(\) \ into \ subjection \ (03665 \ +kana(\{\} \) \ under \ (08478 \ +tachath \) \ their \ hand \ (03027 \ +yad \) \ .$

 $Psa_{106_{42} Their \ enemies \ (00341 \ +) oyeb \) \ also \ oppressed \ (03905 \ +lachats \) \ them \ , \ and \ they \ were \ brought \ (03665 \ +kana(\) \ into \ subjection \ (03665 \ +kana(\) \ under \ (08478 \ +tachath \) \ their \ hand \ (03027 \ +yad \) \ .$

Psa_106_43 Many (07227 +rab) times (06471 +pa(am) did he deliver (05337 +natsal) them ; but they

provoked (04784 +marah) [{} him] with their counsel (06098 +(etsah) , and were brought (04355 +makak) low (04355 +makak) for their iniquity (05771 +(avon) .

Psa_106_44 Nevertheless he regarded (07200 +ra)ah) their affliction (06862 +tsar) , when he heard (08085 +shama({}) their cry (07440 +rinnah) :

 $Psa_{106_47} Save (03467 + yasha() us, O LORD (03068 + Y@hovah) our God (00430 +)elohiym), and gather (06908 + qabats) us from among the heathen (01471 + gowy), to give thanks (03034 + yadah) unto thy holy (06944 + qodesh) name (08034 + shem), [{} and] to triumph (07623 + shabach) in thy praise (08416 + t@hillah).$

 $Psa_106_47 Save (03467 + yasha({}) us, O LORD (03068 + Y@hovah) our God (00430 +)elohiym), and gather (06908 + qabats) us from among the heathen (01471 + gowy), to give thanks (03034 + yadah) unto thy holy (06944 + qodesh) name (08034 + shem), [and] to triumph (07623 + shabach) in thy praise (08416 + t@hillah).$

 $\begin{array}{l} Psa_{106}_{48} \ Blessed \ (01288 \ + barak \) \ [\{\} \ be \] \ the \ LORD \ (03068 \ + Y @ \ hovah \) \ God \ (00430 \ +) elohiym \) \ of \ Israel \ (03478 \ + Yisra)el \) \ from \ everlasting \ (05769 \ +(owlam \) \ to \ everlasting \ (05769 \ +(owlam \) \ :and \ let \ all \ (03605 \ + kol \) \ the \ people \ (05971 \ +(am \) \ say \ (00559 \ +) amar \) \ , \ Amen \ (00543 \ +) amen \) \ . \ Praise \ (01984 \ + halal \) \ ye \ the \ LORD \ (03050 \ + Yahh \) \ . \end{array}$

Psa_107_01 . O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) , for [he is] good (02896 +towb):for his mercy (02617 +checed) [{} endureth] for ever (05769 +(owlam) .

 $Psa_{107_{01}. O give thanks (03034 + yadah) unto the LORD (03068 + Y@hovah), for [{} he is] good (02896 + towb): for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam)).$

 $Psa_107_02 Let the redeemed (01350 + ga)al) of the LORD (03068 + Y@hovah) say (00559 +)amar) [{} so] , whom (00834 +)aher) he hath redeemed (01350 + ga)al) from the hand (03027 + yad) of the enemy (06862 + tsar) ; \\$

 $\label{eq:psa_107_06} Psa_107_06 Then they cried (06817 + tsa(aq) unto the LORD (03068 + Y@hovah) in their trouble (06862 + tsar), [{} and] he delivered (05337 + natsal) them out of their distresses (04691 + m@tsuwqah).$

 $Psa_{107_{08} Oh \ that \ [\ men\] \ would \ praise \ (03034 + yadah\) \ the \ LORD \ (03068 + Y@hovah\) \ [\ for\] \ his \ goodness \ (02617 + checed\) \ , \ and \ [\{\} \ for\] \ his \ wonderful \ (06381 + pala)\) \ works \ to \ the \ children \ (01121 + ben\) \ of \ men \ (00120 +) adam\) \ !$

 $Psa_{107_{08} Oh that [men] would praise (03034 + yadah) the LORD (03068 + Y@hovah) [{} for] his goodness (02617 + checed), and [for] his wonderful (06381 + pala)) works to the children (01121 + ben) of men (00120 +)adam)!$

 $Psa_{107_{08} Oh that [{} men] would praise (03034 + yadah) the LORD (03068 + Y@hovah) [for] his goodness (02617 + checed), and [for] his wonderful (06381 + pala)) works to the children (01121 + ben) of men (00120 +)adam) !$

 $Psa_{107_09} \ For \ he \ satisfieth \ (07646 \ +saba(\{\}\) \ the \ longing \ (08264 \ +shaqaq \) \ soul \ (05315 \ +nephesh \) \ , \ and \ filleth \ (04390 \ +male) \) \ the \ hungry \ (07456 \ +ra(eb \) \ soul \ (05315 \ +nephesh \) \ with \ goodness \ (02896 \ +towb \) \ .$

 $Psa_{107_{10}. Such as sit (03427 + yashab) in darkness (02822 + choshek) and in the shadow (06757 + tsalmaveth) of death (06757 + tsalmaveth), [{} being] bound (00615 +)aciyr) in affliction (06040 + (oniy) and iron (01270 + barzel);$

 $\begin{array}{l} Psa_{107_{12} Therefore \ he \ brought \ (03665 \ +kana(\) \ down \ (03665 \ +kana(\) \ their \ heart \ (03820 \ +leb \) \ with \ labour \ (05999 \ +(amal \) \ ; \ they \ fell \ (03782 \ +kashal \) \ down \ (03782 \ +kashal \) \ , \ and \ [\{\} \ there \ was \] \ none \ (00369 \ +)ayin \) \ to \ help \ (05826 \ +(azar \) \ . \end{array}$

 $Psa_{107_{12} Therefore he brought (03665 + kana() down (03665 + kana({}) their heart (03820 + leb) with labour (05999 + (amal); they fell (03782 + kashal) down (03782 + kashal), and [there was] none (00369 +)ayin) to help (05826 + (azar).$

 $\begin{array}{l} Psa_{107_{12} Therefore \ he \ brought \ (03665 \ +kana(\{\} \) \ down \ (03665 \ +kana(\) \ their \ heart \ (03820 \ +leb \) \ with \ labour \ (05999 \ +(amal \) \ ; \ they \ fell \ (03782 \ +kashal \) \ down \ (03782 \ +kashal \) \ , \ and \ [\ there \ was \] \ none \ (00369 \ +)ayin \) \ to \ help \ (05826 \ +(azar \) \ . \end{array}$

 $Psa_{107_{13} Then they cried (02199 + za(aq) unto the LORD (03068 + Y@hovah) in their trouble (06862 + tsar), [and] he saved (03467 + yasha({}) them out of their distresses (04691 + m@tsuwqah).$

 $Psa_{107_{13} Then they cried (02199 + za(aq) unto the LORD (03068 + Y@hovah) in their trouble (06862 + tsar), [{} and] he saved (03467 + yasha() them out of their distresses (04691 + m@tsuwqah).$

 $Psa_{107_{15} Oh that [men] would praise (03034 + yadah) the LORD (03068 + Y@hovah) [for] his goodness (02617 + checed), and [{} for] his wonderful (06381 + pala)) works to the children (01121 + ben) of men (00120 +)adam)!$

 $Psa_{107_{15} Oh that [men] would praise (03034 + yadah) the LORD (03068 + Y@hovah) [{} for] his goodness (02617 + checed), and [for] his wonderful (06381 + pala)) works to the children (01121 + ben) of men (00120 +)adam)!$

 $Psa_{107_{15} Oh that [{} men] would praise (03034 + yadah) the LORD (03068 + Y@hovah) [for] his goodness (02617 + checed), and [for] his wonderful (06381 + pala)) works to the children (01121 + ben) of men (00120 +)adam) !$

 $Psa_{107_16} \ For \ he \ hath \ broken \ (07665 \ +shabar \) \ the \ gates \ (01817 \ +deleth \) \ of \ brass \ (05178 \ +n@ \ chosheth \) \ , and \ cut \ (01438 \ +gada(\{\} \) \ the \ bars \ (01280 \ +b@ \ riyach \) \ of \ iron \ (01270 \ +barzel \) \ in \ sunder \ .$

 $Psa_{107_{17}} . \ Fools \ (00191 \ +) eviyl \) \ because \ (01870 \ +derek \) \ of \ their \ transgression \ (06588 \ +pesha(\{\} \) \ , and \ because \ of \ their \ iniquities \ (05771 \ +(avon \) \ , are \ afflicted \ (06031 \ +(anah \) \ .$

 $Psa_{107_{18} Their soul (05315 + nephesh) abhorreth (08581 + ta(ab) all (03605 + kol) manner of meat (00400 +)okel) ; and they draw near (05060 + naga({}) unto the gates (08179 + sha(ar) of death (04194 + maveth) .$

Psa_107_19 Then they cry (02199 +za(aq) unto the LORD (03068 +Y@hovah) in their trouble (06862 +tsar), [and] he saveth (03467 +yasha({}) them out of their distresses (04691 +m@tsuwqah).

 $Psa_{107_{19} Then they cry (02199 + za(aq) unto the LORD (03068 + Y@hovah) in their trouble (06862 + tsar), [{} and] he saveth (03467 + yasha() them out of their distresses (04691 + m@tsuwqah).$

 $Psa_{107}_{20} \ He \ sent \ (07971 \ + shalach \) \ his \ word \ (01697 \ + dabar \) \ , \ and \ healed \ (07495 \ + rapha) \) \ them \ , \ and \ delivered \ (04422 \ + malat \) \ [{} \ them \] \ from \ their \ destructions \ (07825 \ + sh@chiyth \) \ .$

 $Psa_{107}_{21} Oh that [men] would praise (03034 + yadah) the LORD (03068 + Y@hovah) [for] his goodness (02617 + checed), and [{} for] his wonderful (06381 + pala)) works to the children (01121 + ben) of men (00120 +)adam)!$

 $Psa_{107}_{21} Oh \ that \ [\ men \] \ would \ praise \ (03034 + yadah \) \ the \ LORD \ (03068 + Y@hovah \) \ [\{\} \ for \] \ his \ goodness \ (02617 + checed \) \ , \ and \ [\ for \] \ his \ wonderful \ (06381 + pala) \) \ works \ to \ the \ children \ (01121 + ben \) \ of \ men \ (00120 +) adam \) \ !$

 $Psa_{107}_{21} Oh \ that \ [\{\} \ men \] \ would \ praise \ (03034 + yadah \) \ the \ LORD \ (03068 + Y@hovah \) \ [\ for \] \ his \ goodness \ (02617 + checed \) \ , \ and \ [\ for \] \ his \ wonderful \ (06381 + pala) \) \ works \ to \ the \ children \ (01121 + ben \) \ of \ men \ (00120 +) \ adam \) \ !$

 $\begin{array}{l} Psa_107_26 \ They \ mount \ (05927 + (alah \) \ up \ to \ the \ heaven \ (08064 + shamayim \) \ , \ they \ go \ (03381 + yarad \) \\ down \ (03381 + yarad \) \ again \ to \ the \ depths \ (08415 + t@howm \): their \ soul \ (05315 + nephesh \) \ is \ melted \ (04127 + muwg \) \ because \ of \ trouble \ (07451 + ra(\{\} \) \ . \end{array}$

Psa_107_27 They reel (02287 +chagag) to and fro , and stagger (05128 +nuwa() like a drunken (07910 +shikkowr) man , and are at their wits (02451 +chokmah) end (01104 +bala({}) .

 $Psa_{107_{27} They reel (02287 + chagag) to and fro, and stagger (05128 + nuwa({}) like a drunken (07910 + shikkowr) man, and are at their wits (02451 + chokmah) end (01104 + bala().$

 $Psa_{107_{31} Oh that [men] would praise (03034 + yadah) the LORD (03068 + Y@hovah) [for] his \\ goodness (02617 + checed), and [{} for] his wonderful (06381 + pala)) works to the children (01121 + ben) \\ of men (00120 +)adam)!$

 $Psa_{107_{31} Oh that [men] would praise (03034 + yadah) the LORD (03068 + Y@hovah) [{} for] his goodness (02617 + checed), and [for] his wonderful (06381 + pala)) works to the children (01121 + ben) of men (00120 +) adam)!$

 $Psa_{107_{31} Oh that [{} men] would praise (03034 + yadah) the LORD (03068 + Y@hovah) [for] his goodness (02617 + checed), and [for] his wonderful (06381 + pala)) works to the children (01121 + ben) of men (00120 +)adam) !$

 $Psa_{107_{34} A \ fruitful \ (06529 + p@riy \) \ land \ (00776 +) erets \) \ into \ barrenness \ (04420 + m@lechah \) \ , for \ the wickedness \ (07451 + ra({} \) \ of \ them \ that \ dwell \ (03427 + yashab \) \ therein \ .$

 $Psa_{107_{37} And sow (02232 + zara() the fields (07704 + sadeh), and plant (05193 + nata({}) vineyards (03754 + kerem), which may yield (06213 + (asah) fruits (06529 + p@riy) of increase (08393 + t@buw)ah).$

 $Psa_{107_{37} And sow (02232 + zara({}) the fields (07704 + sadeh), and plant (05193 + nata() vineyards (03754 + kerem), which may yield (06213 + (asah) fruits (06529 + p@riy) of increase (08393 + t@buw)ah).$

 $Psa_{107_{39} Again, they are minished (04591 + ma(at) and brought (07817 + shachach) low (07817 + shachach) through oppression (06115 + (otser), affliction (07451 + ra({}), and sorrow (03015 + yagown).$

 $Psa_{107_{40} He poureth (08210 + shaphak) contempt (00937 + buwz) upon princes (05081 + nadiyb), and causeth them to wander (08582 + ta(ah) in the wilderness (08414 + tohuw), [{} where there is] no (03808 + lo)) way (01870 + derek).$

 $Psa_{107}_{41} \ Yet \ setteth \ he \ the \ poor \ (34) \ on \ high \ (07682 + sagab \) \ from \ affliction \ (06040 + (oniy \) \ , \ and \ maketh \ (07760 + suwm \) \ [{} him \] \ families \ (04940 + mishpachah \) \ like \ a \ flock \ (06629 + tso)n \) \ .$

 $Psa_{107_{42} The righteous (03477 + yashar) shall see (07200 + ra)ah) [{} it], and rejoice (08055 + samach): and all (03605 + kol) iniquity (05766 + (evel) shall stop (07092 + qaphats) her mouth (06310 + peh).$

Psa_107_43 Whoso (04310 +miy) [is] wise (02450 +chakam) , and will observe (08104 +shamar) these

(00428 +)el - leh) [{} things], even they shall understand (00995 + biyn) the lovingkindness (02617 + checed) of the LORD (03068 + Y@hovah).

 $Psa_{107_{43} Whoso (04310 + miy) [{} is] wise (02450 + chakam), and will observe (08104 + shamar) these (00428 +)el - leh) [things], even they shall understand (00995 + biyn) the lovingkindness (02617 + checed) of the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Psa_{108}_{01} . A \ Song \ (07892 \ +shiyr \) \ [\{\} \ or \] \ Psalm \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ O \ God \ (00430 \ +)elohiym \) \ , \ my \ heart \ (03820 \ +leb \) \ is \ fixed \ (03559 \ +kuwn \) \ ; \ I \ will \ sing \ (07891 \ +shiyr \) \ and \ give \ praise \ (02167 \ +zamar \) \ , \ even \ (00637 \ +)aph \) \ with \ my \ glory \ (03519 \ +kabowd \) \ . \end{array}$

 $Psa_{108}_{02} Awake \ (05782 + (uwr), psaltery \ (05035 + nebel) \ and \ harp \ (03658 + kinnowr): I \ [\{\} \ myself \] \ will \ awake \ (05782 + (uwr) \ early \ (07837 + shachar) \ .$

 $Psa_{108}_{04} For thy mercy (02617 + checed) [is] great (01419 + gadowl) above (05921 + (al) the heavens (08064 + shamayim): and thy truth (00571 +)emeth) [{} reacheth] unto the clouds (07834 + shachaq).$

 $Psa_{108}_{04} For thy mercy (02617 + checed) [{} is] great (01419 + gadowl) above (05921 + (al) the heavens (08064 + shamayim): and thy truth (00571 +)emeth) [reacheth] unto the clouds (07834 + shachaq).$

 $Psa_{108_06} . That thy beloved (03039 + y@diyd) may be delivered (02502 + chalats): save (03467 + yasha()) [{} with] thy right (03225 + yamiyn) hand (03225 + yamiyn), and answer (06030 + (anah) me.$

Psa_108_06 . That thy beloved (03039 +y@diyd) may be delivered (02502 +chalats):save (03467 +yasha({}) [with] thy right (03225 +yamiyn) hand (03225 +yamiyn) , and answer (06030 +(anah) me .

Psa_108_08 Gilead (01568 +Gil(ad) [is] mine ; Manasseh (04519 +M@nashsheh) [is] mine ; Ephraim (00669 +)Ephrayim) also [is] the strength (04581 +ma(owz) of mine head (07218 +ro)sh) ; Judah (03063 +Y@huwdah) [{} is] my lawgiver (02710 +chaqaq) ;

 $\begin{array}{l} Psa_{108} \\ O8 & Gilead \\ (01568 + Gil(ad) \\ [is] mine \\ ; \\ Manasseh \\ (04519 + M@nashsheh) \\ [] is \\] mine \\ ; \\ Ephraim \\ (00669 +) \\ Ephrayim \\) also \\ [is] the strength \\ (04581 + ma(owz) of mine head \\ (07218 + ro)sh \\) \\ ; \\ Judah \\ (03063 + Y@huwdah) \\ [is] my \\ lawgiver \\ (02710 + chaqaq) \\ ; \\ \end{array}$

Psa_108_08 Gilead (01568 +Gil(ad) [{} is] mine ; Manasseh (04519 +M@nashsheh) [is] mine ; Ephraim (00669 +)Ephrayim) also [is] the strength (04581 +ma(owz) of mine head (07218 +ro)sh) ; Judah (03063 +Y@huwdah) [is] my lawgiver (02710 +chaqaq) ;

 $\begin{array}{l} Psa_108_09 \ Moab\ (04124\ +Mow)ab\)\ [\ is\]\ my\ washpot\ ;\ over\ (05921\ +(al\)\ Edom\ (00123\ +)Edom\)\ will\ I\ cast\ (07993\ +shalak\)\ out\ my\ shoe\ (05275\ +na(al\)\ ;\ over\ Philistia\ (06429\ +P@lesheth\)\ will\ I\ triumph\ (07321\ +ruwa(\{\}\)\ . \end{array}$

 $\begin{array}{l} Psa_108_09 \ Moab\ (04124\ +Mow)ab\)\ [\{\}\ is\]\ my\ washpot\ ;\ over\ (05921\ +(al\)\ Edom\ (00123\ +)Edom\)\ will\ I\ cast\ (07993\ +shalak\)\ out\ my\ shoe\ (05275\ +na(al\)\ ;\ over\ Philistia\ (06429\ +P@lesheth\)\ will\ I\ triumph\ (07321\ +ruwa(\)\ . \end{array}$

 $Psa_{108_{11} [Wilt] not [thou], O God (00430 +) elohiym), [{} who] hast cast (02186 + zanach) us off ? and wilt not thou, O God (00430 +) elohiym), go (03318 + yatsa)) forth (03318 + yatsa)) with our hosts (06635 + tsaba))?$

 $Psa_{108_{11} [Wilt] not [{} thou], O God (00430 +) elohiym), [who] hast cast (02186 + zanach) us off ? and wilt not thou, O God (00430 +) elohiym), go (03318 + yatsa)) forth (03318 + yatsa)) with our hosts (06635 + tsaba))?$

 $Psa_{108_{11}[{}Wilt] not [thou], O God (00430 +)elohiym), [who] hast cast (02186 + zanach) us off ? and wilt not thou, O God (00430 +)elohiym), go (03318 + yatsa)) forth (03318 + yatsa)) with our hosts (06635 + tsaba))?$

 $Psa_{108_{12} Give (03051 + yahab) us help (05833 + (ezrah) from trouble (06862 + tsar): for vain (07723 + shav)) [{} is] the help (08668 + t@shuw(ah) of man (00120 +)adam) .$

 $Psa_{108_{13} Through God (00430 +) elohiym) we shall do (06213 + (asah) valiantly (02428 + chayil): for he [{} it is that] shall tread (00947 + buwc) down our enemies (06862 + tsar).$

 $Psa_{109_{02} For the mouth (06310 + peh) of the wicked (07563 + rasha({}) and the mouth (06310 + peh) of the deceitful (04820 + mirmah) are opened (06605 + pathach) against (05921 + (al) me:they have spoken (01696 + dabar) against me with a lying (08267 + sheqer) tongue (03956 + lashown).$

Psa_109_04 For my love (00160 +)ahabah) they are my adversaries (07853 +satan):but I [{} give myself unto] prayer (08605 +t@phillah).

 $Psa_{109_{05} And they have rewarded (07760 + suwm) me evil (07451 + ra({}) for good (02896 + towb), and hatred (08135 + sin)ah) for my love (00160 +)ahabah).$

 $\begin{array}{l} Psa_{109_06} . \ Set \ (06485 + paqad \) \ thou \ a \ wicked \ (07563 + rasha(\{\} \) \ man \ over \ (05921 + (al \) \ him: and \ let \ Satan \ (07854 + satan \) \ stand \ (05975 + (amad \) \ at \ (05921 + (al \) \ his \ right \ (03225 + yamiyn \) \ hand \ (0325 + ya$

 $Psa_{109_{08} Let his days (03117 + yowm) be few (04592 + m@(at); [{} and] let another (00312 +) acher) take (03947 + laqach) his office (06486 + p@quddah).$

Psa_109_10 Let his children (01121 +ben) be continually vagabonds (05128 +nuwa(), and beg (07592 +sha)al):let them seek (01875 +darash) [{} their bread] also out of their desolate (02723 +chorbah) places .

Psa_109_10 Let his children (01121 +ben) be continually vagabonds (05128 +nuwa({}) , and beg (07592 +sha)al):let them seek (01875 +darash) [their bread] also out of their desolate (02723 +chorbah) places .

 $Psa_{109}_{11} Let \ the \ extortioner \ (05383 + nashah \) \ catch \ (05367 + naqash \) \ all \ (03605 + kol \) \ that \ he \ hath \ ; \ and \ let \ the \ strangers \ (02114 + zuwr \) \ spoil \ (00962 + bazaz \) \ his \ labour \ (03018 + y@giya({} \) \ .$

 $Psa_{109_{13} Let his posterity (00319 +) a chariyth) be cut (03772 + karath) off ; [{} and] in the generation (01755 + dowr) following (00312 +) a char) let their name (08034 + shem) be blotted (04229 + machah) out .$

 $Psa_{109_{19} Let it be unto him as the garment (00899 + beged) [\{\} which] covereth (05844 + (atah) him, and for a girdle (04206 + maziyach) wherewith he is girded (02296 + chagar) continually (08548 + tamiyd).$

 $\label{eq:psa_109_20 [Let] this (02063 + zo)th) [be] the reward (06468 + p@(ullah) of mine adversaries (07853 + satan) from the LORD (03068 + Y@hovah) , and of them that speak (01696 + dabar) evil (07451 + ra({}) against (05921 + (al) my soul (05315 + nephesh) .$

Psa_109_20 [Let] this (02063 +zo)th) [{} be] the reward (06468 +p@(ullah) of mine adversaries (07853

+satan) from the LORD (03068 +Y@hovah) , and of them that speak (01696 +dabar) evil (07451 +ra() against (05921 +(al) my soul (05315 +nephesh) .

 $Psa_{109_{20}[{} Let] this (02063 + zo)th) [be] the reward (06468 + p@(ullah) of mine adversaries (07853 + satan) from the LORD (03068 + Y@hovah), and of them that speak (01696 + dabar) evil (07451 + ra() against (05921 + (al) my soul (05315 + nephesh).$

 $Psa_{109_{21}} But \ do \ (06213 + (asah \) \ thou \ for \ me \ , O \ GOD \ (03069 + Y@hovih \) \ the \ Lord \ (00136 +) Adonay \) \ , for \ thy \ name \ s \ (08034 + shem \) \ sake \ (04616 + ma(an \): because \ (03588 + kiy \) \ thy \ mercy \ (02617 + checed \) \ [{} is \] \ good \ (02896 + towb \) \ , \ deliver \ (05337 + natsal \) \ thou \ me \ .$

 $Psa_{109_{22} For I [\{\} am] poor (06041 + (aniy) and needy (34) , and my heart (03820 + leb) is wounded (02490 + chalal) within (07130 + qereb) me .$

Psa_109_25 I became (01961 +hayah) also a reproach (02781 +cherpah) unto them:[when] they looked (07200 +ra)ah) upon me they shaked (05128 +nuwa({}) their heads (07218 +ro)sh).

 $Psa_{109_{25} I became (01961 + hayah) also a reproach (02781 + cherpah) unto them: [{} when] they looked (07200 + ra)ah) upon me they shaked (05128 + nuwa() their heads (07218 + ro)sh).$

 $Psa_{109_{26} Help (05826 + (azar) me , O LORD (03068 + Y@hovah) my God (00430 +)elohiym):O save (03467 + yasha({}) me according to thy mercy (02617 + checed) :$

 $Psa_{109_{27} That they may know (03045 + yada() that this (02063 + zo)th) [is] thy hand (03027 + yad); [\{ \} that] thou , LORD (03068 + Y@hovah) , hast done (06213 + (asah) it .$

 $Psa_{109_{27} That they may know (03045 + yada() that this (02063 + zo)th) [{} is] thy hand (03027 + yad); [that] thou, LORD (03068 + Y@hovah), hast done (06213 + (asah) it.$

 $Psa_{109_{27} That they may know (03045 + yada({}) that this (02063 + zo)th) [is] thy hand (03027 + yad); [that] thou , LORD (03068 + Y@hovah) , hast done (06213 + (asah) it .$

 $Psa_{109_{31} For he shall stand (05975 + (amad) at the right (03225 + yamiyn) hand (03225 + yamiyn) of the poor (34), to save (03467 + yasha() [{} him] from those that condemn (08199 + shaphat) his soul (05315 + nephesh).$

 $Psa_{109}_{31} For he shall stand (05975 + (amad) at the right (03225 + yamiyn) hand (03225 + yamiyn) of the poor (34), to save (03467 + yasha({}) [him] from those that condemn (08199 + shaphat) his soul (05315 + nephesh).$

 $Psa_{10}_{01} . Why (04100 + mah) standest (05975 + (amad) thou afar (07350 + rachowq) off, O LORD (03068 + Y@hovah)? [why] hidest (05956 + (alam) thou [{} thyself] in times (06256 + (eth) of trouble (06869 + tsarah)?$

 $Psa_{10}_{01} . Why (04100 + mah) standest (05975 + (amad) thou afar (07350 + rachowq) off, O LORD (03068 + Y@hovah)? [{} why] hidest (05956 + (alam) thou [thyself] in times (06256 + (eth) of trouble (06869 + tsarah)?$

 $Psa_{10}02 \text{ The wicked } (07563 + rasha() \text{ in } [\{\} \text{ his }] \text{ pride } (01346 + ga(avah) \text{ doth persecute } (01814 + dalaq) \text{ the poor } (06041 + (aniy): \text{let them be taken } (08610 + taphas) \text{ in the devices } (04209 + m@zimmah) \text{ that they have imagined } (02803 + chashab).$

Psa_10_02 The wicked (07563 +rasha({}) in [his] pride (01346 +ga(avah) doth persecute (01814 +dalaq)

the poor (06041 +(aniy):let them be taken (08610 +taphas) in the devices (04209 +m@zimmah) that they have imagined (02803 +chashab) .

 $Psa_{10}_{03} For the wicked (07563 + rasha() boasteth (01984 + halal) of his heart s (05315 + nephesh) desire (08378 + ta)avah), and blesseth (01288 + barak) the covetous (01214 + batsa(), [{} whom] the LORD (03068 + Y@hovah) abhorreth (05006 + na)ats).$

 $Psa_{10}_{03} For the wicked (07563 + rasha() boasteth (01984 + halal) of his heart s (05315 + nephesh) desire (08378 + ta)avah), and blesseth (01288 + barak) the covetous (01214 + batsa({}), [whom] the LORD (03068 + Y@hovah) abhorreth (05006 + na)ats).$

 $Psa_{10}_{03} For the wicked (07563 + rasha({}) boasteth (01984 + halal) of his heart s (05315 + nephesh) desire (08378 + ta)avah), and blesseth (01288 + barak) the covetous (01214 + batsa(), [whom] the LORD (03068 + Y@hovah) abhorreth (05006 + na)ats).$

 $\label{eq:sa_10_04} \begin{array}{l} \mbox{The wicked (07563 + rasha(), through the pride (01363 + gobahh) of his countenance (00639 +)aph), will not seek (01875 + darash) [after God] :God (00430 +)elohiym) [{} is] not in all (03605 + kol) his thoughts (04209 + m@zimmah). \end{array}$

 $Psa_{10}_{04} The wicked (07563 + rasha(), through the pride (01363 + gobahh) of his countenance (00639 +) aph), will not seek (01875 + darash) [{} after God]:God (00430 +) elohiym) [is] not in all (03605 + kol) his thoughts (04209 + m@zimmah).$

 $Psa_10_04 The wicked (07563 + rasha({}), through the pride (01363 + gobahh) of his countenance (00639 +)aph), will not seek (01875 + darash) [after God] :God (00430 +)elohiym) [is] not in all (03605 + kol) his thoughts (04209 + m@zimmah).$

 $Psa_{10_{05} His ways (01870 + derek) are always grievous (02342 + chuwl); thy judgments (04941 + mishpat) [are] far (05048 + neged) above (04791 + marowm) out of his sight (05048 + neged):[{} as for] all (03605 + kol) his enemies (06887 + tsarar), he puffeth (06315 + puwach) at them .$

 $Psa_{10_{05} His ways (01870 + derek) are always grievous (02342 + chuwl) ; thy judgments (04941 + mishpat) [{} are] far (05048 + neged) above (04791 + marowm) out of his sight (05048 + neged):[as for] all (03605 + kol) his enemies (06887 + tsarar) , he puffeth (06315 + puwach) at them .$

 $Psa_{10}_{06} He hath said (00559 +) amar) in his heart (03820 + leb), I shall not be moved (04131 + mowt): for [I shall] never (01755 + dowr) [be] in adversity (07451 + ra({ }) .$

Psa_10_06 He hath said (00559 +)amar) in his heart (03820 +leb) , I shall not be moved (04131 +mowt):for [I shall] never (01755 +dowr) [{} be] in adversity (07451 +ra() .

 $Psa_{10_{06} He hath said (00559 +) amar) in his heart (03820 + leb), I shall not be moved (04131 + mowt): for [{} I shall] never (01755 + dowr) [be] in adversity (07451 + ra() .$

Psa_10_07 His mouth (06310 +peh) is full (04390 +male)) of cursing (00423 +)alah) anddeceit (04820 +mirmah) and fraud (08496 +tok):under (08478 +tachath) his tongue (03956 +lashown) [{} is] mischief (05999 +(amal) and vanity (00205 +)aven).

 $Psa_{10}_{10} He \ croucheth \ (01794 + dakah \) \ , \ [\{\} \ and \] \ humbleth \ (07817 + shachach \) \ himself \ , \ that \ the \ poor \ (02489 + chel@ka) \) \ may \ fall \ (05307 + naphal \) \ by \ his \ strong \ (06099 + (atsuwm \) \ ones \ .$

 $\label{eq:psa_10_11} Psa_10_11 He hath said (00559 +) amar) in his heart (03820 +leb), God (00410 +) el) hath forgotten (07911 + shakach): he hideth (05641 + cathar) his face (06440 + paniym); he will never see (07200 + ra) ah) [{} it].$

 $Psa_{10_{13} Wherefore doth the wicked (07563 + rasha() contemn (05006 + na)ats) God (00430 +) elohiym)?$ he hath said (00559 +) amar) in his heart (03820 + leb), Thou wilt not require (01875 + darash) [{} it].

 $Psa_{10_{13} Wherefore doth the wicked (07563 + rasha({}) contemn (05006 + na)ats) God (00430 +) elohiym) ? he hath said (00559 +) amar) in his heart (03820 + leb), Thou wilt not require (01875 + darash) [it].$

 $Psa_{10}_{14} Thou hast seen (07200 + ra)ah) [it]; for thou beholdest (05027 + nabat) mischief (05999 + (amal) and spite (03708 + ka(ac), to requite (05414 + nathan) [{} it] with thy hand (03027 + yad): the poor (02489 + chel@ka)) committeth (05800 + (azab) himself unto thee; thou art the helper (05826 + (azar) of the fatherless (03490 + yathowm).$

 $Psa_{10}_{14} Thou hast seen (07200 + ra)ah) [{} it]; for thou beholdest (05027 + nabat) mischief (05999 + (amal) and spite (03708 + ka(ac), to requite (05414 + nathan) [it] with thy hand (03027 + yad): the poor (02489 + chel@ka)) committeth (05800 + (azab) himself unto thee; thou art the helper (05826 + (azar) of the fatherless (03490 + yathowm).$

 $Psa_{10_{15} Break} (07665 + shabar) thou the arm (02220 + z@rowa() of the wicked (07563 + rasha() and the evil (07451 + ra() [man] : seek (01875 + darash) out his wickedness (07562 + resha() [{} till] thou find (04672 + matsa)) none (01077 + bal).$

 $Psa_{10_{15} Break} (07665 + shabar) thou the arm (02220 + z@rowa() of the wicked (07563 + rasha()) and the evil (07451 + ra() [man] : seek (01875 + darash) out his wickedness (07562 + resha({}) [till] thou find (04672 + matsa)) none (01077 + bal).$

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 $Psa_{10_{15} Break} (07665 + shabar) thou the arm (02220 + z@rowa({}) of the wicked (07563 + rasha() and the evil (07451 + ra() [man] : seek (01875 + darash) out his wickedness (07562 + resha() [till] thou find (04672 + matsa)) none (01077 + bal).$

 $Psa_{10_{16} the \ LORD\ (03068 + Y@hovah\)\ [\{\}\ is\]\ King\ (04428 + melek\)\ for\ ever\ (05769 + (owlam\)\ and\ ever\ (05703 + (ad\): the\ heathen\ (01471 + gowy\)\ are\ perished\ (6)\ out\ of\ his\ land\ (00776\ +) erets\)\ .$

 $Psa_{10}17 \ LORD \ (03068 + Y@hovah), thou has the ard \ (08085 + shama({}) the desire \ (08378 + ta)avah) of the humble \ (06041 + (aniy): thou wilt prepare \ (03559 + kuwn) their heart \ (03820 + leb), thou wilt cause thine ear \ (00241 +)ozen) to hear \ (07181 + qashab):$

 $Psa_{110_{03} Thy people (05971 + (am) [{} shall be] willing (05071 + n@dabah) in the day (03117 + yowm) of thy power (02428 + chayil), in the beauties (01926 + hadar) of holiness (06944 + qodesh) from the womb (07358 + rechem) of the morning (04891 + mishchar): thou hast the dew (02919 + tal) of thy youth (03208 + yalduwth).$

 $Psa_{110_04} The \ LORD \ (03068 + Y@hovah \) \ hath \ sworn \ (07650 + shaba(\{\} \) \ , and \ will \ not \ repent \ (05162 + nacham \) \ , Thou \ [\ art \] \ a \ priest \ (03548 + kohen \) \ for \ ever \ (05769 + (owlam \) \ after \ (05921 + (al \) \ the \ order \ (01770 + diyg \) \ of \ Melchizedek \ (04442 + Malkiy - Tsedeq \) \ .$

 $\begin{array}{l} Psa_{110}_{06} He \ shall \ judge \ (01777 \ +diyn \) \ among \ the \ heathen \ (01471 \ +gowy \) \ , \ he \ shall \ fill \ (04390 \ +male) \) \\ [{} the \ places \] \ with \ the \ dead \ (01472 \ +g@viyah \) \ bodies \ (01472 \ +g@viyah \) \ ; \ he \ shall \ wound \ (04272 \ +machats \) \ the \ heads \ (07218 \ +ro)sh \) \ over \ (05921 \ +(al \) \ many \ (07227 \ +rab \) \ countries \ (00776 \ +)erets \) \ . \end{array}$

 $Psa_{111_01} . Praise (01984 + halal) ye the LORD (03050 + Yahh) . I will praise (03034 + yadah) the LORD (03068 + Y@hovah) with [my] whole (03605 + kol) heart (03824 + lebab), in the assembly (05475 + cowd) of the upright (03477 + yashar), and [{} in] the congregation (05712 + (edah).$

 $Psa_{111_01} \cdot Praise (01984 + halal) ye the LORD (03050 + Yahh) \cdot I will praise (03034 + yadah) the LORD (03068 + Y@hovah) with [{} my] whole (03605 + kol) heart (03824 + lebab), in the assembly (05475 + cowd) of the upright (03477 + yashar), and [in] the congregation (05712 + (edah) .$

 $Psa_{111_02} The works (04639 + ma(aseh) of the LORD (03068 + Y@hovah) [{} are] great (01419 + gadowl), sought (01875 + darash) out of all (03605 + kol) them that have pleasure (02656 + chephets) therein.$

 $Psa_{111_03 \, His \, work \, (06467 + po(al) [\{\} is] honourable \, (01935 + howd) and glorious \, (01926 + hadar): and his righteousness \, (06666 + ts@daqah) endureth \, (05975 + (amad) for ever \, (05703 + (ad)).$

 $\label{eq:psa_111_04He} Psa_111_04He \ hath \ made \ (06213 \ +(asah \) \ his \ wonderful \ (06381 \ +pala) \) \ works \ to \ be \ remembered \ (02142 \ +zakar \): the \ LORD \ (03068 \ +Y @ \ hovah \) \ [{} is \] \ gracious \ (02587 \ +channuwn \) \ and \ full \ of \ compassion \ (07349 \ +rachuwm \) \ .$

 $Psa_{111_07} The works (04639 + ma(aseh) of his hands (03027 + yad) [are] verity (00571 +) emeth) and judgment (04941 + mishpat); all (03605 + kol) his commandments (06490 + piqquwd) [{} are] sure (00539 +) aman).$

 $Psa_{111_07} The works (04639 + ma(aseh) of his hands (03027 + yad) [{} are] verity (00571 +) emeth) and judgment (04941 + mishpat); all (03605 + kol) his commandments (06490 + piqquwd) [are] sure (00539 +) aman).$

 $Psa_{111_08 \ They \ stand \ (05564 \ + camak \) \ fast \ for \ ever \ (05703 \ + (ad \) \ and \ ever \ (05769 \ + (owlam \) \ , [\{\} \ and \ are \] \ done \ (06213 \ + (asah \) \ in \ truth \ (00571 \ +)emeth \) \ and \ uprightness \ (03477 \ + yashar \) \ .$

 $Psa_{111_09 He sent (07971 + shalach) redemption (06304 + p@duwth) unto his people (05971 + (am):he hath commanded (06680 + tsavah) his covenant (01285 + b@riyth) for ever (05769 + (owlam):holy (06918 + qadowsh) and reverend (03372 + yare)) [{} is] his name (08034 + shem).$

 $Psa_{111_{10} The fear (03374 + yir)ah) of the LORD (03068 + Y@hovah) [is] the beginning (07225 + re)shiyth) of wisdom (02451 + chokmah):a good (02896 + towb) understanding (07922 + sekel) have all (03605 + kol) they that do (06213 + (asah) [{} his commandments] : his praise (08416 + t@hillah) endureth (05975 + (amad) for ever (05769 + (owlam) .$

 $Psa_{111_{10} The fear (03374 + yir)ah) of the LORD (03068 + Y@hovah) [{} is] the beginning (07225 + re)shiyth) of wisdom (02451 + chokmah):a good (02896 + towb) understanding (07922 + sekel) have all (03605 + kol) they that do (06213 + (asah) [his commandments] : his praise (08416 + t@hillah) endureth$

(05975 +(amad) for ever (05769 +(owlam) .

Psa_112_01 . Praise (01984 +halal) ye the LORD (03050 +Yahh) . Blessed (00835 +)esher) [is] the man (00376 +)iysh) [that] feareth (03372 +yare)) the LORD (03068 +Y@hovah) , [{} that] delighteth (02654 +chaphets) greatly (03966 +m@(od) in his commandments (04687 +mitsvah) .

 $Psa_{112_01} . Praise (01984 + halal) ye the LORD (03050 + Yahh) . Blessed (00835 +)esher) [is] the man (00376 +)iysh) [{} that] feareth (03372 + yare)) the LORD (03068 + Y@hovah), [that] delighteth (02654 + chaphets) greatly (03966 + m@(od)) in his commandments (04687 + mitsvah).$

 $Psa_{112_01} . Praise (01984 + halal) ye the LORD (03050 + Yahh) . Blessed (00835 +)esher) [{} is] the man (00376 +)iysh) [that] feareth (03372 + yare)) the LORD (03068 + Y@hovah), [that] delighteth (02654 + chaphets) greatly (03966 + m@(od)) in his commandments (04687 + mitsvah).$

 $Psa_{112_{02} His seed (02233 + zera({}) shall be mighty (01368 + gibbowr) upon earth (00776 +) erets): the generation (01755 + dowr) of the upright (03477 + yashar) shall be blessed (01288 + barak).$

 $Psa_{112_03} Wealth (01952 + hown) and riches (06239 + (osher) [{} shall be] in his house (01004 + bayith): and his righteousness (06666 + ts@daqah) endureth (05975 + (amad) for ever (05703 + (ad) .$

 $Psa_{112_04} Unto the upright (03477 + yashar) there ariseth (02224 + zarach) light (00216 +)owr) in the darkness (02822 + choshek):[{} he is] gracious (02587 + channuwn) , and full of compassion (07349 + rachuwm) , and righteous (06662 + tsaddiyq) .$

 $Psa_{112_07} He shall not be a fraid (03372 + yare)) of evil (07451 + ra({}) tidings (08052 + sh@muw(ah): his heart (03820 + leb) is fixed (03559 + kuwn), trusting (00982 + batach) in the LORD (03068 + Y@hovah).$

 $Psa_{112_08 His heart (03820 + leb) [is] established (05564 + camak), he shall not be afraid (03372 + yare)), until (05704 + (ad) he see (07200 + ra)ah) [{} his desire] upon his enemies (06862 + tsar).$

 $\label{eq:sa_112_08} \begin{array}{l} \mbox{His heart (03820 + leb) [{} is] established (05564 + camak), he shall not be afraid (03372 + yare)), until (05704 + (ad) he see (07200 + ra)ah) [his desire] upon his enemies (06862 + tsar). \end{array}$

 $Psa_{112_{10} The wicked (07563 + rasha() shall see (07200 + ra)ah) [it], and be grieved (03707 + ka(ac); he shall gnash (02786 + charaq) with his teeth (08127 + shen), and melt (04549 + macac) away: the desire (08378 + ta)avah) of the wicked (07563 + rasha({}) shall perish (6).$

 $Psa_{112}_{10} The wicked (07563 + rasha() shall see (07200 + ra)ah) [{} it], and be grieved (03707 + ka(ac); he shall gnash (02786 + charaq) with his teeth (08127 + shen), and melt (04549 + macac) away: the desire (08378 + ta)avah) of the wicked (07563 + rasha() shall perish (6).$

 $Psa_{112_{10} The wicked (07563 + rasha({}) shall see (07200 + ra)ah) [it], and be grieved (03707 + ka(ac); he shall gnash (02786 + charaq) with his teeth (08127 + shen), and melt (04549 + macac) away: the desire (08378 + ta)avah) of the wicked (07563 + rasha() shall perish (6).$

 $\label{eq:sa_113_03} From the rising (04217 + mizrach) of the sun (08121 + shemesh) unto the going (03996 + mabow)) down of the same the LORD S (03068 + Y@hovah) name (08034 + shem) [{} is] to be praised (01984 + halal) .$

 $\begin{array}{l} Psa_{113}_{04} The \ LORD \ (03068 + Y@hovah \) \ [\{\} \ is \] \ high \ (07311 \ +ruwm \) \ above \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ nations \ (01471 \ +gowy \) \ , \ [\ and \] \ his \ glory \ (03519 \ +kabowd \) \ above \ (05921 \ +(al \) \ the \ heavens \ (08064 \ +shamayim \) \ . \end{array}$

 $Psa_{113_{05} Who} (04310 + miy) [\{\} is] like unto the LORD (03068 + Y@hovah) our God (00430 +)elohiym), who dwelleth (03427 + yashab) on high (01361 + gabahh),$

 $Psa_{113_{06} Who humbleth (08213 + shaphel) [himself] to behold (07200 + ra)ah) [\{ \} the things that are] in heaven (08064 + shamayim), and in the earth (00776 +)erets) !$

 $Psa_{113_{06} Who humbleth (08213 + shaphel) [{} himself] to behold (07200 + ra)ah) [the things that are] in heaven (08064 + shamayim), and in the earth (00776 +)erets) !$

 $Psa_{113_{07} He raiseth (06965 + quwm) up the poor (01800 + dal) out of the dust (06083 + (aphar), [{} and] lifteth (07311 + ruwm) the needy (34) out of the dunghill (00830 +)ashpoth);$

 $Psa_{113_{08} That he may set (03427 + yashab) [him] with princes (05081 + nadiyb), [{} even] with the princes (05081 + nadiyb) of his people (05971 + (am)).$

 $Psa_{113_{08} That he may set (03427 + yashab) [{} him] with princes (05081 + nadiyb), [even] with the princes (05081 + nadiyb) of his people (05971 + (am)).$

 $Psa_{113_09} He maketh the barren (06135 + (aqar) woman to keep house (01004 + bayith), [{} and to be] a joyful (08056 + sameach) mother (00517 +)em) of children (01121 + ben). Praise (01984 + halal) ye the LORD (03050 + Yahh).$

 $Psa_{114_02 Judah (03063 + Y@huwdah) was his sanctuary (06944 + qodesh), [{} and] Israel (03478 + Yisra)el) his dominion (04475 + memshalah).$

Psa_114_03 The sea (03220 +yam) saw (07200 +ra)ah) [{} it] , and fled (05127 +nuwc):Jordan (03383 +Yarden) was driven (05437 +cabab) back (00268 +)achowr) .

 $Psa_{114_04} The mountains (02022 + har) skipped (07540 + raqad) like rams (00352 +)ayil), [{} and] the little hills (01389 + gib(ah) like lambs.$

Psa_114_05 What (04100 +mah) [ailed] thee , O thou sea (03220 +yam) , that thou fleddest (05127 +nuwc) ? thou Jordan (03383 +Yarden) , [{} that] thou wast driven (05437 +cabab) back (00268 +)achowr) ?

Psa_114_05 What (04100 +mah) [{} ailed] thee , O thou sea (03220 +yam) , that thou fleddest (05127 +nuwc) ? thou Jordan (03383 +Yarden) , [that] thou wast driven (05437 +cabab) back (00268 +)achowr) ?

 $Psa_{114_{06} Ye mountains (02022 + har), [that] ye skipped (07540 + raqad) like rams (00352 +)ayil); [\{ \} and] ye little hills (01389 + gib(ah), like lambs ?$

 $Psa_{114_{06} Ye mountains (02022 + har), [{} that] ye skipped (07540 + raqad) like rams (00352 +)ayil); [and] ye little hills (01389 + gib(ah), like lambs?$

 $Psa_{114_08} Which turned (02015 + haphak) the rock (06697 + tsuwr) [{} into] a standing (98) water (04325 + mayim), the flint (02496 + challamiysh) into a fountain (04599 + ma(yan) of waters (04325 + mayim)).$

 $Psa_{115_{01}. Not unto us, O LORD (03068 + Y@hovah), not unto us, but unto thy name (08034 + shem) give glory (03519 + kabowd), for thy mercy (02617 + checed), [{} and] for thy truth s (00571 +)emeth)$

sake.

 $Psa_{115_{02} Wherefore (04100 + mah) should the heathen (01471 + gowy) say (00559 +) amar), Where (00346 +) ayeh) [{} is] now (04994 + na)) their God (00430 +) elohiym) ?$

 $Psa_{115_{03} But our God (00430 +) elohiym) [{} is] in the heavens (08064 + shamayim): he hath done (06213 + (asah) whatsoever he hath pleased (02654 + chaphets) .$

 $Psa_{115_04} Their \ idols \ (06091 + (atsab) [\{\} \ are \] \ silver \ (03701 + keceph) \ and \ gold \ (02091 + zahab) \ , \ the \ work \ (04639 + ma(aseh) \ of \ men \ s \ (00120 +) adam) \ hands \ (03027 + yad) \ .$

 $Psa_{115_{06} They have ears (00241 +) ozen), but they hear (08085 + shama({}) not:noses (00639 +) aph) have they, but they smell (07306 + ruwach) not :$

 $Psa_{115_{08} They that make (06213 + (asah) them are like (03644 + k@mow) unto them ; [{} so is] every (03605 + kol) one that trusteth (00982 + batach) in them .$

 $Psa_{115_09.0 Israel\ (03478+Yisra)el\)\ ,\ trust\ (00982+batach\)\ thou\ in\ the\ LORD\ (03068+Y@hovah\):he\ [\{ \ is\]\ their\ help\ (05828+(ezer\)\ and\ their\ shield\ (04043+magen\)\ .$

 $Psa_{115_{10} O \ house \ (01004 \ +bayith \) \ of \ Aaron \ (00175 \ +)Aharown \) \ , \ trust \ (00982 \ +batach \) \ in \ the \ LORD \ (03068 \ +Y@hovah \):he \ [{} is \] \ their \ help \ (05828 \ +(ezer \) \ and \ their \ shield \ (04043 \ +magen \) \ .$

 $Psa_{115_{12} The \ LORD \ (03068 + Y@hovah) hath \ been \ mindful \ (02142 + zakar) \ of \ us:he \ will \ bless \ (01288 + barak) \ [{} us \]; he \ will \ bless \ (01288 + barak) \ the \ house \ (01004 + bayith) \ of \ Israel \ (03478 + Yisra)el); he \ will \ bless \ (01288 + barak) \ the \ house \ (01004 + bayith) \ of \ Aaron \ (00175 +) \ Aharown).$

 $Psa_{115_{13} He will bless (01288 + barak) them that fear (03373 + yare)) the LORD (03068 + Y@hovah), \ [\{\} both] small (06996 + qatan) and great (01419 + gadowl).$

 $Psa_{115_{15} Ye [\{\} are] blessed (01288 + barak) of the LORD (03068 + Y@hovah) which made (06213 + (asah) heaven (08064 + shamayim) and earth (00776 +)erets) .$

 $Psa_{115_{16} The heaven (08064 + shamayim), [even] the heavens (08064 + shamayim), [{} are] the LORD S (03068 + Y@hovah):but the earth (00776 +)erets) hath he given (05414 + nathan) to the children (01121 + ben) of men (00120 +)adam).$

 $Psa_{115_{16} The heaven (08064 + shamayim), [{} even] the heavens (08064 + shamayim), [are] the LORD S (03068 + Y@hovah):but the earth (00776 +)erets) hath he given (05414 + nathan) to the children (01121 + ben) of men (00120 +)adam).$

 $Psa_{116_{01}.I \ love \ (00157 +) ahab \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ because \ (03588 + kiy \) \ he \ hath \ heard \ (08085 + shama(\) \ my \ voice \ (06963 + qowl \) \ [{} and \] \ my \ supplications \ (08469 + tachanuwn \) \ .$

 $Psa_{116_{01.I} ove (00157 +) ahab) the \ LORD \ (03068 + Y@hovah) , because \ (03588 + kiy) he \ hath \ heard \ (08085 + shama({}) my \ voice \ (06963 + qowl) [\ and] my \ supplications \ (08469 + tachanuwn) .$

 $Psa_{116_{02} Because \ (03588 + kiy \) \ he \ hath \ inclined \ (05186 + natah \) \ his \ ear \ (00241 +)ozen \) \ unto \ me \ , \\ therefore \ will \ I \ call \ (07121 + qara) \) \ upon \ [\{\} \ him \] \ as \ long \ (03117 + yowm \) \ as \ I \ live \ (03117 + yowm \) \ . \\ \end{cases}$

 $Psa_{116_{05} Gracious (02587 + channuwn) [is] the LORD (03068 + Y@hovah), and righteous (06662 + tsaddiyq); yea, our God (00430 +)elohiym) [{} is] merciful (07355 + racham).$

 $\label{eq:psa_116_05} Psa_116_05 \ Gracious \ (02587 + channuwn \) \ [\{\} \ is \] \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ righteous \ (06662 + tsaddiyq \) \ ; \ yea \ , \ our \ God \ (00430 +)elohiym \) \ [\ is \] \ merciful \ (07355 + racham \) \ .$

 $Psa_{116_{06} The \ LORD \ (03068 + Y@hovah \) \ preserveth \ (08104 + shamar \) \ the \ simple \ (06612 + p@thiy): I \ was \ brought \ (01809 + dalal \) \ low \ (01809 + dalal \) \ , \ and \ he \ helped \ (03467 + yasha(\{\} \) \ me \ .$

 $Psa_{116_08} For thou hast delivered (02502 + chalats) my soul (05315 + nephesh) from death (04194 + maveth), mine eyes (05869 + (ayin) from tears (01832 + dim(ah), [{} and] my feet (07272 + regel) from falling (01762 + d@chiy).$

Psa_116_11I said (00559 +)amar) in my haste (02648 +chaphaz) , All (03605 +kol) men (00120 +)adam) [{} are] liars (03576 +kazab) .

Psa_116_12 What (04100 +mah) shall I render (07725 +shuwb) unto the LORD (03068 +Y@hovah) [{} for] all (03605 +kol) his benefits (08408 +tagmuwl) toward (05921 +(al) me ?

 $Psa_{116_{15} Precious \ (03368 + yaqar \) \ in \ the \ sight \ (05869 + (ayin \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ [\{\} \ is \] \ the \ death \ (04194 + maveth \) \ of \ his \ saints \ (02623 + chaciyd \) \ .$

 $\begin{array}{l} Psa_{116}_{16} \ O \ LORD \ (03068 + Y @ hovah \) \ , \ truly \ (00577 \ +) anna) \) \ I \ [\ am \] \ thy \ servant \ (05650 \ +(ebed \) \ ; \ I \ [\ am \] \ thy \ servant \ (05650 \ +(ebed \) \ ; \ I \ [\ am \] \ thy \ servant \ (05650 \ +(ebed \) \ ; \ I \ [\ am \] \ thy \ servant \ (05650 \ +(ebed \) \ ; \ I \ [\ am \] \ thy \ servant \ (05650 \ +(ebed \) \ ; \ I \ [\ am \] \ thy \ servant \ (05650 \ +(ebed \) \ ; \ I \ [\ am \] \ thy \ servant \ (05650 \ +(ebed \) \ ; \ I \ [\ am \] \ thy \ servant \ (05650 \ +(ebed \) \ ; \ I \ [\ am \] \ thy \ servant \ (05650 \ +(ebed \) \ ; \ I \ [\ am \] \ thy \ servant \ (05650 \ +(ebed \) \ ; \ I \ [\ am \] \ thou \ hast \ loosed \ (06605 \ +pathach \) \ my \ bonds \ (04147 \ +mowcer \) \ . \end{array}$

 $\begin{array}{l} Psa_{116_{16} O \ LORD \ (03068 + Y@hovah \) \ , \ truly \ (00577 +) anna) \) \ I \ [\ am \] \ thy \ servant \ (05650 + (ebed \) \ ; \ I \ [\} \\ am \] \ thy \ servant \ (05650 + (ebed \) \ , \ [\ and \] \ the \ son \ (01121 + ben \) \ of \ thine \ handmaid \ (00519 +) amah \): thou \\ hast \ loosed \ (06605 + pathach \) \ my \ bonds \ (04147 + mowcer \) \ . \end{array}$

 $\begin{array}{l} Psa_{116_{16} O \ LORD \ (03068 + Y@hovah \) \ , \ truly \ (00577 +) anna) \) \ I \ [\} \ am \] \ thy \ servant \ (05650 + (ebed \) \ ; \ I \ [\ am \] \ thy \ servant \ (05650 + (ebed \) \ , \ [\ and \] \ the \ son \ (01121 + ben \) \ of \ thine \ handmaid \ (00519 +) amah \): thou \ hast \ loosed \ (06605 + pathach \) \ my \ bonds \ (04147 + mowcer \) \ . \end{array}$

 $Psa_{117_{02} For his merciful (02617 + checed) kindness (02617 + checed) is great (01396 + gabar) toward (05921 + (al) us: and the truth (00571 +)emeth) of the LORD (03068 + Y@hovah) [{} endureth] for ever (05769 + (owlam) . Praise (01984 + halal) ye the LORD (03050 + Yahh) .$

Psa_118_01 . O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] good (02896 +towb):because (03588 +kiy) his mercy (02617 +checed) [{} endureth] for ever (05769 +(owlam) .

 $Psa_{118_{01}} O \ give \ thanks \ (03034 + yadah \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ ; \ for \ [\{\} \ he \ is \] \ good \ (02896 + towb \): because \ (03588 + kiy \) \ his \ mercy \ (02617 + checed \) \ [\ endureth \] \ for \ ever \ (05769 + (owlam \) \ . \) \ .$

 $Psa_{118_{02} Let Israel (03478 + Yisra)el) now (04994 + na)) say (00559 +) amar), that his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam).$

Psa_118_03 Let the house (01004 +bayith) of Aaron (00175 +)Aharown) now (04994 +na)) say (00559 +)amar) , that his mercy (02617 +checed) [{} endureth] for ever (05769 +(owlam) .

 $Psa_{118}_{04} Let them now (04994 + na)) that fear (03373 + yare)) the LORD (03068 + Y@hovah) say (00559 +) amar) , that his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam) . \\$

Psa_118_05 I called (07121 +qara)) upon the LORD (03050 +Yahh) in distress (04712 +metsar):the LORD (03050 +Yahh) answered (06030 +(anah) me , [{} and set me] in a large (04800 +merchab) place .

Psa_118_06 The LORD (03068 +Y@hovah) [{} is] on my side ; I will not fear (03372 +yare)):what (04100 +mah) can man (00120 +)adam) do (06213 +(asah) unto me ?

 $Psa_{118_{07} The \ LORD \ (03068 + Y@hovah \) \ taketh \ my \ part \ with \ them \ that \ help \ (05826 + (azar \) me: therefore \ shall \ I \ see \ (07200 + ra)ah \) \ [{} my \ desire \] \ upon \ them \ that \ hate \ (08130 + sane) \) \ me \ .$

 $Psa_{118_{08} [\{\} It is] better (02896 + towb) to trust (02620 + chacah) in the LORD (03068 + Y@hovah) than to put confidence (00982 + batach) in man (00120 +) adam) .$

 $Psa_{118_{09} [\{\} It is] better (02896 + towb) to trust (02620 + chacah) in the LORD (03068 + Y@hovah) than to put confidence (00982 + batach) in princes (05081 + nadiyb).$

 $Psa_{118_{14} The \ LORD \ (03050 + Yahh \) \ [\{\} \ is \] \ my \ strength \ (05797 + (oz \) \ and \ song \ (02176 + zimrath \) \ , \ and \ is \ become \ (01961 + hayah \) \ my \ salvation \ (03444 + y@shuw(ah \) \ .$

 $Psa_{118_{15} The voice (06963 + qowl) of rejoicing (07440 + rinnah) and salvation (03444 + y@shuw(ah) [{} is] in the tabernacles (00168 +)ohel) of the righteous (06662 + tsaddiyq): the right (03225 + yamiyn) hand (03225 + yamiyn) of the LORD (03068 + Y@hovah) doeth (06213 + (asah) valiantly (02428 + chayil) .$

Psa_118_19 . Open (06605 +pathach) to me the gates (08179 +sha(ar) of righteousness (06664 +tsedeq):I will go (00935 +bow)) into them , [{} and] I will praise (03034 +yadah) the LORD (03050 +Yahh) :

Psa_118_22 The stone (68) [which] the builders (01129 +banah) refused (03988 +ma)ac) is become (01961 +hayah) the head (07218 +ro)sh) [{} stone] of the corner (06438 +pinnah) .

Psa_118_22 The stone (68) [{} which] the builders (01129 +banah) refused (03988 +ma)ac) is become (01961 +hayah) the head (07218 +ro)sh) [stone] of the corner (06438 +pinnah) .

 $Psa_{118_{23} This} (02063 + zo)th) is the LORD S (03068 + Y@hovah) doing (00854 +)eth) ; it [{} is] marvellous (06381 + pala)) in our eyes (05869 + (ayin) .$

 $Psa_{118_{24} This} (02088 + zeh) [is] the day (03117 + yowm) [\{ \} which] the LORD (03068 + Y@hovah) hath made (06213 + (asah); we will rejoice (01523 + giyl) and be glad (08056 + sameach) in it.$

Psa_118_24 This (02088 +zeh) [{} is] the day (03117 +yowm) [which] the LORD (03068 +Y@hovah) hath made (06213 +(asah) ; we will rejoice (01523 +giyl) and be glad (08056 +sameach) in it .

 $\begin{array}{l} Psa_{118}_{25} Save \ (03467 + yasha(\{\}\) \ now \ (04994 + na) \) \ , I \ beseech \ (00577 +)anna) \) \ thee \ , O \ LORD \ (03068 + Y@hovah \) \ , I \ beseech \ (00577 +)anna) \) \ thee \ , send \ now \ (04994 + na) \) \ prosperity \ (06743 + tsalach \) \ . \end{array}$

 $Psa_{118}_{26} Blessed \ (01288 + barak \) \ [\{\} be \] he \ that \ cometh \ (00935 + bow) \) \ in \ the \ name \ (08034 + shem \) \ of \ the \ LORD \ (03068 + Y@hovah \): we \ have \ blessed \ (01288 + barak \) \ you \ out \ of \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ .$

 $Psa_{118_{27} God (00410 +)el) [is] the LORD (03068 + Y@hovah), which hath shewed us light (00216 +)owr): bind (00631 +)acar) the sacrifice (02282 +chag) with cords (05688 +(aboth), [{} even] unto the horns (07161 +qeren) of the altar (04196 +mizbeach).$

Psa_118_27 God (00410 +)el) [{} is] the LORD (03068 +Y@hovah) , which hath shewed us light (00216

+)owr):bind (00631 +)acar) the sacrifice (02282 + chag) with cords (05688 + (aboth), [even] unto the horns (07161 + qeren) of the altar (04196 + mizbeach).

 $Psa_{118}_{28} Thou [art] my God (00410 +)el), and I will praise (03034 + yadah) thee:[{} thou art] my God (00430 +)elohiym), I will exalt (07311 + ruwm) thee .$

 $Psa_{118_{28} Thou \ [\{\} art \] my \ God \ (00410 \ +)el \) \ , and \ I \ will \ praise \ (03034 \ +yadah \) \ thee:[\ thou \ art \] my \ God \ (00430 \ +)elohiym \) \ , I \ will \ exatt \ (07311 \ +ruwm \) \ thee \ .$

Psa_118_29 O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] good (02896 +towb):for his mercy (02617 +checed) [{} endureth] for ever (05769 +(owlam) .

 $Psa_{118_{29}O give thanks (03034 + yadah) unto the LORD (03068 + Y@hovah); for [{} he is] good (02896 + towb): for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam) .$

 $Psa_{119_001} . ALEPH . Blessed (00835 +)esher) [{} are] the undefiled (08549 + tamiym) in the way (01870 + derek) , who walk (01980 + halak) in the law (08451 + towrah) of the LORD (03068 + Y@hovah) .$

 $Psa_{119}_{002} Blessed (00835 +)esher) [are] they that keep (05341 + natsar) his testimonies (05713 + (edah)), [{} and that] seek (01875 + darash) him with the whole (03605 + kol) heart (03820 + leb).$

 $Psa_{119}_{002} Blessed (00835 +)esher) [\{\} are] they that keep (05341 + natsar) his testimonies (05713 + (edah), [and that] seek (01875 + darash) him with the whole (03605 + kol) heart (03820 + leb).$

 $Psa_{119_004} . Thou \ hast \ commanded \ (06680 \ +tsavah \) \ [\{\} \ us \] \ to \ keep \ (08104 \ +shamar \) \ thy \ precepts \ (06490 \ +piqquwd \) \ diligently \ (03966 \ +m@(od \) \ .$

Psa_119_009 . BETH . Wherewithal shall a young (05288 +na(ar) man cleanse (02135 +zakah) his way (00734 +)orach) ? by taking heed (08104 +shamar) [{} thereto] according to thy word (01697 +dabar) .

 $Psa_{119_{012}}. Blessed~(01288~+barak~)~[\{\}~art~]~thou~,~O~LORD~(03068~+Y@hovah~):teach~(03925~+lamad~)~me~thy~statutes~(02706~+choq~)~.$

 $Psa_{119_{014} I have rejoiced (07797 + suws) in the way (01870 + derek) of thy testimonies (5715), as [{} much as] in all (03605 + kol) riches (01952 + hown).$

 $Psa_{119_{016} I will delight (08173 + sha(a({}) myself in thy statutes (02708 + chuqqah): I will not forget (07911 + shakach) thy word (01697 + dabar).$

 $Psa_{119_{017}}. GIMEL . Deal (01580 + gamal) bountifully (01580 + gamal) with thy servant (05650 + (ebed) , [{} that] I may live (02421 + chayah) , and keep (08104 + shamar) thy word (01697 + dabar) .$

 $Psa_{119_{019}.I[{} am] a stranger (01616 + ger) in the earth (00776 +)erets): hide (05641 + cathar) not thy commandments (04687 + mitsvah) from me .$

 $Psa_{119_{020}} . My \ soul \ (05315 \ +nephesh \) \ breaketh \ (01638 \ +garac \) \ for \ the \ longing \ (08375 \ +ta) abah \) \ [\{\} \ that \ it \ hath \] \ unto \ thy \ judgments \ (04941 \ +mishpat \) \ at \ all \ (03605 \ +kol \) \ times \ (06256 \ +(eth \) \ .$

 $Psa_{119_{021}}. Thou hast rebuked (01605 + ga(ar) the proud (02086 + zed) [{} that are] cursed (00779 +) arar), which do err (07686 + shagah) from thy commandments (04687 + mitsvah).$

 $Psa_{119_{023}} \cdot Princes (08269 + sar) also (01571 + gam) did sit (03427 + yashab) [and] speak (01696 + dabar) against me:[{} but] thy servant (05650 + (ebed) did meditate (07878 + siyach) in thy statutes are service as the service of the s$

(02706 + choq) .

 $Psa_{119_{023}} Princes (08269 + sar) also (01571 + gam) did sit (03427 + yashab) [{} and] speak (01696 + dabar) against me:[but] thy servant (05650 + (ebed)) did meditate (07878 + siyach) in thy statutes (02706 + choq).$

 $Psa_{119_{024}}. Thy \ testimonies \ (05713 + (edah \) \ also \ [\ are \] \ my \ delight \ (08191 + sha(shua(\) \ [\{\} \ and \] \ my \ counsellors \ (06098 + (etsah \) \ .$

 $Psa_{119_{024}}. Thy \ testimonies \ (05713 + (edah \) \ also \ [\ are \] \ my \ delight \ (08191 + sha(shua(\{\} \) \ [\ and \] \ my \ counsellors \ (06098 + (etsah \) \ .$

 $Psa_{119_{024}}. Thy \ testimonies \ (05713 + (edah \) \ also \ [\{\} \ are \] \ my \ delight \ (08191 + sha(shua(\) \ [\ and \] \ my \ counsellors \ (06098 + (etsah \) \ .$

 $Psa_{119_{030}. I have chosen (00977 + bachar) the way (01870 + derek) of truth (00530 +) emuwnah): thy judgments (04941 + mishpat) have I laid (07737 + shavah) [{} before me].$

 $Psa_{119_{033}} HE . Teach (03384 + yarah) me , O LORD (03068 + Y@hovah) , the way (01870 + derek) of thy statutes (02706 + choq) ; and I shall keep (05341 + natsar) it [{} unto] the end (06118 + (eqeb) .$

 $\label{eq:sa_119_034} Bive me understanding (00995 + biyn), and I shall keep (05341 + natsar) thy law (08451 + towrah); yea , I shall observe (08104 + shamar) it with [{} my] whole (03605 + kol) heart (03820 + leb).$

 $Psa_{119_036} \ Incline \ (05186 + natah \) \ my \ heart \ (03820 + leb \) \ unto \ thy \ testimonies \ (5715) \ , \ and \ not \ to \ covetousness \ (01215 + betsa(\{\} \) \ .$

Psa_119_037 . Turn (05674 +(abar) away mine eyes (05869 +(ayin) from beholding (07200 +ra)ah) vanity (07723 +shav)) ; [{} and] quicken (02421 +chayah) thou me in thy way (01870 +derek) .

 $Psa_{119_{038}} . Stablish (06965 + quwm) thy word (00565 +) imrah) unto thy servant (05650 + (ebed) , who (00834 +) aher) [{} is devoted] to thy fear (03374 + yir) ah) .$

Psa_119_039 . Turn (05674 +(abar) away my reproach (02781 +cherpah) which (00834 +)aher) I fear (03025 +yagor):for thy judgments (04941 +mishpat) [{} are] good (02896 +towb) .

 $\label{eq:psa_119_041.VAU.Let thy mercies (02617 + checed) come (00935 + bow)) also unto me, O LORD (03068 + Y@hovah), [{} even] thy salvation (08668 + t@shuw(ah), according to thy word (00565 +)imrah).$

 $Psa_{119}_{047} And I will delight (08173 + sha(a({}) myself in thy commandments (04687 + mitsvah), which (00834 +) aher) I have loved (00157 +) ahab).$

 $Psa_{119_050} . This [\{\} is] my comfort (05162 + nacham) in my affliction (06040 + (oniy): for thy word (00565 +)imrah) hath quickened (02421 + chayah) me .$

 $Psa_{119_{051}} . The proud (02086 + zed) have had me greatly (03966 + m@(od) in derision (03887 + luwts):[{} yet] have I not declined (05186 + natah) from thy law (08451 + towrah).$

 $Psa_{119_053} . Horror (02152 + zal(aphah) hath taken (00270 +)achaz) hold (00270 +)achaz) upon me because (03588 + kiy) of the wicked (07563 + rasha({}) that forsake (05800 + (azab) thy law (08451 + towrah).$

Psa_119_057 . CHETH . [{} Thou art] my portion (02506 +cheleq) , O LORD (03068 +Y@hovah):I have

said (00559 +)amar) that I would keep (08104 +shamar) thy words (01697 +dabar) .

 $Psa_{119_{058}.I intreated (02470 + chalah) thy favour (06440 + paniym) with [{} my] whole (03605 + kol) heart (03820 + leb): be merciful (02603 + chanan) unto me according to thy word (00565 +) imrah).$

 $Psa_{119_061} . The bands (02258 + chabol) of the wicked (07563 + rasha() have robbed (05749 + (uwd)) me:[{} but] I have not forgotten (07911 + shakach) thy law (08451 + towrah).$

 $Psa_{119_061} . The \ bands \ (02258 + chabol \) \ of \ the \ wicked \ (07563 + rasha({} \) \ have \ robbed \ (05749 + (uwd \) me:[\ but \] \ I \ have \ not \ forgotten \ (07911 + shakach \) \ thy \ law \ (08451 + towrah \) \ .$

 $Psa_{119_063.I[am] a companion (02270 + chaber) of all (03605 + kol) [{} them] that fear (03372 + yare)) thee, and of them that keep (08104 + shamar) thy precepts (06490 + piqquwd).$

 $Psa_{119_063.I[{} am] a companion (02270 + chaber) of all (03605 + kol) [them] that fear (03372 + yare)) thee, and of them that keep (08104 + shamar) thy precepts (06490 + piqquwd).$

 $Psa_{119_068} . Thou [\{\} art] good (02896 + towb), and doest good (02895 + towb); teach (03925 + lamad) me thy statutes (02706 + choq).$

 $\label{eq:sa_119_069} \begin{array}{l} \text{Starsenion} \text{Psa_119_069} \text{ . The proud (02086 + zed) have forged (02950 + taphal) a lie (03576 + kazab) against (05921 + (al) me:[but] I will keep (05341 + natsar) thy precepts (06490 + piqquwd) with [{} my] whole (03605 + kol) heart (03820 + leb) . \end{array}$

 $Psa_{119_069} . The proud (02086 + zed) have forged (02950 + taphal) a lie (03576 + kazab) against (05921 + (al) me:[{} but] I will keep (05341 + natsar) thy precepts (06490 + piqquwd) with [my] whole (03605 + kol) heart (03820 + leb).$

 $Psa_{119_{070} Their heart (03820 + leb) is as fat (02954 + taphash) as grease ; [but] I delight (08173 + sha(a({}) in thy law (08451 + towrah) .$

 $Psa_{119_{070} Their heart (03820 + leb) is as fat (02954 + taphash) as grease ; [{} but] I delight (08173 + sha(a() in thy law (08451 + towrah) .$

 $Psa_{119_{071}.[{} It is] good (02896 + towb) for me that I have been afflicted (06031 + (anah) ; that I might learn (03925 + lamad) thy statutes (02706 + choq) .$

 $Psa_{119_{072}} . The law (08451 + towrah) of thy mouth (06310 + peh) [{} is] better (02896 + towb) unto me than thousands (00505 +) eleph) of gold (02091 + zahab) and silver (03701 + keceph).$

 $Psa_{119_075.I know (03045 + yada(), O LORD (03068 + Y@hovah), that thy judgments (04941 + mishpat) [are] right (06664 + tsedeq), and [{} that] thou in faithfulness (00530 +)emuwnah) hast afflicted (06031 + (anah) me.$

 $Psa_{119_{075}.I know (03045 + yada(), O LORD (03068 + Y@hovah), that thy judgments (04941 + mishpat) [{} are] right (06664 + tsedeq), and [that] thou in faithfulness (00530 +)emuwnah) hast afflicted (06031 + (anah) me.$

 $Psa_{119_075.I know (03045 + yada({}), O LORD (03068 + Y@hovah), that thy judgments (04941 + mishpat) [are] right (06664 + tsedeq), and [that] thou in faithfulness (00530 +)emuwnah) hast afflicted (06031 + (anah) me.$

Psa_119_077 Let thy tender mercies (07356 +racham) come (00935 +bow)) unto me , that I may live (02421

+chayah):for thy law (08451 +towrah) [is] my delight (08191 +sha(shua({}).

 $\label{eq:psa_119_077} Let thy tender mercies (07356 + racham) come (00935 + bow)) unto me , that I may live (02421 + chayah): for thy law (08451 + towrah) [{} is] my delight (08191 + sha(shua() .$

 $Psa_{119_{078}. Let the proud (02086 + zed) be ashamed (00954 + buwsh); for they dealt perversely (05791 + (avath) with me without (08267 + sheqer) a cause (08267 + sheqer):[{} but] I will meditate (07878 + siyach) in thy precepts (06490 + piqquwd).$

 $Psa_{119_{079} Let \ those \ that \ fear \ (03373 + yare) \) \ thee \ turn \ (07725 + shuwb \) \ unto \ me \ , \ and \ those \ that \ have \ known \ (03045 + yada(\{\} \) \ thy \ testimonies \ (05713 + (edah \) \ .$

Psa_119_081 . CAPH . My soul (05315 +nephesh) fainteth (03615 +kalah) for thy salvation (08668 +t@shuw(ah):[{} but] I hope (03176 +yachal) in thy word (01697 +dabar) .

 $Psa_{119_{083}} \cdot For I am become (01961 + hayah) like a bottle (04997 + no)d) in the smoke (07008 + qiytowr); [{} yet] do I not forget (07911 + shakach) thy statutes (02706 + choq).$

 $Psa_{119_{084}.How (04100 + mah) many [{} are] the days (03117 + yowm) of thy servant (05650 + (ebed) ? when (04970 + mathay) wilt thou execute (06213 + (asah) judgment (04941 + mishpat) on them that persecute (07291 + radaph) me ?$

 $Psa_{119_085} . The proud (02086 + zed) have digged (03738 + karah) pits (07882 + shiychah) for me , which (00834 +) aher) [{} are] not after thy law (08451 + towrah) .$

Psa_119_086 All (03605 +kol) thy commandments (04687 +mitsvah) [{} are] faithful (00530 +)emuwnah):they persecute (07291 +radaph) me wrongfully (08267 +sheqer) ; help (05826 +(azar) thou me .

 $Psa_{119_{090} Thy faithfulness (00530 +) emuwnah) [\{\} is] unto all generations (01755 + dowr): thou has the established (03559 + kuwn) the earth (00776 +) erets), and it abideth (05975 + (amad).$

 $\label{eq:psa_119_091} Psa_119_091 They continue (05975 + (amad) this day (03117 + yowm) according to thine ordinances (04941 + mishpat): for all (03605 + kol) [{} are] thy servants (05650 + (ebed) .$

 $\label{eq:shared} Psa_119_092 \ . \ Unless \ (03884 \ +luwle) \) \ thy \ law \ (08451 \ +towrah \) \ [\ had \ been \] \ my \ delights \ (08191 \ +sha(shua(\{\} \) \ , I \ should \ then \ (00227 \ +)az \) \ have \ perished \ (6) \ in \ mine \ affliction \ (06040 \ +(oniy \) \ .$

 $Psa_{119_{092}} . Unless (03884 + luwle)) thy law (08451 + towrah) [{} had been] my delights (08191 + sha(shua(), I should then (00227 +)az) have perished (6) in mine affliction (06040 + (oniy)).$

 $Psa_{119_{094}.I[am] thine, save (03467 + yasha({}) me; for I have sought (01875 + darash) thy precepts (06490 + piqquwd).$

Psa_119_094 . I [{} am] thine , save (03467 +yasha() me ; for I have sought (01875 +darash) thy precepts (06490 +piqquwd) .

 $Psa_{119_{095}} . The wicked (07563 + rasha() have waited (06960 + qavah) for me to destroy (6) me:[{} but] I will consider (00995 + biyn) thy testimonies (05713 + (edah) .$

 $Psa_{119_{095}} . The wicked (07563 + rasha({}) have waited (06960 + qavah) for me to destroy (6) me:[but] I will consider (00995 + biyn) thy testimonies (05713 + (edah).$

Psa_119_096 . I have seen (07200 +ra)ah) an end (07093 +qets) of all (03605 +kol) perfection (08502

+tiklah):[but] thy commandment (04687 +mitsvah) [{} is] exceeding (03966 +m@(od) broad (07342 +rachab) .

 $\label{eq:sa_119_096} \begin{array}{l} \text{. I have seen (07200 + ra)ah) an end (07093 + qets) of all (03605 + kol) perfection (08502 + tiklah):[{} but] thy commandment (04687 + mitsvah) [is] exceeding (03966 + m@(od) broad (07342 + rachab) . \end{array}$

 $Psa_{119_{097}.MEM.Ohow (04100 + mah) love I (00157 +) ahab) thy law (08451 + towrah) ! it [{} is] my meditation (07881 + siychah) all (03605 + kol) the day (03117 + yowm).$

Psa_119_098 . Thou through thy commandments (04687 +mitsvah) hast made me wiser (02449 +chakam) than mine enemies (00341 +)oyeb):for they [{} are] ever (05769 +(owlam) with me .

Psa_119_099 I have more understanding (07919 +sakal) than all (03605 +kol) my teachers (03925 +lamad):for thy testimonies (5715) [{} are] my meditation (07881 +siychah).

 $Psa_{119_{101}+. I have refrained (03601 + kiyshowr) my feet (07272 + regel) from every (03605 + kol) evil (07451 + ra({}) way (00734 +) orach), that I might keep (08104 + shamar) thy word (01697 + dabar).$

 $Psa_{119_{103} + . How (04100 + mah) sweet (04452 + malats) are thy words (00565 +) imrah) unto my taste (02441 + chek) ! [{} yea , sweeter] than honey (01706 + d@bash) to my mouth (06310 + peh) !$

 $Psa_{119_{105} +.\,NUN . Thy \ word \ (01697 \ +dabar \) \ [\{\} \ is \] \ a \ lamp \ (05216 \ +niyr \) \ unto \ my \ feet \ (07272 \ +regel \) \ , \ and \ a \ light \ (00216 \ +)owr \) \ unto \ my \ path \ (05410 \ +nathiyb \) \ .$

Psa_119_106 +. I have sworn (07650 +shaba(), and I will perform (06965 +quwm) [{} it], that I will keep (08104 +shamar) thy righteous (06664 +tsedeq) judgments (04941 +mishpat).

 $Psa_{119_{106} +. I have \ sworn \ (07650 + shaba(\{\}), and \ I \ will \ perform \ (06965 + quwm) \ [\ it \], that \ I \ will \ keep \ (08104 + shamar) \ thy \ righteous \ (06664 + tsedeq) \ judgments \ (04941 + mishpat).$

 $Psa_{119_{109} +. My \ soul \ (05315 \ +nephesh \) \ [\{\} \ is \] \ continually \ (08548 \ +tamiyd \) \ in \ my \ hand \ (03709 \ +kaph \) \); yet \ do \ I \ not \ forget \ (07911 \ +shakach \) \ thy \ law \ (08451 \ +towrah \) \ .$

 $Psa_{119_{110}+The wicked (07563 + rasha({}) have laid (05414 + nathan) a snare (06341 + pach) for me:yet I erred (08582 + ta(ah) not from thy precepts (06490 + piqquwd).$

Psa_119_111 +. Thy testimonies (5715) have I taken as an heritage (05157 +nachal) for ever (05769 +(owlam): for they [{} are] the rejoicing (08342 +sasown) of my heart (03820 +leb).

 $Psa_{119_{112} + I have inclined (05186 + natah) mine heart (03820 + leb) to perform (06213 + (asah) thy statutes (02706 + choq) alway (05769 + (owlam), [{} even unto] the end (06118 + (eqeb).$

Psa_119_113 +. SAMECH . I hate (08130 +sane)) [{} vain] thoughts (05588 +ce(eph):but thy law (08451 +towrah) do I love (00157 +)ahab) .

 $Psa_{119_{114}} + . Thou \ [\{\} \ art \] \ my \ hiding \ (05643 + cether \) \ place \ and \ my \ shield \ (04043 + magen \): I \ hope \ (03176 + yachal \) \ in \ thy \ word \ (01697 + dabar \) \ .$

 $Psa_{119_{115}+. Depart (05493 + cuwr) from me , ye evildoers (07489 + ra(a({}):for I will keep (05341 + natsar) the commandments (04687 + mitsvah) of my God (00430 +)elohiym) .$

 $Psa_{119_{117} + Hold} (05582 + ca(ad) thou me up, and I shall be safe (03467 + yasha(\{\}): and I will have the safe (0.000 + yasha) and I will have the safe ($

respect (08159 +sha(ah) unto thy statutes (02706 +choq) continually (08548 +tamiyd) .

 $Psa_{119_{118} + . Thou hast trodden (05541 + calah) down all (03605 + kol) them that err (07686 + shagah) from thy statutes (02706 + choq): for their deceit (08649 + tormah) [{} is] falsehood (08267 + sheqer) .$

 $Psa_{119_{119}+Thou puttest (07673 + shabath) away all (03605 + kol) the wicked (07563 + rasha() of the earth (00776 +)erets) [{} like] dross (05509 + ciyg): therefore (03651 + ken) I love (00157 +) ahab) thy testimonies (05713 + (edah) .$

 $Psa_{119_{119}+Thou puttest (07673 + shabath) away all (03605 + kol) the wicked (07563 + rasha({}) of the earth (00776 +)erets) [like] dross (05509 + ciyg): therefore (03651 + ken) I love (00157 +) ahab) thy testimonies (05713 + (edah) .$

 $Psa_{119_{125}+I [am] thy servant (05650 + (ebed); give me understanding (00995 + biyn), that I may know (03045 + yada({}) thy testimonies (05713 + (edah).$

 $Psa_{119_{125}+I [\{\} am] thy servant (05650 + (ebed); give me understanding (00995 + biyn), that I may know (03045 + yada() thy testimonies (05713 + (edah).$

 $Psa_{119_{126}+. [It is] time (06256 + (eth) for [thee], LORD (03068 + Y@hovah), to work (06213 + (asah)): [{} for] they have made void (06565 + parar) thy law (08451 + towrah).$

 $Psa_{119_{126}+. [It is] time (06256 + (eth) for [{} thee], LORD (03068 + Y@hovah), to work (06213 + (asah):[for] they have made void (06565 + parar) thy law (08451 + towrah).$

Psa_119_126 +. [{} It is] time (06256 +(eth) for [thee] , LORD (03068 +Y@hovah) , to work (06213 +(asah):[for] they have made void (06565 +parar) thy law (08451 +towrah) .

 $Psa_{119_{128}} + Therefore I esteem all (03605 + kol) [thy] precepts (06490 + piqquwd) [concerning] all (03605 + kol) [things to be] right (03474 + yashar); [{} and] I hate (08130 + sane)) every (03605 + kol) false (08267 + sheqer) way (00734 +) orach).$

 $Psa_{119_{128} + Therefore I esteem all (03605 + kol) [thy] precepts (06490 + piqquwd) [{} concerning] all (03605 + kol) [things to be] right (03474 + yashar) ; [and] I hate (08130 + sane)) every (03605 + kol) false (08267 + sheqer) way (00734 +) orach).$

 $Psa_{119_{128}} + Therefore I esteem all (03605 + kol) [{} thy] precepts (06490 + piqquwd) [concerning] all (03605 + kol) [things to be] right (03474 + yashar) ; [and] I hate (08130 + sane)) every (03605 + kol) false (08267 + sheqer) way (00734 +) orach) .$

Psa_119_129 +. PE . Thy testimonies (5715) [{} are] wonderful (06382 +pele)):thereforedoth my soul (05315 +nephesh) keep (05341 +natsar) them .

 $Psa_{119_{137}} + TZADDI . Righteous (06662 + tsaddiyq) [art] thou, O LORD (03068 + Y@hovah), and upright (03477 + yashar) [{} are] thy judgments (04941 + mishpat).$

 $Psa_{119_{137}} + TZADDI . Righteous (06662 + tsaddiyq) [\{\} art] thou, O LORD (03068 + Y@hovah), and upright (03477 + yashar) [are] thy judgments (04941 + mishpat).$

 $Psa_{119_{138} + Thy testimonies (05713 + (edah) [that] thou hast commanded (06680 + tsavah) [{} are] righteous (06664 + tsedeq) and very (03966 + m@(od) faithful (00530 +)emuwnah).$

 $Psa_{119_{138} + Thy \ testimonies \ (05713 + (edah \) \ [{} \ that \] \ thou \ hast \ commanded \ (06680 + tsavah \) \ [\ are \] \ righteous \ (06664 + tsedeq \) \ and \ very \ (03966 + m@(od \) \ faithful \ (00530 +)emuwnah \) \ .$

Psa_119_140 +. Thy word (00565 +)imrah) [{} is] very (03966 +m@(od) pure (06884 +tsaraph):therefore thy servant (05650 +(ebed) loveth (00157 +)ahab) it .

 $\label{eq:sa_119_141+.I[am]small(06810+tsa(iyr) and despised (00959+bazah):[{} yet] do not I forget (07911+shakach) thy precepts (06490+piqquwd).$

Psa_119_141 +. I [{} am] small (06810 +tsa(iyr) and despised (00959 +bazah):[yet] do not I forget (07911 +shakach) thy precepts (06490 +piqquwd).

 $Psa_{119_{142}} + Thy \ righteousness \ (06666 + ts@daqah) \ [\ is \] \ an \ everlasting \ (05769 + (owlam) \ righteousness \ (06664 + tsedeq), \ and \ thy \ law \ (08451 + towrah) \ [\{ \} \ is \] \ the \ truth \ (00571 +)emeth) \ .$

 $Psa_{119_{142}} + . Thy \ righteousness \ (06666 + ts@daqah) \ [\{\} \ is \] \ an \ everlasting \ (05769 + (owlam) righteousness \ (06664 + tsedeq) \) \ , \ and \ thy \ law \ (08451 + towrah) \ [\ is \] \ the \ truth \ (00571 +)emeth) \ .$

 $\label{eq:psa_119_143} \mbox{ +. Trouble (06862 + tsar) and anguish (04689 + matsowq) have taken (04672 + matsa)) hold (04672 + matsa)) on me:[yet] thy commandments (04687 + mitsvah) [are] my delights (08191 + sha(shua({ })).$

 $\label{eq:psa_119_143+.Trouble (06862+tsar) and anguish (04689+matsowq) have taken (04672+matsa)) hold (04672+matsa)) on me:[yet] thy commandments (04687+mitsvah) [{} are] my delights (08191+sha(shua()).$

 $\label{eq:psa_119_143+.Trouble (06862+tsar) and anguish (04689+matsowq) have taken (04672+matsa)) hold (04672+matsa)) on me:[{} yet] thy commandments (04687+mitsvah) [are] my delights (08191+sha(shua()).$

Psa_119_144 +The righteousness (06664 +tsedeq) of thy testimonies (5715) [{} is] everlasting (05769 +(owlam):give me understanding (00995 +biyn) , and I shall live (02421 +chayah) .

Psa_119_145 +. KOPH . I cried (07121 +qara)) with [{} my] whole heart (03820 +leb) ; hear (06030 +(anah) me , O LORD (03068 +Y@hovah):I will keep (05341 +natsar) thy statutes (02706 +choq) .

 $Psa_{119_{146}+I cried (07121+qara)) unto thee ; save (03467+yasha({}) me , and I shall keep (08104+shamar) thy testimonies (05713+(edah) .$

 $Psa_{119_{147}+. I prevented (06923 + qadam) the dawning (05399 + nesheph) of the morning, and cried (07768 + shava({}):I hoped (03176 + yachal) in thy word (01697 + dabar).$

 $Psa_{119_{148} + Mine eyes (05869 + (ayin) prevent (06923 + qadam) the [{} night] watches (00821 +)ashmurah), that I might meditate (07878 + siyach) in thy word (00565 +)imrah).$

Psa_119_149 +. Hear (08085 +shama({}) my voice (06963 +qowl) according unto thylovingkindness (02617 +checed):O LORD (03068 +Y@hovah), quicken (02421 +chayah) me according to thy judgment (04941 +mishpat).

Psa_119_151 +Thou [art] near (07138 +qarowb), O LORD (03068 +Y@hovah); and all (03605 +kol) thy

commandments (04687 +mitsvah) [{} are] truth (00571 +)emeth) .

 $Psa_{119_{151}+Thou\ [\{\}\ art\]\ near\ (07138\ +qarowb\)\ ,\ O\ LORD\ (03068\ +Y@\ hovah\)\ ;\ and\ all\ (03605\ +kol\)\ thy\ commandments\ (04687\ +mitsvah\)\ [\ are\]\ truth\ (00571\ +)emeth\)\ .$

 $Psa_{119_{152}} + Concerning thy testimonies (05713 + (edah), I have known (03045 + yada({}) of old (06924 + qedem) that thou hast founded (03245 + yacad) them for ever (05769 + (owlam).$

 $Psa_{119_{155} +. Salvation (03444 + y@shuw(ah) [is] far (07350 + rachowq) from the wicked (07563 + rasha({}):for they seek (01875 + darash) not thy statutes (02706 + choq).$

 $\label{eq:psa_119_155+.Salvation (03444+y@shuw(ah) [{} is] far (07350+rachowq) from the wicked (07563+rasha():for they seek (01875+darash) not thy statutes (02706+choq).$

Psa_119_156 +. Great (07227 +rab) [{} are] thy tender mercies (07356 +racham) , O LORD (03068 +Y@hovah):quicken (02421 +chayah) me according to thy judgments (04941 +mishpat) .

 $Psa_{119_{157} +. Many (07227 + rab) [are] my persecutors (07291 + radaph) and mine enemies (06862 + tsar); [{} yet] do I not decline (05186 + natah) from thy testimonies (5715).$

 $\label{eq:psa_119_157} Psa_119_157 + . Many \ (07227 + rab \) \ [\{\} \ are \] \ my \ persecutors \ (07291 + radaph \) \ and \ mine \ enemies \ (06862 + tsar \) \ ; \ [\ yet \] \ do \ I \ not \ decline \ (05186 + natah \) \ from \ thy \ testimonies \ (5715) \ . \\$

 $Psa_{119_{160}+. Thy word (01697 + dabar) [is] true (00571 +) emeth) [from] the beginning (07218 + ro) sh): and every (03605 + kol) one of thy righteous (06664 + tsedeq) judgments (04941 + mishpat) [{} endureth] for ever (05769 + (owlam).$

 $Psa_{119_{160} +. Thy word (01697 + dabar) [is] true (00571 +) emeth) [{} from] the beginning (07218 + ro)sh): and every (03605 + kol) one of thy righteous (06664 + tsedeq) judgments (04941 + mishpat) [endureth] for ever (05769 + (owlam).$

 $\begin{array}{l} Psa_{119_160} + . \ Thy \ word \ (01697 + dabar \) \ [\{\} \ is \] \ true \ (00571 +)emeth \) \ [\ from \] \ the \ beginning \ (07218 + ro)sh \): and \ every \ (03605 + kol \) \ one \ of \ thy \ righteous \ (06664 + tsedeq \) \ judgments \ (04941 + mishpat \) \ [endureth \] \ for \ ever \ (05769 + (owlam \) \ . \end{array}$

 $Psa_{119_{163}+. I hate (08130 + sane)) and abhor (08581 + ta(ab) lying (08267 + sheqer):[{} but] thy law (08451 + towrah) do I love (00157 +)ahab) .$

 $Psa_{119_{164} + . Seven (07651 + sheba({}) times a day (03117 + yowm) do I praise (01984 + halal) thee because (05921 + (al) of thy righteous (06664 + tsedeq) judgments (04941 + mishpat).$

Psa_119_168 +I have kept (08104 +shamar) thy precepts (06490 +piqquwd) and thy testimonies (05713 +(edah):for all (03605 +kol) my ways (01870 +derek) [{} are] before (05048 +neged) thee .

 $Psa_{119_{171} +. My lips (08193 + saphah) shall utter (05042 + naba({}) praise (08416 + t@hillah), when (03588 + kiy) thou hast taught (03925 + lamad) me thy statutes (02706 + choq).$

 $Psa_{119_{172} +. My \ tongue \ (03956 + lashown \) \ shall \ speak \ (06030 + (anah \) \ of \ thy \ word \ (00565 +) imrah \): for \ all \ (03605 + kol \) \ thy \ commandments \ (04687 + mitsvah \) \ [\{\} \ are \] \ righteousness \ (06664 + tsedeq \) \ .$

 $\label{eq:psa_119_174+I} Psa_119_174+I have longed (08373+ta)ab) for thy salvation (03444+y@shuw(ah) , O LORD (03068+Y@hovah) ; and thy law (08451+towrah) [is] my delight (08191+sha(shua({}) .$

 $Psa_{119_{174} + I have longed (08373 + ta)ab) for thy salvation (03444 + y@shuw(ah), O LORD (03068 + Y@hovah) ; and thy law (08451 + towrah) [{} is] my delight (08191 + sha(shua() .$

 $Psa_{11}_{01} . To the chief Musician (05329 + natsach), [A Psalm] of David (01732 + David). In the LORD (03068 + Y@hovah) put I my trust (02620 + chacah):how (00349 +)eyk) say (00559 +)amar) ye to my soul (05315 + nephesh), Flee (05110 + nuwd) [{} as] a bird (06833 + tsippowr) to your mountain (02022 + har)?$

 $Psa_{11_01} . To the chief Musician (05329 + natsach), [{} A Psalm] of David (01732 + David). In the LORD (03068 + Y@hovah) put I my trust (02620 + chacah):how (00349 +)eyk) say (00559 +)amar) ye to my soul (05315 + nephesh), Flee (05110 + nuwd) [as] a bird (06833 + tsippowr) to your mountain (02022 + har)?$

 $Psa_{11}_{02} For , lo (02009 + hinneh) , the wicked (07563 + rasha() bend (01869 + darak) [{} their] bow (07198 + qesheth) , they make ready (03559 + kuwn) their arrow (02671 + chets) upon the string (03499 + yether) , that they may privily (00652 +)ophel) shoot (03384 + yarah) at the upright (03477 + yashar) in heart (03820 + leb).$

 $Psa_{11}_{02} For , lo (02009 + hinneh) , the wicked (07563 + rasha({}) bend (01869 + darak) [their] bow (07198 + qesheth) , they make ready (03559 + kuwn) their arrow (02671 + chets) upon the string (03499 + yether) , that they may privily (00652 +)ophel) shoot (03384 + yarah) at the upright (03477 + yashar) in heart (03820 + leb).$

 $Psa_{11_04} . The \ LORD \ (03068 + Y@hovah) \ [\ is \] \ in \ his \ holy \ (06944 + qodesh) \ temple \ (01964 + heykal), \ the \ LORD \ S \ (03068 + Y@hovah) \ throne \ (03678 + kicce)) \ [\ is \] \ in \ heaven \ (08064 + shamayim): \ his \ eyes \ (05869 + (ayin) \ behold \ (02372 + chazah), \ his \ eyelids \ (06079 + (aph(aph) \ try \ (00974 + bachan), \ the \ children \ (01121 + ben) \ of \ men \ (00120 +) \ adam).$

 $Psa_{11}_{04} . The \ LORD \ (03068 + Y@hovah) \ [\{\} \ is \] \ in \ his \ holy \ (06944 + qodesh) \ temple \ (01964 + heykal), \\ the \ LORD \ S \ (03068 + Y@hovah) \ throne \ (03678 + kicce)) \ [\ is \] \ in \ heaven \ (08064 + shamayim): his \ eyes \ (05869 + (ayin) behold \ (02372 + chazah), his \ eyelids \ (06079 + (aph(aph) \ try \ (00974 + bachan), the \ children \ (01121 + ben) \ of \ men \ (00120 +) adam).$

 $\label{eq:psa_11_05} The \ LORD \ (03068 + Y@hovah \) \ trieth \ (00974 + bachan \) \ the \ righteous \ (06662 + tsaddiyq \): but \ the \ wicked \ (07563 + rasha({} \) \ and \ him \ that \ loveth \ (00157 +)ahab \) \ violence \ (02555 + chamac \) \ his \ soul \ (05315 + nephesh \) \ hateth \ (08130 + sane) \) \ .$

 $Psa_{11_06} Upon the wicked (07563 + rasha() he shall rain (04305 + matar) snares (06341 + pach), fire (00784 +)esh) and brimstone (01614 + gophriyth), and an horrible (02152 + zal(aphah) tempest (07307 + ruwach):[{} this shall be] the portion (04521 + m@nath) of their cup (03563 + kowc).$

 $Psa_{11}_{06} Upon the wicked (07563 + rasha({}) he shall rain (04305 + matar) snares (06341 + pach), fire (00784 +)esh) and brimstone (01614 + gophriyth), and an horrible (02152 + zal(aphah) tempest (07307 + ruwach):[this shall be] the portion (04521 + m@nath) of their cup (03563 + kowc).$

 $Psa_{120}_{02} Deliver (05337 + natsal) my \ soul (05315 + nephesh), O \ LORD (03068 + Y@hovah), from \ lying (08267 + sheqer) \ lips (08193 + saphah), [{} and] \ from \ a \ deceitful (07423 + r@miyah) \ tongue (03956 + lashown).$

Psa_120_05 . Woe (00190 +)owyah) is me , that I sojourn (01481 +guwr) in Mesech (04902 +Meshek) , [{} that] I dwell (07931 +shakan) in the tents (00168 +)ohel) of Kedar (06938 +Qedar) !

 $Psa_{120_{07} I [am for] peace (07965 + shalowm): but when (03588 + kiy) I speak (01696 + dabar), they [{} are] for war (04421 + milchamah).$

Psa_120_07 I [{} am for] peace (07965 +shalowm):but when (03588 +kiy) I speak (01696 +dabar) , they [are] for war (04421 +milchamah) .

 $\label{eq:sa_121_02_My_help} Psa_121_02 \ My \ help \ (05828 + (ezer) \ [\{\} \ cometh \] \ from \ the \ LORD \ (03068 + Y@hovah) \ , \ which \ made \ (06213 + (asah) \ heaven \ (08064 + shamayim) \ and \ earth \ (00776 +)erets \) \ .$

 $\label{eq:psa_121_05} Psa_121_05 The \ LORD \ (03068 + Y@hovah \) \ [is] thy keeper \ (08104 + shamar \): the \ LORD \ (03068 + Y@hovah \) \ [\} is] thy shade \ (06783 + ts@miythuth \) upon \ thy \ right \ (03225 + yamiyn \) \ hand \ (03027 + yad \) \ .$

Psa_121_05 The LORD (03068 +Y@hovah) [{} is] thy keeper (08104 +shamar):the LORD (03068 +Y@hovah) [is] thy shade (06783 +ts@miythuth) upon thy right (03225 +yamiyn) hand (03027 +yad).

 $Psa_{121_07} The \ LORD \ (03068 + Y@hovah) shall \ preserve \ (08104 + shamar) \ thee \ from \ all \ (03605 + kol) \ evil \ (07451 + ra({}): he \ shall \ preserve \ (08104 + shamar) \ thy \ soul \ (05315 + nephesh) \ .$

 $Psa_{122_07} Peace (07965 + shalowm) be within thy walls (02426 + cheyl), [{} and] prosperity (07962 + shalvah) within thy palaces (00759 +)armown).$

Psa_122_08 For my brethren (00251 +)ach) and companions (07453 +rea() sakes (06616 +pathiyl), I will now (04994 +na)) say (01696 +dabar), Peace (07965 +shalowm) [{} be] within thee .

 $Psa_{122}_{08} For my brethren (00251 +) ach) and companions (07453 + rea({}) sakes (06616 + pathiyl), I will now (04994 + na)) say (01696 + dabar), Peace (07965 + shalowm) [be] within thee .$

 $Psa_{123_{02} Behold (02009 + hinneh), as the eyes (05869 + (ayin) of servants (05650 + (ebed) [look] unto the hand (03027 + yad) of their masters (00113 +)adown), [and] as the eyes (05869 + (ayin) of a maiden (08198 + shiphchah) unto the hand (03027 + yad) of her mistress (01404 + g@bereth); so (03651 + ken) our eyes (05869 + (ayin) [{} wait] upon the LORD (03068 + Y@hovah) our God (00430 +)elohiym), until (05704 + (ad) that he have mercy (02603 + chanan) upon us.$

 $Psa_{123}_{02} Behold (02009 + hinneh), as the eyes (05869 + (ayin) of servants (05650 + (ebed) [look] unto the hand (03027 + yad) of their masters (00113 +)adown), [{} and] as the eyes (05869 + (ayin) of a maiden (08198 + shiphchah) unto the hand (03027 + yad) of her mistress (01404 + g@bereth); so (03651 + ken) our eyes (05869 + (ayin) [wait] upon the LORD (03068 + Y@hovah) our God (00430 +)elohiym), until (05704 + (ad) that he have mercy (02603 + chanan) upon us.$

 $Psa_{123_{02} Behold (02009 + hinneh), as the eyes (05869 + (ayin) of servants (05650 + (ebed) [{} look] unto the hand (03027 + yad) of their masters (00113 +)adown), [and] as the eyes (05869 + (ayin) of a maiden (08198 + shiphchah) unto the hand (03027 + yad) of her mistress (01404 + g@bereth); so (03651 + ken) our eyes (05869 + (ayin) [wait] upon the LORD (03068 + Y@hovah) our God (00430 +)elohiym), until (05704 + (ad) that he have mercy (02603 + chanan) upon us.$

 $\label{eq:psa_123_03} \begin{array}{l} \text{Have mercy (02603 + chanan) upon us , O LORD (03068 + Y@hovah) , have mercy (02603 + chanan) upon us: for we are exceedingly (07227 + rab) filled (07646 + saba({}) with contempt (00937 + buwz) . \end{array}$

 $Psa_{123}_{04} Our \ soul \ (05315 + nephesh \) \ is \ exceedingly \ (07227 + rab \) \ filled \ (07646 + saba(\) \ with \ the \ scorning \ (03933 + la(ag \) \ of \ those \ that \ are \ at \ ease \ (07600 + sha)anan \) \ , \ [\{\} \ and \] \ with \ the \ contempt \ (00937 + buwz \) \ of \ the \ proud \ (01349 + ga)ayown \) \ .$

Psa_123_04 Our soul (05315 +nephesh) is exceedingly (07227 +rab) filled (07646 +saba({}) with the

scorning (03933 +la(ag) of those that are at ease (07600 +sha)anan) , [and] with the contempt (00937 +buwz) of the proud (01349 +ga)ayown) .

 $Psa_{124_01} . A Song (07892 + shiyr) of degrees (04609 + ma(alah) of David (01723 + Dahava()). If (03884 + luwle)) [{} it had not been (01961 + hayah)] the LORD (03068 + Y@hovah) who was on our side, now (04994 + na)) may Israel (03478 + Yisra)el) say (00559 +)amar);$

 $Psa_{124_01. A Song (07892 + shiyr) of degrees (04609 + ma(alah) of David (01723 + Dahava({}) . If (03884 + luwle)) [it had not been (01961 + hayah)] the LORD (03068 + Y@hovah) who was on our side, now (04994 + na)) may Israel (03478 + Yisra)el) say (00559 +)amar);$

Psa_124_02 If (03884 +luwle)) [{} it had not been (01961 +hayah)] the LORD (03068 +Y@hovah) who was on our side , when men (00120 +)adam) rose (06965 +quwm) up against (05921 +(al) us :

 $Psa_{124_{03} Then (00233 +) azay) they had swallowed (01104 + bala({}) us up quick (02416 + chay), when their wrath (00639 +) aph) was kindled (02734 + charah) against us :$

 $Psa_{124_06} . Blessed (01288 + barak) [be] the LORD (03068 + Y@hovah), who hath not given (05414 + nathan) us [{} as] a prey (02964 + tereph) to their teeth (08127 + shen).$

 $Psa_{124_06} . Blessed (01288 + barak) [{} be] the LORD (03068 + Y@hovah), who hath not given (05414 + nathan) us [as] a prey (02964 + tereph) to their teeth (08127 + shen).$

 $Psa_{124_{08} Our help (05828 + (ezer) [{} is] in the name (08034 + shem) of the LORD (03068 + Y@hovah), who made (06213 + (asah) heaven (08064 + shamayim) and earth (00776 +)erets).$

 $Psa_{125_01} \cdot A Song (07892 + shiyr) of degrees (04609 + ma(alah) \cdot They that trust (00982 + batach) in the LORD (03068 + Y@hovah) [shall be] as mount (02022 + har) Zion (06726 + Tsiyown), [which] cannot (03808 + lo)) be removed (04131 + mowt), [} but] abideth (03427 + yashab) for ever (05769 + (owlam)).$

 $Psa_{125_01} . A Song (07892 + shiyr) of degrees (04609 + ma(alah) . They that trust (00982 + batach) in the LORD (03068 + Y@hovah) [shall be] as mount (02022 + har) Zion (06726 + Tsiyown), [{} which] cannot (03808 + lo)) be removed (04131 + mowt), [but] abideth (03427 + yashab) for ever (05769 + (owlam)).$

 $Psa_{125_01. A Song (07892 + shiyr) of degrees (04609 + ma(alah). They that trust (00982 + batach) in the LORD (03068 + Y@hovah) [{} shall be] as mount (02022 + har) Zion (06726 + Tsiyown), [which] cannot (03808 + lo)) be removed (04131 + mowt), [but] abideth (03427 + yashab) for ever (05769 + (owlam)).$

 $\label{eq:sa_125_02} Psa_125_02 \ As \ the \ mountains \ (02022 \ +har \) \ [\ are \] \ round \ (05439 \ +cabiyb \) \ about \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ , \ so \ the \ LORD \ (03068 \ +Y@hovah \) \ [\{ \} \ is \] \ round \ (05439 \ +cabiyb \) \ about \ his \ people \ (05971 \ +(am \) \ from \ henceforth \ (06258 \ +(attah \) \ even \ for \ ever \ (05769 \ +(owlam \) \ . \)$

 $\label{eq:psa_125_02} \begin{array}{l} As \ the \ mountains \ (02022 \ +har \) \ [\{\} \ are \] \ round \ (05439 \ +cabiyb \) \ about \ Jerusalem \ (03389 \ +Y@ ruwshalaim \) \ , \ so \ the \ LORD \ (03068 \ +Y@ hovah \) \ [\ is \] \ round \ (05439 \ +cabiyb \) \ about \ his \ people \ (05971 \ +(am \) \ from \ henceforth \ (06258 \ +(attah \) \ even \ for \ ever \ (05769 \ +(owlam \) \ . \end{array}$

 $Psa_{125_{03} For the rod (07626 + shebet) of the wicked (07562 + resha({}) shall not rest (05117 + nuwach) upon the lot (01486 + gowral) of the righteous (06662 + tsaddiyq); lest the righteous (06662 + tsaddiyq) put (07971 + shalach) forth (07971 + shalach) their hands (03027 + yad) unto iniquity (05766 + (evel).$

 $Psa_{125_04} . Do \ good \ (02895 + towb \) \ , O \ LORD \ (03068 + Y@hovah \) \ , unto \ [\ those \ that \ be \] \ good \ (02896 + towb \) \ , and \ [\} \ to \ them \ that \ are \] \ upright \ (03477 + yashar \) \ in \ their \ hearts \ (03826 + libbah \) \ .$

 $Psa_{125_04} . Do good (02895 + towb), O LORD (03068 + Y@hovah), unto [{} those that be] good (02896 + towb), and [to them that are] upright (03477 + yashar) in their hearts (03826 + libbah).$

 $Psa_{125_{05} As for such as turn (05186 + natah) aside (05186 + natah) unto their crooked (06128 + (aqalqal) ways, the LORD (03068 + Y@hovah) shall lead (03212 + yalak) them forth with the workers (06466 + pa(al)) of iniquity (00205 +)aven):[but] peace (07965 + shalowm) [{} shall be] upon Israel (03478 + Yisra)el).$

 $Psa_{125_{05} As for such as turn (05186 + natah) aside (05186 + natah) unto their crooked (06128 + (aqalqal) ways, the LORD (03068 + Y@hovah) shall lead (03212 + yalak) them forth with the workers (06466 + pa(al)) of iniquity (00205 +)aven):[{} but] peace (07965 + shalowm) [shall be] upon Israel (03478 + Yisra)el).$

 $Psa_{126_{03} The \ LORD \ (03068 + Y@hovah \) \ hath \ done \ (06213 + (asah \) \ great \ (01431 + gadal \) \ things \ for \ us \ ; \ [\{\} \ where of \] \ we \ are \ glad \ (08056 + same ach \) \ .$

 $Psa_{126}_{05} They that sow (02232 + zara({}) in tears (01832 + dim(ah) shall reap (07114 + qatsar) in joy (07440 + rinnah).$

 $Psa_{126_{06} He that goeth (03212 + yalak) forth and weepeth (01058 + bakah), bearing (05375 + nasa)) precious (04901 + meshek) seed (02233 + zera(), shall doubtless come (00935 + bow)) again with rejoicing (07440 + rinnah), bringing (05375 + nasa)) his sheaves (00485 +) alummah) [{} with him].$

 $Psa_{126_{06} He that goeth (03212 + yalak) for th and we epeth (01058 + bakah), bearing (05375 + nasa)) precious (04901 + meshek) seed (02233 + zera({}), shall doubtless come (00935 + bow)) again with rejoicing (07440 + rinnah), bringing (05375 + nasa)) his sheaves (00485 +) alummah) [with him].$

 $\begin{array}{l} Psa_{127}_{01} . A \ Song \ (07892 \ +shiyr \) \ of \ degrees \ (04609 \ +ma(alah \) \ for \ Solomon \ (08010 \ +Sh@lomoh \) \ . \\ Except \ the \ LORD \ (03068 \ +Y@hovah \) \ build \ (01129 \ +banah \) \ the \ house \ (01004 \ +bayith \) \ , \ they \ labour \ (05998 \ +(amal \) \ in \ vain \ (07723 \ +shav) \) \ that \ build \ (01129 \ +banah \) \ it:except \ the \ LORD \ (03068 \ +Y@hovah \) \ keep \ (08104 \ +shamar \) \ the \ city \ (05892 \ +(iyr \) \ , \ the \ watchman \ (08104 \ +shamar \) \ waketh \ (08245 \ +shaqad \) \ [\{\} \ but \] \ in \ vain \ (07723 \ +shav) \) \ . \end{array}$

 $Psa_{127}_{02} [It is] vain (07723 + shav)) for you to rise (06965 + quwm) up early (07925 + shakam), to sit (03427 + yashab) up late (00309 +)achar), to eat (00398 +)akal) the bread (03899 + lechem) of sorrows (06089 + (etseb):[{} for] so (03651 + ken) he giveth (05414 + nathan) his beloved (03039 + y@diyd) sleep (08142 + shehah).$

 $Psa_{127_{02} [\{\} It is] vain (07723 + shav)) for you to rise (06965 + quwm) up early (07925 + shakam), to sit (03427 + yashab) up late (00309 +)achar), to eat (00398 +)akal) the bread (03899 + lechem) of sorrows (06089 + (etseb):[for] so (03651 + ken) he giveth (05414 + nathan) his beloved (03039 + y@diyd) sleep (08142 + shehah).$

 $\begin{array}{l} Psa_{127}_{03} \ Lo \ (02009 \ +hinneh \) \ , \ children \ (01121 \ +ben \) \ [\ are \] \ an \ heritage \ (05159 \ +nachalah \) \ of \ the \\ LORD \ (03068 \ +Y@hovah \):[\ and \] \ the \ fruit \ (06529 \ +p@riy \) \ of \ the \ womb \ (00990 \ +beten \) \ [\} \ is \ his \] \ reward \ (07939 \ +sakar \) \ . \end{array}$

 $\label{eq:2.127_03_log(02009 + hinneh), children\,(01121 + ben)\,[are]\,an\,heritage\,(05159 + nachalah)\,of\,the LORD\,(03068 + Y@hovah\,):[{} and]\,the\,fruit\,(06529 + p@riy\,)\,of\,the\,womb\,(00990 + beten\,)\,[\,is\,his\,]\,reward\,(07939 + sakar\,)\,.$

 $Psa_{127}_{03} Lo (02009 + hinneh), children (01121 + ben) [\{\} are] an heritage (05159 + nachalah) of the LORD (03068 + Y@hovah):[and] the fruit (06529 + p@riy) of the womb (00990 + beten) [is his] reward (07939 + sakar).$

Psa_127_04 As arrows (02671 +chets) [are] in the hand (03027 +yad) of a mighty (01368 +gibbowr) man ; so (03651 +ken) [{} are] children (01121 +ben) of the youth (05271 +na(uwr) .

 $Psa_{127_04} As \ arrows \ (02671 \ + chets \) \ [\{\} \ are \] \ in \ the \ hand \ (03027 \ + yad \) \ of \ a \ mighty \ (01368 \ + gibbowr \) \ man \ ; \ so \ (03651 \ + ken \) \ [\ are \] \ children \ (01121 \ + ben \) \ of \ the \ youth \ (05271 \ + na(uwr \) \ . \)$

 $Psa_{127_{05} Happy (00835 +)esher) [\{\} is] the man (01397 + geber) that hath his quiver (00827 +)ashpah) full (04390 + male)) of them: they shall not be ashamed (00954 + buwsh), but they shall speak (01696 + dabar) with the enemies (00341 +)oyeb) in the gate (08179 + sha(ar).$

 $Psa_{128}_{01} . A Song (07892 + shiyr) of degrees (04609 + ma(alah) . Blessed (00835 +)esher) [{} is] every (03605 + kol) one that feareth (03373 + yare)) the LORD (03068 + Y@hovah); that walketh (01980 + halak) in his ways (01870 + derek).$

 $Psa_{128}_{02} For thou shalt eat (00398 +) akal) the labour (03018 + y@giya() of thine hands (03709 + kaph): happy (00835 +) esher) [shalt] thou [be] , and [{} it shall be] well (02896 + towb) with thee .$

 $Psa_{128}_{02} For thou shalt eat (00398 +) akal) the labour (03018 + y@giya() of thine hands (03709 + kaph): happy (00835 +) esher) [shalt] thou [{} be] , and [it shall be] well (02896 + towb) with thee .$

 $Psa_{128}_{02} For thou shalt eat (00398 +) akal) the labour (03018 + y@giya() of thine hands (03709 + kaph): happy (00835 +) esher) [{} shalt] thou [be], and [it shall be] well (02896 + towb) with thee .$

 $Psa_{128}_{02} For thou shalt eat (00398 +) akal) the labour (03018 + y@giya({}) of thine hands (03709 + kaph): happy (00835 +) esher) [shalt] thou [be] , and [it shall be] well (02896 + towb) with thee .$

 $Psa_{128_{03} Thy wife (00802 +) ishshah) [{} shall be] as a fruitful (06509 + parah) vine (01612 + gephen) by the sides (03411 + y@rekah) of thine house (01004 + bayith): thy children (01121 + ben) like olive (02132 + zayith) plants (08363 + sh@thiyl) round (05439 + cabiyb) about thy table (07979 + shulchan) .$

 $Psa_{128_06} Yea , thou shalt see (07200 + ra)ah) thy children s (01121 + ben) children (01121 + ben) , [{} and] peace (07965 + shalowm) upon Israel (03478 + Yisra)el) .$

 $Psa_{129_04} The \ LORD \ (03068 + Y@hovah) \ [\ is \] \ righteous \ (06662 + tsaddiyq): he \ hath \ cut \ (07112 + qatsats) \ as under \ the \ cords \ (05688 + (aboth) \ of \ the \ wicked \ (07563 + rasha(\{\})).$

 $\label{eq:psa_129_04} Psa_129_04 \ The \ LORD \ (03068 + Y@hovah \) \ [\{\} \ is \] \ righteous \ (06662 + tsaddiyq \): he \ hath \ cut \ (07112 + qatsats \) \ as under \ the \ cords \ (05688 + (aboth \) \ of \ the \ wicked \ (07563 + rasha(\) \ . \)$

 $Psa_{129_06} Let them be as the grass (02682 + chatsiyr) [\{\} upon] the housetops (01406 + gag), which withereth (03001 + yabesh) afore (06924 + qedem) it groweth (08025 + shalaph) up :$

 $Psa_{129}_{08} Neither (03808 + lo)) do they which go (05674 + (abar) by say (00559 +)amar), The blessing (01293 + B@rakah) of the LORD (03068 + Y@hovah) [{} be] upon you:we bless (01288 + barak) you in the name (08034 + shem) of the LORD (03068 + Y@hovah).$

 $Psa_{12}_{01} . To the chief Musician (05329 + natsach) upon (05921 + (al) Sheminith (08067 + sh@miyniyth),$ $A Psalm (04210 + mizmowr) of David (01732 + David) . Help (03467 + yasha({}) , LORD (03068 + Y@hovah) ; for the godly (02623 + chaciyd) man (00376 +)iysh) ceaseth (01584 + gamar) ; for the faithful (00539 +)aman) fail (06461 + pacac) from among the children (01121 + ben) of men (00120 +)adam).$

 $Psa_{12}_{02} They speak (01696 + dabar) vanity (07723 + shav)) every (00376 +)iysh) one (00376 +)iysh) with his neighbour (07453 + rea():[with] flattering (02513 + chelqah) lips (08193 + saphah) [{} and] with a lips (08193 + saphah) [{} and] with [{} and [{} and] with [{} and [{} and [{} and] with [{} and [{}$

double heart (03820 +leb) do they speak (01696 +dabar) .

 $Psa_{12}_{02} They speak (01696 + dabar) vanity (07723 + shav)) every (00376 +) iysh) one (00376 +) iysh) with his neighbour (07453 + rea():[{} with] flattering (02513 + chelqah) lips (08193 + saphah) [and] with a double heart (03820 + leb) do they speak (01696 + dabar).$

 $Psa_{12}_{02} They speak (01696 + dabar) vanity (07723 + shav)) every (00376 +) iysh) one (00376 +) iysh) with his neighbour (07453 + rea({}):[with] flattering (02513 + chelqah) lips (08193 + saphah) [and] with a double heart (03820 + leb) do they speak (01696 + dabar).$

 $Psa_{12}_{03} The \ LORD \ (03068 + Y@hovah) shall \ cut \ (03772 + karath) \ off \ all \ (03605 + kol) \ flattering \ (02513 + chelqah) \ lips \ (08193 + saphah) \ , \ [{} and] \ the \ tongue \ (03956 + lashown) \ that \ speaketh \ (01696 + dabar) \ proud \ (01419 + gadowl) \ things :$

 $Psa_{12}_{04} Who (00834 +) aher) have said (00559 +) amar), With our tongue (03956 + lashown) will we prevail (01396 + gabar); our lips (08193 + saphah) [are] our own:who (04310 + miy) [{} is] lord (00113 +) adown) over us ?$

 $Psa_{12}_{04} Who (00834 +) aher) have said (00559 +) amar), With our tongue (03956 + lashown) will we prevail (01396 + gabar); our lips (08193 + saphah) [{} are] our own:who (04310 + miy) [is] lord (00113 +) adown) over us ?$

 $Psa_{12}_{05} For the oppression (07701 + shod) of the poor (06041 + (aniy), for the sighing (00603 +)anaqah) of the needy (34), now (06258 + (attah) will I arise (06965 + quwm), saith (00559 +)amar) the LORD (03068 + Y@hovah); I will set (07896 + shiyth) [him] in safety (03468 + yesha() [{} from him that] puffeth (06315 + puwach) at him .$

 $Psa_{12}_{05} For the oppression (07701 + shod) of the poor (06041 + (aniy), for the sighing (00603 +)anaqah) of the needy (34), now (06258 + (attah) will I arise (06965 + quwm), saith (00559 +)amar) the LORD (03068 + Y@hovah); I will set (07896 + shiyth) [him] in safety (03468 + yesha({}) [from him that] puffeth (06315 + puwach) at him .$

 $Psa_{12}_{05} For the oppression (07701 + shod) of the poor (06041 + (aniy), for the sighing (00603 +)anaqah) of the needy (34), now (06258 + (attah) will I arise (06965 + quwm), saith (00559 +)amar) the LORD (03068 + Y@hovah); I will set (07896 + shiyth) [{} him] in safety (03468 + yesha() [from him that] puffeth (06315 + puwach) at him .$

Psa_12_06 The words (00565 +)imrah) of the LORD (03068 +Y@hovah) [are] pure (2889tahowr) words (00565 +)imrah):[{} as] silver (03701 +keceph) tried (06884 +tsaraph) in a furnace (05948 +(aliyl) of earth (00776 +)erets) , purified (02212 +zaqaq) seven (07659 +shib(athayim) times .

 $\begin{array}{l} Psa_{12}_{06} The \ words \ (00565 \ +)imrah \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ [\{\} \ are \] \ pure \ (2889tahowr \) \ words \ (00565 \ +)imrah \):[\ as \] \ silver \ (03701 \ +keceph \) \ tried \ (06884 \ +tsaraph \) \ in \ a \ furnace \ (05948 \ +(aliyl \) \ of \ earth \ (00776 \ +)erets \) \ , \ purified \ (02212 \ +zaqaq \) \ seven \ (07659 \ +shib(athayim \) \ times \ . \end{array}$

 $Psa_{12}_{08} The wicked (07563 + rasha({}) walk (01980 + halak) on every (05437 + cabab) side (05439 + cabiyb), when the vilest (02149 + zulluwth) men are exalted (07311 + ruwm).$

 $Psa_{130}_{02} Lord (00136 +) Adonay), hear (08085 + shama({}) my voice (06963 + qowl): let thine ears (00241 +) ozen) be attentive (07183 + qashshab) to the voice (06963 + qowl) of my supplications (08469 + tachanuwn).$

Psa_130_04 But [{} there is] forgiveness (05547 +c@liychah) with thee , that thou mayest be feared (03372

+yare)).

 $Psa_{130_06} My soul (05315 + nephesh) [waiteth] for the Lord (00136 +) Adonay) more than they that watch (08104 + shamar) for the morning (01242 + boqer):[{} I say , more than] they that watch (08104 + shamar) for the morning (01242 + boqer) .$

 $Psa_{130_06} My soul (05315 + nephesh) [{} waiteth] for the Lord (00136 +) Adonay) more than they that watch (08104 + shamar) for the morning (01242 + boqer): [I say, more than] they that watch (08104 + shamar) for the morning (01242 + boqer).$

 $Psa_{130_{07} Let Israel (03478 + Yisra)el) hope (03176 + yachal) in the LORD (03068 + Y@hovah): for with the LORD (03068 + Y@hovah) [there is] mercy (02617 + checed) , and with him [{} is] plenteous (07235 + rabah) redemption (06304 + p@duwth) .$

 $Psa_{130_{07} Let Israel (03478 + Yisra)el) hope (03176 + yachal) in the LORD (03068 + Y@hovah): for with the LORD (03068 + Y@hovah) [{} there is] mercy (02617 + checed), and with him [is] plenteous (07235 + rabah) redemption (06304 + p@duwth).$

 $Psa_{131_{02} Surely I have behaved (07737 + shavah) and quieted (01826 + damam) myself (05315 + nephesh), as a child that is weaned (01580 + gamal) of his mother (00517 +)em):my soul (05315 + nephesh) [{} is] even as a weaned (01580 + gamal) child.$

 $Psa_{132_{01}. A Song (07892 + shiyr) of degrees (04609 + ma(alah) . LORD (03068 + Y@hovah) , remember (02142 + zakar) David (01732 + David) , [{} and] all (03605 + kol) his afflictions (06031 + (anah) :$

 $Psa_{132_{02} How (00834 +) aher) he sware (07650 + shaba() unto the LORD (03068 + Y@hovah), [and] vowed (05087 + nadar) unto the mighty (46) [{} God] of Jacob (03290 + Ya(aqob);$

 $Psa_{132_{02} How (00834 +) aher) he sware (07650 + shaba() unto the LORD (03068 + Y@hovah), [{} and] vowed (05087 + nadar) unto the mighty (46) [God] of Jacob (03290 + Ya(aqob) ;$

 $Psa_{132_{02} How (00834 +) aher) he sware (07650 + shaba({}) unto the LORD (03068 + Y@hovah), [and] vowed (05087 + nadar) unto the mighty (46) [God] of Jacob (03290 + Ya(aqob) ;$

Psa_132_05 Until (05704 +(ad) I find (04672 +matsa)) out a place (04725 +maqowm) for the LORD (03068 +Y@hovah) , an habitation (04908 +mishkan) for the mighty (46) [{} God] of Jacob (03290 +Ya(aqob) .

 $Psa_{132_06 Lo (02009 + hinneh), we heard (08085 + shama({}) of it at Ephratah (00672 +) Ephraath): we found (04672 + matsa)) it in the fields (07704 + sadeh) of the wood (03293 + ya(ar).$

 $Psa_{132_{11}} . The \ LORD \ (03068 + Y@hovah \) \ hath \ sworn \ (07650 + shaba(\) \ [\{\} \ in \] \ truth \ (00571 +)emeth \) \ unto \ David \ (01732 + David \) \ ; \ he \ will \ not \ turn \ (07725 + shuwb \) \ from \ it \ ; \ Of \ the \ fruit \ (06529 + p@riy \) \ of \ thy \ body \ (00990 + beten \) \ will \ I \ set \ (07896 + shiyth \) \ upon \ thy \ throne \ (03678 + kicce) \) \ .$

 $Psa_{132_{11}} The \ LORD \ (03068 + Y@hovah) hath \ sworn \ (07650 + shaba({}) \ [\ in \] \ truth \ (00571 +) emeth) unto \ David \ (01732 + David) \ ; he \ will \ not \ turn \ (07725 + shuwb) \ from \ it \ ; Of \ the \ fruit \ (06529 + p@riy) \ of \ thy \ body \ (00990 + beten) \ will \ I \ set \ (07896 + shiyth) \ upon \ thy \ throne \ (03678 + kicce)).$

 $Psa_{132_{13} For the \ LORD \ (03068 + Y@hovah \) \ hath \ chosen \ (00977 + bachar \) \ Zion \ (06726 + Tsiyown \) \ ; he hath \ desired \ (00183 +) avah \) \ [\{\} \ it \] \ for \ his \ habitation \ (04186 + mowshab \) \ .$

 $Psa_{132_{14} This [{} is] my rest (04496 + m@nuwchah) for ever (05703 + (ad):here (06311 + poh) will I dwell (03427 + yashab) ; for I have desired (00183 +)avah) it .$

 $Psa_{132_{15} I} will abundantly (01288 + barak) bless (01288 + barak) her provision (06718 + tsayid): I will satisfy (07646 + saba({}) her poor (34) with bread (03899 + lechem).$

Psa_132_16 I will also clothe (03847 +labash) her priests (03548 +kohen) with salvation (03468 +yesha({}):and her saints (02623 +chaciyd) shall shout (07442 +ranan) aloud (07442 +ranan) for joy (07442 +ranan).

 $Psa_{133_{01}.A Song (07892 + shiyr) of degrees (04609 + ma(alah) of David (01732 + David) . Behold (02009 + hinneh) , how (04100 + mah) good (02896 + towb) and how (04100 + mah) pleasant (05273 + na(iym) [{} it is] for brethren (00251 +)ach) to dwell (03427 + yashab) together (03162 + yachad) in unity (03162 + yachad) !$

 $Psa_{133_{02} [It is] like the precious (02896 + towb) ointment (08081 + shemen) upon the head (07218 + ro)sh), that ran (03331 + yatsa() down (03381 + yarad) upon the beard (02206 + zaqan), [{} even] Aaron s (00175 +)Aharown) beard (02206 + zaqan):that went (03381 + yarad) down (03381 + yarad) to the skirts (06310 + peh) of his garments (04060 + middah);$

 $Psa_{133_{02} [It is] like the precious (02896 + towb) ointment (08081 + shemen) upon the head (07218 + ro)sh), that ran (03331 + yatsa({}) down (03381 + yarad) upon the beard (02206 + zaqan), [even] Aaron s (00175 +)Aharown) beard (02206 + zaqan):that went (03381 + yarad) down (03381 + yarad) to the skirts (06310 + peh) of his garments (04060 + middah);$

 $Psa_{133_{02} [{} It is] like the precious (02896 + towb) ointment (08081 + shemen) upon the head (07218 + ro)sh), that ran (03331 + yatsa() down (03381 + yarad) upon the beard (02206 + zaqan), [even] Aaron s (00175 +)Aharown) beard (02206 + zaqan):that went (03381 + yarad) down (03381 + yarad) to the skirts (06310 + peh) of his garments (04060 + middah);$

 $Psa_{133_{03} As the dew (02919 + tal) of Hermon (02768 + Chermown), [and as the dew (02919 + tal)] that descended (03381 + yarad) upon the mountains (02042 + harar) of Zion (06726 + Tsiyown): for there (08033 + sham) the LORD (03068 + Y@hovah) commanded (06680 + tsavah) the blessing (01293 + B@rakah), [{ even] life (02416 + chay) for evermore (05769 + (owlam).$

 $Psa_{133_{03} As the dew (02919 + tal) of Hermon (02768 + Chermown), [{} and as the dew (02919 + tal)] that descended (03381 + yarad) upon the mountains (02042 + harar) of Zion (06726 + Tsiyown): for there (08033 + sham) the LORD (03068 + Y@hovah) commanded (06680 + tsavah) the blessing (01293 + B@rakah), [even] life (02416 + chay) for evermore (05769 + (owlam).$

 $Psa_{134_{01}.A Song (07892 + shiyr) of degrees (04609 + ma(alah).Behold (02009 + hinneh), bless (01288 + barak) ye the LORD (03068 + Y@hovah), all (03605 + kol) [{} ye] servants (05650 + (ebed) of the LORD (03068 + Y@hovah), which by night (03915 + layil) stand (05975 + (amad) in the house (01004 + bayith) of the LORD (03068 + Y@hovah).$

 $Psa_{134_{02} Lift (05375 + nasa)) up your hands (03027 + yad) [{} in] the sanctuary (06944 + qodesh), and bless (01288 + barak) the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Psa_{135}_{01} . \ Praise\ (01984\ +halal\)\ ye\ the\ LORD\ (03050\ +Yahh\)\ .\ Praise\ (01984\ +halal\)\ ye\ the\ name \\ (08034\ +shem\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ ;\ praise\ (01984\ +halal\)\ [\{\}\ him\]\ ,\ O\ ye\ servants\ (05650\ +(ebed\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ . \end{array}$

 $\begin{array}{l} Psa_135_03 \ Praise\ (01984\ +halal\)\ the\ LORD\ (03050\ +Yahh\)\ ;\ for\ the\ LORD\ (03068\ +Y@hovah\)\ [\ is\]\ good\ (02896\ +towb\):sing\ (02167\ +zamar\)\ praises\ unto\ his\ name\ (08034\ +shem\)\ ;\ for\ [\{\}\ it\ is\]\ pleasant\ (05273\ +na(iym\)\ .\end{array}$

Psa_135_03 Praise (01984 +halal) the LORD (03050 +Yahh) ; for the LORD (03068 +Y@hovah) [{} is] good (02896 +towb):sing (02167 +zamar) praises unto his name (08034 +shem) ; for [it is] pleasant (05273 +na(iym).

 $Psa_{135_04} For the \ LORD \ (03050 + Yahh \) \ hath \ chosen \ (00977 + bachar \) \ Jacob \ (03290 + Ya(aqob \) \ unto himself \ , [{} and] \ Israel \ (03478 + Yisra)el \) \ for \ his \ peculiar \ (05459 + c@gullah \) \ treasure \ .$

 $Psa_{135_{05}. For I know (03045 + yada() that the LORD (03068 + Y@hovah) [is] great (01419 + gadowl), and [that] our Lord (00113 +)adown) [{} is] above all (03605 + kol) gods (00430 +)elohiym).$

 $Psa_{135_{05}. For I know (03045 + yada() that the LORD (03068 + Y@hovah) [is] great (01419 + gadowl), and [{} that] our Lord (00113 +) adown) [is] above all (03605 + kol) gods (00430 +) elohiym).$

 $Psa_{135_{05}. For I know (03045 + yada() that the LORD (03068 + Y@hovah) [{} is] great (01419 + gadowl), and [that] our Lord (00113 +) adown) [is] above all (03605 + kol) gods (00430 +) elohiym).$

 $\label{eq:sa_135_05.} For \ I \ know \ (03045 + yada(\{\}\) \ that \ the \ LORD \ (03068 + Y @ hovah \) \ [\ is \] \ great \ (01419 + gadowl \) \ , \ and \ [\ that \] \ our \ Lord \ (00113 +) adown \) \ [\ is \] \ above \ all \ (03605 + kol \) \ gods \ (00430 +) elohiym \) \ .$

 $Psa_{135_{06} Whatsoever the LORD (03068 + Y@hovah) pleased (02654 + chaphets), [{} that] did (06213 + (asah) he in heaven (08064 + shamayim), and in earth (00776 +)erets), in the seas (03220 + yam), and all (03605 + kol) deep (08415 + t@howm) places.$

 $Psa_{135_{09}[{} Who] sent (07971 + shalach) tokens (00226 +) owth) and wonders (04159 + mowpheth) into the midst (08432 + tavek) of thee , O Egypt (04714 + Mitsrayim) , upon Pharaoh (06547 + Par(oh) , and upon all (03605 + kol) his servants (05650 + (ebed) .$

 $Psa_{135_{12} And gave (05414 + nathan) their land (00776 +) erets) [\{\} for] an heritage (05159 + nachalah), an heritage (05159 + nachalah) unto Israel (03478 + Yisra)el) his people (05971 + (am).$

 $\label{eq:sa_135_13} \begin{array}{l} Thy name \left(08034 + shem \right), O \ LORD \left(03068 + Y @ hovah \right), [\ endureth \] \ for \ ever \left(05769 + (owlam \) \ ; \ [\} \ and \] \ thy \ memorial \left(02143 + zeker \) \ , O \ LORD \left(03068 + Y @ hovah \) \ , \ throughout \ all \ generations \left(01755 + dowr \ \right). \end{array}$

Psa_135_13 Thy name (08034 +shem), O LORD (03068 +Y@hovah), [{} endureth] for ever (05769 +(owlam); [and] thy memorial (02143 +zeker), O LORD (03068 +Y@hovah), throughout all generations (01755 +dowr).

 $Psa_{135_{15}. The idols (06091 + (atsab) of the heathen (01471 + gowy) [{} are] silver (03701 + keceph) and gold (02091 + zahab) , the work (04639 + ma(aseh) of men s (00120 +)adam) hands (03027 + yad) .$

 $Psa_{135_{17} They have ears (00241 +) ozen), but they hear (00238 +) azan) not; neither (00369 +) ayin) is there [{} any] breath (07307 + ruwach) in their mouths (06310 + peh).$

 $Psa_{135_{18} They that make (06213 + (asah) them are like (03644 + k@mow) unto them: [{} so is] every (03605 + kol) one that trusteth (00982 + batach) in them .$

 $Psa_{136_{01}} O = 0 \\ (03034 + yadah) \\ (03034 + yadah) \\ (03068 + Y@hovah); \\ for [he is] \\ good \\ (02896 + towb) \\ (05769 + (owlam)). \\ (05769 + (owlam$

 $Psa_{136_{01}} O = 0 \\ (03034 + yadah) \\ (03034 + yadah) \\ (03068 + Y@hovah); \\ for [{} he is] \\ good \\ (02896 + towb): \\ for his mercy \\ (02617 + checed) \\ [endureth] \\ for ever \\ (05769 + (owlam)). \\ \end{cases}$

 $Psa_{136_{02} O give thanks (03034 + yadah) unto the God (00430 +) elohiym) of gods (00430 +) elohiym): for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam) .$

 $Psa_{136_{03} O give thanks (03034 + yadah) to the Lord (00113 +) adown) of lords (0113) adown): for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam)).$

Psa_136_04 To him who alone (00905 +bad) doeth (06213 +(asah) great (01419 +gadowl) wonders (06381 +pala)):for his mercy (02617 +checed) [{} endureth] for ever (05769 +(owlam) .

 $Psa_{136_{05} To him that by wisdom (08394 + tabuwn) made (06213 + (asah) the heavens (08064 + shamayim): for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam) .$

 $Psa_{136_{06} To him that stretched (07554 + raqa() out the earth (00776 +) erets) above(05921 + (al) the waters (04325 + mayim): for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam)).$

 $Psa_{136_{06} To him that stretched (07554 + raqa({}) out the earth (00776 +)erets) above(05921 + (al) the waters (04325 + mayim): for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam)).$

Psa_136_07 To him that made (06213 +(asah) great (01419 +gadowl) lights (00216 +)owr):for his mercy (02617 +checed) [{} endureth] for ever (05769 +(owlam) :

Psa_136_08 The sun (08121 +shemesh) to rule (04475 +memshalah) by day (03117 +yowm):for his mercy (02617 +checed) [{} endureth] for ever (05769 +(owlam) :

 $Psa_{136_{09} The moon (03394 + yareach) and stars (03556 + kowkab) to rule (04475 + memshalah) by night (03915 + layil): for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam) .$

 $Psa_{136_{10}} . To him that smote (05221 + nakah) Egypt (04714 + Mitsrayim) in their firstborn (01060 + b@kowr): for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam):$

 $Psa_{136_{11} And brought (03318 + yatsa)) out Israel (03478 + Yisra)el) from among (08432 + tavek) them: for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam) :$

 $Psa_{136_{12} With a strong (02389 + chazaq) hand (03027 + yad), and with a stretched (05186 + natah) out arm (02220 + z@rowa(): for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam)).$

 $Psa_{136_{12} With \ a \ strong \ (02389 \ + chazaq \) \ hand \ (03027 \ + yad \) \ , \ and \ with \ a \ stretched \ (05186 \ + natah \) \ out \ arm \ (02220 \ + z@rowa({} \): for \ his \ mercy \ (02617 \ + checed \) \ [\ endureth \] \ for \ ever \ (05769 \ + (owlam \) \ . \)$

 $Psa_{136_{13} To him which divided (01504 + gazar) the Red (05488 + cuwph) sea (03220 + yam) into parts (01506 + gezer): for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam) : 0.5769 + (owlam) : 0.5$

 $Psa_{136_{14} And made Israel (03478 + Yisra)el) to pass (05674 + (abar) through (08432 + tavek) the midst (08432 + tavek) of it: for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam) : 0.5769 + (owla$

 $Psa_{136_{15} But over threw (05286 + na(ar) Pharaoh (06547 + Par(oh) and his host (02428 + chayil) in the Red (05488 + cuwph) sea (03220 + yam): for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam) .$

Psa_136_16 To him which led (03212 +yalak) his people (05971 +(am) through the wilderness (04057 +midbar):for his mercy (02617 +checed) [{} endureth] for ever (05769 +(owlam).

 $Psa_{136_{17} To him which smote (05221 + nakah) great (01419 + gadowl) kings (04428 + melek): for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam) :$

Psa_136_18 And slew (02026 + harag) famous (00117 +)addiyr) kings (04428 + melek):for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam) :

Psa_136_19 Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy):for his mercy (02617 +checed) [{} endureth] for ever (05769 +(owlam) :

Psa_136_20 And Og (05747 +(Owg) the king (04428 +melek) of Bashan (01316 +Bashan):for his mercy (02617 +checed) [{} endureth] for ever (05769 +(owlam) :

 $Psa_{136_{21} And gave (05414 + nathan) their land (00776 +) erets) for an heritage (05159 + nachalah): for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam)):$

 $Psa_{136_{22} [Even] an heritage (05159 + nachalah) unto Israel (03478 + Yisra)el) hisservant (05650 + (ebed): for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam) .$

 $Psa_{136_{22} [\{\} Even] an heritage (05159 + nachalah) unto Israel (03478 + Yisra)el) hisservant (05650 + (ebed): for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam) . \\$

 $Psa_{136_{23}} . Who remembered (02142 + zakar) us in our low (08213 + shaphel) estate: for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam) :$

Psa_136_24 And hath redeemed (06561 +paraq) us from our enemies (06862 +tsar):for his mercy (02617 +checed) [{} endureth] for ever (05769 +(owlam) .

 $Psa_{136_{25} Who giveth (05414 + nathan) food (03899 + lechem) to all (03605 + kol) flesh (01320 + basar): for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam) .$

 $Psa_{136_{26}O give thanks (03034 + yadah) unto the God (00410 +)el) of heaven (08064 + shamayim): for his mercy (02617 + checed) [{} endureth] for ever (05769 + (owlam) .$

 $Psa_{137_{03} For there (08033 + sham) they that carried (07617 + shabah) us away captive (07617 + shabah) required (07592 + sha)al) of us a song ; and they that wasted (08437 + towlal) us [required of us] mirth (08057 + simchah) , [saying] , Sing (07891 + shiyr) us [{} one] of the songs (07892 + shiyr) of Zion (06726 + Tsiyown) .$

 $Psa_{137_{03} For there (08033 + sham) they that carried (07617 + shabah) us away captive (07617 + shabah) required (07592 + sha)al) of us a song ; and they that wasted (08437 + towlal) us [required of us] mirth (08057 + simchah) , [{} saying] , Sing (07891 + shiyr) us [one] of the songs (07892 + shiyr) of Zion (06726 + Tsiyown) .$

 $Psa_{137_{03} For there (08033 + sham) they that carried (07617 + shabah) us away captive (07617 + shabah) required (07592 + sha)al) of us a song ; and they that wasted (08437 + towlal) us [{} required of us] mirth (08057 + simchah), [saying], Sing (07891 + shiyr) us [one] of the songs (07892 + shiyr) of Zion (06726 + Tsiyown).$

 $Psa_{137_05 If (00518 +)im) I forget (07911 + shakach) thee , O Jerusalem (03389 + Y@ruwshalaim) , let my right (03225 + yamiyn) hand (03225 + yamiyn) forget (07911 + shakach) [{} her cunning] .$

 $Psa_{137_{07}. Remember (02142 + zakar), O LORD (03068 + Y@hovah), the children (01121 + ben) of Edom (00123 +)Edom) in the day (03117 + yowm) of Jerusalem (03389 + Y@ruwshalaim); who said (00559 +)amar), Rase (06168 + (arah) [it], rase (06168 + (arah) [{} it, even] to the foundation (03247 + y@cowd) thereof.$

 $Psa_{137_{07}} \cdot Remember (02142 + zakar), O LORD (03068 + Y@hovah), the children (01121 + ben) of Edom (00123 +)Edom) in the day (03117 + yowm) of Jerusalem (03389 + Y@ruwshalaim); who said (00559 +)amar), Rase (06168 + (arah) [{} it], rase (06168 + (arah) [it, even] to the foundation (03247 + y@cowd) thereof.$

 $Psa_{137}_{08} O daughter (01323 + bath) of Babylon (00894 + Babel), who art to be destroyed (07703 + shadad); happy (00835 +)esher) [{} shall he be], that rewardeth (07999 + shalam) thee as thou hast served (01580 + gamal) us .$

 $Psa_{137_{09} Happy (00835 +) esher) [shall he be], that taketh (00270 +) achaz) and dasheth (05310 +naphats) thy little (05768 +(owlel) ones against (00413 +) el) the stones (05553 +cela({}).$

 $Psa_{137_{09} Happy (00835 +)esher) [\{\} shall he be], that taketh (00270 +)achaz) and dasheth (05310 +naphats) thy little (05768 +(owlel) ones against (00413 +)el) the stones (05553 +cela().$

 $Psa_{138}_{01} . [\{\} A Psalm] of David (01732 + David) . I will praise (03034 + yadah) thee with my whole (03605 + kol) heart (03820 + leb): before (05048 + neged) the gods (00430 +)elohiym) will I sing (02167 + zamar) praise (02167 + zamar) unto thee .$

 $Psa_{138_{03} In the day (03117 + yowm) when I cried (07121 + qara) + thou answeredst (06030 + (anah) me, [and] strengthenedst (07292 + rahab) me [{} with] strength (05797 + (oz) in my soul (05315 + nephesh).$

Psa_138_03 In the day (03117 +yowm) when I cried (07121 +qara)) thou answeredst (06030 +(anah) me , $[{}$ and] strengthenedst (07292 +rahab) me [with] strength (05797 +(oz) in my soul (05315 +nephesh) .

 $Psa_{138}_{04} All (03605 + kol) the kings (04428 + melek) of the earth (00776 +)erets) shall praise (03034 + yadah) thee, O LORD (03068 + Y@hovah), when (03588 + kiy) they hear (08085 + shama({}) the words (00561 +)emer) of thy mouth (06310 + peh).$

 $Psa_{138}_{05} Yea , they shall sing (07891 + shiyr) in the ways (01870 + derek) of the LORD (03068 + Y@hovah): for great (01419 + gadowl) [{} is] the glory (03519 + kabowd) of the LORD (03068 + Y@hovah) .$

 $Psa_{138_06} . Though (03588 + kiy) the LORD (03068 + Y@hovah) [be] high (07311 + ruwm), yet hath he respect (07200 + ra)ah) unto the lowly (08217 + shaphal):but the proud (01364 + gaboahh) he knoweth (03045 + yada({}) afar (04801 + merchaq) off.$

 $Psa_{138_06} . Though (03588 + kiy) the LORD (03068 + Y@hovah) [{} be] high (07311 + ruwm), yet hath he respect (07200 + ra)ah) unto the lowly (08217 + shaphal):but the proud (01364 + gaboahh) he knoweth (03045 + yada() afar (04801 + merchaq) off .$

 $Psa_{138}_{07} Though (00518 +)im) I walk (03212 + yalak) in the midst (07130 + qereb) of trouble (06869 + tsarah), thou wilt revive (02421 + chayah) me:thou shalt stretch (07971 + shalach) forth thine hand (03027 + yad) against (05921 + (al) the wrath (00639 +)aph) of mine enemies (00341 +)oyeb), and thy right (03225 + yamiyn) hand (03225 + yamiyn) shall save (03467 + yasha({}) me .$

Psa_138_08 The LORD (03068 +Y@hovah) will perfect (01584 +gamar) [that which] concerneth (01157

+b@(ad) me:thy mercy (02617 +checed), O LORD (03068 +Y@hovah), [{} endureth] for ever (05769 +(owlam):forsake (07503 +raphah) not the works (04639 +ma(aseh) of thine own hands (03027 +yad).

Psa_138_08 The LORD (03068 +Y@hovah) will perfect (01584 +gamar) [{} that which] concerneth (01157 +b@(ad) me:thy mercy (02617 +checed) , O LORD (03068 +Y@hovah) , [endureth] for ever (05769 +(owlam):forsake (07503 +raphah) not the works (04639 +ma(aseh) of thine own hands (03027 +yad) .

 $Psa_{139_01} . To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David) . O LORD (03068 + Y@hovah), thou hast searched (02713 + chaqar) me , and known (03045 + yada() [{} me].$

 $\label{eq:psa_139_01} Psa_139_01 . To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David) . O LORD (03068 + Y@hovah), thou hast searched (02713 + chaqar) me , and known (03045 + yada({}) [me].$

 $Psa_{139_{02} Thou knowest (03045 + yada() my downsitting (03427 + yashab) and mine uprising (06965 + quwm) , thou understandest (00995 + biyn) my thought (07454 + rea({}) afar (07350 + rachowq) off .$

Psa_139_02 Thou knowest (03045 +yada({}) my downsitting (03427 +yashab) and mine uprising (06965 +quwm) , thou understandest (00995 +biyn) my thought (07454 +rea() afar (07350 +rachowq) off .

 $Psa_{139_{03} Thou \ compassest\ (02219 + zarah\)\ my\ path\ (00734 +)orach\)\ and\ my\ lying\ (07252 + reba(\)\ down\ (07252 + reba(\)\ ,\ and\ art\ acquainted\ (05532 + cakan\)\ [{} with\]\ all\ (03605 + kol\)\ my\ ways\ (01870 + derek\)\ .$

 $Psa_{139_{03} Thou \ compassest\ (02219\ +zarah\)\ my\ path\ (00734\ +)orach\)\ and\ my\ lying\ (07252\ +reba(\)\ down\ (07252\ +reba(\{\}\)\ ,\ and\ art\ acquainted\ (05532\ +cakan\)\ [\ with\]\ all\ (03605\ +kol\)\ my\ ways\ (01870\ +derek\)\ .$

 $Psa_{139_{03} Thou compassest (02219 + zarah) my path (00734 +) orach) and my lying (07252 + reba({}) down (07252 + reba(), and art acquainted (05532 + cakan) [with] all (03605 + kol) my ways (01870 + derek).$

 $Psa_{139_04} \ For \ [\ there \ is \] \ not \ a \ word \ (04405 \ +millah \) \ in \ my \ tongue \ (03956 \ +lashown \) \ , \ [\ but \] \ , \ lo \ (02005 \ +hen \) \ , \ O \ LORD \ (03068 \ +Y@hovah \) \ , \ thou \ knowest \ (03045 \ +yada(\{\} \) \ it \ altogether \ (03605 \ +kol \) \ .$

Psa_139_04 For [there is] not a word (04405 +millah) in my tongue (03956 +lashown) , [{} but] , lo (02005 +hen) , O LORD (03068 +Y@hovah) , thou knowest (03045 +yada() it altogether (03605 +kol) .

Psa_139_04 For [{} there is] not a word (04405 +millah) in my tongue (03956 +lashown), [but], lo (02005 +hen), O LORD (03068 +Y@hovah), thou knowest (03045 +yada() it altogether (03605 +kol).

Psa_139_06 [Such] knowledge (01847 +da(ath) [is] too wonderful (06383 +pil)iy) for me ; it is high (07682 +sagab) , I cannot [{} attain] unto it .

 $Psa_{139_06} [Such] knowledge (01847 + da(ath) [{} is] too wonderful (06383 + pil)iy) for me ; it is high (07682 + sagab) , I cannot [attain] unto it .$

Psa_139_06 [{} Such] knowledge (01847 +da(ath) [is] too wonderful (06383 +pil)iy) for me ; it is high (07682 +sagab) , I cannot [attain] unto it .

 $\begin{array}{l} Psa_{139}_{08} \ If \ (00518 \ +)im \) \ I \ ascend \ (05927 \ +(alah \) \ up \ into \ heaven \ (08064 \ +shamayim \) \ , \ thou \ [\ art \] \ there \ (08033 \ +sham \): if \ I \ make \ (03331 \ +yatsa(\) \ my \ bed \ (03331 \ +yatsa(\) \ in \ hell \ (07585 \ +sh@)owl \) \ , \ behold \ (02009 \ +hinneh \) \ , \ thou \ [\ art \ there \] \ . \end{array}$

 $\begin{array}{l} Psa_{139}_{08} \ If \ (00518 \ +)im \) \ I \ ascend \ (05927 \ +(alah \) \ up \ into \ heaven \ (08064 \ +shamayim \) \ , \ thou \ [\ art \] \ there \ (08033 \ +sham \): if \ I \ make \ (03331 \ +yatsa(\{\} \) \ my \ bed \ (03331 \ +yatsa(\) \ in \ hell \ (07585 \ +sh@)owl \) \ , \ behold \ (02009 \ +hinneh \) \ , \ thou \ [\ art \ there \] \ . \end{array}$

 $\begin{array}{l} Psa_{139}_{08} \ If \ (00518 \ +)im \) \ I \ ascend \ (05927 \ +(alah \) \ up \ into \ heaven \ (08064 \ +shamayim \) \ , \ thou \ [\{\} \ art \] \\ there \ (08033 \ +sham \): if \ I \ make \ (03331 \ +yatsa(\) \ my \ bed \ (03331 \ +yatsa(\) \ in \ hell \ (07585 \ +sh@)owl \) \ , \ behold \\ (02009 \ +hinneh \) \ , \ thou \ [\ art \ there \] \ . \end{array}$

Psa_139_09 [If] I take (05375 +nasa)) the wings (03671 +kanaph) of the morning (07837 +shachar), [{} and] dwell (07931 +shakan) in the uttermost (00319 +)achariyth) parts of the sea (03220 +yam);

 $Psa_{139_{09}[{} If] I take (05375 + nasa)) the wings (03671 + kanaph) of the morning (07837 + shachar), [and] dwell (07931 + shakan) in the uttermost (00319 +) achariyth) parts of the sea (03220 + yam);$

 $Psa_{139_{12} Yea (01571 + gam), the darkness (02822 + choshek) hideth (02721 + choreb) not from thee; but the night (03915 + layil) shineth (00215 +) owr) as the day (03117 + yowm): the darkness (02825 + chashekah) and the light (00219 +) owrah) [are] both alike [{} to thee].$

 $Psa_{139_{12} Yea (01571 + gam), the darkness (02822 + choshek) hideth (02721 + choreb) not from thee; but the night (03915 + layil) shineth (00215 +) owr) as the day (03117 + yowm): the darkness (02825 + chashekah) and the light (00219 +) owrah) [{} are] both alike [to thee].$

 $Psa_{139_{14} I will praise (03034 + yadah) thee; for I am fearfully (03372 + yare)) [and] wonderfully (06395 + palah) made:marvellous (06381 + pala)) [are] thy works (04639 + ma(aseh); and [that] my soul (05315 + nephesh) knoweth (03045 + yada({}) right well.$

 $Psa_{139_{14} I will praise (03034 + yadah) thee; for I am fearfully (03372 + yare)) [and] wonderfully (06395 + palah) made:marvellous (06381 + pala)) [are] thy works (04639 + ma(aseh); and [{} that] my soul (05315 + nephesh) knoweth (03045 + yada() right well.$

 $Psa_{139_{14} I will praise (03034 + yadah) thee; for I am fearfully (03372 + yare)) [and] wonderfully (06395 + palah) made:marvellous (06381 + pala)) [{} are] thy works (04639 + ma(aseh); and [that] my soul (05315 + nephesh) knoweth (03045 + yada() right well.$

 $Psa_{139_{14} I will praise (03034 + yadah) thee; for I am fearfully (03372 + yare)) [{} and] wonderfully (06395 + palah) made:marvellous (06381 + pala)) [are] thy works (04639 + ma(aseh); and [that] my soul (05315 + nephesh) knoweth (03045 + yada() right well.$

 $Psa_{139_{15} My substance (06108 + (otsem) was not hid (03582 + kachad) from thee , when (00834 +)aher) I was made (06213 + (asah) in secret (05643 + cether) , [{} and] curiously (07551 + raqam) wrought (07551 + raqam) in the lowest (08482 + tachtiy) parts of the earth (00776 +)erets) .$

 $Psa_{139_{16} Thine eyes (05869 + (ayin) did see (07200 + ra)ah) my substance (01564 + golem), yet being unperfect ; and in thy book (05612 + cepher) all (03605 + kol) [my members] were written (03789 + kathab), [which] in continuance (03117 + yowm) were fashioned (03335 + yatsar), when [{} as yet there was] none of them .$

 $Psa_{139_{16} Thine eyes (05869 + (ayin) did see (07200 + ra)ah) my substance (01564 + golem), yet being unperfect ; and in thy book (05612 + cepher) all (03605 + kol) [my members] were written (03789 + kathab) my substance (01564 + golem) and (03789 + kathab) my substance (01564 + golem) and (03789 + kathab) my substance (01564 + golem) and (03789 + kathab) my substance (01564 + golem) and (03789 + kathab) my substance (01564 + golem) and (03789 + kathab) my substance (01564 + golem) and (03789 + kathab) my substance (01564 + golem) and (03789 + kathab) my substance (01564 + golem) and (03789 + kathab) my substance (01564 + golem) and (03789 + kathab) my substance (01564 + golem) and (03789 + kathab) my substance (01564 + golem) and (03789 + kathab) my substance (01564 + golem) and (03789 + kathab) my substance (01564 + golem) and (03789 + kathab) my substance (01564 + golem) and (03789 + kathab) my substance (01564 + golem) and (03789 + kathab) my substance (01564 + golem) and (01$

), [{} which] in continuance (03117 +yowm) were fashioned (03335 +yatsar), when [as yet there was] none of them .

 $Psa_{139_{16} Thine eyes (05869 + (ayin) did see (07200 + ra)ah) my substance (01564 + golem), yet being unperfect ; and in thy book (05612 + cepher) all (03605 + kol) [{} my members] were written (03789 + kathab), [which] in continuance (03117 + yowm) were fashioned (03335 + yatsar), when [as yet there was] none of them .$

Psa_139_17 . How (04100 +mah) precious (03365 +yaqar) also are thy thoughts (07454 +rea({}) unto me , O God (00410 +)el) ! how (04100 +mah) great (06105 +(atsam) is the sum (07218 +ro)sh) of them !

Psa_139_18 [{} If] I should count (05608 +caphar) them , they are more (07235 +rabah) in number than the sand (02344 +chowl):when I awake (06974 +quwts) , I am still (05750 +(owd) with thee .

 $\begin{array}{l} Psa_139_19 \ Surely \ (00518 \ +)im \) \ thou \ wilt \ slay \ (06991 \ +qatal \) \ the \ wicked \ (07563 \ +rasha(\{\} \) \ , O \ God \ (00433 \ +)elowahh \): depart \ (05493 \ +cuwr \) \ from \ me \ therefore \ , \ ye \ bloody \ (01818 \ +dam \) \ men \ (00582 \ +)enowsh \) \ . \end{array}$

 $Psa_{139_{20} For they speak (00559 +) amar) against the wickedly (04209 + m@zimmah), [and] thine enemies (06145 +(ar) take (05375 + nasa)) [{} thy name] in vain (07723 + shav)).$

 $Psa_{139_{20} For they speak (00559 +) amar) against the wickedly (04209 + m@zimmah), [{} and] thine enemies (06145 +(ar) take (05375 + nasa)) [thy name] in vain (07723 + shav)).$

 $\label{eq:sa_139_23 Search (02713 + chaqar) me , O God (00410 +)el) , and know (03045 + yada() my heart (03824 + lebab): try (00974 + bachan) me , and know (03045 + yada({}) my thoughts (08312 + sar(aph) :$

Psa_139_23 Search (02713 +chaqar) me , O God (00410 +)el) , and know (03045 +yada({}) my heart (03824 +lebab):try (00974 +bachan) me , and know (03045 +yada() my thoughts (08312 +sar(aph) :

 $\begin{array}{l} Psa_{13}_{02} How \ (05704 + (ad \) \ long \ (05704 + (ad \) \ shall \ I \ take \ (07896 + shiyth \) \ counsel \ (06098 + (etsah \) \ in \ my \ soul \ (05315 + nephesh \) \ , \ [\} \ having \] \ sorrow \ (03015 + yagown \) \ in \ my \ heart \ (03824 + lebab \) \ daily \ (03119 + yowmam \) \ ? \ how \ (05704 + (ad \) \ long \ (05704 + (ad \) \ shall \ mine \ enemy \ (00341 +)oyeb \) \ be \ exalted \ (07311 + ruwm \) \ over \ (05921 + (al \) \ me \ ? \end{array}$

 $\begin{array}{l} Psa_{13}_{03} Consider \ (05027 + nabat \) \ [\ and \] \ hear \ (06030 + (anah \) \ me \ , O \ LORD \ (03068 + Y@hovah \) \ my \\ God \ (00430 +)elohiym \): lighten \ (00215 +)owr \) \ mine \ eyes \ (05869 + (ayin \) \ , lest \ (06435 + pen \) \ I \ sleep \ (03462 + yashen \) \ the \ [\} \ sleep \ (03462 + yashen \) \ of \] \ death \ (04194 + maveth \) \ ; \end{array}$

 $\begin{array}{l} Psa_{13}_{03} Consider \ (05027 + nabat \) \ [\{\} \ and \] \ hear \ (06030 + (anah \) \ me \ , O \ LORD \ (03068 + Y@hovah \) \ my \ God \ (00430 +)elohiym \): lighten \ (00215 +)owr \) \ mine \ eyes \ (05869 + (ayin \) \ , lest \ (06435 + pen \) \ I \ sleep \ (03462 + yashen \) \ the \ [\ sleep \ (03462 + yashen \) \ of \] \ death \ (04194 + maveth \) \ ; \end{array}$

 $Psa_{13}_{04} Lest (06435 + pen) mine enemy (00341 +) oyeb) say (00559 +) amar), I have prevailed (03201 + yakol) against him; [{} and] those that trouble (06862 + tsar) me rejoice (01523 + giyl) when (03588 + kiy) I am moved (04131 + mowt).$

 $\label{eq:psa_140_01} \begin{array}{l} \textbf{. To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David). Deliver (02502 + chalats) me , O LORD (03068 + Y@hovah), from the evil (07451 + ra({}) man (00120 +)adam): preserve (05341 + natsar) me from the violent (02555 + chamac) man (00376 +)iysh); \end{array}$

 $Psa_140_02 \ Which \ (00834 \ +) aher \) \ imagine \ (02803 \ + chashab \) \ mischiefs \ (07451 \ + ra(\) \ in \ [\ their \] \ heart \ (03820 \ + leb \) \ ; \ continually \ are \ they \ gathered \ (01481 \ + guwr \) \ together \ [{ for \] \ war \ (04421 \ + milchamah \) \ . \ } \ .$

 $Psa_140_02 \text{ Which } (00834 +) aher) \text{ imagine } (02803 + chashab) \text{ mischiefs } (07451 + ra() \text{ in } [\{\} \text{ their }] \text{ heart } (03820 + leb) \text{ ; continually are they gathered } (01481 + guwr) \text{ together } [\text{ for }] \text{ war } (04421 + \text{milchamah }) \text{ .}$

 $Psa_140_02 \text{ Which } (00834 +) aher) \text{ imagine } (02803 + chashab) \text{ mischiefs } (07451 + ra({}) \text{ in [their] heart } (03820 + leb) \text{ ; continually are they gathered } (01481 + guwr) \text{ together [for] war } (04421 + milchamah) \text{ .}$

 $Psa_140_03 They have sharpened (08150 + shanan) their tongues (03956 + lashown) like (03644 + k@mow) a serpent (05175 + nachash) ; adders (05919 + (akshuwb) poison (02534 + chemah) [{} is] under (08478 + tachath) their lips (08193 + saphah) . Selah (05542 + celah) .$

 $Psa_140_04 \ Keep \ (08104 + shamar \) \ me \ , O \ LORD \ (03068 + Y@hovah \) \ , from \ the \ hands \ (03027 + yad \) \ of the \ wicked \ (07563 + rasha({} \) \ ; \ preserve \ (05341 + natsar \) \ me \ from \ the \ violent \ (02555 + chamac \) \ man \ (00376 +)iysh \) \ ; \ who \ (00834 +)aher \) \ have \ purposed \ (02803 + chashab \) \ to \ overthrow \ (01760 + dachah \) \ my \ goings \ (06471 + pa(am \) \ .)$

 $Psa_140_06 \ I \ said \ (00559 \ +) amar \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ Thou \ [\{\} \ art \] \ my \ God \ (00410 \ +)el \): hear \ (00238 \ +) azan \) \ the \ voice \ (06963 \ +qowl \) \ of \ my \ supplications \ (08469 \ +tachanuwn \) \ , \ O \ LORD \ (03068 \ +Y@hovah \) \ .$

 $Psa_140_08. Grant (05414 + nathan) not, O LORD (03068 + Y@hovah), the desires (03970 + ma)avay) of the wicked (07563 + rasha():further (06329 + puwq) not his wicked (02162 + zamam) device ; [{} lest] they exalt (07311 + ruwm) themselves . Selah (05542 + celah) .$

 $Psa_140_08. Grant (05414 + nathan) not, O LORD (03068 + Y@hovah), the desires (03970 + ma)avay) of the wicked (07563 + rasha({}):further (06329 + puwq) not his wicked (02162 + zamam) device; [lest] they exalt (07311 + ruwm) themselves. Selah (05542 + celah).$

 $Psa_140_09 \ [\{\} \ As \ for \] \ the \ head \ (07218 \ +ro)sh \) \ of \ those \ that \ compass \ (04524 \ +mecab \) \ me \ about \ , \ let \ the \ mischief \ (05999 \ +(amal \) \ of \ their \ own \ lips \ (08193 \ +saphah \) \ cover \ (03680 \ +kacah \) \ them \ .$

Psa_140_11 Let not an evil speaker be established (03559 +kuwn) in the earth (00776 +)erets):evil (07451 +ra() shall hunt (06679 +tsuwd) the violent (02555 +chamac) man (00376 +)iysh) to overthrow (04073 +m@dachphah) [{} him].

 $\begin{array}{l} Psa_140_11 \ Let \ not \ an \ evil \ speaker \ be \ established \ (03559 \ +kuwn \) \ in \ the \ earth \ (00776 \ +)erets \):evil \ (07451 \ +ra(\{\} \) \ shall \ hunt \ (06679 \ +tsuwd \) \ the \ violent \ (02555 \ +chamac \) \ man \ (00376 \ +)iysh \) \ to \ overthrow \ (04073 \ +m@dachphah \) \ [\ him \] \ . \end{array}$

 $Psa_140_12 \ I \ know \ (03045 \ +yada(\) \ that \ the \ LORD \ (03068 \ +Y@hovah\) \ will \ maintain \ (06213 \ +(asah\) \ the \ cause \ (01779 \ +diyn\) \ of \ the \ afflicted \ (06041 \ +(aniy\) \ , \ [\{\} \ and\] \ the \ right \ (04941 \ +mishpat\) \ of \ the \ poor \ (34) \ .$

 $Psa_140_12 I know (03045 + yada({}) that the LORD (03068 + Y@hovah) will maintain (06213 + (asah) the cause (01779 + diyn) of the afflicted (06041 + (aniy), [and] the right (04941 + mishpat) of the poor (34).$

 $Psa_141_02 \ Let \ my \ prayer \ (08605 + t@phillah \) \ be \ set \ (03559 + kuwn \) \ forth \ before \ (6440paniym \) \ thee \ [\ as \] \ incense \ (07004 + q@toreth \) \ ; \ [\ and \] \ the \ lifting \ (04864 + mas)eth \) \ up \ of \ my \ hands \ (03709 + kaph \) \ [\} \ as \] \ the \ evening \ (06153 + (ereb \) \ sacrifice \ (04503 + minchah \) \ .$

Psa_141_02 Let my prayer (08605 +t@phillah) be set (03559 +kuwn) forth before (6440paniym) thee [as]

incense (07004 +q@toreth) ; [{} and] the lifting (04864 +mas)eth) up of my hands (03709 +kaph) [as] the evening (06153 +(ereb) sacrifice (04503 +minchah) .

 $Psa_141_02 Let my prayer (08605 + t@phillah) be set (03559 + kuwn) forth before (6440paniym) thee [{} as] incense (07004 + q@toreth); [and] the lifting (04864 + mas)eth) up of my hands (03709 + kaph) [as] the evening (06153 + (ereb) sacrifice (04503 + minchah).$

 $Psa_141_04 \ Incline \ (05186 + natah \) \ not \ my \ heart \ (03820 + leb \) \ to \ [\ any \] \ evil \ (07451 + ra(\) \ thing \ (01697 + dabar \) \ , \ to \ practise \ (05953 + (ala \) \ wicked \ (07562 + resha(\{\} \) \ works \ (05949 + (aliylah \) \ with \ men \ (00376 +)iysh \) \ that \ work \ (05950 + (aliyliyah \) \ iniquity \ (00205 +)aven \): and \ let \ me \ not \ eat \ (03898 + lacham \) \ of \ their \ dainties \ (04516 + man(am \) \ .$

 $Psa_141_04 \text{ Incline } (05186 + natah) \text{ not my heart } (03820 + leb) \text{ to [any] evil } (07451 + ra({}) \text{ thing } (01697 + dabar) \text{ , to practise } (05953 + (ala) \text{ wicked } (07562 + resha() \text{ works } (05949 + (aliylah) \text{ with men } (00376 +)iysh) \text{ that work } (05950 + (aliyliyah) \text{ iniquity } (00205 +)aven): and let me not eat } (03898 + lacham) \text{ of their dainties } (04516 + man(am) \text{ .}$

 $Psa_141_04 \text{ Incline } (05186 + natah) \text{ not my heart } (03820 + leb) \text{ to } [\{\} \text{ any }] \text{ evil } (07451 + ra() \text{ thing } (01697 + dabar) \text{, to practise } (05953 + (ala) \text{ wicked } (07562 + resha() \text{ works } (05949 + (aliylah) \text{ with men } (00376 +)iysh) \text{ that work } (05950 + (aliyliyah) \text{ iniquity } (00205 +)aven): and let me not eat } (03898 + lacham) \text{ of their dainties } (04516 + man(am) \text{.}$

 $Psa_141_05. Let the righteous (06662 + tsaddiyq) smite (01986 + halam) me; [it shall be] a kindness (02617 + checed): and let him reprove (03198 + yakach) me; [it shall be] an excellent (07218 + ro)sh) oil (08081 + shemen), [which] shall not break (05106 + nuw)) my head (07218 + ro)sh): for yet (05750 + (owd) my prayer (08605 + t@phillah) also [shall be] in their calamities (07451 + ra({}).$

 $Psa_141_05. Let the righteous (06662 + tsaddiyq) smite (01986 + halam) me; [it shall be] a kindness (02617 + checed): and let him reprove (03198 + yakach) me; [it shall be] an excellent (07218 + ro)sh) oil (08081 + shemen), [which] shall not break (05106 + nuw)) my head (07218 + ro)sh): for yet (05750 + (owd) my prayer (08605 + t@phillah) also [{} shall be] in their calamities (07451 + ra().$

 $Psa_141_05. Let the righteous (06662 + tsaddiyq) smite (01986 + halam) me; [it shall be] a kindness (02617 + checed): and let him reprove (03198 + yakach) me; [it shall be] an excellent (07218 + ro)sh) oil (08081 + shemen), [{} which] shall not break (05106 + nuw)) my head (07218 + ro)sh): for yet (05750 + (owd)) my prayer (08605 + t@phillah) also [shall be] in their calamities (07451 + ra().$

 $Psa_141_05. Let the righteous (06662 + tsaddiyq) smite (01986 + halam) me; [it shall be] a kindness (02617 + checed): and let him reprove (03198 + yakach) me; [{} it shall be] an excellent (07218 + ro)sh) oil (08081 + shemen), [which] shall not break (05106 + nuw)) my head (07218 + ro)sh): for yet (05750 + (owd) my prayer (08605 + t@phillah) also [shall be] in their calamities (07451 + ra().$

 $Psa_141_05. Let the righteous (06662 + tsaddiyq) smite (01986 + halam) me; [{} it shall be] a kindness (02617 + checed): and let him reprove (03198 + yakach) me; [it shall be] an excellent (07218 + ro)sh) oil (08081 + shemen), [which] shall not break (05106 + nuw)) my head (07218 + ro)sh): for yet (05750 + (owd)) my prayer (08605 + t@phillah) also [shall be] in their calamities (07451 + ra().$

 $Psa_141_06 \ When \ their \ judges \ (08199 \ +shaphat \) \ are \ overthrown \ (08058 \ +shamat \) \ in \ stony \ (05553 \ +cela(\) \ places \ (03027 \ +yad \) \ , \ they \ shall \ hear \ (08085 \ +shama(\{\} \) \ my \ words \ (00561 \ +)emer \) \ ; \ for \ they \ are \ sweet \ (05276 \ +na(em \) \ .$

Psa_141_06 When their judges (08199 +shaphat) are overthrown (08058 +shamat) in stony (05553 +cela({}) places (03027 +yad) , they shall hear (08085 +shama() my words (00561 +)emer) ; for they are sweet

(05276 +na(em) .

 $Psa_141_07 \text{ Our bones (06106 + (etsem) are scattered (06340 + pazar) at the grave s mouth (06310 + peh), as when one cutteth (06398 + palach) and cleaveth (01234 + baqa() [{} wood] upon the earth (00776 +)erets).$

 $Psa_141_07 \text{ Our bones } (06106 + (etsem) \text{ are scattered } (06340 + pazar) \text{ at the grave s mouth } (06310 + peh), \\as when one cutteth (06398 + palach) and cleaveth (01234 + baqa({}) [wood] upon the earth (00776 +)erets).$

 $Psa_141_08 \text{ But mine eyes } (05869 + (ayin) [\{\} are] unto thee , O GOD (03069 + Y@hovih) the Lord (00136 +)Adonay): in thee is my trust (02620 + chacah) ; leave (06168 + (arah) not my soul (05315 + nephesh) destitute (06168 + (arah) .$

 $Psa_141_09 \ Keep \ (08104 \ + shamar \) \ me \ from \ the \ snares \ (06341 \ + pach \) \ [\{\} \ which \] \ they \ have \ laid \ (03369 \ + yaqosh \) \ for \ me \ , \ and \ the \ gins \ (04170 \ + mowqesh \) \ of \ the \ workers \ (06466 \ + pa(al \) \ of \ iniquity \ (00205 \ +) aven \) \ .$

 $Psa_{141_{10} Let the wicked (07563 + rasha({}) fall (05307 + naphal) into their own (00249 +)ezrach) nets (04365 + mikmereth) , whilst (05704 + (ad) that I withal (03162 + yachad) escape (05674 + (abar) .$

 $Psa_142_03 \ When \ my \ spirit \ (07307 + ruwach \) \ was \ overwhelmed \ (05848 + (ataph \) \ within \ (05921 + (al \) \ me \ , then \ thou \ knewest \ (03045 + yada({} \) \ my \ path \ (05410 + nathiyb \) \ . \ In \ the \ way \ (00734 +) orach \) \ wherein \ (02098 + zuw \) \ I \ walked \ (01980 + halak \) \ have \ they \ privily \ (02934 + taman \) \ laid \ (02934 + taman \) \ a \ snare \ (06341 + pach \) \ for \ me \ .$

 $Psa_142_04 . I looked (05027 + nabat) on [my] right (03225 + yamiyn) hand (03225 + yamiyn), and beheld (07200 + ra)ah), but [{} there was] no (00369 +)ayin) man that would know (05234 + nakar) me:refuge (04498 + manowc) failed (6) me; no (00369 +)ayin) man cared (01875 + darash) for my soul (05315 + nephesh).$

 $Psa_142_04 . I looked (05027 + nabat) on [{} my] right (03225 + yamiyn) hand (03225 + yamiyn), and beheld (07200 + ra)ah), but [there was] no (00369 +)ayin) man that would know (05234 + nakar) me:refuge (04498 + manowc) failed (6) me; no (00369 +)ayin) man cared (01875 + darash) for my soul (05315 + nephesh).$

 $Psa_142_05 \ I \ cried \ (02199 + za(aq) \ unto \ thee \ , \ O \ LORD \ (03068 + Y@hovah): I \ said \ (00559 +) amar \) \ , \ Thou \ [art] \ my \ refuge \ (04268 + machaceh \) \ [{} \ and \] \ my \ portion \ (02506 + cheleq \) \ in \ the \ land \ (00776 +) erets \) \ of \ the \ living \ (02416 + chay \) \ .$

 $Psa_142_05 I cried (02199 + za(aq) unto thee, O LORD (03068 + Y@hovah): I said (00559 +) amar), Thou [{} art] my refuge (04268 + machaceh) [and] my portion (02506 + cheleq) in the land (00776 +) erets) of the living (02416 + chay).$

 $\label{eq:psa_143_01.A Psalm (04210 + mizmowr) of David (01732 + David) . Hear (08085 + shama() my prayer (08605 + t@phillah) , O LORD (03068 + Y@hovah) , give ear (00238 +)azan) to my supplications (08469 + tachanuwn): in thy faithfulness (00530 +)emuwnah) answer (06030 + (anah) me , [{} and] in thy righteousness (06666 + ts@daqah) .$

 $\label{eq:psa_143_01.A Psalm (04210 + mizmowr) of David (01732 + David) . Hear (08085 + shama({}) my prayer (08605 + t@phillah) , O LORD (03068 + Y@hovah) , give ear (00238 +)azan) to my supplications (08469 + tachanuwn): in thy faithfulness (00530 +)emuwnah) answer (06030 +(anah) me , [and] in thy righteousness (06666 + ts@daqah) .$

 $Psa_143_06 \ I \ stretch \ (06566 + paras \) \ forth \ my \ hands \ (03027 + yad \) \ unto \ thee: my \ soul \ (05315 + nephesh \) \ [\{\} \ thirsteth \] \ after \ thee \ , as \ a \ thirsty \ land \ (00776 +)erets \) \ . \ Selah \ (05542 + celah \) \ .$

 $Psa_143_08 Cause me to hear (08085 + shama() thy lovingkindness (02617 + checed) in the morning (01242 + boqer); for in thee do I trust (00982 + batach): cause me to know (03045 + yada({}) the way (01870 + derek) wherein (02098 + zuw) I should walk (03212 + yalak); for I lift (05375 + nasa)) up my soul (05315 + nephesh) unto thee.$

 $Psa_143_08 Cause me to hear (08085 + shama({}) thy lovingkindness (02617 + checed) in the morning (01242 + boqer); for in thee do I trust (00982 + batach): cause me to know (03045 + yada() the way (01870 + derek) wherein (02098 + zuw) I should walk (03212 + yalak); for I lift (05375 + nasa) up my soul (05315 + nephesh) unto thee .$

 $Psa_143_10 Teach (03925 + lamad) me to do (06213 + (asah) thy will (07522 + ratsown); for thou [art] my God (00430 +)elohiym): thy spirit (07307 + ruwach) [{} is] good (02896 + towb); lead (05148 + nachah) me into the land (00776 +)erets) of uprightness (04334 + miyshowr).$

 $Psa_143_10 \text{ Teach } (03925 + lamad) \text{ me to do } (06213 + (asah) \text{ thy will } (07522 + ratsown) \text{ ; for thou } [\{\} \text{ art }] \text{ my God } (00430 +)elohiym): \text{thy spirit } (07307 + ruwach) [is] good } (02896 + towb) \text{ ; lead } (05148 + nachah) \text{ me into the land } (00776 +)erets) of uprightness } (04334 + miyshowr) \text{ .}$

 $Psa_{143_{12} And of thy mercy (02617 + checed) cut (06789 + tsamath) off mine enemies (00341 +) oyeb), and destroy (6) all (03605 + kol) them that afflict (06887 + tsarar) my soul (05315 + nephesh): for I [{} am] thy servant (05650 + (ebed)).$

 $\label{eq:psa_144_01.[A Psalm] of David (01732 + David). Blessed (01288 + barak) [be] the LORD (03068 + Y@hovah) my strength (06697 + tsuwr), which teacheth (03925 + lamad) my hands (03027 + yad) to war, [and] my fingers (00676 +)etsba({}) to fight (04421 + milchamah) :$

 $Psa_144_01 . [A Psalm] of David (01732 + David) . Blessed (01288 + barak) [be] the LORD (03068 + Y@hovah) my strength (06697 + tsuwr), which teacheth (03925 + lamad) my hands (03027 + yad) to war, [{} and] my fingers (00676 +)etsba() to fight (04421 + milchamah):$

 $\label{eq:psa_144_01.[A Psalm] of David (01732 + David). Blessed (01288 + barak) [{} be] the LORD (03068 + Y@hovah) my strength (06697 + tsuwr), which teacheth (03925 + lamad) my hands (03027 + yad) to war, [and] my fingers (00676 +)etsba() to fight (04421 + milchamah):$

 $Psa_144_01 . [{} A Psalm] of David (01732 + David) . Blessed (01288 + barak) [be] the LORD (03068 + Y@hovah) my strength (06697 + tsuwr) , which teacheth (03925 + lamad) my hands (03027 + yad) to war , [and] my fingers (00676 +)etsba() to fight (04421 + milchamah) :$

 $Psa_144_02 \ My \ goodness \ (02617 + checed \) \ , \ and \ my \ fortress \ (04686 + matsuwd \) \ ; \ my \ high \ (04869 + misgab \) \ tower \ (04869 + misgab \) \ , \ and \ my \ deliverer \ (06403 + palat \) \ ; \ my \ shield \ (04043 + magen \) \ , \ and \ [{} \ he \] \ in \ whom \ I \ trust \ (02620 + chacah \) \ ; \ who \ subdueth \ (07286 + radad \) \ my \ people \ (05971 + (am \) \ under \ (08478 + tachath \) \ me \ .$

 $Psa_144_03 \ LORD \ (03068 + Y@hovah), what \ (04100 + mah) \ [\ is \] \ man \ (00120 +) adam), that \ thou \ takest \ (03947 + laqach) \ knowledge \ (03045 + yada() \ of \ him \ ! \ [\ end{tabular} \ of \ man \ (00121 + ben) \ of \ man \ (00582 +) enowsh), that \ thou \ makest \ account \ (02803 + chashab) \ of \ him \ !$

), that thou makest account (02803 +chashab) of him !

 $Psa_144_03 \ LORD \ (03068 + Y@hovah), what \ (04100 + mah) \ [\{\} is \] \ man \ (00120 +) adam), that \ thou \ takest \ (03947 + laqach) \ knowledge \ (03045 + yada() \ of \ him \ ! \ [\ or \] \ the \ son \ (01121 + ben) \ of \ man \ (00582 +) enowsh), that \ thou \ makest \ account \ (02803 + chashab) \ of \ him \ ! \$

 $Psa_{144_04} Man (00120 +) adam) is like (01819 + damah) to vanity (01892 + hebel): his days (03117 + yowm) [{} are] as a shadow (06738 + tsel) that passeth (05674 + (abar) away .$

 $Psa_144_05 \ Bow \ (05186 + natah \) \ thy \ heavens \ (08064 + shamayim \) \ , \ O \ LORD \ (03068 + Y@hovah \) \ , \ and \ come \ (03381 + yarad \) \ down \ (03381 + yarad \): touch \ (05060 + naga(\{\} \) \ the \ mountains \ (02022 + har \) \ , \ and \ they \ shall \ smoke \ (06225 + (ashan \) \ .$

 $\begin{array}{l} Psa_144_08 \ Whose \ (00834 \ +) aher \) \ mouth \ (06310 \ +peh \) \ speaketh \ (01696 \ +dabar \) \ vanity \ (07723 \ +shav) \) \ , \\ and \ their \ right \ (03225 \ +yamiyn \) \ hand \ (03225 \ +yamiyn \) \ [\{\} \ is \] \ a \ right \ (03225 \ +yamiyn \) \ hand \ (0325 \ +yamiyn \) \ hand \) \ hand \ (0325 \ +yamiyn \) \ ha$

 $Psa_144_09. I will sing (07891 + shiyr) a new (02319 + chadash) song (07892 + shiyr) unto thee, O God (00430 +)elohiym): upon a psaltery (05035 + nebel) [{} and] an instrument of ten (06218 + (asowr) strings will I sing (02167 + zamar) praises unto thee.$

 $Psa_144_10 [It is he] that giveth (05414 + nathan) salvation (08668 + t@shuw(ah) unto kings (04428 + melek): who delivereth (06475 + patsah) David (01732 + David) his servant (05650 + (ebed) from the hurtful (07451 + ra({}) sword (02719 + chereb).$

 $Psa_144_10 \ [\{\} \ It \ is \ he \] \ that \ giveth \ (05414 \ +nathan \) \ salvation \ (08668 \ +t@ \ shuw(ah \) \ unto \ kings \ (04428 \ +melek \): who \ delivereth \ (06475 \ +patsah \) \ David \ (01732 \ +David \) \ his \ servant \ (05650 \ +(ebed \) \ from \ the \ hurtful \ (07451 \ +ra(\) \ sword \ (02719 \ +chereb \) \ .$

 $Psa_144_11 \ Rid \ (06475 + patsah \) \ me \ , \ and \ deliver \ (05337 + natsal \) \ me \ from \ the \ hand \ (03027 + yad \) \ of \ strange \ (02114 + zuwr \) \ children \ (01121 + ben \) \ , \ whose \ (00834 +)aher \) \ mouth \ (06310 + peh \) \ speaketh \ (01696 + dabar \) \ vanity \ (07723 + shav) \) \ , \ and \ their \ right \ (03225 + yamiyn \) \ hand \ (03225 + yamiyn \) \ [{} is \] \ a \ right \ (03225 + yamiyn \) \ hand \ (03225 + yamiyn \) \ [{} is \] \ a \ right \ (03225 + yamiyn \) \ hand \ (03225 + yamiyn \) \ [{} is \] \ a \ right \ (03225 + yamiyn \) \ hand \ (03225 + yamiyn \) \ (0525 + yamiy$

 $Psa_144_12 That our sons (01121 + ben) [may be] as plants (05195 + natia() grown (01431 + gadal) up in their youth (05271 + na(uwr); [that] our daughters (01121 + ben) [may be] as corner (02106 + zaviyth) stones (02106 + zaviyth), polished (02404 + chatab) [{} after] the similitude (08403 + tabniyth) of a palace (01964 + heykal): \\$

 $Psa_144_12 \text{ That our sons (01121 + ben) [may be] as plants (05195 + natia() grown (01431 + gadal) up in their youth (05271 + na(uwr) ; [that] our daughters (01121 + ben) [{} may be] as corner (02106 + zaviyth) stones (02106 + zaviyth) , polished (02404 + chatab) [after] the similitude (08403 + tabniyth) of a palace (01964 + heykal) :$

 $Psa_144_12 \text{ That our sons (01121 + ben) [may be] as plants (05195 + natia() grown (01431 + gadal) up in their youth (05271 + na(uwr); [{} that] our daughters (01121 + ben) [may be] as corner (02106 + zaviyth) stones (02106 + zaviyth) , polished (02404 + chatab) [after] the similitude (08403 + tabniyth) of a palace (01964 + heykal) :$

 $Psa_144_12 \text{ That our sons (01121 + ben) [may be] as plants (05195 + natia({}) grown (01431 + gadal) up in their youth (05271 + na(uwr) ; [that] our daughters (01121 + ben) [may be] as corner (02106 + zaviyth) stones (02106 + zaviyth) , polished (02404 + chatab) [after] the similitude (08403 + tabniyth) of a palace (01964 + heykal) :$

 $Psa_144_12 \text{ That our sons (01121 + ben) [{} may be] as plants (05195 + natia() grown (01431 + gadal) up in their youth (05271 + na(uwr); [that] our daughters (01121 + ben) [may be] as corner (02106 + zaviyth) stones (02106 + zaviyth) , polished (02404 + chatab) [after] the similitude (08403 + tabniyth) of a palace (01964 + heykal) :$

 $\begin{array}{l} Psa_144_13 \ [\ That \] \ our \ garners \ (04200 \ +mezev \) \ [\ may \ be \] \ full \ (04392 \ +male) \) \ , affording (06329 \ +puwq \) \\ all \ manner \ (02177 \ +zan \) \ of \ store: \ [\{ \} \ that \] \ our \ sheep \ (06629 \ +tso)n \) \ may \ bring \ (00503 \ +) \ alaph \) \ forth \\ thousands \ (00503 \ +) \ alaph \) \ and \ ten \ (07231 \ +rabab \) \ thousands \ (07232 \ +rabab \) \ in \ our \ streets \ (02351 \ +chuwts \) : \\ \end{array}$

 $\begin{array}{l} Psa_144_13 \ [\ That \] \ our \ garners \ (04200 \ +mezev \) \ [\{\} \ may \ be \] \ full \ (04392 \ +male) \) \ , \ affording (06329 \ +puwq \) \ all \ manner \ (02177 \ +zan \) \ of \ store: [\ that \] \ our \ sheep \ (06629 \ +tso)n \) \ may \ bring \ (00503 \ +)alaph \) \ forth \ thousands \ (00503 \ +)alaph \) \ and \ ten \ (07231 \ +rabab \) \ thousands \ (07232 \ +rabab \) \ in \ our \ streets \ (02351 \ +chuwts \) \ : \\ \end{array}$

 $\begin{array}{l} Psa_144_13 \ [\} \ That \] \ our \ garners \ (04200 \ +mezev \) \ [\ may \ be \] \ full \ (04392 \ +male) \) \ , \ affording (06329 \ +puwq \) \ all \ manner \ (02177 \ +zan \) \ of \ store: \ [\ that \] \ our \ sheep \ (06629 \ +tso)n \) \ may \ bring \ (00503 \ +) \ alaph \) \ forth \ thousands \ (00503 \ +) \ alaph \) \ and \ ten \ (07231 \ +rabab \) \ thousands \ (07232 \ +rabab \) \ in \ our \ streets \ (02351 \ +chuwts \) \ : \\ \end{array}$

 $Psa_144_14 [That] our oxen (00441 +) alluwph) [may be] strong to labour (05445 + cabal); [that there be] no (00369 +) ayin) breaking (06556 + perets) in, nor (00369 +) ayin) going (03318 + yatsa)) out; that [{} there be] no (00369 +) ayin) complaining (06682 + ts@vachah) in our streets (07339 + r@chob).$

 $Psa_144_14 [That] our oxen (00441 +) alluwph) [may be] strong to labour (05445 + cabal) ; [{} that there be] no (00369 +) ayin) breaking (06556 + perets) in , nor (00369 +) ayin) going (03318 + yatsa)) out ; that [there be] no (00369 +) ayin) complaining (06682 + ts@vachah) in our streets (07339 + r@chob) .$

 $Psa_144_14 [That] our oxen (00441 +) alluwph) [{} may be] strong to labour (05445 + cabal); [that there be] no (00369 +) ayin) breaking (06556 + perets) in, nor (00369 +) ayin) going (03318 + yatsa)) out; that [there be] no (00369 +) ayin) complaining (06682 + ts@vachah) in our streets (07339 + r@chob).$

 $Psa_144_14 [{} That] our oxen (00441 +) alluwph) [may be] strong to labour (05445 + cabal); [that there be] no (00369 +) ayin) breaking (06556 + perets) in , nor (00369 +) ayin) going (03318 + yatsa)) out ; that [there be] no (00369 +) ayin) complaining (06682 + ts@vachah) in our streets (07339 + r@chob) .$

 $\begin{array}{l} Psa_{144_{15} Happy \ (00835 \ +)esher \) \ [\ is \ that \] \ people \ (05971 \ +(am \) \ , \ that \ is \ in \ such \ (03602 \ +kakah \) \ a \ case \ (03602 \ +kakah \):[\ yea \] \ , \ happy \ (00835 \ +)esher \) \ [\ is \ that \] \ people \ (05971 \ +(am \) \ , \ whose \ God \ (00430 \ +)elohiym \) \ [\ is \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Psa_{144_{15} Happy \ (00835 \ +)esher \) \ [\ is \ that \] \ people \ (05971 \ +(am \) \ , \ that \ is \ in \ such \ (03602 \ +kakah \) \ a \ case \ (03602 \ +kakah \): \ [\] \ yea \] \ , \ happy \ (00835 \ +)esher \) \ [\ is \ that \] \ people \ (05971 \ +(am \) \ , \ whose \ God \ (00430 \ +)elohiym \) \ [\ is \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $\begin{array}{l} Psa_{144_{15} Happy \ (00835 \ +)esher \) \ [\{ \} \ is \ that \] \ people \ (05971 \ +(am \) \ , \ that \ is \ in \ such \ (03602 \ +kakah \) \ a \ case \ (03602 \ +kakah \):[\ yea \] \ , \ happy \ (00835 \ +)esher \) \ [\ is \ that \] \ people \ (05971 \ +(am \) \ , \ whose \ God \ (00430 \ +)elohiym \) \ [\ is \] \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

Psa_145_01 . David s (01732 +David) [{} Psalm] of praise (08416 +t@hillah) . I will extol (07311 +ruwm) thee , my God (00430 +)elohiym) , O king (04428 +melek) ; and I will bless (01288 +barak) thy name (08034 +shem) for ever (05769 +(owlam) and ever (05703 +(ad) .

 $Psa_{145_{03} Great (01419 + gadowl) [is] the LORD (03068 + Y@hovah), and greatly (03966 + m@(od) to be praised (01984 + halal); and his greatness (01420 + g@duwlah) [{} is] unsearchable.$

 $Psa_{145_{03} Great (01419 + gadowl) [{} is] the LORD (03068 + Y@hovah), and greatly (03966 + m@(od) to be praised (01984 + halal); and his greatness (01420 + g@duwlah) [is] unsearchable.$

Psa_145_06 And [{} men] shall speak (00559 +)amar) of the might (05807 +(ezuwz) of thy terrible (03372 +yare)) acts:and I will declare (05608 +caphar) thy greatness (01420 +g@duwlah).

 $Psa_145_07 \text{ They shall abundantly } (05042 + naba() \text{ utter } (05042 + naba({}) \text{ the memory } (02143 + zeker) \text{ of thy great } (07227 + rab) \text{ goodness } (02898 + tuwb), \text{ and shall sing } (07442 + ranan) \text{ of thy righteousness } (06666 + ts@daqah).$

 $Psa_145_07 \text{ They shall abundantly } (05042 + naba(\{\}) \text{ utter } (05042 + naba() \text{ the memory } (02143 + zeker) \text{ of thy great } (07227 + rab) \text{ goodness } (02898 + tuwb) \text{ , and shall sing } (07442 + ranan) \text{ of thy righteousness } (06666 + ts@daqah) \text{ .}$

 $Psa_145_08 \ The \ LORD \ (03068 + Y@hovah) \ [\{\} \ is \] \ gracious \ (02587 + channuwn), \ and \ full \ of \ compassion \ (07349 + rachuwm); \ slow \ (00750 +) arek) \ to \ anger \ (00639 +) aph), \ and \ of \ great \ (01419 + gadowl) \ mercy \ (02617 + checed).$

Psa_145_09 The LORD (03068 +Y@hovah) [is] good (02896 +towb) to all (03605 +kol):and his tender mercies (07356 +racham) [{} are] over (05921 +(al) all (03605 +kol) his works (04639 +ma(aseh) .

Psa_145_09 The LORD (03068 +Y@hovah) [{} is] good (02896 +towb) to all (03605 +kol):and his tender mercies (07356 +racham) [are] over (05921 +(al) all (03605 +kol) his works (04639 +ma(aseh) .

 $Psa_{145_{12} To make known (03045 + yada({}) to the sons (01121 + ben) of men (00120 +)adam) his mighty (01369 + g@buwrah) acts , and the glorious (03519 + kabowd) majesty (01926 + hadar) of his kingdom (04438 + malkuwth) .$

 $\label{eq:sa_145_13} Thy \ kingdom \ (04438 \ + malkuwth \) \ [\{\} \ is \] \ an \ everlasting \ (05769 \ + (owlam \) \ kingdom \ (04438 \ + malkuwth \) \ , \ and \ thy \ dominion \ (04475 \ + memshalah \) \ [\ endureth \] \ throughout \ all \ generations \ (01755 \ + dowr \) \ .$

 $Psa_145_14 \ The \ LORD \ (03068 + Y @ hovah \) \ upholdeth \ (05564 + camak \) \ all \ (03605 + kol \) \ that \ fall \ (05307 + naphal \) \ , \ and \ raiseth \ (02210 + zaqaph \) \ up \ all \ (03605 + kol \) \ [\} \ those \ that \ be \] \ bowed \ (03721 + kaphaph \) \ down \ .$

 $Psa_{145_{16} Thou \ openest \ (06605 + pathach \) \ thine \ hand \ (03027 + yad \) \ , \ and \ satisfiest \ (07646 + saba(\{\} \) \ the \ desire \ (07522 + ratsown \) \ of \ every \ (03605 + kol \) \ living \ (02416 + chay \) \ thing \ .$

 $Psa_{145_{17} The \ LORD \ (03068 + Y @ hovah \) \ [\{\} \ is \] \ righteous \ (06662 + tsaddiyq \) \ in \ all \ (03605 + kol \) \ his \ ways \ (01870 + derek \) \ , \ and \ holy \ (02623 + chaciyd \) \ in \ all \ (03605 + kol \) \ his \ works \ (04639 + ma(aseh \) \ . \)$

 $\begin{array}{l} Psa_145_18 \ The \ LORD \ (03068 + Y @ hovah \) \ [\{\} \ is \] \ nigh \ (07138 + qarowb \) \ unto \ all \ (03605 + kol \) \ them \ that \ call \ (07121 + qara) \) \ upon \ him \ , \ to \ all \ (03605 + kol \) \ that \ call \ (07121 + qara) \) \ upon \ him \ in \ truth \ (00571 +)emeth \) \ . \end{array}$

 $Psa_{145_{19} He will fulfil (06213 + (asah) the desire (07522 + ratsown) of them that fear (03373 + yare)) him:he also will hear (08085 + shama() their cry (07775 + shav(ah) , and will save (03467 + yasha({}) them .$

 $Psa_{145_{19} He will fulfil (06213 + (asah) the desire (07522 + ratsown) of them that fear (03373 + yare)) him:he also will hear (08085 + shama({}) their cry (07775 + shav(ah), and will save (03467 + yasha() them .$

Psa_145_20 The LORD (03068 +Y@hovah) preserveth (08104 +shamar) all (03605 +kol) them that love (00157 +)ahab) him:but all (03605 +kol) the wicked (07563 +rasha({}) will he destroy (08045 +shamad).

Psa_146_03 Put not your trust (00982 +batach) in princes (05081 +nadiyb), [nor] in the son (01121 +ben) of man (00120 +)adam), in whom [{} there is] no (00369 +)ayin) help (08668 +t@shuw(ah).

Psa_146_03 Put not your trust (00982 +batach) in princes (05081 +nadiyb) , [{} nor] in the son (01121 +ben) of man (00120 +)adam) , in whom [there is] no (00369 +)ayin) help (08668 +t@shuw(ah) .

 $Psa_146_05 . Happy (00835 +)esher) [is he] that [hath] the God (00410 +)el) of Jacob (03290 + Ya(aqob) for his help (05828 +(ezer) , whose hope (07664 +seber) [{} is] in the LORD (03068 + Y@hovah) his God (00430 +)elohiym) :$

 $Psa_146_05 . Happy (00835 +)esher) [is he] that [{} hath] the God (00410 +)el) of Jacob (03290 + Ya(aqob) for his help (05828 +(ezer) , whose hope (07664 +seber) [is] in the LORD (03068 + Y@hovah) his God (00430 +)elohiym) :$

 $Psa_146_05 . Happy (00835 +)esher) [\{\} is he] that [hath] the God (00410 +)el) of Jacob (03290 + Ya(aqob) for his help (05828 +(ezer) , whose hope (07664 +seber) [is] in the LORD (03068 + Y@hovah) his God (00430 +)elohiym) :$

 $Psa_146_06 \ Which \ made \ (06213 + (asah \) \ heaven \ (08064 + shamayim \) \ , \ and \ earth \ (00776 +)erets \) \ , \ the \ sea \ (03220 + yam \) \ , \ and \ all \ (03605 + kol \) \ that \ therein \ [\{\} \ is \] \ :which \ keepeth \ (08104 + shamar \) \ truth \ (00571 +)emeth \) \ for \ ever \ (05769 + (owlam \) \ :$

 $Psa_146_08 \text{ The LORD } (03068 + Y@hovah) \text{ openeth } (06491 + paqach) [\{\} \text{ the eyes of }] \text{ the blind } (05787 + (ivver): \text{the LORD } (03068 + Y@hovah) \text{ raiseth } (02210 + zaqaph) \text{ them that are bowed } (03721 + kaphaph) \text{ down: the LORD } (03068 + Y@hovah) \text{ loveth } (00157 +) \text{ ahab }) \text{ the righteous } (06662 + \text{tsaddiyq }) :$

 $Psa_146_09 \text{ The LORD } (03068 + Y@hovah) \text{ preserveth } (08104 + shamar) \text{ the strangers } (01616 + ger) \text{ ; he relieveth } (05749 + (uwd) \text{ the fatherless } (03490 + yathowm) \text{ and widow } (00490 +)almanah): but the way } (01870 + derek) \text{ of the wicked } (07563 + rasha({}) \text{ he turneth } (05791 + (avath) upside down .}$

 $\label{eq:sa_146_10} \begin{array}{l} \mbox{The LORD (03068 + Y @ hovah) shall reign (04427 + malak) for ever (05769 + (owlam) , [{} even] thy God (00430 +)elohiym) , O Zion (06726 + Tsiyown) , unto all generations (01755 + dowr) . Praise (01984 + halal) ye the LORD (03050 + Yahh) . \end{array}$

 $\begin{array}{l} Psa_147_01 \ . \ Praise\ (01984\ +halal\)\ ye\ the\ LORD\ (03050\ +Yahh\): for\ [\ it\ is\]\ good\ (02896\ +towb\)\ to\ sing\ (02167\ +zamar\)\ praises\ unto\ our\ God\ (00430\ +)elohiym\)\ ;\ for\ [\ it\ is\]\ pleasant\ ;\ [\{\}\ and\]\ praise\ (08416\ +t@hillah\)\ is\ comely\ (05000\ +na)veh\)\ . \end{array}$

Psa_147_01 . Praise (01984 +halal) ye the LORD (03050 +Yahh):for [it is] good (02896 +towb) to sing (02167 +zamar) praises unto our God (00430 +)elohiym) ; for [{} it is] pleasant ; [and] praise (08416

+t@hillah) is comely (05000 +na)veh).

 $\begin{array}{l} Psa_147_01 \ . \ Praise\ (01984\ +halal\)\ ye\ the\ LORD\ (03050\ +Yahh\): for\ [\{\}\ it\ is\]\ good\ (02896\ +towb\)\ to\ sing\ (02167\ +zamar\)\ praises\ unto\ our\ God\ (00430\ +)elohiym\)\ ;\ for\ [\ it\ is\]\ pleasant\ ;\ [\ and\]\ praise\ (08416\ +t@hillah\)\ is\ comely\ (05000\ +na)veh\)\ . \end{array}$

Psa_147_04 He telleth (04487 +manah) the number (04557 +micpar) of the stars (03556 +kowkab) ; he calleth (07121 +qara)) them all (03605 +kol) by [{} their] names (08034 +shem).

 $Psa_147_05 \; Great \; (01419 + gadowl) \; [\; is \;] \; our \; Lord \; (00113 +) adown \;) \; , \; and \; of \; great \; (07227 + rab \;) \; power \; (03581 + koach \;): his \; understanding \; (08394 + tabuwn) \; [\} \; is \;] \; infinite \; .$

 $Psa_147_05 \; Great \; (01419 + gadowl \;) \; [\{\} \; is \;] \; our \; Lord \; (00113 +) a down \;) \; , \; and \; of \; great \; (07227 + rab \;) \; power \; (03581 + koach \;): his \; understanding \; (08394 + tabuwn \;) \; [\; is \;] \; infinite \; .$

 $Psa_147_06 \text{ The LORD } (03068 + Y @ hovah) \text{ lifteth } (05749 + (uwd) up \text{ the meek } (06035 + (anav): \text{he casteth } (08213 + \text{shaphel }) \text{ the wicked } (07563 + \text{rasha}(\{\}) \text{ down } (08213 + \text{shaphel }) \text{ to the ground } (00776 + \text{)erets }).$

 $Psa_147_09 \ He \ giveth \ (05414 \ +nathan \) \ to \ the \ beast \ (00929 \ +b@hemah \) \ his \ food \ (03899 \ +lechem \) \ , [\{\} \ and \] \ to \ the \ young \ (01121 \ +ben \) \ ravens \ (06158 \ +(oreb \) \ which \ (00834 \ +)aher \) \ cry \ (07121 \ +qara) \) \ .$

 $Psa_147_14 \ He \ maketh \ (07760 \ +suwm \) \ peace \ (07965 \ +shalowm \) \ [\ in \] \ thy \ borders \ (01366 \ +g@buwl \) \ , \ [\ and \] \ filleth \ (07646 \ +saba(\{\} \) \ thee \ with \ the \ finest \ (02459 \ +cheleb \) \ of \ the \ wheat \ (02406 \ +chittah \) \ .$

 $Psa_147_14 \ He \ maketh \ (07760 \ +suwm \) \ peace \ (07965 \ +shalowm \) \ [\ in \] \ thy \ borders \ (01366 \ +g@buwl \) \ , \ [\} \ and \] \ filleth \ (07646 \ +saba(\) \ thee \ with \ the \ finest \ (02459 \ +cheleb \) \ of \ the \ wheat \ (02406 \ +chittah \) \ .$

 $Psa_147_14 He maketh (07760 + suwm) peace (07965 + shalowm) [{} in] thy borders (01366 + g@buwl), [and] filleth (07646 + saba() thee with the finest (02459 + cheleb) of the wheat (02406 + chittah).$

 $Psa_147_15 \ He \ sendeth \ (07971 \ + shalach \) \ forth \ his \ commandment \ (00565 \ +) imrah \) \ [\{\} \ upon \] \ earth \ (00776 \ +) erets \) \ this \ word \ (01697 \ + dabar \) \ runneth \ (07323 \ + ruwts \) \ very \ (05704 \ + (ad \) \ swiftly \ (04120 \ + m@herah \) \ .$

 $Psa_147_18 \ He \ sendeth \ (07971 \ + shalach \) \ out \ his \ word \ (01697 \ + dabar \) \ , \ and \ melteth \ (04549 \ + macac \) \ them: he \ causeth \ his \ wind \ (07307 \ + ruwach \) \ to \ blow \ (05380 \ + nashab \) \ , \ [\{\} \ and \] \ the \ waters \ (04325 \ + mayim \) \ flow \ (05140 \ + nazal \) \ .$

 $Psa_147_20 \text{ He hath not dealt (06213 + (asah) so (03651 + ken) with any (03605 + kol) nation (01471 + gowy): and [as for his] judgments (04941 + mishpat) , they have not known (03045 + yada({}) them . Praise (01984 + halal) ye the LORD (03050 + Yahh) .$

 $Psa_147_20 \text{ He hath not dealt (06213 + (asah) so (03651 + ken) with any (03605 + kol) nation (01471 + gowy): and [{} as for his] judgments (04941 + mishpat), they have not known (03045 + yada() them . Praise (01984 + halal) ye the LORD (03050 + Yahh).$

 $Psa_148_04 \ Praise \ (01984 \ +halal \) \ him \ , ye \ heavens \ (08064 \ +shamayim \) \ of \ heavens \ (08064 \ +shamayim \) \ , and \ ye \ waters \ (04325 \ +mayim \) \ that \ [\{\} \ be \] \ above \ (04791 \ +marowm \) \ the \ heavens \ (08064 \ +shamayim \) \ .$

 $Psa_148_13 \text{ Let them praise (01984 + halal) the name (08034 + shem) of the LORD (03068 + Y@hovah): for his name (08034 + shem) alone (00905 + bad) is excellent (07682 + sagab) ; his glory (01935 + howd) [{} is] above (04791 + marowm) the earth (00776 +) erets) and heaven (08064 + shamayim).$

 $Psa_{148_{14} He also exalteth (07311 + ruwm) the horn (07161 + qeren) of his people (05971 + (am) , the last of the last$

praise (08416 +t@hillah) of all (03605 +kol) his saints (02623 +chaciyd); [{} even] of the children (01121 +ben) of Israel (03478 +Yisra)el), a people (05971 +(am) near (07138 +qarowb) unto him . Praise (01984 +halal) ye the LORD (03050 +Yahh).

 $Psa_149_01 . Praise (01984 + halal) ye the LORD (03050 + Yahh) . Sing (07891 + shiyr) unto the LORD (03068 + Y@hovah) a new (02319 + chadash) song (07892 + shiyr), [{} and] his praise (08416 + t@hillah) in the congregation (06951 + qahal) of saints (02623 + chaciyd).$

 $Psa_149_06. [Let] the high (07319 + rowm@mah) [praises] of God (00410 +)el) [{} be] in their mouth (01627 + garown), and a two edged (06374 + piyphiyah) sword (02719 + chereb) in their hand (03027 + yad); \\ ; \\$

 $Psa_149_06. [Let] the high (07319 + rowm@mah) [{} praises] of God (00410 +)el) [be] in their mouth (01627 + garown), and a two edged (06374 + piyphiyah) sword (02719 + chereb) in their hand (03027 + yad); ; \\$

 $Psa_149_06. \ [\{\} Let \] \ the \ high \ (07319 \ +rowm@mah \) \ [\ praises \] \ of \ God \ (00410 \ +)el \) \ [\ be \] \ in \ their \ mouth \ (01627 \ +garown \) \ , \ and \ a \ twoedged \ (06374 \ +piyphiyah \) \ sword \ (02719 \ +chereb \) \ in \ their \ hand \ (03027 \ +yad \) \ ;$

 $Psa_149_07 \ To \ execute \ (06213 + (asah \) \ vengeance \ (05360 + n@qamah \) \ upon \ the \ heathen \ (01471 + gowy \) \ , \ [\{\} \ and \] \ punishments \ (05771 + (avon \) \ upon \ the \ people \ (03816 + l@om \) \ ;$

 $Psa_14_01 . To the chief Musician (05329 + natsach), [A Psalm] of David (01732 + David). The fool (05036 + nabal) hath said (00559 +) amar) in his heart (03820 + leb), [There is] no (00369 +) ayin) God (00430 +) elohiym). They are corrupt (07843 + shachath), they have done abominable (08581 + ta(ab) works (05949 + (aliylah), [{} there is] none (00369 +) ayin) that doeth (06213 + (asah) good (02896 + towb).$

 $Psa_14_01 . To the chief Musician (05329 + natsach), [A Psalm] of David (01732 + David). The fool (05036 + nabal) hath said (00559 +) amar) in his heart (03820 + leb), [{} There is] no (00369 +) ayin) God (00430 +) elohiym). They are corrupt (07843 + shachath), they have done abominable (08581 + ta(ab) works (05949 + (aliylah), [there is] none (00369 +) ayin) that doeth (06213 + (asah) good (02896 + towb).$

 $Psa_14_01 . To the chief Musician (05329 + natsach), [{} A Psalm] of David (01732 + David). The fool (05036 + nabal) hath said (00559 +) amar) in his heart (03820 + leb), [There is] no (00369 +) ayin) God (00430 +) elohiym). They are corrupt (07843 + shachath), they have done abominable (08581 + ta(ab) works (05949 + (aliylah), [there is] none (00369 +) ayin) that doeth (06213 + (asah) good (02896 + towb).$

 $Psa_14_02 \ The \ LORD \ (03068 + Y@hovah \) \ looked \ (08559 + Tamar \) \ down \ (03381 + yarad \) \ from \ heaven \ (08064 + shamayim \) \ upon \ the \ children \ (01121 + ben \) \ of \ men \ (00120 +) adam \) \ , to \ see \ (07200 + ra)ah \) \ if \ there \ were \ any \ that \ did \ understand \ (07919 + sakal \) \ , \ [{} \ and \] \ seek \ (01875 + darash \) \ God \ (00430 +) elohiym \)$

 $Psa_{14_{03} term} Psa_{14_{03} term} Psa_{14_{03$

 $\begin{aligned} &Psa_14_03 \text{ They are all } (03605 + kol \) \text{ gone } (05493 + cuwr \) \text{ aside } (05493 + cuwr \) \text{ , they are } [\{\} \text{ all }] \text{ together } \\ &(03162 + yachad \) \text{ become } (00444 +) \text{ alach } \text{) filthy } (00444 +) \text{ alach } \text{):[there is }] \text{ none } (00369 +) \text{ ayin } \text{) that doeth } \\ &(06213 + (asah \) \text{ good } (02896 + towb \) \text{ , no , not one } (00259 +) \text{ echad } \text{).} \end{aligned}$

Psa_14_04 . Have all (03605 +kol) the workers (06466 +pa(al) of iniquity (00205 +)aven) no (03808 +lo))

knowledge $(03045 + yada() ? who eat (00398 +)akal) up my people (05971 + (am) [{} as] they eat (00398 +)akal) bread (03899 + lechem), and call (07121 + qara)) not upon the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Psa_{14}_{04} . Have all (03605 + kol) the workers (06466 + pa(al) of iniquity (00205 +)aven) no (03808 + lo)) \\ knowledge (03045 + yada({}) ? who eat (00398 +)akal) up my people (05971 + (am) [as] they eat (00398 +)akal) bread (03899 + lechem) , and call (07121 + qara)) not upon the LORD (03068 + Y@hovah) . \\ \end{array}$

 $Psa_14_05 There (08033 + sham) were they in great (06343 + pachad) fear (06342 + pachad): for God (00430 +)elohiym) [{} is] in the generation (01755 + dowr) of the righteous (06662 + tsaddiyq).$

 $Psa_{14_{06} Ye have shamed (00954 + buwsh) the counsel (06098 + (etsah) of the poor (06041 + (aniy)), because (03588 + kiy) the LORD (03068 + Y@hovah) [{} is] his refuge (04268 + machaceh).$

 $\begin{array}{l} Psa_14_07 \ Oh \ that \ the \ salvation \ (03444 \ +y @ shuw(ah \) \ of \ Israel \ (03478 \ +Yisra)el \) \ [\{\} \ were \ come \] \ out \ of \ Zion \ (06726 \ +Tsiyown \) \ ! \ when \ the \ LORD \ (03068 \ +Y @ hovah \) \ bringeth \ (07725 \ +shuwb \) \ back \ (07725 \ +shuwb \) \ back \ (07725 \ +shuwb \) \ back \ (07622 \ +sh @ buwth \) \ of \ his \ people \ (05971 \ +(am \) \ , \ Jacob \ (03290 \ +Ya(aqob \) \ shall \ rejoice \ (01523 \ +giyl \) \ , \ [and \] \ Israel \ (03478 \ +Yisra)el \) \ shall \ be \ glad \ (08056 \ +sameach \) \ . \end{array}$

 $Psa_{150_{01}} Praise (01984 + halal) ye the \ LORD (03050 + Yahh) . Praise (01984 + halal) \ God (00410 +)el) in his sanctuary (06944 + qodesh): praise (01984 + halal) him in the firmament (07549 + raqiya({}) of his power (05797 + (oz) .$

Psa_150_03 Praise (01984 +halal) him with the sound (08629 +teqa({}) of the trumpet (07782 +showphar):praise (01984 +halal) him with the psaltery (05035 +nebel) and harp (03658 +kinnowr).

 $Psa_{150_{05} Praise (01984 + halal) him upon the loud (08085 + shama({}) cymbals (06767 + ts@latsal): praise (01984 + halal) him upon the high (08643 + t@ruw(ah) sounding (08643 + t@ruw(ah) cymbals (06767 + ts@latsal)).$

 $\begin{array}{l} Psa_{15}_{03} \ [\ He \ that \] \ backbitch \ (07270 \ +ragal \) \ not \ with \ his \ tongue \ (03956 \ +lashown \) \ , \ nor \ (03808 \ +lo) \) \\ doeth \ (06213 \ +(asah \) \ evil \ (07451 \ +ra(\) \ to \ his \ neighbour \ (07453 \ +rea(\{\} \) \ , \ nor \ (03808 \ +lo) \) \ taketh \ (05375 \ +nasa) \) \ up \ a \ reproach \ (02781 \ +cherpah \) \ against \ (05921 \ +(al \) \ his \ neighbour \ (07138 \ +qarowb \) \ . \end{array}$

 $\begin{array}{l} Psa_{15}_{03} \ [\ He \ that \] \ backbitch \ (07270 \ +ragal \) \ not \ with \ his \ tongue \ (03956 \ +lashown \) \ , \ nor \ (03808 \ +lo) \) \\ doeth \ (06213 \ +(asah \) \ evil \ (07451 \ +ra(\{\} \) \ to \ his \ neighbour \ (07453 \ +rea(\) \ , \ nor \ (03808 \ +lo) \) \ taketh \ (05375 \ +nasa) \) \ up \ a \ reproach \ (02781 \ +cherpah \) \ against \ (05921 \ +(al \) \ his \ neighbour \ (07138 \ +qarowb \) \ . \end{array}$

 $\begin{array}{l} Psa_{15}_{03} [\{ \} He \ that \] \ backbitch \ (07270 \ +ragal \) \ not \ with \ his \ tongue \ (03956 \ +lashown \) \ , \ nor \ (03808 \ +lo) \) \\ doeth \ (06213 \ +(asah \) \ evil \ (07451 \ +ra(\) \ to \ his \ neighbour \ (07453 \ +rea(\) \ , \ nor \ (03808 \ +lo) \) \ taketh \ (05375 \ +nasa) \) \ up \ a \ reproach \ (02781 \ +cherpah \) \ against \ (05921 \ +(al \) \ his \ neighbour \ (07138 \ +qarowb \) \ . \end{array}$

 $Psa_{15}_{04} In whose eyes (05869 + (ayin) a vile (00959 + bazah) person is contemned (00959 + bazah); but he honoureth (03513 + kabad) them that fear (03373 + yare)) the LORD (03068 + Y@hovah). [He that] sweareth (07650 + shaba() to [his own] hurt (07489 + ra(a({}) , and changeth (04171 + muwr) not .$

 $Psa_{15}_{04} In whose eyes (05869 + (ayin) a vile (00959 + bazah) person is contemned (00959 + bazah); but he honoureth (03513 + kabad) them that fear (03373 + yare)) the LORD (03068 + Y@hovah). [He that] sweareth (07650 + shaba() to [{} his own] hurt (07489 + ra(a(), and changeth (04171 + muwr) not .$

 $Psa_{15}_{04} In whose eyes (05869 + (ayin) a vile (00959 + bazah) person is contemned (00959 + bazah); but he honoureth (03513 + kabad) them that fear (03373 + yare)) the LORD (03068 + Y@hovah). [He that] sweareth (07650 + shaba({}) to [his own] hurt (07489 + ra(a(), and changeth (04171 + muwr) not .$

 $Psa_{15}_{04} In whose eyes (05869 + (ayin) a vile (00959 + bazah) person is contemned (00959 + bazah); but he honoureth (03513 + kabad) them that fear (03373 + yare)) the LORD (03068 + Y@hovah). [{} He that] sweareth (07650 + shaba() to [his own] hurt (07489 + ra(a(), and changeth (04171 + muwr) not .$

 $Psa_{15_{05} [He that] putteth (05414 + nathan) not out his money (03701 + keceph) to usury (05392 + neshek), nor (03808 + lo)) taketh (03947 + laqach) reward (07810 + shachad) against (05921 + (al) the innocent (05355 + naqiy). He that doeth (06213 + (asah) these (00428 +)el - leh) [{} things] shall never be moved (04131 + mowt).$

 $Psa_{15_{05} [\{\} He that] putteth (05414 + nathan) not out his money (03701 + keceph) to usury (05392 + neshek), nor (03808 + lo)) taketh (03947 + laqach) reward (07810 + shachad) against (05921 + (al) the innocent (05355 + naqiy). He that doeth (06213 + (asah) these (00428 +)el - leh) [things] shall never be moved (04131 + mowt).$

 $Psa_{16_{02} [Omy soul], thou hast said (00559 +) amar) unto the LORD (03068 + Y@hovah), Thou [art] my Lord (00136 +) Adonay): my goodness (02896 + towb) [{} extendeth] not to thee;$

 $Psa_{16_{02} [O my soul], thou hast said (00559 +) amar) unto the LORD (03068 + Y@hovah), Thou [{} art] my Lord (00136 +) Adonay):my goodness (02896 + towb) [extendeth] not to thee ;$

Psa_16_02 [{} O my soul], thou hast said (00559 +)amar) unto the LORD (03068 +Y@hovah), Thou [art] my Lord (00136 +)Adonay):my goodness (02896 +towb) [extendeth] not to thee ;

 $Psa_{16_{03} [But] to the saints (06918 + qadowsh) that [are] in the earth (00776 +) erets), and [to] the excellent (00117 +) addiyr), in whom [{} is] all (03605 + kol) my delight (02656 + chephets).$

 $Psa_{16_{03} [But] to the saints (06918 + qadowsh) that [are] in the earth (00776 +) erets), and [{} to] the excellent (00117 +) addiyr), in whom [is] all (03605 + kol) my delight (02656 + chephets).$

 $Psa_{16_{03} [But] to the saints (06918 + qadowsh) that [{} are] in the earth (00776 +) erets), and [to] the excellent (00117 +) addiyr), in whom [is] all (03605 + kol) my delight (02656 + chephets).$

Psa_16_03 [{} But] to the saints (06918 +qadowsh) that [are] in the earth (00776 +)erets) , and [to] the excellent (00117 +)addiyr) , in whom [is] all (03605 +kol) my delight (02656 +chephets) .

 $\begin{array}{l} Psa_16_04 \ Their \ sorrows \ (06094 \ +(atstsebeth \) \ shall \ be \ multiplied \ (07235 \ +rabah \) \ [\{\} \ that \] \ hasten \ (04116 \ +mahar \) \ [\ after \] \ another \ (00312 \ +)acher \) \ [\ god \] \ :their \ drink \ (05262 \ +nacek \) \ offerings \ of \ blood \ (01818 \ +dam \) \ will \ I \ not \ offer \ (05258 \ +nacak \) \ , \ nor \ (01077 \ +bal \) \ take \ (05375 \ +nasa) \) \ up \ their \ names \ (08034 \ +dam \) \ (05034 \ +dam \) \) \ (01077 \ +bal \) \ take \ (05375 \ +nasa) \) \ up \ their \ names \ (08034 \ +dam \) \) \ (01077 \ +bal \) \) \ (01077 \ +bal \) \) \ (01077 \ +bal \) \ (01077 \ +bal \) \) \ (01077 \ +bal \) \ (01077 \ +bal \) \)$

+shem) into (05921 +(al) my lips (08193 +saphah).

Psa_16_05 The LORD (03068 +Y@hovah) [{} is] the portion (04490 +manah) of mine inheritance (02506 +cheleq) and of my cup (03563 +kowc):thou maintainest (08551 +tamak) my lot (01486 +gowral).

Psa_16_06 The lines (02256 +chebel) are fallen (05307 +naphal) unto me in pleasant (05273 +na(iym) [{} places] ; yea (00637 +)aph) , I have (05921 +(al) a goodly (08231 +shaphar) heritage (05159 +nachalah) .

Psa_16_08 . I have set (07737 +shavah) the LORD (03068 +Y@hovah) always (08548 +tamiyd) before (05048 +neged) me:because (03588 +kiy) [{} he is] at my right (03225 +yamiyn) hand (03225 +yamiyn) , I shall not be moved (04131 +mowt) .

 $Psa_{16_{11} Thou wilt shew (03045 + yada() me the path (00734 +) orach) of life (02416 + chay): in thy presence (06440 + paniym) [is] fulness (07648 + soba() of joy (08057 + simchah); at thy right (03225 + yamiyn) hand (03225 + yamiyn) [{} there are] pleasures (05273 + na(iym) for evermore (05331 + netsach) . \\ .$

 $Psa_{16_{11} Thou wilt shew (03045 + yada() me the path (00734 +) orach) of life (02416 + chay): in thy presence (06440 + paniym) [is] fulness (07648 + soba({}) of joy (08057 + simchah); at thy right (03225 + yamiyn) hand (03225 + yamiyn) [there are] pleasures (05273 + na(iym) for evermore (05331 + netsach).$

 $Psa_{16_{11} Thou wilt shew (03045 + yada() me the path (00734 +) orach) of life (02416 + chay): in thy presence (06440 + paniym) [{} is] fulness (07648 + soba() of joy (08057 + simchah); at thy right (03225 + yamiyn) hand (03225 + yamiyn) [there are] pleasures (05273 + na(iym) for evermore (05331 + netsach).$

 $Psa_16_11 Thou wilt shew (03045 + yada({}) me the path (00734 +)orach) of life (02416 + chay): in thy presence (06440 + paniym) [is] fulness (07648 + soba() of joy (08057 + simchah) ; at thy right (03225 + yamiyn) hand (03225 + yamiyn) [there are] pleasures (05273 + na(iym) for evermore (05331 + netsach) .$

 $\begin{array}{l} Psa_{17}_{01} . A \ Prayer \ (08605 + t@phillah \) \ of \ David \ (01732 + David \) \ . \ Hear \ (08085 + shama(\) \ the \ right \ (06664 + tsedeq \) \ , \ O \ LORD \ (03068 + Y@hovah \) \ , \ attend \ (07181 + qashab \) \ unto \ my \ cry \ (07440 + rinnah \) \ , \ give \ ear \ (00238 +) azan \) \ unto \ my \ prayer \ (08605 + t@phillah \) \ , \ [{} \ that \ goeth \] \ not \ out \ of \ feigned \ (05234 + nakar \) \ lips \ (08193 + saphah \) \ . \end{array}$

 $\begin{array}{l} Psa_{17}_{01} . A \ Prayer \ (08605 + t@phillah \) \ of \ David \ (01732 + David \) \ . \ Hear \ (08085 + shama(\{\} \) \ the \ right \ (06664 + tsedeq \) \ , \ O \ LORD \ (03068 + Y@hovah \) \ , \ attend \ (07181 + qashab \) \ unto \ my \ cry \ (07440 + rinnah \) \ , \ give \ ear \ (00238 +) azan \) \ unto \ my \ prayer \ (08605 + t@phillah \) \ , \ [\ that \ goeth \] \ not \ out \ of \ feigned \ (05234 + nakar \) \ lips \ (08193 + saphah \) \ . \end{array}$

 $\begin{array}{l} Psa_{17}_{03} Thou \ hast \ proved \ (00974 \ +bachan \) \ mine \ heart \ (03820 \ +leb \) \ ; \ thou \ hast \ visited \ (06485 \ +paqad \) \\ [me] \ in \ the \ night \ (03915 \ +layil \) \ ; \ thou \ hast \ tried \ (06884 \ +tsaraph \) \ me \ , \ [and \] \ shalt \ find \ (04672 \ +matsa) \) \\ nothing \ ; \ I \ am \ purposed \ (02161 \ +zamam \) \ [\{\} \ that \] \ my \ mouth \ (06310 \ +peh \) \ shall \ not \ transgress \ (05674 \ +(abar \) \ . \end{array}$

 $Psa_17_03 \text{ Thou hast proved (00974 + bachan) mine heart (03820 + leb) ; thou hast visited (06485 + paqad) [me] in the night (03915 + layil) ; thou hast tried (06884 + tsaraph) me , [{} and] shalt find (04672 + matsa)) nothing ; I am purposed (02161 + zamam) [that] my mouth (06310 + peh) shall not transgress (05674 + (abar) .$

 $Psa_17_03 \text{ Thou hast proved (00974 + bachan) mine heart (03820 + leb) ; thou hast visited (06485 + paqad) [{} me] in the night (03915 + layil) ; thou hast tried (06884 + tsaraph) me , [and] shalt find (04672 + matsa)) nothing ; I am purposed (02161 + zamam) [that] my mouth (06310 + peh) shall not transgress (05674 + (abar) .$

 $\label{eq:sa_17_04} \begin{array}{l} \mbox{Concerning the works of men (00120 +)adam), by the word (01697 + dabar) of thy lips (08193 + saphah) I have kept (08104 + shamar) [{} me from] the paths (00734 +)orach) of the destroyer (06530 + p@riyts). \end{array}$

 $Psa_{17_{05} Hold \ (08551 + tamak \) \ up \ my \ goings \ (00838 +) a shur \) \ in \ thy \ paths \ (04570 + ma(gal \) \ , [{} \ that \] \ my \ footsteps \ (06471 + pa(am \) \ slip \ (04131 + mowt \) \ not \ .$

 $\label{eq:sa_17_06 I have called (07121 + qara)) upon thee , for thou wilt hear (06030 + (anah) me , O God (00410 +)el): incline (05186 + natah) thine ear (00241 +)ozen) unto me , [and hear (08085 + shama({})] my speech (00565 +)imrah) .$

 $Psa_17_06 I have called (07121 + qara)) upon thee, for thou wilt hear (06030 + (anah) me, O God (00410 +)el): incline (05186 + natah) thine ear (00241 +)ozen) unto me, [{} and hear (08085 + shama()] my speech (00565 +)imrah).$

 $Psa_17_07 Shew thy marvellous (06395 + palah) lovingkindness (02617 + checed), O thou that savest (03467 + yasha() by thy right (03225 + yamiyn) hand (03225 + yamiyn) them which put their trust (02620 + chacah) [in thee] from those that rise (06965 + quwm) up [{} against them].$

 $Psa_17_07 Shew thy marvellous (06395 + palah) lovingkindness (02617 + checed), O thou that savest (03467 + yasha() by thy right (03225 + yamiyn) hand (03225 + yamiyn) them which put their trust (02620 + chacah) [{} in thee] from those that rise (06965 + quwm) up [against them].$

Psa_17_07 Shew thy marvellous (06395 +palah) lovingkindness (02617 +checed), O thou that savest (03467 +yasha({}) by thy right (03225 +yamiyn) hand (03225 +yamiyn) them which put their trust (02620 +chacah) [in thee] from those that rise (06965 +quwm) up [against them].

 $Psa_17_09 \ From \ the \ wicked \ (07563 \ +rasha(\) \ that \ oppress \ (07703 \ +shadad \) \ me \ , \ [\ from \] \ my \ deadly \ (05315 \ +nephesh \) \ enemies \ (00341 \ +)oyeb \) \ , \ [\ \} \ who \] \ compass \ (05362 \ +naqaph \) \ me \ about \ .$

 $Psa_17_09 \ From \ the \ wicked \ (07563 + rasha(\) \ that \ oppress \ (07703 + shadad \) \ me \ , \ [\{\} \ from \] \ my \ deadly \ (05315 + nephesh \) \ enemies \ (00341 +) \ oyeb \) \ , \ [\ who \] \ compass \ (05362 + naqaph \) \ me \ about \ .$

 $Psa_{17}_{09} From the wicked (07563 + rasha({}) that oppress (07703 + shadad) me, [from] my deadly (05315 + nephesh) enemies (00341 +) oyeb), [who] compass (05362 + naqaph) me about.$

 $Psa_17_12 Like (01825 + dimyown) as a lion (00738 +)ariy) [{} that] is greedy (03700 + kacaph) of his prey (02963 + taraph), and as it were a young (03715 + k@phiyr) lion (03715 + k@phiyr) lurking (03427 + yashab) in secret (04565 + mictar) places.$

 $Psa_{17_{13} Arise (06965 + quwm), O LORD (03068 + Y@hovah), disappoint (06923 + qadam) him, cast (03766 + kara() him down (03766 + kara():deliver (06403 + palat) my soul (05315 + nephesh) from the wicked (07563 + rasha(), [{} which is] thy sword (02719 + chereb):$

 $Psa_{17_{13} Arise (06965 + quwm), O LORD (03068 + Y@hovah), disappoint (06923 + qadam) him, cast (03766 + kara() him down (03766 + kara():deliver (06403 + palat)) my soul (05315 + nephesh) from the wicked (07563 + rasha({}), [which is] thy sword (02719 + chereb):$

 $Psa_{17_{13} Arise (06965 + quwm), O LORD (03068 + Y@hovah), disappoint (06923 + qadam) him, cast (03766 + kara() him down (03766 + kara({}):deliver (06403 + palat) my soul (05315 + nephesh) from the wicked (07563 + rasha(), [which is] thy sword (02719 + chereb):$

 $Psa_{17_{13} Arise (06965 + quwm), O LORD (03068 + Y@hovah), disappoint (06923 + qadam) him, cast (03766 + kara({}) him down (03766 + kara():deliver (06403 + palat) my soul (05315 + nephesh) from the wicked (07563 + rasha(), [which is] thy sword (02719 + chereb):$

 $Psa_17_14 \text{ From men } (04962 + \text{math }) [\text{ which are }] \text{ thy hand } (03027 + \text{yad }) \text{, O LORD } (03068 + Y@ \text{hovah }) \text{, from men } (04962 + \text{math }) \text{ of the world } (02465 + \text{cheled }) \text{, } [\text{ which have }] \text{ their portion } (02506 + \text{cheleq }) \text{ in } [\text{ this }] \text{ life } (02416 + \text{chay }) \text{, and whose belly } (00990 + \text{beten }) \text{ thou fillest } (04390 + \text{male}) \text{) with thy hid } (06845 + \text{tsaphan }) [\text{ treasure }] \text{ :they are full } (07646 + \text{saba}() \text{ of children } (01121 + \text{ben }) \text{, and leave } (03241 + \text{Yaniym }) \text{ the rest } (03499 + \text{yether }) \text{ of their } [\} \text{ substance }] \text{ to their babes } (05768 + (\text{owlel }) \text{.}$

 $Psa_17_14 \text{ From men } (04962 + \text{math }) [\text{ which are }] \text{ thy hand } (03027 + \text{yad }) \text{, O LORD } (03068 + Y@ \text{hovah }) \text{, from men } (04962 + \text{math }) \text{ of the world } (02465 + \text{cheled }) \text{, } [\text{ which have }] \text{ their portion } (02506 + \text{cheleq }) \text{ in } [\text{ this }] \text{ life } (02416 + \text{chay }) \text{, and whose belly } (00990 + \text{beten }) \text{ thou fillest } (04390 + \text{male}) \text{) with thy hid } (06845 + \text{tsaphan }) [\text{ treasure }] \text{ :they are full } (07646 + \text{saba}(\{\}) \text{ of children } (01121 + \text{ben }) \text{, and leave } (03241 + \text{Yaniym }) \text{ the rest } (03499 + \text{yether }) \text{ of their } [\text{ substance }] \text{ to their babes } (05768 + (\text{owlel }) \text{.}] .$

 $Psa_17_14 \text{ From men } (04962 + \text{math }) [\text{ which are }] \text{ thy hand } (03027 + \text{yad }) \text{, O LORD } (03068 + Y@ \text{hovah }) \text{, from men } (04962 + \text{math }) \text{ of the world } (02465 + \text{cheled }) \text{, } [\text{ which have }] \text{ their portion } (02506 + \text{cheleq }) \text{ in } [\text{ this }] \text{ life } (02416 + \text{chay }) \text{, and whose belly } (00990 + \text{beten }) \text{ thou fillest } (04390 + \text{male}) \text{) with thy hid } (06845 + \text{tsaphan }) [{ treasure }] \text{ :they are full } (07646 + \text{saba}() \text{ of children } (01121 + \text{ben }) \text{, and leave } (03241 + \text{Yaniym }) \text{ the rest } (03499 + \text{yether }) \text{ of their } [\text{ substance }] \text{ to their babes } (05768 + (\text{owlel }) \text{.}$

 $Psa_17_14 \text{ From men } (04962 + \text{math }) [\text{ which are }] \text{ thy hand } (03027 + \text{yad }) \text{, O LORD } (03068 + Y@ \text{hovah }) \text{, from men } (04962 + \text{math }) \text{ of the world } (02465 + \text{cheled }) \text{, } [\text{ which have }] \text{ their portion } (02506 + \text{cheleq }) \text{ in } [\} \text{ this }] \text{ life } (02416 + \text{chay }) \text{, and whose belly } (00990 + \text{beten }) \text{ thou fillest } (04390 + \text{male}) \text{) with thy hid } (06845 + \text{tsaphan }) [\text{ treasure }] \text{ :they are full } (07646 + \text{saba}() \text{ of children } (01121 + \text{ben }) \text{, and leave } (03241 + \text{Yaniym }) \text{ the rest } (03499 + \text{yether }) \text{ of their } [\text{ substance }] \text{ to their babes } (05768 + (\text{owlel }) \text{.}$

 $Psa_17_14 \text{ From men } (04962 + \text{math }) [\text{ which are }] \text{ thy hand } (03027 + \text{yad }) \text{, O LORD } (03068 + Y@ \text{hovah }) \text{,} \\ \text{from men } (04962 + \text{math }) \text{ of the world } (02465 + \text{cheled }) \text{, } [\} \text{ which have }] \text{ their portion } (02506 + \text{cheleq }) \text{ in } [\\ \text{this }] \text{ life } (02416 + \text{chay }) \text{, and whose belly } (00990 + \text{beten }) \text{ thou fillest } (04390 + \text{male}) \text{) with thy hid } (06845 + \text{tsaphan }) [\text{ treasure }] \text{ :they are full } (07646 + \text{saba(}) \text{ of children } (01121 + \text{ben }) \text{, and leave } (03241 + \text{Yaniym }) \\ \text{the rest } (03499 + \text{yether }) \text{ of their } [\text{ substance }] \text{ to their babes } (05768 + (\text{owlel }) \text{.} \end{cases}$

 $Psa_17_14 \text{ From men } (04962 + \text{math }) [\{\} \text{ which are }] \text{ thy hand } (03027 + \text{yad }), \text{ O LORD } (03068 + Y@ \text{hovah }), \text{ from men } (04962 + \text{math }) \text{ of the world } (02465 + \text{cheled }), [\text{ which have }] \text{ their portion } (02506 + \text{cheleq }) \text{ in } [\text{ this }] \text{ life } (02416 + \text{chay }), \text{ and whose belly } (00990 + \text{beten }) \text{ thou fillest } (04390 + \text{male})) \text{ with thy hid } (06845 + \text{tsaphan }) [\text{ treasure }] \text{ :they are full } (07646 + \text{saba}() \text{ of children } (01121 + \text{ben }), \text{ and leave } (03241 + \text{Yaniym }) \text{ the rest } (03499 + \text{yether }) \text{ of their } [\text{ substance }] \text{ to their babes } (05768 + (\text{owlel }) \text{ .}$

 $\label{eq:psa_17_15} \ As \ for \ me \ , \ I \ will \ behold \ (02372 \ + chazah \) \ thy \ face \ (06440 \ + paniym \) \ in \ righteousness \ (06664 \ + tsedeq \): \ I \ shall \ be \ satisfied \ (07646 \ + saba(\{\} \) \ , \ when \ I \ awake \ (06974 \ + quwts \) \ , \ with \ thy \ likeness \ (08544 \ + t@muwnah \) \ .$

 $Psa_{18}_{01} . To the chief Musician (05329 + natsach), [A Psalm] of David (01732 + David), the servant (05650 + (ebed) of the LORD (03068 + Y@hovah), who (00834 +)aher) spake (01696 + dabar) unto the LORD (03068 + Y@hovah) the words (01697 + dabar) of this (02088 + zeh) song (07892 + shiyr) in the day (03117 + yowm) [{} that] the LORD (03068 + Y@hovah) delivered (05337 + natsal) him from the hand of all (03605 + kol) his enemies (00341 +)oyeb), and from the hand (03027 + yad) of Saul (07586 + Sha)uwl): And he said (00559 +)amar), I will love (07355 + racham) thee, O LORD (03068 + Y@hovah), my strength (02391 + chezeq).$

Psa_18_01 . To the chief Musician (05329 +natsach) , [{} A Psalm] of David (01732 +David) , the servant

(05650 + (ebed) of the LORD (03068 + Y@hovah), who (00834 +)aher) spake (01696 + dabar) unto the LORD (03068 + Y@hovah) the words (01697 + dabar) of this (02088 + zeh) song (07892 + shiyr) in the day (03117 + yowm) [that] the LORD (03068 + Y@hovah) delivered (05337 + natsal) him from the hand of all (03605 + kol) his enemies (00341 +) oyeb), and from the hand (03027 + yad) of Saul (07586 + Sha)uwl):And he said (00559 +) amar), I will love (07355 + racham) thee, O LORD (03068 + Y@hovah), my strength (02391 + chezeq).

 $Psa_{18}_{02} The LORD (03068 + Y@hovah) [is] my rock (05553 + cela(), and my fortress (04686 + matsuwd), and my deliverer (06403 + palat); my God (00410 +)el), my strength (06697 + tsuwr), in whom I will trust (02620 + chacah); my buckler (04043 + magen), and the horn (07161 + qeren) of my salvation (03468 + yesha(), [{} and] my high (04869 + misgab) tower (04869 + misgab).$

 $Psa_{18}_{02} The \ LORD \ (03068 + Y@hovah) \ [\ is \] \ my \ rock \ (05553 + cela(), and \ my \ fortress \ (04686 + matsuwd), and \ my \ deliverer \ (06403 + palat); \ my \ God \ (00410 +)el), \ my \ strength \ (06697 + tsuwr), \ in \ whom \ I \ will \ trust \ (02620 + chacah); \ my \ buckler \ (04043 + magen), \ and \ the \ horn \ (07161 + qeren) \ of \ my \ salvation \ (03468 + yesha({}), \ [\ and \] \ my \ high \ (04869 + misgab), \ tower \ (04869 + misgab).$

 $Psa_{18}_{02} The LORD (03068 + Y@hovah) [is] my rock (05553 + cela({}), and my fortress (04686 + matsuwd), and my deliverer (06403 + palat); my God (00410 +)el), my strength (06697 + tsuwr), in whom I will trust (02620 + chacah); my buckler (04043 + magen), and the horn (07161 + qeren) of my salvation (03468 + yesha(), [and] my high (04869 + misgab) tower (04869 + misgab).$

 $Psa_{18}_{02} The \ LORD \ (03068 + Y@hovah) \ [\{\} \ is \] \ my \ rock \ (05553 + cela(), and \ my \ fortress \ (04686 + matsuwd), and \ my \ deliverer \ (06403 + palat); \ my \ God \ (00410 +)el), \ my \ strength \ (06697 + tsuwr), \ in whom \ I \ will \ trust \ (02620 + chacah); \ my \ buckler \ (04043 + magen), \ and \ the \ horn \ (07161 + qeren) \ of \ my \ salvation \ (03468 + yesha(), \ [and] \ my \ high \ (04869 + misgab) \ tower \ (04869 + misgab).$

Psa_18_03 I will call (07121 +qara)) upon the LORD (03068 +Y@hovah) , [who is worthy] to be praised (01984 +halal):so shall I be saved (03467 +yasha({}) from mine enemies (00341 +)oyeb) .

 $Psa_{18}_{03} I \text{ will call } (07121 + qara) \text{) upon the LORD } (03068 + Y@ \text{hovah }), [\{\} \text{ who is worthy }] \text{ to be praised } (01984 + halal): so shall I be saved } (03467 + yasha() from mine enemies } (00341 +)oyeb \text{) }.$

 $Psa_{18}_{06} In my distress (06862 + tsar) I called (07121 + qara)) upon the LORD (03068 + Y@hovah), and cried (07768 + shava() unto my God (00430 +)elohiym): he heard (08085 + shama() my voice (06963 + qowl) out of his temple (01964 + heykal), and my cry (07775 + shav(ah) came (00935 + bow)) before (06440 + paniym) him, [{} even] into his ears (00241 +)ozen).$

 $Psa_{18}_{06} In my distress (06862 + tsar) I called (07121 + qara)) upon the LORD (03068 + Y@hovah), and cried (07768 + shava() unto my God (00430 +)elohiym): he heard (08085 + shama({}) my voice (06963 + qowl)) out of his temple (01964 + heykal), and my cry (07775 + shav(ah) came (00935 + bow)) before (06440 + paniym) him, [even] into his ears (00241 +)ozen).$

 $Psa_{18}_{06} In my distress (06862 + tsar) I called (07121 + qara)) upon the LORD (03068 + Y@hovah), and cried (07768 + shava({}) unto my God (00430 +)elohiym): he heard (08085 + shama() my voice (06963 + qowl)) out of his temple (01964 + heykal), and my cry (07775 + shav(ah) came (00935 + bow)) before (06440 + paniym) him, [even] into his ears (00241 +)ozen).$

 $\label{eq:sa_18_09} \begin{array}{l} \mbox{He bowed (05186 + natah) the heavens (08064 + shamayim) also , and came (03381 + yarad) \\ \mbox{down (03381 + yarad): and darkness (06205 + (araphel) [{} was] under (08478 + tachath) his feet (07272 + regel) . \end{array}$

Psa_18_11 He made (07896 +shiyth) darkness (02822 +choshek) his secret (05643 +cether) place ; his

 $pavilion \ (05521 + cukkah \) \ round \ (05439 + cabiyb \) \ about \ him \ [\ were \] \ dark \ (02824 + cheshkah \) \ waters \ (04325 + mayim \) \ [\} \ and \] \ thick \ clouds \ (05645 + (ab \) \ of \ the \ skies \ (07834 + shachaq \) \ .$

 $Psa_{18}_{11} He made (07896 + shiyth) darkness (02822 + choshek) his secret (05643 + cether) place; his pavilion (05521 + cukkah) round (05439 + cabiyb) about him [{} were] dark (02824 + cheshkah) waters (04325 + mayim) [and] thick clouds (05645 + (ab) of the skies (07834 + shachaq).$

 $Psa_{18_{12} At the brightness (05051 + nogahh) [that was] before (05048 + neged) him his thick clouds (05645 + (ab) passed (05674 + (abar) , hail (01259 + barad) [{} stones] and coals (01513 + gechel) of fire (00784 +)esh) .$

 $Psa_{18_{12} At the brightness (05051 + nogahh) [{} that was] before (05048 + neged) him his thick clouds (05645 + (ab) passed (05674 + (abar) , hail (01259 + barad) [stones] and coals (01513 + gechel) of fire (00784 +)esh).$

 $Psa_{18_{13} The \ LORD \ (03068 + Y@hovah \) \ also \ thundered \ (07481 + ra(am \) \ in \ the \ heavens \ (08064 + shamayim \) \ , \ and \ the \ Highest \ (05945 +)elyown \) \ gave \ (05414 + nathan \) \ his \ voice \ (06963 + qowl \) \ ; \ hail \ (01259 + barad \) \ [{} stones \] \ and \ coals \ (01513 + gechel \) \ of \ fire \ (00784 +)esh \) \ .$

 $Psa_{18}_{21} \ For \ I \ have \ kept \ (08104 \ +shamar \) \ the \ ways \ (01870 \ +derek \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ and \ have \ not \ wickedly \ (07561 \ +rasha(\{\} \) \ departed \ from \ my \ God \ (00430 \ +)elohiym \) \ .$

Psa_18_22 For all (03605 +kol) his judgments (04941 +mishpat) [{} were] before (05048 +neged) me , and I did not put (05493 +cuwr) away (05493 +cuwr) his statutes (02708 +chuqqah) from me .

 $Psa_{18}_{27} For thou wilt save (03467 + yasha({}) the afflicted (06041 + (aniy) people (05971 + (am); but wilt bring (08213 + shaphel) down (08213 + shaphel) high (07311 + ruwm) looks (05869 + (ayin)).$

 $\begin{array}{l} Psa_{18}30 \ [\ As \ for \] \ God \ (00410 \ +)el \) \ , his \ way \ (01870 \ +derek \) \ [\ is \] \ perfect \ (08549 \ +tamiym \): the \ word \ (00565 \ +)imrah \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ is \ tried \ (06884 \ +tsaraph \): he \ [\] \ is \] \ a \ buckler \ (04043 \ +magen \) \ to \ all \ (03605 \ +kol \) \ those \ that \ trust \ (02620 \ +chacah \) \ in \ him \ . \end{array}$

Psa_18_30 [As for] God (00410 +)el), his way (01870 +derek) [{} is] perfect (08549 +tamiym):the word (00565 +)imrah) of the LORD (03068 +Y@hovah) is tried (06884 +tsaraph):he [is] a buckler (04043 +magen) to all (03605 +kol) those that trust (02620 +chacah) in him .

 $\begin{array}{l} Psa_{18}_{30} [\{ \} As \ for \] \ God \ (00410 \ +)el \) \ , \ his \ way \ (01870 \ +derek \) \ [\ is \] \ perfect \ (08549 \ +tamiym \): the \ word \ (00565 \ +)imrah \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ is \ tried \ (06884 \ +tsaraph \): he \ [\ is \] \ a \ buckler \ (04043 \ +magen \) \ to \ all \ (03605 \ +kol \) \ those \ that \ trust \ (02620 \ +chacah \) \ in \ him \ . \end{array}$

Psa_18_31 For who (04310 +miy) [is] God (00433 +)elowahh) save (01107 +bil(adey) the LORD (03068 +Y@hovah) ? or (00176 +)ow) who (04310 +miy) [{} is] a rock (06697 +tsuwr) save (02108 +zuwlah) our God (00430 +)elohiym) ?

 $\begin{array}{l} Psa_{18}_{31} \ For \ who \ (04310 \ +miy \) \ [\{\} \ is \] \ God \ (00433 \ +)elowahh \) \ save \ (01107 \ +bil(adey \) \ the \ LORD \ (03068 \ +Y@hovah \) \ ? \ or \ (00176 \ +)ow \) \ who \ (04310 \ +miy \) \ [\ is \] \ a \ rock \ (06697 \ +tsuwr \) \ save \ (02108 \ +zuwlah \) \ our \ God \ (00430 \ +)elohiym \) \ ? \end{array}$

 $Psa_{18_{32} [\{\} It is] God (00410 +)el) that girdeth (00247 +)azar) me with strength (02428 + chayil), and maketh (05414 + nathan) my way (01870 + derek) perfect (08549 + tamiym).$

 $Psa_{18}33 He maketh (07737 + shavah) my feet (07272 + regel) like hinds (00355 +) ayalah) [{} feet (07272 + regel)], and setteth (05975 + (amad) me upon my high (01116 + bamah) places .$

 $Psa_{18_{34} He teacheth (03925 + lamad) my hands (03027 + yad) to war (04421 + milchamah), so that a bow (07198 + qesheth) of steel (05154 + n@chuwshah) is broken (05181 + nachath) by mine arms (02220 + z@rowa({}) .$

 $Psa_{18}_{35} Thou hast also given (05414 + nathan) me the shield (04043 + magen) of thy salvation (03468 + yesha({}):and thy right (03225 + yamiyn) hand (03225 + yamiyn) hath holden (05582 + ca(ad) me up, and thy gentleness (06038 + (anavah) hath made me great (07235 + rabah).$

 $\label{eq:psa_18_39} \begin{array}{l} For thow hast girded \ (00247 \ +)azar \) me with strength \ (02428 \ +chayil \) unto the battle \ (04421 \ +milchamah \): thow hast subdued \ (03766 \ +kara(\{\} \) \ under \ (08478 \ +tachath \) me \ those \ that \ rose \ (06965 \ +quwm \) \ up \ against \ me \ . \end{array}$

Psa_18_41 They cried (07768 + shava(), but [there was] none (00369 +)ayin) to save (03467 + yasha() [{} them:even] unto the LORD (03068 + Y@hovah), but he answered (06030 + (anah) them not.

 $Psa_{18}_{41} They cried (07768 + shava(), but [there was] none (00369 +)ayin) to save (03467 + yasha({}) [them: even] unto the LORD (03068 + Y@hovah), but he answered (06030 + (anah) them not.$

 $Psa_{18}_{41} They cried (07768 + shava(), but [{} there was] none (00369 +)ayin) to save (03467 + yasha() [them:even] unto the LORD (03068 + Y@hovah), but he answered (06030 + (anah) them not .$

 $Psa_{18}_{41} They cried (07768 + shava({}), but [there was] none (00369 +)ayin) to save (03467 + yasha() [them:even] unto the LORD (03068 + Y@hovah), but he answered (06030 + (anah) them not .$

 $Psa_{18_{43} Thou hast delivered (06403 + palat) me from the strivings (07379 + riyb) of the people (05971 + (am); [and] thou hast made (07760 + suwm) me the head (07218 + ro)sh) of the heathen (01471 + gowy): a people (05971 + (am) [whom] I have not known (03045 + yada({}) shall serve (05647 + (abad) me.$

 $Psa_{18}_{43} Thou hast delivered (06403 + palat) me from the strivings (07379 + riyb) of the people (05971 + (am); [and] thou hast made (07760 + suwm) me the head (07218 + ro)sh) of the heathen (01471 + gowy): a people (05971 + (am) [{} whom] I have not known (03045 + yada() shall serve (05647 + (abad) me.$

 $Psa_{18}_{43} Thou hast delivered (06403 + palat) me from the strivings (07379 + riyb) of the people (05971 + (am); [{} and] thou hast made (07760 + suwm) me the head (07218 + ro)sh) of the heathen (01471 + gowy): a people (05971 + (am) [whom] I have not known (03045 + yada() shall serve (05647 + (abad) me.$

 $Psa_{18}_{44} As soon as they hear (08085 + shama() of me, they shall obey (08085 + shama({}) me: the strangers shall submit (03584 + kachash) themselves unto me.$

 $Psa_{18}_{44} As soon as they hear (08085 + shama({}) of me , they shall obey (08085 + shama() me: the strangers shall submit (03584 + kachash) themselves unto me .$

 $Psa_{18_{46} The \ LORD\ (03068+Y@hovah\)\ liveth\ (02416+chay\)\ ;\ and\ blessed\ (01288+barak\)\ [\ be\]\ my\ rock\ (06697+tsuwr\)\ ;\ and\ let\ the\ God\ (00430+)elohiym\)\ of\ my\ salvation\ (03468+yesha(\{\}\)\ be\ exalted\ (07311+ruwm\)\ .$

 $Psa_{18}_{46} The \ LORD \ (03068 + Y@hovah \) \ liveth \ (02416 + chay \) \ ; \ and \ blessed \ (01288 + barak \) \ [\{\} \ be \] \ my \ rock \ (06697 + tsuwr \) \ ; \ and \ let \ the \ God \ (00430 +)elohiym \) \ of \ my \ salvation \ (03468 + yesha(\) \ be \ exalted \ (07311 + ruwm \) \ .$

 $Psa_{18}_{47} [\{ \} It is] God (00410 +)el) that avengeth me , and subdueth (01696 + dabar) the people (05971 +(am) under (08478 + tachath) me .$

 $\label{eq:shuw} Psa_18_50 \; Great\; (01431 + gadal\;) \; deliverance\; (03444 + y@shuw(ah\;) \; giveth \; he \; to \; his \; king\; (04428 + melek\;) \; ; \\ and \; sheweth\; (06213 + (asah\;) \; mercy\; (02617 + checed\;) \; to \; his \; anointed\; (04899 + mashiyach\;) \; , \; to \; David\; (01732 + David\;) \; , \; and \; to \; his \; seed\; (02233 + zera(\{\}\;) \; for\; evermore\; (05769 + (owlam\;) \; . \\ \end{array}$

 $Psa_{19}_{01} . To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David). The heavens (08064 + shamayim) declare (05608 + caphar) the glory (03519 + kabowd) of God (00410 +)el); and the firmament (07549 + raqiya({}) sheweth (05046 + nagad) his handywork.$

Psa_19_02 Day (03117 +yowm) unto day (03117 +yowm) uttereth (05042 +naba({}) speech (00562 +)omer) , and night (03915 +layil) unto night (03915 +layil) sheweth (02331 +chavah) knowledge (01847 +da(ath) .

 $Psa_{19}_{03} [There is] no (00369 +)ayin) speech (00562 +)omer) nor (00369 +)ayin) language (01697 +dabar) , [where] their voice (06963 +qowl) is not heard (08085 +shama({}) . \\$

Psa_19_03 [There is] no (00369 +)ayin) speech (00562 +)omer) nor (00369 +)ayin) language (01697 +dabar) , [{} where] their voice (06963 +qowl) is not heard (08085 +shama() .

Psa_19_03 [{} There is] no (00369 +)ayin) speech (00562 +)omer) nor (00369 +)ayin) language (01697 +dabar) , [where] their voice (06963 +qowl) is not heard (08085 +shama() .

 $Psa_{19}_{05} Which [{} is] as a bridegroom (02860 + chathan) coming (03318 + yatsa)) out of his chamber (02646 + chuppah), [and] rejoiceth (07797 + suws) as a strong (01368 + gibbowr) man to run (07323 + ruwts) a race (00734 +) orach).$

 $Psa_{19}_{06} His going (04161 + mowtsa)) forth (04161 + mowtsa)) [\{\} is] from the end (07097 + qatseh) of the heaven (08064 + shamayim), and his circuit (08622 + t@quwphah) unto the ends (07098 + qatsah) of it: and there is nothing (00369 +)ayin) hid (05641 + cathar) from the heat (02535 + chammah) thereof.$

 $\begin{array}{l} Psa_19_07 \text{ . The law } (08451 + towrah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ perfect \ (08549 + tamiym \) \ , \\ converting \ (07725 + shuwb \) \ the \ soul \ (05315 + nephesh \): the \ testimony \ (5715) \ of \ the \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ sure \ (00539 +)aman \) \ , \\ making \ wise \ (02449 + chakam \) \ the \ simple \ (06612 + p@thiy \) \ . \end{array}$

 $\begin{array}{l} Psa_19_07 \text{ . The law } (08451 + towrah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ [\{\} \ is \] \ perfect \ (08549 + tamiym \) \ , \\ converting \ (07725 + shuwb \) \ the \ soul \ (05315 + nephesh \): the \ testimony \ (5715) \ of \ the \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ sure \ (00539 +)aman \) \ , \\ making \ wise \ (02449 + chakam \) \ the \ simple \ (06612 + p@thiy \) \ . \end{array}$

 $Psa_{19}_{08} The statutes (06490 + piqquwd) of the LORD (03068 + Y@hovah) [are] right (03477 + yashar), rejoicing (08055 + samach) the heart (03820 + leb): the commandment (04687 + mitsvah) of the LORD (03068 + Y@hovah) [{} is] pure (01249 + bar), enlightening (00215 +)owr) the eyes (05869 + (ayin)).$

 $Psa_{19}_{08} The statutes (06490 + piqquwd) of the LORD (03068 + Y@hovah) [{} are] right (03477 + yashar), rejoicing (08055 + samach) the heart (03820 + leb): the commandment (04687 + mitsvah) of the LORD (03068 + Y@hovah) [is] pure (01249 + bar), enlightening (00215 +) owr) the eyes (05869 + (ayin).$

 $\begin{array}{l} Psa_{19}_{09} The \ fear \ (03374 \ +yir) ah \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ [\{\} \ is \] \ clean \ (02889 \ +tahowr \) \ , \\ enduring \ (05975 \ +(amad \) \ for \ ever \ (05703 \ +(ad \): the \ judgments \ (04941 \ +mishpat \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ [are \] \ true \ (00571 \ +)emeth \) \ [and \] \ righteous \ (06663 \ +tsadaq \) \ altogether \ (03162 \ +yachad \) \ . \end{array}$

 $Psa_{19}_{10} More to be desired (02530 + chamad) [\{\} are they] than gold (02091 + zahab), yea, than much (07227 + rab) fine gold (06337 + paz): sweeter (04966 + mathowq) also than honey (01706 + d@bash) and the honeycomb.$

 $Psa_{19}_{11} Moreover (01571 + gam) by them is thy servant (05650 + (ebed) warned (02094 + zahar):[and] in keeping (08104 + shamar) of them [{} there is] great (07227 + rab) reward (06118 + (eqeb) .$

 $Psa_{19}_{11} Moreover (01571 + gam) by them is thy servant (05650 + (ebed) warned (02094 + zahar):[{} and] in keeping (08104 + shamar) of them [there is] great (07227 + rab) reward (06118 + (eqeb) .$

 $Psa_{19_{12} Who (04310 + miy) can understand (00995 + biyn) [his] errors (07691 + sh@giy)ah)? cleanse (05352 + naqah) thou me from secret (05641 + cathar) [{} faults].$

 $Psa_{19}_{12} Who (04310 + miy) can understand (00995 + biyn) [{} his] errors (07691 + sh@giy)ah)? cleanse (05352 + naqah) thou me from secret (05641 + cathar) [faults].$

 $Psa_{19}_{13} Keep \ (02820 + chasak \) \ back \ (02820 + chasak \) \ thy \ servant \ (05650 + (ebed \) \ also \ (01571 + gam \) \ from \ presumptuous \ (02086 + zed \) \ [\ sins \] \ ; \ let \ them \ not \ have \ dominion \ (04910 + mashal \) \ over \ me: then \ (00227 +)az \) \ shall \ I \ be \ upright \ (08552 + tamam \) \ , \ and \ I \ shall \ be \ innocent \ (05352 + naqah \) \ from \ the \ great \ (07227 + rab \) \ transgression \ (06588 + pesha(\{\} \) \ .$

 $Psa_{19}_{13} Keep \ (02820 + chasak \) \ back \ (02820 + chasak \) \ thy \ servant \ (05650 + (ebed \) \ also \ (01571 + gam \) \ from \ presumptuous \ (02086 + zed \) \ [{} sins \] \ ; \ let \ them \ not \ have \ dominion \ (04910 + mashal \) \ over \ me: then \ (00227 +)az \) \ shall \ I \ be \ upright \ (08552 + tamam \) \ , \ and \ I \ shall \ be \ innocent \ (05352 + naqah \) \ from \ the \ great \ (07227 + rab \) \ transgression \ (06588 + pesha(\) \ .$

 $\begin{array}{l} Psa_20_05 \ We \ will \ rejoice \ (07442 \ +ranan \) \ in \ thy \ salvation \ (03444 \ +y@shuw(ah \) \ , \ and \ in \ the \ name \ (08034 \ +shem \) \ of \ our \ God \ (00430 \ +)elohiym \) \ we \ will \ set \ up \ [\} \ our \] \ banners \ (01713 \ +dagal \): the \ LORD \ (03068 \ +Y@hovah \) \ fulfil \ (04390 \ +male) \) \ all \ (03605 \ +kol \) \ thy \ petitions \ (04862 \ +mish)alah \) \ . \end{array}$

 $Psa_{20}_{06} . Now (06258 + (attah) know (03045 + yada() I that the LORD (03068 + Y@hovah) saveth (03467 + yasha() his anointed (04899 + mashiyach); he will hear (06030 + (anah) him from his holy (06944 + qodesh) heaven (08064 + shamayim) with the saving (03468 + yesha({}) strength (01369 + g@buwrah) of his right (03225 + yamiyn) hand (03225 + yamiyn).$

 $Psa_{20}_{06} . Now (06258 + (attah) know (03045 + yada() I that the LORD (03068 + Y@hovah) saveth (03467 + yasha({}) his anointed (04899 + mashiyach); he will hear (06030 + (anah) him from his holy (06944 + qodesh) heaven (08064 + shamayim) with the saving (03468 + yesha() strength (01369 + g@buwrah) of his right (03225 + yamiyn) hand (03225 + yamiyn).$

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 $Psa_{20_{07} Some (00428 +)el - leh) [{} trust] in chariots (07393 + rekeb), and some (00428 +)el - leh) in horses (05483 + cuwc):but we will remember (02142 + zakar) the name (08034 + shem) of the LORD (03068 + Y@hovah) our God (00430 +)elohiym).$

Psa_20_08 They are brought (03766 +kara() down (03766 +kara({}) and fallen (05307 +naphal):but we are risen (06965 +quwm), and stand (05749 +(uwd) upright.

 $Psa_20_08 They are brought (03766 + kara({}) down (03766 + kara() and fallen (05307 + naphal):but we are risen (06965 + quwm), and stand (05749 + (uwd) upright.$

Psa_20_09 Save (03467 +yasha({}), LORD (03068 +Y@hovah):let the king (04428 +melek) hear (06030 +(anah) us when we call (07121 +qara)).

 $Psa_21_02 \ Thou \ hast \ given \ (05414 \ +nathan \) \ him \ his \ heart \ s \ (03820 \ +leb \) \ desire \ (08378 \ +ta) avah \) \ , and hast \ not \ withholden \ (04513 \ +mana(\{\} \) \ the \ request \ (00782 \ +) aresheth \) \ of \ his \ lips \ (08193 \ +saphah \) \ . \ Selah \ (05542 \ +celah \) \ .$

 $\begin{array}{l} Psa_{21}_{04} He \ asked \ (07592 \ +sha)al \) \ life \ (02416 \ +chay \) \ of \ thee \ , \ [\ and \] \ thou \ gavest \ (05414 \ +nathan \) \ [\ it \] \\ him \ , \ [\{ \} \ even \] \ length \ (00753 \ +)orek \) \ of \ days \ (03117 \ +yowm \) \ for \ ever \ (05769 \ +(owlam \) \ and \ ever \ (05703 \ +(ad \) \ . \end{array}$

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 $Psa_{21_{05} His glory (03519 + kabowd) [{} is] great (01419 + gadowl) in thy salvation (03444 + y@shuw(ah):honour (01935 + howd) and majesty (01926 + hadar) hast thou laid (07737 + shavah) upon him .$

 $Psa_21_09 \text{ Thou shalt make (07896 + shiyth) them as a fiery (00784 +)esh) oven (08574 + tannuwr) in the time (06256 + (eth) of thine anger (06440 + paniym): the LORD (03068 + Y@hovah) shall swallow (01104 + bala({}) them up in his wrath (00639 +)aph), and the fire (00784 +)esh) shall devour (00398 +)akal) them .$

 $Psa_{21_10} Their \ fruit \ (06529 + p@riy \) \ shalt \ thou \ destroy \ (6) \ from \ the \ earth \ (00776 +)erets \) \ , \ and \ their \ seed \ (02233 + zera(\{\} \) \ from \ among \ the \ children \ (01121 + ben \) \ of \ men \ (00120 +)adam \) \ .$

Psa_21_11 For they intended (05186 +natah) evil (07451 +ra() against (05921 +(al) thee:they imagined (02803 +chashab) a mischievous (04209 +m@zimmah) device , [which] they are not able (03201 +yakol) [{} to perform].

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 $Psa_21_12 \text{ Therefore shalt thou make them turn their back (07926 + sh@kem), [when] thou shalt make ready (03559 + kuwn) [{} thine arrows] upon thy strings (04340 + meythar) against (05921 + (al) the face (06440 + paniym) of them.$

 $Psa_21_12 \text{ Therefore shalt thou make them turn their back (07926 + sh@kem), [{} when] thou shalt make ready (03559 + kuwn) [thine arrows] upon thy strings (04340 + meythar) against (05921 + (al) the face (06440 + paniym) of them.$

 $Psa_{21_{13} Be thou exalted (07311 + ruwm), LORD (03068 + Y@hovah), in this own strength (05797 + (oz):[{} so] will we sing (07891 + shiyr) and praise (02167 + zamar) thy power (01369 + g@buwrah).$

 $Psa_22_01 . To the chief Musician (05329 + natsach) upon (05921 + (al) Aijeleth (00365 +) ayeleth) Shahar (07837 + shachar) , A Psalm (04210 + mizmowr) of David (01732 + David) . My God (00410 +) el) , my God (00410 +) el) , why (04100 + mah) hast thou forsaken (05800 + (azab) me ? [why art thou so] far (07350 + rachowq) from helping (03467 + yasha() me , [{} and from] the words (01697 + dabar) of my roaring (07581 + sh@agah) ?$

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 $Psa_{22}_{03} But \ thou \ [\ art \] \ holy \ (06918 + qadowsh \) \ , \ [\{\} \ O \ thou \] \ that \ inhabitest \ (03427 + yashab \) \ the \ praises \ (08416 + t@hillah \) \ of \ Israel \ (03478 + Yisra)el \) \ .$

 $Psa_22_03 \text{ But thou [} \\ art] holy (06918 + qadowsh), [O thou] that inhabitest (03427 + yashab) the praises (08416 + t@hillah) of Israel (03478 + Yisra)el).$

 $Psa_{22}_{06} But I [am] a worm (08438 + towla({}) , and no (03808 + lo)) man (00376 +) iysh) ; a reproach (02781 + cherpah) of men (00120 +) adam) , and despised (00959 + bazah) of the people (05971 + (am) .$

 $Psa_{22}_{06} But I [{} am] a worm (08438 + towla(), and no (03808 + lo)) man (00376 +) iysh); a reproach (02781 + cherpah) of men (00120 +) adam), and despised (00959 + bazah) of the people (05971 + (am)).$

 $Psa_22_07 \ All \ (03605 + kol \) \ they \ that \ see \ (07200 + ra)ah \) \ me \ laugh \ (03932 + la(ag \) \ me \ to \ scorn: they \ shoot \ (06362 + patar \) \ out \ the \ lip \ (08193 + saphah \) \ , \ they \ shake \ (05128 + nuwa(\{\} \) \ the \ head \ (07218 + ro)sh \) \ , \ [saying \] \ ,$

 $Psa_22_08 \ He \ trusted \ (01556 + galal \) \ on \ (00413 +)el \) \ the \ LORD \ (03068 + Y@hovah \) \ [\{\} \ that \] \ he \ would \ deliver \ (06403 + palat \) \ him: let \ him \ deliver \ (05337 + natsal \) \ him \ , seeing \ he \ delighted \ (02654 + chaphets \) \ in \ him \ .$

 $Psa_22_09 But \ thou \ [\ art \] \ he \ that \ took \ (01518 + giyach \) \ me \ out \ of \ the \ womb \ (00990 + beten \): thou \ didst \ make \ me \ hope \ (00982 + batach \) \ [\} \ when \ I \ was \] \ upon \ my \ mother \ s \ (00517 +) em \) \ breasts \ (07699 + shad \) \ .$

 $Psa_22_09 But thou \ [\{\} art \] he that took \ (01518 + giyach \) me out of the womb \ (00990 + beten \): thou \ didst make me hope \ (00982 + batach \) \ [when I was \] upon my mother s \ (00517 +)em \) breasts \ (07699 + shad \) \ .$

Psa_22_10 I was cast (07993 +shalak) upon thee from the womb (07358 +rechem):thou [{} art] my God (00410 +)el) from my mother s (00517 +)em) belly (00990 +beten).

Psa_22_11 . Be not far (07368 +rachaq) from me ; for trouble (06869 +tsarah) [is] near (07138 +qarowb) ; for [{} there is] none (00369 +)ayin) to help (05826 +(azar) .

Psa_22_11 . Be not far (07368 +rachaq) from me ; for trouble (06869 +tsarah) [{} is] near (07138 +qarowb) ; for [there is] none (00369 +)ayin) to help (05826 +(azar) .

 $Psa_{22_{12} Many (07227 + rab) bulls (06499 + par) have compassed (05437 + cabab) me:strong (47) [{} bulls] of Bashan (01316 + Bashan) have beset (03803 + kathar) me round (03803 + kathar).$

 $Psa_22_13 They gaped (06475 + patsah) upon me [with] their mouths (06310 + peh), [{} as] a ravening (02963 + taraph) and a roaring (07580 + sha)ag) lion (00738 +)ariy).$

 $Psa_22_13 They gaped (06475 + patsah) upon me [{} with] their mouths (06310 + peh), [as] a ravening (02963 + taraph) and a roaring (07580 + sha)ag) lion (00738 +)ariy).$

 $Psa_{22}_{16} For \ dogs \ (03611 + keleb \) \ have \ compassed \ (05437 + cabab \) \ me: the \ assembly \ (05712 + (edah \) \ of the \ wicked \ (07489 + ra(a(\{\} \) \ have \ inclosed \ (05362 + naqaph \) \ me: they \ pierced \ (00738 +)ariy \) \ my \ hands \ (03027 + yad \) \ and \ my \ feet \ (07272 + regel \) \ .$

 $Psa_{22_{17} I may tell (05608 + caphar) all (03605 + kol) my bones (06106 + (etsem): they look (05027 + nabat) [{} and] stare (07200 + ra)ah) upon me .$

 $Psa_22_21 Save (03467 + yasha({}) me from the lion s (00738 +)ariy) mouth (06310 + peh): for thou has the ard (06030 + (anah) me from the horns (07161 + qeren) of the unicorns (07214 + r@)em).$

 $\begin{array}{l} Psa_{22}_{23} \ Ye \ that \ fear \ (03373 \ +yare) \) \ the \ LORD \ (03068 \ +Y @ hovah \) \ , \ praise \ (01984 \ +halal \) \ him \ ; \ all \ (03605 \ +kol \) \ ye \ the \ seed \ (02233 \ +zera(\) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ , \ glorify \ (03513 \ +kabad \) \ him \ ; \ and \ fear \ (01481 \ +guwr \) \ him \ , \ all \ (03605 \ +kol \) \ ye \ the \ seed \ (02233 \ +zera(\{\} \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

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 $Psa_22_24 \text{ For he hath not despised (00959 + bazah) nor (03808 + lo)) abhorred (08262 + shaqats) the affliction (06039 + (enuwth) of the afflicted (06041 + (aniy) ; neither (03808 + lo)) hath he hid (05641 + cathar) his face (06440 + paniym) from him ; but when he cried (07768 + shava() unto him , he heard (08085 + shama({}) .$

 $Psa_22_24 \text{ For he hath not despised (00959 + bazah) nor (03808 + lo)) abhorred (08262 + shaqats) the affliction (06039 + (enuwth) of the afflicted (06041 + (aniy) ; neither (03808 + lo)) hath he hid (05641 + cathar) his face (06440 + paniym) from him ; but when he cried (07768 + shava({}) unto him , he heard (08085 + shama() .$

Psa_22_25 My praise (08416 +t@hillah) [{} shall be] of thee in the great (07227 +rab) congregation (06951

+qahal):I will pay (07999 +shalam) my vows (05088 +neder) before (06440 +paniym) them that fear (03373 +yare)) him .

 $Psa_22_26 \text{ The meek } (06035 + (anav) \text{ shall eat } (00398 +)akal) \text{ and be satisfied } (07646 + saba(\{\}): they \text{ shall praise } (01984 + halal) \text{ the LORD } (03068 + Y@hovah) \text{ that seek } (01875 + darash) \text{ him:your heart } (03824 + lebab) \text{ shall live } (02421 + chayah) \text{ for ever } (05703 + (ad)).$

 $Psa_{22}_{28} For the kingdom (04410 + m@luwkah) [is] the LORD S (03068 + Y@hovah): and he [{} is] the governor (04910 + mashal) among the nations (01471 + gowy).$

Psa_22_28 For the kingdom (04410 +m@luwkah) [{} is] the LORD S (03068 +Y@hovah):and he [is] the governor (04910 +mashal) among the nations (01471 +gowy).

 $Psa_22_29 \ All \ (03605 + kol \) \ [\ they \ that \ be \] \ fat \ (01879 + dashen \) \ upon \ earth \ (00776 +)erets \) \ shall \ eat \ (00398 +)akal \) \ and \ worship \ (07812 + shachah \): all \ (03605 + kol \) \ they \ that \ go \ (03381 + yarad \) \ down \ (03381 + yarad \) \ to \ the \ dust \ (06083 + (aphar \) \ shall \ bow \ (03766 + kara(\{\} \) \ before \ (06440 + paniym \) \ him: and \ none \ (03808 + lo) \) \ can \ keep \ alive \ (02421 + chayah \) \ his \ own \ soul \ (05315 + nephesh \) \ .$

 $Psa_22_29 All (03605 + kol) [{} they that be] fat (01879 + dashen) upon earth (00776 +)erets) shall eat (00398 +)akal) and worship (07812 + shachah):all (03605 + kol) they that go (03381 + yarad) down (03381 + yarad) to the dust (06083 + (aphar) shall bow (03766 + kara() before (06440 + paniym) him:and none (03808 + lo)) can keep alive (02421 + chayah) his own soul (05315 + nephesh) .$

 $Psa_{22_{30} A seed (02233 + zera({}) shall serve (05647 + (abad) him; it shall be accounted (05608 + caphar) to the Lord (00136 +)Adonay) for a generation (01755 + dowr).$

 $\label{eq:sa_22_31} \begin{array}{l} They \ shall \ come \ (00935 \ +bow) \) \ , \ and \ shall \ declare \ (05046 \ +nagad \) \ his \ righteousness \ (06666 \ +ts@daqah \) \ unto \ a \ people \ (05971 \ +(am \) \ that \ shall \ be \ born \ (03205 \ +yalad \) \ , \ that \ he \ hath \ done \ (06213 \ +(asah \) \ [\{\} \ this \] \ . \end{array}$

 $Psa_{23}_{01} . A Psalm (04210 + mizmowr) of David (01732 + David) . The LORD (03068 + Y@hovah) [{} is] my shepherd (07462 + ra(ah) ; I shall not want (02637 + chacer) .$

 $Psa_23_04 \ Yea \ (01571 + gam \) \ , \ though \ (03588 + kiy \) \ I \ walk \ (03212 + yalak \) \ through \ the \ valley \ (01516 + gay) \) \ of \ the \ shadow \ (06757 + tsalmaveth \) \ of \ death \ (06757 + tsalmaveth \) \ , \ I \ will \ fear \ (03372 + yare) \) \ no \ (03808 + lo) \) \ evil \ (07451 + ra(\): for \ thou \ [{} art \] \ with \ me \ ; \ thy \ rod \ (07626 + shebet \) \ and \ thy \ staff \ (04938 + mish(enah \) \ they \ comfort \ (05162 + nacham \) \ me \ .$

 $Psa_23_04 \ Yea \ (01571 + gam \) \ , \ though \ (03588 + kiy \) \ I \ walk \ (03212 + yalak \) \ through \ the \ valley \ (01516 + gay) \) \ of \ the \ shadow \ (06757 + tsalmaveth \) \ of \ death \ (06757 + tsalmaveth \) \ , \ I \ will \ fear \ (03372 + yare) \) \ no \ (03808 + lo) \) \ evil \ (07451 + ra({} \): for \ thou \ [\ art \] \ with \ me \ ; \ thy \ rod \ (07626 + shebet \) \ and \ thy \ staff \ (04938 + mish(enah \) \ they \ comfort \ (05162 + nacham \) \ me \ .$

 $Psa_24_01 . A \ Psalm \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ The \ earth \ (00776 \ +)erets \) \ [\{\} \ is \] \ the \ LORD \ S \ (03068 \ +Y \ @hovah \) \ , \ and \ the \ fulness \ (04393 \ +m \ @lo) \) \ thereof \ ; \ the \ world \ (08398 \ +tebel \) \ , \ and \ they \ that \ dwell \ (03427 \ +yashab \) \ therein \ .$

 $Psa_24_04 \text{ He that hath clean } (05355 + naqiy) \text{ hands } (03709 + kaph), \text{ and a pure } (01249 + bar) \text{ heart } (03824 + lebab); \text{ who } (00834 +)aher) \text{ hath not lifted } (05375 + nasa)) \text{ up his soul } (05315 + nephesh) \text{ unto vanity } (07723 + shav)), \text{ nor } (03808 + lo)) \text{ sworn } (07650 + shaba({}) \text{ deceitfully } (04820 + mirmah).$

 $\label{eq:psa_24_05} Psa_24_05 \ He \ shall \ receive \ (05375 \ +nasa) \) \ the \ blessing \ (01293 \ +B@\ rakah \) \ from \ the \ LORD \ (03068 \ +Y@\ hovah \) \ , \ and \ righteousness \ (06666 \ +ts@\ daqah \) \ from \ the \ God \ (00430 \ +)elohiym \) \ of \ his \ salvation$

(03468 +yesha({}).

 $Psa_24_06 This (02088 + zeh) [\{\} is] the generation (01755 + dowr) of them that seek (01875 + darash) him, that seek (01245 + baqash) thy face (06440 + paniym), O Jacob (03290 + Ya(aqob). Selah (05542 + celah).$

 $\begin{array}{l} Psa_24_08 \ Who\ (04310\ +miy\)\ [\{\}\ is\]\ this\ (02088\ +zeh\)\ King\ (04428\ +melek\)\ of\ glory\ (03519\ +kabowd\)\ ? \\ The\ LORD\ (03068\ +Y@hovah\)\ strong\ (05808\ +(izzuwz\)\ and\ mighty\ (01368\ +gibbowr\)\ ,\ the\ LORD\ (03068\ +Y@hovah\)\ mighty\ (01368\ +gibbowr\)\ ,\ the\ LORD\ (03068\ +Y@hovah\)\ mighty\ (01368\ +gibbowr\)\ ,\ the\ LORD\ (03068\ +Y@hovah\)\)\ ,\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ the\ (03068\ +Y\)\ ,\ the\)\ ,\ the\)\ ,\ the\ (03068\ +Y\)\ ,\ the\)$

 $\begin{array}{l} Psa_24_09 \ Lift \ (05375 + nasa) \) \ up \ your \ heads \ (07218 + ro)sh \) \ , O \ ye \ gates \ (08179 + sha(ar \) \ ; \ even \ lift \ (05375 + nasa) \) \ [\{\} \ them \] \ up \ , \ ye \ everlasting \ (05769 + (owlam \) \ doors \ (06607 + pethach \) \ ; \ and \ the \ King \ (04428 + melek \) \ of \ glory \ (03519 + kabowd \) \ shall \ come \ (00935 + bow) \) \ in \ . \end{array}$

 $\begin{array}{l} Psa_24_{10} \ Who \ (04310 \ +miy \) \ is \ this \ (02088 \ +zeh \) \ King \ (04428 \ +melek \) \ of \ glory \ (03519 \ +kabowd \) \ ? \ The \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ , \ he \ [\{\} \ is \] \ the \ King \ (04428 \ +melek \) \ of \ glory \ (03519 \ +kabowd \) \ . \end{array}$

Psa_25_01 . [{} A Psalm] of David (01732 +David) . Unto thee , O LORD (03068 +Y@hovah) , do I lift (05375 +nasa)) up my soul (05315 +nephesh) .

 $Psa_{25}_{04} Shew \ (03045 + yada(\{\}\) \ me \ thy \ ways \ (01870 + derek \) \ , \ O \ LORD \ (03068 + Y@hovah \) \ ; \ teach \ (03925 + lamad \) \ me \ thy \ paths \ (00734 +)orach \) \ .$

 $Psa_{25}_{05} Lead (01869 + darak) me in thy truth (00571 +) emeth), and teach (03925 + lamad) me: for thou [art] the God (00430 +) elohiym) of my salvation (03468 + yesha({}); on thee do I wait (06960 + qavah) all (03605 + kol) the day (03117 + yowm).$

 $Psa_{25_{05} Lead} (01869 + darak) me in thy truth (00571 +) emeth), and teach (03925 + lamad) me: for thou [{} art] the God (00430 +) elohiym) of my salvation (03468 + yesha(); on thee do I wait (06960 + qavah) all (03605 + kol) the day (03117 + yowm).$

Psa_25_06 Remember (02142 +zakar), O LORD (03068 +Y@hovah), thy tender mercies (07356 +racham) and thy lovingkindnesses (02617 +checed); for they [{} have been] ever of old (05769 +(owlam).

 $Psa_25_07 \text{ Remember } (02142 + zakar) \text{ not the sins } (02403 + chatta)ah) \text{ of my youth } (05271 + na(uwr), \text{ nor my transgressions } (06588 + pesha({}):according to thy mercy } (02617 + checed) \text{ remember } (02142 + zakar) \text{ thou me for thy goodness } (02898 + tuwb) \text{ sake } (04616 + ma(an), O LORD } (03068 + Y@hovah).$

 $Psa_{25}_{08} . Good (02896 + towb) and upright (03477 + yashar) [{} is] the LORD (03068 + Y@hovah): therefore will he teach (03384 + yarah) sinners (02400 + chatta)) in the way (01870 + derek).$

 $Psa_{25_{10} All (03605 + kol) the paths (00734 +) orach) of the LORD (03068 + Y@hovah) [{} are] mercy (02617 + checed) and truth (00571 +) emeth) unto such as keep (05341 + natsar) his covenant (01285 + b@riyth) and his testimonies (05713 + (edah).$

 $Psa_{25_{11} For thy name \ s \ (08034 + shem \) \ sake \ (04616 + ma(an \) \ , \ O \ LORD \ (03068 + Y@hovah \) \ , \ pardon \ (05545 + calach \) \ mine \ iniquity \ (05771 + (avon \) \ ; \ for \ it \ [\} \ is \] \ great \ (07227 + rab \) \ .$

 $Psa_25_12 \text{ What } (04310 + miy) \text{ man } (00376 +) \text{iysh}) [\text{ is }] \text{ he that feareth } (03373 + yare)) \text{ the LORD } (03068 + Y@ \text{hovah}) ? \text{ him shall he teach } (03384 + yarah) \text{ in the way } (01870 + \text{derek}) [{ } \text{ that }] \text{ he shall choose } (00977 + \text{bachar}) .$

 $Psa_25_12 What (04310 + miy) man (00376 +) iysh) [\{\} is] he that feareth (03373 + yare)) the LORD (03068 + Y@hovah)? him shall he teach (03384 + yarah) in the way (01870 + derek) [that] he shall choose (00977 + bachar).$

 $Psa_{25_{13} His soul (05315 + nephesh) shall dwell (03885 + luwn) at ease (02896 + towb) ; and his seed (02233 + zera({}) shall inherit (03423 + yarash) the earth (00776 +)erets).$

 $Psa_{25_{14} The secret (05475 + cowd) of the LORD (03068 + Y@hovah) [is] with them that fear (03373 + yare)) him ; and he will shew (03045 + yada({}) them his covenant (01285 + b@riyth) .$

Psa_25_14 The secret (05475 +cowd) of the LORD (03068 +Y@hovah) [{} is] with them that fear (03373 +yare)) him ; and he will shew (03045 +yada() them his covenant (01285 +b@riyth) .

Psa_25_15 . Mine eyes (05869 +(ayin) [{} are] ever (08548 +tamiyd) toward (00413 +)el) the LORD (03068 +Y@hovah) ; for he shall pluck (03318 +yatsa)) my feet (07272 +regel) out of the net (07568 +resheth) .

 $Psa_{25_{16} Turn (06437 + panah) thee unto me, and have mercy (02603 + chanan) upon me; for I [{} am] desolate (03173 + yachiyd) and afflicted (06041 + (aniy)).$

 $Psa_{25_{17} The troubles (06869 + tsarah) of my heart (03824 + lebab) are enlarged (07337 + rachab):[{} O] bring (03318 + yatsa)) thou me out of my distresses (04691 + m@tsuwqah) .$

 $\begin{array}{l} Psa_26_01 . [A Psalm] of David (01732 + David) . Judge (08199 + shaphat) me , O LORD (03068 + Y@hovah) ; for I have walked (01980 + halak) in mine integrity (08537 + tom): I have trusted (00982 + batach) also in the LORD (03068 + Y@hovah) ; [{} therefore] I shall not slide (04571 + ma(ad) . \end{array}$

 $Psa_{26_{03} For thy lovingkindness (02617 + checed) [{} is] before (05048 + neged) mine eyes (05869 + (ayin): and I have walked (01980 + halak) in thy truth (00571 +)emeth).$

 $Psa_{26_{05} I have hated (08130 + sane)) the congregation (06951 + qahal) of evil (07489 + ra(a() doers (07489 + ra(a() ; and will not (03808 + lo)) sit (03427 + yashab) with the wicked (07563 + rasha({ }) .$

 $Psa_{26_{05} I have hated (08130 + sane)) the congregation (06951 + qahal) of evil (07489 + ra(a() doers (07489 + ra(a({ }) ; and will not (03808 + lo)) sit (03427 + yashab) with the wicked (07563 + rasha() .$

 $Psa_{26}_{05} I have hated (08130 + sane)) the congregation (06951 + qahal) of evil (07489 + ra(a({}) doers (07489 + ra(a()); and will not (03808 + lo)) sit (03427 + yashab) with the wicked (07563 + rasha()).$

 $\label{eq:sa_26_07} Psa_26_07 That I may publish (08085 + shama({}) with the voice (06963 + qowl) of thanksgiving (03034 + yadah) , and tell (05608 + caphar) of all (03605 + kol) thy wondrous (06381 + pala)) works .$

 $Psa_{26_{10} In whose (00834 +) aher) hands (03027 + yad) [{} is] mischief (02154 + zimmah), and their right (03225 + yamiyn) hand (03225 + yamiyn) is full (04390 + male)) of bribes (07810 + shachad).$

 $\begin{aligned} &Psa_27_01 . [A Psalm] of David (01732 + David) . The LORD (03068 + Y@hovah) [is] my light (00216 \\ &+) owr) and my salvation (03468 + yesha(); whom (04310 + miy) shall I fear (03372 + yare)) ? the LORD \\ &(03068 + Y@hovah) [{} is] the strength (04581 + ma(owz) of my life (02416 + chay); of whom (04310 + miy) \\ & shall I be afraid (06342 + pachad) ? \end{aligned}$

 $Psa_27_01 . [A Psalm] of David (01732 + David). The LORD (03068 + Y@hovah) [is] my light (00216 +) owr) and my salvation (03468 + yesha({}); whom (04310 + miy) shall I fear (03372 + yare))? the LORD (03068 + Y@hovah) [is] the strength (04581 + ma(owz) of my life (02416 + chay); of whom (04310 + miy) shall I be afraid (06342 + pachad)?$

 $Psa_27_01 . [A Psalm] of David (01732 + David) . The LORD (03068 + Y@hovah) [{} is] my light (00216 +) owr) and my salvation (03468 + yesha(); whom (04310 + miy) shall I fear (03372 + yare)) ? the LORD (03068 + Y@hovah) [is] the strength (04581 + ma(owz) of my life (02416 + chay); of whom (04310 + miy) shall I be afraid (06342 + pachad) ?$

 $Psa_27_01 . \ [\{\} A Psalm \] of David (01732 + David) . \ The \ LORD (03068 + Y@hovah) \ [\ is \] \ my \ light (00216 +) owr) and \ my \ salvation (03468 + yesha() ; whom (04310 + miy) shall I fear (03372 + yare)) ? \ the \ LORD (03068 + Y@hovah) \ [\ is \] \ the \ strength (04581 + ma(owz) of \ my \ life (02416 + chay) ; of \ whom (04310 + miy) \ shall I \ be \ afraid (06342 + pachad) ?$

 $Psa_27_02 \text{ When the wicked } (07489 + ra(a(), [\{\} even] \text{ mine enemies } (06862 + tsar) \text{ and my foes } (00341 +) \text{ oyeb }), \text{ came } (07126 + qarab) \text{ upon me to eat } (00398 +) \text{ akal }) \text{ up my flesh } (01320 + basar), \text{ they stumbled } (03782 + kashal) \text{ and fell } (05307 + naphal).$

 $Psa_27_02 \text{ When the wicked } (07489 + ra(a(\{\}), [even] \text{ mine enemies } (06862 + tsar) \text{ and my foes } (00341 +) \text{ oyeb}), came (07126 + qarab) upon me to eat (00398 +) akal) up my flesh (01320 + basar), they stumbled (03782 + kashal) and fell (05307 + naphal).$

 $\begin{array}{l} Psa_27_03 \ Though \ (00518 \ +)im \) \ an \ host \ (04264 \ +machaneh \) \ should \ encamp \ (02583 \ +chanah \) \ against \ (05921 \ +(al \) \ me \ , my \ heart \ (03820 \ +leb \) \ shall \ not \ fear \ (03372 \ +yare) \): though \ (00518 \ +)im \) \ war \ (04421 \ +milchamah \) \ should \ rise \ (06965 \ +quwm \) \ against \ (05921 \ +(al \) \ me \ , in \ this \ (02063 \ +zo)th \) \ [\ will \] \ I \ [\} \ be \] \ confident \ (00982 \ +batach \) \ . \end{array}$

 $\begin{array}{l} Psa_27_03 \ Though \ (00518 \ +)im \) \ an \ host \ (04264 \ +machaneh \) \ should \ encamp \ (02583 \ +chanah \) \ against \ (05921 \ +(al \) \ me \ , my \ heart \ (03820 \ +leb \) \ shall \ not \ fear \ (03372 \ +yare) \): though \ (00518 \ +)im \) \ war \ (04421 \ +milchamah \) \ should \ rise \ (06965 \ +quwm \) \ against \ (05921 \ +(al \) \ me \ , in \ this \ (02063 \ +zo)th \) \ [\{\} \ will \] \ I \ [\ be \] \ confident \ (00982 \ +batach \) \ . \end{array}$

 $Psa_27_04 \text{ One } (00259 +)echad) \ [\{\} thing \] have I desired (07592 +sha)al) of the LORD (3068Y@hovah), that will I seek (01245 +baqash) after ; that I may dwell (03427 +yashab) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) all (03605 +kol) the days (03117 +yowm) of my life (02416 +chay), to behold (02372 +chazah) the beauty (05278 +no(am) of the LORD (03068 +Y@hovah), and to enquire (01239 +baqar) in his temple (01964 +heykal).$

 $Psa_27_05 \ For \ in \ the \ time \ (03117 + yowm \) \ of \ trouble \ (07451 + ra(\{\} \) \ he \ shall \ hide \ (06845 + tsaphan \) \ me \ in \ his \ pavilion \ (05520 + cok \): in \ the \ secret \ (05643 + cether \) \ of \ his \ tabernacle \ (00168 +)ohel \) \ shall \ he \ hide \ (05641 + cathar \) \ me \ ; \ he \ shall \ set \ (07311 + ruwm \) \ me \ up \ up on \ a \ rock \ (06697 + tsuwr \) \ .$

 $Psa_{27_{07}. Hear (08085 + shama(), O LORD (03068 + Y@hovah), [{} when] I cry (07121 + qara)) with my voice (06963 + qowl): have mercy (02603 + chanan) also upon me, and answer (06030 + (anah) me.$

Psa_27_07 . Hear (08085 +shama({}) , O LORD (03068 +Y@hovah) , [when] I cry (07121 +qara)) with my voice (06963 +qowl):have mercy (02603 +chanan) also upon me , and answer (06030 +(anah) me .

 $\begin{array}{l} Psa_27_08 \ [\{\} \ When \ thou \ saidst \ (00559 \ +)amar \) \], \ Seek \ (01245 \ +baqash \) \ ye \ my \ face \ (06440 \ +paniym \) \ ; \\ my \ heart \ (03820 \ +leb \) \ said \ (00559 \ +)amar \) \ unto \ thee \ , \ Thy \ face \ (06440 \ +paniym \) \ , \ LORD \ (03068 \ +Y@hovah \) \ , \ will \ I \ seek \ (01245 \ +baqash \) \ . \end{array}$

 $Psa_27_09 \ Hide \ (05641 + cathar \) \ not \ thy \ face \ (06440 + paniym \) \ [\ far \] \ from \ me \ ; \ put \ (05186 + natah \) \ not \ thy \ servant \ (05650 + (ebed \) \ away \ (05186 + natah \) \ in \ anger \ (00639 +)aph \): thou \ hast \ been \ (01961 + hayah \) \ my \ help \ (05833 + (ezrah \) \ ; \ leave \ (05203 + natash \) \ me \ not \ , \ neither \ (00408 +)al \) \ forsake \ (05800 + (azab \) \ me \ , \ O \ God \ (00430 +)elohiym \) \ of \ my \ salvation \ (03468 + yesha(\{\}\) \ .$

 $Psa_27_09 \ Hide \ (05641 + cathar \) \ not \ thy \ face \ (06440 + paniym \) \ [\{\} \ far \] \ from \ me \ ; \ put \ (05186 + natah \) \ not \ thy \ servant \ (05650 + (ebed \) \ away \ (05186 + natah \) \ in \ anger \ (00639 +)aph \): thou \ hast \ been \ (01961 + hayah \) \ my \ help \ (05833 + (ezrah \) \ ; \ leave \ (05203 + natash \) \ me \ not \ , \ neither \ (00408 +)al \) \ forsake \ (05800 + (azab \) \ me \ , \ O \ God \ (00430 +)elohiym \) \ of \ my \ salvation \ (03468 + yesha(\) \ .$

 $Psa_27_13 [\{\} I had fainted], unless (03884 + luwle)) I had believed (00539 +) aman) to see (07200 + ra)ah) the goodness (02898 + tuwb) of the LORD (03068 + Y@hovah) in the land (00776 +) erets) of the living (02416 + chay).$

 $\begin{aligned} &Psa_28_01 . [A Psalm] of David (01732 + David) . Unto the will I cry (07121 + qara)), O LORD (03068 \\ &+Y@hovah) my rock (06697 + tsuwr); be not silent (02790 + charash) to me:lest (06435 + pen), [{} if] thou be silent (02790 + charash) to me, I become (04911 + mashal) like (05973 + (im)) them that go (03381 + yarad) down (03381 + yarad) into the pit (00953 + bowr). \end{aligned}$

 $\begin{aligned} &Psa_28_01 . \ [\{ \} A \ Psalm \] \ of \ David \ (01732 + David \) \ . \ Unto \ thee \ will \ I \ cry \ (07121 + qara) \) \ , O \ LORD \ (03068 + Y @ hovah \) \ my \ rock \ (06697 + tsuwr \) \ ; \ be \ not \ silent \ (02790 + charash \) \ to \ me \ ; \ I \ be \ come \ (04911 + mashal \) \ like \ (05973 + (im \) \ them \ that \ go \ (03381 + yarad \) \ down \ (03381 + yarad \) \ into \ the \ pit \ (00953 + bowr \) \ . \end{aligned}$

 $Psa_28_02 \ Hear \ (08085 + shama(\) \ the \ voice \ (06963 + qowl \) \ of \ my \ supplications \ (08469 + tachanuwn \) \ , \ when \ I \ cry \ (07768 + shava(\{ \} \) \ unto \ thee \ , \ when \ I \ lift \ (05375 + nasa) \) \ up \ my \ hands \ (03027 + yad \) \ toward \ (00413 +)el \) \ thy \ holy \ (06944 + qodesh \) \ oracle \ (01687 + d@biyr \) \ .$

 $Psa_28_02 \ Hear \ (08085 + shama(\{\}\) \ the \ voice \ (06963 + qowl \) \ of \ my \ supplications \ (08469 + tachanuwn \) \ , \ when \ I \ cry \ (07768 + shava(\) \ unto \ thee \ , \ when \ I \ lift \ (05375 + nasa) \) \ up \ my \ hands \ (03027 + yad \) \ toward \ (00413 +)el \) \ thy \ holy \ (06944 + qodesh \) \ oracle \ (01687 + d@ \ biyr \) \ .$

 $Psa_28_03 Draw (04900 + mashak) me not away with the wicked (07563 + rasha(), and with the workers (06466 + pa(al) of iniquity (00205 +) aven), which speak (01696 + dabar) peace (07965 + shalowm) to their neighbours (07453 + rea(), but mischief (07451 + ra()[{} is] in their hearts (03824 + lebab).$

 $Psa_28_03 Draw (04900 + mashak) me not away with the wicked (07563 + rasha(), and with the workers (06466 + pa(al) of iniquity (00205 +) aven), which speak (01696 + dabar) peace (07965 + shalowm) to their neighbours (07453 + rea(), but mischief (07451 + ra({}) [is] in their hearts (03824 + lebab).$

 $Psa_28_03 Draw (04900 + mashak) me not away with the wicked (07563 + rasha(), and with the workers (06466 + pa(al) of iniquity (00205 +) aven), which speak (01696 + dabar) peace (07965 + shalowm) to their neighbours (07453 + rea({}), but mischief (07451 + ra() [is] in their hearts (03824 + lebab).$

 $Psa_28_03 Draw (04900 + mashak) me not away with the wicked (07563 + rasha({}), and with the workers (06466 + pa(al) of iniquity (00205 +) aven), which speak (01696 + dabar) peace (07965 + shalowm) to their neighbours (07453 + rea(), but mischief (07451 + ra() [is] in their hearts (03824 + lebab).$

 $Psa_28_04 \ Give \ (05414 + nathan \) \ them \ according \ to \ their \ deeds \ (06467 + po(al \) \ , \ and \ according \ to \ the \ wickedness \ (07455 + roa(\{\} \) \ of \ their \ endeavours \ (04611 + ma(alal \):give \ (05414 + nathan \) \ them \ after \ the \ work \ (04639 + ma(aseh \) \ of \ their \ hands \ (03027 + yad \) \ ; \ render \ (07725 + shuwb \) \ to \ them \ their \ desert \ (01576 + g@muwl \) \ .$

 $Psa_{28}_{06} . Blessed (01288 + barak) [be] the LORD (03068 + Y@hovah), because (03588 + kiy) he hath heard (08085 + shama({}) the voice (06963 + qowl) of my supplications (08469 + tachanuwn).$

 $Psa_{28}_{06} . Blessed (01288 + barak) [\{\} be] the LORD (03068 + Y@hovah), because (03588 + kiy) he hath heard (08085 + shama() the voice (06963 + qowl) of my supplications (08469 + tachanuwn).$

 $\begin{array}{l} Psa_{28}_{07} The \ LORD \ (03068 + Y@hovah \) \ [\{\} \ is \] \ my \ strength \ (05797 + (oz \) \ and \ my \ shield \ (04043 + magen \) \ ; \ my \ heart \ (03820 + leb \) \ trusted \ (00982 + batach \) \ in \ him \ , \ and \ I \ am \ helped \ (05826 + (azar \): therefore \ my \ heart \ (03820 + leb \) \ greatly \ rejoiceth \ (05937 + (alaz \) \ ; \ and \ with \ my \ song \ (07892 + shiyr \) \ will \ I \ praise \ (03034 + yadah \) \ him \ . \end{array}$

 $Psa_{28}_{08} The \ LORD \ (03068 + Y@hovah) \ [\ is \] \ their \ strength \ (05797 + (oz) \ , \ and \ he \ [\{\} \ is \] \ the \ saving \ (03444 + y@shuw(ah) \ strength \ (04581 + ma(owz) \ of \ his \ anointed \ (04899 + mashiyach) \ .$

 $Psa_{28}_{08} The \ LORD \ (03068 + Y@hovah) \ [\{\} \ is \] \ their \ strength \ (05797 + (oz), \ and \ he \ [\ is \] \ the \ saving \ (03444 + y@shuw(ah) \ strength \ (04581 + ma(owz) \ of \ his \ anointed \ (04899 + mashiyach) \ .$

 $\label{eq:sa_28_09} Psa_28_09 Save (03467 + yasha({}) thy people (05971 + (am), and bless (01288 + barak) thine inheritance (05159 + nachalah): feed (07462 + ra(ah) them also, and lift (05375 + nasa)) them up for ever (05769 + (owlam)).$

 $\begin{array}{l} Psa_{29}_{03} The \ voice \ (06963 \ +qowl \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ [\ is \] \ upon \ the \ waters \ (04325 \ +mayim \): the \ God \ (00410 \ +)el \) \ of \ glory \ (03519 \ +kabowd \) \ thundereth \ (07481 \ +ra(am \): the \ LORD \ (03068 \ +Y@hovah \) \ [\] \ is \] \ upon \ many \ (07227 \ +rab \) \ waters \ (04325 \ +mayim \) \ . \end{array}$

Psa_29_03 The voice (06963 +qowl) of the LORD (03068 +Y@hovah) [{} is] upon the waters (04325 +mayim):the God (00410 +)el) of glory (03519 +kabowd) thundereth (07481 +ra(am):the LORD (03068 +Y@hovah) [is] upon many (07227 +rab) waters (04325 +mayim).

 $Psa_{29}_{04} The \ voice \ (06963 + qowl \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ powerful \ (03581 + koach \) \ ; \ the \ voice \ (06963 + qowl \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ full \ of \ majesty \ (01926 + hadar \) \ .$

 $Psa_{29}_{04} The \ voice \ (06963 + qowl \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ [\{\} \ is \] \ powerful \ (03581 + koach \) \ ; \ the \ voice \ (06963 + qowl \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ full \ of \ majesty \ (01926 + hadar \) \ . \)$

 $Psa_{29_{09} The voice (06963 + qowl) of the LORD (03068 + Y@hovah) maketh the hinds (00355 +) ayalah) to calve (02342 + chuwl), and discovereth (02834 + chasaph) the forests (03295 + ya(arah): and in his temple (01964 + heykal) doth every (03605 + kol) one speak (00559 +) amar) of [{} his] glory (03519 + kabowd).$

Psa_30_01 . A Psalm (04210 +mizmowr) [and] Song (07892 +shiyr) [{} at] the dedication (02598 +chanukkah) of the house (01004 +bayith) of David (01732 +David) . I will extol (07311 +ruwm) thee , O LORD (03068 +Y@hovah) ; for thou hast lifted (01802 +dalah) me up , and hast not made my foes (00341 +)oyeb) to rejoice (08055 +samach) over me .

Psa_30_01 . A Psalm (04210 +mizmowr) [{} and] Song (07892 +shiyr) [at] the dedication (02598 +chanukkah) of the house (01004 +bayith) of David (01732 +David) . I will extol (07311 +ruwm) thee , O LORD (03068 +Y@hovah) ; for thou hast lifted (01802 +dalah) me up , and hast not made my foes (00341 +)oyeb) to rejoice (08055 +samach) over me .

 $Psa_{30}_{02} \ O \ LORD \ (03068 + Y@hovah \) \ my \ God \ (00430 \ +)elohiym \) \ , I \ cried \ (07768 \ +shava(\{\} \) \ unto \ thee \ , and \ thou \ hast \ healed \ (07495 \ +rapha) \) \ me \ .$

 $\begin{aligned} &Psa_30_05 \text{ For his anger } (00639 +)aph \) \ [\ endureth \ but \] \ a \ moment } (07281 + rega(\) \ ; \ in \ his \ favour \ (07522 + ratsown \) \ [\ is \] \ life \ (02416 + chay \): weeping \ (01065 + B@kiy \) \ may \ endure \ (03885 + luwn \) \ for \ a \ night \ (06153 + (ereb \) \ , \ but \ joy \ (07440 + rinnah \) \ [\ cometh \] \ in \ the \ morning \ (01242 + boqer \) \ . \end{aligned}$

 $Psa_{30}_{05} For his anger (00639 +)aph) [endureth but] a moment (07281 + rega(); in his favour (07522 + ratsown) [{} is] life (02416 + chay): weeping (01065 + B@kiy) may endure (03885 + luwn) for a night (06153 + (ereb), but joy (07440 + rinnah) [cometh] in the morning (01242 + boqer).$

 $\begin{aligned} &Psa_30_05 \text{ For his anger } (00639 +)aph \) \ [\ endureth \ but \] \ a \ moment \ (07281 + rega({} \) \ ; \ in \ his \ favour \ (07522 + ratsown \) \ [\ is \] \ life \ (02416 + chay \): weeping \ (01065 + B@kiy \) \ may \ endure \ (03885 + luwn \) \ for \ a \ night \ (06153 + (ereb \) \ , \ but \ joy \ (07440 + rinnah \) \ [\ cometh \] \ in \ the \ morning \ (01242 + boqer \) \ . \end{aligned}$

Psa_30_05 For his anger (00639 +)aph) [{} endureth but] a moment (07281 +rega(); in his favour (07522 +ratsown) [is] life (02416 +chay):weeping (01065 +B@kiy) may endure (03885 +luwn) for a night (06153 +(ereb), but joy (07440 +rinnah) [cometh] in the morning (01242 +boqer).

 $Psa_{30}_{07} LORD (03068 + Y@hovah), by thy favour (07522 + ratsown) thou hast made my mountain (02042 + harar) to stand (05975 + (amad) strong (05797 + (oz): thou didst hide (05641 + cathar) thy face (06440 + paniym), [{} and] I was troubled (00926 + bahal).$

 $Psa_30_09 \text{ What } (04100 + mah) \text{ profit } (01215 + betsa() [\{\} \text{ is there }] \text{ in my blood } (01818 + dam), \text{ when I go} \\ (03381 + yarad) \text{ down } (03381 + yarad) \text{ to the pit } (07845 + shachath) ? \text{ Shall the dust } (06083 + (aphar) \text{ praise } \\ (03034 + yadah) \text{ thee } ? \text{ shall it declare } (05046 + nagad) \text{ thy truth } (00571 +)\text{emeth }) ? \\$

 $Psa_{30}_{09} What (04100 + mah) profit (01215 + betsa({}) [is there] in my blood (01818 + dam), when I go (03381 + yarad) down (03381 + yarad) to the pit (07845 + shachath)? Shall the dust (06083 + (aphar) praise (03034 + yadah) thee? shall it declare (05046 + nagad) thy truth (00571 +)emeth)?$

 $Psa_{30_{10} Hear (08085 + shama({}) , O LORD (03068 + Y@hovah) , and have mercy (02603 + chanan) upon me:LORD (03068 + Y@hovah) , be thou my helper (05826 + (azar) .$

 $Psa_31_02 \ Bow \ (05186 + natah \) \ down \ (05186 + natah \) \ thine \ ear \ (00241 +) ozen \) \ to \ me \ ; \ deliver \ (05337 + natsal \) \ me \ speedily \ (04120 + m@herah \): be \ thou \ my \ strong \ (04581 + ma(owz \) \ rock \ (06697 + tsuwr \) \ , \ for \ an \ house \ (01004 + bayith \) \ of \ defence \ (04686 + matsuwd \) \ to \ save \ (03467 + yasha(\{\} \) \ me \ .$

 $Psa_31_03 \text{ For thou [art] my rock (05553 + cela({ }) and my fortress (04686 + matsuwd) ; therefore for thy name s (08034 + shem) sake (04616 + ma(an) lead (05148 + nachah) me , and guide (05095 + nahal) me .$

 $Psa_31_03 \ For \ thou \ [\{\} \ art \] \ my \ rock \ (05553 + cela(\) \ and \ my \ for tress \ (04686 + matsuwd \) \ ; \ therefore \ for \ thy \ name \ s \ (08034 + shem \) \ sake \ (04616 + ma(an \) \ lead \ (05148 + nachah \) \ me \ , \ and \ guide \ (05095 + nahal \) \ me \ .$

 $Psa_31_04 \ Pull \ (03318 + yatsa) \) \ me \ out \ of \ the \ net \ (07568 + resheth \) \ that \ they \ have \ laid \ (02934 + taman \) \ privily \ (02934 + taman \) \ for \ me: for \ thou \ [{} art \] \ my \ strength \ (04581 + ma(owz \) \ . \)$

 $Psa_31_07 I \text{ will be glad } (01523 + giyl) \text{ and rejoice } (08055 + samach) \text{ in thy mercy } (02617 + checed): for thou hast considered } (07200 + ra)ah) my trouble (06040 + (oniy) ; thou hast known (03045 + yada({}) my soul (05315 + nephesh) in adversities (06869 + tsarah) ;$

Psa_31_09 . Have mercy (02603 +chanan) upon me , O LORD (03068 +Y@hovah) , for I am in trouble

(06887 +tsarar):mine eye (05869 +(ayin) is consumed (06244 +(ashesh) with grief (03708 +ka(ac) , [{} yea] , my soul (05315 +nephesh) and my belly (00990 +beten) .

 $Psa_{31_{11} I was a reproach (02781 + cherpah) among all (03605 + kol) mine enemies (06887 + tsarar), but especially (03966 + m@(od) among my neighbours (07934 + shaken), and a fear (06343 + pachad) to mine acquaintance (03045 + yada({}):they that did see (07200 + ra)ah) me without (02351 + chuwts) fled (05074 + nadad) from me.$

 $\begin{array}{l} Psa_{31}_{13} \ For \ I \ have \ heard \ (08085 \ +shama(\) \ the \ slander \ (01681 \ +dibbah \) \ of \ many \ (07227 \ +rab \): fear \ (04032 \ +magowr \) \ [\{\} \ was \] \ on \ every \ (05437 \ +cabab \) \ side \ (05439 \ +cabiyb \): while \ they \ took \ counsel \ (03245 \ +yacad \) \ together \ (03162 \ +yachad \) \ against \ (05921 \ +(al \) \ me \ , \ they \ devised \ (02161 \ +zamam \) \ to \ take \ (03947 \ +laqach \) \ away \ my \ life \ (05315 \ +nephesh \) \ . \end{array}$

 $\begin{array}{l} Psa_{31}_{13} \ For \ I \ have \ heard \ (08085 \ +shama(\{\} \) \ the \ slander \ (01681 \ +dibbah \) \ of \ many \ (07227 \ +rab \): fear \ (04032 \ +magowr \) \ [\ was \] \ on \ every \ (05437 \ +cabab \) \ side \ (05439 \ +cabiyb \): while \ they \ took \ counsel \ (03245 \ +yacad \) \ together \ (03162 \ +yachad \) \ against \ (05921 \ +(al \) \ me \ , \ they \ devised \ (02161 \ +zamam \) \ to \ take \ (03947 \ +laqach \) \ away \ my \ life \ (05315 \ +nephesh \) \ . \end{array}$

 $Psa_31_14 But I trusted (00982 + batach) in thee, O LORD (03068 + Y@hovah): I said (00559 +) amar), Thou [{} art] my God (00430 +) elohiym).$

 $Psa_{31_{15} My times (06256 + (eth) [{} are] in thy hand (03027 + yad): deliver (05337 + natsal) me from the hand (03027 + yad) of mine enemies (00341 +) oyeb), and from them that persecute (07291 + radaph) me.$

 $Psa_{31_{16} Make thy face (06440 + paniym) to shine (00215 +) owr) upon thy servant (05650 + (ebed): save (03467 + yasha({}) me for thy mercies (02617 + checed) sake.$

 $Psa_31_17 \text{ Let me not be ashamed (00954 + buwsh), O LORD (03068 + Y@hovah); for I have called (07121 + qara)) upon thee: let the wicked (07563 + rasha() be ashamed (00954 + buwsh), [{} and] let them be silent (01826 + damam) in the grave (07585 + sh@)owl).$

 $Psa_31_17 \ Let \ me \ not \ be \ ashamed \ (00954 \ +buwsh \) \ , O \ LORD \ (03068 \ +Y@hovah \) \ ; \ for \ I \ have \ called \ (07121 \ +qara) \) \ upon \ thee: let \ the \ wicked \ (07563 \ +rasha(\{\} \) \ be \ ashamed \ (00954 \ +buwsh \) \ , \ [\ and \] \ let \ them \ be \ silent \ (01826 \ +damam \) \ in \ the \ grave \ (07585 \ +sh@)owl \) \ .$

 $Psa_31_19. [Oh] how (04100 + mah) great (07227 + rab) [is] thy goodness (02898 + tuwb), which (00834 +) aher) thou hast laid (06845 + tsaphan) up for them that fear (03373 + yare)) thee; [{} which] thou hast wrought (06466 + pa(al) for them that trust (02620 + chacah) in thee before (05048 + neged) the sons (01121 + ben) of men (00120 +) adam)!$

 $Psa_31_19.[Oh] how (04100 + mah) great (07227 + rab) [{} is] thy goodness (02898 + tuwb), which (00834 +) aher) thou hast laid (06845 + tsaphan) up for them that fear (03373 + yare)) thee; [which] thou hast wrought (06466 + pa(al) for them that trust (02620 + chacah) in thee before (05048 + neged) the sons (01121 + ben) of men (00120 +) adam)!$

 $Psa_31_19. [{} Oh] how (04100 + mah) great (07227 + rab) [is] thy goodness (02898 + tuwb), which (00834 +) aher) thou hast laid (06845 + tsaphan) up for them that fear (03373 + yare)) thee; [which] thou hast wrought (06466 + pa(al) for them that trust (02620 + chacah) in thee before (05048 + neged) the sons (01121 + ben) of men (00120 +) adam)!$

 $Psa_31_21 \ Blessed \ (01288 \ + barak \) \ [\{\} be \] \ the \ LORD \ (03068 \ + Y @ hovah \): for he hath shewed me his marvellous \ (06381 \ + pala) \) \ kindness \ (02617 \ + checed \) \ in \ a \ strong \ (04692 \ + matsowr \) \ city \ (05892 \ + (iyr \) \ .$

 $Psa_31_22 \ For \ I \ said \ (00559 \ +) amar \) \ in \ my \ haste \ (02648 \ +chaphaz \) \ , \ I \ am \ cut \ (01629 \ +garaz \) \ off \ from before \ (05048 \ +neged \) \ thine \ eyes \ (05869 \ +(ayin \):nevertheless \ (00403 \ +) aken \) \ thou \ heardest \ (08085 \ +shama(\) \ the \ voice \ (06963 \ +qowl \) \ of \ my \ supplications \ (08469 \ +tachanuwn \) \ when \ I \ cried \ (07768 \ +shawa(\{\} \) \ unto \ thee \ .$

 $Psa_31_22 \ For \ I \ said \ (00559 \ +) amar \) \ in \ my \ haste \ (02648 \ +chaphaz \) \ , \ I \ am \ cut \ (01629 \ +garaz \) \ off \ from before \ (05048 \ +neged \) \ thine \ eyes \ (05869 \ +(ayin \):nevertheless \ (00403 \ +) aken \) \ thou \ heardest \ (08085 \ +shama(\{\} \) \ the \ voice \ (06963 \ +qowl \) \ of \ my \ supplications \ (08469 \ +tachanuwn \) \ when \ I \ cried \ (07768 \ +shawa(\) \ unto \ thee \ .$

 $Psa_31_23 O love (00157 +) ahab) the LORD (03068 + Y@hovah), all (03605 + kol) ye his saints (02623 + chaciyd):[{} for] the LORD (03068 + Y@hovah) preserveth (05341 + natsar) the faithful (00539 +) aman), and plentifully (03499 + yether) rewardeth (07999 + shalam) the proud (01346 + ga(avah) doer (06218 + (asowr).$

 $Psa_32_01 . [A Psalm] of David (01732 + David), Maschil (07919 + sakal). Blessed (00835 +)esher) [is he whose] transgression (06588 + pesha() [is] forgiven (05375 + nasa)), [whose] sin (02401 + chata)ah) [{} is] covered (03680 + kacah).$

 $\begin{array}{l} Psa_{32}_{01} . \ [\ A \ Psalm \] \ of \ David \ (01732 \ + David \) \ , \ Maschil \ (07919 \ + sakal \) \ . \ Blessed \ (00835 \ +)esher \) \ [\ is \ he \ whose \] \ transgression \ (06588 \ + pesha(\) \ [\ is \] \ forgiven \ (05375 \ + nasa) \) \ , \ [\ whose \] \ sin \ (02401 \ + chata) ah \) \ [\ is \] \ covered \ (03680 \ + kacah \) \ . \end{array}$

 $Psa_32_01 . [A Psalm] of David (01732 + David), Maschil (07919 + sakal). Blessed (00835 +)esher) [is he whose] transgression (06588 + pesha({}) [is] forgiven (05375 + nasa)), [whose] sin (02401 + chata)ah) [is] covered (03680 + kacah).$

 $Psa_32_01 . [A Psalm] of David (01732 + David), Maschil (07919 + sakal). Blessed (00835 +)esher) [{} is he whose] transgression (06588 + pesha() [is] forgiven (05375 + nasa)), [whose] sin (02401 + chata)ah) [is] covered (03680 + kacah).$

 $Psa_32_01 . [{} A Psalm] of David (01732 + David), Maschil (07919 + sakal). Blessed (00835 +)esher) [is he whose] transgression (06588 + pesha() [is] forgiven (05375 + nasa)), [whose] sin (02401 + chata)ah) [is] covered (03680 + kacah).$

 $Psa_32_02 \ Blessed \ (00835 +)esher \) \ [\{\} \ is \] \ the \ man \ (00120 +)adam \) \ unto \ whom \ the \ LORD \ (03068 + Y@hovah \) \ impute th \ (02803 + chashab \) \ not \ iniquity \ (05771 + (avon \) \ , \ and \ in \ whose \ spirit \ (07307 + ruwach \) \ [\ there \ is \] \ no \ (00369 +)ayin \) \ guile \ (07423 + r@miyah \) \ .$

 $Psa_32_05 I acknowledged (03045 + yada() my sin (02403 + chatta)ah) unto thee, and mine iniquity (05771 + (avon) have I not hid (03680 + kacah). I said (00559 +)amar), I will confess (03034 + yadah) my transgressions (06588 + pesha({}) unto the LORD (03068 + Y@hovah); and thou forgavest (05375 + nasa)) the iniquity (05771 + (avon) of my sin (02403 + chatta)ah). Selah (05542 + celah).$

 $Psa_32_05 \ I \ acknowledged \ (03045 + yada(\{\} \) \ my \ sin \ (02403 + chatta)ah \) \ unto \ thee \ , \ and \ mine \ iniquity$

(05771 + (avon) have I not hid (03680 + kacah) . I said (00559 +)amar) , I will confess (03034 + yadah) my transgressions (06588 + pesha() unto the LORD (03068 + Y@hovah) ; and thou forgavest (05375 + nasa)) the iniquity (05771 + (avon) of my sin (02403 + chatta)ah) . Selah (05542 + celah) .

 $Psa_32_06 \text{ For this } (02063 + zo)th) \text{ shall every } (03605 + kol) \text{ one that is godly } (02623 + chaciyd) \text{ pray } (06419 + palal) \text{ unto thee in a time } (06256 + (eth) \text{ when thou mayest be found } (04672 + matsa)): surely } (07535 + raq) \text{ in the floods } (07858 + sheteph) \text{ of great } (07227 + rab) \text{ waters } (04325 + mayim) \text{ they shall not come } (05060 + naga() \text{ nigh } (05060 + naga() \text{ unto him } .)$

 $Psa_32_06 \ For \ this \ (02063 + zo)th \) \ shall \ every \ (03605 + kol \) \ one \ that \ is \ godly \ (02623 + chaciyd \) \ pray \ (06419 + palal \) \ unto \ thee \ in \ a \ time \ (06256 + (eth \) \ when \ thou \ mayest \ be \ found \ (04672 + matsa) \): surely \ (07535 + raq \) \ in \ the \ floods \ (07858 + sheteph \) \ of \ great \ (07227 + rab \) \ waters \ (04325 + mayim \) \ they \ shall \ not \ come \ (05060 + naga(\{\} \) \ nigh \ (05060 + naga(\) \ unto \ him \ .$

 $Psa_32_07 . Thou [\{\} art] my hiding (05643 + cether) place ; thou shalt preserve (05341 + natsar) me from trouble (06862 + tsar) ; thou shalt compass (05437 + cabab) me about with songs (07438 + ron) of deliverance (06405 + pallet) . Selah (05542 + celah) .$

 $Psa_32_09 \text{ Be ye not as the horse } (05483 + cuwc), [\text{ or }] \text{ as the mule } (06505 + pered), [\} \text{ which }] \text{ have no} \\ (00369 +)ayin) \text{ understanding } (00995 + biyn): \text{whose mouth } (05716 + (adiy) \text{ must be held } (01102 + balam) \text{ in} \\ \text{with bit } (04964 + metheg) \text{ and bridle } (07448 + recen), \text{ lest } (01077 + bal) \text{ they come } (07126 + qarab) \text{ near} \\ (07126 + qarab) \text{ unto thee }.$

 $Psa_32_09 \text{ Be ye not as the horse } (05483 + cuwc), [\{\} \text{ or }] \text{ as the mule } (06505 + pered), [which] \text{ have no} \\ (00369 +)ayin) \text{ understanding } (00995 + biyn) \text{:whose mouth } (05716 + (adiy) \text{ must be held } (01102 + balam) \text{ in } \\ \text{with bit } (04964 + metheg) \text{ and bridle } (07448 + recen), \text{ lest } (01077 + bal) \text{ they come } (07126 + qarab) \text{ near } \\ (07126 + qarab) \text{ unto thee}.$

 $Psa_32_{10} Many (07227 + rab) sorrows (04341 + mak)ob) [shall be] to the wicked (07563 + rasha({}):but he that trusteth (00982 + batach) in the LORD (03068 + Y@hovah), mercy (02617 + checed) shall compass (05437 + cabab) him about.$

 $Psa_32_{10} Many (07227 + rab) sorrows (04341 + mak)ob) [\{\} shall be] to the wicked (07563 + rasha():but he that trusteth (00982 + batach) in the LORD (03068 + Y@hovah), mercy (02617 + checed) shall compass (05437 + cabab) him about.$

 $Psa_32_11 Be \ glad \ (08056 + same ach \) \ in \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ rejoice \ (01524 + giyl \) \ , \ ye \ righteous \ (06662 + tsaddiyq \): and \ shout \ (07442 + ranan \) \ for \ joy \ , \ all \ (03605 + kol \) \ [\{\} \ ye \ that \ are \] \ upright \ (03477 + yashar \) \ in \ heart \ (03820 + leb \) \ .$

Psa_33_01 . Rejoice (07442 +ranan) in the LORD (03068 +Y@hovah) , O ye righteous (06662 +tsaddiyq):[{} for] praise (08416 +t@hillah) is comely (05000 +na)veh) for the upright (03477 +yashar) .

 $\label{eq:psa_33_02} Praise~(03034~+yadah~)~the~LORD~(03068~+Y@hovah~)~with~harp~(03658~+kinnowr~):sing~(02167~+zamar~)~unto~him~with~the~psaltery~(05035~+nebel~)~[{}~and~]~an~instrument~of~ten~(06218~+(asowr~)~strings~)~strings~$

Psa_33_04 For the word (01697 +dabar) of the LORD (03068 +Y@hovah) [is] right (03477 +yashar) ; and all (03605 +kol) his works (04640 +Ma(say) [{} are done] in truth (00530 +)emuwnah).

 $Psa_{33}_{04} For the word (01697 + dabar) of the LORD (03068 + Y@hovah) [{} is] right (03477 + yashar); and all (03605 + kol) his works (04640 + Ma(say) [are done] in truth (00530 +)emuwnah).$

 $Psa_{33}_{09} \ For \ he \ spake \ (00559 \ +) amar \) \ , \ and \ it \ was \ [\{\} \ done \] \ ; \ he \ commanded \ (06680 \ +tsavah \) \ , \ and \ it \ stood \ (05975 \ +(amad \) \ fast \ .$

 $Psa_{33_{12}} Blessed (00835 +)esher) [is] the nation (01471 + gowy) whose (00834 +)aher) God (00430 +)elohiym) [is] the LORD (03068 + Y@hovah); [and] the people (05971 + (am) [{} whom] he hath chosen (00970 + bachuwr) for his own inheritance (05159 + nachalah).$

 $Psa_{33_{12}} Blessed (00835 +)esher) [is] the nation (01471 + gowy) whose (00834 +)aher) God (00430 +)elohiym) [is] the LORD (03068 + Y@hovah); [{} and] the people (05971 + (am) [whom] he hath chosen (00970 + bachuwr) for his own inheritance (05159 + nachalah).$

 $Psa_33_12 . Blessed (00835 +)esher) [is] the nation (01471 + gowy) whose (00834 +)aher) God (00430 +)elohiym) [{} is] the LORD (03068 + Y@hovah) ; [and] the people (05971 +(am) [whom] he hath chosen (00970 + bachuwr) for his own inheritance (05159 + nachalah) .$

 $\begin{array}{l} Psa_33_12 . Blessed \ (00835 \ +)esher \) \ [\{\} \ is \] \ the \ nation \ (01471 \ +gowy \) \ whose \ (00834 \ +)aher \) \ God \ (00430 \ +)elohiym \) \ [\ is \] \ the \ LORD \ (03068 \ +Y@hovah \) \ ; \ [\ and \] \ the \ people \ (05971 \ +(am \) \ [\ whom \] \ he \ hath \ chosen \ (00970 \ +bachuwr \) \ for \ his \ own \ inheritance \ (05159 \ +nachalah \) \ . \end{array}$

 $Psa_33_16 \text{ There is no } (00369 +)ayin) king (04428 + melek) saved (03467 + yasha({}) by the multitude (07230 + rob) of an host (02428 + chayil):a mighty (01368 + gibbowr) man is not delivered (05337 + natsal) by much (07230 + rob) strength (03581 + koach).$

 $\begin{array}{l} Psa_33_17 \ An \ horse \ (05483 \ +cuwc \) \ [\ is \] \ a \ vain \ (08267 \ +sheqer \) \ thing \ for \ safety \ (08668 \ +t@shuw(ah \):neither \ (03808 \ +lo) \) \ shall \ he \ deliver \ (04422 \ +malat \) \ [\ any \] \ by \ his \ great \ (07230 \ +rob \) \ strength \ (02428 \ +chayil \) \ . \end{array}$

 $Psa_33_17 An horse (05483 + cuwc) [\{\} is] a vain (08267 + sheqer) thing for safety (08668 + t@shuw(ah):neither (03808 + lo)) shall he deliver (04422 + malat) [any] by his great (07230 + rob) strength (02428 + chayil).$

 $Psa_{33}18 \ Behold \ (02009 \ +hinneh \) \ , \ the \ eye \ (05869 \ +(ayin \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ [\{\} \ is \] \ upon \ them \ that \ fear \ (03373 \ +yare) \) \ him \ , \ upon \ them \ that \ hope \ (03176 \ +yachal \) \ in \ his \ mercy \ (02617 \ +checed \) \ ;$

 $Psa_{33}_{20} Our \ soul \ (05315 + nephesh \) \ waiteth \ (02442 + chakah \) \ for \ the \ LORD \ (03068 + Y@hovah \):he \ [\{\} is \] \ our \ help \ (05828 + (ezer \) \ and \ our \ shield \ (04043 + magen \) \ .$

 $Psa_34_01 . [A Psalm] of David (01732 + David), when he changed (08138 + shanah) his behaviour (02940 + ta(am) before (06440 + paniym) Abimelech (40); who drove him away (01644 + garash), and he departed (03212 + yalak). I will bless (01288 + barak) the LORD (03068 + Y@hovah) at all (03605 + kol) times (06256 + (eth): his praise (08416 + t@hillah) [shall] continually (08548 + tamiyd) [{} be] in my mouth (06310 + peh).$

 $Psa_34_01 . [A Psalm] of David (01732 + David), when he changed (08138 + shanah) his behaviour (02940 + ta(am) before (06440 + paniym) Abimelech (40); who drove him away (01644 + garash), and he departed (03212 + yalak). I will bless (01288 + barak) the LORD (03068 + Y@hovah) at all (03605 + kol) times (06256 + (eth): his praise (08416 + t@hillah) [{} shall] continually (08548 + tamiyd) [be] in my mouth (06310 + peh).$

 $Psa_34_01 . \label{eq:salm} Psa_34_01 . \label{eq:salm}$

(06310 +peh).

 $Psa_34_02 \text{ My soul } (05315 + nephesh) \text{ shall make her boast } (01984 + halal) \text{ in the LORD } (03068 + Y@ \text{hovah }) \text{ :the humble } (06041 + (aniy) \text{ shall hear } (08085 + shama() [{} \text{ thereof }], \text{ and be glad } (08056 + sameach).$

 $Psa_34_02 \text{ My soul } (05315 + nephesh) \text{ shall make her boast } (01984 + halal) \text{ in the LORD } (03068 + Y@ \text{ hovah }) \text{ :the humble } (06041 + (aniy) \text{ shall hear } (08085 + shama({}) [\text{ thereof }], \text{ and be glad } (08056 + sameach).$

 $Psa_34_06 This (02088 + zeh) poor (06041 + (aniy) man cried (07121 + qara)), and the LORD (03068 + Y@hovah) heard (08085 + shama() [him], and saved (03467 + yasha({}) him out of all (03605 + kol) his troubles (06869 + tsarah).$

 $Psa_34_06 This (02088 + zeh) poor (06041 + (aniy) man cried (07121 + qara)), and the LORD (03068 + Y@hovah) heard (08085 + shama() [{} him], and saved (03467 + yasha() him out of all (03605 + kol) his troubles (06869 + tsarah).$

 $\begin{array}{l} Psa_34_06 \ This \ (02088 + zeh \) \ poor \ (06041 + (aniy \) \ man \ cried \ (07121 + qara) \) \ , \ and \ the \ LORD \ (03068 + Y@hovah \) \ heard \ (08085 + shama(\{\} \) \ [\ him \] \ , \ and \ saved \ (03467 + yasha(\) \ him \ out \ of \ all \ (03605 + kol \) \ his \ troubles \ (06869 + tsarah \) \ . \end{array}$

 $Psa_34_08 \text{ O taste } (02938 + ta(am) \text{ and see } (07200 + ra)ah) \text{ that the LORD } (03068 + Y@hovah) [is] good \\ (02896 + towb): blessed (00835 +)esher) [is] the man (01397 + geber) [{ } that] trusteth (02620 + chacah) in him . \\$

 $Psa_34_08 \text{ O taste } (02938 + ta(am) \text{ and see } (07200 + ra)ah) \text{ that the LORD } (03068 + Y@hovah) \text{ [is] good } (02896 + towb) \text{:blessed } (00835 +) \text{esher}) \text{ [{} is] the man } (01397 + geber) \text{ [that] trusteth } (02620 + chacah) \text{ in him .} \\$

 $Psa_34_08 \text{ O taste } (02938 + ta(am) \text{ and see } (07200 + ra)ah) \text{ that the LORD } (03068 + Y@hovah) [{} is] good (02896 + towb): blessed (00835 +) esher) [is] the man (01397 + geber) [that] trusteth (02620 + chacah) in him . \\$

Psa_34_09 O fear (03372 +yare)) the LORD (03068 +Y@hovah) , ye his saints (06918 +qadowsh):for [{} there is] no (00369 +)ayin) want (04270 +machcowr) to them that fear (03373 +yare)) him .

 $Psa_34_10 \text{ The young } (03715 + k@phiyr) \text{ lions } (03715 + k@phiyr) \text{ do } (06213 + (asah) \text{ lack } (07326 + ruwsh) , and suffer hunger } (07456 + ra(eb): but they that seek } (01875 + darash) \text{ the LORD } (03068 + Y@hovah) \text{ shall not want } (02637 + chacer) any } (03605 + kol) good } (02896 + towb) [{} \text{ thing }].$

 $Psa_34_{11}. Come (03212 + yalak), ye children (01121 + ben), hearken (08085 + shama({}) unto me:I will teach (03925 + lamad) you the fear (03374 + yir)ah) of the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Psa_{34_{12} What (04310 + miy) man (00376 +)iysh) [is he that] desireth (02655 + chaphets) life (02416 + chay) , [and] loveth (00157 +)ahab) [{ many] days (03117 + yowm) , that he may see (07200 + ra)ah) good (02896 + towb) ? \\ \end{array}$

 $\begin{array}{l} Psa_{34_{12} What (04310 + miy) man (00376 +)iysh) [is he that] desireth (02655 + chaphets) life (02416 + chay) , [{} and] loveth (00157 +)ahab) [many] days (03117 + yowm) , that he may see (07200 + ra)ah) good (02896 + towb) ? \\ \end{array}$

 $Psa_34_12 What (04310 + miy) man (00376 +) iysh) [{} is he that] desireth (02655 + chaphets) life (02416 + chay), [and] loveth (00157 +) ahab) [many] days (03117 + yowm), that he may see (07200 + ra) ah) good (02896 + towb)?$

 $Psa_34_13 \ Keep \ (05341 \ +natsar \) \ thy \ tongue \ (03956 \ +lashown \) \ from \ evil \ (07451 \ +ra(\{\} \) \ , \ and \ thy \ lips \ (08193 \ +saphah \) \ from \ speaking \ (01696 \ +dabar \) \ guile \ (04820 \ +mirmah \) \ .$

 $Psa_34_14 \ Depart \ (05493 + cuwr \) \ from \ evil \ (07451 + ra(\{\} \) \ , \ and \ do \ (06213 + (asah \) \ good \ (02896 + towb \) \ ; \ seek \ (01245 + baqash \) \ peace \ (07965 + shalowm \) \ , \ and \ pursue \ (07291 + radaph \) \ it \ .$

Psa_34_15 The eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) [are] upon the righteous (06662 +tsaddiyq) , and his ears (00241 +)ozen) [{} are open] unto their cry (07775 +shav(ah) .

 $Psa_34_15 \text{ The eyes } (05869 + (ayin) \text{ of the LORD } (03068 + Y@ \text{ hovah }) [\{\} \text{ are }] \text{ upon the righteous } (06662 + tsaddiyq), \text{ and his ears } (00241 +)\text{ ozen }) [are open] \text{ unto their cry } (07775 + shav(ah).$

 $\begin{aligned} &Psa_34_{16} \text{ The face } (06440 + paniym) \text{ of the LORD } (03068 + Y@ \text{hovah }) \text{ [is] against them that do } (06213 + (asah) evil (07451 + ra({}) , to cut (03772 + karath) off the remembrance (02143 + zeker) of them from the earth (00776 +)erets). \end{aligned}$

 $Psa_34_16 \text{ The face } (06440 + paniym) \text{ of the LORD } (03068 + Y@ \text{hovah }) [\{\} \text{ is }] \text{ against them that do } (06213 + (asah) evil (07451 + ra() , to cut (03772 + karath) off the remembrance } (02143 + zeker) \text{ of them from the earth } (00776 +)erets).$

 $Psa_34_17 [The righteous] cry (06817 + tsa(aq), and the LORD (03068 + Y@hovah) heareth (08085 + shama({}), and delivereth (05337 + natsal) them out of all (03605 + kol) their troubles (06869 + tsarah).$

 $Psa_34_17 \ [\{\} \ The \ righteous \] \ cry \ (06817 \ +tsa(aq \) \ , \ and \ the \ LORD \ (03068 \ +Y@ \ hovah \) \ heareth \ (08085 \ +shama(\) \ , \ and \ delivereth \ (05337 \ +natsal \) \ them \ out \ of \ all \ (03605 \ +kol \) \ their \ troubles \ (06869 \ +tsarah \) \ .$

 $Psa_34_18 \text{ The LORD } (03068 + Y@hovah) [is] nigh (07126 + qarab) unto them that are of a broken (07665 + shabar) heart (03820 + leb); and saveth (03467 + yasha({}) such as be of a contrite (01793 + dakka)) spirit (07307 + ruwach).$

 $Psa_34_18 The \ LORD\ (03068 + Y@hovah\)\ [\{\} \ is\]\ nigh\ (07126 + qarab\)\ unto\ them\ that\ are\ of\ a\ broken\ (07665 + shabar\)\ heart\ (03820 + leb\)\ ;\ and\ saveth\ (03467 + yasha(\)\ such\ as\ be\ of\ a\ contrite\ (01793 + dakka)\)\ spirit\ (07307 + ruwach\)\ .$

 $Psa_34_19 Many (07227 + rab) [are] the afflictions (07451 + ra({}) of the righteous (06662 + tsaddiyq): but the LORD (03068 + Y@hovah) delivereth (05337 + natsal) him out of them all (03605 + kol).$

 $Psa_34_19 Many (07227 + rab) [\{\} are] the afflictions (07451 + ra() of the righteous (06662 + tsaddiyq): but the LORD (03068 + Y@hovah) delivereth (05337 + natsal) him out of them all (03605 + kol).$

 $Psa_34_21 \ Evil\ (07451\ +ra(\)\ shall\ slay\ (04191\ +muwth\)\ the\ wicked\ (07563\ +rasha(\{\}\): and\ they\ that\ hate\ (08130\ +sane)\)\ the\ righteous\ (06662\ +tsaddiyq\)\ shall\ be\ desolate\ (00816\ +)asham\)\ .$

 $Psa_34_21 \ Evil \ (07451 + ra(\{\}) \ shall \ slay \ (04191 + muwth) \ the \ wicked \ (07563 + rasha(): and \ they \ that \ hate \ (08130 + sane)) \ the \ righteous \ (06662 + tsaddiyq) \ shall \ be \ desolate \ (00816 +)asham).$

 $Psa_35_01. [A Psalm] of David (01732 + David). Plead (07378 + riyb) [{} my cause], O LORD (03068 + Y@hovah), with them that strive (03401 + yariyb) with me:fight (03898 + lacham) against them that fight (03898 + lacham) against me.$

 $\label{eq:psa_35_01.[{} A Psalm] of David (01732 + David) . Plead (07378 + riyb) [my cause] , O LORD (03068 + Y@hovah) , with them that strive (03401 + yariyb) with me:fight (03898 + lacham) against them that fight$

(03898 +lacham) against me .

 $\begin{array}{l} Psa_35_03 \ Draw \ (07324 \ +ruwq \) \ out \ also \ the \ spear \ (02595 \ +chaniyth \) \ , \ and \ stop \ (05462 \ +cagar \) \ [\ the \ way \] \\ against \ (07125 \ +qir)ah \) \ them \ that \ persecute \ (07291 \ +radaph \) \ me:say \ (00559 \ +)amar \) \ unto \ my \ soul \ (05315 \ +nephesh \) \ , \ I \ [\} \ am \] \ thy \ salvation \ (03444 \ +y@shuw(ah \) \ . \end{array}$

 $Psa_35_03 Draw (07324 + ruwq) out also the spear (02595 + chaniyth), and stop (05462 + cagar) [{} the way] against (07125 + qir)ah) them that persecute (07291 + radaph) me:say (00559 +)amar) unto my soul (05315 + nephesh), I [am] thy salvation (03444 + y@shuw(ah).$

 $Psa_35_04 \ Let \ them \ be \ confounded \ (00954 + buwsh \) \ and \ put \ to \ shame \ (03637 + kalam \) \ that \ seek \ (01245 + baqash \) \ after \ my \ soul \ (05315 + nephesh \):let \ them \ be \ turned \ (05472 + cuwg \) \ back \ (00268 +)achowr \) \ and \ brought \ (02659 + chapher \) \ to \ confusion \ (02659 + chapher \) \ that \ devise \ (02803 + chashab \) \ my \ hurt \ (07451 + ra(\{\}\) \ .$

 $Psa_{35}_{05} Let them be as chaff (04671 + mots) before (06440 + paniym) the wind (07307 + ruwach): and let the angel (04397 + mal)ak) of the LORD (03068 + Y@hovah) chase (01760 + dachah) [{} them].$

 $Psa_35_07 \text{ For without } (02600 + chinnam) \text{ cause } (02600 + chinnam) \text{ have they hid } (02934 + taman) \text{ for me their net } (07568 + resheth) [in] a pit (07845 + shachath), [{} which] without (02600 + chinnam) \text{ cause } (02600 + chinnam) \text{ they have digged } (02658 + chaphar) \text{ for my soul } (05315 + nephesh).$

 $Psa_35_07 \text{ For without } (02600 + chinnam) \text{ cause } (02600 + chinnam) \text{ have they hid } (02934 + taman) \text{ for me their net } (07568 + resheth) [{} in] a pit (07845 + shachath), [which] without (02600 + chinnam) \text{ cause } (02600 + chinnam) \text{ they have digged } (02658 + chaphar) \text{ for my soul } (05315 + nephesh).$

 $Psa_35_08 \text{ Let destruction } (07722 + show)) \text{ come } (00935 + bow)) \text{ upon him at unawares } (03045 + yada({}); and let his net (07568 + resheth) that he hath hid (02934 + taman) catch (03920 + lakad) himself: into that very destruction (07722 + show)) let him fall (05307 + naphal).$

 $Psa_35_{10} All (03605 + kol) my bones (06106 + (etsem) shall say (00559 +) amar), LORD(03068 + Y@hovah), who (04310 + miy) [{} is] like unto thee, which deliverest (05337 + natsal) the poor (06041 + (aniy)) from him that is too strong (02389 + chazaq) for him, yea, the poor (06041 + (aniy)) and the needy (34) from him that spoileth (01497 + gazal) him ?$

 $Psa_35_{11}. False (02555 + chamac) witnesses (05707 + (ed)) did rise (06965 + quwm) up ; they laid to my charge (07592 + sha)al) [things] that I knew (03045 + yada({}) not .$

 $Psa_{35_{11}. False (02555 + chamac) witnesses (05707 + (ed) did rise (06965 + quwm) up ; they laid to my charge (07592 + sha)al) [{} things] that I knew (03045 + yada() not.$

 $Psa_{35_{12} They rewarded (07999 + shalam) me evil (07451 + ra() for good (02896 + towb) [{} to] the spoiling (07908 + sh@kowl) of my soul (05315 + nephesh).$

 $Psa_{35_{12} They rewarded (07999 + shalam) me evil (07451 + ra({}) for good (02896 + towb) [to] the spoiling (07908 + sh@kowl) of my soul (05315 + nephesh).$

 $Psa_35_{13} But as for me, when they were sick (02470 + chalah), my clothing (03830 + l@buwsh) [{} was] sackcloth (08242 + saq): I humbled (06031 + (anah) my soul (05315 + nephesh) with fasting (06685 + tsowm); and my prayer (08605 + t@phillah) returned (07725 + shuwb) into (05921 + (al) mine own bosom (02436 + cheyq).$

Psa_35_14 I behaved (01980 + halak) myself as though [he had been] my friend (07453 + rea() [or]

 $brother \ (00251 +) ach \): I \ bowed \ (07817 + shachach \) \ down \ (07817 + shachach \) \ heavily \ (06957 + qav \) \ , as \ one \ that \ mourneth \ (57) \ [\{\} \ for \ his \] \ mother \ (00517 +) em \) \ .$

 $Psa_35_14 I behaved (01980 + halak) myself as though [he had been] my friend (07453 + rea() [{} or] brother (00251 +)ach): I bowed (07817 + shachach) down (07817 + shachach) heavily (06957 + qav), as one that mourneth (57) [for his] mother (00517 +)em).$

 $Psa_35_14 I behaved (01980 + halak) myself as though [he had been] my friend (07453 + rea({}) [or] brother (00251 +)ach): I bowed (07817 + shachach) down (07817 + shachach) heavily (06957 + qav), as one that mourneth (57) [for his] mother (00517 +)em).$

 $Psa_35_14 I behaved (01980 + halak) myself as though [{} he had been] my friend (07453 + rea() [or] brother (00251 +)ach): I bowed (07817 + shachach) down (07817 + shachach) heavily (06957 + qav), as one that mourneth (57) [for his] mother (00517 +)em).$

 $Psa_{35_{15} But in mine adversity (06761 + tsela() they rejoiced (08055 + samach), and gathered (00622 +)acaph) themselves together:[yea], the abjects (05222 + nekeh) gathered (00622 +)acaph) themselves together against (05921 + (al) me, and I knew (03045 + yada() [it] not ; they did tear (07167 + qara() [{ me], and ceased (01826 + damam) not :}$

 $Psa_35_15 \text{ But in mine adversity (06761 + tsela() they rejoiced (08055 + samach), and gathered (00622 +)acaph) themselves together:[yea], the abjects (05222 + nekeh) gathered (00622 +)acaph) themselves together against (05921 + (al) me, and I knew (03045 + yada() [it] not ; they did tear (07167 + qara({}) [me], and ceased (01826 + damam) not :$

 $Psa_{35_{15} But in mine adversity (06761 + tsela() they rejoiced (08055 + samach), and gathered (00622 +)acaph) themselves together:[yea], the abjects (05222 + nekeh) gathered (00622 +)acaph) themselves together against (05921 + (al) me, and I knew (03045 + yada() [{} it] not ; they did tear (07167 + qara() [me], and ceased (01826 + damam) not :$

 $Psa_{35_{15} But in mine adversity (06761 + tsela() they rejoiced (08055 + samach), and gathered (00622 +)acaph) themselves together:[yea], the abjects (05222 + nekeh) gathered (00622 +)acaph) themselves together against (05921 + (al) me, and I knew (03045 + yada({}) [it] not ; they did tear (07167 + qara() [me], and ceased (01826 + damam) not :$

 $Psa_35_15 \text{ But in mine adversity (06761 + tsela() they rejoiced (08055 + samach), and gathered (00622 +)acaph) themselves together:[{} yea], the abjects (05222 + nekeh) gathered (00622 +)acaph) themselves together against (05921 + (al) me, and I knew (03045 + yada() [it] not ; they did tear (07167 + qara() [me], and ceased (01826 + damam) not :$

 $Psa_35_15 \text{ But in mine adversity (06761 + tsela({}) they rejoiced (08055 + samach), and gathered (00622 +)acaph) themselves together:[yea], the abjects (05222 + nekeh) gathered (00622 +)acaph) themselves together against (05921 + (al) me, and I knew (03045 + yada() [it] not ; they did tear (07167 + qara() [me], and ceased (01826 + damam) not :$

 $Psa_35_19 \text{ Let not them that are mine enemies (00341 +) oyeb) wrongfully (08267 + sheqer) rejoice (08055 + samach) over me:[{} neither] let them wink (07169 + qarats) with the eye (05869 + (ayin) that hate (08130 + sane)) me without (02600 + chinnam) a cause (02600 + chinnam).$

 $\begin{array}{l} Psa_35_20 \ For \ they \ speak \ (01696 \ +dabar \) \ not \ peace \ (07965 \ +shalowm \):but \ they \ devise \ (02803 \ +chashab \) \\ deceitful \ (04820 \ +mirmah \) \ matters \ (01697 \ +dabar \) \ against \ (05921 \ +(al \) \ [\ them \ that \ are \] \ quiet \ (07282 \ +ragea(\{\} \) \ in \ the \ land \ (00776 \ +)erets \) \ . \end{array}$

 $Psa_35_20 \text{ For they speak (01696 + dabar) not peace (07965 + shalowm): but they devise (02803 + chashab) deceitful (04820 + mirmah) matters (01697 + dabar) against (05921 + (al) [{} them that are] quiet (07282 + ragea() in the land (00776 +) erets).}$

 $\begin{array}{l} Psa_35_21 \ Yea \ , they \ opened \ their \ mouth \ (06310 \ +peh \) \ wide \ (07337 \ +rachab \) \ against \ (05921 \ +(al \) \ me \ , [\\ and \] \ said \ (00559 \ +)amar \) \ , Aha \ (00253 \ +)ach \) \ , aha \ (00253 \ +)ach \) \ , our \ eye \ (05869 \ +(ayin \) \ hath \ seen \ (07200 \ +ra)ah \) \ [\{ \} \ it \] \ . \end{array}$

 $Psa_35_21 \ Yea \ , they \ opened \ their \ mouth \ (06310 \ +peh \) \ wide \ (07337 \ +rachab \) \ against \ (05921 \ +(al \) \ me \ , \ [\{\} \ and \] \ said \ (00559 \ +)amar \) \ , Aha \ (00253 \ +)ach \) \ , aha \ (00253 \ +)ach \) \ , our \ eye \ (05869 \ +(ayin \) \ hath \ seen \ (07200 \ +ra)ah \) \ [it \] \ .$

Psa_35_22 [{} This] thou hast seen (07200 +ra)ah) , O LORD (03068 +Y@hovah):keep not silence (02790 +charash):O Lord (03068 +Y@hovah) , be not far (07368 +rachaq) from me .

 $Psa_35_23 Stir (05782 + (uwr) up thyself, and awake (06974 + quwts) to my judgment (04941 + mishpat), [{} even] unto my cause (07379 + riyb), my God (00430 +)elohiym) and my Lord (00136 +)Adonay).$

 $Psa_35_25 \text{ Let them not say } (00559 +) amar) \text{ in their hearts } (03820 + leb), Ah (00253 +) ach), so would (05315 + nephesh) we have it:let them not say (00559 +) amar), We have swallowed (01104 + bala({}) him up .$

 $Psa_35_26 \text{ Let them be ashamed (00954 + buwsh) and brought (02659 + chapher) to confusion (02659 + chapher) together (03162 + yachad) that rejoice (08055 + samach) at mine hurt (07451 + ra():let them be clothed (03847 + labash) with shame (01322 + bosheth) and dishonour (03639 + k@limmah) that magnify (01431 + gadal) [{} themselves] against (05921 + (al) me .$

 $Psa_35_26 \text{ Let them be ashamed (00954 + buwsh) and brought (02659 + chapher) to confusion (02659 + chapher) together (03162 + yachad) that rejoice (08055 + samach) at mine hurt (07451 + ra({}):let them be clothed (03847 + labash) with shame (01322 + bosheth) and dishonour (03639 + k@limmah) that magnify (01431 + gadal) [themselves] against (05921 + (al) me .$

Psa_35_28 And my tongue (03956 +lashown) shall speak (01897 +hagah) of thy righteousness (06664 +tsedeq) [{} and] of thy praise (08416 +t@hillah) all (03605 +kol) the day (03117 +yowm) long .

 $Psa_36_01 . To the chief Musician (05329 + natsach), [A Psalm] of David (01732 + David) the servant (05650 + (ebed) of the LORD (03068 + Y@hovah). The transgression (06588 + pesha() of the wicked (07563 + rasha() saith (05002 + n@)um) within (07130 + qereb) my heart (03820 + leb), [{} that there is] no (00369 +)ayin) fear (06343 + pachad) of God (00430 +)elohiym) before (05048 + neged) his eyes (05869 + (ayin).$

 $Psa_36_01 . To the chief Musician (05329 + natsach), [A Psalm] of David (01732 + David) the servant (05650 + (ebed) of the LORD (03068 + Y@hovah). The transgression (06588 + pesha() of the wicked (07563 + rasha({}) saith (05002 + n@)um) within (07130 + qereb) my heart (03820 + leb), [that there is] no (00369 +)ayin) fear (06343 + pachad) of God (00430 +)elohiym) before (05048 + neged) his eyes (05869 + (ayin).$

 $Psa_36_01 . To the chief Musician (05329 + natsach), [A Psalm] of David (01732 + David) the servant (05650 + (ebed) of the LORD (03068 + Y@hovah). The transgression (06588 + pesha({}) of the wicked (07563 + rasha() saith (05002 + n@)um) within (07130 + qereb) my heart (03820 + leb), [that there is] no (00369 +)ayin) fear (06343 + pachad) of God (00430 +)elohiym) before (05048 + neged) his eyes (05869 + (ayin).$

 $Psa_36_01 . To the chief Musician (05329 + natsach), [{} A Psalm] of David (01732 + David) the servant (05650 + (ebed) of the LORD (03068 + Y@hovah). The transgression (06588 + pesha() of the wicked (07563 + Pacific Action 1) of the servant (05650 + (ebed) of the local data and the servant (1) of the servant (1)$

+rasha() saith (05002 + n@)um) within (07130 + qereb) my heart (03820 + leb), [that there is] no (00369 + a)ayin) fear (06343 + pachad) of God (00430 + b)ayin) before (05048 + a)ayin) his eyes (05869 + (ayin)).

 $Psa_36_03 \text{ The words } (01697 + dabar) \text{ of his mouth } (06310 + peh) [are] iniquity (00205 +) aven) \text{ and deceit } (04820 + mirmah): he hath left (02308 + chadal) off to be wise (07919 + sakal) , [{} and] to do good (03190 + yatab) . \\$

 $Psa_36_03 \text{ The words } (01697 + dabar) \text{ of his mouth } (06310 + peh) [\{\} \text{ are }] \text{ iniquity } (00205 +) \text{ aven }) \text{ and } deceit (04820 + mirmah): he hath left } (02308 + chadal) \text{ off to be wise } (07919 + sakal) , [and] to do good } (03190 + yatab) .$

 $Psa_36_04 \ He \ deviseth \ (02803 \ + chashab \) \ mischief \ (00205 \ +) aven \) \ upon \ his \ bed \ (04904 \ + mishkab \) \ ; he \ setteth \ (03320 \ + yatsab \) \ himself \ in \ a \ way \ (01870 \ + derek \) \ [\ that \ is \] \ not \ good \ (02896 \ + towb \) \ ; he \ abhorreth \ (03988 \ + ma)ac \) \ not \ evil \ (07451 \ + ra(\{\} \) \ .$

 $Psa_36_04 \ He \ deviseth \ (02803 \ + chashab \) \ mischief \ (00205 \ +) aven \) \ upon \ his \ bed \ (04904 \ + mishkab \) \ ; he \ setteth \ (03320 \ + yatsab \) \ himself \ in \ a \ way \ (01870 \ + derek \) \ [\{\} \ that \ is \] \ not \ good \ (02896 \ + towb \) \ ; he \ abhorreth \ (03988 \ + ma)ac \) \ not \ evil \ (07451 \ + ra(\) \ .$

Psa_36_05 . Thy mercy (02617 +checed) , O LORD (03068 +Y@hovah) , [is] in the heavens (08064 +shamayim) ; [and] thy faithfulness (00530 +)emuwnah) [{} reacheth] unto the clouds (07834 +shachaq)

 $Psa_36_05 . Thy mercy (02617 + checed), O LORD (03068 + Y@hovah), [is] in the heavens (08064 + shamayim); [{} and] thy faithfulness (00530 +)emuwnah) [reacheth] unto the clouds (07834 + shachaq) . \\ . \\ . \\$

 $Psa_{36_{05}} . Thy mercy (02617 + checed), O LORD (03068 + Y@hovah), [{} is] in the heavens (08064 + shamayim); [and] thy faithfulness (00530 +)emuwnah) [reacheth] unto the clouds (07834 + shachaq).$

 $\begin{array}{l} Psa_36_06 \ Thy \ righteousness \ (06666 \ +ts@daqah \) \ [\ is \] \ like \ the \ great \ (00410 \ +)el \) \ mountains \ (02042 \ +harar \) \ ; \ thy \ judgments \ (04941 \ +mishpat \) \ [\ are \] \ a \ great \ (07227 \ +rab \) \ deep \ (08415 \ +t@howm \):O \ LORD \ (03068 \ +Y@hovah \) \ , \ thou \ preservest \ (03467 \ +yasha(\{\} \) \ man \ (00120 \ +)adam \) \ and \ beast \ (00929 \ +b@hemah \) \ . \end{array}$

 $Psa_36_06 Thy righteousness (06666 + ts@daqah) [is] like the great (00410 +)el) mountains (02042 + harar); thy judgments (04941 + mishpat) [{} are] a great (07227 + rab) deep (08415 + t@howm):O LORD (03068 + Y@hovah), thou preservest (03467 + yasha() man (00120 +)adam) and beast (00929 + b@hemah)$

 $Psa_36_06 Thy righteousness (06666 + ts@daqah) [{} is] like the great (00410 +)el) mountains (02042 + harar) ; thy judgments (04941 + mishpat) [are] a great (07227 + rab) deep (08415 + t@howm):O LORD (03068 + Y@hovah) , thou preservest (03467 + yasha() man (00120 +)adam) and beast (00929 + b@hemah) \\$

 $\begin{array}{l} Psa_36_07 \ How \ (04100 \ +mah \) \ excellent \ (03368 \ +yaqar \) \ [\{\} \ is \] \ thy \ lovingkindness \ (02617 \ +checed \) \ , O \\ God \ (00430 \ +)elohiym \) \ ! \ therefore \ the \ children \ (01121 \ +ben \) \ of \ men \ (00120 \ +)adam \) \ put \ their \ trust \ (02620 \ +chacah \) \ under \ the \ shadow \ (06738 \ +tsel \) \ of \ thy \ wings \ (03671 \ +kanaph \) \ . \end{array}$

Psa_36_09 For with thee [{} is] the fountain (04726 +maqowr) of life (02416 +chay):in thy light (00216 +)owr) shall we see (07200 +ra)ah) light (00216 +)owr).

Psa_36_10 O continue (04900 +mashak) thy lovingkindness (02617 +checed) unto them that know (03045 +yada({}) thee ; and thy righteousness (06666 +ts@daqah) to the upright (03477 +yashar) in heart (03820

+leb) .

 $Psa_{36}_{11} Let not the foot (07272 + regel) of pride (01346 + ga(avah) come (00935 + bow)) against me, and let not the hand (03027 + yad) of the wicked (07563 + rasha({}) remove (05110 + nuwd) me.$

 $Psa_37_01 . [A Psalm] of David (01732 + David) . Fret (02734 + charah) not thyself because of evildoers (07489 + ra(a({}), neither (00408 +)al) be thou envious (07065 + qana)) against the workers (06213 + (asah)) of iniquity (05766 + (evel)).$

 $\begin{array}{l} Psa_37_03 \ Trust \ (00982 \ +batach \) \ in \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ and \ o \ (06213 \ +(asah \) \ good \ (02896 \ +towb \) \ ; \ [\{\} \ so \] \ shalt \ thou \ dwell \ (07931 \ +shakan \) \ in \ the \ land \ (00776 \ +)erets \) \ , \ and \ verily \ (00530 \ +)emuwnah \) \ thou \ shalt \ be \ fed \ (07462 \ +ra(ah \) \ . \end{array}$

 $Psa_37_05 \ Commit \ (01556 + galal \) \ thy \ way \ (01870 + derek \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ ; \ trust \ (00982 + batach \) \ also \ in \ him \ ; \ and \ he \ shall \ bring \ (06213 + (asah \) \ [{} it \] \ to \ pass \ (06213 + (asah \) \ . \) \ .$

 $\label{eq:psa_37_08} Psa_37_08 Cease~(07503 + raphah~)~from~anger~(00639 +)aph~)~,~and~forsake~(05800 + (azab~)~wrath~(02534 + chemah~):fret~(02734 + charah~)~not~thyself~in~any~wise~to~do~evil~(07489 + ra(a({}~)~.$

 $Psa_37_09 \ For \ evildoers \ (07489 + ra(a({}) shall \ be \ cut \ (03772 + karath \) \ off: but \ those \ that \ wait \ (06960 + qavah \) \ upon \ the \ LORD \ (03068 + Y@hovah \) \ , \ they \ shall \ inherit \ (03423 + yarash \) \ the \ earth \ (00776 +) erets \) \ .$

 $Psa_37_{10} For yet (05750 + (owd) a little (04592 + m@(at) while, and the wicked (07563 + rasha() [shall] not [be] : yea, thou shalt diligently (00995 + biyn) consider (00995 + biyn) his place (04725 + maqowm), and it [shall] not [{} be].$

 $Psa_37_10 \text{ For yet } (05750 + (owd) a \text{ little } (04592 + m@(at) while, and the wicked (07563 + rasha() [shall] not [be] : yea, thou shalt diligently (00995 + biyn) consider (00995 + biyn) his place (04725 + maqowm), and it [{} shall] not [be].$

 $Psa_37_10 \text{ For yet } (05750 + (owd) a \text{ little } (04592 + m@(at) while, and the wicked (07563 + rasha() [shall] not [{} be] : yea, thou shalt diligently (00995 + biyn) consider (00995 + biyn) his place (04725 + maqowm), and it [shall] not [be].$

 $Psa_37_{10} For yet (05750 + (owd) a little (04592 + m@(at) while, and the wicked (07563 + rasha() [{} shall] not [be] : yea, thou shalt diligently (00995 + biyn) consider (00995 + biyn) his place (04725 + maqowm), and it [shall] not [be].$

 $Psa_37_{10} For yet (05750 + (owd) a little (04592 + m@(at) while, and the wicked (07563 + rasha({}) [shall] not [be] : yea, thou shalt diligently (00995 + biyn) consider (00995 + biyn) his place (04725 + maqowm), and it [shall] not [be].$

 $Psa_37_12 \ The \ wicked \ (07563 + rasha(\{\} \) \ plotteth \ (02161 + zamam \) \ against \ the \ just \ (06662 + tsaddiyq \) \ , \ and \ gnasheth \ (02786 + charaq \) \ upon \ him \ with \ his \ teeth \ (08127 + shen \) \ .$

 $Psa_37_14 \ The \ wicked \ (07563 + rasha(\) \ have \ drawn \ (06605 + pathach \) \ out \ the \ sword \ (02719 + chereb \) \ , and have \ bent \ (01869 + darak \) \ their \ bow \ (07198 + qesheth \) \ , to \ cast \ (05307 + naphal \) \ down \ (05307 + naphal \) \ the \ poor \ (06041 + (aniy \) \ and \ needy \ (34) \ , \ [{} \ and \] \ to \ slay \ (02873 + tabach \) \ such \ as \ be \ of \ upright \ (03477 + yashar \) \ such \ as \ be \ of \ upright \ (03477 + yashar \) \ such \ as \ be \ of \ upright \ (03477 + yashar \) \ such \ as \ be \ of \ upright \ (03477 + yashar \) \ such \ as \ be \ of \ upright \ (03477 + yashar \) \ such \ as \ be \ of \ upright \ (03477 + yashar \) \ such \ as \ be \ of \ upright \ (03477 + yashar \) \ such \ such$

) conversation (01870 +derek) .

 $Psa_37_14 \text{ The wicked } (07563 + rasha({}) \text{ have drawn } (06605 + pathach) \text{ out the sword } (02719 + chereb), and have bent (01869 + darak) \text{ their bow } (07198 + qesheth), to cast (05307 + naphal) \text{ down } (05307 + naphal) \text{ the poor } (06041 + (aniy) \text{ and needy } (34), [and] \text{ to slay } (02873 + tabach) \text{ such as be of upright } (03477 + yashar) \text{ conversation } (01870 + derek).$

 $Psa_37_16 A little (04592 + m@(at) that a righteous (06662 + tsaddiyq) man hath [is] better (02896 + towb) than the riches (01995 + hamown) of many (07227 + rab) wicked (07563 + rasha({}) .$

 $Psa_37_16 A little (04592 + m@(at) that a righteous (06662 + tsaddiyq) man hath [{} is] better (02896 + towb) than the riches (01995 + hamown) of many (07227 + rab) wicked (07563 + rasha().$

 $\label{eq:psa_37_17} For the arms (02220 + z@rowa() of the wicked (07563 + rasha({}) shall be broken (07665 + shabar):but the LORD (03068 + Y@hovah) upholdeth (05564 + camak) the righteous (06662 + tsaddiyq) .$

 $Psa_37_17 \ For \ the \ arms \ (02220 + z@rowa(\{\}\) \ of \ the \ wicked \ (07563 + rasha(\) \ shall \ be \ broken \ (07665 + shabar\): but \ the \ LORD \ (03068 + Y@hovah\) \ upholdeth \ (05564 + camak\) \ the \ righteous \ (06662 + tsaddiyq\) \ .$

 $Psa_37_18 The \ LORD \ (03068 + Y@hovah) \ knoweth \ (03045 + yada({}) \ the \ days \ (03117 + yowm) \ of \ the \ upright \ (08549 + tamiym) : and \ their \ inheritance \ (05159 + nachalah) \ shall \ be \ for \ ever \ (05769 + (owlam)) \ .$

 $Psa_37_19 \text{ They shall not be ashamed (00954 + buwsh) in the evil (07451 + ra() time (06256 + (eth): and in the days (03117 + yowm) of famine (07459 + r@abown) they shall be satisfied (07646 + saba({}) .$

 $Psa_37_19 \text{ They shall not be ashamed (00954 + buwsh) in the evil (07451 + ra({}) time (06256 + (eth): and in the days (03117 + yowm) of famine (07459 + r@abown) they shall be satisfied (07646 + saba().$

 $Psa_37_20 \text{ But the wicked } (07563 + rasha() \text{ shall perish } (6) \text{ , and the enemies } (00341 +) \text{ oyeb }) \text{ of the LORD } (03068 + Y@hovah) [{} \text{ shall be }] \text{ as the fat } (03368 + yaqar) \text{ of lambs } (03733 + kar) \text{ :they shall consume } (03615 + kalah) \text{ ; into smoke } (06227 + (ashan) \text{ shall they consume } (03615 + kalah) \text{ away }.$

 $\begin{array}{l} Psa_37_20 \text{ But the wicked } (07563 + rasha(\{\}\) shall perish (6) \ , and the enemies (00341 +) oyeb \) of the LORD \\ (03068 + Y @ hovah \) \ [shall be \] as the fat (03368 + yaqar \) of lambs (03733 + kar \): they shall consume (03615 + kalah \) ; into smoke (06227 + (ashan \) shall they consume (03615 + kalah \) away \ . \end{array}$

 $Psa_37_21 \text{. The wicked } (07563 + rasha(\{\}) \text{ borroweth } (03867 + lavah), \text{ and } payeth (07999 + shalam) \text{ not} again (07999 + shalam): but the righteous (06662 + tsaddiyq) sheweth mercy (02603 + chanan), and giveth (05414 + nathan).$

 $Psa_37_22 \ For \ [\ such \ as \ be \] \ blessed \ (01288 \ + barak \) \ of \ him \ shall \ inherit \ (03423 \ + yarash \) \ the \ earth \ (00776 \ +)erets \) \ ; \ and \ [\} \ they \ that \ be \] \ cursed \ (07043 \ + qalal \) \ of \ him \ shall \ be \ cut \ (03772 \ + karath \) \ off \ .$

 $Psa_37_22 \ For \ [\{\} \ such \ as \ be \] \ blessed \ (01288 \ + barak \) \ of \ him \ shall \ inherit \ (03423 \ + yarash \) \ the \ earth \ (00776 \ +)erets \) \ ; \ and \ [\ they \ that \ be \] \ cursed \ (07043 \ + qalal \) \ of \ him \ shall \ be \ cut \ (03772 \ + karath \) \ off \ .$

 $Psa_37_23 \text{ The steps } (04703 + mits(ad) \text{ of a [} good] man (01397 + geber) are ordered (03559 + kuwn) by the LORD (03068 + Y@hovah): and he delighteth (02654 + chaphets) in his way (01870 + derek).$

 $Psa_37_24 Though \ (03588 + kiy \) \ he \ fall \ (05307 + naphal \) \ , \ he \ shall \ not \ be \ utterly \ cast \ (02904 + tuwl \) \ down \ (02904 + tuwl \): for \ the \ LORD \ (03068 + Y@hovah \) \ upholdeth \ (05564 + camak \) \ [\} \ him \ with \] \ his \ hand$

(03027 +yad).

 $Psa_37_25 I have been (01961 + hayah) young (05288 + na(ar), and [now] am old (02204 + zaqen); yet have I not seen (07200 + ra)ah) the righteous (06662 + tsaddiyq) forsaken (05800 + (azab), nor his seed (02233 + zera({}) begging (01245 + baqash) bread (03899 + lechem).$

 $Psa_37_25 I have been (01961 + hayah) young (05288 + na(ar), and [{} now] am old (02204 + zaqen); yet have I not seen (07200 + ra)ah) the righteous (06662 + tsaddiyq) forsaken (05800 + (azab), nor his seed (02233 + zera() begging (01245 + baqash) bread (03899 + lechem).$

 $\label{eq:psa_37_26 [He is] ever merciful (02603 + chanan), and lendeth (03867 + lavah); and his seed (02233 + zera() [{} is] blessed (01293 + B@rakah).$

 $Psa_37_26 [He is] ever merciful (02603 + chanan), and lendeth (03867 + lavah); and his seed (02233 + zera({}) [is] blessed (01293 + B@rakah).$

 $Psa_37_27 \ Depart \ (05493 + cuwr \) \ from \ evil \ (07451 + ra(\{\} \) \ , \ and \ do \ (06213 + (asah \) \ good \ (02896 + towb \) \ ; \ and \ dwell \ (07931 + shakan \) \ for \ evermore \ (05769 + (owlam \) \ . \)$

 $Psa_37_28 \text{ For the LORD } (03068 + Y @ \text{hovah }) \text{ loveth } (00157 +) \text{ahab }) \text{ judgment } (04941 + \text{mishpat }) \text{ , and forsaketh } (05800 + (azab) \text{ not his saints } (02623 + \text{chaciyd }) \text{ ; they are preserved } (08104 + \text{shamar }) \text{ for ever } (05769 + (\text{owlam }): \text{but the seed } (02233 + \text{zera(}) \text{ of the wicked } (07563 + \text{rasha}(\{\}) \text{ shall be cut } (03772 + \text{karath }) \text{ off } \text{.}$

 $Psa_37_28 \ For \ the \ LORD \ (03068 + Y @ hovah \) \ loveth \ (00157 +) ahab \) \ judgment \ (04941 + mishpat \) \ , \ and \ for saketh \ (05800 + (azab \) \ not \ his \ saints \ (02623 + chaciyd \) \ ; \ they \ are \ preserved \ (08104 + shamar \) \ for \ ever \ (05769 + (owlam \): but \ the \ seed \ (02233 + zera(\{\} \) \ of \ the \ wicked \ (07563 + rasha(\) \ shall \ be \ cut \ (03772 + karath \) \ off \ .$

 $Psa_{37_{31} The \ law \ (08451 + towrah \) \ of \ his \ God \ (00430 +) elohiym \) \ [\{\} \ is \] \ in \ his \ heart \ (03820 + leb \) \ ; \ none \ (03808 + lo) \) \ of \ his \ steps \ (00838 +) ashur \) \ shall \ slide \ (04571 + ma(ad \) \ .$

 $Psa_37_32 \ The \ wicked \ (07563 + rasha(\{\}\) \ watcheth \ (06822 + tsaphah \) \ the \ righteous \ (06662 + tsaddiyq \) \ , \ and \ seeketh \ (01245 + baqash \) \ to \ slay \ (04191 + muwth \) \ him \ .$

 $\label{eq:psa_37_33 The LORD (03068 + Y@hovah) will not leave (05800 + (azab) him in his hand (03027 + yad), nor (03808 + lo)) condemn (07561 + rasha({}) him when he is judged (08199 + shaphat).$

 $Psa_37_34. Wait (06960 + qavah) on the LORD (03068 + Y@hovah), and keep (08104 + shamar) his way (01870 + derek), and he shall exalt (07311 + ruwm) thee to inherit (03423 + yarash) the land (00776 +)erets):when the wicked (07563 + rasha() are cut (03772 + karath) off, thou shalt see (07200 + ra)ah) [{} it].$

 $Psa_37_34. Wait (06960 + qavah) on the LORD (03068 + Y@hovah), and keep (08104 + shamar) his way (01870 + derek), and he shall exalt (07311 + ruwm) thee to inherit (03423 + yarash) the land (00776 +)erets): when the wicked (07563 + rasha({}) are cut (03772 + karath) off, thou shalt see (07200 + ra)ah) [it].$

 $Psa_37_35 I have seen (07200 + ra)ah) the wicked (07563 + rasha({}) in great power (06184 + (ariyts), and spreading (06168 + (arah) himself like a green (07488 + ra(anan) bay (00249 +)ezrach) tree .$

Psa_37_36 Yet he passed (05674 +(abar) away , and , lo (02009 +hinneh) , he [{} was] not:yea , I sought

(01245 +baqash) him , but he could not be found (04672 +matsa)) .

 $Psa_37_37 Mark (08104 + shamar) the perfect (08535 + tam) [man], and behold (07200 + ra)ah) the upright (03477 + yashar): for the end (00319 +)achariyth) of [that] man (00376 +)iysh) [{} is] peace (07965 + shalowm).$

 $Psa_37_37 Mark (08104 + shamar) the perfect (08535 + tam) [man], and behold (07200 + ra)ah) the upright (03477 + yashar): for the end (00319 +)achariyth) of [{} that] man (00376 +)iysh) [is] peace (07965 + shalowm).$

 $Psa_37_37 Mark (08104 + shamar) the perfect (08535 + tam) [\{\} man], and behold (07200 + ra)ah) the upright (03477 + yashar): for the end (00319 +)achariyth) of [that] man (00376 +)iysh) [is] peace (07965 + shalowm).$

 $\label{eq:psa_37_38} But the transgressors (06586 + pasha() shall be destroyed (08045 + shamad) together (03162 + yachad): the end (00319 +) achariyth) of the wicked (07563 + rasha({}) shall be cut (03772 + karath) off .$

 $\label{eq:sa_37_38} Psa_37_38 But the transgressors (06586 + pasha({}) shall be destroyed (08045 + shamad) together (03162 + yachad): the end (00319 +) achariyth) of the wicked (07563 + rasha() shall be cut (03772 + karath) off .$

 $Psa_37_39 But the salvation (08668 + t@shuw(ah) of the righteous (06662 + tsaddiyq) [is] of the LORD (03068 + Y@hovah):[{} he is] their strength (04581 + ma(owz) in the time (06256 + (eth) of trouble (06869 + tsarah).$

 $\label{eq:sa_37_39} \begin{array}{l} \text{But the salvation (08668 +t@shuw(ah) of the righteous (06662 +tsaddiyq) [{} is] of the LORD (03068 +Y@hovah):[he is] their strength (04581 +ma(owz) in the time (06256 +(eth) of trouble (06869 +tsarah) . \end{array}$

 $Psa_37_40 \text{ And the LORD } (03068 + Y@hovah) \text{ shall help } (05826 + (azar) \text{ them }, \text{ and deliver } (06403 + palat) \text{ them:he shall deliver } (06403 + palat) \text{ them from the wicked } (07563 + rasha() , \text{ and save } (03467 + yasha({ }) \text{ them }, \text{ because } (03588 + kiy) \text{ they trust } (02620 + chacah) \text{ in him }.$

 $Psa_37_40 \text{ And the LORD } (03068 + Y@ \text{hovah }) \text{ shall help } (05826 + (azar) \text{ them }, \text{ and deliver } (06403 + \text{palat }) \text{ them: he shall deliver } (06403 + \text{palat }) \text{ them from the wicked } (07563 + \text{rasha}({}), \text{ and save } (03467 + \text{yasha}()) \text{ them }, \text{ because } (03588 + \text{kiy }) \text{ they trust } (02620 + \text{chacah }) \text{ in him }.$

 $Psa_38_03 [There is] no (00369 +) ayin) soundness (04974 + m@thom) in my flesh (01320 + basar) because (06440 + paniym) of thine anger (02195 + za(am) ; neither (00369 +) ayin) [{} is there any] rest (07965 + shalowm) in my bones (06106 + (etsem) because (06440 + paniym) of my sin (02403 + chatta) ah) .$

 $Psa_38_03 \ [\{\} There \ is \] \ no \ (00369 \ +) ayin \) \ soundness \ (04974 \ +m@thom \) \ in \ my \ flesh \ (01320 \ +basar \) \\ because \ (06440 \ +paniym \) \ of \ thine \ anger \ (02195 \ +za(am \) \ ; \ neither \ (00369 \ +) ayin \) \ [\ is \ there \ any \] \ rest \ (07965 \ +shalowm \) \ in \ my \ bones \ (06106 \ +(etsem \) \ because \ (06440 \ +paniym \) \ of \ my \ sin \ (02403 \ +chatta)ah \) \ .$

 $Psa_{38}_{05} My wounds (02250 + chabbuwrah) stink (00887 + ba)ash) [\{\} and] are corrupt (04743 + maqaq) because (06440 + paniym) of my foolishness (00200 +) ivveleth).$

 $Psa_38_07 \ For \ my \ loins \ (03689 + kecel \) \ are \ filled \ (04390 + male) \) \ with \ a \ loathsome \ (07033 + qalah \) \ [\ disease \] \ :and \ [\} \ there \ is \] \ no \ (00369 +)ayin \) \ soundness \ (04974 + m@thom \) \ in \ my \ flesh \ (01320 + basar \) \ .$

 $Psa_38_07 \ For \ my \ loins \ (03689 + kecel \) \ are \ filled \ (04390 + male) \) \ with \ a \ loathsome \ (07033 + qalah \) \ [\{\} disease \] \ :and \ [there \ is \] \ no \ (00369 +)ayin \) \ soundness \ (04974 + m@thom \) \ in \ my \ flesh \ (01320 + basar \) \ .$

Psa_38_09 Lord (00136 +)Adonay) , all (03605 +kol) my desire (08378 +ta)avah) [{} is] before (05048 +neged) thee ; and my groaning (00585 +)anachah) is not hid (05641 +cathar) from thee .

 $Psa_38_{11} My \ lovers \ (00157 +) ahab \) \ and \ my \ friends \ (07453 + rea(\) \ stand \ (05975 + (amad \) \ aloof \ (05048 + neged \) \ from \ my \ sore \ (05061 + nega(\{\} \) \ ; \ and \ my \ kinsmen \ (07138 + qarowb \) \ stand \ (05975 + (amad \) \ afar \ (07350 + rachowq \) \ off \ .$

 $Psa_{38_{11} My lovers (00157 +) ahab) and my friends (07453 + rea({}) stand (05975 + (amad) aloof (05048 + neged) from my sore (05061 + nega() ; and my kinsmen (07138 + qarowb) stand (05975 + (amad) afar (07350 + rachowq) off .$

 $Psa_38_12 . They also that seek (01245 + baqash) after my life (05315 + nephesh) lay snares (05367 + naqash) [for me] :and they that seek (01875 + darash) my hurt (07451 + ra({}) speak (01696 + dabar) mischievous (01942 + havvah) things , and imagine (01897 + hagah) deceits (04820 + mirmah) all (03605 + kol) the day (03117 + yowm) long .$

 $Psa_38_12 . They also that seek (01245 + baqash) after my life (05315 + nephesh) lay snares (05367 + naqash) [{} for me] :and they that seek (01875 + darash) my hurt (07451 + ra() speak (01696 + dabar) mischievous (01942 + havvah) things , and imagine (01897 + hagah) deceits (04820 + mirmah) all (03605 + kol) the day (03117 + yowm) long .$

 $Psa_38_13 But I, as a deaf (02795 + cheresh) [man], heard (08085 + shama() not; and [I was] as a dumb (00483 +)illem) man [{} that] openeth (06605 + pathach) not his mouth (06310 + peh).$

Psa_38_13 But I , as a deaf (02795 +cheresh) [man] , heard (08085 +shama() not ; and [{} I was] as a dumb (00483 +)illem) man [that] openeth (06605 +pathach) not his mouth (06310 +peh) .

 $Psa_38_13 \text{ But I , as a deaf (02795 + cheresh) [man] , heard (08085 + shama({}) not ; and [I was] as a dumb (00483 +)illem) man [that] openeth (06605 + pathach) not his mouth (06310 + peh) .$

 $Psa_38_13 \text{ But I , as a deaf (02795 + cheresh) [{} man], heard (08085 + shama() not ; and [I was] as a dumb (00483 +)illem) man [that] openeth (06605 + pathach) not his mouth (06310 + peh).$

 $Psa_38_14 Thus I was as a man (00376 +) iysh) that heareth (08085 + shama() not , and in whose mouth (06310 + peh) [{} are] no (00369 +) ayin) reproofs (08433 + towkechah) .$

 $Psa_38_14 Thus I was as a man (00376 +)iysh) that heareth (08085 + shama({}) not , and in whose mouth (06310 + peh) [are] no (00369 +)ayin) reproofs (08433 + towkechah) .$

 $\begin{array}{l} Psa_38_16 \ For \ I \ said \ (00559 \ +) amar \) \ , \ [\ Hear \ me \] \ , lest \ (06435 \ +pen \) \ [\} \ otherwise \] \ they \ should \ rejoice \ (08056 \ +sameach \) \ over \ me: when \ my \ foot \ (07272 \ +regel \) \ slippeth \ (04131 \ +mowt \) \ , \ they \ magnify \ (01431 \ +gadal \) \ [\ themselves \] \ against \ (05921 \ +(al \) \ me \ . \end{array}$

 $\begin{array}{l} Psa_{38_16} \ For \ I \ said \ (00559 \ +) amar \) \ , \ [\} \ Hear \ me \] \ , \ lest \ (06435 \ +pen \) \ [\ otherwise \] \ they \ should \ rejoice \ (08056 \ +sameach \) \ over \ me: when \ my \ foot \ (07272 \ +regel \) \ slippeth \ (04131 \ +mowt \) \ , \ they \ magnify \ (01431 \ +gadal \) \ [\ themselves \] \ against \ (05921 \ +(al \) \ me \ . \end{array}$

 $Psa_{38_{17} For I [am] ready (03559 + kuwn) to halt (06761 + tsela(), and my sorrow (4341 mak) ob) [{} is] continually (08548 + tamiyd) before (05048 + neged) me .$

 $Psa_{38_{17} For I [am] ready (03559 + kuwn) to halt (06761 + tsela({}) , and my sorrow (4341 mak) ob) [is] continually (08548 + tamiyd) before (05048 + neged) me .$

Psa_38_17 For I [{} am] ready (03559 +kuwn) to halt (06761 +tsela() , and my sorrow (4341mak)ob) [is] continually (08548 +tamiyd) before (05048 +neged) me .

 $Psa_38_19 \text{ But mine enemies } (00341 +) \text{ oyeb }) [are] lively (02416 + chay) , [\{ \} and] they are strong (06105 + (atsam): and they that hate (08130 + sane)) me wrongfully (08267 + sheqer) are multiplied (07231 + rabab) .$

 $Psa_38_19 \text{ But mine enemies } (00341 +) oyeb) [\{\} are] lively (02416 + chay), [and] they are strong (06105 + (atsam): and they that hate (08130 + sane)) me wrongfully (08267 + sheqer) are multiplied (07231 + rabab) \\$

 $Psa_38_20 \text{ They also that render (07999 + shalam) evil (07451 + ra() for good (02896 + towb) are mine adversaries (07853 + satan) ; because (08478 + tachath) I follow (07291 + radaph) [the thing that] good (02896 + towb) [{} is].$

 $Psa_38_20 \text{ They also that render (07999 + shalam) evil (07451 + ra() for good (02896 + towb) are mine adversaries (07853 + satan) ; because (08478 + tachath) I follow (07291 + radaph) [{} the thing that] good (02896 + towb) [is].$

 $Psa_38_20 \text{ They also that render (07999 + shalam) evil (07451 + ra({}) for good (02896 + towb) are mine adversaries (07853 + satan) ; because (08478 + tachath) I follow (07291 + radaph) [the thing that] good (02896 + towb) [is].$

 $\begin{array}{l} Psa_39_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , \ [\ even \] \ to \ Jeduthun \ (03038 \ +Y @ \ duwthuwn \) \ , A \\ Psalm \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ I \ said \ (00559 \ +)amar \) \ , \ I \ will \ take \ heed \ (08104 \ +shamar \) \ to \ my \ ways \ (01870 \ +derek \) \ , \ that \ I \ sin \ (02398 \ +chata) \) \ not \ with \ my \ tongue \ (03956 \ +lashown \): I \ will \ keep \ (08104 \ +shamar \) \ my \ mouth \ (06310 \ +peh \) \ with \ a \ bridle \ (04269 \ +machcowm \) \ , \ while \ (05750 \ +(owd \) \ the \ wicked \ (07563 \ +rasha(\{\} \) \ is \ before \ (05048 \ +neged \) \ me \ . \end{array}$

 $\begin{array}{l} Psa_39_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , [\{\} \ even \] \ to \ Jeduthun \ (03038 \ +Y @ \ duwthuwn \) \ , A \\ Psalm \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ I \ said \ (00559 \ +)amar \) \ , I \ will \ take \ heed \ (08104 \ +shamar \) \ to \ my \ ways \ (01870 \ +derek \) \ , \ that \ I \ sin \ (02398 \ +chata) \) \ not \ with \ my \ tongue \ (03956 \ +lashown \):I \\ will \ keep \ (08104 \ +shamar \) \ my \ mouth \ (06310 \ +peh \) \ with \ a \ bridle \ (04269 \ +machcowm \) \ , \ while \ (05750 \ +(owd \) \ the \ wicked \ (07563 \ +rasha(\) \ is \ before \ (05048 \ +neged \) \ me \ . \end{array}$

 $Psa_39_02 I was dumb (00481 +) alam) with silence (01747 + duwmiyah), I held (02714 + cheqer) my peace (02814 + chashah), [{} even] from good (02896 + towb); and my sorrow (03511 + k@)eb) was stirred (05916 + (akar).$

 $Psa_39_03 \ My \ heart \ (03820 \ +leb \) \ was \ hot \ (02552 \ +chamam \) \ within \ (07130 \ +qereb \) \ me \ , \ while \ I \ was \ musing \ (01901 \ +hagiyg \) \ the \ fire \ (00784 \ +)esh \) \ burned \ (01197 \ +ba(ar \):[{} \ then \] \ spake \ (01696 \ +dabar \) \ I \ with \ my \ tongue \ (03956 \ +lashown \) \ ,$

 $Psa_39_04 \ LORD \ (03068 + Y@hovah), make me to know \ (03045 + yada() mine \ end \ (07093 + qets), and the measure \ (04060 + middah) \ of my \ days \ (03117 + yowm), what \ (04310 + miy) \ it \ [is ; that] I \ may \ know \ (03045 + yada() how \ (04100 + mah)) \ frail \ (02310 + chadel) \ I \ [] am].$

 $Psa_39_04 \ LORD \ (03068 + Y@hovah), make me \ to \ know \ (03045 + yada() mine \ end \ (07093 + qets)), and \ the measure \ (04060 + middah) \ of \ my \ days \ (03117 + yowm), \ what \ (04310 + miy) \ it \ [\ is \ ; \ that \] \ I \ may \ know$

 $(03045 + yada(\{\} \) \ how \ (04100 + mah \) \ frail \ (02310 + chadel \) \ I \ [\ am \] \ .$

 $Psa_39_04 \ LORD \ (03068 + Y@hovah), make me to know \ (03045 + yada() mine \ end \ (07093 + qets), and the measure \ (04060 + middah) \ of my \ days \ (03117 + yowm), what \ (04310 + miy) \ it \ [{} is \ ; that \] \ I \ may \ know \ (03045 + yada() how \ (04100 + mah)) \ frail \ (02310 + chadel) \ I \ [am \].$

 $Psa_39_04 \ LORD \ (03068 + Y@hovah), make me to know \ (03045 + yada({}) mine \ end \ (07093 + qets), and the measure \ (04060 + middah) \ of my \ days \ (03117 + yowm), what \ (04310 + miy) \ it \ [is ; that] I \ may \ know \ (03045 + yada() how \ (04100 + mah)) \ frail \ (02310 + chadel) \ I \ [am].$

 $Psa_39_05 \ Behold \ (02009 \ +hinneh \) \ , \ thou \ hast \ made \ (05414 \ +nathan \) \ my \ days \ (03117 \ +yowm \) \ [\ as \] \ an handbreadth \ (02947 \ +tephach \) \ ; \ and \ mine \ age \ (02465 \ +cheled \) \ [\ is \] \ as \ nothing \ (00369 \ +)ayin \) \ before \ (05048 \ +neged \) \ thee:verily \ (00389 \ +)ak \) \ every \ (03605 \ +kol \) \ man \ (00120 \ +)adam \) \ at \ his \ best \ (05324 \ +natsab \) \ state \ (05324 \ +natsab \) \ [\ is \] \ altogether \ (03605 \ +kol \) \ vanity \ (01892 \ +hebel \) \ . \ Selah \ (05542 \ +celah \) \ .$

 $Psa_39_05 \text{ Behold } (02009 + \text{hinneh }) \text{, thou hast made } (05414 + \text{nathan }) \text{ my days } (03117 + \text{yowm }) \text{ [as] an handbreadth } (02947 + \text{tephach }) \text{; and mine age } (02465 + \text{cheled }) \text{ [{} is] as nothing } (00369 + \text{)ayin }) \text{ before } (05048 + \text{neged }) \text{ thee:verily } (00389 + \text{)ak }) \text{ every } (03605 + \text{kol }) \text{ man } (00120 + \text{)adam }) \text{ at his best } (05324 + \text{natsab }) \text{ state } (05324 + \text{natsab }) \text{ [is] altogether } (03605 + \text{kol }) \text{ vanity } (01892 + \text{hebel }) \text{ . Selah } (05542 + \text{celah }) \text{ .}$

 $Psa_39_05 \text{ Behold } (02009 + \text{hinneh }), \text{ thou hast made } (05414 + \text{nathan }) \text{ my days } (03117 + \text{yowm }) [\{\} \text{ as }] \text{ an handbreadth } (02947 + \text{tephach }); \text{ and mine age } (02465 + \text{cheled }) [\text{ is }] \text{ as nothing } (00369 +)\text{ayin }) \text{ before } (05048 + \text{neged }) \text{ thee:verily } (00389 +)\text{ak }) \text{ every } (03605 + \text{kol }) \text{ man } (00120 +)\text{adam }) \text{ at his best } (05324 + \text{natsab }) \text{ state } (05324 + \text{natsab }) \text{ [is] altogether } (03605 + \text{kol }) \text{ vanity } (01892 + \text{hebel }). \text{ Selah } (05542 + \text{celah }) \text{ is } \text{ state } (05542 + \text{celah }) \text{ is } \text{ state } (05542 + \text{celah }) \text{ state } (05542$

 $Psa_39_06 Surely (00389 +)ak) every man (00376 +)iysh) walketh (01980 +halak) in a vain shew (06754 +tselem):surely (00389 +)ak) they are disquieted (01993 +hamah) in vain (01892 +hebel):he heapeth (06651 +tsabar) up [riches], and knoweth (03045 +yada({}) not who (04310 +miy) shall gather (00622 +)acaph) them .$

 $Psa_39_06 Surely (00389 +)ak) every man (00376 +)iysh) walketh (01980 +halak) in a vain shew (06754 +tselem):surely (00389 +)ak) they are disquieted (01993 +hamah) in vain (01892 +hebel):he heapeth (06651 +tsabar) up [{} riches], and knoweth (03045 +yada() not who (04310 +miy) shall gather (00622 +)acaph) them .$

Psa_39_07 . And now (06258 +(attah) , Lord (00136 +)Adonay) , what (04100 +mah) wait (06960 +qavah) I for ? my hope (08431 +towcheleth) [{} is] in thee .

 $Psa_{39}_{08} Deliver (05337 + natsal) me from all (03605 + kol) my transgressions (06588 + pesha({}):make (07760 + suwm) me not the reproach (02781 + cherpah) of the foolish (05036 + nabal).$

 $Psa_{39}_{09} I \text{ was dumb } (00481 +) alam), I \text{ opened } (06605 + pathach) \text{ not my mouth } (06310 + peh) \text{ ; because } (03588 + kiy) \text{ thou didst } (06213 + (asah) [{} it].$

 $\label{eq:sa_39_10} Psa_39_10 \ Remove \ (05493 \ +cuwr \) \ thy \ stroke \ (05061 \ +nega(\{\} \) \ away \ from \ me:I \ am \ consumed \ (03615 \ +kalah \) \ by \ the \ blow \ (08409 \ +tigrah \) \ of \ thine \ hand \ (03027 \ +yad \) \ .$

 $Psa_39_11 \ When \ thou \ with \ rebukes \ (08433 + towkechah \) \ dost \ correct \ (03256 + yacar \) \ man \ (00376 +) iysh \) \ for \ iniquity \ (05771 + (avon \) \ , \ thou \ makest \ his \ beauty \ (02530 + chamad \) \ to \ consume \ (04529 + macah \) \ away \ like \ a \ moth \ (06211 + (ash \):surely \ (00389 +) ak \) \ every \ (03605 + kol \) \ man \ (00120 +) adam \) \ [{} is \] \ vanity$

(01892 +hebel) . Selah (05542 +celah) .

 $Psa_39_12 \text{ Hear } (08085 + shama() \text{ my prayer } (08605 + t@phillah), O LORD (03068 + Y@hovah), and give ear (00238 +)azan) unto my cry (07775 + shav(ah); hold (02790 + charash) not thy peace (02790 + charash) at (00413 +)el) my tears (01832 + dim(ah): for I [am] a stranger (01616 + ger) with thee, [and] a sojourner (08453 + towshab), as all (03605 + kol) my fathers (1) [{} were].$

 $Psa_39_12 \ Hear \ (08085 + shama() \ my \ prayer \ (08605 + t@phillah), O \ LORD \ (03068 + Y@hovah), and \ give ear \ (00238 +)azan) \ unto \ my \ cry \ (07775 + shav(ah); hold \ (02790 + charash) \ not \ thy \ peace \ (02790 + charash) \ at \ (00413 +)el) \ my \ tears \ (01832 + dim(ah): for \ I \ [\ am \] \ a \ stranger \ (01616 + ger) \ with \ thee, \ [{ and \] \ a \ sojourner \ (08453 + towshab), \ as \ all \ (03605 + kol) \ my \ fathers \ (1) \ [\ were \] \ .$

 $Psa_39_12 \ Hear \ (08085 + shama() \ my \ prayer \ (08605 + t@phillah) , O \ LORD \ (03068 + Y@hovah) , and \ give ear \ (00238 +)azan) \ unto \ my \ cry \ (07775 + shav(ah) ; hold \ (02790 + charash) \ not \ thy \ peace \ (02790 + charash) \ at \ (00413 +)el) \ my \ tears \ (01832 + dim(ah): for \ I \ [{ am] a \ stranger \ (01616 + ger) \ with \ thee \ , \ [\ and \] a \ sojourner \ (08453 + towshab) \ , as \ all \ (03605 + kol \) \ my \ fathers \ (1) \ [\ were \] \ .$

 $Psa_39_12 \ Hear \ (08085 + shama({}) \ my \ prayer \ (08605 + t@phillah), O \ LORD \ (03068 + Y@hovah), and give \ ear \ (00238 +)azan) \ unto \ my \ cry \ (07775 + shav(ah); hold \ (02790 + charash) \ not \ thy \ peace \ (02790 + charash) \ at \ (00413 +)el) \ my \ tears \ (01832 + dim(ah): for \ I \ [\ am \] \ a \ stranger \ (01616 + ger) \ with \ thee, \ [\ and \] \ a \ sojourner \ (08453 + towshab), \ as \ all \ (03605 + kol) \ my \ fathers \ (1) \ [\ were \].$

 $Psa_40_01 . To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David) . I waited (06960 + qavah) patiently (06960 + qavah) for the LORD (03068 + Y@hovah) ; and he inclined (05186 + natah) unto me , and heard (08085 + shama({}) my cry (07775 + shav(ah) .$

 $Psa_40_02 \text{ He brought } (05927 + (alah) \text{ me up also out of an horrible } (07588 + sha)own) \text{ pit } (00953 + bowr), out of the miry } (03121 + yaven) clay (02916 + tiyt), and set (06965 + quwm) my feet (07272 + regel) upon a rock (05553 + cela(), [{} and] established (03559 + kuwn) my goings (00838 +)ashur).$

 $Psa_40_02 \ He \ brought \ (05927 + (alah \) \ me \ up \ also \ out \ of \ an \ horrible \ (07588 + sha)own \) \ pit \ (00953 + bowr \) \ , out \ of \ the \ miry \ (03121 + yaven \) \ clay \ (02916 + tiyt \) \ , and \ set \ (06965 + quwm \) \ my \ feet \ (07272 + regel \) \ upon \ a \ rock \ (05553 + cela(\{\} \) \ , \ [and \] \ established \ (03559 + kuwn \) \ my \ goings \ (00838 +)ashur \) \ .$

 $\begin{array}{l} Psa_40_03 \ And \ he \ hath \ put \ (05414 \ +nathan \) \ a \ new \ (02319 \ +chadash \) \ song \ (07892 \ +shiyr \) \ in \ my \ mouth \ (06310 \ +peh \) \ , \ [\ even \] \ praise \ (08416 \ +t@hillah \) \ unto \ our \ God \ (00430 \ +)elohiym \):many \ (07227 \ +rab \) \ shall \ see \ (07200 \ +ra)ah \) \ [\] \ , \ and \ fear \ (03372 \ +yare) \) \ , \ and \ shall \ trust \ (00982 \ +batach \) \ in \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $Psa_40_03 \text{ And he hath put (05414 + nathan) a new (02319 + chadash) song (07892 + shiyr) in my mouth (06310 + peh), [{} even] praise (08416 + t@hillah) unto our God (00430 +)elohiym):many (07227 + rab) shall see (07200 + ra)ah) [it], and fear (03372 + yare)), and shall trust (00982 + batach) in the LORD (03068 + Y@hovah).$

 $Psa_40_04 Blessed (00835 +)esher) [\{\} is] that man (01397 +geber) that maketh (07760 +suwm) the LORD (03068 +Y@hovah) his trust (04009 +mibtach), and respecteth (06437 +panah) not the proud (07295 +rahab), nor (03808 +lo)) such as turn (07750 +suwt) aside (07847 +satah) to lies (03576 +kazab)$

 $Psa_40_05 Many (07227 + rab), O LORD (03068 + Y@hovah) my God (00430 +) elohiym), [are] thy wonderful (06381 + pala)) works [which] thou hast done (06213 + (asah), and thy thoughts (04284 + machashabah) [which are] to us - ward (00413 +) el): they cannot (00408 +) al) be reckoned up in order (06186 + (arak) unto thee: [if] I would declare (05046 + nagad) and speak (01696 + dabar) [{} of them],$

they are more (06105 +(atsam) than can be numbered (05608 +caphar) .

 $Psa_40_05 \text{ Many } (07227 + rab), O \text{ LORD } (03068 + Y@ \text{hovah}) \text{ my God } (00430 +) \text{elohiym}), [are] thy wonderful } (06381 + \text{pala})) \text{ works } [which] thou hast done } (06213 + (asah), and thy thoughts } (04284 + machashabah) [which are] to us - ward } (00413 +) \text{el}): they cannot } (00408 +) \text{al}) \text{ be reckoned up in order } (06186 + (arak)) unto thee: [{} if] I would declare } (05046 + nagad) and speak } (01696 + dabar) [of them], they are more } (06105 + (atsam)) than can be numbered } (05608 + caphar).$

 $Psa_40_05 Many (07227 + rab), O LORD (03068 + Y@hovah) my God (00430 +)elohiym), [are] thy wonderful (06381 + pala)) works [which] thou hast done (06213 + (asah), and thy thoughts (04284 + machashabah) [{} which are] to us - ward (00413 +)el):they cannot (00408 +)al) be reckoned up in order (06186 + (arak)) unto thee:[if] I would declare (05046 + nagad) and speak (01696 + dabar) [of them], they are more (06105 + (atsam)) than can be numbered (05608 + caphar).$

 $Psa_40_05 Many (07227 + rab), O LORD (03068 + Y@hovah) my God (00430 +)elohiym), [are] thy wonderful (06381 + pala)) works [{} which] thou hast done (06213 + (asah), and thy thoughts (04284 + machashabah) [which are] to us - ward (00413 +)el): they cannot (00408 +)al) be reckoned up in order (06186 + (arak) unto thee: [if] I would declare (05046 + nagad) and speak (01696 + dabar) [of them], they are more (06105 + (atsam) than can be numbered (05608 + caphar).$

 $Psa_40_05 Many (07227 + rab), O LORD (03068 + Y@hovah) my God (00430 +)elohiym), [{} are] thy wonderful (06381 + pala)) works [which] thou hast done (06213 + (asah), and thy thoughts (04284 + machashabah) [which are] to us - ward (00413 +)el):they cannot (00408 +)al) be reckoned up in order (06186 + (arak) unto thee:[if] I would declare (05046 + nagad) and speak (01696 + dabar) [of them], they are more (06105 + (atsam) than can be numbered (05608 + caphar).$

Psa_40_07 Then (00227 +)az) said (00559 +)amar) I , Lo (02009 +hinneh) , I come (00935 +bow)):in the volume (04039 +m@gillah) of the book (05612 +cepher) [{} it is] written (03789 +kathab) of me ,

Psa_40_08 I delight (02654 +chaphets) to do (06213 +(asah) thy will (07522 +ratsown), O my God (00430 +)elohiym):yea , thy law (08451 +towrah) [{} is] within (08432 +tavek) my heart (04578 +me(ah).

 $\begin{array}{l} Psa_40_09 \ I \ have \ preached \ (01319 \ + basar \) \ righteousness \ (06664 \ + tsedeq \) \ in \ the \ great \ (07227 \ + rab \) \ congregation \ (06951 \ + qahal \): lo \ (02009 \ + hinneh \) \ , I \ have \ not \ refrained \ (03607 \ + kala) \) \ my \ lips \ (08193 \ + saphah \) \ , O \ LORD \ (03068 \ + Y@hovah \) \ , thou \ knowest \ (03045 \ + yada(\{\}\) \ . \end{array}$

 $Psa_40_12 \text{ For innumerable evils (07451 +ra({}) have compassed (00661 +)aphaph) meabout:mine iniquities (05771 +(avon) have taken (05381 +nasag) hold (05381 +nasag) upon me , so that I am not able (03201 +yakol) to look (07200 +ra)ah) up ; they are more (06105 +(atsam) than the hairs (08185 +sa(arah) of mine head (07218 +ro)sh):therefore my heart (03820 +leb) faileth (05800 +(azab) me .$

 $Psa_40_14 \ Let \ them \ be \ ashamed \ (00954 \ +buwsh \) \ and \ confounded \ (02659 \ +chapher \) \ together \ (03162 \ +yachad \) \ that \ seek \ (01245 \ +baqash \) \ after \ my \ soul \ (05315 \ +nephesh \) \ to \ destroy \ (05595 \ +caphah \) \ it \ ; \ let \ them \ be \ driven \ (05472 \ +cuwg \) \ backward \ (00268 \ +)achowr \) \ and \ put \ to \ shame \ (03637 \ +kalam \) \ that \ wish \ (02655 \ +chaphets \) \ me \ evil \ (07451 \ +ra(\{\} \) \ .$

 $Psa_40_17 But I [am] poor (06041 + (aniy) and needy (34) ; [yet] the Lord (00136 +)Adonay) thinketh (02803 + chashab) upon me:thou [{} art] my help (05833 + (ezrah) and my deliverer (06403 + palat) ; make no (00408 +)al) tarrying (00309 +)achar) , O my God (00430 +)elohiym) .$

 $\begin{array}{l} Psa_40_17 \ But \ I \ [\ am \] \ poor \ (06041 \ +(aniy \) \ and \ needy \ (34) \ ; \ [\{ \} \ yet \] \ the \ Lord \ (00136 \ +)Adonay \) \ thinketh \ (02803 \ +chashab \) \ upon \ me: thou \ [\ art \] \ my \ help \ (05833 \ +(ezrah \) \ and \ my \ deliverer \ (06403 \ +palat \) \ ; \ make \ no \ (00408 \ +)al \) \ tarrying \ (00309 \ +)achar \) \ , \ O \ my \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 $Psa_40_17 \text{ But I [} am] poor (06041 + (aniy) and needy (34); [yet] the Lord (00136 +)Adonay) thinketh (02803 + chashab) upon me:thou [art] my help (05833 + (ezrah) and my deliverer (06403 + palat); make no (00408 +)al) tarrying (00309 +)achar), O my God (00430 +)elohiym).$

 $Psa_41_01 . To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David). Blessed (00835 +)esher) [is] he that considereth (07919 + sakal) the poor (01800 + dal): the LORD (03068 + Y@hovah) will deliver (04422 + malat) him in time (03117 + yowm) of trouble (07451 + ra({}) .$

 $Psa_41_01 . To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David) . Blessed (00835 +)esher) [{} is] he that considereth (07919 + sakal) the poor (01800 + dal): the LORD (03068 + Y@hovah) will deliver (04422 + malat) him in time (03117 + yowm) of trouble (07451 + ra() . \\$

Psa_41_02 The LORD (03068 +Y@hovah) will preserve (08104 +shamar) him , and keep him alive (02421 +chayah) ; [{} and] he shall be blessed (00833 +)ashar) upon the earth (00776 +)erets):and thou wilt not deliver (05414 +nathan) him unto the will (05315 +nephesh) of his enemies (00341 +)oyeb).

 $Psa_41_05 . Mine \ enemies \ (00341 \ +) oyeb \) \ speak \ (00559 \ +) amar \) \ evil \ (07451 \ +ra(\{\} \) \ of \ me \ , \ When \ (04970 \ +mathay \) \ shall \ he \ die \ (04191 \ +muwth \) \ , \ and \ his \ name \ (08034 \ +shem \) \ perish \ (6) \ ?$

 $Psa_41_06 And if (00518 +)im) he come (00935 +bow)) to see (07200 +ra)ah) [me], he speaketh (01696 +dabar) vanity (07723 +shav)): his heart (03820 +leb) gathereth (06908 +qabats) iniquity (00205 +) aven) to itself; [when] he goeth (03318 +yatsa)) abroad (02351 +chuwts), he telleth (01696 +dabar) [{} it].$

Psa_41_06 And if (00518 +)im) he come (00935 +bow)) to see (07200 +ra)ah) [me] , he speaketh (01696 +dabar) vanity (07723 +shav)):his heart (03820 +leb) gathereth (06908 +qabats) iniquity (00205 +)aven) to itself ; [{} when] he goeth (03318 +yatsa)) abroad (02351 +chuwts) , he telleth (01696 +dabar) [it] .

 $\begin{aligned} &Psa_41_06 \text{ And if } (00518 +)im \) \ he \ come \ (00935 +bow) \) \ to \ see \ (07200 +ra)ah \) \ [\{\} \ me \] \ , \ he \ speaketh \ (01696 +dabar \) \ vanity \ (07723 +shav) \): \ his \ heart \ (03820 +leb \) \ gathereth \ (06908 +qabats \) \ iniquity \ (00205 +) \ aven \) \ to \ itself \ ; \ [\ when \] \ he \ goeth \ (03318 +yatsa) \) \ abroad \ (02351 +chuwts \) \ , \ he \ telleth \ (01696 +dabar \) \ [\ it \] \ . \end{aligned}$

 $\label{eq:sa_41_07} \begin{array}{l} \mbox{All (03605 + kol) that hate (08130 + sane)) me whisper (03907 + lachash) together (03162 + yachad) against (05921 + (al) me:against (05921 + (al) me do they devise (02803 + chashab) my hurt (07451 + ra({}) . \end{array}$

 $Psa_41_08 \text{ An evil } (01100 + b@liya(al) \text{ disease } (01697 + dabar), [say they], cleaveth (03332 + yatsaq) \text{ fast unto him:and } [{} now] that he lieth (07901 + shakab) he shall rise (06965 + quwm) up no (03808 + lo)) more (03254 + yacaph).$

 $Psa_41_08 \ An \ evil \ (01100 \ +b@liya(al \) \ disease \ (01697 \ +dabar \) \ , \ [\{\} \ say \ they \] \ , \ cleaveth \ (03332 \ +yatsaq \) \ fast \ unto \ him: and \ [\ now \] \ that \ he \ lieth \ (07901 \ +shakab \) \ he \ shall \ rise \ (06965 \ +quwm \) \ up \ no \ (03808 \ +lo) \) \ more \ (03254 \ +yacaph \) \ .$

 $\begin{array}{l} Psa_41_09 \ Yea \ (01571 + gam \) \ , \ mine \ own \ familiar \ (07965 + shalowm \) \ friend \ , \ in \ whom \ (00834 +)aher \) \ I \\ trusted \ (00982 + batach \) \ , \ which \ did \ eat \ (00398 +)akal \) \ of \ my \ bread \ (03899 + lechem \) \ , \ hath \ lifted \ (01431 + gadal \) \ up \ [{} his \] \ heel \ (06119 + (aqeb \) \ against \ (05921 + (al \) \ me \ . \end{array}$

 $Psa_41_{11} By \ this \ (02063 + zo)th \) \ I \ know \ (03045 + yada(\) \ that \ thou \ favourest \ (02654 + chaphets \) \ me \ , \\ because \ (03588 + kiy \) \ mine \ enemy \ (00341 +) oyeb \) \ doth \ not \ triumph \ (07321 + ruwa(\{ \} \) \ over \ (05921 + (al \) me \ . \\ me \ . \\$

Psa_41_11 By this (02063 +zo)th) I know (03045 +yada({}) that thou favourest (02654 +chaphets) me ,

 $because\ (03588\ +kiy\)\ mine\ enemy\ (00341\ +) oyeb\)\ doth\ not\ triumph\ (07321\ +ruwa(\)\ over\ (05921\ +(al\)\ me\ .$

 $Psa_41_13 Blessed (01288 + barak) [\{\} be] the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el) from everlasting (05769 + (owlam), and to everlasting (05769 + (owlam). Amen (00543 +)amen), and Amen (00543 +)amen).$

 $Psa_42_03 \text{ My tears } (01832 + dim(ah) \text{ have been } (01961 + hayah) \text{ my meat } (03899 + lechem) \text{ day } (03119 + yowmam) \text{ and night } (03915 + layil), \text{ while they continually say } (00559 +) \text{ amar}) \text{ unto me}, \text{ Where } (00346 +) \text{ ayeh}) [{} \text{ is] thy God } (00430 +) \text{ elohiym}) ?$

 $Psa_42_04 \ When \ I \ remember \ (02142 + zakar \) \ these \ (00428 +)el - leh \) \ [\{\} \ things \] \ , I \ pour \ (08210 + shaphak \) \ out \ my \ soul \ (05315 + nephesh \) \ in \ me: for \ I \ had \ gone \ (05674 + (abar \) \ with \ the \ multitude \ (05519 + cak \) \ , I \ went \ (01718 + dadah \) \ with \ them \ to \ the \ house \ (01004 + bayith \) \ of \ God \ (00430 +)elohiym \) \ , \ with \ the \ voice \ (06963 + qowl \) \ of \ joy \ (07440 + rinnah \) \ and \ praise \ (08426 + towdah \) \ , \ with \ a \ multitude \ (01995 + hamown \) \ that \ kept \ (02287 + chagag \) \ holyday \ (02287 + chagag \) \ .$

 $\begin{array}{l} Psa_42_05 \ Why \ art \ thou \ cast \ (07817 \ +shachach \) \ down \ (07817 \ +shachach \) \ , O \ my \ soul \ (05315 \ +nephesh \) \ ? \\ and \ [\ why \] \ art \ thou \ disquieted \ (01993 \ +hamah \) \ in \ me \ ? \ hope \ (03176 \ +yachal \) \ thou \ in \ God \ (00430 \ +)elohiym \): for \ I \ shall \ yet \ (05750 \ +(owd \) \ praise \ (03034 \ +yadah \) \ him \ [{} \ for \] \ the \ help \ (03444 \ +y@shuw(ah \) \ of \ his \ countenance \ (06440 \ +paniym \) \ . \end{array}$

 $\begin{array}{l} Psa_42_05 \ Why \ art \ thou \ cast \ (07817 \ +shachach \) \ down \ (07817 \ +shachach \) \ , O \ my \ soul \ (05315 \ +nephesh \) \ ? \\ and \ [\{\} \ why \] \ art \ thou \ disquieted \ (01993 \ +hamah \) \ in \ me \ ? \ hope \ (03176 \ +yachal \) \ thou \ in \ God \ (00430 \ +)elohiym \): for \ I \ shall \ yet \ (05750 \ +(owd \) \ praise \ (03034 \ +yadah \) \ him \ [\ for \] \ the \ help \ (03444 \ +y@ \ shuw(ah \) \ of \ his \ countenance \ (06440 \ +paniym \) \ . \end{array}$

 $Psa_42_08 [Yet] the LORD (03068 + Y@hovah) will command (06680 + tsavah) his lovingkindness (02617 + checed) in the daytime, and in the night (03915 + layil) his song (07892 + shiyr) [shall be] with me, [{} and] my prayer (08605 + t@phillah) unto the God (00410 +)el) of my life (02416 + chay).$

 $Psa_42_08 \ [\ Yet \] \ the \ LORD \ (03068 + Y@hovah \) \ will \ command \ (06680 + tsavah \) \ his \ lovingkindness \ (02617 + checed \) \ in \ the \ daytime \ , \ and \ in \ the \ night \ (03915 + layil \) \ his \ song \ (07892 + shiyr \) \ [\} \ shall \ be \] \ with \ me \ , \ [and \] \ my \ prayer \ (08605 + t@phillah \) \ unto \ the \ God \ (00410 +)el \) \ of \ my \ life \ (02416 + chay \) \ .$

 $Psa_42_08 \ [\{\} \ Yet \] \ the \ LORD \ (03068 + Y@hovah \) \ will \ command \ (06680 + tsavah \) \ his \ lovingkindness \ (02617 + checed \) \ in \ the \ daytime \ , \ and \ in \ the \ night \ (03915 + layil \) \ his \ song \ (07892 + shiyr \) \ [\ shall \ be \] \ with \ me \ , \ [\ and \] \ my \ prayer \ (08605 + t@phillah \) \ unto \ the \ God \ (00410 +)el \) \ of \ my \ life \ (02416 + chay \) \ .$

 $Psa_42_09 I \text{ will say } (00559 +) amar) \text{ unto God } (00410 +) el) \text{ my rock } (05553 + cela({}), Why (04100 + mah) hast thou forgotten (07911 + shakach) me ? why (04100 + mah) go (03212 + yalak) I mourning (06937 + qadar) because of the oppression (03906 + lachats) of the enemy (00341 +) oyeb) ?$

 $\begin{array}{l} Psa_42_10 \ [\ As \] \ with \ a \ sword \ (07524 \ +retsach \) \ in \ my \ bones \ (06106 \ +(etsem \) \ , \ mine \ enemies \ (06887 \ +tsarar \) \ reproach \ (02778 \ +charaph \ . \) \ me \ ; \ while \ they \ say \ (00559 \ +)amar \) \ daily \ unto \ me \ , \ Where \ (00346 \ +)ayeh \) \ [\{\} \ is \] \ thy \ God \ (00430 \ +)elohiym \) \ ? \end{array}$

 $Psa_42_{10} [\{\} As] with a sword (07524 + retsach) in my bones (06106 + (etsem), mine enemies (06887 + tsarar) reproach (02778 + charaph .) me ; while they say (00559 +) amar) daily unto me , Where (00346 +) ayeh) [is] thy God (00430 +) elohiym) ?$

 $Psa_42_11 \ Why \ (04100 \ +mah \) \ art \ thou \ cast \ (07817 \ +shachach \) \ down \ (07817 \ +shachach \) \ , O \ my \ soul \ (05315 \ +nephesh \) \ ? \ and \ why \ (04100 \ +mah \) \ art \ thou \ disquieted \ (01993 \ +hamah \) \ within \ (05921 \ +(al \) \ me \ ? \ hope \ (03176 \ +yachal \) \ thou \ in \ God \ (00430 \ +)elohiym \): for \ I \ shall \ yet \ (05750 \ +(owd \) \ praise \ (03034 \ +yadah \) \ (05031 \ +yachal \ +yachal \) \ (05031 \ +yachal \ +yachal \ +yachal \) \ (05031 \ +yachal \ +yachal \) \ (05031 \ +yachal \ +yachal \) \ (05031 \ +yachal \ +yachal \ +yachal \) \ (05031 \ +yachal \ +yachal \ +yachal \) \ (05031 \ +yachal \ +yachal \ +yachal \) \ (05031 \ +yachal \ +yachal \ +yachal \) \ (05031 \ +yachal \ +yachal \ +yachal \) \ (05031 \ +yachal \ +yachal \ +yachal \) \ (05031 \ +yachal \ +yachal \ +yachal \ +yachal \ +yachal \) \ (05031 \ +yachal \ +y$

him , [{} who is] the health (03444 +y@shuw(ah) of my countenance (06440 +paniym) , and my God (00430 +)elohiym) .

Psa_43_02 For thou [{} art] the God (00430 +)elohiym) of my strength (04581 +ma(owz):why (04100 +mah) dost thou cast (02186 +zanach) me off ? why (04100 +mah) go (01980 +halak) I mourning (06937 +qadar) because of the oppression (03906 +lachats) of the enemy (00341 +)oyeb) ?

 $Psa_43_05 \ Why \ (04100 \ +mah \) \ art \ thou \ cast \ (07817 \ +shachach \) \ down \ (07817 \ +shachach \) \ , O \ my \ soul \ (05315 \ +nephesh \) \ ? \ and \ why \ (04100 \ +mah \) \ art \ thou \ disquieted \ (01993 \ +hamah \) \ within \ (05921 \ +(al \) \ me \ ? \ hope \ (03176 \ +yachal \) \ in \ God \ (00430 \ +)elohiym \): for \ I \ shall \ yet \ (05750 \ +(owd \) \ praise \ (03034 \ +yadah \) \ him \ , \ [\{\} \ who \ is \] \ the \ health \ (03444 \ +y@shuw(ah \) \ of \ my \ countenance \ (06440 \ +paniym \) \ , \ and \ my \ God \ (00430 \ +)elohiym \) \ .$

 $Psa_44_01 . To the chief Musician (05329 + natsach) for the sons (01121 + ben) of Korah (07141 + Qorach), Maschil (07919 + sakal) . We have heard (08085 + shama() with our ears (00241 +)ozen), O God (00430 +)elohiym), our fathers (1) have told (05608 + caphar) us, [{} what] work (06467 + po(al) thou didst (06466 + pa(al) in their days (03117 + yowm), in the times (03117 + yowm) of old (06924 + qedem).$

 $Psa_44_01 . To the chief Musician (05329 + natsach) for the sons (01121 + ben) of Korah (07141 + Qorach), Maschil (07919 + sakal). We have heard (08085 + shama({}) with our ears (00241 +)ozen), O God (00430 +)elohiym), our fathers (1) have told (05608 + caphar) us, [what] work (06467 + po(al) thou didst (06466 + pa(al) in their days (03117 + yowm), in the times (03117 + yowm) of old (06924 + qedem).$

 $\begin{array}{l} Psa_44_02 \ [\ How \] \ thou \ didst \ drive \ (03423 \ +yarash \) \ out \ the \ heathen \ (01471 \ +gowy \) \ with \ thy \ hand \ (03027 \ +yad \) \ , \ and \ plantedst \ (05193 \ +nata(\) \ them \ ; \ [\ how \] \ thou \ didst \ afflict \ (07489 \ +ra(a({ \} \) \ the \ people \ (03816 \ +l@om \) \ , \ and \ cast \ (07971 \ +shalach \) \ them \ out \ . \end{array}$

 $Psa_44_02 \ [How] thou didst drive (03423 + yarash) out the heathen (01471 + gowy) with thy hand (03027 + yad) , and plantedst (05193 + nata() them ; [{} how] thou didst afflict (07489 + ra(a() the people (03816 + l@om) , and cast (07971 + shalach) them out .$

 $\begin{array}{l} Psa_44_02 \ [\ How \] \ thou \ didst \ drive \ (03423 \ +yarash \) \ out \ the \ heathen \ (01471 \ +gowy \) \ with \ thy \ hand \ (03027 \ +yad \) \ , \ and \ plantedst \ (05193 \ +nata(\{\} \) \ them \ ; \ [\ how \] \ thou \ didst \ afflict \ (07489 \ +ra(a(\) \ the \ people \ (03816 \ +l@om \) \ , \ and \ cast \ (07971 \ +shalach \) \ them \ out \ . \end{array}$

 $Psa_44_02 \ [\{\} How \] \ thou \ didst \ drive \ (03423 + yarash \) \ out \ the \ heathen \ (01471 + gowy \) \ with \ thy \ hand \ (03027 + yad \) \ , \ and \ plantedst \ (05193 + nata(\) \ them \ ; \ [\ how \] \ thou \ didst \ afflict \ (07489 + ra(a(\) \ the \ people \ (03816 + l@om \) \ , \ and \ cast \ (07971 + shalach \) \ them \ out \ .$

 $Psa_44_03 \text{ For they got } (03423 + yarash) \text{ not the land } (00776 +)erets) \text{ in possession } (03423 + yarash) \text{ by their own sword } (02719 + chereb) , \text{ neither } (03808 + lo)) \text{ did their own arm } (02220 + z@rowa() save (03467 + yasha() them:but thy right (03225 + yamiyn) hand (03225 + yamiyn) , and thine arm (02220 + z@rowa({ }) , and the light (00216 +)owr) of thy countenance (06440 + paniym) , because (03588 + kiy) thou hadst a favour (07520 + ratsad) unto them .$

 $Psa_44_03 \text{ For they got } (03423 + yarash) \text{ not the land } (00776 +)erets) \text{ in possession } (03423 + yarash) \text{ by their own sword } (02719 + chereb) , \text{ neither } (03808 + lo)) \text{ did their own arm } (02220 + z@rowa() \text{ save } (03467 + yasha({}) \text{ them:but thy right } (03225 + yamiyn) \text{ hand } (03225 + yamiyn) , \text{ and thine arm } (02220 + z@rowa() , \text{ and the light } (00216 +)owr) \text{ of thy countenance } (06440 + paniym) , \text{ because } (03588 + kiy) \text{ thou hadst a favour } (07520 + ratsad) \text{ unto them }.$

 $Psa_44_03 \ For \ they \ got \ (03423 + yarash \) \ not \ the \ land \ (00776 +) erets \) \ in \ possession \ (03423 + yarash \) \ by \ their \ own \ sword \ (02719 + chereb \) \ , \ neither \ (03808 + lo) \) \ did \ their \ own \ arm \ (02220 + z@rowa({} \) \ save$

(03467 + yasha() them:but thy right (03225 + yamiyn) hand (03225 + yamiyn), and thine arm (02220 + z@rowa(), and the light (00216 +)owr) of thy countenance (06440 + paniym), because (03588 + kiy) thou hadst a favour (07520 + ratsad) unto them.

 $Psa_44_06 \ For \ I \ will \ not \ trust \ (00982 + batach \) \ in \ my \ bow \ (07198 + qesheth \) \ , \ neither \ (03808 + lo) \) \ shall \ my \ sword \ (02719 + chereb \) \ save \ (03467 + yasha(\{\} \) \ me \ .$

 $Psa_44_07 \ But \ thou \ hast \ saved \ (03467 + yasha(\{\}\) \ us \ from \ our \ enemies \ (06862 + tsar\) \ , \ and \ hast \ put \ them \ to \ shame \ (00954 + buwsh\) \ that \ hated \ (08130 + sane) \) \ us \ .$

Psa_44_11 Thou hast given (05414 +nathan) us like sheep (06629 +tso)n) [{} appointed] for meat (03978 +ma)akal) ; and hast scattered (02219 +zarah) us among the heathen (01471 +gowy) .

 $Psa_44_12 \text{ Thou sellest (04376 + makar) thy people (05971 + (am) for nought, and dost not increase (07235 + rabah) [{} thy wealth] by their price (04242 + m@chiyr).$

 $Psa_44_{15} My confusion (03639 + k@limmah) [{} is] continually before (05048 + neged) me , and the shame (01322 + bosheth) of my face (06440 + paniym) hath covered (03680 + kacah) me ,$

 $Psa_44_21 \ Shall \ not \ God \ (00430 \ +)elohiym \) \ search \ (02713 \ +chaqar \) \ this \ (02063 \ +zo)th \) \ out \ ? \ for \ he \ knoweth \ (03045 \ +yada(\{\} \) \ the \ secrets \ (08587 \ +ta(alummah \) \ of \ the \ heart \ (03820 \ +leb \) \ .$

 $Psa_44_23 Awake (05782 + (uwr), why (04100 + mah) sleepest (03462 + yashen) thou, O Lord (00136 +)Adonay)? arise (06974 + quwts), cast (02186 + zanach) [{} us] not off for ever (05331 + netsach).$

Psa_44_24 Wherefore (04100 +mah) hidest (05641 +cathar) thou thy face (06440 +paniym), [{} and] forgettest (07911 +shakach) our affliction (06040 +(oniy) and our oppression (03906 +lachats) ?

 $Psa_45_01 . To the chief Musician (05329 + natsach) upon Shoshannim (07799 + shuwshan), for the sons (01121 + ben) of Korah (07141 + Qorach), Maschil (07919 + sakal), A Song (07892 + shiyr) of loves (03039 + y@diyd). My heart (03820 + leb) is inditing (07370 + rachash) a good (02896 + towb) matter (01697 + dabar): I speak (00559 +)amar) of the things which I have made (04639 + ma(aseh) touching the king (04428 + melek): my tongue (03956 + lashown) [{} is] the pen (05842 + (et) of a ready (04106 + mahiyr) writer (05608 + caphar).$

Psa_45_03 Gird (02296 +chagar) thy sword (02719 +chereb) upon [thy] thigh (03409 +yarek) , O [{} most] mighty (01368 +gibbowr) , with thy glory (01935 +howd) and thy majesty (01926 +hadar) .

 $Psa_45_03 \text{ Gird } (02296 + chagar) \text{ thy sword } (02719 + chereb) \text{ upon } [\{\} \text{ thy }] \text{ thigh } (03409 + yarek) \text{ , } O [\text{ most }] \text{ mighty } (01368 + gibbowr) \text{ , with thy glory } (01935 + howd) \text{ and thy majesty } (01926 + hadar) \text{ .}$

 $Psa_45_04 \text{ And in thy majesty (01926 + hadar) ride (07392 + rakab) prosperously (06743 + tsalach) because of truth (00571 +)emeth) and meekness (06037 + (anvah) [{} and] righteousness (06664 + tsedeq) ; and thy right (03225 + yamiyn) hand (03225 + yamiyn) shall teach (03384 + yarah) thee terrible (03372 + yare)) things .$

 $Psa_45_05 Thine \ arrows \ (02671 + chets \) \ [\ are \] \ sharp \ (08150 + shanan \) \ in \ the \ heart \ (03820 + leb \) \ of \ the \ king \ s \ (04428 + melek \) \ enemies \ (00341 +) \ oyeb \) \ ; \ [\} \ whereby \] \ the \ people \ (05971 + (am \) \ fall \ (05307 + naphal \) \ under \ (08478 + tachath \) \ thee \ .$

 $Psa_45_05 Thine \ arrows \ (02671 + chets \) \ [\{\} \ are \] \ sharp \ (08150 + shanan \) \ in \ the \ heart \ (03820 + leb \) \ of \ the \ king \ s \ (04428 + melek \) \ enemies \ (00341 +) \ oyeb \) \ ; \ [\ whereby \] \ the \ people \ (05971 + (am \) \ fall \ (05307 + naphal \) \ under \ (08478 + tachath \) \ thee \ .$

 $\begin{array}{l} Psa_{45}_{06} \text{ . Thy throne } (03678 + \text{kicce}) \text{), O God } (00430 + \text{)elohiym } \text{), [is] for ever } (05769 + (\text{owlam }) \text{ and } \text{ever } (05703 + (\text{ad }) \text{:the sceptre } (07626 + \text{shebet }) \text{ of thy kingdom } (04438 + \text{malkuwth }) \text{ [{} is] a right } (04334 + \text{miyshowr }) \text{ sceptre } (07626 + \text{shebet }) \text{ .} \end{array}$

 $\begin{array}{l} Psa_45_06 \text{ . Thy throne } (03678 + kicce) \text{) , O God } (00430 +)elohiym \text{) , [{} is] for ever } (05769 + (owlam \text{) and } ever \\ (05703 + (ad): the sceptre (07626 + shebet \text{) of thy kingdom } (04438 + malkuwth \text{) [is] a right } (04334 + miyshowr \text{) sceptre } (07626 + shebet \text{) .} \end{array}$

 $Psa_45_07 \ Thou \ lovest \ (00157 \ +) ahab \) \ righteousness \ (06664 \ +tsedeq \) \ , \ and \ hatest \ (08130 \ +sane) \) \ wickedness \ (07562 \ +resha(\{\} \): therefore \ God \ (00430 \ +) elohiym \) \ , \ thy \ God \ (00430 \ +) elohiym \) \ , \ hath \ anointed \ (04886 \ +mashach \) \ thee \ with \ the \ oil \ (08081 \ +shemen \) \ of \ gladness \ (08342 \ +sasown \) \ above \ thy \ fellows \ (02270 \ +chaber \) \ .$

 $Psa_45_08 All (03605 + kol) thy garments (00899 + beged) [smell] of myrrh (04753 + more), and aloes (00174 +)ahaliym), [{} and] cassia (07102 + q@tsiy(ah), out of the ivory (08127 + shen) palaces (01964 + heykal), whereby (04482 + men) they have made thee glad (08056 + sameach).$

 $Psa_45_08 \ All \ (03605 + kol \) \ thy \ garments \ (00899 + beged \) \ [\{\} \ smell \] \ of \ myrrh \ (04753 + more \) \ , \ and \ aloes \ (00174 +) ahaliym \) \ , \ [\ and \] \ cassia \ (07102 + q@tsiy(ah \) \ , \ out \ of \ the \ ivory \ (08127 + shen \) \ palaces \ (01964 + heykal \) \ , \ whereby \ (04482 + men \) \ they \ have \ made \ thee \ glad \ (08056 + sameach \) \ .$

 $Psa_45_09 \ Kings \ (04428 + melek \) \ daughters \ (01121 + ben \) \ [\{\} \ were \] \ among \ thy \ honourable \ (03368 + yaqar \) \ women: upon \ thy \ right \ (03225 + yamiyn \) \ hand \ (03225 + yamiyn \) \ did \ stand \ (05324 + natsab \) \ the \ queen \ (07694 + shegal \) \ in \ gold \ (03800 + kethem \) \ of \ Ophir \ (00211 +) Owphiyr \) \ .$

 $Psa_45_{10} . Hearken (08085 + shama({}), O daughter (01323 + bath), and consider (07200 + ra)ah), and incline (05186 + natah) thine ear (00241 +)ozen); forget (07911 + shakach) also thine own people (05971 + (am)), and thy father s (1) house (01004 + bayith);$

 $Psa_45_{11} So shall the king (04428 + melek) greatly desire (00183 +) avah) thy beauty (03308 + yophiy): for he [{} is] thy Lord (00113 +) adown); and worship (07812 + shachah) thou him .$

 $Psa_45_12 \text{ And the daughter (01323 + bath) of Tyre (06865 + Tsor) [shall be there] with a gift (04503 + minchah) ; [{} even] the rich (06223 + (ashiyr) among the people (05971 + (am) shall intreat (02470 + chalah) thy favour (06440 + paniym).}$

 $Psa_45_{12} And the daughter (01323 + bath) of Tyre (06865 + Tsor) [{} shall be there] with a gift (04503 + minchah); [even] the rich (06223 + (ashiyr) among the people (05971 + (am) shall intreat (02470 + chalah) thy favour (06440 + paniym).$

 $\begin{array}{l} Psa_45_13 \ The \ king \ s \ (04428 \ +melek \) \ daughter \ (01323 \ +bath \) \ [\ is \] \ all \ (03605 \ +kol \) \ glorious \ (03520 \ +k@buwddah \) \ within \ (06441 \ +p@niymah \):her \ clothing \ (03830 \ +l@buwsh \) \ [\ is \] \ of \ wrought \ (04865 \ +mishb@tsah \) \ gold \ (02091 \ +zahab \) \ . \end{array}$

 $\label{eq:sa_45_13} \begin{array}{l} The king $ (04428 + melek $) daughter (01323 + bath $) [{} is $] all (03605 + kol $) glorious (03520 + k@buwddah $) within (06441 + p@niymah $):her clothing (03830 + l@buwsh $) [is $] of wrought (04865 + mishb@tsah $) gold (02091 + zahab $) $. \end{array}$

 $Psa_46_01 . To the chief Musician (05329 + natsach) for the sons (01121 + ben) of Korah (07141 + Qorach), A Song (07892 + shiyr) upon Alamoth (05921 + (al) (05961 + (Alamowth)). God (00430 +)elohiym) [{} is] our refuge (04268 + machaceh) and strength (05797 + (oz), a very (03966 + m@(od)) present (04672 + matsa)) help (05833 + (ezrah)) in trouble (06869 + tsarah).$

 $\begin{array}{l} Psa_46_03 \ [\ Though \] \ the \ waters \ (04325 \ +mayim \) \ thereof \ roar \ (01993 \ +hamah \) \ [\ and \] \ be \ troubled \ (02560 \ +chamar \) \ , \ [\} \ though \] \ the \ mountains \ (02022 \ +har \) \ shake \ (07493 \ +ra(ash \) \ with \ the \ swelling \ (01346 \ +ga(avah \) \ thereof \ . \ Selah \ (05542 \ +celah \) \ . \end{array}$

 $Psa_46_03 [Though] the waters (04325 + mayim) thereof roar (01993 + hamah) [{} and] be troubled (02560 + chamar), [though] the mountains (02022 + har) shake (07493 + ra(ash) with the swelling (01346 + ga(avah)) thereof. Selah (05542 + celah).$

 $\begin{array}{l} Psa_46_03 \ [\{\} \ Though \] \ the \ waters \ (04325 \ +mayim \) \ thereof \ roar \ (01993 \ +hamah \) \ [\ and \] \ be \ troubled \ (02560 \ +chamar \) \ , \ [\ though \] \ the \ mountains \ (02022 \ +har \) \ shake \ (07493 \ +ra(ash \) \ with \ the \ swelling \ (01346 \ +ga(avah \) \ thereof \ . \ Selah \ (05542 \ +celah \) \ . \end{array}$

 $Psa_46_04 [There is] a river (05104 + nahar), the streams (06388 + peleg) whereof shall make glad (08056 + sameach) the city (05892 + (iyr) of God (00430 +)elohiym), the holy (06918 + qadowsh) [{} place] of the tabernacles (04908 + mishkan) of the most (05945 +)elyown) High (05945 +)elyown).$

 $Psa_46_04 \ [\{\} \ There \ is \] \ a \ river \ (05104 \ +nahar \) \ , \ the \ streams \ (06388 \ +peleg \) \ where of \ shall \ make \ glad \ (08056 \ +sameach \) \ the \ city \ (05892 \ +(iyr \) \ of \ God \ (00430 \ +)elohiym \) \ , \ the \ holy \ (06918 \ +qadowsh \) \ [\ place \] \ of \ the \ tabernacles \ (04908 \ +mishkan \) \ of \ the \ most \ (05945 \ +)elyown \) \ High \ (05945 \ +)elyown \) \ .$

 $Psa_46_05 \text{ God } (00430 +) elohiym) [is] in the midst (07130 + qereb) of her ; she shall not be moved (04131 + mowt):God (00430 +) elohiym) shall help (05826 + (azar) her , [{} and that] right (06437 + panah) early (01242 + boqer) .$

Psa_46_05 God (00430 +)elohiym) [{} is] in the midst (07130 +qereb) of her ; she shall not be moved (04131 +mowt):God (00430 +)elohiym) shall help (05826 +(azar) her , [and that] right (06437 +panah) early (01242 +boqer) .

Psa_46_07 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] with us ; the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) [{} is] our refuge (04869 +misgab) . Selah (05542 +celah) .

Psa_46_07 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [{} is] with us ; the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) [is] our refuge (04869 +misgab) . Selah (05542 +celah) .

 $Psa_46_{10} Be \ still \ (07503 \ +raphah \) \ , \ and \ know \ (03045 \ +yada(\) \ that \ I \ [\{\} \ am \] \ God \ (00430 \ +)elohiym \): I \ will \ be \ exalted \ (07311 \ +ruwm \) \ among \ the \ heathen \ (01471 \ +gowy \) \ , I \ will \ be \ exalted \ (07311 \ +ruwm \) \ in \ the \ earth \ (00776 \ +)erets \) \ .$

 $Psa_46_{10} Be \ still \ (07503 \ +raphah \) \ , \ and \ know \ (03045 \ +yada(\{\} \) \ that \ I \ [\ am \] \ God \ (00430 \ +)elohiym \): I \ will \ be \ exalted \ (07311 \ +ruwm \) \ among \ the \ heathen \ (01471 \ +gowy \) \ , \ I \ will \ be \ exalted \ (07311 \ +ruwm \) \ in \ the \ earth \ (00776 \ +)erets \) \ .$

 $\begin{array}{l} Psa_{46_{11} The \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ [\ is \] \ with \ us \ ; \ the \ God \ (00430 +)elohiym \) \ of \ Jacob \ (03290 + Ya(aqob \) \ [\] \ is \] \ our \ refuge \ (04869 + misgab \) \ . \ Selah \ (05542 + celah \) \ . \ \end{array}$

Psa_46_11 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [{} is] with us ; the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) [is] our refuge (04869 +misgab) . Selah (05542 +celah) .

 $Psa_47_01 . To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) for the sons (01121 + ben) of Korah (07141 + Qorach). O clap (08628 + taqa() your hands (03709 + kaph), all (03605 + kol) ye people (05971 + (am); shout (07321 + ruwa({}) unto God (00430 +)elohiym) with the voice (06963 + qowl) of triumph (07440 + rinnah).$

 $Psa_47_01 . To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) for the sons (01121 + ben) of Korah (07141 + Qorach). O clap (08628 + taqa({}) your hands (03709 + kaph), all (03605 + kol) ye people (05971 + (am); shout (07321 + ruwa() unto God (00430 +)elohiym) with the voice (06963 + qowl) of triumph (07440 + rinnah).$

 $\begin{array}{l} Psa_47_02 \ For \ the \ LORD \ (03068 + Y @ hovah \) \ most \ (05945 \ +)elyown \) \ high \ (05945 \ +)elyown \) \ [\ is \] \ terrible \ (03372 \ +yare) \) \ ; \ [\} \ he \ is \] \ a \ great \ (01419 \ +gadowl \) \ King \ (04428 \ +melek \) \ over \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \) \ the \ earth \ (00776 \ +)erets \) \ . \end{array}$

 $\begin{array}{l} Psa_47_02 \ For \ the \ LORD \ (03068 + Y @ hovah \) \ most \ (05945 \ +)elyown \) \ high \ (05945 \ +)elyown \) \ [\{\} \ is \] \ terrible \ (03372 \ +yare) \) \ ; \ [\ he \ is \] \ a \ great \ (01419 \ +gadowl \) \ King \ (04428 \ +melek \) \ over \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ the \ earth \ (00776 \ +)erets \) \ . \end{array}$

 $Psa_47_07 \text{ For God } (00430 +) elohiym) [\{\} \text{ is }] \text{ the King } (04428 + melek) \text{ of all } (03605 + kol) \text{ the earth } (00776 +) \text{ erets }) \text{ :sing } (02167 + zamar) \text{ ye praises with understanding } (07919 + sakal) .$

 $Psa_47_09 \text{ The princes } (05081 + nadiyb) \text{ of the people } (05971 + (am) \text{ are gathered } (00622 +)acaph) \text{ together } (03162 + yachad), [even] \text{ the people } (05971 + (am) \text{ of the God } (00430 +)elohiym) \text{ of Abraham } (85): \text{for the shields } (04043 + magen) \text{ of the earth } (00776 +)erets) [{} \text{ belong }] \text{ unto God } (00430 +)elohiym): \text{he is greatly } (03966 + m@(od) exalted } (05927 + (alah)).$

 $Psa_47_09 \text{ The princes } (05081 + nadiyb) \text{ of the people } (05971 + (am) \text{ are gathered } (00622 +)acaph) \text{ together } (03162 + yachad), [{} even] \text{ the people } (05971 + (am) \text{ of the God } (00430 +)elohiym) \text{ of Abraham } (85): for the shields } (04043 + magen) \text{ of the earth } (00776 +)erets) [belong] unto God } (00430 +)elohiym): he is greatly } (03966 + m@(od) exalted (05927 + (alah)).$

 $\begin{array}{l} Psa_48_01 \ . \ A \ Song \ (07892 \ +shiyr \) \ [\ and \] \ Psalm \ (04210 \ +mizmowr \) \ for \ the \ sons \ (01121 \ +ben \) \ of \ Korah \ (07141 \ +Qorach \) \ . \ Great \ (01419 \ +gadowl \) \ [\ is \] \ the \ LORD \ (03068 \ +Y \ @hovah \) \ , \ and \ greatly \ (03966 \ +m \ @(od \) \ to \ be \ praised \ (01984 \ +halal \) \ in \ the \ city \ (05892 \ +(iyr \) \ of \ our \ God \ (00430 \ +)elohiym \) \ , \ [\ in \] \ the \ mountain \ (02022 \ +har \) \ of \ his \ holiness \ (06944 \ +qodesh \) \ . \end{array}$

 $\begin{array}{l} Psa_48_01 \ . \ A \ Song \ (07892 \ +shiyr \) \ [\{\} \ and \] \ Psalm \ (04210 \ +mizmowr \) \ for \ the \ sons \ (01121 \ +ben \) \ of \ Korah \ (07141 \ +Qorach \) \ . \ Great \ (01419 \ +gadowl \) \ [\ is \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ and \ greatly \ (03966 \ +m@(od \) \ to \ be \ praised \ (01984 \ +halal \) \ in \ the \ city \ (05892 \ +(iyr \) \ of \ our \ God \ (00430 \ +)elohiym \) \ , \ [\ in \] \ the \ mountain \ (02022 \ +har \) \ of \ his \ holiness \ (06944 \ +qodesh \) \ . \end{array}$

 $Psa_48_02 \ Beautiful \ (03303 + yapheh \) \ for \ situation \ (05131 + nowph \) \ , the \ joy \ (04885 + masows \) \ of \ the \ whole \ (03605 + kol \) \ earth \ (00776 +)erets \) \ , \ [is \] \ mount \ (02022 + har \) \ Zion \ (06726 + Tsiyown \) \ , \ [\} \ on \] \ the \ sides \ (03411 + y@rekah \) \ of \ the \ north \ (06828 + tsaphown \) \ , \ the \ city \ (07151 + qiryah \) \ of \ the \ great \ (07227 + rab \) \ King \ (04428 + melek \) \ .$

 $Psa_48_02 \ Beautiful \ (03303 + yapheh \) \ for \ situation \ (05131 + nowph \) \ , the \ joy \ (04885 + masows \) \ of \ the \ whole \ (03605 + kol \) \ earth \ (00776 +)erets \) \ , \ [\{\} \ is \] \ mount \ (02022 + har \) \ Zion \ (06726 + Tsiyown \) \ , \ [on \] \ the \ sides \ (03411 + y@rekah \) \ of \ the \ north \ (06828 + tsaphown \) \ , \ the \ city \ (07151 + qiryah \) \ of \ the \ great \ (07227 + rab \) \ King \ (04428 + melek \) \ .$

Psa_48_03 God (00430 +)elohiym) is known (03045 +yada({}) in her palaces (00759 +)armown) for a

refuge (04869 +misgab).

 $Psa_48_05 They saw (07200 + ra)ah) [it, and] so (03651 + ken) they marvelled (08539 + tamahh); they were troubled (00926 + bahal), [{} and] hasted (02648 + chaphaz) away.$

Psa_48_05 They saw (07200 +ra)ah) [{} it , and] so (03651 +ken) they marvelled (08539 +tamahh) ; they were troubled (00926 +bahal) , [and] hasted (02648 +chaphaz) away .

 $Psa_48_06 \ Fear \ (07461 + ra(ad \) \ took \ hold \ (00270 +)achaz \) \ upon \ them \ there \ (08033 + sham \) \ , [\{\} \ and \] \ pain \ (02427 + chiyl \) \ , as \ of \ a \ woman \ in \ travail \ (03205 + yalad \) \ .$

 $Psa_48_08 \text{ . As we have heard } (08085 + shama(\{\}), so (03651 + ken) have we seen (07200 + ra)ah) in the city (05892 + (iyr) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), in the city (05892 + (iyr) of our God (00430 +)elohiym):God (00430 +)elohiym) will establish (03559 + kuwn) it for ever (05769 + (owlam). Selah (05542 + celah).$

 $\begin{array}{l} Psa_48_10 \ According \ to \ thy \ name \ (08034 \ +shem \) \ , O \ God \ (00430 \ +)elohiym \) \ , \ so \ (03651 \ +ken \) \ [\{\} \ is \] \ thy \ praise \ (08416 \ +t@hillah \) \ unto \ the \ ends \ (07099 \ +qetsev \) \ of \ the \ earth \ (00776 \ +)erets \): thy \ right \ (03225 \ +yamiyn \) \ hand \ (03225 \ +yamiyn \) \ is \ full \ (04390 \ +male) \) \ of \ righteousness \ (06664 \ +tsedeq \) \ . \end{array}$

 $Psa_48_{13} Mark (07896 + shiyth) ye well her bulwarks (02430 + cheylah), consider (06448 + pacag) her palaces (00759 +) armown); that ye may tell (05608 + caphar) [{} it] to the generation (01755 + dowr) following (00314 +) acharown).$

 $Psa_49_01 . To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) for the sons (01121 + ben) of Korah (07141 + Qorach). Hear (08085 + shama() this (02063 + zo)th), all (03605 + kol) [ye] people (05971 + (am); give ear (00238 +)azan), all (03605 + kol) [{} ye] inhabitants (03427 + yashab) of the world (02465 + cheled):$

 $Psa_49_01 . To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) for the sons (01121 + ben) of Korah (07141 + Qorach). Hear (08085 + shama() this (02063 + zo)th), all (03605 + kol) [{} ye] people (05971 + (am); give ear (00238 +)azan), all (03605 + kol) [ye] inhabitants (03427 + yashab) of the world (02465 + cheled):$

 $Psa_49_01 . To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) for the sons (01121 + ben) of Korah (07141 + Qorach). Hear (08085 + shama({}) this (02063 + zo)th), all (03605 + kol) [ye] people (05971 + (am); give ear (00238 +)azan), all (03605 + kol) [ye] inhabitants (03427 + yashab) of the world (02465 + cheled):$

 $Psa_49_03 \text{ My mouth } (06310 + peh) \text{ shall speak } (01696 + dabar) \text{ of wisdom } (02454 + chokmowth) \text{ ; and the meditation } (01900 + haguwth) \text{ of my heart } (03820 + leb) [{} \text{ shall be] of understanding } (08394 + tabuwn) \text{ .}$

 $Psa_49_05 \ Wherefore \ (04100 \ +mah \) \ should \ I \ fear \ (03372 \ +yare) \) \ in \ the \ days \ (03117 \ +yowm \) \ of \ evil \ (07451 \ +ra(\) \ , [\{\} \ when \] \ the \ iniquity \ (05771 \ +(avon \) \ of \ my \ heels \ (06120 \ +(aqeb \) \ shall \ compass \ (05437 \ +cabab \) \ me \ about \ ?$

 $Psa_49_05 \text{ Wherefore (04100 + mah) should I fear (03372 + yare)) in the days (03117 + yowm) of evil (07451 + ra({}) , [when] the iniquity (05771 + (avon) of my heels (06120 + (aqeb) shall compass (05437 + cabab) me about ?$

 $Psa_49_07 None [\{\} of them] can by any means redeem (06299 + padah) his brother (00251 +) ach), nor (03808 + lo)) give (05414 + nathan) to God (00430 +) elohiym) a ransom (03724 + kopher) for him :$

Psa_49_08 (For the redemption (06306 +pidyowm) of their soul (05315 +nephesh) [{} is] precious (03365 +yaqar) , and it ceaseth (02308 +chadal) for ever (05769 +(owlam):)

Psa_49_08 ({} For the redemption (06306 +pidyowm) of their soul (05315 +nephesh) [is] precious (03365 +yaqar) , and it ceaseth (02308 +chadal) for ever (05769 +(owlam):)

 $Psa_49_09 \text{ That he should still (05750 + (owd) live (02421 + chayah) for ever (05331 + netsach), [{} and] not see (07200 + ra)ah) corruption (07845 + shachath).$

 $Psa_49_{10} For he seeth (07200 + ra)ah) [\{\} that] wise (02450 + chakam) men die (04191 + muwth), likewise the fool (03684 + k@ciyl) and the brutish (01197 + ba(ar) person perish (6), and leave (05800 + (azab) their wealth (02428 + chayil) to others (00312 +) acher).$

Psa_49_11 Their inward (07130 +qereb) thought [is , that] their houses (01004 +bayith) [shall continue] for ever (05769 +(owlam) , [and] their dwelling (04908 +mishkan) places to all generations (01755 +dowr) ; they call (07121 +qara)) [{} their] lands (00127 +)adamah) after their own names (08034 +shem) .

 $\begin{array}{l} Psa_49_11 \ Their \ inward \ (07130 \ +qereb \) \ thought \ [\ is \ , \ that \] \ their \ houses \ (01004 \ +bayith \) \ [\ shall \ continue \] \\ for \ ever \ (05769 \ +(owlam \) \ , \ [\ \} \ and \] \ their \ dwelling \ (04908 \ +mishkan \) \ places \ to \ all \ generations \ (01755 \ +dowr \) \ ; \ they \ call \ (07121 \ +qara) \) \ [\ their \] \ lands \ (00127 \ +)adamah \) \ after \ their \ own \ names \ (08034 \ +shem \) \ . \end{array}$

 $\begin{array}{l} Psa_49_11 \ Their \ inward \ (07130 \ +qereb \) \ thought \ [\ is \ , \ that \] \ their \ houses \ (01004 \ +bayith \) \ [\ \} \ shall \ continue \] \ for \ ever \ (05769 \ +(owlam \) \ , \ [\ and \] \ their \ dwelling \ (04908 \ +mishkan \) \ places \ to \ all \ generations \ (01755 \ +dowr \) \ ; \ they \ call \ (07121 \ +qara) \) \ [\ their \] \ lands \ (00127 \ +)adamah \) \ after \ their \ own \ names \ (08034 \ +shem \) \ . \end{array}$

 $\begin{array}{l} Psa_49_11 \ Their \ inward \ (07130 \ +qereb \) \ thought \ [\{\} \ is \ , \ that \] \ their \ houses \ (01004 \ +bayith \) \ [\ shall \ continue \] \ for \ ever \ (05769 \ +(owlam \) \ , \ [\ and \] \ their \ dwelling \ (04908 \ +mishkan \) \ places \ to \ all \ generations \ (01755 \ +dowr \) \ ; \ they \ call \ (07121 \ +qara \) \ [\ their \] \ lands \ (00127 \ +)adamah \) \ after \ their \ own \ names \ (08034 \ +shem \) \ . \end{array}$

 $Psa_49_12 \text{ Nevertheless man (00120 +) adam) [being] in honour (03366 + y@qar) abideth (03885 + luwn) not: he is like (04911 + mashal) the beasts (00929 + b@hemah) [{} that] perish (01820 + damah) .$

 $Psa_49_12 \ Nevertheless \ man \ (00120 \ +)adam \) \ [\{\} \ being \] \ in \ honour \ (03366 \ +y@qar \) \ abideth \ (03885 \ +luwn \) \ not: he \ is \ like \ (04911 \ +mashal \) \ the \ beasts \ (00929 \ +b@hemah \) \ [\ that \] \ perish \ (01820 \ +damah \) \ .$

 $Psa_49_13 This (02088 + zeh) their way (01870 + derek) [\{\} is] their folly (03689 + kecel): yet their posterity (00310 +) achar) approve (07520 + ratsad) their sayings (06310 + peh). Selah (05542 + celah).$

Psa_49_18 Though (03588 +kiy) while he lived (02416 +chay) he blessed (01288 +barak) his soul (05315 +nephesh):and [{} men] will praise (03034 +yadah) thee , when (03588 +kiy) thou doest well (03190 +yatab) to thyself .

 $Psa_49_20 \text{ Man } (00120 +) \text{ adam }) \text{ [that is] in honour } (03366 + y@qar), \text{ and understandeth } (00995 + biyn) \text{ not , is like } (04711 + matsats) \text{ the beasts } (00929 + b@hemah) \text{ [} \text{ that] perish } (01820 + damah).$

 $Psa_49_20 Man (00120 +) adam) [\{ \} that is] in honour (03366 + y@qar), and understandeth (00995 + biyn) not , is like (04711 + matsats) the beasts (00929 + b@hemah) [that] perish (01820 + damah) .$

 $\begin{array}{l} Psa_50_01 \ . \ A \ Psalm \ (04210 \ +mizmowr \) \ of \ Asaph \ (00623 \ +)Acaph \) \ . \ The \ mighty \ (00410 \ +)el \) \ God \ (00430 \ +)elohiym \) \ , \ [\{\} \ even \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ hath \ spoken \ (01696 \ +dabar \) \ , \ and \ called \ (07121 \ +qara) \) \ the \ earth \ (00776 \ +)erets \) \ from \ the \ rising \ (04217 \ +mizrach \) \ of \ the \ sun \ (08121 \ +shemesh \) \ unto \ the \ going \ (03996 \ +mabow) \) \ down \ thereof \ . \end{array}$

 $Psa_50_02 \text{ Out of Zion } (06726 + Tsiyown), the perfection (04359 + miklal) of beauty (03308 + yophiy), God (00430 +)elohiym) hath shined (03313 + yapha({}) .$

 $\label{eq:sa_50_06} \begin{array}{l} \text{And the heavens (08064 + shamayim) shall declare (05046 + nagad) his righteousness (06664 + tsedeq): for God (00430 +)elohiym) [{} is] judge (08199 + shaphat) himself (01931 + huw)) . Selah (05542 + celah) . \end{array}$

 $\begin{array}{l} Psa_50_07 \ . \ Hear \ (08085 \ + shama(\) \ , O \ my \ people \ (05971 \ + (am \) \ , and \ I \ will \ speak \ (01696 \ + dabar \) \ ; O \\ Israel \ (03478 \ + Yisra)el \) \ , and \ I \ will \ testify \ (05749 \ + (uwd \) \ against \ thee: I \ [\ am \] \ God \ (00430 \ +)elohiym \) \ , \ [\} \\ even \] \ thy \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 $\begin{array}{l} Psa_50_07 \ . \ Hear \ (08085 \ + shama(\) \ , O \ my \ people \ (05971 \ + (am \) \ , and \ I \ will \ speak \ (01696 \ + dabar \) \ ; O \\ Israel \ (03478 \ + Yisra)el \) \ , and \ I \ will \ testify \ (05749 \ + (uwd \) \ against \ thee: I \ [{ } am \] \ God \ (00430 \ +)elohiym \) \ , [even \] \ thy \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 $Psa_50_07 . Hear (08085 + shama({}), O my people (05971 + (am), and I will speak (01696 + dabar); O Israel (03478 + Yisra)el), and I will testify (05749 + (uwd) against thee: I [am] God (00430 +)elohiym), [even] thy God (00430 +)elohiym).$

 $Psa_50_08 \text{ I will not reprove (03198 + yakach) thee for thy sacrifices (02077 + zebach) or thy burnt (05930 + (olah) offerings , [{} to have been] continually (08548 + tamiyd) before (05048 + neged) me .$

 $Psa_50_09 I \text{ will take } (03947 + laqach) \text{ no } (03808 + lo)) \text{ bullock } (06499 + par) \text{ out of thy house } (01004 + bayith) , [{} \text{ nor] he goats } (06260 + (attuwd) \text{ out of thy folds } (04356 + mikla)ah) .$

 $Psa_50_10 \text{ For every } (03605 + kol) \text{ beast } (02416 + chay) \text{ of the forest } (03293 + ya(ar) [\text{ is }] \text{ mine }, [\} \text{ and }] \text{ the cattle } (00929 + b@hemah) \text{ upon a thousand } (00505 +) \text{eleph }) \text{ hills } (02042 + harar) .$

 $Psa_50_10 \text{ For every } (03605 + kol) \text{ beast } (02416 + chay) \text{ of the forest } (03293 + ya(ar) [\{\} \text{ is }] \text{ mine }, [\text{ and }] \text{ the cattle } (00929 + b@hemah) \text{ upon a thousand } (00505 +) \text{eleph }) \text{ hills } (02042 + harar) .$

 $\begin{array}{l} Psa_{50_{111} know \,(03045 + yada(\,) \, all \,(03605 + kol \,) \, the \, fowls \,(05775 + (owph \,) \, of \, the \, mountains \,(02022 + har \,) \, : \\ and \, the \, wild \,(02123 + ziyz \,) \, beasts \,(02123 + ziyz \,) \, of \, the \, field \,(07704 + sadeh \,) \, [\{ \} \, are \,] \, mine \,(05978 + (immad \,) \, . \end{array}$

 $\begin{array}{l} Psa_{50}11 \ I \ know \ (03045 \ +yada(\{\} \) \ all \ (03605 \ +kol \) \ the \ fowls \ (05775 \ +(owph \) \ of \ the \ mountains \ (02022 \ +har \): and \ the \ wild \ (02123 \ +ziyz \) \ beasts \ (02123 \ +ziyz \) \ of \ the \ field \ (07704 \ +sadeh \) \ [\ are \] \ mine \ (05978 \ +(immad \) \ . \end{array}$

 $Psa_50_12 \ If \ (00518 \ +)im \) \ I \ were \ hungry \ (07456 \ +ra(eb \) \ , I \ would \ not \ tell \ (00559 \ +)amar \) \ thee: for \ the world \ (08398 \ +tebel \) \ [\{\} \ is \] \ mine \ , \ and \ the \ fulness \ (04393 \ +m@lo) \) \ thereof \ .$

 $Psa_50_16 . But unto the wicked (07563 + rasha()) God (00430 +) elohiym) saith (00559 +) amar), What (04100 + mah) hast thou to do to declare (05608 + caphar) my statutes (02706 + choq), or [{} that] thou shouldest take (05375 + nasa)) my covenant (01285 + b@riyth) in thy mouth (06310 + peh)?$

 $Psa_50_16. But unto the wicked (07563 + rasha({}) God (00430 +)elohiym) saith (00559 +)amar), What (04100 + mah) hast thou to do to declare (05608 + caphar) my statutes (02706 + choq), or [that] thou shouldest take (05375 + nasa)) my covenant (01285 + b@riyth) in thy mouth (06310 + peh)?$

 $Psa_50_19 \ Thou \ givest \ (07971 + shalach \) \ thy \ mouth \ (06310 + peh \) \ to \ evil \ (07451 + ra(\{\} \) \ , \ and \ thy \ tongue \ (03956 + lashown \) \ frameth \ (06775 + tsamad \) \ deceit \ (04820 + mirmah \) \ .$

 $Psa_50_20 \text{ Thou sittest } (03427 + yashab) [\{\} \text{ and }] \text{ speakest } (01696 + dabar) \text{ against thybrother } (00251 +) ach); thou slanderest thine own mother s } (00517 +) em) \text{ son } (01121 + ben).$

 $Psa_50_21 These (00428 +)el - leh) [things] hast thou done (06213 +(asah), and I kept (02790 +charash) silence (02790 +charash) ; thou thoughtest (01819 +damah) that I was altogether [such an one] as thyself:[but] I will reprove (03198 +yakach) thee , and set [{} them] in order (06186 +(arak) before thine eyes (05869 +(ayin) .$

 $Psa_50_21 These \ (00428 +)el - leh \) \ [things] hast thou done \ (06213 +(asah) , and I kept \ (02790 + charash) \\ silence \ (02790 + charash) ; thou thoughtest \ (01819 + damah) that I was altogether [such an one] as \\ thyself:[{} but] I will reprove \ (03198 + yakach) thee , and set [them] in order \ (06186 + (arak) before thine \\ eyes \ (05869 + (ayin) .$

 $Psa_50_21 \text{ These } (00428 +)el - leh) [things] hast thou done (06213 +(asah), and I kept (02790 + charash) silence (02790 + charash) ; thou thoughtest (01819 + damah) that I was altogether [{} such an one] as thyself:[but] I will reprove (03198 + yakach) thee , and set [them] in order (06186 + (arak) before thine eyes (05869 + (ayin) .$

 $Psa_50_21 These (00428 +)el - leh) [\{\} things] hast thou done (06213 +(asah), and I kept (02790 +charash) silence (02790 +charash); thou thoughtest (01819 +damah) that I was altogether [such an one] as thyself:[but] I will reprove (03198 +yakach) thee , and set [them] in order (06186 +(arak) before thine eyes (05869 +(ayin) .$

 $Psa_50_22 \ Now \ (04994 \ +na) \) \ consider \ (00995 \ +biyn \) \ this \ (02063 \ +zo)th \) \ , \ ye \ that \ forget (07911 \ +shakach \) \ God \ (00433 \ +)elowahh \) \ , \ lest \ (06435 \ +pen \) \ I \ tear \ (02963 \ +taraph \) \ [\ you \] \ in \ pieces \ , \ and \ [\} \ there \ be \] \ none \ (00369 \ +)ayin \) \ to \ deliver \ (05337 \ +natsal \) \ .$

 $\begin{array}{l} Psa_50_22 \ Now \ (04994 \ +na) \) \ consider \ (00995 \ +biyn \) \ this \ (02063 \ +zo) th \) \ , \ ye \ that \ forget (07911 \ +shakach \) \\ God \ (00433 \ +)elowahh \) \ , \ lest \ (06435 \ +pen \) \ I \ tear \ (02963 \ +taraph \) \ [\{ \} \ you \] \ in \ pieces \ , \ and \ [\ there \ be \] \ none \\ (00369 \ +)ayin \) \ to \ deliver \ (05337 \ +natsal \) \ . \end{array}$

 $Psa_50_23 \ Whoso \ offereth \ (02076 + zabach \) \ praise \ (08426 + towdah \) \ glorifieth \ (3513kabad \) \ me: and \ to \ him \ that \ ordereth \ (07760 + suwm \) \ [\ his \] \ conversation \ (01870 + derek \) \ [\ aright \] \ will \ I \ shew \ (07200 + ra)ah \) \ the \ salvation \ (03468 + yesha(\{\} \) \ of \ God \ (00430 +)elohiym \) \ .$

 $Psa_50_23 \ Whoso \ offereth \ (02076 + zabach \) \ praise \ (08426 + towdah \) \ glorifieth \ (3513kabad \) \ me: and \ to \ him \ that \ ordereth \ (07760 + suwm \) \ [his \] \ conversation \ (01870 + derek \) \ [\{ \} \ aright \] \ will \ I \ shew \ (07200 + ra)ah \) \ the \ salvation \ (03468 + yesha(\) \ of \ God \ (00430 +)elohiym \) \ .$

 $Psa_50_23 \ Whoso \ offereth \ (02076 + zabach \) \ praise \ (08426 + towdah \) \ glorifieth \ (3513kabad \) \ me: and \ to \ him \ that \ ordereth \ (07760 + suwm \) \ [{ } his \] \ conversation \ (01870 + derek \) \ [\ aright \] \ will \ I \ shew \ (07200 + ra)ah \) \ the \ salvation \ (03468 + yesha(\) \ of \ God \ (00430 +)elohiym \) \ .$

 $Psa_51_01. To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David), when Nathan (05416 + Nathan) the prophet (05030 + nabiy)) came (00935 + bow)) unto him, after he had gone (00935 + bow)) in to Bathsheba (01339 + Bath - Sheba(). Have mercy (02603 + chanan) upon me, O God (00430 +)elohiym), according to thy lovingkindness (02617 + checed): according unto the multitude (07230 + rob) of thy tender mercies (07356 + racham) blot (04229 + machah) out my transgressions (06588 + pesha({}).$

 $Psa_51_01. To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David), when Nathan (05416 + Nathan) the prophet (05030 + nabiy)) came (00935 + bow)) unto him, after he had gone (00935 + bow)) in to Bathsheba (01339 + Bath - Sheba({}). Have mercy (02603 + chanan) upon me, O God (00430 +)elohiym), according to thy lovingkindness (02617 + checed): according unto the multitude (07230 + rob) of thy tender mercies (07356 + racham) blot (04229 + machah) out my transgressions (06588 + pesha().$

Psa_51_03 For I acknowledge (03045 +yada() my transgressions (06588 +pesha():and my sin (02403 +chatta)ah) [{} is] ever (08548 +tamiyd) before (05048 +neged) me .

 $Psa_51_03 \ For \ I \ acknowledge \ (03045 + yada(\) \ my \ transgressions \ (06588 + pesha(\{\} \): and \ my \ sin \ (02403 + chatta)ah \) \ [is \] \ ever \ (08548 + tamiyd \) \ before \ (05048 + neged \) \ me \ .$

Psa_51_03 For I acknowledge (03045 +yada({}) my transgressions (06588 +pesha():and my sin (02403 +chatta)ah) [is] ever (08548 +tamiyd) before (05048 +neged) me .

 $Psa_51_04 Against thee, thee only (00905 + bad), have I sinned (02398 + chata)), and done (06213 + (asah)) [this] evil (07451 + ra() in thy sight (05869 + (ayin): that thou mightest be justified (06663 + tsadaq) when thou speakest (01696 + dabar), [{} and] be clear (02135 + zakah) when thou judgest (08199 + shaphat).$

 $Psa_51_04 Against thee, thee only (00905 + bad), have I sinned (02398 + chata)), and done (06213 + (asah) [this] evil (07451 + ra({}) in thy sight (05869 + (ayin): that thou mightest be justified (06663 + tsadaq) when thou speakest (01696 + dabar), [and] be clear (02135 + zakah) when thou judgest (08199 + shaphat).$

 $Psa_51_04 Against thee, thee only (00905 + bad), have I sinned (02398 + chata)), and done (06213 + (asah)) [{} this] evil (07451 + ra() in thy sight (05869 + (ayin):that thou mightest be justified (06663 + tsadaq) when thou speakest (01696 + dabar), [and] be clear (02135 + zakah) when thou judgest (08199 + shaphat).$

 $Psa_51_06 \ Behold \ (02005 \ +hen \) \ , \ thou \ desirest \ (02654 \ +chaphets \) \ truth \ (00571 \ +)emeth \) \ in \ the \ inward \ (02910 \ +tuwchah \) \ parts: and \ in \ the \ hidden \ (05640 \ +catham \) \ [\ part \] \ thou \ shalt \ make \ me \ to \ know \ (03045 \ +yada(\{\} \) \ wisdom \ (02451 \ +chokmah \) \ .$

 $Psa_51_06 \ Behold \ (02005 \ +hen \) \ , \ thou \ desirest \ (02654 \ +chaphets \) \ truth \ (00571 \ +)emeth \) \ in \ the \ inward \ (02910 \ +tuwchah \) \ parts: and \ in \ the \ hidden \ (05640 \ +catham \) \ [\{\} \ part \] \ thou \ shalt \ make \ me \ to \ know \ (03045 \ +yada(\) \ wisdom \ (02451 \ +chokmah \) \ .$

Psa_51_08 Make me to hear (08085 +shama() joy (08342 +sasown) and gladness (08057 +simchah) ; [that] the bones (06106 +(etsem) [{} which] thou hast broken (01794 +dakah) may rejoice (01523 +giyl).

 $Psa_51_08 \text{ Make me to hear (08085 + shama() joy (08342 + sasown) and gladness (08057 + simchah) ; [{} that] the bones (06106 + (etsem) [which] thou hast broken (01794 + dakah) may rejoice (01523 + giyl) .$

 $Psa_51_08 \text{ Make me to hear (08085 + shama({}) joy (08342 + sasown) and gladness (08057 + simchah); [that] the bones (06106 + (etsem) [which] thou hast broken (01794 + dakah) may rejoice (01523 + giyl).$

 $Psa_51_12 \text{ Restore } (07725 + shuwb) \text{ unto me the joy } (08342 + sasown) \text{ of thy salvation } (03468 + yesha() ; and uphold (05564 + camak) me [{} with thy] free (05082 + n@ diybah) spirit (07307 + ruwach).$

 $Psa_51_12 \text{ Restore } (07725 + shuwb) \text{ unto me the joy } (08342 + sasown) \text{ of thy salvation } (03468 + yesha({}) ; and uphold (05564 + camak) me [with thy] free (05082 + n@diybah) spirit (07307 + ruwach) .$

Psa_51_13 [Then] will I teach (03925 +lamad) transgressors (06586 +pasha({}) thy ways (01870 +derek) ; and sinners (02400 +chatta)) shall be converted (07725 +shuwb) unto thee .

 $Psa_51_13 \ [\{\} \ Then \] \ will \ I \ teach \ (03925 \ +lamad \) \ transgressors \ (06586 \ +pasha(\) \ thy \ ways \ (01870 \ +derek \) \ ; \ and \ sinners \ (02400 \ +chatta) \) \ shall \ be \ converted \ (07725 \ +shuwb \) \ unto \ thee \ .$

 $Psa_51_14. Deliver (05337 + natsal) me from bloodguiltiness (01818 + dam), O God (00430 +)elohiym), thou God (00430 +)elohiym) of my salvation (08668 + t@shuw(ah):[{} and] my tongue (03956 + lashown) shall sing (07442 + ranan) aloud (07442 + ranan) of thy righteousness (06666 + ts@daqah).$

Psa_51_16 For thou desirest (02654 +chaphets) not sacrifice (02077 +zebach) ; else would I give (05414 +nathan) [{} it] :thou delightest (07521 +ratsah) not in burnt (05930 +(olah) offering .

 $Psa_51_17 \text{ The sacrifices } (02077 + zebach) \text{ of God } (00430 +)elohiym) [\{\} \text{ are }] \text{ a broken } (07665 + shabar) \text{ spirit } (07307 + ruwach) \text{:a broken } (07665 + shabar) \text{ and a contrite } (01794 + dakah) \text{ heart } (03820 + leb), O \text{ God } (00430 +)elohiym), \text{ thou wilt not despise } (00959 + bazah).$

 $Psa_52_01 . To the chief Musician (05329 + natsach), Maschil (07919 + sakal), [A Psalm] of David (01732 + David), when Doeg (01673 + Do)eg) the Edomite (00130 +)Edomiy) came (00935 + bow)) and told (05046 + nagad) Saul (07586 + Sha)uwl), and said (00559 +)amar) unto him, David (01732 + David) is come (00935 + bow)) to the house (01004 + bayith) of Ahimelech (00288 +)Achiymelek). Why (04100 + mah) boastest (01984 + halal) thou thyself in mischief (07451 + ra(), O mighty (01368 + gibbowr) man ? the goodness (02617 + checed) of God (00410 +)el) [{} endureth] continually.$

 $Psa_52_01 . To the chief Musician (05329 + natsach), Maschil (07919 + sakal), [A Psalm] of David (01732 + David), when Doeg (01673 + Do)eg) the Edomite (00130 +)Edomiy) came (00935 + bow)) and told (05046 + nagad) Saul (07586 + Sha)uwl), and said (00559 +) amar) unto him, David (01732 + David) is come (00935 + bow)) to the house (01004 + bayith) of Ahimelech (00288 +)Achiymelek). Why (04100 + mah) boastest (01984 + halal) thou thyself in mischief (07451 + ra({}), O mighty (01368 + gibbowr) man? the goodness (02617 + checed) of God (00410 +)el) [endureth] continually.$

 $Psa_52_01 . To the chief Musician (05329 + natsach), Maschil (07919 + sakal), [{} A Psalm] of David (01732 + David), when Doeg (01673 + Do)eg) the Edomite (00130 +)Edomiy) came (00935 + bow)) and told (05046 + nagad) Saul (07586 + Sha)uwl), and said (00559 +)amar) unto him, David (01732 + David) is come (00935 + bow)) to the house (01004 + bayith) of Ahimelech (00288 +)Achiymelek). Why (04100 + mah) boastest (01984 + halal) thou thyself in mischief (07451 + ra(), O mighty (01368 + gibbowr) man? the goodness (02617 + checed) of God (00410 +)el) [endureth] continually.$

 $Psa_52_03 \text{ Thou lovest } (00157 +) ahab) evil (07451 + ra() more than good (02896 + towb) ; [{} and] lying (08267 + sheqer) rather than to speak (01696 + dabar) righteousness (06664 + tsedeq). Selah (05542 + celah).$

 $Psa_52_03 \text{ Thou lovest } (00157 +) ahab) evil (07451 + ra({}) more than good (02896 + towb); [and] lying (08267 + sheqer) rather than to speak (01696 + dabar) righteousness (06664 + tsedeq). Selah (05542 + celah).$

Psa_52_04 Thou lovest (00157 +)ahab) all (03605 +kol) devouring (01105 +bela() words (01697 +dabar) ,

 $O\left[\{\}\ thou\]\ deceitful\ (04820\ +mirmah\)\ tongue\ (03956\ +lashown\)\ .$

Psa_52_04 Thou lovest (00157 +)ahab) all (03605 +kol) devouring (01105 +bela({}) words (01697 +dabar) , O [thou] deceitful (04820 +mirmah) tongue (03956 +lashown) .

 $Psa_52_05 \text{ God } (00410 +)el) \text{ shall likewise } (01571 + gam) \text{ destroy } (05422 + nathats) \text{ thee for ever } (05331 + netsach) , \text{ he shall take } (02846 + chathah) \text{ thee away } (02846 + chathah) , \text{ and pluck } (05255 + nacach) \text{ thee out of } [{} \text{ thy }] \text{ dwelling } (00168 +) \text{ ohel }) \text{ place } , \text{ and root } (08327 + sharash) \text{ thee out of the land } (00776 +) \text{ erets }) \text{ of the living } (02416 + chay) . \text{ Selah } (05542 + celah) .$

 $Psa_52_07 Lo (02009 + hinneh), [this is] the man (01397 + geber) [that] made (07760 + suwm) not God (00430 +)elohiym) his strength (04581 + ma(owz); but trusted (00982 + batach) in the abundance (07230 + rob) of his riches (06239 + (osher), [{} and] strengthened (05810 + (azaz) himself in his wickedness (01942 + havvah).$

 $\begin{array}{l} Psa_52_07 \ Lo \ (02009 \ +hinneh \) \ , \ [\ this \ is \] \ the \ man \ (01397 \ +geber \) \ [\{ \} \ that \] \ made \ (07760 \ +suwm \) \ not \ God \ (00430 \ +)elohiym \) \ his \ strength \ (04581 \ +ma(owz \) \ ; \ but \ trusted \ (00982 \ +batach \) \ in \ the \ abundance \ (07230 \ +rob \) \ of \ his \ riches \ (06239 \ +(osher \) \ , \ [\ and \] \ strength end \ (05810 \ +(azaz \) \ himself \ in \ his \ wickedness \ (01942 \ +havvah \) \ . \end{array}$

 $\begin{array}{l} Psa_52_07 \ Lo \ (02009 \ +hinneh \) \ , \ [\} \ this \ is \] \ the \ man \ (01397 \ +geber \) \ [\ that \] \ made \ (07760 \ +suwm \) \ not \ God \ (00430 \ +)elohiym \) \ his \ strength \ (04581 \ +ma(owz \) \ ; \ but \ trusted \ (00982 \ +batach \) \ in \ the \ abundance \ (07230 \ +rob \) \ of \ his \ riches \ (06239 \ +(osher \) \ , \ [\ and \] \ strength end \ (05810 \ +(azaz \) \ himself \ in \ his \ wickedness \ (01942 \ +havvah \) \ . \end{array}$

Psa_52_08 But I [{} am] like a green (07488 +ra(anan) olive (02132 +zayith) tree in the house (01004 +bayith) of God (00430 +)elohiym):I trust (00982 +batach) in the mercy (02617 +checed) of God (00430 +)elohiym) for ever (05769 +(owlam) and ever (05703 +(ad).

 $Psa_52_09 I \text{ will praise } (03034 + yadah) \text{ thee for ever } (05769 + (owlam), \text{ because } (03588 + kiy) \text{ thou hast done } (06213 + (asah) [it] : and I will wait } (06960 + qavah) \text{ on thy name } (08034 + shem) \text{ ; for } [{} \text{ it is] good } (02896 + towb) \text{ before } (05048 + neged) \text{ thy saints } (02623 + chaciyd).$

 $Psa_52_09 I \text{ will praise } (03034 + yadah) \text{ thee for ever } (05769 + (owlam), \text{ because } (03588 + kiy) \text{ thou hast done } (06213 + (asah) [{} \text{ it] : and I will wait } (06960 + qavah) \text{ on thy name } (08034 + shem); \text{ for [it is] good } (02896 + towb) \text{ before } (05048 + neged) \text{ thy saints } (02623 + chaciyd).$

 $\begin{array}{l} Psa_53_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ upon \ (05921 \ +(al \) \ Mahalath \ (04257 \ +machalath \) \ , \\ Maschil \ (07919 \ +sakal \) \ , \ [\ A \ Psalm \] \ of \ David \ (01732 \ +David \) \ . \ The \ fool \ (05036 \ +nabal \) \ hath \ said \ (00559 \ +)amar \) \ in \ his \ heart \ (03820 \ +leb \) \ , \ [\ There \ is \] \ no \ (00369 \ +)ayin \) \ God \ (00430 \ +)elohiym \) \ . \ Corrupt \ (07843 \ +shachath \) \ are \ they \ , \ and \ have \ done \ abominable \ (08581 \ +ta(ab \) \ iniquity \ (05766 \ +(evel \):[\{\} \ there \ is \] \ none \ (00369 \ +)ayin \) \ that \ doeth \ (06213 \ +(asah \) \ good \ (02896 \ +towb \) \ . \end{array}$

 $Psa_53_01 . To the chief Musician (05329 + natsach) upon (05921 + (al) Mahalath (04257 + machalath), Maschil (07919 + sakal), [{} A Psalm] of David (01732 + David). The fool (05036 + nabal) hath said (00559 +)amar) in his heart (03820 + leb), [There is] no (00369 +)ayin) God (00430 +)elohiym). Corrupt (07843 + shachath) are they, and have done abominable (08581 + ta(ab) iniquity (05766 + (evel):[there is] none$

 $(00369\ +)ayin$) that doeth (06213 +(asah) good (02896 +towb) .

 $Psa_53_02 \ God \ (00430 +) elohiym \) \ looked \ (08259 + shaqaph \) \ down \ from \ heaven \ (08064 + shamayim \) \ upon \ the \ children \ (01121 + ben \) \ of \ men \ (00120 +) adam \) \ , to \ see \ (07200 + ra)ah \) \ if \ there \ were \ [\{\} \ any \] \ that \ did \ understand \ (07919 + sakal \) \ , that \ did \ seek \ (01875 + darash \) \ God \ (00430 +) elohiym \) \ .$

 $Psa_53_03 \ Every \ (03605 + kol \) \ one \ of \ them \ is \ gone \ (05472 + cuwg \) \ back \ (05472 + cuwg \): they \ are \ altogether \ (03162 + yachad \) \ become \ (00444 +)alach \) \ filthy \ (00444 +)alach \) \ ; \ [\{\} \ there \ is \] \ none \ (00369 +)ayin \) \ that \ doeth \ (06213 + (asah \) \ good \ (02896 + towb \) \ , \ no \ , \ not \ one \ (00259 +)echad \) \ .$

 $\begin{array}{l} Psa_53_04 \ Have \ the \ workers \ (06466 \ +pa(al \) \ of \ iniquity \ (00205 \ +) aven \) \ no \ (03808 \ +lo) \) \ knowledge \ (03045 \ +yada(\) \ ? \ who \ eat \ (00398 \ +) akal \) \ up \ my \ people \ (05971 \ +(am \) \ [\{\} \ as \] \ they \ eat \ (00398 \ +) akal \) \ bread \ (03899 \ +lechem \): they \ have \ not \ called \ (07121 \ +qara) \) \ upon \ God \ (00430 \ +) elohiym \) \ . \end{array}$

 $Psa_53_04 Have the workers (06466 + pa(al) of iniquity (00205 +) aven) no (03808 + lo)) knowledge (03045 + yada({}) ? who eat (00398 +) akal) up my people (05971 + (am) [as] they eat (00398 +) akal) bread (03899 + lechem): they have not called (07121 + qara)) upon God (00430 +) elohiym).$

 $Psa_53_05 There (08033 + sham) were they in great fear (06343 + pachad), [where] no (03808 + lo)) fear (06343 + pachad) was: for God (00430 +)elohiym) hath scattered (06340 + pazar) the bones (06106 + (etsem) of him that encampeth (02583 + chanah) [against] thee: thou hast put [{} them] to shame (00954 + buwsh), because (03588 + kiy) God (00430 +)elohiym) hath despised (03988 + ma)ac) them.$

 $Psa_53_05 There (08033 + sham) were they in great fear (06343 + pachad), [where] no (03808 + lo)) fear (06343 + pachad) was: for God (00430 +)elohiym) hath scattered (06340 + pazar) the bones (06106 + (etsem) of him that encampeth (02583 + chanah) [{} against] thee: thou hast put [them] to shame (00954 + buwsh), because (03588 + kiy) God (00430 +)elohiym) hath despised (03988 + ma)ac) them.$

 $Psa_53_05 \text{ There } (08033 + sham) \text{ were they in great fear } (06343 + pachad), [{} \text{ where }] \text{ no } (03808 + lo)) \text{ fear } (06343 + pachad) \text{ was:for God } (00430 +)elohiym) \text{ hath scattered } (06340 + pazar) \text{ the bones } (06106 + (etsem) of him that encampeth } (02583 + chanah) [against] \text{ thee:thou hast put } [\text{ them }] \text{ to shame } (00954 + buwsh), because } (03588 + kiy) \text{ God } (00430 +)elohiym) \text{ hath despised } (03988 + ma)ac) \text{ them }.$

 $\label{eq:sa_53_06} Psa_53_06 \ Oh \ that \ the \ salvation \ (03444 \ +y@shuw(ah\) \ of \ Israel \ (03478 \ +Yisra)el\) \ [\ were \ come \] \ out \ of \ Zion \ (06726 \ +Tsiyown\) \ ! \ When \ God \ (00430 \ +)elohiym\) \ bringeth \ (07725 \ +shuwb\) \ back \ (07725 \ +shuwb\) \ the \ captivity \ (07622 \ +sh@buwth\) \ of \ his \ people \ (05971 \ +(am\) \ , \ Jacob \ (03290 \ +Ya(aqob\) \ shall \ rejoice \ (01523 \ +giyl\) \ , \ [\ and \] \ Israel \ (03478 \ +Yisra)el\) \ shall \ be \ glad \ (08056 \ +sameach\) \ .$

 $\begin{array}{l} Psa_53_06 \ Oh \ that \ the \ salvation \ (03444 + y@shuw(ah \) \ of \ Israel \ (03478 + Yisra)el \) \ [\{\} \ were \ come \] \ out \ of \ Zion \ (06726 + Tsiyown \) \ ! \ When \ God \ (00430 +)elohiym \) \ bringeth \ (07725 + shuwb \) \ back \ (07725 + shuwb \) \ the \ captivity \ (07622 + sh@buwth \) \ of \ his \ people \ (05971 + (am \) \ , \ Jacob \ (03290 + Ya(aqob \) \ shall \ rejoice \ (01523 + giyl \) \ , \ [and \] \ Israel \ (03478 + Yisra)el \) \ shall \ be \ glad \ (08056 + sameach \) \ . \end{array}$

 $Psa_54_01 . To the chief Musician (05329 + natsach) on Neginoth (05058 + n@giynah), Maschil (07919 + sakal), [A Psalm] of David (01732 + David), when the Ziphims (02130 + Ziyphiy) came (00935 + bow)) and said (00559 +)amar) to Saul (07586 + Sha)uwl), Doth not David (01732 + David) hide (05640 + catham) himself with us ? Save (03467 + yasha({}) me , O God (00430 +)elohiym), by thy name (08034 + shem), and judge (01777 + diyn) me by thy strength (01369 + g@buwrah).$

 $Psa_54_01. To the chief Musician (05329 + natsach) on Neginoth (05058 + n@giynah), Maschil (07919 + sakal), [{} A Psalm] of David (01732 + David), when the Ziphims (02130 + Ziyphiy) came (00935 + bow)) and said (00559 +)amar) to Saul (07586 + Sha)uwl), Doth not David (01732 + David) hide (05640 + catham) himself with us ? Save (03467 + yasha() me , O God (00430 +)elohiym), by thy name (08034 + shem), and$

judge (01777 +diyn) me by thy strength (01369 +g@buwrah).

 $Psa_54_02 \ Hear \ (08085 + shama(\{\} \) \ my \ prayer \ (08605 + t@phillah \) \ , O \ God \ (00430 +)elohiym \) \ ; \ give \ ear \ (00238 +)azan \) \ to \ the \ words \ (00561 +)emer \) \ of \ my \ mouth \ (06310 + peh \) \ .$

Psa_54_04 . Behold (02009 +hinneh) , God (00430 +)elohiym) [is] mine helper (05826 +(azar):the Lord (00136 +)Adonay) [{} is] with them that uphold (05564 +camak) my soul (05315 +nephesh) .

 $Psa_54_04 . Behold (02009 + hinneh), God (00430 +) elohiym) [{} is] mine helper (05826 + (azar): the Lord (00136 +) Adonay) [is] with them that uphold (05564 + camak) my soul (05315 + nephesh).$

 $Psa_54_05 \text{ He shall reward (07725 + shuwb) evil (07451 + ra({}) unto mine enemies (08324 + sharar):cut (06789 + tsamath) them off in thy truth (00571 +)emeth).$

 $Psa_54_06 I \text{ will freely } (05071 + n@dabah) \text{ sacrifice } (02076 + zabach) \text{ unto thee: I will praise } (03034 + yadah) \text{ thy name } (08034 + shem), O LORD \\ (03068 + Y@hovah); \text{ for } [{} \text{ it is }] \text{ good } (02896 + towb).$

 $Psa_54_07 \text{ For he hath delivered (05337 + natsal) me out of all (03605 + kol) trouble (06869 + tsarah): and mine eye (05869 + (ayin) hath seen (07200 + ra)ah) [{} his desire] upon mine enemies (00341 +)oyeb).$

 $Psa_55_01 . To the chief Musician (05329 + natsach) on Neginoth (05058 + n@giynah) , Maschil (07919 + sakal) , [{} A Psalm] of David (01732 + David) . Give ear (00238 +)azan) to my prayer (08605 + t@phillah) , O God (00430 +)elohiym) ; and hide (05956 + (alam) not thyself from my supplication (08467 + t@chinnah) .$

 $Psa_55_03 \text{ Because of the voice } (06963 + qowl) \text{ of the enemy } (00341 +) \text{ oyeb }), \text{ because } (06440 + paniym) \text{ of the oppression } (06125 + (aqah) \text{ of the wicked } (07563 + rasha({}): \text{for they cast } (04131 + mowt) \text{ iniquity } (00205 +) \text{ aven }) \text{ upon me }, \text{ and in wrath } (00639 +) \text{ aph }) \text{ they hate } (07852 + \text{satam }) \text{ me }.$

 $Psa_55_06 \text{ And I said } (00559 +) amar), Oh that I had wings (83) like a dove (03123 + yownah) ! [{} for then] would I fly (05774 +(uwph) away, and be at rest (07931 + shakan).$

 $Psa_55_07 \ Lo \ (02009 + hinneh), [then] \ would \ I \ wander \ (05074 + nadad) \ far \ (07368 + rachaq) \ off, [\} \ and] \ remain \ (03885 + luwn) \ in \ the \ wilderness \ (04057 + midbar). \ Selah \ (05542 + celah).$

 $Psa_55_07 \ Lo \ (02009 \ +hinneh \) \ , [\{\} \ then \] \ would \ I \ wander \ (05074 \ +nadad \) \ far \ (07368 \ +rachaq \) \ off \ , [\ and \] \ remain \ (03885 \ +luwn \) \ in \ the \ wilderness \ (04057 \ +midbar \) \ . \ Selah \ (05542 \ +celah \) \ .$

 $Psa_55_08 \ I \ would \ hasten \ (02363 \ + chuwsh \) \ my \ escape \ (04655 \ + miphlat \) \ from \ the \ windy \ (07307 \ + ruwach \) \ storm \ (05584 \ + ca(ah \) \ [{} and \] \ tempest \ (05591 \ + ca(ar \) \ .$

 $Psa_55_09 . Destroy (01104 + bala(), O Lord (00136 +) Adonay), [{} and] divide (06385 + palag) their tongues (03956 + lashown): for I have seen (07200 + ra)ah) violence (02555 + chamac) and strife (07379 + riyb) in the city (05892 + (iyr)).$

 $Psa_55_09 . Destroy (01104 + bala({}), O Lord (00136 +) Adonay), [and] divide (06385 + palag) their tongues (03956 + lashown): for I have seen (07200 + ra)ah) violence (02555 + chamac) and strife (07379 + riyb) in the city (05892 + (iyr)).$

 $Psa_55_{10} Day \ (03119 + yowmam \) \ and \ night \ (03915 + layil \) \ they \ go \ (05437 + cabab \) \ about \ (05437 + cabab \) \ it \ upon \ the \ walls \ (02346 + chowmah \) \ thereof: mischief \ (00205 +) aven \) \ also \ and \ sorrow \ (05999 + (amal \) \ [\{\} are \] \ in \ the \ midst \ (07130 + qereb \) \ of \ it \ .$

Psa_55_11 Wickedness (01942 +havvah) [{} is] in the midst (07130 +qereb) thereof:deceit (08496 +tok) and guile (04820 +mirmah) depart (04185 +muwsh) not from her streets (07339 +r@chob).

 $\begin{array}{l} Psa_55_12 \ For \ [\ it \ was \] \ not \ an \ enemy \ (00341 \ +) oyeb \) \ [\ that \] \ reproached \ (02778 \ +charaph \ . \) \ me \ ; \ then \ I \ could \ have \ borne \ (05375 \ +nasa) \) \ [\ it \] \ :neither \ (03808 \ +lo) \) \ [\ was \ it \] \ he \ that \ hated \ (08130 \ +sane) \) \ me \ [\ that \] \ did \ magnify \ (01431 \ +gadal \) \ [\ himself \] \ against \ (05921 \ +(al \) \ me \ ; \ then \ I \ would \ have \ hid \ (05641 \ +cathar \) \ myself \ from \ him \ : \end{array}$

 $\begin{array}{l} Psa_55_12 \ For \ [\ it \ was \] \ not \ an \ enemy \ (00341 \ +) oyeb \) \ [\ that \] \ reproached \ (02778 \ +charaph \ . \) \ me \ ; \ then \ I \ could \ have \ borne \ (05375 \ +nasa) \) \ [\ it \] \ :neither \ (03808 \ +lo) \) \ [\ was \ it \] \ he \ that \ hated \ (08130 \ +sane) \) \ me \ [\ that \] \ did \ magnify \ (01431 \ +gadal \) \ [\ himself \] \ against \ (05921 \ +(al \) \ me \ ; \ then \ I \ would \ have \ hid \ (05641 \ +cathar \) \ myself \ from \ him \ : \end{array}$

 $\begin{array}{l} Psa_55_12 \ For \ [\ it \ was \] \ not \ an \ enemy \ (00341 \ +) oyeb \) \ [\{\} \ that \] \ reproached \ (02778 \ +charaph \ . \) \ me \ ; \ then \ I \ could \ have \ borne \ (05375 \ +nasa) \) \ [\ it \] \ :neither \ (03808 \ +lo) \) \ [\ was \ it \] \ he \ that \ hated \ (08130 \ +sane) \) \ me \ [\ that \] \ did \ magnify \ (01431 \ +gadal \) \ [\ himself \] \ against \ (05921 \ +(al \) \ me \ ; \ then \ I \ would \ have \ hid \ (05641 \ +cathar \) \ myself \ from \ him \ : \end{array}$

 $\begin{array}{l} Psa_55_12 \ For \ [\{\} \ it \ was \] \ not \ an \ enemy \ (00341 \ +) \ oyeb \) \ [\ that \] \ reproached \ (02778 \ +charaph \ . \) \ me \ ; \ then \ I \ could \ have \ borne \ (05375 \ +nasa) \) \ [\ it \] \ :neither \ (03808 \ +lo) \) \ [\ was \ it \] \ he \ that \ hated \ (08130 \ +sane) \) \ me \ [\ that \] \ did \ magnify \ (01431 \ +gadal \) \ [\ himself \] \ against \ (05921 \ +(al \) \ me \ ; \ then \ I \ would \ have \ hid \ (05641 \ +cathar \) \ myself \ from \ him \ : \end{array}$

 $Psa_55_{13} But \ [\ it \ was \] \ thou \ , a \ man \ (00582 \ +) enowsh \) \ mine \ equal \ (06187 \ +(erek \) \ , myguide \ (00441 \ +) alluwph \) \ , and \ mine \ acquaintance \ (03045 \ +yada(\{\} \) \ .$

Psa_55_13 But [{} it was] thou , a man (00582 +)enowsh) mine equal (06187 +(erek) , myguide (00441 +)alluwph) , and mine acquaintance (03045 +yada() .

 $Psa_55_14 \text{ We took sweet (04985 + mathaq) counsel (05475 + cowd) together (03162 + yachad), [{} and] walked (01980 + halak) unto the house (01004 + bayith) of God (00430 +)elohiym) in company (07285 + regesh).$

 $\begin{array}{l} Psa_55_{15} \ Let \ death \ (04194 \ +maveth \) \ seize \ (03451 \ +y @ shiymah \) \ upon \ them \ , \ [\ and \] \ let \ them \ go \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ quick \ (02416 \ +chay \) \ into \ hell \ (07585 \ +sh@) owl \): for \ wickedness \ (07451 \ +ra(\) \ [\ is \] \ in \ their \ dwellings \ (04033 \ +maguwr \) \ , \ [\ \} \ and \] \ among \ (07130 \ +qereb \) \ them \ . \end{array}$

 $\begin{array}{l} Psa_55_{15} \ Let \ death \ (04194 \ +maveth \) \ seize \ (03451 \ +y @ shiymah \) \ upon \ them \ , \ [\ and \] \ let \ them \ go \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ quick \ (02416 \ +chay \) \ into \ hell \ (07585 \ +sh@) owl \): for \ wickedness \ (07451 \ +ra(\) \ [\} \ is \] \ in \ their \ dwellings \ (04033 \ +maguwr \) \ , \ [\ and \] \ among \ (07130 \ +qereb \) \ them \ . \end{array}$

 $Psa_55_{15} Let death (04194 + maveth) seize (03451 + y@shiymah) upon them, [and] let them go (03381 + yarad) down (03381 + yarad) quick (02416 + chay) into hell (07585 + sh@)owl): for wickedness (07451 + yarad) down (03381 + yarad) quick (02416 + chay) into hell (07585 + sh@)owl): for wickedness (07451 + yarad) quick (02416 + chay) down (03381 + yarad) quick (02416 + chay) down (03585 + sh@)owl): for wickedness (07451 + yarad) quick (02416 + chay) down (03585 + sh@)owl): for wickedness (07451 + yarad) quick (02416 + chay) down (03585 + sh@)owl): for wickedness (07451 + yarad) quick (02416 + chay) quick$

 $+ra({})$ [is] in their dwellings (04033 +maguwr) , [and] among (07130 +qereb) them .

 $\begin{aligned} &Psa_55_{15} \text{ Let death } (04194 + maveth) \text{ seize } (03451 + y@shiymah) \text{ upon them }, [{} \text{ and }] \text{ let them go } (03381 + yarad) \text{ down } (03381 + yarad) \text{ quick } (02416 + chay) \text{ into hell } (07585 + sh@) \text{ owl }) \text{:for wickedness } (07451 + ra() [is] in their dwellings } (04033 + maguwr) , [and] among (07130 + qereb) \text{ them }. \end{aligned}$

 $\label{eq:sa_55_16} Psa_55_16 . As for me, I will call (07121 + qara)) upon God (00430 +) elohiym) ; and the LORD (03068 + Y@hovah) shall save (03467 + yasha({}) me .$

 $\begin{array}{l} Psa_55_17 \ Evening \ (06153 + (ereb \) \ , \ and \ morning \ (01242 + boqer \) \ , \ and \ at \ noon \ (06672 + tsohar \) \ , \ will \ I \ pray \ (07878 + siyach \) \ , \ and \ cry \ (01993 + hamah \) \ aloud \ (01993 + hamah \) : and \ he \ shall \ hear \ (08085 + shama(\{\} \) \ my \ voice \ (06963 + qowl \) \ . \end{array}$

Psa_55_18 He hath delivered (06299 +padah) my soul (05315 +nephesh) in peace (07965 +shalowm) from the battle (07128 +q@rab) [{} that was] against me:for there were many (07227 +rab) with me .

 $Psa_55_19 \text{ God } (00410 +)el) \text{ shall hear } (08085 + shama(\{\}), \text{ and afflict } (06031 + (anah) \text{ them }, \text{ even he that abideth } (03427 + yashab) \text{ of old } (06924 + qedem) \text{ . Selah } (05542 + celah) \text{ . Because } (00834 +)aher) \text{ they have no } (00369 +)ayin) \text{ changes } (02487 + chaliyphah), \text{ therefore they fear } (03372 + yare)) \text{ not God } (00430 +)elohiym).$

 $Psa_55_21 [The words] of his mouth (06310 + peh) were smoother (02505 + chalaq) than butter (04260 + machama)ah) , but war (07128 + q@rab) [was] in his heart (03820 + leb): his words (01697 + dabar) were softer (07401 + rakak) than oil (08081 + shemen) , yet [{} were] they drawn (06609 + p@thikhah) swords (06609 + p@thikhah) .$

 $Psa_55_21 [The words] of his mouth (06310 + peh) were smoother (02505 + chalaq) than butter (04260 + machama)ah) , but war (07128 + q@rab) [{} was] in his heart (03820 + leb): his words (01697 + dabar) were softer (07401 + rakak) than oil (08081 + shemen) , yet [were] they drawn (06609 + p@thikhah) swords (06609 + p@thikhah) .$

 $Psa_55_21 \ [\{\} \ The \ words \] \ of \ his \ mouth \ (06310 \ +peh \) \ were \ smoother \ (02505 \ +chalaq \) \ than \ butter \ (04260 \ +machama)ah \) \ , \ but \ war \ (07128 \ +q@rab \) \ [\ was \] \ in \ his \ heart \ (03820 \ +leb \): his \ words \ (01697 \ +dabar \) \ were \ softer \ (07401 \ +rakak \) \ than \ oil \ (08081 \ +shemen \) \ , \ yet \ [\ were \] \ they \ drawn \ (06609 \ +p@thikhah \) \ swords \ (06609 \ +p@thikhah \) \ .$

Psa_56_02 Mine enemies (08324 +sharar) would daily swallow (07602 +sha)aph) [me] up:for [{} they be] many (07227 +rab) that fight (03898 +lacham) against me , O thou most (04971 +mathkoneth) High (04791 +marowm) .

 $Psa_56_02 \ Mine \ enemies \ (08324 \ + sharar \) \ would \ daily \ swallow \ (07602 \ + sha)aph \) \ [\{\} \ me \] \ up: for \ [\ they \ be \] \ many \ (07227 \ + rab \) \ that \ fight \ (03898 \ + lacham \) \ against \ me \ , O \ thou \ most \ (04971 \ + mathkoneth \) \ High \ (04791 \ + marowm \) \ .$

 $\begin{array}{l} Psa_{56}_{05} \ Every \ (03605 \ +kol \) \ day \ (03117 \ +yowm \) \ they \ wrest \ (06087 \ +(atsab \) \ my \ words \ (01697 \ +dabar \): all \ (03605 \ +kol \) \ their \ thoughts \ (04284 \ +machashabah \) \ [\ are \] \ against \ (05921 \ +(al \) \ me \ for \ evil \ (07451 \ +ra(\{\} \) \ . \end{array} \right) .$

 $\begin{array}{l} Psa_56_{05} \ Every \ (03605 \ +kol \) \ day \ (03117 \ +yowm \) \ they \ wrest \ (06087 \ +(atsab \) \ my \ words \ (01697 \ +dabar \): all \ (03605 \ +kol \) \ their \ thoughts \ (04284 \ +machashabah \) \ [\{\} \ are \] \ against \ (05921 \ +(al \) \ me \ for \ evil \ (07451 \ +ra(\) \ . \end{array} \right.$

Psa_56_07 Shall they escape (06405 +pallet) by iniquity (00205 +)aven) ? in [{} thine] anger (00639 +)aph

) cast (03381 +yarad) down the people (05971 +(am) , O God (00430 +)elohiym) .

Psa_56_08 . Thou tellest (05608 +caphar) my wanderings (05112 +nowd):put (05414 +nathan) thou my tears (01832 +dim(ah) into thy bottle (04997 +no)d):[{} are they] not in thy book (05612 +cepher) ?

 $\begin{array}{l} Psa_56_{09} \ When \ I \ cry \ (07121 + qara) \) \ [\ unto \ thee \] \ , \ then \ (00227 +)az \) \ shall \ mine \ enemies \ (00341 +)oyeb \) \\ turn \ (07725 + shuwb \) \ back \ (00268 +)achowr \): this \ (02088 + zeh \) \ I \ know \ (03045 + yada(\) \ ; \ for \ God \ (00430 +)elohiym \) \ [\} \ is \] \ for \ me \ . \end{array}$

 $\begin{array}{l} Psa_56_{09} \ When \ I \ cry \ (07121 + qara) \) \ [\ unto \ thee \] \ , \ then \ (00227 +)az \) \ shall \ mine \ enemies \ (00341 +)oyeb \) \\ turn \ (07725 + shuwb \) \ back \ (00268 +)achowr \): this \ (02088 + zeh \) \ I \ know \ (03045 + yada(\{\} \) \ ; \ for \ God \ (00430 +)elohiym \) \ [\ is \] \ for \ me \ . \end{array}$

Psa_56_09 When I cry (07121 +qara)) [{} unto thee], then (00227 +)az) shall mine enemies (00341 +)oyeb) turn (07725 +shuwb) back (00268 +)achowr):this (02088 +zeh) I know (03045 +yada(); for God (00430 +)elohiym) [is] for me .

Psa_56_10 In God (00430 +)elohiym) will I praise (01984 +halal) [his] word (01697 +dabar):in the LORD (03068 +Y@hovah) will I praise (01984 +halal) [{} his] word (01697 +dabar) .

 $Psa_56_{10} In God (00430 +) elohiym) will I praise (01984 + halal) [{} his] word (01697 + dabar): in the LORD (03068 + Y@hovah) will I praise (01984 + halal) [his] word (01697 + dabar) .$

Psa_56_12 Thy vows (05088 +neder) [{} are] upon me , O God (00430 +)elohiym):I will render (07999 +shalam) praises (08426 +towdah) unto thee .

 $Psa_56_{13} For thou hast delivered (05337 + natsal) my soul (05315 + nephesh) from death (04194 + maveth):[wilt] not [{} thou deliver (05337 + natsal)] my feet (07272 + regel) from falling (01762 + d@chiy), that I may walk (01980 + halak) before (06440 + paniym) God (00430 +)elohiym) in the light (00216 +)owr) of the living (02416 + chay)?$

 $Psa_56_{13} For thow hast delivered (05337 + natsal) my soul (05315 + nephesh) from death (04194 + maveth): [{} wilt] not [thou deliver (05337 + natsal)] my feet (07272 + regel) from falling (01762 + d@chiy), that I may walk (01980 + halak) before (06440 + paniym) God (00430 +)elohiym) in the light (00216 +)owr) of the living (02416 + chay)?$

 $\begin{aligned} &Psa_57_01 \text{ . To the chief Musician (05329 + natsach), Altaschith (00408 +)al) (07843 + shachath), Michtam (04387 + miktam) of David (01732 + David), when he fled (01272 + barach) from Saul (06440 + paniym) (07586 + Sha)uwl) in the cave (04631 + m@(arah). Be merciful (02603 + chanan) unto me , O God (00430 +)elohiym), be merciful (02603 + chanan) unto me: for my soul (05315 + nephesh) trusteth (02620 + chacah) in the shadow (06738 + tsel) of thy wings (03671 + kanaph) will I make my refuge (02620 + chacah), until (05704 + (ad) [{} these] calamities (01942 + havvah) be overpast (05674 + (abar). \end{aligned}$

Psa_57_02 I will cry (07121 +qara)) unto God (00430 +)elohiym) most (05945 +)elyown) high (05945 +)elyown) ; unto God (00410 +)el) that performeth (01584 +gamar) [{} all things] for me .

 $Psa_57_03 \ He \ shall \ send \ (07971 \ + shalach \) \ from \ heaven \ (08064 \ + shamayim \) \ , \ and \ save \ (03467 \ + yasha(\) \ me \ [\{\} \ from \] \ the \ reproach \ (02778 \ + charaph \ . \) \ of \ him \ that \ would \ swallow \ (07602 \ + sha)aph \) \ me \ up \ . \ Selah \ (05542 \ + celah \) \ . \ God \ (00430 \ +)elohiym \) \ shall \ send \ (07971 \ + shalach \) \ forth \ his \ mercy \ (02617 \ + checed \) \ and \ his \ truth \ (00571 \ +)emeth \) \ .$

 $Psa_57_03 \ He \ shall \ send \ (07971 \ + shalach \) \ from \ heaven \ (08064 \ + shamayim \) \ , \ and \ save \ (03467 \ + yasha(\{\} \) me \ [\ from \] \ the \ reproach \ (02778 \ + charaph \ . \) \ of \ him \ that \ would \ swallow \ (07602 \ + sha)aph \) \ me \ up \ . \ Selah$

 $(05542\ +celah\)$. God $(00430\ +)elohiym\)$ shall send $(07971\ +shalach\)$ forth his mercy $(02617\ +checed\)$ and his truth $(00571\ +)emeth\)$.

 $Psa_57_04 \text{ My soul } (05315 + nephesh) [is] among (08432 + tavek) lions (03833 + labiy)):[and] I lie (07901 + shakab) [even among] them that are set on fire (03857 + lahat) , [even] the sons (01121 + ben) of men (00120 +)adam) , whose teeth (08127 + shen) [{} are] spears (02595 + chaniyth) and arrows (02671 + chets) , and their tongue (03956 + lashown) a sharp (02299 + chad) sword (02719 + chereb) .$

 $Psa_57_04 My \ soul \ (05315 + nephesh) \ [\ is \] \ among \ (08432 + tavek) \ lions \ (03833 + labiy)): [\ and \] \ I \ lie \ (07901 + shakab) \ [\ even \ among \] \ them \ that \ are \ set \ on \ fire \ (03857 + lahat), \ [\ even \] \ the \ sons \ (01121 + ben) \ of \ men \ (00120 +) adam), \ whose \ teeth \ (08127 + shen) \ [\ are \] \ spears \ (02595 + chaniyth) \ and \ arrows \ (02671 + chets), \ and \ their \ tongue \ (03956 + lashown) \ a \ sharp \ (02299 + chad) \ sword \ (02719 + chereb).$

 $Psa_57_04 My \ soul \ (05315 + nephesh \) \ [\ is \] \ among \ (08432 + tavek \) \ lions \ (03833 + labiy) \): \ [\ and \] \ I \ lie \ (07901 + shakab \) \ [\ \} \ even \ among \] \ them \ that \ are \ set \ on \ fire \ (03857 + lahat \) \ , \ [\ even \] \ the \ sons \ (01121 + ben \) \ of \ men \ (00120 +) \ adam \) \ , \ whose \ teeth \ (08127 + shen \) \ [\ are \] \ spears \ (02595 + chaniyth \) \ and \ arrows \ (02671 + chets \) \ , \ and \ their \ tongue \ (03956 + lashown \) \ a \ sharp \ (02299 + chad \) \ sword \ (02719 + chereb \) \ .$

 $Psa_57_04 \text{ My soul } (05315 + nephesh) [is] among (08432 + tavek) lions (03833 + labiy)):[{} and] I lie (07901 + shakab) [even among] them that are set on fire (03857 + lahat), [even] the sons (01121 + ben) of men (00120 +)adam), whose teeth (08127 + shen) [are] spears (02595 + chaniyth) and arrows (02671 + chets), and their tongue (03956 + lashown) a sharp (02299 + chad) sword (02719 + chereb).$

 $Psa_57_04 \text{ My soul } (05315 + nephesh) [\{\} \text{ is }] \text{ among } (08432 + tavek) \text{ lions } (03833 + labiy)):[\text{ and }] \text{ I lie} \\ (07901 + shakab) [even among] them that are set on fire (03857 + lahat) , [even] the sons (01121 + ben) of men (00120 +)adam) , whose teeth (08127 + shen) [are] spears (02595 + chaniyth) and arrows (02671 + chets) , and their tongue (03956 + lashown) a sharp (02299 + chad) sword (02719 + chereb) .$

 $Psa_57_05 \text{ Be thou exalted (07311 + ruwm), O God (00430 +)elohiym), above (05921 + (al) the heavens (08064 + shamayim); [let] thy glory (03519 + kabowd) [{} be] above (05921 + (al) all (03605 + kol) the earth (00776 +)erets).$

 $Psa_57_05 \text{ Be thou exalted (07311 + ruwm), O God (00430 +)elohiym), above (05921 + (al) the heavens (08064 + shamayim); [{} let] thy glory (03519 + kabowd) [be] above (05921 + (al) all (03605 + kol) the earth (00776 +)erets).$

 $\begin{array}{l} Psa_57_06 \ They \ have \ prepared \ (03559 \ +kuwn \) \ a \ net \ (07568 \ +resheth \) \ for \ my \ steps \ (06471 \ +pa(am \) \ ; \ my \ soul \ (05315 \ +nephesh \) \ is \ bowed \ (03721 \ +kaphaph \) \ down: they \ have \ digged \ (03738 \ +karah \) \ a \ pit \ (07882 \ +shiychah \) \ before \ (06440 \ +paniym \) \ me \ , \ into \ the \ midst \ (08432 \ +tavek \) \ whereof \ they \ are \ fallen \ (05307 \ +naphal \) \ [\ themselves \] \ . \ Selah \ (05542 \ +celah \) \ . \end{array}$

Psa_57_08 Awake (05782 +(uwr) up , my glory (03519 +kabowd) ; awake (05782 +(uwr) , psaltery (05035 +nebel) and harp (03658 +kinnowr):I [{} myself] will awake (05782 +(uwr) early (07837 +shachar) .

 $Psa_57_{10} For thy mercy (02617 + checed) [\{\} is] great (01419 + gadowl) unto the heavens (08064 + shamayim), and thy truth (00571 +) emeth) unto the clouds (07834 + shachaq).$

 $Psa_57_{11} Be thou exalted (07311 + ruwm), O God (00430 +) elohiym), above (05921 + (al) the heavens (08064 + shamayim):[let] thy glory (03519 + kabowd) [{} be] above (05921 + (al) all (03605 + kol) the earth (00776 +) erets).$

 $Psa_57_{11} Be \ thou \ exalted \ (07311 \ +ruwm \) \ , O \ God \ (00430 \ +)elohiym \) \ , above \ (05921 \ +(al \) \ the \ heavens \ (08064 \ +shamayim \):[{} let \] \ thy \ glory \ (03519 \ +kabowd \) \ [be \] \ above \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ the$

earth (00776 +)erets) .

 $Psa_58_03 \text{ The wicked } (07563 + rasha({}) \text{ are estranged } (02114 + zuwr) \text{ from the womb } (07358 + rechem): they go (08582 + ta(ah) astray (08582 + ta(ah) as soon as they be born (00990 + beten), speaking (01696 + dabar) lies (03576 + kazab).$

 $\begin{array}{l} Psa_58_04 \ Their \ poison \ (02534 \ +chemah \) \ [\ is \] \ like \ (01823 \ +d@muwth \) \ the \ poison \ (02534 \ +chemah \) \ of \ a \ serpent \ (05175 \ +nachash \):[\ they \ are \] \ like \ (03644 \ +k@mow \) \ the \ deaf \ (02795 \ +cheresh \) \ adder \ (06620 \ +pethen \) \ [\ that \] \ stoppeth \ (00331 \ +)atam \) \ her \ ear \ (00241 \ +)ozen \) \ ; \end{array}$

 $Psa_58_04 \text{ Their poison } (02534 + chemah) [is] like (01823 + d@muwth) the poison (02534 + chemah) of a serpent (05175 + nachash): [{} they are] like (03644 + k@mow) the deaf (02795 + cheresh) adder (06620 + pethen) [that] stoppeth (00331 +) atam) her ear (00241 +) ozen);$

 $Psa_58_04 \ Their \ poison \ (02534 \ + chemah \) \ [\{\} \ is \] \ like \ (01823 \ + d@muwth \) \ the \ poison \ (02534 \ + chemah \) \ of \ a \ serpent \ (05175 \ + nachash \):[\ they \ are \] \ like \ (03644 \ + k@mow \) \ the \ deaf \ (02795 \ + cheresh \) \ adder \ (06620 \ + pethen \) \ [\ that \] \ stoppeth \ (00331 \ +)atam \) \ her \ ear \ (00241 \ +)ozen \) \ ;$

 $Psa_58_05 \text{ Which } (00834 +) aher) \text{ will not hearken } (08085 + shama(\{\}) \text{ to the voice } (06963 + qowl) \text{ of charmers } (03907 + lachash), charming never so wisely } (02449 + chakam).$

 $Psa_58_07 \text{ Let them melt } (03988 + ma)ac) away as waters (04325 + mayim) [which] run (01980 + halak) continually:[when] he bendeth (01869 + darak) [{} his bow to shoot] his arrows (02671 + chets) , let them be as cut (04135 + muwl) in pieces .$

 $Psa_58_07 \text{ Let them melt } (03988 + ma)ac) away as waters (04325 + mayim) [which] run (01980 + halak) continually:[{} when] he bendeth (01869 + darak) [his bow to shoot] his arrows (02671 + chets) , let them be as cut (04135 + muwl) in pieces .$

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 $\begin{aligned} &Psa_58_08 \text{ As a snail } (07642 + shabluwl) [which] melteth (08557 + temec) , let [every one of them] pass \\ &(01980 + halak) away:[like] the untimely (05309 + nephel) birth (05309 + nephel) of a woman (00802 +) ishshah) , [{} that] they may not see (02372 + chazah) the sun (08121 + shemesh) . \end{aligned}$

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 $\begin{aligned} &Psa_58_08 \text{ As a snail } (07642 + shabluwl) [which] melteth (08557 + temec) , let [{} every one of them] pass \\ &(01980 + halak) away:[like] the untimely (05309 + nephel) birth (05309 + nephel) of a woman (00802 +) ishshah) , [that] they may not see (02372 + chazah) the sun (08121 + shemesh) . \end{aligned}$

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 $Psa_58_09 \ Before \ (02962 \ +terem \) \ your \ pots \ (05518 \ +ciyr \) \ can \ feel \ (00995 \ +biyn \) \ the \ thorns \ (00329 \ +)atad \) \ , he \ shall \ take \ (08175 \ +sa(ar \) \ +biyn \) \ the \ thorns \ (02416 \ +chay \) \ , and \ in \ [\{\} \ his \] \ wrath \ (02740 \ +charown \) \ .$

 $Psa_58_{10} The righteous (06662 + tsaddiyq) shall rejoice (08055 + samach) when (03588 + kiy) he seeth (02372 + chazah) the vengeance (05359 + naqam): he shall wash (07364 + rachats) his feet (06471 + pa(am)) in the blood (01818 + dam) of the wicked (07563 + rasha({})).$

 $\begin{aligned} &Psa_58_{11} \text{ So that a man } (00120 +) \text{adam }) \text{ shall say } (00559 +) \text{amar }), \text{ Verily } (00389 +) \text{ak }) \text{ [} \\ &\text{ there is] a reward } (06529 + p@riy) \text{ for the righteous } (06662 + tsaddiyq): \text{verily } (00389 +) \text{ak }) \text{ he is a God } (00430 +) \text{elohiym }) \text{ that judgeth } (08199 + \text{shaphat }) \text{ in the earth } (00776 +) \text{erets }). \end{aligned}$

 $Psa_59_02 \ Deliver \ (05337 + natsal \) \ me \ from \ the \ workers \ (06466 + pa(al \) \ of \ iniquity \ (00205 +) aven \) \ , \ and \ save \ (03467 + yasha(\{\} \) \ me \ from \ bloody \ (01818 + dam \) \ men \ (00582 +) enowsh \) \ .$

 $Psa_59_03 \ For \ , \ lo \ (02009 \ +hinneh \) \ , \ they \ lie \ in \ wait \ (00693 \ +)arab \) \ for \ my \ soul \ (05315 \ +nephesh \): the mighty \ (05794 \ +(az \) \ are \ gathered \ (01481 \ +guwr \) \ against \ (05921 \ +(al \) \ me \ ; \ not \ [\ for \] \ my \ transgression \ (06588 \ +pesha(\) \ , \ nor \ (03808 \ +lo) \) \ [{ for \] \ my \ sin \ (02403 \ +chatta)ah \) \ , \ O \ LORD \ (03068 \ +Y@hovah \) \ . }$

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 $Psa_59_03 \ For \ , \ lo \ (02009 \ +hinneh \) \ , \ they \ lie \ in \ wait \ (00693 \ +)arab \) \ for \ my \ soul \ (05315 \ +nephesh \): the mighty \ (05794 \ +(az \) \ are \ gathered \ (01481 \ +guwr \) \ against \ (05921 \ +(al \) \ me \ ; \ not \ [{} for \] \ my \ transgression \ (06588 \ +pesha(\) \ , \ nor \ (03808 \ +lo) \) \ [for \] \ my \ sin \ (02403 \ +chatta)ah \) \ , \ O \ LORD \ (03068 \ +Y@hovah \) \ .$

Psa_59_04 They run (07323 +ruwts) and prepare (03559 +kuwn) themselves without [{} my] fault (05771 +(avon):awake (05782 +(uwr) to help (07125 +qir)ah) me , and behold (07200 +ra)ah) .

 $Psa_59_07 \text{ Behold } (02009 + \text{hinneh }), \text{ they belch } (05042 + \text{naba(}) \text{ out with their mouth } (06310 + \text{peh }): \text{swords } (02719 + \text{chereb }) \text{ [are] in their lips } (08193 + \text{saphah }): \text{for who } (04310 + \text{miy }), \text{ [say they] , doth hear } (08085 + \text{shama}(\{\}) ?$

 $Psa_59_07 \ Behold \ (02009 \ +hinneh \) \ , they \ belch \ (05042 \ +naba(\) \ out \ with \ their \ mouth \ (06310 \ +peh \): swords \ (02719 \ +chereb \) \ [\ are \] \ in \ their \ lips \ (08193 \ +saphah \): for \ who \ (04310 \ +miy \) \ , \ [\ say \ they \] \ , \ doth \ hear \ (08085 \ +shama(\) \ ?$

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 $Psa_59_09 [Because of] his strength (05797 + (oz) will I wait (08104 + shamar) upon thee: for God (00430 +) elohiym) [{} is] my defence (04869 + misgab).$

 $Psa_59_10 \ The \ God \ (00430 \ +)elohiym \) \ of \ my \ mercy \ (02617 \ +checed \) \ shall \ prevent \ (06923 \ +qadam \) \\ me:God \ (00430 \ +)elohiym \) \ shall \ let \ me \ see \ (07200 \ +ra)ah \) \ [\{\} \ my \ desire \] \ upon \ mine \ enemies \ (08324 \ +sharar \) \ .$

Psa_59_11 Slay (02026 + harag) them not , lest (06435 + pen) my people (05971 + (am) forget (07911

+shakach):scatter (05128 +nuwa({}) them by thy power (02428 +chayil) ; and bring (03381 +yarad) them down (03381 +yarad) , O Lord (00136 +)Adonay) our shield (04043 +magen) .

 $Psa_59_12 [For] the sin (02403 + chatta)ah) of their mouth (06310 + peh) [and] the words (01697 + dabar) of their lips (08193 + saphah) let them even be taken (03920 + lakad) in their pride (01347 + ga)own): and for cursing (00423 +)alah) and lying (03585 + kachash) [{} which] they speak (05608 + caphar).$

 $\begin{array}{l} Psa_59_12 \ [\ For \] \ the \ sin \ (02403 \ + chatta)ah \) \ of \ their \ mouth \ (06310 \ + peh \) \ [\{\} \ and \] \ the \ words \ (01697 \ + dabar \) \ of \ their \ lips \ (08193 \ + saphah \) \ let \ them \ even \ be \ taken \ (03920 \ + lakad \) \ in \ their \ pride \ (01347 \ + ga)own \): and \ for \ cursing \ (00423 \ +)alah \) \ and \ lying \ (03585 \ + kachash \) \ [\ which \] \ they \ speak \ (05608 \ + caphar \) \ . \end{array}$

 $\begin{array}{l} Psa_59_12 \ [\{\} \ For \] \ the \ sin \ (02403 \ + chatta) ah \) \ of \ their \ mouth \ (06310 \ + peh \) \ [\ and \] \ the \ words \ (01697 \ + dabar \) \ of \ their \ lips \ (08193 \ + saphah \) \ let \ them \ even \ be \ taken \ (03920 \ + lakad \) \ in \ their \ pride \ (01347 \ + ga) own \): and \ for \ cursing \ (00423 \ +) alah \) \ and \ lying \ (03585 \ + kachash \) \ [\ which \] \ they \ speak \ (05608 \ + caphar \) \ . \end{array}$

 $Psa_59_13 Consume (03615 + kalah) [them] in wrath (02534 + chemah), consume (03615 + kalah) [them] , that they [may] not [be] :and let them know (03045 + yada({}) that God (00430 +)elohiym) ruleth (04910 + mashal) in Jacob (03290 + Ya(aqob) unto the ends (00657 +)ephec) of the earth (00776 +)erets). Selah (05542 + celah).$

 $Psa_59_13 Consume (03615 + kalah) [them] in wrath (02534 + chemah), consume (03615 + kalah) [them] , that they [may] not [{} be] : and let them know (03045 + yada() that God (00430 +)elohiym) ruleth (04910 + mashal) in Jacob (03290 + Ya(aqob) unto the ends (00657 +)ephec) of the earth (00776 +)erets). Selah (05542 + celah).$

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 $Psa_59_14 \text{ And at evening } (06153 + (ereb) \text{ let them return } (07725 + shuwb) \text{ ; [{} and] let them make a noise } (01993 + hamah) \text{ like a dog } (03611 + keleb) \text{ , and go } (05437 + cabab) \text{ round } (05439 + cabiyb) \text{ about the city } (05892 + (iyr) \text{ .}$

 $Psa_59_15 \text{ Let them wander (05128 +nuwa() up and down for meat (00398 +)akal), and grudge (03885 +luwn) if (00518 +)im) they be not satisfied (07646 +saba({}).$

 $Psa_59_15 \text{ Let them wander (05128 + nuwa({}) up and down for meat (00398 +)akal), and grudge (03885 + luwn) if (00518 +)im) they be not satisfied (07646 + saba().$

Psa_59_17 Unto thee , O my strength (05797 +(oz) , will I sing (02167 +zamar):for God (00430 +)elohiym)

[is] my defence (04869 + misgab) , [{} and] the God (00430 +)elohiym) of my mercy (02617 + checed) .

Psa_59_17 Unto thee , O my strength (05797 +(oz) , will I sing (02167 +zamar):for God (00430 +)elohiym) [{} is] my defence (04869 +misgab) , [and] the God (00430 +)elohiym) of my mercy (02617 +checed) .

Psa_60_05 That thy beloved (03039 +y@diyd) may be delivered (02502 +chalats) ; save (03467 +yasha() [{} with] thy right (03225 +yamiyn) hand (03225 +yamiyn) , and hear (06030 +(anah) me .

 $Psa_60_05 \text{ That thy beloved } (03039 + y@diyd) \text{ may be delivered } (02502 + chalats); save (03467 + yasha({}) [with] thy right (03225 + yamiyn) hand (03225 + yamiyn), and hear (06030 + (anah) me.$

Psa_60_07 Gilead (01568 +Gil(ad) [is] mine , and Manasseh (04519 +M@nashsheh) [{} is] mine ; Ephraim (00669 +)Ephrayim) also [is] the strength (04581 +ma(owz) of mine head (07218 +ro)sh) ; Judah (03063 +Y@huwdah) [is] my lawgiver (02710 +chaqaq) ;

Psa_60_07 Gilead (01568 +Gil(ad) [{} is] mine , and Manasseh (04519 +M@nashsheh) [is] mine ; Ephraim (00669 +)Ephrayim) also [is] the strength (04581 +ma(owz) of mine head (07218 +ro)sh) ; Judah (03063 +Y@huwdah) [is] my lawgiver (02710 +chaqaq) ;

 $Psa_60_08 \ Moab \ (04124 + Mow)ab \) \ [\ is \] \ my \ washpot \ ; \ over \ (05921 + (al \) \ Edom \ (00123 +) Edom \) \ will \ I \ cast \ (07993 + shalak \) \ out \ my \ shoe \ (05275 + na(al \) : Philistia \ (06429 + P@lesheth \) \ , \ triumph \ (07321 + ruwa(\{\} \) \ thou \ because \ (05921 + (al \) \ of \ me \ .$

 $Psa_60_08 \text{ Moab } (04124 + Mow)ab) [\{\} \text{ is }] \text{ my washpot ; over } (05921 + (al) \text{ Edom } (00123 +)\text{Edom }) \text{ will I } cast (07993 + shalak) out my shoe } (05275 + na(al):Philistia (06429 + P@lesheth) , triumph (07321 + ruwa() thou because (05921 + (al) of me .$

Psa_60_09 Who (04310 +miy) will bring (02986 +yabal) me [{} into] the strong (04692 +matsowr) city (05892 +(iyr) ? who (04310 +miy) will lead (05148 +nachah) me into (05704 +(ad) Edom (00123 +)Edom) ?

 $Psa_60_10 [Wilt] not thou, O God (00430 +) elohiym), [which] hadst cast (02186 + zanach) us off ? and [thou], O God (00430 +) elohiym), [{} which] didst not go (03318 + yatsa)) out with our armies (06635 + tsaba))?$

 $Psa_{60_{10} [Wilt] not thou, O God (00430 +) elohiym), [which] hadst cast (02186 + zanach) us off ? and [{} thou], O God (00430 +) elohiym), [which] didst not go (03318 + yatsa)) out with our armies (06635 + tsaba))?$

 $Psa_60_10 [Wilt] not thou, O God (00430 +)elohiym), [{} which] hadst cast (02186 + zanach) us off ? and [thou], O God (00430 +)elohiym), [which] didst not go (03318 + yatsa)) out with our armies (06635 + tsaba))?$

 $Psa_60_10 [\{\} Wilt] not thou, O God (00430 +) elohiym), [which] hadst cast (02186 + zanach) us off ? and [thou], O God (00430 +) elohiym), [which] didst not go (03318 + yatsa)) out with our armies (06635)$

+tsaba))?

Psa_60_11 Give (03051 +yahab) us help (05833 +(ezrah) from trouble (06862 +tsar):for vain (07723 +shav)) [{} is] the help (08668 +t@shuw(ah) of man (00120 +)adam) .

 $Psa_60_{12} Through God (00430 +) elohiym) we shall do (06213 + (asah) valiantly (02428 + chayil): for he [\{\} it is that] shall tread (00947 + buwc) down our enemies (06862 + tsar).$

 $\label{eq:sa_61_01} Psa_61_01 . To the chief Musician (05329 + natsach) upon Neginah (05058 + n@giynah) , [{} A Psalm] of David (01732 + David) . Hear (08085 + shama() my cry (07440 + rinnah) , O God (00430 +)elohiym) ; attend (07181 + qashab) unto my prayer (08605 + t@phillah) . \\$

 $Psa_61_02 \ From \ the \ end \ (07097 \ +qatseh \) \ of \ the \ earth \ (00776 \ +)erets \) \ will \ I \ cry \ (7121qara) \) \ unto \ thee \ , when \ my \ heart \ (03820 \ +leb \) \ is \ overwhelmed \ (05848 \ +(ataph \):lead \ (05148 \ +nachah \) \ me \ to \ the \ rock \ (06697 \ +tsuwr \) \ [\{\} \ that \] \ is \ higher \ (07311 \ +ruwm \) \ than \ I \ .$

 $Psa_61_03 \ For \ thou \ hast \ been \ (01961 \ +hayah \) \ a \ shelter \ (04268 \ +machaceh \) \ for \ me \ , \ [\{\} \ and \] \ a \ strong \ (05797 \ +(oz \) \ tower \ (04026 \ +migdal \) \ from \ the \ enemy \ (00341 \ +)oyeb \) \ .$

 $\label{eq:sa_61_05.} For \ thou \ , O \ God \ (00430 \ +)elohiym \) \ , hast \ heard \ (08085 \ +shama(\) \ my \ vows \ (05088 \ +neder \): thou \ hast \ given \ (05414 \ +nathan \) \ [{} me \] \ the \ heritage \ (03425 \ +y@rushah \) \ of \ those \ that \ fear \ (03373 \ +yare) \) \ thy \ name \ (08034 \ +shem \) \ .$

 $Psa_61_05 . For thow, O God (00430 +) elohiym), has the ard (08085 + shama({}) my vows (05088 + neder): thow has t given (05414 + nathan) [me] the heritage (03425 + y@rushah) of those that fear (03373 + yare)) thy name (08034 + shem).$

 $Psa_61_06 \ Thou \ wilt \ prolong \ (03254 + yacaph \) \ the \ king \ s \ (04428 + melek \) \ life:[{} \ and \] \ his \ years \ (08141 + shaneh \) \ as \ many \ generations \ (01755 + dowr \) \ .$

 $Psa_61_07 \ He \ shall \ abide \ (03427 \ +yashab \) \ before \ (06440 \ +paniym \) \ God \ (00430 \ +)elohiym \) \ for \ ever \ (05769 \ +(owlam \):O \ prepare \ (04487 \ +manah \) \ mercy \ (02617 \ +checed \) \ and \ truth \ (00571 \ +)emeth \) \ , \ [\{\} \ which \] \ may \ preserve \ (05341 \ +natsar \) \ him \ .$

 $Psa_62_01 . To the chief Musician (05329 + natsach), to Jeduthun (03038 + Y@duwthuwn), A Psalm (04210 + mizmowr) of David (01732 + David). Truly (00389 +)ak) my soul (05315 + nephesh) waiteth (01747 + duwmiyah) upon God (00430 +)elohiym): from him [{} cometh] my salvation (03444 + y@shuw(ah).$

 $Psa_62_02 \text{ He only } (00389 +)ak) [is] my rock (06697 + tsuwr) and my salvation (03444 + y@shuw(ah); [{} he is] my defence (04869 + misgab); I shall not be greatly (07227 + rab) moved (04131 + mowt).$

Psa_62_02 He only (00389 +)ak) [{} is] my rock (06697 +tsuwr) and my salvation (03444 +y@shuw(ah) ; [he is] my defence (04869 +misgab) ; I shall not be greatly (07227 +rab) moved (04131 +mowt).

 $\begin{array}{l} Psa_62_03 \ How \ (05704 \ +(ad \) \ long \ (05704 \ +(ad \) \ will \ ye \ imagine \ (02050 \ +hathath) \) \ mischief \ (00205 \ +) aven \\) \ against \ (05921 \ +(al \) \ a \ man \ (00376 \ +) iysh \) \ ? \ ye \ shall \ be \ slain \ (07523 \ +ratsach \) \ all \ (03605 \ +kol \) \ of \ you: as \\ a \ bowing \ (05186 \ +natah \) \ wall \ (07023 \ +qiyr \) \ [\} \ shall \ ye \ be \ , \ and \ as \] \ a \ tottering \ (01760 \ +dachah \) \ fence \\ \ (01447 \ +gader \) \ . \end{array}$

 $Psa_62_04 They only (00389 +)ak) consult (03289 +ya(ats) to cast (05080 +nadach) [{} him] down from his excellency (07613 +s@)eth): they delight (07521 +ratsah) in lies (03576 +kazab): they bless (01288 +barak) with their mouth (06310 +peh), but they curse (07043 +qalal) inwardly (07130 +qereb). Selah (05542 +celah).$

Psa_62_05 My soul (05315 +nephesh) , wait (01826 +damam) thou only (00389 +)ak) upon God (00430 +)elohiym) ; for my expectation (08615 +tiqvah) [{} is] from him .

Psa_62_06 He only (00389 +)ak) [is] my rock (06697 +tsuwr) and my salvation (03444 +y@shuw(ah):[{} he is] my defence (04869 +misgab) ; I shall not be moved (04131 +mowt) .

 $Psa_62_06 \text{ He only } (00389 +)ak) \ [\{\} \ is \] \ my \ rock \ (06697 + tsuwr \) \ and \ my \ salvation \ (03444 + y@shuw(ah \):[he \ is \] \ my \ defence \ (04869 + misgab \) \ ; \ I \ shall \ not \ be \ moved \ (04131 + mowt \) \ .$

 $Psa_62_07 \text{ In God } (00430 +)elohiym) [\text{ is }] \text{ my salvation } (03468 + yesha() \text{ and my glory } (03519 + kabowd): the rock (06697 + tsuwr) of my strength (05797 + (oz) , [and] my refuge (04268 + machaceh) , [{} is] in God (00430 +)elohiym) .$

 $Psa_62_07 \text{ In God } (00430 +) elohiym) [\text{ is }] \text{ my salvation } (03468 + yesha() \text{ and my glory } (03519 + kabowd): the rock (06697 + tsuwr) of my strength (05797 + (oz) , [{} and] my refuge (04268 + machaceh) , [is] in God (00430 +) elohiym) .$

 $Psa_62_07 \text{ In God } (00430 +) elohiym) [\text{ is }] \text{ my salvation } (03468 + yesha({}) \text{ and my glory } (03519 + kabowd): the rock (06697 + tsuwr) of my strength (05797 + (oz) , [and] my refuge (04268 + machaceh) , [is] in God (00430 +) elohiym) .$

 $Psa_62_07 In God (00430 +) elohiym) [{} is] my salvation (03468 + yesha() and my glory (03519 + kabowd): the rock (06697 + tsuwr) of my strength (05797 + (oz), [and] my refuge (04268 + machaceh), [is] in God (00430 +) elohiym).$

Psa_62_08 . Trust (00982 +batach) in him at all (03605 +kol) times (06256 +(eth) ; [ye] people (05971 +(am) , pour (08210 +shaphak) out your heart (03824 +lebab) before (06440 +paniym) him:God (00430 +)elohiym) [{} is] a refuge (04268 +machaceh) for us . Selah (05542 +celah) .

 $\begin{array}{l} Psa_{62}_{08} . \ Trust \ (00982 + batach \) \ in \ him \ at \ all \ (03605 + kol \) \ times \ (06256 + (eth \) \ ; \ [\} \ ye \] \ people \ (05971 + (am \) \ , \ pour \ (08210 + shaphak \) \ out \ your \ heart \ (03824 + lebab \) \ before \ (06440 + paniym \) \ him: God \ (00430 +)elohiym \) \ [is \] \ a \ refuge \ (04268 + machaceh \) \ for \ us \ . \ Selah \ (05542 + celah \) \ . \end{array}$

 $Psa_62_09 Surely (00389 +)ak) men of low degree [are] vanity (01892 +hebel), [and] men (00376 +)iysh) of high (00376 +)iysh) degree [{} are] a lie (03576 +kazab):to be laid (05927 +(alah) in the balance (03976 +mo)zen), they [are] altogether (03162 +yachad) [lighter] than vanity (01892 +hebel).$

Psa_62_09 Surely (00389 +)ak) men of low degree [are] vanity (01892 +hebel) , [{} and] men (00376 +)iysh) of high (00376 +)iysh) degree [are] a lie (03576 +kazab):to be laid (05927 +(alah) in the balance

(03976 +mo)zen) , they [are] altogether (03162 +yachad) [lighter] than vanity (01892 +hebel) .

 $Psa_62_09 Surely (00389 +)ak) men of low degree [{} are] vanity (01892 +hebel), [and] men (00376 +)iysh) of high (00376 +)iysh) degree [are] a lie (03576 +kazab):to be laid (05927 +(alah) in the balance (03976 +mo)zen), they [are] altogether (03162 +yachad) [lighter] than vanity (01892 +hebel).$

 $Psa_62_{10} Trust (00982 + batach) not in oppression (06233 + (osheq), and become (01891 + habal) not vain (01891 + habal) in robbery (01498 + gazel): if riches (02428 + chayil) increase (05107 + nuwb), set (07896 + shiyth) not your heart (03820 + leb) [{} upon them].$

Psa_62_11 God (00430 +)elohiym) hath spoken (01696 +dabar) once (00259 +)echad) ; twice (08147 +sh@nayim) have I heard (08085 +shama() this (02098 +zuw) ; that power (05797 +(oz) [{} belongeth] unto God (00430 +)elohiym).

 $\begin{array}{l} Psa_{62_{11} God \ (00430 \ +) elohiym \) \ hath \ spoken \ (01696 \ +dabar \) \ once \ (00259 \ +) echad \) \ ; \ twice \ (08147 \ +sh@nayim \) \ have \ I \ heard \ (08085 \ +shama(\{\} \) \ this \ (02098 \ +zuw \) \ ; \ that \ power \ (05797 \ +(oz \) \ [\ belongeth \] \ unto \ God \ (00430 \ +) elohiym \) \ . \end{array}$

Psa_62_12 Also unto thee , O Lord (00136 +)Adonay) , [{} belongeth] mercy (02617 +checed):for thou renderest (07999 +shalam) to every man (00376 +)iysh) according to his work (04639 +ma(aseh) .

 $Psa_63_01 . A Psalm (04210 + mizmowr) of David (01732 + David), when he was (01961 + hayah) in the wilderness (04057 + midbar) of Judah (03063 + Y@huwdah). O God (00430 +)elohiym), thou [{} art] my God (00410 +)el); early (07836 + shachar) will I seek (07836 + shachar) thee:my soul (05315 + nephesh) thirsteth (06770 + tsame)) for thee, my flesh (01320 + basar) longeth (03642 + kamahh) for thee in a dry (06723 + tsiyah) and thirsty land (00776 +)erets), where no (01097 + b@liy) water (04325 + mayim) is; \\$

 $Psa_63_02 \text{ To see } (07200 + ra)ah) \text{ thy power } (05797 + (oz) \text{ and thy glory } (03519 + kabowd), \text{ so } (03651 + ken) [{} as] I have seen (02372 + chazah) thee in the sanctuary (06944 + qodesh).$

 $Psa_63_03 . Because \ (03588 + kiy \) \ thy \ lovingkindness \ (02617 + checed \) \ [\{\} \ is \] \ better \ (02896 + towb \) \ than \ life \ (02416 + chay \) \ , \ my \ lips \ (08193 + saphah \) \ shall \ praise \ (07623 + shabach \) \ thee \ .$

 $Psa_63_05 \text{ My soul } (05315 + nephesh) \text{ shall be satisfied } (07646 + saba() \text{ as } [\text{ with }] \text{ marrow } (02459 + cheleb) \\ \text{ and fatness } (01880 + deshen) \text{ ; and my mouth } (06310 + peh) \text{ shall praise } (01984 + halal) [{} \text{ thee }] \text{ with joyful } (07445 + r@nanah) lips (08193 + saphah) : }$

 $Psa_63_05 \text{ My soul } (05315 + nephesh) \text{ shall be satisfied } (07646 + saba({}) \text{ as [with] marrow } (02459 + cheleb) \text{ and fatness } (01880 + deshen) \text{ ; and my mouth } (06310 + peh) \text{ shall praise } (01984 + halal) \text{ [thee] with joyful } (07445 + r@nanah) lips (08193 + saphah) \text{ : } \\$

 $Psa_63_06 \ When \ (00518 \ +)im \) \ I \ remember \ (02142 \ +zakar \) \ thee \ upon \ my \ bed \ (03326 \ +yatsuwa() \ , \ [\ and \] meditate \ (01897 \ +hagah \) \ on \ thee \ in \ the \ [{ light \] watches \ (00821 \ +)ashmurah \) \ . }$

 $Psa_63_06 \ When \ (00518 \ +)im \) \ I \ remember \ (02142 \ +zakar \) \ thee \ upon \ my \ bed \ (03326 \ +yatsuwa() \ , [\{\} \ and \] meditate \ (01897 \ +hagah \) \ on \ thee \ in \ the \ [\ night \] \ watches \ (00821 \ +)ashmurah \) \ .$

 $Psa_63_06 \ When \ (00518 \ +)im \) \ I \ remember \ (02142 \ +zakar \) \ thee \ upon \ my \ bed \ (03326 \ +yatsuwa(\{\}) \ , \ [\ and \] meditate \ (01897 \ +hagah \) \ on \ thee \ in \ the \ [\ night \] \ watches \ (00821 \ +)ashmurah \) \ .$

Psa_63_09 But those [that] seek (01245 +baqash) my soul (05315 +nephesh) , to destroy (07722 +show)) [{} it] , shall go (00935 +bow)) into the lower (08482 +tachtiy) parts of the earth (00776 +)erets) .

 $Psa_63_09 \text{ But those [{} that] seek (01245 + baqash) my soul (05315 + nephesh), to destroy (07722 + show)) [it], shall go (00935 + bow)) into the lower (08482 + tachtiy) parts of the earth (00776 +)erets).$

 $Psa_63_11 But the king (04428 + melek) shall rejoice (08055 + samach) in God (00430 +)elohiym); every (03605 + kol) one that sweareth (07650 + shaba({}) by him shall glory (01984 + halal):but the mouth (06310 + peh) of them that speak (01696 + dabar) lies (08267 + sheqer) shall be stopped (05534 + caker) .$

 $\begin{array}{l} Psa_64_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ Psalm \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ Hear \ (08085 \ +shama(\{\} \) \ my \ voice \ (06963 \ +qowl \) \ , O \ God \ (00430 \ +)elohiym \) \ , in \ my \ prayer \ (07879 \ +siyach \): preserve \ (05341 \ +natsar \) \ my \ life \ (02416 \ +chay \) \ from \ fear \ (06343 \ +pachad \) \ of \ the \ enemy \ (00341 \ +)oyeb \) \ . \end{array}$

 $Psa_64_02 \ Hide \ (05641 + cathar \) \ me \ from \ the \ secret \ (05475 + cowd \) \ counsel \ (05475 + cowd \) \ of \ the \ wicked \ (07489 + ra(a(\{\}\)\ ; \ from \ the \ insurrection \ (07285 + regesh \) \ of \ the \ workers \ (06466 + pa(al \) \ of \ iniquity \ (00205 +) aven \) :$

 $Psa_64_03 \text{ Who } (00834 +) aher) \text{ whet } (08150 + shanan) \text{ their tongue } (03956 + lashown) \text{ like a sword } (02719 + chereb), [and] \text{ bend } (01869 + darak) [their bows to shoot] their arrows } (02671 + chets), [} even] \text{ bitter } (04751 + mar) \text{ words } (01697 + dabar) :$

 $Psa_64_03 \text{ Who } (00834 +) aher) \text{ whet } (08150 + shanan) \text{ their tongue } (03956 + lashown) \text{ like a sword } (02719 + chereb), [and] \text{ bend } (01869 + darak) [{} \text{ their bows to shoot }] \text{ their arrows } (02671 + chers), [even] \text{ bitter } (04751 + mar) \text{ words } (01697 + dabar) :$

 $Psa_64_03 Who (00834 +) aher) whet (08150 + shanan) their tongue (03956 + lashown) like a sword (02719 + chereb), [{} and] bend (01869 + darak) [their bows to shoot] their arrows (02671 + chets), [even] bitter (04751 + mar) words (01697 + dabar) :$

 $Psa_64_05 \text{ They encourage } (02388 + chazaq) \text{ themselves [in] an evil } (07451 + ra({}) \text{ matter } (01697 + dabar) \text{ :they commune } (05608 + caphar) \text{ of laying } (02934 + taman) \text{ snares } (04170 + mowqesh) \text{ privily } (02934 + taman) \text{ ; they say } (00559 + amar) \text{ , Who } (04310 + miy) \text{ shall see } (07200 + ra)ah) \text{ them } ?$

Psa_64_05 They encourage (02388 +chazaq) themselves [{} in] an evil (07451 +ra() matter (01697 +dabar):they commune (05608 +caphar) of laying (02934 +taman) snares (04170 +mowqesh) privily (02934 +taman) ; they say (00559 +)amar) , Who (04310 +miy) shall see (07200 +ra)ah) them ?

 $Psa_64_06 \text{ They search } (02664 + chaphas) \text{ out iniquities } (05766 + (evel) \text{ ; they accomplish } (08552 + tamam) \\ a \text{ diligent search } (02665 + chephes) \text{:both the inward } (07130 + qereb) [thought] \text{ of every } (00376 +) \text{iysh }) \text{ one } (00376 +) \text{iysh }) [of them], and the heart } (03820 + leb), [{ } is] deep (06013 + (amoq) .$

 $Psa_64_06 \text{ They search } (02664 + chaphas) \text{ out iniquities } (05766 + (evel) \text{ ; they accomplish } (08552 + tamam) \\ a \text{ diligent search } (02665 + chephes) \text{:both the inward } (07130 + qereb) [thought] \text{ of every } (00376 +) \text{iysh }) \text{ one } (00376 +) \text{iysh }) [\} \text{ of them }], \text{ and the heart } (03820 + \text{leb }), [\text{ is }] \text{ deep } (06013 + (amoq) . \\ \end{cases}$

 $Psa_64_06 \text{ They search } (02664 + chaphas) \text{ out iniquities } (05766 + (evel) ; they accomplish } (08552 + tamam) a diligent search } (02665 + chephes): both the inward } (07130 + qereb) [{} thought] of every } (00376 +)iysh) one (00376 +)iysh) [of them], and the heart (03820 + leb), [is] deep (06013 + (amoq).$

Psa_64_07 . But God (00430 +)elohiym) shall shoot (03384 +yarah) at them [{} with] an arrow (02671

+chets) ; suddenly (06597 +pith)owm) shall they be wounded (04347 +makkah) .

 $Psa_65_01 . To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) [{} and] Song (07892 + shiyr) of David (01732 + David). Praise (08416 + t@hillah) waiteth (01747 + duwmiyah) for thee , O God (00430 +)elohiym), in Sion (06726 + Tsiyown): and unto thee shall the vow (05088 + neder) be performed (07999 + shalam).$

 $\label{eq:sa_65_02} Psa_65_02 \ O \ thou \ that \ hearest \ (08085 \ +shama(\{\}\) \ prayer \ (08605 \ +t@phillah\) \ , unto \ thee \ shall \ all \ (03605 \ +kol\) \ flesh \ (01320 \ +basar\) \ come \ (00935 \ +bow) \) \ .$

Psa_65_03 Iniquities prevail (01396 +gabar) against me:[as for] our transgressions (06588 +pesha({}) , thou shalt purge (03722 +kaphar) them away .

Psa_65_03 Iniquities prevail (01396 +gabar) against me:[{} as for] our transgressions (06588 +pesha() , thou shalt purge (03722 +kaphar) them away .

 $Psa_65_04 Blessed \ (00835 +)esher \) \ [\ is the man whom \] \ thou \ choosest \ (00977 + bachar \) \ , \ and \ causest \ to \ approach \ (07126 + qarab \) \ [\ unto \ thee \ , \ that \] \ he \ may \ dwell \ (07931 + shakan \) \ in \ thy \ courts \ (02691 + chatser \):we \ shall \ be \ satisfied \ (07646 + saba(\) \ with \ the \ goodness \ (02898 + tuwb \) \ of \ thy \ house \ (01004 + bayith \) \ , \ [\} \ even \] \ of \ thy \ holy \ (06918 + qadowsh \) \ temple \ (01964 + heykal \) \ .$

 $Psa_65_04 Blessed (00835 +)esher) [is the man whom] thou choosest (00977 + bachar), and causest to approach (07126 + qarab) [unto thee, that] he may dwell (07931 + shakan) in thy courts (02691 + chatser): we shall be satisfied (07646 + saba({}) with the goodness (02898 + tuwb) of thy house (01004 + bayith), [even] of thy holy (06918 + qadowsh) temple (01964 + heykal).$

 $Psa_65_04 \ Blessed \ (00835 +)esher \) \ [\ is the man \ whom \] \ thou \ choosest \ (00977 + bachar \) \ , \ and \ causest \ to \ approach \ (07126 + qarab \) \ [\] \ unto \ thee \ , \ that \] \ he \ may \ dwell \ (07931 + shakan \) \ in \ thy \ courts \ (02691 + chatser \):we \ shall \ be \ satisfied \ (07646 + saba(\) \ with \ the \ goodness \ (02898 + tuwb \) \ of \ thy \ house \ (01004 + bayith \) \ , \ [\ even \] \ of \ thy \ holy \ (06918 + qadowsh \) \ temple \ (01964 + heykal \) \ .$

 $Psa_65_04 Blessed (00835 +)esher) [\{\} is the man whom] thou choosest (00977 + bachar), and causest to approach (07126 +qarab) [unto thee , that] he may dwell (07931 + shakan) in thy courts (02691 + chatser):we shall be satisfied (07646 + saba() with the goodness (02898 + tuwb) of thy house (01004 + bayith), [even] of thy holy (06918 + qadowsh) temple (01964 + heykal).$

 $\begin{aligned} &Psa_65_05 [By] terrible (03372 + yare)) things in righteousness (06664 + tsedeq) wilt thou answer (06030 + (anah) us, O God (00430 +)elohiym) of our salvation (03468 + yesha(); [who art] the confidence (04009 + mibtach) of all (03605 + kol) the ends (07099 + qetsev) of the earth (00776 +)erets), and of them that are afar (07350 + rachowq) off [{} upon] the sea (03220 + yam): \end{aligned}$

 $Psa_65_05 [By] terrible (03372 + yare)) things in righteousness (06664 + tsedeq) wilt thou answer (06030 + (anah) us, O God (00430 +)elohiym) of our salvation (03468 + yesha(); [{} who art] the confidence (04009 + mibtach) of all (03605 + kol) the ends (07099 + qetsev) of the earth (00776 +)erets), and of them that are afar (07350 + rachowq) off [upon] the sea (03220 + yam) :$

 $Psa_65_05 [By] terrible (03372 + yare)) things in righteousness (06664 + tsedeq) wilt thou answer (06030 + (anah) us, O God (00430 +)elohiym) of our salvation (03468 + yesha({}); [who art] the confidence (04009 + mibtach) of all (03605 + kol) the ends (07099 + qetsev) of the earth (00776 +)erets), and of them that are afar (07350 + rachowq) off [upon] the sea (03220 + yam):$

Psa_65_05 [{} By] terrible (03372 +yare)) things in righteousness (06664 +tsedeq) wilt thou answer (06030 +(anah) us , O God (00430 +)elohiym) of our salvation (03468 +yesha() ; [who art] the confidence (04009

+mibtach) of all (03605 + kol) the ends (07099 + qetsev) of the earth (00776 +)erets), and of them that are afar (07350 + rachowq) off [upon] the sea (03220 + yam):

 $Psa_65_06 . Which by his strength (03581 + koach) setteth (03559 + kuwn) fast the mountains (02022 + har) ; [{} being] girded (00247 +)azar) with power (01369 + g@buwrah) :$

 $Psa_65_09 \text{ Thou visitest } (06485 + paqad) \text{ the earth } (00776 +)\text{erets }), \text{ and waterest } (07783 + shuwq) \text{ it:thou greatly } (07227 + rab) \text{ enrichest } (06238 + (ashar) \text{ it with the river } (05104 + nahar) \text{ of God } (00430 +)\text{elohiym}), [{} which] \text{ is full } (04390 + male)) \text{ of water } (04325 + mayim) \text{:thou preparest } (03559 + kuwn) \text{ them corn } (01715 + dagan), when thou hast so } (03651 + ken) \text{ provided } (03559 + kuwn) \text{ for it }.$

Psa_65_12 They drop (07491 +ra(aph) [{} upon] the pastures (04999 +na)ah) of the wilderness (04057 +midbar):and the little hills (01389 +gib(ah) rejoice (01524 +giyl) on every side (02296 +chagar).

 $Psa_65_13 \text{ The pastures } (03733 + kar) \text{ are clothed } (03847 + labash) \text{ with flocks } (06629 + tso)n); \text{ the valleys } (06010 + (emeq) also are covered } (05848 + (ataph) \text{ over } (05948 + (aliyl) \text{ with corn } (01250 + bar); \text{ they shout } (07321 + ruwa({}) \text{ for joy , they also } (00637 +)aph) \text{ sing } (07891 + shiyr).$

 $\begin{array}{l} Psa_66_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ Song \ (07892 \ +shiyr \) \ [\ or \] \ Psalm \ (04210 \ +mizmowr \) \ . \ Make \ a \ joyful \ (07321 \ +ruwa(\) \ noise \ (07321 \ +ruwa(\) \ unto \ God \ (00430 \ +)elohiym \) \ , \ all \ (03605 \ +kol \) \ ye \ lands \ (00776 \ +)erets \) : \\ \end{array}$

 $\begin{array}{l} Psa_66_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ Song \ (07892 \ +shiyr \) \ [\ or \] \ Psalm \ (04210 \ +mizmowr \) \ . \ Make \ a \ joyful \ (07321 \ +ruwa(\{\} \) \ noise \ (07321 \ +ruwa(\) \ unto \ God \ (00430 \ +)elohiym \) \ , \ all \ (03605 \ +kol \) \ ye \ lands \ (00776 \ +)erets \) \ : \end{array}$

Psa_66_01 . To the chief Musician (05329 +natsach) , A Song (07892 +shiyr) [{} or] Psalm (04210 +mizmowr) . Make a joyful (07321 +ruwa() noise (07321 +ruwa() unto God (00430 +)elohiym) , all (03605 +kol) ye lands (00776 +)erets) :

 $Psa_{66_{03} Say (00559 +) amar) unto God (00430 +) elohiym), How (04100 + mah) terrible (03372 + yare)) \\ [{} art thou in] thy works (04639 + ma(aseh) ! through the greatness (07230 + rob) of thy power (05797 + (oz) shall thine enemies (00341 +) oyeb) submit (03584 + kachash) themselves unto thee .$

 $Psa_{66}_{04} All (03605 + kol) the earth (00776 +) erets) shall worship (07812 + shachah) thee, and shall sing (02167 + zamar) unto thee; they shall sing (02167 + zamar) [{} to] thy name (08034 + shem). Selah (05542 + celah).$

 $\begin{array}{l} Psa_{6}_{05} Come \ (03212 + yalak \) \ and \ see \ (07200 + ra)ah \) \ the \ works \ (04659 + miph(al \) \ of \ God \ (00430 +)elohiym \):[\ he \ is \] \ terrible \ (03372 + yare) \) \ [\{\} \ in \ his \] \ doing \ (05949 + (aliylah \) \ toward \ (05921 + (al \) \ the \ children \ (01121 + ben \) \ of \ men \ (00120 +)adam \) \ . \end{array}$

 $\begin{array}{l} Psa_{6}_{05} Come \ (03212 + yalak \) \ and \ see \ (07200 + ra)ah \) \ the \ works \ (04659 + miph(al \) \ of \ God \ (00430 +)elohiym \):[{} he \ is \] \ terrible \ (03372 + yare) \) \ [\ in \ his \] \ doing \ (05949 + (aliylah \) \ toward \ (05921 + (al \) \ the \ children \ (01121 + ben \) \ of \ men \ (00120 +)adam \) \ . \end{array}$

 $Psa_66_06 \text{ He turned } (02015 + haphak) \text{ the sea } (03220 + yam) \text{ into } dry (03004 + yabbashah) [{} and (00776 +)erets)] : they went (05674 + (abar) through the flood (05104 + nahar) on foot (07272 + regel): there (08033 + sham) did we rejoice (08055 + samach) in him .$

 $Psa_{66}08. O \ bless \ (01288 + barak \) \ our \ God \ (00430 +) elohiym \) \ , \ ye \ people \ (05971 + (am \) \ , \ and \ make \ the voice \ (06963 + qowl \) \ of \ his \ praise \ (08416 + t@hillah \) \ to \ be \ heard \ (08085 + shama(\{\} \) \ : \)$

 $Psa_66_12 \text{ Thou hast caused men (00582 +)enowsh) to ride (07392 + rakab) over our heads (07218 + ro)sh) ; we went (00935 + bow)) through fire (00784 +)esh) and through water (04325 + mayim):but thou broughtest (03318 + yatsa)) us out into a wealthy (07310 + r@vayah) [{} place].$

 $Psa_66_{16} Come (03212 + yalak) [{} and] hear, all (03605 + kol) ye that fear (03373 + yare)) God (00430 +)elohiym), and I will declare (05608 + caphar) what (00834 +)aher) he hath done (06213 + (asah) for my soul (05315 + nephesh).$

 $Psa_{6}_{18} If (00518 +) im) I regard (07200 + ra)ah) iniquity (00205 +) aven) in my heart (03820 + leb), the Lord (00136 +) Adonay) will not hear (08085 + shama() [{} me]:$

 $Psa_{6}_{18} If (00518 +) im) I regard (07200 + ra)ah) iniquity (00205 +) aven) in my heart (03820 + leb), the Lord (00136 +) Adonay) will not hear (08085 + shama({}) [me] :$

 $Psa_{66_{19} [But] verily (00403 +) aken) God (00430 +) elohiym) hath heard (08085 + shama() [{} me]; he hath attended (07181 + qashab) to the voice (06963 + qowl) of my prayer (08605 + t@phillah).$

 $Psa_{66_{19} [But] verily (00403 +) aken) God (00430 +) elohiym) hath heard (08085 + shama({}) [me]; he hath attended (07181 + qashab) to the voice (06963 + qowl) of my prayer (08605 + t@phillah).$

 $Psa_{66_{19} [\{\} But] verily (00403 +) aken) God (00430 +) elohiym) hath heard (08085 + shama() [me]; he hath attended (07181 + qashab) to the voice (06963 + qowl) of my prayer (08605 + t@phillah).$

 $Psa_{66}_{20} Blessed \ (01288 + barak \) \ [\{\} be \] \ God \ (00430 +) elohiym \) \ , \ which \ (00834 +) aher \) \ hath \ not \ turned \ (05493 + cuwr \) \ away \ my \ prayer \ (08605 + t@phillah \) \ , \ nor \ his \ mercy \ (02617 + checed \) \ from \ me \ .$

 $Psa_67_01 . To the chief Musician (05329 + natsach) on Neginoth (05058 + n@giynah) , A Psalm (04210 + mizmowr) [or] Song (07892 + shiyr) . God (00430 +)elohiym) be merciful (02603 + chanan) unto us , and bless (01288 + barak) us ; [{} and] cause his face (06440 + paniym) to shine (00215 +)owr) upon us ; Selah (05542 + celah) .$

 $Psa_67_01 . To the chief Musician (05329 + natsach) on Neginoth (05058 + n@giynah) , A Psalm (04210 + mizmowr) [{} or] Song (07892 + shiyr) . God (00430 +)elohiym) be merciful (02603 + chanan) unto us , and bless (01288 + barak) us ; [and] cause his face (06440 + paniym) to shine (00215 +)owr) upon us ; Selah (05542 + celah) .$

 $Psa_67_02 \text{ That thy way (01870 + derek) may be known (03045 + yada({}) upon earth (00776 +)erets), thy saving (03444 + y@shuw(ah) health among all (03605 + kol) nations (01471 + gowy).$

 $Psa_67_06 [Then] shall the earth (00776 +) erets) yield (05414 + nathan) her increase (02981 + y@buwl); [and] God (00430 +) elohiym), [{} even] our own God (00430 +) elohiym), shall bless (01288 + barak) us.$

 $Psa_67_06 \ [\ Then \] \ shall \ the \ earth \ (00776 \ +) erets \) \ yield \ (05414 \ +nathan \) \ her \ increase \ (02981 \ +y@buwl \) \ ; \ [\ and \] \ God \ (00430 \ +) elohiym \) \ , \ [\ even \] \ our \ own \ God \ (00430 \ +) elohiym \) \ , \ shall \ bless \ (01288 \ +barak \) \ us \ .$

 $Psa_67_06 [{} Then] shall the earth (00776 +)erets) yield (05414 + nathan) her increase (02981 + y@buwl) ; [and] God (00430 +)elohiym) , [even] our own God (00430 +)elohiym) , shall bless (01288 + barak) us .$

 $Psa_68_01 . To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) [{} or] Song (07892 + shiyr) of David (01732 + David). Let God (00430 +)elohiym) arise (06965 + quwm), let his enemies (00341 +)oyeb) be scattered (06327 + puwts): let them also that hate (08130 + sane)) him flee (05127 + nuwc) before (06440 + paniym) him.$

 $Psa_68_02 As smoke (06227 + (ashan) is driven (05086 + nadaph) away , [so] drive (5086 nadaph) [them] away:as wax (01749 + downag) melteth (04549 + macac) before (06440 + paniym) the fire (00784 +)esh) , [so] let the wicked (07563 + rasha({}) perish (6) at the presence (06440 + paniym) of God (00430 +)elohiym)$

 $Psa_68_02 As smoke (06227 + (ashan) is driven (05086 + nadaph) away, [so] drive (5086 nadaph) [them] away: as wax (01749 + downag) melteth (04549 + macac) before (06440 + paniym) the fire (00784 +)esh), [{} so] let the wicked (07563 + rasha() perish (6) at the presence (06440 + paniym) of God (00430 +)elohiym).$

 $Psa_68_02 As smoke (06227 + (ashan) is driven (05086 + nadaph) away, [so] drive (5086 nadaph) [{} them] away:as wax (01749 + downag) melteth (04549 + macac) before (06440 + paniym) the fire (00784 +)esh), [so] let the wicked (07563 + rasha() perish (6) at the presence (06440 + paniym) of God (00430 +)elohiym).$

 $Psa_68_02 As smoke (06227 + (ashan) is driven (05086 + nadaph) away, [{} so] drive (5086 nadaph) [them] away: as wax (01749 + downag) melteth (04549 + macac) before (06440 + paniym) the fire (00784 +)esh), [so] let the wicked (07563 + rasha() perish (6) at the presence (06440 + paniym) of God (00430 +)elohiym).$

 $Psa_68_05 \ A \ father \ (1) \ of \ the \ fatherless \ (03490 + yathowm \) \ , \ and \ a \ judge \ (01781 + dayan \) \ of \ the \ widows \ (00490 +) almanah \) \ , \ [\{\} \ is \] \ God \ (00430 +) elohiym \) \ in \ his \ holy \ (06944 + qodesh \) \ habitation \ (04583 + ma(own \) \ .$

 $Psa_68_06 \text{ God } (00430 +) elohiym) \text{ setteth } (03427 + yashab) \text{ the solitary } (03173 + yachiyd) \text{ in families } (01004 + bayith): he bringeth } (03318 + yatsa)) \text{ out those which are bound } (00615 +) aciyr) \text{ with chains } (03574 + kowsharah): but the rebellious } (05637 + carar) \text{ dwell } (07931 + shakan) \text{ in a dry } (06707 + ts@chiychah) [{} land].$

 $Psa_68_08 \text{ The earth } (00776 +)erets) \text{ shook } (07493 + ra(ash) \text{, the heavens } (08064 + shamayim) \text{ also } (00637 +)aph) \text{ dropped } (05197 + nataph) \text{ at the presence } (06440 + paniym) \text{ of God } (00430 +)elohiym):[even] Sinai (05514 + Ciynay) itself (02088 + zeh) [{} was moved] \text{ at the presence } (06440 + paniym) \text{ of God } (00430 +)elohiym) \text{ of God } (00430 +)elohiym) \text{ of God } (00430 +)elohiym) \text{ of Israel } (03478 + Yisra)el) .$

 $Psa_68_08 \text{ The earth } (00776 +)erets) \text{ shook } (07493 + ra(ash) \text{, the heavens } (08064 + shamayim) \text{ also } (00637 +)aph) \text{ dropped } (05197 + nataph) \text{ at the presence } (06440 + paniym) \text{ of God } (00430 +)elohiym):[{} even] Sinai (05514 + Ciynay) itself (02088 + zeh) [was moved] at the presence (06440 + paniym) of God (00430 +)elohiym) of God (00430 +)elohiym) of Israel (03478 + Yisra)el) .$

Psa_68_11 The Lord (00136 +)Adonay) gave (05414 +nathan) the word (00562 +)omer):great (07227 +rab) [was] the company (06635 +tsaba)) of those that published (01319 +basar) [{} it].

Psa_68_11 The Lord (00136 +)Adonay) gave (05414 +nathan) the word (00562 +)omer):great (07227 +rab) [{} was] the company (06635 +tsaba)) of those that published (01319 +basar) [it] .

 $Psa_68_{13} Though (00518 +)im) ye have lien (07901 + shakab) among (00996 + beyn) the pots (08240 + shaphath), [{} yet shall ye be as] the wings (03671 + kanaph) of a dove (03123 + yownah) covered (02645 + chaphah) with silver (03701 + keceph), and her feathers (84) with yellow (03422 + y@raqraq) gold (02742 + charuwts).$

 $Psa_68_14 \ When the Almighty \ (07706 + Shadday \) \ scattered \ (06566 + paras \) \ kings \ (04428 + melek \) \ in \ it \ , it \ was \ [\{\} \ white \] \ as \ snow \ (07949 + shalag \) \ in \ Salmon \ (06756 + Tsalmown \) \ .$

Psa_68_15 . The hill (02022 +har) of God (00430 +)elohiym) [is as] the hill (02022 +har) of Bashan (01316 +Bashan) ; an high (01386 +gabnon) hill (02022 +har) [{} as] the hill (02022 +har) of Bashan (01316

+Bashan).

 $\begin{array}{l} Psa_68_{15} . \ The \ hill \ (02022 \ +har \) \ of \ God \ (00430 \ +)elohiym \) \ [\{\} \ is \ as \] \ the \ hill \ (02022 \ +har \) \ of \ Bashan \ (01316 \ +Bashan \) \ ; \ an \ high \ (01386 \ +gabnon \) \ hill \ (02022 \ +har \) \ [\ as \] \ the \ hill \ (02022 \ +har \) \ of \ Bashan \ (01316 \ +Bashan \) \ . \end{array}$

 $\begin{array}{l} Psa_68_{16} Why \ (04100 + mah \) \ leap \ (07520 + ratsad \) \ ye \ , \ ye \ high \ (01386 + gabnon \) \ hills \ (02022 + har \) \ ? \ [\\ this \ is \] \ the \ hill \ (02022 + har \) \ [\ which \] \ God \ (00430 +) \ elohiym \) \ desireth \ (02530 + chamad \) \ to \ dwell \ (03427 + yashab \) \ in \ ; \ yea \ (00637 +) \ aph \) \ , \ the \ LORD \ (03068 + Y \ @ \ hovah \) \ will \ dwell \ (07931 + shakan \) \ [\ in \ it \] \ for \ ever \ (05331 + netsach \) \ . \end{array}$

 $\begin{array}{l} Psa_68_{16} Why \ (04100 \ +mah \) \ leap \ (07520 \ +ratsad \) \ ye \ , \ ye \ high \ (01386 \ +gabnon \) \ hills \ (02022 \ +har \) \ ? \ [\} \\ this \ is \] \ the \ hill \ (02022 \ +har \) \ [\ which \] \ God \ (00430 \ +)elohiym \) \ desireth \ (02530 \ +chamad \) \ to \ dwell \ (03427 \ +yashab \) \ in \ ; \ yea \ (00637 \ +)aph \) \ , \ the \ LORD \ (03068 \ +Y \ @hovah \) \ will \ dwell \ (07931 \ +shakan \) \ [\ in \ it \] \ for \ ever \ (05331 \ +netsach \) \ . \end{array}$

 $\begin{array}{l} Psa_68_17 \text{ The chariots } (07393 + rekeb \) \ of \ God \ (00430 +) elohiym \) \ [\ are \] \ twenty \ (07239 + ribbow \) \ thousand \ (07239 + ribbow \) \ , \ [\ even \] \ thousands \ (00505 +) eleph \) \ of \ angels \ (08136 + shin)an \) : the \ Lord \ (00136 +) Adonay \) \ [\ is \] \ among \ them \ , \ [\ as \ in \] \ Sinai \ (05514 + Ciynay \) \ , \ in \ the \ holy \ (06944 + qodesh \) \ [\] \ place \] \ . \end{array}$

Psa_68_17 The chariots (07393 +rekeb) of God (00430 +)elohiym) [are] twenty (07239 +ribbow) thousand (07239 +ribbow) , [even] thousands (00505 +)eleph) of angels (08136 +shin)an):the Lord (00136 +)Adonay) [{} is] among them , [as in] Sinai (05514 +Ciynay) , in the holy (06944 +qodesh) [place] .

 $Psa_68_17 \text{ The chariots } (07393 + \text{rekeb }) \text{ of God } (00430 +) \text{elohiym }) [\text{ are }] \text{ twenty } (07239 + \text{ribbow }) \text{ thousand } (07239 + \text{ribbow }), [} \text{ even }] \text{ thousands } (00505 +) \text{eleph }) \text{ of angels } (08136 + \text{shin})\text{ an }) \text{ :the Lord } (00136 +) \text{Adonay }) [\text{ is }] \text{ among them }, [\text{ as in }] \text{ Sinai } (05514 + \text{Ciynay }), \text{ in the holy } (06944 + \text{qodesh }) [\text{ place }] \text{ .}$

 $\begin{array}{l} Psa_68_17 \text{ The chariots } (07393 + rekeb \) \ of \ God \ (00430 +) elohiym \) \ [\{\} \ are \] \ twenty \ (07239 + ribbow \) \ thousand \ (07239 + ribbow \) \ , \ [\ even \] \ thousands \ (00505 +) eleph \) \ of \ angels \ (08136 + shin)an \) \ : the \ Lord \ (00136 +) \ Adonay \) \ [\ is \] \ among \ them \ , \ [\ as \ in \] \ Sinai \ (05514 + Ciynay \) \ , \ in \ the \ holy \ (06944 + qodesh \) \ [\ place \] \ . \end{array}$

 $Psa_68_18 \text{ Thou hast ascended } (05927 + (alah) \text{ on high } (04791 + marowm), \text{ thou hast led captivity } (07628 + sh@biy) captive (07617 + shabah): thou hast received (03947 + laqach) gifts (04979 + mattanah) for men (00120 +) adam); yea (00637 +) aph), [for] the rebellious (05637 + carar) also (00637 +) aph), that the LORD (00136 +) Adonay) God (00430 +) elohiym) might dwell (07931 + shakan) [{} among them].$

 $Psa_68_18 \text{ Thou hast ascended } (05927 + (alah) \text{ on high } (04791 + marowm), \text{ thou hast led captivity } (07628 + sh@biy) \text{ captive } (07617 + shabah): \text{thou hast received } (03947 + laqach) \text{ gifts } (04979 + mattanah) \text{ for men } (00120 +)adam); \text{ yea } (00637 +)aph), [{} \text{ for] the rebellious } (05637 + carar) \text{ also } (00637 +)aph), \text{ that the LORD } (00136 +)Adonay) \text{ God } (00430 +)elohiym) \text{ might dwell } (07931 + shakan) [among them].}$

Psa_68_19 Blessed (01288 +barak) [be] the Lord (00136 +)Adonay) , [who] daily (03117 +yowm)

loadeth (06006 +(amac) us [{} with benefits , even] the God (00410 +)el) of our salvation (03444 +y@shuw(ah) . Selah (05542 +celah) .

 $\begin{array}{l} Psa_68_{19} Blessed\ (01288 + barak\)\ [\ be\]\ the\ Lord\ (00136\ +)Adonay\)\ ,\ [\{\}\ who\]\ daily\ (03117\ +yowm\)\ loadeth\ (06006\ +(amac\)\ us\ [\ with\ benefits\ ,\ even\]\ the\ God\ (00410\ +)el\)\ of\ our\ salvation\ (03444\ +y@shuw(ah\)\ .\ Selah\ (05542\ +celah\)\ .\end{array}$

 $\begin{array}{l} Psa_68_{19} Blessed \ (01288 + barak \) \ [\{\} be \] \ the \ Lord \ (00136 +) Adonay \) \ , \ [\ who \] \ daily \ (03117 + yowm \) \\ loadeth \ (06006 + (amac \) \ us \ [\ with \ benefits \ , even \] \ the \ God \ (00410 +)el \) \ of \ our \ salvation \ (03444 + y@shuw(ah \) \ . \ Selah \ (05542 + celah \) \ . \end{array}$

 $Psa_68_20 [He that is] our God (00410 +)el) [is] the God (00410 +)el) of salvation (04190 +mowsha(ah); and unto GOD (03069 + Y@hovih) the Lord (00136 +)Adonay) [{} belong] the issues (08444 +towtsa)ah) from death (04194 +maveth).$

 $Psa_68_20 \ [\ He \ that \ is \] \ our \ God \ (00410 \ +)el \) \ [\{\} \ is \] \ the \ God \ (00410 \ +)el \) \ of \ salvation \ (04190 \ +mowsha(ah \) \ ; \ and \ unto \ GOD \ (03069 \ +Y@hovih \) \ the \ Lord \ (00136 \ +)Adonay \) \ [\ belong \] \ the \ issues \ (08444 \ +towtsa)ah \) \ from \ death \ (04194 \ +maveth \) \ .$

 $Psa_68_20 \ [\{\} \ He \ that \ is \] \ our \ God \ (00410 \ +)el \) \ [\ is \] \ the \ God \ (00410 \ +)el \) \ of \ salvation \ (04190 \ +mowsha(ah \) \ ; \ and \ unto \ GOD \ (03069 \ +Y@hovih \) \ the \ Lord \ (00136 \ +)Adonay \) \ [\ belong \] \ the \ issues \ (08444 \ +towtsa)ah \) \ from \ death \ (04194 \ +maveth \) \ .$

 $Psa_68_21 \ But \ God \ (00430 +) elohiym \) \ shall \ wound \ (04272 + machats \) \ the \ head \ (07218 + ro)sh \) \ of \ his \ enemies \ (00341 +) oyeb \) \ , \ [\{\} \ and \] \ the \ hairy \ (08181 + se(ar \) \ scalp \ (06936 + qodqod \) \ of \ such \ an \ one \ as \ goeth \ (01980 + halak \) \ on \ still \ in \ his \ trespasses \ (00817 +) asham \) \ .$

 $Psa_68_22 \text{ . The Lord } (00136 \text{ +}) \text{Adonay }) \text{ said } (00559 \text{ +}) \text{amar }) \text{ , I will bring } (07725 \text{ +} \text{shuwb }) \text{ again } (07725 \text{ +} \text{shuwb }) \text{ from Bashan } (01316 \text{ +} \text{Bashan }) \text{ , I will bring } (07725 \text{ +} \text{shuwb }) \text{ [{} my people] again } (07725 \text{ +} \text{shuwb }) \text{ from the depths } (04688 \text{ +} m@ \text{tsowlah }) \text{ of the sea } (03220 \text{ +} \text{yam }) \text{ : }$

 $Psa_68_23 \text{ That thy foot } (07272 + regel) \text{ may be dipped } (04272 + machats) \text{ in the blood } (01818 + dam) \text{ of } [\text{ thine }] \text{ enemies } (00341 +) \text{ oyeb }), [} \text{ and }] \text{ the tongue } (03956 + lashown) \text{ of thy dogs } (03611 + keleb) \text{ in the same } .$

 $Psa_68_23 \text{ That thy foot } (07272 + regel) \text{ may be dipped } (04272 + machats) \text{ in the blood } (01818 + dam) \text{ of } [\{\} \text{ thine }] \text{ enemies } (00341 +) \text{ oyeb }), [\text{ and }] \text{ the tongue } (03956 + lashown) \text{ of thy dogs } (03611 + keleb) \text{ in the same }.$

 $Psa_68_24 \text{ They have seen } (07200 + ra)ah) \text{ thy goings } (01979 + haliykah) \text{, O God } (00430 +)elohiym) \text{; [} \{ even] \text{ the goings } (01979 + haliykah) \text{ of my God } (00410 +)el) \text{, my King } (04428 + melek) \text{, in the sanctuary } (06944 + qodesh) \text{.}$

 $Psa_68_25 \text{ The singers (07891 + shiyr) went (06923 + qadam) before (06924 + qedem), the players (05059 + nagan) on instruments [followed] after (00310 +)achar); among (08432 + tavek) [{} them were] the damsels (05959 + (almah) playing with timbrels (08608 + taphaph).$

 $Psa_68_25 \text{ The singers (07891 + shiyr) went (06923 + qadam) before (06924 + qedem), the players (05059 + nagan) on instruments [{} followed] after (00310 +)achar); among (08432 + tavek) [them were] the damsels (05959 + (almah) playing with timbrels (08608 + taphaph).}$

 $Psa_68_26 Bless (01288 + barak) ye God (00430 +) elohiym) in the congregations (04721 + maqhel), [\{\} even] the Lord (00136 +) Adonay), from the fountain (04726 + maqowr) of Israel (03478 + Yisra)el).$

 $Psa_68_27 There (08033 + sham) [is] little (06810 + tsa(iyr) Benjamin (01144 + Binyamiyn) [with] their ruler (07287 + radah), the princes (08269 + sar) of Judah (03063 + Y@huwdah) [and] their council (07277 + rigmah), the princes (08269 + sar) of Zebulun (02074 + Z@buwluwn), [{} and] the princes (08269 + sar) of Naphtali (05321 + Naphtaliy).$

 $Psa_68_27 There (08033 + sham) [is] little (06810 + tsa(iyr) Benjamin (01144 + Binyamiyn) [with] their ruler (07287 + radah), the princes (08269 + sar) of Judah (03063 + Y@huwdah) [{} and] their council (07277 + rigmah), the princes (08269 + sar) of Zebulun (02074 + Z@buwluwn), [and] the princes (08269 + sar) of Naphtali (05321 + Naphtaliy).$

 $Psa_68_27 There (08033 + sham) [is] little (06810 + tsa(iyr) Benjamin (01144 + Binyamiyn) [{} with] their ruler (07287 + radah), the princes (08269 + sar) of Judah (03063 + Y@huwdah) [and] their council (07277 + rigmah), the princes (08269 + sar) of Zebulun (02074 + Z@buwluwn), [and] the princes (08269 + sar) of Naphtali (05321 + Naphtaliy).$

 $Psa_68_27 There (08033 + sham) [{} is] little (06810 + tsa(iyr) Benjamin (01144 + Binyamiyn) [with] their ruler (07287 + radah), the princes (08269 + sar) of Judah (03063 + Y@huwdah) [and] their council (07277 + rigmah), the princes (08269 + sar) of Zebulun (02074 + Z@buwluwn), [and] the princes (08269 + sar) of Naphtali (05321 + Naphtaliy).$

 $Psa_68_30 \ Rebuke \ (01605 + ga(ar) the \ company \ (02416 + chay) of \ spearmen \ (07070 + qaneh) , the multitude \ (05712 + (edah) of the bulls \ (47) , with the \ calves \ (05695 + (egel) of the \ people \ (05971 + (am) , [till every \ one] \ submit \ (07511 + raphac) himself \ with \ pieces \ (07518 + rats) \ of \ silver \ (03701 + keceph): scatter \ (00967 + bazar) \ thou \ the \ people \ (05971 + (am) \ [{} that] \ delight \ (02654 + chaphets) \ in \ war \ (07128 + q@rab) \ .$

 $Psa_68_30 \text{ Rebuke } (01605 + ga(ar) \text{ the company } (02416 + chay) \text{ of spearmen } (07070 + qaneh), \text{ the multitude } (05712 + (edah) \text{ of the bulls } (47), \text{ with the calves } (05695 + (egel) \text{ of the people } (05971 + (am), [{} \text{ till every one }] \text{ submit } (07511 + raphac) \text{ himself with pieces } (07518 + rats) \text{ of silver } (03701 + \text{keceph}) \text{ :scatter } (00967 + bazar) \text{ thou the people } (05971 + (am) \text{ [that] delight } (02654 + chaphets) \text{ in war } (07128 + q@rab).$

 $Psa_68_33 \text{ To him that rideth (07392 + rakab) upon the heavens (08064 + shamayim) of heavens (08064 + shamayim), [which were] of old (06924 + qedem); lo (02005 + hen), he doth send (05414 + nathan) out his voice (06963 + qowl), [{} and that] a mighty (05797 + (oz) voice (06963 + qowl).$

 $Psa_68_33 \text{ To him that rideth (07392 + rakab) upon the heavens (08064 + shamayim) of heavens (08064 + shamayim), [{} which were] of old (06924 + qedem); lo (02005 + hen), he doth send (05414 + nathan) out his voice (06963 + qowl), [and that] a mighty (05797 + (oz) voice (06963 + qowl).$

 $Psa_68_34 Ascribe (05414 + nathan) ye strength (05797 + (oz) unto God (00430 +)elohiym): his excellency (01346 + ga(avah) [is] over (05921 + (al) Israel (03478 + Yisra)el), and his strength (05797 + (oz) [{} is] in the clouds (07834 + shachaq).$

 $Psa_68_34 \ Ascribe \ (05414 \ +nathan \) \ ye \ strength \ (05797 \ +(oz \) \ unto \ God \ (00430 \ +)elohiym \): his \ excellency \ (01346 \ +ga(avah \) \ [\{\} \ is \] \ over \ (05921 \ +(al \) \ Israel \ (03478 \ +Yisra)el \) \ , and \ his \ strength \ (05797 \ +(oz \) \ [\ is \] \ in \ the \ clouds \ (07834 \ +shachaq \) \ .$

 $Psa_68_35 O God (00430 +)elohiym), [thou art] terrible (03372 + yare)) out of thy holy (04720 + miqdash) places: the God (00410 +)el) of Israel (03478 + Yisra)el) [is] he that giveth (05414 + nathan) strength (05797 + (oz) and power (08592 + ta(atsumah) unto [his] people (05971 + (am). Blessed (01288 + barak) [{ be] God (00430 +)elohiym).}$

 $Psa_68_35 O God (00430 +)elohiym), [thou art] terrible (03372 + yare)) out of thy holy (04720 + miqdash) places: the God (00410 +)el) of Israel (03478 + Yisra)el) [is] he that giveth (05414 + nathan) strength (05797 + (oz) and power (08592 + ta(atsumah) unto [{} his] people (05971 + (am). Blessed (01288 + barak) [be] God (00430 +)elohiym).$

 $Psa_68_35 O God (00430 +)elohiym), [thou art] terrible (03372 + yare)) out of thy holy (04720 + miqdash) places: the God (00410 +)el) of Israel (03478 + Yisra)el) [{} is] he that giveth (05414 + nathan) strength (05797 + (oz) and power (08592 + ta(atsumah) unto [his] people (05971 + (am). Blessed (01288 + barak) [be] God (00430 +)elohiym).$

 $\begin{array}{l} Psa_68_35 \ O \ God \ (00430 \ +)elohiym \) \ , \ [\} \ thou \ art \] \ terrible \ (03372 \ +yare) \) \ out \ of \ thy \ holy \ (04720 \ +miqdash \) \ places: the \ God \ (00410 \ +)el \) \ of \ Israel \ (03478 \ +Yisra)el \) \ [\ is \] \ he \ that \ giveth \ (05414 \ +nathan \) \ strength \ (05797 \ +(oz \) \ and \ power \ (08592 \ +ta(atsumah \) \ unto \ [\ his \] \ people \ (05971 \ +(am \) \ . \ Blessed \ (01288 \ +barak \) \ [\ be \] \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 $\begin{array}{l} Psa_69_01 \text{ . To the chief Musician (05329 + natsach) upon Shoshannim (07999 + shalam), [A Psalm] of David (01732 + David) . Save (03467 + yasha() me , O God (00430 +)elohiym) ; for the waters (04325 + mayim) are come (00935 + bow)) in unto [{} my] soul (05315 + nephesh) . \end{array}$

 $\begin{array}{l} Psa_69_01 \text{ . To the chief Musician (05329 + natsach) upon Shoshannim (07999 + shalam), [A Psalm] of David (01732 + David) . Save (03467 + yasha({}) me , O God (00430 +)elohiym) ; for the waters (04325 + mayim) are come (00935 + bow)) in unto [my] soul (05315 + nephesh) . \end{array}$

 $\begin{array}{l} Psa_69_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ upon \ Shoshannim \ (07999 \ +shalam \) \ , \ [{} \ A \ Psalm \] \ of \ David \ (01732 \ +David \) \ . \ Save \ (03467 \ +yasha(\) \ me \ , \ O \ God \ (00430 \ +)elohiym \) \ ; \ for \ the \ waters \ (04325 \ +mayim \) \ are \ come \ (00935 \ +bow) \) \ in \ unto \ [\ my \] \ soul \ (05315 \ +nephesh \) \ . \end{array}$

 $Psa_69_02 I sink (02883 + taba() in deep (04688 + m@tsowlah) mire (03121 + yaven), where [{} there is] no (00369 +)ayin) standing (04613 + mo(omad): I am come (00935 + bow)) into deep (04615 + ma(amaq)) waters (04325 + mayim), where the floods (07641 + shibbol) overflow (07857 + shataph) me.$

 $Psa_69_02 I sink (02883 + taba({}) in deep (04688 + m@tsowlah) mire (03121 + yaven), where [there is] no (00369 +)ayin) standing (04613 + mo(omad): I am come (00935 + bow)) into deep (04615 + ma(amaq) waters (04325 + mayim), where the floods (07641 + shibbol) overflow (07857 + shataph) me.$

Psa_69_03 I am weary (03021 +yaga({}) of my crying (07121 +qara)):my throat (01627 +garown) is dried (02787 +charar):mine eyes (05869 +(ayin) fail (03615 +kalah) while I wait (03176 +yachal) for my God (00430 +)elohiym).

 $Psa_69_04 They that hate (08130 + sane)) me without (02600 + chinnam) a cause (02600 + chinnam) are more (07231 + rabab) than the hairs (08185 + sa(arah) of mine head (07218 + ro)sh): they that would destroy (06789 + tsamath) me , [being] mine enemies (00341 +) oyeb) wrongfully (08267 + sheqer) , are mighty (05105 + n@harah): then (00227 +) az) I restored (07725 + shuwb) [{} that] which (00834 +) aher) I took (01497 + gazal) not away (01497 + gazal) .$

 $Psa_69_04 They that hate (08130 + sane)) me without (02600 + chinnam) a cause (02600 + chinnam) are more (07231 + rabab) than the hairs (08185 + sa(arah) of mine head (07218 + ro)sh): they that would destroy (06789 + tsamath) me , [{} being] mine enemies (00341 +)oyeb) wrongfully (08267 + sheqer) , are mighty (05105 + n@harah): then (00227 +)az) I restored (07725 + shuwb) [that] which (00834 +)aher) I took (01497 + gazal) not away (01497 + gazal) .$

 $Psa_69_05 \ O \ God \ (00430 \ +)elohiym \) \ , thou \ knowest \ (03045 \ +yada(\{\} \) \ my \ foolishness \ (00200 \ +)ivveleth \) \ ; and \ my \ sins \ (00819 \ +)ashmah \) \ are \ not \ hid \ (03582 \ +kachad \) \ from \ thee \ .$

 $Psa_69_{10} When I wept (01058 + bakah), [{} and chastened] my soul (05315 + nephesh) with fasting (06685 + tsowm), that was to my reproach (02781 + cherpah).$

 $Psa_69_12 \text{ They that sit } (03427 + yashab) \text{ in the gate } (08179 + sha(ar) \text{ speak } (07878 + siyach) \text{ against me ;} \\ and I [\{\} was] \text{ the song } (05058 + n@giynah) \text{ of the drunkards .} \\ \end{cases}$

 $Psa_69_13 . But as for me, my prayer (08605 +t@phillah) [is] unto thee, O LORD (3068Y@hovah), [in] an acceptable (07522 +ratsown) time (06256 +(eth):O God (00430 +)elohiym), in the multitude (07230 +rob) of thy mercy (02617 +checed) hear (06030 +(anah) me, in the truth (00571 +)emeth) of thy salvation (03468 +yesha({}).$

 $\begin{array}{l} Psa_69_13 \ . \ But \ as \ for \ me \ , \ my \ prayer \ (08605 \ +t@phillah \) \ [\ is \] \ unto \ thee \ , \ O \ LORD \ (3068Y@hovah \) \ , \ [\} \\ in \] \ an \ acceptable \ (07522 \ +ratsown \) \ time \ (06256 \ +(eth \):O \ God \ (00430 \ +)elohiym \) \ , \ in \ the \ multitude \ (07230 \ +rob \) \ of \ thy \ mercy \ (02617 \ +checed \) \ hear \ (06030 \ +(anah \) \ me \ , \ in \ the \ truth \ (00571 \ +)emeth \) \ of \ thy \ salvation \ (03468 \ +yesha(\) \ . \end{array}$

 $Psa_69_13 . But as for me, my prayer (08605 +t@phillah) [{} is] unto thee, O LORD (3068Y@hovah), [in] an acceptable (07522 +ratsown) time (06256 +(eth):O God (00430 +)elohiym), in the multitude (07230 +rob) of thy mercy (02617 +checed) hear (06030 +(anah) me, in the truth (00571 +)emeth) of thy salvation (03468 +yesha().$

 $Psa_69_14 \text{ Deliver (05337 + natsal) me out of the mire (02916 + tiyt), and let me not sink (02883 + taba({}):let me be delivered (05337 + natsal) from them that hate (08130 + sane)) me , and out of the deep (04615 + ma(amaq) waters (04325 + mayim).$

 $Psa_69_15 \text{ Let not the waterflood overflow (07857 + shataph) me , neither (00408 +)al) let the deep (04688 + m@tsowlah) swallow (01104 + bala({}) me up , and let not the pit (00875 + @)er) shut (00332 +)atar) her mouth (06310 + peh) upon me .$

 $Psa_69_16 \ Hear \ (06030 + (anah \) me \ , O \ LORD \ (03068 + Y@hovah \) \ ; for \ thy \ lovingkindness \ (02617 + checed \) \ [\{\} \ is \] \ good \ (02896 + towb \): turn \ (06437 + panah \) \ unto \ me \ according \ to \ the \ multitude \ (07230 + rob \) \ of \ thy \ tender \ mercies \ (07356 + racham \) \ .$

 $Psa_69_18 Draw nigh (07126 + qarab) unto my soul (05315 + nephesh), [{} and] redeem (01350 + ga)al) it: deliver (06299 + padah) me because (04616 + ma(an) of mine enemies (00341 +) oyeb).$

 $Psa_69_19 Thou hast known (03045 + yada() my reproach (02781 + cherpah), and my shame (01322 + bosheth), and my dishonour (03639 + k@limmah):mine adversaries (06887 + tsarar) [{} are] all (03605 + kol) before (06440 + paniym) thee.$

 $Psa_69_19 \ Thou \ hast \ known \ (03045 + yada(\{\}) \ my \ reproach \ (02781 + cherpah) \ , \ and \ my \ shame \ (01322 + bosheth) \ , \ and \ my \ dishonour \ (03639 + k@limmah): mine \ adversaries \ (06887 + tsarar) \ [\ are \] \ all \ (03605 + kol) \ before \ (06440 + paniym) \ thee \ .$

 $Psa_69_20 \text{ Reproach } (02781 + cherpah) \text{ hath broken } (07665 + shabar) \text{ my heart } (03820 + leb) \text{ ; and I am full of heaviness } (05136 + nuwsh) \text{ : and I looked } (06960 + qavah) [for some] to take pity } (05110 + nuwd) \text{ , but } [\} \text{ there was] none } (00369 +)ayin) \text{ ; and for comforters } (05162 + nacham) \text{ , but I found } (04672 + matsa)) none } (03808 + lo)) .$

 $Psa_69_20 \ Reproach \ (02781 + cherpah \) \ hath \ broken \ (07665 + shabar \) \ my \ heart \ (03820 + leb \) \ ; \ and \ I \ am full \ of \ heaviness \ (05136 + nuwsh \): and \ I \ looked \ (06960 + qavah \) \ [{} for \ some \] \ to \ take \ pity \ (05110 + nuwd \) \ , \ but \ [\ there \ was \] \ none \ (00369 +)ayin \) \ ; \ and \ for \ comforters \ (05162 + nacham \) \ , \ but \ I \ found \ (04672 + matsa) \)$

none (03808 +lo)) .

 $Psa_69_22 . Let their table (07979 + shulchan) become (01961 + hayah) a snare (06341 + pach) before (06440 + paniym) them: and [that which should have been] for [their] welfare (07965 + shalowm), [{} let it become] a trap (04170 + mowqesh).$

 $Psa_69_22 . Let their table (07979 + shulchan) become (01961 + hayah) a snare (06341 + pach) before (06440 + paniym) them: and [that which should have been] for [{} their] welfare (07965 + shalowm), [let it become] a trap (04170 + mowqesh).$

 $Psa_69_22 . Let their table (07979 + shulchan) become (01961 + hayah) a snare (06341 + pach) before (06440 + paniym) them: and [{} that which should have been] for [their] welfare (07965 + shalowm), [let it become] a trap (04170 + mowqesh).$

 $Psa_69_25 \text{ Let their habitation (02918 + tiyrah) be desolate (08074 + shamem) ; [{} and] let none (00408 +)al) dwell (03427 + yashab) in their tents (00168 +)ohel).$

 $\label{eq:psa_69_26} Psa_69_26 \ For \ they \ persecute \ (07291 \ +radaph \) \ [\{\} \ him \] \ whom \ (00834 \ +)aher \) \ thou \ hast \ smitten \ (05221 \ +nakah \) \ ; \ and \ they \ talk \ (05608 \ +caphar \) \ to \ the \ grief \ (04341 \ +mak)ob \) \ of \ those \ whom \ thou \ hast \ wounded \ (02491 \ +chalal \) \ .$

 $Psa_69_29 But I [{} am] poor (06041 + (aniy) and sorrowful (03510 + ka)ab): let thy salvation (03444 + y@shuw(ah), O God (00430 +) elohiym), set me up on high (07682 + sagab).$

 $Psa_69_31 [This] also shall please (03190 + yatab) the LORD (03068 + Y@hovah) better (03190 + yatab) than an ox (07794 + showr) [{} or] bullock (06499 + par) that hath horns (07160 + qaran) and hoofs (06536 + parac).$

 $Psa_69_31 \ [\{\} This \] also shall please \ (03190 + yatab \) the \ LORD \ (03068 + Y@hovah \) better \ (03190 + yatab \) than an ox \ (07794 + showr \) \ [or \] bullock \ (06499 + par \) that hath horns \ (07160 + qaran \) and hoofs \ (06536 + parac \) \ .$

 $Psa_69_32 \text{ The humble (06041 + (aniy) shall see (07200 + ra)ah) [{} this , and] be glad (08056 + same ach): and your heart (03824 + lebab) shall live (02421 + chayah) that seek (01875 + darash) God (00430 +)elohiym).$

 $Psa_69_33 \text{ For the LORD } (03068 + Y @ \text{hovah }) \text{ heareth } (08085 + \text{shama}(\{\}) \text{ the poor } (34) \text{ , and despiseth } (00959 + \text{bazah }) \text{ not his prisoners } (00615 +) \text{aciyr }) \text{ .}$

 $Psa_69_35 \ For \ God \ (00430 +) elohiym \) \ will \ save \ (03467 + yasha(\{\} \) \ Zion \ (06726 + Tsiyown \) \ , \ and \ will \ build \ (01129 + banah \) \ the \ cities \ (05892 + (iyr \) \ of \ Judah \ (03063 + Y@huwdah \): \ that \ they \ may \ dwell \ (03427 + yashab \) \ there \ , \ and \ have \ it \ in \ possession \ (03423 + yarash \) \ .$

 $Psa_69_36 \text{ The seed } (02233 + zera(\{\}) \text{ also of his servants } (05650 + (ebed) \text{ shall inherit } (05157 + nachal) \text{ it:and they that love } (00157 +)ahab \text{ his name } (08034 + shem) \text{ shall dwell } (07931 + shakan) \text{ therein } .$

 $Psa_70_01 . To the chief Musician (05329 + natsach), [A Psalm] of David (01732 + David), to bring to remembrance (02142 + zakar). [{} Make haste], O God (00430 +)elohiym), to deliver (05337 + natsal) me ; make haste (02363 + chuwsh) to help (05833 + (ezrah) me , O LORD (03068 + Y@hovah).$

 $Psa_70_01 . To the chief Musician (05329 + natsach), [{} A Psalm] of David (01732 + David), to bring to remembrance (02142 + zakar). [Make haste], O God (00430 +)elohiym), to deliver (05337 + natsal) me; make haste (02363 + chuwsh) to help (05833 + (ezrah) me, O LORD (03068 + Y@hovah).$

 $\label{eq:psa_70_02} Psa_70_02 \ Let \ them \ be \ ashamed \ (00954 \ +buwsh \) \ and \ confounded \ (02659 \ +chapher \) \ that \ seek \ (01245 \ +baqash \) \ after \ my \ soul \ (05315 \ +nephesh \): let \ them \ be \ turned \ (05472 \ +cuwg \) \ backward \ (00268 \ +)achowr \) \ , \ and \ put \ to \ confusion \ (03637 \ +kalam \) \ , \ that \ desire \ (02655 \ +chaphets \) \ my \ hurt \ (07451 \ +ra(\{\} \) \ .$

Psa_70_05 But I [am] poor (06041 +(aniy) and needy (34):make haste (02363 +chuwsh) unto me , O God (00430 +)elohiym):thou [{} art] my help (05828 +(ezer) and my deliverer (06403 +palat) ; O LORD (03068 +Y@hovah) , make no (00408 +)al) tarrying (00309 +)achar) .

 $\begin{array}{l} Psa_70_05 \ But \ I \ [\{ \} \ am \] \ poor \ (06041 \ +(aniy \) \ and \ needy \ (34): make \ haste \ (02363 \ +chuwsh \) \ unto \ me \ , O \ God \ (00430 \ +)elohiym \): thou \ [\ art \] \ my \ help \ (05828 \ +(ezer \) \ and \ my \ deliverer \ (06403 \ +palat \) \ ; O \ LORD \ (03068 \ +Y@hovah \) \ , make \ no \ (00408 \ +)al \) \ tarrying \ (00309 \ +)achar \) \ . \end{array}$

 $Psa_71_02 \ Deliver \ (05337 + natsal \) \ me \ in \ thy \ righteousness \ (06666 + ts@daqah \) \ , \ and \ cause \ me \ to \ escape \ (06403 + palat \): incline \ (05186 + natah \) \ thine \ ear \ (00241 +)ozen \) \ unto \ me \ , \ and \ save \ (03467 + yasha(\{\} \) \ me \ .$

 $Psa_71_03 \text{ Be thou my strong (06697 + tsuwr) habitation (04583 + ma(own), whereunto I may continually (08548 + tamiyd) resort (00935 + bow)): thou hast given commandment (06680 + tsavah) to save (03467 + yasha() me; for thou [art] my rock (05553 + cela({}) and my fortress (04686 + matsuwd).$

 $\label{eq:sa_71_03} \begin{array}{l} Be \ thou \ my \ strong \ (06697 \ +tsuwr \) \ habitation \ (04583 \ +ma(own \) \ , \ where unto \ I \ may \ continually \ (08548 \ +tamiyd \) \ resort \ (00935 \ +bow) \): thou \ hast \ given \ commandment \ (06680 \ +tsavah \) \ to \ save \ (03467 \ +yasha(\) \ me \ ; \ for \ thou \ [\{\} \ art \] \ my \ rock \ (05553 \ +cela(\) \ and \ my \ for tress \ (04686 \ +matsuwd \) \ . \end{array}$

Psa_71_03 Be thou my strong (06697 +tsuwr) habitation (04583 +ma(own), whereunto I may continually (08548 +tamiyd) resort (00935 +bow)):thou hast given commandment (06680 +tsavah) to save (03467 +yasha({}) me ; for thou [art] my rock (05553 +cela() and my fortress (04686 +matsuwd).

 $Psa_71_04 \ Deliver \ (06403 + palat \) \ me \ , O \ my \ God \ (00430 +)elohiym \) \ , out \ of \ the \ hand \ (03027 + yad \) \ of \ the \ wicked \ (07563 + rasha(\{\} \) \ , out \ of \ the \ hand \ (03709 + kaph \) \ of \ the \ unrighteous \ (05765 + (aval \) \ and \ cruel \ (02556 + chamets \) \ man \ .$

 $Psa_71_05 \text{ For thou [art] my hope (08615 + tiqvah), O Lord (00136 +)Adonay) GOD (03069 + Y@hovih):[{} thou art] my trust (04004 + mibchowr) from my youth (05271 + na(uwr).$

 $Psa_71_05 \ For \ thou \ [\{\} \ art \] \ my \ hope \ (08615 \ +tiqvah \) \ , O \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \): \ [thou \ art \] \ my \ trust \ (04004 \ +mibchowr \) \ from \ my \ youth \ (05271 \ +na(uwr \) \ .$

 $Psa_71_06 By thee have I been (01961 + hayah) holden (05564 + camak) up from the womb(00990 + beten): thou art he that took (01491 + gazah) me out of my mother s (00517 +)em) bowels (04578 + me(ah): my praise (08416 + t@hillah) [{} shall be] continually (08548 + tamiyd) of thee .$

 $Psa_71_07 \ I \ am \ as \ a \ wonder \ (04159 \ +mowpheth \) \ unto \ many \ (07227 \ +rab \) \ ; \ but \ thou \ [\{\} \ art \] \ my \ strong \ (05797 \ +(oz \) \ refuge \ (04268 \ +machaceh \) \ .$

 $Psa_71_08 \ Let \ my \ mouth \ (06310 \ +peh \) \ be \ filled \ (04390 \ +male) \) \ [\ with \] \ thy \ praise \ (08416 \ +t@ \ hillah \) \ [\} \ and \ with \] \ thy \ honour \ (08597 \ +tiph) arah \) \ all \ (03605 \ +kol \) \ the \ day \ (03117 \ +yowm \) \ .$

 $Psa_71_08 \ Let \ my \ mouth \ (06310 \ +peh \) \ be \ filled \ (04390 \ +male) \) \ [\{\} \ with \] \ thy \ praise \ (08416 \ +t@hillah \) \ [and \ with \] \ thy \ honour \ (08597 \ +tiph) arah \) \ all \ (03605 \ +kol \) \ the \ day \ (03117 \ +yowm \) \ .$

 $Psa_71_11 Saying \ (00559 \ +) amar \) \ , \ God \ (00430 \ +) elohiym \) \ hath \ forsaken \ (05800 \ +(azab \) \ him: persecute \ (07291 \ +radaph \) \ and \ take \ (08610 \ +taphas \) \ him \ ; \ for \ [\ there \ is \] \ none \ (00369 \ +) ayin \) \ to \ deliver \ (05337 \ +) ayin \) \ to \ deliver \ (05337 \ +) ayin \) \ to \ deliver \ (05337 \ +) ayin \) \ to \ deliver \ (05337 \ +) ayin \) \ deliver \ (05337 \ +) ayin \) \ deliver \ (05337 \ +) ayin \) \ deliver \ (05337 \ +) ayin \) \ deliver \ (05337 \ +) ayin \) \ deliver \ (05337 \ +) ayin \) \ deliver \ (05337 \ +) ayin \) \ deliver \ (05337 \ +) ayin \) \ deliver \ (05337 \ +) ayin \) \ deliver \ (05337 \ +) ayin \) \ deliver \ (05337 \ +) ayin \) \ deliver \ (05337 \ +) ayin \) \ deliver \ (05337 \ +) ayin \) \ deliver \ (05337 \ +) ayin \) \ deliver \ (05337 \ +) ayin \) \ deliver \) \) \ deliver \) \ deliver \) \ deliver \) \) \ deliver \) \$

+natsal) [{} him].

 $\begin{array}{l} Psa_71_{11} Saying \ (00559 \ +) amar \) \ , \ God \ (00430 \ +) elohiym \) \ hath \ forsaken \ (05800 \ +(azab \) \ him: persecute \ (07291 \ +radaph \) \ and \ take \ (08610 \ +taphas \) \ him \ ; \ for \ [\{\} \ there \ is \] \ none \ (00369 \ +) ayin \) \ to \ deliver \ (05337 \ +natsal \) \ [\ him \] \ . \end{array}$

 $Psa_71_13 Let them be confounded (00954 + buwsh) [and] consumed (03615 + kalah) that are adversaries (07853 + satan) to my soul (05315 + nephesh); let them be covered (05844 + (atah) [with] reproach (02781 + cherpah) and dishonour (03639 + k@limmah) that seek (01245 + baqash) my hurt (07451 + ra({}).$

 $\label{eq:psa_71_13 Let them be confounded (00954 + buwsh) [and] consumed (03615 + kalah) that are adversaries (07853 + satan) to my soul (05315 + nephesh); let them be covered (05844 + (atah) [{} with] reproach (02781 + cherpah) and dishonour (03639 + k@limmah) that seek (01245 + baqash) my hurt (07451 + ra().$

 $Psa_71_13 \text{ Let them be confounded (00954 + buwsh) [{} and] consumed (03615 + kalah) that are adversaries (07853 + satan) to my soul (05315 + nephesh) ; let them be covered (05844 + (atah) [with] reproach (02781 + cherpah) and dishonour (03639 + k@limmah) that seek (01245 + baqash) my hurt (07451 + ra() .$

 $\label{eq:psa_71_15} My mouth (06310 + peh) shall shew (05608 + caphar) forth thy righteousness (06666 + ts@daqah) [and] thy salvation (08668 + t@shuw(ah) all (03605 + kol) the day (03117 + yowm) ; for I know (03045 + yada() not the numbers (05615 + c@phorah) [{} thereof].$

 $Psa_71_15 My mouth (06310 + peh) shall shew (05608 + caphar) forth thy righteousness (06666 + ts@daqah) [and] thy salvation (08668 + t@shuw(ah) all (03605 + kol) the day (03117 + yowm); for I know (03045 + yada({}) not the numbers (05615 + c@phorah) [thereof].$

 $Psa_71_15 My mouth (06310 + peh) shall shew (05608 + caphar) forth thy righteousness (06666 + ts@daqah) [{} and] thy salvation (08668 + t@shuw(ah) all (03605 + kol) the day (03117 + yowm); for I know (03045 + yada() not the numbers (05615 + c@phorah) [thereof].$

 $\begin{array}{l} Psa_71_16 \ I \ will \ go \ (00935 \ +bow) \) \ in \ the \ strength \ (01369 \ +g@buwrah \) \ of \ the \ Lord \ (00136 \ +)Adonay \) \\ GOD \ (03069 \ +Y@hovih \): I \ will \ make \ mention \ (02142 \ +zakar \) \ of \ thy \ righteousness \ (06666 \ +ts@daqah \) \ , \\ [\ even \] \ of \ thine \ only \ (00905 \ +bad \) \ . \end{array}$

 $Psa_71_18 \text{ Now also } (01571 + gam) \text{ when } (05704 + (ad) I \text{ am old } (02209 + ziqnah) \text{ and grayheaded } (07872 + seybah) , O God (00430 +)elohiym) , forsake (05800 + (azab) me not ; until (05704 + (ad) I have shewed (05046 + nagad) thy strength (02220 + z@rowa() unto [this] generation (01755 + dowr) , [and] thy power (01369 + g@buwrah) to every (03605 + kol) one [{} that] is to come (00935 + bow)).$

 $Psa_71_18 \text{ Now also } (01571 + gam) \text{ when } (05704 + (ad) I \text{ am old } (02209 + ziqnah) \text{ and grayheaded } (07872 + seybah) , O God (00430 +)elohiym) , forsake (05800 + (azab) me not ; until (05704 + (ad) I have shewed (05046 + nagad) thy strength (02220 + z@rowa() unto [this] generation (01755 + dowr) , [{} and] thy power (01369 + g@buwrah) to every (03605 + kol) one [that] is to come (00935 + bow)) .$

 $Psa_71_18 \text{ Now also } (01571 + gam) \text{ when } (05704 + (ad) I \text{ am old } (02209 + ziqnah) \text{ and grayheaded } (07872 + seybah) , O God (00430 +)elohiym) , forsake (05800 + (azab) me not ; until (05704 + (ad) I have shewed (05046 + nagad) thy strength (02220 + z@rowa() unto [{} this] generation (01755 + dowr) , [and] thy power (01369 + g@buwrah) to every (03605 + kol) one [that] is to come (00935 + bow)) .$

 $Psa_71_18 \ Now \ also \ (01571 + gam \) \ when \ (05704 + (ad \) \ I \ am \ old \ (02209 + ziqnah \) \ and \ grayheaded \ (07872 + seybah \) \ , O \ God \ (00430 +)elohiym \) \ , for sake \ (05800 + (azab \) \ me \ not \ ; \ until \ (05704 + (ad \) \ I \ have \ shewed \ (05046 + nagad \) \ thy \ strength \ (02220 + z@rowa(\{\} \) \ unto \ [\ this \] \ generation \ (01755 + dowr \) \ , \ [\ and \] \ thy$

power (01369 +g@buwrah) to every (03605 +kol) one [that] is to come (00935 +bow)) .

 $\begin{array}{l} Psa_71_19 \ Thy \ righteousness \ (06666 \ +ts @ daqah \) \ also \ , O \ God \ (00430 \ +)elohiym \) \ , \ [\ is \] \ very \ (05704 \ +(ad \) \ high \ (04791 \ +marowm \) \ , \ who \ (00834 \ +)aher \) \ hast \ done \ (06213 \ +(asah \) \ great \ (01419 \ +gadowl \) \ things: O \ God \ (00430 \ +)elohiym \) \ , \ who \ (04310 \ +miy \) \ [\ s \] \ like \ (03644 \ +k@mow \) \ unto \ thee \ ! \end{array}$

 $\begin{array}{l} Psa_71_19 \ Thy \ righteousness \ (06666 \ +ts@daqah \) \ also \ , O \ God \ (00430 \ +)elohiym \) \ , \ [\{\} \ is \] \ very \ (05704 \ +(adaption \) \ high \ (04791 \ +marowm \) \ , \ who \ (00834 \ +)aher \) \ hast \ done \ (06213 \ +(asah \) \ great \ (01419 \ +gadowl \) \ things: O \ God \ (00430 \ +)elohiym \) \ , \ who \ (04310 \ +miy \) \ [is \] \ like \ (03644 \ +k@mow \) \ unto \ thee \ ! \end{array}$

 $Psa_71_20 \ [\ Thou \] \ , which \ (00834 \ +) aher \) \ hast \ shewed \ (07200 \ +ra) ah \) \ me \ great \ (07229 \ +rab \) \ and \ sore \ (07451 \ +ra(\{\} \) \ troubles \ (06869 \ +tsarah \) \ , shalt \ quicken \ (02421 \ +chayah \) \ me \ again \ (07725 \ +shuwb \) \ , and \ shalt \ bring \ (05927 \ +(alah \) \ me \ up \ again \ (07725 \ +shuwb \) \ from \ the \ depths \ (08415 \ +t@howm \) \ of \ the \ earth \ (00776 \ +)erets \) \ .$

 $Psa_71_20 \ [\{\} \ Thou \] \ , which \ (00834 \ +)aher \) \ hast \ shewed \ (07200 \ +ra)ah \) \ me \ great \ (07229 \ +rab \) \ and \ sore \ (07451 \ +ra(\) \ troubles \ (06869 \ +tsarah \) \ , shalt \ quicken \ (02421 \ +chayah \) \ me \ again \ (07725 \ +shuwb \) \ , and \ shalt \ bring \ (05927 \ +(alah \) \ me \ up \ again \ (07725 \ +shuwb \) \ from \ the \ depths \ (08415 \ +t@howm \) \ of \ the \ earth \ (00776 \ +)erets \) \ .$

 $Psa_71_22 I \text{ will also } (01571 + gam) \text{ praise } (03034 + yadah) \text{ thee with the psaltery } (03627 + k@liy), [{} \text{ even }] \text{ thy truth } (00571 +)\text{emeth }), O my God (00430 +)\text{elohiym })\text{:unto thee will I sing } (02167 + zamar) \text{ with the harp } (03658 + kinnowr), O \text{ thou Holy } (06918 + qadowsh) \text{ One of Israel } (03478 + Yisra)\text{el }).$

 $Psa_71_24 \text{ My tongue } (03956 + lashown) also (01571 + gam) shall talk (01897 + hagah) of thy righteousness (06666 + ts@daqah) all (03605 + kol) the day (03117 + yowm) long:for they are confounded (00954 + buwsh), for they are brought (02659 + chapher) unto shame (02659 + chapher), that seek (01245 + baqash) my hurt (07451 + ra({}).$

 $Psa_72_01 . \label{eq:sa_relation} Psa_72_01 . \label{eq:sa_relation} Psa_72_01 . \label{eq:sa_relation} Psa_72_01 . \label{eq:sa_relation} Psa_72_01 . \label{eq:sa_relation} Psa_relation} Psa_72_01 . \label{eq:sa_relation} Psa_relation} Psa_72_01 . \label{eq:sa_relation} Psa_relation} Psa_72_01 . \label{eq:sa_relation} Psa_relation} Psa_relation}$

 $Psa_72_04 \ He \ shall \ judge \ (08199 + shaphat \) \ the \ poor \ (06041 + (aniy \) \ of \ the \ people \ (05971 + (am \) \ , he \ shall \ save \ (03467 + yasha({} \) \ the \ children \ (01121 + ben \) \ of \ the \ needy \ (34) \ , and \ shall \ break \ (01792 + daka) \) \ in \ pieces \ the \ oppressor \ (06231 + (ashaq \) \ .$

 $Psa_72_06 \ He \ shall \ come \ (03381 + yarad \) \ down \ (03381 + yarad \) \ like \ rain \ (04306 + matar \) \ upon \ the \ mown \ (01488 + gez \) \ grass: as \ showers \ (07241 + rabiyb \) \ [\{\} \ that \] \ water \ (02222 + zarziyph \) \ the \ earth \ (00776 +)erets \) \ .$

 $\label{eq:psa_72_09} Psa_72_09 They that dwell in the wilderness (06728 + tsiyiy) shall bow (03766 + kara({}) before (06440 + paniym) him ; and his enemies (00341 +) oyeb) shall lick (03897 + lachak) the dust (06083 + (aphar) .$

 $Psa_72_12 \text{ For he shall deliver (05337 + natsal) the needy (34) when he crieth (07768 + shava() ; the poor (06041 + (aniy) also , and [{} him] that hath no (00369 +)ayin) helper (05826 + (azar) .$

 $Psa_72_12 \ For \ he \ shall \ deliver \ (05337 \ +natsal \) \ the \ needy \ (34) \ when \ he \ crieth \ (07768 \ +shava(\{\} \) \ ; \ the \ poor \ (06041 \ +(aniy \) \ also \ , \ and \ [\ him \] \ that \ hath \ no \ (00369 \ +)ayin \) \ helper \ (05826 \ +(azar \) \ .$

 $Psa_72_13 \ He \ shall \ spare \ (02347 \ +chuwc \) \ the \ poor \ (01800 \ +dal \) \ and \ needy \ (34) \ , \ and \ shall \ save \ (03467 \ +yasha(\{\} \) \ the \ souls \ (05315 \ +nephesh \) \ of \ the \ needy \ (34) \ .$

 $Psa_72_15 \text{ And he shall live } (02421 + chayah), \text{ and to him shall be given } (05414 + nathan) \text{ of the gold } (02091 + zahab) \text{ of Sheba } (07614 + Sh@ba)): prayer (06419 + palal) also shall be made for him continually } (08548 + tamiyd); [{} and] daily shall he be praised (01288 + barak).$

 $Psa_72_16 \text{ There shall be an handful (06451 +piccah) of corn (01250 +bar) in the earth (00776 +)erets) upon the top (07218 +ro)sh) of the mountains (02022 +har) ; the fruit (06529 +p@riy) thereof shall shake (07493 +ra(ash) like Lebanon (03844 +L@banown):and [{} they] of the city (05892 +(iyr) shall flourish (06692 +tsuwts) like grass (06212 +(eseb) of the earth (00776 +)erets).$

 $Psa_72_17 \ His \ name \ (08034 \ +shem \) \ shall \ endure \ (01961 \ +hayah \) \ for \ ever \ (05769 \ +(owlam \):his \ name \ (08034 \ +shem \) \ shall \ be \ continued \ (05125 \ +nuwn \) \ as \ long \ (06440 \ +paniym \) \ as \ the \ sun \ (08121 \ +shemesh \):and \ [{} \ men \] \ shall \ be \ blessed \ (01288 \ +barak \) \ in \ him:all \ (03605 \ +kol \) \ nations \ (01471 \ +gowy \) \ shall \ call \ (00833 \ +)ashar \) \ him \ blessed \ (00833 \ +)ashar \) \ .$

 $\begin{array}{l} Psa_72_18 \ . \ Blessed\ (01288 \ + barak\)\ [\{\} \ be\] \ the\ LORD\ (03068 \ + Y@hovah\)\ God\ (00430 \ +)elohiym\)\ , \ the\ God\ (00430 \ +)elohiym\)\ of\ Israel\ (03478 \ + Yisra)el\)\ , \ who\ only\ (00905 \ + bad\)\ doeth\ (06213 \ + (asah\)\ wondrous\ (06381 \ + pala)\)\ things\ . \end{array}$

 $Psa_72_19 \text{ And blessed } (01288 + barak) [be] \text{ his glorious } (03519 + kabowd) \text{ name } (08034 + shem) \text{ for ever } (05769 + (owlam): and let the whole earth } (00776 +)erets) be filled <math>(04390 + male)) [\{ \} \text{ with }] \text{ his glory } (03519 + kabowd) ; \text{ Amen } (00543 +)amen) , \text{ and Amen } (00543 +)amen) .$

 $Psa_72_19 \text{ And blessed } (01288 + barak) [\{\} be] his glorious (03519 + kabowd) name (08034 + shem) for ever (05769 + (owlam): and let the whole earth (00776 +)erets) be filled (04390 + male)) [with] his glory (03519 + kabowd) ; Amen (00543 +)amen) , and Amen (00543 +)amen) .$

Psa_73_01 . A Psalm (04210 +mizmowr) of Asaph (00623 +)Acaph) . Truly (00389 +)ak) God (00430 +)elohiym) [is] good (02896 +towb) to Israel (03478 +Yisra)el) , [{} even] to such as are of a clean (01249 +bar) heart (03824 +lebab) .

 $\begin{array}{l} Psa_73_01 \ . \ A \ Psalm \ (04210 \ +mizmowr \) \ of \ Asaph \ (00623 \ +)Acaph \) \ . \ Truly \ (00389 \ +)ak \) \ God \ (00430 \ +)elohiym \) \ [\{ \} \ is \] \ good \ (02896 \ +towb \) \ to \ Israel \ (03478 \ +Yisra)el \) \ , \ [\ even \] \ to \ such \ as \ are \ of \ a \ clean \ (01249 \ +bar \) \ heart \ (03824 \ +lebab \) \ . \end{array}$

 $Psa_73_03 \ For \ I \ was \ envious \ (07065 \ +qana) \) \ at \ the \ foolish \ (01984 \ +halal \) \ , \ [\ when \] \ I \ saw \ (07200 \ +ra)ah \) \ the \ prosperity \ (07965 \ +shalowm \) \ of \ the \ wicked \ (07563 \ +rasha(\{\} \) \ .$

 $Psa_73_03 \text{ For I was envious } (07065 + qana)) \text{ at the foolish } (01984 + halal), [{} when] I saw (07200 + ra)ah) the prosperity (07965 + shalowm) of the wicked (07563 + rasha().$

 $Psa_73_04 \ For \ [\ there \ are \] \ no \ (00369 \ +) ayin \) \ bands \ (02784 \ + chartsubbah \) \ in \ their \ death \ (04194 \ + maveth \): but \ their \ strength \ (00193 \ +) uwl \) \ [\} \ is \] \ firm \ (01277 \ + bariy) \) \ .$

 $\label{eq:psa_73_04 For [{} there are] no (00369 +) ayin) bands (02784 + chartsubbah) in their death (04194 + maveth): but their strength (00193 +) uwl) [is] firm (01277 + bariy)) .$

Psa_73_05 They [are] not in trouble (05999 +(amal) [as other] men (00582 +)enowsh) ; neither (03808 +lo)) are they plagued (05060 +naga() like (05973 +(im) [{} other] men (00120 +)adam) .

Psa_73_05 They [are] not in trouble (05999 +(amal) [as other] men (00582 +)enowsh) ; neither (03808 +lo)) are they plagued (05060 +naga({}) like (05973 +(im) [other] men (00120 +)adam) .

Psa_73_05 They [are] not in trouble (05999 +(amal) [{} as other] men (00582 +)enowsh) ; neither (03808

+lo)) are they plagued (05060 +naga() like (05973 +(im) [other] men (00120 +)adam) .

Psa_73_05 They [{} are] not in trouble (05999 +(amal) [as other] men (00582 +)enowsh) ; neither (03808 +lo)) are they plagued (05060 +naga() like (05973 +(im) [other] men (00120 +)adam) .

 $Psa_73_06 Therefore pride (01346 + ga(avah) compasseth (06059 + (anaq) them about as a chain (06059 + (anaq); violence (02555 + chamac) covereth (05848 + (ataph) them [{} as] a garment (07897 + shiyth).$

 $Psa_73_08 They are corrupt (04167 + muwq), and speak (01696 + dabar) wickedly (07451 + ra() [{} concerning] oppression (06233 + (osheq): they speak (01696 + dabar) loftily (04791 + marowm).$

 $Psa_73_08 They are corrupt (04167 + muwq), and speak (01696 + dabar) wickedly (07451 + ra({}) [concerning] oppression (06233 + (osheq): they speak (01696 + dabar) loftily (04791 + marowm).$

Psa_73_10 Therefore (03651 +ken) his people (05971 +(am) return (07725 +shuwb) hither (01988 +halom):and waters (04325 +mayim) of a full (04392 +male)) [{} cup] are wrung (04680 +matsah) out to them .

 $Psa_73_11 And they say (00559 +) amar), How (00349 +) eyk) doth God (04010 + mablivgiyth) know (03045 + yada({}) ? and is there knowledge (01844 + de(ah) in the most (05945 +) elyown) High (05945 +) elyown) ?$

 $\begin{array}{l} Psa_73_12 \ Behold \ (02009 \ +hinneh \) \ , \ these \ (00428 \ +)el \ - \ leh \) \ [\ are \] \ the \ ungodly \ (07563 \ +rasha(\) \ , \ who \ (04310 \ +miy \) \ prosper \ (07951 \ +shalah \) \ in \ the \ world \ (05769 \ +(owlam \) \ ; \ they \ increase \ (07685 \ +sagah \) \ [\} \ in \] \ riches \ (02428 \ +chayil \) \ . \end{array}$

 $Psa_73_12 \text{ Behold } (02009 + hinneh), \text{ these } (00428 +)el - leh) [are] \text{ the ungodly } (07563 + rasha({}) , who (04310 + miy) prosper (07951 + shalah) in the world (05769 + (owlam) ; they increase (07685 + sagah) [in] riches (02428 + chayil).$

 $Psa_73_12 \ Behold \ (02009 \ +hinneh \) \ , \ these \ (00428 \ +)el \ - \ leh \) \ [\{\} \ are \] \ the \ ungodly \ (07563 \ +rasha(\) \ , \ who \ (04310 \ +miy \) \ prosper \ (07951 \ +shalah \) \ in \ the \ world \ (05769 \ +(owlam \) \ ; \ they \ increase \ (07685 \ +sagah \) \ [\ in \] \ riches \ (02428 \ +chayil \) \ .$

 $Psa_73_13 \ Verily \ (00389 \ +)ak \) \ I \ have \ cleansed \ (02135 \ +zakah \) \ my \ heart \ (03824 \ +lebab \) \ [\{\} \ in \] \ vain \ (07385 \ +riyq \) \ , \ and \ washed \ (07364 \ +rachats \) \ my \ hands \ (03709 \ +kaph \) \ in \ innocency \ (05356 \ +niqqayown \) \ .$

 $Psa_73_14 \text{ For all } (03605 + kol) \text{ the day } (03117 + yowm) \text{ long have I been } (01961 + hayah) \text{ plagued } (05060 + naga({}) , \text{ and chastened } (08433 + towkechah) every morning } (01242 + boqer) .$

 $Psa_73_15. If (00518 +)im) I say (00559 +)amar), I will speak (05608 + caphar) thus (03644 + k@mow); behold (02009 + hinneh), I should offend (00898 + bagad) [{} against] the generation (01755 + dowr) of thy children (01121 + ben).$

 $Psa_73_16 When \ I \ thought \ (02803 \ + chashab \) \ to \ know \ (03045 \ + yada(\) \ this \ (02063 \ + zo)th \) \ , it \ [\{\} \ was \] \ too \ painful \ (05999 \ + (amal \) \ for \ me \ ;$

 $Psa_73_16 \ When \ I \ thought \ (02803 \ + chashab \) \ to \ know \ (03045 \ + yada(\{\} \) \ this \ (02063 \ + zo)th \) \ , it \ [\ was \] \ too \ painful \ (05999 \ + (amal \) \ for \ me \ ;$

 $Psa_73_17 \text{ Until } (05704 + (ad) \text{ I went } (00935 + bow)) \text{ into } (00413 +)el) \text{ the sanctuary } (04720 + miqdash) \text{ of } God (00410 +)el) \text{ ; [} \text{ then] understood } (00995 + biyn) \text{ I their end } (00319 +)achariyth) \text{ .}$

Psa_73_19 How (00349 +)eyk) are they [brought] into desolation (08047 +shammah), as in a moment (07281 +rega({}) ! they are utterly consumed (08552 +tamam) with terrors (01091 +ballahah).

Psa_73_19 How (00349 +)eyk) are they [{} brought] into desolation (08047 +shammah), as in a moment (07281 +rega() ! they are utterly consumed (08552 +tamam) with terrors (01091 +ballahah).

 $\begin{array}{l} Psa_73_20 \ As \ a \ dream \ (02472 \ + chalowm \) \ when \ [\ one \] \ awaketh \ (06974 \ + quwts \) \ ; \ [\{\} \ so \] \ , O \ Lord \ (00136 \ +) \ Adonay \) \ , \ when \ thou \ awakest \ (05782 \ + (uwr \) \ , \ thou \ shalt \ despise \ (00959 \ + bazah \) \ their \ image \ (06754 \ + tselem \) \ . \end{array}$

 $\begin{array}{l} Psa_73_20 \ As \ a \ dream \ (02472 \ + chalowm \) \ when \ [\{\} \ one \] \ awaketh \ (06974 \ + quwts \) \ ; \ [\ so \] \ , O \ Lord \ (00136 \ +) \ Adonay \) \ , \ when \ thou \ awakest \ (05782 \ + (uwr \) \ , \ thou \ shalt \ despise \ (00959 \ + bazah \) \ their \ image \ (06754 \ + tselem \) \ . \end{array}$

 $Psa_73_22 \ So \ foolish \ (01198 \ +ba(ar) \ [\ was \] \ I \ , \ and \ ignorant: I \ was \ [\} \ as \] \ a \ beast \ (00929 \ +b@hemah) \ before \ (05973 \ +(im) \) \ thee \ .$

 $Psa_73_22 \ So \ foolish \ (01198 \ +ba(ar \) \ [\{\} \ was \] \ I \ , \ and \ ignorant: I \ was \ [\ as \] \ a \ beast \ (00929 \ +b@hemah \) \ before \ (05973 \ +(im \) \ thee \ .$

 $Psa_73_23 \ Nevertheless \ I \ [\ am \] \ continually \ (08548 \ +tamiyd \) \ with \ thee: thou \ hast \ holden \ (00270 \ +)achaz \) \ [\} \ me \] \ by \ my \ right \ (03225 \ +yamiyn \) \ hand \ (03027 \ +yad \) \ .$

 $Psa_73_23 \ Nevertheless \ I \ [\{\} \ am \] \ continually \ (08548 \ +tamiyd \) \ with \ thee: thou \ hast \ holden \ (00270 \ +)achaz \) \\ [\ me \] \ by \ my \ right \ (03225 \ +yamiyn \) \ hand \ (03027 \ +yad \) \ .$

 $Psa_73_24 Thou shalt guide (05148 + nachah) me with thy counsel (06098 + (etsah), and afterward (00310 +) achar) receive (03947 + laqach) me [{} to] glory (03519 + kabowd).$

 $Psa_73_25 \text{ Whom } (04310 + miy) \text{ have I in heaven } (08064 + shamayim) [\text{ but thee] ? and [there is] none } (03808 + lo)) \text{ upon earth } (00776 +) \text{ erets }) [} \text{ that] I desire } (02654 + chaphets) \text{ beside } (05973 + (im)) \text{ thee } .$

 $Psa_73_25 Whom (04310 + miy) have I in heaven (08064 + shamayim) [but thee]? and [{} there is] none (03808 + lo)) upon earth (00776 +) erets) [that] I desire (02654 + chaphets) beside (05973 + (im)) thee.$

 $Psa_73_25 \ Whom \ (04310 \ +miy \) \ have \ I \ in \ heaven \ (08064 \ +shamayim \) \ [\{\} \ but \ thee \] \ ? \ and \ [\ there is \] \ none \ (03808 \ +lo) \) \ upon \ earth \ (00776 \ +)erets \) \ [\ that \] \ I \ desire \ (02654 \ +chaphets \) \ beside \ (05973 \ +(im \) \ thee \ . \) \ thee \ .$

 $\begin{array}{l} Psa_73_26 \ My \ flesh \ (07607 \ +sh@)er \) \ and \ my \ heart \ (03824 \ +lebab \) \ faileth \ (03615 \ +kalah \):[\ but \] \ God \ (00430 \ +)elohiym \) \ [\{\} \ is \] \ the \ strength \ (06697 \ +tsuwr \) \ of \ my \ heart \ (03824 \ +lebab \) \ , \ and \ my \ portion \ (02506 \ +cheleq \) \ for \ ever \ (05769 \ +(owlam \) \ . \end{array}$

 $Psa_73_26 \text{ My flesh } (07607 + sh@)er) \text{ and my heart } (03824 + lebab) \text{ faileth } (03615 + kalah):[{} \text{ but] God } (00430 +)elohiym) [is] the strength } (06697 + tsuwr) of my heart } (03824 + lebab) , and my portion } (02506 + cheleq) for ever (05769 + (owlam) .$

 $Psa_73_28 But \ [\{\} it is \] good (02896 + towb \) for me to draw near (07132 + q@rabah \) to God (00430 +)elohiym \): I have put (07896 + shiyth \) my trust (04268 + machaceh \) in the Lord (00136 +)Adonay \) GOD (03069 + Y@hovih \) , that I may declare (05608 + caphar \) all (03605 + kol \) thy works (04399 + m@la)kah \) .$

 $\label{eq:sa_74_01.Maschil (07919 + sakal) of Asaph (00623 +) Acaph). O God (00430 +) elohiym), why (04100 + mah) hast thou cast (02186 + zanach) [us] off for ever (05331 + netsach) ? [{} why] doth thine anger (00639 +) aph) smoke (06225 + (ashan) against the sheep (06629 + tso)n) of thy pasture (04830 + mir(iyth) ?$

 $\label{eq:sa_74_01.Maschil (07919 + sakal) of Asaph (00623 +) Acaph) . O God (00430 +) elohiym) , why (04100 + mah) hast thou cast (02186 + zanach) [{} us] off for ever (05331 + netsach) ? [why] doth thine anger (00639 +) aph) smoke (06225 + (ashan) against the sheep (06629 + tso)n) of thy pasture (04830 + mir(iyth) ?$

 $\begin{array}{l} Psa_74_02 \ Remember \ (02142 \ +zakar \) \ thy \ congregation \ (05712 \ +(edah \) \ , [\{\} \ which \] \ thou \ hast \ purchased \ (07069 \ +qanah \) \ of \ old \ (06924 \ +qedem \) \ ; \ the \ rod \ (07626 \ +shebet \) \ of \ thine \ inheritance \ (05159 \ +nachalah \) \ , \ [\ which \] \ thou \ hast \ redeemed \ (01350 \ +ga)al \) \ ; \ this \ (02088 \ +zeh \) \ mount \ (02022 \ +har \) \ Zion \ (06726 \ +Tsiyown \) \ , \ wherein \ thou \ hast \ dwelt \ (07931 \ +shakan \) \ . \end{array}$

 $Psa_74_03 \ Lift \ (07311 \ +ruwm \) \ up \ thy \ feet \ (06471 \ +pa(am \) \ unto \ the \ perpetual \ (05331 \ +netsach \) \\ desolations \ (04876 \ +masshuw) ah \) \ ; \ [\ even \] \ all \ (03605 \ +kol \) \ [\ that \] \ the \ enemy \ (00341 \ +) oyeb \) \ hath \ done \ wickedly \ (07489 \ +ra(a({ \} \) \ in \ the \ sanctuary \ (06944 \ +qodesh \) \ . \\$

 $Psa_74_03 \ Lift \ (07311 \ +ruwm \) \ up \ thy \ feet \ (06471 \ +pa(am \) \ unto \ the \ perpetual \ (05331 \ +netsach \) \ desolations \ (04876 \ +masshuw) ah \) \ ; \ [\ even \] \ all \ (03605 \ +kol \) \ [\} \ that \] \ the \ enemy \ (00341 \ +) oyeb \) \ hath \ done \ wickedly \ (07489 \ +ra(a(\) \ in \ the \ sanctuary \ (06944 \ +qodesh \) \ .$

 $Psa_74_03 \text{ Lift } (07311 + ruwm) \text{ up thy feet } (06471 + pa(am) \text{ unto the perpetual } (05331 + netsach) \\ desolations (04876 + masshuw)ah) ; [{} even] all (03605 + kol) [that] the enemy (00341 +)oyeb) hath done wickedly (07489 + ra(a() in the sanctuary (06944 + qodesh) .$

 $Psa_74_04 \ Thine \ enemies \ (06887 \ +tsarar \) \ roar \ (07580 \ +sha)ag \) \ in \ the \ midst \ (07130 \ +qereb \) \ of \ thy \ congregations \ (04150 \ +mow(ed \) \ ; \ they \ set \ (07760 \ +suwm \) \ up \ their \ ensigns \ (00226 \ +)owth \) \ [\{\} \ for \] \ signs \ (00226 \ +)owth \) \ .$

 $Psa_74_05 [Aman] was famous (03045 + yada({}) according as he had lifted (00935 + bow)) up axes (07134 + qardom) upon the thick (05441 + cobek) trees (06086 + (ets)).$

 $Psa_74_05 \ [\{\} A man] was famous (03045 + yada() according as he had lifted (00935 + bow)) up axes (07134 + qardom) upon the thick (05441 + cobek) trees (06086 + (ets) .$

 $Psa_74_07 They have cast (07971 + shalach) fire (00784 +)esh) into thy sanctuary (04720 + miqdash), they have defiled (02490 + chalal) [{} by casting down] the dwelling (04908 + mishkan) place of thy name (08034 + shem) to the ground (00776 +)erets).$

 $\begin{array}{l} Psa_74_09 \ We \ see \ (07200 \ +ra)ah \) \ not \ our \ signs \ (00226 \ +)owth \):[\ there \ is \] \ no \ (00369 \ +)ayin \) \ more \ (05750 \ +(owd \) \ any \ prophet \ (05030 \ +nabiy) \):neither \ (03808 \ +lo) \) \ [\ is \ there \] \ among \ (00854 \ +)eth \) \ us \ any \ that \ knoweth \ (03045 \ +yada(\{\} \) \ how \ (05704 \ +(ad \) \ long \ (05704 \ +(ad \) \ . \end{array}$

 $Psa_74_09 \text{ We see } (07200 + ra)ah \) \text{ not our signs } (00226 +)owth \):[\text{ there is }] \text{ no } (00369 +)ayin \) \text{ more } (05750 +(owd \) any \text{ prophet } (05030 + nabiy) \):neither \ (03808 + lo) \) \ [\{\} \text{ is there }] \text{ among } (00854 +)eth \) \text{ us any that } knoweth \ (03045 + yada(\) how \ (05704 + (ad \) long \ (05704 + (ad \) \ . \)) \):neither \ (03045 + yada(\) how \ (05704 + (ad \) \ . \)) \ (05704 + (ad \)) \ (05704 + (ad \) \ . \)) \ (05704 + (ad \)) \ (05704 + (ad \) \ . \)) \ (05704 + (ad \)) \ (05704$

 $Psa_74_11 \ Why \ (04100 \ +mah \) \ with drawest \ (07725 \ +shuwb \) \ thou \ thy \ hand \ (03027 \ +yad \) \ , \ even \ thy \ right \ (03225 \ +yamiyn \) \ hand \ (03225 \ +yamiyn \) \ ? \ pluck \ (03615 \ +kalah \) \ [\{\} \ it \] \ out \ of \ thy \ bosom \ (02436 \ +cheyq \) \ .$

Psa_74_12 . For God (00430 +)elohiym) [{} is] my King (04428 +melek) of old (06924 +qedem) , working (06466 +pa(al) salvation (03444 +y@shuw(ah) in the midst (07130 +qereb) of the earth (00776 +)erets) .

 $Psa_74_14 Thou \ brakest \ (07533 + ratsats \) \ the \ heads \ (07218 + ro)sh \) \ of \ leviathan \ (03882 + livyathan \) \ in pieces \ , \ [\ and \] \ gavest \ (05414 + nathan \) \ him \ [\ to \ be \] \ meat \ (03978 + ma)akal \) \ to \ the \ people \ (05971 + (am \) in habiting \ (06728 + tsiyiy \) \ the \ wilderness \ (06728 + tsiyiy \) \ .$

 $Psa_74_14 Thou \ brakest \ (07533 + ratsats \) \ the \ heads \ (07218 + ro)sh \) \ of \ leviathan \ (03882 + livyathan \) \ in pieces \ , \ [\{\} \ and \] \ gavest \ (05414 + nathan \) \ him \ [\ to \ be \] \ meat \ (03978 + ma)akal \) \ to \ the \ people \ (05971 + (am \) in habiting \ (06728 + tsiyiy \) \ the \ wilderness \ (06728 + tsiyiy \) \ .$

 $Psa_74_15 Thow didst cleave (01234 + baqa({}) the fountain (04599 + ma(yan) and the flood (05158 + nachal): thow driedst (03001 + yabesh) up mighty (00386 +)eythan) rivers (05104 + nahar).$

 $Psa_74_16 \text{ The day } (03117 + yowm) [\text{ is }] \text{ thine , the night } (03915 + layil) also } (00637 +)aph) [\{ \} \text{ is }] \\ \text{thine:thou hast prepared } (03559 + kuwn) \text{ the light } (03974 + ma)owr) and the sun } (08121 + shemesh) .$

 $Psa_74_16 The day (03117 + yowm) [\{\} is] thine , the night (03915 + layil) also (00637 +)aph) [is] thine:thou hast prepared (03559 + kuwn) the light (03974 + ma)owr) and the sun (08121 + shemesh) .$

 $Psa_74_18. Remember (02142 + zakar) this (02063 + zo)th), [that] the enemy (00341 +) oyeb) hath reproached (02778 + charaph.), O LORD (03068 + Y@hovah), and [{} that] the foolish (05036 + nabal) people (05971 + (am) have blasphemed (05006 + na)ats) thy name (08034 + shem).$

 $Psa_74_18. Remember (02142 + zakar) this (02063 + zo)th), [{} that] the enemy (00341 +)oyeb) hath reproached (02778 + charaph .), O LORD (03068 + Y@hovah), and [that] the foolish (05036 + nabal) people (05971 + (am) have blasphemed (05006 + na)ats) thy name (08034 + shem).$

 $Psa_74_19 O deliver (05414 + nathan) not the soul (05315 + nephesh) of thy turtledove (08449 + towr) unto the multitude (02416 + chay) [{} of the wicked] :forget (07911 + shakach) not the congregation (02416 + chay) of thy poor (06041 + (aniy) for ever (05331 + netsach)).$

 $Psa_75_01 . To the chief Musician (05329 + natsach), Altaschith (00408 +)al) (07843 + shachath), A Psalm (04210 + mizmowr) [or] Song (07892 + shiyr) of Asaph (00623 +)Acaph). Unto thee , O God (00430 +)elohiym), do (06213 + (asah) we give thanks (03034 + yadah), [unto thee] do (06213 + (asah) we give thanks (03034 + yadah), [unto thee] do (06213 + (asah) we give thanks (03034 + yadah) is near (07138 + qarowb) thy wondrous (06381 + pala)) works declare (05608 + caphar).$

 $Psa_75_04 I said (00559 +) amar) unto the fools (01984 + halal), Deal not foolishly (01984 + halal): and to the wicked (07563 + rasha({}), Lift (07311 + ruwm) not up the horn (07161 + qeren):$

Psa_75_05 Lift (07311 +ruwm) not up your horn (07161 +qeren) on high (04791 +marowm):speak (01696 +dabar) [{} not with] a stiff (06277 +(athaq) neck (06677 +tsavva)r).

 $Psa_75_06. For promotion (07311 + ruwm) [\{\} cometh] neither (03808 + lo)) from the east(04161 + mowtsa)), nor from the west (04628 + ma(arab), nor from the south (04057 + midbar).$

 $Psa_75_07 But God (00430 +) elohiym) [\{\} is] the judge (08199 + shaphat): he putteth (08213 + shaphel) down (08231 + shaphar) one , and setteth (07311 + ruwm) up another (02088 + zeh) .$

 $Psa_75_08 \text{ For in the hand } (03027 + yad) \text{ of the LORD } (03068 + Y@ \text{hovah}) \text{ [there is] a cup } (03563 + \text{kowc}) \text{ , and the wine } (03196 + yayin) \text{ is red } (02560 + \text{chamar}) \text{ ; it is full } (04392 + \text{male}) \text{) of mixture } (04538 + \text{mecek}) \text{ ; and he poureth } (05064 + \text{nagar}) \text{ out of the same } (02088 + \text{zeh}) \text{ :but the dregs } (08105 + \text{shemer}) \text{ thereof, all } (03605 + \text{kol}) \text{ the wicked } (07563 + \text{rasha}() \text{ of the earth } (00776 + \text{)erets}) \text{ shall wring } (04680 + \text{matsah}) \text{ [them] out, [and] drink } (08354 + \text{shathah}) \text{ [} \text{ them] .}$

 $Psa_75_08 \text{ For in the hand } (03027 + yad) \text{ of the LORD } (03068 + Y@ \text{hovah }) \text{ [there is] a cup } (03563 + \text{kowc }) \text{, and the wine } (03196 + yayin) \text{ is red } (02560 + \text{chamar }) \text{ ; it is full } (04392 + \text{male}) \text{) of mixture } (04538 + \text{mecek }) \text{ ; and he poureth } (05064 + \text{nagar }) \text{ out of the same } (02088 + \text{zeh })\text{ :but the dregs } (08105 + \text{shemer }) \text{ thereof , all } (03605 + \text{kol }) \text{ the wicked } (07563 + \text{rasha}() \text{ of the earth } (00776 + \text{)erets }) \text{ shall wring } (04680 + \text{matsah }) \text{ [them] } \text{ out , [{} and] drink } (08354 + \text{shathah }) \text{ [them] }.$

 $Psa_75_08 \text{ For in the hand } (03027 + yad) \text{ of the LORD } (03068 + Y@ \text{hovah}) [\text{ there is }] a \text{ cup } (03563 + \text{kowc}) \\ \text{, and the wine } (03196 + yayin) \text{ is red } (02560 + \text{chamar}) \text{ ; it is full } (04392 + \text{male})) \text{ of mixture } (04538 + \text{mecek}) \\ \text{; and he poureth } (05064 + \text{nagar}) \text{ out of the same } (02088 + \text{zeh}) \text{:but the dregs } (08105 + \text{shemer}) \text{ thereof, all } (03605 + \text{kol}) \text{ the wicked } (07563 + \text{rasha}() \text{ of the earth } (00776 +)\text{erets}) \text{ shall wring } (04680 + \text{matsah}) [\\ \text{them }] \text{ out, } [\text{ and }] \text{ drink } (08354 + \text{shathah}) [\text{ them }] \text{ .} \end{aligned}$

 $Psa_75_08 \text{ For in the hand } (03027 + yad) \text{ of the LORD } (03068 + Y@ \text{hovah}) [\text{ there is }] a \text{ cup } (03563 + \text{kowc}) \\ \text{, and the wine } (03196 + yayin) \text{ is red } (02560 + \text{chamar}) \text{ ; it is full } (04392 + \text{male})) \text{ of mixture } (04538 + \text{mecek}) \\ \text{; and he poureth } (05064 + \text{nagar}) \text{ out of the same } (02088 + \text{zeh}) \text{:but the dregs } (08105 + \text{shemer}) \text{ thereof, all } (03605 + \text{kol}) \text{ the wicked } (07563 + \text{rasha}({}) \text{ of the earth } (00776 + \text{)erets}) \text{ shall wring } (04680 + \text{matsah}) [\\ \text{them }] \text{ out, } [\text{ and }] \text{ drink } (08354 + \text{shathah}) [\text{ them }] \text{ .} \end{aligned}$

 $Psa_75_08 \text{ For in the hand } (03027 + yad) \text{ of the LORD } (03068 + Y@ \text{hovah }) [\{\} \text{ there is }] a \text{ cup } (03563 + kowc), and the wine } (03196 + yayin) \text{ is red } (02560 + chamar); it is full } (04392 + male)) \text{ of mixture } (04538 + mecek); and he poureth } (05064 + nagar) \text{ out of the same } (02088 + zeh): but the dregs } (08105 + shemer) \\ \text{thereof , all } (03605 + kol) \text{ the wicked } (07563 + rasha() \text{ of the earth } (00776 +)erets) \text{ shall wring } (04680 + matsah) [\text{ them }] \text{ out , } [\text{ and }] \text{ drink } (08354 + shathah) [\text{ them }].$

 $\begin{array}{l} Psa_75_{10} \ All \ (03605 \ +kol \) \ the \ horns \ (07161 \ +qeren \) \ of \ the \ wicked \ (07563 \ +rasha(\) \ also \ will \ I \ cut \ (01438 \ +gada(\) \ off \ ; \ [\} \ but \] \ the \ horns \ (07161 \ +qeren \) \ of \ the \ righteous \ (06662 \ +tsaddiyq \) \ shall \ be \ exalted \ (07311 \ +ruwm \) \ . \end{array}$

 $Psa_75_{10} All (03605 + kol) the horns (07161 + qeren) of the wicked (07563 + rasha() also will I cut (01438 + gada({}) off; [but] the horns (07161 + qeren) of the righteous (06662 + tsaddiyq) shall be exalted (07311 + ruwm).$

 $Psa_75_{10} All \ (03605 + kol \) \ the \ horns \ (07161 + qeren \) \ of \ the \ wicked \ (07563 + rasha(\{\} \) \ also \ will \ I \ cut \ (01438 + gada(\) \ off \ ; \ [\ but \] \ the \ horns \ (07161 + qeren \) \ of \ the \ righteous \ (06662 + tsaddiyq \) \ shall \ be \ exalted \ (07311 + ruwm \) \ .$

 $Psa_76_04 \ Thou \ [\ art \] \ more \ glorious \ (00215 \ +) owr \) \ [\{\} \ and \] \ excellent \ (00117 \ +) addiyr \) \ than \ the mountains \ (02042 \ +harar \) \ of \ prey \ (02964 \ +tereph \) \ .$

 $Psa_76_04 Thou \ [\{\} art \] more glorious \ (00215 +) owr \) \ [and \] excellent \ (00117 +) addiyr \) \ than \ the mountains \ (02042 +harar \) \ of \ prey \ (02964 +tereph \) \ .$

 $Psa_76_07 . Thou, [even] thou, [{} art] to be feared (03372 + yare)): and who (04310 + miy) may stand (05975 + (amad) in thy sight (06440 + paniym) when once (00227 +)az) thou art angry (00639 +)aph)?$

Psa_76_07 . Thou , [{} even] thou , [art] to be feared (03372 +yare)):and who (04310 +miy) may stand (05975 +(amad) in thy sight (06440 +paniym) when once (00227 +)az) thou art angry (00639 +)aph) ?

Psa_76_08 Thou didst cause judgment (01779 +diyn) to be heard (08085 +shama({}) from heaven (08064 +shamayim was still (08252 +shaqat) ,

 $Psa_76_09 \ When \ God \ (00430 \ +)elohiym \) \ arose \ (06965 \ +quwm \) \ to \ judgment \ (04941 \ +mishpat \) \ , \ to \ save \ (03467 \ +yasha(\{\} \) \ all \ (03605 \ +kol \) \ the \ meek \ (06035 \ +(anav \) \ of \ the \ earth \ (00776 \ +)erets \) \ . \ Selah \ (05542 \ +celah \) \ .$

 $Psa_76_12 \text{ He shall cut } (01219 + batsar) \text{ off the spirit } (07307 + ruwach) \text{ of princes } (05057 + nagiyd): [{} \text{ he is }] \text{ terrible } (03372 + yare)) \text{ to the kings } (04428 + melek) \text{ of the earth } (00776 +) \text{ erets }).$

 $Psa_77_01 . To the chief Musician (05329 + natsach), to Jeduthun (03038 + Y@duwthuwn), A Psalm (04210 + mizmowr) of Asaph (00623 +)Acaph). I cried (06817 + tsa(aq) unto God (00430 +)elohiym) with my voice (06963 + qowl), [{} even] unto God (00430 +)elohiym) with my voice (06963 + qowl), [} and he gave ear (00238 +)azan) unto me.$

Psa_77_08 Is his mercy (02617 +checed) clean (00656 +)aphec) gone (00656 +)aphec) for ever (05331 +netsach) ? doth [{} his] promise (00562 +)omer) fail (01584 +gamar) for evermore (01755 +dowr) ?

Psa_77_10 And I said (00559 +)amar) , This (01931 +huw)) [is] my infirmity (02470 +chalah):[{} but I will remember (02142 +zakar)] the years (08141 +shaneh) of the right (03225 +yamiyn) hand (03225

+yamiyn) of the most (05945 +)elyown) High (05945 +)elyown) .

Psa_77_10 And I said (00559 +)amar), This (01931 +huw)) [{} is] my infirmity (02470 +chalah):[but I will remember (02142 +zakar)] the years (08141 +shaneh) of the right (03225 +yamiyn) hand (03225 +yamiyn) of the most (05945 +)elyown) High (05945 +)elyown).

Psa_77_13 Thy way (01870 +derek), O God (00430 +)elohiym), [is] in the sanctuary (06944 +qodesh):who (04310 +miy) [{} is so] great (01419 +gadowl) a God (00410 +)el) as [our] God (00430 +)elohiym) ?

Psa_77_13 Thy way (01870 +derek) , O God (00430 +)elohiym) , [{} is] in the sanctuary (06944 +qodesh):who (04310 +miy) [is so] great (01419 +gadowl) a God (00410 +)el) as [our] God (00430 +)elohiym) ?

 $Psa_77_14 Thou \ [\ art \] \ the \ God \ (00410 \ +)el \) \ that \ doest \ (06213 \ +(asah \) \ wonders \ (06382 \ +pele) \): thou \ hast \ declared \ (03045 \ +yada(\{\} \) \ thy \ strength \ (05797 \ +(oz \) \ among \ the \ people \ (05971 \ +(am \) \ .$

 $Psa_77_14 \ Thou \ [\{\} \ art \] \ the \ God \ (00410 \ +)el \) \ that \ doest \ (06213 \ +(asah \) \ wonders \ (06382 \ +pele) \): thou \ hast \ declared \ (03045 \ +yada(\) \ thy \ strength \ (05797 \ +(oz \) \ among \ the \ people \ (05971 \ +(am \) \ .$

 $\label{eq:psa_77_15} \begin{array}{l} Thou \ hast \ with \ [\ thine \] \ arm \ (02220 \ +z@rowa(\{\} \) \ redeemed \ (01350 \ +ga)al \) \ thy \ people \ (05971 \ +(am \) \ , \ the \ sons \ (01121 \ +ben \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ and \ Joseph \ (03130 \ +Yowceph \) \ . \ Selah \ (05542 \ +celah \) \ . \end{array}$

 $\label{eq:sa_77_15} \begin{array}{l} Thou \ hast \ with \ [\{\} \ thine \] \ arm \ (02220 \ +z@rowa(\) \ redeemed \ (01350 \ +ga)al \) \ thy \ people \ (05971 \ +(am \) \ , \ the \ sons \ (01121 \ +ben \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ and \ Joseph \ (03130 \ +Yowceph \) \ . \ Selah \ (05542 \ +celah \) \ . \end{array}$

 $Psa_77_18 \text{ The voice } (06963 + qowl) \text{ of thy thunder } (07482 + ra(am) [\{\} was] \text{ in the heaven } (01534 + galgal): the lightnings (01300 + baraq) lightened (00215 +)owr) the world (08398 + tebel): the earth (00776 +)erets) trembled (07264 + ragaz) and shook (07493 + ra(ash) .$

 $\label{eq:psa_77_19} Psa_77_19 Thy way (01870 + derek) \cite{times} is the sea (03220 + yam), and thy path (07635 + shabiyl) in the great (07227 + rab) waters (04325 + mayim), and thy footsteps (06119 + (aqeb) are not known (03045 + yada({})).$

 $Psa_77_19 Thy way (01870 + derek) [\{\} is] in the sea (03220 + yam), and thy path (07635 + shabiyl) in the great (07227 + rab) waters (04325 + mayim), and thy footsteps (06119 + (aqeb) are not known (03045 + yada()).$

 $Psa_78_01 . Maschil (04905 + maskiyl) of Asaph (00623 +) Acaph) . Give ear (00238 +) azan), O my people (05971 + (am), [{} to] my law (08451 + towrah): incline (05186 + natah) your ears (00241 +) ozen) to the words (00561 +) emer) of my mouth (06310 + peh).$

 $Psa_78_02 \ I \ will \ open \ (06605 + pathach \) \ my \ mouth \ (06310 + peh \) \ in \ a \ parable \ (04912 + mashal \): I \ will \ utter \ (05042 + naba(\{\} \) \ dark \ (02420 + chiydah \) \ sayings \ (02420 + chiydah \) \ of \ old \ (06924 + qedem \) \ :$

 $Psa_78_03 \ Which \ (00834 \ +) aher \) \ we \ have \ heard \ (08085 \ +shama(\) \ and \ known \ (03045 \ +yada(\{\} \) \ , and \ our \ fathers \ (1) \ have \ told \ (05608 \ +caphar \) \ us \ .$

 $Psa_78_03 \ Which \ (00834 \ +) aher \) \ we \ have \ heard \ (08085 \ +shama(\{\} \) \ and \ known \ (03045 \ +yada(\) \ , and \ our \ fathers \ (1) \ have \ told \ (05608 \ +caphar \) \ us \ .$

 $Psa_78_04 We will not hide (03582 + kachad) [{} them] from their children (01121 + ben), shewing (05608 + caphar) to the generation (01755 + dowr) to come (00314 +)acharown) the praises (08416 + t@hillah) of the LORD (03068 + Y@hovah), and his strength (05807 + (ezuwz), and his wonderful (06381 + pala)) works that he hath done (06213 + (asah).$

 $Psa_78_05 \text{ For he established (06965 +quwm) a testimony (5715) in Jacob (03290 +Ya(aqob), and appointed (07760 +suwm) a law (08451 +towrah) in Israel (03478 +Yisra)el), which (00834 +)aher) he commanded (06680 +tsavah) our fathers (1), that they should make them known (03045 +yada({}) to their children (01121 +ben) :$

 $Psa_78_06 \text{ That the generation } (01755 + dowr) \text{ to come } (00314 +) a charown) \text{ might know } (03045 + yada() [them , even] the children } (01121 + ben) [which] should be born } (03205 + yalad) ; [who] should arise \\ (06965 + quwm) \text{ and declare } (05608 + caphar) [} them] \text{ to their children } (01121 + ben) :$

 $Psa_78_06 \text{ That the generation } (01755 + dowr) \text{ to come } (00314 +) a charown) \text{ might know } (03045 + yada() [them , even] the children } (01121 + ben) [which] should be born } (03205 + yalad) ; [{} who] should arise \\ (06965 + quwm) \text{ and declare } (05608 + caphar) [them] to their children } (01121 + ben) :$

Psa_78_06 That the generation (01755 +dowr) to come (00314 +)acharown) might know (03045 +yada() [them, even] the children (01121 +ben) [{} which] should be born (03205 +yalad); [who] should arise (06965 +quwm) and declare (05608 +caphar) [them] to their children (01121 +ben):

Psa_78_06 That the generation (01755 +dowr) to come (00314 +)acharown) might know (03045 +yada() [{} them , even] the children (01121 +ben) [which] should be born (03205 +yalad) ; [who] should arise (06965 +quwm) and declare (05608 +caphar) [them] to their children (01121 +ben) :

 $Psa_78_06 \text{ That the generation } (01755 + dowr) \text{ to come } (00314 +) a charown) \text{ might know } (03045 + yada({}) \\ [\text{ them , even }] \text{ the children } (01121 + ben) [\text{ which }] \text{ should be born } (03205 + yalad) ; [\text{ who }] \text{ should arise } (06965 + quwm) \text{ and declare } (05608 + caphar) [\text{ them }] \text{ to their children } (01121 + ben) :$

 $Psa_78_08 \text{ And might not be as their fathers (1), a stubborn (05637 + carar) and rebellious (04784 + marah) generation (01755 + dowr); a generation (01755 + dowr) [{} that] set (03559 + kuwn) not their heart (03820 + leb) aright (03559 + kuwn), and whose spirit (07307 + ruwach) was not stedfast (00539 +) aman) with God (00410 +)el).$

 $Psa_78_09 . The children (01121 + ben) of Ephraim (00669 +) Ephrayim), [being] armed (05401 + nashaq), [{} and] carrying (07411 + ramah) bows (07198 + qesheth), turned (02015 + haphak) back (02015 + haphak) in the day (03117 + yowm) of battle (07128 + q@rab).$

 $\begin{array}{l} Psa_78_09 \text{ . The children (01121 + ben) of Ephraim (00669 +) Ephrayim), [{} being] armed (05401 + nashaq), [and] carrying (07411 + ramah) bows (07198 + qesheth), turned (02015 + haphak) back (02015 + haphak) in the day (03117 + yowm) of battle (07128 + q@rab). \end{array}$

 $Psa_78_12 \text{ Marvellous } (06382 + pele) \text{) things did } (06213 + (asah \text{) he in the sight } (05048 + neged \text{) of their fathers } (1) \text{ , in the land } (00776 +)erets \text{) of Egypt } (04714 + Mitsrayim \text{) , } [{} \text{ in] the field } (07704 + sadeh \text{) of Zoan } (06814 + Tso(an \text{) .}$

 $Psa_78_13 \ He \ divided \ (01234 + baqa(\{\}) \ the \ sea \ (03220 + yam), and \ caused \ them \ to \ pass \ (05674 + (abar)) \ through \ ; and \ he \ made \ the \ waters \ (04325 + mayim) \ to \ stand \ (05324 + natsab) \ as \ an \ heap \ (05067 + ned) \ .$

 $Psa_78_15 \ He \ clave \ (01234 + baqa(\) \ the \ rocks \ (06697 + tsuwr \) \ in \ the \ wilderness \ (04057 + midbar \) \ , \ and \ gave \ [\ them \] \ drink \ (08248 + shaqah \) \ as \ [\{ \} \ out \ of \] \ the \ great \ (07227 + rab \) \ depths \ (08415 + t@howm \) \ .$

 $Psa_78_15 \ He \ clave \ (01234 \ + baqa(\) \ the \ rocks \ (06697 \ + tsuwr \) \ in \ the \ wilderness \ (04057 \ + midbar \) \ , \ and \ gave \ [\{\} \ them \] \ drink \ (08248 \ + shaqah \) \ as \ [\ out \ of \] \ the \ great \ (07227 \ + rab \) \ depths \ (08415 \ + t@howm \) \ .$

 $Psa_78_15 \ He \ clave \ (01234 + baqa(\{\}) \ the \ rocks \ (06697 + tsuwr) \ in \ the \ wilderness \ (04057 + midbar) \ , \ and \ gave \ [\ them \] \ drink \ (08248 + shaqah) \ as \ [\ out \ of \] \ the \ great \ (07227 + rab \) \ depths \ (08415 + t@howm) \ .$

 $Psa_78_16 \ He \ brought \ (03318 + yatsa) \) \ streams \ (05140 + nazal \) \ also \ out \ of \ the \ rock \ (05553 + cela(\{\} \) \ , \ and \ caused \ waters \ (04325 + mayim \) \ to \ run \ (03381 + yarad \) \ down \ like \ rivers \ (05104 + nahar \) \ .$

 $Psa_78_21 \text{ Therefore } (03651 + \text{ken }) \text{ the LORD } (03068 + Y@ \text{hovah }) \text{ heard } (08085 + \text{shama(}) [{} \text{ this }], \text{ and } \text{ was wroth } (05674 + (abar): so a fire } (00784 +) \text{esh }) \text{ was kindled } (05400 + \text{nasaq }) \text{ against Jacob } (03290 + Ya(aqob), \text{ and anger } (00639 +) \text{aph }) \text{ also } (01571 + \text{gam }) \text{ came } (05927 + (alah)) \text{ up against Israel } (03478 + Yisra)el);$

 $\begin{array}{l} Psa_78_21 \ Therefore \ (03651 + ken \) \ the \ LORD \ (03068 + Y @ hovah \) \ heard \ (08085 + shama(\{\} \) \ [\ this \] \ , and \\ was \ wroth \ (05674 + (abar \):so \ a \ fire \ (00784 +)esh \) \ was \ kindled \ (05400 + nasaq \) \ against \ Jacob \ (03290 + Ya(aqob \) \ , and \ anger \ (00639 +)aph \) \ also \ (01571 + gam \) \ came \ (05927 + (alah \) \ up \ against \ Israel \ (03478 + Yisra)el \) \ ; \\ \end{array}$

Psa_78_25 Man (00376 +)iysh) did eat (00398 +)akal) angels (47) food (03899 +lechem):he sent (07971 +shalach) them meat (06720 +tseydah) to the full (07648 +soba({}).

 $Psa_78_26 \text{ He caused an east (06921 + qadiym) wind to blow (05265 + naca({}) in the heaven(08064 + shamayim): and by his power (05797 + (oz) he brought (05090 + nahag) in the south (08486 + teyman) wind .$

 $Psa_78_28 \text{ And he let [{} it] fall (05307 + naphal) in the midst (07130 + qereb) of their camp (04264 + machaneh), round (05439 + cabiyb) about their habitations (04908 + mishkan).}$

 $Psa_78_29 \text{ So they did eat } (00398 +)akal), and were well (03966 +m@(od) filled (07646 +saba({}):for he gave (00935 +bow)) them their own desire (08378 +ta)avah);$

 $Psa_78_30 \text{ They were not estranged (02114 + zuwr) from their lust (08378 + ta)avah). But while their meat (00400 +)okel) [{} was] yet (05750 + (owd) in their mouths (06310 + peh),$

 $Psa_78_31 The wrath (00639 +)aph) of God (00430 +)elohiym) came (05927 +(alah) upon them , and slew (02026 +harag) the fattest (04924 +mashman) of them , and smote (03766 +kara() down (03766 +kara() the chosen (00970 +bachuwr) [{} men] of Israel (03478 +Yisra)el) .$

 $Psa_78_31 The wrath (00639 +)aph) of God (00430 +)elohiym) came (05927 +(alah) upon them , and slew (02026 +harag) the fattest (04924 +mashman) of them , and smote (03766 +kara() down (03766 +kara({ }) the chosen (00970 +bachuwr) [men] of Israel (03478 +Yisra)el) .$

 $Psa_78_31 The wrath (00639 +)aph) of God (00430 +)elohiym) came (05927 +(alah) upon them , and slew (02026 +harag) the fattest (04924 +mashman) of them , and smote (03766 +kara({}) down (03766 +kara() the chosen (00970 +bachuwr) [men] of Israel (03478 +Yisra)el) .$

 $\label{eq:sa_78_35} \ And \ they \ remembered \ (02142 + zakar \) \ that \ God \ (00430 +)elohiym \) \ [\{\} \ was \] \ their \ rock \ (06697 + tsuwr \) \ , \ and \ the \ high \ (05945 +)elyown \) \ God \ (00410 +)el \) \ their \ redeemer \ (01350 + ga)al \) \ .$

 $Psa_78_38 \text{ But he, [being] full of compassion (07349 + rachuwm), forgave (03722 + kaphar) [their] iniquity (05771 + (avon), and destroyed (07843 + shachath) [{} them] not:yea, many (07235 + rabah) a time turned (07725 + shuwb) he his anger (00639 +)aph) away, and did not stir (05782 + (uwr) up all (03605 + kol) his wrath (02534 + chemah).$

 $Psa_78_38 \text{ But he , [being] full of compassion (07349 + rachuwm) , forgave (03722 + kaphar) [{} their] iniquity (05771 + (avon) , and destroyed (07843 + shachath) [them] not:yea , many (07235 + rabah) a time turned (07725 + shuwb) he his anger (00639 +)aph) away , and did not stir (05782 + (uwr) up all (03605 + kol) his wrath (02534 + chemah) .$

 $Psa_78_38 \text{ But he , [{} being] full of compassion (07349 + rachuwm) , forgave (03722 + kaphar) [their] iniquity (05771 + (avon) , and destroyed (07843 + shachath) [them] not:yea , many (07235 + rabah) a time turned (07725 + shuwb) he his anger (00639 +)aph) away , and did not stir (05782 + (uwr) up all (03605 + kol) his wrath (02534 + chemah) .$

 $Psa_78_39 \text{ For he remembered } (02142 + zakar) \text{ that they } [\{\} \text{ were but }] \text{ flesh } (01320 + basar) \text{ ; a wind } (07307 + ruwach) \text{ that passeth } (01980 + halak) \text{ away , and cometh } (07725 + shuwb) \text{ not again } (07725 + shuwb) \text{ .}$

Psa_78_40 . How (04101 +mah) oft did they provoke (04784 +marah) him in the wilderness (04057 +midbar) , [{} and] grieve (06087 +(atsab) him in the desert (03452 +y@shiymown) !

 $Psa_78_42 \text{ They remembered } (02142 + zakar) \text{ not his hand } (03027 + yad), [{} \text{ nor }] \text{ the day } (03117 + yowm) \text{ when } (00834 +)\text{ aher }) \text{ he delivered } (06299 + padah) \text{ them from the enemy } (06862 + tsar).$

 $Psa_78_45 \ He \ sent \ (07971 \ + shalach \) \ divers \ sorts \ of \ flies \ (06157 \ + (arob \) \ among \ them \ , \ which \ devoured \ (00398 \ +)akal \) \ them \ ; \ and \ frogs \ (06854 \ + ts@phardea(\{\} \) \ , \ which \ destroyed \ (07843 \ + shachath \) \ them \ .$

 $Psa_78_46 \ He \ gave \ (05414 \ +nathan \) \ also \ their \ increase \ (02981 \ +y@buwl \) \ unto \ the \ caterpiller \ (02625 \ +chaciyl \) \ , \ and \ their \ labour \ (03018 \ +y@giya(\{\} \) \ unto \ the \ locust \ (00697 \ +)arbeh \) \ .$

 $Psa_78_49 \ He \ cast \ (07971 \ + shalach \) \ upon \ them \ the \ fierceness \ (02740 \ + charown \) \ of \ his \ anger \ (00639 \ +) aph \) \ , wrath \ (05678 \ + (ebrah \) \ , and \ indignation \ (02195 \ + za(am \) \ , and \ trouble \ (06869 \ + tsarah \) \ , by \ sending \ (04917 \ + mishlachath \) \ evil \ (07451 \ + ra(\) \ angels \ (04397 \ + mal)ak \) \ [\{\} \ among \ them \] \ .$

 $Psa_78_49 \ He \ cast \ (07971 \ +shalach \) \ upon \ them \ the \ fierceness \ (02740 \ +charown \) \ of \ his \ anger \ (00639 \ +)aph \) \ , \ wrath \ (05678 \ +(ebrah \) \ , \ and \ indignation \ (02195 \ +za(am \) \ , \ and \ trouble \ (06869 \ +tsarah \) \ , \ by \ sending \ (04917 \ +mishlachath \) \ evil \ (07451 \ +ra(\{\} \) \ angels \ (04397 \ +mal)ak \) \ [\ among \ them \] \ .$

Psa_78_51 And smote (05221 +nakah) all (03605 +kol) the firstborn (01060 +b@kowr) in Egypt (04714 +Mitsrayim) ; the chief (05329 +natsach) of [{} their] strength (00202 +)own) in the tabernacles (00168 +)ohel) of Ham (02526 +Cham) :

 $\label{eq:psa_78_52} \begin{array}{l} But \ made \ his \ own \ people \ (05971 \ +(am \) \ to \ go \ (05265 \ +naca(\) \ forth \ (05265 \ +naca(\) \) \ like \ sheep \ (06629 \ +tso)n \) \ , \ and \ guided \ (05090 \ +nahag \) \ them \ in \ the \ wilderness \ (04057 \ +midbar \) \ like \ a \ flock \ (05739 \ +(eder \) \ . \end{array}$

 $Psa_78_52 \text{ But made his own people (05971 +(am) to go (05265 +naca({}) forth (05265 +naca() like sheep (06629 +tso)n) , and guided (05090 +nahag) them in the wilderness (04057 +midbar) like a flock (05739 +(eder) .$

 $Psa_78_54 \text{ And he brought (00935 + bow)) them to the border (01366 + g@buwl) of his sanctuary (06944 + qodesh), [even to] this (02088 + zeh) mountain (02022 + har), [{} which] his right (03225 + yamiyn)$

hand (03225 +yamiyn) had purchased (07069 +qanah) .

 $Psa_78_54 \text{ And he brought (00935 + bow)) them to the border (01366 + g@buwl) of his sanctuary (06944 + qodesh), [{} even to] this (02088 + zeh) mountain (02022 + har), [which] his right (03225 + yamiyn) had (03225 + yamiyn) had purchased (07069 + qanah).$

 $Psa_78_59 \ When \ God \ (00430 \ +) elohiym \) \ heard \ (08085 \ +shama(\) \ [\{\} \ this \] \ , he \ was \ wroth \ (05674 \ +(abar \) \ , and \ greatly \ (03966 \ +m@(od \) \ abhorred \ (03988 \ +ma)ac \) \ Israel \ (03478 \ +Yisra)el \) :$

 $Psa_78_59 \ When \ God \ (00430 \ +)elohiym \) \ heard \ (08085 \ +shama(\{\} \) \ [\ this \] \ , he \ was \ wroth \ (05674 \ +(abar \) \ , and \ greatly \ (03966 \ +m@(od \) \ abhorred \ (03988 \ +ma)ac \) \ Israel \ (03478 \ +Yisra)el \) :$

 $Psa_78_60 So that he for sook (05203 + natash) the tabernacle (04908 + mishkan) of Shiloh (07887 + Shiyloh), the tent (00168 +) ohel) [{} which] he placed (07931 + shakan) among men (00120 +) adam);$

 $Psa_78_65 \text{ Then the Lord } (00136 +) A donay) awaked (03364 + yaqats) as one out of sleep (03463 + yashen), \\ [{} and] like a mighty (01368 + gibbowr) man that shouteth (07442 + ranan) by reason of wine (03196 + yayin).$

 $Psa_78_69 \text{ And he built (01129 + banah) his sanctuary (04720 + miqdash) like high (07311 + ruwm) [{} palaces], like the earth (00776 +)erets) which he hath established (03245 + yacad) for ever (05769 + (owlam).$

 $Psa_79_02 \text{ The dead } (05038 + n@belah) \text{ bodies } (05038 + n@belah) \text{ of thy servants } (05650 + (ebed) \text{ have they given } (05414 + nathan) [{} to be] meat (03978 + ma)akal) unto the fowls (05775 + (owph) of the heaven (08064 + shamayim) , the flesh (01320 + basar) of thy saints (02623 + chaciyd) unto the beasts (02416 + chay) of the earth (00776 +)erets) .$

 $\label{eq:psa_79_03} \begin{array}{l} Their \ blood \ (01818 \ +dam \) \ have \ they \ shed \ (08210 \ +shaphak \) \ like \ water \ (04325 \ +mayim \) \ round \ (05439 \ +cabiyb \) \ about \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ ; \ and \ [\ there \ was \] \ none \ (00369 \ +)ayin \) \ to \ bury \ (06912 \ +qabar \) \ [\ them \] \ . \end{array}$

 $Psa_79_03 \ Their \ blood \ (01818 \ +dam \) \ have \ they \ shed \ (08210 \ +shaphak \) \ like \ water \ (04325 \ +mayim \) \ round \ (05439 \ +cabiyb \) \ about \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ ; \ and \ [\{\} \ there \ was \] \ none \ (00369 \ +)ayin \) \ to \ bury \ (06912 \ +qabar \) \ [\ them \] \ .$

 $Psa_79_06. Pour \ (08210 + shaphak \) \ out \ thy \ wrath \ (02534 + chemah \) \ upon \ the \ heathen \ (01471 + gowy \) \ that \ have \ not \ known \ (03045 + yada(\{\} \) \ thee \ , \ and \ upon \ the \ kingdoms \ (04467 + mamlakah \) \ that \ have \ not \ called \ (07121 + qara) \) \ upon \ thy \ name \ (08034 + shem \) \ .$

 $Psa_79_09 \ Help \ (05826 + (azar) us , O \ God \ (00430 +)elohiym) of our salvation \ (03468 + yesha({}) , for the glory \ (03519 + kabowd) of thy name \ (08034 + shem): and deliver \ (05337 + natsal) us , and purge \ (03722 + kaphar) away our sins \ (02403 + chatta)ah) , for thy name s \ (08034 + shem) sake \ (04616 + ma(an) .$

 $Psa_79_10 \ Wherefore \ (04100 + mah \) \ should \ the \ heathen \ (01471 + gowy \) \ say \ (00559 +) \ amar \) \ , \ Where \ (00346 +) \ ayeh \) \ [\ is \] \ their \ God \ (00430 +) \ elohiym \) \ ? \ let \ him \ be \ known \ (03045 + yada(\) \ among \ the \ heathen \ (01471 + gowy \) \ in \ our \ sight \ (05869 + (ayin \) \ [\ by \] \ the \ revenging \ (05360 + n@ \ qamah \) \ of \ the \ blood \ (01818 + dam \) \ of \ thy \ servants \ (05650 + (ebed \) \ [\ which \ is \] \ shed \ (08210 + shaphak \) \ .$

 $\begin{array}{l} Psa_79_{10} \ Wherefore \ (04100 \ +mah \) \ should \ the \ heathen \ (01471 \ +gowy \) \ say \ (00559 \ +)amar \) \ , \ Where \ (00346 \ +)ayeh \) \ [\ is \] \ their \ God \ (00430 \ +)elohiym \) \ ? \ let \ him \ be \ known \ (03045 \ +yada(\) \ among \ the \ heathen \ (01471 \ +gowy \) \ in \ our \ sight \ (05869 \ +(ayin \) \ [\ by \] \ the \ revenging \ (05360 \ +n@\ qamah \) \ of \ the \ blood \ (01818 \ +dam \) \ of \ thy \ servants \ (05650 \ +(ebed \) \ [\ which \ is \] \ shed \ (08210 \ +shaphak \) \ . \end{array}$

 $Psa_79_10 \ Wherefore \ (04100 + mah \) \ should \ the \ heathen \ (01471 + gowy \) \ say \ (00559 +) amar \) \ , \ Where \ (00346 +) ayeh \) \ [\ is \] \ their \ God \ (00430 +) elohiym \) \ ? \ let \ him \ be \ known \ (03045 + yada({} \) \ among \ the \ heathen \ (01471 + gowy \) \ in \ our \ sight \ (05869 + (ayin \) \ [\ by \] \ the \ revenging \ (05360 + n@qamah \) \ of \ the \ blood \ (01818 + dam \) \ of \ thy \ servants \ (05650 + (ebed \) \ [\ which \ is \] \ shed \ (08210 + shaphak \) \ .$

 $Psa_79_10 \text{ Wherefore (04100 + mah) should the heathen (01471 + gowy) say (00559 +) amar), Where (00346 +) ayeh) [{} is] their God (00430 +) elohiym) ? let him be known (03045 + yada() among the heathen (01471 + gowy) in our sight (05869 +(ayin) [by] the revenging (05360 + n@qamah) of the blood (01818 + dam) of thy servants (05650 +(ebed) [which is] shed (08210 + shaphak).$

 $Psa_79_11 Let the sighting (00603 +) anaqah) of the prisoner (00616 +) acciyr) come (00935 + bow)) before (06440 + paniym) thee ; according to the greatness (01433 + godel) of thy power (02220 + z@rowa({}) preserve (03498 + yathar) thou those that are appointed (01121 + ben) to die (08546 + t@muwthah) ; \\$

 $\begin{array}{l} Psa_80_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ upon \ Shoshannimeduth \ (07799 \ +shuwshan \) \ (5715) \ , A \\ Psalm \ (04210 \ +mizmowr \) \ of \ Asaph \ (00623 \ +)Acaph \) \ . \ Give \ ear \ (00238 \ +)azan \) \ , O \ Shepherd \ (07462 \ +ra(ah \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ thou \ that \ leadest \ (05090 \ +nahag \) \ Joseph \ (03130 \ +Yowceph \) \ like \ a \\ flock \ (06629 \ +tso)n \) \ ; \ thou \ that \ dwellest \ (03427 \ +yashab \) \ [\ between \] \ the \ cherubins \ (03742 \ +k@ruwb \) \ , \\ shine \ (03313 \ +yapha(\{\} \) \ forth \ . \end{array}$

 $\begin{array}{l} Psa_80_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ upon \ Shoshannimeduth \ (07799 \ +shuwshan \) \ (5715) \ , A \\ Psalm \ (04210 \ +mizmowr \) \ of \ Asaph \ (00623 \ +)Acaph \) \ . \ Give \ ear \ (00238 \ +)azan \) \ , O \ Shepherd \ (07462 \ +ra(ah \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ thou \ that \ leadest \ (05090 \ +nahag \) \ Joseph \ (03130 \ +Yowceph \) \ like \ a \\ flock \ (06629 \ +tso)n \) \ ; \ thou \ that \ dwellest \ (03427 \ +yashab \) \ [\{\} \ between \] \ the \ cherubins \ (03742 \ +k@ruwb \) \ , \\ shine \ (03313 \ +yapha(\) \ forth \ . \end{array}$

 $Psa_80_02 \ Before \ (06440 \ +paniym \) \ Ephraim \ (00669 \ +)Ephrayim \) \ and \ Benjamin \ (01144 \ +Binyamiyn \) \ and \ Manasseh \ (04519 \ +M@nashsheh \) \ stir \ (05782 \ +(uwr \) \ up \ thy \ strength \ (01369 \ +g@buwrah \) \ , \ and \ come \ (03212 \ +yalak \) \ [{} and \] \ save \ (03444 \ +y@shuw(ah \) \ us \ .$

 $Psa_80_03 \ Turn \ (07725 \ + shuwb \) \ us \ again \ (07725 \ + shuwb \) \ , O \ God \ (00430 \ +)elohiym \) \ , and \ cause \ thy \ face \ (06440 \ + paniym \) \ to \ shine \ (00215 \ +)owr \) \ ; and \ we \ shall \ be \ saved \ (03467 \ + yasha(\{\} \) \ .$

 $\label{eq:sa_80_07 Turn (07725 + shuwb) us again (07725 + shuwb), O God (00430 +)elohiym) of hosts (06635 + tsaba)), and cause thy face (06440 + paniym) to shine (00215 +)owr); and we shall be saved (03467 + yasha({})).$

Psa_80_08 . Thou hast brought (05265 +naca() a vine (01612 +gephen) out of Egypt (04714 +Mitsrayim):thou hast cast (01644 +garash) out the heathen (01471 +gowy) , and planted (05193 +nata({}) it .

 $Psa_80_08 \text{ . Thou hast brought (05265 +naca({}) a vine (01612 +gephen) out of Egypt (04714 +Mitsrayim): thou hast cast (01644 +garash) out the heathen (01471 +gowy) , and planted (05193 +nata() it .$

 $Psa_{80_{09} Thou \ preparedst \ (06437 + panah \) \ [\{\} \ room \] \ before \ (06440 + paniym \) \ it \ , \ and \ didst \ cause \ it \ to \ take \ deep \ (08328 + sheresh \) \ root \ (08327 + sharash \) \ , \ and \ it \ filled \ (04390 + male) \) \ the \ land \ (00776 +) erets \) \ .$

 $Psa_{80_{10} \text{ the hills } (02022 + har) \text{ were covered } (03680 + kacah) \text{ with the shadow } (06738 + tsel) \text{ of it, and the boughs } (06057 + (anaph) \text{ thereof } [\{\} \text{ were like }] \text{ the goodly } (00410 +)el) \text{ cedars } (00730 +)erez).$

 $Psa_80_12 Why (04100 + mah) hast thou [{} then] broken (06555 + parats) down her hedges(01447 + gader), so that all (03605 + kol) they which pass (05674 + (abar) by the way (01870 + derek) do (06213 + (asah) pluck (00717 +)arah) her ?$

 $Psa_80_15 \ And \ the \ vineyard \ (03657 + kannah \) \ which \ (00834 +)aher \) \ thy \ right \ (03225 + yamiyn \) \ hand \ (03225 + yamiyn \) \ hath \ planted \ (05193 + nata(\) \ , \ and \ the \ branch \ (01121 + ben \) \ [\{\} \ that \] \ thou \ madest \ strong \ (00553 +)amats \) \ for \ thyself \ .$

 $Psa_80_15 \text{ And the vineyard } (03657 + kannah) \text{ which } (00834 +)aher) \text{ thy right } (03225 + yamiyn) \text{ hand } (03225 + yamiyn) \text{ hath planted } (05193 + nata({}), \text{ and the branch } (01121 + ben) [\text{ that }] \text{ thou madest strong } (00553 +)amats) \text{ for thyself }.$

 $Psa_80_16 [It is] burned (08313 + saraph) with fire (00784 +)esh), [{} it is] cut (03683 + kacach) down: they perish (6) at the rebuke (01606 + g@(arah) of thy countenance (06440 + paniym)).$

 $Psa_80_16 [{} It is] burned (08313 + saraph) with fire (00784 +)esh), [it is] cut (03683 + kacach) down: they perish (6) at the rebuke (01606 + g@(arah) of thy countenance (06440 + paniym).$

 $Psa_80_17 \ Let \ thy \ hand \ (03027 + yad \) \ be \ upon \ the \ man \ (00376 +)iysh \) \ of \ thy \ right \ (03225 + yamiyn \) \ hand \ (03225 + yamiyn \) \ , \ upon \ the \ son \ (01121 + ben \) \ of \ man \ (00120 +)adam \) \ [\{\} \ whom \] \ thou \ madest \ strong \ (00553 +)amats \) \ for \ thyself \ .$

 $Psa_80_19 Turn (07725 + shuwb) us again (07725 + shuwb), O LORD (03068 + Y@hovah) God (00430 +)elohiym) of hosts (06635 + tsaba)), cause thy face (06440 + paniym) to shine (00215 +)owr); and we shall be saved (03467 + yasha({}).$

 $\begin{array}{l} Psa_81_01 \text{ . To the chief Musician (05329 + natsach) upon (05921 + (al) Gittith (01665 + Gittiyth) , [{} A Psalm] of Asaph (00623 +)Acaph) . Sing (07442 + ranan) aloud (07442 + ranan) unto God (00430 +)elohiym) our strength (05797 + (oz):make a joyful noise unto the God (00430 +)elohiym) of Jacob (03290 + Ya(aqob) . \end{array}$

 $Psa_81_03 Blow (08628 + taqa({}) up the trumpet (07782 + showphar) in the new (02320 + chodesh) moon (02320 + chodesh), in the time appointed (03677 + kece)), on our solemn (02282 + chag) feast (02282 + chag) day (03117 + yowm).$

 $Psa_81_04 \ For \ this \ (01931 \ +huw) \) \ [\ was \] \ a \ statute \ (02706 \ +choq \) \ for \ Israel \ (03478 \ +Yisra)el \) \ , \ [\} \ and \] \ a \ law \ (04941 \ +mishpat \) \ of \ the \ God \ (00430 \ +)elohiym \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ .$

 $Psa_81_04 \ For \ this \ (01931 \ +huw) \) \ [\{\} \ was \] \ a \ statute \ (02706 \ +choq \) \ for \ Israel \ (03478 \ +Yisra)el \) \ , \ [\ and \] \ a \ law \ (04941 \ +mishpat \) \ of \ the \ God \ (00430 \ +)elohiym \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ .$

 $\begin{array}{l} Psa_{81}_{05} This \ he \ ordained \ (07760 \ +suwm \) \ in \ Joseph \ (03084 \ +Y @ \ howceph \) \ [\ for \] \ a \ testimony \ (5715) \ , \\ when \ he \ went \ (03318 \ +yatsa) \) \ out \ through \ (05921 \ +(al \) \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \): \ [\ where \] \ I \ heard \ (08085 \ +shama(\) \ a \ language \ (08193 \ +saphah \) \ [\ that \] \ I \ understood \ (03045 \ +yada(\{\} \) \ not \ . \end{array}$

 $\begin{array}{l} Psa_81_05 \ This \ he \ ordained \ (07760 \ +suwm \) \ in \ Joseph \ (03084 \ +Y @ \ howceph \) \ [\ for \] \ a \ testimony \ (5715) \ , \\ when \ he \ went \ (03318 \ +yatsa) \) \ out \ through \ (05921 \ +(al \) \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \): \ [\ where \] \ I \ heard \ (08085 \ +shama(\) \ a \ language \ (08193 \ +saphah \) \ \ [\ that \] \ I \ understood \ (03045 \ +yada(\) \ not \ . \end{array}$

 $\begin{array}{l} Psa_{81}_{05} This \ he \ ordained \ (07760 \ +suwm \) \ in \ Joseph \ (03084 \ +Y @ \ howceph \) \ [\ for \] \ a \ testimony \ (5715) \ , \\ when \ he \ went \ (03318 \ +yatsa) \) \ out \ through \ (05921 \ +(al \) \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \): \ [\ where \] \ I \ heard \ (08085 \ +shama(\{\} \) \ a \ language \ (08193 \ +saphah \) \ [\ that \] \ I \ understood \ (03045 \ +yada(\) \ not \ . \end{array}$

 $Psa_81_05 This he ordained (07760 + suwm) in Joseph (03084 + Y@howceph) [for] a testimony (5715) , \\ when he went (03318 + yatsa)) out through (05921 + (al) the land (00776 +)erets) of Egypt (04714 + Mitsrayim):[{} where] I heard (08085 + shama() a language (08193 + saphah) [that] I understood (03045 + yada() not .$

 $\begin{array}{l} Psa_{81}_{05} This \ he \ ordained \ (07760 \ +suwm \) \ in \ Joseph \ (03084 \ +Y @ \ howceph \) \ [\{\} \ for \] \ a \ testimony \ (5715) \ , \\ when \ he \ went \ (03318 \ +yatsa) \) \ out \ through \ (05921 \ +(al \) \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \): \ [where \] \ I \ heard \ (08085 \ +shama(\) \ a \ language \ (08193 \ +saphah \) \ [\ that \] \ I \ understood \ (03045 \ +yada(\) \ not \ . \end{array}$

Psa_81_08 . Hear (08085 +shama(), O my people (05971 +(am), and I will testify (05749 +(uwd) unto thee:O Israel (03478 +Yisra)el), if (00518 +)im) thou wilt hearken (08085 +shama({}) unto me;

Psa_81_08 . Hear (08085 +shama({}) , O my people (05971 +(am) , and I will testify (05749 +(uwd) unto thee:O Israel (03478 +Yisra)el) , if (00518 +)im) thou wilt hearken (08085 +shama() unto me ;

 $Psa_81_10 I [\{\} am] the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), which brought (05927 +(alah) thee out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim):open thy mouth (06310 +peh) wide (07337 +rachab), and I will fill (04390 +male)) it .$

 $Psa_{81_11} But my people (05971 + (am) would not hearken (08085 + shama({}) to my voice (06963 + qowl); and Israel (03478 + Yisra)el) would (14) none (03808 + lo)) of me .$

Psa_81_12 So I gave (07971 +shalach) them up unto their own hearts (03820 +leb) lust(08307 +sh@riyruwth):[{} and] they walked (03212 +yalak) in their own counsels (04156 +mow(etsah).

Psa_81_13 Oh (03863 +luw)) that my people (05971 +(am) had hearkened (08085 +shama() unto me , [{} and] Israel (03478 +Yisra)el) had walked (01980 +halak) in my ways (01870 +derek) !

 $Psa_81_13 Oh (03863 + luw)) that my people (05971 + (am) had hearkened (08085 + shama({}) unto me , [and] Israel (03478 + Yisra)el) had walked (01980 + halak) in my ways (01870 + derek) !$

 $Psa_81_14 I should soon (04592 + m@(at) have subdued (03665 + kana({}) their enemies (00341 +) oyeb), and turned (07725 + shuwb) my hand (03027 + yad) against (05921 + (al) their adversaries (06862 + tsar)).$

 $Psa_81_16 \ He \ should \ have \ fed \ (00398 \ +)akal \) \ them \ also \ with \ the \ finest \ (02459 \ +cheleb \) \ of \ the \ wheat \ (02406 \ +chittah \): and \ with \ honey \ (01706 \ +d@bash \) \ out \ of \ the \ rock \ (06697 \ +tsuwr \) \ should \ I \ have \ satisfied \ (07649 \ +sabea(\{\} \) \ thee \ .$

 $\begin{array}{l} Psa_82_02 \ How \ (05704 \ +(ad \) \ long \ (05704 \ +(ad \) \ will \ ye \ judge \ (08199 \ +shaphat \) \ unjustly \ (05766 \ +(evel \) \ , \\ and \ accept \ (05375 \ +nasa) \) \ the \ persons \ (06440 \ +paniym \) \ of \ the \ wicked \ (07563 \ +rasha(\{\} \) \ ? \ Selah \ (05542 \ +celah \) \ . \end{array}$

 $Psa_82_04 \ Deliver \ (06403 \ +palat \) \ the \ poor \ (01800 \ +dal \) \ and \ needy \ (34): rid \ (05337 \ +natsal \) \ [\ them \] \ out \ of \ the \ hand \ (03027 \ +yad \) \ of \ the \ wicked \ (07563 \ +rasha(\{\} \) \ .$

 $Psa_82_04 \ Deliver \ (06403 \ + palat \) \ the \ poor \ (01800 \ + dal \) \ and \ needy \ (34): rid \ (05337 \ + natsal \) \ [\{\} \ them \] \ out \ of \ the \ hand \ (03027 \ + yad \) \ of \ the \ wicked \ (07563 \ + rasha(\) \ .$

 $Psa_82_05 \text{ They know } (03045 + yada({}) \text{ not , neither } (03808 + lo)) \text{ will they understand } (00995 + biyn); \\ they walk (01980 + halak) on in darkness (02825 + chashekah): all the foundations (04146 + mowcadah) of the earth (00776 +)erets) are out of course (04131 + mowt).$

Psa_82_06 . I have said (00559 +)amar) , Ye [are] gods (00430 +)elohiym) ; and all (03605 +kol) of you [{} are] children (01121 +ben) of the most (05945 +)elyown) High (05945 +)elyown) .

Psa_82_06 . I have said (00559 +)amar) , Ye [{} are] gods (00430 +)elohiym) ; and all (03605 +kol) of you [are] children (01121 +ben) of the most (05945 +)elyown) High (05945 +)elyown) .

 $Psa_83_01 . A Song (07892 + shiyr) [{} or] Psalm (04210 + mizmowr) of Asaph (00623 +) Acaph) . Keep not thou silence (03808 + lo)) (01824 + d@miy) , O God (00430 +) elohiym): hold (02790 + charash) not thy peace (02790 + charash) , and be not still (08252 + shaqat) , O God (00410 +) el) . \\$

 $Psa_83_04 They have said (00559 +) amar), Come (03212 + yalak), and let us cut (03582 + kachad) them off from [{} being] a nation (01471 + gowy); that the name (08034 + shem) of Israel (03478 + Yisra)el) may be no (03808 + lo)) more in remembrance (02142 + zakar).$

 $Psa_83_08 Assur (00804 +) Ashshuwr) also (01571 + gam) is joined (03867 + lavah) with them: they have holpen (02220 + z@rowa({}) the children (01121 + ben) of Lot (03876 + Lowt) . Selah (05542 + celah) .$

 $\label{eq:sa_sa_09} Psa_83_09 . Do (06213 + (asah) unto them as [unto] the Midianites (04080 + Midyan) ; as [to] Sisera (05516 + Ciyc@ra)) , as [{} to] Jabin (02985 + Yabiyn) , at the brook (05158 + nachal) of Kison (07028 + Qiyshown) :$

 $\begin{array}{l} Psa_83_09 \ . \ Do \ (06213 + (asah \) \ unto \ them \ as \ [\ unto \] \ the \ Midianites \ (04080 + Midyan \) \ ; \ as \ [\ to \] \ Sisera \ (05516 + Ciyc@ra) \) \ , \ as \ [\ to \] \ Jabin \ (02985 + Yabiyn \) \ , \ at \ the \ brook \ (05158 + nachal \) \ of \ Kison \ (07028 + Qiyshown \) \ : \end{array}$

Psa_83_09 . Do (06213 +(asah) unto them as [{} unto] the Midianites (04080 +Midyan) ; as [to] Sisera (05516 +Ciyc@ra)) , as [to] Jabin (02985 +Yabiyn) , at the brook (05158 +nachal) of Kison (07028 +Qiyshown) :

 $Psa_83_10 [Which] perished (08045 + shamad) at Endor (05874 + (Eyn - Do)r): they became (01961 + hayah) [{} as] dung (01828 + domen) for the earth (00127 +) adamah).$

Psa_83_10 [{} Which] perished (08045 +shamad) at Endor (05874 +(Eyn - Do)r):they became (01961 +hayah) [as] dung (01828 +domen) for the earth (00127 +)adamah).

 $Psa_83_{11} Make \ (07896 + shiyth \) \ their \ nobles \ (05081 + nadiyb \) \ like \ Oreb \ (06157 + (arob \) \ , \ and \ like \ Zeeb \ (02062 + Ze)eb \): yea \ , \ all \ (03605 + kol \) \ their \ princes \ (05257 + n@ciyk \) \ as \ Zebah \ (02078 + Zebach \) \ , \ and \ as \ Zalmunna \ (06759 + Tsalmunna({} \) :$

 $\begin{array}{l} Psa_83_{18} That \ [\ men \] \ may \ know \ (03045 \ +yada(\) \ that \ thou \ , \ whose \ name \ (08034 \ +shem \) \ alone \ (00905 \ +bad \) \ [\{ \} \ is \] \ JEHOVAH \ (03068 \ +Y \ @ \ hovah \) \ , \ [\ art \] \ the \ most \ (05945 \ +)elyown \) \ high \ (05945 \ +)elyown \) \ over \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ the \ earth \ (00776 \ +)erets \) \ . \end{array}$

 $Psa_83_18 That [men] may know (03045 + yada({}) that thou, whose name (08034 + shem) alone (00905 + bad) [is] JEHOVAH (03068 + Y@hovah), [art] the most (05945 +)elyown) high (05945 +)elyown) over (05921 + (al) all (03605 + kol) the earth (00776 +)erets).$

 $Psa_83_18 That [{} men] may know (03045 + yada() that thou , whose name (08034 + shem) alone (00905 + bad) [is] JEHOVAH (03068 + Y@hovah) , [art] the most (05945 +)elyown) high (05945 +)elyown) over \\$

(05921 + (al) all (03605 + kol) the earth (00776 +)erets).

 $Psa_84_01 . To the chief Musician (05329 + natsach) upon (05921 + (al) Gittith (01665 + Gittiyth), A Psalm (04210 + mizmowr) for the sons (01121 + ben) of Korah (07141 + Qorach) . How (04100 + mah) amiable (03039 + y@diyd) [{} are] thy tabernacles (04908 + mishkan), O LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) !$

 $Psa_84_03 \ Yea \ (01571 + gam \) \ , the \ sparrow \ (06833 + tsippowr \) \ hath \ found \ (04672 + matsa) \) \ an \ house \ (01004 + bayith \) \ , and \ the \ swallow \ (01866 + d@rowr \) \ a \ nest \ (07064 + qen \) \ for \ herself \ , \ where \ (00834 +) aher \) \ she \ may \ lay \ (07896 + shiyth \) \ her \ young \ (00667 +)ephroach \) \ , \ [{} even \ (00853 +)eth \) \] \ thine \ altars \ (04196 + mizbeach \) \ , \ O \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ , \ my \ King \ (04428 + melek \) \ , \ and \ my \ God \ (00430 +)elohiym \) \ .$

 $Psa_84_04 Blessed (00835 +)esher) [{} are] they that dwell (03427 + yashab) in thy house (01004 + bayith): they will be still (05750 + (owd) praising (01984 + halal) thee . Selah (05542 + celah) .$

 $Psa_84_05 Blessed (00835 +)esher) [is] the man (00120 +)adam) whose strength (05797 +(oz) [is] in thee; in whose heart (03824 +lebab) [are] the ways (04546 +m@cillah) [{} of them].$

 $Psa_84_05 Blessed (00835 +)esher) [is] the man (00120 +)adam) whose strength (05797 +(oz) [is] in thee; in whose heart (03824 +lebab) [{} are] the ways (04546 +m@cillah) [of them].$

 $Psa_84_05 Blessed (00835 +)esher) [is] the man (00120 +)adam) whose strength (05797 +(oz) [{} is] in thee; in whose heart (03824 +lebab) [are] the ways (04546 +m@cillah) [of them].$

 $Psa_84_05 Blessed (00835 +)esher) [\{\} is] the man (00120 +)adam) whose strength (05797 +(oz) [is] in thee; in whose heart (03824 +lebab) [are] the ways (04546 +m@cillah) [of them].$

 $Psa_84_06 \ [\{\} Who \] \ passing \ (05674 + (abar \) \ through \ the \ valley \ (06010 + (emeq \) \ of \ Baca \ (01056 + Baka) \) \ make \ (06213 + (asah \) \ it \ a \ well \ (04599 + ma(yan \) \ ; \ the \ rain \ (04175 + mowreh \) \ also \ (01571 + gam \) \ filleth \ (05844 + (atah \) \ the \ pools \ (01293 + B@rakah \) \ .$

 $Psa_84_07 \ They \ go \ (03212 + yalak \) \ from \ strength \ (02428 + chayil \) \ to \ strength \ (02428 + chayil \) \ , \ [\{\} \ every \ one \ of \ them \] \ in \ Zion \ (06726 + Tsiyown \) \ appeareth \ (07200 + ra)ah \) \ before \ (00413 +)el \) \ God \ (00430 +)elohiym \) \ .$

 $\begin{array}{l} Psa_{84_08} . \ O \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +)elohiym \) \ of \ hosts \ (06635 + tsaba) \) \ , \ hear \ (08085 + shama(\{\} \) \ my \ prayer \ (08605 + t@phillah \):give \ ear \ (00238 +)azan \) \ , \ O \ God \ (00430 +)elohiym \) \ of \ Jacob \ (03290 + Ya(aqob \) \ . \ Selah \ (05542 + celah \) \ . \end{array}$

 $Psa_84_{10} For a day (03117 + yowm) in thy courts (02691 + chatser) [is] better (02896 + towb) than a thousand (00505 +)eleph). I had rather (00977 + bachar) be a doorkeeper (05605 + caphaph) in the house (01004 + bayith) of my God (00430 +)elohiym), than to dwell (01752 + duwr) in the tents (00168 +)ohel) of wickedness (07562 + resha({}).$

 $Psa_84_{10} \ For \ a \ day \ (03117 + yowm \) \ in \ thy \ courts \ (02691 + chatser \) \ [\{\} \ is \] \ better \ (02896 + towb \) \ than \ a \ thousand \ (00505 +)eleph \) \ . \ I \ had \ rather \ (00977 + bachar \) \ be \ a \ doorkeeper \ (05605 + caphaph \) \ in \ the \ house \ (01004 + bayith \) \ of \ my \ God \ (00430 +)elohiym \) \ , \ than \ to \ dwell \ (01752 + duwr \) \ in \ the \ tents \ (00168 +)ohel \) \ of \ wickedness \ (07562 + resha(\) \ .$

 $Psa_84_11 \ For \ the \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +)elohiym \) \ [\ is \] \ a \ sun \ (08121 + shemesh \) \ and \ shield \ (04043 + magen \): the \ LORD \ (03068 + Y@hovah \) \ will \ give \ (05414 + nathan \) \ grace \ (02580 + chen \) \ and \ glory \ (03519 + kabowd \): no \ (03808 + lo) \) \ good \ (02896 + towb \) \ [\ thing \] \ will \ he \ withhold \ (04513 + mana(\{\} \) \) \ (03808 + lo) \) \ good \ (02896 + towb \) \ [\ thing \] \ will \ he \ withhold \ (04513 + mana(\{\} \) \) \ (03808 + lo) \) \ good \ (02896 + towb \) \ [\ thing \] \ will \ he \ withhold \ (04513 + mana(\{\} \) \) \ (03808 + lo) \) \ good \ (02896 + towb \) \ [\ thing \] \ will \ he \ withhold \ (04513 + mana(\{\} \) \) \ (03808 + lo) \) \$

from them that walk (01980 +halak) uprightly (08549 +tamiym).

 $Psa_84_11 \text{ For the LORD } (03068 + Y@hovah) \text{ God } (00430 +) elohiym) [is] a sun (08121 + shemesh) and shield (04043 + magen): the LORD (03068 + Y@hovah) will give (05414 + nathan) grace (02580 + chen) and glory (03519 + kabowd): no (03808 + lo)) good (02896 + towb) [{} thing] will he withhold (04513 + mana()) from them that walk (01980 + halak) uprightly (08549 + tamiym).$

 $Psa_84_11 \ For \ the \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +)elohiym \) \ [\{\} \ is \] \ a \ sun \ (08121 + shemesh \) \ and \ shield \ (04043 + magen \): the \ LORD \ (03068 + Y@hovah \) \ will \ give \ (05414 + nathan \) \ grace \ (02580 + chen \) \ and \ glory \ (03519 + kabowd \): no \ (03808 + lo) \) \ good \ (02896 + towb \) \ [\ thing \] \ will \ he \ withhold \ (04513 + mana(\) \ from \ them \ that \ walk \ (01980 + halak \) \ uprightly \ (08549 + tamiym \) \ .$

 $Psa_84_{12} \ O \ LORD \ (03068 + Y@hovah) \ of \ hosts \ (06635 + tsaba)), \ blessed \ (00835 +)esher) \ [\{\} \ is \] \ the \ man \ (00120 +)adam) \ that \ trusteth \ (00982 + batach) \ in \ thee \ .$

 $Psa_85_03 \text{ Thou hast taken } (05375 + nasa)) away all (03605 + kol) thy wrath (05678 + (ebrah): thou hast turned (07725 + shuwb) [{} thyself] from the fierceness (02740 + charown) of thine anger (00639 +)aph).$

 $Psa_85_04 \ Turn \ (07725 \ + shuwb \) \ us \ , O \ God \ (00430 \ +) elohiym \) \ of \ our \ salvation \ (03468 \ + yesha(\{\} \) \ , and \ cause \ thine \ anger \ (03708 \ + ka(ac \) \ toward \ (05973 \ + (im \) \ us \ to \ cease \ (06565 \ + parar \) \ .$

 $Psa_85_07 \ Shew \ (07200 + ra)ah \) \ us \ thy \ mercy \ (02617 + checed \) \ , O \ LORD \ (03068 + Y@hovah \) \ , and \ grant \ (05414 + nathan \) \ us \ thy \ salvation \ (03468 + yesha(\{\} \) \ .$

 $Psa_85_08 . I will hear (08085 + shama({}) what (04100 + mah) God (00410 +)el) the LORD (03068 + Y@hovah) will speak (01696 + dabar): for he will speak (01696 + dabar) peace (07965 + shalowm) unto his people (05971 + (am), and to his saints (02623 + chaciyd): but let them not turn (07725 + shuwb) again (07725 + shuwb) to folly (03690 + kiclah).$

 $Psa_85_09 Surely (00389 +) ak) his salvation (03468 + yesha() [{} is] nigh (07138 + qarowb) them that fear (03373 + yare)) him ; that glory (03519 + kabowd) may dwell (07931 + shakan) in our land (00776 +) erets).$

 $Psa_85_09 \ Surely \ (00389 +) ak \) \ his \ salvation \ (03468 + yesha(\{\} \) \ [\ is \] \ nigh \ (07138 + qarowb \) \ them \ that \ fear \ (03373 + yare) \) \ him \ ; \ that \ glory \ (03519 + kabowd \) \ may \ dwell \ (07931 + shakan \) \ in \ our \ land \ (00776 +) erets \) \ .$

Psa_85_10 Mercy (02617 +checed) and truth (00571 +)emeth) are met (06298 +pagash) together ; righteousness (06664 +tsedeq) and peace (07965 +shalowm) have kissed (05401 +nashaq) [{} each other].

 $\begin{array}{l} Psa_85_12 \ Yea \ (01571 + gam \) \ , the \ LORD \ (03068 + Y @ hovah \) \ shall \ give \ (05414 + nathan \) \ [\{\} \ that \ which \ is \] \ good \ (02896 + towb \) \ ; and \ our \ land \ (00776 +)erets \) \ shall \ yield \ (05414 + nathan \) \ her \ increase \ (02981 + y @ buwl \) \ . \end{array}$

 $Psa_85_13 \ Righteousness \ (06664 \ +tsedeq \) \ shall \ go \ (01980 \ +halak \) \ before \ (06440 \ +paniym \) \ him \ ; \ and \ shall \ set \ (07760 \ +suwm \) \ [\{\} \ us \] \ in \ the \ way \ (01870 \ +derek \) \ of \ his \ steps \ (06471 \ +pa(am \) \ .$

 $Psa_86_02 \ Preserve \ (08104 \ + shamar \) \ my \ soul \ (05315 \ + nephesh \) \ ; \ for \ I \ [\ am \] \ holy \ (02623 \ + chaciyd \):O \ thou \ my \ God \ (00430 \ +)elohiym \) \ , \ save \ (03467 \ + yasha(\{\} \) \ thy \ servant \ (05650 \ + (ebed \) \ that \ trusteth \ (00982 \ + chaciyd \):O \ (00982 \ + chaciyd \):O \ (00982 \ + chaciyd \) \)$

+batach) in thee.

 $Psa_86_02 \ Preserve \ (08104 \ +shamar \) \ my \ soul \ (05315 \ +nephesh \) \ ; \ for \ I \ [\{\} \ am \] \ holy \ (02623 \ +chaciyd \):O \ thou \ my \ God \ (00430 \ +)elohiym \) \ , \ save \ (03467 \ +yasha(\) \ thy \ servant \ (05650 \ +(ebed \) \ that \ trusteth \ (00982 \ +batach \) \ in \ thee \ .$

 $Psa_86_05 \ For \ thou \ , \ Lord \ (00136 \ +) Adonay \) \ , [\{\} \ art \] \ good \ (02896 \ +towb \) \ , \ and \ ready \ to \ forgive \ (05546 \ +callach \) \ ; \ and \ plenteous \ (07227 \ +rab \) \ in \ mercy \ (02617 \ +checed \) \ unto \ all \ (03605 \ +kol \) \ them \ that \ call \ (07121 \ +qara) \) \ upon \ thee \ .$

 $Psa_86_08 . Among the gods (00430 +)elohiym) [there is] none (00369 +)ayin) like unto thee, O Lord (00136 +)Adonay) ; neither (00369 +)ayin) [{} are there any works (04639 +ma(aseh)] like unto thy works (04639 +ma(aseh) .$

 $Psa_86_08 \text{ . Among the gods (00430 +)elohiym) [{} \text{ there is] none (00369 +)ayin) like unto thee , O Lord (00136 +)Adonay) ; neither (00369 +)ayin) [are there any works (04639 +ma(aseh)] like unto thy works (04639 +ma(aseh)] like unto the works (04639 +ma(aseh)] like$

 $Psa_86_{10} For \ thou \ [\ art \] \ great \ (01419 + gadowl \) \ , \ and \ doest \ (06213 + (asah \) \ wondrous \ (06381 + pala) \) \ things: thou \ [{ } art \] \ God \ (00430 +)elohiym \) \ alone \ (00905 + bad \) \ .$

 $Psa_86_{10} For \ thou \ [\{\} \ art \] \ great \ (01419 + gadowl \) \ , \ and \ doest \ (06213 + (asah \) \ wondrous \ (06381 + pala) \) \ things: thou \ [\ art \] \ God \ (00430 +)elohiym \) \ alone \ (00905 + bad \) \ .$

 $Psa_86_13 \ For \ great \ (01419 + gadowl \) \ [\{\} \ is \] \ thy \ mercy \ (02617 + checed \) \ toward \ (05921 + (al \) \ me: and \ thou \ hast \ delivered \ (05337 + natsal \) \ my \ soul \ (05315 + nephesh \) \ from \ the \ lowest \ (08482 + tachtiy \) \ hell \ (07585 + sh@)owl \) \ .$

 $Psa_86_14 O God (00430 +)elohiym), the proud (02086 +zed) are risen (06965 +quwm) against (05921 +(al) me , and the assemblies (05712 +(edah) of violent (06184 +(ariyts) [{} men] have sought (01245 +baqash) after my soul (05315 +nephesh) ; and have not set (07760 +suwm) thee before (05048 +neged) them .$

 $Psa_86_15 \text{ But thou , O Lord (00136 +)Adonay), [{} art] a God (00410 +)el) full of compassion (07349 + rachuwm), and gracious (02587 + channuwn), longsuffering , and plenteous (07227 + rab) in mercy (02617 + checed) and truth (00571 +)emeth).$

 $Psa_86_{16} O turn (06437 + panah) unto me, and have mercy (02603 + chanan) upon me; give (05414 + nathan) thy strength (05797 + (oz) unto thy servant (05650 + (ebed), and save (03467 + yasha({}) the son (01121 + ben) of thine handmaid (00519 +)amah).$

 $Psa_86_17 Shew (06213 + (asah) me a token (00226 +) owth) for good (02896 + towb); that they which hate (08130 + sane)) me may see (07200 + ra)ah) [{} it], and be ashamed (00954 + buwsh): because (03588 + kiy) thou, LORD (03068 + Y@hovah), hast holpen (05826 + (azar) me, and comforted (05162 + nacham) me.$

 $Psa_87_01 . A Psalm (04210 + mizmowr) [or] Song (07892 + shiyr) for the sons (01121 + ben) of Korah (07141 + Qorach) . His foundation (03248 + y@cuwdah) [{} is] in the holy (06944 + qodesh) mountains (02042 + harar).$

 $Psa_87_01 . A Psalm (04210 + mizmowr) [{} or] Song (07892 + shiyr) for the sons (01121 + ben) of Korah (07141 + Qorach) . His foundation (03248 + y@cuwdah) [is] in the holy (06944 + qodesh) mountains (02042 + harar).$

 $Psa_87_04 . I will make mention (02142 + zakar) of Rahab (07294 + Rahab) and Babylon (00894 + Babel) to them that know (03045 + yada() me:behold (02009 + hinneh) Philistia (06429 + P@lesheth), and Tyre (06865 + Tsor), with Ethiopia (03568 + Kuwsh); this (02088 + zeh) [{} man] was born (03205 + yalad) there (08033 + sham).$

 $Psa_87_04 . I will make mention (02142 + zakar) of Rahab (07294 + Rahab) and Babylon (00894 + Babel) to them that know (03045 + yada({}) me:behold (02009 + hinneh) Philistia (06429 + P@lesheth), and Tyre (06865 + Tsor), with Ethiopia (03568 + Kuwsh); this (02088 + zeh) [man] was born (03205 + yalad) there (08033 + sham).$

 $\begin{array}{l} Psa_{87}_{06} The \ LORD \ (03068 + Y@hovah \) \ shall \ count \ (05608 + caphar \) \ , \ when \ he \ writeth \ (03789 + kathab \) \ up \ the \ people \ (05971 + (am \) \ , \ [\ that \] \ this \ (02088 + zeh \) \ [\} \ man \] \ was \ born \ (03205 + yalad \) \ there \ (08033 + sham \) \ . \end{array}$

 $\begin{array}{l} Psa_{87}_{06} The \ LORD \ (03068 + Y@hovah \) \ shall \ count \ (05608 + caphar \) \ , \ when \ he \ writeth \ (03789 + kathab \) \ up \ the \ people \ (05971 + (am \) \ , \ [\ that \] \ this \ (02088 + zeh \) \ [\ man \] \ was \ born \ (03205 + yalad \) \ there \ (08033 + sham \) \ . \end{array}$

 $Psa_87_07 \ As \ well \ the \ singers \ (07891 + shiyr \) \ as \ the \ players \ (02490 + chalal \) \ on \ instruments \ [\ shall \ be \ there \] \ :all \ (03605 + kol \) \ my \ springs \ (04599 + ma(yan \) \ [\} \ are \] \ in \ thee \ .$

 $Psa_87_07 \ As \ well \ the \ singers \ (07891 \ +shiyr \) \ as \ the \ players \ (02490 \ +chalal \) \ on \ instruments \ [\{\} \ shall \ be \ there \] \ :all \ (03605 \ +kol \) \ my \ springs \ (04599 \ +ma(yan \) \ [\ are \] \ in \ thee \ .$

 $\begin{array}{l} Psa_88_01 \ . \ A \ Song \ (07892 \ +shiyr \) \ [\ or \] \ Psalm \ (04210 \ +mizmowr \) \ for \ the \ sons \ (01121 \ +ben \) \ of \ Korah \ (07141 \ +Qorach \) \ , to \ the \ chief \ Musician \ (05329 \ +natsach \) \ upon \ (05921 \ +(al \) \ Mahalath \ (04257 \ +machalath \) \ Leannoth \ (06031 \ +(anah \) \ , \ Maschil \ (07919 \ +sakal \) \ of \ Heman \ (01968 \ +Heyman \) \ the \ Ezrahite \ (00250 \ +)Ezrachiy \) \ . \ O \ LORD \ (03068 \ +Y@hovah \) \ God \ (00430 \ +)elohiym \) \ of \ my \ salvation \ (03444 \ +y@shuw(ah \) \ , \ I \ have \ cried \ (06817 \ +tsa(aq \) \ day \ (03117 \ +yowm \) \ [\ and \] \ night \ (03915 \ +layil \) \ before \ (05048 \ +neged \) \ thee \ : \ \end{array}$

 $Psa_88_01 . A Song (07892 + shiyr) [{} or] Psalm (04210 + mizmowr) for the sons (01121 + ben) of Korah (07141 + Qorach), to the chief Musician (05329 + natsach) upon (05921 + (al) Mahalath (04257 + machalath) Leannoth (06031 + (anah), Maschil (07919 + sakal) of Heman (01968 + Heyman) the Ezrahite (00250 +)Ezrachiy). O LORD (03068 + Y@hovah) God (00430 +)elohiym) of my salvation (03444 + y@shuw(ah), I have cried (06817 + tsa(aq) day (03117 + yowm) [and] night (03915 + layil) before (05048 + neged) thee :$

 $Psa_88_03 \text{ For my soul } (05315 + nephesh) \text{ is full } (07654 + sob(ah) \text{ of troubles } (07451 + ra(): and my life \\ (02416 + chay) \text{ draweth nigh } (05060 + naga({ }) \text{ unto the grave } (07585 + sh@) \text{ owl }).$

 $Psa_88_03 \text{ For my soul } (05315 + nephesh) \text{ is full } (07654 + sob(ah) \text{ of troubles } (07451 + ra(\{\}): and my life \\ (02416 + chay) \text{ draweth nigh } (05060 + naga() \text{ unto the grave } (07585 + sh@) \text{ owl }).$

 $Psa_88_04 I am counted (02803 + chashab) with them that go (03381 + yarad) down (03381 + yarad) into the pit (00953 + bowr): I am (01961 + hayah) as a man (01397 + geber) [{} that hath] no (00369 +)ayin) strength (00353 +)eyal) :$

 $Psa_88_07 \ Thy \ wrath \ (02534 \ +chemah \) \ lieth \ (05564 \ +camak \) \ hard \ (05564 \ +camak \) \ upon \ me \ , \ and \ thou hast \ afflicted \ (06031 \ +(anah \) \ [\{\} \ me \] \ with \ all \ (03605 \ +kol \) \ thy \ waves \ (04867 \ +mishbar \) \ . \ Selah \ (05542 \ +celah \) \ .$

 $Psa_{8}08 Thou hast put (07368 + rachaq) away (07368 + rachaq) mine acquaintance (03045 + yada() far (07368 + rachaq) from me; thou hast made (07896 + shiyth) me an abomination (08441 + tow(ebah) unto$

them:[{} I am] shut (03607 +kala)) up , and I cannot (03201 +yakol) come (03318 +yatsa)) forth (03318 +yatsa)) .

 $\begin{array}{l} Psa_88_08 \ Thou \ hast \ put \ (07368 \ +rachaq \) \ away \ (07368 \ +rachaq \) \ mine \ acquaintance \ (03045 \ +yada(\{\} \) \ far \ (07368 \ +rachaq \) \ from \ me \ ; \ thou \ hast \ made \ (07896 \ +shiyth \) \ me \ an \ abomination \ (08441 \ +tow(ebah \) \ unto \ them: \ [I \ am \] \ shut \ (03607 \ +kala) \) \ up \ , \ and \ I \ cannot \ (03201 \ +yakol \) \ come \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ . \end{array}$

 $Psa_88_{10} . Wilt thou shew (06213 + (asah) wonders (06382 + pele)) to the dead (04191 + muwth)? shall the dead (07496 + rapha)) arise (06965 + quwm) [{} and] praise (03034 + yadah) thee? Selah (05542 + celah).$

 $Psa_88_{11} Shall thy lovingkindness (02617 + checed) be declared (05608 + caphar) in the grave (06913 + qeber) ? [{} or] thy faithfulness (00530 +)emuwnah) in destruction (11) ?$

 $Psa_88_12 Shall thy wonders (06382 + pele)) be known (03045 + yada({}) in the dark (02822 + choshek) ? and thy righteousness (06666 + ts@daqah) in the land (00776 +)erets) of forgetfulness (05388 + n@shiyah) ? \\ ? \\$

Psa_88_13 But unto thee have I cried (07768 +shava({}), O LORD (03068 +Y@hovah); and in the morning (01242 +boqer) shall my prayer (08605 +t@phillah) prevent (06923 +qadam) thee.

Psa_88_14 LORD (03068 +Y@hovah), why (04100 +mah) castest (02186 +zanach) thou off my soul (05315 +nephesh) ? [{} why] hidest (05641 +cathar) thou thy face (06440 +paniym) from me ?

Psa_88_15 I [am] afflicted (06041 +(aniy) and ready to die (01478 +gava() from [my] youth (05290 +no(ar) up:[{} while] I suffer (05375 +nasa)) thy terrors (00367 +)eymah) I am distracted (06323 +puwn) .

 $Psa_88_15 I [am] afflicted (06041 + (aniy) and ready to die (01478 + gava() from [{} my] youth (05290 + no(ar) up:[while] I suffer (05375 + nasa)) thy terrors (00367 +)eymah) I am distracted (06323 + puwn) .$

 $\begin{array}{l} Psa_{8}_{15} I \ [\ am \] \ afflicted \ (06041 \ +(aniy \) \ and \ ready \ to \ die \ (01478 \ +gava(\{\} \) \ from \ [\ my \] \ youth \ (05290 \ +no(ar \) \ up: \ [\ while \] \ I \ suffer \ (05375 \ +nasa) \) \ thy \ terrors \ (00367 \ +)eymah \) \ I \ am \ distracted \ (06323 \ +puwn \) \ . \end{array}$

 $\begin{array}{l} Psa_{8}_{15} I \ [\{\} \ am \] \ afflicted \ (06041 \ +(aniy \) \ and \ ready \ to \ die \ (01478 \ +gava(\) \ from \ [\ my \] \ youth \ (05290 \ +no(ar \) \ up: \ [\ while \] \ I \ suffer \ (05375 \ +nasa) \) \ thy \ terrors \ (00367 \ +)eymah \) \ I \ am \ distracted \ (06323 \ +puwn \) \ . \end{array}$

Psa_88_18 Lover (00157 +)ahab) and friend (07453 +rea() hast thou put (07368 +rachaq) far (07368 +rachaq) from me , [and] mine acquaintance (03045 +yada({}) into darkness (04285 +machshak) .

 $Psa_88_18 Lover (00157 +) ahab) and friend (07453 + rea() hast thou put (07368 + rachaq) far (07368 + rachaq) from me , [{} and] mine acquaintance (03045 + yada() into darkness (04285 + machshak) .$

 $Psa_88_18 Lover (00157 +) ahab) and friend (07453 + rea({}) hast thou put (07368 + rachaq) far (07368 + rachaq) from me , [and] mine acquaintance (03045 + yada() into darkness (04285 + machshak) .$

 $\begin{array}{l} Psa_89_01 \ . \ Maschil \ (07919 \ +sakal \) \ of \ Ethan \ (00387 \ +)Eythan \) \ the \ Ezrahite \ (00250 \ +)Ezrachiy \) \ . \ I \ will \ sing \ (07891 \ +shiyr \) \ of \ the \ mercies \ (02617 \ +checed \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ for \ ever \ (05769 \ +(owlam \):with \ my \ mouth \ (06310 \ +peh \) \ will \ I \ make \ known \ (03045 \ +yada(\{\} \) \ thy \ faithfulness \ (00530 \ +)emuwnah \) \ to \ all \ generations \ (01755 \ +dowr \) \ . \end{array}$

 $Psa_89_03 I have made (03772 + karath) a covenant (01285 + b@riyth) with my chosen (00972 + bachiyr), I have sworn (07650 + shaba({}) unto David (01732 + David) my servant (05650 + (ebed),$

 $Psa_89_04 Thy seed (02233 + zera({}) will I establish (03559 + kuwn) for ever (05769 + (owlam), and build (01129 + banah) up thy throne (03678 + kicce)) to all generations (01755 + dowr). Selah (05542 + celah).$

 $Psa_89_06 \text{ For who } (04310 + miy) \text{ in the heaven } (07834 + shachaq) \text{ can be compared } (6186(arak) \text{ unto the LORD } (03068 + Y@hovah) ? [{} who] among the sons (01121 + ben) of the mighty (00410 +)el) can be likened (01819 + damah) unto the LORD (03068 + Y@hovah) ?$

 $Psa_89_07 \text{ God } (00410 +)el) \text{ is greatly } (07227 + rab) \text{ to be feared } (06206 + (arats) \text{ in the assembly } (05475 + cowd) \text{ of the saints } (06918 + qadowsh) \text{ , and to be had in reverence } (03372 + yare)) \text{ of all } (03605 + kol) [{} \text{ them that are] about } (05439 + cabiyb) \text{ him } .$

 $Psa_89_08 \ O \ LORD \ (03050 + Yahh \) \ God \ (00430 +) elohiym \) \ of \ hosts \ (06635 + tsaba) \) \ , \ who \ (04310 + miy \) \ [\{\} \ is \] \ a \ strong \ (02626 + chaciyn \) \ LORD \ (03068 + Y@hovah \) \ like \ (03644 + k@mow \) \ unto \ thee \ ? \ or \ to \ thy \ faithfulness \ (00530 +) emuwnah \) \ round \ (05439 + cabiyb \) \ about \ thee \ ? \\$

 $\label{eq:sa_89_10} \begin{array}{l} \mbox{Thou hast broken (01792 + daka)) Rahab (07294 + Rahab) in pieces , as one that is slain (02491 + chalal) ; thou hast scattered (06340 + pazar) thine enemies (00341 +) oyeb) with thy strong (05797 + (oz) arm (02220 + z@rowa({}) . \\ \end{array}$

 $Psa_89_11 \text{ The heavens } (08064 + shamayim) [are] \text{ thine , the earth } (00776 +)\text{erets }) \text{ also } (00637 +)\text{aph }) [\text{ is }] \text{ thine:} [{ } as for] \text{ the world } (08398 + \text{tebel }) \text{ and the fulness } (04393 + m@lo)) \text{ thereof , thou hast founded } (03245 + yacad) \text{ them .} \\$

 $Psa_89_11 \text{ The heavens } (08064 + shamayim) [are] \text{ thine , the earth } (00776 +)\text{erets }) \text{ also } (00637 +)\text{aph }) [\{ \} \text{ is }] \text{ thine:} [as for] \text{ the world } (08398 + \text{tebel }) \text{ and the fulness } (04393 + m@lo)) \text{ thereof , thou hast founded } (03245 + yacad) \text{ them .} \\$

 $Psa_89_11 \text{ The heavens } (08064 + shamayim) [\{\} are] thine , the earth (00776 +)erets) also (00637 +)aph) [is] thine:[as for] the world (08398 + tebel) and the fulness (04393 + m@lo)) thereof , thou hast founded (03245 + yacad) them .$

 $Psa_89_13 \text{ Thou hast a mighty } (01369 + g@buwrah) \text{ arm } (02220 + z@rowa():strong (05810 + (azaz) is thy hand (03225 + yamiyn), [{} and] high (07311 + ruwm) is thy right (03225 + yamiyn) hand (03225 + yamiyn). \\ .$

 $Psa_89_13 \text{ Thou hast a mighty } (01369 + g@buwrah) \text{ arm } (02220 + z@rowa({}):strong (05810 + (azaz) is thy hand (03225 + yamiyn), [and] high (07311 + ruwm) is thy right (03225 + yamiyn) hand (03225 + yamiyn).$

 $Psa_89_14 \ Justice \ (06664 \ +tsedeq \) \ and \ judgment \ (04941 \ +mishpat \) \ [\{\} \ are \] \ the \ habitation \ (04349 \ +makown \) \ of \ thy \ throne \ (03678 \ +kicce) \):mercy \ (02617 \ +checed \) \ and \ truth \ (00571 \ +)emeth \) \ shall \ go \ (06923 \ +qadam \) \ before \ thy \ face \ (06440 \ +paniym \) \ .$

 $Psa_89_15 . Blessed (00835 +)esher) [is] the people (05971 +(am) that know (03045 +yada({}) the joyful (08643 +t@ruw(ah) sound (08643 +t@ruw(ah):they shall walk (01980 +halak) , O LORD (03068 +Y@hovah) , in the light (00216 +)owr) of thy countenance (06440 +paniym) .$

 $\begin{array}{l} Psa_89_15 \text{ . Blessed } (00835 +)esher \text{) } [\{\} \text{ is }] \text{ the people } (05971 + (am) \text{ that know } (03045 + yada() \text{ the joyful } (08643 + t@ruw(ah) \text{ sound } (08643 + t@ruw(ah) \text{ :they shall walk } (01980 + halak) \text{ , O LORD } (03068 + Y@hovah) \text{ , in the light } (00216 +)owr \text{) of thy countenance } (06440 + paniym) \text{ .} \end{array}$

 $Psa_89_17 \ For \ thou \ [\{\} \ art \] \ the \ glory \ (08597 + tiph) arah \) \ of \ their \ strength \ (05797 + (oz \): and \ in \ thy \ favour \ (07522 + ratsown \) \ our \ horn \ (07161 + qeren \) \ shall \ be \ exalted \ (07311 + ruwm \) \ .$

 $\label{eq:psa_89_18} Psa_89_18 \ For \ the \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ our \ defence \ (04043 \ +magen \) \ ; \ and \ the \ Holy \ (06918 \ +qadowsh \) \ One \ of \ Israel \ (03478 \ +Yisra)el \) \ [\ \{ \ \} \ is \] \ our \ king \ (04428 \ +melek \) \ .$

 $Psa_89_18 \text{ For the LORD } (03068 + Y@hovah) [\{\} \text{ is }] \text{ our defence } (04043 + magen); \text{ and the Holy } (06918 + qadowsh) \text{ One of Israel } (03478 + Yisra)el) [\text{ is }] \text{ our king } (04428 + melek).$

 $Psa_89_19. Then (00227 +)az) thou spakest (01696 + dabar) in vision (02377 + chazown) to thy holy (02623 + chaciyd) one , and saidst (00559 +)amar) , I have laid (07737 + shavah) help (05828 + (ezer) upon [one that is] mighty (01368 + gibbowr) ; I have exalted (07311 + ruwm) [{} one] chosen (00970 + bachuwr) out of the people (05971 + (am) .$

 $Psa_89_19. Then (00227 +)az) thou spakest (01696 + dabar) in vision (02377 + chazown) to thy holy (02623 + chaciyd) one , and saidst (00559 +)amar) , I have laid (07737 + shavah) help (05828 + (ezer) upon [{} one that is] mighty (01368 + gibbowr) ; I have exalted (07311 + ruwm) [one] chosen (00970 + bachuwr) out of the people (05971 + (am) .$

 $Psa_89_21 \ With \ whom \ (00834 \ +)aher \) \ my \ hand \ (03027 \ +yad \) \ shall \ be \ established \ (03559 \ +kuwn \):mine \ arm \ (02220 \ +z@rowa(\{\} \) \ also \ (00637 \ +)aph \) \ shall \ strengthen \ (00553 \ +)amats \) \ him \ .$

 $Psa_89_24 But my faithfulness (00530 +)emuwnah) and my mercy (02617 + checed) [{} shall be] with him: and in my name (08034 + shem) shall his horn (07161 + qeren) be exalted (07311 + ruwm).$

 $Psa_89_26 \ He \ shall \ cry \ (07121 + qara) \) \ unto \ me \ , \ Thou \ [\{\} \ art \] \ my \ father \ (1) \ , \ my \ God(00410 +)el \) \ , \ and \ the \ rock \ (06697 + tsuwr \) \ of \ my \ salvation \ (03444 + y@shuw(ah \) \ .$

 $Psa_89_27 Also (00637 +)aph) I will make (05414 +nathan) him [{} my] firstborn (01060 +b@kowr), higher (05945 +)elyown) than the kings (04428 +melek) of the earth (00776 +)erets).$

 $Psa_89_29 \text{ His seed } (02233 + zera() \text{ also will I make } (07760 + suwm) [\{\} \text{ to endure }] \text{ for ever } (05703 + (ad)), \text{ and his throne } (03678 + kicce) \text{ as the days } (03117 + yowm) \text{ of heaven } (08064 + shamayim).$

 $Psa_89_29 \text{ His seed } (02233 + zera({}) \text{ also will I make } (07760 + suwm) \text{ [to endure] for ever } (05703 + (ad)), and his throne } (03678 + kicce) \text{ as the days } (03117 + yowm) \text{ of heaven } (08064 + shamayim).$

 $\label{eq:sa_89_32} Psa_89_32 \ Then \ will \ I \ visit \ (06485 + paqad \) \ their \ transgression \ (06588 + pesha(\) \ with \ the \ rod \ (07626 + shebet \) \ , \ and \ their \ iniquity \ (05771 + (avon \) \ with \ stripes \ (05061 + nega(\{\} \) \ . \)$

Psa_89_32 Then will I visit (06485 +paqad) their transgression (06588 +pesha({}) with the rod (07626 +shebet) , and their iniquity (05771 +(avon) with stripes (05061 +nega() .

 $Psa_89_35 \ Once \ (00259 \ +)echad \) \ have \ I \ sworn \ (07650 \ +shaba(\{\} \) \ by \ my \ holiness \ (06944 \ +qodesh \) \ that \ I \ will \ not \ lie \ (03576 \ +kazab \) \ unto \ David \ (01732 \ +David \) \ .$

 $Psa_89_36 \text{ His seed } (02233 + zera(\{\}) \text{ shall endure } (01961 + hayah) \text{ for ever } (05769 + (owlam), \text{ and his throne } (03678 + kicce)) \text{ as the sun } (08121 + shemesh) \text{ before } (06440 + paniym) \text{ me}.$

 $Psa_89_37 \text{ It shall be established } (03559 + kuwn) \text{ for ever } (05769 + (owlam) \text{ as the moon } (03394 + yareach), and [{} as] a faithful (00539 +)aman) witness (05707 + (ed) in heaven (07834 + shachaq). Selah (05542 + celah).$

Psa_89_39 Thou hast made void (05010 +na)ar) the covenant (01285 +b@riyth) of thy servant (05650 +(ebed):thou hast profaned (02490 +chalal) his crown (05145 +nezer) [{} by casting it] to the ground

(00776 +)erets) .

 $Psa_89_48 What (04310 + miy) man (01397 + geber) [{} is he that] liveth (02421 + chayah), and shall not see (07200 + ra)ah) death (04194 + maveth)? shall he deliver (04422 + malat) his soul (05315 + nephesh) from the hand (03027 + yad) of the grave (07585 + sh@)owl)? Selah (05542 + celah).$

 $Psa_89_49 Lord (00136 +) Adonay), where (00346 +) ayeh) [are] thy former (07223 + ri) shown) loving kindnesses (02617 + checed), [which] thou swarest (07650 + shaba({}) unto David (01732 + David) in thy truth (00530 +) emuwnah)?$

 $Psa_89_49 Lord (00136 +) Adonay), where (00346 +) ayeh) [are] thy former (07223 + ri) shown) loving kindnesses (02617 + checed), [{} which] thou swarest (07650 + shaba() unto David (01732 + David) in thy truth (00530 +) emuwnah)?$

 $Psa_89_49 Lord (00136 +) Adonay), where (00346 +) ayeh) [\{\} are] thy former (07223 + ri) shown) lovingkindnesses (02617 + checed), [which] thou swarest (07650 + shaba() unto David (01732 + David) in thy truth (00530 +) emuwnah) ?$

 $\begin{aligned} &Psa_89_50 \ Remember \ (02142 + zakar \) \ , \ Lord \ (00136 +) Adonay \) \ , \ the \ reproach \ (02781 + cherpah \) \ of \ thy \\ &servants \ (05650 + (ebed \) \ ; \ [\ how \] \ I \ do \ bear \ (05375 + nasa) \) \ in \ my \ bosom \ (02436 + cheyq \) \ [\ the \ reproach \ of \] \ all \ (03605 + kol \) \ the \ mighty \ (07227 + rab \) \ people \ (05971 + (am \) \ ; \end{aligned}$

 $Psa_89_50 \text{ Remember } (02142 + zakar), Lord (00136 +) Adonay), the reproach (02781 + cherpah) of thy servants (05650 + (ebed); [{} how] I do bear (05375 + nasa)) in my bosom (02436 + cheyq) [the reproach of] all (03605 + kol) the mighty (07227 + rab) people (05971 + (am); \\$

 $\label{eq:sa_sy_system} Psa_89_52 \ Blessed \ (01288 \ + barak \) \ [\{\} \ be \] \ the \ LORD \ (03068 \ + Y@hovah \) \ for \ evermore \ (05769 \ + (owlam \) \ . \\ Amen \ (00543 \ +) amen \) \ . \\$

 $\begin{array}{l} Psa_90_02 \ Before \ (02962 \ +terem \) \ the \ mountains \ (02022 \ +har \) \ were \ brought \ (03205 \ +yalad \) \ forth \ (03205 \ +yalad \) \ forth \ (03205 \ +yalad \) \ or \ ever \ thou \ hadst \ formed \ (02342 \ +chuwl \) \ the \ earth \ (00776 \ +)erets \) \ and \ the \ world \ (08398 \ +tebel \) \ , \ even \ from \ everlasting \ (05769 \ +(owlam \) \ to \ everlasting \ (05769 \ +(owlam \) \ , \ thou \ [\{\} \ art \] \ God \ (00410 \ +)el \) \ . \end{array}$

 $Psa_90_04 \ For \ a \ thousand \ (00505 \ +)eleph \) \ years \ (08141 \ +shaneh \) \ in \ thy \ sight \ (05869 \ +(ayin \) \ [\ are \ but \] \ as \ yesterday \ (00865 \ +)ethmowl \) \ when \ (03588 \ +kiy \) \ it \ is \ past \ (05674 \ +(abar \) \ , \ and \ [\} \ as \] \ a \ watch \ (00821 \ +)ashmurah \) \ in \ the \ night \ (03915 \ +layil \) \ .$

 $Psa_90_04 \ For a \ thousand \ (00505 \ +)eleph \) \ years \ (08141 \ +shaneh \) \ in \ thy \ sight \ (05869 \ +(ayin \) \ [\{\} \ are \ but \] \ as \ yesterday \ (00865 \ +)ethmowl \) \ when \ (03588 \ +kiy \) \ it \ is \ past \ (05674 \ +(abar \) \ , \ and \ [\ as \] \ a \ watch \ (00821 \ +)ashmurah \) \ in \ the \ night \ (03915 \ +layil \) \ .$

 $Psa_90_05 Thou \ carriest \ (02229 + zaram \) \ them \ away \ as \ with \ a \ flood \ (02229 + zaram \) \ ; \ theyare \ [\ as \] \ a \ sleep \ (08142 + shehah \): in \ the \ morning \ (01242 + boqer \) \ [\ they \ are \] \ like \ grass \ (02682 + chatsiyr \) \ [\ \} \ which \] \ groweth \ (02498 + chalaph \) \ up \ .$

 $Psa_90_05 \text{ Thou carriest } (02229 + zaram) \text{ them away as with a flood } (02229 + zaram) \text{ ; theyare [as] a sleep } (08142 + shehah): in the morning } (01242 + boqer) [{} \text{ they are] like grass } (02682 + chatsiyr) [which] groweth } (02498 + chalaph) up .$

 $Psa_90_05 \text{ Thou carriest } (02229 + zaram) \text{ them away as with a flood } (02229 + zaram) \text{ ; theyare [{} as] a sleep } (08142 + shehah): in the morning } (01242 + boqer) [they are] like grass } (02682 + chatsiyr) [which] groweth } (02498 + chalaph) up .$

 $Psa_90_08 \text{ Thou hast set } (07896 + shiyth) \text{ our iniquities } (05771 + (avon) \text{ before } (05048 + neged) \text{ thee , our secret } (05956 + (alam) [{} sins] \text{ in the light } (03974 + ma) \text{ our }) \text{ of thy countenance } (06440 + paniym) \text{ .}$

 $Psa_90_09 \text{ For all } (03605 + kol) \text{ our days } (03117 + yowm) \text{ are passed } (06437 + panah) \text{ away in thy wrath } (05678 + (ebrah):we spend (03615 + kalah) \text{ our years } (08141 + shaneh) \text{ as a tale } (01899 + hegeh) [{} \text{ that is told }].$

 $Psa_90_10 \ The \ days \ (03117 + yowm \) \ of \ our \ years \ (08141 + shaneh \) \ [\ are \] \ threescore \ (07657 + shib(iym \) years \ (08141 + shaneh \) \ and \ ten \ ; \ and \ if \ (00518 +)im \) \ by \ reason \ of \ strength \ (01369 + g@buwrah \) \ [\ they \ be \] fourscore \ (08084 + sh@moniym \) \ years \ (08141 + shaneh \) \ , \ yet \ [\ is \] \ their \ strength \ (07296 + rohab \) \ labour \ (05999 + (amal \) \ and \ sorrow \ (00205 +)aven \) \ ; \ for \ it \ is \ soon \ (2440) \ cut \ (01504 + gazar \) \ off \ , \ and \ we \ fly \ (05774 + (uwph \) \ away \ .$

 $Psa_90_10 \text{ The days } (03117 + yowm) \text{ of our years } (08141 + shaneh) [\{\} \text{ are }] \text{ threescore } (07657 + shib(iym.) years (08141 + shaneh) and ten ; and if (00518 +)im) by reason of strength (01369 + g@buwrah) [they be] fourscore (08084 + sh@moniym) years (08141 + shaneh), yet [is] their strength (07296 + rohab) labour (05999 + (amal) and sorrow (00205 +)aven); for it is soon (2440) cut (01504 + gazar) off, and we fly (05774 + (uwph) away.$

 $Psa_90_11 Who (04310 + miy) knoweth (03045 + yada() the power (05797 + (oz) of thine anger (00639 +)aph)? even according to thy fear (03374 + yir)ah), [{} so is] thy wrath (05678 + (ebrah).$

 $Psa_90_11 Who (04310 + miy) knoweth (03045 + yada({}) the power (05797 + (oz) of thine anger (00639 +)aph)? even according to thy fear (03374 + yir)ah), [so is] thy wrath (05678 + (ebrah).$

 $\begin{array}{l} Psa_{90}12. \ So\ (03651\ +ken\)\ teach\ (03045\ +yada(\)\ [\ us\]\ to\ number\ (04487\ +manah\)\ our\ days\ (03117\ +yowm\)\ ,\ that\ we\ may\ apply\ (00935\ +bow)\)\ [\{\}\ our\]\ hearts\ (03824\ +lebab\)\ unto\ wisdom\ (02451\ +chokmah\)\ . \end{array}$

 $Psa_90_12 . So (03651 + ken) teach (03045 + yada() [{} us] to number (04487 + manah) our days (03117 + yowm) , that we may apply (00935 + bow)) [our] hearts (03824 + lebab) unto wisdom (02451 + chokmah) \\$

 $Psa_90_12 . So (03651 + ken) teach (03045 + yada({}) [us] to number (04487 + manah) our days (03117 + yowm) , that we may apply (00935 + bow)) [our] hearts (03824 + lebab) unto wisdom (02451 + chokmah) \\$

 $Psa_90_14 \ O \ satisfy \ (07646 \ + saba(\{\} \) \ us \ early \ (01242 \ + boqer \) \ with \ thy \ mercy \ (02617 \ + checed \) \ ; \ that \ we \ may \ rejoice \ (07442 \ + ranan \) \ and \ be \ glad \ (08056 \ + sameach \) \ all \ (03605 \ + kol \) \ our \ days \ (03117 \ + yowm \) \ .$

 $Psa_90_15 \ Make \ us \ glad \ (08056 \ +sameach \) \ according \ to \ the \ days \ (03117 \ +yowm \) \ [\ wherein \] \ thou \ hast \ afflicted \ (06031 \ +(anah \) \ us \ , \ [\ and \] \ the \ years \ (08141 \ +shaneh \) \ [\ wherein \] \ we \ have \ seen \ (07200 \ +ra)ah \) \ evil \ (07451 \ +ra(\{\} \) \ .$

 $Psa_90_{15} Make \ us \ glad \ (08056 \ +sameach \) \ according \ to \ the \ days \ (03117 \ +yowm \) \ [\ wherein \] \ thou \ hast \ afflicted \ (06031 \ +(anah \) \ us \ , \ [\ and \] \ the \ years \ (08141 \ +shaneh \) \ [\} \ wherein \] \ wherein \] \ where \ seen \ (07200 \ +ra)ah \)$

evil (07451 +ra().

 $Psa_90_{15} Make us glad (08056 + sameach) according to the days (03117 + yowm) [wherein] thou hast afflicted (06031 + (anah) us, [{} and] the years (08141 + shaneh) [wherein] we have seen (07200 + ra)ah) evil (07451 + ra().$

 $Psa_90_15 \text{ Make us glad } (08056 + sameach) according to the days (03117 + yowm) [{} wherein] thou has the afflicted (06031 + (anah) us , [and] the years (08141 + shaneh) [wherein] we have seen (07200 + ra)ah) evil (07451 + ra() .$

 $Psa_91_02 I \text{ will say } (00559 +) amar) \text{ of the LORD } (03068 + Y @ \text{hovah }) \text{, [{} He is] my refuge } (04268 + machaceh) and my fortress } (04686 + matsuwd):my God (00430 +)elohiym) \text{; in him will I trust } (00982 + batach) \text{.}$

 $Psa_91_03 Surely (03588 + kiy) he shall deliver (05337 + natsal) thee from the snare (06341 + pach) of the fowler (03353 + yaquwsh), [{} and] from the noisome (01942 + havvah) pestilence (01698 + deber).$

 $Psa_91_04 \ He \ shall \ cover \ (05526 \ +cakak \) \ thee \ with \ his \ feathers \ (84) \ , \ and \ under \ (08478 \ +tachath \) \ his \ wings \ (03671 \ +kanaph \) \ shalt \ thou \ trust \ (02620 \ +chacah \): his \ truth \ (00571 \ +)emeth \) \ [\{\} \ shall \ be \ thy \] \ shield \ (06793 \ +tsinnah \) \ and \ buckler \ (05507 \ +cocherah \) \ .$

Psa_91_05 Thou shalt not be afraid (03372 +yare)) for the terror (06343 +pachad) by night (03915 +layil) ; [nor] for the arrow (02671 +chets) [{} that] flieth (05774 +(uwph) by day (03119 +yowmam) ;

Psa_91_05 Thou shalt not be afraid (03372 +yare)) for the terror (06343 +pachad) by night (03915 +layil) ; [{} nor] for the arrow (02671 +chets) [that] flieth (05774 +(uwph) by day (03119 +yowmam) ;

 $Psa_91_06 [Nor] for the pestilence (01698 + deber) [that] walketh (01980 + halak) in darkness (00952 + buwr); [nor] for the destruction (06986 + qeteb) [{} that] wasteth (07736 + shuwd) at noonday (06672 + tsohar) .$

 $\label{eq:psa_91_06 [Nor] for the pestilence (01698 + deber) [that] walketh (01980 + halak) in darkness (00952 + buwr); [{} nor] for the destruction (06986 + qeteb) [that] wasteth (07736 + shuwd) at noonday (06672 + tsohar).$

 $\label{eq:sa_91_06} \begin{array}{l} [\ Nor \] \ for \ the \ pestilence \ (01698 \ +deber \) \ [\} \ that \] \ walketh \ (01980 \ +halak \) \ in \ darkness \ (00952 \ +buwr \) \ ; \ [\ nor \] \ for \ the \ destruction \ (06986 \ +qeteb \) \ [\ that \] \ wasteth \ (07736 \ +shuwd \) \ at \ noonday \ (06672 \ +tsohar \) \ . \end{array}$

 $Psa_91_06 \ [\{\} \ Nor \] \ for \ the \ pestilence \ (01698 \ +deber \) \ [\ that \] \ walketh \ (01980 \ +halak \) \ in \ darkness \ (00952 \ +buwr \) \ ; \ [\ nor \] \ for \ the \ destruction \ (06986 \ +qeteb \) \ [\ that \] \ wasteth \ (07736 \ +shuwd \) \ at \ noonday \ (06672 \ +tsohar \) \ .$

 $\label{eq:psa_91_07A thousand (00505 +)eleph) shall fall (05307 +naphal) at thy side (06654 +tsad), and ten (07233 +r@babah) thousand (07233 +r@babah) at thy right (03225 +yamiyn) hand (03225 +yamiyn); [{} but] it shall not come (05066 +nagash) nigh (05066 +nagash) thee .$

 $Psa_91_08 \ Only \ (07535 + raq \) \ with \ thine \ eyes \ (05869 + (ayin \) \ shalt \ thou \ behold \ (05027 + nabat \) \ and \ see \ (07200 + ra)ah \) \ the \ reward \ (08011 + shillumah \) \ of \ the \ wicked \ (07563 + rasha(\{\} \) \ .$

 $Psa_91_09 . Because (03588 + kiy) thou hast made (07760 + suwm) the LORD (03068 + Y@hovah), [which is] my refuge (04268 + machaceh), [{} even] the most (05945 +)elyown) High (05945 +)elyown), thy habitation (04583 + ma(own);$

 $Psa_91_09 . Because (03588 + kiy) thou hast made (07760 + suwm) the LORD (03068 + Y@hovah), [{} which is] my refuge (04268 + machaceh), [even] the most (05945 +)elyown) High (05945 +)elyown), thy habitation (04583 + ma(own);$

 $Psa_91_10 \text{ There shall no } (03808 + lo)) evil (07451 + ra() befall (00579 +) anah) thee , neither (03808 + lo)) shall any plague (05061 + nega({ }) come (07126 + qarab) nigh (07126 + qarab) thy dwelling (00168 +) ohel) .$

 $Psa_91_10 \text{ There shall no } (03808 + lo)) evil (07451 + ra({}) befall (00579 +) anah) thee, neither (03808 + lo)) shall any plague (05061 + nega() come (07126 + qarab) nigh (07126 + qarab) thy dwelling (00168 +) ohel).$

 $Psa_91_12 \text{ They shall bear (05375 + nasa)) thee up in [{} their] hands (03709 + kaph), lest(06435 + pen) thou dash (05062 + nagaph) thy foot (07272 + regel) against a stone (68).$

 $Psa_91_14 Because (03588 + kiy) he hath set his love (02836 + chashaq) upon me, therefore will I deliver (06403 + palat) him: I will set him on high (07682 + sagab), because (03588 + kiy) he hath known (03045 + yada({}) my name (08034 + shem).$

 $Psa_91_15 \text{ He shall call } (07121 + qara) \text{) upon me , and I will answer } (06030 + (anah) \text{ him:I [{} will be] with him in trouble } (06869 + tsarah) \text{ ; I will deliver } (02502 + chalats) \text{ him , and honour } (03515 + kabed) \text{ him .}$

 $Psa_91_16 \ With \ long \ (00753 \ +) orek \) \ life \ (03117 \ +y owm \) \ will \ I \ satisfy \ (07646 \ +saba(\{\} \) \ him \ , \ and \ shew \ (07200 \ +ra)ah \) \ him \ my \ salvation \ (03444 \ +y @ shuw(ah \) \ .$

 $\begin{array}{l} Psa_92_01 \text{ . A Psalm (04210 + mizmowr) [or] Song (07892 + shiyr) for the sabbath (07676 + shabbath) day (03117 + yowm) . [It is a] good (02896 + towb) [{} thing] to give thanks (03034 + yadah) unto the LORD (03068 + Y@hovah) , and to sing (02167 + zamar) praises unto thy name (08034 + shem) , O most (05945 +)elyown) High (05945 +)elyown) : \\ \end{array}$

 $Psa_92_01 . A Psalm (04210 + mizmowr) [or] Song (07892 + shiyr) for the sabbath (07676 + shabbath) day (03117 + yowm) . [{} It is a] good (02896 + towb) [thing] to give thanks (03034 + yadah) unto the LORD (03068 + Y@hovah), and to sing (02167 + zamar) praises unto thy name (08034 + shem), O most (05945 +)elyown) High (05945 +)elyown) :$

 $\begin{array}{l} Psa_92_01 \text{ . A Psalm (04210 + mizmowr) [{} or] Song (07892 + shiyr) for the sabbath (07676 + shabbath) \\ day (03117 + yowm) \text{ . [It is a] good (02896 + towb) [thing] to give thanks (03034 + yadah) unto the LORD \\ (03068 + Y@hovah) \text{ , and to sing (02167 + zamar) praises unto thy name (08034 + shem) , O most (05945 +)elyown) High (05945 +)elyown) : \end{array}$

 $\begin{array}{l} Psa_{92}_{05} \ O \ LORD \ (03068 + Y@hovah \) \ , how \ (04100 + mah \) \ great \ (01431 + gadal \) \ are \ thy \ works \ (04639 + ma(aseh \) \ ! \ [\} \ and \] \ thy \ thoughts \ (04284 + machashabah \) \ are \ very \ (03966 + m@(od \) \ deep \ (06009 + (amaq \) \) \ . \end{array}$

 $\label{eq:sa_92_06} Psa_92_06 \ A \ brutish \ (01197 \ +ba(ar \) \ man \ (00376 \ +)iysh \) \ knoweth \ (03045 \ +yada(\{\} \) \ not \ ; \ neither \ (03808 \ +lo) \) \ doth \ a \ fool \ (03684 \ +k@ciyl \) \ understand \ (00995 \ +biyn \) \ this \ (02063 \ +zo)th \) \ .$

 $Psa_92_07 . When the wicked (07563 + rasha() spring (06524 + parach) as the grass (06212 + (eseb), and when all (03605 + kol) the workers (06466 + pa(al) of iniquity (00205 +) aven) do flourish (06692 + tsuwts); [{} it is] that they shall be destroyed (08045 + shamad) for ever (05703 + (ad) :$

 $Psa_92_07 . When the wicked (07563 + rasha({}) spring (06524 + parach) as the grass (06212 + (eseb), and when all (03605 + kol) the workers (06466 + pa(al) of iniquity (00205 +) aven) do flourish (06692 + tsuwts);$

[it is] that they shall be destroyed (08045 +shamad) for ever (05703 +(ad) :

Psa_92_08 But thou , LORD (03068 +Y@hovah) , [{} art most] high (04791 +marowm) for evermore (05769 +(owlam) .

 $Psa_92_{10} But my horn (07161 + qeren) shalt thou exalt (07311 + ruwm) like [{} the horn of] an unicorn (07214 + r@)em): I shall be anointed (01101 + balal) with fresh (07488 + ra(anan) oil (08081 + shemen).$

 $Psa_92_11 \text{ Mine eye } (05869 + (ayin) also shall see (05027 + nabat) [my desire] on mine enemies (07790 + shuwr), [and] mine ears (00241 +)ozen) shall hear (08085 + shama() [my desire] of the wicked (07489 + ra(a({}) that rise (06965 + quwm) up against (05921 + (al) me .$

 $Psa_92_11 \text{ Mine eye } (05869 + (ayin) also shall see (05027 + nabat) [my desire] on mine enemies (07790 + shuwr), [and] mine ears (00241 +)ozen) shall hear (08085 + shama() [{} my desire] of the wicked (07489 + ra(a() that rise (06965 + quwm) up against (05921 + (al) me .$

 $\begin{aligned} &Psa_92_{11} \text{ Mine eye } (05869 + (ayin) also shall see (05027 + nabat) [my desire] on mine enemies (07790 + shuwr), [and] mine ears (00241 +)ozen) shall hear (08085 + shama({}) [my desire] of the wicked (07489 + ra(a() that rise (06965 + quwm) up against (05921 + (al) me . \end{aligned}$

 $\begin{array}{l} Psa_92_11 \ Mine \ eye \ (05869 \ +(ayin \) \ also \ shall \ see \ (05027 \ +nabat \) \ [my \ desire \] \ on \ mine \ enemies \ (07790 \ +shuwr \) \ , \ [\{\} \ and \] \ mine \ ears \ (00241 \ +)ozen \) \ shall \ hear \ (08085 \ +shama(\) \ [my \ desire \] \ of \ the \ wicked \ (07489 \ +ra(a(\) \ that \ rise \ (06965 \ +quwm \) \ up \ against \ (05921 \ +(al \) \ me \ . \end{array}$

 $Psa_92_11 \text{ Mine eye } (05869 + (ayin) also shall see (05027 + nabat) [{} my desire] on mine enemies (07790 + shuwr), [and] mine ears (00241 +)ozen) shall hear (08085 + shama() [my desire] of the wicked (07489 + ra(a() that rise (06965 + quwm) up against (05921 + (al) me .$

 $Psa_92_15 \text{ To shew (05046 + nagad) that the LORD (03068 + Y@hovah) [is] upright (03477 + yashar): [he is] my rock (06697 + tsuwr) , and [{} there is] no (03808 + lo)) unrighteousness (05766 + (evel) in him .$

 $Psa_92_15 \text{ To shew } (05046 + nagad) \text{ that the LORD } (03068 + Y@hovah) [is] upright (03477 + yashar):[{} he is] my rock (06697 + tsuwr) , and [there is] no (03808 + lo)) unrighteousness (05766 + (evel) in him .$

Psa_92_15 To shew (05046 +nagad) that the LORD (03068 +Y@hovah) [{} is] upright (03477 +yashar):[he is] my rock (06697 +tsuwr) , and [there is] no (03808 +lo)) unrighteousness (05766 +(evel) in him .

 $Psa_93_01 . The \ LORD \ (03068 + Y@hovah) \ reigneth \ (04427 + malak), he \ is \ clothed \ (03847 + labash) \ with majesty \ (01348 + ge) \ with \); \ the \ LORD \ (03068 + Y@hovah) \ is \ clothed \ (03847 + labash) \ with \ strength \ (05797 + (oz), \ [{} wherewith \] \ he \ hath \ girded \ (00247 +)azar) \ himself: the \ world \ (08398 + tebel) \ also \ (00389 +)ak) \ is \ stablished \ (03559 + kuwn), \ that \ it \ cannot \ (01077 + bal) \ be \ moved \ (04131 + mowt).$

 $Psa_93_02 Thy throne (03678 + kicce)) [is] established (03559 + kuwn) of old (00227 +)az): thou [\{ \} art] from everlasting (05769 + (owlam) .$

 $Psa_93_02 \text{ Thy throne } (03678 + kicce)) [\{\} \text{ is }] \text{ established } (03559 + kuwn) \text{ of old } (00227 +)az): thou [art] from everlasting } (05769 + (owlam) .$

 $Psa_93_04 \ The \ LORD \ (03068 + Y@hovah \) \ on \ high \ (04791 + marowm \) \ [\ is \] \ mightier \ (00117 +) addiyr \) \ than \ the \ noise \ (06963 + qowl \) \ of \ many \ (07227 + rab \) \ waters \ (04325 + mayim \) \ , \ [\} \ yea \ , \ than \] \ the \ mighty \ (00117 +) addiyr \) \ waters \ (04325 + mayim \) \ , \ [\} \ yea \ , \ than \] \ the \ mighty \ (00117 +) \ addiyr \) \ waters \ (04325 + mayim \) \ , \ [\} \ yea \ , \ than \] \ the \ mighty \ (00117 +) \ addiyr \) \ waters \ (04325 + mayim \) \ , \ [\} \ yea \ , \ than \] \ the \ mighty \ (00117 +) \ addiyr \) \ waters \ (04325 + mayim \) \ , \ [\} \ yea \ , \ than \] \ the \ mighty \ (00117 +) \ addiyr \) \ waters \ (04325 + yam \) \ .$

Psa_93_04 The LORD (03068 +Y@hovah) on high (04791 +marowm) [{} is] mightier (00117 +)addiyr)

than the noise (06963 + qowl) of many (07227 + rab) waters (04325 + mayim), [yea, than] the mighty (00117 +)addiyr) waves (04867 + mishbar) of the sea (03220 + yam).

 $\label{eq:psa_94_01.OLORD (03068 + Y@hovah) God (00410 +)el), to whom vengeance (05360 + n@qamah) belongeth ; O God (00410 +)el), to whom vengeance (05360 + n@qamah) belongeth , shew (03313 + yapha({}) thyself .$

 $\begin{array}{l} Psa_94_03 \ LORD \ (03068 + Y@hovah \) \ , \ how \ (05704 + (ad \) \ long \ (05704 + (ad \) \ shall \ the \ wicked \ (07563 + rasha(\) \) \ triumph \ (05937 + (alaz \) \) \ ? \end{array}$

 $\begin{array}{l} Psa_{94}_{03} \ LORD \ (03068 + Y@ hovah \) \ , \ how \ (05704 + (ad \) \ long \ (05704 + (ad \) \ shall \ the \ wicked \ (07563 + rasha(\) \ triumph \ (05937 + (alaz \) \) \) \ \end{array} \\ \left. \begin{array}{l} +rasha(\{\} \) \ , \ how \ (05704 + (ad \) \ long \ (05704 + (ad \) \ shall \ the \ wicked \ (07563 + rasha(\) \ triumph \ (05937 + (alaz \) \) \) \) \ \end{array} \right. \\ \left. \begin{array}{l} +rasha(\{\} \) \ , \ how \ (05704 + (ad \) \ long \ (05704 + (ad \) \ shall \ the \ wicked \ (07563 + rasha(\) \ triumph \ (05937 + (alaz \) \) \) \) \ \end{array} \right. \\ \left. \begin{array}{l} +rasha(\{\} \) \ , \ how \ (05704 + (ad \) \ long \ (05704 + (ad \) \ shall \ the \ wicked \ (07563 + rasha(\) \ triumph \ (05937 + (alaz \) \) \) \ \end{array} \right) \right. \\ \left. \begin{array}{l} +rasha(\{\} \) \ , \ how \ (05704 + (ad \) \ long \ (05704 + (ad \) \ shall \ the \ wicked \ (07563 + rasha(\) \ triumph \ (05937 + (alaz \) \) \) \ \end{array} \right) \right) \right. \\ \left. \begin{array}{l} +rasha(\{\} \) \ , \ how \ (05704 + (ad \) \ how \ (05704 + (ad \)$

 $Psa_94_04 \ [\ How \ long \ (05704 \ +(ad \) \] \ shall \ they \ utter \ (05042 \ +naba(\) \ [\ and \] \ speak \ (01696 \ +dabar \) \ hard \ (06277 \ +(athaq \) \ things \ ? \ [\} \ and \] \ all \ (03605 \ +kol \) \ the \ workers \ (06466 \ +pa(al \) \ of \ iniquity \ (00205 \ +)aven \) \ boast \ (00559 \ +)amar \) \ themselves \ ?$

 $Psa_94_04 \ [How long (05704 + (ad)] shall they utter (05042 + naba() [{} and] speak (01696 + dabar) hard (06277 + (athaq) things ? [and] all (03605 + kol) the workers (06466 + pa(al) of iniquity (00205 +)aven) boast (00559 +)amar) themselves ? \\$

 $Psa_94_04 \ [How long (05704 + (ad)] shall they utter (05042 + naba({}) [and] speak (01696 + dabar) hard (06277 + (athaq) things ? [and] all (03605 + kol) the workers (06466 + pa(al) of iniquity (00205 +)aven) boast (00559 +)amar) themselves ? \\$

 $Psa_94_04 [\{ \} How long (05704 + (ad)] shall they utter (05042 + naba() [and] speak (01696 + dabar) hard (06277 + (athaq) things ? [and] all (03605 + kol) the workers (06466 + pa(al) of iniquity (00205 +)aven) boast (00559 +)amar) themselves ? \\$

 $Psa_94_07 \ Yet \ they \ say \ (00559 \ +) amar \) \ , \ The \ LORD \ (03050 \ +Yahh \) \ shall \ not \ see \ (07200 \ +ra)ah \) \ , \ neither \ (03808 \ +lo) \) \ shall \ the \ God \ (00430 \ +) elohiym \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ regard \ (00995 \ +biyn \) \ [\{\} \ it \] \ .$

 $Psa_94_08 \ Understand \ (00995 + biyn \) \ , \ ye \ brutish \ (01197 + ba(ar \) \ among \ the \ people \ (05971 + (am \): and \ [\{\} ye \] \ fools \ (03684 + k@ ciyl \) \ , \ when \ (04970 + mathay \) \ will \ ye \ be \ wise \ (07919 + sakal \) \ ?$

 $Psa_94_09 \text{ He that planted } (05193 + nata() \text{ the ear } (00241 +) \text{ ozen }), \text{ shall he not hear } (08085 + shama({}) ? \text{ he that formed } (03335 + yatsar) \text{ the eye } (05869 + (ayin), \text{ shall he not see } (05027 + nabat) ?$

 $Psa_94_09 \text{ He that planted } (05193 + nata({}) \text{ the ear } (00241 +) \text{ ozen }), \text{ shall he not hear } (08085 + shama() ? \text{ he that formed } (03335 + yatsar) \text{ the eye } (05869 + (ayin), \text{ shall he not see } (05027 + nabat) ?$

 $\label{eq:psa_94_10} Psa_94_10 \ He \ that \ chastiseth \ (03256 \ +yacar \) \ the \ heathen \ (01471 \ +gowy \) \ , \ shall \ not \ he \ correct \ (03198 \ +yakach \) \ ? \ he \ that \ teacheth \ (03925 \ +lamad \) \ man \ (00120 \ +)adam \) \ knowledge \ (01847 \ +da(ath \) \ , \ [\{\} \ shall \ not \ he \ know \] \ ? \$

 $Psa_94_11 The \ LORD \ (03068 + Y@hovah) \ knoweth \ (03045 + yada() the \ thoughts \ (04284 + machashabah) \ of \ man \ (00120 +) adam), \ that \ they \ [\{\} \ are \] \ vanity \ (01892 + hebel).$

 $Psa_94_11 \ The \ LORD \ (03068 + Y@hovah \) \ knoweth \ (03045 + yada(\{\} \) \ the \ thoughts \ (04284 + machashabah \) \ of \ man \ (00120 +) adam \) \ , \ that \ they \ [\ are \] \ vanity \ (01892 + hebel \) \ .$

Psa_94_12 . Blessed (00835 +)esher) [{} is] the man (01397 +geber) whom (00834 +)aher) thou chastenest (03256 +yacar) , O LORD (03050 +Yahh) , and teachest (03925 +lamad) him out of thy law (08451 +towrah) ;

 $Psa_94_13 \text{ That thou mayest give him rest (08252 + shaqat) from the days (03117 + yowm) of adversity (07451 + ra(), until (05704 + (ad) the pit (07845 + shachath) be digged (03738 + karah) for the wicked (07563 + rasha({})).$

 $Psa_94_13 \text{ That thou mayest give him rest (08252 + shaqat) from the days (03117 + yowm) of adversity (07451 + ra({}), until (05704 + (ad) the pit (07845 + shachath) be digged (03738 + karah) for the wicked (07563 + rasha().$

 $Psa_94_16 \ Who \ (04310 \ +miy \) \ will \ rise \ (06965 \ +quwm \) \ up \ for \ me \ against \ (05973 \ +(im \) \ the \ evildoers \ (07489 \ +ra(a(\) \ ? \ [\{\} \ or \] \ who \ (04310 \ +miy \) \ will \ stand \ (03320 \ +yatsab \) \ up \ for \ me \ against \ (05973 \ +(im \) \ the \ workers \ (06466 \ +pa(al \) \ of \ iniquity \ (00205 \ +)aven \) \ ?$

 $Psa_94_16 Who (04310 + miy) will rise (06965 + quwm) up for me against (05973 + (im)) the evildoers (07489 + ra(a({})?[or] who (04310 + miy) will stand (03320 + yatsab) up for me against (05973 + (im)) the workers (06466 + pa(al) of iniquity (00205 +) aven)?$

 $Psa_94_17 \ Unless \ (03884 \ +luwle) \) \ the \ LORD \ (03068 \ +Y@hovah \) \ [\{\} \ had \ been \] \ my \ help \ (05833 \ +(ezrah \) \ , my \ soul \ (05315 \ +nephesh \) \ had \ almost \ (04592 \ +m@(at \) \ dwelt \ (07931 \ +shakan \) \ in \ silence \ (01745 \ +duwmah \) \ .$

 $Psa_94_19 \ In \ the \ multitude \ (07230 \ +rob \) \ of \ my \ thoughts \ (08312 \ +sar(aph \) \ within \ (07130 \ +qereb \) \ me \ thy \ comforts \ (08575 \ +tanchuwm \) \ delight \ (08173 \ +sha(a(\{\} \) \ my \ soul \ (05315 \ +nephesh \) \ .$

 $Psa_94_21 They \ gather \ (01413 + gadad \) \ themselves \ together \ against \ (05921 + (al \) \ the \ soul \ (05315 + nephesh \) \ of \ the \ righteous \ (06662 + tsaddiyq \) \ , \ and \ condemn \ (07561 + rasha(\{\} \) \ the \ innocent \ (05355 + naqiy \) \ blood \ (01818 + dam \) \ .$

 $Psa_94_22 \text{ But the LORD } (03068 + Y@hovah) \text{ is my defence } (04869 + misgab) \text{ ; and my God } (00430 +) elohiym) [{} is] the rock (06697 + tsuwr) of my refuge (04268 + machaceh) .$

 $Psa_94_23 \text{ And he shall bring } (07725 + shuwb) \text{ upon them their own iniquity } (00205 +) \text{ aven }), \text{ and shall cut } (06789 + tsamath) \text{ them off in their own wickedness } (07451 + ra() ; [{} yea], \text{ the LORD } (03068 + Y@hovah) \text{ our God } (00430 +) \text{ elohiym }) \text{ shall cut } (06789 + tsamath) \text{ them off }.$

 $Psa_94_23 \text{ And he shall bring } (07725 + shuwb) \text{ upon them their own iniquity } (00205 +) \text{ aven }), \text{ and shall cut } (06789 + tsamath) \text{ them off in their own wickedness } (07451 + ra({}); [yea], \text{ the LORD } (03068 + Y@hovah) \text{ our God } (00430 +) \text{ elohiym }) \text{ shall cut } (06789 + tsamath) \text{ them off }.$

 $Psa_95_01. O \ come \ (03212 + yalak \) \ , let \ us \ sing \ (07442 + ranan \) \ unto \ the \ LORD \ (03068 + Y@hovah \): let \ us \ make \ a \ joyful \ noise \ to \ the \ rock \ (06697 + tsuwr \) \ of \ our \ salvation \ (03468 + yesha(\{\} \) \ .$

 $Psa_95_03 \ For \ the \ LORD \ (03068 + Y@hovah \) \ [\{\} \ is \] \ a \ great \ (01419 + gadowl \) \ God \ (00410 +)el \) \ , \ and \ a \ great \ (01419 + gadowl \) \ King \ (04428 + melek \) \ above \ (05921 + (al \) \ all \ (03605 + kol \) \ gods \ (00430 +)elohiym \) \ .$

 $Psa_95_04 In his hand (03027 + yad) [are] the deep (04278 + mechqar) places of the earth (00776 +) erets): the strength (08443 + tow(aphah) of the hills (02022 + har) [{} is] his also.$

 $Psa_95_04 In his hand (03027 + yad) [{} are] the deep (04278 + mechqar) places of the earth (00776 +) erets): the strength (08443 + tow(aphah) of the hills (02022 + har) [is] his also.$

 $Psa_95_05 The sea (03220 + yam) [is] his, and he made (06213 + (asah) it: and his hands (03027 + yad) formed (03335 + yatsar) the dry (03006 + yabbesheth) [{} land].$

 $Psa_95_05 \text{ The sea } (03220 + yam) [\{\} \text{ is }] \text{ his , and he made } (06213 + (asah) \text{ it:and his hands } (03027 + yad) \text{ formed } (03335 + yatsar) \text{ the dry } (03006 + yabbesheth) [land].$

 $Psa_95_06 \ O \ come \ (00935 + bow) \), let \ us \ worship \ (07812 + shachah \) \ and \ bow \ (03766 + kara(\) \ down \ (03766 + kara($

Psa_95_06 O come (00935 +bow)), let us worship (07812 +shachah) and bow (03766 +kara({}) down (03766 +kara():let us kneel (01288 +barak) before (06440 +paniym) the LORD (03068 +Y@hovah) our maker (06213 +(asah).

 $Psa_95_07. For he [is] our God (00430 +)elohiym); and we [are] the people (05971 + (am) of his pasture (04830 + mir(iyth), and the sheep (06629 + tso)n) of his hand (03027 + yad). To day (03117 + yowm) if (00518 +)im) ye will hear (08085 + shama({}) his voice (06963 + qowl),$

 $Psa_95_07 . For he [is] our God (00430 +)elohiym); and we [{} are] the people (05971 + (am) of his pasture (04830 + mir(iyth), and the sheep (06629 + tso)n) of his hand (03027 + yad). To day (03117 + yowm) if (00518 +)im) ye will hear (08085 + shama() his voice (06963 + qowl),$

 $Psa_95_07 . For he [{} is] our God (00430 +)elohiym); and we [are] the people (05971 + (am) of his pasture (04830 + mir(iyth), and the sheep (06629 + tso)n) of his hand (03027 + yad). To day (03117 + yowm) if (00518 +)im) ye will hear (08085 + shama() his voice (06963 + qowl),$

 $Psa_95_08 \ Harden \ (07185 + qashah \) \ not \ your \ heart \ (03824 + lebab \) \ , as in the provocation \ (04808 + m@riybah \) \ , [\ and \] \ as \ [{} in \] \ the \ day \ (03117 + yowm \) \ of \ temptation \ (04531 + maccah \) \ in \ the \ wilderness \ (04057 + midbar \) :$

 $Psa_95_08 \ Harden \ (07185 + qashah \) \ not \ your \ heart \ (03824 + lebab \) \ , as in the \ provocation \ (04808 + m@riybah \) \ , [{} and] \ as [in] \ the \ day \ (03117 + yowm \) \ of \ temptation \ (04531 + maccah \) \ in \ the \ wilderness \ (04057 + midbar \) :$

 $Psa_95_{10} Forty \ (00705 +) arba(iym \) \ years \ (08141 + shaneh \) \ long \ was \ I \ grieved \ (06362 + patar \) \ with \ [\ this \] \ generation \ (01755 + dowr \) \ , \ and \ said \ (00559 +) amar \) \ , \ It \ [\ is \] \ a \ people \ (05971 + (am \) \ that \ do \ err \ (08582 + ta(ah \) \ in \ their \ heart \ (03824 + lebab \) \ , \ and \ they \ have \ not \ known \ (03045 + yada(\{\} \) \ my \ ways \ (01870 + derek \) \ :$

 $Psa_95_{10} Forty \ (00705 \ +) arba(iym \) \ years \ (08141 \ + shaneh \) \ long \ was \ I \ grieved \ (06362 \ + patar \) \ with \ [\ this \] \ generation \ (01755 \ + dowr \) \ , \ and \ said \ (00559 \ +) amar \) \ , \ It \ [\} \ is \] \ a \ people \ (05971 \ +(am \) \ that \ do \ err \ (08582 \ +ta(ah \) \ in \ their \ heart \ (03824 \ + lebab \) \ , \ and \ they \ have \ not \ known \ (03045 \ + yada(\) \ my \ ways \ (01870 \ + derek \) \ :$

 $Psa_95_{10} Forty (00705 +) arba(iym) years (08141 + shaneh) long was I grieved (06362 + patar) with [{} this] generation (01755 + dowr), and said (00559 +) amar), It [is] a people (05971 + (am) that do err (08582 + ta(ah) in their heart (03824 + lebab), and they have not known (03045 + yada() my ways (01870 + derek):$

 $Psa_95_11 \text{ Unto whom } (00834 +) aher) I \text{ sware } (07650 + shaba(\{\}) \text{ in my wrath } (00639 +) aph) \text{ that they should not enter } (00935 + bow)) \text{ into } (00413 +) el) \text{ my rest } (04496 + m@nuwchah) .$

Psa_96_04 For the LORD (03068 +Y@hovah) [is] great (01419 +gadowl) , and greatly (03966 +m@(od) to be praised (01984 +halal):he [{} is] to be feared (03372 +yare)) above (05921 +(al) all (03605 +kol) gods (00430 +)elohiym) .

 $\begin{array}{l} Psa_{96}_{04} \ For \ the \ LORD \ (03068 + Y @ hovah \) \ [\{\} \ is \] \ great \ (01419 + gadowl \) \ , \ and \ greatly \ (03966 + m @ (od \) \ to \ be \ praised \ (01984 + halal \):he \ [\ is \] \ to \ be \ feared \ (03372 + yare) \) \ above \ (05921 + (al \) \ all \ (03605 + kol \) \ gods \ (00430 +)elohiym \) \ . \end{array}$

 $Psa_96_05 \ For \ all \ (03605 + kol \) \ the \ gods \ (00430 +) elohiym \) \ of \ the \ nations \ (05971 + (am \) \ [\{\} \ are \] \ idols \ (00457 +) eliyl \): but \ the \ LORD \ (03068 + Y@hovah \) \ made \ (06213 + (asah \) \ the \ heavens \ (08064 + shamayim \) \ .$

Psa_96_06 Honour (01935 +howd) and majesty (01926 +hadar) [are] before (06440 +paniym) him:strength (05797 +(oz) and beauty (08597 +tiph)arah) [{} are] in his sanctuary (04720 +miqdash) .

 $Psa_96_06 \ Honour \ (01935 \ +howd \) \ and \ majesty \ (01926 \ +hadar \) \ [\{\} \ are \] \ before \ (06440 \ +paniym \) \ him: strength \ (05797 \ +(oz \) \ and \ beauty \ (08597 \ +tiph) arah \) \ [\ are \] \ in \ his \ sanctuary \ (04720 \ +miqdash \) \ .$

 $Psa_96_08 \ Give \ (03051 + yahab \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ the \ glory \ (03519 + kabowd \) \ [\{\} \ due \ unto \] \ his \ name \ (08034 + shem \): bring \ (05375 + nasa) \) \ an \ offering \ (04503 + minchah \) \ , \ and \ come \ (00935 + bow) \) \ into \ his \ courts \ (02691 + chatser \) \ .$

 $Psa_96_{10} . Say (00559 +) amar) among the heathen (01471 + gowy) [{} that] the LORD (03068 + Y@hovah) reigneth (04427 + malak): the world (08398 + tebel) also (00637 +) aph) shall be established (03559 + kuwn) that it shall not be moved (04131 + mowt): he shall judge (01777 + diyn) the people (05971 + (am) righteously (04339 + meyshar) .$

 $Psa_96_12 Let the field (07704 + sadeh) be joyful (05937 + (alaz), and all (03605 + kol) that [{} is] therein:then (00227 +)az) shall all (03605 + kol) the trees (06086 + (ets) of the wood (03293 + ya(ar) rejoice (07442 + ranan) \\$

 $Psa_97_01 . The \ LORD \ (03068 + Y @ hovah \) \ reigneth \ (04427 + malak \) \ ; \ let \ the \ earth \ (00776 +) erets \) \ rejoice \ (01523 + giyl \) \ ; \ let \ the \ multitude \ (07227 + rab \) \ of \ isles \ (00339 +) iy \) \ be \ glad \ (08056 + sameach \) \ [\{\} \ thereof \] \ .$

 $\label{eq:psa_97_02} Psa_97_02 \ Clouds \ (06051 + (anan \) \ and \ darkness \ (06205 + (araphel \) \ [\ are \] \ round \ (05439 + cabiyb \) \ about him:righteousness \ (06664 + tsedeq \) \ and \ judgment \ (04941 + mishpat \) \ [\ are \] \ the \ habitation \ (04349 + makown \) \ of \ his \ throne \ (03678 + kicce) \) \ .$

 $Psa_97_02 \ Clouds \ (06051 + (anan \) \ and \ darkness \ (06205 + (araphel \) \ [\{\} \ are \] \ round \ (05439 + cabiyb \) \ about him: righteousness \ (06664 + tsedeq \) \ and \ judgment \ (04941 + mishpat \) \ [\ are \] \ the \ habitation \ (04349 + makown \) \ of \ his \ throne \ (03678 + kicce) \) \ .$

 $Psa_97_07 Confounded (00954 + buwsh) be all (03605 + kol) they that serve (05647 + (abad) graven (06459 + pecel) images , that boast (01984 + halal) themselves of idols (00457 +)eliyl):worship (07812 + shachah) him , all (03605 + kol) [{} ye] gods (00430 +)elohiym) .$

 $Psa_97_08. Zion (06726 + Tsiyown) heard (08085 + shama({}), and was glad (08056 + sameach); and the daughters (01121 + ben) of Judah (03063 + Y@huwdah) rejoiced (01523 + giyl) because (04616 + ma(an)) of thy judgments (04941 + mishpat), O LORD (03068 + Y@hovah).$

 $\begin{array}{l} Psa_97_09 \ For \ thou \ , \ LORD \ (03068 + Y @ hovah \) \ , \ [\{\} \ art \] \ high \ (05945 \ +)elyown \) \ above \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ the \ earth \ (00776 \ +)erets \): thou \ art \ exalted \ (05927 \ +(alah \) \ far \ (03966 \ +m@ (od \) \ above \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ gods \ (00430 \ +)elohiym \) \ . \end{array}$

 $\begin{array}{l} Psa_97_10 \ Ye \ that \ love \ (00157 \ +)ahab \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , hate \ (08130 \ +sane) \) \ evil \ (07451 \ +ra(\):he \ preserveth \ (08104 \ +shamar \) \ the \ souls \ (05315 \ +nephesh \) \ of \ his \ saints \ (02623 \ +chaciyd \) \ ; he \ delivereth \ (05337 \ +natsal \) \ them \ out \ of \ the \ hand \ (03027 \ +yad \) \ of \ the \ wicked \ (07563 \ +rasha(\{\} \) \ . \end{array}$

 $\begin{aligned} &Psa_97_{10} \ Ye \ that \ love \ (00157 \ +)ahab \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , hate \ (08130 \ +sane) \) \ evil \ (07451 \ +ra(\{\} \):he \ preserveth \ (08104 \ +shamar \) \ the \ souls \ (05315 \ +nephesh \) \ of \ his \ saints \ (02623 \ +chaciyd \) \ ; he \ delivereth \ (05337 \ +natsal \) \ them \ out \ of \ the \ hand \ (03027 \ +yad \) \ of \ the \ wicked \ (07563 \ +rasha(\) \ . \end{aligned}$

 $Psa_97_11 \ Light \ (00216 \ +) owr \) \ is \ sown \ (02232 \ +zara(\{\} \) \ for \ the \ righteous \ (06662 \ +tsaddiyq \) \ , \ and \ gladness \ (08057 \ +simchah \) \ for \ the \ upright \ (03477 \ +yashar \) \ in \ heart \ (03820 \ +leb \) \ .$

 $\begin{aligned} &Psa_98_01 \text{ . A Psalm } (04210 + \text{mizmowr}) \text{ . O sing } (07891 + \text{shiyr}) \text{ unto the LORD } (03068 + Y@ \text{hovah}) \text{ a new} \\ &(02319 + \text{chadash}) \text{ song } (07892 + \text{shiyr}) \text{ ; for he hath done } (06213 + (\text{asah}) \text{ marvellous } (06381 + \text{pala})) \\ &\text{things:his right } (03225 + \text{yamiyn}) \text{ hand } (03225 + \text{yamiyn}) \text{ , and his holy } (06944 + \text{qodesh}) \text{ arm } (02220 + z@ \text{rowa}()), \text{ hath gotten him the victory } (03467 + \text{yasha}(\{\})). \end{aligned}$

 $\begin{array}{l} Psa_98_01 \text{ . A Psalm } (04210 + mizmowr) \text{ . O sing } (07891 + shiyr) \text{ unto the LORD } (03068 + Y@hovah) \text{ a new } \\ (02319 + chadash) \text{ song } (07892 + shiyr) \text{ ; for he hath done } (06213 + (asah) marvellous } (06381 + pala)) \\ \text{things:his right } (03225 + yamiyn) \text{ hand } (03225 + yamiyn) \text{ , and his holy } (06944 + qodesh) arm } (02220 + z@rowa({}) \text{ , hath gotten him the victory } (03467 + yasha() \text{ . } \end{array}$

Psa_98_08 Let the floods (05104 +nahar) clap (04222 +macha)) [{} their] hands (03709 +kaph):let the hills (02022 +har) be joyful (07442 +ranan) together (03162 +yachad)

 $Psa_99_01 . The \ LORD \ (03068 + Y@hovah \) \ reigneth \ (04427 + malak \) \ ; \ let \ the \ people \ (05971 + (am \) tremble \ (07264 + ragaz \): he \ sitteth \ (03427 + yashab \) \ [\} \ between \] \ the \ cherubims \ (03742 + k@ruwb \) \ ; \ let \ the \ earth \ (00776 +)erets \) \ be \ moved \ (05120 + nuwt \) \ .$

 $Psa_99_02 \text{ The LORD } (03068 + Y@hovah) [is] great (01419 + gadowl) in Zion (06726 + Tsiyown); and he [{} is] high (07311 + ruwm) above (05921 + (al) all (03605 + kol) the people (05971 + (am)).$

 $Psa_{99}_{02} The \ LORD \ (03068 + Y@hovah) \ [\{\} \ is \] \ great \ (01419 + gadowl) \ in \ Zion \ (06726 + Tsiyown) \ ; \ and he \ [\ is \] \ high \ (07311 + ruwm) \ above \ (05921 + (al) \ all \ (03605 + kol) \) \ the \ people \ (05971 + (am)) \ .$

 $Psa_{99}_{03} Let them \ praise \ (03034 + yadah \) \ thy \ great \ (01419 + gadowl \) \ and \ terrible \ (03372 + yare) \) \ name \ (08034 + shem \) \ ; \ [\ for \] \ it \ [\ is \] \ holy \ (06918 + qadowsh \) \ .$

 $Psa_99_03 \text{ Let them praise } (03034 + yadah) \text{ thy great } (01419 + gadowl) \text{ and terrible } (03372 + yare)) \text{ name } (08034 + shem) \text{ ; [{} for] it [is] holy } (06918 + qadowsh) \text{ .}$

 $Psa_99_05 \ Exalt \ (07311 \ +ruwm \) \ ye \ the \ LORD \ (03068 \ +Y@hovah \) \ our \ God \ (00430 \ +)elohiym \) \ , \ and \ worship \ (07812 \ +shachah \) \ at \ his \ footstool \ ; \ [\ for \] \ he \ [\} \ is \] \ holy \ (06918 \ +qadowsh \) \ .$

 $Psa_99_05 \ Exalt \ (07311 \ +ruwm \) \ ye \ the \ LORD \ (03068 \ +Y@hovah \) \ our \ God \ (00430 \ +)elohiym \) \ , \ and \ worship \ (07812 \ +shachah \) \ at \ his \ footstool \ ; \ [\ for \] \ he \ [\ is \] \ holy \ (06918 \ +qadowsh \) \ .$

 $Psa_99_07 \ He \ spake \ (01696 \ +dabar \) \ unto \ them \ in \ the \ cloudy \ (06051 \ +(anan \) \ pillar \ (05982 \ +(ammuwd \)): they \ kept \ (08104 \ +shamar \) \ his \ testimonies \ (05713 \ +(edah \) \ , and \ the \ ordinance \ (02706 \ +choq \) \ [{} that \] \ he \ gave \ (05414 \ +nathan \) \ them \ .$

 $\begin{array}{l} Psa_99_09 \ Exalt \ (07311 \ +ruwm \) \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ our \ God \ (00430 \ +)elohiym \) \ , \ and \ worship \ (07812 \ +shachah \) \ at \ his \ holy \ (06944 \ +qodesh \) \ hill \ (02022 \ +har \) \ ; \ for \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ our \ God \ (00430 \ +)elohiym \) \ [\{\} \ is \] \ holy \ (06918 \ +qadowsh \) \ . \end{array}$

-dipsao 1Co_04_11 Even unto this (3588 -ho -) present (0737 -arti -) hour (5610 -hora -) we both (2532 -kai -) hunger (3983 -peinao -) , and thirst (1372 {-dipsao} -) , and are naked (1130 -gumneteuo -) , and are buffeted (2852 -kolaphizo -) , and have no (0790 -astateo -) certain (0790 -astateo -) dwellingplace (0790 - astateo -) ;

-dipsao Joh_04_13 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , Whosoever (3588 -ho -) drinketh (4095 -pino -) of this (5127 -toutou -) water (5204 -hudor -) shall thirst (1372 {-dipsao} -) again (3825 -palin -) :

-dipsao Joh_04_14 But whosoever (0302 -an -) drinketh (4095 -pino -) of the water (5204 -hudor -) that I shall give (1325 -didomi -) him shall never (0165 -aion -) thirst (1372 {-dipsao} -); but the water (5204 - hudor -) that I shall give (1325 -didomi -) him shall be in him a well (4077 -pege -) of water (5204 -hudor -) springing (0242 -hallomai -) up into (1519 -eis -) everlasting (0166 -aionios -) life (2222 -zoe -).

-dipsao Joh_04_15 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , give (1325 -didomi -) me this (5124 -touto -) water (5204 -hudor -) , that I thirst (1372 {-dipsao} -) not , neither (3366 - mede -) come (2064 -erchomai -) hither (1759 -enthade -) to draw (0501 -antleo -) .

-dipsao Joh_06_35 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , I am (1510 -eimi -) the bread (0740 -artos -) of life (2222 -zoe -):he that cometh (2064 -erchomai -) to me shall never (0165 -aion -) hunger (3983 -peinao -) ; and he that believeth (4100 -pisteuo -) on (1519 -eis -) me shall never (4455 -popote -) thirst (1372 {-dipsao} -) .

-dipsao Joh_07_37 . In the last (2078 -eschatos -) day (2250 -hemera -) , that great (3173 -megas -) [day] of the feast (1859 -heorte -) , Jesus (2424 -Iesous -) stood (2476 -histemi -) and cried (2896 -krazo -) , saying (3004 -lego -) , If (1437 -ean -) any (5100 -tis -) man thirst (1372 {-dipsao} -) , let him come (2064 -erchomai -) unto me , and drink (4095 -pino -) .

-dipsao Joh_19_28 After (3326 -meta -) this (5124 -touto -) , Jesus (2424 -Iesous -) knowing (1492 -eido -) that all (3956 -pas -) things were now (2236 -hedista -) accomplished (5055 -teleo -) , that the scripture (1124 -graphe -) might be fulfilled (5048 -teleioo -) , saith (3004 -lego -) , I thirst (1372 {-dipsao} -) .

-dipsao Mat_05_06 Blessed (3107 -makarios -) [are] they which (3588 -ho -) do hunger (3983 -peinao -) and thirst (1372 {-dipsao} -) after righteousness (1343 -dikaiosune -): for they shall be filled (5526 -chortazo -).

-dipsao Mat_25_35 For I was an hungred (3983 -peinao -), and ye gave (1325 -didomi -) me meat (5315 - phago -):I was thirsty (1372 {-dipsao} -), and ye gave (4222 -potizo -) me drink (4222 -potizo -):I was a stranger (3581 -xenos -), and ye took (4863 -sunago -) me in :

-dipsao Mat_25_37 Then (5119 -tote -) shall the righteous (1342 -dikaios -) answer (0611 -apokrinomai -) him , saying (3004 -lego -) , Lord (2962 -kurios -) , when (4218 -pote -) saw (1492 -eido -) we thee an hungred (3983 -peinao -) , and fed (5142 -trepho -) [thee] ? or (2228 -e -) thirsty (1372 {-dipsao} -) , and gave (4222 - potizo -) [thee] drink (4222 -potizo -) ?

-dipsao Mat_25_42 For I was an hungred (3983 -peinao -) , and ye gave (1325 -didomi -) me no (3756 -ou -) meat (5315 -phago -):I was thirsty (1372 {-dipsao} -) , and ye gave (4222 -potizo -) me no (3756 -ou -) drink (4222 -potizo -) :

-dipsao Mat_25_44 Then (5119 -tote -) shall they also (2532 -kai -) answer (0611 -apokrinomai -) him , saying (3004 -lego -) , Lord (2962 -kurios -) , when (4218 -pote -) saw (1492 -eido -) we thee an hungred (3983 -peinao -) , or (2228 -e -) athirst (1372 {-dipsao} -) , or (2228 -e -) a stranger (3581 -xenos -) , or (2228 - e -) naked (1131 -gumnos -) , or (2228 - e -) sick (0772 -asthenes -) , or (2228 - e -) in prison (5438 -phulake -) , and did not minister (1247 -diakoneo -) unto thee ?

-dipsao Rev_07_16 They shall hunger (3983 -peinao -) no (3756 -ou -) more (2089 -eti -) , neither (3761 - oude -) thirst (1372 {-dipsao} -) any (2089 -eti -) more (2089 -eti -) ; neither (3761 -oude -) shall the sun (2246 -helios -) light (4098 -pipto -) on (1909 -epi -) them , nor (3761 -oude -) any (3956 -pas -) heat (2738 -kauma -) .

-dipsao Rev_21_06 And he said (2036 -epo -) unto me , It is done (1096 -ginomai -) . I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the beginning (0746 -arche -) and the end (5056 -telos -) . I will give (1325 -didomi -) unto him that is athirst (1372 {-dipsao} -) of the fountain (4077 -pege -) of the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

-dipsao Rev_22_17 And the Spirit (4151 -pneuma -) and the bride (3565 -numphe -) say (3004 -lego -) , Come (2064 -erchomai -) . And let him that heareth (0191 -akouo -) say (2036 -epo -) , Come (2064 erchomai -) . And let him that is athirst (1372 {-dipsao} -) come (2064 -erchomai -) . And whosoever (3588 ho -) will (2309 -thelo -) , let him take (2902 -krateo -) the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

-dipsao Rom_12_20 Therefore (3767 -oun -) if (1437 -ean -) thine (4675 -sou -) enemy (2190 -echthros -) hunger (3983 -peinao -) , feed (5595 -psomizo -) him ; if (1437 -ean -) he thirst (1372 {-dipsao} -) , give (4222 -potizo -) him drink (4222 -potizo -):for in so (5124 -touto -) doing (4160 -poieo -) thou shalt heap (4987 - soreuo -) coals (0440 -anthrax -) of fire (4442 -pur -) on (1909 -epi -) his head (2776 -kephale -) .

-opsarion Joh_06_09 There is a lad (3808 -paidarion -) here (5602 -hode -), which (3739 -hos -) hath (2192 - echo -) five (4002 -pente -) barley (2916 -krithinos -) loaves (0740 -artos -), and two (1417 -duo -) small (3795 -opsarion -) fishes (3795 {-opsarion} -):but what (5101 -tis -) are they among (1519 -eis -) so (5118 - tosoutos -) many (5118 -tosoutos -) ?

-opsarion Joh_06_09 There is a lad (3808 -paidarion -) here (5602 -hode -), which (3739 -hos -) hath (2192 - echo -) five (4002 -pente -) barley (2916 -krithinos -) loaves (0740 -artos -), and two (1417 -duo -) small (3795 {-opsarion} -) fishes (3795 -opsarion -):but what (5101 -tis -) are they among (1519 -eis -) so (5118 - tosoutos -) many (5118 -tosoutos -) ?

-opsarion Joh_06_11 And Jesus (2424 -Iesous -) took (2983 -lambano -) the loaves (0740 -artos -) ; and when he had given thanks (2168 -eucharisteo -) , he distributed (1239 -diadidomai -) to the disciples (3101 mathetes -) , and the disciples (3101 -mathetes -) to them that were set (0345 -anakeimai -) down (0345 anakeimai -) ; and likewise (3668 -homoios -) of the fishes (3795 {-opsarion} -) as much (3745 -hosos -) as they would (2309 -thelo -) .

-opsarion Joh_21_09 As soon then (3767 - oun -) as they were come (0576 - apobaino -) to land (1093 - ge -), they saw (0991 - blepo -) a fire of coals (0439 - anthrakia -) there, and fish $(3795 \{-opsarion\} -)$ laid (1945 - epikeimai -) thereon (1945 - epikeimai -), and bread (0740 - artos -).

-opsarion Joh_21_10 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Bring (5342 -phero -) of the fish (3795 {-opsarion} -) which (3739 -hos -) ye have now (3568 -nun -) caught (4084 -piazo -) .

-opsarion Joh_21_13 Jesus (2424 -Iesous -) then (3767 -oun -) cometh (2064 -erchomai -) , and taketh (2983 - lambano -) bread (0740 -artos -) , and giveth (1325 -didomi -) them , and fish (3795 {-opsarion} -) likewise (3668 -homoios -) .

-psallo 1Co_14_15 . What (5101 -tis -) is it then (3767 -oun -) ? I will pray (4336 -proseuchomai -) with the spirit (4151 -pneuma -) , and I will pray (4336 -proseuchomai -) with the understanding (3563 -nous -) also (2532 -kai -):I will sing (5567 -psallo -) with the spirit (4151 -pneuma -) , and I will sing (5567 {-psallo} -) with the understanding (3563 -nous -) also (2532 -kai -).

-psallo 1Co_14_15 . What (5101 -tis -) is it then (3767 -oun -) ? I will pray (4336 -proseuchomai -) with the spirit (4151 -pneuma -) , and I will pray (4336 -proseuchomai -) with the understanding (3563 -nous -) also (2532 -kai -):I will sing (5567 {-psallo} -) with the spirit (4151 -pneuma -) , and I will sing (5567 -psallo -) with the understanding (3563 -nous -) also (2532 -kai -) .

-psallo Eph_05_19 Speaking (2980 -laleo -) to yourselves (1438 -heautou -) in psalms (5568 - = psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -) , singing (0103 -aido -) and making (5567 -psallo -) melody (5567 {-psallo} -) in your (5216 -humon -) heart (2588 -kardia -) to the Lord (2962 -kurios -) ;

-psallo Eph_05_19 Speaking (2980 -laleo -) to yourselves (1438 -heautou -) in psalms (5568 - = psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -) , singing (0103 -aido -) and making (5567 {-psallo} -) melody (5567 -psallo -) in your (5216 -humon -) heart (2588 -kardia -) to the Lord (2962 -kurios -) ;

-psallo Jam_05_13 Is any (5100 -tis -) among (1722 -en -) you afflicted (2553 -kakopatheo -) ? let him pray (4336 -proseuchomai -) . Is any (5100 -tis -) merry (2114 -euthumeo -) ? let him sing (5567 -psallo -) psalms (5567 {-psallo} -) .

-psallo Jam_05_13 Is any (5100 -tis -) among (1722 -en -) you afflicted (2553 -kakopatheo -) ? let him pray (4336 -proseuchomai -) . Is any (5100 -tis -) merry (2114 -euthumeo -) ? let him sing (5567 {-psallo} -) psalms (5567 -psallo -) .

-psallo Rom_15_09 And that the Gentiles (1484 -ethnos -) might glorify (1392 -doxazo -) God (2316 -theos -) for [his] mercy (1656 -eleos -) ; as it is written (1125 -grapho -) , For this (5124 -touto -) cause (1223 -dia -) I will confess (1843 -exomologeo -) to thee among (1722 -en -) the Gentiles (1484 -ethnos -) , and sing (5567 {-psallo} -) unto thy name (3686 -onoma -) .

-psalmos 1Co_14_26 . How (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 - hotan -) ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) , every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 {-psalmos} -) , hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 -echo -) a tongue (1100 -glossa -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -) an interpretation (2058 -hermeneia -) . Let all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .

-psalmos Act_01_20 For it is written (1125 -grapho -) in the book (0976 -biblos -) of Psalms (5568 {-psalmos} -) , Let his habitation (1886 -epaulis -) be desolate (2048 -eremos -) , and let no (3361 -me -) man dwell (2730 -katoikeo -) therein (0846 -autos -):and his bishoprick (1984 -episkope -) let another (2087 heteros -) take (2983 -lambano -) .

-psalmos Act_13_33 God (2316 -theos -) hath fulfilled (1603 -ekpleroo -) the same (5026 -taute -) unto us their children (5043 -teknon -) , in that he hath raised (0450 -anistemi -) up Jesus (2424 -Iesous -) again

(0450 -anistemi -) ; as it is also (2532 -kai -) written (1125 -grapho -) in the second (1208 -deuteros -) psalm (5568 {-psalmos} -) , Thou art (1488 -ei -) my Son (5207 -huios -) , this (4594 -semeron -) day (4594 -semeron -) have I begotten (1080 -gennao -) thee .

-psalmos Col_03_16 Let the word (3056 -logos -) of Christ (5547 -Christos -) dwell (1774 -enoikeo -) in you richly (4146 -plousios -) in all (3956 -pas -) wisdom (4678 -sophia -) ; teaching (1321 -didasko -) and admonishing (3560 -noutheteo -) one (1438 -heautou -) another (1438 -heautou -) in psalms (5568 {-psalmos} -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -) , singing (0103 -aido -) with grace (5485 -charis -) in your (5216 -humon -) hearts (2588 -kardia -) to the Lord (2962 -kurios -) .

-psalmos Luk_24_44 And he said 2036 -epo - unto them , These 3778 -houtos - [are] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 -prophetes - , and [in] the psalms 5568 {-psalmos} - , concerning 4012 -peri - me .

 $Psa_01_01 \{ Psa_01_01 \} . Blessed (00835 +) esher) [is] the man (00376 +) iysh) that walketh (01980 + halak) not in the counsel (06098 +(etsah) of the ungodly (07563 + rasha() , nor (03808 + lo)) standeth (05975 +(amad) in the way (01870 + derek) of sinners (02400 + chatta)) , nor (03808 + lo)) sitteth (03427 + yashab) in the seat (04186 + mowshab) of the scornful (03887 + luwts) .$

 $\begin{array}{l} Psa_01_02 \left\{ Psa_01_02 \right\} But \ his \ delight \ (02656 \ + chephets \) \ [\ is \] \ in \ the \ law \ (08451 \ + towrah \) \ of \ the \ LORD \\ (03068 \ + Y @ \ hovah \) \ ; \ and \ in \ his \ law \ (08451 \ + towrah \) \ doth \ he \ meditate \ (01897 \ + hagah \) \ day \ (03119 \ + yowmam \) \ and \ night \ (03915 \ + layil \) \ . \end{array}$

 $Psa_01_03 \{Psa_01_03\} And he shall be like a tree (06086 + (ets) planted (08362 + shathal) by the rivers (06388 + peleg) of water (04325 + mayim), that bringeth (05414 + nathan) forth (05414 + nathan) his fruit (06529 + p@riy) in his season (06256 + (eth); his leaf (05929 + (aleh) also shall not wither (05034 + nabel); and whatsoever he doeth (06213 + (asah) shall prosper (06743 + tsalach).$

 $Psa_01_04 \{Psa_01_04\} \text{. The ungodly (07563 + rasha() [are] not so (03651 + ken): but [are] like the chaff (04671 + mots) which (00834 +) aher) the wind (07307 + ruwach) driveth (05086 + nadaph) away.$

 $Psa_01_05 \{Psa_01_05\} \text{ Therefore the ungodly } (07563 + rasha() \text{ shall not stand } (06965 + quwm) \text{ in the judgment } (04941 + mishpat) , \text{ nor sinners } (02400 + chatta)) \text{ in the congregation } (05712 + (edah) \text{ of the righteous } (06662 + tsaddiyq) .$

 $Psa_01_06 \{Psa_01_06\} For the LORD (03068 + Y@hovah) knoweth (03045 + yada() the way (01870 + derek) of the righteous (06662 + tsaddiyq):but the way (01870 + derek) of the ungodly (07563 + rasha() shall perish (6).$

 $Psa_02_01 \{Psa_02_01\} . Why (04100 + mah) do the heathen (01471 + gowy) rage (07283 + ragash), and the people (03816 + l@om) imagine (01897 + hagah) a vain (07385 + riyq) thing ?$

 $Psa_02_02 \{Psa_02_02\} The kings (04428 + melek) of the earth (00776 +)erets) set (03320 + yatsab) themselves , and the rulers (07336 + razan) take counsel (03245 + yacad) together (03162 + yachad) , against (05921 + (al) the LORD (03068 + Y@hovah) , and against (05921 + (al) his anointed (04899 + mashiyach) , [saying] ,$

 $Psa_02_03 \{Psa_02_03\} Let us break (05423 + nathaq) their bands (04147 + mowcer) as under, and cast (07993 + shalak) away their cords (05688 + (aboth) from us.$

Psa_02_04 {Psa_02_04} He that sitteth (03427 +yashab) in the heavens (08064 +shamayim) shall laugh

(07832 + sachaq): the Lord (00136 +) Adonay) shall have them in derision (03932 + la(ag)).

 $Psa_02_05 \{Psa_02_05\} Then (00227 +)az \} shall he speak (01696 + dabar) unto them in his wrath (00639 +)aph), and vex (00926 + bahal) them in his sore displeasure (02740 + charown).$

Psa_02_06 {Psa_02_06} Yet have I set (05258 +nacak) my king (04428 +melek) upon my holy (06944 +qodesh) hill (02022 +har) of Zion (06726 +Tsiyown).

 $Psa_02_07 \{Psa_02_07\} . I will declare (05608 + caphar) the decree (02706 + choq): the LORD (03068 + Y@hovah) hath said (00559 +) amar) unto me , Thou [art] my Son (01121 + ben) ; this day (03117 + yowm) have I begotten (03205 + yalad) thee .$

 $Psa_02_08 \{Psa_02_08\} Ask (07592 + sha)al) of me , and I shall give (05415 + n@than) [thee] the heathen (01471 + gowy) [for] thine inheritance (05159 + nachalah) , and the uttermost (00657 +)ephec) parts of the earth (00776 +)erets) [for] thy possession (00272 +)achuzzah) .$

 $\begin{array}{l} Psa_02_09 \ \{Psa_02_09\} \ Thou \ shalt \ break \ (07489 \ +ra(a(\) \ them \ with \ a \ rod \ (07626 \ +shebet \) \ of \ iron \ (01270 \ +barzel \) \ ; \ thou \ shalt \ dash \ (05310 \ +naphats \) \ them \ in \ pieces \ like \ a \ potter \ s \ (03335 \ +yatsar \) \ vessel \ (03627 \ +k@liy \) \ . \end{array}$

Psa_02_10 {Psa_02_10} . Be wise (07919 +sakal) now (06258 +(attah) therefore , O ye kings (04428 +melek):be instructed (03256 +yacar) , ye judges (08199 +shaphat) of the earth (00776 +)erets) .

 $Psa_02_11 \{Psa_02_11\} Serve \ (05647 \ +(abad \) \ the \ LORD \ (03068 \ +Y@hovah \) \ with \ fear \ (03374 \ +yir)ah \) \ , and \ rejoice \ (01523 \ +giyl \) \ with \ trembling \ (7460) \ .$

 $\begin{array}{l} Psa_02_12 \ \{Psa_02_12\} \ Kiss \ (05401 \ +nashaq \) \ the \ Son \ (01248 \ +bar \) \ , \ lest \ (06435 \ +pen \) \ he \ be \ angry \ (00599 \ +)anaph \) \ , \ and \ ye \ perish \ (6) \ [\ from \] \ the \ way \ (01870 \ +derek \) \ , \ when \ (03588 \ +kiy \) \ his \ wrath \ (00639 \ +)aph \) \ is \ kindled \ (01197 \ +ba(ar \) \ but \ a \ little \ (04592 \ +m@(at \) \ . \ Blessed \ (00835 \ +)esher \) \ [\ are \] \ all \ (03605 \ +kol \) \ they \ that \ put \ their \ trust \ (02620 \ +chacah \) \ in \ him \ . \end{array}$

 $Psa_03_01 \{Psa_03_01\} . A Psalm (04210 + mizmowr) of David (01732 + David), when he fled (01272 + barach) from (06440 + paniym) Absalom (53) his son (01121 + ben). LORD (03068 + Y@hovah), how (04100 + mah) are they increased (07231 + rabab) that trouble (06862 + tsar) me ! many (07227 + rab) [are] they that rise (06965 + quwm) up against (05921 + (al) me.$

 $\begin{array}{l} Psa_03_02 \ \{Psa_03_02\} \ Many \ (07227 + rab \) \ [\ there \ be \] \ which \ say \ (00559 +) amar \) \ of \ my \ soul \ (05315 + nephesh \) \ , \ [\ There \ is \] \ no \ (00369 +) ayin \) \ help \ (03444 + y@shuw(ah \) \ for \ him \ in \ God \ (00430 +) elohiym \) \ . \ Selah \ (05542 + celah \) \ . \end{array}$

Psa_03_03 {Psa_03_03} But thou, O LORD (03068 +Y@hovah), [art] a shield (04043 +magen) for me; my glory (03519 +kabowd), and the lifter (07311 +ruwm) up of mine head (07218 +ro)sh).

 $Psa_03_04 \{Psa_03_04\} . I \ cried \ (07121 + qara) \) \ unto \ the \ LORD \ (03068 + Y@hovah \) \ with \ my \ voice \ (06963 + qowl \) \ , and \ he \ heard \ (06030 + (anah \) \ me \ out \ of \ his \ holy \ (06944 + qodesh \) \ hill \ (02022 + har \) \ . \ Selah \ (05542 + celah \) \ .$

 $Psa_03_05 \{Psa_03_05\} I \ laid \ (07901 \ + shakab \) \ me \ down \ (07901 \ + shakab \) \ and \ slept \ (03462 \ + yashen \) \ ; I \ awaked \ (06974 \ + quwts \) \ ; for \ the \ LORD \ (03068 \ + Y@hovah \) \ sustained \ (05564 \ + camak \) \ me \ .$

 $Psa_03_06 \{Psa_03_06\} I \text{ will not be a fraid } (03372 + yare) \) \ of \ ten \ (07233 + r@babah \) \ thousands \ (07233 + r@babah \) \ of \ people \ (05971 + (am \) \ , \ that \ have \ set \ (07896 + shiyth \) \ [\ themselves \] \ against \ (05921 + (al \) \ meround \ (05439 + cabiyb \) \ about \ .$

 $\begin{array}{l} Psa_03_07 \ \{Psa_03_07\} \ Arise \ (06965 + quwm \) \ , O \ LORD \ (03068 + Y@hovah \) \ ; \ save \ (03467 + yasha(\) me \ , O \ my \ God \ (00430 +)elohiym \): for thou hast smitten \ (05221 + nakah \) \ all \ (03605 + kol \) \ mine \ enemies \ (00341 +)oyeb \) \ [\ upon \] \ the \ cheek \ (03895 + l@chiy \) \ bone \ ; \ thou \ hast \ broken \ (07665 + shabar \) \ the \ teeth \ (08127 + shen \) \ of \ the \ ungodly \ (07563 + rasha(\) \ . \end{array}$

 $Psa_03_08 \{Psa_03_08\} Salvation (03444 + y@shuw(ah) [belongeth] unto the LORD (03068 + Y@hovah): thy blessing (01293 + B@rakah) [is] upon thy people (05971 + (am) . Selah (05542 + celah) .$

 $\begin{array}{l} Psa_04_01 \left\{ Psa_04_01 \right\}. \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ on \ Neginoth \ (05058 \ +n@giynah \) \ , A \\ Psalm \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ Hear \ (06030 \ +(anah \) \ me \ when \ I \ call \ (07121 \ +qara \) \) \ , O \ God \ (00430 \ +)elohiym \) \ of \ my \ righteousness \ (06664 \ +tsedeq \): thou \ hast \ enlarged \ (07337 \ +rachab \) \ me \ [when \ I \ was \] \ in \ distress \ (06862 \ +tsar \) \ ; \ have \ mercy \ (02603 \ +chanan \) \ upon \ me \ , \ and \ hear \ (08085 \ +shama(\) \ my \ prayer \ (08605 \ +t@phillah \) \ . \end{array}$

 $\begin{array}{l} Psa_04_02 \ \{Psa_04_02\} \ O \ ye \ sons \ (01121 \ +ben \) \ of \ men \ (00376 \ +)iysh \) \ , \ how \ (05704 \ +(ad \) \ long \ (05542 \ +celah \) \ . \end{array}$

 $\label{eq:psa_04_03 Psa_04_03 But know (03045 + yada() that the LORD (03068 + Y@hovah) hath set (06395 + palah) apart (06395 + palah) him that is godly (02623 + chaciyd) for himself: the LORD (03068 + Y@hovah) will hear (08085 + shama() when I call (07121 + qara)) unto him .$

 $Psa_04_04 \{Psa_04_04\} Stand in awe (07264 + ragaz), and sin (02398 + chata)) not:commune (0559) amar) with your own heart (03824 + lebab) upon your bed (04904 + mishkab), and be still (01826 + damam). Selah (05542 + celah).$

 $Psa_04_05 \{Psa_04_05\} Offer (02076 + zabach) the sacrifices (02077 + zebach) of righteousness (06664 + tsedeq), and put your trust (00982 + batach) in the LORD (03068 + Y@hovah).$

 $Psa_04_06 \{ Psa_04_06 \} . [There be] many (07227 + rab) that say (00559 +) amar), Who (04310 + miy) will shew (07200 + ra)ah) us [any] good (02896 + towb) ? LORD (03068 + Y@hovah), lift (05375 + nasa)) thou up the light (00216 +) owr) of thy countenance (06440 + paniym) upon us .$

 $\label{eq:psa_04_07} Psa_04_07 \ \ Psa_04_$

 $Psa_04_08 \{Psa_04_08\} I \text{ will both } (03162 + yachad) lay (07901 + shakab) me down (07901 + shakab) in peace (07965 + shalowm), and sleep (03462 + yashen): for thou, LORD (03068 + Y@hovah), only (00910 + badad) makest me dwell (03427 + yashab) in safety (00983 + betach).$

 $\begin{array}{l} Psa_05_01 \ \{Psa_05_01\} \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ upon \ Nehiloth \ (05155 \ +n@chiylah \) \ , A \\ Psalm \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ Give \ ear \ (00238 \ +)azan \) \ to \ my \ words \ (00561 \ +)emer \) \\ \ , O \ LORD \ (03068 \ +Y@hovah \) \ , \ consider \ (00995 \ +biyn \) \ my \ meditation \ (01901 \ +hagiyg \) \ . \end{array}$

Psa_05_02 {Psa_05_02} Hearken (07181 +qashab) unto the voice (06963 +qowl) of my cry (07773 +sheva() , my King (04428 +melek) , and my God (00430 +)elohiym):for unto thee will I pray (06419 +palal) .

 $Psa_05_03 \{Psa_05_03\} My \ voice \ (06963 + qowl \) \ shalt \ thou \ hear \ (08085 + shama(\) \ in \ the \ morning \ (01242 + boqer \) \ , O \ LORD \ (03068 + Y@hovah \) \ ; \ in \ the \ morning \ (01242 + boqer \) \ will \ I \ direct \ (06186 + (arak \) \ [\ my \ prayer \] \ unto \ thee \ , \ and \ will \ look \ (06822 + tsaphah \) \ up \ .$

 $Psa_05_04 \{Psa_05_04\} For \ thou \ [\ art \] \ not \ a \ God \ (00410 \ +)el \) \ that \ hath \ pleasure \ (02655 \ +chaphets \) \ in wickedness \ (07562 \ +resha(\):neither \ (03808 \ +lo) \) \ shall \ evil \ (07451 \ +ra(\) \ dwell \ (01481 \ +guwr \) \ with \ thee \ .$

 $Psa_05_05 \{ Psa_05_05 \} The foolish (01984 + halal) shall not stand (03320 + yatsab) in thy sight (05869 + (ayin): thou hatest (08130 + sane)) all (03605 + kol) workers (06466 + pa(al) of iniquity (00205 +) aven) .$

 $\label{eq:sa_05_06} $$ Psa_05_06$ Thou shalt destroy (6) them that speak (01696 + dabar) leasing (03577 + kazab): the LORD (03068 + Y@hovah) will abhor (08581 + ta(ab) the bloody (01818 + dam) and deceitful (04820 + mirmah) man (00376 +)iysh). $$$

 $Psa_05_07 \{Psa_05_07\} \text{. But as for me, I will come (00935 + bow)) [into] thy house (01004 + bayith) in the multitude (07230 + rob) of thy mercy (02617 + checed):[and] in thy fear (03374 + yir)ah) will I worship (07812 + shachah) toward (00413 +)el) thy holy (06944 + qodesh) temple (01964 + heykal) .$

 $Psa_05_08 \{Psa_05_08\} Lead (05148 + nachah) me , O LORD (03068 + Y@hovah) , in thy righteousness (06666 + ts@daqah) because (04616 + ma(an) of mine enemies (08324 + sharar) ; make thy way (01870 + derek) straight (03474 + yashar) before my face (06440 + paniym) .$

 $\begin{array}{l} Psa_05_09 \ \{Psa_05_09\} \ For \ [\ there \ is \] \ no \ (00369 \ +)ayin \) \ faithfulness \ (03559 \ +kuwn \) \ in \ their \ mouth \ (06310 \ +peh \) \ ; \ their \ inward \ (07130 \ +qereb \) \ part \ [\ is \] \ very \ (01942 \ +havvah \) \ wickedness \ (01942 \ +havvah \) \ ; \ their \ throat \ (01627 \ +garown \) \ [\ is \] \ an \ open \ (06605 \ +pathach \) \ sepulchred \ (06913 \ +qeber \) \ ; \ they \ flatter \ (02505 \ +chalaq \) \ with \ their \ tongue \ (03956 \ +lashown \) \ . \end{array}$

 $Psa_05_10 \{Psa_05_10\} Destroy (00816 +) a sham) thou them , O God (00430 +) elohiym) ; let them fall (05307 +naphal) by their own counsels (04156 +mow(etsah) ; cast (05080 +nadach) them out in the multitude (07230 +rob) of their transgressions (06588 +pesha() ; for they have rebelled (04784 +marah) against thee .$

 $Psa_05_11 \{Psa_05_11\} But let all (03605 + kol) those that put their trust (02620 + chacah) in thee rejoice (08055 + samach): let them ever (05769 + (owlam) shout (07442 + ranan) for joy , because thou defendest (05526 + cakak) them: let them also that love (00157 +)ahab) thy name (08034 + shem) be joyful (05970 + (alats) in thee .$

 $Psa_05_12 \{Psa_05_12\} For \ thou \ , \ LORD \ (03068 + Y@hovah \) \ , \ wilt \ bless \ (01288 + barak \) \ the \ righteous \ (06662 + tsaddiyq \) \ ; \ with \ favour \ (07522 + ratsown \) \ wilt \ thou \ compass \ (05849 + (atar \) \ him \ as \ [\ with \] \ a \ shield \ (06793 + tsinnah \) \ .$

 $\begin{array}{l} Psa_06_01 \left\{ Psa_06_01 \right\} . \mbox{ To the chief Musician (05329 + natsach) on Neginoth (05058 + n@giynah) upon Sheminith (08066 + sh@miyniy) , A Psalm (04210 + mizmowr) of David (01732 + David) . O LORD (03068 + Y@hovah) , rebuke (03198 + yakach) me not in thine anger (00639 +)aph) , neither chasten (03256 + yacar) me in thy hot (02534 + chemah) displeasure (02534 + chemah) . \end{array}$

 $\begin{array}{l} Psa_06_02 \ \{Psa_06_02\} \ Have \ mercy \ (02603 \ + chanan \) \ upon \ me \ , \ O \ LORD \ (03068 \ + Y @ \ hovah \) \ ; \ for \ I \ [\ am \] \\ weak \ (00536 \ +) umlal \): O \ LORD \ (03068 \ + Y @ \ hovah \) \ , \ heal \ (07495 \ + rapha) \) \ me \ ; \ for \ my \ bones \ (06106 \ + (etsem \) \ are \ vexed \ (00926 \ + bahal \) \ . \end{array}$

Psa_06_03 {Psa_06_03} My soul (05315 +nephesh) is also sore (03966 +m@(od) vexed (00926 +bahal):but thou , O LORD (03068 +Y@hovah) , how (05704 +(ad) long (05704 +(ad) ?

 $\label{eq:sa_06_04} \begin{array}{l} Psa_06_04 \\ Psa$

Psa_06_05 {Psa_06_05} For in death (04194 +maveth) [there is] no (00369 +)ayin) remembrance (02143 +zeker) of thee:in the grave (07585 +sh@)owl) who (04310 +miy) shall give thee thanks (03034 +yadah) ?

 $Psa_06_06 \{ Psa_06_06 \} I \text{ am weary } (03021 + yaga() \text{ with my groaning } (00585 +) \text{anachah}); all (03605 + kol) \\ the night (03915 + layil) make I my bed (04296 + mittah) to swim (07811 + sachah); I water (04529 + macah) \\ my couch (06210 + (eres)) with my tears (01832 + dim(ah)).$

 $Psa_06_07 \{Psa_06_07\} Mine eye (05869 + (ayin) is consumed (06244 + (ashesh) because of grief (3708ka(ac) ; it waxeth old (06275 + (athaq) because of all (03605 + kol) mine enemies (06887 + tsarar) .$

 $\begin{array}{l} Psa_06_08 \left\{ Psa_06_08 \right\} . \ Depart \ (05493 + cuwr \) \ from \ me \ , \ all \ (03605 + kol \) \ ye \ workers \ (06466 + pa(al \) \ of \ iniquity \ (00205 +) aven \) \ ; \ for \ the \ LORD \ (03068 + Y@hovah \) \ hath \ heard \ (08085 + shama(\) \ the \ voice \ (06963 + qowl \) \ of \ my \ weeping \ (01065 + B@kiy \) \ . \end{array}$

 $\label{eq:sa_06_09} $$ Psa_06_09$ The LORD (03068 + Y@hovah) hath heard (08085 + shama() my supplication (08467 + t@chinnah) ; the LORD (03068 + Y@hovah) will receive (03947 + laqach) my prayer (08605 + t@phillah) .$

 $Psa_06_10 \{Psa_06_10\} Let all (03605 + kol) mine enemies (00341 +) oyeb) be ashamed (00954 + buwsh) and sore (03966 + m@(od) vexed (00926 + bahal):let them return (07725 + shuwb) [and] be ashamed (00954 + buwsh) suddenly (07281 + rega() .$

 $Psa_07_01 \{Psa_07_01\} . Shiggaion (07691 + sh@giy)ah) of David (01732 + David), which (00834 +)aher) \\ he sang (07891 + shiyr) unto the LORD (03068 + Y@hovah), concerning the words (01697 + dabar) of \\ Cush (03568 + Kuwsh) the Benjamite (01121 + ben) (01145 + Ben - y@miyniy). O LORD (03068 + Y@hovah) my God (00430 +)elohiym), in thee do I put my trust (02620 + chacah):save (03467 + yasha() me from all (03605 + kol) them that persecute (07291 + radaph) me , and deliver (05337 + natsal) me :$

 $\begin{array}{l} Psa_07_02 \ \{Psa_07_02\} \ Lest \ (06435 \ +pen \) \ he \ tear \ (02963 \ +taraph \) \ my \ soul \ (05315 \ +nephesh \) \ like \ a \ lion \ (00738 \ +)ariy \) \ , \ rending \ (06561 \ +paraq \) \ [\ it \] \ in \ pieces \ , \ while \ [\ there \ is \] \ none \ (00369 \ +)ayin \) \ to \ deliver \ (05337 \ +natsal \) \ . \end{array}$

 $\begin{array}{l} Psa_07_03 \left\{ Psa_07_03 \right\} O \ LORD \ (03068 + Y @ hovah \) \ my \ God \ (00430 \ +) elohiym \) \ , \ if \ (00518 \ +) im \) \ I \ have \ done \ (06213 \ +(asah \) \ this \ (02063 \ +zo) th \) \ ; \ if \ (00518 \ +) im \) \ there \ be \ iniquity \ (05766 \ +(evel \) \ in \ my \ hands \ (03709 \ +kaph \) \ ; \end{array}$

 $Psa_07_04 \{ Psa_07_04 \} If (00518 +) im) I have rewarded (01580 + gamal) evil (07451 + ra() unto him that was at peace (07999 + shalam) with me ; (yea , I have delivered (02502 + chalats) him that without (07387 + reyqam) cause (07387 + reyqam) is mine enemy (06887 + tsarar):)$

 $Psa_07_05 \{Psa_07_05\} Let the enemy (00341 +) oyeb) persecute (07291 + radaph) my soul (05315 + nephesh), and take (05381 + nasag) [it]; yea, let him tread (07429 + ramac) down my life (02416 + chay) upon the earth (00776 +) erets), and lay (07931 + shakan) mine honour (03519 + kabowd) in the dust (06083 + (aphar). Selah (05542 + celah).$

 $Psa_07_06 \{Psa_07_06\} Arise (06965 + quwm), O LORD (03068 + Y@hovah), in thine anger (00639 +) aph), lift (05375 + nasa)) up thyself because of the rage (05678 + (ebrah) of mine enemies (06887 + tsarar): and awake (05782 + (uwr) for me [to] the judgment (04941 + mishpat) [that] thou hast commanded (06680 + tsavah).$

 $Psa_07_07 \{Psa_07_07\} So shall the congregation (05712 + (edah) of the people (03816 + l@om) compass (05437 + cabab) thee about: for their sakes (05921 + (al) therefore return (07725 + shuwb) thou on high$

(04791 +marowm) .

Psa_07_08 {Psa_07_08} The LORD (03068 +Y@hovah) shall judge (01777 +diyn) the people (05971 +(am):judge (08199 +shaphat) me , O LORD (03068 +Y@hovah) , according to my righteousness (06664 +tsedeq) , and according to mine integrity (08537 +tom) [that is] in me .

 $Psa_07_09 \{Psa_07_09\} Oh (04994 + na)) let the wickedness (07451 + ra() of the wicked (07563 + rasha() come to an end (01584 + gamar); but establish (03559 + kuwn) the just (06662 + tsaddiyq): for the righteous (06662 + tsaddiyq) God (00430 +)elohiym) trieth (00974 + bachan) the hearts (03826 + libbah) and reins (03629 + kilyah).$

 $Psa_07_10 \{ Psa_07_10 \} . My defence (04043 + magen) [is] of God (00430 +) elohiym), which saveth (03467 + yasha() the upright (03477 + yashar) in heart (03820 + leb).$

 $\begin{array}{l} Psa_07_{11} \left\{ Psa_07_{11} \right\} God \; (00430 \; +) elohiym \;) \; judgeth \; (08199 \; + shaphat \;) \; the \; righteous \; (06662 \; + tsaddiyq \;) \\ , \; and \; God \; (00410 \; +) el \;) \; is \; angry \; (02194 \; + za(am \;) \; [\; with \; the \; wicked \;] \; every \; (03605 \; + kol \;) \; day \; (03117 \; + yowm \;) \\ . \end{array}$

 $Psa_07_12 \{Psa_07_12\} If (00518 +) im) he turn (07725 + shuwb) not , he will whet (03913 + latash) his sword (02719 + chereb) ; he hath bent (01869 + darak) his bow (07198 + qesheth) , and made it ready (03559 + kuwn) .$

 $Psa_07_13 \{Psa_07_13\} \text{ He hath also prepared } (03559 + kuwn) \text{ for him the instruments } (03627 + k@liy) \text{ of death } (04194 + maveth) ; \text{ he ordaineth } (06466 + pa(al) \text{ his arrows } (02671 + \text{chets }) \text{ against the persecutors } (01814 + \text{dalaq }) .$

 $Psa_07_14 \{Psa_07_14\} Behold (02009 + hinneh), he travaileth (02254 + chabal) with iniquity (00205 +) aven), and hath conceived (02030 + hareh) mischief (05999 + (amal), and brought (03205 + yalad) forth (03205 + yalad) falsehood (08267 + sheqer).$

 $Psa_07_15 \{Psa_07_15\} He made (03738 + karah) a pit (00953 + bowr), and digged (02658 + chaphar) it, and is fallen (05307 + naphal) into the ditch (07845 + shachath) [which] he made (06466 + pa(al)).$

Psa_07_16 {Psa_07_16} His mischief (05999 +(amal) shall return (07725 +shuwb) upon his own head (07218 +ro)sh), and his violent (02555 +chamac) dealing shall come (03381 +yarad) down (03381 +yarad) upon his own pate (06936 +qodqod).

 $Psa_07_17 \{Psa_07_17\} I \text{ will praise } (03034 + yadah) \text{ the LORD } (03068 + Y@hovah) \text{ according to his righteousness } (06664 + tsedeq): and will sing praise to the name } (08034 + shem) \text{ of the LORD } (03068 + Y@hovah) \text{ most } (05945 +) elyown) \text{ high } (05945 +) elyown) .$

 $\begin{array}{l} Psa_08_01 \left\{ Psa_08_01 \right\}. \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ upon \ Gittith \ (01665 \ +Gittiyth \) \ , A \ Psalm \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . O \ LORD \ (03068 \ +Y \ @hovah \) \ our \ Lord \ (00113 \ +)adown \) \ , \\ how \ (04100 \ +mah \) \ excellent \ (00117 \ +)addiyr \) \ [\ is \] \ thy \ name \ (08034 \ +shem \) \ in \ all \ (03605 \ +kol \) \ the \ earth \ (00776 \ +)erets \) \ ! \ who \ (00834 \ +)aher \) \ hast \ set \ (05414 \ +nathan \) \ thy \ glory \ (01935 \ +howd \) \ above \ (05921 \ +(all \) \ the \ heavens \ (08064 \ +shamayim \) \ . \end{array}$

 $Psa_08_02 \{Psa_08_02\} \text{ Out of the mouth (06310 + peh) of babes (05768 + (owlel) and sucklings (03243 + yanaq) hast thou ordained (03245 + yacad) strength (05797 + (oz) because (04616 + ma(an) of thine enemies (06887 + tsarar) , that thou mightest still (07673 + shabath) the enemy (00341 +)oyeb) and the avenger (05358 + naqam) .$

Psa_08_03 {Psa_08_03} . When (03588 +kiy) I consider (07200 +ra)ah) thy heavens (08064 +shamayim) ,

the work (04639 +ma(aseh) of thy fingers (00676 +)etsba() , the moon (03394 +yareach) and the stars (03556 +kowkab) , which (00834 +)aher) thou hast ordained (03559 +kuwn) ;

 $Psa_08_04 \{Psa_08_04\} What (04100 + mah) is man (00582 +) enowsh), that thou art mindful (02142 + zakar) of him ? and the son (01121 + ben) of man (00120 +) adam), that thou visitest (06485 + paqad) him ? \\$

 $Psa_08_05 \{Psa_08_05\} For thow hast made him a little (04592 + m@(at) lower (02637 + chacer) than the angels (00430 +)elohiym), and hast crowned (05849 + (atar) him with glory (03519 + kabowd) and honour (01926 + hadar).$

 $Psa_08_06 \{Psa_08_06\} Thou madest him to have dominion (04910 + mashal) over the works (04639 + ma(aseh) of thy hands (03027 + yad) ; thou hast put (07896 + shiyth) all (03605 + kol) [things] under (08478 + tachath) his feet (07272 + regel) :$

 $\begin{array}{l} Psa_08_07 \ \{Psa_08_07\} \ All \ (03605 + kol \) \ sheep \ (06792 + tsone) \) \ and \ oxen \ (00504 +)eleph \) \ , \ yea \ (01571 + gam \) \ , \ and \ the \ beasts \ (00929 + b@hemah \) \ of \ the \ field \ (07704 + sadeh \) \ ; \end{array}$

 $Psa_08_08 \{Psa_08_08\} The fowl (06833 + tsippowr) of the air (08064 + shamayim) , and the fish (01709 + dag) of the sea (03220 + yam) , [and whatsoever] passeth (05674 + (abar) through the paths (00734 +) orach) of the seas (03220 + yam) .$

Psa_08_09 {Psa_08_09} O LORD (03068 +Y@hovah) our Lord (00113 +)adown) , how (04100 +mah) excellent (00117 +)addiyr) [is] thy name (08034 +shem) in all (03605 +kol) the earth (00776 +)erets) !

Psa_09_01 {Psa_09_01} . To the chief Musician (05329 +natsach) upon Muthlabben (04192 +Muwth) (01121 +ben) , A Psalm (04210 +mizmowr) of David (01732 +David) . I will praise (03034 +yadah) [thee] , O LORD (03068 +Y@hovah) , with my whole (03605 +kol) heart (03820 +leb) ; I will shew (05608 +caphar) forth all (03605 +kol) thy marvellous (06381 +pala)) works .

Psa_09_02 {Psa_09_02} I will be glad (08056 +sameach) and rejoice (05970 +(alats) in thee: I will sing praise to thy name (08034 +shem) , O thou most (05945 +)elyown) High (05945 +)elyown) .

 $Psa_09_03 \{Psa_09_03\} When mine enemies (00341 +) oyeb) are turned (07725 + shuwb) back (00268 +) achowr), they shall fall (03782 + kashal) and perish (6) at thy presence (06440 + paniym).$

 $Psa_09_04 \{Psa_09_04\} For thow hast maintained (06213 + (asah) my right (04941 + mishpat) and my cause (01779 + diyn); thou satest (03427 + yashab) in the throne (03678 + kicce)) judging (08199 + shaphat) right (06664 + tsedeq).$

 $Psa_09_05 \{Psa_09_05\} Thou hast rebuked (01605 + ga(ar) the heathen (01471 + gowy), thou hast destroyed (6) the wicked (07563 + rasha(), thou hast put (04229 + machah) out their name (08034 + shem) for ever (05769 + (owlam) and ever (05703 + (ad)).$

 $\begin{array}{l} Psa_09_06 \ \{Psa_09_06\} \ O \ thou \ enemy \ (00341 \ +) oyeb \) \ , \ destructions \ (02723 \ +chorbah \) \ are \ come \ to \ a \\ perpetual \ (05331 \ +netsach \) \ end \ (08552 \ +tamam \): and \ thou \ hast \ destroyed \ (05428 \ +nathash \) \ cities \ (05892 \ +(iyr \) \ ; \ their \ memorial \ (02143 \ +zeker \) \ is \ perished \ (6) \ with \ them \ . \end{array}$

 $\label{eq:psa_09_07} $ Psa_09_07 $ Psa_09_07 $ But the LORD (03068 + Y@hovah) shall endure (03427 + yashab) for ever (05769 + (owlam):he hath prepared (03559 + kuwn) his throne (03678 + kicce)) for judgment (04941 + mishpat) . \\$

 $Psa_09_08 \{Psa_09_08\} And he shall judge (08199 + shaphat) the world (08398 + tebel) in righteousness (06664 + tsedeq), he shall minister (01777 + diyn) judgment (01777 + diyn) to the people (03816 + l@om) in the shall be a statement of the shall be a$

uprightness (04339 +meyshar).

 $Psa_09_09 \{Psa_09_09\} The \ LORD \ (03068 + Y@hovah) also will be a refuge \ (04869 + misgab) for the oppressed \ (01790 + dak), a refuge \ (04869 + misgab) in times \ (06256 + (eth)) of \ trouble \ (06869 + tsarah).$

 $Psa_09_10 \{Psa_09_10\} And they that know (03045 + yada() thy name (08034 + shem) will put their trust (00982 + batach) in thee: for thou , LORD (03068 + Y@hovah) , hast not forsaken (05800 + (azab) them that seek (01875 + darash) thee .$

 $\label{eq:sa_09_11 Psa_09_11} $ Sing praises to the LORD (03068 + Y@hovah), which dwelleth (03427 + yashab) in Zion (06726 + Tsiyown): declare (05046 + nagad) among the people (05971 + (am) his doings (05949 + (aliylah)). \\$

 $Psa_09_12 \{Psa_09_12\} When (03588 + kiy) he maketh inquisition (01875 + darash) for blood (01818 + dam), he remembereth (02142 + zakar) them: he forgetteth (07911 + shakach) not the cry (06818 + tsa(aqah) of the humble (06041 + (aniy)).$

 $Psa_09_13 \{Psa_09_13\} Have mercy (02603 + chanan) upon me, O LORD (03068 + Y@hovah); consider (07200 + ra)ah) my trouble (06040 + (oniy) [which I suffer] of them that hate (08130 + sane)) me, thou that liftest (07311 + ruwm) me up from the gates (08179 + sha(ar) of death (04194 + maveth):$

 $\begin{array}{l} Psa_09_14 \left\{ Psa_09_14 \right\} That \ I \ may \ shew \ (05608 + caphar \) \ forth \ all \ (03605 + kol \) \ thy \ praise \ (08416 + t@hillah \) \ in \ the \ gates \ (08179 + sha(ar \) \ of \ the \ daughter \ (01323 + bath \) \ of \ Zion \ (06726 + Tsiyown \): I \ will \ rejoice \ (01523 + giyl \) \ in \ thy \ salvation \ (03444 + y@shuw(ah \) \ . \end{array}$

Psa_09_15 {Psa_09_15} The heathen (01471 +gowy) are sunk (02883 +taba() down in the pit (07845 +shachath) [that] they made (06213 +(asah):in the net (07568 +resheth) which (02098 +zuw) they hid (02934 +taman) is their own foot (07272 +regel) taken (03920 +lakad).

 $\begin{array}{l} Psa_09_16 \left\{ Psa_09_16 \right\} \text{ The LORD } (03068 + Y@ \text{hovah }) \text{ is known } (03045 + yada() [by] \text{ the judgment } (04941 + \text{mishpat }) [which] \text{ he executeth } (06213 + (asah): \text{the wicked } (07563 + rasha() \text{ is snared } (05367 + naqash) \text{ in the work } (06467 + po(al) \text{ of his own hands } (03709 + kaph) \text{ . Higgaion } (01902 + \text{higgayown }) \text{ . } \\ \text{Selah } (05542 + \text{celah }) \text{ .} \end{array}$

 $\begin{array}{l} Psa_{09}_{17} \left\{ Psa_{09}_{17} \right\} \text{ The wicked (07563 + rasha() shall be turned (07725 + shuwb) into hell (07585 + sh@)owl), [and] all (03605 + kol) the nations (01471 + gowy) that forget (07913 + shakeach) God (00430 +)elohiym). \end{array}$

 $Psa_09_18 \{Psa_09_18\} For the needy (34) shall not alway (05331 + netsach) be forgotten (07911 + shakach): the expectation (08615 + tiqvah) of the poor (06041 + (aniy) shall [not] perish (6) for ever (05703 + (ad) .$

 $\begin{array}{l} Psa_{09}_{19} \left\{ Psa_{09}_{19} \right\} Arise \left(06965 + quwm \right), O \ LORD \left(03068 + Y@hovah \right); let not man \left(00582 + \right) enowsh \right) prevail \left(05810 + (azaz): let the heathen \left(01471 + gowy \right) be judged \left(08199 + shaphat \right) in thy sight \left(06440 + paniym \right). \end{array}$

Psa_09_20 {Psa_09_20} Put (07896 +shiyth) them in fear (04172 +mowra)), O LORD (03068 +Y@hovah):[that] the nations (01471 +gowy) may know (03045 +yada() themselves [to be but] men (00582 +)enowsh). Selah (05542 +celah).

 $\begin{array}{l} Psa_{100_{01}} \left\{ Psa_{100_{01}} \right\}. A \ Psalm \ (04210 \ +mizmowr \) \ of \ praise \ (08426 \ +towdah \) \ . \ Make \ a \ joyful \ (07321 \ +ruwa(\) \ noise \ (07321 \ +ruwa(\) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ all \ (03605 \ +kol \) \ ye \ lands \ (00776 \ +)erets \) \ . \end{array}$

Psa_100_02 {Psa_100_02} Serve (05647 +(abad) the LORD (03068 +Y@hovah) with gladness (08057 +simchah):come (00935 +bow)) before his presence (06440 +paniym) with singing (07445 +r@nanah).

Psa_100_03 {Psa_100_03} Know (03045 +yada() ye that the LORD (03068 +Y@hovah) he [is] God (00430 +)elohiym):[it is] he [that] hath made (06213 +(asah) us, and not we ourselves (00587 +)anachnuw); [we are] his people (05971 +(am), and the sheep (06629 +tso)n) of his pasture (04830 +mir(iyth).

 $Psa_100_04 \{ Psa_100_04 \} Enter (00935 + bow)) into his gates (08179 + sha(ar) with thanksgiving (08426 + towdah), [and] into his courts (02691 + chatser) with praise (08416 + t@hillah): be thankful (03034 + yadah) unto him, [and] bless (01288 + barak) his name (08034 + shem).$

Psa_100_05 {Psa_100_05} For the LORD (03068 +Y@hovah) [is] good (02896 +towb) ; his mercy (02617 +checed) [is] everlasting (05769 +(owlam) ; and his truth (00530 +)emuwnah) [endureth] to all generations (01755 +dowr) .

 $Psa_{101_01} \{Psa_{101_01}\} . A Psalm (04210 + mizmowr) of David (01732 + David) . I will sing (07891 + shiyr) of mercy (02617 + checed) and judgment (04941 + mishpat): unto thee , O LORD (03068 + Y@hovah) , will I sing (02167 + zamar) .$

 $Psa_{101_02} \{Psa_{101_02}\} I \text{ will behave (07919 + sakal) myself wisely (07919 + sakal) in a perfect (08549 + tamiym) way (01870 + derek). O when (04970 + mathay) wilt thou come (00935 + bow)) unto me ? I will walk (01980 + halak) within (07130 + qereb) my house (01004 + bayith) with a perfect (08537 + tom) heart (03824 + lebab).$

 $\begin{array}{l} Psa_{101_{03} \{Psa_{101_{03}}\} I \text{ will set } (07896 + shiyth) no \ (03808 + lo) \) \text{ wicked } (01100 + b@liya(al) thing \\ (01697 + dabar \) \text{ before } (06440 + paniym \) \text{ mine eyes } (05869 + (ayin): I \text{ hate } (08130 + sane) \) \text{ the work } (06213 + (asah \) \text{ of them that turn } (07750 + suwt \) \text{ aside } (07750 + suwt \) \text{; [it] shall not cleave } (01692 + dabaq \) \text{ to me} \\ \end{array}$

 $Psa_{101_04} \{Psa_{101_04}\} A \text{ froward (06141 + (iqqesh) heart (03820 + leb) shall depart (05493 + cuwr) from me: I will not know (03045 + yada() a wicked (07451 + ra() [person] .$

 $Psa_{101_05} \{Psa_{101_05}\} Whoso privily (05643 + cether) slandereth (03960 + lashan) his neighbour (07453 + rea(), him will I cut (06789 + tsamath) off:him that hath an high (01362 + gabahh) look (05869 + (ayin) and a proud (07342 + rachab) heart (03824 + lebab) will not I suffer (03201 + yakol).$

 $Psa_{101_{06}} \{Psa_{101_{06}}\} Mine eyes (05869 + (ayin) [shall be] upon the faithful (00539 +)aman) of the land (00776 +)erets), that they may dwell (03427 + yashab) with me:he that walketh (01980 + halak) in a perfect (08549 + tamiym) way (01870 + derek), he shall serve (08334 + sharath) me.$

 $Psa_{101_07} \{ Psa_{101_07} \} \text{ He that worketh } (06213 + (asah) \text{ deceit } (07423 + r@miyah) \text{ shall not dwell } (03427 + yashab) \text{ within } (07130 + qereb) \text{ my house } (01004 + bayith): he that telleth } (01696 + dabar) \text{ lies } (08267 + sheqer) \text{ shall not tarry } (03559 + kuwn) \text{ in my sight } (05869 + (ayin) . \\$

 $Psa_{101_08} \{ Psa_{101_08} \} I \text{ will early } (01242 + boqer) \text{ destroy } (06789 + tsamath) \text{ all } (03605 + kol) \text{ the wicked } (07563 + rasha() \text{ of the land } (00776 +) \text{ erets }) \text{ ; that I may cut } (03772 + karath) \text{ off all } (03605 + kol) \text{ wicked } (00205 +) \text{ aven }) \text{ doers } (06466 + pa(al) \text{ from the city } (05892 + (iyr) \text{ of the LORD } (03068 + Y@hovah) \text{ .}) \text{ erets } (0.0205 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 1000 + 1000 + 10000 + 10$

 $Psa_{102_01} \{Psa_{102_01}\} . A Prayer (08605 +t@phillah) of the afflicted (06041 +(aniy), when he is overwhelmed (05848 +(ataph), and poureth out (08210 +shaphak) his complaint (07879 +siyach) before the LORD (03068 +Y@hovah). Hear (08085 +shama() my prayer (08605 +t@phillah), O LORD (03068 +Y@hovah), and let my cry (07775 +shav(ah) come (00935 +bow)) unto thee.$

 $\begin{array}{l} Psa_102_02 \ \{Psa_102_02\} \ Hide \ (05641 + cathar \) \ not \ thy \ face \ (06440 + paniym \) \ from \ me \ in \ the \ day \ (03117 + yowm \) \ [\ when \] \ I \ am \ in \ trouble \ (06862 + tsar \) \ ; \ incline \ (05186 + natah \) \ thine \ ear \ (00241 +)ozen \) \ unto \ me: in \ the \ day \ (03117 + yowm \) \ [\ when \] \ I \ call \ (07121 + qara) \) \ answer \ (06030 + (anah \) \ me \ speedily \ (04118 + maher \) \ . \end{array}$

Psa_102_03 {Psa_102_03} For my days (03117 +yowm) are consumed (03615 +kalah) like smoke (06227 +(ashan) , and my bones (06106 +(etsem) are burned (02787 +charar) as an hearth (04168 +mowqed) .

 $Psa_{102_04} \{Psa_{102_04}\} My heart (03824 + lebab) is smitten (05221 + nakah), and withered (03001 + yabesh) like grass (06212 + (eseb); so that I forget (07911 + shakach) to eat (00398 +)akal) my bread (03899 + lechem).$

Psa_102_05 {Psa_102_05} By reason of the voice (06963 +qowl) of my groaning (00585 +)anachah) my bones (06106 +(etsem) cleave (01692 +dabaq) to my skin (01320 +basar).

 $\begin{array}{l} Psa_{102}_{06} \left\{ Psa_{102}_{06} \right\} I \ am \ (01961 \ +hayah \) \ like \ (01819 \ +damah \) \ a \ pelican \ (06893 \ +qa)ath \) \ of \ the \ wilderness \ (04057 \ +midbar \): I \ am \ (01961 \ +hayah \) \ like \ an \ owl \ (03563 \ +kowc \) \ of \ the \ desert \ (02723 \ +chorbah \) \ . \end{array}$

 $Psa_{102_07} \{Psa_{102_07}\} I watch (08245 + shaqad), and am as a sparrow (06833 + tsippowr) alone (00909 + badad) upon the house top (01406 + gag).$

 $Psa_{102_08} \{Psa_{102_08}\} \text{ Mine enemies (00341 +) oyeb) reproach (02778 + charaph .) me all (03605 + kol) the day (03117 + yowm); [and] they that are mad (01984 + halal) against me are sworn (07650 + shaba() against me . \\$

 $Psa_{102_{09} \{Psa_{102_{09}}\} For I have eaten (00398 +) akal) ashes (00665 +) epher) like bread (03899 +) echem), and mingled (04537 + macak) my drink (08249 + shiqquv) with weeping (01065 + B@kiy),$

 $Psa_{102_{10} \{Psa_{102_{10}}\} Because (06440 + paniym) of thine indignation (02195 + za(am) and thy wrath (07110 + qetseph): for thou hast lifted (05375 + nasa)) me up, and cast (07993 + shalak) me down.$

 $Psa_{102_{11} \{Psa_{102_{11}}\} My days (03117 + yowm) [are] like a shadow (06738 + tsel) that declineth (05186 + natah); and I am withered (03001 + yabesh) like grass (06212 + (eseb)).$

 $Psa_{102_{12} \{Psa_{102_{12}}\} . But \ thou \ , O \ LORD \ (03068 + Y@hovah) \ , \ shalt \ endure \ (03427 + yashab) \ for \ ever \ (05769 + (owlam) \ ; \ and \ thy \ remembrance \ (02143 + zeker) \ unto \ all \ generations \ (01755 + dowr) \ . \)$

 $Psa_{102_{13} \{Psa_{102_{13}}\} Thou shalt arise (06965 + quwm), [and] have mercy (07355 + racham) upon Zion (06726 + Tsiyown): for the time (06256 + (eth) to favour (02603 + chanan) her, yea (03588 + kiy), the set time, is come (00935 + bow)).$

 $Psa_{102_{14} \{Psa_{102_{14}}\} For thy servants (05650 + (ebed) take pleasure (07521 + ratsah) in her stones (68), and favour (02603 + chanan) the dust (06083 + (aphar) thereof.$

 $Psa_{102_{15} \{Psa_{102_{15} \} So the heathen (01471 + gowy) shall fear (03372 + yare)) the name (08034 + shem) of the LORD (03068 + Y@hovah), and all (03605 + kol) the kings (04428 + melek) of the earth (00776 +)erets) thy glory (03519 + kabowd).$

 $Psa_{102_{16} \{Psa_{102_{16} \}} When (03588 + kiy) the \ LORD (03068 + Y@hovah) shall \ build (01129 + banah) up \ Zion (06726 + Tsiyown) , he shall appear (07200 + ra)ah) in his glory (03519 + kabowd) .$

 $Psa_{102_{17} \{Psa_{102_{17}}\} He will regard (06437 + panah) the prayer (08605 + t@phillah) of the destitute (06199 + (ar(ar), and not despise (00959 + bazah) their prayer (08605 + t@phillah).$

 $Psa_{102_{18} Psa_{102_{18}} This (02088 + zeh) shall be written (03789 + kathab) for the generation (01755 + dowr) to come (00314 +) acharown): and the people (05971 + (am) which shall be created (01254 + bara)) shall praise (01984 + halal) the LORD (03068 + Y@hovah) .$

 $Psa_{102_{19} \{Psa_{102_{19}}\} For he hath looked (08259 + shaqaph) down from the height (04791 + marowm) of his sanctuary (06944 + qodesh); from heaven (08064 + shamayim) did the LORD (03068 + Y@hovah) behold (05027 + nabat) the earth (00776 +)erets);$

 $\begin{array}{l} Psa_102_20 \ \{Psa_102_20\} \ To \ hear \ (08085 \ +shama(\) \ the \ groaning \ (00603 \ +)anaqah \) \ of \ the \ prisoner \ (00615 \ +)aciyr \) \ ; \ to \ loose \ (06605 \ +pathach \) \ those \ that \ are \ appointed \ (01121 \ +ben \) \ to \ death \ (08546 \ +t@muwthah \) \ ; \ \end{array}$

 $\label{eq:psa_102_21} $$ Psa_102_21 $$ To declare (05608 + caphar) the name (08034 + shem) of the LORD (03068 + Y@hovah) in Zion (06726 + Tsiyown) , and his praise (08416 + t@hillah) in Jerusalem (03389 + Y@ruwshalaim) ;$

 $\label{eq:psa_102_22} $$ Psa_102_22$ When the people (05971 + (am) are gathered (06908 + qabats) together (03162 + yachad), and the kingdoms (04467 + mamlakah), to serve (05647 + (abad) the LORD (03068 + Y@hovah). $$ Output the logo of th$

Psa_102_23 {Psa_102_23} . He weakened (06031 +(anah) my strength (03581 +koach) in the way (01870 +derek) ; he shortened (07114 +qatsar) my days (03117 +yowm) .

 $Psa_{102_{24} \{Psa_{102_{24}}\} I said (00559 +) amar), O my God (00410 +) el), take (05927 +(alah) me not away in the midst (02677 +chetsiy) of my days (03117 +yowm): thy years (08141 +shaneh) [are] throughout all generations (01755 +dowr).$

 $Psa_{102_{25} \{Psa_{102_{25}}\} Of old (06440 + paniym) hast thou laid the foundation (03245 + yacad) of the earth (00776 +)erets): and the heavens (08064 + shamayim) [are] the work (04639 + ma(aseh) of thy hands (03027 + yad).$

 $Psa_{102_{26} Psa_{102_{26} Psa_{102} Psa_{102} Psa_{102} Psa_{102_{26} Psa_{102} Psa_{102} Psa_{102} Psa_{102_{26} Psa_{102} Psa_{$

 $Psa_{102_{27} \{Psa_{102_{27}}\} But \ thou \ [\ art \] \ the \ same \ (01931 \ +huw) \) \ , \ and \ thy \ years \ (08141 \ +shaneh \) \ shall \ have \ no \ (03808 \ +lo) \) \ end \ (08552 \ +tamam \) \ .$

 $Psa_{102_{28} Psa_{102_{28}} The \ children \ (01121 \ +ben \) \ of \ thy \ servants \ (05650 \ +(ebed \) \ shall \ continue \ (07931 \ +shakan \) \ , \ and \ their \ seed \ (02233 \ +zera(\) \ shall \ be \ established \ (03559 \ +kuwn \) \ before \ (06440 \ +paniym \) \ thee \ .$

 $\begin{array}{l} Psa_{103}_{01} \left\{ Psa_{103}_{01} \right\} . \left[\ A \ Psalm \ \right] \ of \ David \ (01732 \ +David \) \ . \ Bless \ (01288 \ +barak \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , O \ my \ soul \ (05315 \ +nephesh \): and \ all \ (03605 \ +kol \) \ that \ is \ within \ (07130 \ +qereb \) \ me \ , \ [\ bless \] \ his \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ . \end{array}$

 $\label{eq:psa_103_02} $$ Psa_103_02$ Bless (01288 + barak) the LORD (03068 + Y@hovah) , O my soul (05315 + nephesh) , and forget (07911 + shakach) not all (03605 + kol) his benefits (01576 + g@muwl) : $$ Provide the second se$

 $Psa_{103_{03} \{Psa_{103_{03} \} Who for giveth (05545 + calach) all (03605 + kol) thine iniquities (05771 + (avon); who healeth (07495 + rapha)) all (03605 + kol) thy diseases (08463 + tachaluw));$

 $Psa_{103_04} \{Psa_{103_04}\} Who redeemeth (01350 + ga)al) thy life (02416 + chay) from destruction (7845 shachath) ; who crowneth (05849 + (atar) thee with lovingkindness (02617 + checed) and tender mercies (07356 + racham) ;$

 $\label{eq:psa_103_05} $$ Psa_103_05$ Who satisfieth (07646 + saba() thy mouth (05716 + (adiy) with good (02896 + towb) [things ; so that] thy youth (05271 + na(uwr) is renewed (02318 + chadash) like the eagle s (05404 + nesher) .$

 $Psa_{103_{06}} \{Psa_{103_{06}}\} \text{ . The LORD } (03068 + Y @ \text{hovah }) \text{ executeth } (06213 + (asah) \text{ righteousness } (06666 + ts @ daqah) \text{ and judgment } (04941 + mishpat) \text{ for all } (03605 + kol) \text{ that are oppressed } (06231 + (ashaq) \text{ . } (06666 + ts @ daqah) \text{ and judgment } (04941 + mishpat) \text{ for all } (03605 + kol) \text{ that are oppressed } (06231 + (ashaq) \text{ . } (06666 + ts @ daqah) \text{ and judgment } (04941 + mishpat) \text{ for all } (03605 + kol) \text{ that are oppressed } (06231 + (ashaq) \text{ . } (06666 + ts @ daqah) \text{ and judgment } (04941 + mishpat) \text{ for all } (03605 + kol) \text{ that are oppressed } (06231 + (ashaq) \text{ . } (06666 + ts @ daqah) \text{ and judgment } (06666 + ts @ daqah) \text{ and judgment } (04941 + mishpat) \text{ for all } (03605 + kol) \text{ that are oppressed } (06231 + (ashaq) \text{ . } (06666 + ts @ daqah) \text{ and judgment } ($

Psa_103_07 {Psa_103_07} He made known (03045 +yada() his ways (01870 +derek) unto Moses (04872 +Mosheh) , his acts (05949 +(aliylah) unto the children (01121 +ben) of Israel (03478 +Yisra)el) .

 $Psa_{103_{08} Psa_{103_{08} The LORD (03068 + Y@hovah) [is] merciful (07349 + rachuwm) and gracious (02587 + channuwn), slow (00750 +)arek) to anger (00639 +)aph), and plenteous (07227 + rab) in mercy (02617 + checed).$

Psa_103_09 {Psa_103_09} He will not always (05331 +netsach) chide (07378 +riyb):neither (03808 +lo)) will he keep (05201 +natar) [his anger (00639 +)aph)] for ever (05769 +(owlam) .

 $Psa_{103_{10} \{Psa_{103_{10}}\} He hath not dealt (06213 + (asah) with us after our sins (02399 + chet)); nor(03808 + lo)) rewarded (01580 + gamal) us according to our iniquities (05771 + (avon)).$

 $\begin{array}{l} Psa_{103}_{11} \left\{ Psa_{103}_{11} \right\} For \ as \ the \ heaven \ (08064 \ +shamayim \) \ is \ high \ (01361 \ +gabahh \) \ above \ (05921 \ +(al \) \ the \ earth \ (00776 \ +)erets \) \ , \ [\ so \] \ great \ (01396 \ +gabar \) \ is \ his \ mercy \ (02617 \ +checed \) \ toward \ (05921 \ +(al \) \ them \ that \ fear \ (03373 \ +yare) \) \ him \ . \end{array}$

 $\begin{array}{l} Psa_103_12 \ \{Psa_103_12\} \ As \ far \ (07350 \ +rachowq \) \ as \ the \ east \ (04217 \ +mizrach \) \ is \ from \ the \ west \ (04628 \ +ma(arab \) \ , \ [\ so \] \ far \ (07350 \ +rachowq \) \ hath \ he \ removed \ (07368 \ +rachaq \) \ our \ transgressions \ (06588 \ +pesha(\) \ from \ us \ . \end{array}$

Psa_103_13 {Psa_103_13} Like as a father (1) pitieth (07355 +racham) [his] children (01121 +ben) , [so] the LORD (03068 +Y@hovah) pitieth (07355 +racham) them that fear (03373 +yare)) him .

 $Psa_{103_{14} \{Psa_{103_{14}}\} For he knoweth (03045 + yada() our frame (03336 + yetser); he remembereth (02142 + zakar) that we [are] dust (06083 + (aphar) .$

 $Psa_{103_{15} \{Psa_{103_{15}} [As \ for] man \ (00582 +) enowsh \), \ his \ days \ (03117 + yowm \) \ [are] \ as \ grass \ (02682 + chatsiyr \): as \ a \ flower \ (06731 + tsiyts \) \ of \ the \ field \ (07704 + sadeh \), \ so \ he \ flowrisheth \ (06692 + tsuwts \).$

 $Psa_{103_{16} \{Psa_{103_{16} \} For the wind (07307 + ruwach) passeth (05674 + (abar) over (05674 + (abar) it, and it is gone (00369 +)ayin) ; and the place (04725 + maqowm) thereof shall know (05234 + nakar) it no (03808 + lo)) more (05750 + (owd).$

 $Psa_{103_{17}} \{Psa_{103_{17}}\} But the mercy (02617 + checed) of the LORD (03068 + Y@hovah) [is] from everlasting (05769 + (owlam) to everlasting (05769 + (owlam) upon them that fear (03373 + yare)) him , and his righteousness (06666 + ts@daqah) unto children s (01121 + ben) children (01121 + ben) ;$

Psa_103_18 {Psa_103_18} To such as keep (08104 +shamar) his covenant (01285 +b@riyth) , and to those

that remember (02142 +zakar) his commandments (06490 +piqquwd) to do (06213 +(asah) them .

 $Psa_{103_{19} \{Psa_{103_{19}}\} . The \ LORD \ (03068 + Y@hovah) hath \ prepared \ (03559 + kuwn) his \ throne \ (03678 + kicce)) in \ the \ heavens \ (08064 + shamayim); and \ his \ kingdom \ (04438 + malkuwth) \ ruleth \ (04910 + mashal) \ over \ all \ (03605 + kol).$

 $Psa_{103_{20} \{Psa_{103_{20}}\} Bless \ (01288 + barak \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ ye \ his \ angels \ (04397 + mal)ak \) \ , \ that \ excel \ (01368 + gibbowr \) \ in \ strength \ (03581 + koach \) \ , \ that \ do \ (06213 + (asah \) \ his \ commandments \ (01697 + dabar \) \ , \ hearkening \ (08085 + shama(\) \ unto \ the \ voice \ (06963 + qowl \) \ of \ his \ word \ (01697 + dabar \) \ .$

Psa_103_21 {Psa_103_21} Bless (01288 +barak) ye the LORD (03068 +Y@hovah) , all (03605 +kol) [ye] his hosts (06635 +tsaba)) ; [ye] ministers (08334 +sharath) of his , that do (06213 +(asah) his pleasure (07522 +ratsown) .

 $\begin{array}{l} Psa_{103}_{22} \left\{ Psa_{103}_{22} \right\} Bless \left(01288 + barak \right) the \ LORD \left(03068 + Y@hovah \right), all \left(03605 + kol \right) his \ works \\ \left(04639 + ma(aseh) \ in \ all \left(03605 + kol \right) \ places \left(04725 + maqowm \right) \ of \ his \ dominion \ (04475 + memshalah): bless \\ \left(01288 + barak \right) \ the \ LORD \left(03068 + Y@hovah \right), O \ my \ soul \ (05315 + nephesh) . \end{array}$

 $Psa_104_01 \{Psa_104_01\} . Bless (01288 + barak) the LORD (03068 + Y@hovah), O my soul (05315 + nephesh) . O LORD (03068 + Y@hovah) my God (00430 +)elohiym), thou art very (03966 + m@(od) great (01431 + gadal); thou art clothed (03847 + labash) with honour (01935 + howd) and majesty (01926 + hadar) .$

 $Psa_{104_{02} \{Psa_{104_{02}}\} Who coverest (05844 + (atah) [thyself] with light (00216 +) owr) as [with] a garment (08008 + salmah) : who stretchest (05186 + natah) out the heavens (08064 + shamayim) like a curtain (03407 + y@riy(ah) :$

 $Psa_{104_{03} Psa_{104_{03} Who layeth (07760 + suwm) the beams (07136 + qarah) of his chambers (05944 + (aliyah) in the waters (04325 + mayim): who maketh (07706 + Shadday) the clouds (05645 + (ab) his chariot (07398 + r@kuwb): who walketh (01980 + halak) upon the wings (03671 + kanaph) of the wind (07307 + ruwach):$

Psa_104_04 {Psa_104_04} Who maketh (06213 +(asah) his angels (04397 +mal)ak) spirits (07307 +ruwach) ; his ministers (08334 +sharath) a flaming (03857 +lahat) fire (00784 +)esh) :

Psa_104_05 {Psa_104_05} [Who] laid the foundations (04349 +makown) of the earth (00776 +)erets) , [that] it should not be removed (04131 +mowt) for ever .

 $Psa_{104_06} \{Psa_{104_06}\} Thou \ coveredst \ (03680 + kacah \) \ it \ with \ the \ deep \ (08415 + t@howm \) \ as \ [\ with \] \ a \ garment \ (03830 + l@buwsh \): the \ waters \ (04325 + mayim \) \ stood \ (05975 + (amad \) \ above \ (05921 + (al \) \ the \ mountains \ (02022 + har \) \ .$

 $Psa_{104_{07} \{Psa_{104_{07}}\} At \ (04480 \ +min \) \ thy \ rebuke \ (01606 \ +g@(arah \) \ they \ fled \ (05127 \ +nuwc \) \ ; \ at \ (04480 \ +min \) \ the \ voice \ (06963 \ +qowl \) \ of \ thy \ thunder \ (07482 \ +ra(am \) \ they \ hasted \ (02648 \ +chaphaz \) \ away \) \ away \ (04480 \ +min \) \ they \ hasted \ (02648 \ +chaphaz \) \ away \) \ away \ (04480 \ +min \) \ begin{aligned} place{-1.5ex} place{-1.5ex$

 $Psa_{104_08} \{Psa_{104_08}\} They go (05927 + (alah) up by the mountains (02022 + har) ; they go (03381 + yarad) down (03381 + yarad) by the valleys (01237 + biq(ah) unto the place (04725 + maqowm) which (02088 + zeh) thou hast founded (03245 + yacad) for them .$

 $Psa_{104_{09} \{Psa_{104_{09}}\} Thou hast set (07760 + suwm) a bound (01366 + g@buwl) that they may not pass (05674 + (abar) over (05674 + (abar); that they turn (07725 + shuwb) not again (07725 + shuwb) to cover (05674 + (abar); that they turn (07725 + shuwb) not again (07725 + shuwb) to cover (05674 + (abar); that they turn (07725 + shuwb) not again (07725 + shuwb) to cover (05674 + (abar); that they turn (07725 + shuwb) not again (07725 + shuwb) to cover (05674 + (abar); that they turn (07725 + shuwb)) not again (07725 + shuwb) to cover (05674 + (abar); that they turn (07725 + shuwb) not again (07725 + shuwb) to cover (05674 + (abar); that they turn (07725 + shuwb) not again (07725 + shuwb) to cover (05674 + (abar); that they turn (07725 + shuwb)) not again (07725 + shuwb) to cover (05674 + (abar); that they turn (07725 + shuwb)) not again (07725 + shuwb) to cover (05674 + (abar); that they turn (07725 + shuwb)) not again (07725 + shuwb) not again (07725 + shuwb)) not again (07725 + shuwb) not again (07725 + shuw$

(03680 +kacah) the earth (00776 +)erets) .

 $Psa_{104_{10} \{Psa_{104_{10}}\} . He \ sendeth \ (07971 \ + shalach \) \ the \ springs \ (04599 \ + ma(yan \) \ into \ the \ valleys \ (05158 \ + nachal \) \ , \ [\ which \] \ run \ (01980 \ + halak \) \ among \ (00996 \ + beyn \) \ the \ hills \ (02022 \ + har \) \ .$

 $Psa_{104_{11} \{Psa_{104_{11}}\} They give drink (08248 + shaqah) to every (03605 + kol) beast (02416 + chay) of the field (07704 + sadeh): the wild (06501 + pere)) asses (06501 + pere)) quench (07665 + shabar) their thirst (06772 + tsama)).$

 $Psa_{104_{12} \{Psa_{104_{12}}\} By them shall the fowls (05775 + (owph) of the heaven (08064 + shamayim) have their habitation (07931 + shakan), [which] sing among (00996 + beyn) the branches (06073 + (ophe)).$

 $Psa_104_14 \{Psa_104_14\} He \ cause th \ the \ grass \ (02682 \ + chatsiyr \) \ to \ grow \ (06779 \ + tsamach \) \ for \ the \ cattle \ (00929 \ + b@hemah \) \ , \ and \ herb \ (06212 \ + (eseb \) \ for \ the \ service \ (05656 \ + (abodah \) \ of \ man \ (00120 \ +)adam \): that \ he \ may \ bring \ (03318 \ + yatsa) \) \ forth \ (03318 \ + yatsa) \) \ food \ (03899 \ + lechem \) \ out \ of \ the \ earth \ (00776 \ +)erets \) \ ;$

 $Psa_104_15 \{Psa_104_15\} And wine (03196 + yayin) [that] maketh glad (08056 + sameach) the heart (03824 + lebab) of man (00582 +)enowsh), [and] oil (08081 + shemen) to make [his] face (06440 + paniym) to shine (06670 + tsahal), and bread (03899 + lechem) [which] strengtheneth (05582 + ca(ad) man s (00582 +)enowsh) heart (03824 + lebab).$

 $Psa_104_16 \{Psa_104_16\} The trees (06086 + (ets) of the LORD (03068 + Y@hovah) are full (07654 + sob(ah) [of sap]; the cedars (00730 +)erez) of Lebanon (03844 + L@banown), which (00834 +)aher) he hath planted (05193 + nata();$

 $Psa_{104_{17} \{Psa_{104_{17}}\} Where the birds (06833 + tsippowr) make their nests (07077 + qanan):[as for] the stork (02624 + chaciydah), the fir (01265 + b@rowsh) trees [are] her house (01004 + bayith).$

 $\begin{array}{l} Psa_{104_{18} \{ Psa_{104_{18} \} \text{ The high } (01364 + gaboahh \) \ hills \ (02022 + har \) \ [\ are \] \ a \ refuge \ (04268 + machaceh \) \ for \ the \ wild \ (03277 + ya(el \) \ goats \ (03277 + ya(el \) \ ; \ [\ and \] \ the \ rocks \ (05553 + cela(\) \ for \ the \ conies \ (08226 + saphan \) \ . \end{array}$

Psa_104_19 {Psa_104_19} . He appointed (06213 +(asah) the moon (03394 +yareach) for seasons (04150 +mow(ed):the sun (08121 +shemesh) knoweth (03045 +yada() his going (03996 +mabow)) down .

 $Psa_104_20 \{Psa_104_20\} Thou makest (07896 + shiyth) darkness (02822 + choshek), and it is night (03915 + layil): wherein all (03605 + kol) the beasts (02416 + chay) of the forest (03293 + ya(ar) do creep (07430 + ramas) [forth].$

 $\label{eq:psa_104_21 Psa_104_21} The \ young \ (03715 \ +k@phiyr \) \ lions \ (03715 \ +k@phiyr \) \ roar \ (07580 \ +sha)ag \) after \ their \ prey \ (02964 \ +tereph \) \ , \ and \ seek \ (01245 \ +baqash \) \ their \ meat \ (00400 \ +)okel \) \ from \ God \ (00410 \ +)el \) \ .$

 $Psa_104_22 \{Psa_104_22\} The sun (08121 + shemesh) ariseth (02224 + zarach), they gather (00622 +)acaph) themselves together , and lay (07257 + rabats) them down (07257 + rabats) in their dens (04585 + m@(ownah).$

Psa_104_23 {Psa_104_23} Man (00120 +)adam) goeth (03318 +yatsa)) forth (03318 +yatsa)) unto his work

(06467 + po(al) and to his labour (05656 + (abodah) until (05704 + (ad) the evening (06153 + (ereb)).

Psa_104_24 {Psa_104_24} O LORD (03068 +Y@hovah), how (04100 +mah) manifold (07231 +rabab) are thy works (04639 +ma(aseh) ! in wisdom (02451 +chokmah) hast thou made (06213 +(asah) them all (03605 +kol):the earth (00776 +)erets) is full (04390 +male)) of thy riches (07075 +qinyan).

 $Psa_{104_{25} \{Psa_{104_{25}} [So is] this (02088 + zeh) great (01419 + gadowl) and wide sea (03220 + yam), wherein (08033 + sham) [are] things creeping (07431 + remes) innumerable, both small (06996 + qatan) and great (01419 + gadowl) beasts (02416 + chay).$

 $Psa_104_26 \{Psa_104_26\} There (08033 + sham) go (01980 + halak) the ships (00591 +)oniyah):[there is] that leviathan (03882 + livyathan), [whom] thou hast made (03335 + yatsar) to play (07832 + sachaq) therein .$

 $Psa_104_27 \{Psa_104_27\} These wait (07663 + sabar) all (03605 + kol) upon thee ; that thou mayest give (05414 + nathan) [them] their meat (00400 +) okel) in due season (06256 + (eth) .$

 $Psa_104_28 \{Psa_104_28\} [That] thou givest (05414 + nathan) them they gather (03950 + laqat): thou openest (06605 + pathach) thine hand (03027 + yad), they are filled (07646 + saba() with good (02896 + towb).$

 $Psa_{104_{29} \{Psa_{104_{29}}\} Thou hidest (05641 + cathar) thy face (06440 + paniym), they are troubled (00926 + bahal): thou takest (00622 +)acaph) away their breath (07307 + ruwach), they die (01478 + gava(), and return (07725 + shuwb) to their dust (06083 + (aphar).$

 $Psa_{104_{30} \{Psa_{104_{30}}\} Thou \ sendest \ (07971 \ + shalach \) \ forth \ thy \ spirit \ (07307 \ + ruwach \) \ , \ they \ are \ created \ (01254 \ + bara) \): and \ thou \ renewest \ (02318 \ + chadash \) \ the \ face \ (06440 \ + paniym \) \ of \ the \ earth \ (00127 \ +) adamah \) \ .$

 $Psa_{104_{31} \{Psa_{104_{31}}\} . The glory (03519 + kabowd) of the LORD (03068 + Y@hovah) shall endure (01961 + hayah) for ever (05769 + (owlam): the LORD (03068 + Y@hovah) shall rejoice (08055 + samach) in his works (04639 + ma(aseh) .$

 $Psa_{104_{32} \{Psa_{104_{32}}\} He \ looketh \ (05027 \ +nabat \) \ on \ the \ earth \ (00776 \ +)erets \) \ , \ and \ it \ trembleth \ (7460): he \ toucheth \ (05060 \ +naga(\) \ the \ hills \ (02022 \ +har \) \ , \ and \ they \ smoke \ (06225 \ +(ashan \) \ .$

 $\begin{array}{l} Psa_{104_33} \left\{ Psa_{104_33} \right\} I \ will \ sing \ (07891 \ +shiyr \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ as \ long \ (05704 \ +(ad \) \ as \ I \ live \ (02416 \ +chay \): I \ will \ sing \ (02167 \ +zamar \) \ praise \ to \ my \ God \ (00430 \ +)elohiym \) \ while \ (05750 \ +(owd \) \ I \ have \ my \ being \ (05750 \ +(owd \) \ . \end{array} \right.$

 $Psa_{104_{34} \{Psa_{104_{34}}\} My meditation (07879 + siyach) of him shall be sweet (06148 + (arab): I will be glad (08056 + sameach) in the LORD (03068 + Y@hovah).$

 $Psa_{104_{35}} \{Psa_{104_{35}}\} Let the sinners (02400 + chatta)) be consumed (08552 + tamam) out of the earth (00776 +)erets), and let the wicked (07563 + rasha() be no (00369 +)ayin) more (05750 + (owd). Bless (01288 + barak) thou the LORD (03050 + Yahh), O my soul (05315 + nephesh). Praise (01984 + halal) ye the LORD (03050 + Yahh).$

 $Psa_{105_01} \{Psa_{105_01}\} . O give thanks (03034 + yadah) unto the LORD (03050 + Yahh); call (07121 + qara)) upon his name (08034 + shem):make known (03045 + yada()) his deeds (05949 + (aliylah)) among the people (05971 + (am)).$

Psa_105_02 {Psa_105_02} Sing (07891 + shiyr) unto him , sing (02167 + zamar) psalms (02167 + zamar)

unto him:talk (07878 +siyach) ye of all (03605 +kol) his wondrous (06381 +pala)) works .

 $Psa_{105_{03} \{Psa_{105_{03}}\} Glory \ (01984 \ +halal \) \ ye \ in \ his \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \):let \ the \ heart \ (03820 \ +leb \) \ of \ them \ rejoice \ (08055 \ +samach \) \ that \ seek \ (01245 \ +baqash \) \ the \ LORD \ (03050 \ +Yahh \) \ .$

 $Psa_{105_04} \{Psa_{105_04}\} Seek \ (01875 + darash \) \ the \ LORD \ (03050 + Yahh \) \ , \ and \ his \ strength \ (05797 + (oz \)) \ : seek \ (01245 + baqash \) \ his \ face \ (06440 + paniym \) \ evermore \ (08548 + tamiyd \) \ .$

 $Psa_{105_{05} \{Psa_{105_{05} \} Remember (02142 + zakar) his marvellous (06381 + pala)) works that he hath done (06213 + (asah) ; his wonders (04159 + mowpheth) , and the judgments (04941 + mishpat) of his mouth (06310 + peh) ;$

Psa_105_06 {Psa_105_06} O ye seed (02233 +zera() of Abraham (85) his servant (05650 +(ebed) , ye children (01121 +ben) of Jacob (03290 +Ya(aqob) his chosen (00972 +bachiyr) .

 $Psa_{105_{07} \{Psa_{105_{07}}\} He [is] the LORD (03050 + Yahh) our God (00430 +) elohiym): his judgments (04941 + mishpat) [are] in all (03605 + kol) the earth (00776 +) erets) .$

 $Psa_{105_{08} Psa_{105_{08} Psa_{105} Psa_{105} Psa_{105} Psa_{105_{08} Psa_{105_{08} Psa_{105} Psa_{105_{08} Psa_{105} Psa_{105_{08} Psa_{105} Psa_{105_{08} Psa_{105} Psa_{105} Psa_{105_{08} Psa_{105} Psa_{105} Psa_{105_{08} Psa_{105} Psa_{105_{08} Psa_{105} Psa_{105_{08} Psa_{105} Psa_{105_{08} Psa_{105} Psa_{105} Psa_{105} Psa_{105_{08} Psa_{105} Psa_{105} Psa_{105_{08} Psa_{105} Psa_{105$

 $Psa_{105_{09} \{Psa_{105_{09}}\} Which (00834 +) aher) [covenant] he made (03772 + karath) with Abraham (85) , and his oath (07621 + sh@buw(ah) unto Isaac (03446 + Yischaq) ;$

 $Psa_{105_{10} \{Psa_{105_{10}}\} And confirmed (05975 + (amad) the same unto Jacob (03290 + Ya(aqob) for a law (02706 + choq), [and] to Israel (03478 + Yisra)el) [for] an everlasting (05769 + (owlam) covenant (01285 + b@riyth) :$

 $\label{eq:sa_105_11 Psa_105_11} Saying (00559 +) amar), Unto the will I give (05414 + nathan) the land (00776 +) erets) of Canaan (03667 + K@na(an), the lot (02256 + chebel) of your inheritance (05159 + nachalah) :$

Psa_105_12 {Psa_105_12} When they were [but] a few (04962 +math) men (04962 +math) in number (04557 +micpar) ; yea , very few (04592 +m@(at) , and strangers (01481 +guwr) in it .

 $Psa_{105_{13} \{Psa_{105_{13}}\} When they went (01980 + halak) from one nation (01471 + gowy) to another, from [one] kingdom (04467 + mamlakah) to another (00312 +) acher) people (05971 + (am);$

 $\begin{array}{l} Psa_{105_{14} \{ Psa_{105_{14} \} He \ suffered \ (03240 \ +yanach \) \ no \ (03808 \ +lo) \) \ man \ (00120 \ +)adam \) \ to \ do \ them \ wrong \ (06231 \ +(ashaq \):yea \ , \ he \ reproved \ (03198 \ +yakach \) \ kings \ (04428 \ +melek \) \ for \ their \ sakes \ (05921 \ +(al \) \ ; \end{array}$

 $Psa_{105_{15} \{Psa_{105_{15} \} [Saying], Touch (05060 + naga() not mine anointed (04899 + mashiyach), and do my prophets (05030 + nabiy)) no (00408 +)al) harm (07489 + ra(a() .$

 $Psa_{105_{16}} \{Psa_{105_{16}}\} Moreover he called (07121 + qara)) for a famine (07458 + ra(ab) upon the land (00776 +)erets): he brake (07665 + shabar) the whole (03605 + kol) staff (04294 + matteh) of bread (03899 + lechem) .$

 $Psa_{105_{17} \{Psa_{105_{17}}\} He sent (07971 + shalach) a man (00376 +) iysh) before (06440 + paniym) them , [even] Joseph (03130 + Yowceph) , [who] was sold (04376 + makar) for a servant (05650 + (ebed) :$

Psa_105_18 {Psa_105_18} Whose feet (07272 +regel) they hurt (06031 +(anah) with fetters (03525 +kebel):he was laid (00935 +bow)) in iron (01270 +barzel) :

 $Psa_{105_{19} \{Psa_{105_{19}}\} Until (05704 + (ad) the time (06256 + (eth) that his word (01697 + dabar) came (00935 + bow)): the word (00565 +)imrah) of the LORD (03050 + Yahh) tried (06884 + tsaraph) him .$

Psa_105_20 {Psa_105_20} The king (04428 +melek) sent (07971 +shalach) and loosed (05425 +nathar) him ; [even] the ruler (04910 +mashal) of the people (05971 +(am) , and let him go free (06605 +pathach) .

 $Psa_{105_{21} \{Psa_{105_{21}}\} He made (07760 + suwm) him lord (03050 + Yahh) of his house (01004 + bayith), and ruler (04910 + mashal) of all (03605 + kol) his substance (07075 + qinyan) :$

 $Psa_{105_{22} \{Psa_{105_{22}}\} To bind (00631 +) acar) his princes (08269 + sar) at his pleasure (05315 + nephesh) ; and teach his senators (02205 + zaqen) wisdom (02449 + chakam) .$

 $\begin{array}{l} Psa_{105_{23} \{Psa_{105_{23}}\} \ Israel \ (03478 + Yisra)el \) \ also \ came \ (00935 + bow) \) \ into \ Egypt \ (04714 + Mitsrayim \) \ ; \ and \ Jacob \ (03290 + Ya(aqob \) \ sojourned \ (01481 + guwr \) \ in \ the \ land \ (00776 +)erets \) \ of \ Ham \ (02526 + Cham \) \ . \end{array}$

 $\label{eq:psa_105_24} $$ Psa_105_24 $$ And he increased (06509 + parah) his people (05971 + (am) greatly (03966 + m@(od) ; and made them stronger (06105 + (atsam) than their enemies (06862 + tsar) . $$ Output the stronger (06105 + (atsam) than their enemies (06862 + tsar) . $$ Output the stronger (06105 + (atsam) than the stronger (06105 + (a$

 $Psa_{105_{25} \{Psa_{105_{25}}\} . \ He \ turned \ (02015 \ +haphak \) \ their \ heart \ (03820 \ +leb \) \ to \ hate \ (08130 \ +sane) \) \ his \ people \ (05971 \ +(am \) \ , \ to \ deal \ subtilly \ (05230 \ +nakal \) \ with \ his \ servants \ (05650 \ +(ebed \) \ .$

Psa_105_26 {Psa_105_26} He sent (07971 +shalach) Moses (04872 +Mosheh) his servant (05650 +(ebed) ; [and] Aaron (00175 +)Aharown) whom (00834 +)aher) he had chosen (00977 +bachar) .

 $Psa_{105_{27} \{Psa_{105_{27}}\} They shewed (07760 + suwm) his signs (00226 +) owth) among them , and wonders (04159 + mowpheth) in the land (00776 +) erets) of Ham (02526 + Cham) .$

 $\label{eq:psa_105_28} $$ Psa_105_28$ He sent (07971 + shalach) darkness (02822 + choshek) , and made it dark (02821 + chashak) ; and they rebelled (04784 + marah) not against his word (01697 + dabar) .$

 $Psa_{105_{29} \{Psa_{105_{29}}\} He turned (02015 + haphak) their waters (04325 + mayim) into blood (01818 + dam) , and slew (04191 + muwth) their fish (01710 + dagah) .$

 $Psa_{105_{30} \{Psa_{105_{30}}\} Their \ land \ (00776 \ +) erets \) \ brought \ (08317 \ +sharats \) \ forth \ (08317 \ +sharats \) \ frogs \ (06854 \ +ts@phardea(\) \ in \ abundance \ (08317 \ +sharats \) \ , \ in \ the \ chambers \ (02315 \ +cheder \) \ of \ their \ kings \ (04428 \ +melek \) \ .$

 $Psa_{105_{31} \{Psa_{105_{31}}\} He \ spake \ (00559 \ +) amar \) \ , \ and \ there \ came \ (00935 \ +bow) \) \ divers \ sorts \ of \ flies \ (06157 \ +(arob \) \ , \ [\ and \] \ lice \ (03654 \ +ken \) \ in \ all \ (03605 \ +kol \) \ their \ coasts \ (01366 \ +g@buwl \) \ .$

 $Psa_{105_{32} \{Psa_{105_{32}}\} He gave (05414 + nathan) them hail (01259 + barad) for rain (01653 + geshem), [and] flaming (03852 + lehabah) fire (00784 +)esh) in their land (00776 +)erets).$

 $Psa_{105_{33}} \{ Psa_{105_{33}} \} He smote (05221 + nakah) their vines (01612 + gephen) also and their fig(08384 + t@)en) trees ; and brake (07665 + shabar) the trees (06086 + (ets)) of their coasts (01366 + g@buwl).$

 $Psa_{105_{34} \{Psa_{105_{34}}\} He \ spake \ (00559 \ +) amar \) \ , \ and \ the \ locusts \ (00697 \ +) arbeh \) \ came \ (00935 \ +bow) \) \ , \ and \ caterpillers \ (03218 \ +yekeq \) \ , \ and \ that \ without \ (00369 \ +) ayin \) \ number \ (04557 \ +micpar \) \ , \ and \ an$

 $\begin{array}{l} Psa_{105_{35}} \left\{ Psa_{105_{35}} \right\} And \ did \ eat \ (00398 \ +) akal \) \ up \ all \ (03605 \ +kol \) \ the \ herbs \ (06212 \ +(eseb \) \ in \ their \ land \ (00776 \ +) erets \) \ , \ and \ devoured \ (00398 \ +) akal \) \ the \ fruit \ (06529 \ +p@riy \) \ of \ their \ ground \ (00127 \ +) adamah \) \ . \end{array}$

 $Psa_{105_{36}} \{Psa_{105_{36}}\} He \ smote \ (05221 \ +nakah \) \ also \ all \ (03605 \ +kol \) \ the \ firstborn \ (01060 \ +b@kowr \) \ in \ their \ land \ (00776 \ +)erets \) \ , \ the \ chief \ (07725 \ +shuwb \) \ of \ all \ (03605 \ +kol \) \ their \ strength \ (00202 \ +)own \) \ .$

 $Psa_{105_{37} \{Psa_{105_{37}}\} He brought (03318 + yatsa)) them forth (03318 + yatsa)) also with silver (03701 + keceph) and gold (02091 + zahab): and [there was] not one feeble (03782 + kashal) [person] among their tribes (07626 + shebet) .$

 $Psa_{105_{38} \{Psa_{105_{38}} Egypt (04714 + Mitsrayim) was glad (08056 + sameach) when they departed (03318 + yatsa)): for the fear (06343 + pachad) of them fell (05307 + naphal) upon them .$

Psa_105_39 {Psa_105_39} He spread (06566 +paras) a cloud (06051 +(anan) for a covering (04539 +macak) ; and fire (00784 +)esh) to give light (00216 +)owr) in the night (03915 +layil) .

 $Psa_{105_{40} \{Psa_{105_{40}} [The people] asked (07592 + sha)al), and he brought (00935 + bow)) quails (07958 + s@lav), and satisfied (07649 + sabea() them with the bread (03899 + lechem) of heaven (08064 + shamayim).$

 $Psa_{105_41} \{Psa_{105_41}\} \text{ He opened } (06605 + pathach) \text{ the rock } (06697 + tsuwr), \text{ and the waters } (04325 + mayim) \text{ gushed } (02100 + zuwb) \text{ out }; \text{ they ran } (01980 + halak) \text{ in the dry } (06723 + tsiyah) \text{ places } [\text{ like }] \text{ a river } (05104 + nahar).$

Psa_105_42 {Psa_105_42} For he remembered (02142 +zakar) his holy (06944 +qodesh) promise (01697 +dabar) , [and] Abraham (85) his servant (05650 +(ebed) .

Psa_105_43 {Psa_105_43} And he brought (03318 +yatsa)) forth (03318 +yatsa)) his people (05971 +(am) with joy (08342 +sasown) , [and] his chosen (00972 +bachiyr) with gladness (07440 +rinnah) :

 $Psa_{105_44} \{ Psa_{105_44} \} And gave (05414 + nathan) them the lands (00776 +)erets) of the heathen (01471 + gowy): and they inherited (03423 + yarash) the labour (05999 + (amal) of the people (03816 + l@om); \\$

 $Psa_{105_{45} \{Psa_{105_{45}}\} That they might observe (08104 + shamar) his statutes (02706 + choq), and keep (05341 + natsar) his laws (08541 + timmahown). Praise (01984 + halal) ye the LORD (03050 + Yahh).$

 $Psa_{106_01} \{ Psa_{106_01} \} . Praise (01984 + halal) ye the LORD (03050 + Yahh) . O give thanks (03034 + yadah) unto the LORD (03068 + Y@hovah) ; for [he is] good (02896 + towb): for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam) . \\$

 $Psa_{106_{02}} Psa_{106_{02}} Who (04310 + miy) can utter (04448 + malal) the mighty (01369 + g@buwrah) acts of the LORD (03068 + Y@hovah) ? [who] can shew (08085 + shama() forth all (03605 + kol) his praise (08416 + t@hillah) ?$

 $Psa_{106_{03}} \{Psa_{106_{03}}\} Blessed \ (00835 +)esher \) \ [are] they that keep \ (08104 + shamar \) judgment \ (04941 + mishpat \) \ , \ [and] he that doeth \ (06213 + (asah \) righteousness \ (06666 + ts@daqah \) at all \ (03605 + kol \) times \ (06256 + (eth \) \ .$

 $Psa_{106_04} \{Psa_{106_04}\} Remember (02142 + zakar) me, O LORD (03068 + Y@hovah), with the favour (07522 + ratsown) [that thou bearest unto] thy people (05971 + (am):O visit (06485 + paqad) me with thy salvation (03444 + y@shuw(ah);$

 $\begin{array}{l} Psa_106_05 \ \{Psa_106_05\} \ That \ I \ may \ see \ (07200 \ +ra)ah \) \ the \ good \ (02896 \ +towb \) \ of \ thy \ chosen \ (00972 \ +bachiyr \) \ , \ that \ I \ may \ rejoice \ (08055 \ +samach \) \ in \ the \ gladness \ (08057 \ +simchah \) \ of \ thy \ nation \ (01471 \ +gowy \) \ , \ that \ I \ may \ glory \ (01984 \ +halal \) \ with \ thine \ inheritance \ (05159 \ +nachalah \) \ . \end{array}$

 $Psa_{106_{06}} \{Psa_{106_{06}}\} . We have sinned (02398 + chata)) with our fathers (1), we have committed (05753 + (avah) iniquity (05753 + (avah), we have done (06213 + (asah) wickedly (07561 + rasha()).$

 $Psa_{106_07} \{Psa_{106_07}\} \text{ Our fathers (1) understood (07919 + sakal) not thy wonders (06381 + pala)) in Egypt (04714 + Mitsrayim) ; they remembered (02142 + zakar) not the multitude (07230 + rob) of thy mercies (02617 + checed) ; but provoked (04784 + marah) [him] at (05921 + (al) the sea (03220 + yam) , [even] at (05921 + (al) the Red (05488 + cuwph) sea (03220 + yam) .$

 $Psa_{106_{08}} Psa_{106_{08}} Nevertheless he saved (03467 + yasha() them for his name s (08034 + shem) sake (04616 + ma(an), that he might make his mighty (01369 + g@buwrah) power (01369 + g@buwrah) to be known (03045 + yada().$

 $Psa_{106_{09} \{Psa_{106_{09}}\} He rebuked (01605 + ga(ar) the Red (05488 + cuwph) sea (03220 + yam) also, and it was dried (02717 + charab) up:so he led (03212 + yalak) them through the depths (08415 + t@howm), as through the wilderness (04057 + midbar).$

 $Psa_{106_{10} \{Psa_{106_{10} \} And he saved (03467 + yasha() them from the hand (03027 + yad) of him that hated (08130 + sane)) [them], and redeemed (01350 + ga)al) them from the hand (03027 + yad) of the enemy (00341 +) oyeb).$

 $Psa_{106_{11} \{Psa_{106_{11}}\} And the waters (04325 + mayim) covered (03680 + kacah) their enemies (06862 + tsar): there was not one (00259 +) echad) of them left (03498 + yathar).$

Psa_106_12 {Psa_106_12} Then believed (00539 +)aman) they his words (01697 +dabar) ; they sang (07891 +shiyr) his praise (08416 +t@hillah).

Psa_106_13 {Psa_106_13} . They soon (04116 +mahar) forgat (07911 +shakach) his works (04639 +ma(aseh) ; they waited (02442 +chakah) not for his counsel (06098 +(etsah) :

 $Psa_{106_{14} \{Psa_{106_{14}}\} But lusted (00183 +) avah) exceedingly in the wilderness (04057 + midbar), and tempted (05254 + nacah) God (00410 +) el) in the desert (03452 + y@shiymown).$

Psa_106_15 {Psa_106_15} And he gave (05414 +nathan) them their request (07596 +sh@)elah) ; but sent (07971 +shalach) leanness (07332 +razown) into their soul (05315 +nephesh).

 $\label{eq:psa_106_16} $$ Psa_106_16$ They envied (07065 +qana) $$ Moses (04872 +Mosheh $$) also in the camp (04264 +machaneh $$), [and] Aaron (00175 +)Aharown $$) the saint (06918 +qadowsh $$) of the LORD (03068 +Y@hovah $$). $$$

 $Psa_{106_{17} \{Psa_{106_{17}}\} The \ earth \ (00776 \ +) erets \) \ opened \ (06605 \ +pathach \) \ and \ swallowed \ (01104 \ +bala(\) \ up \ Dathan \ (01885 \ +Dathan \) \ , \ and \ covered \ (03680 \ +kacah \) \ the \ company \ (05712 \ +(edah \) \ of \ Abiram \ (48) \ .$

Psa_106_18 {Psa_106_18} And a fire (00784 +)esh) was kindled (01197 +ba(ar) in their company (05712 +(edah) ; the flame (03852 +lehabah) burned (03857 +lahat) up the wicked (07563 +rasha() .

 $Psa_{106_{19} \{Psa_{106_{19}}\} They made (06213 + (asah) a calf (05695 + (egel) in Horeb (02722 + Choreb), and worshipped (07812 + shachah) the molten (04541 + maccekah) image .$

 $Psa_{106_{20}} \{Psa_{106_{20}}\} Thus they changed (04171 + muwr) their glory (03519 + kabowd) into the similitude (08403 + tabniyth) of an ox (07794 + showr) that eateth (00398 +)akal) grass (06212 + (eseb).$

 $Psa_{106_{21} \{Psa_{106_{21}}\} They \ forgat \ (07911 + shakach \) \ God \ (00410 +)el \) \ their \ saviour \ (03467 + yasha(\) \ , which \ had \ done \ great \ (01419 + gadowl \) \ things \ in \ Egypt \ (04714 + Mitsrayim \) \ ; \\$

Psa_106_22 {Psa_106_22} Wondrous (06381 +pala)) works in the land (00776 +)erets) of Ham (02526 +Cham) , [and] terrible (03372 +yare)) things by the Red (05488 +cuwph) sea (03220 +yam) .

 $Psa_{106_{23} \{Psa_{106_{23}}\} Therefore \ he \ said \ (00559 \ +)amar \) \ that \ he \ would \ destroy \ (08045 \ +shamad \) \ them \ , \ had \ (03884 \ +luwle) \) \ not \ Moses \ (04872 \ +Mosheh \) \ his \ chosen \ (00972 \ +bachiyr \) \ stood \ (05975 \ +(amad \) \ before \ (06440 \ +paniym \) \ him \ in \ the \ breach \ (06556 \ +perets \) \ , \ to \ turn \ (07725 \ +shuwb \) \ away \ his \ wrath \ (02534 \ +chemah \) \ , \ lest \ he \ should \ destroy \ (07843 \ +shachath \) \ [\ them \] \ .$

 $Psa_106_24 \{Psa_106_24\} Yea , they despised (03988 + ma)ac) the pleasant (02532 + chemdah) land (00776 +)erets) , they believed (00539 +)aman) not his word (01697 + dabar) :$

 $Psa_{106_{25}} \{Psa_{106_{25}}\} But murmured (07279 + ragan) in their tents (00168 +) ohel), [and] hearkened (08085 + shama() not unto the voice (06963 + qowl) of the LORD (03068 + Y@hovah).$

 $Psa_{106_{26} \{Psa_{106_{26}}\} Therefore \ he \ lifted \ (05375 \ +nasa) \) \ up \ his \ hand \ (03027 \ +yad \) \ against \ them \ , to \ over throw \ (05307 \ +naphal \) \ them \ in \ the \ wilderness \ (04057 \ +midbar \) \ :$

 $Psa_{106_{27} \{Psa_{106_{27}}\} To over throw (05307 + naphal) their seed (02233 + zera()) also among the nations (01471 + gowy), and to scatter (02219 + zarah) them in the lands (00776 +) erets).$

 $Psa_{106_{28} \{Psa_{106_{28}}\} They joined (06775 + tsamad) themselves also unto Baalpeor (01187 + Ba(al P@(owr), and ate (00398 +) akal) the sacrifices (02077 + zebach) of the dead (04191 + muwth).$

Psa_106_29 {Psa_106_29} Thus they provoked [him] to anger (03707 +ka(ac) with their inventions (04611 +ma(alal):and the plague (04046 +maggephah) brake (06555 +parats) in upon them .

Psa_106_30 {Psa_106_30} Then stood (05975 +(amad) up Phinehas (06372 +Piyn@chac) , and executed judgment (06419 +palal):and [so] the plague (04046 +maggephah) was stayed (06113 +(atsar) .

 $Psa_{106_{31} Psa_{106_{31}} And that was counted (02803 + chashab) unto him for righteousness (06666 + ts@daqah) unto all generations (01755 + dowr) for evermore (05769 + (owlam) .$

 $Psa_{106_{32} Psa_{106_{32}} They angered (07107 + qatsaph) [him] also at (05921 + (al) the waters (04325 + mayim) of strife (04808 + m@riybah), so that it went ill (03415 + yara() with Moses (04872 + Mosheh) for their sakes (06616 + pathiyl):$

Psa_106_33 {Psa_106_33} Because (03588 +kiy) they provoked (04784 +marah) his spirit (07307 +ruwach) , so that he spake (00981 +bata)) unadvisedly (00981 +bata)) with his lips (08193 +saphah) .

 $Psa_{106_{34} \{Psa_{106_{34}}\} . They \ did \ not \ destroy \ (08045 \ + shamad \) \ the \ nations \ (05971 \ + (am \) \ , \ concerning \ whom \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ + Y@hovah \) \ commanded \ (00559 \ +)amar \) \ them :$

 $Psa_{106_{35}} \{Psa_{106_{35}}\} But were mingled (06148 + (arab) among the heathen (01471 + gowy), and learned (03925 + lamad) their works (04639 + ma(aseh).$

 $Psa_{106_{36}} Psa_{106_{36}} And they served (05647 + (abad) their idols (06091 + (atsab): which were a snare (04170 + mowqesh) unto them .$

 $Psa_{106_{37}} \{Psa_{106_{37}}\}$ Yea , they sacrificed (02076 +zabach) their sons (01121 +ben) and their daughters (01121 +ben) unto devils (07700 +shed) ,

 $Psa_{106_{38}} Psa_{106_{38}} And shed (08210 + shaphak) innocent (05355 + naqiy) blood (01818 + dam), [even] the blood (01818 + dam) of their sons (01121 + ben) and of their daughters (01121 + ben), whom (00834 +)aher) they sacrificed (02076 + zabach) unto the idols (06091 + (atsab) of Canaan (03667 + K@na(an): and the land (00776 +)erets) was polluted (02610 + chaneph) with blood (01818 + dam).$

 $Psa_{106_{39} \{Psa_{106_{39}}\} Thus were they defiled (02930 + tame)) with their own works (04639 + ma(aseh), and went a whoring (02181 + zanah) with their own inventions (04611 + ma(alal)).$

 $Psa_{106_{40} \{Psa_{106_{40}}\} Therefore \ was \ the \ wrath \ (00639 \ +)aph \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ kindled \ (02734 \ +charah \) \ against \ his \ people \ (05971 \ +(am \) \ , \ insomuch \ that \ he \ abhorred \ (08581 \ +ta(ab \) \ his \ own \ inheritance \ (05159 \ +nachalah \) \ .$

 $Psa_{106_{41} \{Psa_{106_{41}}\} And he gave (05414 + nathan) them into the hand (03027 + yad) of the heathen (01471 + gowy); and they that hated (08130 + sane)) them ruled (04910 + mashal) over them.$

 $Psa_106_42 \{Psa_106_42\} Their enemies (00341 +) oyeb) also oppressed (03905 + lachats) them , and they were brought (03665 + kana() into subjection (03665 + kana() under (08478 + tachath) their hand (03027 + yad) .$

 $Psa_106_43 \{Psa_106_43\} Many (07227 + rab) times (06471 + pa(am)) did he deliver (05337 + natsal) them; but they provoked (04784 + marah) [him] with their counsel (06098 + (etsah), and were brought (04355 + makak) low (04355 + makak) for their iniquity (05771 + (avon)).$

 $Psa_{106_{44} \{Psa_{106_{44}}\} Nevertheless he regarded (07200 + ra)ah) their affliction (06862 + tsar), when he heard (08085 + shama() their cry (07440 + rinnah):$

 $Psa_{106_{45}} Psa_{106_{45}} And he remembered (02142 + zakar) for them his covenant (01285 + b@riyth), and repented (05162 + nacham) according to the multitude (07230 + rob) of his mercies (02617 + checed).$

 $Psa_{106_{46} \{Psa_{106_{46}}\} He made (05414 + nathan) them also to be pitied (07356 + racham) of all (03605 + kol) those that carried (07617 + shabah) them captives (07617 + shabah).$

 $Psa_106_47 \{Psa_106_47\} Save (03467 + yasha() us, O LORD (03068 + Y@hovah) our God (00430 +)elohiym), and gather (06908 + qabats) us from among the heathen (01471 + gowy), to give thanks (03034 + yadah) unto thy holy (06944 + qodesh) name (08034 + shem), [and] to triumph (07623 + shabach) in thy praise (08416 + t@hillah).$

 $Psa_{106_{48} Psa_{106_{48} Blessed (01288 + barak) [be] the LORD (03068 + Y@hovah) God (00430 +) elohiym) of Israel (03478 + Yisra)el) from everlasting (05769 + (owlam) to everlasting (05769 + (owlam): and let all (03605 + kol) the people (05971 + (am) say (00559 +) amar), Amen (00543 +) amen). Praise (01984 + halal) ye the LORD (03050 + Yahh).$

 $Psa_{107_{01} \{Psa_{107_{01}}\} . O give thanks (03034 + yadah) unto the LORD (03068 + Y@hovah), for [he is] good (02896 + towb): for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam)).$

 $Psa_{107_{02} \{Psa_{107_{02}}\} Let the redeemed (01350 + ga)al) of the LORD (03068 + Y@hovah) say (00559 +) amar) [so], whom (00834 +) aher) he hath redeemed (01350 + ga)al) from the hand (03027 + yad) of the enemy (06862 + tsar); \\$

 $Psa_{107_{03} \{Psa_{107_{03}}\} And gathered (06908 + qabats) them out of the lands (00776 +)erets), from the east (04217 + mizrach), and from the west (04628 + ma(arab), from the north (06828 + tsaphown), and from the south (03220 + yam).$

 $\begin{array}{l} Psa_{107}_{04} \left\{ Psa_{107}_{04} \right\} \\ They \ wandered \ (08582 \ +ta(ah \) \ in \ the \ wilderness \ (04057 \ +midbar \) \ in \ a \ solitary \ (03452 \ +y @ shiymown \) \ way \ (01870 \ +derek \) \ ; \ they \ found \ (04672 \ +matsa) \) \ no \ (03808 \ +lo) \) \ city \ (05892 \ +(iyr \) \ to \ dwell \ (04186 \ +mowshab \) \ in \ . \end{array}$

 $Psa_{107_{05} \{Psa_{107_{05}}\} Hungry (07456 + ra(eb) and thirsty (06771 + tsame)), their soul (05315 + nephesh) fainted (05848 + (ataph) in them .$

 $\label{eq:psa_107_06} $$ Psa_107_06$ Then they cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) in their trouble (06862 +tsar), [and] he delivered (05337 +natsal) them out of their distresses (04691 +m@tsuwqah). $$$

 $Psa_{107_{07} \{Psa_{107_{07}}\} And he led (01869 + darak) them forth by the right (03477 + yashar) way (01870 + derek), that they might go (03212 + yalak) to a city (05892 + (iyr) of habitation (04186 + mowshab).$

 $Psa_{107_{08} Psa_{107_{08} Oh that [men] would praise (03034 + yadah) the LORD (03068 + Y@hovah) [for] his goodness (02617 + checed), and [for] his wonderful (06381 + pala)) works to the children (01121 + ben) of men (00120 +) adam)!$

 $Psa_{107_{09} \{Psa_{107_{09}}\} For \ he \ satisfieth \ (07646 \ +saba(\) \ the \ longing \ (08264 \ +shaqaq \) \ soul \ (05315 \ +nephesh \) \ , \ and \ filleth \ (04390 \ +male) \) \ the \ hungry \ (07456 \ +ra(eb \) \ soul \ (05315 \ +nephesh \) \ with \ goodness \ (02896 \ +towb \) \ .$

 $Psa_107_10 \{ Psa_107_10 \} . Such as sit (03427 + yashab) in darkness (02822 + choshek) and in the shadow (06757 + tsalmaveth) of death (06757 + tsalmaveth), [being] bound (00615 +)aciyr) in affliction (06040 + (oniy) and iron (01270 + barzel);$

 $Psa_{107_{11} \{Psa_{107_{11}}\} Because \ (03588 + kiy \) \ they \ rebelled \ (04784 + marah \) \ against \ the \ words \ (00561 +)emer \) \ of \ God \ (00410 +)el \) \ , \ and \ contemned \ (05006 + na)ats \) \ the \ counsel \ (06098 + (etsah \) \ of \ the \ most \ (05945 +)elyown \) \ High \ (05945 +)elyown \) \ :$

 $\begin{array}{l} Psa_{107}_{12} \left\{ Psa_{107}_{12} \right\} \\ Therefore \ he \ brought \ (03665 + kana(\) \ down \ (03665 + kana(\) \ their \ heart \ (03820 + leb \) \ with \ labour \ (05999 + (amal \) \ ; \ they \ fell \ (03782 + kashal \) \ down \ (03782 + kashal \) \ , \ and \ [\ there \ was \] \ none \ (00369 +)ayin \) \ to \ help \ (05826 + (azar \) \ . \end{array}$

 $Psa_{107_{13} \{Psa_{107_{13}}\} Then they cried (02199 + za(aq) unto the LORD (03068 + Y@hovah) in their trouble (06862 + tsar), [and] he saved (03467 + yasha() them out of their distresses (04691 + m@tsuwqah) (04691 + m@tsuwqah) (04691 + m@tsuwqah)}$

 $Psa_{107_{14} \{Psa_{107_{14}}\} He \ brought \ (03318 + yatsa) \) \ them \ out \ of \ darkness \ (02822 + choshek \) \ and \ the shadow \ (06738 + tsel \) \ of \ death \ (06757 + tsalmaveth \) \ , \ and \ brake \ (05423 + nathaq \) \ their \ bands \ (04147 + mowcer \) \ in \ sunder \ .$

 $\begin{array}{l} Psa_{107_{15} \{Psa_{107_{15} \} Oh \ that \ [\ men \] \ would \ praise \ (03034 \ +yadah \) \ the \ LORD \ (03068 \ +Y@hovah \) \ [\ for \] \ his \ wonderful \ (06381 \ +pala) \) \ works \ to \ the \ children \ (01121 \ +ben \) \ of \ men \ (00120 \ +)adam \) \ ! \end{array}$

 $Psa_{107_{16} \{Psa_{107_{16}}\} For he hath broken (07665 + shabar) the gates (01817 + deleth) of brass (05178 + n@chosheth) , and cut (01438 + gada() the bars (01280 + b@riyach) of iron (01270 + barzel) in sunder .$

Psa_107_17 {Psa_107_17} . Fools (00191 +)eviyl) because (01870 +derek) of their transgression (06588 +pesha() , and because of their iniquities (05771 +(avon) , are afflicted (06031 +(anah) .

 $Psa_{107_{18} Psa_{107_{18} Their soul (05315 + nephesh) abhorreth (08581 + ta(ab) all (03605 + kol) manner of meat (00400 +) okel); and they draw near (05060 + naga() unto the gates (08179 + sha(ar) of death (04194 + maveth).$

 $Psa_{107_{19} \{Psa_{107_{19}}\} Then they cry (02199 + za(aq) unto the LORD (03068 + Y@hovah) in their trouble (06862 + tsar), [and] he saveth (03467 + yasha() them out of their distresses (04691 + m@tsuwqah) .$

Psa_107_20 {Psa_107_20} He sent (07971 +shalach) his word (01697 +dabar) , and healed (07495 +rapha)) them , and delivered (04422 +malat) [them] from their destructions (07825 +sh@chiyth) .

 $\begin{array}{l} Psa_107_21 \left\{ Psa_107_21 \right\} Oh \ that \ [\ men \] \ would \ praise \ (03034 + yadah \) \ the \ LORD \ (03068 + Y@hovah \) \ [\ for \] \ his \ goodness \ (02617 + checed \) \ , \ and \ [\ for \] \ his \ wonderful \ (06381 + pala) \) \ works \ to \ the \ children \ (01121 + ben \) \ of \ men \ (00120 +) adam \) \ ! \end{array}$

 $Psa_{107_{22} \{Psa_{107_{22}}\} And let them \ sacrifice \ (02076 + zabach \) \ the \ sacrifices \ (02077 + zebach \) \ of \ thanksgiving \ (08426 + towdah \) \ , \ and \ declare \ (05608 + caphar \) \ his \ works \ (04639 + ma(aseh \) \ with \ rejoicing \ (07440 + rinnah \) \ .$

 $Psa_{107_{23} \{Psa_{107_{23}}\} . They that go (03381 + yarad) down (03381 + yarad) to the sea (03220 + yam) in ships (00591 +)oniyah) , that do (06213 + (asah) business (04399 + m@la)kah) in great (07227 + rab) waters (04325 + mayim) ; \\$

Psa_107_24 {Psa_107_24} These (01992 +hem) see (07200 +ra)ah) the works (04639 +ma(aseh) of the LORD (03068 +Y@hovah) , and his wonders (06381 +pala)) in the deep (04688 +m@tsowlah) .

 $Psa_{107_{25} \{Psa_{107_{25}}\} For he commandeth (00559 +) amar), and raiseth (05975 +(amad) the stormy(05591 + ca(ar) wind (07307 + ruwach), which lifteth (07311 + ruwm) up the waves (01530 + gal) thereof .$

 $Psa_{107_{26}} \{Psa_{107_{26}}\} They mount (05927 + (alah) up to the heaven (08064 + shamayim), they go (03381 + yarad) down (03381 + yarad) again to the depths (08415 + t@howm): their soul (05315 + nephesh) is melted (04127 + muwg) because of trouble (07451 + ra().$

Psa_107_27 {Psa_107_27} They reel (02287 +chagag) to and fro , and stagger (05128 +nuwa() like a drunken (07910 +shikkowr) man , and are at their wits (02451 +chokmah) end (01104 +bala() .

 $Psa_{107_{28} Psa_{107_{28} Then they cry (06817 + tsa(aq) unto the LORD (03068 + Y@hovah) in their trouble (06862 + tsar), and he bringeth (03318 + yatsa)) them out of their distresses (04691 + m@tsuwqah).$

 $Psa_{107_{29} \{Psa_{107_{29}}\} He maketh \ the \ storm \ (05591 \ +ca(ar \) \ a \ calm \ (01827 \ +d@mamah \) \ , \ so \ that \ the \ waves \ (01530 \ +gal \) \ thereof \ are \ still \ (02814 \ +chashah \) \ .$

 $\label{eq:sa_107_30} $$ Psa_107_30 $$ Psa_107_30 $$ Then are they glad (08056 + sameach) because (03588 + kiy) they be quiet (08367 + shathaq) $$; so he bringeth (05148 + nachah) them unto their desired (02656 + chephets) haven (04231 + machowz) $$. $$$

 $Psa_{107_{31} Psa_{107_{31}} Oh \ that \ [men] \ would \ praise \ (03034 + yadah) \ the \ LORD \ (03068 + Y@hovah) \ [for] \ his \ goodness \ (02617 + checed) \ , \ and \ [for] \ his \ wonderful \ (06381 + pala)) \ works \ to \ the \ children \ (01121 + pala)) \ works \ to \ the \ children \ (01121 + pala)) \ works \ to \ the \ children \ (01121 + pala)) \ works \ to \ the \ children \ (01121 + pala)) \ works \ to \ the \ children \ (01121 + pala)) \ works \ to \ the \ wonderful \ (01121 + pala)) \ works \ to \ the \ children \ (01121 + pala)) \ works \ to \ the \ children \ (01121 + pala)) \ works \ to \ the \ children \ (01121 + pala)) \ works \ to \ the \ children \ (01121 + pala)) \ works \ to \ the \ children \ (01121 + pala)) \ works \ to \ the \ children \ (01121 + pala)) \ works \ to \ the \ children \ (01121 + pala)) \ works \ to \ the \ children \ (01121 + pala)) \ works \ to \ the \ children \ (01121 + pala)) \ works \ to \ the \ children \ (01121 + pala)) \ works \ to \ the \ children \ (01121 + pala)) \ works \ to \ the \ children \ (01121 + pala)) \ works \ to \ the \ children \ (01121 + pala)) \ the \ the$

+ben) of men (00120 +)adam) !

 $Psa_{107_{32} \{Psa_{107_{32}}\} Let them exalt (07311 + ruwm) him also in the congregation (06951 + qahal) of the people (05971 + (am), and praise (01984 + halal) him in the assembly (04186 + mowshab) of the elders (02205 + zaqen).$

Psa_107_33 {Psa_107_33} . He turneth (07760 +suwm) rivers (05104 +nahar) into a wilderness (04057 +midbar) , and the watersprings into dry (06774 +tsimma)own) ground ;

 $Psa_{107_{34} \{Psa_{107_{34}}\} A fruitful (06529 + p@riy) land (00776 +) erets) into barrenness (04420 + m@lechah), for the wickedness (07451 + ra() of them that dwell (03427 + yashab) therein.$

Psa_107_35 {Psa_107_35} He turneth (07760 +suwm) the wilderness (04057 +midbar) into a standing (98) water (04325 +mayim) , and dry (06723 +tsiyah) ground (00127 +)adamah) into watersprings .

 $Psa_{107_{36}} \{Psa_{107_{36}}\} And there he maketh the hungry (07456 + ra(eb) to dwell (03427 + yashab), that they may prepare (03559 + kuwn) a city (05892 + (iyr) for habitation (04186 + mowshab);$

 $\label{eq:psa_107_37} $$ Psa_107_37 $ And sow (02232 + zara() the fields (07704 + sadeh), and plant (05193 + nata() vineyards (03754 + kerem), which may yield (06213 + (asah) fruits (06529 + p@riy) of increase (08393 + t@buw)ah). $$ t@buw)ah $$ increase (08393 + t@buw)ab $$ increase $$ increase (08393 + t@buw)ab $$ increase $$$

 $Psa_{107_{38} \{Psa_{107_{38}}\} He \ blesseth \ (01288 + barak \) \ them \ also \ , \ so \ that \ they \ are \ multiplied \ (07235 + rabah \) \ greatly \ (03966 + m@(od \) \ ; \ and \ suffere th \ not \ their \ cattle \ (00929 + b@hemah \) \ to \ decrease \ (04591 + ma(at \) \ . \) \ .$

 $\begin{array}{l} Psa_{107}_{39} \left\{ Psa_{107}_{39} \right\} Again, they are minished (04591 + ma(at) and brought (07817 + shachach) low (07817 + shachach) through oppression (06115 + (otser), affliction (07451 + ra(), and sorrow (03015 + yagown). \end{array}$

 $Psa_{107_{40} \{Psa_{107_{40}\} He poureth (08210 + shaphak) contempt (00937 + buwz) upon princes (05081 + nadiyb), and causeth them to wander (08582 + ta(ah) in the wilderness (08414 + tohuw), [where there is] no (03808 + lo)) way (01870 + derek).$

 $Psa_{107_{41} \{Psa_{107_{41}}\} \text{ Yet setteth he the poor (34) on high (07682 + sagab) from affliction (06040 + (oniy) , and maketh (07760 + suwm) [him] families (04940 + mishpachah) like a flock (06629 + tso)n) .}$

 $Psa_{107_{42} \{Psa_{107_{42}}\} The righteous (03477 + yashar) shall see (07200 + ra)ah) [it], and rejoice (08055 + samach): and all (03605 + kol) iniquity (05766 + (evel) shall stop (07092 + qaphats) her mouth (06310 + peh).$

 $Psa_{107_{43} Psa_{107_{43} Whoso (04310 + miy) [is] wise (02450 + chakam), and will observe (08104 + shamar) these (00428 +)el - leh) [things], even they shall understand (00995 + biyn) the lovingkindness (02617 + checed) of the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Psa_{108}_{01} \left\{ Psa_{108}_{01} \right\}. A \ Song \ (07892 \ +shiyr \) \ [\ or \] \ Psalm \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \\ O \ God \ (00430 \ +)elohiym \) \ , my \ heart \ (03820 \ +leb \) \ is \ fixed \ (03559 \ +kuwn \) \ ; \ I \ will \ sing \ (07891 \ +shiyr \) \ and \ give \ praise \ (02167 \ +zamar \) \ , even \ (00637 \ +)aph \) \ with \ my \ glory \ (03519 \ +kabowd \) \ . \end{array}$

 $Psa_{108_{02} \{Psa_{108_{02}}\} Awake \ (05782 + (uwr), psaltery \ (05035 + nebel) \ and \ harp \ (03658 + kinnowr): I \ [myself] will awake \ (05782 + (uwr) \ early \ (07837 + shachar).$

 $Psa_{108_{03} \{Psa_{108_{03}}\} I \text{ will praise } (03034 + yadah \) \text{ thee , O LORD } (03068 + Y@hovah \) \text{ , among the people } (05971 + (am \): and I \text{ will sing } (02167 + zamar \) \text{ praises unto thee among the nations } (03816 + l@om \) \text{ .} \\$

 $Psa_{108_04} \{Psa_{108_04}\} For thy mercy (02617 + checed) [is] great (01419 + gadowl) above (05921 + (al) the heavens (08064 + shamayim): and thy truth (00571 +)emeth) [reacheth] unto the clouds (07834 + shachaq).$

 $Psa_{108_{05}} \{Psa_{108_{05}}\} Be thow exalted (07311 + ruwm), O God (00430 +) elohiym), above (05921 + (al)) the heavens (08064 + shamayim): and thy glory (03519 + kabowd) above (05921 + (al)) all (03605 + kol)) the earth (00776 +) erets);$

 $Psa_{108_06} \{Psa_{108_06}\} \text{. That thy beloved } (03039 + y@diyd) \text{ may be delivered } (02502 + chalats): save \\ (03467 + yasha() [with] thy right (03225 + yamiyn) hand (03225 + yamiyn) , and answer (06030 + (anah) me .$

 $Psa_{108_07} \{Psa_{108_07}\} God (00430 +) elohiym) hath spoken (01696 + dabar) in his holiness (06944 + qodesh); I will rejoice (05937 + (alaz), I will divide (02505 + chalaq) Shechem (07927 + Sh@kem), and mete (04058 + madad) out the valley (06010 + (emeq) of Succoth (05523 + Cukkowth).$

 $Psa_{108_{08} Psa_{108_{08} Gilead (01568 + Gil(ad) [is] mine ; Manasseh (04519 + M@nashsheh) [is] mine ; Ephraim (00669 +) Ephrayim) also [is] the strength (04581 + ma(owz) of mine head (07218 + ro)sh) ; Judah (03063 + Y@huwdah) [is] my lawgiver (02710 + chaqaq) ;$

 $\begin{array}{l} Psa_108_09 \ \{Psa_108_09\} \ Moab \ (04124 \ +Mow)ab \) \ [\ is \] \ my \ washpot \ ; \ over \ (05921 \ +(al \) \ Edom \ (00123 \ +)Edom \) \ will \ I \ cast \ (07993 \ +shalak \) \ out \ my \ shoe \ (05275 \ +na(al \) \ ; \ over \ Philistia \ (06429 \ +P@lesheth \) \ will \ I \ triumph \ (07321 \ +ruwa(\) \ . \end{array}$

Psa_108_10 {Psa_108_10} Who (04310 +miy) will bring (02986 +yabal) me into the strong (04013 +mibtsar) city (05892 +(iyr) ? who (04310 +miy) will lead (05148 +nachah) me into (05704 +(ad) Edom (00123 +)Edom) ?

 $Psa_{108_{11} \{Psa_{108_{11}} [Wilt] not [thou], O God (00430 +) elohiym), [who] hast cast (02186 + zanach) us off ? and wilt not thou , O God (00430 +) elohiym), go (03318 + yatsa)) forth (03318 + yatsa)) with our hosts (06635 + tsaba))?$

 $Psa_{108_{12} \{Psa_{108_{12}}\} Give (03051 + yahab) us help (05833 + (ezrah) from trouble (06862 + tsar): for vain (07723 + shav)) [is] the help (08668 + t@shuw(ah) of man (00120 +)adam).$

 $Psa_{108_{13} \{Psa_{108_{13}}\} Through God (00430 +) elohiym) we shall do (06213 + (asah) valiantly (02428 + chayil): for he [it is that] shall tread (00947 + buwc) down our enemies (06862 + tsar) .$

 $Psa_{109_01} \{Psa_{109_01}\} . \ To \ the \ chief \ Musician \ (05329 + natsach \) \ , A \ Psalm \ (04210 + mizmowr \) \ of \ David \ (01732 + David \) \ . \ Hold \ (02790 + charash \) \ not \ thy \ peace \ (02790 + charash \) \ , O \ God \ (00430 +)elohiym \) \ of \ my \ praise \ (08416 + t@hillah \) \ ;$

 $Psa_{109_{02} \{Psa_{109_{02}}\} For the mouth (06310 + peh) of the wicked (07563 + rasha()) and the mouth (06310 + peh) of the deceitful (04820 + mirmah) are opened (06605 + pathach) against (05921 + (al) me:they have spoken (01696 + dabar) against me with a lying (08267 + sheqer) tongue (03956 + lashown).$

 $Psa_{109_{03} \{Psa_{109_{03}}\} They \ compassed \ (05437 + cabab \) \ me \ about \ also \ with \ words \ (01697 + dabar \) \ of \ hatred \ (08135 + sin)ah \) \ ; \ and \ fought \ (03898 + lacham \) \ against \ me \ without \ (02600 + chinnam \) \ a \ cause \ (02600 + chinnam \) \ .$

 $Psa_{109_04} \{Psa_{109_04}\} For my love (00160 +) ahabah) they are my adversaries (07853 + satan): but I [give myself unto] prayer (08605 + t@phillah) .$

 $\label{eq:sa_109_05} $$ Psa_109_05$ And they have rewarded (07760 + suwm) me evil (07451 + ra() for good (02896 + towb), and hatred (08135 + sin)ah) for my love (00160 +)ahabah). $$ The set of the set$

 $Psa_{109_{06}} \{ Psa_{109_{06}} \} . Set (06485 + paqad) thou a wicked (07563 + rasha() man over (05921 + (al) him: and let Satan (07854 + satan) stand (05975 + (amad) at (05921 + (al) his right (03225 + yamiyn) hand (03225 + yamiyn) .$

Psa_109_07 {Psa_109_07} When he shall be judged (08199 +shaphat), let him be condemned:and let his prayer (08605 +t@phillah) become (01961 +hayah) sin (02401 +chata)ah).

 $Psa_{109_{08} Psa_{109_{08} Let his days (03117 + yowm) be few (04592 + m@(at); [and] let another (00312 +) acher) take (03947 + laqach) his office (06486 + p@quddah).$

 $Psa_{109_{09} \{Psa_{109_{09} \} Let his children (01121 + ben) be fatherless (03490 + yathowm), and his wife (00802 +)ishshah) a widow (00490 +)almanah).$

 $Psa_{109_{10} \{Psa_{109_{10} \} Let his children (01121 + ben) be continually vagabonds (05128 + nuwa(), and beg (07592 + sha)al): let them seek (01875 + darash) [their bread] also out of their desolate (02723 + chorbah) places .$

 $Psa_{109_{11} \{Psa_{109_{11}}\} Let the extortioner (05383 + nashah) catch (05367 + naqash) all (03605 + kol) that he hath ; and let the strangers (02114 + zuwr) spoil (00962 + bazaz) his labour (03018 + y@giya()).$

 $Psa_{109_{12} \{Psa_{109_{12}}\} Let \ there \ be \ none \ (00408 \ +)al \) \ to \ extend \ (04900 \ +mashak \) \ mercy \ (02617 \ +checed \) \ unto \ him:neither \ (00408 \ +)al \) \ let \ there \ be \ any \ to \ favour \ (02603 \ +chanan \) \ his \ fatherless \ (03490 \ +yathowm \) \ children \ .$

 $Psa_{109_{13} \{Psa_{109_{13}}\} Let his posterity (00319 +) a chariyth) be cut (03772 + karath) off ; [and] in the generation (01755 + dowr) following (00312 +) a char) let their name (08034 + shem) be blotted (04229 + machah) out .$

 $Psa_{109_{14} \{Psa_{109_{14}}\} Let \ the \ iniquity \ (05771 + (avon) \ of \ his \ fathers \ (1) \ be \ remembered \ (02142 + zakar) \ with \ the \ LORD \ (03068 + Y@hovah) \ ; \ and \ let \ not \ the \ sin \ (02403 + chatta)ah) \ of \ his \ mother \ (00517 +)em \) \ be \ blotted \ (04229 + machah) \ out \ .$

 $Psa_{109_{15} \{Psa_{109_{15} \} Let them be before (05048 + neged) the \ LORD (03068 + Y@hovah) continually (08548 + tamiyd), that he may cut (03772 + karath) off the memory (02143 + zeker) of them from the earth (00776 +)erets).$

 $\begin{array}{l} Psa_109_16 \left\{ Psa_109_16 \right\} Because \left(03282 + ya(an \) \ that \ he \ remembered \ \left(02142 + zakar \ \right) \ not \ to \ shew \ \left(06213 + (asah \) \ mercy \ \left(02617 + checed \ \right) \ , \ but \ persecuted \ \left(07291 + radaph \ \right) \ the \ poor \ \left(06041 + (aniy \) \ and \ needy \ \left(34 \right) \ man \ \left(00376 + \right) iysh \ \right) \ , \ that \ he \ might \ even \ slay \ \left(04191 + muwth \ \right) \ the \ broken \ \left(05218 + nake \right) \) \ in \ heart \ \left(03824 + lebab \ \right) \ . \end{array}$

 $Psa_{109_{17} \{Psa_{109_{17}}\} As \ he \ loved \ (00157 \ +) ahab \) \ cursing \ (07045 \ +q@lalah \) \ , \ so \ let \ it \ come \ (00935 \ +bow) \) \ unto \ him: as \ he \ delighted \ (02654 \ +chaphets \) \ not \ in \ blessing \ (01293 \ +B@rakah \) \ , \ so \ let \ it \ be \ far \ (07368 \ +rachaq \) \ from \ him \ .$

 $Psa_{109_{18} \{Psa_{109_{18} \} As \ he \ clothed \ (03847 \ +labash \) \ himself \ with \ cursing \ (07045 \ +q@lalah \) \ like \ as \ with \ his \ garment \ (04055 \ +mad \) \ , \ so \ let \ it \ come \ (00935 \ +bow) \) \ into \ his \ bowels \ (07130 \ +qereb \) \ like \ water \ (04325 \ +mayim \) \ , \ and \ like \ oil \ (08081 \ +shemen \) \ into \ his \ bones \ (06106 \ +(etsem \) \ .$

Psa_109_19 {Psa_109_19} Let it be unto him as the garment (00899 +beged) [which] covereth (05844 +(atah) him , and for a girdle (04206 +maziyach) wherewith he is girded (02296 +chagar) continually (08548 +tamiyd) .

 $\begin{array}{l} Psa_{109}_{20} \left\{ Psa_{109}_{20} \right\} [\ Let \] \ this \ (02063 \ +zo)th \) \ [\ be \] \ the \ reward \ (06468 \ +p@(ullah \) \ of \ mine \ adversaries \ (07853 \ +satan \) \ from \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ and \ of \ them \ that \ speak \ (01696 \ +dabar \) \ evil \ (07451 \ +ra(\) \ against \ (05921 \ +(al \) \ my \ soul \ (05315 \ +nephesh \) \ . \end{array}$

 $\begin{array}{l} Psa_{109}_{21} \left\{ Psa_{109}_{21} \right\}. \ But \ do \ (06213 + (asah \) \ thou \ for \ me \ , O \ GOD \ (03069 + Y@hovih \) \ the \ Lord \ (00136 +) \ Adonay \) \ , for \ thy \ name \ s \ (08034 + shem \) \ sake \ (04616 + ma(an \): because \ (03588 + kiy \) \ thy \ mercy \ (02617 + checed \) \ [\ is \] \ good \ (02896 + towb \) \ , \ deliver \ (05337 + natsal \) \ thou \ me \ . \end{array}$

 $Psa_{109_{22} \{Psa_{109_{22}}\} For I [am] poor (06041 + (aniy) and needy (34), and my heart (03820 + leb) is wounded (02490 + chalal) within (07130 + qereb) me .$

 $Psa_{109_{23} \{Psa_{109_{23}}\} I am gone (01980 + halak) like the shadow (06738 + tsel) when it declineth (05186 + natah): I am tossed (05287 + na(ar) up and down as the locust (00697 +) arbeh).$

Psa_109_24 {Psa_109_24} My knees (01290 +berek) are weak (03782 +kashal) through fasting (06685 +tsowm) ; and my flesh (01320 +basar) faileth (03584 +kachash) of fatness (08081 +shemen) .

Psa_109_25 {Psa_109_25} I became (01961 +hayah) also a reproach (02781 +cherpah) unto them:[when] they looked (07200 +ra)ah) upon me they shaked (05128 +nuwa() their heads (07218 +ro)sh).

Psa_109_26 {Psa_109_26} Help (05826 +(azar) me , O LORD (03068 +Y@hovah) my God (00430 +)elohiym):O save (03467 +yasha() me according to thy mercy (02617 +checed) :

Psa_109_27 {Psa_109_27} That they may know (03045 +yada() that this (02063 +zo)th) [is] thy hand (03027 +yad); [that] thou, LORD (03068 +Y@hovah), hast done (06213 +(asah) it.

 $Psa_{109_{28} \{Psa_{109_{28} \} Let them curse (07043 + qalal), but bless (01288 + barak) thou: when they arise (06965 + quwm), let them be ashamed (00954 + buwsh); but let thy servant (05650 + (ebed) rejoice (08055 + samach).$

 $Psa_{109_{29} \{Psa_{109_{29} \} Let mine adversaries (07853 + satan) be clothed (03847 + labash) with shame (03639 + k@limmah), and let them cover (05844 + (atah) themselves with their own confusion (01322 + bosheth), as with a mantle (04598 + m@(iyl).$

 $\begin{array}{l} Psa_{109_{30} \{Psa_{109_{30}}\} I \ will \ greatly \ (03966 \ +m@(od \) \ praise \ (03034 \ +yadah \) \ the \ LORD \ (03068 \ +Y@hovah \) \ with \ my \ mouth \ (06310 \ +peh \) \ ; \ yea \ , I \ will \ praise \ (01984 \ +halal \) \ him \ among \ (08432 \ +tavek \) \ the \ multitude \ (07227 \ +rab \) \ . \end{array}$

 $Psa_{109_{31} \{Psa_{109_{31}}\} For he shall stand (05975 + (amad) at the right (03225 + yamiyn) hand (03225 + yamiyn) of the poor (34), to save (03467 + yasha() [him] from those that condemn (08199 + shaphat) his soul (05315 + nephesh).$

 $\begin{array}{l} Psa_{10}_{01} \left\{ Psa_{10}_{01} \right\}. \ Why \ (04100 \ +mah \) \ standest \ (05975 \ +(amad \) \ thou \ afar \ (07350 \ +rachowq \) \ off \ , O \\ LORD \ (03068 \ +Y@hovah \) \ ? \ [\ why \] \ hidest \ (05956 \ +(alam \) \ thou \ [\ thyself \] \ in \ times \ (06256 \ +(eth \) \ of \\ trouble \ (06869 \ +tsarah \) \ ? \end{array}$

 $\begin{array}{l} Psa_10_02 \ \{Psa_10_02\} \ The \ wicked \ (07563 \ +rasha(\) \ in \ [\ his \] \ pride \ (01346 \ +ga(avah \) \ doth \ persecute \ (01814 \ +dalaq \) \ the \ poor \ (06041 \ +(aniy \):let \ them \ be \ taken \ (08610 \ +taphas \) \ in \ the \ devices \ (04209 \ +m@zimmah \) \ that \ they \ have \ imagined \ (02803 \ +chashab \) \ . \end{array}$

 $Psa_{10}_{04} \{Psa_{10}_{04}\} The wicked (07563 + rasha(), through the pride (01363 + gobahh) of his countenance (00639 +)aph), will not seek (01875 + darash) [after God] :God (00430 +)elohiym) [is] not in all (03605 + kol) his thoughts (04209 + m@zimmah).$

 $Psa_{10_{05}} \{Psa_{10_{05}}\} His ways (01870 + derek) are always grievous (02342 + chuwl); thy judgments (04941 + mishpat) [are] far (05048 + neged) above (04791 + marowm) out of his sight (05048 + neged):[as for] all (03605 + kol) his enemies (06887 + tsarar), he puffeth (06315 + puwach) at them.$

Psa_10_06 {Psa_10_06} He hath said (00559 +)amar) in his heart (03820 +leb) , I shall not be moved (04131 +mowt):for [I shall] never (01755 +dowr) [be] in adversity (07451 +ra() .

 $\begin{array}{l} Psa_{10}_{07} \left\{ Psa_{10}_{07} \right\} His \ mouth \ (06310 \ +peh \) \ is \ full \ (04390 \ +male) \) \ of \ cursing \ (00423 \ +)alah \) \ and \ deceit \ (04820 \ +mirmah \) \ and \ fraud \ (08496 \ +tok \): under \ (08478 \ +tachath \) \ his \ tongue \ (03956 \ +lashown \) \ [\ is \] \ mischief \ (05999 \ +(amal \) \ and \ vanity \ (00205 \ +)aven \) \ . \end{array}$

 $Psa_{10}08 \{Psa_{10}08\} He sitteth (03427 + yashab) in the lurking (03993 + ma)arab) places of the villages (02691 + chatser): in the secret (04565 + mictar) places doth he murder (02026 + harag) the innocent (05355 + naqiy): his eyes (05869 + (ayin) are privily (06845 + tsaphan) set (06845 + tsaphan) against the poor (02489 + chel@ka)).$

 $Psa_{10_{09} \{Psa_{10_{09}}\} He \ lieth \ in \ wait \ (00693 +) arab \) \ secretly \ (04565 + mictar \) \ as \ a \ lion \ (00738 +) ariy \) \ in \ his \ den \ (05520 + cok \): he \ lieth \ in \ wait \ (00693 +) arab \) \ to \ catch \ (02414 + chataph \) \ the \ poor \ (06041 + (aniy \) \ , when \ he \ draweth \ (04900 + mashak \) \ him \ into \ his \ net \ (07568 + resheth \) \ .$

 $Psa_{10_{10} \{Psa_{10_{10}}\} He \ croucheth \ (01794 \ +dakah \) \ , \ [\ and \] \ humbleth \ (07817 \ +shachach \) \ himself \ , \ that the \ poor \ (02489 \ +chel@ka) \) \ may \ fall \ (05307 \ +naphal \) \ by \ his \ strong \ (06099 \ +(atsuwm \) \ ones \ .$

 $Psa_{10_{11} \{Psa_{10_{11}}\} He hath said (00559 +) amar) in his heart (03820 + leb), God (00410 +) el) hath forgotten (07911 + shakach): he hideth (05641 + cathar) his face (06440 + paniym); he will never see (07200 + ra)ah) [it].$

 $Psa_{10_{12}} \{Psa_{10_{12}}\} . Arise (06965 + quwm), O LORD (03068 + Y@hovah); O God (00410 +)el), lift (05375 + nasa)) up thine hand (03027 + yad): forget (07911 + shakach) not the humble (06041 + (aniy)).$

 $Psa_{10_{13} Psa_{10_{13}} Wherefore doth the wicked (07563 + rasha() contemn (05006 + na)ats) God (00430 +) elohiym) ? he hath said (00559 +) amar) in his heart (03820 + leb), Thou wilt not require (01875 + darash) [it].$

 $Psa_{10_{14} Psa_{10_{14} Thou hast seen (07200 + ra)ah) [it]; for thou beholdest (05027 + nabat) mischief (05999 + (amal) and spite (03708 + ka(ac) , to requite (05414 + nathan) [it] with thy hand (03027 + yad): the poor (02489 + chel@ka)) committeth (05800 + (azab) himself unto thee ; thou art the helper (05826 + (azar) of the fatherless (03490 + yathowm).$

 $\label{eq:sa_10_15} Psa_10_15 \ Break\ (07665\ +shabar\)\ thou\ the\ arm\ (02220\ +z@rowa(\)\ of\ the\ wicked\ (07563\ +rasha(\)\ and\ the\ evil\ (07451\ +ra(\)\ [\ man\]\ :seek\ (01875\ +darash\)\ out\ his\ wickedness\ (07562\ +resha(\)\ [\ till\]\ thou\ find\ (04672\ +matsa)\)\ none\ (01077\ +bal\)\ .$

 $\begin{array}{l} Psa_{10}_{16} \left\{ Psa_{10}_{16} \right\} \text{ The LORD (03068 + Y@hovah) [is] King (04428 + melek) for ever (05769 + (owlam) and ever (05703 + (ad): the heathen (01471 + gowy) are perished (6) out of his land (00776 +)erets) . \end{array}$

 $Psa_{10_{17}} \{ Psa_{10_{17}} \} LORD (03068 + Y@hovah), thou has the ard (08085 + shama()) the desire (08378 + ta)avah) of the humble (06041 + (aniy): thou wilt prepare (03559 + kuwn) their heart (03820 + leb), thou wilt cause thine ear (00241 +)ozen) to hear (07181 + qashab):$

 $Psa_{10_{18}} Psa_{10_{18}} To \ judge \ (08199 \ + shaphat \) \ the \ fatherless \ (03490 \ + yathowm \) \ and \ the \ oppressed \ (01790 \ + dak \) \ , \ that \ the \ man \ (00582 \ +) enowsh \) \ of \ the \ earth \ (00776 \ +) erets \) \ may \ no \ (01077 \ + bal \) \ more \ oppress \ (06206 \ + (arats \) \ .$

 $\begin{array}{l} Psa_{110}_{01} \left\{ Psa_{110}_{01} \right\} . A \ Psalm \left(04210 + mizmowr \right) of David \left(01732 + David \right) . The \ LORD \left(03068 + Y @ hovah \right) said \left(05002 + n @ \right) um \right) unto my \ Lord \left(00113 + \right) adown \right) , Sit \left(03427 + yashab \right) thou at my right \left(03225 + yamiyn \right) hand \left(03225 + yamiyn \right) , until \left(05704 + (ad \right) I \ make \left(07896 + shiyth \right) thine \ enemies \left(00341 + \right) oyeb) thy footstool . \end{array}$

 $Psa_{110_{02}} \{Psa_{110_{02}}\} The \ LORD \ (03068 + Y@hovah) \ shall \ send \ (07971 + shalach) \ the \ rod \ (04294 + matteh) \ of \ thy \ strength \ (05797 + (oz) \ out \ of \ Zion \ (06726 + Tsiyown): rule \ (07287 + radah) \ thou \ in \ the \ midst \ (07130 + qereb) \ of \ thine \ enemies \ (00341 +)oyeb) \ .$

 $Psa_{110_03} \{ Psa_{110_03} \} Thy \ people \ (05971 + (am) \ [\ shall \ be \] \ willing \ (05071 + n@dabah) \ in \ the \ day \ (03117 + yowm) \ of \ thy \ power \ (02428 + chayil) \ , \ in \ the \ beauties \ (01926 + hadar) \ of \ holiness \ (06944 + qodesh) \ from \ the \ womb \ (07358 + rechem) \ of \ the \ morning \ (04891 + mishchar): thou \ hast \ the \ dew \ (02919 + tal) \ of \ thy \ youth \ (03208 + yalduwth) \ .$

 $Psa_{110_04} \{Psa_{110_04}\} The \ LORD \ (03068 + Y@hovah \) \ hath \ sworn \ (07650 + shaba(\) \ , \ and \ will \ not \ repent \ (05162 + nacham \) \ , \ Thou \ [\ art \] \ a \ priest \ (03548 + kohen \) \ for \ ever \ (05769 + (owlam \) \ after \ (05921 + (al \) \ the \ order \ (01770 + diyg \) \ of \ Melchizedek \ (04442 + Malkiy - Tsedeq \) \ .$

 $Psa_{110_05} \{Psa_{110_05}\} \text{ . The Lord } (00136 +) \text{Adonay }) \text{ at } (05921 + (al) \text{ thy right } (03225 + yamiyn) \text{ hand } (03225 + yamiyn) \text{ shall strike } (04272 + machats) \text{ through kings } (04428 + melek) \text{ in the day } (03117 + yowm) \text{ of his wrath } (00639 +) \text{ aph }) \text{ .}$

 $Psa_{110_06} \{ Psa_{110_06} \} He \ shall \ judge \ (01777 \ +diyn \) \ among \ the \ heathen \ (01471 \ +gowy \) \ , he \ shall \ fill \ (04390 \ +male) \) \ [\ the \ places \] \ with \ the \ dead \ (01472 \ +g@ \ viyah \) \ bodies \ (01472 \ +g@ \ viyah \) \ ; he \ shall \ wound \ (04272 \ +machats \) \ the \ heads \ (07218 \ +ro)sh \) \ over \ (05921 \ +(al \) \ many \ (07227 \ +rab \) \ countries \ (00776 \ +)erets \) \ .$

 $Psa_{110_07} \{Psa_{110_07}\} He shall drink (08354 + shathah) of the brook (05158 + nachal) in the way (01870 + derek): therefore shall he lift (07311 + ruwm) up the head (07218 + ro)sh).$

 $Psa_{111_01} \{Psa_{111_01}\} . Praise (01984 + halal) ye the LORD (03050 + Yahh) . I will praise (03034 + yadah) the LORD (03068 + Y@hovah) with [my] whole (03605 + kol) heart (03824 + lebab), in the assembly (05475 + cowd) of the upright (03477 + yashar), and [in] the congregation (05712 + (edah).$

 $Psa_{111_02} \{Psa_{111_02}\} The works (04639 + ma(aseh) of the LORD (03068 + Y@hovah) [are] great (01419 + gadowl), sought (01875 + darash) out of all (03605 + kol) them that have pleasure (02656 + chephets) therein.$

 $Psa_{111_03} \{Psa_{111_03}\} His work (06467 + po(al) [is] honourable (01935 + howd) and glorious (01926 + hadar): and his righteousness (06666 + ts@daqah) endureth (05975 + (amad) for ever (05703 + (ad)).$

 $Psa_{111_04} \{Psa_{111_04}\} He hath made (06213 + (asah) his wonderful (06381 + pala)) works to be remembered (02142 + zakar): the LORD (03068 + Y@hovah) [is] gracious (02587 + channuwn) and full of compassion (07349 + rachuwm).$

 $Psa_{111_05} \{Psa_{111_05}\} He hath given (05414 + nathan) meat (02964 + tereph) unto them that fear (03373 + yare) him:he will ever (05769 + (owlam) be mindful (02142 + zakar) of his covenant (01285 + b@riyth).$

 $\label{eq:psa_111_06} $ Psa_111_06 $. He hath shewed (05046 + nagad) his people (05971 + (am) the power (03581 + koach) of his works (04639 + ma(aseh) , that he may give (05441 + cobek) them the heritage (05159 + nachalah) of the heathen (01471 + gowy) .$

 $\begin{array}{l} Psa_{111_07} \left\{ Psa_{111_07} \right\} The \ works \ (04639 \ +ma(aseh \) \ of \ his \ hands \ (03027 \ +yad \) \ [\ are \] \ verity \ (00571 \ +)emeth \) \ and \ judgment \ (04941 \ +mishpat \) \ ; \ all \ (03605 \ +kol \) \ his \ commandments \ (06490 \ +piqquwd \) \ [\ are \] \ sure \ (00539 \ +)aman \) \ . \end{array}$

 $Psa_{111_08} \{Psa_{111_08}\} \text{ They stand } (05564 + camak \) \text{ fast for ever } (05703 + (ad \) \text{ and ever } (05769 + (owlam \) , [and are] done (06213 + (asah \) in truth (00571 +)emeth \) and uprightness (03477 + yashar) .$

 $Psa_{111_09} \{Psa_{111_09}\} He sent (07971 + shalach) redemption (06304 + p@duwth) unto his people (05971 + (am):he hath commanded (06680 + tsavah) his covenant (01285 + b@riyth) for ever (05769 + (owlam):holy (06918 + qadowsh) and reverend (03372 + yare)) [is] his name (08034 + shem).$

 $Psa_{111_10} \{Psa_{111_10}\} The \ fear \ (03374 + yir)ah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ the \ beginning \ (07225 + re)shiyth \) \ of \ wisdom \ (02451 + chokmah \):a \ good \ (02896 + towb \) \ understanding \ (07922 + sekel \) \ have \ all \ (03605 + kol \) \ they \ that \ do \ (06213 + (asah \) \ [\ his \ commandments \] \ :his \ praise \ (08416 + t@hillah \) \ endureth \ (05975 + (amad \) \ for \ ever \ (05769 + (owlam \) \ .$

 $\begin{array}{l} Psa_{112_01} \left\{ Psa_{112_01} \right\} . Praise \ (01984 \ +halal \) \ ye \ the \ LORD \ (03050 \ +Yahh \) \ . \ Blessed \ (00835 \ +)esher \) \ [\ is \] \ the \ man \ (00376 \ +)iysh \) \ [\ that \] \ feareth \ (03372 \ +yare) \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ [\ that \] \ delighteth \ (02654 \ +chaphets \) \ greatly \ (03966 \ +m@(od \) \ in \ his \ commandments \ (04687 \ +mitsvah \) \ . \end{array}$

 $Psa_{112_02} \{Psa_{112_02}\} His seed (02233 + zera() shall be mighty (01368 + gibbowr) upon earth (00776 +) erets): the generation (01755 + dowr) of the upright (03477 + yashar) shall be blessed (01288 + barak).$

 $Psa_{112_03} \{Psa_{112_03}\} Wealth (01952 + hown) and riches (06239 + (osher) [shall be] in his house (01004 + bayith): and his righteousness (06666 + ts@daqah) endureth (05975 + (amad) for ever (05703 + (ad) .$

Psa_112_04 {Psa_112_04} Unto the upright (03477 +yashar) there ariseth (02224 +zarach) light (00216 +)owr) in the darkness (02822 +choshek):[he is] gracious (02587 +channuwn) , and full of compassion (07349 +rachuwm) , and righteous (06662 +tsaddiyq) .

 $\label{eq:sa_112_06} $$ Psa_112_06$. Surely (03588 + kiy) he shall not be moved (04131 + mowt) for ever (05769 + (owlam): the righteous (06662 + tsaddiyq) shall be in everlasting (05769 + (owlam) remembrance (02143 + zeker) . \\$

Psa_112_07 {Psa_112_07} He shall not be afraid (03372 +yare)) of evil (07451 +ra() tidings (08052 +sh@muw(ah):his heart (03820 +leb) is fixed (03559 +kuwn) , trusting (00982 +batach) in the LORD (03068 +Y@hovah) .

 $Psa_{112_08} \{Psa_{112_08}\} His heart (03820 + leb) [is] established (05564 + camak), he shall not be afraid (03372 + yare)), until (05704 + (ad) he see (07200 + ra)ah) [his desire] upon his enemies (06862 + tsar).$

 $Psa_{112_09} \{ Psa_{112_09} \} He hath dispersed (06340 + pazar), he hath given (05414 + nathan) to the poor (34); his righteousness (06666 + ts@daqah) endureth (05975 + (amad) for ever (05703 + (ad)); his horn (07161 + qeren) shall be exalted (07311 + ruwm) with honour (03519 + kabowd).$

 $Psa_{112_{10} \{Psa_{112_{10}}\} The wicked (07563 + rasha() shall see (07200 + ra)ah) [it], and be grieved (03707 + ka(ac); he shall gnash (02786 + charaq) with his teeth (08127 + shen), and melt (04549 + macac) away: the desire (08378 + ta)avah) of the wicked (07563 + rasha() shall perish (6).$

 $\begin{array}{l} Psa_{113}_{01} \left\{ Psa_{113}_{01} \right\} . Praise \left(01984 + halal \right) ye the \ LORD \left(03050 + Yahh \right) . Praise \left(01984 + halal \right) , O \\ ye \ servants \left(05650 + (ebed) \ of \ the \ LORD \left(03068 + Y@hovah \right) , \ praise \left(01984 + halal \right) \ the \ name \left(08034 + shem \right) \ of \ the \ LORD \left(03068 + Y@hovah \right) . \end{array}$

 $Psa_{113_02} \{Psa_{113_02}\} Blessed \ (01288 + barak \) be the name \ (08034 + shem \) of the \ LORD \ (03068 + Y@hovah \) from this time forth and for evermore \ (05769 + (owlam \) \ .$

 $Psa_{113_03} \{Psa_{113_03}\} From the rising (04217 + mizrach) of the sun (08121 + shemesh) unto the going (03996 + mabow)) down of the same the LORD S (03068 + Y@hovah) name (08034 + shem) [is] to be praised (01984 + halal).$

 $\begin{array}{l} Psa_{113}_{04} \left\{ Psa_{113}_{04} \right\} The \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ high \ (07311 + ruwm \) \ above \ (05921 + (al \) \ all \ (03605 + kol \) \ nations \ (01471 + gowy \) \ , \ [\ and \] \ his \ glory \ (03519 + kabowd \) \ above \ (05921 + (al \) \ the \ heavens \ (08064 + shamayim \) \ . \end{array}$

Psa_113_05 {Psa_113_05} Who (04310 +miy) [is] like unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , who dwelleth (03427 +yashab) on high (01361 +gabahh) ,

 $Psa_{113_{06}} \{Psa_{113_{06}}\} Who humbleth (08213 + shaphel) [himself] to behold (07200 + ra)ah) [the things that are] in heaven (08064 + shamayim), and in the earth (00776 +)erets)!$

Psa_113_07 {Psa_113_07} He raiseth (06965 +quwm) up the poor (01800 +dal) out of the dust (06083 +(aphar) , [and] lifteth (07311 +ruwm) the needy (34) out of the dunghill (00830 +)ashpoth) ;

 $Psa_{113_08} \{Psa_{113_08}\} \text{ That he may set } (03427 + yashab) [him] with princes (05081 + nadiyb) , [even] with the princes (05081 + nadiyb) of his people (05971 + (am) .$

 $Psa_{113_09} \{Psa_{113_09}\} He maketh the barren (06135 + (aqar) woman to keep house (01004 + bayith), [and to be] a joyful (08056 + sameach) mother (00517 +)em) of children (01121 + ben). Praise (01984 + halal) ye the LORD (03050 + Yahh).$

 $Psa_{114_02} \{Psa_{114_02}\} Judah (03063 + Y@huwdah) was his sanctuary (06944 + qodesh), [and] Israel (03478 + Yisra)el) his dominion (04475 + memshalah).$

 $Psa_{114_03} \{Psa_{114_03}\} The sea (03220 + yam) saw (07200 + ra)ah) [it], and fled (05127 + nuwc): Jordan (03383 + Yarden) was driven (05437 + cabab) back (00268 +) achowr).$

Psa_114_04 {Psa_114_04} The mountains (02022 +har) skipped (07540 +raqad) like rams (00352 +)ayil) , [

and] the little hills (01389 +gib(ah) like lambs .

 $Psa_{114_05} \{Psa_{114_05}\} What (04100 + mah) [ailed] thee, O thou sea (03220 + yam), that thou fleddest (05127 + nuwc)? thou Jordan (03383 + Yarden), [that] thou wast driven (05437 + cabab) back (00268 +)achowr)?$

Psa_114_06 {Psa_114_06} Ye mountains (02022 +har), [that] ye skipped (07540 +raqad) like rams (00352 +)ayil); [and] ye little hills (01389 +gib(ah), like lambs ?

 $Psa_{114_07} \{Psa_{114_07}\} Tremble (02342 + chuwl), thou earth (00776 +) erets), at the presence (06440 + paniym) of the Lord (00113 +) adown), at the presence (06440 + paniym) of the God (00433 +) elowahh) of Jacob (03290 + Ya(aqob);$

 $Psa_{114_08} \{ Psa_{114_08} \} \text{ Which turned } (02015 + haphak) \text{ the rock } (06697 + tsuwr) [\text{ into }] \text{ a standing } (98) \\ \text{water } (04325 + mayim) \text{ , the flint } (02496 + challamiysh) \text{ into a fountain } (04599 + ma(yan) \text{ of waters } (04325 + mayim) \text{ .} \\ + mayim) \text{ .} \\ \end{array}$

 $Psa_{115_01} \{Psa_{115_01}\} . Not unto us, O LORD (03068 + Y@hovah), not unto us, but unto thy name (08034 + shem) give glory (03519 + kabowd), for thy mercy (02617 + checed), [and] for thy truth s (00571 +)emeth) sake.$

 $Psa_{115_02} \{ Psa_{115_02} \} Wherefore (04100 + mah) should the heathen (01471 + gowy) say (00559 +) amar) \\ , Where (00346 +) ayeh) [is] now (04994 + na)) their God (00430 +) elohiym) ? \\$

 $Psa_{115_03} \{Psa_{115_03}\} But our God (00430 +) elohiym) [is] in the heavens (08064 + shamayim): he hath done (06213 + (asah) whatsoever he hath pleased (02654 + chaphets).$

 $Psa_{115_04} \{ Psa_{115_04} \} Their idols (06091 + (atsab) [are] silver (03701 + keceph) and gold (02091 + zahab), the work (04639 + ma(aseh) of men s (00120 +)adam) hands (03027 + yad).$

 $\label{eq:psa_115_05} $ Psa_115_05 $ Psa_115_05 $ They have mouths (06310 + peh), but they speak (01696 + dabar) not:eyes (05869 + (ayin) have they , but they see (07200 + ra)ah) not : $ Particular (1000 + 1000 + ra)ah (1000 + ra)ah ($

 $Psa_{115_06} \{Psa_{115_06}\} They have ears (00241 +) ozen), but they hear (08085 + shama() not:noses (00639 +) aph) have they, but they smell (07306 + ruwach) not:$

 $\label{eq:sa_115_07} $$ Psa_115_07$ They have hands (03027 + yad), but they handle (00184 +)avah) not:feet (07272 + regel) have they , but they walk (01980 + halak) not:neither (03808 + lo)) speak (01897 + hagah) they through their throat (01627 + garown). \\$

 $Psa_{115_08} \{Psa_{115_08}\} \text{ They that make } (06213 + (asah) \text{ them are like } (03644 + k@mow) \text{ unto them ; [so is] every } (03605 + kol) \text{ one that trusteth } (00982 + batach) \text{ in them .}$

 $\label{eq:psa_115_09} $$ Psa_115_09$. O Israel (03478 + Yisra)el), trust (00982 + batach) thou in the LORD (03068 + Y@hovah):he [is] their help (05828 + (ezer) and their shield (04043 + magen). \\$

Psa_115_10 {Psa_115_10} O house (01004 +bayith) of Aaron (00175 +)Aharown) , trust (00982 +batach) in the LORD (03068 +Y@hovah):he [is] their help (05828 +(ezer) and their shield (04043 +magen) .

Psa_115_11 {Psa_115_11} Ye that fear (03373 +yare)) the LORD (03068 +Y@hovah), trust (00982 +batach) in the LORD (03068 +Y@hovah):he [is] their help (05828 +(ezer) and their shield (04043 +magen).

Psa_115_12 {Psa_115_12} The LORD (03068 +Y@hovah) hath been mindful (02142 +zakar) of us:he will

 $bless\ (01288\ +barak\)\ [\ us\]\ ;\ he\ will\ bless\ (01288\ +barak\)\ the\ house\ (01004\ +bayith\)\ of\ Israel\ (03478\ +Yisra)el\)\ ;\ he\ will\ bless\ (01288\ +barak\)\ the\ house\ (01004\ +bayith\)\ of\ Aaron\ (00175\ +)Aharown\)\ .$

 $Psa_{115_{13} \{Psa_{115_{13}\} He will bless (01288 + barak) them that fear (03373 + yare)) the LORD (03068 + Y@hovah), [both] small (06996 + qatan) and great (01419 + gadowl).$

 $Psa_{115_{14} \{Psa_{115_{14}}\} The \ LORD \ (03068 + Y@hovah \) \ shall \ increase \ (03254 + yacaph \) \ you \ more \ and \ more \ , \ you \ and \ your \ children \ (01121 + ben \) \ .$

 $Psa_{115_{15}} \{Psa_{115_{15}}\} Ye [are] blessed (01288 + barak) of the LORD (03068 + Y@hovah) which made (06213 + (asah) heaven (08064 + shamayim) and earth (00776 +)erets).$

 $Psa_{115_{16}} \{Psa_{115_{16}}\} The \ heaven \ (08064 \ + shamayim \) \ , \ [\ even \] \ the \ heavens \ (08064 \ + shamayim \) \ , \ [\ are \] \ the \ LORD \ S \ (03068 \ + Y @ \ hovah \): but \ the \ earth \ (00776 \ +) erets \) \ hath \ he \ given \ (05414 \ + nathan \) \ to \ the \ children \ (01121 \ + ben \) \ of \ men \ (00120 \ +) adam \) \ .$

 $\begin{array}{l} Psa_{115_{17} \{ Psa_{115_{17} \} The \ dead \ (04191 \ +muwth \) \ praise \ (01984 \ +halal \) \ not \ the \ LORD \ (03050 \ +Yahh \) \ , \\ neither \ (03808 \ +lo) \) \ any \ (03605 \ +kol \) \ that \ go \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ into \ silence \ (01745 \ +duwmah \) \ . \end{array}$

 $Psa_{115_{18} Psa_{115_{18} But we will bless (01288 + barak) the LORD (03050 + Yahh) from this time (06258 + (attah) forth and for evermore (05769 + (owlam) . Praise (01984 + halal) the LORD (03050 + Yahh) .$

 $Psa_{116_01} \{Psa_{116_01}\} . I \ love \ (00157 \ +) ahab \) \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ , \ because \ (03588 \ +kiy \) \ he \ hath \ heard \ (08085 \ +shama(\) \ my \ voice \ (06963 \ +qowl \) \ [\ and \] \ my \ supplications \ (08469 \ +tachanuwn \) \ .$

 $Psa_{116_{02}} \\ Psa_{116_{02}} \\ Because (03588 + kiy) he hath inclined (05186 + natah) his ear (00241 +) ozen) \\ unto me , therefore will I call (07121 + qara)) upon [him] as long (03117 + yowm) as I live (03117 + yowm) .$

 $\label{eq:psa_116_03} $ Psa_116_03 The sorrows (02256 + chebel) of death (04194 + maveth) compassed (00661 +)aphaph) me , and the pains (04712 + metsar) of hell (07585 + sh@)owl) gat hold (04672 + matsa)) upon me:I found (04672 + matsa)) trouble (06869 + tsarah) and sorrow (03015 + yagown) .$

 $\label{eq:sa_116_04} \begin{array}{l} Psa_116_04 \\ Psa_116_04 \\ Fsa_116_04 \\ Psa_116_04 \\ Psa$

 $Psa_{116_05} \{Psa_{116_05}\} Gracious (02587 + channuwn) [is] the LORD (03068 + Y@hovah), and righteous (06662 + tsaddiyq); yea, our God (00430 +) elohiym) [is] merciful (07355 + racham).$

 $\label{eq:psa_116_06} Psa_116_06 \ The \ LORD\ (03068\ +Y@hovah\)\ preserveth\ (08104\ +shamar\)\ the\ simple\ (06612\ +p@thiy): I\ was\ brought\ (01809\ +dalal\)\ low\ (01809\ +dalal\)\ ,\ and\ he\ helped\ (03467\ +yasha(\)\ me\ .$

 $\label{eq:psa_116_07} $ Psa_116_07 $ Return (07725 + shuwb) unto thy rest (04496 + m@nuwchah) , O my soul (05315 + nephesh) ; for the LORD (03068 + Y@hovah) hath dealt (01580 + gamal) bountifully (01580 + gamal) with thee . \\$

 $Psa_116_08 \ \{Psa_116_08\} \ For \ thou \ hast \ delivered \ (02502 \ + chalats \) \ my \ soul \ (05315 \ + nephesh \) \ from \ death \ (04194 \ + maveth \) \ , \ mine \ eyes \ (05869 \ + (ayin \) \ from \ tears \ (01832 \ + dim(ah \) \ , \ [\ and \] \ my \ feet \ (07272 \ + regel \) \ from \ falling \ (01762 \ + d@ \ chiy \) \ .$

 $Psa_{116_09} \{Psa_{116_09}\} I \text{ will walk (01980 + halak) before (06440 + paniym) the LORD (03068 + Y@hovah) in the land (00776 +)erets) of the living (02416 + chay) .$

Psa_116_10 {Psa_116_10} . I believed (00539 +)aman) , therefore (03588 +kiy) have I spoken (01696 +dabar):I was greatly (03966 +m@(od) afflicted (06031 +(anah) :

 $Psa_{116_{11} \{Psa_{116_{11}}\} I \ said \ (00559 \ +) amar \) \ in \ my \ haste \ (02648 \ + chaphaz \) \ , \ All \ (03605 \ + kol \) \ men \ (00120 \ +) adam \) \ [\ are \] \ liars \ (03576 \ + kazab \) \ .$

Psa_116_12 {Psa_116_12} What (04100 +mah) shall I render (07725 +shuwb) unto the LORD (03068 +Y@hovah) [for] all (03605 +kol) his benefits (08408 +tagmuwl) toward (05921 +(al) me ?

 $Psa_{116_{13}} \{ Psa_{116_{13}} \} I \text{ will take } (05375 + nasa) \) \ the \ cup \ (03563 + kowc \) \ of \ salvation \ (03444 + y@shuw(ah \) \ , \ and \ call \ (07121 + qara) \) \ upon \ the \ name \ (08034 + shem \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ . \ (03068 + Y@hovah \) \) \ (03068 + Y@hovah \) \ . \ (03068 + Y@hovah \) \ . \ (03068 + Y@hovah \) \ . \ (03068 + Y@hovah \) \) \ (03068 + Y@hovah \) \ (03068 + Y@hovah \) \) \) \ (03068 + Y@hovah \) \) \) \ (03068 + Y@hovah \) \) \) \ (03068 + Y@hovah \) \) \) \ (03068 + Y@hovah \) \) \) \ (03068 + Y@hovah \) \) \) \) \ (03068 + Y@hovah \) \$

 $Psa_{116_{14} \{Psa_{116_{14}}\} I \text{ will pay (07999 + shalam) my vows (05088 + neder) unto the LORD (03068 + Y@hovah) now (04994 + na)) in the presence (05048 + neged) of all (03605 + kol) his people (05971 + (am)) ($

 $Psa_{116_{15}} Precious (03368 + yaqar) in the sight (05869 + (ayin) of the LORD (03068 + Y@hovah) [is] the death (04194 + maveth) of his saints (02623 + chaciyd) .$

 $\begin{array}{l} Psa_{116_{16} \{Psa_{116_{16} \} O \ LORD \ (03068 + Y@hovah \) \ , \ truly \ (00577 +)anna) \) \ I \ [\ am \] \ thy \ servant \ (05650 + (ebed \) \ , \ [\ and \] \ the \ son \ (01121 + ben \) \ of \ thine \ handmaid \ (00519 +)amah \): thou \ hast \ loosed \ (06605 + pathach \) \ my \ bonds \ (04147 + mowcer \) \ . \end{array}$

 $Psa_{116_{17} \{Psa_{116_{17}}\} I \text{ will offer } (02076 + zabach) \text{ to thee the sacrifice } (02077 + zebach) \text{ of thanksgiving } (08426 + towdah), \text{ and will call } (07121 + qara)) upon the name } (08034 + shem) \text{ of the LORD } (03068 + Y@hovah).$

 $\begin{array}{l} Psa_{116_{18} \{Psa_{116_{18} \} I \ will \ pay \ (07999 \ +shalam \) \ my \ vows \ (05088 \ +neder \) \ unto \ the \ LORD \ (03068 \ +Y @ hovah \) \ now \ (04994 \ +na) \) \ in \ the \ presence \ (06440 \ +paniym \) \ of \ all \ (03605 \ +kol \) \ his \ people \ (05971 \ +(am \) \ , \end{array} \right.$

 $\begin{array}{l} Psa_{116_{19} \{Psa_{116_{19}}\} \ In \ the \ courts \ (02691 \ +chatser \) \ of \ the \ LORD \ S \ (03068 \ +Y@hovah \) \ house \ (01004 \ +bayith \) \ , \ in \ the \ midst \ (08432 \ +tavek \) \ of \ thee \ , \ O \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ . \ Praise \ (01984 \ +halal \) \ ye \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

 $Psa_{117_01} \{Psa_{117_01}\} . O \ praise \ (01984 \ +halal \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ all \ (03605 \ +kol \) \ ye \ nations \ (01471 \ +gowy \): praise \ (07623 \ +shabach \) \ him \ , \ all \ (03605 \ +kol \) \ ye \ people \ (00528 \ +)Amown \) \ .$

 $Psa_{117_02} \{Psa_{117_02}\} For his merciful (02617 + checed) kindness (02617 + checed) is great (01396 + gabar) toward (05921 + (al) us: and the truth (00571 +)emeth) of the LORD (03068 + Y@hovah) [endureth] for ever (05769 + (owlam) . Praise (01984 + halal) ye the LORD (03050 + Yahh) .$

Psa_118_01 {Psa_118_01} . O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] good (02896 +towb):because (03588 +kiy) his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

 $Psa_{118_{02} \{Psa_{118_{02}}\} Let Israel (03478 + Yisra)el) now (04994 + na)) say (00559 +) amar), that his mercy (02617 + checed) [endureth] for ever (05769 + (owlam) .$

Psa_118_03 {Psa_118_03} Let the house (01004 +bayith) of Aaron (00175 +)Aharown) now (04994 +na))

say (00559 +)amar) , that his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

Psa_118_04 {Psa_118_04} Let them now (04994 +na)) that fear (03373 +yare)) the LORD (03068 +Y@hovah) say (00559 +)amar) , that his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

 $Psa_{118_{05}} \{Psa_{118_{05}}\} I called (07121 + qara)) upon the LORD (03050 + Yahh) in distress (04712 + metsar): the LORD (03050 + Yahh) answered (06030 + (anah) me , [and set me] in a large (04800 + merchab) place .$

Psa_118_06 {Psa_118_06} The LORD (03068 +Y@hovah) [is] on my side ; I will not fear (03372 +yare)):what (04100 +mah) can man (00120 +)adam) do (06213 +(asah) unto me ?

 $\label{eq:psa_118_07 Psa_118_07} The \ LORD \ (03068 + Y @ hovah \) \ taketh \ my \ part \ with \ them \ that \ help \ (05826 + (azar \) \ me: therefore \ shall \ I \ see \ (07200 + ra)ah \) \ [my \ desire \] \ upon \ them \ that \ hate \ (08130 + sane) \) \ me \ .$

 $Psa_{118_08} \{Psa_{118_08} \} [It is] better (02896 + towb) to trust (02620 + chacah) in the LORD (03068 + Y@hovah) than to put confidence (00982 + batach) in man (00120 +)adam).$

 $Psa_{118_{09} \{Psa_{118_{09}}\} [It is] better (02896 + towb) to trust (02620 + chacah) in the LORD (03068 + Y@hovah) than to put confidence (00982 + batach) in princes (05081 + nadiyb).$

 $Psa_{118_{10} \{Psa_{118_{10}}\} All \ (03605 \ +kol \) \ nations \ (01471 \ +gowy \) \ compassed \ (05437 \ +cabab \) \ meabout: but in the name \ (08034 \ +shem \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ will \ I \ destroy \ (04035 \ +m@guwrah \) \ them \ .$

 $Psa_{118_{11} \{Psa_{118_{11}} They \ compassed \ (05437 + cabab \) \ me \ about \ ; \ yea \ (01571 + gam \) \ , \ they \ compassed \ (05437 + cabab \) \ me \ about \ ; \ yea \ (01571 + gam \) \ , \ they \ compassed \ (05437 + cabab \) \ me \ about \ ; \ yea \ (01571 + gam \) \ , \ they \ compassed \ (05437 + cabab \) \ me \ about \ ; \ yea \ (01571 + gam \) \ , \ they \ compassed \ (05437 + cabab \) \ me \ about \ ; \ yea \ (01571 + gam \) \ , \ they \ compassed \ (05437 + cabab \) \ me \ about \ ; \ yea \ (01571 + gam \) \ , \ they \ compassed \ (05437 + cabab \) \ me \ about \ ; \ yea \ (01571 + gam \) \) \ , \ they \ compassed \ (05437 + cabab \) \ me \ about \ ; \ yea \ (01571 + gam \) \) \ , \ they \ compassed \ (05437 + cabab \) \ me \ about \ ; \ yea \ (01571 + gam \) \) \ , \ they \ compassed \ (05437 + cabab \) \ me \ about \ ; \ yea \ (01571 + gam \) \) \ , \ they \ compassed \ (05437 + cabab \) \ me \ about \ ; \ yea \ (01571 + gam \) \) \ , \ they \ (01571 + gam \) \) \ , \ they \ (01571 + gam \) \) \ , \ they \ (01571 + gam \) \) \ , \) \ , \ (01571 + gam \) \) \ , \ (01571 + gam \) \) \ , \ (01571 + gam \) \) \ , \) \ , \ (01571 + gam \) \) \ , \ (01571 + gam \) \) \ , \) \ , \) \ , \) \ , \ (01571 + gam \) \ , \) \$

 $Psa_{118_{12}} Psa_{118_{12}} They \ compassed \ (05437 + cabab \) \ me \ about \ like \ bees \ (01682 + d@bowrah \) \ ; \ they \ are \ quenched \ (01846 + da(ak \) \ as \ the \ fire \ (00784 +)esh \) \ of \ thorns \ (06975 + qowts \): for \ in \ the \ name \ (08034 + shem \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ I \ will \ destroy \ (04035 + m@guwrah \) \ them \ .$

 $Psa_{118_{13} \{Psa_{118_{13}}\} Thou hast thrust (01760 + dachah) sore at me that I might fall (05307 + naphal): but the LORD (03068 + Y@hovah) helped (05826 + (azar) me .$

 $\label{eq:psa_118_14} $$ Psa_118_14 The LORD (03050 + Yahh) [is] my strength (05797 + (oz) and song (02176 + zimrath) , and is become (01961 + hayah) my salvation (03444 + y@shuw(ah) . $$$

 $\begin{array}{l} Psa_{118_{15}} \left\{ Psa_{118_{15}} \right\} The \ voice \ (06963 + qowl \) \ of \ rejoicing \ (07440 + rinnah \) \ and \ salvation \ (03444 + y@shuw(ah \) \ [\ is \] \ in \ the \ tabernacles \ (00168 +)ohel \) \ of \ the \ righteous \ (06662 + tsaddiyq \): the \ right \ (03225 + yamiyn \) \ hand \ (03225 + yamiyn \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ doeth \ (06213 + (asah \) \ valiantly \ (02428 + chayil \) \ . \end{array}$

Psa_118_16 {Psa_118_16} The right (03225 +yamiyn) hand (03225 +yamiyn) of the LORD (03068 +Y@hovah) is exalted (07426 +ramam):the right (03225 +yamiyn) hand (03225 +yamiyn) of the LORD (03068 +Y@hovah) doeth (06213 +(asah) valiantly (02428 +chayil) .

 $Psa_{118_{17} \{Psa_{118_{17}}\} I \ shall \ not \ die \ (04191 \ +muwth \) \ , but \ live \ (02421 \ +chayah \) \ , and \ declare \ (05608 \ +caphar \) \ the \ works \ (04639 \ +ma(aseh \) \ of \ the \ LORD \ (03050 \ +Yahh \) \ . }$

 $Psa_{118_{18}} \{Psa_{118_{18}}\} The \ LORD \ (03050 + Yahh \) \ hath \ chastened \ (03256 + yacar \) \ me \ sore: but \ he \ hath \ not \ given \ (05414 + nathan \) \ me \ over \ (05414 + nathan \) \ unto \ death \ (04194 + maveth \) \ .$

Psa_118_19 {Psa_118_19} . Open (06605 +pathach) to me the gates (08179 +sha(ar) of righteousness (06664 +tsedeq):I will go (00935 +bow)) into them , [and] I will praise (03034 +yadah) the LORD (03050 +Yahh) :

 $Psa_{118_{20}} \{Psa_{118_{20}}\} This (02088 + zeh) gate (08179 + sha(ar) of the LORD (03068 + Y@hovah), into which the righteous (06662 + tsaddiyq) shall enter (00935 + bow)).$

 $Psa_{118_{21} \{Psa_{118_{21}}\} I \text{ will praise } (03034 + yadah) \text{ thee: for thou hast heard } (06030 + (anah) me \text{ , and art become } (01961 + hayah) my salvation } (03444 + y@shuw(ah) \text{ .}$

Psa_118_22 {Psa_118_22} The stone (68) [which] the builders (01129 +banah) refused (03988 +ma)ac) is become (01961 +hayah) the head (07218 +ro)sh) [stone] of the corner (06438 +pinnah) .

 $Psa_{118_{23}} \{Psa_{118_{23}}\} This (02063 + zo)th) is the LORD S (03068 + Y@hovah) doing (00854 +)eth) ; it [is] marvellous (06381 + pala)) in our eyes (05869 + (ayin) .$

 $Psa_{118_{24} \{Psa_{118_{24}}\} This (02088 + zeh) [is] the day (03117 + yowm) [which] the LORD (03068 + Y@hovah) hath made (06213 + (asah); we will rejoice (01523 + giyl) and be glad (08056 + sameach) in it . \\$

 $\begin{array}{l} Psa_{118_{25}} \left\{ Psa_{118_{25}} \right\} Save \left(03467 + yasha(\) now \left(04994 + na \right) \right), I \ beseech \left(00577 + yanna \right) \right) thee , O \\ LORD \left(03068 + Y@hovah \): O \ LORD \left(03068 + Y@hovah \) , I \ beseech \left(00577 + yanna \right) \right) thee , send now \\ \left(04994 + na \right) \ prosperity \left(06743 + tsalach \) . \end{array}$

 $Psa_{118_{26}} Blessed \ (01288 + barak \) \ [be \] he that \ cometh \ (00935 + bow) \) in \ the \ name \ (08034 + shem \) \ of \ the \ LORD \ (03068 + Y@hovah \) : we \ have \ blessed \ (01288 + barak \) \ you \ out \ of \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ .$

 $Psa_{118_{27}} \{Psa_{118_{27}} \} God (00410 +) el) [is] the LORD (03068 + Y@hovah), which hath shewed us light (00216 +) owr): bind (00631 +) acar) the sacrifice (02282 + chag) with cords (05688 + (aboth), [even] unto the horns (07161 + qeren) of the altar (04196 + mizbeach).$

 $Psa_{118_{28}} Psa_{118_{28}} Thou [art] my God (00410 +)el), and I will praise (03034 + yadah) thee:[thou art] my God (00430 +)elohiym), I will exalt (07311 + ruwm) thee .$

Psa_118_29 {Psa_118_29} O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] good (02896 +towb):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

 $\label{eq:psa_119_001 Psa_119_001} . ALEPH . Blessed (00835 +) esher) [are] the undefiled (08549 + tamiym) in the way (01870 + derek) , who walk (01980 + halak) in the law (08451 + towrah) of the LORD (03068 + Y@hovah) .$

 $Psa_{119_{002} \{Psa_{119_{002}}\} Blessed (00835 +) esher) [are] they that keep (05341 + natsar) his testimonies (05713 + (edah), [and that] seek (01875 + darash) him with the whole (03605 + kol) heart (03820 + leb).$

 $Psa_{119_{003} Psa_{119_{003} Psa_{119_{003} Psa_{19} Oto (00637 +) aph) do (06466 + pa(al) no (03808 + lo)) iniquity (05766 + (evel): they walk (01980 + halak) in his ways (01870 + derek) .$

 $Psa_{119_{004} \{Psa_{119_{004}}\} . \ Thou \ hast \ commanded \ (06680 \ +tsavah \) \ [us \] \ to \ keep \ (08104 \ +shamar \) \ thy \ precepts \ (06490 \ +piqquwd \) \ diligently \ (03966 \ +m@(od \) \ .$

Psa_119_005 {Psa_119_005} O that my ways (01870 +derek) were directed (03559 +kuwn) to keep (08104

+shamar) thy statutes (02706 +choq) !

 $Psa_{119_006} \{Psa_{119_006}\} Then \ (00227 \ +)az \) \ shall \ I \ not \ be \ ashamed \ (00954 \ +buwsh \) \ , \ when \ I \ have \ respect \ (05027 \ +nabat \) \ unto \ all \ (03605 \ +kol \) \ thy \ commandments \ (04687 \ +mitsvah \) \ .$

 $Psa_{119_{007}} \{Psa_{119_{007}}\} . I \ will \ praise \ (03034 + yadah \) \ thee \ with \ uprightness \ (03476 + yosher \) \ of \ heart \ (03824 + lebab \) \ , \ when \ I \ shall \ have \ learned \ (03925 + lamad \) \ thy \ righteous \ (06664 + tsedeq \) \ judgments \ (04941 + mishpat \) \ .$

 $\label{eq:psa_119_008} $$ Psa_119_008 $$ I will keep (08104 + shamar) thy statutes (02706 + choq):O forsake (05800 + (azab) me not utterly (03966 + m@(od) . $$ I will keep (08104 + shamar) thy statutes (02706 + choq):O forsake (05800 + (azab) me not utterly (03966 + m@(od) . $$ I will keep (08104 + shamar) thy statutes (02706 + choq):O forsake (05800 + (azab) me not utterly (03966 + m@(od) . $$ I will keep (08104 + shamar) thy statutes (02706 + choq):O forsake (05800 + (azab) me not utterly (03966 + m@(od) . $$ I will keep (08104 + shamar) thy statutes (02706 + choq):O forsake (05800 + (azab) me not utterly (03966 + m@(od) . $$ I will keep (08104 + shamar) the statutes (02706 + choq):O forsake (05800 + (azab) me not utterly (03966 + m@(od) . $$ I will keep (08104 + shamar) the statutes (08104 + sham$

Psa_119_009 {Psa_119_009} . BETH . Wherewithal shall a young (05288 +na(ar) man cleanse (02135 +zakah) his way (00734 +)orach) ? by taking heed (08104 +shamar) [thereto] according to thy word (01697 +dabar) .

 $Psa_{119_{010}} \{Psa_{119_{010}}\} . With my whole (03605 + kol) heart (03820 + leb) have I sought (01875 + darash) thee: O let me not wander (07686 + shagah) from thy commandments (04687 + mitsvah) .$

 $Psa_{119_{011} Psa_{119_{011}} . Thy word (00565 +) imrah) have I hid (06845 + tsaphan) in mine heart (03820 + leb), that I might not sin (02398 + chata)) against thee .$

 $Psa_{119_{012} \{Psa_{119_{012}}\} . Blessed\ (01288 + barak\)\ [\ art\]\ thou\ ,\ O\ LORD\ (03068 + Y@hovah\): teach\ (03925 + lamad\)\ me\ thy\ statutes\ (02706 + choq\)\ .$

Psa_119_013 {Psa_119_013} . With my lips (08193 +saphah) have I declared (05608 +caphar) all (03605 +kol) the judgments (04941 +mishpat) of thy mouth (06310 +peh) .

 $Psa_{119_{014} \{Psa_{119_{014}}\} I have rejoiced (07797 + suws) in the way (01870 + derek) of thy testimonies (5715), as [much as] in all (03605 + kol) riches (01952 + hown).$

 $Psa_{119_{015} \{Psa_{119_{015}}\} I will meditate (07878 + siyach) in thy precepts (06490 + piqquwd), and have respect (05027 + nabat) unto thy ways (00734 +) orach).$

 $Psa_{119_016} \{Psa_{119_016}\} I \text{ will delight (08173 + sha(a() myself in thy statutes (02708 + chuqqah): I will not forget (07911 + shakach) thy word (01697 + dabar).$

 $Psa_{119_{017}} \{Psa_{119_{017}}\} . GIMEL . Deal (01580 + gamal) bountifully (01580 + gamal) with thy servant (05650 + (ebed) , [that] I may live (02421 + chayah) , and keep (08104 + shamar) thy word (01697 + dabar) ($

 $Psa_{119_{018} \{Psa_{119_{018}}\} . Open \ (01540 + galah \) \ thou \ mine \ eyes \ (05869 + (ayin \) \ , \ that \ I \ may \ behold \ (05027 + nabat \) \ wondrous \ (06381 + pala) \) \ things \ out \ of \ thy \ law \ (08451 + towrah \) \ . }$

 $\label{eq:psa_119_019} $ Psa_119_019 $.I [am] a stranger (01616 + ger) in the earth (00776 +) erets): hide (05641 + cathar) not thy commandments (04687 + mitsvah) from me .$

 $Psa_{119_{020}} \{Psa_{119_{020}}\} . My \ soul \ (05315 + nephesh \) \ breaketh \ (01638 + garac \) \ for \ the \ longing \ (08375 + ta) abah \) \ [\ that \ it \ hath \] \ unto \ thy \ judgments \ (04941 + mishpat \) \ at \ all \ (03605 + kol \) \ times \ (06256 + (eth \) \ .$

 $Psa_{119_{021}} \{Psa_{119_{021}}\} . Thou hast rebuked (01605 + ga(ar) the proud (02086 + zed) [that are] cursed (00779 +) arar) , which do err (07686 + shagah) from thy commandments (04687 + mitsvah) .$

 $Psa_{119_{022}} \{Psa_{119_{022}}\} . Remove (01556 + galal) from me reproach (02781 + cherpah) and contempt (00937 + buwz); for I have kept (05341 + natsar) thy testimonies (05713 + (edah).$

 $Psa_{119_{023}} \{Psa_{119_{023}}\} . Princes (08269 + sar) also (01571 + gam) did sit (03427 + yashab) [and] speak (01696 + dabar) against me:[but] thy servant (05650 + (ebed) did meditate (07878 + siyach) in thy statutes (02706 + choq) .$

 $Psa_{119_{024}} \{Psa_{119_{024}}\} . Thy testimonies (05713 + (edah) also [are] my delight (08191 + sha(shua() [and] my counsellors (06098 + (etsah) .$

Psa_119_025 {Psa_119_025} . DALETH . My soul (05315 +nephesh) cleaveth (01692 +dabaq) unto the dust (06083 +(aphar):quicken (02421 +chayah) thou me according to thy word (01697 +dabar) .

 $Psa_{119_{026}} \{Psa_{119_{026}}\} . I have declared (05608 + caphar) my ways (01870 + derek), and thou heardest (06030 + (anah) me:teach (03925 + lamad) me thy statutes (02706 + choq).$

 $Psa_{119_{027}} \{Psa_{119_{027}}\} Make me to understand (00995 + biyn) the way (01870 + derek) of thy precepts (06490 + piqquwd): so shall I talk (07878 + siyach) of thy wondrous (06381 + pala)) works .$

Psa_119_028 {Psa_119_028} . My soul (05315 +nephesh) melteth (01811 +dalaph) for heaviness (08424 +tuwgah):strengthen (06965 +quwm) thou me according unto thy word (01697 +dabar) .

Psa_119_029 {Psa_119_029} Remove (05493 +cuwr) from me the way (01870 +derek) of lying (08267 +sheqer):and grant me thy law (08451 +towrah) graciously (02603 +chanan).

Psa_119_030 {Psa_119_030} . I have chosen (00977 +bachar) the way (01870 +derek) of truth (00530 +)emuwnah):thy judgments (04941 +mishpat) have I laid (07737 +shavah) [before me] .

 $\label{eq:psa_119_031 Psa_119_031} I have stuck (01692 + dabaq) unto thy testimonies (5715):O LORD (03068 + Y@hovah) , put me not to shame (00954 + buwsh) .$

Psa_119_032 {Psa_119_032} I will run (07323 +ruwts) the way (01870 +derek) of thy commandments (04687 +mitsvah) , when (03588 +kiy) thou shalt enlarge (07337 +rachab) my heart (03820 +leb) .

 $\begin{array}{l} Psa_{119_{033}} \left\{ Psa_{119_{033}} \right\} . HE . Teach \left(03384 + yarah \right) me \ , O \ LORD \left(03068 + Y@hovah \right) \ , the \ way \\ \left(01870 + derek \ \right) \ of \ thy \ statutes \left(02706 + choq \ \right) \ ; \ and \ I \ shall \ keep \ \left(05341 + natsar \ \right) \ it \ [\ unto \] \ the \ end \ \left(06118 + (eqeb \) \ . \end{array} \right) .$

 $Psa_{119_{034}} \{Psa_{119_{034}}\} Give me understanding (00995 + biyn), and I shall keep (05341 + natsar) thy law (08451 + towrah); yea, I shall observe (08104 + shamar) it with [my] whole (03605 + kol) heart (03820 + leb).$

 $Psa_{119_{035}} \{Psa_{119_{035}}\} . Make me to go (01869 + darak) in the path (05410 + nathivb) of thy commandments (04687 + mitsvah) ; for therein do I delight (02654 + chaphets) .$

 $Psa_{119_{036}} \{Psa_{119_{036}}\} Incline (05186 + natah) my heart (03820 + leb) unto thy testimonies (5715), and not to covetousness (01215 + betsa() .$

Psa_119_037 {Psa_119_037} . Turn (05674 +(abar) away mine eyes (05869 +(ayin) from beholding (07200 +ra)ah) vanity (07723 +shav)) ; [and] quicken (02421 +chayah) thou me in thy way (01870 +derek) .

 $Psa_{119_{038} Psa_{119_{038}}. Stablish (06965 + quwm) thy word (00565 +) imrah) unto thy servant (05650 + (ebed), who (00834 +) aher) [is devoted] to thy fear (03374 + yir) ah) . \\$

Psa_119_039 {Psa_119_039} . Turn (05674 +(abar) away my reproach (02781 +cherpah) which (00834 +)aher) I fear (03025 +yagor):for thy judgments (04941 +mishpat) [are] good (02896 +towb) .

Psa_119_040 {Psa_119_040} . Behold (02009 +hinneh) , I have longed (08373 +ta)ab) after thy precepts (06490 +piqquwd):quicken (02421 +chayah) me in thy righteousness (06666 +ts@daqah) .

 $\label{eq:sa_119_041 Psa_119_041 . VAU . Let thy mercies (02617 + checed) come (00935 + bow)) also unto me , O LORD (03068 + Y@hovah) , [even] thy salvation (08668 + t@shuw(ah) , according to thy word (00565 +) imrah) . \\$

 $Psa_{119_042} \{Psa_{119_042}\} So \ shall \ I \ have \ where with \ (01697 \ +dabar \) \ to \ answer \ (06030 \ +(anah \) \ him \ that \ reproacheth \ (02778 \ +charaph \ . \) \ metfor \ I \ trust \ (00982 \ +batach \) \ in \ thy \ word \ (01697 \ +dabar \) \ .$

 $Psa_{119_043} \{Psa_{119_043}\} . And take (05337 + natsal) not the word (01697 + dabar) of truth (00571 +)emeth) utterly (03966 + m@(od)) out of my mouth (06310 + peh); for I have hoped (03176 + yachal) in thy judgments (04941 + mishpat).$

 $\label{eq:sa_119_044} $$ Psa_119_044 $$ So shall I keep (08104 + shamar) thy law (08451 + towrah) continually (08548 + tamiyd) for ever (05769 + (owlam) and ever (05703 + (ad) . $$ Provement of the statement of the state$

 $Psa_{119_045} \{Psa_{119_045}\} . And I will walk (01980 + halak) at liberty (07342 + rachab): for I seek (01875 + darash) thy precepts (06490 + piqquwd) .$

 $Psa_{119_046} \{Psa_{119_046}\} I \text{ will speak } (01696 + dabar) \text{ of thy testimonies } (05713 + (edah) also before \\ (05048 + neged) kings (04428 + melek) , and will not be ashamed (00954 + buwsh) .$

 $\label{eq:psa_119_047 Psa_119_047} And I will delight (08173 + sha(a() myself in thy commandments (04687 + mitsvah) , which (00834 +) aher) I have loved (00157 +) ahab) .$

 $Psa_{119_048} \{Psa_{119_048}\} My hands (03709 + kaph) also will I lift (05375 + nasa)) up unto thy commandments (04687 + mitsvah), which (00834 +) aher) I have loved (00157 +) ahab); and I will meditate (07878 + siyach) in thy statutes (02706 + choq).$

 $Psa_{119_049} \{Psa_{119_049}\} . ZAIN . Remember (02142 + zakar) the word (01697 + dabar) unto thy servant (05650 + (ebed) , upon which (00834 +)aher) thou hast caused me to hope (03176 + yachal) .$

 $Psa_{119_{050}} \{Psa_{119_{050}}\} . This [is] my comfort (05162 + nacham) in my affliction (06040 + (oniy): for thy word (00565 +) imrah) hath quickened (02421 + chayah) me .$

Psa_119_051 {Psa_119_051} . The proud (02086 +zed) have had me greatly (03966 +m@(od) in derision (03887 +luwts):[yet] have I not declined (05186 +natah) from thy law (08451 +towrah) .

 $\label{eq:psa_119_052} $$ Psa_119_052 $. I remembered (02142 + zakar) thy judgments (04941 + mishpat) of old (05769 + (owlam) , O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham) myself . $$ O LORD (03068 + Y@hovah) ; and have comforted (05162 + nacham)$

 $Psa_{119_{053}} \{Psa_{119_{053}}\} . Horror (02152 + zal(aphah) hath taken (00270 +)achaz) hold (00270 +)achaz) upon me because (03588 + kiy) of the wicked (07563 + rasha() that forsake (05800 + (azab) thy law (08451 + towrah)).$

 $Psa_{119_{054}} \{Psa_{119_{054}}\} . Thy statutes (02706 + choq) have been (01961 + hayah) my songs (02158 + zamiyr) in the house (01004 + bayith) of my pilgrimage (04033 + maguwr).$

 $Psa_{119_{055}} \{Psa_{119_{055}}\} . I have remembered (02142 + zakar) thy name (08034 + shem) , O \ LORD (03068 + Y@hovah) , in the night (03915 + layil) , and have kept (08104 + shamar) thy law (08451 + towrah) (08451 +$

 $Psa_{119_{056} \{Psa_{119_{056}}\} This \ I \ had \ (01961 \ +hayah \) \ , \ because \ (03588 \ +kiy \) \ I \ kept \ (05341 \ +natsar \) \ thy \ precepts \ (06490 \ +piqquwd \) \ .$

Psa_119_057 {Psa_119_057} . CHETH . [Thou art] my portion (02506 +cheleq) , O LORD (03068 +Y@hovah):I have said (00559 +)amar) that I would keep (08104 +shamar) thy words (01697 +dabar) .

 $Psa_{119_{058}} \{Psa_{119_{058}} \} . I intreated (02470 + chalah) thy favour (06440 + paniym) with [my] whole (03605 + kol) heart (03820 + leb): be merciful (02603 + chanan) unto me according to thy word (00565 +) imrah).$

Psa_119_059 {Psa_119_059} . I thought (02803 +chashab) on my ways (01870 +derek) , and turned (07725 +shuwb) my feet (07272 +regel) unto thy testimonies (05713 +(edah) .

 $Psa_{119_060} \{Psa_{119_060}\} I made haste (02363 + chuwsh), and delayed (04102 + mahahh) not to keep (08104 + shamar) thy commandments (04687 + mitsvah).$

 $Psa_{119_061} \{Psa_{119_061}\} . \ The \ bands \ (02258 + chabol \) \ of \ the \ wicked \ (07563 + rasha(\) \ have \ robbed \ (05749 + (uwd \) \ me:[\ but \] \ I \ have \ not \ forgotten \ (07911 + shakach \) \ thy \ law \ (08451 + towrah \) \ .$

Psa_119_062 {Psa_119_062} . At midnight I will rise (06965 +quwm) to give thanks (03034 +yadah) unto thee because (05921 +(al) of thy righteous (06664 +tsedeq) judgments (04941 +mishpat) .

Psa_119_063 {Psa_119_063} . I [am] a companion (02270 +chaber) of all (03605 +kol) [them] that fear (03372 +yare)) thee , and of them that keep (08104 +shamar) thy precepts (06490 +piqquwd) .

Psa_119_064 {Psa_119_064} . The earth (00776 +)erets) , O LORD (03068 +Y@hovah) , is full (04390 +male)) of thy mercy (02617 +checed):teach (03925 +lamad) me thy statutes (02706 +choq) .

Psa_119_065 {Psa_119_065} . TETH . Thou hast dealt (06213 +(asah) well (02896 +towb) with thy servant (05650 +(ebed) , O LORD (03068 +Y@hovah) , according unto thy word (01697 +dabar) .

Psa_119_067 {Psa_119_067} . Before (02962 +terem) I was afflicted (06031 +(anah) I went (07683 +shagag) astray (07683 +shagag):but now (06258 +(attah) have I kept (08104 +shamar) thy word (00565 +)imrah)

 $Psa_{119_{068}} \{Psa_{119_{068}}\} . \ Thou \ [\ art \] \ good \ (02896 \ +towb \) \ , \ and \ doest \ good \ (02895 \ +towb \) \ ; \ teach \ (03925 \ +lamad \) \ me \ thy \ statutes \ (02706 \ +choq \) \ .$

 $\begin{array}{l} Psa_{119_069} \left\{ Psa_{119_069} \right\}. \ The \ proud \ (02086 \ +zed \) \ have \ forged \ (02950 \ +taphal \) \ a \ lie \ (03576 \ +kazab \) \\ against \ (05921 \ +(al \) \ me:[\ but \] \ I \ will \ keep \ (05341 \ +natsar \) \ thy \ precepts \ (06490 \ +piqquwd \) \ with \ [\ my \] \\ whole \ (03605 \ +kol \) \ heart \ (03820 \ +leb \) \ . \end{array}$

 $Psa_{119_{070} \{Psa_{119_{070}}\} Their \ heart \ (03820 \ +leb \) \ is \ as \ fat \ (02954 \ +taphash \) \ as \ grease \ ; \ [\ but \] \ I \ delight \ (08173 \ +sha(a(\) \ in \ thy \ law \ (08451 \ +towrah \) \ .$

 $Psa_{119_{071}} \{Psa_{119_{071}}\} . [It is] good (02896 + towb) for me that I have been afflicted (06031 + (anah); that I might learn (03925 + lamad) thy statutes (02706 + choq).$

Psa_119_072 {Psa_119_072} . The law (08451 +towrah) of thy mouth (06310 +peh) [is] better (02896 +towb) unto me than thousands (00505 +)eleph) of gold (02091 +zahab) and silver (03701 +keceph) .

 $Psa_{119_073} \{Psa_{119_073}\} . JOD . Thy hands (03027 + yad) have made (06213 + (asah) me and fashioned (03559 + kuwn) me:give me understanding (00995 + biyn) , that I may learn (03925 + lamad) thy commandments (04687 + mitsvah) .$

 $Psa_{119_074} \{Psa_{119_074}\} . They that fear (03373 + yare)) thee will be glad (08056 + sameach) when they see (07200 + ra)ah) me ; because (03588 + kiy) I have hoped (03176 + yachal) in thy word (01697 + dabar) .$

 $Psa_{119_075} \{Psa_{119_075}\} . I \ know \ (03045 + yada(), O \ LORD \ (03068 + Y@hovah), \ that \ thy \ judgments \ (04941 + mishpat) \ [\ are \] \ right \ (06664 + tsedeq), \ and \ [\ that \] \ thou \ in \ faithfulness \ (00530 +)emuwnah) \ hast \ afflicted \ (06031 + (anah) \ me \ .$

 $Psa_{119_076} \{Psa_{119_076}\} . Let , I pray (07592 + sha)al) thee , thy merciful (02617 + checed) kindness (02617 + checed) be for my comfort (05162 + nacham) , according to thy word (00565 +)imrah) unto thy servant (05650 + (ebed) .$

 $Psa_{119_{077}} \{Psa_{119_{077}} \} Let thy tender mercies (07356 + racham) come (00935 + bow)) unto me, that I may live (02421 + chayah): for thy law (08451 + towrah) [is] my delight (08191 + sha(shua()).$

 $Psa_{119_078} \{Psa_{119_078}\} . Let the proud (02086 + zed) be ashamed (00954 + buwsh); for they dealt perversely (05791 + (avath) with me without (08267 + sheqer) a cause (08267 + sheqer):[but] I will meditate (07878 + siyach) in thy precepts (06490 + piqquwd).$

 $Psa_{119_{079} \{Psa_{119_{079}} Let \ those \ that \ fear \ (03373 \ +yare) \) \ thee \ turn \ (07725 \ +shuwb \) \ unto \ me \ , \ and \ those \ that \ have \ known \ (03045 \ +yada(\) \ thy \ testimonies \ (05713 \ +(edah \) \ . \)$

 $Psa_{119_{081} \{Psa_{119_{081}}\}. CAPH. My \ soul \ (05315 \ +nephesh\) \ fainteth \ (03615 \ +kalah\) \ for \ thy \ salvation \ (08668 \ +t@shuw(ah\):[\ but\] \ I \ hope \ (03176 \ +yachal\) \ in \ thy \ word \ (01697 \ +dabar\) \ .$

Psa_119_082 {Psa_119_082} Mine eyes (05869 +(ayin) fail (03615 +kalah) for thy word (00565 +)imrah) , saying (00559 +)amar) , When (04970 +mathay) wilt thou comfort (05162 +nacham) me ?

Psa_119_083 {Psa_119_083} . For I am become (01961 +hayah) like a bottle (04997 +no)d) in the smoke (07008 +qiytowr) ; [yet] do I not forget (07911 +shakach) thy statutes (02706 +choq) .

 $Psa_{119_084} \{Psa_{119_084}\} . How (04100 + mah) many [are] the days (03117 + yowm) of thy servant (05650 + (ebed) ? when (04970 + mathay) wilt thou execute (06213 + (asah) judgment (04941 + mishpat) on them that persecute (07291 + radaph) me ?$

 $Psa_{119_{085}} \{Psa_{119_{085}}\} . \ The \ proud \ (02086 \ +zed \) \ have \ digged \ (03738 \ +karah \) \ pits \ (07882 \ +shiychah \) \ for \ me \ , \ which \ (00834 \ +)aher \) \ [\ are \] \ not \ after \ thy \ law \ (08451 \ +towrah \) \ .$

 $Psa_{119_{086}} \{Psa_{119_{086}}\} All (03605 + kol) thy commandments (04687 + mitsvah) [are] faithful (00530 +)emuwnah): they persecute (07291 + radaph) me wrongfully (08267 + sheqer) ; help (05826 + (azar) thou me .$

 $Psa_{119_{087}} \{Psa_{119_{087}}\} They had almost (04592 + m@(at) consumed (03615 + kalah) me upon earth (00776 +)erets); but I forsook (05800 + (azab) not thy precepts (06490 + piqquwd).$

 $Psa_{119_{088}} \{Psa_{119_{088}}\} . Quicken (02421 + chayah) me after thy lovingkindness (02617 + checed); so shall I keep (08104 + shamar) the testimony (5715) of thy mouth (06310 + peh).$

 $Psa_{119_{089}} \{Psa_{119_{089}}\} . LAMED . For ever (05769 + (owlam) , O LORD (03068 + Y@hovah) , thy word (01697 + dabar) is settled (05324 + natsab) in heaven (08064 + shamayim) .$

 $Psa_{119_{090}} Psa_{119_{090}} Thy faithfulness (00530 +) emuwnah) [is] unto all generations (01755 + dowr): thou hast established (03559 + kuwn) the earth (00776 +) erets) , and it abideth (05975 + (amad) .$

Psa_119_091 {Psa_119_091} They continue (05975 +(amad) this day (03117 +yowm) according to thine ordinances (04941 +mishpat):for all (03605 +kol) [are] thy servants (05650 +(ebed).

Psa_119_092 {Psa_119_092} . Unless (03884 +luwle)) thy law (08451 +towrah) [had been] my delights (08191 +sha(shua() , I should then (00227 +)az) have perished (6) in mine affliction (06040 +(oniy) .

Psa_119_093 {Psa_119_093} . I will never forget (07911 +shakach) thy precepts (06490 +piqquwd):for with them thou hast quickened (02421 +chayah) me .

Psa_119_094 {Psa_119_094} . I [am] thine , save (03467 +yasha() me ; for I have sought (01875 +darash) thy precepts (06490 +piqquwd) .

Psa_119_095 {Psa_119_095} . The wicked (07563 +rasha() have waited (06960 +qavah) for me to destroy (6) me:[but] I will consider (00995 +biyn) thy testimonies (05713 +(edah).

 $\begin{array}{l} Psa_{119_096} \left\{ Psa_{119_096} \right\} . I have seen (07200 + ra)ah \) an end (07093 + qets \) of all (03605 + kol \) \\ perfection (08502 + tiklah \):[but] thy commandment (04687 + mitsvah \) [is] exceeding (03966 + m@(od \) broad (07342 + rachab \) . \\ \end{array}$

Psa_119_097 {Psa_119_097} . MEM . O how (04100 +mah) love I (00157 +)ahab) thy law (08451 +towrah) ! it [is] my meditation (07881 +siychah) all (03605 +kol) the day (03117 +yowm) .

 $Psa_{119_{098} \{Psa_{119_{098}}\} . Thou \ through \ thy \ commandments \ (04687 \ +mitsvah \) \ hast \ made \ me \ wiser \ (02449 \ +chakam \) \ than \ mine \ enemies \ (00341 \ +) \ oyeb \): for \ they \ [\ are \] \ ever \ (05769 \ +(owlam \) \ with \ me \ .$

 $Psa_{119_{099} \{Psa_{119_{099}}\} I have more understanding (07919 + sakal) than all (03605 + kol) my teachers (03925 + lamad): for thy testimonies (5715) [are] my meditation (07881 + siychah).$

 $Psa_{119_{100} \{Psa_{119_{100}}\} + I \ understand \ (00995 + biyn \) \ more \ than \ the \ ancients \ (02204 + zaqen \) \ , \ because \ (03588 + kiy \) \ I \ keep \ (05341 + natsar \) \ thy \ precepts \ (06490 + piqquwd \) \ . }$

 $\begin{array}{l} Psa_{119_{101} \{ Psa_{119_{101} \} +. \ I \ have \ refrained \ (03601 \ +kiyshowr \) \ my \ feet \ (07272 \ +regel \) \ from \ every \ (03605 \ +kol \) \ evil \ (07451 \ +ra(\) \ way \ (00734 \ +)orach \) \ , \ that \ I \ might \ keep \ (08104 \ +shamar \) \ thy \ word \ (01697 \ +dabar \) \ . \end{array}$

 $Psa_{119_{102} \{Psa_{119_{102}}\} +. I have not departed (05493 + cuwr) from thy judgments (04941 + mishpat): for thou hast taught (03384 + yarah) me.$

 $Psa_{119_{103}} + How (04100 + mah) sweet (04452 + malats) are thy words (00565 +) imrah) unto my taste (02441 + chek) ! [yea , sweeter] than honey (01706 + d@bash) to my mouth (06310 + peh) ! !$

Psa_119_104 {Psa_119_104} +Through thy precepts (06490 +piqquwd) I get understanding (00995 +biyn):therefore I hate (08130 +sane)) every (03605 +kol) false (08267 +sheqer) way (00734 +)orach).

Psa_119_105 {Psa_119_105} +. NUN . Thy word (01697 +dabar) [is] a lamp (05216 +niyr) unto my feet (07272 +regel) , and a light (00216 +)owr) unto my path (05410 +nathiyb) .

Psa_119_106 {Psa_119_106} +. I have sworn (07650 +shaba(), and I will perform (06965 +quwm) [it], that I will keep (08104 +shamar) thy righteous (06664 +tsedeq) judgments (04941 +mishpat).

Psa_119_107 {Psa_119_107} +. I am afflicted (06031 +(anah) very much (03966 +m@(od):quicken (02421 +chayah) me , O LORD (03068 +Y@hovah) , according unto thy word (01697 +dabar) .

Psa_119_108 {Psa_119_108} +. Accept (07521 +ratsah), I beseech (04994 +na)) thee, the freewill (05071 +n@dabah) offerings of my mouth (06310 +peh), O LORD (03068 +Y@hovah), and teach (03925 +lamad) me thy judgments (04941 +mishpat).

Psa_119_109 {Psa_119_109} +. My soul (05315 +nephesh) [is] continually (08548 +tamiyd) in my hand (03709 +kaph):yet do I not forget (07911 +shakach) thy law (08451 +towrah) .

 $Psa_{119_{110} \{Psa_{119_{110}}\} + The wicked (07563 + rasha() have laid (05414 + nathan) a snare (06341 + pach) for me:yet I erred (08582 + ta(ah) not from thy precepts (06490 + piqquwd).$

 $Psa_{119_{111} Psa_{119_{111}} + . Thy \ testimonies \ (5715) \ have \ I \ taken \ as \ an \ heritage \ (05157 + nachal \) \ for \ ever \ (05769 + (owlam \): for \ they \ [\ are \] \ the \ rejoicing \ (08342 + sasown \) \ of \ my \ heart \ (03820 + leb \) \ .$

Psa_119_112 {Psa_119_112} +I have inclined (05186 +natah) mine heart (03820 +leb) to perform (06213 +(asah) thy statutes (02706 +choq) alway (05769 +(owlam) , [even unto] the end (06118 +(eqeb) .

 $Psa_{119_{113} Psa_{119_{113}} + SAMECH . I hate (08130 + sane)) [vain] thoughts (05588 + ce(eph):but thy law (08451 + towrah) do I love (00157 +)ahab) .$

Psa_119_114 {Psa_119_114} +. Thou [art] my hiding (05643 +cether) place and my shield (04043 +magen): I hope (03176 +yachal) in thy word (01697 +dabar).

 $Psa_{119_{115}} + Depart (05493 + cuwr) from me, ye evildoers (07489 + ra(a():for I will keep (05341 + natsar) the commandments (04687 + mitsvah) of my God (00430 +)elohiym).$

 $Psa_{119_{116} \{Psa_{119_{116}}\} +. Uphold \ (05564 + camak \) \ me \ according \ unto \ thy \ word \ (00565 +) imrah \) \ , \ that I \ may \ live \ (02421 + chayah \): and \ let \ me \ not \ be \ ashamed \ (00954 + buwsh \) \ of \ my \ hope \ (07664 + seber \) \ .$

 $Psa_{119_{117} Psa_{119_{117} + Hold (05582 + ca(ad) thou me up , and I shall be safe (03467 + yasha(): and I will have respect (08159 + sha(ah) unto thy statutes (02706 + choq) continually (08548 + tamiyd) .$

 $Psa_{119_{118} Psa_{119_{118} +. Thou hast trodden (05541 + calah) down all (03605 + kol) them that err (07686 + shagah) from thy statutes (02706 + choq): for their deceit (08649 + tormah) [is] falsehood (08267 + sheqer) .$

 $\begin{array}{l} Psa_{119}_{119} \left\{ Psa_{119}_{119} \right\} + Thou \ puttest \ (07673 \ + shabath \) \ away \ all \ (03605 \ + kol \) \ the \ wicked \ (07563 \ + rasha(\) \ of \ the \ earth \ (00776 \ +)erets \) \ [\ like \] \ dross \ (05509 \ + ciyg \): therefore \ (03651 \ + ken \) \ I \ love \ (00157 \ +)ahab \) \ thy \ testimonies \ (05713 \ + (edah \) \ . \end{array}$

Psa_119_120 {Psa_119_120} +My flesh (01320 +basar) trembleth (05568 +camar) for fear (06343 +pachad

) of thee ; and I am afraid (03372 +yare)) of thy judgments (04941 +mishpat) .

Psa_119_121 {Psa_119_121} +. AIN . I have done (06213 +(asah) judgment (04941 +mishpat) and justice (06664 +tsedeq):leave (03241 +Yaniym) me not to mine oppressors (06231 +(ashaq) .

Psa_119_122 {Psa_119_122} +Be surety (06148 +(arab) for thy servant (05650 +(ebed) for good (02896 +towb):let not the proud (02086 +zed) oppress (06231 +(ashaq) me .

 $Psa_{119_{123}} Psa_{119_{123}} +. Mine eyes (05869 + (ayin) fail (03615 + kalah) for thy salvation (03444 + y@shuw(ah), and for the word (00565 +)imrah) of thy righteousness (06664 + tsedeq).$

 $Psa_{119_{124} \{Psa_{119_{124}}\} + Deal (06213 + (asah) with thy servant (05650 + (ebed) according unto thy mercy (02617 + checed), and teach (03925 + lamad) me thy statutes (02706 + choq).$

 $Psa_{119_{125} \{Psa_{119_{125}} + I [am] thy servant (05650 + (ebed) ; give me understanding (00995 + biyn), that I may know (03045 + yada() thy testimonies (05713 + (edah).$

 $Psa_{119_{126}} \{Psa_{119_{126}} + . [It is] time (06256 + (eth) for [thee], LORD (03068 + Y@hovah), to work (06213 + (asah):[for] they have made void (06565 + parar) thy law (08451 + towrah).$

 $Psa_{119_{127} \{Psa_{119_{127}}\} +. \ Therefore \ I \ love \ (00157 \ +) ahab \) \ thy \ commandments \ (04687 \ +mitsvah \) above \ gold \ (02091 \ +zahab \) \ ; \ yea \ , \ above \ fine \ gold \ (06337 \ +paz \) \ . \ }$

 $\begin{array}{l} Psa_{119_{128} + Therefore \ I \ esteem \ all \ (03605 \ +kol \) \ [\ thy \] \ precepts \ (06490 \ +piqquwd \) \ [\ concerning \] \ all \ (03605 \ +kol \) \ [\ things \ to \ be \] \ right \ (03474 \ +yashar \) \ ; \ [\ and \] \ I \ hate \ (08130 \ +sane) \) \ every \ (03605 \ +kol \) \ false \ (08267 \ +sheqer \) \ way \ (00734 \ +)orach \) \ . \end{array}$

Psa_119_129 {Psa_119_129} +. PE . Thy testimonies (5715) [are] wonderful (06382 +pele)):thereforedoth my soul (05315 +nephesh) keep (05341 +natsar) them .

 $Psa_{119_{130} \{Psa_{119_{130}}\} +. \ The \ entrance \ (06608 + pethach \) \ of \ thy \ words \ (01697 + dabar \) \ giveth \ light \ (00216 +) owr \) \ ; \ it \ giveth \ understanding \ (00995 + biyn \) \ unto \ the \ simple \ (06612 + p@thiy \) \ .$

 $\label{eq:sa_119_131 Psa_119_131 +. I opened (06473 + pa(ar) my mouth (06310 + peh), and panted (07602 + sha)aph): for I longed (02968 + ya)ab) for thy commandments (04687 + mitsvah).$

 $Psa_{119_{132}} \{Psa_{119_{132}} + Look (06437 + panah) thou upon me, and be merciful (02603 + chanan) unto me, as thou usest (04941 + mishpat) to do unto those that love (00157 +)ahab) thy name (08034 + shem).$

Psa_119_133 {Psa_119_133} +. Order (03559 +kuwn) my steps (06471 +pa(am) in thy word (00565 +)imrah):and let not any (03605 +kol) iniquity (00205 +)aven) have dominion (07980 +shalat) over me .

 $Psa_{119_{134} \{Psa_{119_{134}}\} + . Deliver (06299 + padah) me from the oppression (06233 + (osheq) of man (00120 +) adam): so will I keep (08104 + shamar) thy precepts (06490 + piqquwd).$

Psa_119_135 {Psa_119_135} +. Make thy face (06440 +paniym) to shine (00215 +)owr) upon thy servant (05650 +(ebed) ; and teach (03925 +lamad) me thy statutes (02706 +choq) .

 $Psa_{119_{136}} \{Psa_{119_{136}}\} + Rivers \ (06388 + peleg \) \ of \ waters \ (04325 + mayim \) \ run \ (03381 + yarad \) \ down mine \ eyes \ (05869 + (ayin \) \ , \ because \ (05921 + (al \) \ they \ keep \ (08104 + shamar \) \ not \ thy \ law \ (08451 + towrah \) \ .$

Psa_119_137 {Psa_119_137} +. TZADDI . Righteous (06662 +tsaddiyq) [art] thou , O LORD (03068

+Y@hovah), and upright (03477 +yashar) [are] thy judgments (04941 +mishpat).

Psa_119_138 {Psa_119_138} +Thy testimonies (05713 +(edah) [that] thou hast commanded (06680 +tsavah) [are] righteous (06664 +tsedeq) and very (03966 +m@(od) faithful (00530 +)emuwnah).

 $Psa_{119_{139} \{Psa_{119_{139}}\} +. My \ zeal \ (07068 + qin)ah \) \ hath \ consumed \ (06789 + tsamath \) \ me \ , \ because \ (03588 + kiy \) \ mine \ enemies \ (06862 + tsar \) \ have \ forgotten \ (07911 + shakach \) \ thy \ words \ (01697 + dabar \) \ .$

 $Psa_{119_{140} \{Psa_{119_{140}}\} +. Thy word (00565 +) imrah) [is] very (03966 + m@(od) pure (06884 + tsaraph): therefore thy servant (05650 + (ebed) loveth (00157 +) ahab) it . \\$

Psa_119_141 {Psa_119_141} +. I [am] small (06810 +tsa(iyr) and despised (00959 +bazah):[yet] do not I forget (07911 +shakach) thy precepts (06490 +piqquwd).

 $Psa_{119_{142} \{Psa_{119_{142}} +. Thy \ righteousness \ (06666 + ts@daqah) \ [\ is \] \ an \ everlasting \ (05769 + (owlam)) \ righteousness \ (06664 + tsedeq) \ , \ and \ thy \ law \ (08451 + towrah) \ [\ is \] \ the \ truth \ (00571 +)emeth) \ .$

 $\label{eq:psa_119_143} $ Psa_119_143 +. Trouble (06862 + tsar) and anguish (04689 + matsowq) have taken (04672 + matsa)) hold (04672 + matsa)) on me:[yet] thy commandments (04687 + mitsvah) [are] my delights (08191 + sha(shua() .$

 $Psa_{119_{144} \{Psa_{119_{144}} + The \ righteousness \ (06664 + tsedeq \) \ of \ thy \ testimonies \ (5715) \ [\ is \] \ everlasting \ (05769 + (owlam \):give \ me \ understanding \ (00995 + biyn \) \ , \ and \ I \ shall \ live \ (02421 + chayah \) \ .$

 $Psa_{119_{145} \{Psa_{119_{145}} +. KOPH. I cried (07121 + qara)) with [my] whole heart (03820 + leb); hear (06030 + (anah) me, O LORD (03068 + Y@hovah): I will keep (05341 + natsar) thy statutes (02706 + choq).$

 $Psa_{119_{146} Psa_{119_{146} + I cried (07121 + qara)) unto thee; save (03467 + yasha() me, and I shall keep (08104 + shamar) thy testimonies (05713 + (edah).$

 $Psa_{119_{147}} \{Psa_{119_{147}} + . I \ prevented \ (06923 + qadam \) \ the \ dawning \ (05399 + nesheph \) \ of \ the \ morning \ , and \ cried \ (07768 + shava(\): I \ hoped \ (03176 + yachal \) \ in \ thy \ word \ (01697 + dabar \) \ .$

 $Psa_{119_{148} + Mine eyes (05869 + (ayin) prevent (06923 + qadam) the [night] watches (00821 +) ashmurah), that I might meditate (07878 + siyach) in thy word (00565 +) imrah).$

 $Psa_{119_{149} \{Psa_{119_{149}}\} + Hear (08085 + shama() my voice (06963 + qowl) according unto thy loving kindness (02617 + checed): O LORD (03068 + Y@hovah), quicken (02421 + chayah) me according to thy judgment (04941 + mishpat).$

 $Psa_{119_{150} \{Psa_{119_{150}}\} +. They \ draw \ nigh \ (07126 + qarab \) \ that \ follow \ (07291 + radaph \) \ after \ mischief \ (02154 + zimmah \): they \ are \ far \ (07368 + rachaq \) \ from \ thy \ law \ (08451 + towrah \) \ .$

Psa_119_151 {Psa_119_151} +Thou [art] near (07138 +qarowb) , O LORD (03068 +Y@hovah) ; and all (03605 +kol) thy commandments (04687 +mitsvah) [are] truth (00571 +)emeth) .

 $Psa_{119_{152}} \{Psa_{119_{152}}\} + Concerning thy testimonies (05713 + (edah), I have known (03045 + yada()) of old (06924 + qedem) that thou hast founded (03245 + yacad) them for ever (05769 + (owlam)).$

 $Psa_{119_{153}} \{Psa_{119_{153}} + . RESH . Consider (07200 + ra)ah) mine affliction (06040 + (oniy) , and deliver (02502 + chalats) me: for I do not forget (07911 + shakach) thy law (08451 + towrah) .$

 $Psa_{119_{154} \{Psa_{119_{154}}\} + Plead (07378 + riyb) my cause (07379 + riyb), and deliver (01350 + ga)al) me: quicken (02421 + chayah) me according to thy word (00565 +)imrah).$

 $Psa_{119_{155}} \{Psa_{119_{155}} + . Salvation (03444 + y@shuw(ah) [is] far (07350 + rachowq) from the wicked (07563 + rasha(): for they seek (01875 + darash) not thy statutes (02706 + choq).$

Psa_119_156 {Psa_119_156} +. Great (07227 +rab) [are] thy tender mercies (07356 +racham) , O LORD (03068 +Y@hovah):quicken (02421 +chayah) me according to thy judgments (04941 +mishpat) .

 $Psa_{119_{157}} \{Psa_{119_{157}} + . Many (07227 + rab) [are] my persecutors (07291 + radaph) and mine enemies (06862 + tsar); [yet] do I not decline (05186 + natah) from thy testimonies (5715).$

 $Psa_{119_{158} \{Psa_{119_{158}} +. I \text{ beheld } (07200 + ra)ah \) \text{ the transgressors } (00898 + bagad \), \text{ and was grieved } (06962 + quwt \); \text{ because } (00834 +)aher \) \text{ they kept } (08104 + shamar \) \text{ not thy word } (00565 +)imrah \).$

 $Psa_{119_{159} \{Psa_{119_{159}}\} +. \ Consider\ (07200\ +ra)ah\)\ how\ (03588\ +kiy\)\ I\ love\ (00157\ +)ahab\)\ thy precepts\ (06490\ +piqquwd\):quicken\ (02421\ +chayah\)\ me\ ,\ O\ LORD\ (03068\ +Y@hovah\)\ ,\ according\ to\ thy\ lovingkindness\ (02617\ +checed\)\ .$

 $Psa_{119_{160} \{Psa_{119_{160}}\} +. Thy word (01697 + dabar) [is] true (00571 +) emeth) [from] the beginning (07218 + ro)sh): and every (03605 + kol) one of thy righteous (06664 + tsedeq) judgments (04941 + mishpat) [endureth] for ever (05769 + (owlam)).$

 $Psa_{119_{161} \{Psa_{119_{161}}\} + SCHIN . Princes (08269 + sar) have persecuted (07291 + radaph) me without (02600 + chinnam) a cause (02600 + chinnam): but my heart (03820 + leb) standeth in awe (06342 + pachad) of thy word (01697 + dabar) .$

 $Psa_{119_{162} \{Psa_{119_{162}}\} + . I \ rejoice \ (07797 + suws \) \ at \ (05921 + (al \) \ thy \ word \ (00565 +)imrah \) \ , \ as \ one \ that \ findeth \ (04672 + matsa) \) \ great \ (07227 + rab \) \ spoil \ (07998 + shalal \) \ .$

 $Psa_{119_{163}} \{Psa_{119_{163}} + . I hate (08130 + sane) \) \ and \ abhor (08581 + ta(ab \) lying (08267 + sheqer \):[but] thy law (08451 + towrah \) do I love (00157 +)ahab \) \ .$

 $Psa_{119_{164} \{Psa_{119_{164}}\} + Seven (07651 + sheba() times a day (03117 + yowm) do I praise (01984 + halal) thee because (05921 + (al) of thy righteous (06664 + tsedeq) judgments (04941 + mishpat).$

Psa_119_165 {Psa_119_165} +. Great (07227 +rab) peace (07965 +shalowm) have they which love (00157 +)ahab) thy law (08451 +towrah):and nothing (00369 +)ayin) shall offend (04383 +mikshowl) them .

 $Psa_{119_{166} \{Psa_{119_{166}} +. \ LORD\ (03068 + Y@hovah\)\ ,\ I\ have\ hoped\ (07663 + sabar\)\ for\ thy\ salvation\ (03444 + y@shuw(ah\)\ ,\ and\ done\ (06213 + (asah\)\ thy\ commandments\ (04687 + mitsvah\)\ .$

 $Psa_{119_{167}} + My \ soul \ (05315 + nephesh \) \ hath \ kept \ (08104 + shamar \) \ thy \ testimonies \ (05713 + (edah \) \ ; \ and \ I \ love \ (00157 +)ahab \) \ them \ exceedingly \ (03966 + m@(od \) \ .$

 $Psa_{119_{168} \{Psa_{119_{168}} + I \text{ have kept } (08104 + shamar) \text{ thy precepts } (06490 + piqquwd) \text{ and thy testimonies } (05713 + (edah): \text{for all } (03605 + kol) \text{ my ways } (01870 + derek) [are] \text{ before } (05048 + neged) \text{ thee }.$

 $\label{eq:psa_119_169} $$ Psa_119_169 + TAU . Let my cry (07440 + rinnah) come (07126 + qarab) near (07126 + qarab) before (06440 + paniym) thee , O LORD (03068 + Y@hovah):give me understanding (00995 + biyn) according to thy word (01697 + dabar) .$

 $\label{eq:psa_119_170} $ Psa_119_170 + Let my supplication (08467 + t@chinnah) come (00935 + bow) $ before (06440 + paniym) thee: deliver (05337 + natsal) me according to thy word (00565 +) imrah) $. $ \end{tabular} $$

Psa_119_171 {Psa_119_171} +. My lips (08193 +saphah) shall utter (05042 +naba() praise (08416 +t@hillah) , when (03588 +kiy) thou hast taught (03925 +lamad) me thy statutes (02706 +choq) .

 $Psa_{119_{172} \{Psa_{119_{172}}\} +. My \ tongue \ (03956 + lashown \) \ shall \ speak \ (06030 + (anah \) \ of \ thy \ word \ (00565 +)imrah \): for \ all \ (03605 + kol \) \ thy \ commandments \ (04687 + mitsvah \) \ [\ are \] \ righteousness \ (06664 + tsedeq \) \ .$

 $Psa_{119_{173}} \{Psa_{119_{173}}\} + . \ Let \ thine \ hand \ (03027 \ +yad \) \ help \ (05826 \ +(azar \) \ me \ ; \ for \ I \ have \ chosen \ (00977 \ +bachar \) \ thy \ precepts \ (06490 \ +piqquwd \) \ .$

Psa_119_174 {Psa_119_174} +I have longed (08373 +ta)ab) for thy salvation (03444 +y@shuw(ah), O LORD (03068 +Y@hovah); and thy law (08451 +towrah) [is] my delight (08191 +sha(shua().

 $Psa_{119_{175}} \{Psa_{119_{175}} + . \ Let \ my \ soul \ (05315 + nephesh \) \ live \ (02421 + chayah \) \ , \ and \ it \ shall \ praise \ (01984 + halal \) \ thee \ ; \ and \ let \ thy \ judgments \ (04941 + mishpat \) \ help \ (05826 + (azar \) \ me \ .$

 $\begin{array}{l} Psa_{119_{176} \{ Psa_{119_{176} \} +. \ I \ have \ gone \ (08582 \ +ta(ah \) \ astray \ (08582 \ +ta(ah \) \ like \ a \ lost \ (6) \ sheep \ (07716 \ +seh \) \ ; \ seek \ (01245 \ +baqash \) \ thy \ servant \ (05650 \ +(ebed \) \ ; \ for \ I \ do \ not \ forget \ (07911 \ +shakach \) \ thy \ commandments \ (04687 \ +mitsvah \) \ . \end{array}$

 $Psa_{11}_{01} \{Psa_{11}_{01}\} . To the chief Musician (05329 + natsach), [A Psalm] of David (01732 + David). In the LORD (03068 + Y@hovah) put I my trust (02620 + chacah):how (00349 +)eyk) say (00559 +)amar) ye to my soul (05315 + nephesh), Flee (05110 + nuwd) [as] a bird (06833 + tsippowr) to your mountain (02022 + har)?$

 $Psa_{11_02} \{Psa_{11_02}\} For, lo (02009 + hinneh), the wicked (07563 + rasha() bend (01869 + darak) [their] bow (07198 + qesheth), they make ready (03559 + kuwn) their arrow (02671 + chets) upon the string (03499 + yether), that they may privily (00652 +)ophel) shoot (03384 + yarah) at the upright (03477 + yashar) in heart (03820 + leb).$

 $Psa_{11_03} \{Psa_{11_03}\} If (03588 + kiy) the foundations (08356 + shathah) be destroyed (02040 + harac), what (04100 + mah) can the righteous (06662 + tsaddiyq) do (06466 + pa(al))?$

 $\begin{array}{l} Psa_{11}_{04} \left\{ Psa_{11}_{04} \right\} . \ The \ LORD \ (03068 + Y @ hovah) \ [\ is \] \ in \ his \ holy \ (06944 + qodesh \) \ temple \ (01964 + heykal) \ , \ the \ LORD \ S \ (03068 + Y @ hovah \) \ throne \ (03678 + kicce) \) \ [\ is \] \ in \ heaven \ (08064 + shamayim \): \ his \ eyes \ (05869 + (ayin \) \ behold \ (02372 + chazah \) \ , \ his \ eyelids \ (06079 + (aph(aph \) \ try \ (00974 + bachan \) \ , \ the \ children \ (01121 + ben \) \ of \ men \ (00120 +)adam \) \ . \end{array}$

 $Psa_{11_05} \{Psa_{11_05}\} The \ LORD \ (03068 + Y@hovah) trieth \ (00974 + bachan) the \ righteous \ (06662 + tsaddiyq): but the wicked \ (07563 + rasha() and him that loveth \ (00157 +)ahab) violence \ (02555 + chamac) his \ soul \ (05315 + nephesh) hateth \ (08130 + sane)).$

 $Psa_{11_06} \{Psa_{11_06}\} Upon the wicked (07563 + rasha() he shall rain (04305 + matar) snares (06341 + pach), fire (00784 +)esh) and brimstone (01614 + gophriyth), and an horrible (02152 + zal(aphah)) tempest (07307 + ruwach): [this shall be] the portion (04521 + m@nath) of their cup (03563 + kowc).$

 $\begin{array}{l} Psa_{11_07} \left\{ Psa_{11_07} \right\} For \ the \ righteous \ (06662 \ +tsaddiyq \) \ LORD \ (03068 \ +Y@ \ hovah \) \ loveth \ (00157 \ +) ahab \) \ righteousness \ (06666 \ +ts@ \ daqah \) \ ; \ his \ countenance \ (06440 \ +paniym \) \ doth \ behold \ (02372 \ +chazah \) \ the \ upright \ (03477 \ +yashar \) \ . \end{array}$

 $Psa_{120_{01} \{Psa_{120_{01}}\}. A Song (07892 + shiyr) of degrees (04609 + ma(alah). In my distress (06869 + tsarah) I cried (07121 + qara)) unto the LORD (03068 + Y@hovah), and he heard (06030 + (anah) me.$

 $\begin{array}{l} Psa_{120}_{02} \left\{ Psa_{120}_{02} \right\} Deliver \left(05337 + natsal \right) my \ soul \left(05315 + nephesh \right), \ O \ LORD \left(03068 + Y@hovah \right), \ from \ lying \left(08267 + sheqer \right) \ lips \left(08193 + saphah \right), \ [\ and \] \ from \ a \ deceitful \left(07423 + r@miyah \right) \ tongue \left(03956 + lashown \right). \end{array}$

 $\label{eq:sa_120_03} $$ Psa_120_03 $$ What (04100 + mah) shall be given (05414 + nathan) unto thee ? or what (04100 + mah) shall be done (03254 + yacaph) unto thee , thou false (07423 + r@miyah) tongue (03956 + lashown) ?$

Psa_120_04 {Psa_120_04} Sharp (08150 + shanan) arrows (02671 + chets) of the mighty (01368 + gibbowr), with coals (01513 + gechel) of juniper (07574 + rethem).

Psa_120_05 {Psa_120_05} . Woe (00190 +)owyah) is me , that I sojourn (01481 +guwr) in Mesech (04902 +Meshek) , [that] I dwell (07931 +shakan) in the tents (00168 +)ohel) of Kedar (06938 +Qedar) !

 $Psa_{120_{06} \{Psa_{120_{06}}\} My \ soul \ (05315 \ +nephesh \) \ hath \ long \ (07227 \ +rab \) \ dwelt \ (07931 \ +shakan \) \ with \ him \ that \ hateth \ (08130 \ +sane) \) \ peace \ (07965 \ +shalowm \) \ .$

 $\begin{array}{l} Psa_{121}_{01} \left\{ Psa_{121}_{01} \right\}. A \ Song \ (07892 \ +shiyr \) \ of \ degrees \ (04609 \ +ma(alah \) \ . \ I \ will \ lift \ (05375 \ +nasa) \) \\ up \ mine \ eyes \ (05869 \ +(ayin \) \ unto \ the \ hills \ (02022 \ +har \) \ , \ from \ whence \ (00370 \ +)aiyn \) \ cometh \ (00935 \ +bow) \) \ my \ help \ (05828 \ +(ezer \) \ . \end{array}$

 $Psa_{121_{02} \{Psa_{121_{02}}\} My help (05828 + (ezer) [cometh] from the LORD (03068 + Y@hovah), which made (06213 + (asah) heaven (08064 + shamayim) and earth (00776 +)erets).$

 $\label{eq:psa_121_03} $$ Psa_121_03 $$ He will not suffer (05414 + nathan) thy foot (07272 + regel) to be moved (04132 + mowt): he that keepeth (08104 + shamar) thee will not slumber (05123 + nuwm). $$$

 $\label{eq:sa_121_04} $$ Psa_121_04 $$ Behold (02009 + hinneh), he that keepeth (08104 + shamar) Israel (03478 + Yisra)el) shall neither (03804 + kether) slumber (05123 + nuwm) nor (03808 + lo)) sleep (03462 + yashen). \\$

 $\begin{array}{l} Psa_{121_05} \left\{ Psa_{121_05} \right\} \text{ The LORD } (03068 + Y@ hovah) \ [\ is \] \ thy \ keeper \ (08104 + shamar \): the \ LORD \\ (03068 + Y@ hovah) \ [\ is \] \ thy \ shade \ (06783 + ts@ miythuth \) \ upon \ thy \ right \ (03225 + yamiyn \) \ hand \ (03027 + yad \) \ . \end{array}$

 $\label{eq:psa_121_06} $$ Psa_121_06$ The sun (08121 + shemesh) shall not smite (05221 + nakah) thee by day (03119 + yowmam), nor the moon (03394 + yareach) by night (03915 + layil).$

 $\label{eq:psa_121_07 Psa_121_07} The \ LORD\ (03068 + Y @ hovah\)\ shall\ preserve\ (08104\ + shamar\)\ thee\ from\ all\ (03605\ + kol\)\ evil\ (07451\ + ra(\): he\ shall\ preserve\ (08104\ + shamar\)\ thy\ soul\ (05315\ + nephesh\)\ .$

 $\label{eq:psa_121_08} $$ Psa_121_08$ The LORD (03068 + Y@hovah) shall preserve (08104 + shamar) thy going (03318 + yatsa)) out and thy coming (00935 + bow)) in from this time forth , and even for evermore (05769 + (owlam) .$

 $Psa_{122_01} \{Psa_{122_01}\} . A Song (07892 + shiyr) of degrees (04609 + ma(alah) of David (01732 + David) . I was glad (08056 + sameach) when they said (00559 +) amar) unto me , Let us go (03212 + yalak) into the$

house (01004 +bayith) of the LORD (03068 +Y@hovah) .

 $Psa_{122_02} \{Psa_{122_02}\} \text{ Our feet (07272 + regel) shall stand (05975 + (amad) within thy gates (08179 + sha(ar) , O Jerusalem (03389 + Y@ruwshalaim) .$

 $\label{eq:psa_122_03 Psa_122_03 Psa_122_03$

 $Psa_{122_04} \{Psa_{122_04}\} Whither (08033 + sham) the tribes (07626 + shebet) go (05927 + (alah) up , the tribes (07626 + shebet) of the LORD (03050 + Yahh) , unto the testimony (5715) of Israel (03478 + Yisra)el) , to give thanks (03034 + yadah) unto the name (08034 + shem) of the LORD (03068 + Y@hovah) .$

 $Psa_{122_05} \{Psa_{122_05}\} \text{ For there } (08033 + sham) \text{ are set } (03427 + yashab) \text{ thrones } (03678 + kicce)) \text{ of } judgment (04941 + mishpat) , the thrones } (03678 + kicce)) \text{ of the house } (01004 + bayith) \text{ of David } (01732 + David) .$

 $Psa_{122_06} \{Psa_{122_06}\} . Pray (07592 + sha)al) for the peace (07965 + shalowm) of Jerusalem (03389 + Y@ruwshalaim): they shall prosper (07951 + shalah) that love (00157 +)ahab) thee .$

 $Psa_{122_07} \{Psa_{122_07}\} Peace \ (07965 \ + shalowm \) be within thy walls \ (02426 \ + cheyl \) \ , \ [\ and \] \ prosperity \ (07962 \ + shalvah \) \ within thy \ palaces \ (00759 \ +)armown \) \ .$

 $Psa_{122_08} \{ Psa_{122_08} \} \ For \ my \ brethren \ (00251 +) ach \) \ and \ companions \ (07453 + rea(\) \ sakes \ (06616 + pathiyl \) \ , I \ will \ now \ (04994 + na) \) \ say \ (01696 + dabar \) \ , Peace \ (07965 + shalowm \) \ [\ be \] \ within \ thee \ .$

 $\label{eq:sa_122_09} $ Psa_122_09 $ Psa_122_09 $ Because (04616 + ma(an) of the house (01004 + bayith) of the LORD (03068 + Y@hovah) our God (00430 +)elohiym) I will seek (01245 + baqash) thy good (02896 + towb) . $ \end{tabular} $ \end{tabular}$

 $Psa_{123_01} \{Psa_{123_01}\} . A Song (07892 + shiyr) of degrees (04609 + ma(alah) . Unto thee lift (05375 + nasa)) I up mine eyes (05869 + (ayin) , O thou that dwellest (03427 + yashab) in the heavens (08064 + shamayim) .$

 $Psa_{123_02} \{ Psa_{123_02} \} Behold (02009 + hinneh), as the eyes (05869 + (ayin) of servants (05650 + (ebed)) [look] unto the hand (03027 + yad) of their masters (00113 +)adown), [and] as the eyes (05869 + (ayin) of a maiden (08198 + shiphchah) unto the hand (03027 + yad) of her mistress (01404 + g@bereth); so (03651 + ken) our eyes (05869 + (ayin) [wait] upon the LORD (03068 + Y@hovah) our God (00430 +)elohiym), until (05704 + (ad)) that he have mercy (02603 + chanan) upon us.$

 $Psa_{123_03} \{Psa_{123_03}\} Have mercy (02603 + chanan) upon us , O LORD (03068 + Y@hovah) , have mercy (02603 + chanan) upon us: for we are exceedingly (07227 + rab) filled (07646 + saba() with contempt (00937 + buwz) .$

 $Psa_{123}_{04} \{Psa_{123}_{04}\} \text{ Our soul } (05315 + nephesh) \text{ is exceedingly } (07227 + rab) \text{ filled } (07646 + saba() with the scorning } (03933 + la(ag) \text{ of those that are at ease } (07600 + sha)anan) , [and] with the contempt } (00937 + buwz) \text{ of the proud } (01349 + ga)ayown) .$

 $\begin{array}{l} Psa_{124_01} \left\{ Psa_{124_01} \right\}. A \ Song \ (07892 \ +shiyr \) \ of \ degrees \ (04609 \ +ma(alah \) \ of \ David \ (01723 \ +Dahava(\) \ . \ If \ (03884 \ +luwle) \) \ [\ it \ had \ not \ been \ (01961 \ +hayah \) \] \ the \ LORD \ (03068 \ +Y@hovah \) \ who \ was \ on \ our \ side \ , \ now \ (04994 \ +na) \) \ may \ Israel \ (03478 \ +Yisra)el \) \ say \ (00559 \ +)amar \) \ ; \\ \end{array}$

 $\begin{array}{l} Psa_{124_{02} \{Psa_{124_{02}}\} \ If \ (03884 \ +luwle) \) \ [\ it \ had \ not \ been \ (01961 \ +hayah \) \] \ the \ LORD \ (03068 \ +Y@hovah \) \ who \ was \ on \ our \ side \ , \ when \ men \ (00120 \ +)adam \) \ rose \ (06965 \ +quwm \) \ up \ against \ (05921 \ +(al \) \ us \ : \) \ us \ : \end{array}$

 $Psa_{124_03} \{Psa_{124_03}\} Then \ (00233 +) azay \) \ they \ had \ swallowed \ (01104 + bala(\) us \ up \ quick \ (02416 + chay \) \ , \ when \ their \ wrath \ (00639 +) aph \) \ was \ kindled \ (02734 + charah \) \ against \ us \ :$

 $Psa_124_04 \{ Psa_124_04 \} Then (00233 +)azay) the waters (04325 +mayim) had overwhelmed (07857 +shataph) us , the stream (05158 +nachal) had gone (05674 +(abar) over (05674 +(abar) our soul (05315 +nephesh) : \\$

 $Psa_{124_{05}} \{Psa_{124_{05}}\} Then \ (00233 +) azay \) \ the \ proud \ (02121 + zeydown \) \ waters \ (04325 + mayim \) \ had \ gone \ (05674 + (abar \) \ our \ soul \ (05315 + nephesh \) \ .$

 $Psa_{124_06} \{Psa_{124_06}\} \text{. Blessed (01288 + barak) [be] the LORD (03068 + Y@hovah), who hath not given (05414 + nathan) us [as] a prey (02964 + tereph) to their teeth (08127 + shen).$

 $Psa_{124_07} \{Psa_{124_07}\} Our \ soul \ (05315 + nephesh \) \ is \ escaped \ (04422 + malat \) \ as \ a \ bird \ (06833 + tsippowr \) \ out \ of \ the \ snare \ (06341 + pach \) \ of \ the \ fowlers \ (03369 + yaqosh \): the \ snare \ (06341 + pach \) \ is \ broken \ (07665 + shabar \) \ , \ and \ we \ are \ escaped \ (04422 + malat \) \ .$

Psa_124_08 {Psa_124_08} Our help (05828 +(ezer) [is] in the name (08034 +shem) of the LORD (03068 +Y@hovah) , who made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) .

 $\begin{array}{l} Psa_{125_01} \left\{ Psa_{125_01} \right\}. A \ Song \ (07892 \ +shiyr \) \ of \ degrees \ (04609 \ +ma(alah \) \ . \ They \ that \ trust \ (00982 \ +batach \) \ in \ the \ LORD \ (03068 \ +Y \ @hovah \) \ [\ shall \ be \] \ as \ mount \ (02022 \ +har \) \ Zion \ (06726 \ +Tsiyown \) \ , \ [\ which \] \ cannot \ (03808 \ +lo) \) \ be \ removed \ (04131 \ +mowt \) \ , \ [\ but \] \ abideth \ (03427 \ +yashab \) \ for \ ever \ (05769 \ +(owlam \) \ . \end{array}$

 $Psa_{125_02} \{Psa_{125_02}\} As the mountains (02022 + har) [are] round (05439 + cabiyb) about Jerusalem (03389 + Y@ruwshalaim), so the LORD (03068 + Y@hovah) [is] round (05439 + cabiyb) about his people (05971 + (am) from henceforth (06258 + (attah) even for ever (05769 + (owlam)).$

 $\begin{array}{l} Psa_125_03 \ \{Psa_125_03\} \ For \ the \ rod \ (07626 \ +shebet \) \ of \ the \ wicked \ (07562 \ +resha(\) \ shall \ not \ rest \ (05117 \ +nuwach \) \ upon \ the \ lot \ (01486 \ +gowral \) \ of \ the \ righteous \ (06662 \ +tsaddiyq \) \ ; \ lest \ the \ righteous \ (06662 \ +tsaddiyq \) \ put \ (07971 \ +shalach \) \ forth \ (07971 \ +shalach \) \ their \ hands \ (03027 \ +yad \) \ unto \ iniquity \ (05766 \ +(evel \) \ . \end{array}$

 $Psa_{125_04} \{Psa_{125_04}\} . Do \ good \ (02895 + towb \) \ , O \ LORD \ (03068 + Y@hovah \) \ , unto \ [\ those \ that \ be \] \ good \ (02896 + towb \) \ , and \ [\ to \ them \ that \ are \] \ upright \ (03477 + yashar \) \ in \ their \ hearts \ (03826 + libbah \) \ .$

 $Psa_{125_05} \{Psa_{125_05}\} As for such as turn (05186 + natah) aside (05186 + natah) unto their crooked (06128 + (aqalqal) ways, the LORD (03068 + Y@hovah) shall lead (03212 + yalak) them forth with the workers (06466 + pa(al) of iniquity (00205 +)aven):[but] peace (07965 + shalowm) [shall be] upon Israel (03478 + Yisra)el).$

 $\label{eq:psa_126_01 } Psa_126_01 \} . A Song (07892 + shiyr) of degrees (04609 + ma(alah) . When the LORD (03068 + Y@hovah) turned (07725 + shuwb) again the captivity (07622 + sh@buwth) of Zion (06726 + Tsiyown) , we were like them that dream (02472 + chalowm) . \\$

 $Psa_{126_{02} \{Psa_{126_{02}}\} Then \ (00227 +)az \) \ was \ our \ mouth \ (06310 + peh \) \ filled \ (04390 + male) \) \ with \ laughter \ (07814 + s@ chowq \) \ , and \ our \ tongue \ (03956 + lashown \) \ with \ singing \ (07440 + rinnah \): then \ (00227 +)az \) \ said \ (00559 +)amar \) \ they \ among \ the \ heathen \ (01471 + gowy \) \ , \ The \ LORD \ (03068 + Y@ hovah \) \ hath \ done \ (06213 + (asah \) \ great \ (01431 + gadal \) \ things \ for \ them \ .$

Psa_126_03 {Psa_126_03} The LORD (03068 +Y@hovah) hath done (06213 +(asah) great (01431 +gadal)

things for us ; [whereof] we are glad (08056 +sameach) .

Psa_126_04 {Psa_126_04} . Turn (07725 +shuwb) again (07725 +shuwb) our captivity (07622 +sh@buwth) , O LORD (03068 +Y@hovah) , as the streams (00650 +)aphiyq) in the south (05045 +negeb) .

Psa_126_05 {Psa_126_05} They that sow (02232 +zara() in tears (01832 +dim(ah) shall reap (07114 +qatsar) in joy (07440 +rinnah).

 $Psa_{126_{06}} \{Psa_{126_{06}}\} \text{ He that goeth } (03212 + yalak) \text{ forth and weepeth } (01058 + bakah), \text{ bearing } (05375 + nasa)) \text{ precious } (04901 + meshek) \text{ seed } (02233 + zera(), \text{ shall doubtless come } (00935 + bow)) \text{ again with rejoicing } (07440 + rinnah), \text{ bringing } (05375 + nasa)) \text{ his sheaves } (00485 +)\text{ alummah }].$

 $\begin{array}{l} Psa_{127}_{01} \left\{ Psa_{127}_{01} \right\} . A \ Song \ (07892 \ +shiyr \) \ of \ degrees \ (04609 \ +ma(alah \) \ for \ Solomon \ (08010 \ +Sh@lomoh \) \ . Except \ the \ LORD \ (03068 \ +Y@hovah \) \ build \ (01129 \ +banah \) \ the \ house \ (01004 \ +bayith \) \ , \ they \ labour \ (05998 \ +(amal \) \ in \ vain \ (07723 \ +shav) \) \ that \ build \ (01129 \ +banah \) \ it:except \ the \ LORD \ (03068 \ +Y@hovah \) \ keep \ (08104 \ +shamar \) \ the \ city \ (05892 \ +(iyr \) \ , \ the \ watchman \ (08104 \ +shamar \) \ waketh \ (08245 \ +shaqad \) \ [but \] \ in \ vain \ (07723 \ +shav) \) \ . \end{array}$

 $\begin{array}{l} Psa_{127}_{02} \left\{ Psa_{127}_{02} \right\} [\ It \ is \] \ vain \ (07723 \ +shav) \) \ for \ you \ to \ rise \ (06965 \ +quwm \) \ up \ early \ (07925 \ +shakam \) \ , \ to \ sit \ (03427 \ +yashab \) \ up \ late \ (00309 \ +)achar \) \ , \ to \ eat \ (00398 \ +)akal \) \ the \ bread \ (03899 \ +lechem \) \ of \ sorrows \ (06089 \ +(etseb \):[\ for \] \ so \ (03651 \ +ken \) \ he \ giveth \ (05414 \ +nathan \) \ his \ beloved \ (03039 \ +y@ \ diyd \) \ sleep \ (08142 \ +shehah \) \ . \end{array}$

 $\begin{array}{l} Psa_{127}_{03} \left\{ Psa_{127}_{03} \right\} Lo \left(02009 + hinneh \right), children \left(01121 + ben \right) \left[\ are \ \right] an heritage \left(05159 + nachalah \right) of the LORD \left(03068 + Y@hovah \right): \left[\ and \ \right] the fruit \left(06529 + p@riy \ \right) of the womb \left(00990 + beten \ \right) \left[\ is \ his \ \right] reward \left(07939 + sakar \ \right) . \end{array}$

Psa_127_04 {Psa_127_04} As arrows (02671 +chets) [are] in the hand (03027 +yad) of a mighty (01368 +gibbowr) man ; so (03651 +ken) [are] children (01121 +ben) of the youth (05271 +na(uwr) .

 $Psa_{127_05} \{Psa_{127_05}\} Happy (00835 +) esher) [is] the man (01397 + geber) that hath his quiver (00827 +) ashpah) full (04390 + male)) of them: they shall not be ashamed (00954 + buwsh) , but they shall speak (01696 + dabar) with the enemies (00341 +) oyeb) in the gate (08179 + sha(ar) .$

 $\begin{array}{l} Psa_{128}_{01} \left\{ Psa_{128}_{01} \right\} . A \ Song \ (07892 \ +shiyr \) \ of \ degrees \ (04609 \ +ma(alah \) \ . \ Blessed \ (00835 \ +)esher \) \ [is \] \ every \ (03605 \ +kol \) \ one \ that \ feareth \ (03373 \ +yare) \) \ the \ LORD \ (03068 \ +Y@hovah \) \ ; \ that \ walketh \ (01980 \ +halak \) \ in \ his \ ways \ (01870 \ +derek \) \ . \end{array}$

 $Psa_{128}_{02} \{Psa_{128}_{02}\} For thou shalt eat (00398 +) akal) the labour (03018 + y@giya() of thine hands (03709 + kaph): happy (00835 +) esher) [shalt] thou [be] , and [it shall be] well (02896 + towb) with thee .$

 $Psa_{128_{03} Psa_{128_{03}} Thy wife (00802 +) ishshah) [shall be] as a fruitful (06509 + parah) vine (01612 + gephen) by the sides (03411 + y@rekah) of thine house (01004 + bayith): thy children (01121 + ben) like olive (02132 + zayith) plants (08363 + sh@thiyl) round (05439 + cabiyb) about thy table (07979 + shulchan)$

 $Psa_{128_04} \{Psa_{128_04}\} Behold (02009 + hinneh), that thus (03651 + ken) shall the man (01397 + geber) be blessed (01288 + barak) that feareth (03373 + yare)) the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Psa_{128}_{05} \left\{ Psa_{128}_{05} \right\} \text{ The LORD } (03068 + Y@ hovah \) \text{ shall bless } (01288 + barak \) \text{ thee out of Zion } (6726Tsiyown \) \text{:and thou shalt see } (07200 + ra)ah \) \text{ the good } (02898 + tuwb \) \text{ of Jerusalem } (03389 + Y@ ruwshalaim \) all (03605 + kol \) \text{ the days } (03117 + yowm \) \text{ of thy life } (02416 + chay \) \text{ .} \end{array}$

 $Psa_{128_06} \{Psa_{128_06}\} Yea , thou shalt see (07200 + ra)ah) thy children s (01121 + ben) children (01121 + ben) , [and] peace (07965 + shalowm) upon Israel (03478 + Yisra)el) .$

 $Psa_{129}_{01} \{ Psa_{129}_{01} \} . A Song (07892 + shiyr) of degrees (04609 + ma(alah) . Many (07227 + rab) a time (07227 + rab) have they afflicted (06887 + tsarar) me from my youth (05271 + na(uwr), may Israel (03478 + Yisra)el) now (04994 + na)) say (00559 +) amar) :$

 $Psa_{129_{02} \{Psa_{129_{02}}\} Many (07227 + rab) a time (07227 + rab) have they afflicted (06887 + tsarar) me from my youth (05271 + na(uwr):yet (01571 + gam) they have not prevailed (03201 + yakol) against me.$

 $\label{eq:sa_129_03} $ Psa_129_03 \ Psa_129_03 \ The plowers (02790 + charash) plowed (02790 + charash) upon my back (01354 + gab): they made long (00748 +) arak) their furrows (04618 + ma(anah) . $ \end{tabular}$

 $Psa_{129_04} \{Psa_{129_04}\} The \ LORD \ (03068 + Y@hovah) \ [is] \ righteous \ (06662 + tsaddiyq): he hath \ cut \ (07112 + qatsats) \ as under \ the \ cords \ (05688 + (aboth)) \ of \ the \ wicked \ (07563 + rasha()).$

 $Psa_{129_06} \{Psa_{129_06}\} Let them be as the grass (02682 + chatsiyr) [upon] the housetops (01406 + gag), which withereth (03001 + yabesh) afore (06924 + qedem) it groweth (08025 + shalaph) up :$

 $Psa_{129_07} \{Psa_{129_07}\} Where with the mower (07114 + qatsar) filleth (04390 + male)) not his hand (03709 + kaph); nor he that bindeth (06014 + (amar) sheaves his bosom (02436 + cheyq).$

 $Psa_{129_08} \{ Psa_{129_08} \} \text{ Neither (03808 +lo)) do they which go (05674 +(abar) by say (00559 +) amar), } \\ The blessing (01293 + B@rakah) of the LORD (03068 + Y@hovah) [be] upon you:we bless (01288 + barak) you in the name (08034 + shem) of the LORD (03068 + Y@hovah). \\ \end{cases}$

 $\begin{array}{l} Psa_{12}_{01} \left\{ Psa_{12}_{01} \right\}. \ \mbox{To the chief Musician (05329 + natsach) upon (05921 + (al) Sheminith (08067 + sh@miyniyth) , A Psalm (04210 + mizmowr) of David (01732 + David) . Help (03467 + yasha() , LORD (03068 + Y@hovah) ; for the godly (02623 + chaciyd) man (00376 +)iysh) ceaseth (01584 + gamar) ; for the faithful (00539 +)aman) fail (06461 + pacac) from among the children (01121 + ben) of men (00120 +)adam) . \end{array}$

 $Psa_{12}_{02} \{ Psa_{12}_{02} \} They speak (01696 + dabar) vanity (07723 + shav)) every (00376 +)iysh) one (00376 +)iysh) with his neighbour (07453 + rea():[with] flattering (02513 + chelqah) lips (08193 + saphah) [and] with a double heart (03820 + leb) do they speak (01696 + dabar) .$

 $Psa_{12_03} \{Psa_{12_03}\} The \ LORD \ (03068 + Y @ hovah \) \ shall \ cut \ (03772 + karath \) \ off \ all \ (03605 + kol \) \ flattering \ (02513 + chelqah \) \ lips \ (08193 + saphah \) \ , \ [\ and \] \ the \ tongue \ (03956 + lashown \) \ that \ speaketh \ (01696 + dabar \) \ proud \ (01419 + gadowl \) \ things :$

 $Psa_{12_04} \{Psa_{12_04}\} Who (00834 +) aher) have said (00559 +) amar), With our tongue (03956 + lashown) will we prevail (01396 + gabar); our lips (08193 + saphah) [are] our own:who (04310 + miy) [is] lord (00113 +) adown) over us ?$

 $Psa_{12_05} \{Psa_{12_05}\} For the oppression (07701 + shod) of the poor (06041 + (aniy) , for the sighing (00603 +)anaqah) of the needy (34) , now (06258 + (attah) will I arise (06965 + quwm) , saith (00559 +)amar) the LORD (03068 + Y@hovah) ; I will set (07896 + shiyth) [him] in safety (03468 + yesha() [from him that] puffeth (06315 + puwach) at him .$

 $\begin{array}{l} Psa_{12}_{06} \left\{ Psa_{12}_{06} \right\} \text{ The words } (00565 +) \text{imrah }) \text{ of the LORD } (03068 + Y @ \text{hovah }) \text{ [are] pure } (2889 \text{tahowr }) \text{ words } (00565 +) \text{imrah }) \text{:[as] silver } (03701 + \text{keceph }) \text{ tried } (06884 + \text{tsaraph }) \text{ in a furnace } (05948 + (\text{aliyl }) \text{ of earth } (00776 +) \text{erets }) \text{ , purified } (02212 + \text{zaqaq }) \text{ seven } (07659 + \text{shib}(\text{athayim }) \text{ times }. \end{array}$

 $Psa_{12_07} \{Psa_{12_07}\} Thou shalt keep (08104 + shamar) them , O LORD (03068 + Y@hovah) , thou shalt preserve (05341 + natsar) them from this (02098 + zuw) generation (01755 + dowr) for ever (05769 + (owlam) .$

 $Psa_{12}_{08} \{Psa_{12}_{08}\} The wicked (07563 + rasha() walk (01980 + halak) on every (05437 + cabab) side (05439 + cabiyb), when the vilest (02149 + zulluwth) men are exalted (07311 + ruwm).$

Psa_130_01 {Psa_130_01} . A Song (07892 +shiyr) of degrees (04609 +ma(alah) . Out of the depths (04615 +ma(amaq) have I cried (07121 +qara)) unto thee , O LORD (03068 +Y@hovah) .

 $Psa_{130_{02} \{Psa_{130_{02}} Lord (00136 +) Adonay), hear (08085 + shama() my voice (06963 + qowl): let thine ears (00241 +) ozen) be attentive (07183 + qashshab) to the voice (06963 + qowl) of my supplications (08469 + tachanuwn).$

 $Psa_{130_{03} \{Psa_{130_{03}}\} If (00518 +) im) thou , LORD (03050 + Yahh) , shouldest mark (08104 + shamar) iniquities (05771 + (avon) , O Lord (00136 +) Adonay) , who (04310 + miy) shall stand (05975 + (amad) ?$

 $Psa_{130_04} \{Psa_{130_04}\} But \ [\ there \ is \] \ for giveness \ (05547 + c@liychah \) \ with \ thee \ , \ that \ thou \ mayest \ be \ feared \ (03372 + yare) \) \ .$

 $Psa_{130_{05} \{Psa_{130_{05}}\} . I wait (06960 + qavah) for the LORD (03068 + Y@hovah), my soul (05315 + nephesh) doth wait (06960 + qavah), and in his word (01697 + dabar) do I hope (03176 + yachal).$

 $Psa_{130_{06}} \{Psa_{130_{06}}\} My \ soul \ (05315 + nephesh \) \ [\ waiteth \] \ for \ the \ Lord \ (00136 +)Adonay \) \ more \ than \ they \ that \ watch \ (08104 + shamar \) \ for \ the \ morning \ (01242 + boqer \): \ [\ I \ say \ , \ more \ than \] \ they \ that \ watch \ (08104 + shamar \) \ for \ the \ morning \ (01242 + boqer \): \ [\ I \ say \ , \ more \ than \] \ they \ that \ watch \ (08104 + shamar \) \ for \ the \ morning \ (01242 + boqer \): \ [\ I \ say \ , \ more \ than \] \ they \ that \ watch \ (08104 + shamar \) \ for \ the \ morning \ (01242 + boqer \): \ [\ I \ say \ , \ more \ than \] \ they \ that \ watch \ (08104 + shamar \) \ for \ the \ morning \ (01242 + boqer \) \ .$

 $Psa_{130_{07} \{Psa_{130_{07}}\} Let Israel (03478 + Yisra)el) hope (03176 + yachal) in the LORD (03068 + Y@hovah): for with the LORD (03068 + Y@hovah) [there is] mercy (02617 + checed) , and with him [is] plenteous (07235 + rabah) redemption (06304 + p@duwth) .$

 $Psa_{130_{08} \{Psa_{130_{08}}\} And he shall redeem (06299 + padah) Israel (03478 + Yisra)el) from all (03605 + kol) his iniquities (05771 + (avon) .$

 $\begin{array}{l} Psa_{131_01} \left\{ Psa_{131_01} \right\}. A \ Song \ (07892 \ +shiyr \) \ of \ degrees \ (04609 \ +ma(alah \) \ of \ David \ (01732 \ +David \) \ . \\ LORD \ (03068 \ +Y \ @ \ hovah \) \ , my \ heart \ (03820 \ +leb \) \ is \ not \ haughty \ (01361 \ +gabahh \) \ , nor \ (03808 \ +lo) \) \\ mine \ eyes \ (05869 \ +(ayin \) \ lofty \ (07311 \ +ruwm \):neither \ (03808 \ +lo) \) \ do \ I \ exercise \ (01980 \ +halak \) \ myself \ in \ great \ (01419 \ +gadowl \) \ matters \ (01419 \ +gadowl \) \ , or \ in \ things \ too \ high \ (06381 \ +pala) \) \ for \ me \ . \\ \end{array}$

 $Psa_{131_{02} \{Psa_{131_{02}}\} Surely I have behaved (07737 + shavah) and quieted (01826 + damam) myself (05315 + nephesh), as a child that is weaned (01580 + gamal) of his mother (00517 +)em):my soul (05315 + nephesh) [is] even as a weaned (01580 + gamal) child.$

 $\label{eq:psa_131_03 Psa_131_03 Let Israel (03478 + Yisra)el) hope (03176 + yachal) in the LORD (03068 + Y@hovah) from henceforth (06258 + (attah) and for ever (05769 + (owlam) .$

 $\begin{array}{l} Psa_{132}_{01} \left\{ Psa_{132}_{01} \right\}. A \ Song \ (07892 \ +shiyr \) \ of \ degrees \ (04609 \ +ma(alah \) \ . \ LORD \ (03068 \ +Y \ @ \ hovah \) \ , \ remember \ (02142 \ +zakar \) \ David \ (01732 \ +David \) \ , \ [\ and \] \ all \ (03605 \ +kol \) \ his \ afflictions \ (06031 \ +(anah \) \ : \) \ . \ \end{array}$

 $Psa_{132_{02} \{Psa_{132_{02}}\} How (00834 +) aher) he sware (07650 + shaba() unto the LORD (03068 + Y@hovah), [and] vowed (05087 + nadar) unto the mighty (46) [God] of Jacob (03290 + Ya(aqob);) and] vowed (05087 + nadar) unto the might (46) [God] of Jacob (03290 + Ya(aqob);) and] vowed (05087 + nadar) unto the might (46) [God] of Jacob (03290 + Ya(aqob);) and] vowed (05087 + nadar) unto the might (46) [God] of Jacob (03290 + Ya(aqob);) and] vowed (05087 + nadar) unto the might (46) [God] vowed (05087 + nadar) unto the might (46) [God] vowed (05087 + nadar) unto the might (46) [God] vowed (05087 + nadar) unto the might (46) [God] vowed (05087 + nadar) unto the might (46) [God] vowed (05087 + nadar) unto the might (46) [God] vowed (05087 + nadar) unto the might (46) [God] vowed (05087 + nadar) unto the might (46) [God] vowed (05087 + nadar) unto the might (46) [God] vowed (05087 + nadar) unto the might (46) [God] vowed (05087 + nadar) unto the might (46) [God] vowed (05087 + nadar) unto the might (46) [God] vowed (05087 + nadar) unto the might (46) [God] vowed (05087 + nadar) unto the might (46) [God] vowed (05087 + nadar) unto the might (46) [God] vowed (05087 + nadar) unto the might (46) [God] vowed (05087 + nadar) unto the might (46) [God] vowed (05087 + nadar) unto the might (46) [God] vowed (15087 + nadar) unto the might (46) [God] vowed (15087 + nadar) unto the might (46) [God] vowed (15087 + nadar) unto the might (46) [God] vowed (15087 + nadar) unto the might (46) [God] vowed (15087 + nadar) unto the might (46) [God] vowed (15087 + nadar) unto the might (46) [God] vowed (15087 + nadar) unto the might (46) [God] vowed (15087 + nadar) unto the might (46) [God] vowed (15087 + nadar) unto the might (46) [God] vowed (15087 + nadar) unto the might (46) [God] vowed (15087 + nadar) unto the might (46) [God] vowed (15087 + nadar) unto the might (46) [God] vowed (15087 + nadar) unto the might ($

Psa_132_03 {Psa_132_03} Surely (00518 +)im) I will not come (00935 +bow)) into the tabernacle (00168 +)ohel) of my house (01004 +bayith) , nor go (05927 +(alah) up into (05921 +(al) my bed ;

Psa_132_04 {Psa_132_04} I will not give (05414 +nathan) sleep (08142 +shehah) to mine eyes (05869 +(ayin) , [or] slumber (08572 +t@nuwmah) to mine eyelids (06079 +(aph(aph) ,

 $\begin{array}{l} Psa_{132}_{05} \left\{ Psa_{132}_{05} \right\} Until \left(05704 + (ad \;) \; I \; find \; (04672 \; + matsa) \; \right) \; out \; a \; place \; (04725 \; + maqowm \;) \; for \; the \; LORD \; (03068 \; + Y@hovah \;) \; , \; an \; habitation \; (04908 \; + mishkan \;) \; for \; the \; mighty \; (46) \; [\; God \;] \; of \; Jacob \; (03290 \; + Ya(aqob \;) \; . \end{array}$

Psa_132_06 {Psa_132_06} Lo (02009 +hinneh), we heard (08085 +shama() of it at Ephratah (00672 +)Ephraath):we found (04672 +matsa)) it in the fields (07704 +sadeh) of the wood (03293 +ya(ar).

Psa_132_07 {Psa_132_07} We will go (00935 +bow)) into his tabernacles (04908 +mishkan):we will worship (07812 +shachah) at his footstool .

 $Psa_{132_{09} \{Psa_{132_{09}}\} Let thy priests (03548 + kohen) be clothed (03847 + labash) with righteousness (06664 + tsedeq); and let thy saints (02623 + chaciyd) shout (07442 + ranan) for joy (07442 + ranan).$

Psa_132_10 {Psa_132_10} For thy servant (05650 +(ebed) David s (01732 +David) sake (05668 +(abuwr) turn (07725 +shuwb) not away the face (06440 +paniym) of thine anointed (04899 +mashiyach).

 $\begin{array}{l} Psa_{132_{11}} \left\{ Psa_{132_{11}} \right\}. \ The \ LORD \ (03068 + Y @ hovah \) \ hath \ sworn \ (07650 + shaba(\) \ [\ in \] \ truth \ (00571 +)emeth \) \ unto \ David \ (01732 + David \) \ ; \ he \ will \ not \ turn \ (07725 + shuwb \) \ from \ it \ ; \ Of \ the \ fruit \ (06529 + p@riy \) \ of \ thy \ body \ (00990 + beten \) \ will \ I \ set \ (07896 + shiyth \) \ upon \ thy \ throne \ (03678 + kicce) \) \ . \end{array}$

 $Psa_{132_{12} \{Psa_{132_{12}}\} If (00518 +)im) thy children (01121 + ben) will keep (08104 + shamar) my covenant (01285 + b@riyth) and my testimony (05713 + (edah) that I shall teach (03925 + lamad) them , their children (01121 + ben) shall also (01571 + gam) sit (03427 + yashab) upon thy throne (03678 + kicce)) for evermore (05703 + (ad).$

 $\label{eq:sa_132_13} $ \ensuremath{\mathsf{Psa_132_13}} $ \ensuremath{\mathsf{For}} $ the LORD (03068 + Y@hovah) hath chosen (00977 + bachar) Zion (06726 + Tsiyown) ; he hath desired (00183 +) avah) [it] for his habitation (04186 + mowshab) . \\ \ensuremath{\mathsf{Psa_132_13}} $ \ensur$

Psa_132_14 {Psa_132_14} This [is] my rest (04496 +m@nuwchah) for ever (05703 +(ad):here (06311 +poh) will I dwell (03427 +yashab) ; for I have desired (00183 +)avah) it .

 $\label{eq:psa_132_15} $$ Psa_132_15 I will abundantly (01288 + barak) bless (01288 + barak) her provision (06718 + tsayid): I will satisfy (07646 + saba() her poor (34) with bread (03899 + lechem). $$$

 $Psa_{132_{16} \{Psa_{132_{16}}\} I \text{ will also clothe } (03847 + labash) \text{ her priests } (03548 + kohen) \text{ with salvation } (03468 + yesha(): and \text{ her saints } (02623 + chaciyd) \text{ shall shout } (07442 + ranan) \text{ aloud } (07442 + ranan) \text{ for joy } (07442 + ranan) \text{ .}$

 $Psa_{132_{17}} \{Psa_{132_{17}}\} There \ (08033 \ + sham \) \ will \ I \ make \ (06213 \ + (asah \) \ the \ horn \ (07161 \ + qeren \) \ of \ David \ (01732 \ + David \) \ to \ bud \ (06779 \ + tsamach \): I \ have \ ordained \ (06186 \ + (arak \) \ a \ lamp \ (05216 \ + niyr \) \ for \) \ for \ (05216 \ + niyr \) \ for \ (05216 \ + niyr \) \ for \)$

mine anointed (04899 + mashiyach) .

Psa_132_18 {Psa_132_18} His enemies (00341 +)oyeb) will I clothe (03847 +labash) with shame (01322 +bosheth):but upon himself shall his crown (05145 +nezer) flourish (06692 +tsuwts).

 $\begin{array}{l} Psa_{133}_{01} \left\{ Psa_{133}_{01} \right\} . A \ Song \ (07892 \ +shiyr \) \ of \ degrees \ (04609 \ +ma(alah \) \ of \ David \ (01732 \ +David \) \ . \\ Behold \ (02009 \ +hinneh \) \ , how \ (04100 \ +mah \) \ good \ (02896 \ +towb \) \ and \ how \ (04100 \ +mah \) \ pleasant \ (05273 \ +na(iym \) \ [it is \] \ for \ brethren \ (00251 \ +)ach \) \ to \ dwell \ (03427 \ +yashab \) \ together \ (03162 \ +yachad \) \ in \ unity \ (03162 \ +yachad \) \ ! \end{array}$

 $Psa_{133_{02} \{Psa_{133_{02}} [It is] like the precious (02896 + towb) ointment (08081 + shemen) upon the head (07218 + ro)sh), that ran (03331 + yatsa() down (03381 + yarad) upon the beard (02206 + zaqan), [even] Aaron s (00175 +)Aharown) beard (02206 + zaqan):that went (03381 + yarad) down (03381 + yarad) to the skirts (06310 + peh) of his garments (04060 + middah);$

 $Psa_{133_{03} \{Psa_{133_{03}}\} As the dew (02919 + tal) of Hermon (02768 + Chermown), [and as the dew (02919 + tal)] that descended (03381 + yarad) upon the mountains (02042 + harar) of Zion (06726 + Tsiyown): for there (08033 + sham) the LORD (03068 + Y@hovah) commanded (06680 + tsavah) the blessing (01293 + B@rakah), [even] life (02416 + chay) for evermore (05769 + (owlam).$

 $\begin{array}{l} Psa_{134_{01} \{ Psa_{134_{01} \} . A \ Song \ (07892 \ +shiyr \) \ of \ degrees \ (04609 \ +ma(alah \) \ . Behold \ (02009 \ +hinneh \) \ , \\ bless \ (01288 \ +barak \) \ ye \ the \ LORD \ (03068 \ +Y \ @hovah \) \ , \ all \ (03605 \ +kol \) \ [\ ye \] \ servants \ (05650 \ +(ebed \) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \) \ , \ which \ by \ night \ (03915 \ +layil \) \ stand \ (05975 \ +(amad \) \ in \ the \ house \ (01004 \ +bayith \) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \) \ . \\ \end{array}$

 $\label{eq:psa_134_02 Psa_134_02} $ Lift (05375 + nasa) $ up your hands (03027 + yad) [in] the sanctuary (06944 + qodesh) $, and bless (01288 + barak) the LORD (03068 + Y@hovah) $. $ $ Constant of the logo of the lo$

 $Psa_{134_{03}} \{Psa_{134_{03}}\} The \ LORD \ (03068 + Y@hovah \) \ that \ made \ (06213 + (asah \) \ heaven \ (08064 + shamayim \) \ and \ earth \ (00776 +)erets \) \ bless \ (01288 + barak \) \ thee \ out \ of \ Zion \ (06726 + Tsiyown \) \ .$

 $Psa_{135_01} \{Psa_{135_01}\} . Praise (01984 + halal) ye the LORD (03050 + Yahh) . Praise (01984 + halal) ye the name (08034 + shem) of the LORD (03068 + Y@hovah); praise (01984 + halal) [him], O ye servants (05650 + (ebed) of the LORD (03068 + Y@hovah).$

 $Psa_{135_{02} \{Psa_{135_{02}}\} Ye that stand (05975 + (amad) in the house (01004 + bayith) of the LORD (03068 + Y@hovah), in the courts (02691 + chatser) of the house (01004 + bayith) of our God (00430 +)elohiym),$

Psa_135_03 {Psa_135_03} Praise (01984 +halal) the LORD (03050 +Yahh) ; for the LORD (03068 +Y@hovah) [is] good (02896 +towb):sing (02167 +zamar) praises unto his name (08034 +shem) ; for [it is] pleasant (05273 +na(iym).

 $\label{eq:sa_135_04} $$ Psa_135_04 For the LORD (03050 + Yahh) hath chosen (00977 + bachar) Jacob (03290 + Ya(aqob) unto himself , [and] Israel (03478 + Yisra)el) for his peculiar (05459 + c@gullah) treasure .$

 $\begin{array}{l} Psa_{135_{05} \{Psa_{135_{05} \}. \ For \ I \ know \ (03045 \ +yada(\) \ that \ the \ LORD \ (03068 \ +Y@hovah \) \ [\ is \] \ great \ (01419 \ +gadowl \) \ , \ and \ [\ that \] \ our \ Lord \ (00113 \ +)adown \) \ [\ is \] \ above \ all \ (03605 \ +kol \) \ gods \ (00430 \ +)elohiym \) \ . \end{array}$

 $\begin{array}{l} Psa_{135_06} \left\{ Psa_{135_06} \right\} \\ Whatsoever the LORD \left(03068 + Y@hovah \right) pleased \left(02654 + chaphets \right), [that] \\ did \left(06213 + (asah) he in heaven \left(08064 + shamayim \right), and in earth \left(00776 + \right) erets \right), in the seas \left(03220 + yam \right), and all \left(03605 + kol \right) deep \left(08415 + t@howm \right) places . \end{array}$

 $Psa_{135_07} \{ Psa_{135_07} \} \ He \ causeth \ the \ vapours \ (05387 \ +nasiy) \) \ to \ ascend \ (05927 \ +(alah \) \ from \ the \ ends \ (07097 \ +qatseh \) \ of \ the \ earth \ (00776 \ +)erets \) \ ; \ he \ maketh \ (06213 \ +(asah \) \ lightnings \ (01300 \ +baraq \) \ for \ the \ rain \ (04306 \ +matar \) \ ; \ he \ bringeth \ (03318 \ +yatsa) \) \ the \ wind \ (07307 \ +ruwach \) \ out \ of \ his \ treasuries \ (00214 \ +)owtsar \) \ .$

 $Psa_{135_08} \{Psa_{135_08}\} Who smote (05221 + nakah) the firstborn (01060 + b@kowr) of Egypt (04714 + Mitsrayim), both of man (00120 +) adam) and beast (00929 + b@hemah).$

 $Psa_{135_09} \{Psa_{135_09}\} [Who] sent (07971 + shalach) tokens (00226 +) owth) and wonders (04159 + mowpheth) into the midst (08432 + tavek) of thee, O Egypt (04714 + Mitsrayim), upon Pharaoh (06547 + Par(oh), and upon all (03605 + kol) his servants (05650 + (ebed)).$

 $Psa_{135_{10} \{Psa_{135_{10}}\} Who smote (05221 + nakah) great (07227 + rab) nations (01471 + gowy), and slew(02026 + harag) mighty (06099 + (atsuwm) kings (04428 + melek);$

 $Psa_{135_{11} \{Psa_{135_{11}}\} Sihon (05511 + Ciychown) king (04428 + melek) of the Amorites (00567 +) Emoriy), and Og (05747 + (Owg) king (04428 + melek) of Bashan (01316 + Bashan), and all (03605 + kol) the kingdoms (04467 + mamlakah) of Canaan (03667 + K@na(an):$

 $Psa_{135_{12} \{Psa_{135_{12}}\} And gave (05414 + nathan) their land (00776 +)erets) [for] an heritage (05159 + nachalah) , an heritage (05159 + nachalah) unto Israel (03478 + Yisra)el) his people (05971 + (am) .$

Psa_135_13 {Psa_135_13} Thy name (08034 +shem), O LORD (03068 +Y@hovah), [endureth] for ever (05769 +(owlam); [and] thy memorial (02143 +zeker), O LORD (03068 +Y@hovah), throughout all generations (01755 +dowr).

Psa_135_14 {Psa_135_14} For the LORD (03068 +Y@hovah) will judge (01777 +diyn) his people (05971 +(am) , and he will repent (05162 +nacham) himself concerning (05921 +(al) his servants (05650 +(ebed) .

 $\begin{array}{l} Psa_{135_{15} \{Psa_{135_{15} \}. \ The \ idols \ (06091 + (atsab \) \ of \ the \ heathen \ (01471 + gowy \) \ [\ are \] \ silver \ (03701 + keceph \) \ and \ gold \ (02091 + zahab \) \ , \ the \ work \ (04639 + ma(aseh \) \ of \ men \ s \ (00120 +)adam \) \ hands \ (03027 + yad \) \ . \end{array}$

 $Psa_{135_{16} \{Psa_{135_{16} \} They have mouths (06310 + peh), but they speak (01696 + dabar) not ; eyes (05869 + (ayin) have they , but they see (07200 + ra)ah) not ;$

 $Psa_{135_{17} \{Psa_{135_{17}}\} They have ears (00241 +) ozen), but they hear (00238 +) azan) not; neither (00369 +) ayin) is there [any] breath (07307 +ruwach) in their mouths (06310 +peh).$

 $Psa_{135_{18} Psa_{135_{18} They that make (06213 + (asah) them are like (03644 + k@mow) unto them: [so is] every (03605 + kol) one that trusteth (00982 + batach) in them .$

 $Psa_{135_{19} \{Psa_{135_{19}\} Bless (01288 + barak) the \ LORD \ (03068 + Y@hovah) \ , O \ house \ (01004 + bayith) \ of \ Israel \ (03478 + Yisra)el \): bless \ (01288 + barak) the \ LORD \ (03068 + Y@hovah) \ , O \ house \ (01004 + bayith) \ of \ Aaron \ (00175 +) Aharown \):$

 $\begin{array}{l} Psa_{135_{20} \{Psa_{135_{20}}\} Bless \ (01288 \ +barak \) \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ , \ O \ house \ (01004 \ +bayith \) \ of \ Levi \ (03878 \ +Leviy \): ye \ that \ fear \ (03373 \ +yare) \) \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ , \ bless \ (01288 \ +barak \) \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ , \ bless \ (01288 \ +barak \) \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ , \ bless \ (01288 \ +barak \) \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ , \ bless \ (01288 \ +barak \) \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ , \ bless \ (01288 \ +barak \) \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ , \ bless \ (01288 \ +barak \) \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ , \ bless \ (01288 \ +barak \) \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ , \ bless \ (01288 \ +barak \) \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ , \ bless \ (01288 \ +barak \) \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ , \ bless \ (01288 \ +barak \) \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ , \ bless \ (01288 \ +barak \) \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ , \ bless \ (01288 \ +barak \) \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ , \ bless \ (01288 \ +barak \) \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ , \ bless \ (01288 \ +barak \) \ the \ bless \ (01288 \ +barak \) \ the \ bless \ (01288 \ +barak \) \ the \ bless \ (01288 \ +barak \) \ the \ bless \ (01288 \ +barak \) \ the \ bless \ (01288 \ +barak \) \ the \ bless \ (01288 \ +barak \) \ the \ bless \ ble$

 $\label{eq:sa_135_21} $ Psa_135_21 $ Blessed (01288 + barak) be the LORD (03068 + Y@hovah) out of Zion (06726 + Tsiyown) , which dwelleth (07931 + shakan) at Jerusalem (03389 + Y@ruwshalaim) . Praise (01984 + halal) ye the LORD (03050 + Yahh) . \\$

Psa_136_01 {Psa_136_01} . O give thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] good (02896 +towb):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

Psa_136_02 {Psa_136_02} O give thanks (03034 +yadah) unto the God (00430 +)elohiym) of gods (00430 +)elohiym):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

Psa_136_03 {Psa_136_03} O give thanks (03034 +yadah) to the Lord (00113 +)adown) of lords (0113)adown):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

Psa_136_04 {Psa_136_04} To him who alone (00905 +bad) doeth (06213 +(asah) great (01419 +gadowl) wonders (06381 +pala)):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam).

Psa_136_05 {Psa_136_05} To him that by wisdom (08394 +tabuwn) made (06213 +(asah) the heavens (08064 +shamayim):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

Psa_136_06 {Psa_136_06} To him that stretched (07554 +raqa() out the earth (00776 +)erets) above(05921 +(al) the waters (04325 +mayim):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam).

Psa_136_07 {Psa_136_07} To him that made (06213 +(asah) great (01419 +gadowl) lights (00216 +)owr): for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) :

 $Psa_{136_{08}} Psa_{136_{08}} The sun (08121 + shemesh) to rule (04475 + memshalah) by day (03117 + yowm): for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam) :$

Psa_136_09 {Psa_136_09} The moon (03394 +yareach) and stars (03556 +kowkab) to rule (04475 +memshalah) by night (03915 +layil):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam).

 $Psa_{136_{10} \{Psa_{136_{10}}\} . To him that smote (05221 + nakah) Egypt (04714 + Mitsrayim) in their firstborn (01060 + b@kowr): for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam) :$

Psa_136_11 {Psa_136_11} And brought (03318 +yatsa)) out Israel (03478 +Yisra)el) from among (08432 +tavek) them:for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) :

 $\label{eq:psa_136_12} $$ Psa_136_12 $$ With a strong (02389 + chazaq) hand (03027 + yad), and with a stretched (05186 + natah) out arm (02220 + z@rowa():for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam) - 1000 + 10000 +$

 $Psa_{136_{13}} \{Psa_{136_{13}}\} To him which divided (01504 + gazar) the Red (05488 + cuwph) sea (03220 + yam) into parts (01506 + gezer): for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam) :$

 $\label{eq:psa_136_14} $$ Psa_136_14 And made Israel (03478 + Yisra)el) to pass (05674 + (abar) through (08432 + tavek) the midst (08432 + tavek) of it:for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam) : \\$

 $Psa_{136_{15}} \{Psa_{136_{15}}\} But over threw (05286 + na(ar) Pharaoh (06547 + Par(oh) and his host (02428 + chayil) in the Red (05488 + cuwph) sea (03220 + yam): for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam)).$

 $Psa_{136_{16} \{Psa_{136_{16} \} To him which led (03212 + yalak) his people (05971 + (am) through the wilderness (04057 + midbar): for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam) .$

Psa_136_17 {Psa_136_17} To him which smote (05221 +nakah) great (01419 +gadowl) kings (04428 +melek):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) :

 $Psa_{136_{18} Psa_{136_{18} And slew (02026 + harag) famous (00117 +) addiyr) kings (04428 + melek): for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam) :$

Psa_136_19 {Psa_136_19} Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) :

Psa_136_20 {Psa_136_20} And Og (05747 +(Owg) the king (04428 +melek) of Bashan (01316 +Bashan): for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) :

Psa_136_21 {Psa_136_21} And gave (05414 +nathan) their land (00776 +)erets) for an heritage (05159 +nachalah):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) :

Psa_136_22 {Psa_136_22} [Even] an heritage (05159 +nachalah) unto Israel (03478 +Yisra)el) hisservant (05650 +(ebed):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

 $Psa_{136_{23}} \{Psa_{136_{23}}\} . Who \ remembered \ (02142 \ +zakar \) \ us \ in \ our \ low \ (08213 \ +shaphel \) \ estate: for \ his \ mercy \ (02617 \ +checed \) \ [\ endureth \] \ for \ ever \ (05769 \ +(owlam \) \ :$

 $Psa_{136_{24} \{Psa_{136_{24}}\} And hath redeemed (06561 + paraq) us from our enemies (06862 + tsar): for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam)).$

Psa_136_25 {Psa_136_25} Who giveth (05414 +nathan) food (03899 +lechem) to all (03605 +kol) flesh (01320 +basar):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

 $Psa_{136_{26}} \{Psa_{136_{26}}\} O \text{ give thanks } (03034 + yadah) \text{ unto the God } (00410 +)el) \text{ of heaven } (08064 + shamayim): for his mercy } (02617 + checed) [endureth] for ever (05769 + (owlam) .$

 $Psa_{137_{01} \{Psa_{137_{01}}\} . By the rivers (05104 + nahar) of Babylon (00894 + Babel), there (08033 + sham) we sat (03427 + yashab) down, yea (01571 + gam), we wept (01058 + bakah), when we remembered (02142 + zakar) Zion (06726 + Tsiyown).$

 $Psa_{137_{02} \{Psa_{137_{02}}\} We hanged (08518 + talah) our harps (03658 + kinnowr) upon the willows (06155 + (arab) in the midst (08432 + tavek) thereof .$

 $\begin{array}{l} Psa_{137}_{03} \left\{ Psa_{137}_{03} \right\} \ For \ there \ (08033 \ +sham \) \ they \ that \ carried \ (07617 \ +shabah \) \ us \ away \ captive \ (07617 \ +shabah \) \ required \ (07592 \ +sha)al \) \ of \ us \ a \ song \ ; \ and \ they \ that \ wasted \ (08437 \ +towlal \) \ us \ [required \ of \ us \] \ mirth \ (08057 \ +simchah \) \ , \ [\ saying \] \ , \ Sing \ (07891 \ +shiyr \) \ us \ [\ one \] \ of \ the \ songs \ (07892 \ +shiyr \) \ of \ Zion \ (06726 \ +Tsiyown \) \ . \end{array}$

Psa_137_04 {Psa_137_04} How (00349 +)eyk) shall we sing (07891 +shiyr) the LORD S (03068 +Y@hovah) song (07892 +shiyr) in a strange (05236 +nekar) land (00127 +)adamah) ?

Psa_137_05 {Psa_137_05} If (00518 +)im) I forget (07911 +shakach) thee , O Jerusalem (03389 +Y@ruwshalaim) , let my right (03225 +yamiyn) hand (03225 +yamiyn) forget (07911 +shakach) [her cunning].

 $Psa_{137_06} \{ Psa_{137_06} \} If (00518 +)im) I do not remember (02142 +zakar) thee, let my tongue (03956 +lashown) cleave (01692 +dabaq) to the roof (02441 +chek) of my mouth (02441 +chek) ; if (00518 +)im) I prefer (05927 +(alah) not Jerusalem (03389 +Y@ruwshalaim) above (05921 +(al) my chief (07218 +ro)sh) joy (08057 +simchah) .$

 $Psa_{137_{07} \{Psa_{137_{07}}\}. Remember (02142 + zakar), O LORD (03068 + Y@hovah), the children (01121 + ben) of Edom (00123 +)Edom) in the day (03117 + yowm) of Jerusalem (03389 + Y@ruwshalaim) ; who said (00559 +)amar), Rase (06168 + (arah) [it], rase (06168 + (arah) [it , even] to the foundation (03247 + y@cowd) thereof.$

 $Psa_{137_{08} Psa_{137_{08} O daughter (01323 + bath) of Babylon (00894 + Babel), who art to be destroyed (07703 + shadad); happy (00835 +)esher) [shall he be], that rewardeth (07999 + shalam) thee as thou hast served (01580 + gamal) us .$

 $Psa_{137_{09} \{Psa_{137_{09}}\} Happy (00835 +) esher) [shall he be], that taketh (00270 +) achaz) and dasheth (05310 +naphats) thy little (05768 +(owlel) ones against (00413 +) el) the stones (05553 +cela() .$

 $Psa_{138_01} \{Psa_{138_01}\} . [A Psalm] of David (01732 + David) . I will praise (03034 + yadah) thee with my whole (03605 + kol) heart (03820 + leb): before (05048 + neged) the gods (00430 +)elohiym) will I sing (02167 + zamar) praise (02167 + zamar) unto thee .$

 $Psa_{138_{02} \{Psa_{138_{02}} I \text{ will worship } (07812 + shachah) \text{ toward } (00413 +)el \text{) thy holy } (06944 + qodesh) \text{ temple } (01964 + heykal), \text{ and praise } (03034 + yadah) \text{ thy name } (08034 + shem) \text{ for thy lovingkindness } (02617 + checed) \text{ and for thy truth } (00571 +)emeth) \text{:for thou hast magnified } (01431 + gadal) \text{ thy word } (00565 +)imrah) \text{ above } (05921 + (al) \text{ all } (03605 + kol) \text{ thy name } (08034 + shem).$

 $Psa_{138_{03} \{Psa_{138_{03}}\} In the day (03117 + yowm) when I cried (07121 + qara)) thou answeredst (06030 + (anah) me , [and] strengthenedst (07292 + rahab) me [with] strength (05797 + (oz) in my soul (05315 + nephesh) .$

 $Psa_{138_04} \{ Psa_{138_04} \} All (03605 + kol) the kings (04428 + melek) of the earth (00776 +)erets) shall praise (03034 + yadah) thee , O LORD (03068 + Y@hovah) , when (03588 + kiy) they hear (08085 + shama() the words (00561 +)emer) of thy mouth (06310 + peh) .$

 $Psa_{138_{05} \{Psa_{138_{05}}\} Yea , they shall sing (07891 + shiyr) in the ways (01870 + derek) of the LORD (03068 + Y@hovah): for great (01419 + gadowl) [is] the glory (03519 + kabowd) of the LORD (03068 + Y@hovah) .$

 $Psa_{138_06} \{Psa_{138_06}\} . Though (03588 + kiy) the LORD (03068 + Y@hovah) [be] high (07311 + ruwm) , yet hath he respect (07200 + ra)ah) unto the lowly (08217 + shaphal):but the proud (01364 + gaboahh) he knoweth (03045 + yada() afar (04801 + merchaq) off .$

 $Psa_{138_07} \{Psa_{138_07}\} Though (00518 +)im) I walk (03212 + yalak) in the midst (07130 + qereb) of trouble (06869 + tsarah), thou wilt revive (02421 + chayah) me:thou shalt stretch (07971 + shalach) forth thine hand (03027 + yad) against (05921 + (al) the wrath (00639 +)aph) of mine enemies (00341 +)oyeb), and thy right (03225 + yamiyn) hand (03225 + yamiyn) shall save (03467 + yasha() me .$

 $Psa_{138_08} \{Psa_{138_08}\} The \ LORD \ (03068 + Y@hovah) will \ perfect \ (01584 + gamar) \ [\ that \ which \] \ concerneth \ (01157 + b@(ad) me:thy mercy \ (02617 + checed)), O \ LORD \ (03068 + Y@hovah), \ [\ endureth \] \ for \ ever \ (05769 + (owlam): for sake \ (07503 + raphah) \ not \ the \ works \ (04639 + ma(aseh)) \ of \ thine \ own \ hands \ (03027 + yad).$

 $Psa_{139_01} \{Psa_{139_01}\} . \ To \ the \ chief \ Musician \ (05329 + natsach \) \ , A \ Psalm \ (04210 + mizmowr \) \ of \ David \ (01732 + David \) \ . \ O \ LORD \ (03068 + Y@hovah \) \ , \ thou \ hast \ searched \ (02713 + chaqar \) \ me \ , \ and \ known \ (03045 + yada(\) \ [\ me \] \ . \)$

Psa_139_02 {Psa_139_02} Thou knowest (03045 +yada() my downsitting (03427 +yashab) and mine

uprising (06965 +quwm) , thou understandest (00995 +biyn) my thought (07454 +rea() afar (07350 +rachowq) off .

 $Psa_{139_{03} Psa_{139_{03}} Thou \ compassest \ (02219 + zarah \) \ my \ path \ (00734 +) orach \) \ and \ my \ lying \ (07252 + reba(\) \ down \ (07252 + reba(\) \ , \ and \ art \ acquainted \ (05532 + cakan \) \ [\ with \] \ all \ (03605 + kol \) \ my \ ways \ (01870 + derek \) \ .$

 $\begin{array}{l} Psa_{139}_{04} \left\{ Psa_{139}_{04} \right\} \ For \ [\ there \ is \] \ not \ a \ word \ (04405 \ +millah \) \ in \ my \ tongue \ (03956 \ +lashown \) \ , \ [\ but \] \ , \ lo \ (02005 \ +hen \) \ , \ O \ LORD \ (03068 \ +Y \ @hovah \) \ , \ thou \ knowest \ (03045 \ +yada(\) \ it \ altogether \ (03605 \ +kol \) \ . \end{array}$

 $Psa_{139_{05} \{Psa_{139_{05}}\} Thou hast beset (06696 + tsuwr) me behind (00268 +) achowr) and before (06924 + qedem) , and laid (07896 + shiyth) thine hand (03709 + kaph) upon me .$

Psa_139_06 {Psa_139_06} [Such] knowledge (01847 +da(ath) [is] too wonderful (06383 +pil)iy) for me ; it is high (07682 +sagab) , I cannot [attain] unto it .

 $Psa_{139_{07} \{Psa_{139_{07} \}. Whither (00575 +) an \} shall I go (03212 + yalak) from thy spirit (07307 + ruwach) ? or whither (00575 +) an) shall I flee (01272 + barach) from thy presence (06440 + paniym) ?$

 $\begin{array}{l} Psa_{139}_{08} \left\{ Psa_{139}_{08} \right\} If (00518 +) im) I ascend (05927 +(alah) up into heaven (08064 +shamayim) , \\ thou [art] there (08033 +sham): if I make (03331 +yatsa() my bed (03331 +yatsa() in hell (07585 +sh@)owl) , behold (02009 +hinneh) , thou [art there] . \\ \end{array}$

 $\begin{array}{l} Psa_{139_09} \left\{ Psa_{139_09} \right\} \left[\ If \ \right] I \ take \ (05375 \ +nasa) \) \ the \ wings \ (03671 \ +kanaph \) \ of \ the \ morning \ (07837 \ +shachar \) \ , \ \left[\ and \ \right] \ dwell \ (07931 \ +shakan \) \ in \ the \ uttermost \ (00319 \ +) \ achariyth \) \ parts \ of \ the \ sea \ (03220 \ +yam \) \ ; \end{array}$

 $Psa_{139_{10} \{Psa_{139_{10} \} Even (01571 + gam) there (08033 + sham) shall thy hand (03027 + yad) lead (05148 + nachah) me , and thy right (03225 + yamiyn) hand (03225 + yamiyn) shall hold (00270 +)achaz) me .$

 $\begin{array}{l} Psa_{139}_{11} \left\{ Psa_{139}_{11} \right\} If \ I \ say \ (00559 \ +) amar \) \ , \ Surely \ (00389 \ +) ak \) \ the \ darkness \ (02822 \ +choshek \) \\ shall \ cover \ (07779 \ +shuwph \) \ me \ ; \ even \ the \ night \ (03915 \ +layil \) \ shall \ be \ light \ (00216 \ +) owr \) \ about \ (01157 \ +b@(ad \) \ me \ . \end{array}$

 $Psa_{139_{12} \{Psa_{139_{12}}\} Yea (01571 + gam), the darkness (02822 + choshek) hideth (02721 + choreb) not from thee; but the night (03915 + layil) shineth (00215 +) owr) as the day (03117 + yowm): the darkness (02825 + chashekah) and the light (00219 +) owrah) [are] both alike [to thee].$

 $Psa_{139_{13} \{Psa_{139_{13}}\} For \ thou \ hast \ possessed \ (07069 \ +qanah \) \ my \ reins \ (03629 \ +kilyah \): thou \ hast \ covered \ (05526 \ +cakak \) \ me \ in \ my \ mother \ s \ (00517 \ +)em \) \ womb \ (00990 \ +beten \) \ .$

 $Psa_{139_{14} \{Psa_{139_{14}} I \text{ will praise } (03034 + yadah) \text{ thee ; for I am fearfully } (03372 + yare)) [and] wonderfully (06395 + palah) made:marvellous (06381 + pala)) [are] thy works (04639 + ma(aseh) ; and [that] my soul (05315 + nephesh) knoweth (03045 + yada() right well .$

 $Psa_{139_{15}} Psa_{139_{15}} My \ substance \ (06108 + (otsem) \ was \ not \ hid \ (03582 + kachad) \ from \ thee \ , \ when \ (00834 +)aher \) \ I \ was \ made \ (06213 + (asah) \ in \ secret \ (05643 + cether) \ , \ [\ and \] \ curiously \ (07551 + raqam \) \ wrought \ (07551 + raqam \) \ in \ the \ lowest \ (08482 + tachtiy \) \ parts \ of \ the \ earth \ (00776 +)erets \) \ .$

 $Psa_{139_{16} \{Psa_{139_{16} \} Thine eyes (05869 + (ayin) did see (07200 + ra)ah) my substance (01564 + golem), yet being unperfect ; and in thy book (05612 + cepher) all (03605 + kol) [my members] were written$

(03789 +kathab) , [which] in continuance (03117 +yowm) were fashioned (03335 +yatsar) , when [as yet there was] none of them .

 $Psa_{139_{17} \{Psa_{139_{17}}\} . How (04100 + mah) precious (03365 + yaqar) also are thy thoughts (07454 + rea() unto me , O God (00410 +)el) ! how (04100 + mah) great (06105 + (atsam) is the sum (07218 + ro)sh) of them ! \\$

 $Psa_{139_{18} \{Psa_{139_{18} [If] I should count (05608 + caphar) them , they are more (07235 + rabah) in number than the sand (02344 + chowl): when I awake (06974 + quwts) , I am still (05750 + (owd) with thee .$

 $\begin{array}{l} Psa_{139_19} \left\{ Psa_{139_19} \right\} Surely \left(00518 + \right) im \right) thou wilt slay \left(06991 + qatal \right) the wicked \left(07563 + rasha(\right), \\ O \ God \left(00433 + \right) elowahh \right) : depart \left(05493 + cuwr \right) from me therefore, ye bloody \left(01818 + dam \right) men \left(00582 + \right) enowsh \right) . \\ \end{array}$

 $Psa_{139_{20} \{Psa_{139_{20}}\} For they speak (00559 +) amar) against thee wickedly (04209 + m@zimmah), [and] thine enemies (06145 +(ar) take (05375 + nasa)) [thy name] in vain (07723 + shav)).$

 $Psa_{139_{21} \{Psa_{139_{21}}\} Do not I hate (08130 + sane)) them , O LORD (03068 + Y@hovah) , that hate (08130 + sane)) thee ? and am not I grieved (06962 + quwt) with those that rise (08618 + t@qowmem) up against thee ?$

 $Psa_{139_{22} \{Psa_{139_{22}}\} I hate (08130 + sane)) them with perfect (08503 + takliyth) hatred (08135 + sin) ah): I count (01961 + hayah) them mine enemies (00341 +) oyeb).$

Psa_139_23 {Psa_139_23} Search (02713 +chaqar) me , O God (00410 +)el) , and know (03045 +yada() my heart (03824 +lebab):try (00974 +bachan) me , and know (03045 +yada() my thoughts (08312 +sar(aph) :

 $\begin{array}{l} Psa_{139}_{24} \left\{ Psa_{139}_{24} \right\} And see \left(07200 + ra \right) ah \) \ if \left(00518 + \right) im \) \ [\ there \ be \ any \] \ wicked \ (06090 + (otseb \) \\ way \ (01870 + derek \) \ in \ me \ , \ and \ lead \ (05148 + nachah \) \ me \ in \ the \ way \ (01870 + derek \) \ everlasting \ (05769 + (owlam \) \ . \end{array}$

 $Psa_{13}_{01} \{Psa_{13}_{01}\} . To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David). How (05704 + (ad) long (05704 + (ad)) wilt thou forget (07911 + shakach) me, O LORD (03068 + Y@hovah)? for ever (05331 + netsach)? how (05704 + (ad) long (05704 + (ad)) wilt thou hide (05641 + cathar) thy face (06440 + paniym) from me?$

 $\begin{array}{l} Psa_{13}_{02} \left\{ Psa_{13}_{02} \right\} How \left(05704 + (ad \) \ long \left(05704 + (ad \) \ shall \ I \ take \left(07896 + shiyth \ \right) \ counsel \left(06098 + (etsah \) \ in \ my \ soul \left(05315 + nephesh \ \right) \ , \ [\ having \] \ sorrow \left(03015 + yagown \) \ in \ my \ heart \left(03824 + lebab \ \right) \ daily \left(03119 + yowmam \ \right) \ ? \ how \left(05704 + (ad \) \ long \left(05704 + (ad \) \ shall \ mine \ enemy \left(00341 +)oyeb \ \right) \ be \ exalted \left(07311 + ruwm \ \right) \ over \left(05921 + (al \) \ me \ ? \end{array} \right)$

 $\begin{array}{l} Psa_{13}_{03} \left\{ Psa_{13}_{03} \right\} Consider \left(05027 + nabat \right) \left[\text{ and } \right] \text{ hear } \left(06030 + (anah) \text{ me , O LORD } \left(03068 + Y@\text{ hovah } \right) \text{ my God } \left(00430 +)\text{elohiym } \right): \\ lighten \left(00215 +)\text{owr } \right) \text{ mine eyes } \left(05869 + (ayin) , \text{ lest } \left(06435 + \text{pen } \right) \text{ I sleep } \left(03462 + yashen \right) \text{ the } \left[\text{ sleep } \left(03462 + yashen \right) \text{ of } \right] \text{ death } \left(04194 + maveth \right); \\ \end{array}$

 $Psa_{13}_{04} \{Psa_{13}_{04}\} Lest (06435 + pen) mine enemy (00341 +) oyeb) say (00559 +) amar), I have prevailed (03201 + yakol) against him; [and] those that trouble (06862 + tsar) me rejoice (01523 + giyl) when (03588 + kiy) I am moved (04131 + mowt).$

 $Psa_{13_{05}} \{Psa_{13_{05}}\} But I have trusted (00982 + batach) in thy mercy (02617 + checed); my heart (03820 + leb) shall rejoice (01523 + giyl) in thy salvation (03444 + y@shuw(ah).$

Psa_13_06 {Psa_13_06} I will sing (07891 +shiyr) unto the LORD (03068 +Y@hovah) , because (03588

+kiy) he hath dealt (01580 +gamal) bountifully (01580 +gamal) with me .

 $Psa_140_01 \{Psa_140_01\} \text{. To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David) \text{. Deliver (02502 + chalats) me , O LORD (03068 + Y@hovah) , from the evil (07451 + ra() man (00120 +)adam): preserve (05341 + natsar) me from the violent (02555 + chamac) man (00376 +)iysh) ;}$

 $\begin{array}{l} Psa_140_02 \left\{ Psa_140_02 \right\} Which \left(00834 + \right) aher \right) imagine \left(02803 + chashab \right) mischiefs \left(07451 + ra(\,) in \left[\, their \, \right] heart \left(03820 + leb \, \right) ; continually are they gathered \left(01481 + guwr \, \right) together \left[\, for \, \right] war \left(04421 + milchamah \, \right) . \end{array}$

 $Psa_140_03 \{Psa_140_03\} They have sharpened (08150 + shanan) their tongues (03956 + lashown) like (03644 + k@mow) a serpent (05175 + nachash) ; adders (05919 + (akshuwb) poison (02534 + chemah) [is] under (08478 + tachath) their lips (08193 + saphah) . Selah (05542 + celah) .$

 $\begin{array}{l} Psa_140_04 \left\{ Psa_140_04 \right\} Keep \left(08104 + shamar \right) me \text{, } O \ LORD \left(03068 + Y@hovah \right) \text{, } from the hands \\ \left(03027 + yad \right) \text{ of the wicked } \left(07563 + rasha(\right) \text{; } preserve \left(05341 + natsar \right) me from the violent } \left(02555 + chamac \right) man \left(00376 + \text{)iysh} \right) \text{; } who \left(00834 + \text{)aher} \right) have purposed (02803 + chashab) to overthrow (01760 + dachah) my goings \left(06471 + pa(am) \right) \text{.} \end{array}$

 $Psa_140_05 \{Psa_140_05\} The proud (01343 + ge)eh) have hid (02934 + taman) a snare (06341 + pach) for me, and cords (02256 + chebel); they have spread (06566 + paras) a net (07568 + resheth) by the wayside; they have set (07896 + shiyth) gins (04170 + mowqesh) for me. Selah (05542 + celah).$

 $Psa_140_06 \{Psa_140_06\} I \ said \ (00559 \ +) amar \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ Thou \ [\ art \] \ my \ God \ (00410 \ +)el \): hear \ (00238 \ +)azan \) \ the \ voice \ (06963 \ +qowl \) \ of \ my \ supplications \ (08469 \ +tachanuwn \) \ , \ O \ LORD \ (03068 \ +Y@hovah \) \ .$

 $\label{eq:sa_140_07} $$ Psa_140_07$ O GOD (03069 + Y@hovih) the Lord (00136 +)Adonay), the strength (05797 + (oz) of my salvation (03444 + y@shuw(ah), thou hast covered (05526 + cakak) my head (07218 + ro)sh) in the day (03117 + yowm) of battle (05402 + nesheq). $$$

 $Psa_140_08 \{Psa_140_08\} . Grant (05414 + nathan) not, O LORD (03068 + Y@hovah), the desires (03970 + ma)avay) of the wicked (07563 + rasha():further (06329 + puwq) not his wicked (02162 + zamam) device; [lest] they exalt (07311 + ruwm) themselves. Selah (05542 + celah).$

 $Psa_140_09 \ \{Psa_140_09\} \ [As \ for \] \ the \ head \ (07218 \ +ro)sh \) \ of \ those \ that \ compass \ (04524 \ +mecab \) \ meabout \ , \ let \ the \ mischief \ (05999 \ +(amal \) \ of \ their \ own \ lips \ (08193 \ +saphah \) \ cover \ (03680 \ +kacah \) \ them \ .$

 $Psa_140_10 \{Psa_140_10\} Let burning (00784 +)esh) coals (01513 +gechel) fall (04131 +mowt) upon them: let them be cast (05307 +naphal) into the fire (00784 +)esh) ; into deep (04113 +mahamorah) pits , that they rise (06965 +quwm) not up again .$

 $Psa_140_11 \{Psa_140_11\} Let not an evil speaker be established (03559 + kuwn) in the earth (00776 +) erets \\):evil (07451 + ra() shall hunt (06679 + tsuwd) the violent (02555 + chamac) man (00376 +) iysh) to \\ overthrow (04073 + m@dachphah) [him].$

 $Psa_140_12 \{Psa_140_12\} I know (03045 + yada() that the LORD (03068 + Y@hovah) will maintain (06213 + (asah) the cause (01779 + diyn) of the afflicted (06041 + (aniy), [and] the right (04941 + mishpat) of the poor (34).$

 $Psa_140_13 \{Psa_140_13\} Surely the righteous (06662 + tsaddiyq) shall give thanks (03034 + yadah) unto thy name (08034 + shem): the upright (03477 + yashar) shall dwell (03427 + yashab) in thy presence (06440) and the presence (0640) and the presence (06440) and the pr$

+paniym).

 $\begin{array}{l} Psa_141_01 \left\{ Psa_141_01 \right\}. A \ Psalm \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ LORD \ (03068 \ +Y@hovah \) \ , I \ cry \ (07121 \ +qara \) \ unto \ thee:make \ haste \ (02363 \ +chuwsh \) \ unto \ me \ ; \ give \ ear \ (00238 \ +)azan \) \ unto \ my \ voice \ (06963 \ +qowl \) \ , \ when \ I \ cry \ (07121 \ +qara \) \ unto \ thee \ . \end{array}$

 $Psa_141_02 \{Psa_141_02\} Let my prayer (08605 + t@phillah) be set (03559 + kuwn) forth before (6440paniym) thee [as] incense (07004 + q@toreth); [and] the lifting (04864 + mas)eth) up of my hands (03709 + kaph) [as] the evening (06153 + (ereb) sacrifice (04503 + minchah).$

 $Psa_{141_03} \{Psa_{141_03}\} Set (07896 + shiyth) a watch (08108 + shomrah), O LORD (03068 + Y@hovah), before my mouth (06310 + peh); keep (05341 + natsar) the door (01817 + deleth) of my lips (08193 + saphah).$

 $Psa_141_04 \{Psa_141_04\} Incline (05186 + natah) not my heart (03820 + leb) to [any] evil (07451 + ra() thing (01697 + dabar), to practise (05953 + (alal) wicked (07562 + resha() works (05949 + (aliylah) with men (00376 +)iysh) that work (05950 + (aliyliyah) iniquity (00205 +)aven): and let me not eat (03898 + lacham) of their dainties (04516 + man(am)).$

 $Psa_141_05 \{Psa_141_05\} . Let the righteous (06662 + tsaddiyq) smite (01986 + halam) me; [it shall be] a kindness (02617 + checed): and let him reprove (03198 + yakach) me; [it shall be] an excellent (07218 + ro)sh) oil (08081 + shemen), [which] shall not break (05106 + nuw)) my head (07218 + ro)sh): for yet (05750 + (owd) my prayer (08605 + t@phillah) also [shall be] in their calamities (07451 + ra().$

 $Psa_141_06 \{Psa_141_06\} When their judges (08199 + shaphat) are overthrown (08058 + shamat) in stony (05553 + cela() places (03027 + yad), they shall hear (08085 + shama() my words (00561 +)emer); for they are sweet (05276 + na(em)).$

 $Psa_141_07 \{Psa_141_07\} \text{ Our bones (06106 + (etsem) are scattered (06340 + pazar) at the grave s mouth (06310 + peh), as when one cutteth (06398 + palach) and cleaveth (01234 + baqa() [wood] upon the earth (00776 +)erets).$

 $\label{eq:sa_141_08} $$ Psa_141_08 $$ But mine eyes (05869 + (ayin) [are] unto thee , O GOD (03069 + Y@hovih) the Lord (00136 +)Adonay): in thee is my trust (02620 + chacah) ; leave (06168 + (arah) not my soul (05315 + nephesh) destitute (06168 + (arah) . \\$

 $Psa_141_09 \{Psa_141_09\} Keep \ (08104 \ + shamar \) me from the snares \ (06341 \ + pach \) \ [which \] they have laid \ (03369 \ + yaqosh \) for me \ , and the gins \ (04170 \ + mowqesh \) of the workers \ (06466 \ + pa(al \) of iniquity \ (00205 \ +) aven \) \ .$

 $\begin{array}{l} Psa_{141_{10} \{ Psa_{141_{10} \} \text{ Let the wicked (07563 + rasha() fall (05307 + naphal) into their own (00249 +)ezrach) nets (04365 + mikmereth) , whilst (05704 + (ad) that I withal (03162 + yachad) escape (05674 + (abar) . \end{array}$

 $Psa_142_01 \{Psa_142_01\} . Maschil (07919 + sakal) of David (01732 + David); A Prayer (08605 + t@phillah) when he was (01961 + hayah) in the cave (04631 + m@(arah). I cried (02199 + za(aq) unto the LORD (03068 + Y@hovah) with my voice (06963 + qowl); with my voice (06963 + qowl) unto the LORD (03068 + Y@hovah) did I make my supplication (02603 + chanan).$

Psa_142_02 {Psa_142_02} I poured (08210 +shaphak) out my complaint (07878 +siyach) before (06440 +paniym) him ; I shewed (05046 +nagad) before (06440 +paniym) him my trouble (06869 +tsarah).

Psa_142_03 {Psa_142_03} When my spirit (07307 +ruwach) was overwhelmed (05848 +(ataph) within

(05921 +(al) me , then thou knewest (03045 +yada() my path (05410 +nathiyb) . In the way (00734 +)orach) wherein (02098 +zuw) I walked (01980 +halak) have they privily (02934 +taman) laid (02934 +taman) a snare (06341 +pach) for me .

 $\begin{array}{l} Psa_{142_04} \left\{ Psa_{142_04} \right\}. \ I \ looked \ (05027 \ +nabat \) \ on \ [my] \ right \ (03225 \ +yamiyn \) \ hand \ (03225 \ +yamiyn \) \ , and \ beheld \ (07200 \ +ra)ah \) \ , but \ [\ there \ was \] \ no \ (00369 \ +)ayin \) \ man \ that \ would \ know \ (05234 \ +nakar \) \ me:refuge \ (04498 \ +manowc \) \ failed \ (6) \ me \ ; \ no \ (00369 \ +)ayin \) \ man \ cared \ (01875 \ +darash \) \ for \ my \ soul \ (05315 \ +nephesh \) \ . \end{array}$

 $\begin{array}{l} Psa_{142_{05} \{Psa_{142_{05}}\} \ I \ cried \ (02199 + za(aq \) \ unto \ thee \ , \ O \ LORD \ (03068 + Y@hovah \): I \ said \ (00559 +)amar \) \ , \ Thou \ [\ art \] \ my \ refuge \ (04268 + machaceh \) \ [\ and \] \ my \ portion \ (02506 + cheleq \) \ in \ the \ land \ (00776 +)erets \) \ of \ the \ living \ (02416 + chay \) \ . \end{array}$

 $\begin{array}{l} Psa_142_06 \ \{Psa_142_06\} \ Attend \ (07181 + qashab \) \ unto \ my \ cry \ (07440 + rinnah \) \ ; \ for \ I \ am \ brought \ (01809 + dalal \) \ very \ (03966 + m@(od \) \ low \ (01809 + dalal \) \ : deliver \ (05337 + natsal \) \ me \ from \ my \ persecutors \ (07291 + radaph \) \ ; \ for \ they \ are \ stronger \ (00553 +) \ amats \) \ than \ I \ . \end{array}$

 $Psa_142_07 \{Psa_142_07\} Bring (03318 + yatsa)) my \ soul (05315 + nephesh) \ out \ of \ prison (04525 + macger) \\ , \ that \ I \ may \ praise (03034 + yadah) \ thy \ name (08034 + shem): the \ righteous (06662 + tsaddiyq) \ shall \ compass (03803 + kathar) \ me \ about ; \ for \ thou \ shalt \ deal (01580 + gamal) \ bountifully (01580 + gamal) \ with \ me \ .$

 $Psa_143_01 \{Psa_143_01\} . A Psalm (04210 + mizmowr) of David (01732 + David) . Hear (08085 + shama() my prayer (08605 + t@phillah), O LORD (03068 + Y@hovah), give ear (00238 +) azan) to my supplications (08469 + tachanuwn): in thy faithfulness (00530 +) emuwnah) answer (06030 + (anah) me, [and] in thy righteousness (06666 + ts@daqah).$

 $Psa_143_02 \{Psa_143_02\} \text{ And enter (00935 + bow)) not into judgment (04941 + mishpat) with thy servant (05650 + (ebed): for in thy sight (06440 + paniym) shall no (03808 + lo)) man living (02416 + chay) be justified (06663 + tsadaq).$

 $Psa_143_03 \{Psa_143_03\} For the enemy (00341 +) oyeb) hath persecuted (07291 + radaph) my soul (05315 + nephesh) ; he hath smitten (01792 + daka)) my life (02416 + chay) down to the ground (00776 +) erets) ; he hath made me to dwell (03427 + yashab) in darkness (04285 + machshak) , as those that have been long (05769 + (owlam) dead (04191 + muwth) .$

Psa_143_04 {Psa_143_04} Therefore is my spirit (07307 +ruwach) overwhelmed (05848 +(ataph) within (05921 +(al) me ; my heart (03820 +leb) within (08432 +tavek) me is desolate (08074 +shamem).

 $\begin{array}{l} Psa_{143_{05}} \left\{ Psa_{143_{05}} \right\} I \ remember \ (02142 \ +zakar \) \ the \ days \ (03117 \ +yowm \) \ of \ old \ (06924 \ +qedem \) \ ; I \ meditate \ (01897 \ +hagah \) \ on \ all \ (03605 \ +kol \) \ thy \ works \ (06467 \ +po(al \) \ ; I \ muse \ (07878 \ +siyach \) \ on \ the \ work \ (04639 \ +ma(aseh \) \ of \ thy \ hands \ (03027 \ +yad \) \ . \end{array}$

 $Psa_143_06 \{Psa_143_06\} I stretch (06566 + paras) forth my hands (03027 + yad) unto thee:my soul (05315 + nephesh) [thirsteth] after thee, as a thirsty land (00776 +)erets). Selah (05542 + celah).$

 $\begin{array}{l} Psa_143_07 \left\{ Psa_143_07 \right\}. Hear \left(06030 + (anah \) \ me \ speedily \left(04118 + maher \ \right), \ O \ LORD \left(03068 + Y @ hovah \):my \ spirit \left(07307 + ruwach \ \right) \ faileth \left(03615 + kalah \):hide \left(05641 + cathar \ \right) \ not \ thy \ face \left(06440 + paniym \) \ from \ me \ , \ lest \ I \ be \ like \left(04911 + mashal \ \right) \ unto \ them \ that \ go \ \left(03381 + yarad \ \right) \ down \ \left(03381 + yarad \ \right) \ into \ the \ pit \left(00953 + bowr \ \right) \ . \end{array}$

 $Psa_{143_08} \{Psa_{143_08}\} Cause me to hear (08085 + shama() thy lovingkindness (02617 + checed) in the morning (01242 + boqer); for in thee do I trust (00982 + batach): cause me to know (03045 + yada() the way is the state of the state$

(01870 + derek) wherein (02098 + zuw) I should walk (03212 + yalak); for I lift (05375 + nasa)) up my soul (05315 + nephesh) unto thee.

 $Psa_143_09 \{Psa_143_09\} Deliver (05337 + natsal) me, O LORD (03068 + Y@hovah), from mine enemies (0341) oyeb): I flee (03680 + kacah) unto thee to hide (03680 + kacah) me.$

 $Psa_143_10 \{ Psa_143_10 \} Teach (03925 + lamad) me to do (06213 + (asah) thy will (07522 + ratsown); for thou [art] my God (00430 +)elohiym): thy spirit (07307 + ruwach) [is] good (02896 + towb); lead (05148 + nachah) me into the land (00776 +)erets) of uprightness (04334 + miyshowr).$

 $\label{eq:sa_143_11} $ Psa_143_11 Psa_143_11 Quicken (02421 + chayah) me, O LORD (03068 + Y@hovah), for thy name s (08034 + shem) sake: for thy righteousness (06666 + ts@daqah) sake bring (03318 + yatsa)) my soul (05315 + nephesh) out of trouble (06869 + tsarah). \\$

 $\label{eq:sa_143_12} $$ Psa_143_12$ And of thy mercy (02617 + checed) cut (06789 + tsamath) off mine enemies (00341 +) oyeb), and destroy (6) all (03605 + kol) them that afflict (06887 + tsarar) my soul (05315 + nephesh): for I [am] thy servant (05650 + (ebed).$

 $Psa_144_01 \{Psa_144_01\} . [A Psalm] of David (01732 + David) . Blessed (01288 + barak) [be] the LORD (03068 + Y@hovah) my strength (06697 + tsuwr), which teacheth (03925 + lamad) my hands (03027 + yad) to war, [and] my fingers (00676 +)etsba() to fight (04421 + milchamah) :$

 $Psa_144_02 \{Psa_144_02\} My \ goodness \ (02617 \ +checed \) \ , \ and \ my \ fortress \ (04686 \ +matsuwd \) \ ; \ my \ high \ (04869 \ +misgab \) \ tower \ (04869 \ +misgab \) \ , \ and \ my \ deliverer \ (06403 \ +palat \) \ ; \ my \ shield \ (04043 \ +magen \) \ , \ and \ [\ he \] \ in \ whom \ I \ trust \ (02620 \ +chacah \) \ ; \ who \ subdueth \ (07286 \ +radad \) \ my \ people \ (05971 \ +(am \) \ under \ (08478 \ +tachath \) \ me \ .$

 $Psa_144_03 \{Psa_144_03\} LORD (03068 + Y@hovah), what (04100 + mah) [is] man (00120 +) adam), that thou takest (03947 + laqach) knowledge (03045 + yada() of him ! [or] the son (01121 + ben) of man (00582 +) enowsh), that thou makest account (02803 + chashab) of him !$

 $Psa_{144_04} \{Psa_{144_04}\} Man \ (00120 \ +) adam \) \ is \ like \ (01819 \ +damah \) \ to \ vanity \ (01892 \ +hebel \): his \ days \ (03117 \ +yowm \) \ [\ are \] \ as \ a \ shadow \ (06738 \ +tsel \) \ that \ passeth \ (05674 \ +(abar \) \ away \ .$

 $\label{eq:psa_144_05} $ Psa_144_05 $ Bow (05186 + natah) thy heavens (08064 + shamayim) , O LORD (03068 + Y@hovah) , and come (03381 + yarad) down (03381 + yarad):touch (05060 + naga() the mountains (02022 + har) , and they shall smoke (06225 + (ashan) .$

Psa_144_06 {Psa_144_06} Cast (01299 +baraq) forth lightning (01300 +baraq) , and scatter (06327 +puwts) them:shoot (07971 +shalach) out thine arrows (02671 +chets) , and destroy (01949 +huwm) them .

 $Psa_144_07 \{Psa_144_07\} Send (07971 + shalach) thine hand (03027 + yad) from above (04791 + marowm) ; rid (06475 + patsah) me , and deliver (05337 + natsal) me out of great (07227 + rab) waters (04325 + mayim) , from the hand (03027 + yad) of strange (05236 + nekar) children (01121 + ben) ;$

Psa_144_08 {Psa_144_08} Whose (00834 +)aher) mouth (06310 +peh) speaketh (01696 +dabar) vanity (07723 +shav)) , and their right (03225 +yamiyn) hand (03225 +yamiyn) [is] a right (03225 +yamiyn) hand (03225 +yamiyn) of falsehood (08267 +sheqer) .

 $Psa_144_09 \{Psa_144_09\} . I will sing (07891 + shiyr) a new (02319 + chadash) song (07892 + shiyr) unto thee , O God (00430 +)elohiym): upon a psaltery (05035 + nebel) [and] an instrument of ten (06218 + (asowr) strings will I sing (02167 + zamar) praises unto thee .$

 $Psa_144_10 \{Psa_144_10\} [It is he] that giveth (05414 + nathan) salvation (08668 + t@shuw(ah) unto kings (04428 + melek): who delivereth (06475 + patsah) David (01732 + David) his servant (05650 + (ebed) from the hurtful (07451 + ra() sword (02719 + chereb).$

Psa_144_11 {Psa_144_11} Rid (06475 +patsah) me , and deliver (05337 +natsal) me from the hand (03027 +yad) of strange (02114 +zuwr) children (01121 +ben) , whose (00834 +)aher) mouth (06310 +peh) speaketh (01696 +dabar) vanity (07723 +shav)) , and their right (03225 +yamiyn) hand (03225 +yamiyn) [is] a right (03225 +yamiyn) hand (03225 +yamiyn) of falsehood (08267 +sheqer) :

 $Psa_144_12 \{Psa_144_12\} That our sons (01121 + ben) [may be] as plants (05195 + natia() grown (01431 + gadal) up in their youth (05271 + na(uwr); [that] our daughters (01121 + ben) [may be] as corner (02106 + zaviyth) stones (02106 + zaviyth), polished (02404 + chatab) [after] the similitude (08403 + tabniyth) of a palace (01964 + heykal):$

 $Psa_144_13 \{Psa_144_13\} [That] our garners (04200 + mezev) [may be] full (04392 + male)), affording (06329 + puwq) all manner (02177 + zan) of store: [that] our sheep (06629 + tso)n) may bring (00503 +)alaph) forth thousands (00503 +)alaph) and ten (07231 + rabab) thousands (07232 + rabab) in our streets (02351 + chuwts):$

 $Psa_144_14 \{ Psa_144_14 \} [That] our oxen (00441 +) alluwph) [may be] strong to labour (05445 + cabal); [that there be] no (00369 +) ayin) breaking (06556 + perets) in , nor (00369 +) ayin) going (03318 + yatsa)) out ; that [there be] no (00369 +) ayin) complaining (06682 + ts@vachah) in our streets (07339 + r@chob) . \\$

 $\begin{array}{l} Psa_{144_{15} \{Psa_{144_{15}\} Happy \ (00835 \ +) esher \) \ [\ is \ that \] \ people \ (05971 \ +(am \) \ , \ that \ is \ in \ such \ (03602 \ +kakah \) \ a \ case \ (03602 \ +kakah \): \ [\ yea \] \ , \ happy \ (00835 \ +) esher \) \ [\ is \ that \] \ people \ (05971 \ +(am \) \ , \ whose \ God \ (00430 \ +) elohiym \) \ [\ is \] \ the \ LORD \ (03068 \ +Y \ @hovah \) \ . \end{array}$

 $\begin{array}{l} Psa_{145_01} \left\{ Psa_{145_01} \right\}. \ David \ s \ (01732 \ + David \) \ [\ Psalm \] \ of \ praise \ (08416 \ + t@hillah \) \ . \ I \ will \ extol \ (07311 \ + ruwm \) \ thee \ , my \ God \ (00430 \ +)elohiym \) \ , O \ king \ (04428 \ + melek \) \ ; \ and \ I \ will \ bless \ (01288 \ + barak \) \ thy \ name \ (08034 \ + shem \) \ for \ ever \ (05769 \ +(owlam \) \ and \ ever \ (05703 \ +(ad \) \ . \end{array}$

Psa_145_02 {Psa_145_02} Every (03605 +kol) day (03117 +yowm) will I bless (01288 +barak) thee ; and I will praise (01984 +halal) thy name (08034 +shem) for ever (05769 +(owlam) and ever (05703 +(ad) .

Psa_145_03 {Psa_145_03} Great (01419 +gadowl) [is] the LORD (03068 +Y@hovah) , and greatly (03966 +m@(od) to be praised (01984 +halal) ; and his greatness (01420 +g@duwlah) [is] unsearchable .

Psa_145_04 {Psa_145_04} One generation (01755 +dowr) shall praise (07623 +shabach) thy works (04639 +ma(aseh) to another , and shall declare (05046 +nagad) thy mighty (01369 +g@buwrah) acts .

 $Psa_{145_{05} \{Psa_{145_{05}}\} I will speak (07878 + siyach) of the glorious (03519 + kabowd) honour (01926 + hadar) of thy majesty (01935 + howd), and of thy wondrous (06381 + pala)) works (01697 + dabar).$

 $Psa_145_06 \ \{Psa_145_06\} \ And \ [men] \ shall \ speak \ (00559 \ +) amar \) \ of \ the \ might \ (05807 \ +(ezuwz \) \ of \ thy \ terrible \ (03372 \ +yare) \) \ acts: and \ I \ will \ declare \ (05608 \ +caphar \) \ thy \ greatness \ (01420 \ +g@duwlah \) \ .$

 $Psa_145_07 \{Psa_145_07\} They shall abundantly (05042 + naba() utter (05042 + naba()) the memory (02143 + zeker) of thy great (07227 + rab) goodness (02898 + tuwb), and shall sing (07442 + ranan) of thy righteousness (06666 + ts@daqah).$

 $Psa_{145_08} \{Psa_{145_08}\} \text{ The LORD } (03068 + Y@hovah) \ [\ is \] \ gracious \\ (02587 + channuwn) \ , \ and \ full \ of \ compassion \\ (07349 + rachuwm) \ ; \ slow \\ (00750 +)arek \) \ to \ anger \\ (00639 +)aph \) \ , \ and \ of \ great \\ (01419 + 1) \$

+gadowl) mercy (02617 +checed).

 $\begin{array}{l} Psa_{145_09} \left\{ Psa_{145_09} \right\} \text{ The LORD } (03068 + Y @ \text{hovah }) \ [\ is \] \ good \ (02896 + towb \) \ to \ all \ (03605 + kol \) \) \ and \ his \ tender \ mercies \ (07356 + racham \) \ [\ are \] \ over \ (05921 + (al \) \ all \ (03605 + kol \) \ his \ works \ (04639 + ma(aseh \) \ . \end{array} \right.$

Psa_145_10 {Psa_145_10} . All (03605 +kol) thy works (04639 +ma(aseh) shall praise (03034 +yadah) thee , O LORD (03068 +Y@hovah) ; and thy saints (02623 +chaciyd) shall bless (01288 +barak) thee .

 $Psa_{145_{11} \{Psa_{145_{11}}\} They \ shall \ speak \ (00559 \ +)amar \) \ of \ the \ glory \ (03519 \ +kabowd \) \ of \ thy \ kingdom \ (04438 \ +malkuwth \) \ , \ and \ talk \ (01696 \ +dabar \) \ of \ thy \ power \ (01369 \ +g@buwrah \) \ ;$

 $Psa_{145_{12} \{Psa_{145_{12}}\} To make known (03045 + yada() to the sons (01121 + ben) of men (00120 +) adam) his mighty (01369 + g@buwrah) acts, and the glorious (03519 + kabowd) majesty (01926 + hadar) of his kingdom (04438 + malkuwth).$

 $Psa_{145_{13} \{Psa_{145_{13}\} Thy \ kingdom \ (04438 + malkuwth \) \ [\ is \] \ an \ everlasting \ (05769 + (owlam \) \ kingdom \ (04438 + malkuwth \) \ , \ and \ thy \ dominion \ (04475 + memshalah \) \ [\ endureth \] \ throughout \ all \ generations \ (01755 + dowr \) \ .$

 $Psa_145_14 \{Psa_145_14\} The \ LORD \ (03068 + Y@hovah \) \ upholdeth \ (05564 + camak \) \ all \ (03605 + kol \) \ that fall \ (05307 + naphal \) \ , \ and \ raiseth \ (02210 + zaqaph \) \ up \ all \ (03605 + kol \) \ [\ those \ that \ be \] \ bowed \ (03721 + kaphaph \) \ down \ .$

 $Psa_{145_{15}} \{Psa_{145_{15}}\} The eyes (05869 + (ayin) of all (03605 + kol) wait (07663 + sabar) upon thee ; and thou givest (05414 + nathan) them their meat (00400 +) okel) in due season (06256 + (eth) .$

Psa_145_16 {Psa_145_16} Thou openest (06605 +pathach) thine hand (03027 +yad), and satisfiest (07646 +saba() the desire (07522 +ratsown) of every (03605 +kol) living (02416 +chay) thing.

 $\begin{array}{l} Psa_{145_{17} \{ Psa_{145_{17} \} The \ LORD \ (03068 + Y @ \ hovah \) \ [\ is \] \ righteous \ (06662 + tsaddiyq \) \ in \ all \ (03605 + kol \) \ his \ works \ (04639 + ma(\ aseh \) \ . \end{array} \right. \\ \left. \begin{array}{l} \\ \end{array} \right) \ his \ ways \ (01870 + derek \) \ , \ and \ holy \ (02623 + chaciyd \) \ in \ all \ (03605 + kol \) \ his \ works \ (04639 + ma(\ aseh \) \ . \end{array} \right. \\ \left. \begin{array}{l} \\ \end{array} \right) \ . \end{array}$

 $\begin{array}{l} Psa_{145_{18} Psa_{145_{18} The \ LORD \ (03068 + Y @ \ hovah \) \ [\ is \] \ nigh \ (07138 + qarowb \) \ unto \ all \ (03605 + kol \) \ them \ that \ call \ (07121 + qara) \) \ upon \ him \ , \ to \ all \ (03605 + kol \) \ that \ call \ (07121 + qara) \) \ upon \ him \ in \ truth \ (00571 +)emeth \) \ . \end{array}$

 $Psa_145_19 \{Psa_145_19\} He will fulfil (06213 + (asah) the desire (07522 + ratsown) of them that fear (03373 + yare)) him:he also will hear (08085 + shama() their cry (07775 + shav(ah) , and will save (03467 + yasha() them .$

 $Psa_145_20 \{Psa_145_20\} The \ LORD \ (03068 + Y@hovah \) \ preserveth \ (08104 + shamar \) \ all \ (03605 + kol \) \ them \ that \ love \ (00157 +)ahab \) \ him: but \ all \ (03605 + kol \) \ the \ wicked \ (07563 + rasha(\) \ will \ he \ destroy \ (08045 + shamad \) \ .$

 $Psa_{145_{21}} \{ Psa_{145_{21}} \} My mouth (06310 + peh) shall speak (01696 + dabar) the praise (08416 + t@hillah) of the LORD (03068 + Y@hovah): and let all (03605 + kol) flesh (01320 + basar) bless (01288 + barak) his holy (06944 + qodesh) name (08034 + shem) for ever (05769 + (owlam) and ever (05703 + (ad) . \\$

 $Psa_{146_{01} \{Psa_{146_{01}}\} . Praise (01984 + halal) ye the \ LORD (03050 + Yahh) . Praise (01984 + halal) the \ LORD (03068 + Y@hovah) , O \ my \ soul (05315 + nephesh) .$

 $Psa_146_02 \{Psa_146_02\} While I live (02416 + chay) will I praise (01984 + halal) the LORD (03068 + Y@hovah): I will sing (02167 + zamar) praises unto my God (00430 +)elohiym) while (05750 + (owd) I have any being (05750 + (owd) .$

 $Psa_146_03 \{Psa_146_03\} Put not your trust (00982 + batach) in princes (05081 + nadiyb), [nor] in the son (01121 + ben) of man (00120 +) adam), in whom [there is] no (00369 +) ayin) help (08668 + t@shuw(ah).$

 $Psa_146_04 \{Psa_146_04\} His breath (07307 + ruwach) goeth (03318 + yatsa)) forth (03318 + yatsa)), he returneth (07725 + shuwb) to his earth (00127 +)adamah); in that very day (03117 + yowm) his thoughts (06250 + (eshtonah) perish (6).$

 $\begin{array}{l} Psa_{146_{05}} \left\{ Psa_{146_{05}} \right\} . Happy \left(00835 + \right) esher \right) [\ is \ he \] \ that \ [\ hath \] \ the \ God \left(00410 + \right) el \) \ of \ Jacob \\ \left(03290 + Ya(aqob \) \ for \ his \ help \left(05828 + (ezer \) \ , \ whose \ hope \ (07664 + seber \) \ [\ is \] \ in \ the \ LORD \ (03068 + Y@hovah \) \ his \ God \ (00430 +) elohiym \) : \\ \end{array}$

 $\begin{array}{l} Psa_{146_{06}} \left\{ Psa_{146_{06}} \right\} \\ \text{Which made (06213 + (asah) heaven (08064 + shamayim) , and earth (00776 +)erets) , the sea (03220 + yam) , and all (03605 + kol) that therein [is] :which keepeth (08104 + shamar) truth (00571 +)emeth) for ever (05769 + (owlam) : \\ \end{array}$

 $Psa_146_07 \{Psa_146_07\} Which execute th (06213 + (asah) judgment (04941 + mishpat) for the oppressed (06231 + (ashaq):which give th (05414 + nathan) food (03899 + lechem) to the hungry (07456 + ra(eb) . The LORD (03068 + Y@hovah) loose th (05425 + nathar) the prisoners (00631 +)acar) :$

 $\begin{array}{l} Psa_146_08 \left\{ Psa_146_08 \right\} \text{ The LORD } (03068 + Y@ hovah \) \ openeth \ (06491 + paqach \) \ [\ the \ eyes \ of \] \ the \ blind \ (05787 + (ivver \): the \ LORD \ (03068 + Y@ hovah \) \ raiseth \ (02210 + zaqaph \) \ them \ that \ are \ bowed \ (03721 + kaphaph \) \ down: the \ LORD \ (03068 + Y@ hovah \) \ loveth \ (00157 +) \ ahab \) \ the \ righteous \ (06662 + tsaddiyq \) \ : \end{array}$

 $Psa_146_09 \{Psa_146_09\} The \ LORD \ (03068 + Y@hovah) \ preserveth \ (08104 + shamar) \ the \ strangers \ (01616 + ger); he \ relieveth \ (05749 + (uwd)) \ the \ fatherless \ (03490 + yathowm) \ and \ widow \ (00490 +)almanah): but \ the \ way \ (01870 + derek) \ of \ the \ wicked \ (07563 + rasha()) \ he \ turneth \ (05791 + (avath)) \ upside \ down \ .$

 $\begin{array}{l} Psa_{146_{10} \{Psa_{146_{10}}\} \ The \ LORD \ (03068 + Y@hovah \) \ shall \ reign \ (04427 + malak \) \ for \ ever \ (05769 + (owlam \) \ , \ [\ even \] \ thy \ God \ (00430 +)elohiym \) \ , \ O \ Zion \ (06726 + Tsiyown \) \ , \ unto \ all \ generations \ (01755 + dowr \) \ . \ Praise \ (01984 + halal \) \ ye \ the \ LORD \ (03050 + Yahh \) \ . \end{array}$

 $\begin{array}{l} Psa_147_01 \left\{ Psa_147_01 \right\}. \ Praise \ (01984 \ +halal \) \ ye \ the \ LORD \ (03050 \ +Yahh \): for \ [\ it \ is \] \ good \ (02896 \ +towb \) \ to \ sing \ (02167 \ +zamar \) \ praises \ unto \ our \ God \ (00430 \ +)elohiym \) \ ; \ for \ [\ it \ is \] \ pleasant \ ; \ [\ and \] \ praise \ (08416 \ +t@hillah \) \ is \ comely \ (05000 \ +na) veh \) \ . \end{array}$

 $\label{eq:sa_147_02} $$ Psa_147_02$ The LORD (03068 + Y@hovah) doth build (01129 + banah) up Jerusalem (03389 + Y@ruwshalaim):he gathereth (03664 + kanac) together the outcasts (01760 + dachah) of Israel (03478 + Yisra)el).$

 $Psa_147_03 \ \{Psa_147_03\} \ He \ healeth \ (07495 \ +rapha) \) \ the \ broken \ (07665 \ +shabar \) \ in \ heart \ (03820 \ +leb \) \ , \ and \ bindeth \ (02280 \ +chabash \) \ up \ their \ wounds \ (06094 \ +(atstsebeth \) \ .$

 $Psa_147_04 \{ Psa_147_04 \} \ He \ telleth \ (04487 \ +manah \) \ the \ number \ (04557 \ +micpar \) \ of \ the \ stars \ (03556 \ +kowkab \) \ ; \ he \ calleth \ (07121 \ +qara) \) \ them \ all \ (03605 \ +kol \) \ by \ [\ their \] \ names \ (08034 \ +shem \) \ .$

Psa_147_05 {Psa_147_05} Great (01419 +gadowl) [is] our Lord (00113 +)adown) , and of great (07227 +rab) power (03581 +koach):his understanding (08394 +tabuwn) [is] infinite .

 $\label{eq:sa_147_06} $$ Psa_147_06$ The LORD (03068 + Y@hovah) lifteth (05749 + (uwd) up the meek (06035 + (anav):he casteth (08213 + shaphel) the wicked (07563 + rasha() down (08213 + shaphel) to the ground (00776 +)erets). $$$

 $Psa_147_07 \{Psa_147_07\} Sing (06030 + (anah) unto the LORD (03068 + Y@hovah) with thanksgiving (08426 + towdah) ; sing (02167 + zamar) praise upon the harp (03658 + kinnowr) unto our God (00430 +)elohiym) :$

 $Psa_147_08 \{Psa_147_08\} Who covereth (03680 + kacah) the heaven (08064 + shamayim) with clouds (05645 + (ab), who prepareth (03559 + kuwn) rain (04306 + matar) for the earth (00776 +)erets), who maketh grass (02682 + chatsiyr) to grow (06779 + tsamach) upon the mountains (02022 + har).$

 $\begin{array}{l} Psa_{147_09} \left\{ Psa_{147_09} \right\} He \ giveth \ (05414 \ +nathan \) \ to \ the \ beast \ (00929 \ +b @hemah \) \ his \ food \ (03899 \ +lechem \) \ , \ [\ and \] \ to \ the \ young \ (01121 \ +ben \) \ ravens \ (06158 \ +(oreb \) \ which \ (00834 \ +)aher \) \ cry \ (07121 \ +qara) \) \ . \end{array}$

 $Psa_147_10 \{Psa_147_10\} He \ delighteth \ (02654 + chaphets \) \ not \ in \ the \ strength \ (01369 + g@buwrah \) \ of \ the \ horse \ (05483 + cuwc \): he \ taketh \ not \ pleasure \ (07521 + ratsah \) \ in \ the \ legs \ (07785 + showq \) \ of \ a \ man \ (00376 +)iysh \) \ .$

 $Psa_{147_{11} \{Psa_{147_{11}}\} The \ LORD \ (03068 + Y@hovah) \ taketh \ pleasure \ (07521 + ratsah) \ in \ them \ that \ fear \ (03373 + yare) \) \ him \ , in \ those \ that \ hope \ (03176 + yachal) \ in \ his \ mercy \ (02617 + checed) \ .$

 $\begin{array}{l} Psa_{147_{12} \{ Psa_{147_{12} \} . \ Praise \ (07623 \ +shabach \) \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ , O \ Jerusalem \ (03389 \ +Y @ \ ruwshalaim \) \ ; \ praise \ (01984 \ +halal \) \ thy \ God \ (00430 \ +)elohiym \) \ , O \ Zion \ (06726 \ +Tsiyown \) \ . \end{array}$

 $Psa_147_13 \{Psa_147_13\} For he hath strengthened (02388 + chazaq) the bars (01280 + b@riyach) of thy gates (08179 + sha(ar); he hath blessed (01288 + barak) thy children (01121 + ben) within (07130 + qereb) thee.$

 $Psa_147_14 \{Psa_147_14\} He maketh (07760 + suwm) peace (07965 + shalowm) [in] thy borders (01366 + g@buwl), [and] filleth (07646 + saba() thee with the finest (02459 + cheleb) of the wheat (02406 + chittah).$

 $\begin{array}{l} Psa_147_15 \left\{ Psa_147_15 \right\} He \ sendeth \ (07971 \ + shalach \) \ forth \ his \ commandment \ (00565 \ +)imrah \) \ [\ upon \] \\ earth \ (00776 \ +)erets \): his \ word \ (01697 \ + dabar \) \ runneth \ (07323 \ + ruwts \) \ very \ (05704 \ + (ad \) \ swiftly \ (04120 \ + m@herah \) \ . \end{array}$

 $Psa_147_16 \{Psa_147_16\} He giveth (05414 + nathan) snow (07950 + sheleg) like wool (06785 + tsemer): he scattereth (06340 + pazar) the hoarfrost (03713 + k@phowr) like ashes (00665 +) epher).$

 $Psa_{147_{17} \{ Psa_{147_{17} \} He \ casteth \ (07993 \ + shalak \) \ forth \ his \ ice \ (07140 \ + qerach \) \ like \ morsels \ (06595 \ + path \): who \ (04310 \ + miy \) \ can \ stand \ (05975 \ + (amad \) \ before \ (06440 \ + paniym \) \ his \ cold \ (07135 \ + qarah \) \ ? }$

 $\label{eq:psa_147_18} $$ Psa_147_18$ He sendeth (07971 + shalach) out his word (01697 + dabar), and melteth (04549 + macac) them: he causeth his wind (07307 + ruwach) to blow (05380 + nashab), [and] the waters (04325 + mayim) flow (05140 + nazal).$

 $Psa_147_19 \{Psa_147_19\} He sheweth (05046 + nagad) his word (01697 + dabar) unto Jacob (03290 + Ya(aqob), his statutes (02706 + choq) and his judgments (04941 + mishpat) unto Israel (03478 + Yisra)el)$

(01471 + gowy):and [as for his] judgments (04941 + mishpat), they have not known (03045 + yada()) them . Praise (01984 + hala) ye the LORD (03050 + Yahh).

 $Psa_148_01 \{Psa_148_01\} . Praise (01984 + halal) ye the LORD (03050 + Yahh) . Praise (01984 + halal) ye the LORD (03068 + Y@hovah) from the heavens (08064 + shamayim): praise (01984 + halal) him in the heights (04791 + marowm).$

Psa_148_02 {Psa_148_02} Praise (01984 + halal) ye him , all (03605 + kol) his angels (04397 + mal)ak):praise (01984 + halal) ye him , all (03605 + kol) his hosts (06635 + tsaba)).

Psa_148_03 {Psa_148_03} Praise (01984 + halal) ye him , sun (08121 + shemesh) and moon (03394 + yareach):praise (01984 + halal) him , all (03605 + kol) ye stars (03556 + kowkab) of light (00216 +)owr) .

 $Psa_148_04 \{Psa_148_04\} Praise (01984 + halal) him , ye heavens (08064 + shamayim) of heavens (08064 + shamayim) , and ye waters (04325 + mayim) that [be] above (04791 + marowm) the heavens (08064 + shamayim) .$

 $Psa_{148_{05} \{Psa_{148_{05}}\} Let them \ praise \ (01984 \ +halal \) \ the \ name \ (08034 \ +shem \) \ of \ the \ LORD \ (03068 \ +Y@hovah \); for \ he \ commanded \ (06680 \ +tsavah \) \ , \ and \ they \ were \ created \ (01254 \ +bara) \) \ .$

 $Psa_148_06 \{Psa_148_06\} He hath also stablished (05975 + (amad) them for ever (05703 + (ad) and ever (05769 + (owlam):he hath made (05414 + nathan) a decree (02706 + choq) which shall not pass (05674 + (abar) .$

 $\label{eq:psa_148_07 } Psa_148_07 \ \ \ Praise \ (01984 \ +halal \) \ the \ \ LORD \ (03068 \ +Y@hovah \) \ from \ the \ earth \ (00776 \ +)erets \) \ , ye \ \ dragons \ (08577 \ +tanniyn \) \ , and \ all \ (03605 \ +kol \) \ \ deeps \ (08415 \ +t@howm \) \ :$

 $Psa_{148_{08} \{Psa_{148_{08}}\} Fire (00784 +) esh), and hail (01259 + barad); snow (07950 + sheleg), and vapour (07008 + qiytowr); stormy (05591 + ca(ar) wind (07307 + ruwach) fulfilling (06213 + (asah) his word (01697 + dabar):$

 $Psa_148_09 \{Psa_148_09\} Mountains (02022 + har), and all (03605 + kol) hills (01389 + gib(ah); fruitful (06529 + p@riy) trees (06086 + (ets), and all (03605 + kol) cedars (00730 +)erez):$

 $Psa_{148_{10} \{Psa_{148_{10}}\} Beasts \ (02416 \ + chay \) \ , \ and \ all \ (03605 \ + kol \) \ cattle \ (00929 \ + b@hemah \) \ ; \ creeping \ (07431 \ + remes \) \ things \ , \ and \ flying \ (03671 \ + kanaph \) \ fowl \ (06833 \ + tsippowr \) \ : \\$

 $\begin{array}{l} Psa_{148_{11}} \left\{ Psa_{148_{11}} \right\} Kings \left(04428 + melek \right) of the earth \left(00776 + \right) erets \right), and all \left(03605 + kol \right) people \\ \left(03816 + l@om \right); princes \left(08269 + sar \right), and all \left(03605 + kol \right) judges \left(08199 + shaphat \right) of the earth (00776 +) erets): \\ \end{array}$

 $Psa_{148_{12} \{Psa_{148_{12}}\} Both \ young \ (00970 \ + bachuwr \) \ men \ , \ and \ maidens \ (01330 \ + b@thuwlah \) \ ; \ old \ (02205 \ + zaqen \) \ men \ , \ and \ children \ (05288 \ + na(ar \) \ : \)$

 $Psa_148_13 \{Psa_148_13\} Let them \ praise \ (01984 \ +halal \) \ the \ name \ (08034 \ +shem \) \ of \ the \ LORD \ (03068 \ +Y@hovah \): for \ his \ name \ (08034 \ +shem \) \ alone \ (00905 \ +bad \) \ is \ excellent \ (07682 \ +sagab \) \ ; \ his \ glory \ (01935 \ +howd \) \ [is \] \ above \ (04791 \ +marowm \) \ the \ earth \ (00776 \ +)erets \) \ and \ heaven \ (08064 \ +shamayim \) \ .$

 $Psa_148_14 \{Psa_148_14\} He also exalteth (07311 + ruwm) the horn (07161 + qeren) of his people (05971 + (am), the praise (08416 + t@hillah) of all (03605 + kol) his saints (02623 + chaciyd); [even] of the children (01121 + ben) of Israel (03478 + Yisra)el), a people (05971 + (am) near (07138 + qarowb) unto him. Praise (01984 + halal) ye the LORD (03050 + Yahh).$

 $\begin{array}{l} Psa_149_01 \left\{ Psa_149_01 \right\}. \ Praise \ (01984 \ +halal \) \ ye \ the \ LORD \ (03050 \ +Yahh \) \ . \ Sing \ (07891 \ +shiyr \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ a \ new \ (02319 \ +chadash \) \ song \ (07892 \ +shiyr \) \ , \ [\ and \] \ his \ praise \ (08416 \ +t@hillah \) \ in \ the \ congregation \ (06951 \ +qahal \) \ of \ saints \ (02623 \ +chaciyd \) \ . \end{array}$

 $Psa_149_02 \{Psa_149_02\} Let Israel (03478 + Yisra)el) rejoice (08055 + samach) in him that made (06213 + (asah) him:let the children (01121 + ben) of Zion (06726 + Tsiyown) be joyful (01523 + giyl) in their King (04428 + melek) .$

 $Psa_149_03 \{Psa_149_03\} Let them \ praise \ (01984 \ +halal \) \ his \ name \ (08034 \ +shem \) \ in \ the \ dance \ (04234 \ +machowl \): let them \ sing \ (02167 \ +zamar \) \ praises \ unto \ him \ with \ the \ timbrel \ (08596 \ +toph \) \ and \ harp \ (03658 \ +kinnowr \) \ .$

 $Psa_149_04 \{Psa_149_04\} \ For \ the \ LORD \ (03068 + Y @ hovah \) \ taketh \ pleasure \ (07521 + ratsah \) \ in \ his \ people \ (05971 + (am \):he \ will \ beautify \ (06286 + pa)ar \) \ the \ meek \ (06035 + (anav \) \ with \ salvation \ (03444 + y @ shuw(ah \) \ .$

 $\label{eq:sa_149_05} $ Psa_149_05 $ Let the saints (02623 + chaciyd) be joyful (05937 + (alaz) in glory (03519 + kabowd): let them sing (07442 + ranan) aloud (07442 + ranan) upon their beds (04904 + mishkab) . $ \end{tabular} $$

 $Psa_149_06 \{Psa_149_06\} . [Let] the high (07319 + rowm@mah) [praises] of God (00410 +)el) [be] in their mouth (01627 + garown), and a two edged (06374 + piyphiyah) sword (02719 + chereb) in their hand (03027 + yad);$

Psa_149_07 {Psa_149_07} To execute (06213 +(asah) vengeance (05360 +n@qamah) upon the heathen (01471 +gowy) , [and] punishments (05771 +(avon) upon the people (03816 +l@om) ;

 $Psa_{149_{08} Psa_{149_{08} To bind (00631 +) acar) their kings (04428 + melek) with chains (02131 + ziyqah), and their nobles (03513 + kabad) with fetters (03525 + kebel) of iron (01270 + barzel);$

 $\begin{array}{l} Psa_{149_{09} \{Psa_{149_{09}}\} \ To \ execute \ (06213 + (asah \) \ upon \ them \ the \ judgment \ (04941 + mishpat \) \ written \ (03789 + kathab \): this \ (01931 + huw) \) \ honour \ (01926 + hadar \) \ have \ all \ (03605 + kol \) \ his \ saints \ (02623 + chaciyd \) \ . \ Praise \ (01984 + halal \) \ ye \ the \ LORD \ (03050 + Yahh \) \ . \end{array}$

 $Psa_14_01 \{Psa_14_01\} \text{ . To the chief Musician (05329 + natsach), [A Psalm] of David (01732 + David) \text{ . The fool (05036 + nabal) hath said (00559 +) amar) in his heart (03820 + leb), [There is] no (00369 +) ayin) God (00430 +) elohiym) \text{ . They are corrupt (07843 + shachath), they have done abominable (08581 + ta(ab) works (05949 + (aliylah), [there is] none (00369 +) ayin) that doeth (06213 + (asah) good (02896 + towb) \text{ . }$

 $Psa_14_02 \{Psa_14_02\} The \ LORD \ (03068 + Y@hovah \) \ looked \ (08559 + Tamar \) \ down \ (03381 + yarad \) \ from \ heaven \ (08064 + shamayim \) \ upon \ the \ children \ (01121 + ben \) \ of \ men \ (00120 +) adam \) \ , to \ see \ (07200 + ra)ah \) \ if \ there \ were \ any \ that \ did \ understand \ (07919 + sakal \) \ , \ [\ and \] \ seek \ (01875 + darash \) \ God \ (00430 +) elohiym \) \ .$

 $\begin{array}{l} Psa_{14_{03}} \left\{ Psa_{14_{03}} \right\} \text{ They are all } (03605 + kol \) \ gone \ (05493 + cuwr \) \ aside \ (05493 + cuwr \) \ , \ they \ are \ [\ all \] \\ together \ (03162 + yachad \) \ become \ (00444 +)alach \) \ filthy \ (00444 +)alach \):[\ there \ is \] \ none \ (00369 +)ayin \) \\ that \ doeth \ (06213 + (asah \) \ good \ (02896 + towb \) \ , \ no \ , \ not \ one \ (00259 +)echad \) \ . \end{array}$

 $\begin{array}{l} Psa_{14}_{04} \left\{ Psa_{14}_{04} \right\}. \ Have \ all \ (03605 + kol \) \ the \ workers \ (06466 + pa(al \) \ of \ iniquity \ (00205 +)aven \) \ no \ (03808 + lo) \) \ knowledge \ (03045 + yada(\) \ ? \ who \ eat \ (00398 +)akal \) \ up \ my \ people \ (05971 + (am \) \ [\ as \] \ they \ eat \ (00398 +)akal \) \ bread \ (03899 + lechem \) \ , \ and \ call \ (07121 + qara) \) \ not \ upon \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

Psa_14_05 {Psa_14_05} There (08033 + sham) were they in great (06343 + pachad) fear (06342 + pachad

):for God (00430 +)elohiym) [is] in the generation (01755 +dowr) of the righteous (06662 +tsaddiyq) .

Psa_14_06 {Psa_14_06} Ye have shamed (00954 +buwsh) the counsel (06098 +(etsah) of the poor (06041 +(aniy) , because (03588 +kiy) the LORD (03068 +Y@hovah) [is] his refuge (04268 +machaceh) .

 $Psa_14_07 \{Psa_14_07\} Oh that the salvation (03444 + y@shuw(ah) of Israel (03478 + Yisra)el) [were come] out of Zion (06726 + Tsiyown) ! when the LORD (03068 + Y@hovah) bringeth (07725 + shuwb) back (07725 + shuwb) the captivity (07622 + sh@buwth) of his people (05971 + (am), Jacob (03290 + Ya(aqob) shall rejoice (01523 + giyl), [and] Israel (03478 + Yisra)el) shall be glad (08056 + sameach).$

 $Psa_{150_{01} \{Psa_{150_{01}}\} . Praise (01984 + halal) ye the LORD (03050 + Yahh) . Praise (01984 + halal) God (00410 +)el) in his sanctuary (06944 + qodesh): praise (01984 + halal) him in the firmament (07549 + raqiya() of his power (05797 + (oz)).$

Psa_150_02 {Psa_150_02} Praise (01984 +halal) him for his mighty (01369 +g@buwrah) acts:praise (01984 +halal) him according to his excellent (07230 +rob) greatness (01433 +godel) .

 $Psa_{150_{03} Praise (01984 + halal) him with the sound (08629 + teqa() of the trumpet (07782 + showphar): praise (01984 + halal) him with the psaltery (05035 + nebel) and harp (03658 + kinnowr).$

 $Psa_{150_04} \{Psa_{150_04}\} Praise \ (01984 \ +halal \) him with the timbrel \ (08596 \ +toph \) and \ dance \ (04234 \ +machowl \): praise \ (01984 \ +halal \) him with stringed \ (04482 \ +men \) instruments \ (04482 \ +men \) and \ organs \ (05748 \ +(uwgab \) \ .$

 $\label{eq:psa_150_05} $$ Praise (01984 + halal) him upon the loud (08085 + shama() cymbals (06767 + ts@latsal):praise (01984 + halal) him upon the high (08643 + t@ruw(ah) sounding (08643 + t@ruw(ah) cymbals (06767 + ts@latsal) . $$$

 $Psa_{150_{06}} \{Psa_{150_{06}}\} Let \ every \ (03605_{+kol}) \ thing \ that \ hath \ breath \ (05397_{+n}@shamah_) \ praise \ (01984_{+halal}) \ the \ LORD \ (03050_{+Yahh}) \ . \ Praise \ (01984_{+halal}) \ ye \ the \ LORD \ (03050_{+Yahh}) \ .$

 $\begin{array}{l} Psa_{15}_{01} \left\{ Psa_{15}_{01} \right\}. A \ Psalm \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ LORD \ (03068 \ +Y @ \ hovah \) \ , \ who \ (04310 \ +miy \) \ shall \ abide \ (01481 \ +guwr \) \ in \ thy \ tabernacle \ (00168 \ +)ohel \) \ ? \ who \ (04310 \ +miy \) \ shall \ dwell \ (07931 \ +shakan \) \ in \ thy \ holy \ (06944 \ +qodesh \) \ hill \ (02022 \ +har \) \ ? \end{array}$

 $Psa_{15_{02} \{Psa_{15_{02}}\} He that walketh (01980 + halak) uprightly (08549 + tamiym), and worketh (06466 + pa(al) righteousness (06664 + tsedeq), and speaketh (01696 + dabar) the truth (00571 +)emeth) in his heart (03824 + lebab).$

 $\begin{array}{l} Psa_{15}_{03} \left\{ Psa_{15}_{03} \right\} \left[\begin{array}{l} He \ that \end{array} \right] \ backbitch \ (07270 \ +ragal \) \ not \ with \ his \ tongue \ (03956 \ +lashown \) \ , \ nor \ (03808 \ +lo) \) \ doeth \ (06213 \ +(asah \) \ evil \ (07451 \ +ra(\) \ to \ his \ neighbour \ (07453 \ +rea(\) \ , \ nor \ (03808 \ +lo) \) \ taketh \ (05375 \ +nasa) \) \ up \ a \ reproach \ (02781 \ +cherpah \) \ against \ (05921 \ +(al \) \ his \ neighbour \ (07138 \ +qarowb \) \) \ . \end{array}$

 $Psa_{15_04} \{Psa_{15_04}\} In whose eyes (05869 + (ayin) a vile (00959 + bazah) person is contemned (00959 + bazah) ; but he honoureth (03513 + kabad) them that fear (03373 + yare)) the LORD (03068 + Y@hovah) . [He that] sweareth (07650 + shaba() to [his own] hurt (07489 + ra(a() , and changeth (04171 + muwr) not .$

 $Psa_{15_05} \{Psa_{15_05}\} [He that] putteth (05414 + nathan) not out his money (03701 + keceph) to usury (05392 + neshek), nor (03808 + lo)) taketh (03947 + laqach) reward (07810 + shachad) against (05921 + (al) the innocent (05355 + naqiy). He that doeth (06213 + (asah) these (00428 +)el - leh) [things] shall never be moved (04131 + mowt).$

 $Psa_{16_01} \{Psa_{16_01}\} . Michtam (04387 + miktam) of David (01732 + David) . Preserve (08104 + shamar) me , O God (00410 +)el): for in thee do I put my trust (02620 + chacah) .$

 $Psa_{16_02} \{Psa_{16_02}\} [Omy soul], thou hast said (00559 +) amar) unto the LORD (03068 + Y@hovah), Thou [art] my Lord (00136 +) Adonay): my goodness (02896 + towb) [extendeth] not to thee;$

Psa_16_03 {Psa_16_03} [But] to the saints (06918 +qadowsh) that [are] in the earth (00776 +)erets) , and [to] the excellent (00117 +)addiyr) , in whom [is] all (03605 +kol) my delight (02656 +chephets) .

 $Psa_16_04 \{Psa_16_04\} Their sorrows (06094 + (atstsebeth) shall be multiplied (07235 + rabah) [that] hasten (04116 + mahar) [after] another (00312 +) acher) [god] : their drink (05262 + necek) offerings of blood (01818 + dam) will I not offer (05258 + nacak), nor (01077 + bal) take (05375 + nasa)) up their names (08034 + shem) into (05921 + (al) my lips (08193 + saphah).$

 $Psa_{16_{05}} Psa_{16_{05}} The \ LORD \ (03068 + Y@hovah) \ [\ is \] \ the \ portion \ (04490 + manah) \ of \ mine \ inheritance \ (02506 + cheleq) \ and \ of \ my \ cup \ (03563 + kowc): thou \ maintainest \ (08551 + tamak) \ my \ lot \ (01486 + gowral).$

 $\begin{array}{l} Psa_{16}_{06} \left\{ Psa_{16}_{06} \right\} \text{ The lines } (02256 + chebel) \text{ are fallen } (05307 + naphal) \text{ unto me in pleasant } (05273 + na(iym) [places] ; yea (00637 +)aph) , I have (05921 + (al) a goodly (08231 + shaphar) heritage (05159 + nachalah) . \\ \end{array}$

 $Psa_{16_07} \{Psa_{16_07}\} I \text{ will bless } (01288 + barak) \text{ the LORD } (03068 + Y@ \text{hovah }), \text{ who } (00834 +) \text{aher }) \\ \text{hath given me counsel } (03289 + ya(\text{ats }):\text{my reins } (03629 + \text{kilyah }) \text{ also } (00637 +) \text{aph }) \text{ instruct } (03256 + yacar) \\ \text{me in the night } (03915 + \text{layil }) \text{ seasons }.$

 $Psa_{16_08} \{Psa_{16_08}\} . I have set (07737 + shavah) the LORD (03068 + Y@hovah) always (08548 + tamiyd) before (05048 + neged) me: because (03588 + kiy) [he is] at my right (03225 + yamiyn) hand (03225 + yamiyn), I shall not be moved (04131 + mowt).$

 $Psa_{16_09} \{Psa_{16_09}\} Therefore (03651 + ken) my heart (03820 + leb) is glad (08056 + sameach), and my glory (03519 + kabowd) rejoiceth (01523 + giyl):my flesh (01320 + basar) also (00637 +)aph) shall rest (07931 + shakan) in hope (00983 + betach).$

 $Psa_{16_{10} \{Psa_{16_{10}}\} For \ thou \ wilt \ not \ leave \ (05800 + (azab \) \ my \ soul \ (05315 + nephesh \) \ in \ hell \ (07585 + sh@)owl \) \ ; \ neither \ (03808 + lo) \) \ wilt \ thou \ suffer \ (05414 + nathan \) \ thine \ Holy \ (02623 + chaciyd \) \ One \ to \ see \ (07200 + ra)ah \) \ corruption \ (07845 + shachath \) \ .$

 $Psa_{16_{11}} Psa_{16_{11}} Thou wilt shew (03045 + yada() me the path (00734 +) orach) of life (02416 + chay): in thy presence (06440 + paniym) [is] fulness (07648 + soba() of joy (08057 + simchah); at thy right (03225 + yamiyn) hand (03225 + yamiyn) [there are] pleasures (05273 + na(iym) for evermore (05331 + netsach).$

 $Psa_{17_02} \{Psa_{17_02}\} Let my sentence (04941 + mishpat) come (03318 + yatsa)) forth (03318 + yatsa)) from thy presence (06440 + paniym); let thine eyes (05869 + (ayin) behold (02372 + chazah) the things that are equal (04339 + meyshar).$

 $Psa_17_03 \{Psa_17_03\} Thou hast proved (00974 + bachan) mine heart (03820 + leb); thou hast visited (06485 + paqad) [me] in the night (03915 + layil); thou hast tried (06884 + tsaraph) me, [and] shalt find (04672 + matsa)) nothing; I am purposed (02161 + zamam) [that] my mouth (06310 + peh) shall not transgress (05674 + (abar).$

 $Psa_{17_04} \{Psa_{17_04}\} Concerning the works of men (00120 +) adam), by the word (01697 + dabar) of thy lips (08193 + saphah) I have kept (08104 + shamar) [me from] the paths (00734 +) orach) of the destroyer (06530 + p@riyts).$

 $Psa_{17_{05}} \{Psa_{17_{05}}\} Hold \ (08551 + tamak \) up \ my \ goings \ (00838 +)ashur \) in \ thy \ paths \ (04570 + ma(gal \) \ , [\ that \] \ my \ footsteps \ (06471 + pa(am \) \ slip \ (04131 + mowt \) \ not \ .$

Psa_17_06 {Psa_17_06} I have called (07121 +qara)) upon thee , for thou wilt hear (06030 +(anah) me , O God (00410 +)el):incline (05186 +natah) thine ear (00241 +)ozen) unto me , [and hear (08085 +shama()] my speech (00565 +)imrah) .

 $Psa_17_07 \{Psa_17_07\} Shew thy marvellous (06395 + palah) lovingkindness (02617 + checed), O thou that savest (03467 + yasha() by thy right (03225 + yamiyn) hand (03225 + yamiyn) them which put their trust (02620 + chacah) [in thee] from those that rise (06965 + quwm) up [against them].$

 $Psa_{17_08} \{Psa_{17_08}\} . Keep \ (08104 \ + shamar \) \ me \ as \ the \ apple \ (01323 \ + bath \) \ of \ the \ eye \ (05869 \ + (ayin \) \ , hide \ (05641 \ + cathar \) \ me \ under \ the \ shadow \ (06738 \ + tsel \) \ of \ thy \ wings \ (03671 \ + kanaph \) \ ,$

 $Psa_{17_09} \{Psa_{17_09}\} From the wicked (07563 + rasha() that oppress (07703 + shadad) me, [from] my deadly (05315 + nephesh) enemies (00341 +) oyeb), [who] compass (05362 + naqaph) me about.$

 $Psa_{17_{10} \{Psa_{17_{10}}\} They are inclosed (05462 + cagar) in their own (00249 +)ezrach) fat (02459 + cheleb): with their mouth (06310 + peh) they speak (01696 + dabar) proudly (01348 + ge) with).$

 $Psa_{17}_{11} \{ Psa_{17}_{11} \} They have now (06258 + (attah) compassed (05437 + cabab) us in our steps (00838 +)ashur): they have set (07896 + shiyth) their eyes (05869 + (ayin) bowing (05186 + natah) down (05186 + natah) to the earth (00776 +)erets);$

 $Psa_{17_{12} \{Psa_{17_{12}}\} Like (01825 + dimyown) as a lion (00738 +)ariy) [that] is greedy (03700 + kacaph) of his prey (02963 + taraph), and as it were a young (03715 + k@phiyr) lion (03715 + k@phiyr) lurking (03427 + yashab) in secret (04565 + mictar) places .$

Psa_17_13 {Psa_17_13} Arise (06965 +quwm), O LORD (03068 +Y@hovah), disappoint (06923 +qadam) him, cast (03766 +kara() him down (03766 +kara():deliver (06403 +palat) my soul (05315 +nephesh) from the wicked (07563 +rasha(), [which is] thy sword (02719 +chereb):

 $Psa_17_14 \{Psa_17_14\} From men (04962 + math) [which are] thy hand (03027 + yad), O LORD (03068 + Y@hovah), from men (04962 + math) of the world (02465 + cheled), [which have] their portion (02506 + cheleq) in [this] life (02416 + chay), and whose belly (00990 + beten) thou fillest (04390 + male)) with thy hid (06845 + tsaphan) [treasure] : they are full (07646 + saba() of children (01121 + ben), and leave (03241 + Yaniym) the rest (03499 + yether) of their [substance] to their babes (05768 + (owlel)).$

 $Psa_{17_{15}} \{Psa_{17_{15}}\} As for me, I will behold (02372 + chazah) thy face (06440 + paniym) in righteousness (06664 + tsedeq): I shall be satisfied (07646 + saba(), when I awake (06974 + quwts), with thy likeness (08544 + t@muwnah).$

 $Psa_{18}_{01} \{Psa_{18}_{01}\} . \ To \ the \ chief \ Musician \ (05329 + natsach \) \ , \ [\ A \ Psalm \] \ of \ David \ (01732 + David \) \ , \ the \ servant \ (05650 + (ebed \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ who \ (00834 +)aher \) \ spake \ (01696 + dabar \) \ , \ (01696 + dabar \) \)$

unto the LORD (03068 +Y@hovah) the words (01697 +dabar) of this (02088 +zeh) song (07892 +shiyr) in the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) delivered (05337 +natsal) him from the hand of all (03605 +kol) his enemies (00341 +)oyeb), and from the hand (03027 +yad) of Saul (07586 +Sha)uwl):And he said (00559 +)amar), I will love (07355 +racham) thee , O LORD (03068 +Y@hovah), my strength (02391 +chezeq).

 $Psa_{18}_{02} \{Psa_{18}_{02}\} The LORD (03068 + Y@hovah) [is] my rock (05553 + cela(), and my fortress (04686 + matsuwd), and my deliverer (06403 + palat); my God (00410 +)el), my strength (06697 + tsuwr), in whom I will trust (02620 + chacah); my buckler (04043 + magen), and the horn (07161 + qeren) of my salvation (03468 + yesha(), [and] my high (04869 + misgab) tower (04869 + misgab).$

Psa_18_03 {Psa_18_03} I will call (07121 +qara)) upon the LORD (03068 +Y@hovah), [who is worthy] to be praised (01984 +halal):so shall I be saved (03467 +yasha() from mine enemies (00341 +)oyeb).

 $\label{eq:psa_18_04} $$ Psa_18_04$ The sorrows (02256 + chebel) of death (04194 + maveth) compassed (00661 +) aphaph) me , and the floods (05158 + nachal) of ungodly (01100 + b@liya(al) men made me afraid (01204 + ba(ath) . \\$

 $Psa_{18}_{05} \{Psa_{18}_{05}\} The \ sorrows \ (02256 \ +chebel \) \ of \ hell \ (07585 \ +sh@) owl \) \ compassed \ (05437 \ +cabab \) \ me \ about: the \ snares \ (04170 \ +mowqesh \) \ of \ death \ (04194 \ +maveth \) \ prevented \ (06923 \ +qadam \) \ me \ .$

 $Psa_{18}_{06} \{Psa_{18}_{06}\} In my distress (06862 + tsar) I called (07121 + qara)) upon the LORD (03068 + Y@hovah), and cried (07768 + shava() unto my God (00430 +)elohiym): he heard (08085 + shama() my voice (06963 + qowl) out of his temple (01964 + heykal), and my cry (07775 + shav(ah) came (00935 + bow)) before (06440 + paniym) him , [even] into his ears (00241 +)ozen).$

 $Psa_{18_07} \{ Psa_{18_07} \} \text{ Then the earth } (00776 +) \text{ erets }) \text{ shook } (01607 + ga(ash) \text{ and trembled } (07493 + ra(ash) ; \text{ the foundations } (04146 + mowcadah) \text{ also of the hills } (02022 + har) moved } (07264 + ragaz) \text{ and were shaken } (01607 + ga(ash) , \text{ because } (03588 + kiy) \text{ he was wroth } (02734 + charah) . \\$

 $Psa_{18}_{08} \{Psa_{18}_{08}\} There went (05927 + (alah) up a smoke (06227 + (ashan) out of his nostrils (00639 +)aph), and fire (00784 +)esh) out of his mouth (06310 + peh) devoured (00398 +)akal):coals (01513 + gechel) were kindled (01197 + ba(ar) by it .$

 $Psa_{18_{09} \{Psa_{18_{09}}\} He bowed (05186 + natah) the heavens (08064 + shamayim) also, and came (03381 + yarad) down (03381 + yarad): and darkness (06205 + (araphel) [was] under (08478 + tachath) his feet (07272 + regel).$

 $Psa_{18}_{10} \{ Psa_{18}_{10} \} And he rode (07392 + rakab) upon a cherub (03742 + k@ruwb), and did fly (05774 + (uwph): yea , he did fly (01675 + da)ah) upon the wings (03671 + kanaph) of the wind (07307 + ruwach).$

 $Psa_{18_{11} Psa_{18_{11}} He made (07896 + shiyth) darkness (02822 + choshek) his secret (05643 + cether) place ; his pavilion (05521 + cukkah) round (05439 + cabiyb) about him [were] dark (02824 + cheshkah) waters (04325 + mayim) [and] thick clouds (05645 + (ab) of the skies (07834 + shachaq) .$

 $Psa_{18_{12} \{Psa_{18_{12}}\} At \ the \ brightness\ (05051\ +nogahh\)\ [\ that\ was\]\ before\ (05048\ +neged\)\ him\ his\ thick\ clouds\ (05645\ +(ab\)\ passed\ (05674\ +(abar\)\ ,\ hail\ (01259\ +barad\)\ [\ stones\]\ and\ coals\ (01513\ +gechel\)\ of\ fire\ (00784\ +)esh\)\ .$

 $Psa_{18_{13}} Psa_{18_{13}} The \ LORD \ (03068 + Y@hovah) also \ thundered \ (07481 + ra(am) in \ the \ heavens \ (08064 + shamayim), and \ the \ Highest \ (05945 +)elyown) \ gave \ (05414 + nathan) \ his \ voice \ (06963 + qowl); \ hail \ (01259 + barad) \ [\ stones \] \ and \ coals \ (01513 + gechel) \ of \ fire \ (00784 +)esh).$

 $Psa_{18_{14} \{Psa_{18_{14}}\} Yea , he sent (07971 + shalach) out his arrows (02671 + chets) , and scattered (06327 + puwts) them ; and he shot (07232 + rabab) out lightnings (01300 + baraq) , and discomfited (01949 + huwm) them .$

 $\begin{array}{l} Psa_{18}_{15} \left\{ Psa_{18}_{15} \right\} \text{ Then the channels } (00650 +) aphiyq \) \ of \ waters } (04325 + mayim \) \ were \ seen \\ (07200 + ra)ah \) \ , and \ the \ foundations \\ (04146 + mowcadah \) \ of \ the \ world \\ (08398 + tebel \) \ were \ discovered \\ (01540 + galah \) \ at \ thy \ rebuke \\ (01606 + g@(arah \) \ , O \ LORD \\ (03068 + Y@hovah \) \ , at \ the \ blast \\ (05397 + n@shamah \) \ of \ the \ breath \\ (07307 + ruwach \) \ of \ thy \ nostrils \\ (00639 +) aph \) \ . \end{array}$

 $Psa_{18_{16}} \{Psa_{18_{16}}\} He \ sent \ (07971 \ + shalach \) \ from \ above \ (04791 \ + marowm \) \ , \ he \ took \ (03947 \ + laqach \) \ me \ , \ he \ drew \ (04871 \ + mashah \) \ me \ out \ of \ many \ (07227 \ + rab \) \ waters \ (04325 \ + mayim \) \ .$

 $Psa_{18_{17}} \{Psa_{18_{17}}\} \ He \ delivered \ (05337 \ +natsal \) \ me \ from \ my \ strong \ (05794 \ +(az \) \ enemy \ (00341 \ +) oyeb \) \ , \ and \ from \ them \ which \ hated \ (08130 \ +sane) \) \ me: for \ they \ were \ too \ strong \ (00553 \ +) amats \) \ for \ me \ .$

 $Psa_{18_{18} Psa_{18_{18} Psa_{18} Psa_{18} Psa_{18} Psa_{18_{18} Psa_{18} Psa_{18} Psa_{18_{18} Psa_{18} Psa_{18} Psa_{18} Psa_{18_{18} Psa_{18} Psa_{18} Psa_{18} Psa_{18} Psa_{18} Psa_{18_{18} Psa_{18} Psa_$

Psa_18_19 {Psa_18_19} He brought (03318 +yatsa)) me forth (03318 +yatsa)) also into a large (04800 +merchab) place (04800 +merchab) ; he delivered (02502 +chalats) me , because (03588 +kiy) he delighted (02654 +chaphets) in me .

 $Psa_{18}_{20} \{Psa_{18}_{20}\} \text{ . The LORD } (03068 + Y@hovah) \text{ rewarded } (01580 + gamal) \text{ me according to my righteousness } (06664 + tsedeq) \text{ ; according to the cleanness } (01252 + bor) \text{ of my hands } (03027 + yad) \text{ hath he recompensed } (07725 + shuwb) \text{ me }.$

 $Psa_{18}_{21} \{Psa_{18}_{21}\} For I have kept (08104 + shamar) the ways (01870 + derek) of the LORD (03068 + Y@hovah), and have not wickedly (07561 + rasha() departed from my God (00430 +)elohiym).$

Psa_18_22 {Psa_18_22} For all (03605 +kol) his judgments (04941 +mishpat) [were] before (05048 +neged) me , and I did not put (05493 +cuwr) away (05493 +cuwr) his statutes (02708 +chuqqah) from me .

 $Psa_{18}_{23} \{Psa_{18}_{23}\} I \text{ was also upright (08549 + tamiym) before (05973 + (im) him , and I kept (08104 + shamar) myself from mine iniquity (05771 + (avon) .$

 $Psa_{18_{24} \{Psa_{18_{24}}\} Therefore hath the LORD (03068 + Y@hovah) recompensed (07725 + shuwb) me according to my righteousness (06664 + tsedeq), according to the cleanness (01252 + bor) of my hands (03027 + yad) in his eyesight (05869 + (ayin)).$

Psa_18_25 {Psa_18_25} With the merciful (02623 +chaciyd) thou wilt shew thyself merciful (02616 +chacad) ; with an upright (08549 +tamiym) man (01397 +geber) thou wilt shew thyself upright ;

 $Psa_{18_{26} \{Psa_{18_{26}}\} With \ the \ pure \ (02889 \ +tahowr \) \ thou \ wilt \ shew \ thyself \ pure \ (01305 \ +barar \) \ ; \ and \ with \ the \ froward \ (06141 \ +(iqqesh \) \ thou \ wilt \ shew \ thyself \ froward \ (06617 \ +pathal \) \ .$

Psa_18_27 {Psa_18_27} For thou wilt save (03467 +yasha() the afflicted (06041 +(aniy) people (05971 +(am) ; but wilt bring (08213 +shaphel) down (08213 +shaphel) high (07311 +ruwm) looks (05869 +(ayin) .

Psa_18_28 {Psa_18_28} For thou wilt light (00215 +)owr) my candle (05216 +niyr):the LORD (03068 +Y@hovah) my God (00430 +)elohiym) will enlighten (05050 +nagahh) my darkness (02822 +choshek).

Psa_18_29 {Psa_18_29} . For by thee I have run (07323 +ruwts) through a troop (01416 +g@duwd) ; and

by my God (00430 +)elohiym) have I leaped (01801 +dalag) over a wall (07791 +shuwr) .

Psa_18_30 {Psa_18_30} [As for] God (00410 +)el), his way (01870 +derek) [is] perfect (08549 +tamiym):the word (00565 +)imrah) of the LORD (03068 +Y@hovah) is tried (06884 +tsaraph):he [is] a buckler (04043 +magen) to all (03605 +kol) those that trust (02620 +chacah) in him .

 $\begin{array}{l} Psa_{18}_{31} \{ Psa_{18}_{31} \} \ For \ who \ (04310 \ +miy \) \ [\ is \] \ God \ (00433 \ +)elowahh \) \ save \ (01107 \ +bil(adey \) \ the \ LORD \ (03068 \ +Y@hovah \) \ ? \ or \ (00176 \ +)ow \) \ who \ (04310 \ +miy \) \ [\ is \] \ a \ rock \ (06697 \ +tsuwr \) \ save \ (02108 \ +zuwlah \) \ our \ God \ (00430 \ +)elohiym \) \ ? \\ \end{array}$

 $\begin{array}{l} Psa_{18_{32}} \left\{ Psa_{18_{32}} \right\} \left[\ It \ is \ \right] \ God \ (00410 \ +)el \) \ that \ girdeth \ (00247 \ +)azar \) \ me \ with \ strength \ (02428 \ +chayil \) \ , \ and \ maketh \ (05414 \ +nathan \) \ my \ way \ (01870 \ +derek \) \ perfect \ (08549 \ +tamiym \) \ . \end{array} \right.$

Psa_18_33 {Psa_18_33} He maketh (07737 +shavah) my feet (07272 +regel) like hinds (00355 +)ayalah) [feet (07272 +regel)] , and setteth (05975 +(amad) me upon my high (01116 +bamah) places .

 $Psa_{18_{34} \{Psa_{18_{34}}\} He \ teacheth \ (03925 \ +lamad \) \ my \ hands \ (03027 \ +yad \) \ to \ war \ (04421 \ +milchamah \) \ , so \ that \ a \ bow \ (07198 \ +qesheth \) \ of \ steel \ (05154 \ +n@chuwshah \) \ is \ broken \ (05181 \ +nachath \) \ by \ mine \ arms \ (02220 \ +z@rowa(\) \ .$

 $\begin{array}{l} Psa_{18}_{35} \left\{ Psa_{18}_{35} \right\} \\ Thou has t also given (05414 + nathan) me the shield (04043 + magen) of thy salvation (03468 + yesha(): and thy right (03225 + yamiyn) hand (03225 + yamiyn) hath holden (05582 + ca(ad) me up , and thy gentleness (06038 + (anavah) hath made me great (07235 + rabah) . \end{array}$

 $Psa_{18_{36}} \{Psa_{18_{36}}\} Thou hast enlarged (07337 + rachab) my steps (06806 + tsa(ad) under (08478 + tachath) me , that my feet (07166 + qarcol) did not slip (04571 + ma(ad)).$

 $\begin{array}{l} Psa_{18_{37} \{Psa_{18_{37}}\} I \text{ have pursued } (07291 + radaph \) \text{ mine enemies } (00341 +) \text{ oyeb } \) \ , \text{ and overtaken } (05381 + nasag \) \ them: neither \ (03808 + lo) \) \ did \ I \ turn \ (07725 + shuwb \) \ again \ (07725 + shuwb \) \ till \ (05704 + (ad \) \ they \ were \ consumed \ (03615 + kalah \) \ . \end{array}$

 $Psa_{18_{38} \{Psa_{18_{38}}\} I have wounded (04272 + machats) them that they were not able (03201 + yakol) to rise (06965 + quwm): they are fallen (05307 + naphal) under (08478 + tachath) my feet (07272 + regel).$

 $Psa_{18_{39}} \{Psa_{18_{39}}\} For thow hast girded (00247 +) azar) me with strength (02428 + chayil) unto the battle (04421 + milchamah): thow hast subdued (03766 + kara() under (08478 + tachath) me those that rose (06965 + quwm) up against me .$

 $Psa_{18}_{40} \{Psa_{18}_{40}\} Thou hast also given (05414 + nathan) me the necks (06203 + (oreph) of mine enemies (00341 +)oyeb); that I might destroy (06789 + tsamath) them that hate (08130 + sane)) me .$

 $Psa_{18}_{41} \{Psa_{18}_{41}\} They cried (07768 + shava(), but [there was] none (00369 +)ayin) to save (03467 + yasha() [them:even] unto the LORD (03068 + Y@hovah), but he answered (06030 + (anah) them not .$

 $Psa_{18_{42} \{Psa_{18_{42}}\} Then \ did \ I \ beat \ (07833 + shachaq \) \ them \ small \ as \ the \ dust \ (06083 + (aphar \) \ before \ the \ wind \ (07307 + ruwach \): I \ did \ cast \ (07324 + ruwq \) \ them \ out \ as \ the \ dirt \ (02916 + tiyt \) \ in \ the \ streets \ (02351 + chuwts \) \ .$

 $Psa_{18}_{43} \{ Psa_{18}_{43} \} Thou hast delivered (06403 + palat) me from the strivings (07379 + riyb) of the people (05971 + (am); [and] thou hast made (07760 + suwm) me the head (07218 + ro)sh) of the heathen (01471 + gowy): a people (05971 + (am) [whom] I have not known (03045 + yada() shall serve (05647 + (abad) me .$

Psa_18_44 {Psa_18_44} As soon as they hear (08085 +shama() of me, they shall obey (08085 +shama() me:the strangers shall submit (03584 +kachash) themselves unto me.

 $Psa_{18_{45}} Psa_{18_{45}} The \ strangers \ shall \ fade \ (05034 \ +nabel \) \ away \ , \ and \ be \ afraid \ (02727 \ +charag \) \ out \ of \ their \ close \ (04526 \ +micgereth \) \ places \ .$

 $Psa_{18_{46}} Psa_{18_{46}} The \ LORD \ (03068 + Y@hovah \) \ liveth \ (02416 + chay \) \ ; \ and \ blessed \ (01288 + barak \) \ [be \] \ my \ rock \ (06697 + tsuwr \) \ ; \ and \ let \ the \ God \ (00430 +)elohiym \) \ of \ my \ salvation \ (03468 + yesha(\) \ be \ exalted \ (07311 + ruwm \) \ .$

 $Psa_{18_47} \{Psa_{18_47}\} [It is] God (00410 +)el) that avengeth me , and subdueth (01696 + dabar) the people (05971 + (am) under (08478 + tachath) me .$

 $Psa_{18_{48} Psa_{18_{48} He delivereth (06403 + palat) me from mine enemies (00341 +)oyeb): yea (00637 +)aph), thou liftest (07311 + ruwm) me up above those that rise (06965 + quwm) up against me: thou hast delivered (05337 + natsal) me from the violent (02555 + chamac) man (00376 +)iysh).$

 $Psa_{18_49} \{Psa_{18_49}\} Therefore will I give thanks (03034 + yadah) unto thee , O LORD (03068 + Y@hovah) , among the heathen (01471 + gowy) , and sing praises unto thy name (08034 + shem) .$

 $Psa_{18_{50}} \{Psa_{18_{50}}\} Great (01431 + gadal) deliverance (03444 + y@shuw(ah) giveth he to his king (04428 + melek); and sheweth (06213 + (asah) mercy (02617 + checed) to his anointed (04899 + mashiyach), to David (01732 + David), and to his seed (02233 + zera() for evermore (05769 + (owlam)).$

 $Psa_{19}_{01} \{Psa_{19}_{01}\} . To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David). The heavens (08064 + shamayim) declare (05608 + caphar) the glory (03519 + kabowd) of God (00410 +)el); and the firmament (07549 + raqiya() sheweth (05046 + nagad) his handywork.$

 $Psa_{19_02} \{Psa_{19_02}\} Day (03117 + yowm) unto day (03117 + yowm) uttereth (05042 + naba() speech (00562 +)omer), and night (03915 + layil) unto night (03915 + layil) sheweth (02331 + chavah) knowledge (01847 + da(ath).$

Psa_19_03 {Psa_19_03} [There is] no (00369 +)ayin) speech (00562 +)omer) nor (00369 +)ayin) language (01697 +dabar) , [where] their voice (06963 +qowl) is not heard (08085 +shama() .

 $Psa_{19}_{04} \{Psa_{19}_{04}\} Their line (06957 + qav) is gone (03318 + yatsa)) out through all (03605 + kol) the earth (00776 +)erets), and their words (04405 + millah) to the end (07097 + qatseh) of the world (08398 + tebel). In them hath he set (07760 + suwm) a tabernacle (00168 +)ohel) for the sun (08121 + shemesh),$

 $Psa_{19_{05}} \{Psa_{19_{05}}\} Which [is] as a bridegroom (02860 + chathan) coming (03318 + yatsa)) out of his chamber (02646 + chuppah), [and] rejoiceth (07797 + suws) as a strong (01368 + gibbowr) man to run (07323 + ruwts) a race (00734 +) orach).$

 $\begin{array}{l} Psa_19_06 \ \{Psa_19_06\} \ His \ going \ (04161 + mowtsa) \) \ forth \ (04161 + mowtsa) \) \ [\ is \] \ from \ the \ end \ (07097 + qatseh \) \ of \ the \ heaven \ (08064 + shamayim \) \ , \ and \ his \ circuit \ (08622 + t@quwphah \) \ unto \ the \ ends \ (07098 + qatsah \) \ of \ it: and \ there \ is \ nothing \ (00369 +)ayin \) \ hid \ (05641 + cathar \) \ from \ the \ heat \ (02535 + chammah \) \ thereof \ . \end{array}$

 $Psa_{19_07} \{Psa_{19_07}\} \text{. The law (08451 + towrah) of the LORD (03068 + Y@hovah) [is] perfect (08549 + tamiym), converting (07725 + shuwb) the soul (05315 + nephesh): the testimony (5715) of the LORD (03068 + Y@hovah) [is] sure (00539 +)aman), making wise (02449 + chakam) the simple (06612 + p@thiy).$

 $\begin{array}{l} Psa_{19}_{08} \left\{ Psa_{19}_{08} \right\} \text{ The statutes (06490 +piqquwd) of the LORD (03068 +Y@hovah) [are] right (03477 +yashar) , rejoicing (08055 +samach) the heart (03820 +leb): the commandment (04687 +mitsvah) of the LORD (03068 +Y@hovah) [is] pure (01249 +bar) , enlightening (00215 +)owr) the eyes (05869 +(ayin) . \end{array}$

 $\begin{array}{l} Psa_{19}_{09} \left\{ Psa_{19}_{09} \right\} \text{ The fear } (03374 + yir)ah \) \ of the \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ clean \ (02889 + tahowr \) \ , \ enduring \ (05975 + (amad \) \ for \ ever \ (05703 + (ad \): the \ judgments \ (04941 + mishpat \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ [\ are \] \ true \ (00571 +)emeth \) \ [\ and \] \ righteous \ (06663 + tsadaq \) \ altogether \ (03162 + yachad \) \ . \end{array}$

 $\label{eq:psa_19_10} $$ Psa_19_10$ More to be desired (02530 + chamad) [are they] than gold (02091 + zahab) , yea , than much (07227 + rab) fine gold (06337 + paz):sweeter (04966 + mathowq) also than honey (01706 + d@bash) and the honeycomb .$

 $Psa_{19}_{11} \{ Psa_{19}_{11} \} Moreover (01571 + gam) by them is thy servant (05650 + (ebed) warned (02094 + zahar):[and] in keeping (08104 + shamar) of them [there is] great (07227 + rab) reward (06118 + (eqeb) . \\$

 $Psa_{19_{12} \{Psa_{19_{12}}\} Who (04310 + miy) can understand (00995 + biyn) [his] errors (07691 + sh@giy) ah) ? cleanse (05352 + naqah) thou me from secret (05641 + cathar) [faults] .$

 $Psa_{19_{13} Psa_{19_{13} Eee} (02820 + chasak) back (02820 + chasak) thy servant (05650 + (ebed) also (01571 + gam) from presumptuous (02086 + zed) [sins] ; let them not have dominion (04910 + mashal) over me:then (00227 +)az) shall I be upright (08552 + tamam) , and I shall be innocent (05352 + naqah) from the great (07227 + rab) transgression (06588 + pesha() .$

 $\label{eq:sa_19_14} \begin{array}{l} Psa_19_14 \\ Psa$

 $Psa_{20}01 \{Psa_{20}01\} \text{. To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David) \text{. The LORD (03068 + Y@hovah) hear (06030 + (anah) thee in the day (03117 + yowm) of trouble (06869 + tsarah) ; the name (08034 + shem) of the God (00430 +)elohiym) of Jacob (03290 + Ya(aqob) defend (07682 + sagab) thee ;$

 $Psa_20_02 \{Psa_20_02\} Send (07971 + shalach) thee help (05828 + (ezer) from the sanctuary (06944 + qodesh), and strengthen (05582 + ca(ad) thee out of Zion (06726 + Tsiyown);$

 $Psa_{20_{03}} \{Psa_{20_{03}}\} Remember (02142 + zakar) all (03605 + kol) thy offerings (04503 + minchah), and accept (01878 + dashen) thy burnt (05930 + (olah) sacrifice; Selah (05542 + celah).$

 $Psa_{20}_{04} \{Psa_{20}_{04}\} Grant (05414 + nathan) the according to this own heart (03824 + lebab), and fulfil (04390 + male)) all (03605 + kol) thy counsel (06098 + (etsah).$

 $Psa_{20_{05}} \{Psa_{20_{05}}\} We will rejoice (07442 + ranan) in thy salvation (03444 + y@shuw(ah), and in the name (08034 + shem) of our God (00430 +)elohiym) we will set up [our] banners (01713 + dagal): the LORD (03068 + Y@hovah) fulfil (04390 + male)) all (03605 + kol) thy petitions (04862 + mish)alah).$

 $Psa_{20_06} \{Psa_{20_06}\} . Now (06258 + (attah) know (03045 + yada() I that the LORD (03068 + Y@hovah) saveth (03467 + yasha() his anointed (04899 + mashiyach); he will hear (06030 + (anah) him from his holy (06944 + qodesh) heaven (08064 + shamayim) with the saving (03468 + yesha() strength (01369 + g@buwrah) of his right (03225 + yamiyn) hand (03225 + yamiyn).$

 $Psa_{20_07} \{Psa_{20_07}\} Some (00428 +) el - leh) [trust] in chariots (07393 + rekeb), and some (00428 +) el - leh) in horses (05483 + cuwc): but we will remember (02142 + zakar) the name (08034 + shem) of the LORD (03068 + Y@hovah) our God (00430 +) elohiym).$

Psa_20_08 {Psa_20_08} They are brought (03766 +kara() down (03766 +kara() and fallen (05307 +naphal):but we are risen (06965 +quwm), and stand (05749 +(uwd) upright.

 $Psa_{20_{09} \{Psa_{20_{09}}\} Save (03467 + yasha(), LORD (03068 + Y@hovah): let the king (04428 + melek) hear (06030 + (anah) us when we call (07121 + qara)).$

 $\begin{array}{l} Psa_{21}_{01} \left\{ Psa_{21}_{01} \right\}. \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ Psalm \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ The \ king \ (04428 \ +melek \) \ shall \ joy \ (08055 \ +samach \) \ in \ thy \ strength \ (05797 \ +(oz \) \ , O \ LORD \ (03068 \ +Y@ \ hovah \) \ ; \ and \ in \ thy \ salvation \ (03444 \ +y@ \ shuw(ah \) \ how \ (04100 \ +mah \) \ greatly \ (03966 \ +m@ \ (od \) \ shall \ he \ rejoice \ (01523 \ +giyl \) \ ! \end{array}$

 $Psa_21_03 \{Psa_21_03\} For \ thou \ preventest \ (06923 + qadam \) \ him \ with \ the \ blessings \ (01293 + B@rakah \) \ of \ goodness \ (02896 + towb \): thou \ settest \ (07896 + shiyth \) \ a \ crown \ (05850 + (atarah \) \ of \ pure \ (06337 + paz \) \ gold \ (06337 + paz \) \ on \ his \ head \ (07218 + ro)sh \) \ .$

 $\begin{array}{l} Psa_{21}_{04} \left\{ Psa_{21}_{04} \right\} He \ asked \ (07592 \ +sha)al \) \ life \ (02416 \ +chay \) \ of \ thee \ , \ [\ and \] \ thou \ gavest \ (05414 \ +nathan \) \ [\ it \] \ him \ , \ [\ even \] \ length \ (00753 \ +)orek \) \ of \ days \ (03117 \ +yowm \) \ for \ ever \ (05769 \ +(owlam \) \ and \ ever \ (05703 \ +(ad \) \ . \end{array} \right) \\ \end{array}$

 $Psa_21_06 \{Psa_21_06\} For \ thou \ hast \ made \ (07896 \ +shiyth \) \ him \ most \ blessed \ (01293 \ +B@rakah \) \ for \ ever \ (05703 \ +(ad \): thou \ hast \ made \ him \ exceeding \ (02302 \ +chadah \) \ glad \ (02302 \ +chadah \) \ with \ thy \ countenance \ (06440 \ +paniym \) \ .$

 $\label{eq:psa_21_07} $$ Psa_21_07 $. For the king (04428 + melek) trusteth (00982 + batach) in the LORD (03068 + Y@hovah) , and through the mercy (02617 + checed) of the most (05945 +)elyown) High (05945 +)elyown) he shall not be moved (04131 + mowt) .$

 $Psa_21_08 \{Psa_21_08\} \text{ Thine hand } (03027 + yad) \text{ shall find } (04672 + matsa)) \text{ out all } (03605 + kol) \text{ thine enemies } (00341 +) \text{ oyeb }): thy right (03225 + yamiyn) \text{ hand } (03225 + yamiyn) \text{ shall find } (04672 + matsa)) \text{ out those that hate } (08130 + sane)) \text{ thee }.$

 $Psa_21_09 \{Psa_21_09\} Thou shalt make (07896 + shiyth) them as a fiery (00784 +)esh) oven (08574 + tannuwr) in the time (06256 + (eth) of thine anger (06440 + paniym): the LORD (03068 + Y@hovah) shall swallow (01104 + bala() them up in his wrath (00639 +)aph) , and the fire (00784 +)esh) shall devour (00398 +)akal) them .$

 $Psa_21_10 \{Psa_21_10\} Their fruit (06529 + p@riy) shalt thou destroy (6) from the earth (00776 +) erets), and their seed (02233 + zera() from among the children (01121 + ben) of men (00120 +) adam).$

Psa_21_11 {Psa_21_11} For they intended (05186 +natah) evil (07451 +ra() against (05921 +(al) thee:they

imagined (02803 +chashab) a mischievous (04209 +m@zimmah) device , [which] they are not able (03201 +yakol) [to perform] .

 $Psa_21_12 \{Psa_21_12\} Therefore shalt thou make them turn their back (07926 + sh@kem), [when] thou shalt make ready (03559 + kuwn) [thine arrows] upon thy strings (04340 + meythar) against (05921 + (al) the face (06440 + paniym) of them.$

 $Psa_21_13 \{Psa_21_13\} Be thow exalted (07311 + ruwm), LORD (03068 + Y@hovah), in thine own strength (05797 + (oz):[so] will we sing (07891 + shiyr) and praise (02167 + zamar) thy power (01369 + g@buwrah).$

 $Psa_22_01 \{Psa_22_01\} \text{. To the chief Musician (05329 + natsach) upon (05921 + (al) Aijeleth (00365 +)ayeleth) Shahar (07837 + shachar), A Psalm (04210 + mizmowr) of David (01732 + David). My God (00410 +)el), my God (00410 +)el), why (04100 + mah) hast thou forsaken (05800 + (azab) me ? [why art thou so] far (07350 + rachowq) from helping (03467 + yasha() me , [and from] the words (01697 + dabar) of my roaring (07581 + sh@agah) ?$

 $Psa_22_02 \{Psa_22_02\} O my God (00430 +) elohiym), I cry (07121 + qara)) in the daytime (03119 + yowmam), but thou hearest (06030 + (anah) not ; and in the night (03915 + layil) season , and am not silent (01947 + howlelah).$

 $Psa_22_03 \{Psa_22_03\} But \ thou \ [\ art \] \ holy \ (06918 + qadowsh \) \ , \ [\ O \ thou \] \ that \ inhabitest \ (03427 + yashab \) \ the \ praises \ (08416 + t@hillah \) \ of \ Israel \ (03478 + Yisra)el \) \ .$

 $Psa_22_04 \{Psa_22_04\} \text{ Our fathers (1) trusted (00982 + batach) in thee: they trusted (00982 + batach), and thou didst deliver (06403 + palat) them .$

 $Psa_{22}_{05} \{Psa_{22}_{05}\} They cried (02199 + za(aq) unto thee, and were delivered (04422 + malat): they trusted (00982 + batach) in thee, and were not confounded (00954 + buwsh).$

 $\begin{array}{l} Psa_{22}_{06} \left\{ Psa_{22}_{06} \right\} But \ I \ [\ am \] \ a \ worm \ (08438 \ +towla(\) \ , \ and \ no \ (03808 \ +lo) \) \ man \ (00376 \ +)iysh \) \ ; \ a \ reproach \ (02781 \ +cherpah \) \ of \ men \ (00120 \ +)adam \) \ , \ and \ despised \ (00959 \ +bazah \) \ of \ the \ people \ (05971 \ +(am \) \ . \end{array}$

 $Psa_22_07 \{Psa_22_07\} All (03605 + kol) they that see (07200 + ra)ah) me laugh (03932 + la(ag) me to scorn: they shoot (06362 + patar) out the lip (08193 + saphah), they shake (05128 + nuwa() the head (07218 + ro)sh), [saying],$

 $Psa_22_08 \{Psa_22_08\} He trusted (01556 + galal) on (00413 +)el) the LORD (03068 + Y@hovah) [that] he would deliver (06403 + palat) him:let him deliver (05337 + natsal) him, seeing he delighted (02654 + chaphets) in him.$

 $Psa_22_09 \{Psa_22_09\} But \ thou \ [\ art \] \ he \ that \ took \ (01518 + giyach \) \ me \ out \ of \ the \ womb \ (00990 + beten \): thou \ didst \ make \ me \ hope \ (00982 + batach \) \ [\ when \ I \ was \] \ upon \ my \ mother \ s \ (00517 +)em \) \ breasts \ (07699 + shad \) \ .$

 $Psa_22_10 \{Psa_22_10\} I \text{ was cast } (07993 + shalak) \text{ upon thee from the womb } (07358 + rechem): thou [art] my God (00410 +)el) from my mother s (00517 +)em) belly (00990 + beten) .$

 $Psa_{22_{11} \{Psa_{22_{11}}\} . Be not far (07368 + rachaq) from me; for trouble (06869 + tsarah) [is] near (07138 + qarowb); for [there is] none (00369 +)ayin) to help (05826 + (azar).$

Psa_22_12 {Psa_22_12} Many (07227 +rab) bulls (06499 +par) have compassed (05437 +cabab) me:strong

(47) [bulls] of Bashan (01316 +Bashan) have beset (03803 +kathar) me round (03803 +kathar) .

 $Psa_{22_{13} \{Psa_{22_{13}}\} They gaped (06475 + patsah) upon me [with] their mouths (06310 + peh), [as] a ravening (02963 + taraph) and a roaring (07580 + sha)ag) lion (00738 +)ariy).$

 $\begin{array}{l} Psa_22_14 \left\{ Psa_22_14 \right\} I \text{ am poured } (08210 + shaphak) \text{ out like water } (04325 + mayim) \text{ , and all } (03605 + kol) \text{ my bones } (06106 + (etsem) \text{ are out of joint } (06504 + parad):my heart } (03820 + leb) \text{ is like wax } (01749 + downag) \text{ ; it is melted } (04549 + macac) \text{ in the midst } (08432 + tavek) \text{ of my bowels } (04578 + me(ah) \text{ .} \end{array}$

 $Psa_{22_{15}} \{Psa_{22_{15}}\} My strength (03581 + koach) is dried (03001 + yabesh) up like a potsherd (02789 + cheres); and my tongue (03956 + lashown) cleaveth (01692 + dabaq) to my jaws (04455 + malqowach); and thou hast brought (08239 + shaphath) me into the dust (06083 + (aphar) of death (04194 + maveth).$

 $Psa_{22_{16}} For dogs (03611 + keleb) have compassed (05437 + cabab) me: the assembly (05712 + (edah) of the wicked (07489 + ra(a() have inclosed (05362 + naqaph) me: they pierced (00738 +)ariy) my hands (03027 + yad) and my feet (07272 + regel).$

 $Psa_{22_{17} \{Psa_{22_{17}}\} I may tell (05608 + caphar) all (03605 + kol) my bones (06106 + (etsem): they look (05027 + nabat) [and] stare (07200 + ra)ah) upon me .$

 $Psa_22_18 \{Psa_22_18\} They \ part \ (02505 \ + chalaq \) \ my \ garments \ (00899 \ + beged \) \ among \ them \ , \ and \ cast \ (05307 \ + naphal \) \ lots \ (01486 \ + gowral \) \ upon \ my \ vesture \ (03830 \ + l@ \ buwsh \) \ .$

 $Psa_22_19 \ \{Psa_22_19\} \ But \ be \ not \ thou \ far \ (07368 \ +rachaq \) \ from \ me \ , O \ LORD \ (03068 \ +Y@hovah \):O \ my \ strength \ (00360 \ +)eyaluwth \) \ , haste \ (02363 \ +chuwsh \) \ thee \ to \ help \ (05833 \ +(ezrah \) \ me \ .$

Psa_22_20 {Psa_22_20} Deliver (05337 +natsal) my soul (05315 +nephesh) from the sword (02719 +chereb) ; my darling (03173 +yachiyd) from the power (03027 +yad) of the dog (03611 +keleb).

 $Psa_22_21 \{Psa_22_21\} Save (03467 + yasha() me from the lion s (00738 +)ariy) mouth (06310 + peh): for thou hast heard (06030 + (anah) me from the horns (07161 + qeren) of the unicorns (07214 + r@)em).$

Psa_22_22 {Psa_22_22} . I will declare (05608 +caphar) thy name (08034 +shem) unto my brethren (00251 +)ach):in the midst (08432 +tavek) of the congregation (06951 +qahal) will I praise (01984 +halal) thee .

 $\begin{array}{l} Psa_{22}_{23} \left\{ Psa_{22}_{23} \right\} Ye \ that \ fear \ (03373 \ +yare) \) \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ , \ praise \ (01984 \ +halal \) \\ him \ ; \ all \ (03605 \ +kol \) \ ye \ the \ seed \ (02233 \ +zera(\) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ , \ glorify \ (03513 \ +kabad \) \ him \\ ; \ and \ fear \ (01481 \ +guwr \) \ him \ , \ all \ (03605 \ +kol \) \ ye \ the \ seed \ (02233 \ +zera(\) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $Psa_22_24 \{Psa_22_24\} For he hath not despised (00959 + bazah) nor (03808 + lo)) abhorred (08262 + shaqats) the affliction (06039 + (enuwth) of the afflicted (06041 + (aniy); neither (03808 + lo)) hath he hid (05641 + cathar) his face (06440 + paniym) from him; but when he cried (07768 + shava() unto him, he heard (08085 + shama()).$

 $Psa_22_25 \{Psa_22_25\} My \ praise \ (08416 + t@hillah) \ [\ shall \ be \] \ of \ thee \ in \ the \ great \ (07227 + rab) \ congregation \ (06951 + qahal): I \ will \ pay \ (07999 + shalam) \ my \ vows \ (05088 + neder) \ before \ (06440 + paniym) \ them \ that \ fear \ (03373 + yare)) \ him \ .$

 $Psa_22_26 \{Psa_22_26\} The meek (06035 + (anav) shall eat (00398 +)akal) and be satisfied (07646 + saba()): they shall praise (01984 + halal) the LORD (03068 + Y@hovah) that seek (01875 + darash) him: your heart (03824 + lebab) shall live (02421 + chayah) for ever (05703 + (ad)).$

Psa_22_27 {Psa_22_27} All (03605 +kol) the ends (00657 +)ephec) of the world (00776 +)erets) shall

 $\label{eq:constraint} \begin{array}{l} \mbox{remember } (02142 \mbox{+}zakar \) \ \mbox{and turn } (07725 \mbox{+}shuwb \) \ \mbox{unto the LORD } (03068 \mbox{+}Y@\mbox{-}hovah \) \ \mbox{and all } (03605 \mbox{+}kol \) \ \mbox{the kindreds } (04940 \mbox{+}mishpachah \) \ \mbox{of the nations } (01471 \mbox{+}gowy \) \ \mbox{shall worship } (07812 \mbox{+}shachah \) \ \mbox{before } (06440 \mbox{+}paniym \) \ \mbox{the e} \ . \end{array}$

 $Psa_22_28 \{Psa_22_28\} For the kingdom (04410 + m@luwkah) [is] the LORD S (03068 + Y@hovah): and he [is] the governor (04910 + mashal) among the nations (01471 + gowy).$

 $Psa_22_29 \{Psa_22_29\} All (03605 + kol) [they that be] fat (01879 + dashen) upon earth (00776 +)erets) shall eat (00398 +)akal) and worship (07812 + shachah):all (03605 + kol) they that go (03381 + yarad) down (03381 + yarad) to the dust (06083 + (aphar) shall bow (03766 + kara() before (06440 + paniym) him:and none (03808 + lo)) can keep alive (02421 + chayah) his own soul (05315 + nephesh).$

 $Psa_22_30 \{Psa_22_30\} A seed (02233 + zera() shall serve (05647 + (abad) him; it shall be accounted (05608 + caphar) to the Lord (00136 +)Adonay) for a generation (01755 + dowr).$

 $Psa_22_31 \{Psa_22_31\} They shall come (00935 + bow)), and shall declare (05046 + nagad) his righteousness (06666 + ts@daqah) unto a people (05971 + (am) that shall be born (03205 + yalad), that he hath done (06213 + (asah) [this].$

Psa_23_01 {Psa_23_01} . A Psalm (04210 +mizmowr) of David (01732 +David) . The LORD (03068 +Y@hovah) [is] my shepherd (07462 +ra(ah) ; I shall not want (02637 +chacer) .

Psa_23_02 {Psa_23_02} He maketh me to lie (07257 +rabats) down (07257 +rabats) in green (01877 +deshe)) pastures (04999 +na)ah):he leadeth (05095 +nahal) me beside (05921 +(al) the still (04496 +m@nuwchah) waters (04325 +mayim).

 $Psa_{23}_{03} \{Psa_{23}_{03}\} He restoreth (07725 + shuwb) my soul (05315 + nephesh): he leadeth (05090 + nahag) me in the paths (04570 + ma(gal) of righteousness (06664 + tsedeq) for his name s (08034 + shem) sake (04616 + ma(an) .$

 $\begin{array}{l} Psa_{23}_{04} \left\{ Psa_{23}_{04} \right\} Yea \left(01571 + gam \right), though \left(03588 + kiy \right) I walk \left(03212 + yalak \right) through the valley \\ \left(01516 + gay \right) \right) of the shadow \left(06757 + tsalmaveth \right) of death \left(06757 + tsalmaveth \right), I will fear \left(03372 + yare \right) \right) \\ no \left(03808 + lo \right) \right) evil \left(07451 + ra(): for thou [art] with me ; thy rod \left(07626 + shebet \right) and thy staff (04938 + mish(enah) they comfort (05162 + nacham) me . \end{array}$

 $Psa_{23}_{05} \{Psa_{23}_{05}\} Thou \ preparest \ (06186 + (arak \) \ a \ table \ (07979 + shulchan \) \ before \ (06440 + paniym \) \ me \ in \ the \ presence \ (05048 + neged \) \ of \ mine \ enemies \ (06887 + tsarar \): thou \ anointest \ (01878 + dashen \) \ my \ head \ (07218 + ro)sh \) \ with \ oil \ (08081 + shemen \) \ ; \ my \ cup \ (03563 + kowc \) \ runneth \ (07310 + r@vayah \) \ over \ .$

 $Psa_23_06 \{Psa_23_06\} Surely (00389 +) ak \) goodness (02896 + towb \) and mercy (02617 + checed \) shall follow (07291 + radaph \) me all (03605 + kol \) the days (03117 + yowm \) of my life (02416 + chay \): and I will dwell (03427 + yashab \) in the house (01004 + bayith \) of the LORD (03068 + Y@hovah \) for ever .$

 $Psa_24_01 \{Psa_24_01\} . A \ Psalm \ (04210 + mizmowr \) \ of \ David \ (01732 + David \) \ . \ The \ earth \ (00776 +) erets \) \\ [is] \ the \ LORD \ S \ (03068 + Y@hovah \) \ , \ and \ the \ fulness \ (04393 + m@lo) \) \ thereof \ ; \ the \ world \ (08398 + tebel \) \ , \ and \ they \ that \ dwell \ (03427 + yashab \) \ therein \ .$

 $Psa_24_02 \ \{Psa_24_02\} \ For he hath founded \ (03245 + yacad \) \ it upon the seas \ (03220 + yam \) \ , and established \ (03559 + kuwn \) \ it upon the floods \ (05104 + nahar \) \ .$

 $Psa_24_03 \{Psa_24_03\} . Who (04310 + miy) shall ascend (05927 + (alah) into the hill (02022 + har) of the LORD (03068 + Y@hovah)? or who (04310 + miy) shall stand (06965 + quwm) in his holy (06944 + qodesh) place (04725 + maqowm)?$

 $Psa_24_04 \{ Psa_24_04 \} He that hath clean (05355 + naqiy) hands (03709 + kaph), and a pure (01249 + bar) heart (03824 + lebab); who (00834 +) hath not lifted (05375 + nasa)) up his soul (05315 + nephesh) unto vanity (07723 + shav)), nor (03808 + lo)) sworn (07650 + shaba() deceitfully (04820 + mirmah). \\$

 $Psa_24_05 \{Psa_24_05\} He \ shall \ receive \ (05375 \ +nasa) \) \ the \ blessing \ (01293 \ +B@\ rakah \) \ from \ the \ LORD \ (03068 \ +Y@\ hovah \) \ , \ and \ righteousness \ (06666 \ +ts@\ daqah \) \ from \ the \ God \ (00430 \ +)elohiym \) \ of \ his \ salvation \ (03468 \ +yesha(\) \ .$

 $Psa_24_06 \{Psa_24_06\} This (02088 + zeh) [is] the generation (01755 + dowr) of them that seek (01875 + darash) him, that seek (01245 + baqash) thy face (06440 + paniym), O Jacob (03290 + Ya(aqob). Selah (05542 + celah).$

 $Psa_24_07 \{ Psa_24_07 \} . Lift (05375 + nasa)) up your heads (07218 + ro)sh) , O ye gates (08179 + sha(ar); and be ye lift (05375 + nasa)) up , ye everlasting (05769 + (owlam) doors (06607 + pethach); and the King (04428 + melek) of glory (03519 + kabowd) shall come (00935 + bow)) in .$

 $\begin{array}{l} Psa_24_08 \ \{Psa_24_08\} \ Who \ (04310 \ +miy \) \ [\ is \] \ this \ (02088 \ +zeh \) \ King \ (04428 \ +melek \) \ of \ glory \ (03519 \ +kabowd \) \ ? \ The \ LORD \ (03068 \ +Y@hovah \) \ strong \ (05808 \ +(izzuwz \) \ and \ mighty \ (01368 \ +gibbowr \) \ , \ the \ LORD \ (03068 \ +Y@hovah \) \ mighty \ (01368 \ +gibbowr \) \ in \ battle \ (04421 \ +milchamah \) \ . \end{array}$

 $\begin{array}{l} Psa_24_09 \left\{ Psa_24_09 \right\} Lift \left(05375 + nasa \right) \right) up \ your \ heads \left(07218 + ro \right) sh \right), O \ ye \ gates \left(08179 + sha(ar \) ; even \ lift \left(05375 + nasa \right) \right) [\ them \] \ up \ , ye \ everlasting \left(05769 + (owlam \) \ doors \left(06607 + pethach \) ; \ and \ the \ King \left(04428 + melek \) \ of \ glory \left(03519 + kabowd \) \ shall \ come \left(00935 + bow \right) \right) in \ . \end{array}$

 $\begin{array}{l} Psa_24_{10} \left\{ Psa_24_{10} \right\} Who \left(04310 + miy \right) is this \left(02088 + zeh \right) King \left(04428 + melek \right) of glory \left(03519 + kabowd \right) ? The LORD \left(03068 + Y@hovah \right) of hosts \left(06635 + tsaba \right) \right), he [is] the King (04428 + melek) of glory (03519 + kabowd). Selah (05542 + celah). \\ \end{array}$

 $Psa_{25_01} \{Psa_{25_01}\} . [A Psalm] of David (01732 + David) . Unto thee, O LORD (03068 + Y@hovah), do I lift (05375 + nasa)) up my soul (05315 + nephesh).$

 $Psa_{25_{02} \{Psa_{25_{02}}\} O my God (00430 +) elohiym), I trust (00982 + batach) in thee: let me not be ashamed (00954 + buwsh), let not mine enemies (00341 +) oyeb) triumph (05970 + (alats) over me .$

 $Psa_{25_03} \{Psa_{25_03}\} Yea (01571 + gam), let none (03808 + lo)) that wait (06960 + qavah) on thee be ashamed (00954 + buwsh): let them be ashamed (00954 + buwsh) which transgress (00898 + bagad) without (07387 + reyqam) cause (07387 + reyqam).$

Psa_25_04 {Psa_25_04} Shew (03045 +yada() me thy ways (01870 +derek) , O LORD (03068 +Y@hovah) ; teach (03925 +lamad) me thy paths (00734 +)orach) .

 $Psa_25_05 \{Psa_25_05\} Lead (01869 + darak) me in thy truth (00571 +) emeth), and teach (03925 + lamad) me: for thou [art] the God (00430 +) elohiym) of my salvation (03468 + yesha(); on thee do I wait (06960 + qavah) all (03605 + kol) the day (03117 + yowm).$

 $\label{eq:sa_25_06} Psa_25_06 \ \ Remember\ (02142 + zakar\)\ ,\ O\ LORD\ (03068 + Y@hovah\)\ ,\ thy\ tender\ mercies\ (07356 + racham\)\ and\ thy\ lovingkindnesses\ (02617 + checed\)\ ;\ for\ they\ [\ have\ been\]\ ever\ of\ old\ (05769 + (owlam\)\ .$

 $Psa_{25_07} \{Psa_{25_07}\} Remember (02142 + zakar) not the sins (02403 + chatta)ah) of my youth (05271 + na(uwr), nor my transgressions (06588 + pesha():according to thy mercy (02617 + checed) remember (02142 + zakar) thou me for thy goodness (02898 + tuwb) sake (04616 + ma(an), O LORD (03068)) and the same descent and t$

+Y@hovah).

Psa_25_08 {Psa_25_08} . Good (02896 +towb) and upright (03477 +yashar) [is] the LORD (03068 +Y@hovah):therefore will he teach (03384 +yarah) sinners (02400 +chatta)) in the way (01870 +derek) .

Psa_25_09 {Psa_25_09} The meek (06035 +(anav) will he guide (01869 +darak) in judgment (04941 +mishpat):and the meek (06035 +(anav) will he teach (03925 +lamad) his way (01870 +derek).

 $Psa_25_10 \{Psa_25_10\} All (03605 + kol) the paths (00734 +) orach) of the LORD (03068 + Y@hovah) [are] mercy (02617 + checed) and truth (00571 +) emeth) unto such as keep (05341 + natsar) his covenant (01285 + b@riyth) and his testimonies (05713 + (edah).$

Psa_25_11 {Psa_25_11} For thy name s (08034 + shem) sake (04616 + ma(an), O LORD (03068 + Y@hovah), pardon (05545 + calach) mine iniquity (05771 + (avon); for it [is] great (07227 + rab).

 $Psa_25_12 \{Psa_25_12\} What (04310 + miy) man (00376 +) iysh) [is] he that feareth (03373 + yare)) the LORD (03068 + Y@hovah) ? him shall he teach (03384 + yarah) in the way (01870 + derek) [that] he shall choose (00977 + bachar).$

 $Psa_{25_{13} \{Psa_{25_{13}}\} His \ soul \ (05315 \ +nephesh \) \ shall \ dwell \ (03885 \ +luwn \) \ at \ ease \ (02896 \ +towb \) \ ; \ and \ his \ seed \ (02233 \ +zera(\) \ shall \ inherit \ (03423 \ +yarash \) \ the \ earth \ (00776 \ +)erets \) \ .$

 $Psa_{25_{14} \{Psa_{25_{14}}\} The secret (05475 + cowd) of the LORD (03068 + Y@hovah) [is] with them that fear (03373 + yare)) him ; and he will shew (03045 + yada() them his covenant (01285 + b@riyth) .$

 $\begin{array}{l} Psa_{25_{15}} \left\{ Psa_{25_{15}} \right\}. \ Mine \ eyes \ (05869 + (ayin) \ [\ are \] \ ever \ (08548 + tamiyd) \ toward \ (00413 +)el \) \ the \ LORD \ (03068 + Y@hovah) \ ; \ for \ he \ shall \ pluck \ (03318 + yatsa) \) \ my \ feet \ (07272 + regel \) \ out \ of \ the \ net \ (07568 + resheth \) \ . \end{array}$

 $Psa_{25_{16}} \{Psa_{25_{16}}\} Turn (06437 + panah) thee unto me, and have mercy (02603 + chanan) upon me; for I [am] desolate (03173 + yachiyd) and afflicted (06041 + (aniy)).$

Psa_25_17 {Psa_25_17} The troubles (06869 +tsarah) of my heart (03824 +lebab) are enlarged (07337 +rachab):[O] bring (03318 +yatsa)) thou me out of my distresses (04691 +m@tsuwqah).

 $Psa_25_19 \{Psa_25_19\} Consider (07200 + ra)ah) mine enemies (00341 +) oyeb); for they are many(07231 + rabab); and they hate (08130 + sane)) me with cruel (02555 + chamac) hatred (08135 + sin)ah).$

 $Psa_{25}_{20} \{Psa_{25}_{20}\} O \ keep \ (08104 \ + shamar \) \ my \ soul \ (05315 \ + nephesh \) \ , \ and \ deliver \ (05337 \ + natsal \) \ me:let \ me \ not \ be \ ashamed \ (00954 \ + buwsh \) \ ; \ for \ I \ put \ my \ trust \ (02620 \ + chacah \) \ in \ thee \ .$

 $Psa_{25}_{1} \{Psa_{25}_{21}\} Let integrity (08537 + tom) and uprightness (03476 + yosher) preserve (05341 + natsar) me ; for I wait (06960 + qavah) on thee .$

 $Psa_{25_{22} \{Psa_{25_{22}}\} Redeem \ (06299 + padah \) \ Israel \ (03478 + Yisra)el \) \ , O \ God \ (00430 +)elohiym \) \ , out of \ all \ (03605 + kol \) \ his \ troubles \ (06869 + tsarah \) \ .$

 $Psa_26_01 \{Psa_26_01\} . [A Psalm] of David (01732 + David) . Judge (08199 + shaphat) me, O LORD (03068 + Y@hovah); for I have walked (01980 + halak) in mine integrity (08537 + tom): I have trusted (00982 + batach) also in the LORD (03068 + Y@hovah); [therefore] I shall not slide (04571 + ma(ad)).$

 $\label{eq:sa_26_02} Psa_26_02 \ \ Examine \ (00974 \ + bachan \) me \ , O \ LORD \ (03068 \ + Y@hovah \) \ , and \ prove \ (05254 \ + nacah \) me \ ; try \ (06884 \ + tsaraph \) my \ reins \ (03629 \ + kilyah \) \ and \ my \ heart \ (03820 \ + leb \) \ .$

 $Psa_{26_{03}} For thy loving kindness (02617 + checed) [is] before (05048 + neged) mine eyes (05869 + (ayin): and I have walked (01980 + halak) in thy truth (00571 +) emeth).$

 $Psa_26_04 \{Psa_26_04\} I have not sat (03427 + yashab) with vain (07723 + shav)) persons (04962 + math), neither (03808 + lo)) will I go (00935 + bow)) in with dissemblers (05956 + (alam)).$

 $Psa_{26_{05}} \{Psa_{26_{05}}\} I have hated (08130 + sane) \} the congregation (06951 + qahal) of evil (07489 + ra(a()) doers (07489 + ra(a()); and will not (03808 + lo)) sit (03427 + yashab) with the wicked (07563 + rasha()).$

Psa_26_06 {Psa_26_06} . I will wash (07364 +rachats) mine hands (03709 +kaph) in innocency (05356 +niqqayown):so will I compass (05437 +cabab) thine altar (04196 +mizbeach) , O LORD (03068 +Y@hovah) :

 $Psa_{26_07} \{Psa_{26_07}\} That I may publish (08085 + shama()) with the voice (06963 + qowl) of thanks giving (03034 + yadah), and tell (05608 + caphar) of all (03605 + kol) thy wondrous (06381 + pala)) works.$

 $\label{eq:sa_26_08} Psa_26_08 \ \ LORD\ (03068 + Y @ hovah\)\ , I\ have\ loved\ (00157\ +)ahab\)\ the\ habitation\ (04583\ +ma(own\)\ of\ thy\ house\ (01004\ +bayith\)\ , and\ the\ place\ (04725\ +maqowm\)\ where\ thine\ honour\ (03519\ +kabowd\)\ dwelleth\ (04908\ +mishkan\)\ .$

Psa_26_09 {Psa_26_09} Gather (00622 +)acaph) not my soul (05315 +nephesh) with sinners (02400 +chatta)) , nor my life (02416 +chay) with bloody (01818 +dam) men (00582 +)enowsh) :

 $Psa_{26_{10} \{Psa_{26_{10}}\} In whose (00834 +) aher) hands (03027 + yad) [is] mischief (02154 + zimmah), and their right (03225 + yamiyn) hand (03225 + yamiyn) is full (04390 + male)) of bribes (07810 + shachad).$

 $Psa_26_{11} \{Psa_26_{11}\} But \ as \ for \ me \ , I \ will \ walk \ (03212 \ +yalak \) \ in \ mine \ integrity \ (08537 \ +tom \): redeem \ (06299 \ +padah \) \ me \ , \ and \ be \ merciful \ (02603 \ +chanan \) \ unto \ me \ .$

 $Psa_26_{12} \{Psa_26_{12}\} My \ foot \ (07272 \ +regel \) \ standeth \ (05975 \ +(amad \) \ in \ an \ even \ (04334 \ +miyshowr \) \ place: in \ the \ congregations \ (04721 \ +maqhel \) \ will \ I \ bless \ (01288 \ +barak \) \ the \ LORD \ (03068 \ +Y@hovah \) \ .$

 $Psa_27_01 \{Psa_27_01\} . [A Psalm] of David (01732 + David) . The LORD (03068 + Y@hovah) [is] my \\ light (00216 +) owr) and my salvation (03468 + yesha(); whom (04310 + miy) shall I fear (03372 + yare))? \\ the LORD (03068 + Y@hovah) [is] the strength (04581 + ma(owz) of my life (02416 + chay); of whom (04310 + miy) shall I be afraid (06342 + pachad)?$

 $Psa_27_02 \{Psa_27_02\} When the wicked (07489 + ra(a(), [even] mine enemies (06862 + tsar) and my foes (00341 +) oyeb), came (07126 + qarab) upon me to eat (00398 +) akal) up my flesh (01320 + basar), they stumbled (03782 + kashal) and fell (05307 + naphal).$

 $Psa_27_03 \{Psa_27_03\} Though (00518 +)im) an host (04264 +machaneh) should encamp (02583 +chanah) against (05921 +(al) me , my heart (03820 +leb) shall not fear (03372 +yare)): though (00518 +)im) war (04421 +milchamah) should rise (06965 +quwm) against (05921 +(al) me , in this (02063 +zo)th) [will] I [be] confident (00982 +batach) .$

 $Psa_27_04 \{Psa_27_04\} One (00259 +)echad) [thing] have I desired (07592 + sha)al) of the LORD (3068Y@hovah), that will I seek (01245 + baqash) after; that I may dwell (03427 + yashab) in the house (01004 + bayith) of the LORD (03068 + Y@hovah) all (03605 + kol) the days (03117 + yowm) of my life$

(02416 + chay), to behold (02372 + chazah) the beauty (05278 + no(am)) of the LORD (03068 + Y@hovah), and to enquire (01239 + baqar) in his temple (01964 + heykal).

 $Psa_27_05 \{Psa_27_05\} For in the time (03117 + yowm) of trouble (07451 + ra() he shall hide (06845 + tsaphan) me in his pavilion (05520 + cok): in the secret (05643 + cether) of his tabernacle (00168 +)ohel) shall he hide (05641 + cathar) me ; he shall set (07311 + ruwm) me up upon a rock (06697 + tsuwr).$

 $Psa_27_06 \{Psa_27_06\} And now (06258 + (attah) shall mine head (07218 + ro)sh) be lifted (07311 + ruwm) up above (05921 + (al) mine enemies (00341 +)oyeb) round (05439 + cabiyb) about me: therefore will I offer (02076 + zabach) in his tabernacle (00168 +)ohel) sacrifices (02077 + zebach) of joy (08643 + t@ruw(ah); I will sing (07891 + shiyr), yea, I will sing (02167 + zamar) praises unto the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Psa_{27}_{07} \left\{ Psa_{27}_{07} \right\}. Hear \left(08085 + shama(\,) \, , O \, LORD \left(03068 + Y@hovah \, \right) \, , \left[\, when \, \right] \, I \, cry \left(07121 + qara \, \right) \,) \, with \, my \, voice \, \left(06963 + qowl \, \right): have \, mercy \left(02603 + chanan \, \right) \, also \, upon \, me \, , \, and \, answer \, \left(06030 + (anah \,) \, me \, . \right. \end{array}$

 $\begin{array}{l} Psa_27_08 \left\{ Psa_27_08 \right\} [\ When \ thou \ saidst \ (00559 \ +) amar \) \] \ , Seek \ (01245 \ +baqash \) \ ye \ my \ face \ (06440 \ +paniym \) \ ; \ my \ heart \ (03820 \ +leb \) \ said \ (00559 \ +) amar \) \ unto \ thee \ , \ Thy \ face \ (06440 \ +paniym \) \ , \ LORD \ (03068 \ +Y @ \ hovah \) \ , \ will \ I \ seek \ (01245 \ +baqash \) \ . \end{array}$

 $Psa_27_09 \{Psa_27_09\} Hide (05641 + cathar) not thy face (06440 + paniym) [far] from me ; put (05186 + natah) not thy servant (05650 + (ebed) away (05186 + natah) in anger (00639 +)aph): thou hast been (01961 + hayah) my help (05833 + (ezrah) ; leave (05203 + natash) me not , neither (00408 +)al) forsake (05800 + (azab) me , O God (00430 +)elohiym) of my salvation (03468 + yesha() .$

 $Psa_27_10 \{ Psa_27_10 \} When (03588 + kiy) my father (1) and my mother (00517 +)em) for sake (05800 + (azab) me , then the LORD (03068 + Y@hovah) will take (00622 +)acaph) me up .$

 $Psa_27_{11} \{Psa_27_{11}\} Teach (03384 + yarah) me thy way (01870 + derek), O LORD (03068 + Y@hovah), and lead (05148 + nachah) me in a plain (04334 + miyshowr) path (00734 +)orach), because (04616 + ma(an) of mine enemies (08342 + sasown).$

 $Psa_27_12 \{Psa_27_12\} Deliver (05414 + nathan) me not over unto the will (05315 + nephesh) of mine enemies (06862 + tsar): for false (08267 + sheqer) witnesses (05707 + (ed) are risen (06965 + quwm) up against me, and such as breathe (03307 + yapheach) out cruelty (02555 + chamac).$

 $Psa_27_13 \{Psa_27_13\} [I had fainted], unless (03884 + luwle)) I had believed (00539 +) aman) to see (07200 + ra)ah) the goodness (02898 + tuwb) of the LORD (03068 + Y@hovah) in the land (00776 +) erets) of the living (02416 + chay).$

 $Psa_27_14 \{Psa_27_14\} Wait (06960 + qavah) on the LORD (03068 + Y@hovah): be of good courage (02388 + chazaq), and he shall strengthen (00553 +)amats) thine heart (03820 + leb): wait (06960 + qavah), I say, on the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Psa_28_01 \left\{ Psa_28_01 \right\}. \left[A \ Psalm \ \right] of David (01732 + David) . Unto the will I \ cry (07121 + qara)) , O \\ LORD (03068 + Y@hovah) \ my \ rock (06697 + tsuwr) ; be not silent (02790 + charash) to \ me: lest (06435 + pen) , \left[\ if \ \right] \ thou \ be \ silent (02790 + charash) \ to \ me \ , I \ become \ (04911 + mashal) \ like \ (05973 + (im) \ them \ that \ go \ (03381 + yarad) \ down \ (03381 + yarad) \ into \ the \ pit \ (00953 + bowr) \ . \end{array}$

 $Psa_28_02 \{Psa_28_02\} Hear (08085 + shama() the voice (06963 + qowl) of my supplications (08469 + tachanuwn), when I cry (07768 + shava() unto thee, when I lift (05375 + nasa)) up my hands (03027 + yad) toward (00413 +)el) thy holy (06944 + qodesh) oracle (01687 + d@biyr).$

 $Psa_28_03 \{Psa_28_03\} Draw (04900 + mashak) me not away with the wicked (07563 + rasha(), and with the workers (06466 + pa(al) of iniquity (00205 +) aven), which speak (01696 + dabar) peace (07965 + shalowm) to their neighbours (07453 + rea(), but mischief (07451 + ra() [is] in their hearts (03824 + lebab).$

 $Psa_{28}_{04} \{Psa_{28}_{04}\} Give (05414 + nathan) them according to their deeds (06467 + po(al), and according to the wickedness (07455 + roa() of their endeavours (04611 + ma(alal):give (05414 + nathan)) them after the work (04639 + ma(aseh) of their hands (03027 + yad); render (07725 + shuwb) to them their desert (01576 + g@muwl).$

 $Psa_{28_{05}} Because (03588 + kiy) they regard (00995 + biyn) not the works (06468 + p@(ullah)) of the LORD (03068 + Y@hovah), nor the operation (04639 + ma(aseh)) of his hands (03027 + yad), he shall destroy (02040 + harac) them, and not build (01129 + banah) them up.$

Psa_28_06 {Psa_28_06} . Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , because (03588 +kiy) he hath heard (08085 +shama() the voice (06963 +qowl) of my supplications (08469 +tachanuwn) .

 $Psa_{28_07} \{Psa_{28_07}\} The \ LORD \ (03068 + Y@hovah) \ [\ is \] \ my \ strength \ (05797 + (oz \) \ and \ my \ shield \ (04043 + magen \) \ ; \ my \ heart \ (03820 + leb \) \ trusted \ (00982 + batach \) \ in \ him \ , \ and \ I \ am \ helped \ (05826 + (azar \): therefore \ my \ heart \ (03820 + leb \) \ greatly \ rejoiceth \ (05937 + (alaz \) \ ; \ and \ with \ my \ song \ (07892 + shiyr \) \ will \ I \ praise \ (03034 + yadah \) \ him \ .$

 $Psa_{28}_{08} \{Psa_{28}_{08}\} The \ LORD \ (03068 + Y@hovah) \ [is] their strength \ (05797 + (oz), and he [is] the saving \ (03444 + y@shuw(ah) strength \ (04581 + ma(owz) of his anointed \ (04899 + mashiyach).$

 $Psa_{28}_{09} \{Psa_{28}_{09}\} Save (03467 + yasha() thy people (05971 + (am), and bless (01288 + barak) thine inheritance (05159 + nachalah): feed (07462 + ra(ah) them also, and lift (05375 + nasa)) them up for ever (05769 + (owlam).$

 $\begin{array}{l} Psa_{29}_{01} \left\{ Psa_{29}_{01} \right\}. A \ Psalm \left(04210 + mizmowr \right) of \ David \left(01732 + David \right). \ Give \left(03051 + yahab \right) unto the \ LORD \left(03068 + Y@hovah \right), \ O \ ye \ mighty, \ give \left(03051 + yahab \right) unto the \ LORD \left(03068 + Y@hovah \right) \\ glory \left(03519 + kabowd \right) \ and \ strength \left(05797 + (oz \right). \end{array}$

 $\begin{array}{l} Psa_{29}_{02} \left\{ Psa_{29}_{02} \right\} Give \left(03051 + yahab \right) unto the LORD \left(03068 + Y@hovah \right) the glory \left(03519 + kabowd \right) due unto his name \left(08034 + shem \right) ; worship \left(07812 + shachah \right) the LORD \left(03068 + Y@hovah \right) in the beauty \left(01927 + hadarah \right) of holiness \left(06944 + qodesh \right) . \end{array}$

Psa_29_03 {Psa_29_03} The voice (06963 +qowl) of the LORD (03068 +Y@hovah) [is] upon the waters (04325 +mayim):the God (00410 +)el) of glory (03519 +kabowd) thundereth (07481 +ra(am):the LORD (03068 +Y@hovah) [is] upon many (07227 +rab) waters (04325 +mayim).

Psa_29_04 {Psa_29_04} The voice (06963 +qowl) of the LORD (03068 +Y@hovah) [is] powerful (03581 +koach) ; the voice (06963 +qowl) of the LORD (03068 +Y@hovah) [is] full of majesty (01926 +hadar) .

 $\begin{array}{l} Psa_{29}_{05} \left\{ Psa_{29}_{05} \right\} \text{ The voice (06963 +qowl) of the LORD (03068 +Y@hovah) breaketh (07665 +shabar) the cedars (00730 +)erez) ; yea , the LORD (03068 +Y@hovah) breaketh (07665 +shabar) the cedars (00730 +)erez) of Lebanon (03844 +L@banown) . \end{array}$

 $\label{eq:sa_29_06} \begin{array}{l} Psa_29_06 \ \ Psa_29_06 \ \ He \ maketh \ them \ also \ to \ skip \ (07540 \ +raqad \) \ like \ (03644 \ +k@mow \) \ a \ calf \ (05695 \ +(egel \) \ ; \ Lebanon \ (03844 \ +L@banown \) \ and \ Sirion \ (08304 \ +S@rayah \) \ like \ (03644 \ +k@mow \) \ a \ young \ (01121 \ +ben \) \ unicorn \ (07214 \ +r@)em \) \ . \end{array}$

 $Psa_{29}_{07} \{Psa_{29}_{07}\} The \ voice \ (06963 + qowl \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ divideth \ (02672)$

+chatsab) the flames (03852 +lehabah) of fire (00784 +)esh) .

 $Psa_29_08 \{Psa_29_08\} The voice (06963 + qowl) of the LORD (03068 + Y@hovah) shaketh (02342 + chuwl) the wilderness (04057 + midbar) ; the LORD (03068 + Y@hovah) shaketh (02342 + chuwl) the wilderness (04057 + midbar) of Kadesh (06946 + Qadesh).$

 $Psa_{29_09} \{Psa_{29_09}\} The voice (06963 + qowl) of the LORD (03068 + Y@hovah) maketh the hinds (00355 +)ayalah) to calve (02342 + chuwl) , and discovereth (02834 + chasaph) the forests (03295 + ya(arah): and in his temple (01964 + heykal) doth every (03605 + kol) one speak (00559 +)amar) of [his] glory (03519 + kabowd) .$

Psa_29_10 {Psa_29_10} The LORD (03068 +Y@hovah) sitteth (03427 +yashab) upon the flood (03999 +mabbuwl) ; yea , the LORD (03068 +Y@hovah) sitteth (03427 +yashab) King (04428 +melek) for ever (05769 +(owlam) .

 $\begin{array}{l} Psa_{29}_{11} \left\{ Psa_{29}_{11} \right\} The \ LORD \ (03068 + Y@hovah \) \ will \ give \ (05414 + nathan \) \ strength \ (05797 + (oz \) \ unto \ his \ people \ (05971 + (am \) \ ; \ the \ LORD \ (03068 + Y@hovah \) \ will \ bless \ (01288 + barak \) \ his \ people \ (05971 + (am \) \ with \ peace \ (07965 + shalowm \) \ . \end{array}$

 $Psa_{30}_{01} \{Psa_{30}_{01}\} . A Psalm (04210 + mizmowr) [and] Song (07892 + shiyr) [at] the dedication (02598 + chanukkah) of the house (01004 + bayith) of David (01732 + David) . I will extol (07311 + ruwm) thee , O LORD (03068 + Y@hovah); for thou hast lifted (01802 + dalah) me up , and hast not made my foes (00341 +) oyeb) to rejoice (08055 + samach) over me .$

 $Psa_{30_{02} \{Psa_{30_{02}}\} O \ LORD \ (03068 + Y@hovah \) \ my \ God \ (00430 +) elohiym \) \ , I \ cried \ (07768 + shava(\) unto \ thee \ , \ and \ thou \ hast \ healed \ (07495 + rapha) \) \ me \ .$

 $Psa_{30_{03} Psa_{30_{03} O LORD (03068 + Y@hovah), thou hast brought (05927 + (alah) up my soul (05315 + nephesh) from the grave (07585 + sh@)owl): thou hast kept me alive (02421 + chayah), that I should not go (03381 + yarad) down (03381 + yarad) to the pit (00953 + bowr).$

 $Psa_{30}_{04} \{Psa_{30}_{04}\} Sing (02167 + zamar) unto the LORD (03068 + Y@hovah), O ye saints (02623 + chaciyd) of his , and give thanks (03034 + yadah) at the remembrance (02143 + zeker) of his holiness (06944 + qodesh).$

 $Psa_{30}_{05} \{ Psa_{30}_{05} \} For his anger (00639 +)aph) [endureth but] a moment (07281 + rega(); in his favour (07522 + ratsown) [is] life (02416 + chay): weeping (01065 + B@kiy) may endure (03885 + luwn) for a night (06153 + (ereb), but joy (07440 + rinnah) [cometh] in the morning (01242 + boqer).$

 Psa_{30}_{06} {Psa_30_06} . And in my prosperity (07961 +shalev) I said (00559 +)amar) , I shall never be moved (04131 +mowt) .

 $Psa_{30_{07}} Psa_{30_{07}} LORD (03068 + Y@hovah), by thy favour (07522 + ratsown) thou hast made my mountain (02042 + harar) to stand (05975 + (amad) strong (05797 + (oz): thou didst hide (05641 + cathar) thy face (06440 + paniym), [and] I was troubled (00926 + bahal).$

 $Psa_{30}_{08} \{Psa_{30}_{08}\} I \ cried \ (07121 + qara) \) \ to \ thee \ , \ O \ LORD \ (03068 + Y@hovah \) \ ; \ and \ unto \ the \ LORD \ (03068 + Y@hovah \) \ ; \ and \ unto \ the \ LORD \ (03068 + Y@hovah \) \ I \ made \ supplication \ (02603 + chanan \) \ .$

Psa_30_09 {Psa_30_09} What (04100 +mah) profit (01215 +betsa() [is there] in my blood (01818 +dam), when I go (03381 +yarad) down (03381 +yarad) to the pit (07845 +shachath) ? Shall the dust (06083 +(aphar) praise (03034 +yadah) thee ? shall it declare (05046 +nagad) thy truth (00571 +)emeth) ? $Psa_{30_{11}} Psa_{30_{11}} Thou hast turned (02015 + haphak) for me my mourning (04553 + micepd) into dancing (04234 + machowl): thou hast put (06605 + pathach) off my sackcloth (08242 + saq), and girded (00247 +)azar) me with gladness (08057 + simchah);$

 $\begin{array}{l} Psa_30_12 \ \{Psa_30_12\} \ To \ the \ end \ (04616 \ +ma(an \) \ that \ [\ my \] \ glory \ (03519 \ +kabowd \) \ may \ sing \ (02167 \ +zamar \) \ praise \ to \ thee \ , \ and \ not \ be \ silent \ (01826 \ +damam \) \ . \ O \ LORD \ (03068 \ +Y@hovah \) \ my \ God \ (00430 \ +)elohiym \) \ , \ I \ will \ give \ thanks \ (03034 \ +yadah \) \ unto \ thee \ for \ ever \ (05769 \ +(owlam \) \ . \end{array}$

 $Psa_31_01 \{Psa_31_01\} \text{. To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David) \text{. In thee, O LORD (03068 + Y@hovah), do (06213 + (asah) I put my trust (02620 + chacah) ; let me never (00408 +)al) be ashamed (00954 + buwsh):deliver (06403 + palat) me in thy righteousness (06666 + ts@daqah) .$

 $Psa_31_02 \{Psa_31_02\} Bow (05186 + natah) down (05186 + natah) thine ear (00241 +)ozen) to me; deliver (05337 + natsal) me speedily (04120 + m@herah): be thou my strong (04581 + ma(owz) rock (06697 + tsuwr)), for an house (01004 + bayith) of defence (04686 + matsuwd) to save (03467 + yasha() me.$

 $Psa_31_03 \{Psa_31_03\} For \ thou \ [\ art \] \ my \ rock \ (05553 + cela(\) \ and \ my \ for tress \ (04686 + matsuwd \) \ ; \\ therefore \ for \ thy \ name \ s \ (08034 + shem \) \ sake \ (04616 + ma(an \) \ lead \ (05148 + nachah \) \ me \ , \ and \ guide \ (05095 + nahal \) \ me \ .$

 $Psa_31_04 \{Psa_31_04\} Pull (03318 + yatsa)) me out of the net (07568 + resheth) that they have laid (02934 + taman) privily (02934 + taman) for me: for thou [art] my strength (04581 + ma(owz) .$

 $\label{eq:sa_31_05} $ Psa_31_05 $ Into thine hand (03027 + yad) I commit (06485 + paqad) my spirit (07307 + ruwach): thou hast redeemed (06299 + padah) me , O LORD (03068 + Y@hovah) God (00410 +)el) of truth (00571 +)emeth) . $ \end{tabular}$

 $\label{eq:sa_31_06} Psa_31_06 \ \ I \ have \ hated \ (08130 \ +sane) \) \ them \ that \ regard \ (08104 \ +shamar \) \ lying \ (07723 \ +shav) \) \ vanities \ (01892 \ +hebel \):but \ I \ trust \ (00982 \ +batach \) \ in \ the \ LORD \ (03068 \ +Y@hovah \) \ .$

 $\begin{array}{l} Psa_31_07 \ \{Psa_31_07\} \ I \ will \ be \ glad \ (01523 + giyl \) \ and \ rejoice \ (08055 + samach \) \ in \ thy \ mercy \ (02617 + checed \): for \ thou \ hast \ considered \ (07200 + ra)ah \) \ my \ trouble \ (06040 + (oniy \) \ ; \ thou \ hast \ known \ (03045 + yada(\) \ my \ soul \ (05315 + nephesh \) \ in \ adversities \ (06869 + tsarah \) \ ; \end{array}$

 $Psa_31_08 \{Psa_31_08\} And hast not shut (05462 + cagar) me up into the hand (03027 + yad) of the enemy (00341 +) oyeb): thou hast set (05975 + (amad) my feet (07272 + regel) in a large (04800 + merchab) room (04800 + merchab) .$

 $Psa_31_09 \{Psa_31_09\}. Have mercy (02603 + chanan) upon me, O LORD (03068 + Y@hovah), for I am in trouble (06887 + tsarar):mine eye (05869 + (ayin) is consumed (06244 + (ashesh) with grief (03708 + ka(ac)), [yea], my soul (05315 + nephesh) and my belly (00990 + beten).$

 $Psa_31_10 \{Psa_31_10\} For my life (02416 + chay) is spent (03615 + kalah) with grief (03015 + yagown), and my years (08141 + shaneh) with sighing (00585 +)anachah):my strength (03581 + koach) faileth (03782 + kashal) because of mine iniquity (05771 + (avon), and my bones (06106 + (etsem) are consumed (06244 + (ashesh).$

Psa_31_11 {Psa_31_11} I was a reproach (02781 +cherpah) among all (03605 +kol) mine enemies (06887 +tsarar) , but especially (03966 +m@(od) among my neighbours (07934 +shaken) , and a fear (06343

+pachad) to mine acquaintance (03045 +yada():they that did see (07200 +ra)ah) me without (02351 +chuwts) fled (05074 +nadad) from me .

Psa_31_12 {Psa_31_12} I am forgotten (07911 +shakach) as a dead (04191 +muwth) man out of mind (03820 +leb):I am like (03644 +k@mow) a broken (6) vessel (03627 +k@liy).

 $Psa_31_13 \{Psa_31_13\} For I have heard (08085 + shama() the slander (01681 + dibbah) of many (07227 + rab): fear (04032 + magowr) [was] on every (05437 + cabab) side (05439 + cabiyb): while they took counsel (03245 + yacad) together (03162 + yachad) against (05921 + (al) me, they devised (02161 + zamam) to take (03947 + laqach) away my life (05315 + nephesh).$

Psa_31_14 {Psa_31_14} But I trusted (00982 +batach) in thee , O LORD (03068 +Y@hovah):I said (00559 +)amar) , Thou [art] my God (00430 +)elohiym) .

 $Psa_31_15 \{Psa_31_15\} My times (06256 + (eth) [are] in thy hand (03027 + yad): deliver (05337 + natsal) me from the hand (03027 + yad) of mine enemies (00341 +) oyeb), and from them that persecute (07291 + radaph) me .$

 $Psa_31_16 \{Psa_31_16\} Make thy face (06440 + paniym) to shine (00215 +) owr) upon thy servant (05650 + (ebed): save (03467 + yasha() me for thy mercies (02617 + checed) sake .$

 $Psa_31_17 \{Psa_31_17\} Let me not be ashamed (00954 + buwsh), O LORD (03068 + Y@hovah); for I have called (07121 + qara)) upon thee:let the wicked (07563 + rasha() be ashamed (00954 + buwsh), [and] let them be silent (01826 + damam) in the grave (07585 + sh@)owl).$

 $Psa_31_18 \{Psa_31_18\} Let the lying (08267 + sheqer) lips (08193 + saphah) be put to silence (00481 +) alam); which speak (01696 + dabar) grievous (06277 + (athaq) things proudly (01346 + ga(avah) and contemptuously against (05921 + (al) the righteous (06662 + tsaddiyq).$

 $Psa_31_19 \{Psa_31_19\} . [Oh] how (04100 + mah) great (07227 + rab) [is] thy goodness (02898 + tuwb), which (00834 +) aher) thou hast laid (06845 + tsaphan) up for them that fear (03373 + yare)) thee; [which] thou hast wrought (06466 + pa(al) for them that trust (02620 + chacah) in thee before (05048 + neged) the sons (01121 + ben) of men (00120 +) adam)!$

 $Psa_{31_{20} \{Psa_{31_{20}}\} Thou shalt hide (05641 + cathar) them in the secret (05643 + cether) of thy presence (06440 + paniym) from the pride (07407 + rokec) of man (00376 +)iysh): thou shalt keep them secretly (06845 + tsaphan) in a pavilion (05521 + cukkah) from the strife (07379 + riyb) of tongues (03956 + lashown).$

 $\label{eq:sa_31_21} Psa_31_21 \ Blessed\ (01288\ +barak\)\ [\ be\]\ the\ LORD\ (03068\ +Y@hovah\): for\ he\ hath\ shewed\ me\ his\ marvellous\ (06381\ +pala)\)\ kindness\ (02617\ +checed\)\ in\ a\ strong\ (04692\ +matsowr\)\ city\ (05892\ +(iyr\)\ .$

 $Psa_31_22 \{Psa_31_22\} For I said (00559 +) amar) in my haste (02648 + chaphaz), I am cut (01629 + garaz) off from before (05048 + neged) thine eyes (05869 + (ayin):nevertheless (00403 +) aken) thou heardest (08085 + shama() the voice (06963 + qowl) of my supplications (08469 + tachanuwn) when I cried (07768 + shava() unto thee .$

 $Psa_31_23 \{Psa_31_23\} O love (00157 +) ahab) the LORD (03068 + Y@hovah), all (03605 + kol) ye his saints (02623 + chaciyd):[for] the LORD (03068 + Y@hovah) preserveth (05341 + natsar) the faithful (00539 +) aman), and plentifully (03499 + yether) rewardeth (07999 + shalam) the proud (01346 + ga(avah) doer (06218 + (asowr).$

 $Psa_31_24 \{Psa_31_24\} Be of good courage (02388 + chazaq), and he shall strengthen (00553 +) amats) your heart (03824 + lebab), all (03605 + kol) ye that hope (03176 + yachal) in the LORD (03068 + Y@hovah).$

 $\begin{array}{l} Psa_{32}_{01} \left\{ Psa_{32}_{01} \right\} . \left[\ A \ Psalm \ \right] \ of \ David \ (01732 + David \) \ , \ Maschil \ (07919 + sakal \) \ . \ Blessed \ (00835 +)esher \) \ \left[\ is \ he \ whose \ \right] \ transgression \ (06588 + pesha(\) \ \left[\ is \ \right] \ forgiven \ (05375 + nasa) \) \ , \ \left[\ whose \ \right] \ sin \ (02401 + chata)ah \) \ \left[\ is \ \right] \ covered \ (03680 + kacah \) \ . \end{array}$

 $\begin{array}{l} Psa_32_02 \left\{ Psa_32_02 \right\} Blessed \left(00835 + \right)esher \right) \left[\text{ is } \right] the man \left(00120 + \right)adam \right) unto whom the LORD \\ \left(03068 + Y@hovah \right) imputeth \left(02803 + chashab \right) not iniquity \left(05771 + (avon) \right), and in whose spirit (07307 + ruwach) \left[there is \right] no \left(00369 + \right)ayin \right) guile \left(07423 + r@miyah \right). \end{array}$

 $Psa_32_03 \{Psa_32_03\} When (03588 + kiy) I kept (02790 + charash) silence (02790 + charash), my bones (06106 + (etsem) waxed old (01086 + balah) through my roaring (07581 + sh@agah) all (03605 + kol) the day (03117 + yowm) long.$

 $Psa_32_04 \{Psa_32_04\} For day (03119 + yowmam) and night (03915 + layil) thy hand (03027 + yad) was heavy (03513 + kabad) upon me:my moisture (03955 + l@shad) is turned (02015 + haphak) into the drought (02725 + charabown) of summer (07019 + qayits). Selah (05542 + celah).$

 $Psa_32_05 \{Psa_32_05\} I acknowledged (03045 + yada() my sin (02403 + chatta)ah) unto thee, and mine iniquity (05771 + (avon) have I not hid (03680 + kacah). I said (00559 +)amar), I will confess (03034 + yadah) my transgressions (06588 + pesha() unto the LORD (03068 + Y@hovah); and thou forgavest (05375 + nasa)) the iniquity (05771 + (avon) of my sin (02403 + chatta)ah). Selah (05542 + celah).$

 $Psa_32_06 \{Psa_32_06\} For this (02063 + zo)th) shall every (03605 + kol) one that is godly (02623 + chaciyd) pray (06419 + palal) unto thee in a time (06256 + (eth) when thou mayest be found (04672 + matsa)):surely (07535 + raq) in the floods (07858 + sheteph) of great (07227 + rab) waters (04325 + mayim) they shall not come (05060 + naga() nigh (05060 + naga() unto him .$

 $Psa_32_07 \{Psa_32_07\} \text{. Thou [art] my hiding (05643 + cether) place ; thou shalt preserve (05341 + natsar) me from trouble (06862 + tsar) ; thou shalt compass (05437 + cabab) me about with songs (07438 + ron) of deliverance (06405 + pallet) . Selah (05542 + celah) .$

 $Psa_32_08 \{Psa_32_08\} I \text{ will instruct } (07919 + sakal) \text{ thee and teach } (03384 + yarah) \text{ thee in the way } (01870 + derek) \text{ which } (02098 + zuw) \text{ thou shalt go } (03212 + yalak): I \text{ will guide } (03289 + ya(ats) \text{ thee with mine eye } (05869 + (ayin) .$

 $Psa_32_09 \{Psa_32_09\} Be ye not as the horse (05483 + cuwc), [or] as the mule (06505 + pered), [which] have no (00369 +)ayin) understanding (00995 + biyn): whose mouth (05716 + (adiy) must be held (01102 + balam) in with bit (04964 + metheg) and bridle (07448 + recen), lest (01077 + bal) they come (07126 + qarab) near (07126 + qarab) unto thee.$

 $\label{eq:sa_32_10} \begin{array}{l} Psa_32_10 \\ Psa$

 $Psa_32_11 \{Psa_32_11\} Be glad (08056 + sameach) in the LORD (03068 + Y@hovah), and rejoice (01524 + giyl), ye righteous (06662 + tsaddiyq): and shout (07442 + ranan) for joy, all (03605 + kol) [ye that are] upright (03477 + yashar) in heart (03820 + leb).$

 $Psa_33_02 \{Psa_33_02\} Praise (03034 + yadah) the LORD (03068 + Y@hovah) with harp (03658 + kinnowr): sing (02167 + zamar) unto him with the psaltery (05035 + nebel) [and] an instrument of ten (06218 + (asowr) strings.$

 $Psa_{33_03} \{Psa_{33_03}\} Sing (07891 + shiyr) unto him a new (02319 + chadash) song (07892 + shiyr) ; play (05059 + nagan) skilfully (03190 + yatab) with a loud noise (08643 + t@ruw(ah) .$

Psa_33_04 {Psa_33_04} For the word (01697 +dabar) of the LORD (03068 +Y@hovah) [is] right (03477 +yashar) ; and all (03605 +kol) his works (04640 +Ma(say) [are done] in truth (00530 +)emuwnah) .

 $Psa_33_05 \{Psa_33_05\} He loveth (00157 +) ahab) righteousness (06666 + ts@daqah) and judgment (04941 + mishpat): the earth (00776 +) erets) is full (04390 + male)) of the goodness (02617 + checed) of the LORD (03068 + Y@hovah) .$

 $Psa_33_06 \{Psa_33_06\} By the word (01697 + dabar) of the LORD (03068 + Y@hovah) were the heavens (08064 + shamayim) made (06213 + (asah) ; and all (03605 + kol) the host (06635 + tsaba)) of them by the breath (07307 + ruwach) of his mouth (06310 + peh).$

 $Psa_{33_07} \{Psa_{33_07}\} He \ gathereth \ (03664 \ +kanac \) \ the \ waters \ (04325 \ +mayim \) \ of \ the \ sea \ (03220 \ +yam \) \ together \ as \ an \ heap \ (05067 \ +ned \): he \ layeth \ (05414 \ +nathan \) \ up \ the \ depth \ (08415 \ +t@howm \) \ in \ storehouses \ (00214 \ +)owtsar \) \ .$

 $\begin{array}{l} Psa_{33}_{08} \left\{ Psa_{33}_{08} \right\} Let \ all \ (03605 + kol \) \ the \ earth \ (00776 +)erets \) \ fear \ (03372 + yare) \) \ the \ LORD \\ (03068 + Y @ hovah \): let \ all \ (03605 + kol \) \ the \ inhabitants \ (03427 + yashab \) \ of \ the \ world \ (08398 + tebel \) \ stand \\ (01481 + guwr \) \ in \ awe \ (01481 + guwr \) \ of \ him \ . \end{array}$

 $Psa_33_09 \{Psa_33_09\} For he spake (00559 +) amar), and it was [done]; he commanded (06680 + tsavah), and it stood (05975 + (amad) fast .$

 $Psa_33_11 \{Psa_33_11\} The \ counsel \ (06098 + (etsah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ standeth \ (05975 + (amad \) \ for \ ever \ (05769 + (owlam \) \ , \ the \ thoughts \ (04284 + machashabah \) \ of \ his \ heart \ (03820 + leb \) \ to \ all \ generations \ (01755 + dowr \) \ .$

 $\begin{array}{l} Psa_{3}_{12} \left\{ Psa_{3}_{12} \right\}. Blessed \; (00835 \; +) esher \;) \; [\; is \;] \; the \; nation \; (01471 \; + gowy \;) \; whose \; (00834 \; +) aher \;) \\ God \; (00430 \; +) elohiym \;) \; [\; is \;] \; the \; LORD \; (03068 \; + Y @ hovah \;) \; ; \; [\; and \;] \; the \; people \; (05971 \; +(am \;) \; [\; whom \;] \; he \; hath \; chosen \; (00970 \; + bachuwr \;) \; for \; his \; own \; inheritance \; (05159 \; + nachalah \;) \; . \end{array}$

 $\begin{array}{l} Psa_{33_{13}} \left\{ Psa_{33_{13}} \right\} \text{ The LORD } (03068 + Y@ \text{hovah }) \text{ looketh } (05027 + \text{nabat }) \text{ from heaven } (08064 + \text{shamayim }) \text{ ; he beholdeth } (07200 + \text{ra})\text{ah }) \text{ all } (03605 + \text{kol }) \text{ the sons } (01121 + \text{ben }) \text{ of men } (00120 + \text{)adam }) \text{ .} \end{array}$

Psa_33_14 {Psa_33_14} From the place (04349 +makown) of his habitation (03427 +yashab) he looketh (07688 +shagach) upon all (03605 +kol) the inhabitants (03427 +yashab) of the earth (00776 +)erets).

 $Psa_{33_{15}} \{Psa_{33_{15}}\} He \ fashioneth \ (03335 + yatsar \) \ their \ hearts \ (03820 + leb \) \ alike \ (03162 + yachad \) \ ; \ he \ considereth \ (00995 + biyn \) \ all \ (03605 + kol \) \ their \ works \ (04640 + Ma(say \) \ . \)$

Psa_33_16 {Psa_33_16} There is no (00369 +)ayin) king (04428 +melek) saved (03467 +yasha() by the

multitude (07230 +rob) of an host (02428 +chayil):a mighty (01368 +gibbowr) man is not delivered (05337 +natsal) by much (07230 +rob) strength (03581 +koach) .

 $\label{eq:sa_3_17} Psa_32_17 \ \ Psa_33_17 \ \ An \ horse \ (05483 \ +cuwc \) \ [\ is \] \ a \ vain \ (08267 \ +sheqer \) \ thing \ for \ safety \ (08668 \ +t@shuw(ah \):neither \ (03808 \ +lo) \) \ shall \ he \ deliver \ (04422 \ +malat \) \ [\ any \] \ by \ his \ great \ (07230 \ +rob \) \ strength \ (02428 \ +chayil \) \ .$

 $Psa_33_18 \{Psa_33_18\} Behold (02009 + hinneh), the eye (05869 + (ayin) of the LORD (03068 + Y@hovah) [is] upon them that fear (03373 + yare)) him, upon them that hope (03176 + yachal) in his mercy (02617 + checed);$

 $Psa_{33_{19} \{Psa_{33_{19}\} To \ deliver \ (05337 + natsal \) \ their \ soul \ (05315 + nephesh \) \ from \ death \ (04194 + maveth \) \ , \ and \ to \ keep \ them \ alive \ (02421 + chayah \) \ in \ famine \ (07458 + ra(ab \) \ . \)$

 $Psa_{33}_{1} \{Psa_{33}_{21}\} For our heart (03820 + leb) shall rejoice (08055 + samach) in him , because (03588 + kiy) we have trusted (00982 + batach) in his holy (06944 + qodesh) name (08034 + shem) .$

 $Psa_{33_{22} \{Psa_{33_{22}}\} Let thy mercy (02617 + checed), O LORD (03068 + Y@hovah), be upon us, according as we hope (03176 + yachal) in thee .$

 $\begin{array}{l} Psa_34_01 \left\{ Psa_34_01 \right\}. \left[\ A \ Psalm \ \right] of David (01732 + David), when he changed (08138 + shanah) his behaviour (02940 + ta(am) before (06440 + paniym) Abimelech (40) ; who drove him away (01644 + garash), and he departed (03212 + yalak). I will bless (01288 + barak) the LORD (03068 + Y@hovah) at all (03605 + kol) times (06256 + (eth): his praise (08416 + t@hillah) [shall] continually (08548 + tamiyd) [be] in my mouth (06310 + peh). \end{array}$

 $Psa_34_02 \{Psa_34_02\} My \ soul \ (05315 + nephesh \) \ shall \ make \ her \ boast \ (01984 + halal \) \ in \ the \ LORD \ (03068 + Y@hovah \): the \ humble \ (06041 + (aniy \) \ shall \ hear \ (08085 + shama(\) \ [\ thereof \] \ , \ and \ be \ glad \ (08056 + sameach \) \ .$

 $Psa_34_03 \{Psa_34_03\} Omagnify (01431 + gadal) the LORD (03068 + Y@hovah) with me, and let us exalt (07311 + ruwm) his name (08034 + shem) together (03162 + yachad).$

Psa_34_04 {Psa_34_04} I sought (01875 +darash) the LORD (03068 +Y@hovah) , and he heard (06030 +(anah) me , and delivered (05337 +natsal) me from all (03605 +kol) my fears (04035 +m@guwrah) .

 $Psa_34_05 \{Psa_34_05\} They \ looked \ (05027 + nabat \) \ unto \ him \ , and \ were \ lightened \ (05102 + nahar \): and their \ faces \ (06440 + paniym \) \ were \ not \ ashamed \ (02659 + chapher \) \ .$

 $\begin{array}{l} Psa_{34}_{06} \left\{ Psa_{34}_{06} \right\} This \left(02088 + zeh \right) poor \left(06041 + (aniy \right) man \ cried \left(07121 + qara \right) \right), and the LORD \\ \left(03068 + Y@hovah \right) heard \left(08085 + shama(\right) [him], and saved \left(03467 + yasha() him \ out \ of \ all \ (03605 + kol) his \ troubles \left(06869 + tsarah \right) . \end{array}$

 $Psa_34_07 \{Psa_34_07\} The angel (04397 + mal)ak) of the LORD (03068 + Y@hovah) encampeth (02583 + chanah) round (05439 + cabiyb) about them that fear (03373 + yare)) him , and delivereth (02502 + chalats) them .$

 $\begin{array}{l} Psa_{4}08 \left\{ Psa_{3}4_{0}8 \right\} O \ taste \ (02938 \ +ta(am \) \ and \ see \ (07200 \ +ra)ah \) \ that \ the \ LORD \ (03068 \ +Y@hovah \) \ [\ is \] \ good \ (02896 \ +towb \): blessed \ (00835 \ +)esher \) \ [\ is \] \ the \ man \ (01397 \ +geber \) \ [\ that \] \ trusteth \ (02620 \ +chacah \) \ in \ him \ . \end{array}$

 $Psa_34_09 \{Psa_34_09\} O \ fear \ (03372 + yare) \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ ye \ his \ saints \ (06918 + qadowsh \): for \ [\ there \ is \] \ no \ (00369 +)ayin \) \ want \ (04270 + machcowr \) \ to \ them \ that \ fear \ (03373 + yare) \) \ him \ .$

 $\begin{array}{l} Psa_34_{10} \left\{ Psa_34_{10} \right\} \text{ The young } (03715 + k@phiyr) \text{ lions } (03715 + k@phiyr) \text{ do } (06213 + (asah) \text{ lack } (07326 + ruwsh) \text{ , and suffer hunger } (07456 + ra(eb): \text{but they that seek } (01875 + \text{darash }) \text{ the LORD } (03068 + Y@hovah) \text{ shall not want } (02637 + \text{chacer }) \text{ any } (03605 + \text{kol }) \text{ good } (02896 + \text{towb }) \text{ [thing] }. \end{array}$

 $Psa_34_{11} \{Psa_34_{11}\} . Come \ (03212 + yalak \) \ , \ ye \ children \ (01121 + ben \) \ , \ hearken \ (08085 + shama(\) \ unto me: I \ will \ teach \ (03925 + lamad \) \ you \ the \ fear \ (03374 + yir)ah \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ .$

 $\begin{array}{l} Psa_{4_12} \left\{ Psa_{4_12} \right\} What \left(04310 + miy \right) man \left(00376 + \right) iysh \right) \left[\text{ is he that } \right] desireth \left(02655 + chaphets \right) \\ life \left(02416 + chay \right), \left[\text{ and } \right] loveth \left(00157 + \right) ahab \right) \left[\text{ many } \right] days \left(03117 + yowm \right), that he may see \left(07200 + ra \right) ah \right) good \left(02896 + towb \right) ? \\ \end{array}$

 $Psa_34_13 \{Psa_34_13\} Keep \ (05341 + natsar \) \ thy \ tongue \ (03956 + lashown \) \ from \ evil \ (07451 + ra(\) \ , \ and \ thy \ lips \ (08193 + saphah \) \ from \ speaking \ (01696 + dabar \) \ guile \ (04820 + mirmah \) \ .$

Psa_34_14 {Psa_34_14} Depart (05493 +cuwr) from evil (07451 +ra() , and do (06213 +(asah) good (02896 +towb) ; seek (01245 +baqash) peace (07965 +shalowm) , and pursue (07291 +radaph) it .

Psa_34_15 {Psa_34_15} The eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) [are] upon the righteous (06662 +tsaddiyq), and his ears (00241 +)ozen) [are open] unto their cry (07775 +shav(ah).

 $Psa_34_16 \{Psa_34_16\} The face (06440 + paniym) of the LORD (03068 + Y@hovah) [is] against them that do (06213 + (asah) evil (07451 + ra(), to cut (03772 + karath) off the remembrance (02143 + zeker) of them from the earth (00776 +)erets).$

 $Psa_34_17 \{Psa_34_17\} [The righteous] cry (06817 + tsa(aq), and the LORD (03068 + Y@hovah) heareth (08085 + shama(), and delivereth (05337 + natsal) them out of all (03605 + kol) their troubles (06869 + tsarah).$

 $Psa_34_18 \{Psa_34_18\} The \ LORD \ (03068 + Y @ hovah \) \ [is] \ nigh \ (07126 + qarab \) \ unto \ them \ that \ are \ of \ a \ broken \ (07665 + shabar \) \ heart \ (03820 + leb \) \ ; \ and \ saveth \ (03467 + yasha(\) \ such \ as \ be \ of \ a \ contrite \ (01793 + dakka) \) \ spirit \ (07307 + ruwach \) \ .$

 $\label{eq:sa_34_19} Psa_34_19 \ \ Psa_34_1$

 $Psa_34_20 \{Psa_34_20\} He \ keepeth \ (08104 \ +shamar \) \ all \ (03605 \ +kol \) \ his \ bones \ (06106 \ +(etsem \):not \ one \ (00259 \ +)echad \) \ of \ them \ is \ broken \ (07665 \ +shabar \) \ .$

 $Psa_34_21 \{Psa_34_21\} Evil (07451 + ra() shall slay (04191 + muwth) the wicked (07563 + rasha(): and they that hate (08130 + sane)) the righteous (06662 + tsaddiyq) shall be desolate (00816 +) asham).$

 $Psa_34_22 \{Psa_34_22\} The \ LORD \ (03068 + Y@hovah) redeemeth \ (06299 + padah) the \ soul \ (05315 + nephesh) of his servants \ (05650 + (ebed): and none \ (03808 + lo)) of them that \ trust \ (02620 + chacah) in him \ shall \ be \ desolate \ (00816 +)asham).$

 $Psa_{35}_{01} \{Psa_{35}_{01}\} . [A Psalm] of David (01732 + David) . Plead (07378 + riyb) [my cause], O LORD (03068 + Y@hovah), with them that strive (03401 + yariyb) with me: fight (03898 + lacham) against them (03068 + Y@hovah) against the (03068 + Y@hovah) again against the (03068 + Y@hovah) again again again again again ag$

that fight (03898 +lacham) against me .

 $Psa_{35_{02}} Psa_{35_{02}} Take (02388 + chazaq) hold (02388 + chazaq) of shield (04043 + magen) and buckler (06793 + tsinnah), and stand (06965 + quwm) up for mine help (05833 + (ezrah)).$

 $\begin{array}{l} Psa_35_03 \left\{ Psa_35_03 \right\} Draw \left(07324 + ruwq \right) out also the spear \left(02595 + chaniyth \right) , and stop \left(05462 + cagar \right) [the way] against \left(07125 + qir \right) ah) them that persecute (07291 + radaph) me:say (00559 +) amar) unto my soul (05315 + nephesh) , I [am] thy salvation (03444 + y@shuw(ah) . \end{array}$

 $Psa_35_04 \{Psa_35_04\} Let them be confounded (00954 + buwsh) and put to shame (03637 + kalam) that seek (01245 + baqash) after my soul (05315 + nephesh): let them be turned (05472 + cuwg) back (00268 +) achowr) and brought (02659 + chapher) to confusion (02659 + chapher) that devise (02803 + chashab) my hurt (07451 + ra().$

 $\label{eq:sa_35_05} $ \{Psa_35_05\} $ Let them be as chaff (04671 + mots) before (06440 + paniym) the wind (07307 + ruwach): and let the angel (04397 + mal)ak) of the LORD (03068 + Y@hovah) chase (01760 + dachah) [them]. $ \end{tabular}$

 $Psa_{35_06} \{Psa_{35_06}\} Let their way (01870 + derek) be dark (02822 + choshek) and slippery (02519 + chalaqlaqqah): and let the angel (04397 + mal)ak) of the LORD (03068 + Y@hovah) persecute (07291 + radaph) them .$

 $Psa_35_08 \{Psa_35_08\} Let destruction (07722 + show)) come (00935 + bow)) upon him at unawares (03045 + yada(); and let his net (07568 + resheth) that he hath hid (02934 + taman) catch (03920 + lakad) himself: into that very destruction (07722 + show)) let him fall (05307 + naphal).$

 $\label{eq:sa_35_09} $$ Psa_35_09 $$ And my soul (05315 + nephesh) shall be joyful (01523 + giyl) in the LORD (03068 + Y@hovah): it shall rejoice (07797 + suws) in his salvation (03444 + y@shuw(ah) .$

 $Psa_35_10 \{Psa_35_10\} All (03605 + kol) my bones (06106 + (etsem) shall say (00559 +) amar), \\ LORD(03068 + Y@hovah), who (04310 + miy) [is] like unto thee, which deliverest (05337 + natsal) the poor (06041 + (aniy) from him that is too strong (02389 + chazaq) for him, yea, the poor (06041 + (aniy) and the needy (34) from him that spoileth (01497 + gazal) him ?$

 $Psa_35_11 \{Psa_35_11\} . False (02555 + chamac) witnesses (05707 + (ed) did rise (06965 + quwm) up ; they laid to my charge (07592 + sha)al) [things] that I knew (03045 + yada() not .$

Psa_35_12 {Psa_35_12} They rewarded (07999 +shalam) me evil (07451 +ra() for good (02896 +towb) [to] the spoiling (07908 +sh@kowl) of my soul (05315 +nephesh).

 $Psa_35_13 \{Psa_35_13\} But as for me, when they were sick (02470 + chalah), my clothing (03830 + l@buwsh) [was] sackcloth (08242 + saq): I humbled (06031 + (anah) my soul (05315 + nephesh) with fasting (06685 + tsowm); and my prayer (08605 + t@phillah) returned (07725 + shuwb) into (05921 + (al) mine own bosom (02436 + cheyq).$

 $Psa_35_14 \{Psa_35_14\} I behaved (01980 + halak) myself as though [he had been] my friend (07453 + rea() [or] brother (00251 +)ach): I bowed (07817 + shachach) down (07817 + shachach) heavily (06957 + qav), as one that mourneth (57) [for his] mother (00517 +)em).$

 $Psa_{35_{15}} But in mine adversity (06761 + tsela() they rejoiced (08055 + samach), and gathered (00622 +)acaph) themselves together:[yea], the abjects (05222 + nekeh) gathered (00622 +)acaph) themselves together against (05921 + (al) me, and I knew (03045 + yada() [it] not; they did tear (07167 + qara() [me], and ceased (01826 + damam) not:$

Psa_35_16 {Psa_35_16} With hypocritical (02611 +chaneph) mockers (03934 +la(eg) in feasts (04580 +ma(owg) , they gnashed (02786 +charaq) upon me with their teeth (08127 +shen) .

 $\begin{array}{l} Psa_{35_{17}} \left\{ Psa_{35_{17}} \right\}. \ Lord \ (00136 \ +) Adonay \) \ , \ how \ (04100 \ +mah \) \ long \ (05704 \ +(ad \) \ wilt \ thou \ look (07200 \ +ra)ah \) \ on \ ? \ rescue \ (07725 \ +shuwb \) \ my \ soul \ (05315 \ +nephesh \) \ from \ their \ destructions \ (07722 \ +show) \) \ , \ my \ darling \ (03173 \ +yachiyd \) \ from \ the \ lions \ (03715 \ +k@phiyr \) \ . \end{array}$

 $Psa_{35_{18} \{Psa_{35_{18} \} I will give thee thanks (03034 + yadah) in the great (07227 + rab) congregation (06951 + qahal): I will praise (01984 + halal) thee among much (06079 + (aph(aph) people (05971 + (am) .$

 $Psa_35_19 \{Psa_35_19\} \text{ Let not them that are mine enemies (00341 +) oyeb) wrongfully (08267 + sheqer) rejoice (08055 + samach) over me:[neither] let them wink (07169 + qarats) with the eye (05869 + (ayin) that hate (08130 + sane)) me without (02600 + chinnam) a cause (02600 + chinnam).$

 $Psa_35_20 \{Psa_35_20\} For they speak (01696 + dabar) not peace (07965 + shalowm): but they devise (02803 + chashab) deceitful (04820 + mirmah) matters (01697 + dabar) against (05921 + (al) [them that are] quiet (07282 + ragea() in the land (00776 +) erets).$

 $\begin{array}{l} Psa_{35}_{21} \left\{ Psa_{35}_{21} \right\} Yea , they opened their mouth (06310 + peh) wide (07337 + rachab) against (05921 + (al) me , [and] said (00559 +) amar) , Aha (00253 +) ach) , aha (00253 +) ach) , our eye (05869 + (ayin) hath seen (07200 + ra) ah) [it] . \\ \end{array}$

 $Psa_{35_{22} \{Psa_{35_{22}} [This] thou hast seen (07200 + ra)ah), O LORD (03068 + Y@hovah): keep not silence (02790 + charash): O Lord (03068 + Y@hovah), be not far (07368 + rachaq) from me .$

 $\label{eq:sa_35_23} $ \{ Psa_35_23 \} Stir (05782 + (uwr) up thyself, and awake (06974 + quwts) to my judgment (04941 + mishpat), [even] unto my cause (07379 + riyb), my God (00430 +)elohiym) and my Lord (00136 +)Adonay). $ \end{tabular}$

 $Psa_35_24 \{Psa_35_24\} Judge (08199 + shaphat) me , O LORD (03068 + Y@hovah) my God (00430 +) elohiym) , according to thy righteousness (06664 + tsedeq) ; and let them not rejoice (08055 + samach) over me .$

 $Psa_35_25 \{Psa_35_25\} Let them not say (00559 +) amar) in their hearts (03820 + leb), Ah (00253 +) ach), so would (05315 + nephesh) we have it:let them not say (00559 +) amar), We have swallowed (01104 + bala() him up .$

 $Psa_35_26 \{Psa_35_26\} Let them be ashamed (00954 + buwsh) and brought (02659 + chapher) to confusion (02659 + chapher) together (03162 + yachad) that rejoice (08055 + samach) at mine hurt (07451 + ra():let them be clothed (03847 + labash) with shame (01322 + bosheth) and dishonour (03639 + k@limmah) that magnify (01431 + gadal) [themselves] against (05921 + (al) me.$

 $Psa_35_27 \{Psa_35_27\} Let them shout (07442 + ranan) for joy, and be glad (08056 + sameach), that favour (02655 + chaphets) my righteous (06664 + tsedeq) cause: yea, let them say (00559 +) amar) continually (08548 + tamiyd), Let the LORD (03068 + Y@hovah) be magnified (01431 + gadal), which hath pleasure (02655 + chaphets) in the prosperity (07965 + shalowm) of his servant (05650 + (ebed)).$

Psa_35_28 {Psa_35_28} And my tongue (03956 +lashown) shall speak (01897 +hagah) of thy righteousness

 $(06664 + tsedeq) \ [\ and \] \ of \ thy \ praise \ (08416 + t@hillah) \ all \ (03605 + kol) \ the \ day \ (03117 + yowm) \ long \ .$

 $Psa_36_01 \{Psa_36_01\} \text{. To the chief Musician (05329 + natsach), [A Psalm] of David (01732 + David) the servant (05650 + (ebed) of the LORD (03068 + Y@hovah). The transgression (06588 + pesha() of the wicked (07563 + rasha() saith (05002 + n@)um) within (07130 + qereb) my heart (03820 + leb), [that there is] no (00369 +)ayin) fear (06343 + pachad) of God (00430 +)elohiym) before (05048 + neged) his eyes (05869 + (ayin).$

 $Psa_{36}_{02} \{Psa_{36}_{02}\} For he flattereth (02505 + chalaq) himself in his own eyes (05869 + (ayin), until his iniquity (05771 + (avon) be found (04672 + matsa)) to be hateful (08130 + sane)).$

 $Psa_36_03 \{Psa_36_03\} The words (01697 + dabar) of his mouth (06310 + peh) [are] iniquity (00205 +) aven) and deceit (04820 + mirmah): he hath left (02308 + chadal) off to be wise (07919 + sakal) , [and] to do good (03190 + yatab) .$

 $\label{eq:sa_36_04} Psa_36_04 \ \ Psa_36_0$

 $Psa_36_05 \{Psa_36_05\} \text{ . Thy mercy } (02617 + checed) \text{ , O LORD } (03068 + Y@hovah) \text{ , [is] in the heavens } (08064 + shamayim) \text{ ; [and] thy faithfulness } (00530 +)emuwnah) [reacheth] unto the clouds (07834 + shachaq) .$

 $\begin{array}{l} Psa_36_06 \ \{Psa_36_06\} \ Thy \ righteousness \ (06666 \ +ts@daqah \) \ [\ is \] \ like \ the \ great \ (00410 \ +)el \) \ mountains \ (02042 \ +harar \) \ ; \ thy \ judgments \ (04941 \ +mishpat \) \ [\ are \] \ a \ great \ (07227 \ +rab \) \ deep \ (08415 \ +t@howm \):O \ LORD \ (03068 \ +Y@hovah \) \ , \ thou \ preservest \ (03467 \ +yasha(\) \ man \ (00120 \ +)adam \) \ and \ beast \ (00929 \ +b@hemah \) \ . \end{array}$

 $Psa_36_07 \{Psa_36_07\} How (04100 + mah) excellent (03368 + yaqar) [is] thy lovingkindness (02617 + checed), O God (00430 +)elohiym)! therefore the children (01121 + ben) of men (00120 +)adam) put their trust (02620 + chacah) under the shadow (06738 + tsel) of thy wings (03671 + kanaph).$

 $Psa_{36}_{08} \{Psa_{36}_{08}\} They shall be abundantly (07301 + ravah) satisfied (07301 + ravah) with the fatness (01880 + deshen) of thy house (01004 + bayith); and thou shalt make them drink (08248 + shaqah) of the river (05158 + nachal) of thy pleasures (05730 + (eden)).$

Psa_36_09 {Psa_36_09} For with thee [is] the fountain (04726 +maqowr) of life (02416 +chay):in thy light (00216 +)owr) shall we see (07200 +ra)ah) light (00216 +)owr).

 $Psa_36_10 \{Psa_36_10\} O \text{ continue } (04900 + mashak) \text{ thy lovingkindness } (02617 + checed) \text{ unto them that know } (03045 + yada() \text{ thee }; \text{ and thy righteousness } (06666 + ts@daqah) \text{ to the upright } (03477 + yashar) \text{ in heart } (03820 + leb).$

 $Psa_36_{11} \{Psa_36_{11}\} Let not the foot (07272 + regel) of pride (01346 + ga(avah) come (00935 + bow)) against me , and let not the hand (03027 + yad) of the wicked (07563 + rasha() remove (05110 + nuwd) me .$

 $\begin{array}{l} Psa_{36}_{12} \left\{ Psa_{36}_{12} \right\} There \left(08033 + sham \right) are the workers \left(06466 + pa(al \) of iniquity \left(00205 + \right) aven \ \right) \\ fallen \left(05307 + naphal \): they are cast \left(01760 + dachah \) down \left(01760 + dachah \) \ , and shall not be able \left(03201 + yakol \) to rise \left(06965 + quwm \ \right) . \end{array}$

 $\begin{array}{l} Psa_{37}_{01} \left\{ Psa_{37}_{01} \right\} . \left[\ A \ Psalm \ \right] \ of \ David \ (01732 + David \) \ . \ Fret \ (02734 + charah \) \ not \ thyself \ because \ of \ evildoers \ (07489 + ra(a(\) \ , \ neither \ (00408 +)al \) \ be \ thou \ envious \ (07065 + qana) \) \ against \ the \ workers \ (06213 + (asah \) \ of \ iniquity \ (05766 + (evel \) \ . \end{array} \right.$

 $\label{eq:sa_37_02} Psa_37_02 \ \ For they \ shall \ soon \ (04120 \ +m@herah \) \ be \ cut \ (05243 \ +namal \) \ down \ (05243 \ +namal \) \ down \ (05243 \ +namal \) \ like \ the \ grass \ (02682 \ +chatsiyr \) \ , \ and \ wither \ (05034 \ +nabel \) \ as \ the \ green \ (03418 \ +yereq \) \ herb \ (01877 \ +deshe) \) \ .$

 $\begin{array}{l} Psa_37_03 \left\{ Psa_37_03 \right\} Trust (00982 + batach) in the LORD (03068 + Y@hovah) , and do (06213 + (asah) good (02896 + towb) ; [so] shalt thou dwell (07931 + shakan) in the land (00776 +)erets) , and verily (00530 +)emuwnah) thou shalt be fed (07462 + ra(ah) . \\ \end{array}$

 $Psa_37_04 \{Psa_37_04\} Delight (06026 + (anag) thyself also in the LORD (03068 + Y@hovah); and he shall give (05414 + nathan) thee the desires (04862 + mish)alah) of thine heart (03820 + leb).$

Psa_37_05 {Psa_37_05} Commit (01556 +galal) thy way (01870 +derek) unto the LORD (03068 +Y@hovah) ; trust (00982 +batach) also in him ; and he shall bring (06213 +(asah) [it] to pass (06213 +(asah) .

 $Psa_37_06 \{Psa_37_06\} And he shall bring (03318 + yatsa)) forth (03318 + yatsa)) thy righteousness (06664 + tsedeq) as the light (00216 +) owr), and thy judgment (04941 + mishpat) as the noonday (06672 + tsohar).$

 $\begin{array}{l} Psa_37_07 \left\{ Psa_37_07 \right\}. \ Rest \ (01826 + damam \) \ in \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ wait \ (02342 + chuwl \) \ patiently \ (02342 + chuwl \) \ for \ him: fret \ (02734 + charah \) \ not \ thyself \ because \ of \ him \ who \ prospereth \ (06743 + tsalach \) \ in \ his \ way \ (01870 + derek \) \ , \ because \ of \ the \ man \ (00376 +)iysh \) \ who \ bringeth \ (06213 + (asah \) \ wicked \ (04209 + m@zimmah \) \ devices \ (04209 + m@zimmah \) \ to \ pass \ (06213 + (asah \) \ . \end{array}$

 $Psa_37_08 \{Psa_37_08\} Cease (07503 + raphah) from anger (00639 +) aph), and forsake (05800 + (azab)) wrath (02534 + chemah): fret (02734 + charah) not thyself in any wise to do evil (07489 + ra(a()).$

 $Psa_37_09 \{Psa_37_09\} For \ evildoers \ (07489 + ra(a() shall \ be \ cut \ (03772 + karath) \ off: but \ those \ that \ wait \ (06960 + qavah) \ upon \ the \ LORD \ (03068 + Y@hovah) \ , \ they \ shall \ inherit \ (03423 + yarash) \ the \ earth \ (00776 +)erets) \ .$

 $Psa_37_10 \{Psa_37_10\} For yet (05750 + (owd) a little (04592 + m@(at) while, and the wicked (07563 + rasha() [shall] not [be] : yea, thou shalt diligently (00995 + biyn) consider (00995 + biyn) his place (04725 + maqowm), and it [shall] not [be].$

 $Psa_37_11 \{Psa_37_11\} But the meek (06035 + (anav) shall inherit (03423 + yarash) the earth (00776 +) erets); and shall delight (06026 + (anag) themselves in the abundance (07230 + rob) of peace (07965 + shalowm))$

 $Psa_37_12 \{Psa_37_12\} The wicked (07563 + rasha() plotteth (02161 + zamam) against the just (06662 + tsaddiyq), and gnasheth (02786 + charaq) upon him with his teeth (08127 + shen).$

 $Psa_37_13 \{Psa_37_13\} The \ Lord \ (00136 \ +) Adonay \) \ shall \ laugh \ (07832 \ +sachaq \) \ at \ him: for \ he \ seeth (07200 \ +ra)ah \) \ that \ his \ day \ (03117 \ +yowm \) \ is \ coming \ (00935 \ +bow) \) \ .$

 $Psa_37_14 \{Psa_37_14\} The wicked (07563 + rasha() have drawn (06605 + pathach) out the sword (02719 + chereb), and have bent (01869 + darak) their bow (07198 + qesheth), to cast (05307 + naphal) down (05307 + naphal) the poor (06041 + (aniy) and needy (34), [and] to slay (02873 + tabach) such as be of upright (03477 + yashar) conversation (01870 + derek).$

Psa_37_15 {Psa_37_15} Their sword (02719 +chereb) shall enter (00935 +bow)) into their own heart (03820 +leb) , and their bows (07198 +qesheth) shall be broken (07665 +shabar) .

 $Psa_37_16 \{Psa_37_16\} A \text{ little } (04592 + m@(at) \text{ that a righteous } (06662 + tsaddiyq) \text{ man hath [is] better } (02896 + towb) \text{ than the riches } (01995 + hamown) \text{ of many } (07227 + rab) \text{ wicked } (07563 + rasha() .$

 $\label{eq:psa_37_17} $ Psa_37_17 $ For the arms (02220 + z@rowa() of the wicked (07563 + rasha() shall be broken (07665 + shabar):but the LORD (03068 + Y@hovah) upholdeth (05564 + camak) the righteous (06662 + tsaddiyq). $ \end{tabular} $ \end{tabular}$

 $Psa_37_18 \{Psa_37_18\} The \ LORD \ (03068 + Y@hovah) \ knoweth \ (03045 + yada() \ the \ days \ (03117 + yowm) \ of \ the \ upright \ (08549 + tamiym) : and \ their \ inheritance \ (05159 + nachalah) \ shall \ be \ for \ ever \ (05769 + (owlam)) \ .$

 $Psa_37_19 \{ Psa_37_19 \} They shall not be ashamed (00954 + buwsh) in the evil (07451 + ra() time (06256 + (eth): and in the days (03117 + yowm) of famine (07459 + r@abown) they shall be satisfied (07646 + saba() - above a satisfied (07646 + saba() - above a satisfied (07646 + saba() - above a satisfied ()$

 $Psa_37_20 \{Psa_37_20\} But the wicked (07563 + rasha() shall perish (6), and the enemies (00341 +) oyeb) of the LORD (03068 + Y@hovah) [shall be] as the fat (03368 + yaqar) of lambs (03733 + kar): they shall consume (03615 + kalah); into smoke (06227 + (ashan) shall they consume (03615 + kalah) away.$

 $Psa_37_21 \{Psa_37_21\} \text{ . The wicked } (07563 + rasha() \text{ borroweth } (03867 + lavah) \text{ , and payeth } (07999 + shalam) \text{ isot the righteous } (06662 + tsaddiyq) \text{ sheweth mercy } (02603 + chanan) \text{ , and giveth } (05414 + nathan) \text{ .}$

 $Psa_37_22 \{Psa_37_22\} For [such as be] blessed (01288 + barak) of him shall inherit (03423 + yarash) the earth (00776 +) erets) ; and [they that be] cursed (07043 + qalal) of him shall be cut (03772 + karath) off .$

 $Psa_37_23 \{Psa_37_23\} The steps (04703 + mits(ad) of a [good] man (01397 + geber) are ordered (03559 + kuwn) by the LORD (03068 + Y@hovah): and he delighteth (02654 + chaphets) in his way (01870 + derek)$

 $Psa_37_25 \{Psa_37_25\} I have been (01961 + hayah) young (05288 + na(ar), and [now] am old (02204 + zaqen); yet have I not seen (07200 + ra)ah) the righteous (06662 + tsaddiyq) forsaken (05800 + (azab), nor his seed (02233 + zera() begging (01245 + baqash) bread (03899 + lechem).$

 $Psa_{37}_{26} \{Psa_{37}_{26}\} [He \ is] ever \ merciful \ (02603 \ + chanan \) \ , \ and \ lendeth \ (03867 \ + lavah \) \ ; \ and \ his \ seed \ (02233 \ + zera(\) \ [\ is \] \ blessed \ (01293 \ + B@rakah \) \ .$

Psa_37_27 {Psa_37_27} Depart (05493 +cuwr) from evil (07451 +ra() , and do (06213 +(asah) good (02896 +towb) ; and dwell (07931 +shakan) for evermore (05769 +(owlam) .

 $Psa_37_28 \{Psa_37_28\} For the LORD (03068 + Y@hovah) loveth (00157 +) ahab) judgment (04941 + mishpat), and forsaketh (05800 + (azab) not his saints (02623 + chaciyd)); they are preserved (08104 + shamar) for ever (05769 + (owlam): but the seed (02233 + zera()) of the wicked (07563 + rasha()) shall be cut (03772 + karath) off.$

 $Psa_37_29 \{Psa_37_29\} The righteous (06662 + tsaddiyq) shall inherit (03423 + yarash) the land (00776 +) erets), and dwell (07931 + shakan) therein (05921 + (al) for ever (05703 + (ad)).$

Psa_37_30 {Psa_37_30} The mouth (06310 +peh) of the righteous (06662 +tsaddiyq) speaketh (01897

+hagah) wisdom (02451 +chokmah) , and his tongue (03956 +lashown) talketh (01696 +dabar) of judgment (04941 +mishpat) .

Psa_37_31 {Psa_37_31} The law (08451 +towrah) of his God (00430 +)elohiym) [is] in his heart (03820 +leb) ; none (03808 +lo)) of his steps (00838 +)ashur) shall slide (04571 +ma(ad).

 $Psa_37_32 \{Psa_37_32\} The wicked (07563 + rasha() watcheth (06822 + tsaphah) the righteous (06662 + tsaddiyq), and seeketh (01245 + baqash) to slay (04191 + muwth) him .$

 $Psa_{37_{33}} \{Psa_{37_{33}}\} The \ LORD \ (03068 + Y @ hovah \) \ will \ not \ leave \ (05800 + (azab \) \ him \ in \ his \ hand \ (03027 + yad \) \ , \ nor \ (03808 + lo) \) \ condemn \ (07561 + rasha(\) \ him \ when \ he \ is \ judged \ (08199 + shaphat \) \ .$

 $Psa_37_34 \{Psa_37_34\} . Wait (06960 + qavah) on the LORD (03068 + Y@hovah), and keep (08104 + shamar) his way (01870 + derek), and he shall exalt (07311 + ruwm) thee to inherit (03423 + yarash) the land (00776 +)erets): when the wicked (07563 + rasha() are cut (03772 + karath) off, thou shalt see (07200 + ra)ah) [it].$

 $Psa_37_35 \{Psa_37_35\} I have seen (07200 + ra)ah) the wicked (07563 + rasha() in great power (06184 + (ariyts) , and spreading (06168 + (arah) himself like a green (07488 + ra(anan) bay (00249 +)ezrach) tree .$

 $Psa_37_36 \{Psa_37_36\} Yet he passed (05674 + (abar) away, and, lo (02009 + hinneh), he [was] not:yea, I sought (01245 + baqash) him, but he could not be found (04672 + matsa)).$

 $\begin{array}{l} Psa_{37}_{37} \left\{ Psa_{37}_{37} \right\} Mark \left(08104 + shamar \right) the perfect \left(08535 + tam \right) [man], and behold \left(07200 + ra \right) ah \right) the upright (03477 + yashar): for the end (00319 +) achariyth) of [that] man (00376 +) iysh) [is] peace (07965 + shalowm). \\ \end{array}$

 $Psa_37_38 \{Psa_37_38\} But the transgressors (06586 + pasha() shall be destroyed (08045 + shamad) together (03162 + yachad): the end (00319 +)achariyth) of the wicked (07563 + rasha() shall be cut (03772 + karath) off.$

 $Psa_37_39 \{Psa_37_39\} But the salvation (08668 + t@shuw(ah) of the righteous (06662 + tsaddiyq) [is] of the LORD (03068 + Y@hovah):[he is] their strength (04581 + ma(owz) in the time (06256 + (eth) of trouble (06869 + tsarah).$

 $Psa_37_40 \{Psa_37_40\} And the LORD (03068 + Y@hovah) shall help (05826 + (azar) them, and deliver (06403 + palat) them: he shall deliver (06403 + palat) them from the wicked (07563 + rasha(), and save (03467 + yasha() them, because (03588 + kiy) they trust (02620 + chacah) in him.$

 $\begin{array}{l} Psa_{38}_{01} \left\{ Psa_{38}_{01} \right\}. A \ Psalm \left(04210 + mizmowr \right) of \ David \left(01732 + David \right) , \ to \ bring \ to \ remembrance \\ \left(02142 + zakar \right) . \ O \ LORD \left(03068 + Y @ hovah \right) , \ rebuke \left(03198 + yakach \right) \ me \ not \ in \ thy \ wrath \left(07110 + qetseph \right) : neither \ chasten \left(03256 + yacar \right) \ me \ in \ thy \ hot \left(02534 + chemah \right) \ displeasure \left(02534 + chemah \right) . \end{array}$

 $Psa_{38}_{02} \{Psa_{38}_{02}\} For thine arrows (02671 + chets) stick (05181 + nachath) fast in me, and thy hand (03027 + yad) presseth (05181 + nachath) me sore.$

 $Psa_38_03 \{Psa_38_03\} [There is] no (00369 +) ayin) soundness (04974 + m@thom) in my flesh (01320 + basar) because (06440 + paniym) of thine anger (02195 + za(am) ; neither (00369 +) ayin) [is there any] rest (07965 + shalowm) in my bones (06106 + (etsem) because (06440 + paniym) of my sin (02403 + chatta) ah) .$

Psa_38_04 {Psa_38_04} For mine iniquities (05771 +(avon) are gone (05674 +(abar) over (05674 +(abar)

mine head (07218 +ro)sh): as an heavy (03515 +kabed) burden (04853 +massa)) they are too heavy (03513 +kabad) for me .

 $Psa_{38}_{05} \{Psa_{38}_{05}\} My wounds (02250 + chabbuwrah) stink (00887 + ba)ash) [and] are corrupt (04743 + maqaq) because (06440 + paniym) of my foolishness (00200 +) iveleth).$

 $\begin{array}{l} Psa_{38}_{06} \left\{ Psa_{38}_{06} \right\} I \ am \ troubled \ (05753 + (avah \) \ ; I \ am \ (01961 + hayah \) \ bowed \ (07817 + shachach \) \ down \ (07817 + shachach \) \ greatly \ (03966 + m@(od \) \ ; I \ go \ (01980 + halak \) \ mourning \ (06937 + qadar \) \ all \ (03605 + kol \) \ the \ day \ (03117 + yowm \) \ long \ . \end{array}$

 $\begin{array}{l} Psa_{38}_{07} \left\{ Psa_{38}_{07} \right\} \ For \ my \ loins \ (03689 \ +kecel \) \ are \ filled \ (04390 \ +male) \) \ with \ a \ loath some \ (07033 \ +qalah \) \ [\ disease \] \ :and \ [\ there \ is \] \ no \ (00369 \ +)ayin \) \ soundness \ (04974 \ +m@thom \) \ in \ my \ flesh \ (01320 \ +basar \) \ . \end{array}$

Psa_38_08 {Psa_38_08} I am feeble (06313 +puwg) and sore broken (01794 +dakah):I have roared (07580 +sha)ag) by reason of the disquietness (05100 +n@hamah) of my heart (03820 +leb).

 $Psa_{38_{09}} Psa_{38_{09}} Lord (00136 +) Adonay), all (03605 + kol) my desire (08378 + ta)avah) [is] before (05048 + neged) thee ; and my groaning (00585 +) anachah) is not hid (05641 + cathar) from thee .$

 $\begin{array}{l} Psa_{38}_{10} \left\{ Psa_{38}_{10} \right\} My \ heart \ (03820 \ +leb \) \ panteth \ (05503 \ +cachar \) \ , \ my \ strength \ (03581 \ +koach \) \\ faileth \ (05800 \ +(azab \) \ me: as \ for \ the \ light \ (00216 \ +)owr \) \ of \ mine \ eyes \ (05869 \ +(ayin \) \ , \ it \ also \ (01571 \ +gam \) \\ is \ gone \ (00369 \ +)ayin \) \ from \ me \ . \end{array}$

 $Psa_38_12 \{Psa_38_12\} \text{. They also that seek (01245 + baqash) after my life (05315 + nephesh) lay snares (05367 + naqash) [for me] :and they that seek (01875 + darash) my hurt (07451 + ra() speak (01696 + dabar) mischievous (01942 + havvah) things , and imagine (01897 + hagah) deceits (04820 + mirmah) all (03605 + kol) the day (03117 + yowm) long .$

 $Psa_38_13 \{Psa_38_13\} But I, as a deaf (02795 + cheresh) [man], heard (08085 + shama() not; and [I was] as a dumb (00483 +)illem) man [that] openeth (06605 + pathach) not his mouth (06310 + peh).$

 $Psa_38_14 \{Psa_38_14\} Thus I was as a man (00376 +) iysh) that heareth (08085 + shama() not , and in whose mouth (06310 + peh) [are] no (00369 +) ayin) reproofs (08433 + towkechah) .$

 $Psa_{38_{15} \{Psa_{38_{15}}\} For in thee, O LORD (03068 + Y@hovah), do I hope (03176 + yachal): thou wilt hear (06030 + (anah), O Lord (00136 +)Adonay) my God (00430 +)elohiym).$

 $Psa_38_16 \{Psa_38_16\} For I said (00559 +) amar), [Hear me], lest (06435 + pen) [otherwise] they should rejoice (08056 + sameach) over me: when my foot (07272 + regel) slippeth (04131 + mowt), they magnify (01431 + gadal) [themselves] against (05921 + (al) me.$

 $Psa_{38_{17} For I [am] ready (03559 + kuwn) to halt (06761 + tsela(), and my sorrow (4341 mak) ob) [is] continually (08548 + tamiyd) before (05048 + neged) me .$

 $Psa_{38_{18} For I will declare (05046 + nagad) mine iniquity (05771 + (avon); I will be sorry (01672 + da)ag) for my sin (02403 + chatta)ah).$

Psa_38_19 {Psa_38_19} But mine enemies (00341 +)oyeb) [are] lively (02416 +chay) , [and] they are

strong (06105 +(atsam): and they that hate (08130 +sane)) me wrongfully (08267 + sheqer) are multiplied (07231 +rabab) .

 $Psa_38_20 \{Psa_38_20\} They also that render (07999 + shalam) evil (07451 + ra() for good (02896 + towb) are mine adversaries (07853 + satan); because (08478 + tachath) I follow (07291 + radaph) [the thing that] good (02896 + towb) [is].$

Psa_38_21 {Psa_38_21} Forsake (05800 +(azab) me not , O LORD (03068 +Y@hovah):O my God (00430 +)elohiym) , be not far (07368 +rachaq) from me .

Psa_38_22 {Psa_38_22} Make haste (02363 +chuwsh) to help (05833 +(ezrah) me , O Lord (00136 +)Adonay) my salvation (08668 +t@shuw(ah) .

 $\label{eq:sa_39_01 Psa_39_01} . To the chief Musician (05329 + natsach), [even] to Jeduthun (03038 + Y@duwthuwn), A Psalm (04210 + mizmowr) of David (01732 + David). I said (00559 +) amar), I will take heed (08104 + shamar) to my ways (01870 + derek), that I sin (02398 + chata)) not with my tongue (03956 + lashown): I will keep (08104 + shamar) my mouth (06310 + peh) with a bridle (04269 + machcowm), while (05750 + (owd) the wicked (07563 + rasha() is before (05048 + neged) me .$

 $Psa_39_02 \{Psa_39_02\} I was dumb (00481 +) alam) with silence (01747 + duwmiyah), I held (02714 + cheqer) my peace (02814 + chashah), [even] from good (02896 + towb) ; and my sorrow (03511 + k@)eb) was stirred (05916 + (akar).$

 $Psa_39_03 \{Psa_39_03\} My heart (03820 + leb) was hot (02552 + chamam) within (07130 + qereb) me , while I was musing (01901 + hagiyg) the fire (00784 +)esh) burned (01197 + ba(ar):[then] spake (01696 + dabar) I with my tongue (03956 + lashown) , \\$

 $\begin{array}{l} Psa_{39}_{04} \left\{ Psa_{39}_{04} \right\} LORD \left(03068 + Y@hovah \right), make me to know \left(03045 + yada(\right) mine end \left(07093 + qets \right), and the measure (04060 + middah) of my days (03117 + yowm), what (04310 + miy) it [is ; that] I may know (03045 + yada() how (04100 + mah) frail (02310 + chadel) I [am]. \end{array}$

 $Psa_39_05 \{Psa_39_05\} Behold (02009 + hinneh), thou hast made (05414 + nathan) my days (03117 + yowm) [as] an handbreadth (02947 + tephach); and mine age (02465 + cheled) [is] as nothing (00369 +)ayin) before (05048 + neged) thee:verily (00389 +)ak) every (03605 + kol) man (00120 +)adam) at his best (05324 + natsab) state (05324 + natsab) [is] altogether (03605 + kol) vanity (01892 + hebel). Selah (05542 + celah)$

 $Psa_39_06 \{Psa_39_06\} Surely (00389 +) ak) every man (00376 +) iysh) walketh (01980 +halak) in a vain shew (06754 +tselem): surely (00389 +) ak) they are disquieted (01993 +hamah) in vain (01892 +hebel): he heapeth (06651 +tsabar) up [riches], and knoweth (03045 +yada() not who (04310 +miy) shall gather (00622 +) acaph) them .$

 $Psa_{39_07} \{Psa_{39_07}\} . And now (06258 + (attah), Lord (00136 +)Adonay), what (04100 + mah) wait (06960 + qavah) I for ? my hope (08431 + towcheleth) [is] in thee .$

Psa_39_08 {Psa_39_08} Deliver (05337 +natsal) me from all (03605 +kol) my transgressions (06588 +pesha():make (07760 +suwm) me not the reproach (02781 +cherpah) of the foolish (05036 +nabal).

 $Psa_{39_{09} \{Psa_{39_{09} \} I was dumb (00481 +) alam), I opened (06605 + pathach) not my mouth (06310 + peh); because (03588 + kiy) thou didst (06213 + (asah) [it].$

 $Psa_{39_{10} \{Psa_{39_{10}}\} Remove (05493 + cuwr) thy stroke (05061 + nega() away from me: I am consumed (03615 + kalah) by the blow (08409 + tigrah) of thine hand (03027 + yad).$

 $Psa_39_11 \{Psa_39_11\} When thou with rebukes (08433 + towkechah) dost correct (03256 + yacar) man (00376 +)iysh) for iniquity (05771 + (avon), thou makest his beauty (02530 + chamad) to consume (04529 + macah) away like a moth (06211 + (ash):surely (00389 +)ak) every (03605 + kol) man (00120 +)adam) [is] vanity (01892 + hebel). Selah (05542 + celah).$

 $Psa_39_12 \{Psa_39_12\} Hear (08085 + shama() my prayer (08605 + t@phillah), O LORD (03068 + Y@hovah), and give ear (00238 +)azan) unto my cry (07775 + shav(ah); hold (02790 + charash) not thy peace (02790 + charash) at (00413 +)el) my tears (01832 + dim(ah): for I [am] a stranger (01616 + ger) with thee, [and] a sojourner (08453 + towshab), as all (03605 + kol) my fathers (1) [were].$

 $Psa_39_13 \{Psa_39_13\} O spare (08159 + sha(ah) me, that I may recover (01082 + balag) strength (01082 + balag), before (02962 + terem) I go (03212 + yalak) hence, and be no (00369 +)ayin) more.$

 $Psa_40_01 \{Psa_40_01\}. To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David). I waited (06960 + qavah) patiently (06960 + qavah) for the LORD (03068 + Y@hovah); and he inclined (05186 + natah) unto me, and heard (08085 + shama() my cry (07775 + shav(ah).$

 $\begin{array}{l} Psa_{40}_{02} \left\{ Psa_{40}_{02} \right\} He \ brought \ (05927 + (alah \) \ me \ up \ also \ out \ of \ an \ horrible \ (07588 + sha)own \) \ pit \ (00953 + bowr \) \ , out \ of \ the \ miry \ (03121 + yaven \) \ clay \ (02916 + tiyt \) \ , and \ set \ (06965 + quwm \) \ my \ feet \ (07272 + regel \) \ upon \ a \ rock \ (05553 + cela(\) \ , \ [\ and \] \ established \ (03559 + kuwn \) \ my \ goings \ (00838 +)ashur \) \ . \end{array}$

 $Psa_40_03 \{Psa_40_03\} And he hath put (05414 + nathan) a new (02319 + chadash) song (07892 + shiyr) in my mouth (06310 + peh), [even] praise (08416 + t@hillah) unto our God (00430 +)elohiym):many (07227 + rab) shall see (07200 + ra)ah) [it], and fear (03372 + yare)), and shall trust (00982 + batach) in the LORD (03068 + Y@hovah).$

 $Psa_40_04 \{Psa_40_04\} Blessed (00835 +)esher) [is] that man (01397 +geber) that maketh (07760 +suwm) the LORD (03068 +Y@hovah) his trust (04009 +mibtach), and respecteth (06437 +panah) not the proud (07295 +rahab), nor (03808 +lo)) such as turn (07750 +suwt) aside (07847 +satah) to lies (03576 +kazab) .$

 $Psa_40_05 \{Psa_40_05\} Many (07227 + rab), O LORD (03068 + Y@hovah) my God (00430 +)elohiym), [are] thy wonderful (06381 + pala)) works [which] thou hast done (06213 + (asah), and thy thoughts (04284 + machashabah) [which are] to us - ward (00413 +)el):they cannot (00408 +)al) be reckoned up in order (06186 + (arak) unto thee:[if] I would declare (05046 + nagad) and speak (01696 + dabar) [of them], they are more (06105 + (atsam) than can be numbered (05608 + caphar).$

 $Psa_40_06 \{Psa_40_06\} \text{. Sacrifice } (02077 + zebach \) \text{ and offering } (04503 + minchah \) \text{ thou didst not desire } (02654 + chaphets \) \ ; mine \ ears (00241 +)ozen \) \text{ hast thou opened } (03738 + karah \) \text{:burnt } (05930 + (olah \) offering \ and \ sin (02401 + chata)ah \) offering \ hast \ thou \ not \ required \ (07592 + sha)al \) \ .$

 $\begin{array}{l} Psa_40_07 \ \{Psa_40_07\} \ Then \ (00227 \ +)az \) \ said \ (00559 \ +)amar \) \ I \ , \ Lo \ (02009 \ +hinneh \) \ , \ I \ come \ (00935 \ +bow) \): in \ the \ volume \ (04039 \ +m@gillah \) \ of \ the \ book \ (05612 \ +cepher \) \ [\ it \ is \] \ written \ (03789 \ +kathab \) \ of \ me \ , \end{array}$

 $Psa_40_08 \{ Psa_40_08 \} I \ delight \ (02654 \ + chaphets \) \ to \ do \ (06213 \ + (asah \) \ thy \ will \ (07522 \ + ratsown \) \ , O \ my \ God \ (00430 \ +)elohiym \):yea \ , \ thy \ law \ (08451 \ + towrah \) \ [\ is \] \ within \ (08432 \ + tavek \) \ my \ heart \ (04578 \ + me(ah \) \ .) \ . \\$

 $Psa_40_09 \{Psa_40_09\} I have preached (01319 + basar) righteousness (06664 + tsedeq) in the great (07227 + rab) congregation (06951 + qahal): lo (02009 + hinneh), I have not refrained (03607 + kala)) my lips (08193 + saphah), O LORD (03068 + Y@hovah), thou knowest (03045 + yada()).$

 $Psa_40_{11} \{Psa_40_{11}\} . Withhold (03607 + kala)) not thou thy tender mercies (07356 + racham) from me, O LORD (03068 + Y@hovah): let thy lovingkindness (02617 + checed) and thy truth (00571 +)emeth) continually (08544 + t@muwnah) preserve (05341 + natsar) me.$

 $Psa_40_12 \{Psa_40_12\} For innumerable evils (07451 + ra() have compassed (00661 +) aphaph) meabout:mine iniquities (05771 + (avon) have taken (05381 + nasag) hold (05381 + nasag) upon me, so that I am not able (03201 + yakol) to look (07200 + ra)ah) up; they are more (06105 + (atsam) than the hairs (08185 + sa(arah) of mine head (07218 + ro)sh):therefore my heart (03820 + leb) faileth (05800 + (azab) me.$

 $\label{eq:sa_40_13 Psa_40_13 Be pleased (07521 + ratsah), O LORD (03068 + Y@hovah), to deliver (05337 + natsal) me:O LORD (03068 + Y@hovah), make haste (02363 + chuwsh) to help (05833 + (ezrah) me.$

 $Psa_40_14 \{Psa_40_14\} Let them be ashamed (00954 + buwsh) and confounded (02659 + chapher) together (03162 + yachad) that seek (01245 + baqash) after my soul (05315 + nephesh) to destroy (05595 + caphah) it ; let them be driven (05472 + cuwg) backward (00268 +)achowr) and put to shame (03637 + kalam) that wish (02655 + chaphets) me evil (07451 + ra().$

 $Psa_40_{15} \{Psa_40_{15}\} Let them be desolate (08074 + shamem) for a reward (06118 + (eqeb) of their shame (01322 + bosheth) that say (00559 +) amar) unto me , Aha (00253 +) ach) , aha (00253 +) ach) .$

 $\begin{array}{l} Psa_40_16 \left\{ Psa_40_16 \right\} Let \ all \ (03605 + kol \) \ those \ that \ seek \ (01245 + baqash \) \ thee \ rejoice \ (07797 + suws \) \ and \ be \ glad \ (08056 + sameach \) \ in \ thee: let \ such \ as \ love \ (00157 +)ahab \) \ thy \ salvation \ (08668 + t@shuw(ah \) \ say \ (00559 +)amar \) \ continually \ (08548 + tamiyd \) \ , \ The \ LORD \ (03068 + Y@hovah \) \ be \ magnified \ (01431 + gadal \) \ . \end{array}$

 $\begin{array}{l} Psa_40_17 \ \{Psa_40_17\} \ But \ I \ [\ am \] \ poor \ (06041 \ +(aniy \) \ and \ needy \ (34) \ ; \ [\ yet \] \ the \ Lord \ (00136 \ +)Adonay \\) \ thinketh \ (02803 \ +chashab \) \ upon \ me: thou \ [\ art \] \ my \ help \ (05833 \ +(ezrah \) \ and \ my \ deliverer \ (06403 \ +palat \) \ ; \ make \ no \ (00408 \ +)al \) \ tarrying \ (00309 \ +)achar \) \ , \ O \ my \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 $\begin{array}{l} Psa_41_01 \ \{Psa_41_01\} \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ Psalm \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ Blessed \ (00835 \ +)esher \) \ [\ is \] \ he \ that \ considereth \ (07919 \ +sakal \) \ the \ poor \ (01800 \ +dal \): the \ LORD \ (03068 \ +Y@hovah \) \ will \ deliver \ (04422 \ +malat \) \ him \ in \ time \ (03117 \ +yowm \) \ of \ trouble \ (07451 \ +ra(\) \ . \end{array}$

 $Psa_41_02 \{Psa_41_02\} The \ LORD \ (03068 + Y@hovah) will \ preserve \ (08104 + shamar) him, and keep him alive \ (02421 + chayah); [and] he shall be blessed \ (00833 +)ashar) upon the earth \ (00776 +)erets): and thou wilt not deliver \ (05414 + nathan) him unto the will \ (05315 + nephesh) of his enemies \ (00341 +)oyeb).$

 $Psa_41_03 \{Psa_41_03\} The \ LORD \ (03068 + Y@hovah) \ will \ strengthen \ (05582 + ca(ad) him \ upon \ the \ bed \ (06210 + (eres) \ of \ languishing \ (01741 + d@vay): thou \ wilt \ make \ (02015 + haphak) \ all \ (03605 + kol) \ his \ bed \ (04904 + mishkab) \ in \ his \ sickness \ (02483 + choliy).$

 $Psa_41_04 \{Psa_41_04\} I said (00559 +) amar), LORD (03068 + Y@hovah), be merciful (02603 + chanan) unto me:heal (07495 + rapha)) my soul (05315 + nephesh); for I have sinned (02398 + chata)) against thee .$

Psa_41_05 {Psa_41_05} . Mine enemies (00341 +)oyeb) speak (00559 +)amar) evil (07451 +ra() of me ,

When (04970 +mathay) shall he die (04191 +muwth) , and his name (08034 +shem) perish (6) ?

 $Psa_41_06 \{Psa_41_06\} And if (00518 +)im \} he come (00935 +bow) \} to see (07200 +ra)ah \} [me], he speaketh (01696 +dabar) vanity (07723 +shav)]:his heart (03820 +leb) gathereth (06908 +qabats) iniquity (00205 +)aven) to itself; [when] he goeth (03318 +yatsa)] abroad (02351 +chuwts), he telleth (01696 +dabar) [it].$

 $Psa_41_07 \{Psa_41_07\} All (03605 + kol) that hate (08130 + sane)) me whisper (03907 + lachash) together (03162 + yachad) against (05921 + (al) me:against (05921 + (al) me do they devise (02803 + chashab) my hurt (07451 + ra() .$

 $\begin{array}{l} Psa_41_08 \ \{Psa_41_08\} \ An \ evil \ (01100 \ +b@liya(al \) \ disease \ (01697 \ +dabar \) \ , \ [\ say \ they \] \ , \ cleaveth \ (03332 \ +yatsaq \) \ fast \ unto \ him: and \ [\ now \] \ that \ he \ lieth \ (07901 \ +shakab \) \ he \ shall \ rise \ (06965 \ +quwm \) \ up \ no \ (03808 \ +lo) \) \ more \ (03254 \ +yacaph \) \ . \end{array}$

 $Psa_41_09 \{Psa_41_09\} Yea (01571 + gam), mine own familiar (07965 + shalowm) friend, in whom (00834 +) aher) I trusted (00982 + batach), which did eat (00398 +) akal) of my bread (03899 + lechem), hath lifted (01431 + gadal) up [his] heel (06119 + (aqeb) against (05921 + (al) me.$

 $Psa_41_10 \ \{Psa_41_10\} \ But \ thou \ , \ O \ LORD \ (03068 + Y@hovah \) \ , \ be \ merciful \ (02603 + chanan \) \ unto \ me \ , \ and \ raise \ (06965 + quwm \) \ me \ up \ , \ that \ I \ may \ requite \ (07999 + shalam \) \ them \ .$

 $Psa_41_11 \{Psa_41_11\} By this (02063 + zo)th) I know (03045 + yada() that thou favourest (02654 + chaphets) me , because (03588 + kiy) mine enemy (00341 +)oyeb) doth not triumph (07321 + ruwa() over (05921 + (al) me .$

 $Psa_41_12 \{Psa_41_12\} And as for me, thou upholdest (08551 + tamak) me in mine integrity (08537 + tom), and settest (05324 + natsab) me before thy face (06440 + paniym) for ever (05769 + (owlam)).$

 $\begin{array}{l} Psa_41_{13} \left\{ Psa_41_{13} \right\} Blessed \left(01288 + barak \right) \left[\ be \ \right] the LORD \left(03068 + Y@hovah \right) God \left(00430 + \right) elohiym \right) of Israel \left(03478 + Yisra) el \right) from everlasting (05769 + (owlam), and to everlasting (05769 + (owlam), and to everlasting (05769 + (owlam)), and to everlasting (05769 + (owlam)). \end{array}$

 $Psa_42_01 \{Psa_42_01\} \text{. To the chief Musician (05329 + natsach), Maschil (07919 + sakal), for the sons (01121 + ben) of Korah (07141 + Qorach). As the hart (00354 +)ayal) panteth (06165 + (arag) after (05921 + (al) the water (04325 + mayim) brooks (00650 +)aphiyq), so (03651 + ken) panteth (06165 + (arag) my soul (05315 + nephesh) after (00413 +)el) thee , O God (00430 +)elohiym).$

 $\begin{array}{l} Psa_42_02 \ \{Psa_42_02\} \ My \ soul \ (05315 \ +nephesh \) \ thirsteth \ (06770 \ +tsame) \) \ for \ God \ (00430 \ +)elohiym \) \ , \\ for \ the \ living \ (02416 \ +chay \) \ God \ (00410 \ +)el \): when \ (04970 \ +mathay \) \ shall \ I \ come \ (00935 \ +bow) \) \ and \\ appear \ (07200 \ +ra)ah \) \ before \ (06440 \ +paniym \) \ God \ (00430 \ +)elohiym \) \ ? \end{array}$

 $Psa_42_03 \{Psa_42_03\} My \ tears \ (01832 + dim(ah) have been \ (01961 + hayah) my \ meat \ (03899 + lechem) \\ day \ (03119 + yowmam) \ and \ night \ (03915 + layil), while \ they \ continually \ say \ (00559 +) amar) \ unto \ me, \\ Where \ (00346 +) ayeh) \ [\ is \] \ thy \ God \ (00430 +) elohiym) ?$

 $Psa_42_04 \{Psa_42_04\} When I remember (02142 + zakar) these (00428 +)el - leh) [things], I pour (08210 + shaphak) out my soul (05315 + nephesh) in me:for I had gone (05674 + (abar) with the multitude (05519 + cak), I went (01718 + dadah) with them to the house (01004 + bayith) of God (00430 +)elohiym), with the voice (06963 + qowl) of joy (07440 + rinnah) and praise (08426 + towdah), with a multitude (01995 + hamown) that kept (02287 + chagag) holyday (02287 + chagag).$

Psa_42_05 {Psa_42_05} Why art thou cast (07817 +shachach) down (07817 +shachach) , O my soul (05315

+nephesh) ? and [why] art thou disquieted (01993 +hamah) in me ? hope (03176 +yachal) thou in God
(00430 +)elohiym):for I shall yet (05750 +(owd) praise (03034 +yadah) him [for] the help (03444
+y@shuw(ah) of his countenance (06440 +paniym).

 $Psa_42_06 \{Psa_42_06\} . O my God (00430 +) elohiym), my soul (05315 + nephesh) is cast (07817 + shachach) down (07817 + shachach) within (05921 + (al) me: therefore will I remember (02142 + zakar) thee from the land (00776 +) erets) of Jordan (03383 + Yarden), and of the Hermonites (02769 + Chermowniym), from the hill (02022 + har) Mizar (04706 + Mits(ar)).$

 $Psa_42_07 \{Psa_42_07\} Deep \ (08415 + t@howm) \ calleth \ (07121 + qara) \) \ unto \ deep \ (08415 + t@howm) \ at the noise \ (06963 + qowl) \ of thy \ waterspouts \ (06794 + tsinnuwr) \ :all \ (03605 + kol) \ thy \ waves \ (04867 + mishbar) \ and thy \ billows \ (01530 + gal) \ are \ gone \ (05674 + (abar) \ over \ (05921 + (al) \ me \ .$

 $Psa_42_08 \{Psa_42_08\} [Yet] the \ LORD \ (03068 + Y@hovah) will \ command \ (06680 + tsavah) his lovingkindness \ (02617 + checed) in the daytime, and in the night \ (03915 + layil) his \ song \ (07892 + shiyr) [shall be] with me, [and] my \ prayer \ (08605 + t@phillah) unto the \ God \ (00410 +)el) of \ my \ life \ (02416 + chay).$

 $\begin{array}{l} Psa_42_09 \ \{Psa_42_09\} \ I \ will \ say \ (00559 \ +) amar \) \ unto \ God \ (00410 \ +) el \) \ my \ rock \ (05553 \ +cela(\) \ , Why \ (04100 \ +mah \) \ hast \ thou \ forgotten \ (07911 \ +shakach \) \ me \ ? \ why \ (04100 \ +mah \) \ go \ (03212 \ +yalak \) \ I \ mourning \ (06937 \ +qadar \) \ because \ of \ the \ oppression \ (03906 \ +lachats \) \ of \ the \ enemy \ (00341 \ +) oyeb \) \ ? \end{array}$

 $Psa_42_10 \{Psa_42_10\} [As] with a sword (07524 + retsach) in my bones (06106 + (etsem), mine enemies (06887 + tsarar) reproach (02778 + charaph.) me; while they say (00559 +) amar) daily unto me, Where (00346 +) ayeh) [is] thy God (00430 +) elohiym)?$

 $\begin{array}{l} Psa_42_11 \left\{ Psa_42_11 \right\} Why \left(04100 + mah \right) art thou cast \left(07817 + shachach \right) down \left(07817 + shachach \right), O \\ my \ soul \left(05315 + nephesh \right) ? \ and \ why \left(04100 + mah \right) art thou \ disquieted \left(01993 + hamah \right) \ within \left(05921 + (al) me ? \ hope \left(03176 + yachal \right) \ thou \ in \ God \left(00430 + \right) elohiym \right): for \ I \ shall \ yet \left(05750 + (owd) \ praise \\ \left(03034 + yadah \right) \ him \ , \ [\ who \ is \] \ the \ health \left(03444 + y@shuw(ah) \ of \ my \ countenance \left(06440 + paniym \right) \ , \ and \ my \ God \left(00430 + \right) elohiym \right).$

 $Psa_43_01 \{Psa_43_01\} . Judge (08199 + shaphat) me , O God (00430 +) elohiym) , and plead (07378 + riyb) my cause (07379 + riyb) against an ungodly nation (01471 + gowy): O deliver (06403 + palat) me from the deceitful (04820 + mirmah) and unjust (05766 + (evel) man (00376 +) iysh) .$

 $Psa_43_02 \{Psa_43_02\} For thou [art] the God (00430 +) elohiym) of my strength (04581 + ma(owz): why (04100 + mah) dost thou cast (02186 + zanach) me off ? why (04100 + mah) go (01980 + halak) I mourning (06937 + qadar) because of the oppression (03906 + lachats) of the enemy (00341 +) oyeb) ?$

 $Psa_43_03 \{Psa_43_03\} O send (07971 + shalach) out thy light (00216 +) owr) and thy truth (00571 +) emeth): let them lead (05148 + nachah) me ; let them bring (00935 + bow)) me unto thy holy (06944 + qodesh) hill (02022 + har) , and to thy tabernacles (04908 + mishkan) .$

 $Psa_43_04 \{Psa_43_04\} Then will I go (00935 + bow)) unto the altar (04196 + mizbeach) of God (00430 +)elohiym), unto God (00410 +)el) my exceeding (08057 + simchah) joy (01524 + giyl):yea , upon the harp (03658 + kinnowr) will I praise (03034 + yadah) thee , O God (00430 +)elohiym) my God (00430 +)elohiym).$

 $\begin{array}{l} Psa_43_05 \left\{Psa_43_05\right\} Why \left(04100 + mah \right) art thou cast \left(07817 + shachach \right) down \left(07817 + shachach \right), O \\ my \ soul \left(05315 + nephesh \right) ? \ and \ why \left(04100 + mah \right) art thou \ disquieted \left(01993 + hamah \right) \ within \left(05921 + (al \) me \ ? \ hope \ (03176 + yachal \) \ in \ God \ (00430 +)elohiym \): for \ I \ shall \ yet \ (05750 + (owd \) \ praise \ (03034 + yadah \) \ him \ , \ [\ who \ is \] \ the \ health \ (03444 + y@shuw(ah \) \ of \ my \ countenance \ (06440 + paniym \) \ , \ and \ my \ \end{array}$

God (00430 +)elohiym) .

 $Psa_44_01 \{Psa_44_01\} \text{. To the chief Musician (05329 + natsach) for the sons (01121 + ben) of Korah (07141 + Qorach), Maschil (07919 + sakal). We have heard (08085 + shama() with our ears (00241 +) ozen), O God (00430 +) elohiym), our fathers (1) have told (05608 + caphar) us, [what] work (06467 + po(al) thou didst (06466 + pa(al) in their days (03117 + yowm), in the times (03117 + yowm) of old (06924 + qedem).$

 $Psa_44_02 \{Psa_44_02\} [How] thou didst drive (03423 + yarash) out the heathen (01471 + gowy) with thy hand (03027 + yad), and plantedst (05193 + nata() them; [how] thou didst afflict (07489 + ra(a() the people (03816 + l@om), and cast (07971 + shalach) them out.$

 $Psa_44_03 \{Psa_44_03\} For they got (03423 + yarash) not the land (00776 +)erets) in possession (03423 + yarash) by their own sword (02719 + chereb), neither (03808 + lo)) did their own arm (02220 + z@rowa() save (03467 + yasha() them:but thy right (03225 + yamiyn) hand (03225 + yamiyn), and thine arm (02220 + z@rowa(), and the light (00216 +)owr) of thy countenance (06440 + paniym), because (03588 + kiy) thou hadst a favour (07520 + ratsad) unto them .$

 $\label{eq:sa_44_04} Psa_44_04 \ \ Thou \ art \ my \ King \ (04428 \ +melek \) \ , O \ God \ (00430 \ +)elohiym \):command \ (06680 \ +tsavah \) \ deliverances \ (03444 \ +y@shuw(ah \) \ for \ Jacob \ (03290 \ +Ya(aqob \) \ . \)$

 $Psa_44_05 \{Psa_44_05\} \text{ Through thee will we push (05055 + nagach) down our enemies (06862 + tsar): through thy name (08034 + shem) will we tread (00947 + buwc) them under that rise (06965 + quwm) up against us .$

Psa_44_06 {Psa_44_06} For I will not trust (00982 +batach) in my bow (07198 +qesheth) , neither (03808 +lo)) shall my sword (02719 +chereb) save (03467 +yasha() me .

 $Psa_44_07 \{Psa_44_07\} But thow hast saved (03467 + yasha() us from our enemies (06862 + tsar), and hast put them to shame (00954 + buwsh) that hated (08130 + sane)) us.$

 $\begin{array}{l} Psa_{4}_{08} \left\{ Psa_{4}_{08} \right\} In \ God \ (00430 \ +) elohiym \) \ we \ boast \ (01984 \ +halal \) \ all \ (03605 \ +kol \) \ the \ day \ (03117 \ +yowm \) \ long \ , \ and \ praise \ (03034 \ +yadah \) \ thy \ name \ (08034 \ +shem \) \ for \ ever \ (05769 \ +(owlam \) \ . \ Selah \ (05542 \ +celah \) \ . \end{array}$

 $Psa_44_09 \{Psa_44_09\} \text{. But thou hast cast (02186 + zanach) off, and put us to shame (03637 + kalam); and goest (03318 + yatsa)) not forth (03318 + yatsa)) with our armies (06635 + tsaba)).$

Psa_44_10 {Psa_44_10} Thou makest us to turn (07725 +shuwb) back (00268 +)achowr) from the enemy (06862 +tsar):and they which hate (08130 +sane)) us spoil (08154 +shacah) for themselves .

 $Psa_44_11 \{Psa_44_11\} Thou hast given (05414 + nathan) us like sheep (06629 + tso)n) [appointed] for meat (03978 + ma)akal) ; and hast scattered (02219 + zarah) us among the heathen (01471 + gowy) .$

 $Psa_44_12 \{Psa_44_12\} Thou \ sellest \ (04376 \ +makar \) \ thy \ people \ (05971 \ +(am \) \ for \ nought \ , \ and \ dost \ not \ increase \ (07235 \ +rabah \) \ [\ thy \ wealth \] \ by \ their \ price \ (04242 \ +m@chiyr \) \ .$

 $Psa_44_13 \{Psa_44_13\} Thou makest (06213 + (asah) us a reproach (02781 + cherpah) to our neighbours (07934 + shaken), a scorn (03933 + la(ag) and a derision (07047 + qelec) to them that are round (05439 + cabiyb) about us.$

 $Psa_44_14 \{Psa_44_14\} Thow makest (06213 + (asah) us a byword (04912 + mashal) among the heathen (01471 + gowy) , a shaking (04493 + manowd) of the head (07218 + ro)sh) among the people (03816 + l@om)$

 $Psa_44_15 \{Psa_44_15\} My \ confusion \ (03639 + k@limmah) \ [\ is \] \ continually \ before \ (05048 + neged) \ me \ , \\ and \ the \ shame \ (01322 + bosheth) \ of \ my \ face \ (06440 + paniym) \ hath \ covered \ (03680 + kacah) \ me \ , \\ \end{cases}$

 $Psa_44_16 \{Psa_44_16\} \text{ For the voice } (06963 + qowl) \text{ of him that reproacheth } (02778 + charaph .) \text{ and } blasphemeth } (01442 + gadaph) \text{ ; by reason } (06440 + paniym) \text{ of the enemy } (00341 +) \text{ oyeb }) \text{ and avenger } (05358 + naqam) \text{ .}$

 $Psa_44_17 \{Psa_44_17\} . All (03605 + kol) this (02063 + zo)th) is come (00935 + bow)) upon us ; yet have we not forgotten (07911 + shakach) thee , neither (03808 + lo)) have we dealt falsely (08266 + shaqar) in thy covenant (01285 + b@riyth) .$

Psa_44_18 {Psa_44_18} Our heart (03820 +leb) is not turned (05472 +cuwg) back (00268 +)achowr), neither have our steps (00838 +)ashur) declined (05186 +natah) from thy way (00734 +)orach);

 $Psa_44_20 \{Psa_44_20\} If (00518 +)im) we have forgotten (07911 + shakach) the name (08034 + shem) of our God (00430 +)elohiym), or stretched (06566 + paras) out our hands (03709 + kaph) to a strange (02114 + zuwr) god (00430 +)elohiym);$

 $Psa_44_21 \{Psa_44_21\} Shall not God (00430 +) elohiym) search (02713 + chaqar) this (02063 + zo)th) out? for he knoweth (03045 + yada() the secrets (08587 + ta(alummah) of the heart (03820 + leb).$

 $Psa_44_22 \{Psa_44_22\} Yea (03588 + kiy), for thy sake are we killed (02026 + harag) all (03605 + kol) the day (03117 + yowm) long; we are counted (02803 + chashab) as sheep (06629 + tso)n) for the slaughter (02878 + tibehah).$

 $Psa_44_23 \{Psa_44_23\} Awake (05782 + (uwr), why (04100 + mah) sleepest (03462 + yashen) thou, O Lord (00136 +)Adonay)? arise (06974 + quwts), cast (02186 + zanach) [us] not off for ever (05331 + netsach).$

 $Psa_44_24 \{Psa_44_24\} Wherefore (04100 + mah) hidest (05641 + cathar) thou thy face (06440 + paniym), [and] forgettest (07911 + shakach) our affliction (06040 + (oniy) and our oppression (03906 + lachats) ?$

 $Psa_44_25 \{Psa_44_25\} For our soul (05315 + nephesh) is bowed (07743 + shuwach) down (07743 + shuwach) to the dust (06083 + (aphar):our belly (00990 + beten) cleaveth (01692 + dabaq) unto the earth (00776 +)erets) .$

 $Psa_44_26 \{Psa_44_26\} Arise (06965 + quwm) for our help (05833 + (ezrah), and redeem (06299 + padah) us for thy mercies (02617 + checed) sake (04616 + ma(an).$

 $Psa_45_01 \{Psa_45_01\} . To the chief Musician (05329 + natsach) upon Shoshannim (07799 + shuwshan), for the sons (01121 + ben) of Korah (07141 + Qorach), Maschil (07919 + sakal), A Song (07892 + shiyr) of loves (03039 + y@diyd). My heart (03820 + leb) is inditing (07370 + rachash) a good (02896 + towb) matter (01697 + dabar): I speak (00559 +) amar) of the things which I have made (04639 + ma(aseh) touching the king (04428 + melek):my tongue (03956 + lashown) [is] the pen (05842 + (et) of a ready (04106 + mahiyr) writer (05608 + caphar).$

Psa_45_02 {Psa_45_02} Thou art fairer (03302 +yaphah) than the children (01121 +ben) of men (00120 +)adam):grace (02580 +chen) is poured (03332 +yatsaq) into thy lips (08193 +saphah):therefore God

 $(00430\ +)elohiym$) hath blessed $(01288\ +barak$) thee for ever $(05769\ +(owlam\)$.

 $Psa_45_03 \{Psa_45_03\} Gird (02296 + chagar) thy sword (02719 + chereb) upon [thy] thigh (03409 + yarek) , O [most] mighty (01368 + gibbowr) , with thy glory (01935 + howd) and thy majesty (01926 + hadar) .$

 $Psa_45_04 \{Psa_45_04\} \text{ And in thy majesty (01926 + hadar) ride (07392 + rakab) prosperously (06743 + tsalach) because of truth (00571 +)emeth) and meekness (06037 + (anvah) [and] righteousness (06664 + tsedeq) ; and thy right (03225 + yamiyn) hand (03225 + yamiyn) shall teach (03384 + yarah) thee terrible (03372 + yare)) things .$

 $Psa_45_05 \{Psa_45_05\} Thine \ arrows \ (02671 + chets \) \ [\ are \] \ sharp \ (08150 + shanan \) \ in \ the \ heart \ (03820 + leb \) \ of \ the \ king \ s \ (04428 + melek \) \ enemies \ (00341 +) \ oyeb \) \ ; \ [\ whereby \] \ the \ people \ (05971 + (am \) \ fall \ (05307 + naphal \) \ under \ (08478 + tachath \) \ thee \ .$

 $\begin{array}{l} Psa_{45_06} \left\{ Psa_{45_06} \right\}. \ Thy \ throne \ (03678 + kicce) \) \ , O \ God \ (00430 +) elohiym \) \ , \ [\ is \] \ for \ ever \ (05769 + (owlam \) \ and \ ever \ (05703 + (ad \): the \ sceptre \ (07626 + shebet \) \ of \ thy \ kingdom \ (04438 + malkuwth \) \ [\ is \] \ a \ right \ (04334 + miyshowr \) \ sceptre \ (07626 + shebet \) \ . \end{array}$

 $Psa_45_07 \{Psa_45_07\} Thou \ lovest \ (00157 +) ahab \) \ righteousness \ (06664 + tsedeq \) \ , and \ hatest \ (08130 + sane) \) \ wickedness \ (07562 + resha(\): therefore \ God \ (00430 +) elohiym \) \ , thy \ God \ (00430 +) elohiym \) \ , hath \ anointed \ (04886 + mashach \) \ thee \ with \ the \ oil \ (08081 + shemen \) \ of \ gladness \ (08342 + sasown \) \ above \ thy \ fellows \ (02270 + chaber \) \ .$

 $Psa_45_08 \{Psa_45_08\} All (03605 + kol) thy garments (00899 + beged) [smell] of myrrh (04753 + more), and aloes (00174 +) ahaliym), [and] cassia (07102 + q@tsiy(ah), out of the ivory (08127 + shen) palaces (01964 + heykal), whereby (04482 + men) they have made thee glad (08056 + sameach).$

 $Psa_45_09 \{Psa_45_09\} Kings (04428 + melek) daughters (01121 + ben) [were] among thy honourable (03368 + yaqar) women:upon thy right (03225 + yamiyn) hand (03225 + yamiyn) did stand (05324 + natsab) the queen (07694 + shegal) in gold (03800 + kethem) of Ophir (00211 +)Owphiyr).$

 $Psa_45_10 \{Psa_45_10\} . Hearken (08085 + shama(), O \ daughter (01323 + bath), and \ consider (07200 + ra)ah), and incline (05186 + natah) thine \ ear (00241 +)ozen); forget (07911 + shakach) also thine \ own people (05971 + (am)), and thy father s (1) house (01004 + bayith);$

 $\label{eq:psa_45_11} $$ Psa_45_11$ So shall the king (04428 + melek) greatly desire (00183 +)avah) thy beauty (03308 + yophiy): for he [is] thy Lord (00113 +)adown) ; and worship (07812 + shachah) thou him .$

 $\begin{array}{l} Psa_45_12 \left\{ Psa_45_12 \right\} \text{ And the daughter (01323 + bath) of Tyre (06865 + Tsor) [shall be there] with a gift (04503 + minchah) ; [even] the rich (06223 + (ashiyr) among the people (05971 + (am) shall intreat (02470 + chalah) thy favour (06440 + paniym) . \end{array}$

 $\label{eq:sa_45_13} Psa_45_13 \ The king \ s \ (04428 \ +melek \) \ daughter \ (01323 \ +bath \) \ [\ is \] \ all \ (03605 \ +kol \) \ glorious \ (03520 \ +k@buwddah \) \ within \ (06441 \ +p@niymah \):her \ clothing \ (03830 \ +l@buwsh \) \ [\ is \] \ of \ wrought \ (04865 \ +mishb@tsah \) \ gold \ (02091 \ +zahab \) \ .$

 $Psa_45_14 \{Psa_45_14\} She shall be brought (02986 + yabal) unto the king (04428 + melek) in raiment (07553 + riqmah) of needlework (07553 + riqmah): the virgins (01330 + b@thuwlah) her companions (07464 + re(ah) that follow (00310 +) achar) her shall be brought (00935 + bow)) unto thee.$

 $Psa_45_15 \{Psa_45_15\} \text{ With gladness (08057 + simchah) and rejoicing (01524 + giyl) shall they be brought (02986 + yabal): they shall enter (00935 + bow)) into the king s (04428 + melek) palace (01964 + heykal).$

 $Psa_45_16 \{Psa_45_16\} Instead (08478 + tachath) of thy fathers (1) shall be thy children (01121 + ben), whom thou mayest make princes (08269 + sar) in all (03605 + kol) the earth (00776 +) erets).$

 $Psa_45_17 \{Psa_45_17\} I will make thy name (08034 + shem) to be remembered (02142 + zakar) in all (03605 + kol) generations (01755 + dowr): therefore shall the people (05971 + (am) praise (03034 + yadah) thee for ever (05769 + (owlam) and ever (05703 + (ad) .$

 $\begin{array}{l} Psa_46_01 \ \{Psa_46_01\} \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ for \ the \ sons \ (01121 \ +ben \) \ of \ Korah \ (07141 \ +Qorach \) \ , A \ Song \ (07892 \ +shiyr \) \ upon \ Alamoth \ (05921 \ +(al \) \ (05961 \ +(Alamowth \) \ . \ God \ (00430 \ +)elohiym \) \ [\ is \] \ our \ refuge \ (04268 \ +machaceh \) \ and \ strength \ (05797 \ +(oz \) \ , \ a \ very \ (03966 \ +m@(od \) \ present \ (04672 \ +matsa) \) \ help \ (05833 \ +(ezrah \) \ in \ trouble \ (06869 \ +tsarah \) \ . \end{array}$

 $Psa_46_02 \{Psa_46_02\} \text{ Therefore will not we fear } (03372 + yare) \) \ , \ though \ the \ earth \ (00776 +)erets \) \ be \ removed \ (04171 + muwr \) \ , \ and \ though \ the \ mountains \ (02022 + har \) \ be \ carried \ (04131 + mowt \) \ into \ the \ midst \ (03820 + leb \) \ of \ the \ sea \ (03220 + yam \) \ ;$

 $Psa_46_03 \{Psa_46_03\} [Though] the waters (04325 + mayim) thereof roar (01993 + hamah) [and] be troubled (02560 + chamar), [though] the mountains (02022 + har) shake (07493 + ra(ash) with the swelling (01346 + ga(avah)) thereof. Selah (05542 + celah).$

 $Psa_46_04 \{Psa_46_04\} [There is] a river (05104 + nahar), the streams (06388 + peleg) whereof shall make glad (08056 + sameach) the city (05892 + (iyr) of God (00430 +)elohiym), the holy (06918 + qadowsh) [place] of the tabernacles (04908 + mishkan) of the most (05945 +)elyown) High (05945 +)elyown).$

 $Psa_46_05 \{Psa_46_05\} God (00430 +) elohiym) [is] in the midst (07130 + qereb) of her ; she shall not be moved (04131 + mowt): God (00430 +) elohiym) shall help (05826 + (azar) her , [and that] right (06437 + panah) early (01242 + boqer) .$

 $Psa_46_06 \{Psa_46_06\} \text{. The heathen } (01471 + gowy) \text{ raged } (01993 + hamah) \text{, the kingdoms } (04467 + mamlakah) \text{ were moved } (04131 + mowt) \text{:he uttered } (05414 + nathan) \text{ his voice } (06963 + qowl) \text{, the earth } (00776 +) \text{erets}) \text{ melted } (04127 + muwg) \text{.}$

Psa_46_07 {Psa_46_07} The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] with us ; the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) [is] our refuge (04869 +misgab) . Selah (05542 +celah) .

 $\begin{array}{l} Psa_46_08 \ \{Psa_46_08\} \ Come \ (03212 \ +yalak \) \ , \ behold \ (02372 \ +chazah \) \ the \ works \ (04659 \ +miph(al \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ what \ (00834 \ +)aher \) \ desolations \ (08047 \ +shammah \) \ he \ hath \ made \ (07760 \ +suwm \) \ in \ the \ earth \ (00776 \ +)erets \) \ . \end{array}$

 $Psa_46_09 \{Psa_46_09\} He maketh wars (04421 + milchamah) to cease (07673 + shabath) unto the end (07097 + qatseh) of the earth (00776 +)erets); he breaketh (07665 + shabar) the bow (07198 + qesheth), and cutteth (07112 + qatsats) the spear (02595 + chaniyth) in sunder; he burneth (08313 + saraph) the chariot (05699 + (agalah) in the fire (00784 +)esh).$

 $\begin{array}{l} Psa_46_10 \left\{ Psa_46_10 \right\} Be \ still \ (07503 \ +raphah \) \ , \ and \ know \ (03045 \ +yada(\) \ that \ I \ [\ am \] \ God \ (00430 \ +)elohiym \): I \ will \ be \ exalted \ (07311 \ +ruwm \) \ among \ the \ heathen \ (01471 \ +gowy \) \ , \ I \ will \ be \ exalted \ (07311 \ +ruwm \) \ in \ the \ earth \ (00776 \ +)erets \) \ . \end{array}$

Psa_46_11 {Psa_46_11} The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] with us ; the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) [is] our refuge (04869 +misgab) . Selah (05542 +celah) .

 $Psa_47_01 \{Psa_47_01\} . \ To \ the \ chief \ Musician \ (05329 + natsach \) \ , A \ Psalm \ (04210 + mizmowr \) \ for \ the \ sons \ (01121 + ben \) \ of \ Korah \ (07141 + Qorach \) \ . \ O \ clap \ (08628 + taqa(\) \ your \ hands \ (03709 + kaph \) \ , \ all \ (03605 + add \) \ . \ (03605 + add \) \ . \ (01121 + ben \) \ . \ (01$

+kol) ye people (05971 +(am) ; shout (07321 +ruwa() unto God (00430 +)elohiym) with the voice (06963 +qowl) of triumph (07440 +rinnah) .

 $\begin{array}{l} Psa_47_02 \left\{ Psa_47_02 \right\} For \ the \ LORD \ (03068 + Y @ hovah \) \ most \ (05945 +)elyown \) \ high \ (05945 +)elyown \) \\ [\ is \] \ terrible \ (03372 + yare) \) \ ; \ [\ he \ is \] \ a \ great \ (01419 + gadowl \) \ King \ (04428 + melek \) \ over \ (05921 + (al \) \ all \ (03605 + kol \) \ the \ earth \ (00776 +)erets \) \ . \end{array}$

 $Psa_47_03 \{Psa_47_03\} He \ shall \ subdue \ (01696 \ +dabar \) \ the \ people \ (05971 \ +(am \) \ under \ (08478 \ +tachath \) \ us \ , \ and \ the \ nations \ (03816 \ +l@ \ om \) \ under \ (08478 \ +tachath \) \ our \ feet \ (07272 \ +regel \) \ .$

 $Psa_47_04 \{Psa_47_04\} He \ shall \ choose \ (00977 + bachar \) \ our \ inheritance \ (05159 + nachalah \) \ for \ us \ , the excellency \ (01347 + ga)own \) \ of \ Jacob \ (03290 + Ya(aqob \) \ whom \ (00834 +)aher \) \ he \ loved \ (00157 +)ahab \) \ . Selah \ (05542 + celah \) \ .$

 $Psa_47_05 \{ Psa_47_05 \} . \ God \ (00430 +) elohiym \) \ is \ gone \ (05927 + (alah \) \ up \ with \ a \ shout \ (08643 + t@ruw(ah \) \ , the \ LORD \ (03068 + Y@hovah \) \ with \ the \ sound \ (06963 + qowl \) \ of \ a \ trumpet \ (07782 + showphar \) \ .$

 $Psa_47_06 \{Psa_47_06\} Sing (02167 + zamar) praises to God (00430 +) elohiym), sing (02167 + zamar) praises: sing (02167 + zamar) praises unto our King (04428 + melek), sing (02167 + zamar) praises.$

 $Psa_47_07 \{Psa_47_07\} For God (00430 +) elohiym) [is] the King (04428 + melek) of all (03605 + kol) the earth (00776 +) erets) : sing (02167 + zamar) ye praises with understanding (07919 + sakal).$

 $Psa_47_08 \{Psa_47_08\} God (00430 +) elohiym) reigneth (04427 + malak) over (05921 + (al) the heathen (01471 + gowy): God (00430 +) elohiym) sitteth (03427 + yashab) upon the throne (03678 + kicce)) of his holiness (06944 + qodesh).$

 $Psa_47_09 \{Psa_47_09\} The princes (05081 + nadiyb) of the people (05971 + (am) are gathered (00622 +)acaph) together (03162 + yachad), [even] the people (05971 + (am) of the God (00430 +)elohiym) of Abraham (85): for the shields (04043 + magen) of the earth (00776 +)erets) [belong] unto God (00430 +)elohiym): he is greatly (03966 + m@(od) exalted (05927 + (alah). \\$

 $Psa_48_01 \{Psa_48_01\} . A Song (07892 + shiyr) [and] Psalm (04210 + mizmowr) for the sons (01121 + ben) of Korah (07141 + Qorach) . Great (01419 + gadowl) [is] the LORD (03068 + Y@hovah) , and greatly (03966 + m@(od) to be praised (01984 + halal) in the city (05892 + (iyr) of our God (00430 +)elohiym) , [in] the mountain (02022 + har) of his holiness (06944 + qodesh).$

 $Psa_48_02 \{Psa_48_02\} Beautiful (03303 + yapheh) for situation (05131 + nowph), the joy (04885 + masows) of the whole (03605 + kol) earth (00776 +)erets), [is] mount (02022 + har) Zion (06726 + Tsiyown), [on] the sides (03411 + y@rekah) of the north (06828 + tsaphown), the city (07151 + qiryah) of the great (07227 + rab) King (04428 + melek).$

 $Psa_{48_{03}} \{Psa_{48_{03}}\} God (00430 +) elohiym) is known (03045 + yada() in her palaces (00759 +) armown) for a refuge (04869 + misgab) .$

 $Psa_48_04 \{Psa_48_04\} For, lo (02009 + hinneh), the kings (04428 + melek) were assembled (03259 + ya(ad)), they passed (05674 + (abar) by together (03162 + yachad)).$

 $Psa_48_05 \{Psa_48_05\} They saw (07200 + ra)ah) [it , and] so (03651 + ken) they marvelled (08539 + tamahh) ; they were troubled (00926 + bahal) , [and] hasted (02648 + chaphaz) away .$

 $Psa_48_06 \{Psa_48_06\} Fear (07461 + ra(ad) took hold (00270 +) achaz) upon them there (08033 + sham), [and] pain (02427 + chiyl), as of a woman in travail (03205 + yalad).$

 $Psa_48_07 \{Psa_48_07\} Thou \ breakest \ (07665 \ +shabar \) \ the \ ships \ (00591 \ +)oniyah \) \ of \ Tarshish \ (08659 \ +Tarshiysh \) \ with \ an \ east \ (06921 \ +qadiym \) \ wind \ (07307 \ +ruwach \) \ .$

 $\begin{array}{l} Psa_{48}_{08} \{ Psa_{48}_{08} \} \text{ . As we have heard } (08085 + shama() \text{ , so } (03651 + ken) \text{ have we seen } (07200 + ra)ah \\) \text{ in the city } (05892 + (iyr) \text{ of the LORD } (03068 + Y@ \text{ hovah }) \text{ of hosts } (06635 + tsaba)) \text{ , in the city } (05892 + (iyr) \text{ of our God } (00430 +)elohiym) \text{ :God } (00430 +)elohiym) \text{ will establish } (03559 + kuwn) \text{ it for ever } (05769 + (owlam) \text{ . Selah } (05542 + celah) \text{ .} \end{array}$

 $Psa_48_09 \{Psa_48_09\} We have thought (01819 + damah) of thy lovingkindness (02617 + checed), O God(00430 +)elohiym), in the midst (07130 + qereb) of thy temple (01964 + heykal).$

 $Psa_48_10 \{Psa_48_10\} According to thy name (08034 + shem), O God (00430 +)elohiym), so (03651 + ken) [is] thy praise (08416 + t@hillah) unto the ends (07099 + qetsev) of the earth (00776 +)erets):thy right (03225 + yamiyn) hand (03225 + yamiyn) is full (04390 + male)) of righteousness (06664 + tsedeq).$

 $Psa_48_{11} \{Psa_48_{11}\} Let mount (02022 + har) Zion (06726 + Tsiyown) rejoice (08055 + samach), let the daughters (01121 + ben) of Judah (03063 + Y@huwdah) be glad (01528 + giyr), because (04616 + ma(an) of thy judgments (04941 + mishpat).$

 $Psa_48_12 \{Psa_48_12\} Walk (05437 + cabab) about (05439 + cabiyb) Zion (06726 + Tsiyown), and go (05362 + naqaph) round (05362 + naqaph) about (05439 + cabiyb) her:tell (05608 + caphar) the towers (04026 + migdal) thereof .$

 $Psa_48_13 \{Psa_48_13\} Mark (07896 + shiyth) ye well her bulwarks (02430 + cheylah), consider (06448 + pacag) her palaces (00759 +)armown); that ye may tell (05608 + caphar) [it] to the generation (01755 + dowr) following (00314 +)acharown).$

 $Psa_{48_{14} For this (02088 + zeh) God (00430 +) elohiym) [is] our God (00430 +) elohiym) for ever (05769 + (owlam) and ever (05703 + (ad): he will be our guide (05090 + nahag) [even] unto death (04192 + Muwth).$

 $\begin{array}{l} Psa_49_01 \left\{ Psa_49_01 \right\}. \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , \ A \ Psalm \ (04210 \ +mizmowr \) \ for \ the \ sons \ (01121 \ +ben \) \ of \ Korah \ (07141 \ +Qorach \) \ . \ Hear \ (08085 \ +shama(\) \ this \ (02063 \ +zo)th \) \ , \ all \ (03605 \ +kol \) \ [\ ye \] \ people \ (05971 \ +(am \) \ ; \ give \ ear \ (00238 \ +)azan \) \ , \ all \ (03605 \ +kol \) \ [\ ye \] \ inhabitants \ (03427 \ +yashab \) \ of \ the \ world \ (02465 \ +cheled \) : \\ \end{array}$

 $Psa_49_02 \{ Psa_49_02 \} Both (01571 + gam) low (00120 +) adam) and high (00376 +) iysh), rich (06223 + (ashiyr) and poor (34), together (03162 + yachad).$

 $Psa_49_03 \{Psa_49_03\} My mouth (06310 + peh) shall speak (01696 + dabar) of wisdom (02454 + chokmowth) ; and the meditation (01900 + haguwth) of my heart (03820 + leb) [shall be] of understanding (08394 + tabuwn) .$

 $Psa_49_04 \{Psa_49_04\} I \text{ will incline } (05186 + natah) \text{ mine ear } (00241 +) \text{ozen }) \text{ to a parable } (04912 + mashal): I \text{ will open } (06605 + pathach) \text{ my dark } (02420 + chiydah) \text{ saying } (02420 + chiydah) \text{ upon the harp } (03658 + kinnowr).$

 $Psa_49_05 \{Psa_49_05\} Wherefore (04100 + mah) should I fear (03372 + yare)) in the days (03117 + yowm) of evil (07451 + ra(), [when] the iniquity (05771 + (avon) of my heels (06120 + (aqeb) shall compass (05437 + cabab) me about ?$

 $Psa_49_06 \ \{Psa_49_06\} \ . \ They \ that \ trust \ (00982 \ + batach \) \ in \ their \ wealth \ (02428 \ + chayil \) \ , \ and \ boast$

(01984 +halal) themselves in the multitude (07230 +rob) of their riches (06239 +(osher) ;

 $Psa_49_07 \{Psa_49_07\} None [of them] can by any means redeem (06299 + padah) his brother (00251 +) ach), nor (03808 + lo)) give (05414 + nathan) to God (00430 +) elohiym) a ransom (03724 + kopher) for him :$

 $Psa_49_08 \{Psa_49_08\} (For the redemption (06306 + pidyowm) of their soul (05315 + nephesh) [is] precious (03365 + yaqar), and it ceaseth (02308 + chadal) for ever (05769 + (owlam):)$

 $Psa_49_09 \{Psa_49_09\} That he should still (05750 + (owd) live (02421 + chayah) for ever (05331 + netsach) , [and] not see (07200 + ra)ah) corruption (07845 + shachath) .$

 $\begin{array}{l} Psa_49_10 \ \{Psa_49_10\} \ For \ he \ seeth \ (07200 \ +ra)ah \) \ [\ that \] \ wise \ (02450 \ +chakam \) \ men \ die \ (04191 \ +muwth \) \ , \ likewise \ the \ fool \ (03684 \ +k@ciyl \) \ and \ the \ brutish \ (01197 \ +ba(ar \) \ person \ perish \ (6) \ , \ and \ leave \ (05800 \ +(azab \) \ their \ wealth \ (02428 \ +chayil \) \ to \ others \ (00312 \ +)acher \) \ . \end{array}$

 $Psa_49_11 \{Psa_49_11\} Their inward (07130 + qereb) thought [is , that] their houses (01004 + bayith) [shall continue] for ever (05769 + (owlam) , [and] their dwelling (04908 + mishkan) places to all generations (01755 + dowr) ; they call (07121 + qara)) [their] lands (00127 +)adamah) after their own names (08034 + shem) .$

 $Psa_49_12 \{Psa_49_12\} Nevertheless man (00120 +) adam) [being] in honour (03366 + y@qar) abideth (03885 + luwn) not: he is like (04911 + mashal) the beasts (00929 + b@hemah) [that] perish (01820 + damah) .$

 $Psa_49_13 \{Psa_49_13\} This (02088 + zeh) their way (01870 + derek) [is] their folly (03689 + kecel): yet their posterity (00310 +) achar) approve (07520 + ratsad) their sayings (06310 + peh) . Selah (05542 + celah)$

 $Psa_49_14 \{Psa_49_14\} Like sheep (06629 + tso)n) they are laid (08371 + shathath) in the grave (07585 + sh@)owl) ; death (04194 + maveth) shall feed (07462 + ra(ah) on them ; and the upright (03477 + yashar) shall have dominion (07287 + radah) over them in the morning (01242 + boqer) ; and their beauty (06736 + tsiyr) shall consume (01086 + balah) in the grave (07585 + sh@)owl) from their dwelling (02073 + z@buwl) .$

 $\label{eq:psa_49_15} $ Psa_49_15 $. But God (00430 +) elohiym) will redeem (06299 + padah) my soul (05315 + nephesh) from the power (03027 + yad) of the grave (07585 + sh@)owl): for he shall receive (03947 + laqach) me . Selah (05542 + celah) . \\$

 $Psa_49_16 \{ Psa_49_16 \} Be not thou a fraid (03372 + yare)) when (03588 + kiy) one (00376 +) iysh) is made rich (06238 + (ashar) , when (03588 + kiy) the glory (03519 + kabowd) of his house (01004 + bayith) is increased (07235 + rabah) ; \\$

 $Psa_49_17 \{Psa_49_17\} For when (03588 + kiy) he dieth (04194 + maveth) he shall carry (03947 + laqach) nothing away: his glory (03519 + kabowd) shall not descend (03381 + yarad) after (00310 +)achar) him.$

 $Psa_49_18 \{Psa_49_18\} Though \ (03588 + kiy \) \ while \ he \ lived \ (02416 + chay \) \ he \ blessed \ (01288 + barak \) \ his \ soul \ (05315 + nephesh \): and \ [\ men \] \ will \ praise \ (03034 + yadah \) \ thee \ , \ when \ (03588 + kiy \) \ thou \ doest \ well \ (03190 + yatab \) \ to \ thyself \ .$

 $Psa_49_19 \{Psa_49_19\} He \ shall \ go \ (00935 + bow) \) \ to \ the \ generation \ (01755 + dowr \) \ of \ his \ fathers \ (1) \ ; \ they \ shall \ never \ see \ (07200 + ra)ah \) \ light \ (00216 +)owr \) \ .$

 $\begin{array}{l} Psa_50_01 \left\{ Psa_50_01 \right\}. A \ Psalm \left(04210 + mizmowr \ \right) \ of \ Asaph \left(00623 + \right) Acaph \ \right). \ The \ mighty \left(00410 + \right) el \ \right) \\ God \left(00430 + \right) elohiym \ \right), \ [\ even \] \ the \ LORD \left(03068 + Y@hovah \ \right), \ hath \ spoken \left(01696 + dabar \ \right), \ and \ called \ \left(07121 + qara \right) \) \ the \ earth \left(00776 + \right) erets \) \ from \ the \ rising \left(04217 + mizrach \ \right) \ of \ the \ sun \left(08121 + shemesh \ \right) \ unto \ the \ going \left(03996 + mabow \right) \) \ down \ thereof \ . \end{array}$

 $Psa_50_02 \{Psa_50_02\} Out of Zion (06726 + Tsiyown), the perfection (04359 + miklal) of beauty (03308 + yophiy), God (00430 +)elohiym) hath shined (03313 + yapha().$

 $Psa_50_03 \{Psa_50_03\} Our God (00430 +) elohiym) shall come (00935 + bow)), and shall not keep silence (02790 + charash): a fire (00784 +) esh) shall devour (00398 +) akal) before (06440 + paniym) him , and it shall be very (03966 + m@(od) tempestuous (08175 + sa(ar) round (05439 + cabiyb) about him .$

 $Psa_50_04 \{ Psa_50_04 \} He \ shall \ call \ (07121 + qara) \) \ to \ the \ heavens \ (08064 + shamayim \) \ from \ above \ (05921 + (al \) \ , \ and \ to \ the \ earth \ (00776 +)erets \) \ , \ that \ he \ may \ judge \ (01777 + diyn \) \ his \ people \ (02992 + yabam \) \ .$

 $Psa_50_05 \{Psa_50_05\} Gather (00622 +) a caph) my saints (02623 + chaciyd) together unto me ; those that have made (03772 + karath) a covenant (01285 + b@riyth) with me by sacrifice (02077 + zebach).$

Psa_50_07 {Psa_50_07} . Hear (08085 +shama(), O my people (05971 +(am), and I will speak (01696 +dabar); O Israel (03478 +Yisra)el), and I will testify (05749 +(uwd) against thee:I [am] God (00430 +)elohiym), [even] thy God (00430 +)elohiym).

 $Psa_50_08 \{Psa_50_08\} I \text{ will not reprove (03198 + yakach) thee for thy sacrifices (02077 + zebach) or thy burnt (05930 + (olah) offerings, [to have been] continually (08548 + tamiyd) before (05048 + neged) me.$

 $Psa_50_09 \{Psa_50_09\} I \text{ will take } (03947 + laqach) \text{ no } (03808 + lo)) \text{ bullock } (06499 + par) \text{ out of thy house } (01004 + bayith) , [nor] he goats } (06260 + (attuwd) \text{ out of thy folds } (04356 + mikla)ah) .$

 $Psa_50_10 \{Psa_50_10\} For \ every \ (03605 + kol \) \ beast \ (02416 + chay \) \ of \ the \ forest \ (03293 + ya(ar \) \ [\ is \] \ mine \ , \ [\ and \] \ the \ cattle \ (00929 + b@hemah \) \ upon \ a \ thousand \ (00505 +) eleph \) \ hills \ (02042 + harar \) \ .$

 $\begin{array}{l} Psa_{50_{11}} \left\{ Psa_{50_{11}} \right\} I \ know \ (03045 \ +yada(\) \ all \ (03605 \ +kol \) \ the \ fowls \ (05775 \ +(owph \) \ of \ the \ mountains \ (02022 \ +har \): and \ the \ wild \ (02123 \ +ziyz \) \ beasts \ (02123 \ +ziyz \) \ of \ the \ field \ (07704 \ +sadeh \) \ [\ are \] \ mine \ (05978 \ +(immad \) \ . \end{array} \right.$

 $Psa_50_12 \{Psa_50_12\} If (00518 +) im) I were hungry (07456 + ra(eb), I would not tell (00559 +) amar) thee: for the world (08398 + tebel) [is] mine , and the fulness (04393 + m@lo)) thereof .$

 $Psa_50_13 \{Psa_50_13\} Will I eat (00398 +) akal) the flesh (01320 + basar) of bulls (47) , or drink (08354 + shathah) the blood (01818 + dam) of goats (06260 + (attuwd) ?$

 $\begin{array}{l} Psa_50_14 \left\{ Psa_50_14 \right\} Offer \left(02076 + zabach \right) unto \ God \left(00430 + \right) elohiym \right) thanksgiving \left(08426 + towdah \right) ; and pay \left(07999 + shalam \right) thy vows \left(05088 + neder \right) unto the most \left(05945 + \right) elyown \right) High \left(05945 + \right) elyown) : \\ \end{array}$

 $Psa_50_{15} \{Psa_50_{15}\} \text{ And call } (07121 + qara) \) \ upon \ me \ in \ the \ day \ (03117 + yowm \) \ of \ trouble \ (06869 + tsarah \): I \ will \ deliver \ (02502 + chalats \) \ thee \ , \ and \ thou \ shalt \ glorify \ (03513 + kabad \) \ me \ .$

 $Psa_50_16 \{Psa_50_16\} \text{. But unto the wicked (07563 + rasha()) God (00430 +)elohiym) saith (00559 +)amar), What (04100 + mah) hast thou to do to declare (05608 + caphar) my statutes (02706 + choq), or [that] thou shouldest take (05375 + nasa)) my covenant (01285 + b@riyth) in thy mouth (06310 + peh)?$

 $Psa_50_17 \{Psa_50_17\} Seeing \ thou \ hatest \ (08130 \ +sane) \) \ instruction \ (04148 \ +muwcar \) \ , \ and \ castest \ (07993 \ +shalak \) \ my \ words \ (01697 \ +dabar \) \ behind \ (00310 \ +)achar \) \ thee \ .$

 $Psa_50_18 \{Psa_50_18\} When (00518 +) im) thou sawest (07200 + ra)ah) a thief (01590 + gannab), then thou consentedst (07521 + ratsah) with him , and hast been partaker (02506 + cheleq) with adulterers (05003 + na)aph).$

 $Psa_50_19 \{Psa_50_19\} Thou givest (07971 + shalach) thy mouth (06310 + peh) to evil (07451 + ra(), and thy tongue (03956 + lashown) frameth (06775 + tsamad) deceit (04820 + mirmah).$

 $Psa_50_20 \{Psa_50_20\} Thou \ sittest \ (03427 + yashab \) \ [\ and \] \ speakest \ (01696 + dabar \) \ against \ thybrother \ (00251 +)ach \) \ ; \ thou \ slanderest \ thine \ own \ mother \ s \ (00517 +)em \) \ son \ (01121 + ben \) \ .$

 $Psa_50_21 \{Psa_50_21\} These (00428 +)el - leh) [things] hast thou done (06213 +(asah), and I kept (02790 +charash) silence (02790 +charash); thou thoughtest (01819 +damah) that I was altogether [such an one] as thyself:[but] I will reprove (03198 +yakach) thee, and set [them] in order (06186 +(arak) before thine eyes (05869 +(ayin)).$

 $\begin{array}{l} Psa_50_22 \ \{Psa_50_22\} \ Now \ (04994 \ +na) \) \ consider \ (00995 \ +biyn \) \ this \ (02063 \ +zo) th \) \ , \ ye \ that \ forget (07911 \ +shakach \) \ God \ (00433 \ +)elowahh \) \ , \ lest \ (06435 \ +pen \) \ I \ tear \ (02963 \ +taraph \) \ [\ you \] \ in \ pieces \ , \ and \ [\ there \ be \] \ none \ (00369 \ +)ayin \) \ to \ deliver \ (05337 \ +natsal \) \ . \end{array}$

 $Psa_50_23 \{Psa_50_23\} Whoso offereth (02076 + zabach) praise (08426 + towdah) glorifieth (3513kabad) me: and to him that ordereth (07760 + suwm) [his] conversation (01870 + derek) [aright] will I shew (07200 + ra)ah) the salvation (03468 + yesha() of God (00430 +)elohiym).$

 $Psa_51_01 \{Psa_51_01\} \text{. To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David), when Nathan (05416 + Nathan) the prophet (05030 + nabiy)) came (00935 + bow)) unto him, after he had gone (00935 + bow)) in to Bathsheba (01339 + Bath - Sheba(). Have mercy (02603 + chanan) upon me, O God (00430 +)elohiym), according to thy lovingkindness (02617 + checed): according unto the multitude (07230 + rob) of thy tender mercies (07356 + racham) blot (04229 + machah) out my transgressions (06588 + pesha().$

 $Psa_51_02 \{Psa_51_02\} Wash (03526 + kabac) me throughly (07235 + rabah) from mine iniquity (05771 + (avon), and cleanse (05352 + naqah) me from my sin (02403 + chatta)ah) .$

 $Psa_51_03 \{Psa_51_03\} For I acknowledge (03045 + yada() my transgressions (06588 + pesha(): and my sin (02403 + chatta)ah) [is] ever (08548 + tamiyd) before (05048 + neged) me.$

 $Psa_51_04 \{Psa_51_04\} A gainst thee, the only (00905 + bad), have I sinned (02398 + chata)), and done (06213 + (asah) [this] evil (07451 + ra() in thy sight (05869 + (ayin):that thou mightest be justified (06663 + tsadaq) when thou speakest (01696 + dabar), [and] be clear (02135 + zakah) when thou judgest (08199 + shaphat).$

 $Psa_51_05 \{Psa_51_05\} Behold (02005 + hen), I was shapen (02342 + chuwl) in iniquity (05771 + (avon); and in sin (02399 + chet)) did my mother (00517 +)em) conceive (03179 + yacham) me .$

 $Psa_51_06 \{Psa_51_06\} Behold (02005 + hen), thou \ desirest (02654 + chaphets) truth (00571 +)emeth) in the inward (02910 + tuwchah) parts: and in the hidden (05640 + catham) [part] thou shalt make me to know (03045 + yada() wisdom (02451 + chokmah).$

 $Psa_51_07 \{Psa_51_07\} . Purge (02398 + chata)) me with hyssop (00231 +)ezowb), and I shall be clean (02891 + taher): wash (03526 + kabac) me, and I shall be whiter (03835 + laban) than snow (07950 + sheleg) .$

 $Psa_51_08 \{Psa_51_08\} Make me to hear (08085 + shama() joy (08342 + sasown) and gladness (08057 + simchah); [that] the bones (06106 + (etsem) [which] thou hast broken (01794 + dakah) may rejoice (01523 + giyl).$

 $Psa_51_09 \{Psa_51_09\} Hide \ (05641 + cathar \) \ thy \ face \ (06440 + paniym \) \ from \ my \ sins \ (02399 + chet) \) \ , \ and \ blot \ (04229 + machah \) \ out \ all \ (03605 + kol \) \ mine \ iniquities \ (05771 + (avon \) \ .$

 $Psa_51_{10} \{Psa_51_{10}\} Create \ (01254 \ + bara) \) \ in \ me \ a \ clean \ (02889 \ + tahowr \) \ heart \ (03820 \ + leb \) \ , O \ God \ (00430 \ +)elohiym \) \ ; \ and \ renew \ (02318 \ + chadash \) \ a \ right \ (03559 \ + kuwn \) \ spirit \ (07307 \ + ruwach \) \ within \ (07130 \ + qereb \) \ me \ .$

 $Psa_51_11 \{Psa_51_11\} Cast (07993 + shalak) me not away from thy presence (06440 + paniym); and take (03947 + laqach) not thy holy (06944 + qodesh) spirit (07307 + ruwach) from me.$

 $Psa_51_12 \{Psa_51_12\} Restore (07725 + shuwb) unto me the joy (08342 + sasown) of thy salvation (03468 + yesha() ; and uphold (05564 + camak) me [with thy] free (05082 + n@diybah) spirit (07307 + ruwach) .$

Psa_51_13 {Psa_51_13} [Then] will I teach (03925 +lamad) transgressors (06586 +pasha() thy ways (01870 +derek) ; and sinners (02400 +chatta)) shall be converted (07725 +shuwb) unto thee .

 $Psa_51_14 \{ Psa_51_14 \} . Deliver (05337 + natsal) me from bloodguiltiness (01818 + dam) , O God (00430 +)elohiym) , thou God (00430 +)elohiym) of my salvation (08668 + t@shuw(ah):[and] my tongue (03956 + lashown) shall sing (07442 + ranan) aloud (07442 + ranan) of thy righteousness (06666 + ts@daqah) .$

 $Psa_51_15 \{Psa_51_15\} O Lord (00136 +) A donay), open (06605 + pathach) thou my lips (08193 + saphah); and my mouth (06310 + peh) shall shew (05046 + nagad) forth thy praise (08416 + t@hillah).$

Psa_51_16 {Psa_51_16} For thou desirest (02654 +chaphets) not sacrifice (02077 +zebach) ; else would I give (05414 +nathan) [it] :thou delightest (07521 +ratsah) not in burnt (05930 +(olah) offering .

 $\begin{array}{l} Psa_51_17 \left\{ Psa_51_17 \right\} The \ sacrifices \ (02077 + zebach \) \ of \ God \ (00430 +)elohiym \) \ [\ are \] \ a \ broken \ (07665 + shabar \) \ spirit \ (07307 + ruwach \): a \ broken \ (07665 + shabar \) \ and \ a \ contrite \ (01794 + dakah \) \ heart \ (03820 + leb \) \ , \ O \ God \ (00430 +)elohiym \) \ , \ thou \ wilt \ not \ despise \ (00959 + bazah \) \ . \end{array}$

 $\label{eq:sa_51_18} Psa_51_18 \ \ Do \ good \ (03190 \ +yatab \) \ in \ thy \ good \ pleasure \ (07522 \ +ratsown \) \ unto \ Zion \ (06726 \ +Tsiyown \): build \ (01129 \ +banah \) \ thou \ the \ walls \ (02346 \ +chowmah \) \ of \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ .$

 $\begin{array}{l} Psa_51_19 \left\{ Psa_51_19 \right\} Then \left(00227 + \right)az \right) shalt thou be pleased \left(02654 + chaphets \right) with the sacrifices \\ \left(02077 + zebach \right) of righteousness \left(06664 + tsedeq \right) , with burnt \left(05930 + \left(olah \right) offering and whole \left(03632 + kaliyl \right) burnt \left(05930 + \left(olah \right) offering: then \left(00227 + \right)az \right) shall they offer \left(05927 + \left(alah \right) bullocks \left(06499 + par \right) upon thine altar \left(04196 + mizbeach \right) . \end{array}$

Psa_52_01 {Psa_52_01} . To the chief Musician (05329 +natsach) , Maschil (07919 +sakal) , [A Psalm] of

 $\begin{array}{l} David \ (01732 \ + David \) \ , \ when \ Doeg \ (01673 \ + Do)eg \) \ the \ Edomite \ (00130 \ +) Edomiy \) \ came \ (00935 \ + bow) \) \) \ and \ told \ (05546 \ + nagad \) \ Saul \ (07586 \ + Sha)uwl \) \ , \ and \ said \ (00559 \ +) amar \) \ unto \ him \ , \ David \ (01732 \ + David \) \ is \ come \ (00935 \ + bow) \) \ to \ the \ house \ (01004 \ + bayith \) \ of \ Ahimelech \ (00288 \ +) Achiymelek \) \ . \ Why \ (04100 \ + mah \) \ boastest \ (01984 \ + halal \) \ thou \ thyself \ in \ mischief \ (07451 \ + ra(\) \ , \ O \ mighty \ (01368 \ + gibbowr \) \ man \ ? \ the \ goodness \ (02617 \ + checed \) \ of \ God \ (00410 \ +)el \) \ [\ endureth \] \ continually \ . \end{array}$

 $\label{eq:sa_52_02} $$ Psa_52_02$ Thy tongue (03956 + lashown) deviseth (02803 + chashab) mischiefs (01942 + havvah) ; like a sharp (03913 + latash) razor (08593 + ta(ar) , working (06213 + (asah) deceitfully (07423 + r@miyah) .$

 $Psa_52_03 \{Psa_52_03\} Thou \ lovest \ (00157 +) ahab \) \ evil \ (07451 + ra(\) \ more \ than \ good \ (02896 + towb \) \ ; \ [and] \ lying \ (08267 + sheqer \) \ rather \ than \ to \ speak \ (01696 + dabar \) \ righteousness \ (06664 + tsedeq \) \ . \ Selah \ (05542 + celah \) \ .$

 $Psa_52_04 \{Psa_52_04\} Thou \ lovest \ (00157 \ +) ahab \) \ all \ (03605 \ +kol \) \ devouring \ (01105 \ +bela(\) \ words \ (01697 \ +dabar \) \ , O \ [\ thou \] \ deceitful \ (04820 \ +mirmah \) \ tongue \ (03956 \ +lashown \) \ .$

 $Psa_52_05 \{Psa_52_05\} God (00410 +)el \} shall likewise (01571 + gam) destroy (05422 + nathats) thee for ever (05331 + netsach), he shall take (02846 + chathah) thee away (02846 + chathah), and pluck (05255 + nacach) thee out of [thy] dwelling (00168 +)ohel) place, and root (08327 + sharash) thee out of the land (00776 +)erets) of the living (02416 + chay). Selah (05542 + celah).$

 $Psa_52_06 \{Psa_52_06\} \text{ . The righteous (06662 + tsaddiyq) also shall see (07200 + ra)ah), and fear (03372 + yare)), and shall laugh (07832 + sachaq) at (05921 + (al) him :$

 $Psa_52_07 \{Psa_52_07\} Lo (02009 + hinneh), [this is] the man (01397 + geber) [that] made (07760 + suwm) not God (00430 +) elohiym) his strength (04581 + ma(owz); but trusted (00982 + batach) in the abundance (07230 + rob) of his riches (06239 + (osher), [and] strengthened (05810 + (azaz) himself in his wickedness (01942 + havvah).$

 $Psa_52_08 \{Psa_52_08\} But I [am] like a green (07488 + ra(anan) olive (02132 + zayith) tree in the house (01004 + bayith) of God (00430 +)elohiym): I trust (00982 + batach) in the mercy (02617 + checed) of God (00430 +)elohiym) for ever (05769 + (owlam) and ever (05703 + (ad) .$

 $Psa_52_09 \{Psa_52_09\} I \text{ will praise } (03034 + yadah) \text{ thee for ever } (05769 + (owlam), \text{ because } (03588 + kiy) \text{ thou hast done } (06213 + (asah) [it] : and I will wait } (06960 + qavah) \text{ on thy name } (08034 + shem) \text{ ; for } [it is] good } (02896 + towb) \text{ before } (05048 + neged) \text{ thy saints } (02623 + chaciyd) \text{.}$

 $\begin{aligned} &Psa_53_01 \{Psa_53_01\} \text{. To the chief Musician (05329 + natsach) upon (05921 + (al) Mahalath (04257 + machalath), Maschil (07919 + sakal), [A Psalm] of David (01732 + David) . The fool (05036 + nabal) hath said (00559 +) amar) in his heart (03820 + leb), [There is] no (00369 +) ayin) God (00430 +) elohiym) . Corrupt (07843 + shachath) are they , and have done abominable (08581 + ta(ab) iniquity (05766 + (evel): [there is] none (00369 +) ayin) that doeth (06213 + (asah) good (02896 + towb) . \end{aligned}$

 $Psa_53_02 \{Psa_53_02\} God (00430 +) elohiym) looked (08259 + shaqaph) down from heaven (08064 + shamayim) upon the children (01121 + ben) of men (00120 +) adam), to see (07200 + ra)ah) if there were [any] that did understand (07919 + sakal), that did seek (01875 + darash) God (00430 +) elohiym).$

 $Psa_53_03 \{Psa_53_03\} Every (03605 + kol) one of them is gone (05472 + cuwg) back (05472 + cuwg): they are altogether (03162 + yachad) become (00444 +)alach) filthy (00444 +)alach); [there is] none (00369 +)ayin) that doeth (06213 + (asah) good (02896 + towb), no, not one (00259 +)echad).$

Psa_53_04 {Psa_53_04} Have the workers (06466 +pa(al) of iniquity (00205 +)aven) no (03808 +lo))

knowledge (03045 + yada())? who eat (00398 +)akal) up my people (05971 + (am) [as] they eat (00398 +)akal) bread (03899 + lechem): they have not called (07121 + qara)) upon God (00430 +)elohiym).

 $Psa_53_05 \{Psa_53_05\} There (08033 + sham) were they in great fear (06343 + pachad), [where] no (03808 + lo)) fear (06343 + pachad) was:for God (00430 +)elohiym) hath scattered (06340 + pazar) the bones (06106 + (etsem) of him that encampeth (02583 + chanah) [against] thee:thou hast put [them] to shame (00954 + buwsh), because (03588 + kiy) God (00430 +)elohiym) hath despised (03988 + ma)ac) them .$

 $\begin{array}{l} Psa_53_06 \left\{ Psa_53_06 \right\} Oh \ that \ the \ salvation \ (03444 + y@shuw(ah \) \ of \ Israel \ (03478 + Yisra)el \) \ [\ were \ come \] \ out \ of \ Zion \ (06726 + Tsiyown \) \ ! \ When \ God \ (00430 +)elohiym \) \ bringeth \ (07725 + shuwb \) \ back \ (07725 + shuwb \) \ the \ captivity \ (07622 + sh@buwth \) \ of \ his \ people \ (05971 + (am \) \ , \ Jacob \ (03290 + Ya(aqob \) \ shall \ rejoice \ (01523 + giyl \) \ , \ [\ and \] \ Israel \ (03478 + Yisra)el \) \ shall \ be \ glad \ (08056 + sameach \) \ . \end{array}$

 $Psa_54_01 \{Psa_54_01\} \text{. To the chief Musician (05329 + natsach) on Neginoth (05058 + n@giynah), Maschil (07919 + sakal), [A Psalm] of David (01732 + David), when the Ziphims (02130 + Ziyphiy) came (00935 + bow)) and said (00559 +)amar) to Saul (07586 + Sha)uwl), Doth not David (01732 + David) hide (05640 + catham) himself with us ? Save (03467 + yasha() me , O God (00430 +)elohiym), by thy name (08034 + shem), and judge (01777 + diyn) me by thy strength (01369 + g@buwrah).$

 $Psa_54_02 \{Psa_54_02\} Hear (08085 + shama() my prayer (08605 + t@phillah), O God (00430 +)elohiym); give ear (00238 +)azan) to the words (00561 +)emer) of my mouth (06310 + peh).$

 $Psa_54_03 \{Psa_54_03\} For \ strangers \ (02114 \ +zuwr \) \ are \ risen \ (06965 \ +quwm \) \ up \ against \ (05921 \ +(al \) \ me \ , \ and \ oppressors \ (06184 \ +(ariyts \) \ seek \ (01245 \ +baqash \) \ after \ my \ soul \ (05315 \ +nephesh \): they \ have \ not \ set \ (07760 \ +suwm \) \ God \ (00430 \ +)elohiym \) \ before \ (05048 \ +neged \) \ them \ . \ Selah \ (05542 \ +celah \) \ .$

 $Psa_54_04 \{Psa_54_04\} . Behold (02009 + hinneh), God (00430 +) elohiym) [is] mine helper (05826 + (azar): the Lord (00136 +) Adonay) [is] with them that uphold (05564 + camak) my soul (05315 + nephesh).$

 $Psa_54_05 \{Psa_54_05\} He \ shall \ reward \ (07725 + shuwb \) \ evil \ (07451 + ra(\) \ unto \ mine \ enemies \ (08324 + sharar \): cut \ (06789 + tsamath \) \ them \ off \ in \ thy \ truth \ (00571 +) emeth \) \ .$

Psa_54_06 {Psa_54_06} I will freely (05071 +n@dabah) sacrifice (02076 +zabach) unto thee:I will praise (03034 +yadah) thy name (08034 +shem) , O LORD (03068 +Y@hovah) ; for [it is] good (02896 +towb) .

 $Psa_54_07 \{Psa_54_07\} For he hath delivered (05337 + natsal) me out of all (03605 + kol) trouble (06869 + tsarah): and mine eye (05869 + (ayin) hath seen (07200 + ra)ah) [his desire] upon mine enemies (00341 +)oyeb) .$

 $Psa_55_01 \{Psa_55_01\} . \ To \ the \ chief \ Musician \ (05329 + natsach \) \ on \ Neginoth \ (05058 + n@giynah \) \ , \\ Maschil \ (07919 + sakal \) \ , [\ A \ Psalm \] \ of \ David \ (01732 + David \) \ . \ Give \ ear \ (00238 +)azan \) \ to \ my \ prayer \ (08605 + t@phillah \) \ , O \ God \ (00430 +)elohiym \) \ ; \ and \ hide \ (05956 + (alam \) \ not \ thyself \ from \ my \ supplication \ (08467 + t@chinnah \) \ . \$

 $Psa_55_02 \{Psa_55_02\} Attend (07181 + qashab) unto me, and hear (06030 + (anah) me:I mourn (07300 + ruwd) in my complaint (07878 + siyach), and make a noise (01949 + huwm);$

 $Psa_55_03 \{Psa_55_03\} Because of the voice (06963 + qowl) of the enemy (00341 +) oyeb), because (06440 + paniym) of the oppression (06125 + (aqah) of the wicked (07563 + rasha(): for they cast (04131 + mowt) iniquity (00205 +) aven) upon me , and in wrath (00639 +) aph) they hate (07852 + satam) me .$

Psa_55_04 {Psa_55_04} My heart (03820 +leb) is sore pained (02342 +chuwl) within (07130 +qereb)

me:and the terrors (00367 +)eymah) of death (04194 +maveth) are fallen (05307 +naphal) upon me .

 $Psa_55_05 \{Psa_55_05\} Fearfulness (03374 + yir)ah) and trembling (7460) are come (00935 + bow)) upon me , and horror (06427 + pallatsuwth) hath overwhelmed (03680 + kacah) me .$

Psa_55_06 {Psa_55_06} And I said (00559 +)amar), Oh that I had wings (83) like a dove (03123 +yownah) ! [for then] would I fly (05774 +(uwph) away , and be at rest (07931 +shakan).

Psa_55_07 {Psa_55_07} Lo (02009 +hinneh), [then] would I wander (05074 +nadad) far (07368 +rachaq) off, [and] remain (03885 +luwn) in the wilderness (04057 +midbar). Selah (05542 +celah).

 $Psa_55_08 \{Psa_55_08\} I would hasten (02363 + chuwsh) my escape (04655 + miphlat) from the windy (07307 + ruwach) storm (05584 + ca(ah) [and] tempest (05591 + ca(ar)).$

Psa_55_09 {Psa_55_09} . Destroy (01104 +bala(), O Lord (00136 +)Adonay), [and] divide (06385 +palag) their tongues (03956 +lashown):for I have seen (07200 +ra)ah) violence (02555 +chamac) and strife (07379 +riyb) in the city (05892 +(iyr).

 $Psa_55_10 \{Psa_55_10\} Day (03119 + yowmam) and night (03915 + layil) they go (05437 + cabab) about (05437 + cabab) it upon the walls (02346 + chowmah) thereof:mischief (00205 +) aven) also and sorrow (05999 + (amal) [are] in the midst (07130 + qereb) of it .$

Psa_55_11 {Psa_55_11} Wickedness (01942 +havvah) [is] in the midst (07130 +qereb) thereof:deceit (08496 +tok) and guile (04820 +mirmah) depart (04185 +muwsh) not from her streets (07339 +r@chob).

 $\begin{array}{l} Psa_55_12 \left\{ Psa_55_12 \right\} For \ [\ it \ was \] \ not \ an \ enemy \ (00341 \ +) oyeb \) \ [\ that \] \ reproached \ (02778 \ + charaph \ . \) \\ me \ ; \ then \ I \ could \ have \ borne \ (05375 \ + nasa) \) \ [\ it \] \ :neither \ (03808 \ + lo) \) \ [\ was \ it \] \ he \ that \ hated \ (08130 \ + sane) \) \\ me \ [\ that \] \ did \ magnify \ (01431 \ + gadal \) \ [\ himself \] \ against \ (05921 \ + (al \) \ me \ ; \ then \ I \ would \ have \ hid \ (05641 \ + cathar \) \ myself \ from \ him \ : \\ \end{array}$

 $Psa_55_13 \{Psa_55_13\} But \ [\ it \ was \] \ thou \ , a \ man \ (00582 \ +) enowsh \) \ mine \ equal \ (06187 \ +(erek \) \ , myguide \ (00441 \ +) alluwph \) \ , and \ mine \ acquaintance \ (03045 \ +yada(\) \ .$

 $Psa_55_14 \{Psa_55_14\} We took sweet (04985 + mathaq) counsel (05475 + cowd) together (03162 + yachad), [and] walked (01980 + halak) unto the house (01004 + bayith) of God (00430 +)elohiym) in company (07285 + regesh).$

 $Psa_55_15 \{Psa_55_15\} Let death (04194 + maveth) seize (03451 + y@shiymah) upon them , [and] let them go (03381 + yarad) down (03381 + yarad) quick (02416 + chay) into hell (07585 + sh@)owl): for wickedness (07451 + ra() [is] in their dwellings (04033 + maguwr) , [and] among (07130 + qereb) them .$

 $Psa_55_{16} \{Psa_55_{16}\} . As \ for \ me \ , I \ will \ call \ (07121 \ +qara) \) \ upon \ God \ (00430 \ +)elohiym \) \ ; \ and \ the \ LORD \ (03068 \ +Y@hovah \) \ shall \ save \ (03467 \ +yasha(\) \ me \ .$

 $Psa_55_17 \{Psa_55_17\} Evening (06153 + (ereb), and morning (01242 + boqer), and at noon (06672 + tsohar), will I pray (07878 + siyach), and cry (01993 + hamah) aloud (01993 + hamah): and he shall hear (08085 + shama() my voice (06963 + qowl).$

 $Psa_55_18 \{Psa_55_18\} He hath delivered (06299 + padah) my soul (05315 + nephesh) in peace (07965 + shalowm) from the battle (07128 + q@rab) [that was] against me:for there were many (07227 + rab) with me.$

Psa_55_19 {Psa_55_19} God (00410 +)el) shall hear (08085 +shama() , and afflict (06031 +(anah) them ,

even he that abideth (03427 +yashab) of old (06924 +qedem) . Selah (05542 +celah) . Because (00834 +)aher) they have no (00369 +)ayin) changes (02487 +chaliyphah) , therefore they fear (03372 +yare)) not God (00430 +)elohiym) .

 $Psa_55_20 \{Psa_55_20\} He hath put (07971 + shalach) forth (07971 + shalach) his hands (03027 + yad) against such as be at peace (07965 + shalowm) with him:he hath broken (02490 + chalal) his covenant (01285 + b@riyth).$

 $\begin{array}{l} Psa_55_21 \left\{ Psa_55_21 \right\} \left[\begin{array}{c} The \ words \ \right] \ of \ his \ mouth \ (06310 \ +peh \) \ were \ smoother \ (02505 \ +chalaq \) \ than \ butter \ (04260 \ +machama)ah \) \ , \ but \ war \ (07128 \ +q@rab \) \ \left[\ was \ \right] \ in \ his \ heart \ (03820 \ +leb \): \ his \ words \ (01697 \ +dabar \) \ were \ softer \ (07401 \ +rakak \) \ than \ oil \ (08081 \ +shemen \) \ , \ yet \ \left[\ were \ \right] \ they \ drawn \ (06609 \ +p@thikhah \) \ . \end{array}$

 $Psa_55_22 \{Psa_55_22\} Cast (07993 + shalak) thy burden (03053 + y@hab) upon the LORD (03068 + Y@hovah), and he shall sustain (03557 + kuwl) thee: he shall never suffer (05414 + nathan) the righteous (06662 + tsaddiyq) to be moved (04131 + mowt).$

 $Psa_55_23 \{Psa_55_23\} But thou, O God (00430 +) elohiym), shalt bring (03381 + yarad) them down (03381 + yarad) into the pit (00875 + @)er) of destruction (07845 + shachath): bloody (01818 + dam) and deceitful (04820 + mirmah) men (00582 +) enowsh) shall not live out half (02673 + chatsah) their days (03117 + yowm); but I will trust (00982 + batach) in thee.$

 $Psa_56_01 \{Psa_56_01\} \text{. To the chief Musician (05329 + natsach) upon Jonathelemrechokim (03128 + yownath)elem r@choqiym) (00482 +)elem) (07350 + rachowq) , Michtam (04387 + miktam) of David (01732 + David) , when the Philistines (06430 + P@lishtiy) took (00270 +)achaz) him in Gath (01661 + Gath) . Be merciful (02603 + chanan) unto me , O God (00430 +)elohiym):for man (00582 +)enowsh) would swallow (07602 + sha)aph) me up ; he fighting (03898 + lacham) daily oppresseth (03905 + lachats) me .$

 $Psa_56_02 \{Psa_56_02\} Mine \ enemies \ (08324 \ + sharar \) \ would \ daily \ swallow \ (07602 \ + sha)aph \) \ [me] \ up: for \ [they be] \ many \ (07227 \ + rab \) \ that \ fight \ (03898 \ + lacham \) \ against \ me \ , O \ thou \ most \ (04971 \ + mathkoneth \) \ High \ (04791 \ + marowm \) \ .$

 Psa_56_03 {Psa_56_03} What time (03117 +yowm) I am afraid (03372 +yare)) , I will trust (00982 +batach) in thee .

 $Psa_56_04 \{Psa_56_04\} In God (00430 +) elohiym) I will praise (01984 + halal) his word (01697 + dabar), in God (00430 +) elohiym) I have put my trust (00982 + batach); I will not fear (03372 + yare)) what (04100 + mah) flesh (01320 + basar) can do (06213 + (asah) unto me .$

 $\begin{array}{l} Psa_{56_{05}} \left\{ Psa_{56_{05}} \right\} Every \left(03605 + kol \right) day \left(03117 + yowm \right) they wrest \left(06087 + (atsab) my words \left(01697 + dabar \right): all \left(03605 + kol \right) their thoughts \left(04284 + machashabah \right) [are] against (05921 + (al) me for evil (07451 + ra() . \\ \end{array} \right.$

 $Psa_56_06 \{Psa_56_06\} They \ gather \ (01481 + guwr \) \ themselves \ together \ , \ they \ hide \ (06845 + tsaphan \) \ themselves \ , \ they \ mark \ (08104 + shamar \) \ my \ steps \ (06119 + (aqeb \) \ , \ when \ (00834 +)aher \) \ they \ wait \ (06960 + qavah \) \ for \ my \ soul \ (05315 + nephesh \) \ .$

 $Psa_56_07 \{Psa_56_07\} Shall they escape (06405 + pallet) by iniquity (00205 +) aven)? in [thine] anger (00639 +) aph) cast (03381 + yarad) down the people (05971 + (am), O God (00430 +) elohiym).$

 $Psa_56_08 \{Psa_56_08\} \text{. Thou tellest } (05608 + caphar) \text{ my wanderings } (05112 + nowd) \text{:put } (05414 + nathan) \text{ thou my tears } (01832 + dim(ah) \text{ into thy bottle } (04997 + no)d) \text{:[are they] not in thy book } (05612 + cepher) \text{?}$

 $\begin{array}{l} Psa_56_09 \ \{Psa_56_09\} \ When \ I \ cry \ (07121 + qara) \) \ [\ unto \ thee \] \ , \ then \ (00227 +)az \) \ shall \ mine \ enemies \ (00341 +)oyeb \) \ turn \ (07725 + shuwb \) \ back \ (00268 +)achowr \): \ this \ (02088 + zeh \) \ I \ know \ (03045 + yada(\) \ ; \ for \ God \ (00430 +)elohiym \) \ [\ is \] \ for \ me \ . \end{array}$

Psa_56_10 {Psa_56_10} In God (00430 +)elohiym) will I praise (01984 +halal) [his] word (01697 +dabar): in the LORD (03068 +Y@hovah) will I praise (01984 +halal) [his] word (01697 +dabar).

 $Psa_56_{11} \{Psa_56_{11}\} In God (00430 +) elohiym) have I put my trust (00982 + batach): I will not be a fraid (03372 + yare)) what (04100 + mah) man (00120 +) adam) can do (06213 + (asah) unto me .$

Psa_56_12 {Psa_56_12} Thy vows (05088 +neder) [are] upon me , O God (00430 +)elohiym):I will render (07999 +shalam) praises (08426 +towdah) unto thee .

 $Psa_56_{13} \{Psa_56_{13}\} For thou hast delivered (05337 + natsal) my soul (05315 + nephesh) from death (04194 + maveth): [wilt] not [thou deliver (05337 + natsal)] my feet (07272 + regel) from falling (01762 + d@chiy), that I may walk (01980 + halak) before (06440 + paniym) God (00430 +)elohiym) in the light (00216 +)owr) of the living (02416 + chay)?$

 $Psa_57_01 \{Psa_57_01\} \text{. To the chief Musician (05329 + natsach), Altaschith (00408 +)al) (07843 + shachath), Michtam (04387 + miktam) of David (01732 + David), when he fled (01272 + barach) from Saul (06440 + paniym) (07586 + Sha)uwl) in the cave (04631 + m@(arah). Be merciful (02603 + chanan) unto me, O God (00430 +)elohiym), be merciful (02603 + chanan) unto me:for my soul (05315 + nephesh) trusteth (02620 + chacah) in the e:yea, in the shadow (06738 + tsel) of thy wings (03671 + kanaph) will I make my refuge (02620 + chacah), until (05704 + (ad) [these] calamities (01942 + havvah) be overpast (05674 + (abar).$

 $Psa_57_02 \{Psa_57_02\} I \text{ will cry } (07121 + qara) \) \ unto \ God \ (00430 +) elohiym \) \ most \ (05945 +) elyown \) \ high \ (05945 +) elyown \) \ ; \ unto \ God \ (00410 +) el \) \ that \ performeth \ (01584 + gamar \) \ [\ all \ things \] \ for \ me \ .$

 $Psa_57_03 \{Psa_57_03\} He shall send (07971 + shalach) from heaven (08064 + shamayim), and save (03467 + yasha() me [from] the reproach (02778 + charaph.) of him that would swallow (07602 + sha)aph) me up. Selah (05542 + celah). God (00430 +)elohiym) shall send (07971 + shalach) forth his mercy (02617 + checed) and his truth (00571 +)emeth).$

 $\begin{aligned} &Psa_57_04 \{Psa_57_04\} My \ soul \ (05315 + nephesh \) \ [\ is \] \ among \ (08432 + tavek \) \ lions \ (03833 + labiy) \):[\ and \\ &] I \ lie \ (07901 + shakab \) \ [\ even \ among \] \ them \ that \ are \ set \ on \ fire \ (03857 + lahat \) \ , \ [\ even \] \ the \ sons \ (01121 + ben \) \ of \ men \ (00120 +) adam \) \ , \ whose \ teeth \ (08127 + shen \) \ [\ are \] \ spears \ (02595 + chaniyth \) \ and \ arrows \ (02671 + chets \) \ , \ and \ their \ tongue \ (03956 + lashown \) \ a \ sharp \ (02299 + chad \) \ sword \ (02719 + chereb \) \ . \end{aligned}$

 $\begin{array}{l} Psa_57_05 \left\{ Psa_57_05 \right\} Be \ thou \ exalted \ (07311 \ +ruwm \) \ , O \ God \ (00430 \ +)elohiym \) \ , above \ (05921 \ +(al \) \ the \ heavens \ (08064 \ +shamayim \) \ ; \ [\ let \] \ thy \ glory \ (03519 \ +kabowd \) \ [\ be \] \ above \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ the \ earth \ (00776 \ +)erets \) \ . \end{array}$

 $Psa_57_06 \{Psa_57_06\} They have prepared (03559 + kuwn) a net (07568 + resheth) for my steps (06471 + pa(am); my soul (05315 + nephesh) is bowed (03721 + kaphaph) down: they have digged (03738 + karah) a pit (07882 + shiychah) before (06440 + paniym) me, into the midst (08432 + tavek) whereof they are fallen (05307 + naphal) [themselves]. Selah (05542 + celah).$

Psa_57_07 {Psa_57_07} . My heart (03820 +leb) is fixed (03559 +kuwn) , O God (00430 +)elohiym) , my heart (03820 +leb) is fixed (03559 +kuwn):I will sing (07891 +shiyr) and give praise (02167 +zamar) .

Psa_57_08 {Psa_57_08} Awake (05782 +(uwr) up , my glory (03519 +kabowd) ; awake (05782 +(uwr) ,

psaltery (05035 +nebel) and harp (03658 +kinnowr): I [myself] will awake (05782 +(uwr) early (07837 + shachar) .

 $Psa_57_09 \{Psa_57_09\} I \text{ will praise } (03034 + yadah \) \text{ thee , O Lord } (00136 +)Adonay \) \text{ , among the people } (05971 + (am): I \text{ will sing } (02167 + zamar \) \text{ unto thee among the nations } (03816 + l@om \) \text{ .}$

 $Psa_57_10 \{Psa_57_10\} For thy mercy (02617 + checed) [is] great (01419 + gadowl) unto the heavens (08064 + shamayim), and thy truth (00571 +)emeth) unto the clouds (07834 + shachaq).$

 $\begin{array}{l} Psa_57_{11} \left\{ Psa_57_{11} \right\} Be \ thou \ exalted \ (07311 \ +ruwm \) \ , O \ God \ (00430 \ +)elohiym \) \ , above \ (05921 \ +(al \) \\ the \ heavens \ (08064 \ +shamayim \):[\ let \] \ thy \ glory \ (03519 \ +kabowd \) \ [\ be \] \ above \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \\) \ the \ earth \ (00776 \ +)erets \) \ . \end{array}$

 $Psa_58_01 \{Psa_58_01\} . To the chief Musician (05329 + natsach), Altaschith (00408 +)al) (07843 + shachath), Michtam (04387 + miktam) of David (01732 + David). Do ye indeed (00552 +)umnam) speak (01696 + dabar) righteousness (06664 + tsedeq), O congregation (00482 +)elem)? do ye judge (08199 + shaphat) uprightly (04339 + meyshar), O ye sons (01121 + ben) of men (00120 +)adam)?$

 $Psa_58_02 \{Psa_58_02\} Yea (00637 +) aph), in heart (03820 + leb) ye work (06466 + pa(al) wickedness (05766 + (evel) ; ye weigh (06424 + palac) the violence (02555 + chamac) of your hands (03027 + yad) in the earth (00776 +)erets).$

 $Psa_58_03 \{Psa_58_03\} The wicked (07563 + rasha() are estranged (02114 + zuwr) from the womb (07358 + rechem): they go (08582 + ta(ah) astray (08582 + ta(ah) as soon as they be born (00990 + beten), speaking (01696 + dabar) lies (03576 + kazab).$

 $Psa_58_04 \{Psa_58_04\} Their poison (02534 + chemah) [is] like (01823 + d@muwth) the poison (02534 + chemah) of a serpent (05175 + nachash): [they are] like (03644 + k@mow) the deaf (02795 + cheresh) adder (06620 + pethen) [that] stoppeth (00331 +) atam) her ear (00241 +) ozen);$

 $Psa_58_05 \{Psa_58_05\} Which (00834 +) aher) will not hearken (08085 + shama() to the voice (06963 + qowl) of charmers (03907 + lachash) , charming never so wisely (02449 + chakam) .$

 $\begin{array}{l} Psa_58_06 \left\{Psa_58_06\right\}. \ Break \left(02040 + harac \right) their teeth \left(08127 + shen \right), O \ God \left(00430 + \right) elohiym \right), \\ in their \ mouth \left(06310 + peh \right): break \left(05422 + nathats \right) out the \ great \left(04459 + malta(ah) \right) teeth \left(04973 + m@thall@(ah) \ of \ the \ young \left(03715 + k@phiyr \right) \ lions \left(03715 + k@phiyr \right), O \ LORD \left(03068 + Y@hovah \right). \end{array}$

Psa_58_07 {Psa_58_07} Let them melt (03988 +ma)ac) away as waters (04325 +mayim) [which] run (01980 +halak) continually:[when] he bendeth (01869 +darak) [his bow to shoot] his arrows (02671 +chets) , let them be as cut (04135 +muwl) in pieces .

 $Psa_58_08 \{Psa_58_08\} As a snail (07642 + shabluwl) [which] melteth (08557 + temec), let [every one of them] pass (01980 + halak) away:[like] the untimely (05309 + nephel) birth (05309 + nephel) of a woman (00802 +)ishshah), [that] they may not see (02372 + chazah) the sun (08121 + shemesh).$

 $Psa_58_09 \{Psa_58_09\} Before (02962 + terem) your pots (05518 + ciyr) can feel (00995 + biyn) the thorns (00329 +) atad), he shall take (08175 + sa(ar) them away as with a whirlwind (08175 + sa(ar), both living (02416 + chay), and in [his] wrath (02740 + charown).$

 $\begin{array}{l} Psa_58_{10} \left\{ Psa_58_{10} \right\} \text{ The righteous } (06662 + tsaddiyq) \text{ shall rejoice } (08055 + samach) \text{ when } (03588 + kiy) \\ \text{ he seeth } (02372 + chazah) \text{ the vengeance } (05359 + naqam) \text{:he shall wash } (07364 + rachats) \text{ his feet } (06471 + pa(am) \text{ in the blood } (01818 + dam) \text{ of the wicked } (07563 + rasha() \text{ .} \end{array}$

 $Psa_58_11 \{Psa_58_11\} So that a man (00120 +) adam) shall say (00559 +) amar), Verily (00389 +) ak) [there is] a reward (06529 + p@riy) for the righteous (06662 + tsaddiyq):verily (00389 +) ak) he is a God (00430 +) elohiym) that judgeth (08199 + shaphat) in the earth (00776 +) erets).$

 $Psa_59_01 \{Psa_59_01\} \text{. To the chief Musician (05329 + natsach), Altaschith (00408 +)al) (07843 + shachath), Michtam (04387 + miktam) of David (01732 + David); when Saul (07586 + Sha)uwl) sent (07971 + shalach), and they watched (08104 + shamar) the house (01004 + bayith) to kill him (04191 + muwth). Deliver (05337 + natsal) me from mine enemies (00341 +) oyeb), O my God (00430 +) elohiym): defend (07682 + sagab) me from them that rise (06965 + quwm) up against me .$

Psa_59_02 {Psa_59_02} Deliver (05337 +natsal) me from the workers (06466 +pa(al) of iniquity (00205 +)aven) , and save (03467 +yasha() me from bloody (01818 +dam) men (00582 +)enowsh) .

 $\begin{array}{l} Psa_{59}_{03} \left\{ Psa_{59}_{03} \right\} For , lo \left(02009 + hinneh \right) , they lie in wait \left(00693 + \right) arab) for my soul (05315 + nephesh): the mighty (05794 + (az) are gathered (01481 + guwr) against (05921 + (al) me ; not [for] my transgression (06588 + pesha() , nor (03808 + lo)) [for] my sin (02403 + chatta) ah) , O LORD (03068 + Y@hovah) . \end{array}$

 $Psa_59_04 \{Psa_59_04\} They run (07323 + ruwts) and prepare (03559 + kuwn) themselves without [my] fault (05771 + (avon): awake (05782 + (uwr)) to help (07125 + qir)ah) me, and behold (07200 + ra)ah).$

 $Psa_59_05 \{Psa_59_05\} Thou therefore, O LORD (03068 + Y@hovah) God (00430 +)elohiym) of hosts (06635 + tsaba)), the God (00430 +)elohiym) of Israel (03478 + Yisra)el), awake (06974 + quwts) to visit (06485 + paqad) all (03605 + kol) the heathen (01471 + gowy):be not merciful (02603 + chanan) to any (03605 + kol) wicked (00205 +)aven) transgressors (00898 + bagad). Selah (05542 + celah).$

 $Psa_59_06 \{Psa_59_06\} They \ return \ (07725 + shuwb \) \ at \ evening \ (06153 + (ereb \): they \ make \ a \ noise \ (01993 + hamah \) \ like \ a \ dog \ (03611 + keleb \) \ , \ and \ go \ (05437 + cabab \) \ round \ (05437 + cabab \) \ about \ the \ city \ (05892 + (iyr \) \ .$

 $Psa_59_08 \{Psa_59_08\} . But thou, O LORD (03068 + Y@hovah), shalt laugh (07832 + sachaq) at them; thou shalt have all (03605 + kol) the heathen (01471 + gowy) in derision (03932 + la(ag)).$

Psa_59_09 {Psa_59_09} [Because of] his strength (05797 +(oz) will I wait (08104 +shamar) upon thee:for God (00430 +)elohiym) [is] my defence (04869 +misgab).

Psa_59_10 {Psa_59_10} The God (00430 +)elohiym) of my mercy (02617 +checed) shall prevent (06923 +qadam) me:God (00430 +)elohiym) shall let me see (07200 +ra)ah) [my desire] upon mine enemies (08324 +sharar).

 $Psa_59_{11} \{Psa_59_{11}\} Slay (02026 + harag) them not , lest (06435 + pen) my people (05971 + (am) forget (07911 + shakach): scatter (05128 + nuwa() them by thy power (02428 + chayil) ; and bring (03381 + yarad) them down (03381 + yarad) , O Lord (00136 +)Adonay) our shield (04043 + magen) .$

 $\begin{array}{l} Psa_59_12 \left\{ Psa_59_12 \right\} \left[\ For \ \right] the sin \left(02403 + chatta \right) ah \) of their mouth \left(06310 + peh \ \right) \left[\ and \ \right] the words \\ \left(01697 + dabar \) of their lips \left(08193 + saphah \ \right) let them even be taken \left(03920 + lakad \ \right) in their pride \left(01347 + ga \right) own \): and for cursing \left(00423 + \right) alah \) and lying \left(03585 + kachash \) \left[\ which \ \right] they speak \left(05608 + caphar \) . \end{array}$

 $Psa_59_13 \{Psa_59_13\} Consume (03615 + kalah) [them] in wrath (02534 + chemah), consume (03615 + kalah) [them], that they [may] not [be] : and let them know (03045 + yada() that God (00430 +)elohiym) ruleth (04910 + mashal) in Jacob (03290 + Ya(aqob) unto the ends (00657 +)ephec) of the earth (00776 +)erets). Selah (05542 + celah).$

 $Psa_59_14 \{Psa_59_14\} \text{ And at evening } (06153 + (ereb) \text{ let them return } (07725 + shuwb) \text{; [and] let them make a noise } (01993 + hamah) \text{ like a dog } (03611 + keleb) \text{, and go } (05437 + cabab) \text{ round } (05439 + cabiyb) \text{ about the city } (05892 + (iyr) \text{.}$

 $Psa_59_15 \{Psa_59_15\} Let them wander (05128 + nuwa() up and down for meat (00398 +) akal), and grudge (03885 + luwn) if (00518 +) im) they be not satisfied (07646 + saba()).$

 $Psa_59_16 \{ Psa_59_16 \} But I will sing (07891 + shiyr) of thy power (05797 + (oz); yea, I will sing (07442 + ranan) aloud (07442 + ranan) of thy mercy (02617 + checed) in the morning (01242 + boqer): for thou hast been (01961 + hayah) my defence (04869 + misgab) and refuge (04498 + manowc) in the day (03117 + yowm) of my trouble (06862 + tsar).$

 $Psa_59_17 \{Psa_59_17\} Unto thee, O my strength (05797 + (oz), will I sing (02167 + zamar): for God (00430 +)elohiym) [is] my defence (04869 + misgab), [and] the God (00430 +)elohiym) of my mercy (02617 + checed).$

 $Psa_60_01 \{Psa_60_01\} . To the chief Musician (05329 + natsach) upon (05921 + (al) Shushaneduth (07799 + shuwshan) (5715), Michtam (04387 + miktam) of David (01732 + David), to teach (03925 + lamad); when he strove (05327 + natsah) with Aramnaharaim (00763 +)Aram Naharayim) (05104 + nahar) and with Aramzobah (00758 +)Aram) (06678 + Tsowba)), when Joab (03097 + Yow)ab) returned (07725 + shuwb), and smote (05221 + nakah) of Edom (00123 +)Edom) in the valley (01516 + gay)) of salt (04417 + melach) twelve (08147 + sh@nayim) thousand (06240 + (asar) (00505 +)eleph). O God (00430 +)elohiym), thou hast cast (02186 + zanach) us off , thou hast scattered (06555 + parats) us , thou hast been displeased (00599 +)anaph); O turn (07725 + shuwb) thyself to us again (07725 + shuwb).$

 $Psa_60_02 \{Psa_60_02\} Thou hast made the earth (00776 +) erets) to tremble (07493 + ra(ash) ; thou hast broken (06480 + patsam) it:heal (07495 + rapha)) the breaches (07667 + sheber) thereof ; for it shaketh (04131 + mowt) .$

 $Psa_60_03 \{Psa_60_03\} Thou hast shewed thy people (05971 + (am) hard (07186 + qasheh) things: thou hast made us to drink (08248 + shaqah) the wine (03196 + yayin) of astonishment (08653 + tar(elah) .$

 $\begin{array}{l} Psa_60_04 \ \{Psa_60_04\} \ Thou \ hast \ given \ (05414 \ +nathan \) \ a \ banner \ (05251 \ +nec \) \ to \ them \ that \ fear \ (03373 \ +yare) \) \ thee \ , \ that \ it \ may \ be \ displayed \ (05127 \ +nuwc \) \ because \ (06440 \ +paniym \) \ of \ the \ truth \ (07189 \ +qoshet \) \ . \end{array}$

 $Psa_{60_{05}} Psa_{60_{05}} That thy beloved (03039 + y@diyd) may be delivered (02502 + chalats); save (03467 + yasha() [with] thy right (03225 + yamiyn) hand (03225 + yamiyn), and hear (06030 + (anah) me.$

 $Psa_60_06 \{Psa_60_06\} . \ God \ (00430 +) elohiym \) \ hath \ spoken \ (01696 + dabar \) \ in \ his \ holiness \ (06944 + qodesh \) \ ; I \ will \ rejoice \ (05937 + (alaz \) \ , I \ will \ divide \ (02505 + chalaq \) \ Shechem \ (07927 + Sh@kem \) \ , and mete \ (04058 + madad \) \ out \ the \ valley \ (06010 + (emeq \) \ of \ Succoth \ (05523 + Cukkowth \) \ .$

Psa_60_07 {Psa_60_07} Gilead (01568 +Gil(ad) [is] mine , and Manasseh (04519 +M@nashsheh) [is] mine ; Ephraim (00669 +)Ephrayim) also [is] the strength (04581 +ma(owz) of mine head (07218 +ro)sh) ; Judah (03063 +Y@huwdah) [is] my lawgiver (02710 +chaqaq) ;

Psa_60_08 {Psa_60_08} Moab (04124 +Mow)ab) [is] my washpot ; over (05921 +(al) Edom (00123

+)Edom) will I cast (07993 +shalak) out my shoe (05275 +na(al):Philistia (06429 +P@lesheth) , triumph (07321 +ruwa() thou because (05921 +(al) of me .

Psa_60_09 {Psa_60_09} Who (04310 +miy) will bring (02986 +yabal) me [into] the strong (04692 +matsowr) city (05892 +(iyr) ? who (04310 +miy) will lead (05148 +nachah) me into (05704 +(ad) Edom (00123 +)Edom) ?

 $Psa_60_10 \{Psa_60_10\} [Wilt] not thou, O God (00430 +) elohiym), [which] hadst cast (02186 + zanach) us off ? and [thou], O God (00430 +) elohiym), [which] didst not go (03318 + yatsa)) out with our armies (06635 + tsaba))?$

Psa_60_11 {Psa_60_11} Give (03051 +yahab) us help (05833 +(ezrah) from trouble (06862 +tsar):for vain (07723 +shav)) [is] the help (08668 +t@shuw(ah) of man (00120 +)adam) .

 $Psa_60_12 \{Psa_60_12\} Through God (00430 +) elohiym) we shall do (06213 + (asah) valiantly (02428 + chayil): for he [it is that] shall tread (00947 + buwc) down our enemies (06862 + tsar) .$

 $\begin{array}{l} Psa_61_01 \left\{ Psa_61_01 \right\}. \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ upon \ Neginah \ (05058 \ +n@giynah \) \ , \ [\ A Psalm \] \ of \ David \ (01732 \ +David \) \ . \ Hear \ (08085 \ +shama(\) \ my \ cry \ (07440 \ +rinnah \) \ , \ O \ God \ (00430 \ +)elohiym \) \ ; \ attend \ (07181 \ +qashab \) \ unto \ my \ prayer \ (08605 \ +t@phillah \) \ . \end{array}$

 $Psa_61_02 \{Psa_61_02\} From the end (07097 + qatseh) of the earth (00776 +)erets) will I cry (7121qara)) unto thee, when my heart (03820 + leb) is overwhelmed (05848 + (ataph): lead (05148 + nachah) me to the rock (06697 + tsuwr) [that] is higher (07311 + ruwm) than I.$

 $Psa_61_03 \{Psa_61_03\} For thow hast been (01961 + hayah) a shelter (04268 + machaceh) for me, [and] a strong (05797 + (oz) tower (04026 + migdal) from the enemy (00341 +)oyeb).$

 $\begin{array}{l} Psa_{61_04} \left\{ Psa_{61_04} \right\} I \ will \ abide \ (01481 + guwr \) \ in \ thy \ tabernacle \ (00168 +)ohel \) \ for \ ever \ (05769 + (owlam \):I \ will \ trust \ (02620 + chacah \) \ in \ the \ covert \ (05643 + cether \) \ of \ thy \ wings \ (03671 + kanaph \) \ . \ Selah \ (05542 + celah \) \ . \end{array}$

 $Psa_61_05 \{Psa_61_05\} \text{. For thou , O God (00430 +)elohiym), hast heard (08085 + shama() my vows (05088 + neder): thou hast given (05414 + nathan) [me] the heritage (03425 + y@rushah) of those that fear (03373 + yare)) thy name (08034 + shem).$

 $Psa_61_06 \{Psa_61_06\} Thou wilt prolong (03254 + yacaph) the king s (04428 + melek) life:[and] his years (08141 + shaneh) as many generations (01755 + dowr) .$

 $Psa_61_07 \{Psa_61_07\} He shall abide (03427 + yashab) before (06440 + paniym) God (00430 +)elohiym) for ever (05769 + (owlam):O prepare (04487 + manah) mercy (02617 + checed) and truth (00571 +)emeth), [which] may preserve (05341 + natsar) him.$

 $\begin{array}{l} Psa_{61}_{08} \left\{ Psa_{61}_{08} \right\} So \left(03651 + ken \right) will I sing \left(02167 + zamar \right) praise unto thy name \left(08034 + shem \right) \\ for ever \left(05703 + (ad) \right), that I may daily \left(03117 + yowm \right) perform \left(07999 + shalam \right) my vows \left(05088 + neder \right). \\ \end{array}$

 $\begin{array}{l} Psa_62_01 \left\{ Psa_62_01 \right\}. \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , to \ Jeduthun \ (03038 \ +Y@duwthuwn \) \ , A \\ Psalm \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ Truly \ (00389 \ +)ak \) \ my \ soul \ (05315 \ +nephesh \) \\ waiteth \ (01747 \ +duwmiyah \) \ upon \ God \ (00430 \ +)elohiym \): from \ him \ [\ cometh \] \ my \ salvation \ (03444 \ +y@shuw(ah \) \ . \end{array}$

Psa_62_02 {Psa_62_02} He only (00389 +)ak) [is] my rock (06697 +tsuwr) and my salvation (03444

 $+y@shuw(ah\)$; [he is] my defence (04869 +misgab) ; I shall not be greatly (07227 +rab) moved (04131 +mowt) .

 $\begin{array}{l} Psa_62_03 \ \{Psa_62_03\} \ How \ (05704 + (ad \) \ long \ (05704 + (ad \) \ will \ ye \ imagine \ (02050 + hathath) \) \ mischief \ (00205 +) \ aven \) \ against \ (05921 + (al \) \ a \ man \ (00376 +) \ iysh \) \ ? \ ye \ shall \ be \ slain \ (07523 + ratsach \) \ all \ (03605 + \ kol \) \ of \ you: \ as \ a \ bowing \ (05186 + natah \) \ wall \ (07023 + \ qiyr \) \ [\ shall \ ye \ be \ , \ and \ as \] \ a \ tottering \ (01760 + \ dachah \) \ fence \ (01447 + \ gader \) \ . \end{array}$

 $Psa_62_04 \{Psa_62_04\} They only (00389 +)ak \) consult (03289 +ya(ats) to cast (05080 +nadach) [him] down from his excellency (07613 +s@)eth): they delight (07521 +ratsah) in lies (03576 +kazab): they bless (01288 +barak) with their mouth (06310 +peh) , but they curse (07043 +qalal) inwardly (07130 +qereb) . Selah (05542 +celah) .$

 $Psa_62_05 \{ Psa_62_05 \} My \ soul \ (05315 + nephesh \) \ , \ wait \ (01826 + damam \) \ thou \ only \ (00389 +)ak \) \ upon \ God \ (00430 +)elohiym \) \ ; \ for \ my \ expectation \ (08615 + tiqvah \) \ [is \] \ from \ him \ .$

Psa_62_06 {Psa_62_06} He only (00389 +)ak) [is] my rock (06697 +tsuwr) and my salvation (03444 +y@shuw(ah):[he is] my defence (04869 +misgab) ; I shall not be moved (04131 +mowt).

 $\begin{array}{l} Psa_{62_{07}} \left\{ Psa_{62_{07}} \right\} In \ God \ (00430 \ +) elohiym \) \ [\ is \] \ my \ salvation \ (03468 \ +yesha(\) \ and \ my \ glory \ (03519 \ +kabowd \): the \ rock \ (06697 \ +tsuwr \) \ of \ my \ strength \ (05797 \ +(oz \) \ , \ [\ and \] \ my \ refuge \ (04268 \ +machaceh \) \ , \ [\ is \] \ in \ God \ (00430 \ +) elohiym \) \ . \end{array}$

 $\begin{array}{l} Psa_62_08 \left\{ Psa_62_08 \right\}. \ Trust \ (00982 + batach \) \ in \ him \ at \ all \ (03605 + kol \) \ times \ (06256 + (eth \) \ ; \ [\ ye \] \\ people \ (05971 + (am \) \ , \ pour \ (08210 + shaphak \) \ out \ your \ heart \ (03824 + lebab \) \ before \ (06440 + paniym \) \\ him: God \ (00430 +)elohiym \) \ [\ is \] \ a \ refuge \ (04268 + machaceh \) \ for \ us \ . \ Selah \ (05542 + celah \) \ . \end{array}$

 $Psa_62_09 \{Psa_62_09\} Surely (00389 +) ak \) \ men \ of \ low \ degree \ [\ are \] \ vanity \ (01892 + hebel \) \ , \ [\ and \] \ men \ (00376 +) iysh \) \ of \ high \ (00376 +) iysh \) \ degree \ [\ are \] \ a \ lie \ (03576 + kazab \): to \ be \ laid \ (05927 + (alah \) \ in \ the \ balance \ (03976 + mo)zen \) \ , \ they \ [\ are \] \ altogether \ (03162 + yachad \) \ [\ lighter \] \ than \ vanity \ (01892 + hebel \) \ .$

 $Psa_62_10 \{Psa_62_10\} Trust (00982 + batach) not in oppression (06233 + (osheq), and become (01891 + habal) not vain (01891 + habal) in robbery (01498 + gazel): if riches (02428 + chayil) increase (05107 + nuwb), set (07896 + shiyth) not your heart (03820 + leb) [upon them].$

 $\begin{array}{l} Psa_{62}_{11} \left\{ Psa_{62}_{11} \right\} God \; (00430 \; +) elohiym \;) \; hath \; spoken \; (01696 \; + dabar \;) \; once \; (00259 \; +) echad \;) \; ; \; twice \; (08147 \; + sh@nayim \;) \; have \; I \; heard \; (08085 \; + shama(\;) \; this \; (02098 \; + zuw \;) \; ; \; that \; power \; (05797 \; + (oz \;) \; [\; belongeth \;] \; unto \; God \; (00430 \; +) elohiym \;) \; . \end{array}$

Psa_62_12 {Psa_62_12} Also unto thee , O Lord (00136 +)Adonay) , [belongeth] mercy (02617 +checed):for thou renderest (07999 +shalam) to every man (00376 +)iysh) according to his work (04639 +ma(aseh)

 $Psa_63_01 \{Psa_63_01\} . A Psalm (04210 + mizmowr) of David (01732 + David), when he was (01961 + hayah) in the wilderness (04057 + midbar) of Judah (03063 + Y@huwdah). O God (00430 +)elohiym), thou [art] my God (00410 +)el); early (07836 + shachar) will I seek (07836 + shachar) thee:my soul (05315 + nephesh) thirsteth (06770 + tsame)) for thee, my flesh (01320 + basar) longeth (03642 + kamahh) for thee in a dry (06723 + tsiyah) and thirsty land (00776 +)erets), where no (01097 + b@liy) water (04325 + mayim) is ;$

 $Psa_{63_{02} \{Psa_{63_{02}}\} To see (07200 + ra)ah) thy power (05797 + (oz) and thy glory (03519 + kabowd), so (03651 + ken) [as] I have seen (02372 + chazah) thee in the sanctuary (06944 + qodesh).$

 $Psa_63_03 \{Psa_63_03\} . Because (03588 + kiy) thy lovingkindness (02617 + checed) [is] better (02896 + towb) than life (02416 + chay), my lips (08193 + saphah) shall praise (07623 + shabach) thee .$

Psa_63_04 {Psa_63_04} Thus (03651 +ken) will I bless (01288 +barak) thee while I live (02416 +chay):I will lift (05375 +nasa)) up my hands (03709 +kaph) in thy name (08034 +shem).

 $Psa_63_05 \{Psa_63_05\} My soul (05315 + nephesh) shall be satisfied (07646 + saba() as [with] marrow (02459 + cheleb) and fatness (01880 + deshen) ; and my mouth (06310 + peh) shall praise (01984 + halal) [thee] with joyful (07445 + r@nanah) lips (08193 + saphah) :$

Psa_63_06 {Psa_63_06} When (00518 +)im) I remember (02142 +zakar) thee upon my bed (03326 +yatsuwa() , [and] meditate (01897 +hagah) on thee in the [night] watches (00821 +)ashmurah) .

Psa_63_07 {Psa_63_07} . Because (03588 +kiy) thou hast been (01961 +hayah) my help (05833 +(ezrah) , therefore in the shadow (06738 +tsel) of thy wings (03671 +kanaph) will I rejoice (07442 +ranan) .

 $Psa_63_08 \{Psa_63_08\} My \ soul \ (05315 + nephesh \) \ followeth \ (01692 + dabaq \) \ hard \ (01692 + dabaq \) \ after \ (00310 +) achar \) \ thee: thy \ right \ (03225 + yamiyn \) \ hand \ (03225 + yamiyn \) \ upholdeth \ (08551 + tamak \) \ me \ .$

 $Psa_63_09 \{Psa_63_09\} But \ those \ [\ that \] \ seek \ (01245 \ +baqash \) \ my \ soul \ (05315 \ +nephesh \) \ , \ to \ destroy \ (07722 \ +show) \) \ [\ it \] \ , \ shall \ go \ (00935 \ +bow) \) \ into \ the \ lower \ (08482 \ +tachtiy \) \ parts \ of \ the \ earth \ (00776 \ +)erets \) \ .$

 $Psa_63_10 \{Psa_63_10\} They shall fall (05064 + nagar) by the sword (02719 + chereb): they shall be a portion (04521 + m@nath) for foxes (07776 + shuw(al) .$

 $Psa_63_11 \{Psa_63_11\} But the king (04428 + melek) shall rejoice (08055 + samach) in God (00430 +) elohiym); every (03605 + kol) one that sweareth (07650 + shaba() by him shall glory (01984 + halal):but the mouth (06310 + peh) of them that speak (01696 + dabar) lies (08267 + sheqer) shall be stopped (05534 + caker).$

 $Psa_64_01 \{Psa_64_01\} \text{. To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) of David (01732 + David) \text{. Hear (08085 + shama() my voice (06963 + qowl), O God (00430 +)elohiym), in my prayer (07879 + siyach): preserve (05341 + natsar) my life (02416 + chay) from fear (06343 + pachad) of the enemy (00341 +)oyeb).}$

 $Psa_64_02 \{Psa_64_02\} Hide (05641 + cathar) me from the secret (05475 + cowd) counsel (05475 + cowd) of the wicked (07489 + ra(a() ; from the insurrection (07285 + regesh) of the workers (06466 + pa(al) of iniquity (00205 +) aven) :$

 $Psa_64_03 \{Psa_64_03\} Who (00834 +) aher) whet (08150 + shanan) their tongue (03956 + lashown) like a sword (02719 + chereb), [and] bend (01869 + darak) [their bows to shoot] their arrows (02671 + chets), [even] bitter (04751 + mar) words (01697 + dabar) :$

 $Psa_64_04 \{Psa_64_04\} That they may shoot (03384 + yarah) in secret (04565 + mictar) at the perfect (08535 + tam): suddenly (06597 + pith)owm) do they shoot (03384 + yarah) at him, and fear (03372 + yare)) not.$

 $Psa_64_05 \{Psa_64_05\} They encourage (02388 + chazaq) themselves [in] an evil (07451 + ra() matter (01697 + dabar): they commune (05608 + caphar) of laying (02934 + taman) snares (04170 + mowqesh) privily (02934 + taman); they say (00559 +)amar), Who (04310 + miy) shall see (07200 + ra)ah) them ?$

Psa_64_06 {Psa_64_06} They search (02664 +chaphas) out iniquities (05766 +(evel) ; they accomplish

(08552 + tamam) a diligent search (02665 + chephes): both the inward (07130 + qereb) [thought] of every (00376 +)iysh) one (00376 +)iysh) [of them], and the heart (03820 + leb), [is] deep (06013 + (amoq)).

 $Psa_64_07 \{Psa_64_07\} . But God (00430 +) elohiym) shall shoot (03384 + yarah) at them [with] an arrow (02671 + chets) ; suddenly (06597 + pith) owm) shall they be wounded (04347 + makkah) .$

Psa_64_08 {Psa_64_08} So they shall make their own tongue (03956 +lashown) to fall (03782 +kashal) upon themselves:all (03605 +kol) that see (07200 +ra)ah) them shall flee (05074 +nadad) away .

 $\begin{array}{l} Psa_{64_{09} \{ Psa_{64_{09} \} And all \ (03605 + kol \) men \ (00120 +)adam \) shall \ fear \ (03372 + yare) \) \ , and \ shall \ declare \ (05046 + nagad \) \ the \ work \ (06467 + po(al \) \ of \ God \ (00430 +)elohiym \) \ ; \ for \ they \ shall \ wisely \ (07919 + sakal \) \ of \ his \ doing \ (04640 + Ma(say \) \ . \end{array}$

 $\begin{array}{l} Psa_64_10 \ \{Psa_64_10\} \ The \ righteous \ (06662 \ +tsaddiyq \) \ shall \ be \ glad \ (08056 \ +sameach \) \ in \ the \ LORD \ (03068 \ +Y @ hovah \) \ , \ and \ shall \ trust \ (02620 \ +chacah \) \ in \ him \ ; \ and \ all \ (03605 \ +kol \) \ the \ upright \ (03477 \ +yashar \) \ in \ heart \ (03820 \ +leb \) \ shall \ glory \ (01984 \ +halal \) \ . \end{array}$

 $Psa_65_01 \{Psa_65_01\} \text{. To the chief Musician (05329 + natsach), A Psalm (04210 + mizmowr) [and] Song (07892 + shiyr) of David (01732 + David). Praise (08416 + t@hillah) waiteth (01747 + duwmiyah) for thee, O God (00430 +)elohiym), in Sion (06726 + Tsiyown): and unto thee shall the vow (05088 + neder) be performed (07999 + shalam).$

 $Psa_65_02 \{Psa_65_02\} O \text{ thou that hearest } (08085 + shama() \text{ prayer } (08605 + t@phillah), \text{ unto thee shall all } (03605 + kol) \text{ flesh } (01320 + basar) \text{ come } (00935 + bow)).$

Psa_65_03 {Psa_65_03} Iniquities prevail (01396 +gabar) against me:[as for] our transgressions (06588 +pesha() , thou shalt purge (03722 +kaphar) them away .

Psa_65_04 {Psa_65_04} Blessed (00835 +)esher) [is the man whom] thou choosest (00977 +bachar) , and causest to approach (07126 +qarab) [unto thee , that] he may dwell (07931 +shakan) in thy courts (02691 +chatser):we shall be satisfied (07646 +saba() with the goodness (02898 +tuwb) of thy house (01004 +bayith) , [even] of thy holy (06918 +qadowsh) temple (01964 +heykal) .

 $Psa_65_05 \{Psa_65_05\} [By] terrible (03372 + yare)) things in righteousness (06664 + tsedeq) wilt thou answer (06030 + (anah) us, O God (00430 +)elohiym) of our salvation (03468 + yesha(); [who art] the confidence (04009 + mibtach) of all (03605 + kol) the ends (07099 + qetsev) of the earth (00776 +)erets), and of them that are afar (07350 + rachowq) off [upon] the sea (03220 + yam):$

 $Psa_65_06 \{Psa_65_06\} \text{. Which by his strength (03581 + koach) setteth (03559 + kuwn) fast the mountains (02022 + har) ; [being] girded (00247 +)azar) with power (01369 + g@buwrah) :$

 $Psa_65_07 \{Psa_65_07\} Which stilleth (07623 + shabach) the noise (07588 + sha)own) of the seas (03220 + yam), the noise (07588 + sha)own) of their waves (01530 + gal), and the tumult (01995 + hamown) of the people (03816 + l@om).$

 $Psa_65_08 \{Psa_65_08\} \text{ They also that dwell } (03427 + yashab) \text{ in the uttermost } (07098 + qatsah) \text{ parts are afraid } (03372 + yare)) \text{ at thy tokens } (00226 +) \text{ owth }) \text{:thou makest the outgoings } (04161 + mowtsa)) \text{ of the morning } (01242 + boqer) \text{ and evening } (06153 + (ereb) \text{ to rejoice } (07442 + ranan) . \\$

 $Psa_65_09 \{Psa_65_09\} Thou visitest (06485 + paqad) the earth (00776 +)erets), and waterest (07783 + shuwq) it:thou greatly (07227 + rab) enrichest (06238 + (ashar) it with the river (05104 + nahar) of God (00430 +)elohiym), [which] is full (04390 + male)) of water (04325 + mayim):thou preparest (03559 + kuwn) them corn (01715 + dagan), when thou hast so (03651 + ken) provided (03559 + kuwn) for it.$

 $Psa_65_{10} \{Psa_65_{10}\} Thou waterest (07301 + ravah) the ridges (08525 + telem) thereof abundantly (07301 + ravah): thou settlest (05181 + nachath) the furrows (01417 + g@duwd) thereof: thou makest it soft (04127 + muwg) with showers (07241 + rabiyb): thou blessest (01288 + barak) the springing (06780 + tsemach) thereof.$

Psa_65_11 {Psa_65_11} Thou crownest (05849 +(atar) the year (08141 +shaneh) with thy goodness (02896 +towb) ; and thy paths (04570 +ma(gal) drop (07491 +ra(aph) fatness (01880 +deshen) .

 $Psa_65_12 \{Psa_65_12\} They drop (07491 + ra(aph) [upon] the pastures (04999 + na)ah) of the wilderness (04057 + midbar): and the little hills (01389 + gib(ah) rejoice (01524 + giyl) on every side (02296 + chagar).$

 $\begin{array}{l} Psa_{65_{13}} \left\{ Psa_{65_{13}} \right\} \text{ The pastures } (03733 + kar \) \ are \ clothed \ (03847 + labash \) \ with \ flocks \ (06629 + tso)n \) \\ \text{; the valleys } (06010 + (emeq \) \ also \ are \ covered \ (05848 + (ataph \) \ over \ (05948 + (aliyl \) \ with \ corn \ (01250 + bar \) \\ \text{; they shout } (07321 + ruwa(\) \ for \ joy \ , \ they \ also \ (00637 +)aph \) \ sing \ (07891 + shiyr \) \ . \end{array}$

 $\begin{array}{l} Psa_{66}_{01} \left\{ Psa_{66}_{01} \right\}. \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ Song \ (07892 \ +shiyr \) \ [\ or \] \ Psalm \ (04210 \ +mizmowr \) \ . \ Make \ a \ joyful \ (07321 \ +ruwa(\) \ noise \ (07321 \ +ruwa(\) \ unto \ God \ (00430 \ +)elohiym \) \ , all \ (03605 \ +kol \) \ ye \ lands \ (00776 \ +)erets \) : \\ \end{array}$

Psa_66_02 {Psa_66_02} Sing (02167 +zamar) forth the honour (03519 +kabowd) of his name (08034 +shem):make (07760 +suwm) his praise (08416 +t@hillah) glorious (03519 +kabowd).

 $Psa_{66_03} \{Psa_{66_03}\} Say (00559 +) amar) unto God (00430 +) elohiym), How (04100 + mah) terrible (03372 + yare)) [art thou in] thy works (04639 + ma(aseh) ! through the greatness (07230 + rob) of thy power (05797 + (oz) shall thine enemies (00341 +) oyeb) submit (03584 + kachash) themselves unto thee .$

 $Psa_{66_04} \{Psa_{66_04}\} All (03605 + kol) the earth (00776 +)erets) shall worship (07812 + shachah) thee , and shall sing (02167 + zamar) unto thee ; they shall sing (02167 + zamar) [to] thy name (08034 + shem) . Selah (05542 + celah) .$

 $\begin{array}{l} Psa_{6}_{05} \left\{ Psa_{6}_{05} \right\} Come \left(03212 + yalak \right) and see \left(07200 + ra \right) ah \right) the works \left(04659 + miph(al \right) of God \\ \left(00430 + \right) elohiym \right): [he is] terrible \left(03372 + yare \right)) [in his] doing \left(05949 + (aliylah) toward \left(05921 + (al \right) \right) \\ the children \left(01121 + ben \right) of men \left(00120 + \right) adam \\ \end{array} \right) .$

 $Psa_66_06 \{Psa_66_06\} He turned (02015 + haphak) the sea (03220 + yam) into dry (03004 + yabbashah) [land (00776 +)erets)] : they went (05674 + (abar) through the flood (05104 + nahar) on foot (07272 + regel): there (08033 + sham) did we rejoice (08055 + samach) in him .$

 $Psa_{6_{07}} Psa_{6_{07}} He ruleth (04910 + mashal) by his power (01369 + g@buwrah) for ever (05769 + (owlam) ; his eyes (05869 + (ayin) behold (06822 + tsaphah) the nations (01471 + gowy):let not the rebellious (05637 + carar) exalt (07311 + ruwm) themselves . Selah (05542 + celah) .$

 $Psa_{66_{08}} \{Psa_{66_{08}}\} . O bless (01288 + barak) our God (00430 +)elohiym) , ye people (05971 + (am) , and make the voice (06963 + qowl) of his praise (08416 + t@hillah) to be heard (08085 + shama() :$

 $Psa_{66_{09} \{Psa_{66_{09}}\} Which holdeth (07760 + suwm) our soul (05315 + nephesh) in life (02416 + chay), and suffereth (05414 + nathan) not our feet (07373 + ratob) to be moved (04132 + mowt).$

 $Psa_{66_{10} \{Psa_{66_{10}}\} For \ thou \ , O \ God \ (00430 \ +) elohiym \) \ , hast \ proved \ (00974 \ +bachan \) \ us: thou \ hast \ tried \ (06884 \ +tsaraph \) \ us \ , as \ silver \ (03701 \ +keceph \) \ is \ tried \ (06884 \ +tsaraph \) \ .$

Psa_66_11 {Psa_66_11} Thou broughtest (00935 +bow)) us into the net (04685 +matsowd) ; thou laidst

(07760 +suwm) affliction (04157 +muw(aqah) upon our loins (04975 +mothen) .

Psa_66_12 {Psa_66_12} Thou hast caused men (00582 +)enowsh) to ride (07392 +rakab) over our heads (07218 +ro)sh) ; we went (00935 +bow)) through fire (00784 +)esh) and through water (04325 +mayim):but thou broughtest (03318 +yatsa)) us out into a wealthy (07310 +r@vayah) [place].

 $Psa_{66_{13} \{Psa_{66_{13}}\} . I will go (00935 + bow)) into thy house (01004 + bayith) with burnt (05930 + (olah) offerings: I will pay (07999 + shalam) thee my vows (05088 + neder) ,$

 $Psa_66_14 \{Psa_66_14\} Which (00834 +) aher) my lips (08193 + saphah) have uttered (04475 + memshalah) , and my mouth (06310 + peh) hath spoken (01696 + dabar) , when I was in trouble (06862 + tsar) .$

 $Psa_{6_{15}} Psa_{6_{15}} I \text{ will offer } (05927 + (alah) \text{ unto thee burnt } (05930 + (olah) \text{ sacrifices of fatlings } (04220 + meach), \text{ with the incense } (07004 + q@toreth) \text{ of rams } (00352 +)ayil); I \text{ will offer } (06213 + (asah) bullocks } (01241 + baqar) \text{ with goats } (06260 + (attuwd). Selah } (05542 + celah).$

 $\begin{array}{l} Psa_{6}_{16} \left\{ Psa_{6}_{16} \right\} Come \left(03212 + yalak \right) \left[\ and \ \right] hear \ , all \left(03605 + kol \ \right) \ ye \ that \ fear \left(03373 + yare \right) \) \\ God \left(00430 + \right) elohiym \) \ , and \ I \ will \ declare \left(05608 + caphar \ \right) \ what \left(00834 + \right) aher \) \ he \ hath \ done \left(06213 + (asah \) \ for \ my \ soul \left(05315 + nephesh \ \right) \ . \end{array}$

 $Psa_{66_{17} \{Psa_{66_{17}}\} I cried (07121 + qara) \) \ unto \ him \ with \ my \ mouth \ (06310 + peh \) \ , and \ he \ was \ extolled \ (07318 + rowmam \) \ with \ my \ tongue \ (03956 + lashown \) \ .$

 $Psa_{66_{18} \{Psa_{66_{18} \} If (00518 +) im) I regard (07200 + ra)ah) iniquity (00205 +) aven) in my heart (03820 + leb) , the Lord (00136 +) Adonay) will not hear (08085 + shama() [me] :$

Psa_66_19 {Psa_66_19} [But] verily (00403 +)aken) God (00430 +)elohiym) hath heard (08085 +shama() [me] ; he hath attended (07181 +qashab) to the voice (06963 +qowl) of my prayer (08605 +t@phillah).

 $Psa_{66_{20} \{Psa_{66_{20}}\} Blessed~(01288 + barak~)~[~be~]~God~(00430 +) elohiym~)~,~which~(00834 +) aher~)~hath~not~turned~(05493 + cuwr~)~away~my~prayer~(08605 + t@phillah~)~,~nor~his~mercy~(02617 + checed~)~from~me~.}$

 $Psa_67_01 \{Psa_67_01\} \text{. To the chief Musician (05329 + natsach) on Neginoth (05058 + n@giynah), A Psalm (04210 + mizmowr) [or] Song (07892 + shiyr) \text{. God (00430 +)elohiym) be merciful (02603 + chanan) unto us , and bless (01288 + barak) us ; [and] cause his face (06440 + paniym) to shine (00215 +)owr) upon us ; Selah (05542 + celah) \text{.}}$

Psa_67_02 {Psa_67_02} That thy way (01870 +derek) may be known (03045 +yada() upon earth (00776 +)erets) , thy saving (03444 +y@shuw(ah) health among all (03605 +kol) nations (01471 +gowy) .

Psa_67_03 {Psa_67_03} Let the people (05971 +(am) praise (03034 +yadah) thee , O God (00430 +)elohiym) ; let all (03605 +kol) the people (05971 +(am) praise (03034 +yadah) thee .

 $\begin{array}{l} Psa_67_04 \left\{ Psa_67_04 \right\} O \ let \ the \ nations \ (03816 \ +l@om \) \ be \ glad \ (08056 \ +sameach \) \ and \ sing \ (07442 \ +ranan \) \ for \ joy: for \ thou \ shalt \ judge \ (08199 \ +shaphat \) \ the \ people \ (05971 \ +(am \) \ righteously \ (04334 \ +miyshowr \) \ , \ and \ govern \ (05148 \ +nachah \) \ the \ nations \ (03816 \ +l@om \) \ upon \ earth \ (00776 \ +)erets \) \ . \ Selah \ (05542 \ +celah \) \ . \end{array}$

 $Psa_67_05 \{Psa_67_05\} Let the people (05971 + (am) praise (03034 + yadah) thee , O God (00430 +)elohiym) ; let all (03605 + kol) the people (05971 + (am) praise (03034 + yadah) thee .$

 $\begin{array}{l} Psa_{67}_{06} \left\{ Psa_{67}_{06} \right\} [\ Then \] \ shall \ the \ earth \ (00776 \ +) erets \) \ yield \ (05414 \ +nathan \) \ her \ increase \ (02981 \ +y@ \ buwl \) \ ; \ [\ and \] \ God \ (00430 \ +) elohiym \) \ , \ [\ even \] \ our \ own \ God \ (00430 \ +) elohiym \) \ , \ shall \ bless \ (01288 \ +) elohiym \) \ , \ \\ \end{array}$

+barak) us .

 $Psa_67_07 \{Psa_67_07\} God (00430 +) elohiym) shall bless (01288 + barak) us ; and all (03605 + kol) the ends (00657 +) ephec) of the earth (00776 +) erets) shall fear (03372 + yare)) him .$

 $\begin{array}{l} Psa_68_01 \left\{ Psa_68_01 \right\}. \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ Psalm \ (04210 \ +mizmowr \) \ [\ or \] \ Song \ (07892 \ +shiyr \) \ of \ David \ (01732 \ +David \) \ . \ Let \ God \ (00430 \ +)elohiym \) \ arise \ (06965 \ +quwm \) \ , \ let \ his \ enemies \ (00341 \ +)oyeb \) \ be \ scattered \ (06327 \ +puwts \):let \ them \ also \ that \ hate \ (08130 \ +sane) \) \ him \ flee \ (05127 \ +nuwc \) \ before \ (06440 \ +paniym \) \ him \ . \end{array}$

 $Psa_68_02 \{Psa_68_02\} As smoke (06227 + (ashan) is driven (05086 + nadaph) away , [so] drive (5086 nadaph) [them] away:as wax (01749 + downag) melteth (04549 + macac) before (06440 + paniym) the fire (00784 +)esh) , [so] let the wicked (07563 + rasha() perish (6) at the presence (06440 + paniym) of God (00430 +)elohiym) .$

 $Psa_68_03 \{Psa_68_03\} \text{ But let the righteous (06662 + tsaddiyq) be glad (08056 + sameach) ; let them rejoice (05970 + (alats) before (06440 + paniym) God (00430 +)elohiym): yea , let them exceedingly (08057 + simchah) rejoice (07797 + suws) .$

 $Psa_68_04 \{Psa_68_04\} Sing (07891 + shiyr) unto God (00430 +) elohiym), sing (02167 + zamar) praises to his name (08034 + shem): extol (05549 + calal) him that rideth (07392 + rakab) upon the heavens (06160 + (arabah) by his name (08034 + shem) JAH (03050 + Yahh), and rejoice (05937 + (alaz) before (06440 + paniym) him .$

 $Psa_68_05 \{Psa_68_05\} A \ father \ (1) \ of \ the \ fatherless \ (03490 \ +yathowm \) \ , \ and \ a \ judge \ (01781 \ +dayan \) \ of \ the \ widows \ (00490 \ +)almanah \) \ , \ [\ is \] \ God \ (00430 \ +)elohiym \) \ in \ his \ holy \ (06944 \ +qodesh \) \ habitation \ (04583 \ +ma(own \) \ .$

 $Psa_68_06 \{Psa_68_06\} God \ (00430 \ +) elohiym \) \ setteth \ (03427 \ +yashab \) \ the \ solitary \ (03173 \ +yachiyd \) \ in \ families \ (01004 \ +bayith \): he \ bringeth \ (03318 \ +yatsa) \) \ out \ those \ which \ are \ bound \ (00615 \ +)aciyr \) \ with \ chains \ (03574 \ +kowsharah \): but \ the \ rebellious \ (05637 \ +carar \) \ dwell \ (07931 \ +shakan \) \ in \ a \ dry \ (06707 \ +ts@chiychah \) \ [\ land \] \ .$

 $Psa_68_07 \{Psa_68_07\} . O \ God \ (00430 \ +) elohiym \) \ , when \ thou \ wentest \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ before \ (06440 \ +paniym \) \ thy \ people \ (05971 \ +(am \) \ , when \ thou \ didst \ march \ (06805 \ +tsa(ad \) \ through \ the \ wilderness \ (03452 \ +y@shiymown \) \ ; \ Selah \ (05542 \ +celah \) \ :$

 $Psa_68_08 \{Psa_68_08\} The earth (00776 +)erets) shook (07493 + ra(ash), the heavens (08064 + shamayim) also (00637 +)aph) dropped (05197 + nataph) at the presence (06440 + paniym) of God (00430 +)elohiym):[even] Sinai (05514 + Ciynay) itself (02088 + zeh) [was moved] at the presence (06440 + paniym) of God (00430 +)elohiym) , the God (00430 +)elohiym) of Israel (03478 + Yisra)el) .$

 $\label{eq:sa_68_09} $$ Psa_68_09$ Thou, O God (00430 +) elohiym), didst send (05130 +nuwph) a plentiful (05071 +n@dabah) rain (01653 +geshem), whereby thou didst confirm (03559 +kuwn) thine inheritance (05159 +nachalah), when it was weary (03811 +la)ah).$

 $Psa_68_{11} \{Psa_68_{11}\} The \ Lord \ (00136 \ +) Adonay \) \ gave \ (05414 \ +nathan \) \ the \ word \ (00562 \ +) omer \): great \ (07227 \ +rab \) \ [\ was \] \ the \ company \ (06635 \ +tsaba) \) \ of \ those \ that \ published \ (01319 \ +basar \) \ [\ it \] \ .$

 $Psa_68_12 \{Psa_68_12\} Kings (04428 + melek) of armies (06635 + tsaba)) did flee (05074 + nadad) apace: and she that tarried (05116 + naveh) at home (01004 + bayith) divided (02505 + chalaq) the spoil (07998 + shalal) .$

 $Psa_68_13 \{Psa_68_13\} Though (00518 +) im) ye have lien (07901 + shakab) among (00996 + beyn) the pots (08240 + shaphath), [yet shall ye be as] the wings (03671 + kanaph) of a dove (03123 + yownah) covered (02645 + chaphah) with silver (03701 + keceph), and her feathers (84) with yellow (03422 + y@raqraq) gold (02742 + charuwts).$

 $\label{eq:sa_68_14} Psa_68_14 \ \ When the Almighty (07706 + Shadday \) \ scattered \ (06566 + paras \) \ kings \ (04428 + melek \) \ in \ it \ , it \ was \ [\ white \] \ as \ snow \ (07949 + shalag \) \ in \ Salmon \ (06756 + Tsalmown \) \ .$

 $\begin{array}{l} Psa_68_{16} \left\{ Psa_68_{16} \right\} Why \left(04100 + mah \right) leap \left(07520 + ratsad \right) ye , ye high \left(01386 + gabnon \right) hills \left(02022 + har \right) ? [this is] the hill \left(02022 + har \right) [which] God \left(00430 + \right) elohiym) desireth \left(02530 + chamad \right) to dwell (03427 + yashab) in ; yea \left(00637 + \right) aph) , the LORD (03068 + Y@hovah) will dwell (07931 + shakan) [in it] for ever (05331 + netsach) . \\ \end{array}$

 $\begin{array}{l} Psa_68_17 \left\{ Psa_68_17 \right\} The \ chariots \ (07393 \ +rekeb \) \ of \ God \ (00430 \ +)elohiym \) \ [\ are \] \ twenty \ (07239 \ +ribbow \) \ thousand \ (07239 \ +ribbow \) \ , \ [\ even \] \ thousands \ (00505 \ +)eleph \) \ of \ angels \ (08136 \ +shin)an \): the \ Lord \ (00136 \ +)Adonay \) \ [\ is \] \ among \ them \ , \ [\ as \ in \] \ Sinai \ (05514 \ +Ciynay \) \ , \ in \ the \ holy \ (06944 \ +qodesh \) \ [\ place \] \ . \end{array}$

 $\begin{array}{l} Psa_68_18 \left\{ Psa_68_18 \right\} \\ Thou hast ascended \left(05927 + (alah \) on high \left(04791 + marowm \ \right) , thou hast led captivity \left(07628 + sh@biy \ \right) captive \left(07617 + shabah \): thou hast received \left(03947 + laqach \ \right) gifts \left(04979 + mattanah \) for men \left(00120 + \right) adam \) ; yea \left(00637 + \right) aph \) , [for] the rebellious \left(05637 + carar \ \right) also \left(00637 + \right) aph \) , that the LORD \left(00136 + \right) \\ Adonay \) God \left(00430 + \right) \\ elohiym \) might dwell \left(07931 + shakan \) [among them] . \end{array}$

 $\begin{array}{l} Psa_68_{19} \left\{ Psa_68_{19} \right\} Blessed \left(01288 + barak \right) \left[\ be \ \right] the \ Lord \left(00136 + \right) Adonay \left(\right), \left[\ who \ \right] \ daily \left(03117 + yowm \ \right) \ loadeth \left(06006 + \left(amac \ \right) \ us \ \left[\ with \ benefits \ , even \ \right] \ the \ God \left(00410 + \right) el \ \right) \ of \ our \ salvation \left(03444 + y@shuw(ah \) \ . \ Selah \left(05542 + celah \ \right) \ . \end{array}$

 $\begin{array}{l} Psa_68_20 \left\{ Psa_68_20 \right\} \left[\begin{array}{c} He \ that \ is \ \right] \ our \ God \ (00410 \ +)el \) \ \left[\ is \ \right] \ the \ God \ (00410 \ +)el \) \ of \ salvation \ (04190 \ +mowsha(ah \) \ ; \ and \ unto \ GOD \ (03069 \ +Y@hovih \) \ the \ Lord \ (00136 \ +)Adonay \) \ \left[\ belong \ \right] \ the \ issues \ (08444 \ +towtsa)ah \) \ from \ death \ (04194 \ +maveth \) \ . \end{array} \right.$

 $Psa_68_21 \{Psa_68_21\} But God (00430 +) elohiym) shall wound (04272 + machats) the head (07218 + ro)sh) of his enemies (00341 +) oyeb), [and] the hairy (08181 + se(ar) scalp (06936 + qodqod) of such an one as goeth (01980 + halak) on still in his trespasses (00817 +) asham).$

 $Psa_68_22 \{Psa_68_22\} \text{. The Lord (00136 +)Adonay) said (00559 +)amar), I will bring (07725 +shuwb) again (07725 +shuwb) from Bashan (01316 +Bashan), I will bring (07725 +shuwb) [my people] again (07725 +shuwb) from the depths (04688 +m@tsowlah) of the sea (03220 +yam) :$

 $Psa_68_23 \{Psa_68_23\} That thy foot (07272 + regel) may be dipped (04272 + machats) in the blood (01818 + dam) of [thine] enemies (00341 +) oyeb) , [and] the tongue (03956 + lashown) of thy dogs (03611 + keleb) in the same .$

Psa_68_24 {Psa_68_24} They have seen (07200 +ra)ah) thy goings (01979 +haliykah), O God (00430

+)elohiym) ; [even] the goings (01979 +haliykah) of my God (00410 +)el) , my King (04428 +melek) , in the sanctuary (06944 +qodesh) .

 $Psa_68_25 \{Psa_68_25\} The singers (07891 + shiyr) went (06923 + qadam) before (06924 + qedem), the players (05059 + nagan) on instruments [followed] after (00310 +)achar); among (08432 + tavek) [them were] the damsels (05959 + (almah) playing with timbrels (08608 + taphaph).$

 $\label{eq:sa_68_26} \begin{array}{l} Psa_68_26 \left\{ Psa_68_26 \right\} Bless \left(01288 + barak \right) ye \ God \left(00430 + \right) elohiym \right) in the congregations (04721 + maqhel) , [even] the Lord (00136 +)Adonay) , from the fountain (04726 + maqowr) of Israel (03478 + Yisra)el) . \end{array}$

 $Psa_68_27 \{Psa_68_27\} There (08033 + sham) [is] little (06810 + tsa(iyr) Benjamin (01144 + Binyamiyn) [with] their ruler (07287 + radah), the princes (08269 + sar) of Judah (03063 + Y@huwdah) [and] their council (07277 + rigmah), the princes (08269 + sar) of Zebulun (02074 + Z@buwluwn), [and] the princes (08269 + sar) of Naphtali (05321 + Naphtaliy).$

 $Psa_68_28 \{Psa_68_28\} Thy God (00430 +) elohiym) hath commanded (06680 + tsavah) thy strength (05797 + (oz): strengthen (05810 + (azaz) , O God (00430 +) elohiym) , that which (02098 + zuw) thou hast wrought (06466 + pa(al) for us .$

 $Psa_68_29 \{Psa_68_29\} Because of thy temple (01964 + heykal) at (05921 + (al) Jerusalem (03389 + Y@ruwshalaim) shall kings (04428 + melek) bring (02986 + yabal) presents (07862 + shay) unto thee .$

 $\begin{array}{l} Psa_68_30 \ \{Psa_68_30\} \ Rebuke \ (01605 + ga(ar \) \ the \ company \ (02416 + chay \) \ of \ spearmen \ (07070 + qaneh \) \ , \\ the \ multitude \ (05712 + (edah \) \ of \ the \ bulls \ (47) \ , \ with \ the \ calves \ (05695 + (egel \) \ of \ the \ people \ (05971 + (am \) \ , \\ [\ till \ every \ one \] \ submit \ (07511 + raphac \) \ himself \ with \ pieces \ (07518 + rats \) \ of \ silver \ (03701 + keceph \): scatter \ (00967 + bazar \) \ thou \ the \ people \ (05971 + (am \) \ [\ that \] \ delight \ (02654 + chaphets \) \ in \ war \ (07128 + q@rab \) \ . \end{array}$

 $Psa_68_31 \{Psa_68_31\} Princes (02831 + chashman) shall come (00857 +) athah) out of Egypt (4714Mitsrayim) ; Ethiopia (03568 + Kuwsh) shall soon (07323 + ruwts) stretch (07323 + ruwts) out her hands (03027 + yad) unto God (00430 +) elohiym).$

Psa_68_32 {Psa_68_32} . Sing (07891 +shiyr) unto God (00430 +)elohiym) , ye kingdoms (04467 +mamlakah) of the earth (00776 +)erets) ; O sing (02167 +zamar) praises unto the Lord (00136 +)Adonay) ; Selah (05542 +celah) :

 $Psa_68_33 \{Psa_68_33\} To him that rideth (07392 + rakab) upon the heavens (08064 + shamayim) of heavens (08064 + shamayim), [which were] of old (06924 + qedem); lo (02005 + hen), he doth send (05414 + nathan) out his voice (06963 + qowl), [and that] a mighty (05797 + (oz) voice (06963 + qowl).$

 $\begin{array}{l} Psa_{68_{34} \{ Psa_{68_{34} \} Ascribe \ (05414 \ +nathan \) \ ye \ strength \ (05797 \ +(oz \) \ unto \ God \ (00430 \ +)elohiym \): his \ excellency \ (01346 \ +ga(avah \) \ [\ is \] \ over \ (05921 \ +(al \) \ Israel \ (03478 \ +Yisra)el \) \ , and \ his \ strength \ (05797 \ +(oz \) \ [\ is \] \ in \ the \ clouds \ (07834 \ +shachaq \) \ . \end{array}$

 $\begin{array}{l} Psa_68_35 \left\{ Psa_68_35 \right\} O \ God \ (00430 \ +) elohiym \) \ , \ [\ thou \ art \] \ terrible \ (03372 \ +yare) \) \ out \ of \ thy \ holy \ (04720 \ +miqdash \) \ places: the \ God \ (00410 \ +) el \) \ of \ Israel \ (03478 \ +Yisra) el \) \ [\ is \] \ he \ that \ giveth \ (05414 \ +nathan \) \ strength \ (05797 \ +(oz \) \ and \ power \ (08592 \ +ta(atsumah \) \ unto \ [\ his \] \ people \ (05971 \ +(am \) \ . Blessed \ (01288 \ +barak \) \ [\ be \] \ God \ (00430 \ +) elohiym \) \ . \end{array}$

 $Psa_69_01 \{Psa_69_01\} . To the chief Musician (05329 + natsach) upon Shoshannim (07999 + shalam), [A Psalm] of David (01732 + David) . Save (03467 + yasha() me , O God (00430 +)elohiym) ; for the waters (04325 + mayim) are come (00935 + bow)) in unto [my] soul (05315 + nephesh) .$

 $\begin{array}{l} Psa_{69}_{02} \left\{ Psa_{69}_{02} \right\} I \ sink \ (02883 + taba(\) \ in \ deep \ (04688 + m@tsowlah\) \ mire \ (03121 + yaven\) \ , \ where \ [there \ is \] \ no \ (00369 +)ayin \) \ standing \ (04613 + mo(omad\):I \ am \ come \ (00935 + bow) \) \ into \ deep \ (04615 + ma(amaq\) \ waters \ (04325 + mayim\) \ , \ where \ the \ floods \ (07641 + shibbol\) \ overflow \ (07857 + shataph\) \ me \ . \end{array}$

 $\begin{array}{l} Psa_{69}_{03} \left\{ Psa_{69}_{03} \right\} I \text{ am weary } (03021 + yaga(\) \text{ of my crying } (07121 + qara) \):my \ throat (01627 + garown \) \text{ is dried } (02787 + charar \):mine \ eyes \ (05869 + (ayin \) \ fail \ (03615 + kalah \) \ while \ I \ wait \ (03176 + yachal \) \ for my \ God \ (00430 +)elohiym \) \ . \end{array}$

 $Psa_69_04 \{Psa_69_04\} They that hate (08130 + sane)) me without (02600 + chinnam) a cause (02600 + chinnam) are more (07231 + rabab) than the hairs (08185 + sa(arah) of mine head (07218 + ro)sh): they that would destroy (06789 + tsamath) me , [being] mine enemies (00341 +) oyeb) wrongfully (08267 + sheqer) , are mighty (05105 + n@harah): then (00227 +) az) I restored (07725 + shuwb) [that] which (00834 +) aher) I took (01497 + gazal) not away (01497 + gazal) .$

 $Psa_69_05 \{Psa_69_05\} O God (00430 +) elohiym), thou knowest (03045 + yada() my foolishness (00200 +) ivveleth); and my sins (00819 +) ashmah) are not hid (03582 + kachad) from thee .$

 $Psa_69_06 \{Psa_69_06\} Let not them that wait (06960 + qavah) on thee, O Lord (00136 +) Adonay) GOD (03069 + Y@hovih) of hosts (06635 + tsaba)), be ashamed (00954 + buwsh) for my sake:let not those that seek (01245 + baqash) thee be confounded (03637 + kalam) for my sake, O God (00430 +) elohiym) of Israel (03478 + Yisra)el).$

 $\begin{array}{l} Psa_69_07 \ \{Psa_69_07\} \ Because \ (03588 + kiy \) \ for \ thy \ sake \ (04616 + ma(an \) \ I \ have \ borne \ (05375 + nasa) \) \ reproach \ (02781 + cherpah \) \ ; \ shame \ (03639 + k@limmah \) \ hath \ covered \ (03680 + kacah \) \ my \ face \ (06440 + paniym \) \ . \end{array}$

 $Psa_69_08 \{Psa_69_08\} I \text{ am become } (01961 + hayah) \text{ a stranger } (02114 + zuwr) \text{ unto my brethren } (00251 +)ach), \text{ and an alien } (05237 + nokriy) \text{ unto my mother s } (00517 +)em) \text{ children } (01121 + ben).$

 $Psa_69_09 \{Psa_69_09\} For the zeal (07068 + qin)ah) of thine house (01004 + bayith) hath eaten (00398 +)akal) me up ; and the reproaches (02781 + cherpah) of them that reproached (02778 + charaph .) thee are fallen (05307 + naphal) upon me .$

 $Psa_69_10 \{Psa_69_10\} When I wept (01058 + bakah), [and chastened] my soul (05315 + nephesh) with fasting (06685 + tsowm), that was to my reproach (02781 + cherpah).$

 $Psa_69_11 \{Psa_69_11\} I made (05414 + nathan) sackcloth (08242 + saq) also my garment (03830 + l@buwsh); and I became (01961 + hayah) a proverb (04912 + mashal) to them .$

 $Psa_69_12 \{Psa_69_12\} They that sit (03427 + yashab) in the gate (08179 + sha(ar) speak (07878 + siyach) against me; and I [was] the song (05058 + n@giynah) of the drunkards.$

 $\begin{array}{l} Psa_69_13 \left\{ Psa_69_13 \right\}. \ But \ as \ for \ me \ , \ my \ prayer \ (08605 +t@phillah \) \ [\ is \] \ unto \ thee \ , \ O \ LORD \\ (3068Y@hovah \) \ , \ [\ in \] \ an \ acceptable \ (07522 + ratsown \) \ time \ (06256 + (eth \):O \ God \ (00430 +)elohiym \) \ , \ in \ the \ multitude \ (07230 + rob \) \ of \ thy \ mercy \ (02617 + checed \) \ hear \ (06030 + (anah \) \ me \ , \ in \ the \ truth \ (00571 +)emeth \) \ of \ thy \ salvation \ (03468 + yesha(\) \ . \end{array}$

 $Psa_69_14 \{Psa_69_14\} Deliver (05337 + natsal) me out of the mire (02916 + tiyt), and let me not sink (02883 + taba(): let me be delivered (05337 + natsal) from them that hate (08130 + sane)) me, and out of the deep (04615 + ma(amaq) waters (04325 + mayim)).$

Psa_69_15 {Psa_69_15} Let not the waterflood overflow (07857 +shataph) me , neither (00408 +)al) let the

deep (04688 +m@tsowlah) swallow (01104 +bala() me up , and let not the pit (00875 +@)er) shut (00332 +)atar) her mouth (06310 +peh) upon me .

 $Psa_69_16 \{Psa_69_16\} Hear (06030 + (anah) me, O LORD (03068 + Y@hovah); for thy lovingkindness (02617 + checed) [is] good (02896 + towb): turn (06437 + panah) unto me according to the multitude (07230 + rob) of thy tender mercies (07356 + racham).$

 $Psa_69_17 \{ Psa_69_17 \} And hide (05641 + cathar) not thy face (06440 + paniym) from thy servant (05650 + (ebed); for I am in trouble (06887 + tsarar): hear (06030 + (anah) me speedily (04118 + maher).$

 $Psa_69_18 \{Psa_69_18\} Draw nigh (07126 + qarab) unto my soul (05315 + nephesh), [and] redeem (01350 + ga)al) it:deliver (06299 + padah) me because (04616 + ma(an) of mine enemies (00341 +) oyeb).$

 $Psa_69_19 \{Psa_69_19\} Thou hast known (03045 + yada() my reproach (02781 + cherpah), and my shame (01322 + bosheth), and my dishonour (03639 + k@limmah):mine adversaries (06887 + tsarar) [are] all (03605 + kol) before (06440 + paniym) thee.$

 $\begin{array}{l} Psa_69_20 \ \{Psa_69_20\} \ Reproach \ (02781 \ +cherpah \) \ hath \ broken \ (07665 \ +shabar \) \ my \ heart \ (03820 \ +leb \) \ ; \\ and \ I \ am \ full \ of \ heaviness \ (05136 \ +nuwsh \) \ :and \ I \ looked \ (06960 \ +qavah \) \ [\ for \ some \] \ to \ take \ pity \ (05110 \ +nuwd \) \ , \ but \ [\ there \ was \] \ none \ (00369 \ +)ayin \) \ ; \ and \ for \ comforters \ (05162 \ +nacham \) \ , \ but \ I \ found \ (04672 \ +matsa) \) \ none \ (03808 \ +lo) \) \ . \end{array}$

 $Psa_69_21 \{ Psa_69_21 \} They gave (05414 + nathan) me also gall (07219 + ro)sh) for my meat (01267 + baruwth) ; and in my thirst (06772 + tsama)) they gave me vinegar (02558 + chomets) to drink (08248 + shaqah) .$

 $Psa_69_22 \{Psa_69_22\} \text{. Let their table (07979 + shulchan) become (01961 + hayah) a snare (06341 + pach) before (06440 + paniym) them: and [that which should have been] for [their] welfare (07965 + shalowm), [let it become] a trap (04170 + mowqesh).$

 $Psa_69_23 \{Psa_69_23\} Let their eyes (05869 + (ayin) be darkened (02821 + chashak), that they see (07200 + ra)ah) not ; and make their loins (04975 + mothen) continually (08548 + tamiyd) to shake (04571 + ma(ad) + ra)ah) and the continual of the continual of the continual of the continual of the continuation of the$

 $Psa_69_24 \{Psa_69_24\} Pour (08210 + shaphak) out thine indignation (02195 + za(am) upon them, and let thy wrathful (02740 + charown) anger (00639 +)aph) take (05381 + nasag) hold (05381 + nasag) of them.$

 $Psa_69_25 \{Psa_69_25\} Let their habitation (02918 + tiyrah) be desolate (08074 + shamem); [and] let none (00408 +)al) dwell (03427 + yashab) in their tents (00168 +)ohel).$

 $Psa_69_26 \{Psa_69_26\} For they persecute (07291 + radaph) [him] whom (00834 +)aher) thou hast smitten (05221 + nakah); and they talk (05608 + caphar) to the grief (04341 + mak)ob) of those whom thou hast wounded (02491 + chalal).$

 $Psa_69_27 \{Psa_69_27\} Add (05414 + nathan) iniquity (05771 + (avon) unto their iniquity (05771 + (avon)): and let them not come (00935 + bow)) into thy righteousness (06666 + ts@daqah).$

 $Psa_69_28 \{Psa_69_28\} Let them be blotted (04229 + machah) out of the book (05612 + cepher) of the living (02416 + chay), and not be written (03789 + kathab) with the righteous (06662 + tsaddiyq).$

 $Psa_69_29 \{Psa_69_29\} But I [am] poor (06041 + (aniy) and sorrowful (03510 + ka)ab): let thy salvation (03444 + y@shuw(ah) , O God (00430 +)elohiym) , set me up on high (07682 + sagab) .$

 $Psa_69_30 \{Psa_69_30\} \text{. I will praise (01984 + halal) the name (08034 + shem) of God (00430 +)elohiym) with a song (07892 + shiyr), and will magnify (01431 + gadal) him with thanksgiving (08426 + towdah).$

 $Psa_69_31 \{Psa_69_31\} [This] also shall please (03190 + yatab) the LORD (03068 + Y@hovah) better (03190 + yatab) than an ox (07794 + showr) [or] bullock (06499 + par) that hath horns (07160 + qaran) and hoofs (06536 + parac).$

 $\begin{array}{l} Psa_69_32 \left\{ Psa_69_32 \right\} The \ humble \ (06041 \ +(aniy \) \ shall \ see \ (07200 \ +ra)ah \) \ [\ this \ , and \] \ be \ glad \ (08056 \ +sameach \): and \ your \ heart \ (03824 \ +lebab \) \ shall \ live \ (02421 \ +chayah \) \ that \ seek \ (01875 \ +darash \) \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 $Psa_69_33 \{Psa_69_33\} For the \ LORD \ (03068 + Y @ hovah \) \ heareth \ (08085 + shama(\) \ the \ poor \ (34) \ , and \ despiseth \ (00959 + bazah \) \ not \ his \ prisoners \ (00615 +) aciyr \) \ .$

Psa_69_34 {Psa_69_34} Let the heaven (08064 +shamayim) and earth (00776 +)erets) praise (01984 +halal) him , the seas (03220 +yam) , and every (03605 +kol) thing that moveth (07430 +ramas) therein .

 $Psa_69_35 \{Psa_69_35\} For God (00430 +) elohiym) will save (03467 + yasha() Zion (06726 + Tsiyown), and will build (01129 + banah) the cities (05892 + (iyr) of Judah (03063 + Y@huwdah): that they may dwell (03427 + yashab) there, and have it in possession (03423 + yarash).$

 $Psa_69_36 \{Psa_69_36\} The seed (02233 + zera() also of his servants (05650 + (ebed) shall inherit (05157 + nachal) it: and they that love (00157 +)ahab) his name (08034 + shem) shall dwell (07931 + shakan) therein.$

 $\begin{array}{l} Psa_70_01 \left\{ Psa_70_01 \right\}. \text{ To the chief Musician (05329 + natsach), [A Psalm] of David (01732 + David), to bring to remembrance (02142 + zakar). [Make haste], O God (00430 +)elohiym), to deliver (05337 + natsal) me ; make haste (02363 + chuwsh) to help (05833 + (ezrah) me , O LORD (03068 + Y@hovah). \end{array}$

 $Psa_70_02 \{Psa_70_02\} Let them be ashamed (00954 + buwsh) and confounded (02659 + chapher) that seek (01245 + baqash) after my soul (05315 + nephesh): let them be turned (05472 + cuwg) backward (00268 +) achowr), and put to confusion (03637 + kalam), that desire (02655 + chaphets) my hurt (07451 + ra().$

 $\begin{array}{l} Psa_{70}_{03} \left\{ Psa_{70}_{03} \right\} Let \ them \ be \ turned \ (07725 \ +shuwb \) \ back \ (07725 \ +shuwb \) \ for \ a \ reward \ (06118 \ +(eqeb \) \ of \ their \ shame \ (01322 \ +bosheth \) \ that \ say \ (00559 \ +)amar \) \ , \ Aha \ (00253 \ +)ach \) \ , \ aha \) \ , \ aha \ (00253 \ +)ach \) \ , \ aha \) \ (00253 \ +)ach \) \ , \ aha \) \ (00253 \ +)ach \) \ , \ aha \) \ (00253 \ +)ach \) \ (00253 \ +)ach \) \ (00253 \ +)ach \) \) \ (00253 \ +)ach \) \ (00253 \ +)ach \) \ (00253 \ +)ach \) \) \ (00253 \ +)ach \) \ (00253 \ +)ach \) \ (00253 \ +)ach \) \) \) \ (00253 \ +)ach$

 $\begin{array}{l} Psa_70_04 \left\{ Psa_70_04 \right\} Let \ all \ (03605 \ +kol \) \ those \ that \ seek \ (01245 \ +baqash \) \ thee \ rejoice \ (07797 \ +suws \) \ and \ be \ glad \ (08056 \ +sameach \) \ in \ thee: and \ let \ such \ as \ love \ (00157 \ +)ahab \) \ thy \ salvation \ (03444 \ +y@shuw(ah \) \ say \ (00559 \ +)amar \) \ continually \ (08548 \ +tamiyd \) \ , \ Let \ God \ (00430 \ +)elohiym \) \ be \ magnified \ (01431 \ +gadal \) \ . \end{array}$

 $\begin{array}{l} Psa_{70}_{05} \left\{ Psa_{70}_{05} \right\} But I \left[\ am \ \right] poor \left(06041 + (aniy \ \right) and needy \left(34 \right):make haste \left(02363 + chuwsh \ \right) unto \\ me \ , O \ God \ (00430 +)elohiym \):thou \ \left[\ art \ \right] my \ help \ (05828 + (ezer \) and my \ deliverer \ (06403 + palat \) \ ; O \\ LORD \ (03068 + Y@hovah \) \ , make \ no \ (00408 +)al \) \ tarrying \ (00309 +)achar \) \ . \end{array}$

 $Psa_71_01 \{Psa_71_01\} \text{ . In thee , O LORD (03068 + Y@hovah) , do I put my trust (02620 + chacah): let (03381 + yarad) me never be put to confusion (00954 + buwsh) .$

 $Psa_71_02 \{Psa_71_02\} Deliver (05337 + natsal) me in thy righteousness (06666 + ts@daqah), and cause me to escape (06403 + palat):incline (05186 + natah) thine ear (00241 +) ozen) unto me, and save (03467 + yasha() me.$

Psa_71_03 {Psa_71_03} Be thou my strong (06697 +tsuwr) habitation (04583 +ma(own), whereunto I may continually (08548 +tamiyd) resort (00935 +bow)):thou hast given commandment (06680 +tsavah) to save (03467 +yasha() me ; for thou [art] my rock (05553 +cela() and my fortress (04686 +matsuwd).

 $Psa_71_04 \{Psa_71_04\} Deliver (06403 + palat) me, O my God (00430 +)elohiym), out of the hand (03027 + yad) of the wicked (07563 + rasha(), out of the hand (03709 + kaph) of the unrighteous (05765 + (aval) and cruel (02556 + chamets) man.$

Psa_71_05 {Psa_71_05} For thou [art] my hope (08615 +tiqvah) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih):[thou art] my trust (04004 +mibchowr) from my youth (05271 +na(uwr) .

 $Psa_71_06 \{Psa_71_06\} By thee have I been (01961 + hayah) holden (05564 + camak) up from the womb(00990 + beten): thou art he that took (01491 + gazah) me out of my mother s (00517 +)em) bowels (04578 + me(ah): my praise (08416 + t@hillah) [shall be] continually (08548 + tamiyd) of thee.$

 $Psa_71_07 \{Psa_71_07\} I \text{ am as a wonder (04159 + mowpheth) unto many (07227 + rab) ; but thou [art] my strong (05797 + (oz) refuge (04268 + machaceh).$

 $Psa_71_08 \{ Psa_71_08 \} Let my mouth (06310 + peh) be filled (04390 + male)) [with] thy praise (08416 + t@hillah) [and with] thy honour (08597 + tiph)arah) all (03605 + kol) the day (03117 + yowm) . \\$

 $Psa_71_09 \{Psa_71_09\} Cast (07993 + shalak) me not off in the time (06256 + (eth) of old (02209 + ziqnah) age; forsake (05800 + (azab) me not when my strength (03581 + koach) faileth (03615 + kalah).$

 $Psa_71_10 \{ Psa_71_10 \} \ For \ mine \ enemies \ (00341 \ +) oyeb \) \ speak \ (00559 \ +) amar \) \ against \ me \ ; \ and \ they \ that \ lay \ wait \ (08104 \ +shamar \) \ for \ my \ soul \ (05315 \ +nephesh \) \ take \ counsel \ (03289 \ +ya(ats \) \ together \ (03162 \ +yachad \) \ ,$

 $Psa_71_11 \{Psa_71_11\} Saying (00559 +) amar), God (00430 +) elohiym) hath forsaken (05800 +(azab) him:persecute (07291 +radaph) and take (08610 +taphas) him ; for [there is] none (00369 +) ayin) to deliver (05337 +natsal) [him].$

Psa_71_12 {Psa_71_12} O God (00430 +)elohiym) , be not far (07368 +rachaq) from me:O my God (00430 +)elohiym) , make haste (02439 +chiysh) for my help (05833 +(ezrah) .

 $Psa_71_13 \{Psa_71_13\} Let them be confounded (00954 + buwsh) [and] consumed (03615 + kalah) that are adversaries (07853 + satan) to my soul (05315 + nephesh); let them be covered (05844 + (atah) [with] reproach (02781 + cherpah) and dishonour (03639 + k@limmah) that seek (01245 + baqash) my hurt (07451 + ra().$

 $Psa_71_14 \{Psa_71_14\} \text{. But I will hope (03176 + yachal) continually (08548 + tamiyd), and will yet praise (08416 + t@hillah) thee more (03254 + yacaph) and more (03254 + yacaph).$

 $Psa_71_15 \{Psa_71_15\} My mouth (06310 + peh) shall shew (05608 + caphar) forth thy righteousness (06666 + ts@daqah) [and] thy salvation (08668 + t@shuw(ah) all (03605 + kol) the day (03117 + yowm) ; for I know (03045 + yada() not the numbers (05615 + c@phorah) [thereof] .$

 $\begin{array}{l} Psa_71_16 \left\{ Psa_71_16 \right\} I \ will \ go \ (00935 \ +bow) \) \ in \ the \ strength \ (01369 \ +g@buwrah \) \ of \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \): I \ will \ make \ mention \ (02142 \ +zakar \) \ of \ thy \ righteousness \ (06666 \ +ts@daqah \) \ , \ [\ even \] \ of \ thine \ only \ (00905 \ +bad \) \ . \end{array}$

 $Psa_71_17 \ \{Psa_71_17\} \ O \ God \ (00430 \ +) elohiym \) \ , \ thou \ hast \ taught \ (03925 \ +lamad \) \ me \ from \ my \ youth \ (05271 \ +na(uwr \): and \ hitherto \ (02008 \ +hennah \) \ have \ I \ declared \ (05046 \ +nagad \) \ thy \ wondrous \ (06381 \ -have \) \ (05271 \ +na(uwr \): and \ hitherto \ (02008 \ +hennah \) \ have \ I \ declared \ (05046 \ +nagad \) \ thy \ wondrous \ (06381 \ -have \) \ (05271 \ +na(uwr \): and \ hitherto \ (02008 \ +hennah \) \ have \ I \ declared \ (05046 \ +nagad \) \ thy \ wondrous \ (06381 \ -have \) \ have \ (05271 \ +na(uwr \): and \ hitherto \ (02008 \ +hennah \) \ have \ I \ declared \ (05046 \ +nagad \) \ thy \ wondrous \ (06381 \ -have \) \ have \ (05271 \ +na(uwr \): and \ hitherto \ (02008 \ +hennah \) \ have \ I \ declared \ (05046 \ +nagad \) \ have \ (05271 \ +na(uwr \): and \ hitherto \ (02008 \ +hennah \) \ have \ I \ declared \ (05046 \ +nagad \) \ have \ (05271 \ +na(uwr \): and \ hitherto \ (05271 \ +na(uwr \): and \ hitherto \ (05271 \ +hov \) \ have \ I \ have \ have \ I \ have \ I \ have \ I \ have \ have \ have \ I \ have \ I \ have \ have \ have \ have \$

+pala)) works .

 $\begin{array}{l} Psa_71_18 \left\{ Psa_71_18 \right\} Now also \left(01571 + gam \right) when \left(05704 + (ad \right) I am old \left(02209 + ziqnah \right) and grayheaded \left(07872 + seybah \right) , O God \left(00430 + \right) elohiym) , forsake \left(05800 + (azab) me not ; until (05704 + (ad) I have shewed (05046 + nagad) thy strength (02220 + z@rowa() unto [this] generation (01755 + dowr) , [and] thy power (01369 + g@buwrah) to every (03605 + kol) one [that] is to come (00935 + bow)) . \end{array}$

 $\begin{array}{l} Psa_71_19 \left\{ Psa_71_19 \right\} Thy \ righteousness \ (06666 \ +ts@daqah \) \ also \ , O \ God \ (00430 \ +)elohiym \) \ , \ [\ is \] \ very \ (05704 \ +(ad \) \ high \ (04791 \ +marowm \) \ , \ who \ (00834 \ +)aher \) \ hast \ done \ (06213 \ +(asah \) \ great \ (01419 \ +gadowl \) \ things: O \ God \ (00430 \ +)elohiym \) \ , \ who \ (04310 \ +miy \) \ [\ is \] \ like \ (03644 \ +k@mow \) \ unto \ thee \ ! \end{array}$

 $Psa_71_20 \{Psa_71_20\} [Thou], which (00834 +) aher) hast shewed (07200 + ra) ah) me great (07229 + rab) and sore (07451 + ra() troubles (06869 + tsarah), shalt quicken (02421 + chayah) me again (07725 + shuwb), and shalt bring (05927 + (alah) me up again (07725 + shuwb) from the depths (08415 + t@howm) of the earth (00776 +) erets).$

 $Psa_71_21 \{Psa_71_21\} Thou shalt increase (07235 + rabah) my greatness (01420 + g@duwlah), and comfort (05162 + nacham) me on every (05437 + cabab) side (05437 + cabab).$

 $\begin{array}{l} Psa_71_22 \left\{ Psa_71_22 \right\} I \text{ will also } (01571 + gam \) \text{ praise } (03034 + yadah \) \text{ thee with the psaltery } (03627 + k@liy \) , [even] thy truth (00571 +)emeth \) , O my God (00430 +)elohiym \): unto thee will I sing (02167 + zamar \) with the harp (03658 + kinnowr \) , O thou Holy (06918 + qadowsh \) One of Israel (03478 + Yisra)el \) \\ \end{array}$

 $Psa_71_23 \{Psa_71_23\} My lips (08193 + saphah) shall greatly rejoice (07442 + ranan) when (03588 + kiy) I sing (02167 + zamar) unto thee ; and my soul (05315 + nephesh), which (00834 +) aher) thou hast redeemed (06299 + padah).$

 $Psa_71_24 \{Psa_71_24\} My \ tongue \ (03956 + lashown \) \ also \ (01571 + gam \) \ shall \ talk \ (01897 + hagah \) \ of \ thy righteousness \ (06666 + ts@daqah \) \ all \ (03605 + kol \) \ the \ day \ (03117 + yowm \) \ long: for \ they \ are \ confounded \ (00954 + buwsh \) \ , for \ they \ are \ brought \ (02659 + chapher \) \ unto \ shame \ (02659 + chapher \) \ , \ that \ seek \ (01245 + baqash \) \ my \ hurt \ (07451 + ra(\) \ .$

 $Psa_72_01 \{Psa_72_01\} . [A Psalm] for Solomon (08010 + Sh@lomoh) . Give (05414 + nathan) the king (04428 + melek) thy judgments (04941 + mishpat), O God (00430 +)elohiym), and thy righteousness (06666 + ts@daqah) unto the king s (04428 + melek) son (01121 + ben).$

 $Psa_72_02 \{Psa_72_02\} \text{ . He shall judge (01777 + diyn) thy people (05971 + (am) with righteousness(06664 + tsedeq), and thy poor (06041 + (aniy) with judgment (04941 + mishpat).}$

 $Psa_72_03 \{Psa_72_03\} The mountains (02022 + har) shall bring (05375 + nasa)) peace (07965 + shalowm) to the people (05971 + (am), and the little hills (01389 + gib(ah), by righteousness (06666 + ts@daqah).$

 $\begin{array}{l} Psa_72_04 \left\{ Psa_72_04 \right\} He \ shall \ judge \ (08199 \ + shaphat \) \ the \ poor \ (06041 \ + (aniy \) \ of \ the \ people \ (05971 \ + (am \) \ , he \ shall \ save \ (03467 \ + yasha(\) \ the \ children \ (01121 \ + ben \) \ of \ the \ needy \ (34) \ , \ and \ shall \ break \ (01792 \ + daka) \) \ in \ pieces \ the \ oppressor \ (06231 \ + (ashaq \) \ . \end{array}$

 $Psa_72_05 \{Psa_72_05\} They shall fear (03372 + yare)) thee as long (05973 + (im) as the sun (08121 + shemesh) and moon (03394 + yareach) endure (06440 + paniym) , throughout all generations (01755 + dowr) .$

 $Psa_72_06 \{Psa_72_06\} He \ shall \ come \ (03381 + yarad \) \ down \ (03381 + yarad \) \ like \ rain \ (04306 + matar \) \ upon \ the \ mown \ (01488 + gez \) \ grass: as \ showers \ (07241 + rabiyb \) \ [\ that \] \ water \ (02222 + zarziyph \) \ the \ earth \) \ down \ (01488 + gez \) \ showers \ (07241 + rabiyb \) \ [\ that \] \ water \ (02222 + zarziyph \) \ the \ earth \) \ (01488 + gez \) \ showers \ showers \ (01488 + gez \) \ showers \ showers$

(00776 +)erets) .

 $Psa_72_07 \{Psa_72_07\} In his days (03117 + yowm) shall the righteous (06662 + tsaddiyq) flourish (06524 + parach); and abundance (07230 + rob) of peace (07965 + shalowm) so (05704 + (ad) long (05704 + (ad) as the moon (03394 + yareach) endureth (01097 + b@liy).$

 $Psa_72_08 \{ Psa_72_08 \} He shall have dominion (07287 + radah) also from sea (03220 + yam) to sea (03220 + yam) , and from the river (05104 + nahar) unto the ends (00657 +)ephec) of the earth (00776 +)erets) .$

 $Psa_72_09 \{Psa_72_09\} They that dwell in the wilderness (06728 + tsiyiy) shall bow (03766 + kara() before (06440 + paniym) him; and his enemies (00341 +) oyeb) shall lick (03897 + lachak) the dust (06083 + (aphar).$

 $\begin{array}{l} Psa_72_{10} \left\{ Psa_72_{10} \right\} \text{ The kings (04428 + melek) of Tarshish (08659 + Tarshiysh) and of the isles (00339 +)iy) shall bring (07725 + shuwb) presents (04503 + minchah): the kings (04428 + melek) of Sheba (07614 + Sh@ba)) and Seba (05434 + C@ba)) shall offer (07126 + qarab) gifts (00814 +)eshkar) . \end{array}$

 $Psa_72_11 \{Psa_72_11\} Yea, all (03605 + kol) kings (04428 + melek) shall fall (07812 + shachah) down (07812 + shachah) before him: all (03605 + kol) nations (01471 + gowy) shall serve (05647 + (abad) him.$

 $Psa_72_12 \{Psa_72_12\} For he shall deliver (05337 + natsal) the needy (34) when he crieth (07768 + shava()); the poor (06041 + (aniy) also, and [him] that hath no (00369 +)ayin) helper (05826 + (azar)).$

 $Psa_72_13 \{Psa_72_13\} \text{ He shall spare } (02347 + chuwc \) \ the \ poor \ (01800 + dal \) \ and \ needy \ (34) \ , \ and \ shall \ save \ (03467 + yasha(\) \ the \ souls \ (05315 + nephesh \) \ of \ the \ needy \ (34) \ .$

 $Psa_72_14 \{Psa_72_14\} He \ shall \ redeem \ (01350 + ga)al \) \ their \ soul \ (05315 + nephesh \) \ from \ deceit \ (08496 + tok \) \ and \ violence \ (02555 + chamac \): and \ precious \ (03365 + yaqar \) \ shall \ their \ blood \ (01818 + dam \) \ be \ in \ his \ sight \ (05869 + (ayin \) \ .$

 $Psa_72_15 \{Psa_72_15\} And he shall live (02421 + chayah), and to him shall be given (05414 + nathan) of the gold (02091 + zahab) of Sheba (07614 + Sh@ba)): prayer (06419 + palal) also shall be made for him continually (08548 + tamiyd); [and] daily shall he be praised (01288 + barak).$

 $Psa_72_16 \{Psa_72_16\} There shall be an handful (06451 + piccah) of corn (01250 + bar) in the earth (00776 +)erets) upon the top (07218 + ro)sh) of the mountains (02022 + har); the fruit (06529 + p@riy) thereof shall shake (07493 + ra(ash) like Lebanon (03844 + L@banown): and [they] of the city (05892 + (iyr) shall flourish (06692 + tsuwts) like grass (06212 + (eseb) of the earth (00776 +)erets).$

 $Psa_72_17 \{Psa_72_17\} His name (08034 + shem) shall endure (01961 + hayah) for ever (05769 + (owlam):his name (08034 + shem) shall be continued (05125 + nuwn) as long (06440 + paniym) as the sun (08121 + shemesh):and [men] shall be blessed (01288 + barak) in him:all (03605 + kol) nations (01471 + gowy) shall call (00833 +)ashar) him blessed (00833 +)ashar).$

 $\begin{array}{l} Psa_72_18 \left\{ Psa_72_18 \right\}. \ Blessed \ (01288 \ +barak \) \ [\ be \] \ the \ LORD \ (03068 \ +Y @ \ hovah \) \ God \ (00430 \ +)elohiym \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ who \ only \ (00905 \ +bad \) \ doeth \ (06213 \ +(asah \) \ wondrous \ (06381 \ +pala \) \ things \ . \end{array}$

 $Psa_72_19 \{Psa_72_19\} And blessed (01288 + barak) [be] his glorious (03519 + kabowd) name (08034 + shem) for ever (05769 + (owlam): and let the whole earth (00776 +)erets) be filled (04390 + male)) [with] his glory (03519 + kabowd); Amen (00543 +)amen), and Amen (00543 +)amen).$

Psa_72_20 {Psa_72_20} The prayers (08605 +t@phillah) of David (01732 +David) the son (01121 +ben) of

Jesse (03448 + Yishay) are ended (03615 + kalah) .

Psa_73_01 {Psa_73_01} . A Psalm (04210 +mizmowr) of Asaph (00623 +)Acaph) . Truly (00389 +)ak) God (00430 +)elohiym) [is] good (02896 +towb) to Israel (03478 +Yisra)el) , [even] to such as are of a clean (01249 +bar) heart (03824 +lebab) .

 $\begin{array}{l} Psa_{73}_{02} \left\{ Psa_{73}_{02} \right\} But \ as \ for \ me \ , \ my \ feet \ (07373 \ +ratob \) \ were \ almost \ (04592 \ +m@(at \) \ gone \ (05186 \ +natah \) \ ; \ my \ steps \ (00838 \ +)ashur \) \ had \ well \ (00369 \ +)ayin \) \ nigh \ (04952 \ +mishrah \) \ slipped \ (08210 \ +shaphak \) \ . \end{array}$

 $Psa_73_03 \{Psa_73_03\} For I was envious (07065 + qana)) at the foolish (01984 + halal), [when] I saw (07200 + ra)ah) the prosperity (07965 + shalowm) of the wicked (07563 + rasha().$

Psa_73_04 {Psa_73_04} For [there are] no (00369 +)ayin) bands (02784 +chartsubbah) in their death (04194 +maveth):but their strength (00193 +)uwl) [is] firm (01277 +bariy)).

 $Psa_73_05 \{Psa_73_05\} They [are] not in trouble (05999 + (amal) [as other] men (00582 +)enowsh); neither (03808 + lo)) are they plagued (05060 + naga() like (05973 + (im) [other] men (00120 +)adam).$

 $Psa_73_06 \{Psa_73_06\} Therefore \ pride \ (01346 + ga(avah \) \ compasseth \ (06059 + (anaq \) \ them \ about \ as \ a \ chain \ (06059 + (anaq \) \ ; \ violence \ (02555 + chamac \) \ covereth \ (05848 + (ataph \) \ them \ [\ as \] \ a \ garment \ (07897 + shiyth \) \ .$

Psa_73_07 {Psa_73_07} Their eyes (05869 +(ayin) stand (03318 +yatsa)) out with fatness (02459 +cheleb):they have more (05674 +(abar) than heart (03824 +lebab) could wish (04906 +maskiyth).

Psa_73_08 {Psa_73_08} They are corrupt (04167 +muwq), and speak (01696 +dabar) wickedly (07451 +ra() [concerning] oppression (06233 +(osheq):they speak (01696 +dabar) loftily (04791 +marowm).

 $Psa_73_09 \{Psa_73_09\} They set (08371 + shathath) their mouth (06310 + peh) against the heavens (08064 + shamayim), and their tongue (03956 + lashown) walketh (01980 + halak) through the earth (00776 +)erets).$

 $Psa_73_10 \{Psa_73_10\} Therefore (03651 + ken) his people (05971 + (am) return (07725 + shuwb) hither (01988 + halom): and waters (04325 + mayim) of a full (04392 + male)) [cup] are wrung (04680 + matsah) out to them .$

 $Psa_73_11 \{Psa_73_11\} And they say (00559 +) amar), How (00349 +) eyk) doth God (04010 + mablivgiyth) know (03045 + yada() ? and is there knowledge (01844 + de(ah) in the most (05945 +) elyown) High (05945 +) elyown) ?$

 $\begin{array}{l} Psa_{73}_{12} \left\{ Psa_{73}_{12} \right\} Behold \left(02009 + hinneh \right), these \left(00428 + \right)el - leh \right) [are] the ungodly (07563 + rasha(), who (04310 + miy) prosper (07951 + shalah) in the world (05769 + (owlam) ; they increase (07685 + sagah) [in] riches (02428 + chayil). \\ \end{array}$

 $\begin{array}{l} Psa_73_13 \left\{ Psa_73_13 \right\} Verily \left(00389 + \right)ak \) \ I \ have \ cleansed \ \left(02135 + zakah \ \right) \ my \ heart \ \left(03824 + lebab \ \right) \ [\ in \] \\ vain \ \left(07385 + riyq \ \right) \ , \ and \ washed \ \left(07364 + rachats \ \right) \ my \ hands \ \left(03709 + kaph \ \right) \ in \ innocency \ \left(05356 + niqqayown \ \right) \ . \end{array}$

 $Psa_73_14 \{Psa_73_14\} For all (03605 + kol) the day (03117 + yowm) long have I been (01961 + hayah) plagued (05060 + naga() , and chastened (08433 + towkechah) every morning (01242 + boqer) .$

Psa_73_15 {Psa_73_15} . If (00518 +)im) I say (00559 +)amar) , I will speak (05608 +caphar) thus (03644

+k@mow); behold (02009 +hinneh), I should offend (00898 +bagad) [against] the generation (01755 +dowr) of thy children (01121 +ben).

Psa_73_16 {Psa_73_16} When I thought (02803 +chashab) to know (03045 +yada() this (02063 +zo)th) , it [was] too painful (05999 +(amal) for me ;

Psa_73_17 {Psa_73_17} Until (05704 +(ad) I went (00935 +bow)) into (00413 +)el) the sanctuary (04720 +miqdash) of God (00410 +)el) ; [then] understood (00995 +biyn) I their end (00319 +)achariyth) .

 $\label{eq:psa_73_18} $ $ Psa_73_18 $ Surely (00389 +)ak $) thou didst set (07896 +shiyth $) them in slippery (02513 +chelqah $) places:thou castedst (05307 +naphal $) them down (05307 +naphal $) into destruction (04876 +masshuw)ah $) $. $ $ $ Psa_73_18 $ Psa_73$

 $Psa_73_19 \{Psa_73_19\} How (00349 +) eyk) are they [brought] into desolation (08047 + shammah), as in a moment (07281 + rega()! they are utterly consumed (08552 + tamam) with terrors (01091 + ballahah).$

 $Psa_73_20 \{Psa_73_20\} As a dream (02472 + chalowm) when [one] awaketh (06974 + quwts); [so], O Lord (00136 +)Adonay), when thou awakest (05782 + (uwr), thou shalt despise (00959 + bazah) their image (06754 + tselem).$

 $Psa_73_21 \{Psa_73_21\} \text{ . Thus } (03588 + kiy \text{) my heart } (03824 + lebab \text{) was grieved } (02556 + chamets \text{) , and } I \text{ was pricked } (08150 + shanan \text{) in my reins } (03629 + kilyah \text{) .}$

 $Psa_73_22 \{Psa_73_22\} So \ foolish \ (01198 \ +ba(ar) \ [\ was \] \ I \ , and \ ignorant: I \ was \ [\ as \] \ a \ beast \ (00929 \ +b@hemah) \ before \ (05973 \ +(im) \ thee \ .$

Psa_73_23 {Psa_73_23} Nevertheless I [am] continually (08548 +tamiyd) with thee:thou hast holden (00270 +)achaz) [me] by my right (03225 +yamiyn) hand (03027 +yad).

 $Psa_73_24 \{Psa_73_24\} Thou shalt guide (05148 + nachah) me with thy counsel (06098 + (etsah), and afterward (00310 +) achar) receive (03947 + laqach) me [to] glory (03519 + kabowd).$

 $Psa_73_25 \{Psa_73_25\} Whom (04310 + miy) have I in heaven (08064 + shamayim) [but thee] ? and [there is] none (03808 + lo)) upon earth (00776 +) erets) [that] I desire (02654 + chaphets) beside (05973 + (im) thee .$

 $\begin{array}{l} Psa_73_26 \left\{ Psa_73_26 \right\} My \ flesh \ (07607 \ +sh@)er \) \ and \ my \ heart \ (03824 \ +lebab \) \ faileth \ (03615 \ +kalah \):[\\ but \] \ God \ (00430 \ +)elohiym \) \ [\ is \] \ the \ strength \ (06697 \ +tsuwr \) \ of \ my \ heart \ (03824 \ +lebab \) \ , \ and \ my \ portion \ (02506 \ +cheleq \) \ for \ ever \ (05769 \ +(owlam \) \ . \end{array}$

 $Psa_73_27 \{Psa_73_27\} For, lo (02005 + hen), they that are far (07369 + racheq) from the shall perish (6): thou hast destroyed (06789 + tsamath) all (03605 + kol) them that go a whoring (02181 + zanah) from thee.$

 $\begin{array}{l} Psa_73_28 \left\{ Psa_73_28 \right\} But \ [\ it \ is \] \ good \ (02896 \ +towb \) \ for \ me \ to \ draw \ near \ (07132 \ +q@rabah \) \ to \ God \ (00430 \ +)elohiym \): I \ have \ put \ (07896 \ +shiyth \) \ my \ trust \ (04268 \ +machaceh \) \ in \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ , \ that \ I \ may \ declare \ (05608 \ +caphar \) \ all \ (03605 \ +kol \) \ thy \ works \ (04399 \ +m@la)kah \) \ . \end{array}$

 $\begin{array}{l} Psa_74_01 \left\{ Psa_74_01 \right\}. \ Maschil \left(07919 + sakal \right) \ of \ Asaph \left(00623 + \right)Acaph \left) . \ O \ God \left(00430 + \right)elohiym \right), \\ why \left(04100 + mah \right) \ hast \ thou \ cast \left(02186 + zanach \right) \left[\ us \ \right] \ off \ for \ ever \left(05331 + netsach \right) ? \left[\ why \ \right] \ doth \ thine \\ anger \left(00639 + \right)aph \left) \ smoke \left(06225 + (ashan \) \ against \ the \ sheep \left(06629 + tso \right)n \) \ of \ thy \ pasture \left(04830 + mir(iyth \) \ ? \end{array} \right)$

 $Psa_74_02 \{Psa_74_02\} Remember (02142 + zakar) thy congregation (05712 + (edah), [which] thou hast purchased (07069 + qanah) of old (06924 + qedem); the rod (07626 + shebet) of thine inheritance (05159 + nachalah), [which] thou hast redeemed (01350 + ga)al); this (02088 + zeh) mount (02022 + har) Zion (06726 + Tsiyown), wherein thou hast dwelt (07931 + shakan).$

 $\begin{array}{l} Psa_74_03 \left\{ Psa_74_03 \right\} Lift (07311 + ruwm) up thy feet (06471 + pa(am) unto the perpetual (05331 + netsach) desolations (04876 + masshuw)ah) ; [even] all (03605 + kol) [that] the enemy (00341 +) oyeb) hath done wickedly (07489 + ra(a() in the sanctuary (06944 + qodesh) . \end{array}$

 $Psa_74_04 \{Psa_74_04\} Thine \ enemies \ (06887 \ +tsarar \) \ roar \ (07580 \ +sha)ag \) \ in \ the \ midst \ (07130 \ +qereb \) \ of \ thy \ congregations \ (04150 \ +mow(ed \) \ ; \ they \ set \ (07760 \ +suwm \) \ up \ their \ ensigns \ (00226 \ +)owth \) \ [\ for \] \ signs \ (00226 \ +)owth \) \ .$

 $Psa_74_05 \{Psa_74_05\} [Aman] was famous (03045 + yada() according as he had lifted (00935 + bow)) up axes (07134 + qardom) upon the thick (05441 + cobek) trees (06086 + (ets)).$

 $Psa_74_06 \{Psa_74_06\} But now (06258 + (attah) they break (01986 + halam) down the carved (06603 + pittuwach) work (06603 + pittuwach) thereof at (03162 + yachad) once with axes (03781 + kashshiyl) and hammers (03597 + keylaph).$

 $Psa_74_07 \{Psa_74_07\} They have cast (07971 + shalach) fire (00784 +)esh) into thy sanctuary (04720 + miqdash), they have defiled (02490 + chalal) [by casting down] the dwelling (04908 + mishkan) place of thy name (08034 + shem) to the ground (00776 +)erets).$

 $Psa_74_08 \{Psa_74_08\} They \ said \ (00559 \ +) amar \) \ in \ their \ hearts \ (03820 \ +leb \) \ , \ Let \ us \ destroy \ (3238yanah \) \ them \ together \ (03162 \ +yachad \): they \ have \ burned \ (08313 \ +saraph \) \ up \ all \ (03605 \ +kol \) \ the \ synagogues \ (04150 \ +mow(ed \) \ of \ God \ (00410 \ +)el \) \ in \ the \ land \ (00776 \ +)erets \) \ .$

 $Psa_74_09 \{ Psa_74_09 \} We see (07200 + ra)ah) not our signs (00226 +) owth): [there is] no (00369 +) ayin) more (05750 + (owd) any prophet (05030 + nabiy)): neither (03808 + lo)) [is there] among (00854 +) eth) us any that knoweth (03045 + yada() how (05704 + (ad) long (05704 + (ad) . \\$

 $\begin{array}{l} Psa_74_{10} \left\{ Psa_74_{10} \right\} O \ God \ (00430 \ +) elohiym \) \ , how \ (05704 \ +(ad \) \ long \ (05704 \ +(ad \) \ shall \ the \ adversary \ (06862 \ +tsar \) \ reproach \ (02778 \ +charaph \ . \) \ ? \ shall \ the \ enemy \ (00341 \ +) oyeb \) \ blaspheme \ (05006 \ +na) ats \) \ thy \ name \ (08034 \ +shem \) \ for \ ever \ (05331 \ +netsach \) \ ? \end{array}$

 $Psa_74_11 \{Psa_74_11\} Why (04100 + mah) withdrawest (07725 + shuwb) thou thy hand (03027 + yad), even thy right (03225 + yamiyn) hand (03225 + yamiyn) ? pluck (03615 + kalah) [it] out of thy bosom (02436 + cheyq).$

Psa_74_12 {Psa_74_12} . For God (00430 +)elohiym) [is] my King (04428 +melek) of old (06924 +qedem) , working (06466 +pa(al) salvation (03444 +y@shuw(ah) in the midst (07130 +qereb) of the earth (00776 +)erets) .

 $Psa_74_13 \{Psa_74_13\} Thou \ didst \ divide \ (06565 + parar \) \ the \ sea \ (03220 + yam \) \ by \ thy \ strength \ (05797 + (oz \): thou \ brakest \ (07665 + shabar \) \ the \ heads \ (07218 + ro)sh \) \ of \ the \ dragons \ (08577 + tanniyn \) \ in \ the \ waters \ (04325 + mayim \) \ .$

 $Psa_74_14 \{Psa_74_14\} Thou \ brakest \ (07533 + ratsats \) \ the \ heads \ (07218 + ro)sh \) \ of \ leviathan \ (03882 + livyathan \) \ in \ pieces \ , \ [\ and \] \ gavest \ (05414 + nathan \) \ him \ [\ to \ be \] \ meat \ (03978 + ma)akal \) \ to \ the \ people \ (05971 + (am \) \ inhabiting \ (06728 + tsiyiy \) \ the \ wilderness \ (06728 + tsiyiy \) \ .$

 $Psa_74_15 \{Psa_74_15\} Thou didst cleave (01234 + baqa() the fountain (04599 + ma(yan) and the flood (05158 + nachal): thou driedst (03001 + yabesh) up mighty (00386 +)eythan) rivers (05104 + nahar).$

 $Psa_74_16 \{Psa_74_16\} The day (03117 + yowm) [is] thine , the night (03915 + layil) also (00637 +)aph) [is] thine: thou hast prepared (03559 + kuwn) the light (03974 + ma)owr) and the sun (08121 + shemesh).$

 $Psa_74_17 \{Psa_74_17\} Thow hast set (05324 + natsab) all (03605 + kol) the borders (01367 + g@buwlah) of the earth (00776 +)erets): thou hast made (03335 + yatsar) summer (07019 + qayits) and winter (02779 + choreph).$

 $Psa_74_18 \{Psa_74_18\} . Remember (02142 + zakar) this (02063 + zo)th), [that] the enemy (00341 +) oyeb) hath reproached (02778 + charaph .), O LORD (03068 + Y@hovah), and [that] the foolish (05036 + nabal) people (05971 + (am) have blasphemed (05006 + na)ats) thy name (08034 + shem).$

 $Psa_74_19 \{Psa_74_19\} O deliver (05414 + nathan) not the soul (05315 + nephesh) of thy turtledove (08449 + towr) unto the multitude (02416 + chay) [of the wicked] :forget (07911 + shakach) not the congregation (02416 + chay) of thy poor (06041 + (aniy) for ever (05331 + netsach) .$

 $Psa_74_20 \{Psa_74_20\} Have respect (05027 + nabat) unto the covenant (01285 + b@riyth): for the dark (04285 + machshak) places of the earth (00776 +)erets) are full (04390 + male)) of the habitations (04999 + na)ah) of cruelty (02555 + chamac).$

 $Psa_74_21 \{Psa_74_21\} O \text{ let not the oppressed (01790 + dak) return (07725 + shuwb) ashamed (03637 + kalam): let the poor (06041 + (aniy) and needy (34) praise (01984 + halal) thy name (08034 + shem) .$

 $\label{eq:sa_74_22} $ Psa_74_22 $ Psa_74_22 $ Arise (06965 + quwm), O God (00430 +)elohiym), plead (07378 + riyb) thine own cause (07379 + riyb):remember (02142 + zakar) how the foolish (05036 + nabal) man reproacheth (02781 + cherpah) thee daily .$

 $\begin{array}{l} Psa_74_23 \left\{ Psa_74_23 \right\} Forget (07911 + shakach) not the voice (06963 + qowl) of thine enemies (06887 + tsarar): the tumult (07588 + sha)own) of those that rise (06965 + quwm) up against thee increaseth (05927 + (alah) continually (08548 + tamiyd) . \end{array}$

 $Psa_75_01 \{Psa_75_01\} . To the chief Musician (05329 + natsach), Altaschith (00408 +)al) (07843 + shachath), A Psalm (04210 + mizmowr) [or] Song (07892 + shiyr) of Asaph (00623 +) Acaph). Unto thee, O God (00430 +) elohiym), do (06213 + (asah) we give thanks (03034 + yadah), [unto thee] do (06213 + (asah) we give thanks (03034 + yadah) if or [that] thy name (08034 + shem) is near (07138 + qarowb) thy wondrous (06381 + pala)) works declare (05608 + caphar).$

 $Psa_75_03 \{Psa_75_03\} The \ earth \ (00776 \ +) erets \) \ and \ all \ (03605 \ +kol \) \ the \ inhabitants \ (03427 \ +yashab \) \ thereof \ are \ dissolved \ (04127 \ +muwg \): I \ bear \ (08505 \ +takan \) \ up \ the \ pillars \ (05982 \ +(ammuwd \) \ of \ it \ . \ Selah \ (05542 \ +celah \) \ .$

 $Psa_75_04 \{Psa_75_04\} I said (00559 +) amar) unto the fools (01984 +halal), Deal not foolishly (01984 +halal): and to the wicked (07563 +rasha(), Lift (07311 +ruwm) not up the horn (07161 +qeren):$

Psa_75_05 {Psa_75_05} Lift (07311 +ruwm) not up your horn (07161 +qeren) on high (04791 +marowm):speak (01696 +dabar) [not with] a stiff (06277 +(athaq) neck (06677 +tsavva)r).

Psa_75_06 {Psa_75_06} . For promotion (07311 +ruwm) [cometh] neither (03808 +lo)) from the

east(04161 + mowtsa)), nor from the west (04628 + ma(arab), nor from the south (04057 + midbar).

Psa_75_07 {Psa_75_07} But God (00430 +)elohiym) [is] the judge (08199 +shaphat):he putteth (08213 +shaphel) down (08231 +shaphar) one , and setteth (07311 +ruwm) up another (02088 +zeh) .

 $Psa_75_08 \{Psa_75_08\} For in the hand (03027 + yad) of the LORD (03068 + Y@hovah) [there is] a cup (03563 + kowc), and the wine (03196 + yayin) is red (02560 + chamar); it is full (04392 + male)) of mixture (04538 + mecek); and he poureth (05064 + nagar) out of the same (02088 + zeh): but the dregs (08105 + shemer) thereof, all (03605 + kol) the wicked (07563 + rasha() of the earth (00776 +) erets) shall wring (04680 + matsah) [them] out, [and] drink (08354 + shathah) [them].$

 $Psa_75_09 \{Psa_75_09\} But I will declare (05046 + nagad) for ever (05769 + (owlam); I will sing praises to the God (00430 +) elohiym) of Jacob (03290 + Ya(aqob)).$

 $Psa_75_10 \{Psa_75_10\} All (03605 + kol) the horns (07161 + qeren) of the wicked (07563 + rasha() also will I cut (01438 + gada() off; [but] the horns (07161 + qeren) of the righteous (06662 + tsaddiyq) shall be exalted (07311 + ruwm).$

 $\begin{array}{l} Psa_76_01 \left\{ Psa_76_01 \right\}. \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ on \ Neginoth \ (05058 \ +n@giynah \) , \ A \\ Psalm \ (04210 \ +mizmowr \) \ [\ or \] \ Song \ (07892 \ +shiyr \) \ of \ Asaph \ (00623 \ +)Acaph \) . \ In \ Judah \ (03063 \ +Y@huwdah \) \ [\ is \] \ God \ (00430 \ +)elohiym \) \ known \ (03045 \ +yada(\):his \ name \ (08034 \ +shem \) \ [\ is \] \ great \ (01419 \ +gadowl \) \ in \ Israel \ (03478 \ +Yisra)el \) . \end{array}$

 $Psa_76_02 \ \{Psa_76_02\} \ In \ Salem \ (08004 \ + Shalem \) \ also \ is \ his \ tabernacle \ (05520 \ + cok \) \ , \ and \ his \ dwelling \ (04585 \ + m@(ownah \) \ place \ in \ Zion \ (06726 \ + Tsiyown \) \ .$

 $Psa_76_03 \{Psa_76_03\} There \ (08033 + sham \) \ brake \ (07665 + shabar \) \ he \ the \ arrows \ (07565 + resheph \) \ of the \ bow \ (07198 + qesheth \) \ , the \ shield \ (04043 + magen \) \ , and \ the \ sword \ (02719 + chereb \) \ , and \ the \ battle \ (04421 + milchamah \) \ . \ Selah \ (05542 + celah \) \ .$

 $Psa_76_04 \{Psa_76_04\} Thou [art] more glorious (00215 +) owr) [and] excellent (00117 +) addiyr) than the mountains (02042 + harar) of prey (02964 + tereph) .$

 $Psa_76_05 \{Psa_76_05\} \text{ The stouthearted are spoiled (07997 + shalal), they have slept (05123 + nuwm) their sleep (08142 + shehah): and none (03808 + lo)) of the men (00582 +)enowsh) of might (02428 + chayil) have found (04672 + matsa)) their hands (03027 + yad).$

 $Psa_76_06 \{Psa_76_06\} At thy rebuke (01606 + g@(arah), O God (00430 +) elohiym) of Jacob (03290 + Ya(aqob), both the chariot (07393 + rekeb) and horse (05483 + cuwc) are cast (07290 + radam) into a dead sleep (07290 + radam).$

 $Psa_76_07 \{ Psa_76_07 \} \text{. Thou , [even] thou , [art] to be feared (03372 + yare)): and who (04310 + miy) may stand (05975 + (amad) in thy sight (06440 + paniym) when once (00227 +)az) thou art angry (00639 +)aph) ? \\$

 $Psa_76_08 \{Psa_76_08\} Thou \ didst \ cause \ judgment \ (01779 + diyn \) \ to \ be \ heard \ (08085 + shama(\) \ from \ heaven \ (08064 + shamayim \ was \ still \ (08252 + shaqat \) \ ,$

 $Psa_76_09 \{Psa_76_09\} When God (00430 +) elohiym) arose (06965 + quwm) to judgment (04941 + mishpat) , to save (03467 + yasha() all (03605 + kol) the meek (06035 + (anav) of the earth (00776 +) erets) . Selah (05542 + celah) .$

Psa_76_10 {Psa_76_10} Surely (03588 +kiy) the wrath (02534 +chemah) of man (00120 +)adam) shall

praise (03034 +yadah) thee:the remainder (07611 +sh@)eriyth) of wrath (02534 +chemah) shalt thou restrain (02296 +chagar) .

 $Psa_76_11 \{Psa_76_11\} Vow (05087 + nadar), and pay (07999 + shalam) unto the LORD (03068 + Y@hovah) your God (00430 +)elohiym): let all (03605 + kol) that be round (05439 + cabiyb) about him bring (02986 + yabal) presents (07862 + shay) unto him that ought to be feared (04172 + mowra)).$

 $Psa_76_12 \{Psa_76_12\} He shall cut (01219 + batsar) off the spirit (07307 + ruwach) of princes (05057 + nagiyd): [he is] terrible (03372 + yare)) to the kings (04428 + melek) of the earth (00776 +)erets).$

 $Psa_77_01 \{Psa_77_01\} \text{. To the chief Musician (05329 + natsach), to Jeduthun (03038 + Y@duwthuwn), A Psalm (04210 + mizmowr) of Asaph (00623 +)Acaph) . I cried (06817 + tsa(aq) unto God (00430 +)elohiym) with my voice (06963 + qowl), [even] unto God (00430 +)elohiym) with my voice (06963 + qowl), [even] unto God (00430 +)elohiym) with my voice (06963 + qowl); and he gave ear (00238 +)azan) unto me .$

 $Psa_77_02 \{Psa_77_02\} In the day (03117 + yowm) of my trouble (06869 + tsarah) I sought (01875 + darash) the Lord (00136 +)Adonay):my sore (03027 + yad) ran (05064 + nagar) in the night (03915 + layil) , and ceased (06313 + puwg) not:my soul (05315 + nephesh) refused (03985 + ma)en) to be comforted (05162 + nacham) .$

 $Psa_77_03 \{Psa_77_03\} I remembered (02142 + zakar) God (00430 +) elohiym), and was troubled (01993 + hamah): I complained (07878 + siyach), and my spirit (07307 + ruwach) was overwhelmed (05848 + (ataph). Selah (05542 + celah).$

 $\label{eq:sa_77_04} $$ Psa_77_04$ Thou holdest (00270 +)achaz) mine eyes (05869 +(ayin) waking (08109 +sh@murah):I am so (03651 +ken) troubled (06470 +pa(am) that I cannot (03808 +lo)) speak (01696 +dabar) .$

 $Psa_77_05 \{Psa_77_05\} I have considered (02803 + chashab) the days (03117 + yowm) of old (06924 + qedem), the years (08141 + shaneh) of ancient (05769 + (owlam)) times.$

 $Psa_77_06 \{Psa_77_06\} I call (02142 + zakar) to remembrance (02142 + zakar) my song (05058 + n@giynah) in the night (03915 + layil): I commune (07878 + siyach) with mine own heart (03824 + lebab): and my spirit (07307 + ruwach) made diligent search (02664 + chaphas).$

 $Psa_77_07 \{Psa_77_07\} Will the Lord (00136 +) Adonay) cast (02186 + zanach) off for ever (05769 + (owlam) ? and will he be favourable (07520 + ratsad) no (03808 + lo)) more ?$

 $Psa_77_08 \{Psa_77_08\} Is his mercy (02617 + checed) clean (00656 +) aphec) gone (00656 +) aphec) for ever (05331 + netsach)? doth [his] promise (00562 +) omer) fail (01584 + gamar) for evermore (01755 + dowr)?$

 $\label{eq:psa_77_09} $ Psa_77_09 $ Psa_77_09 $ Hath God (00410 +)el $) forgotten (07911 + shakach $) to be gracious (02589 + channowth $) $? hath he in anger (00639 +)aph $) shut (07092 +qaphats $) up his tender mercies (07356 + racham $) $? Selah (05542 + celah $) $. $ \end{tabular}$

 $Psa_77_10 \{Psa_77_10\} And I said (00559 +) amar), This (01931 +huw)) [is] my infirmity (02470 + chalah):[but I will remember (02142 + zakar)] the years (08141 + shaneh) of the right (03225 + yamiyn) hand (03225 + yamiyn) of the most (05945 +)elyown) High (05945 +)elyown).$

 $\label{eq:psa_77_11 Psa_77_11} . I will remember (02142 + zakar) the works (04611 + ma(alal) of the LORD (03050 + Yahh): surely I will remember (02142 + zakar) thy wonders (06382 + pele)) of old (06924 + qedem) .$

 $Psa_77_12 \{Psa_77_12\} I \text{ will meditate } (01897 + hagah) also of all (03605 + kol) thy work (06467 + po(al), and talk (07878 + siyach) of thy doings (05949 + (aliylah).$

 $\begin{array}{l} Psa_77_13 \left\{ Psa_77_13 \right\} Thy \ way \ (01870 \ +derek \) \ , O \ God \ (00430 \ +)elohiym \) \ , \ [\ is \] \ in \ the \ sanctuary \ (06944 \ +qodesh \):who \ (04310 \ +miy \) \ [\ is \ so \] \ great \ (01419 \ +gadowl \) \ a \ God \ (00410 \ +)el \) \ as \ [\ our \] \ God \ (00430 \ +)elohiym \) \ ? \end{array}$

 $Psa_77_14 \{Psa_77_14\} Thou [art] the God (00410 +)el) that doest (06213 +(asah) wonders (06382 +pele)): thou hast declared (03045 +yada() thy strength (05797 +(oz) among the people (05971 +(am) .$

 $Psa_77_15 \{Psa_77_15\} Thow hast with [thine] arm (02220 + z@rowa() redeemed (01350 + ga)al) thy people (05971 + (am)), the sons (01121 + ben) of Jacob (03290 + Ya(aqob)) and Joseph (03130 + Yowceph). Selah (05542 + celah).$

 $\begin{array}{l} Psa_77_16 \left\{ Psa_77_16 \right\} \text{ The waters } (04325 + mayim) \text{ saw } (07200 + ra)ah) \text{ thee }, O \ God \ (00430 +)elohiym) , \\ \text{the waters } (04325 + mayim) \text{ saw } (07200 + ra)ah) \text{ thee }; \text{ they were afraid } (02342 + chuwl): \\ \text{the depths } (08415 + t@howm) also \ (00637 +)aph) \text{ were troubled } (07264 + ragaz) . \end{array}$

 $Psa_77_17 \{Psa_77_17\} The clouds (05645 + (ab) poured (02229 + zaram) out water (04325 + mayim): the skies (07834 + shachaq) sent (05414 + nathan) out a sound (06963 + qowl): thine arrows (02687 + chatsats) also (00637 +)aph) went (01980 + halak) abroad (01980 + halak).$

 $Psa_77_18 \{Psa_77_18\} The \ voice \ (06963 + qowl \) \ of \ thy \ thunder \ (07482 + ra(am \) \ [\ was \] \ in \ the \ heaven \ (01534 + galgal \): the \ lightnings \ (01300 + baraq \) \ lightened \ (00215 +)owr \) \ the \ world \ (08398 + tebel \): the \ earth \ (00776 +)erets \) \ trembled \ (07264 + ragaz \) \ and \ shook \ (07493 + ra(ash \) \ .$

 $Psa_77_19 \{Psa_77_19\} Thy way (01870 + derek) [is] in the sea (03220 + yam), and thy path (07635 + shabiyl) in the great (07227 + rab) waters (04325 + mayim), and thy footsteps (06119 + (aqeb) are not known (03045 + yada()).$

 $Psa_77_20 \{Psa_77_20\} Thou \ leddest \ (05148 + nachah \) \ thy \ people \ (05971 + (am \) \ like \ a \ flock \ (06629 + tso)n \) \ by \ the \ hand \ (03027 + yad \) \ of \ Moses \ (04872 + Mosheh \) \ and \ Aaron \ (00175 +) Aharown \) \ .$

 $\begin{array}{l} Psa_78_01 \left\{ Psa_78_01 \right\} . \ Maschil \left(04905 + maskiyl \right) \ of \ Asaph \left(00623 + \right) Acaph \left) \ . \ Give \ ear \left(00238 + \right) azan \right) , \\ O \ my \ people \left(05971 + (am) \ , \ [\ to \] \ my \ law \left(08451 + towrah \): incline \left(05186 + natah \) \ your \ ears \left(00241 + \right) ozen \right) \\) \ to \ the \ words \left(00561 + \right) emer \) \ of \ my \ mouth \left(06310 + peh \ \right) . \end{array}$

Psa_78_02 {Psa_78_02} I will open (06605 +pathach) my mouth (06310 +peh) in a parable (04912 +mashal):I will utter (05042 +naba() dark (02420 +chiydah) sayings (02420 +chiydah) of old (06924 +qedem) :

Psa_78_03 {Psa_78_03} Which (00834 +)aher) we have heard (08085 +shama() and known (03045 +yada() , and our fathers (1) have told (05608 +caphar) us .

 $\begin{array}{l} Psa_78_04 \left\{ Psa_78_04 \right\} We \ will \ not \ hide \ (03582 \ +kachad \) \ [\ them \] \ from \ their \ children \ (01121 \ +ben \) \ , \\ shewing \ (05608 \ +caphar \) \ to \ the \ generation \ (01755 \ +dowr \) \ to \ come \ (00314 \ +)acharown \) \ the \ praises \ (08416 \ +t@hillah \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ and \ his \ strength \ (05807 \ +(ezuwz \) \ , \ and \ his \ wonderful \ (06381 \ +pala) \) \ works \ that \ he \ hath \ done \ (06213 \ +(asah \) \ . \end{array}$

 $Psa_78_05 \{Psa_78_05\} For he established (06965 + quwm) a testimony (5715) in Jacob (03290 + Ya(aqob), and appointed (07760 + suwm) a law (08451 + towrah) in Israel (03478 + Yisra)el), which (00834 +)aher) he commanded (06680 + tsavah) our fathers (1), that they should make them known (03045 + yada() to their children (01121 + ben) :$

 $Psa_78_06 \{Psa_78_06\} That the generation (01755 + dowr) to come (00314 +) a charown) might know (03045 + yada() [them , even] the children (01121 + ben) [which] should be born (03205 + yalad); [who] should arise (06965 + quwm) and declare (05608 + caphar) [them] to their children (01121 + ben) :$

 $Psa_78_07 \{Psa_78_07\} That they might set (07760 + suwm) their hope (03689 + kecel) in God (00430 +) elohiym), and not forget (07911 + shakach) the works (04611 + ma(alal) of God (00410 +) el), but keep (05341 + natsar) his commandments (04687 + mitsvah):$

 $Psa_78_08 \{Psa_78_08\} \text{ And might not be as their fathers (1), a stubborn (05637 + carar) and rebellious (04784 + marah) generation (01755 + dowr); a generation (01755 + dowr) [that] set (03559 + kuwn) not their heart (03820 + leb) aright (03559 + kuwn), and whose spirit (07307 + ruwach) was not stedfast (00539 +)aman) with God (00410 +)el).$

 $\begin{array}{l} Psa_78_09 \ \{Psa_78_09\} \ . \ The \ children \ (01121 \ +ben \) \ of \ Ephraim \ (00669 \ +)Ephrayim \) \ , \ [\ being \] \ armed \ (05401 \ +nashaq \) \ , \ [\ and \] \ carrying \ (07411 \ +ramah \) \ bows \ (07198 \ +qesheth \) \ , \ turned \ (02015 \ +haphak \) \ back \ (02015 \ +haphak \) \ in \ the \ day \ (03117 \ +yowm \) \ of \ battle \ (07128 \ +q@rab \) \ . \end{array}$

 $Psa_78_10 \{Psa_78_10\} They kept (08104 + shamar) not the covenant (01285 + b@riyth) of God (00430 +) elohiym), and refused (03985 + ma)en) to walk (03212 + yalak) in his law (08451 + towrah);$

 $Psa_78_11 \{Psa_78_11\} And forgat (07911 + shakach) his works (05949 + (aliylah), and his wonders (06381 + pala)) that he had shewed (07200 + ra)ah) them .$

 $Psa_78_12 \{Psa_78_12\} Marvellous (06382 + pele)) things did (06213 + (asah) he in the sight (05048 + neged) of their fathers (1) , in the land (00776 +)erets) of Egypt (04714 + Mitsrayim) , [in] the field (07704 + sadeh) of Zoan (06814 + Tso(an) .$

 $Psa_78_13 \{Psa_78_13\} He divided (01234 + baqa() the sea (03220 + yam), and caused them to pass (05674 + (abar) through; and he made the waters (04325 + mayim) to stand (05324 + natsab) as an heap (05067 + ned).$

 $Psa_78_14 \{Psa_78_14\} In \ the \ daytime \ (03119 \ +yowmam \) \ also \ he \ led \ (05148 \ +nachah \) \ them \ with \ a \ cloud \ (06051 \ +(anan \) \ , \ and \ all \ (03605 \ +kol \) \ the \ night \ (03915 \ +layil \) \ with \ a \ light \ (00216 \ +)owr \) \ of \ fire \ (00784 \ +)esh \) \ .$

 $Psa_78_16 \{Psa_78_16\} He brought (03318 + yatsa) \) \ streams (05140 + nazal) \ also \ out \ of \ the \ rock \ (05553 + cela(), and \ caused \ waters \ (04325 + mayim) \ to \ run \ (03381 + yarad) \ down \ like \ rivers \ (05104 + nahar) \ .$

 $Psa_78_17 \{Psa_78_17\} \text{ And they sinned } (02398 + chata)) \text{ yet } (05750 + (owd) \text{ more against him by provoking } (04784 + marah) \text{ the most } (05945 +)elyown) \text{ High } (05945 +)elyown) \text{ in the wilderness } (06723 + tsiyah) .$

 $Psa_78_18 \{Psa_78_18\} \text{ And they tempted } (05254 + nacah) \text{ God } (00410 +)el) \text{ in their heart } (03824 + lebab) \text{ by asking } (07592 + sha)al) \text{ meat } (00400 +)okel) \text{ for their lust } (05315 + nephesh) .$

 $\begin{array}{l} Psa_78_19 \ \{Psa_78_19\} \ Yea \ , they \ spake \ (01696 \ + dabar \) \ against \ God \ (00430 \ +)elohiym \) \ ; they \ said (00559 \ +)amar \) \ , Can \ (03201 \ + yakol \) \ God \ (00410 \ +)el \) \ furnish \ (06186 \ +(arak \) \ a \ table \ (07979 \ + shulchan \) \ in \ the \ wilderness \ (04057 \ + midbar \) \ ? \end{array}$

 $Psa_78_20 \{Psa_78_20\} Behold (02005 + hen), he smote (05221 + nakah) the rock (06697 + tsuwr), that the waters (04325 + mayim) gushed (02100 + zuwb) out , and the streams (05158 + nachal) overflowed (07857 + shataph); can (03201 + yakol) he give (05414 + nathan) bread (03899 + lechem) also (01571 + gam)? can (03201 + yakol) he provide (03559 + kuwn) flesh (07607 + sh@)er) for his people (05971 + (am)?$

 $Psa_78_21 \{Psa_78_21\} Therefore (03651 + ken) the LORD (03068 + Y@hovah) heard (08085 + shama() [this], and was wroth (05674 + (abar): so a fire (00784 +) esh) was kindled (05400 + nasaq) against Jacob (03290 + Ya(aqob), and anger (00639 +) aph) also (01571 + gam) came (05927 + (alah) up against Israel (03478 + Yisra)el);$

 $Psa_78_22 \{Psa_78_22\} Because (03588 + kiy) they believed (00539 +) aman) not in God (00430 +) elohiym), and trusted (00982 + batach) not in his salvation (03444 + y@shuw(ah) :$

 $Psa_78_23 \{Psa_78_23\} Though he had commanded (06680 + tsavah) the clouds (07834 + shachaq) from above (04605 + ma(al), and opened (06605 + pathach) the doors (01817 + deleth) of heaven (08064 + shamayim), \\$

 $Psa_78_24 \{Psa_78_24\} And had rained (04305 + matar) down manna (04478 + man) upon them to eat (00398 +)akal), and had given (05414 + nathan) them of the corn (01715 + dagan) of heaven (08064 + shamayim).$

 $Psa_78_25 \{Psa_78_25\} Man (00376 +) iysh) did eat (00398 +) akal) angels (47) food (03899 + lechem): he sent (07971 + shalach) them meat (06720 + tseydah) to the full (07648 + soba() .$

 $Psa_78_26 \{Psa_78_26\} He \ caused \ an \ east \ (06921 + qadiym \) \ wind \ to \ blow \ (05265 + naca(\) \ in \ the heaven(08064 + shamayim \): and \ by \ his \ power \ (05797 + (oz \) \ he \ brought \ (05090 + nahag \) \ in \ the \ south \ (08486 + teyman \) \ wind \ .$

 $Psa_78_27 \{Psa_78_27\} He rained (04305 + matar) flesh (07607 + sh@)er) also upon them as dust (06083 + (aphar), and feathered (03671 + kanaph) fowls (05775 + (owph)) like as the sand (02344 + chowl) of the sea (03220 + yam):$

 $Psa_78_28 \{Psa_78_28\} \text{ And he let [it] fall (05307 + naphal) in the midst (07130 + qereb) of their camp (04264 + machaneh), round (05439 + cabiyb) about their habitations (04908 + mishkan).$

 $Psa_78_30 \{Psa_78_30\} They were not estranged (02114 + zuwr) from their lust (08378 + ta)avah). But while their meat (00400 +)okel) [was] yet (05750 + (owd) in their mouths (06310 + peh) ,$

 $Psa_78_31 \{Psa_78_31\} The wrath (00639 +)aph) of God (00430 +)elohiym) came (05927 +(alah) upon them , and slew (02026 +harag) the fattest (04924 +mashman) of them , and smote (03766 +kara() down (03766 +kara() the chosen (00970 +bachuwr) [men] of Israel (03478 +Yisra)el) .$

 $Psa_78_32 \{Psa_78_32\} For all (03605 + kol) this (02063 + zo)th) they sinned (02398 + chata)) still (05750 + (owd), and believed (00539 +) aman) not for his wondrous (06381 + pala)) works .$

Psa_78_33 {Psa_78_33} Therefore their days (03117 +yowm) did he consume (03615 +kalah) in vanity (01892 +hebel) , and their years (08141 +shaneh) in trouble (00928 +behalah) .

 $Psa_78_34 \{Psa_78_34\} When (00518 +)im) he slew (02026 + harag) them , then they sought (01875 + darash) him: and they returned (07725 + shuwb) and enquired (07836 + shachar) early (07836 + shachar)$

after God (00410 +)el) .

 $Psa_78_35 \{Psa_78_35\} And they remembered (02142 + zakar) that God (00430 +) elohiym) [was] their rock (06697 + tsuwr), and the high (05945 +) elyown) God (00410 +) el) their redeemer (01350 + ga)al).$

 $Psa_78_36 \{Psa_78_36\} Nevertheless they did flatter (06601 + pathah) him with their mouth (06310 + peh), and they lied (03576 + kazab) unto him with their tongues (03956 + lashown).$

 $Psa_78_37 \{Psa_78_37\} For their heart (03820 + leb) was not right (03559 + kuwn) with him , neither (03808 + lo)) were they stedfast (00539 +) aman) in his covenant (01285 + b@riyth) .$

 $Psa_78_38 \{Psa_78_38\} But he, [being] full of compassion (07349 + rachuwm), forgave (03722 + kaphar) [their] iniquity (05771 + (avon), and destroyed (07843 + shachath) [them] not:yea, many (07235 + rabah) a time turned (07725 + shuwb) he his anger (00639 +)aph) away, and did not stir (05782 + (uwr) up all (03605 + kol) his wrath (02534 + chemah).$

 $Psa_78_39 \{Psa_78_39\} For he remembered (02142 + zakar) that they [were but] flesh (01320 + basar) ; a wind (07307 + ruwach) that passeth (01980 + halak) away , and cometh (07725 + shuwb) not again (07725 + shuwb) .$

 $Psa_78_40 \{Psa_78_40\} . How (04101 + mah) oft did they provoke (04784 + marah) him in the wilderness (04057 + midbar), [and] grieve (06087 + (atsab) him in the desert (03452 + y@shiymown)!$

 $\begin{array}{l} Psa_{78}_{41} \left\{ Psa_{78}_{41} \right\} Yea \ , they \ turned \ (07725 \ +shuwb \) \ back \ (07725 \ +shuwb \) \ and \ tempted \ (05254 \ +nacah \) \ God \ (00410 \ +)el \) \ , and \ limited \ (08428 \ +tavah \) \ the \ Holy \ (06918 \ +qadowsh \) \ One \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 $Psa_78_42 \{Psa_78_42\} They remembered (02142 + zakar) not his hand (03027 + yad), [nor] the day (03117 + yowm) when (00834 +)aher) he delivered (06299 + padah) them from the enemy (06862 + tsar).$

 $Psa_78_43 \{Psa_78_43\} How (00834 +) aher) he had wrought (07760 + suwm) his signs (00226 +) owth) in Egypt (04714 + Mitsrayim), and his wonders (04159 + mowpheth) in the field (07704 + sadeh) of Zoan (06814 + Tso(an) :$

 $Psa_78_44 \{Psa_78_44\} And had turned (02015 + haphak) their rivers (02975 + y@(or)) into blood (01818 + dam); and their floods (05140 + nazal), that they could not drink (08354 + shathah).$

 $Psa_78_45 \{Psa_78_45\} He \ sent \ (07971 \ + shalach \) \ divers \ sorts \ of \ flies \ (06157 \ + (arob \) \ among \ them \ , \ which \ devoured \ (00398 \ +)akal \) \ them \ ; \ and \ frogs \ (06854 \ + ts@phardea(\) \ , \ which \ destroyed \ (07843 \ + shachath \) \ them \ .$

 $Psa_78_46 \{Psa_78_46\} He \ gave \ (05414 \ +nathan \) \ also \ their \ increase \ (02981 \ +y@buwl \) \ unto \ the \ caterpiller \ (02625 \ +chaciyl \) \ , \ and \ their \ labour \ (03018 \ +y@giya(\) \ unto \ the \ locust \ (00697 \ +)arbeh \) \ .$

Psa_78_47 {Psa_78_47} He destroyed (02026 +harag) their vines (01612 +gephen) with hail (01259 +barad) , and their sycomore (08256 +shaqam) trees with frost (02602 +chanamal) .

 $Psa_78_48 \{Psa_78_48\} He gave (05462 + cagar) up their cattle (01165 + b@(iyr) also to the hail(01259 + barad), and their flocks (04735 + miqneh) to hot (07565 + resheph) thunderbolts (07565 + resheph).$

 $Psa_78_49 \{Psa_78_49\} He \ cast \ (07971 \ + shalach \) \ upon \ them \ the \ fierceness \ (02740 \ + charown \) \ of \ his \ anger \ (00639 \ +) aph \) \ , \ wrath \ (05678 \ +(ebrah \) \ , \ and \ indignation \ (02195 \ + za(am \) \ , \ and \ trouble \ (06869 \ + tsarah \) \ , \ by \ sending \ (04917 \ + mishlachath \) \ evil \ (07451 \ + ra(\) \ angels \ (04397 \ + mal)ak \) \ [\ among \ them \] \ .$

 $Psa_78_50 \{Psa_78_50\} He made a way (05410 + nathivb) to his anger (00639 +) aph); he spared (02820 + chasak) not their soul (05315 + nephesh) from death (04194 + maveth), but gave (05462 + cagar) their life (02416 + chay) over (05462 + cagar) to the pestilence (01698 + deber);$

 $Psa_78_51 \{Psa_78_51\} And smote (05221 + nakah) all (03605 + kol) the firstborn (01060 + b@kowr) in Egypt (04714 + Mitsrayim); the chief (05329 + natsach) of [their] strength (00202 +)own) in the tabernacles (00168 +)ohel) of Ham (02526 + Cham):$

 $Psa_78_52 \{Psa_78_52\} But made his own people (05971 + (am) to go (05265 + naca() forth (05265 + naca() like sheep (06629 + tso)n), and guided (05090 + nahag) them in the wilderness (04057 + midbar) like a flock (05739 + (eder).$

 $Psa_78_53 \{Psa_78_53\} And he led (05148 + nachah) them on safely (00983 + betach), so that they feared (06342 + pachad) not:but the sea (03220 + yam) overwhelmed (03680 + kacah) their enemies (00341 +) over b).$

 $Psa_78_54 \{Psa_78_54\} And he brought (00935 + bow)) them to the border (01366 + g@buwl) of his sanctuary (06944 + qodesh), [even to] this (02088 + zeh) mountain (02022 + har), [which] his right (03225 + yamiyn) hand (03225 + yamiyn) had purchased (07069 + qanah).$

 $Psa_78_55 \{Psa_78_55\} He \ cast \ (01644 + garash \) \ out \ the \ heathen \ (01471 + gowy \) \ also \ before \ (06440 + paniym \) \ them \ , \ and \ divided \ (05307 + naphal \) \ them \ an \ inheritance \ (05159 + nachalah \) \ by \ line \ (02256 + chebel \) \ , \ and \ made \ the \ tribes \ (07626 + shebet \) \ of \ Israel \ (03478 + Yisra)el \) \ to \ dwell \ (07931 + shakan \) \ in \ their \ tents \ (00168 +)ohel \) \ .$

 $Psa_78_56 \{Psa_78_56\} \text{ Yet they tempted (05254 + nacah) and provoked (04784 + marah) the most (05945 +)elyown) high (05945 +)elyown) God (00430 +)elohiym), and kept (08104 + shamar) not his testimonies (05713 + (edah) :$

 $Psa_78_57 \{Psa_78_57\} But turned (05472 + cuwg) back (05472 + cuwg), and dealt unfaithfully (00898 + bagad) like their fathers (1): they were turned (02015 + haphak) aside (02015 + haphak) like a deceitful (07423 + r@miyah) bow (07198 + qesheth).$

 $\label{eq:psa_78_58} $$ Psa_78_58 $$ For they provoked him to anger (03707 + ka(ac) with their high (01116 + bamah) places , and moved him to jealousy (07065 + qana)) with their graven (06456 + p@ciyl) images (06456 + p@ciyl) . \\$

 $Psa_78_59 \{Psa_78_59\} When God (00430 +) elohiym) heard (08085 + shama() [this], he was wroth (05674 + (abar), and greatly (03966 + m@(od)) abhorred (03988 + ma)ac) Israel (03478 + Yisra)el) :$

 $Psa_78_60 \{Psa_78_60\} So that he for sook (05203 + natash) the tabernacle (04908 + mishkan) of Shiloh (07887 + Shiyloh), the tent (00168 +)ohel) [which] he placed (07931 + shakan) among men (00120 +)adam);$

 $Psa_78_61 \{Psa_78_61\} And delivered (05414 + nathan) his strength (05797 + (oz) into captivity (07628 + sh@biy), and his glory (08597 + tiph)arah) into the enemy s (06862 + tsar) hand (03027 + yad).$

 $Psa_78_62 \{Psa_78_62\} He gave (05462 + cagar) his people (05971 + (am) over (05462 + cagar) also unto the sword (02719 + chereb) ; and was wroth (05674 + (abar) with his inheritance (05159 + nachalah) .$

 $Psa_78_63 \{Psa_78_63\} The fire (00784 +) esh) consumed (00398 +) akal) their young (00970 + bachuwr) men ; and their maidens (01330 + b@thuwlah) were not given to marriage (01984 + halal) .$

 $Psa_78_64 \{Psa_78_64\} Their \ priests \ (03548 + kohen \) \ fell \ (05307 + naphal \) \ by \ the \ sword \ (02719 + chereb \) \ ; \ and \ their \ widows \ (00490 +) almanah \) \ made \ no \ (03808 + lo) \) \ lamentation \ (01058 + bakah \) \ .$

 $Psa_78_65 \{Psa_78_65\} Then the Lord (00136 +) Adonay) awaked (03364 + yaqats) as one out of sleep (03463 + yashen), [and] like a mighty (01368 + gibbowr) man that shouteth (07442 + ranan) by reason of wine (03196 + yayin).$

 $Psa_78_66 \{Psa_78_66\} And he smote (05221 + nakah) his enemies (06862 + tsar) in the hinder (00268 +)achowr) parts: he put (05414 + nathan) them to a perpetual (05769 + (owlam) reproach (02781 + cherpah).$

 $\begin{array}{l} Psa_{78}_{68} \left\{ Psa_{78}_{68} \right\} But \ chose \ (00977 \ + bachar \) \ the \ tribe \ (07626 \ + shebet \) \ of \ Judah \ (03063 \ + Y@huwdah \) \ , \ the \ mount \ (02022 \ + har \) \ Zion \ (06726 \ + Tsiyown \) \ which \ (00834 \ +)aher \) \ he \ loved \ (00157 \ +)ahab \) \ . \end{array}$

 $Psa_78_69 \{Psa_78_69\} And he built (01129 + banah) his sanctuary (04720 + miqdash) like high (07311 + ruwm) [palaces], like the earth (00776 +) erets) which he hath established (03245 + yacad) for ever (05769 + (owlam)).$

 $Psa_78_70 \{Psa_78_70\} He \ chose \ (00977 + bachar \) \ David \ (01732 + David \) \ also \ his \ servant \ (05650 + (ebed \) \ , and \ took \ (03947 + laqach \) \ him \ from \ the \ sheepfolds :$

 $\begin{array}{l} Psa_78_71 \ \{Psa_78_71\} \ From \ following \ (00310 \ +) a char \) \ the \ ewes \ (05763 \ +(uwl \) \ great \ with \ young \ (05763 \ +(uwl \) \ his \ people \ (05971 \ +(uwl \) \ his \ people \ (05971 \ +(am \) \ , and \ Israel \ (03478 \ +Yisra)el \) \ his \ inheritance \ (05159 \ +nachalah \) \ . \end{array}$

 $\begin{array}{l} Psa_78_72 \left\{ Psa_78_72 \right\} So \ he \ fed \ (07462 \ +ra(ah \) \ them \ according \ to \ the \ integrity \ (08537 \ +tom \) \ of \ his \ heart \ (03824 \ +lebab \) \ ; \ and \ guided \ (05148 \ +nachah \) \ them \ by \ the \ skilfulness \ (08394 \ +tabuwn \) \ of \ his \ hands \ (03709 \ +kaph \) \ . \end{array}$

 $Psa_79_01 \{Psa_79_01\} . A Psalm (04210 + mizmowr) of Asaph (00623 +) Acaph) . O God (00430 +) elohiym) , the heathen (01471 + gowy) are come (00935 + bow)) into thine inheritance (05159 + nachalah) ; thy holy (06944 + qodesh) temple (01964 + heykal) have they defiled (02930 + tame)) ; they have laid (07760 + suwm) Jerusalem (03389 + Y@ruwshalaim) on heaps (05856 + (iy) .$

 $Psa_79_02 \{Psa_79_02\} The dead (05038 + n@belah) bodies (05038 + n@belah) of thy servants (05650 + (ebed) have they given (05414 + nathan) [to be] meat (03978 + ma)akal) unto the fowls (05775 + (owph)) of the heaven (08064 + shamayim), the flesh (01320 + basar) of thy saints (02623 + chaciyd) unto the beasts (02416 + chay) of the earth (00776 +)erets).$

 $\label{eq:sa_79_03} $$ Psa_79_03 \ Factors blood (01818 + dam) have they shed (08210 + shaphak) like water (04325 + mayim) round (05439 + cabiyb) about Jerusalem (03389 + Y@ruwshalaim) ; and [there was] none (00369 +)ayin) to bury (06912 + qabar) [them] .$

 $Psa_79_04 \{Psa_79_04\} We \ are \ become \ (01961 \ +hayah \) \ a \ reproach \ (02781 \ +cherpah \) \ to \ our \ neighbours \ (07934 \ +shaken \) \ , \ a \ scorn \ (03933 \ +la(ag \) \ and \ derision \ (07047 \ +qelec \) \ to \ them \ that \ are \ round \ (05439 \ +cabiyb \) \ about \ us \ .$

 $\begin{array}{l} Psa_79_05 \left\{ Psa_79_05 \right\} How \left(05704 + (ad \) \ long \left(05704 + (ad \) \ , \ LORD \left(03068 + Y@hovah \) \ ? \ wilt \ thou \ be \ angry \left(00599 + (ad \) \) \ for \ ever \left(05331 + netsach \) \ ? \ shall \ thy \ jealousy \left(07068 + qin) ah \) \ burn \left(01197 + ba(ar \) \) \ like \ fire \left(00784 + (esh \) \ ? \) \ \end{array} \right)$

 $Psa_79_06 \{Psa_79_06\} . Pour (08210 + shaphak) out thy wrath (02534 + chemah) upon the heathen (01471 + gowy) that have not known (03045 + yada()) thee, and upon the kingdoms (04467 + mamlakah) that have not called (07121 + qara)) upon thy name (08034 + shem).$

 $Psa_79_07 \{Psa_79_07\} For they have devoured (00398 +) akal) Jacob (03290 + Ya(aqob) , and laid waste (08074 + shamem) his dwelling (05116 + naveh) place .$

 $Psa_79_08 \{Psa_79_08\} O \text{ remember } (02142 + zakar) \text{ not against us former } (07223 + ri) \text{shown} \text{) iniquities } (05771 + (avon): let thy tender mercies } (07356 + racham) \text{ speedily } (04118 + maher) \text{ prevent } (06923 + qadam) \text{ us: for we are brought } (01809 + dalal) \text{ very } (03966 + m@(od)) \text{ low } (01809 + dalal) \text{ .}$

 $Psa_79_09 \{Psa_79_09\} Help (05826 + (azar) us, O God (00430 +)elohiym) of our salvation (03468 + yesha(), for the glory (03519 + kabowd) of thy name (08034 + shem): and deliver (05337 + natsal) us, and purge (03722 + kaphar) away our sins (02403 + chatta)ah), for thy name s (08034 + shem) sake (04616 + ma(an).$

 $Psa_79_10 \{Psa_79_10\} Wherefore (04100 + mah) should the heathen (01471 + gowy) say (00559 +) amar), Where (00346 +) ayeh) [is] their God (00430 +) elohiym) ? let him be known (03045 + yada() among the heathen (01471 + gowy) in our sight (05869 +(ayin) [by] the revenging (05360 + n@qamah) of the blood (01818 + dam) of thy servants (05650 +(ebed) [which is] shed (08210 + shaphak).$

 $\begin{array}{l} Psa_79_11 \left\{ Psa_79_11 \right\} Let \ the \ sighting \ (00603 \ +) anaqah \) \ of \ the \ prisoner \ (00616 \ +) acciyr \) \ come \ (00935 \ +bow) \) \ before \ (06440 \ +paniym \) \ thee \ ; \ according \ to \ the \ greatness \ (01433 \ +godel \) \ of \ thy \ power \ (02220 \ +z@rowa(\) \ preserve \ (03498 \ +yathar \) \ thou \ those \ that \ are \ appointed \ (01121 \ +ben \) \ to \ die \ (08546 \ +t@muwthah \) \ ; \end{array}$

 $Psa_79_12 \{Psa_79_12\} And render (07725 + shuwb) unto our neighbours (07934 + shaken) sevenfold (07659 + shib(athayim) into (00413 +)el) their bosom (02436 + cheyq) their reproach (02781 + cherpah), wherewith (00834 +)aher) they have reproached (02778 + charaph .) thee, O Lord (00136 +)Adonay).$

 $Psa_79_13 \{Psa_79_13\} So we thy people (05971 + (am) and sheep (06629 + tso)n) of thy pasture (04830 + mir(iyth) will give thee thanks (03034 + yadah) for ever (05769 + (owlam):we will shew (05608 + caphar) forth (05608 + caphar) thy praise (08416 + t@hillah) to all generations (01755 + dowr) .$

 $\begin{aligned} &Psa_80_01 \{Psa_80_01\} \text{. To the chief Musician (05329 + natsach) upon Shoshannimeduth (07799 + shuwshan) (5715), A Psalm (04210 + mizmowr) of Asaph (00623 +)Acaph) . Give ear (00238 +)azan), O Shepherd (07462 + ra(ah) of Israel (03478 + Yisra)el), thou that leadest (05090 + nahag) Joseph (03130 + Yowceph) like a flock (06629 + tso)n); thou that dwellest (03427 + yashab) [between] the cherubims (03742 + k@ruwb), shine (03313 + yapha() forth . \end{aligned}$

 $\begin{array}{l} Psa_80_02 \ \{Psa_80_02\} \ Before \ (06440 \ +paniym \) \ Ephraim \ (00669 \ +)Ephrayim \) \ and \ Benjamin \ (01144 \ +Binyamiyn \) \ and \ Manasseh \ (04519 \ +M@nashsheh \) \ stir \ (05782 \ +(uwr \) \ up \ thy \ strength \ (01369 \ +g@buwrah \) \ , \ and \ come \ (03212 \ +yalak \) \ [\ and \] \ save \ (03444 \ +y@shuw(ah \) \ us \ . \end{array}$

Psa_80_03 {Psa_80_03} Turn (07725 + shuwb) us again (07725 + shuwb) , O God (00430 +)elohiym) , and cause thy face (06440 + paniym) to shine (00215 +)owr) ; and we shall be saved (03467 + yasha() .

 $\begin{array}{l} Psa_{80_04} \left\{ Psa_{80_04} \right\} O \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +) elohiym \) \ of \ hosts \ (06635 + tsaba) \) \ , \\ how \ (05704 + (ad \) \ long \ (05704 + (ad \) \ wilt \ thou \ be \ angry \ (06225 + (ashan \) \ against \ the \ prayer \ (08605 + t@phillah \) \ of \ thy \ people \ (05971 + (am \) \ ? \end{array}$

 $Psa_80_05 \{Psa_80_05\} Thou \ feedest \ (00398 +) akal \) \ them \ with \ the \ bread \ (03899 + lechem \) \ of \ tears \ (01832 + dim(ah \) \ ; \ and \ givest \ them \ tears \ (01832 + dim(ah \) \ to \ drink \ (08248 + shaqah \) \ in \ great \ (07991 + shaliysh \) \ measure \ (07991 + shaliysh \) \ .$

Psa_80_06 {Psa_80_06} Thou makest (07760 +suwm) us a strife (04066 +madown) unto our neighbours (07934 +shaken):and our enemies (00341 +)oyeb) laugh (03932 +la(ag) among themselves .

 $Psa_80_07 \{Psa_80_07\} Turn (07725 + shuwb) us again (07725 + shuwb), O God (00430 +) elohiym) of hosts (06635 + tsaba)), and cause thy face (06440 + paniym) to shine (00215 +) owr); and we shall be saved (03467 + yasha().$

 $Psa_80_09 \{Psa_80_09\} Thou \ prepared st \ (06437 + panah \) \ [\ room \] \ before \ (06440 + paniym \) \ it \ , \ and \ didst \ cause \ it \ to \ take \ deep \ (08328 + sheresh \) \ root \ (08327 + sharash \) \ , \ and \ it \ filled \ (04390 + male) \) \ the \ land \ (00776 +)erets \) \ .$

 $Psa_80_10 \{Psa_80_10\} The hills (02022 + har) were covered (03680 + kacah) with the shadow (06738 + tsel) of it, and the boughs (06057 + (anaph) thereof [were like] the goodly (00410 +)el) cedars (00730 +)erez).$

 $Psa_80_11 \{Psa_80_11\} She sent (07971 + shalach) out her boughs (07105 + qatsiyr) unto the sea (03220 + yam), and her branches (03127 + yowneqeth) unto the river (05104 + nahar).$

 $Psa_80_12 \{Psa_80_12\} Why (04100 + mah) hast thou [then] broken (06555 + parats) down her hedges(01447 + gader), so that all (03605 + kol) they which pass (05674 + (abar) by the way (01870 + derek) do (06213 + (asah) pluck (00717 +)arah) her ?$

 $Psa_80_13 \{Psa_80_13\} The \ boar \ (02386 \ + chaziyr \) \ out \ of \ the \ wood \ (03293 \ + ya(ar \) \ doth \ waste \ (03765 \ + kircem \) \ it \ , \ and \ the \ wild \ (02123 \ + ziyz \) \ beast \ (02123 \ + ziyz \) \ of \ the \ field \ (07704 \ + sadeh \) \ doth \ devour \ (07462 \ + ra(ah \) \ it \ .$

 $Psa_80_14 \{Psa_80_14\} Return (07725 + shuwb), we beseech (04994 + na)) thee, O God (00430 +)elohiym) of hosts (06635 + tsaba)):look (05027 + nabat) down from heaven (08064 + shamayim), and behold (07200 + ra)ah), and visit (06485 + paqad) this (02063 + zo)th) vine (01612 + gephen); \\$

 $Psa_80_15 \{Psa_80_15\} \text{ And the vineyard } (03657 + kannah) \text{ which } (00834 +)aher) \text{ thy right } (03225 + yamiyn) \text{ hath planted } (05193 + nata() , \text{ and the branch } (01121 + ben) [\text{ that }] \text{ thou madest strong } (00553 +)amats) \text{ for thyself }.$

 $Psa_80_16 \{Psa_80_16\} [It is] burned (08313 + saraph) with fire (00784 +)esh), [it is] cut (03683 + kacach) down: they perish (6) at the rebuke (01606 + g@(arah) of thy countenance (06440 + paniym)).$

 $Psa_80_17 \{Psa_80_17\} Let thy hand (03027 + yad) be upon the man (00376 +) iysh) of thy right (03225 + yamiyn) hand (03225 + yamiyn), upon the son (01121 + ben) of man (00120 +) adam) [whom] thou madest strong (00553 +) amats) for thyself.$

 $Psa_80_18 \{Psa_80_18\} So will not we go (05472 + cuwg) back (05472 + cuwg) from the e:quicken (02421 + chayah) us , and we will call (07121 + qara)) upon thy name (08034 + shem) .$

 $\begin{array}{l} Psa_{80_{19}} \left\{ Psa_{80_{19}} \right\} Turn \left(07725 + shuwb \right) us \ again \left(07725 + shuwb \right) , O \ LORD \left(03068 + Y@hovah \right) \\ God \left(00430 + \right) elohiym \right) \ of \ hosts \left(06635 + tsaba \right) \right) , \ cause \ thy \ face \left(06440 + paniym \right) \ to \ shine \left(00215 + \right) owr \right) ; \\ and \ we \ shall \ be \ saved \left(03467 + yasha(\right) . \end{array}$

 $Psa_81_01 \{Psa_81_01\} \text{. To the chief Musician (05329 + natsach) upon (05921 + (al) Gittith (01665 + Gittiyth), [A Psalm] of Asaph (00623 +)Acaph) . Sing (07442 + ranan) aloud (07442 + ranan) unto God (00430 +)elohiym) our strength (05797 + (oz):make a joyful noise unto the God (00430 +)elohiym) of Jacob (03290 + Ya(aqob) .$

 $Psa_81_02 \{Psa_81_02\} Take (05375 + nasa)) a psalm (02172 + zimrah), and bring (05414 + nathan) hither the timbrel (08596 + toph), the pleasant (05273 + na(iym) harp (03658 + kinnowr) with the psaltery (05035 + nebel).$

 $\begin{array}{l} Psa_81_03 \ \{Psa_81_03\} \ Blow \ (08628 \ +taqa(\) \ up \ the \ trumpet \ (07782 \ +showphar \) \ in \ the \ new \ (02320 \ +chodesh \) \ moon \ (02320 \ +chodesh \) \ , in \ the \ time \ appointed \ (03677 \ +kece) \) \ , on \ our \ solemn \ (02282 \ +chag \) \ feast \ (02282 \ +chag \) \ day \ (03117 \ +yowm \) \ . \end{array}$

 $Psa_{81_04} \{Psa_{81_04}\} For this (01931 + huw)) [was] a statute (02706 + choq) for Israel (03478 + Yisra)el), [and] a law (04941 + mishpat) of the God (00430 +)elohiym) of Jacob (03290 + Ya(aqob)).$

 $Psa_81_05 \{Psa_81_05\} This he ordained (07760 + suwm) in Joseph (03084 + Y@howceph) [for] a testimony (5715), when he went (03318 + yatsa)) out through (05921 + (al) the land (00776 +)erets) of Egypt (04714 + Mitsrayim):[where] I heard (08085 + shama() a language (08193 + saphah) [that] I understood (03045 + yada() not .$

Psa_81_06 {Psa_81_06} I removed (05493 +cuwr) his shoulder (07926 +sh@kem) from the burden (05449 +cabbal):his hands (03709 +kaph) were delivered (05674 +(abar) from the pots (01731 +duwd).

 $Psa_81_07 \{Psa_81_07\} Thou calledst (07121 + qara)) in trouble (06869 + tsarah), and I delivered (02502 + chalats) thee ; I answered (06030 + (anah) thee in the secret (05643 + cether) place of thunder (07482 + ra(am):I proved (00974 + bachan) thee at (05291 + na(arah) the waters (04325 + mayim) of Meribah (04809 + M@riybah). Selah (05542 + celah).$

 $Psa_{81_09} \{Psa_{81_09}\} \text{ There shall no } (03808 + lo) \) \ strange \ (02114 + zuwr \) \ god \ (00410 +)el \) \ be \ in \ thee \ ; \ neither \ (03808 + lo) \) \ shalt \ thou \ worship \ (07812 + shachah \) \ any \ strange \ (05236 + nekar \) \ god \ (00410 +)el \) \ .$

 $\begin{array}{l} Psa_{81_{10} \{Psa_{81_{10} \} I \ [\ am \] \ the \ LORD \ (03068 + Y @ hovah \) \ thy \ God \ (00430 +)elohiym \) \ , \ which \ brought \ (05927 + (alah \) \ thee \ out \ of \ the \ land \ (00776 +)erets \) \ of \ Egypt \ (04714 + Mitsrayim \):open \ thy \ mouth \ (06310 + peh \) \ wide \ (07337 + rachab \) \ , \ and \ I \ will \ fill \ (04390 + male) \) \ it \ . \end{array}$

 $Psa_{81_{11} \{Psa_{81_{11}}\} But my people (05971 + (am) would not hearken (08085 + shama() to my voice (06963 + qowl) ; and Israel (03478 + Yisra)el) would (14) none (03808 + lo)) of me .$

 $\label{eq:sa_81_12} Psa_81_12 \ So \ I \ gave \ (07971 \ + shalach \) \ them \ up \ unto \ their \ own \ hearts \ (03820 \ + leb \) \ lust(08307 \ + sh@riyruwth \):[\ and \] \ they \ walked \ (03212 \ + yalak \) \ in \ their \ own \ counsels \ (04156 \ + mow(etsah \) \ . \)$

Psa_81_13 {Psa_81_13} Oh (03863 +luw)) that my people (05971 +(am) had hearkened (08085 +shama() unto me , [and] Israel (03478 +Yisra)el) had walked (01980 +halak) in my ways (01870 +derek) !

 $Psa_81_14 \{Psa_81_14\} I \text{ should soon } (04592 + m@(at) \text{ have subdued } (03665 + kana() \text{ their enemies } (00341 +) \text{ oyeb }), \text{ and turned } (07725 + shuwb) \text{ my hand } (03027 + yad) \text{ against } (05921 + (al) \text{ their adversaries } (06862 + tsar).$

 $Psa_81_15 \{Psa_81_15\} The haters (08130 + sane)) of the LORD (03068 + Y@hovah) should have submitted (03584 + kachash) themselves unto him:but their time (06256 + (eth) should have endured (01961 + hayah) for ever (05769 + (owlam) .$

 $Psa_81_16 \{Psa_81_16\} He should have fed (00398 +) akal) them also with the finest (02459 + cheleb) of the wheat (02406 + chittah): and with honey (01706 + d@bash) out of the rock (06697 + tsuwr) should I have satisfied (07649 + sabea() thee .$

 $Psa_82_01 \{Psa_82_01\} . A \ Psalm \ (04210 + mizmowr \) \ of \ Asaph \ (00623 +) A caph \) \ . \ God \ (00430 +) elohiym \) \ standeth \ (05324 + natsab \) \ in \ the \ congregation \ (05712 + (edah \) \ of \ the \ mighty \ (00410 +) el \) \ ; \ he \ judgeth \ (08199 + shaphat \) \ among \ (08432 + tavek \) \ the \ gods \ (00430 +) elohiym \) \ .$

 $\begin{array}{l} Psa_82_02 \ \{Psa_82_02\} \ How \ (05704 \ +(ad \) \ long \ (05704 \ +(ad \) \ will \ ye \ judge \ (08199 \ +shaphat \) \ unjustly \ (05766 \ +(evel \) \ , \ and \ accept \ (05375 \ +nasa) \) \ the \ persons \ (06440 \ +paniym \) \ of \ the \ wicked \ (07563 \ +rasha(\) \ ? \ Selah \ (05542 \ +celah \) \ . \end{array}$

 $Psa_82_03 \{Psa_82_03\} Defend (08199 + shaphat) the poor (01800 + dal) and fatherless (03490 + yathowm): do justice (06663 + tsadaq) to the afflicted (06041 + (aniy) and needy (07326 + ruwsh) .$

 $Psa_82_04 \{Psa_82_04\} Deliver (06403 + palat) the poor (01800 + dal) and needy (34):rid (05337 + natsal) [them] out of the hand (03027 + yad) of the wicked (07563 + rasha() .$

 $\begin{array}{l} Psa_82_05 \ \{Psa_82_05\} \ They \ know \ (03045 \ +yada(\) \ not \ , neither \ (03808 \ +lo) \) \ will \ they \ understand \ (00995 \ +biyn \) \ ; \ they \ walk \ (01980 \ +halak \) \ on \ in \ darkness \ (02825 \ +chashekah \) \ :all \ the \ foundations \ (04146 \ +mowcadah \) \ of \ the \ earth \ (00776 \ +)erets \) \ are \ out \ of \ course \ (04131 \ +mowt \) \ . \end{array}$

Psa_82_06 {Psa_82_06} . I have said (00559 +)amar) , Ye [are] gods (00430 +)elohiym) ; and all (03605 +kol) of you [are] children (01121 +ben) of the most (05945 +)elyown) High (05945 +)elyown) .

 $Psa_82_07 \{Psa_82_07\} But ye shall die (04191 + muwth) like men (00120 +) adam), and fall (05307 + naphal) like one (00259 +) echad) of the princes (08269 + sar).$

 $Psa_82_08 \{Psa_82_08\} Arise (06965 + quwm), O God (00430 +) elohiym), judge (08199 + shaphat) the earth (00776 +) erets): for thou shalt inherit (05157 + nachal) all (03605 + kol) nations (01471 + gowy).$

 $\begin{array}{l} Psa_83_01 \left\{ Psa_83_01 \right\}. A \ Song \ (07892 \ +shiyr \) \ [\ or \] \ Psalm \ (04210 \ +mizmowr \) \ of \ Asaph \ (00623 \ +)Acaph \) \ . \ Keep \ not \ thou \ silence \ (03808 \ +lo) \) \ (01824 \ +d@miy \) \ , O \ God \ (00430 \ +)elohiym \):hold \ (02790 \ +charash \) \ not \ thy \ peace \ (02790 \ +charash \) \ , and \ be \ not \ still \ (08252 \ +shaqat \) \ , O \ God \ (00410 \ +)el \) \ . \end{array}$

 $Psa_83_02 \{Psa_83_02\} For, lo (02009 + hinneh), thine enemies (00341 +) oyeb) make a tumult (01993 + hamah): and they that hate (08130 + sane)) thee have lifted (05375 + nasa)) up the head (07218 + ro)sh).$

 $Psa_83_03 \{Psa_83_03\} They have taken crafty (06191 + (aram) counsel (05475 + cowd) against (05921 + (al) thy people (05971 + (am) , and consulted (03289 + ya(ats) against (05921 + (al) thy hidden (06845 + tsaphan) ones .$

 $\begin{array}{l} Psa_83_04 \ \{Psa_83_04\} \ They \ have \ said \ (00559 \ +)amar \) \ , \ Come \ (03212 \ +yalak \) \ , \ and \ let \ us \ cut \ (03582 \ +kachad \) \ them \ off \ from \ [\ being \] \ a \ nation \ (01471 \ +gowy \) \ ; \ that \ the \ name \ (08034 \ +shem \) \ of \ Israel \ (03478 \ +Yisra)el \) \ may \ be \ no \ (03808 \ +lo) \) \ more \ in \ remembrance \ (02142 \ +zakar \) \ . \end{array}$

 $Psa_83_05 \{Psa_83_05\} \ For \ they \ have \ consulted \ (03289 + ya(ats \) \ together \ (03162 + yachad \) \ with \ one \ consent \ (03820 + leb \): they \ are \ confederate \ against \ (05921 + (al \) \ thee :$

 $Psa_83_06 \{Psa_83_06\} The \ tabernacles \ (00168 \ +) ohel \) \ of \ Edom \ (00123 \ +) Edom \) \ , \ and \ the \ Ishmaelites \ (03459 \ +Yishma(e) liy \) \ ; \ of \ Moab \ (04124 \ +Mow) ab \) \ , \ and \ the \ Hagarenes \ (01905 \ +Hagriy \) \ ;$

 $\label{eq:psa_83_07} $$ Psa_83_07 $$ Gebal (01381 + G@bal), and Ammon (05983 + (Ammown), and Amalek (06002 + (Amaleq); the Philistines (06430 + P@lishtiy) with the inhabitants (03427 + yashab) of Tyre (06865 + Tsor); $$ The Philipsing (06865 + Tsor) and the product of the product o$

 $Psa_83_08 \ \{Psa_83_08\} \ Assur \ (00804 \ +) Ashshuwr \) \ also \ (01571 \ +gam \) \ is \ joined \ (03867 \ +lavah \) \ with them: they have holpen \ (02220 \ +z@rowa(\) \ the \ children \ (01121 \ +ben \) \ of \ Lot \ (03876 \ +Lowt \) \ . \ Selah \ (05542 \ +celah \) \ .$

 $Psa_83_09 \{Psa_83_09\} . Do (06213 + (asah) unto them as [unto] the Midianites (04080 + Midyan) ; as [to] Sisera (05516 + Ciyc@ra)) , as [to] Jabin (02985 + Yabiyn) , at the brook (05158 + nachal) of Kison (07028 + Qiyshown) :$

 $Psa_83_10 \{Psa_83_10\} [Which] perished (08045 + shamad) at Endor (05874 + (Eyn - Do)r): they became (01961 + hayah) [as] dung (01828 + domen) for the earth (00127 +) adamah).$

 $Psa_83_11 \{Psa_83_11\} Make (07896 + shiyth) their nobles (05081 + nadiyb) like Oreb (06157 + (arob), and like Zeeb (02062 + Ze)eb): yea , all (03605 + kol) their princes (05257 + n@ciyk) as Zebah (02078 + Zebach), and as Zalmunna (06759 + Tsalmunna():$

 $Psa_83_12 \{Psa_83_12\} Who (00834 +) aher) said (00559 +) amar), Let us take to ourselves the houses (04999 +na)ah) of God (00430 +) elohiym) in possession (03423 +yarash).$

Psa_83_13 {Psa_83_13} O my God (00430 +)elohiym) , make (07896 +shiyth) them like a wheel (01534 +galgal) ; as the stubble (07179 +qash) before (06440 +paniym) the wind (07307 +ruwach) .

 $Psa_83_14 \{Psa_83_14\} As the fire (00784 +) esh) burneth (01197 + ba(ar) a wood (03293 + ya(ar)), and as the flame (03852 + lehabah) setteth (03857 + lahat) the mountains (02022 + har) on fire (03857 + lahat);$

 $Psa_83_15 \{Psa_83_15\} So (03651 + ken) persecute (07291 + radaph) them with thy tempest (05591 + ca(ar) , and make them afraid (00926 + bahal) with thy storm (05492 + cuwphah) .$

 $Psa_83_16 \{Psa_83_16\} Fill (04390 + male) \) \ their \ faces \ (06440 + paniym \) \ with \ shame \ (07036 + qalown \) \ ; \ that \ they \ may \ seek \ (01245 + baqash \) \ thy \ name \ (08034 + shem \) \ , \ O \ LORD \ (03068 + Y@hovah \) \ . \$

 $Psa_83_17 \{Psa_83_17\} Let them be confounded (00954 + buwsh) and troubled (00926 + bahal) for ever (05703 + (ad) ; yea , let them be put to shame (02659 + chapher) , and perish (6) :$

 $\begin{array}{l} Psa_83_18 \left\{ Psa_83_18 \right\} That \ [\ men \] \ may \ know \ (03045 \ +yada(\) \ that \ thou \ , \ whose \ name \ (08034 \ +shem \) \\ alone \ (00905 \ +bad \) \ [\ is \] \ JEHOVAH \ (03068 \ +Y \ @hovah \) \ , \ [\ art \] \ the \ most \ (05945 \ +)elyown \) \ high \ (05945 \ +)elyown \) \ hi$

 $\label{eq:sa_84_01 Psa_84_01} $. To the chief Musician (05329 + natsach) upon (05921 + (al) Gittith (01665 + Gittiyth) , A Psalm (04210 + mizmowr) for the sons (01121 + ben) of Korah (07141 + Qorach) . How (04100 + mah) amiable (03039 + y@diyd) [are] thy tabernacles (04908 + mishkan) , O LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) ! \\$

 $Psa_84_02 \{Psa_84_02\} My \ soul \ (05315 + nephesh \) \ longeth \ (03700 + kacaph \) \ , \ yea \ (01571 + gam \) \ , \ even \ (01571 + gam \) \ fainteth \ (03615 + kalah \) \ for \ the \ courts \ (02691 + chatser \) \ of \ the \ LORD \ (03068 + Y@hovah \):my \ heart \ (03820 + leb \) \ and \ my \ flesh \ (01320 + basar \) \ crieth \ (07442 + ranan \) \ out \ for \ the \ living \ (02416 + chay \) \ God \ (00410 +)el \) \ .$

 $Psa_84_03 \{Psa_84_03\} Yea (01571 + gam), the sparrow (06833 + tsippowr) hath found (04672 + matsa)) an house (01004 + bayith), and the swallow (01866 + d@rowr) a nest (07064 + qen) for herself, where (00834 +)aher) she may lay (07896 + shiyth) her young (00667 +)ephroach), [even (00853 +)eth)] thine altars (04196 + mizbeach), O LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), my King (04428 + melek), and my God (00430 +)elohiym).$

 $Psa_84_04 \{Psa_84_04\} Blessed (00835 +) esher) [are] they that dwell (03427 + yashab) in thy house (01004 + bayith): they will be still (05750 + (owd) praising (01984 + halal) thee . Selah (05542 + celah) .$

 $Psa_84_05 \{Psa_84_05\} Blessed (00835 +)esher) [is] the man (00120 +)adam) whose strength (05797 +(oz) [is] in thee; in whose heart (03824 +lebab) [are] the ways (04546 +m@cillah) [of them].$

 $\begin{array}{l} Psa_84_06 \ \{Psa_84_06\} \ [\ Who \] \ passing \ (05674 \ +(abar \) \ through \ the \ valley \ (06010 \ +(emeq \) \ of \ Baca \ (01056 \ +Baka) \) \ make \ (06213 \ +(asah \) \ it \ a \ well \ (04599 \ +ma(yan \) \ ; \ the \ rain \ (04175 \ +mowreh \) \ also \ (01571 \ +gam \) \ filleth \ (05844 \ +(atah \) \ the \ pools \ (01293 \ +B@rakah \) \ . \end{array}$

 $Psa_84_07 \{Psa_84_07\} They go (03212 + yalak) from strength (02428 + chayil) to strength (02428 + chayil) , [every one of them] in Zion (06726 + Tsiyown) appeareth (07200 + ra)ah) before (00413 +)el) God (00430 +)elohiym) .$

 $\begin{array}{l} Psa_{84_08} \left\{ Psa_{84_08} \right\}. \ O \ LORD \ (03068 + Y @ hovah \) \ God \ (00430 +)elohiym \) \ of \ hosts \ (06635 + tsaba) \) \ , \\ hear \ (08085 + shama(\) \ my \ prayer \ (08605 + t@ phillah \): give \ ear \ (00238 +)azan \) \ , O \ God \ (00430 +)elohiym \) \ of \ Jacob \ (03290 + Ya(aqob \) \ . \ Selah \ (05542 + celah \) \ . \end{array}$

 $Psa_84_09 \ \{Psa_84_09\} \ Behold \ (07200 + ra)ah \) \ , O \ God \ (00430 +)elohiym \) \ our \ shield \ (04043 + magen \) \ , and \ look \ (05027 + nabat \) \ upon \ the \ face \ (06440 + paniym \) \ of \ thine \ anointed \ (04899 + mashiyach \) \ .$

 $Psa_84_10 \{Psa_84_10\} For a day (03117 + yowm) in thy courts (02691 + chatser) [is] better (02896 + towb) than a thousand (00505 +)eleph). I had rather (00977 + bachar) be a doorkeeper (05605 + caphaph) in the house (01004 + bayith) of my God (00430 +)elohiym), than to dwell (01752 + duwr) in the tents (00168 +)ohel) of wickedness (07562 + resha().$

 $Psa_84_11 \{Psa_84_11\} For the \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +)elohiym \) \ [is] a \ sun \ (08121 + shemesh \) and \ shield \ (04043 + magen \): the \ LORD \ (03068 + Y@hovah \) \ will \ give \ (05414 + nathan \) \ grace \ (02580 + chen \) \ and \ glory \ (03519 + kabowd \): no \ (03808 + lo) \) \ good \ (02896 + towb \) \ [thing \] \ will \ he \ withhold \ (04513 + mana(\) \ from \ them \ that \ walk \ (01980 + halak \) \ uprightly \ (08549 + tamiym \) \ .$

 $Psa_84_12 \{Psa_84_12\} O \ LORD \ (03068 + Y@hovah) \ of \ hosts \ (06635 + tsaba)), \ blessed \ (00835 +)esher) \ [is] \ the \ man \ (00120 +)adam) \ that \ trusteth \ (00982 + batach) \ in \ thee \ .$

 $\begin{array}{l} Psa_85_01 \left\{ Psa_85_01 \right\}. \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ Psalm \ (04210 \ +mizmowr \) \ for \ the \ sons \ (01121 \ +ben \) \ of \ Korah \ (07141 \ +Qorach \) \ . \ LORD \ (03068 \ +Y@hovah \) \ , \ thou \ hast \ been \ favourable \ (07520 \ +ratsad \) \ unto \ thy \ land \ (00776 \ +)erets \): \ thou \ hast \ brought \ (07725 \ +shuwb \) \ back \ (07725 \ +shuwb \) \ the \ captivity \ (07622 \ +sh@buwth \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ . \end{array}$

 $Psa_85_02 \{Psa_85_02\} Thou hast forgiven (05375 + nasa)) the iniquity (05771 + (avon) of thy people (05971 + (am) , thou hast covered (03680 + kacah) all (03605 + kol) their sin (02403 + chatta)ah) . Selah (05542 + celah) .$

 $Psa_85_03 \{Psa_85_03\} Thou hast taken (05375 + nasa)) away all (03605 + kol) thy wrath (05678 + (ebrah): thou hast turned (07725 + shuwb) [thyself] from the fierceness (02740 + charown) of thine anger (00639 +)aph) .$

Psa_85_04 {Psa_85_04} Turn (07725 + shuwb) us , O God (00430 +)elohiym) of our salvation (03468 + yesha() , and cause thine anger (03708 + ka(ac) toward (05973 + (im) us to cease (06565 + parar) .

 $Psa_85_05 \{Psa_85_05\} \text{ Wilt thou be angry (00599 +) anaph) with us for ever (05769 + (owlam) ? wilt thou draw (04900 + mashak) out thine anger (00639 +) aph) to all (03605 + kol) generations (01755 + dowr) ?$

 $Psa_85_06 \{Psa_85_06\} \text{ Wilt thou not revive } (02421 + chayah) us again (07725 + shuwb): that thy people (05971 + (am) may rejoice (08055 + samach) in thee ?$

 $Psa_85_07 \{Psa_85_07\} Shew (07200 + ra)ah) us thy mercy (02617 + checed), O LORD (03068 + Y@hovah), and grant (05414 + nathan) us thy salvation (03468 + yesha().$

 $Psa_85_08 \{Psa_85_08\} . I will hear (08085 + shama() what (04100 + mah) God (00410 +)el) the LORD (03068 + Y@hovah) will speak (01696 + dabar): for he will speak (01696 + dabar) peace (07965 + shalowm) unto his people (05971 + (am), and to his saints (02623 + chaciyd): but let them not turn (07725 + shuwb) again (07725 + shuwb) to folly (03690 + kiclah).$

 $Psa_85_09 \{ Psa_85_09 \} Surely (00389 +) ak) his salvation (03468 + yesha() [is] nigh (07138 + qarowb) them that fear (03373 + yare)) him ; that glory (03519 + kabowd) may dwell (07931 + shakan) in our land (00776 +) erets) .$

 $Psa_85_10 \{Psa_85_10\} Mercy (02617 + checed) and truth (00571 +)emeth) are met (06298 + pagash) together ; righteousness (06664 + tsedeq) and peace (07965 + shalowm) have kissed (05401 + nashaq) [each other] .$

 $Psa_85_11 \{Psa_85_11\} Truth (00571 +) emeth) shall spring (06779 + tsamach) out of the earth (00776 +) erets) ; and righteousness (06664 + tsedeq) shall look (08259 + shaqaph) down from heaven (08064 + shamayim) .$

 $Psa_85_12 \{Psa_85_12\} Yea (01571 + gam), the \ LORD (03068 + Y@hovah) shall give (05414 + nathan) [that which is] good (02896 + towb); and our land (00776 +)erets) shall yield (05414 + nathan) her increase (02981 + y@buwl).$

Psa_85_13 {Psa_85_13} Righteousness (06664 +tsedeq) shall go (01980 +halak) before (06440 +paniym) him ; and shall set (07760 +suwm) [us] in the way (01870 +derek) of his steps (06471 +pa(am).

 $\begin{array}{l} Psa_{86}_{01} \left\{ Psa_{86}_{01} \right\}. A \ Prayer \ (08605 + t@phillah \) \ of \ David \ (01732 + David \) \ . \ Bow \ (05186 + natah \) \\ down \ (05186 + natah \) \ thine \ ear \ (00241 +) ozen \) \ , \ O \ LORD \ (03068 + Y@hovah \) \ , \ hear \ (06030 + (anah \) \\ me: for \ I \ [\ am \] \ poor \ (06041 + (aniy \) \ and \ needy \ (34) \ . \end{array}$

 $Psa_86_02 \{Psa_86_02\} Preserve (08104 + shamar) my \ soul (05315 + nephesh); \ for \ I \ [\ am \] \ holy (02623 + chaciyd): O \ thou \ my \ God (00430 +)elohiym), \ save (03467 + yasha() \ thy \ servant (05650 + (ebed) \ that \ trusteth (00982 + batach) \ in \ thee \ .$

Psa_86_03 {Psa_86_03} Be merciful (02603 + chanan) unto me , O Lord (00136 +)Adonay):for I cry (07121 + qara)) unto thee daily .

Psa_86_04 {Psa_86_04} Rejoice (08055 +samach) the soul (05315 +nephesh) of thy servant (05650 +(ebed

):for unto thee , O Lord (00136 +)Adonay) , do I lift (05375 +nasa)) up my soul (05315 +nephesh) .

Psa_86_05 {Psa_86_05} For thou, Lord (00136 +)Adonay), [art] good (02896 +towb), and ready to forgive (05546 +callach); and plenteous (07227 +rab) in mercy (02617 +checed) unto all (03605 +kol) them that call (07121 +qara)) upon thee.

Psa_86_06 {Psa_86_06} Give ear (00238 +)azan), O LORD (03068 +Y@hovah), unto my prayer (08605 +t@phillah); and attend (07181 +qashab) to the voice (06963 +qowl) of my supplications (08469 +tachanuwn).

 $Psa_86_07 \{Psa_86_07\} In \ the \ day \ (03117 + yowm \) \ of \ my \ trouble \ (06869 + tsarah \) \ I \ will \ call \ (07121 + qara) \) \ upon \ thee: for \ thou \ wilt \ answer \ (06030 + (anah \) \ me \ .$

 $Psa_86_08 \{Psa_86_08\} \text{. Among the gods (00430 +)elohiym) [there is] none (00369 +)ayin) like unto thee, O Lord (00136 +)Adonay) ; neither (00369 +)ayin) [are there any works (04639 +ma(aseh)] like unto thy works (04639 +ma(aseh) . \\$

 $\begin{array}{l} Psa_{86_{09}} \left\{ Psa_{86_{09}} \right\} All \left(03605 + kol \right) nations \left(01471 + gowy \right) whom \left(00834 + aher \right) thou hast made \\ \left(06213 + (asah) shall come \left(00935 + bow \right) \right) and worship \left(07812 + shachah \right) before \left(06440 + paniym \right) thee , O \\ Lord \left(00136 + Adonay \right) ; and shall glorify \left(03513 + kabad \right) thy name \left(08034 + shem \right) . \end{array}$

 $Psa_86_{10} \{ Psa_86_{10} \} \ For \ thou \ [\ art \] \ great \ (01419 + gadowl \) \ , \ and \ doest \ (06213 + (asah \) \ wondrous \ (06381 + pala) \) \ things: thou \ [\ art \] \ God \ (00430 +)elohiym \) \ alone \ (00905 + bad \) \ .$

Psa_86_11 {Psa_86_11} Teach (03384 +yarah) me thy way (01870 +derek) , O LORD (03068 +Y@hovah) ; I will walk (01980 +halak) in thy truth (00571 +)emeth):unite (03161 +yachad) my heart (03824 +lebab) to fear (03372 +yare)) thy name (08034 +shem).

Psa_86_12 {Psa_86_12} I will praise (03034 +yadah) thee , O Lord (00136 +)Adonay) my God (00430 +)elohiym) , with all (03605 +kol) my heart (03824 +lebab):and I will glorify (03513 +kabad) thy name (08034 +shem) for evermore (05769 +(owlam) .

 $Psa_86_{13} \{Psa_86_{13}\} For great (01419 + gadowl) [is] thy mercy (02617 + checed) toward (05921 + (al) me: and thou hast delivered (05337 + natsal) my soul (05315 + nephesh) from the lowest (08482 + tachtiy) hell (07585 + sh@)owl).$

 $Psa_86_14 \{Psa_86_14\} O God (00430 +) elohiym), the proud (02086 + zed) are risen (06965 + quwm) \\ against (05921 + (al) me , and the assemblies (05712 + (edah) of violent (06184 + (ariyts) [men] have sought (01245 + baqash) after my soul (05315 + nephesh) ; and have not set (07760 + suwm) thee before (05048 + neged) them .$

 $Psa_86_15 \{Psa_86_15\} But \ thou \ , O \ Lord \ (00136 \ +) Adonay \) \ , [\ art \] \ a \ God \ (00410 \ +)el \) \ full \ of \ compassion \ (07349 \ +rachuwm \) \ , and \ gracious \ (02587 \ +channuwn \) \ , longsuffering \ , and \ plenteous \ (07227 \ +rab \) \ in \ mercy \ (02617 \ +checed \) \ and \ truth \ (00571 \ +)emeth \) \ .$

 $Psa_86_16 \{Psa_86_16\} O turn (06437 + panah) unto me, and have mercy (02603 + chanan) upon me; give (05414 + nathan) thy strength (05797 + (oz) unto thy servant (05650 + (ebed), and save (03467 + yasha()) the son (01121 + ben) of thine handmaid (00519 +)amah).$

 $Psa_86_17 \{Psa_86_17\} Shew (06213 + (asah) me a token (00226 +)owth) for good (02896 + towb); that they which hate (08130 + sane)) me may see (07200 + ra)ah) [it], and be ashamed (00954 + buwsh): because (03588 + kiy) thou, LORD (03068 + Y@hovah), hast holpen (05826 + (azar) me, and comforted (05162 + nacham) me.$

 $Psa_87_01 \{Psa_87_01\} . A Psalm (04210 + mizmowr) [or] Song (07892 + shiyr) for the sons (01121 + ben) of Korah (07141 + Qorach) . His foundation (03248 + y@cuwdah) [is] in the holy (06944 + qodesh) mountains (02042 + harar).$

 $\label{eq:sa_87_03} $$ Psa_87_03 $$ Glorious (03513 + kabad) things are spoken (01696 + dabar) of thee , O city (05892 + (iyr) of God (00430 +)elohiym) . Selah (05542 + celah) . $$$

 $Psa_87_04 \{Psa_87_04\} . I will make mention (02142 + zakar) of Rahab (07294 + Rahab) and Babylon (00894 + Babel) to them that know (03045 + yada() me:behold (02009 + hinneh) Philistia (06429 + P@lesheth), and Tyre (06865 + Tsor), with Ethiopia (03568 + Kuwsh); this (02088 + zeh) [man] was born (03205 + yalad) there (08033 + sham).$

 $Psa_87_05 \{Psa_87_05\} \text{ And of Zion (06726 + Tsiyown) it shall be said (00559 +) amar), This and that man (00376 +) iysh) was born (03205 + yalad) in her: and the highest (05945 +) elyown) himself (01931 + huw)) shall establish (03559 + kuwn) her .$

 $\begin{array}{l} Psa_{87}_{06} \left\{ Psa_{87}_{06} \right\} \text{ The LORD } (03068 + Y @ \text{hovah }) \text{ shall count } (05608 + \text{caphar }) \text{ , when he writeth } \\ (03789 + \text{kathab }) \text{ up the people } (05971 + (\text{am }) \text{ , [that] this } (02088 + \text{zeh }) \text{ [man] was born } (03205 + \text{yalad }) \\ \text{there } (08033 + \text{sham }) \text{ . Selah } (05542 + \text{celah }) \text{ .} \end{array}$

 $Psa_87_07 \{Psa_87_07\} As well the singers (07891 + shiyr) as the players (02490 + chalal) on instruments [shall be there] : all (03605 + kol) my springs (04599 + ma(yan) [are] in thee .$

 $\begin{array}{l} Psa_88_01 \left\{ Psa_88_01 \right\} . A \ Song \ (07892 \ +shiyr \) \ [\ or \] \ Psalm \ (04210 \ +mizmowr \) \ for \ the \ sons \ (01121 \ +ben \) \\ of \ Korah \ (07141 \ +Qorach \) \ , \ to \ the \ chief \ Musician \ (05329 \ +natsach \) \ upon \ (05921 \ +(al \) \ Mahalath \ (04257 \ +machalath \) \ Leannoth \ (06031 \ +(anah \) \ , \ Maschil \ (07919 \ +sakal \) \ of \ Heman \ (01968 \ +Heyman \) \ the \ Ezrahite \ (00250 \ +)Ezrachiy \) \ . \ O \ LORD \ (03068 \ +Y \ @hovah \) \ God \ (00430 \ +)elohiym \) \ of \ my \ salvation \ (03444 \ +y \ @shuw(ah \) \ , \ I \ have \ cried \ (06817 \ +tsa(aq \) \ day \ (03117 \ +yowm \) \ [\ and \] \ night \ (03915 \ +layil \) \ before \ (05048 \ +neged \) \ thee : \end{array}$

 $Psa_88_02 \{Psa_88_02\} Let my prayer (08605 + t@phillah) come (00935 + bow)) before (06440 + paniym) thee: incline (05186 + natah) thine ear (00241 +) ozen) unto my cry (07440 + rinnah);$

 $Psa_88_03 \{Psa_88_03\} For my soul (05315 + nephesh) is full (07654 + sob(ah) of troubles (07451 + ra(): and my life (02416 + chay) draweth nigh (05060 + naga() unto the grave (07585 + sh@)owl) .$

 $\begin{array}{l} Psa_88_04 \left\{ Psa_88_04 \right\} I \ am \ counted \ (02803 \ + chashab \) \ with \ them \ that \ go \ (03381 \ + yarad \) \ down \ (03381 \ + yarad \) \ down \ (03381 \ + yarad \) \ into \ the \ pit \ (00953 \ + bowr \): I \ am \ (01961 \ + hayah \) \ as \ a \ man \ (01397 \ + geber \) \ [\ that \ hath \] \ no \ (00369 \ +)ayin \) \ strength \ (00353 \ +)eyal \) : \end{array}$

 $Psa_88_05 \{Psa_88_05\} Free (02670 + chophshiy) among the dead (04191 + muwth), like (03644 + k@mow) the slain (02491 + chalal) that lie (07901 + shakab) in the grave (06913 + qeber), whom (00834 +)aher) thou rememberest (02142 + zakar) no (03808 + lo)) more (05750 + (owd): and they are cut (01504 + gazar) off from thy hand (03027 + yad).$

 $Psa_88_06 \{Psa_88_06\} Thou hast laid (07896 + shiyth) me in the lowest (08482 + tachtiy) pit (00953 + bowr), in darkness (04285 + machshak), in the deeps (04688 + m@tsowlah).$

 $Psa_88_07 \{Psa_88_07\} Thy wrath (02534 + chemah) lieth (05564 + camak) hard (05564 + camak) upon me , and thou hast afflicted (06031 + (anah) [me] with all (03605 + kol) thy waves (04867 + mishbar) . Selah (05542 + celah) .$

 $\begin{array}{l} Psa_{8}_{08} \left\{ Psa_{8}_{08} \right\} Thou \ hast \ put \ (07368 + rachaq \) \ away \ (07368 + rachaq \) \ mine \ acquaintance \ (03045 + yada(\) \ far \ (07368 + rachaq \) \ from \ me \ ; \ thou \ hast \ made \ (07896 + shiyth \) \ me \ an \ abomination \ (08441 + tow(ebah \) \ unto \ them: \ [I \ am \] \ shut \ (03607 + kala) \) \ up \ , \ and \ I \ cannot \ (03201 + yakol \) \ come \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ . \end{array}$

 $Psa_88_09 \{Psa_88_09\} Mine \ eye \ (05869 + (ayin) mourneth \ (01669 + da)ab) \ by \ reason \ (04480 + min) \ of affliction \ (06040 + (oniy): LORD \ (03068 + Y@hovah) , I \ have \ called \ (07121 + qara)) \ daily \ upon \ thee \ , I \ have \ stretched \ (07849 + shatach) \ out \ my \ hands \ (03709 + kaph) \ unto \ thee \ .$

 $Psa_88_10 \{Psa_88_10\} . Wilt thou shew (06213 + (asah) wonders (06382 + pele)) to the dead (04191 + muwth) ? shall the dead (07496 + rapha)) arise (06965 + quwm) [and] praise (03034 + yadah) thee ? Selah (05542 + celah).$

 $Psa_88_{11} \{Psa_88_{11}\} Shall thy lovingkindness (02617 + checed) be declared (05608 + caphar) in the grave (06913 + qeber) ? [or] thy faithfulness (00530 +) emuwnah) in destruction (11) ?$

Psa_88_13 {Psa_88_13} But unto thee have I cried (07768 +shava(), O LORD (03068 +Y@hovah); and in the morning (01242 +boqer) shall my prayer (08605 +t@phillah) prevent (06923 +qadam) thee.

Psa_88_14 {Psa_88_14} LORD (03068 +Y@hovah), why (04100 +mah) castest (02186 +zanach) thou off my soul (05315 +nephesh)? [why] hidest (05641 +cathar) thou thy face (06440 +paniym) from me?

 $\begin{array}{l} Psa_88_15 \left\{ Psa_88_15 \right\} I \ [\ am \] \ afflicted \ (06041 \ +(aniy \) \ and \ ready \ to \ die \ (01478 \ +gava(\) \ from \ [\ my \] \ youth \ (05290 \ +no(ar \) \ up: \ [\ while \] \ I \ suffer \ (05375 \ +nasa) \) \ thy \ terrors \ (00367 \ +)eymah \) \ I \ am \ distracted \ (06323 \ +puwn \) \ . \end{array}$

 $Psa_88_16 \{Psa_88_16\} Thy fierce wrath (02740 + charown) goeth (05674 + (abar) over (05674 + (abar) me); thy terrors (01161 + bi(uwthiym) have cut (06789 + tsamath) me off.$

Psa_88_17 {Psa_88_17} They came (05437 +cabab) round (05437 +cabab) about me daily like water (04325 +mayim) ; they compassed (05362 +naqaph) me about together (03162 +yachad).

 $Psa_88_18 \{Psa_88_18\} Lover (00157 +) ahab) and friend (07453 + rea() hast thou put (07368 + rachaq) far (07368 + rachaq) from me , [and] mine acquaintance (03045 + yada() into darkness (04285 + machshak) .$

 $\begin{array}{l} Psa_89_01 \left\{ Psa_89_01 \right\}. \ Maschil \left(07919 + sakal \right) of \ Ethan \left(00387 + \right) Eythan \right) the \ Ezrahite \left(00250 + \right) Ezrachiy \right). I \ will \ sing \left(07891 + shiyr \right) of the \ mercies \left(02617 + checed \right) of \ the \ LORD \left(03068 + Y@hovah \right) \\ for \ ever \left(05769 + (owlam): with \ my \ mouth \left(06310 + peh \right) \ will \ I \ make \ known \left(03045 + yada() \ thy \ faithfulness \\ \left(00530 + \right) emuwnah \right) \ to \ all \ generations \left(01755 + dowr \right). \end{array}$

 $\begin{array}{l} Psa_89_02 \ \{Psa_89_02\} \ For \ I \ have \ said \ (00559 \ +)amar \) \ , Mercy \ (02617 \ +checed \) \ shall \ be \ built \ (01129 \ +banah \) \ up \ for \ ever \ (05769 \ +(owlam \): thy \ faithfulness \ (00530 \ +)emuwnah \) \ shalt \ thou \ establish \ (03559 \ +kuwn \) \ in \ the \ very \ heavens \ (08064 \ +shamayim \) \ . \end{array}$

Psa_89_03 {Psa_89_03} I have made (03772 +karath) a covenant (01285 +b@riyth) with my chosen (00972

+bachiyr) , I have sworn (07650 +shaba() unto David (01732 +David) my servant (05650 +(ebed) ,

 $Psa_89_04 \{Psa_89_04\} Thy seed (02233 + zera() will I establish (03559 + kuwn) for ever (05769 + (owlam)), and build (01129 + banah) up thy throne (03678 + kicce)) to all generations (01755 + dowr). Selah (05542 + celah).$

 $Psa_89_05 \{Psa_89_05\} \text{. And the heavens (08064 + shamayim) shall praise (03034 + yadah) thy wonders (06382 + pele)), O LORD (03068 + Y@hovah): thy faithfulness (00530 +)emuwnah) also (00637 +)aph) in the congregation (06951 + qahal) of the saints (06918 + qadowsh).$

Psa_89_06 {Psa_89_06} For who (04310 +miy) in the heaven (07834 +shachaq) can be compared (6186(arak) unto the LORD (03068 +Y@hovah) ? [who] among the sons (01121 +ben) of the mighty (00410 +)el) can be likened (01819 +damah) unto the LORD (03068 +Y@hovah) ?

 $Psa_89_07 \{Psa_89_07\} God (00410 +) el) is greatly (07227 + rab) to be feared (06206 + (arats) in the assembly (05475 + cowd) of the saints (06918 + qadowsh), and to be had in reverence (03372 + yare)) of all (03605 + kol) [them that are] about (05439 + cabiyb) him .$

Psa_89_08 {Psa_89_08} O LORD (03050 +Yahh) God (00430 +)elohiym) of hosts (06635 +tsaba)) , who (04310 +miy) [is] a strong (02626 +chaciyn) LORD (03068 +Y@hovah) like (03644 +k@mow) unto thee ? or to thy faithfulness (00530 +)emuwnah) round (05439 +cabiyb) about thee ?

 $Psa_89_09 \{Psa_89_09\} Thou rulest (04910 + mashal) the raging (01348 + ge)uwth) of the sea (03220 + yam): when the waves (01530 + gal) thereof arise (07721 + sow)), thou stillest (07623 + shabach) them.$

 $Psa_{89_{10} \{Psa_{89_{10}}\} Thou hast broken (01792 + daka) \} Rahab (07294 + Rahab) in pieces , as one that is slain (02491 + chalal) ; thou hast scattered (06340 + pazar) thine enemies (00341 +)oyeb) with thy strong (05797 + (oz) arm (02220 + z@rowa() .$

 $Psa_89_11 \{Psa_89_11\} The heavens (08064 + shamayim) [are] thine , the earth (00776 +)erets) also (00637 +)aph) [is] thine:[as for] the world (08398 + tebel) and the fulness (04393 + m@lo)) thereof , thou hast founded (03245 + yacad) them .$

 $Psa_89_12 \{Psa_89_12\} The north (06828 + tsaphown) and the south (03225 + yamiyn) thou hast created (01254 + bara)) them: Tabor (08396 + Tabowr) and Hermon (02768 + Chermown) shall rejoice (07442 + ranan) in thy name (08034 + shem) .$

 $\begin{array}{l} Psa_{89}_{13} \left\{ Psa_{89}_{13} \right\} \\ Thou hast a mighty (01369 + g@buwrah) arm (02220 + z@rowa():strong (05810 + (azaz) is thy hand (03225 + yamiyn) , [and] high (07311 + ruwm) is thy right (03225 + yamiyn) hand (03225 + yamiyn) . \\ \end{array}$

 $Psa_89_14 \{Psa_89_14\} Justice (06664 + tsedeq) and judgment (04941 + mishpat) [are] the habitation (04349 + makown) of thy throne (03678 + kicce) :mercy (02617 + checed) and truth (00571 +)emeth) shall go (06923 + qadam) before thy face (06440 + paniym).$

 $\begin{array}{l} Psa_{89}_{15} \left\{ Psa_{89}_{15} \right\}. \ Blessed \ (00835 +)esher \) \ [\ is \] \ the \ people \ (05971 + (am \) \ that \ know \ (03045 + yada(\) \ the \ joyful \ (08643 + t@ruw(ah \) \ sound \ (08643 + t@ruw(ah \) \ they \ shall \ walk \ (01980 + halak \) \ , \ O \ LORD \ (03068 + Y@hovah \) \ , \ in \ the \ light \ (00216 +)owr \) \ of \ thy \ countenance \ (06440 + paniym \) \ . \end{array}$

 $Psa_89_16 \{Psa_89_16\} In thy name (08034 + shem) shall they rejoice (01523 + giyl) all (03605 + kol) the day (03117 + yown): and in thy righteousness (06666 + ts@daqah) shall they be exalted (07311 + ruwm).$

Psa_89_17 {Psa_89_17} For thou [art] the glory (08597 +tiph)arah) of their strength (05797 +(oz):and in

thy favour (07522 +ratsown) our horn (07161 +qeren) shall be exalted (07311 +ruwm) .

Psa_89_18 {Psa_89_18} For the LORD (03068 +Y@hovah) [is] our defence (04043 +magen) ; and the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) [is] our king (04428 +melek) .

 $\begin{array}{l} Psa_89_19 \left\{ Psa_89_19 \right\}. \ Then \ (00227 \ +)az \) \ thou \ spakest \ (01696 \ +dabar \) \ in \ vision \ (02377 \ +chazown \) \ to \ thy \ holy \ (02623 \ +chaciyd \) \ one \ , \ and \ saidst \ (00559 \ +)amar \) \ , \ I \ have \ laid \ (07737 \ +shavah \) \ help \ (05828 \ +(ezer \) \ upon \ [\ one \ that \ is \] \ mighty \ (01368 \ +gibbowr \) \ ; \ I \ have \ exalted \ (07311 \ +ruwm \) \ [\ one \] \ chosen \ (00970 \ +bachuwr \) \ out \ of \ the \ people \ (05971 \ +(am \) \ . \end{array}$

Psa_89_20 {Psa_89_20} I have found (04672 +matsa)) David (01732 +David) my servant (05650 +(ebed) ; with my holy (06944 +qodesh) oil (08081 +shemen) have I anointed (04886 +mashach) him :

 $\label{eq:sa_89_21 Psa_89_21 With whom (00834 +) aher) my hand (03027 + yad) shall be established (03559 + kuwn):mine arm (02220 + z@rowa() also (00637 +) aph) shall strengthen (00553 +) amats) him .$

Psa_89_22 {Psa_89_22} The enemy (00341 +)oyeb) shall not exact (05378 +nasha)) upon him ; nor (03808 +lo)) the son (01121 +ben) of wickedness (05766 +(evel) afflict (06031 +(anah) him .

 $Psa_{89_{23} Psa_{89_{23}} And I will beat (03807 + kathath) down his foes (06862 + tsar) before his face (06440 + paniym), and plague (05063 + negeph) them that hate (08130 + sane)) him.$

Psa_89_24 {Psa_89_24} But my faithfulness (00530 +)emuwnah) and my mercy (02617 +checed) [shall be] with him:and in my name (08034 +shem) shall his horn (07161 +qeren) be exalted (07311 +ruwm).

 $Psa_{89_{25} \{Psa_{89_{25}}\} I \text{ will set } (07760 + suwm) \text{ his hand } (03027 + yad) \text{ also in the sea } (03220 + yam), \text{ and his right } (03225 + yamiyn) \text{ hand } (03225 + yamiyn) \text{ in the rivers } (05104 + nahar).$

 $Psa_89_26 \{Psa_89_26\} He \ shall \ cry \ (07121 + qara) \) \ unto \ me \ , \ Thou \ [\ art \] \ my \ father \ (1) \ , \ my \ God(00410 +)el \) \ , \ and \ the \ rock \ (06697 + tsuwr \) \ of \ my \ salvation \ (03444 + y@shuw(ah \) \ .$

 $Psa_{89_{28} Psa_{89_{28} My mercy (02617 + checed) will I keep (08104 + shamar) for him for evermore (05769 + (owlam), and my covenant (01285 + b@riyth) shall stand (00539 +)aman) fast with him .$

Psa_89_29 {Psa_89_29} His seed (02233 +zera() also will I make (07760 +suwm) [to endure] for ever (05703 +(ad), and his throne (03678 +kicce)) as the days (03117 +yowm) of heaven (08064 +shamayim).

Psa_89_30 {Psa_89_30} If (00518 +)im) his children (01121 +ben) forsake (05800 +(azab) my law (08451 +towrah) , and walk (03212 +yalak) not in my judgments (04941 +mishpat) ;

Psa_89_31 {Psa_89_31} If (00518 +)im) they break (02490 +chalal) my statutes (02708 +chuqqah) , and keep (08104 +shamar) not my commandments (04687 +mitsvah) ;

 $Psa_{89_{32} Psa_{89_{32}} Then will I visit (06485 + paqad) their transgression (06588 + pesha() with the rod (07626 + shebet), and their iniquity (05771 + (avon) with stripes (05061 + nega()).$

Psa_89_33 {Psa_89_33} Nevertheless my lovingkindness (02617 +checed) will I not utterly take (06331 +puwr) from him , nor (03808 +lo)) suffer my faithfulness (00530 +)emuwnah) to fail (08266 +shaqar) .

Psa_89_34 {Psa_89_34} My covenant (01285 +b@riyth) will I not break (02490 +chalal) , nor (03808 +lo))

alter (08138 +shanah) the thing that is gone (04161 +mowtsa)) out of my lips (08193 +saphah) .

Psa_89_35 {Psa_89_35} Once (00259 +)echad) have I sworn (07650 +shaba() by my holiness (06944 +qodesh) that I will not lie (03576 +kazab) unto David (01732 +David) .

Psa_89_36 {Psa_89_36} His seed (02233 +zera() shall endure (01961 +hayah) for ever (05769 +(owlam), and his throne (03678 +kicce)) as the sun (08121 +shemesh) before (06440 +paniym) me.

 $Psa_89_37 \{Psa_89_37\} It shall be established (03559 + kuwn) for ever (05769 + (owlam) as the moon (03394 + yareach), and [as] a faithful (00539 +)aman) witness (05707 + (ed) in heaven (07834 + shachaq). Selah (05542 + celah).$

 $Psa_{89_{38} Psa_{89_{38} But thou hast cast (02186 + zanach) off and abhorred (03988 + ma)ac), thou hast been wroth (05674 + (abar) with thine anointed (04899 + mashiyach).$

 $Psa_89_39 \{Psa_89_39\} Thou hast made void (05010 + na)ar) the covenant (01285 + b@riyth) of thy servant (05650 + (ebed): thou hast profaned (02490 + chalal) his crown (05145 + nezer) [by casting it] to the ground (00776 +)erets).$

 $Psa_89_40 \{Psa_89_40\} Thou hast broken (06555 + parats) down all (03605 + kol) his hedges (01448 + g@derah); thou hast brought (07760 + suwm) his strong (04013 + mibtsar) holds (04013 + mibtsar) to ruin (04288 + m@chittah).$

Psa_89_41 {Psa_89_41} All (03605 +kol) that pass (05674 +(abar) by the way (01870 +derek) spoil (08155 +shacac) him:he is a reproach (02781 +cherpah) to his neighbours (07934 +shaken).

 $Psa_89_42 \{Psa_89_42\} Thou hast set (07311 + ruwm) up the right (03225 + yamiyn) hand (03225 + yamiyn) of his adversaries (06862 + tsar); thou hast made all (03605 + kol) his enemies (00341 +)oyeb) to rejoice (08055 + samach).$

 $Psa_89_43 \{Psa_89_43\} Thow hast also (00637 +)aph) turned (07725 + shuwb) the edge (06697 + tsuwr) of his sword (02719 + chereb), and hast not made him to stand (06965 + quwm) in the battle (04421 + milchamah).$

 $Psa_89_44 \{Psa_89_44\} Thou hast made his glory (02892 + tohar) to cease (07673 + shabath), and cast (04048 + magar) his throne (03678 + kicce)) down to the ground (00776 +)erets).$

 $Psa_89_45 \{Psa_89_45\} The days (03117 + yowm) of his youth (05934 + (aluwm) hast thou shortened (07114 + qatsar): thou hast covered (05844 + (atah) him with shame (00955 + buwshah). Selah (05542 + celah).$

 $Psa_89_46 \{ Psa_89_46 \} How (05704 + (ad) long (05704 + (ad) , LORD (03068 + Y@hovah) ? wilt thou hide (05641 + cathar) thyself for ever (05331 + netsach) ? shall thy wrath (02534 + chemah) burn (01197 + ba(ar) like fire (00784 +)esh) ? \\$

 $Psa_{89_47} \{Psa_{89_47}\} Remember (02142 + zakar) how (04100 + mah) short (02465 + cheled) my time is: wherefore (04100 + mah) hast thou made all (03605 + kol) men in vain (07723 + shav))?$

 $\begin{array}{l} Psa_{89}_{48} \left\{ Psa_{89}_{48} \right\} What \left(04310 + miy \right) man \left(01397 + geber \right) \left[\text{ is he that } \right] liveth \left(02421 + chayah \right) , and shall not see \left(07200 + ra \right) ah \right) death \left(04194 + maveth \right) ? shall he deliver \left(04422 + malat \right) his soul (05315 + nephesh) from the hand (03027 + yad) of the grave (07585 + sh@)owl) ? Selah (05542 + celah) . \\ \end{array}$

 +David) in thy truth (00530 +)emuwnah)?

Psa_89_50 {Psa_89_50} Remember (02142 +zakar), Lord (00136 +)Adonay), the reproach (02781 +cherpah) of thy servants (05650 +(ebed); [how] I do bear (05375 +nasa)) in my bosom (02436 +cheyq) [the reproach of] all (03605 +kol) the mighty (07227 +rab) people (05971 +(am);

 $Psa_89_51 \{Psa_89_51\} Wherewith (00834 +) aher) thine enemies (00341 +) oyeb) have reproached (02778 + charaph .) , O LORD (03068 + Y@hovah) ; wherewith (00834 +) aher) they have reproached (02778 + charaph .) the footsteps (06119 + (aqeb) of thine anointed (04899 + mashiyach) . \\$

Psa_89_52 {Psa_89_52} Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) for evermore (05769 +(owlam) . Amen (00543 +)amen) , and Amen (00543 +)amen) .

 $\begin{array}{l} Psa_{90}_{01} \left\{ Psa_{90}_{01} \right\} . A \ Prayer \ (08605 + t@phillah \) \ of \ Moses \ (04872 + Mosheh \) \ the \ man \ (00376 +) \ iysh \) \\ of \ God \ (00430 +) elohiym \) \ . \ Lord \ (00136 +) \ Adonay \) \ , \ thou \ hast \ been \ (01961 + hayah \) \ our \ dwelling \ (04583 + ma(own \) \ place \ in \ all \ generations \ (01755 + dowr \) \ . \end{array}$

 $Psa_90_02 \{Psa_90_02\} Before (02962 + terem) the mountains (02022 + har) were brought (03205 + yalad) forth (03205 + yalad) , or ever thou hadst formed (02342 + chuwl) the earth (00776 +)erets) and the world (08398 + tebel) , even from everlasting (05769 + (owlam) to everlasting (05769 + (owlam) , thou [art] God (00410 +)el) .$

 $\begin{array}{l} Psa_{90_{03} \{Psa_{90_{03}}\} \ Thou \ turnest \ (07725 \ +shuwb \) \ man \ (00582 \ +)enowsh \) \ to \ destruction \ (01793 \ +dakka) \) \ ; \ and \ sayest \ (00559 \ +)amar \) \ , \ Return \ (07725 \ +shuwb \) \ , \ ye \ children \ (01121 \ +ben \) \ of \ men \ (00120 \ +)adam \) \ . \end{array}$

 $Psa_90_04 \{Psa_90_04\} For a thousand (00505 +) eleph) years (08141 + shaneh) in thy sight (05869 + (ayin) [are but] as yesterday (00865 +) ethmowl) when (03588 + kiy) it is past (05674 + (abar) , and [as] a watch (00821 +) ashmurah) in the night (03915 + layil).$

 $Psa_90_05 \{Psa_90_05\} Thou \ carriest \ (02229 + zaram \) \ them \ away \ as \ with \ a \ flood \ (02229 + zaram \) \ ; \ they are \ [\ as \] \ a \ sleep \ (08142 + shehah \): in \ the \ morning \ (01242 + boqer \) \ [\ they \ are \] \ like \ grass \ (02682 + chatsiyr \) \ [\ which \] \ groweth \ (02498 + chalaph \) \ up \ .$

 $Psa_90_06 \{Psa_90_06\} In \ the \ morning \ (01242 \ +boqer \) \ it \ flourisheth \ (06692 \ +tsuwts \) \ , \ and \ groweth \ (02498 \ +chalaph \) \ up \ ; \ in \ the \ evening \ (06153 \ +(ereb \) \ it \ is \ cut \ (04135 \ +muwl \) \ down \ , \ and \ withereth \ (03001 \ +yabesh \) \ .$

 $Psa_90_07 \{Psa_90_07\} \text{. For we are consumed } (03615 + kalah) \text{ by thine anger } (00639 +)aph) \text{, and by thy wrath } (02534 + chemah) are we troubled } (00926 + bahal) \text{.}$

 $Psa_90_08 \{Psa_90_08\} Thou hast set (07896 + shiyth) our iniquities (05771 + (avon) before (05048 + neged) thee , our secret (05956 + (alam) [sins] in the light (03974 + ma)owr) of thy countenance (06440 + paniym) .$

 $Psa_90_09 \{Psa_90_09\} For all (03605 + kol) our days (03117 + yowm) are passed (06437 + panah) away in thy wrath (05678 + (ebrah):we spend (03615 + kalah) our years (08141 + shaneh) as a tale (01899 + hegeh) [that is told].$

 $\begin{array}{l} Psa_90_10 \ \{Psa_90_10\} \ The \ days \ (03117 \ +yowm \) \ of \ our \ years \ (08141 \ +shaneh \) \ [\ are \] \ threescore \ (07657 \ +shib(iym \ .) \ years \ (08141 \ +shaneh \) \ and \ ten \ ; \ and \ if \ (00518 \ +)im \) \ by \ reason \ of \ strength \ (01369 \ +g@ \ buwrah \) \ [\ they \ be \] \ fourscore \ (08084 \ +sh@ \ moniym \) \ years \ (08141 \ +shaneh \) \ , \ yet \ [\ is \] \ their \ strength \ (07296 \ +rohab \) \ labour \ (05999 \ +(amal \) \ and \ sorrow \ (00205 \ +)aven \) \ ; \ for \ it \ is \ soon \ (2440) \ cut \ (01504 \ +gazar \) \ data \ da$

) off , and we fly (05774 +(uwph) away .

Psa_90_11 {Psa_90_11} Who (04310 +miy) knoweth (03045 +yada() the power (05797 +(oz) of thine anger (00639 +)aph) ? even according to thy fear (03374 +yir)ah) , [so is] thy wrath (05678 +(ebrah) .

 $\begin{array}{l} Psa_{90}12 \left\{ Psa_{90}12 \right\}. \ So \ (03651 + ken \) \ teach \ (03045 + yada(\) \ [\ us \] \ to \ number \ (04487 + manah \) \ our \ days \ (03117 + yowm \) \ , \ that \ we \ may \ apply \ (00935 + bow) \) \ [\ our \] \ hearts \ (03824 + lebab \) \ unto \ wisdom \ (02451 + chokmah \) \ . \end{array}$

 $\begin{array}{l} Psa_90_13 \ \{Psa_90_13\} \ Return \ (07725 \ +shuwb \) \ , O \ LORD \ (03068 \ +Y@hovah \) \ , how \ (05704 \ +(ad \) \ long \ (05704 \ +(ad \) \ 2 \ and \ let \ it \ repent \ (05162 \ +nacham \) \ thee \ concerning \ (05921 \ +(al \) \ thy \ servants \ (05650 \ +(ebed \) \ . \end{array} \right) .$

 $\begin{array}{l} Psa_90_14 \left\{ Psa_90_14 \right\} O \ satisfy \ (07646 \ +saba(\) \ us \ early \ (01242 \ +boqer \) \ with \ thy \ mercy \ (02617 \ +checed \) \ ; \ that \ we \ may \ rejoice \ (07442 \ +ranan \) \ and \ be \ glad \ (08056 \ +sameach \) \ all \ (03605 \ +kol \) \ our \ days \ (03117 \ +yowm \) \ . \end{array}$

 $Psa_90_15 \{Psa_90_15\} Make us glad (08056 + sameach) according to the days (03117 + yowm) [wherein] thou hast afflicted (06031 + (anah) us, [and] the years (08141 + shaneh) [wherein] we have seen (07200 + ra)ah) evil (07451 + ra().$

 $Psa_90_16 \{Psa_90_16\} Let thy work (06467 + po(al) appear (07200 + ra)ah) unto thy servants (05650 + (ebed), and thy glory (01926 + hadar) unto their children (01121 + ben).$

 $Psa_90_17 \{Psa_90_17\} \text{ And let the beauty } (05278 + no(am) \text{ of the LORD } (03068 + Y@ \text{hovah }) \text{ our God } (00430 +) \text{elohiym }) \text{ be upon us: and establish } (03559 + kuwn) \text{ thou the work } (04639 + ma(aseh) \text{ of our hands } (03027 + yad) \text{ upon us }; \text{ yea , the work } (04639 + ma(aseh) \text{ of our hands } (03027 + yad) \text{ establish } (03559 + kuwn) \text{ thou it }.$

 $Psa_91_01 \{Psa_91_01\} \text{. He that dwelleth } (03427 + yashab) \text{ in the secret } (05643 + cether) \text{ place of the most } (05945 +) \text{elyown} \text{) High } (05945 +) \text{elyown} \text{) shall abide } (03885 + luwn) \text{ under the shadow } (06738 + tsel) \text{ of the Almighty } (07706 + Shadday) \text{ .}$

 $Psa_91_02 \{Psa_91_02\} I \text{ will say } (00559 +) amar) of the LORD (03068 + Y@hovah), [He is] my refuge (04268 + machaceh) and my fortress (04686 + matsuwd):my God (00430 +)elohiym); in him will I trust (00982 + batach).$

 $Psa_91_03 \{Psa_91_03\} Surely (03588 + kiy) he shall deliver (05337 + natsal) thee from the snare (06341 + pach) of the fowler (03353 + yaquwsh), [and] from the noisome (01942 + havvah) pestilence (01698 + deber).$

 $Psa_91_04 \{Psa_91_04\} He shall cover (05526 + cakak) thee with his feathers (84), and under (08478 + tachath) his wings (03671 + kanaph) shalt thou trust (02620 + chacah): his truth (00571 +)emeth) [shall be thy] shield (06793 + tsinnah) and buckler (05507 + cocherah).$

 $Psa_91_05 \{Psa_91_05\} Thou shalt not be a fraid (03372 + yare)) for the terror (06343 + pachad) by night (03915 + layil); [nor] for the arrow (02671 + chets) [that] flieth (05774 + (uwph) by day (03119 + yowmam); \\$

 $Psa_91_06 \{Psa_91_06\} [Nor] for the pestilence (01698 + deber) [that] walketh (01980 + halak) in darkness (00952 + buwr); [nor] for the destruction (06986 + qeteb) [that] wasteth (07736 + shuwd) at noonday (06672 + tsohar).$

 $Psa_91_07 \{Psa_91_07\} A \text{ thousand } (00505 +) eleph) \text{ shall fall } (05307 + naphal) \text{ at thy side } (06654 + tsad), \\ and ten (07233 + r@babah) \text{ thousand } (07233 + r@babah) \text{ at thy right } (03225 + yamiyn) \text{ hand } (03225 + yamiyn) \text{ (03225 + yamiyn) hand } (03225 + yamiyn) \text{ (05066 + nagash) nigh } (05066 + nagash) \text{ thee }.$

 $Psa_91_08 \{Psa_91_08\} Only (07535 + raq) with thine eyes (05869 + (ayin) shalt thou behold (05027 + nabat) and see (07200 + ra)ah) the reward (08011 + shillumah) of the wicked (07563 + rasha()).$

 $\begin{array}{l} Psa_{91_09} \left\{ Psa_{91_09} \right\} . \ Because \ (03588 + kiy \) \ thou \ hast \ made \ (07760 + suwm \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ [\ which \ is \] \ my \ refuge \ (04268 + machaceh \) \ , \ [\ even \] \ the \ most \ (05945 +)elyown \) \ High \ (05945 +)elyown \) \ High \ (05945 +)elyown \) \ , \ thy \ habitation \ (04583 + ma(own \) \ ; \ \end{array}$

 $\begin{array}{l} Psa_{91_10} \left\{ Psa_{91_10} \right\} \text{ There shall no } (03808 + lo) \) \ evil \ (07451 + ra(\) \ befall \ (00579 +)anah \) \ thee \ , neither \ (03808 + lo) \) \ shall \ any \ plague \ (05061 + nega(\) \ come \ (07126 + qarab \) \ nigh \ (07126 + qarab \) \ thy \ dwelling \ (00168 +)ohel \) \ . \end{array}$

 $Psa_91_11 \{Psa_91_11\} For he shall give his angels (04397 + mal)ak) charge (06680 + tsavah) over thee, to keep (08104 + shamar) thee in all (03605 + kol) thy ways (01870 + derek).$

 $Psa_91_12 \{Psa_91_12\} They shall bear (05375 + nasa)) thee up in [their] hands (03709 + kaph), lest(06435 + pen) thou dash (05062 + nagaph) thy foot (07272 + regel) against a stone (68).$

 $\label{eq:psa_91_13} Psa_91_13 \ Thou \ shalt \ tread \ (01869 \ +darak \) \ upon \ the \ lion \ (07826 \ +shachal \) \ and \ adder \ (06620 \ +pethen \): the \ young \ (03715 \ +k@phiyr \) \ lion \ (03715 \ +k@phiyr \) \ and \ the \ dragon \ (08577 \ +tanniyn \) \ shalt \ thou \ trample \ (07429 \ +ramac \) \ under \ feet \ .$

 $Psa_91_14 \{Psa_91_14\} Because (03588 + kiy) he hath set his love (02836 + chashaq) upon me , therefore will I deliver (06403 + palat) him: I will set him on high (07682 + sagab) , because (03588 + kiy) he hath known (03045 + yada() my name (08034 + shem) .$

 $\begin{array}{l} Psa_{91_{15} \{Psa_{91_{15}}\} \ He \ shall \ call \ (07121 \ +qara) \) \ upon \ me \ , \ and \ I \ will \ answer \ (06030 \ +(anah \) \ him: I \ [\ will \ be \] \ with \ him \ in \ trouble \ (06869 \ +tsarah \) \ ; \ I \ will \ deliver \ (02502 \ +chalats \) \ him \ , \ and \ honour \ (03515 \ +kabed \) \ him \ . \end{array}$

 $Psa_91_16 \{Psa_91_16\} With \ long \ (00753 \ +) orek \) \ life \ (03117 \ +y owm \) \ will \ I \ satisfy \ (07646 \ +saba(\) \ him \ , and \ shew \ (07200 \ +ra)ah \) \ him \ my \ salvation \ (03444 \ +y@ \ shuw(ah \) \ .$

 $\begin{array}{l} Psa_92_01 \left\{ Psa_92_01 \right\} . A \ Psalm \left(04210 + mizmowr \right) \left[\ or \ \right] \ Song \left(07892 + shiyr \right) for the sabbath \left(07676 + shabbath \right) day \left(03117 + yown \right) . \left[\ It \ is \ a \ \right] \ good \left(02896 + towb \right) \left[\ thing \ \right] \ to \ give \ thanks \left(03034 + yadah \right) \ unto \ the \ LORD \left(03068 + Y@hovah \right) , \ and \ to \ sing \left(02167 + zamar \right) \ praises \ unto \ thy \ name \left(08034 + shem \right) , \ O \ most \left(05945 + \right) elyown) \ High \left(05945 + \right) elyown) : \end{array}$

 $Psa_92_02 \{Psa_92_02\} To shew (05046 + nagad) for th thy loving kindness (02617 + checed) in the morning (01242 + boqer), and thy faithfulness (00530 +)emuwnah) every night (03915 + layil),$

Psa_92_03 {Psa_92_03} Upon an instrument of ten (06218 +(asowr) strings , and upon the psaltery (05035 +nebel) ; upon the harp (03658 +kinnowr) with a solemn sound (01902 +higgayown) .

 $Psa_92_04 \{Psa_92_04\} For \ thou \ , \ LORD \ (03068 + Y@hovah) \ , \ hast \ made \ me \ glad \ (08056 + sameach) \ through \ thy \ work \ (06467 + po(al): I \ will \ triumph \ (07442 + ranan) \ in \ the \ works \ (04639 + ma(aseh)) \ of \ thy \ hands \ (03027 + yad) \ .$

Psa_92_05 {Psa_92_05} O LORD (03068 +Y@hovah) , how (04100 +mah) great (01431 +gadal) are thy works (04639 +ma(aseh) ! [and] thy thoughts (04284 +machashabah) are very (03966 +m@(od) deep

(06009 +(amaq).

 $Psa_92_06 \{Psa_92_06\} A brutish (01197 + ba(ar) man (00376 +) iysh) knoweth (03045 + yada() not; neither (03808 + lo)) doth a fool (03684 + k@ciyl) understand (00995 + biyn) this (02063 + zo)th).$

 $Psa_92_07 \{Psa_92_07\} \text{. When the wicked } (07563 + rasha() \text{ spring } (06524 + parach) \text{ as the grass } (06212 + (eseb), and when all (03605 + kol) \text{ the workers } (06466 + pa(al) \text{ of iniquity } (00205 +)aven) \text{ do flourish } (06692 + tsuwts); [it is] that they shall be destroyed } (08045 + shamad) \text{ for ever } (05703 + (ad)):$

 $Psa_{92_08} \{Psa_{92_08}\} But \ thou \ , \ LORD \ (03068 + Y@hovah \) \ , \ [\ art \ most \] \ high \ (04791 + marowm \) \ for \ evermore \ (05769 + (owlam \) \ .$

 $\begin{array}{l} Psa_{92}_{09} \left\{ Psa_{92}_{09} \right\} For , lo \left(02009 + hinneh \right) , thine enemies \left(00341 + \right) oyeb \right) , O \ LORD \left(03068 + Y @ hovah \right) , for , lo \left(02009 + hinneh \right) , thine enemies \left(00341 + \right) oyeb) shall perish (6) ; all \left(03605 + kol \right) the workers (06466 + pa(al) of iniquity (00205 +) aven) shall be scattered (06504 + parad) . \end{array}$

 $Psa_92_10 \{Psa_92_10\} But my horn (07161 + qeren) shalt thou exalt (07311 + ruwm) like [the horn of] an unicorn (07214 + r@)em): I shall be anointed (01101 + balal) with fresh (07488 + ra(anan) oil (08081 + shemen) .$

 $Psa_92_11 \{Psa_92_11\} Mine eye (05869 + (ayin) also shall see (05027 + nabat) [my desire] on mine enemies (07790 + shuwr), [and] mine ears (00241 +) ozen) shall hear (08085 + shama() [my desire] of the wicked (07489 + ra(a() that rise (06965 + quwm) up against (05921 + (al) me .$

 $Psa_92_12 \ \{Psa_92_12\} \ The \ righteous \ (06662 \ +tsaddiyq \) \ shall \ flourish \ (06524 \ +parach \) \ like \ the \ palm \ (08558 \ +tamar \) \ tree: he \ shall \ grow \ (07685 \ +sagah \) \ like \ a \ cedar \ (00730 \ +)erez \) \ in \ Lebanon \ (03844 \ +L@ banown \) \ .$

 $Psa_92_13 \{Psa_92_13\} Those that be planted (08362 + shathal) in the house (01004 + bayith) of the LORD (03068 + Y@hovah) shall flourish (06524 + parach) in the courts (02691 + chatser) of our God (00430 +)elohiym).$

 $Psa_92_14 \{Psa_92_14\} They shall still (05750 + (owd) bring (05107 + nuwb) forth (05107 + nuwb) fruit (05107 + nuwb) in old (07872 + seybah) age (07872 + seybah) ; they shall be fat (01879 + dashen) and flourishing (07488 + ra(anan) ;$

 $Psa_92_15 \{Psa_92_15\} To shew (05046 + nagad) that the LORD (03068 + Y@hovah) [is] upright (03477 + yashar):[he is] my rock (06697 + tsuwr) , and [there is] no (03808 + lo)) unrighteousness (05766 + (evel) in him .$

 $Psa_93_01 \{Psa_93_01\} \text{. The LORD } (03068 + Y@hovah) \text{ reigneth } (04427 + malak) \text{, he is clothed } (03847 + labash) \text{ with majesty } (01348 + ge)uwth) \text{; the LORD } (03068 + Y@hovah) \text{ is clothed } (03847 + labash) \text{ with strength } (05797 + (oz), [wherewith] \text{ he hath girded } (00247 +)azar) \text{ himself: the world } (08398 + tebel) \text{ also } (00389 +)ak) \text{ is stablished } (03559 + kuwn), \text{ that it cannot } (01077 + bal) \text{ be moved } (04131 + mowt).$

 $Psa_93_03 \{Psa_93_03\} The floods (05104 + nahar) have lifted (05375 + nasa)) up , O LORD (03068 + Y@hovah) , the floods (05104 + nahar) have lifted (05375 + nasa)) up their voice (06963 + qowl) ; the floods (05104 + nahar) lift (05375 + nasa)) up their waves (01796 + dokiy) .$

Psa_93_04 {Psa_93_04} The LORD (03068 +Y@hovah) on high (04791 +marowm) [is] mightier (00117

+)addiyr) than the noise (06963 + qowl) of many (07227 + rab) waters (04325 + mayim), [yea, than] the mighty (00117 +)addiyr) waves (04867 + mishbar) of the sea (03220 + yam).

 $Psa_93_05 \{Psa_93_05\} Thy \ testimonies \ (05713 + (edah \) \ are \ very \ (03966 + m@(od \) \ sure \ (00539 +)aman \): holiness \ (06944 + qodesh \) \ becometh \ (04998 + na)ah \) \ thine \ house \ (01004 + bayith \) \ , \ O \ LORD \ (03068 + Y@hovah \) \ , \ for \ ever \ .$

 $\label{eq:sa_94_01 Psa_94_01} $. O \ LORD \ (03068 + Y @ hovah \) \ God \ (00410 +)el \) , to \ whom \ vengeance \ (05360 + n@ qamah \) \ belongeth \ ; O \ God \ (00410 +)el \) , to \ whom \ vengeance \ (05360 + n@ qamah \) \ belongeth \ , shew \ (03313 + yapha(\) \ thyself \ . \\$

 $Psa_94_02 \{ Psa_94_02 \} Lift (05375 + nasa)) up thyself, thou judge (08199 + shaphat) of the earth (00776 +)erets): render (07725 + shuwb) a reward (01576 + g@muwl) to the proud (01343 + ge)eh).$

 $\begin{array}{l} Psa_{94_{03} \{ Psa_{94_{03} \} LORD \ (03068 + Y@hovah \) \ , \ how \ (05704 + (ad \) \ long \ (05704 + (ad \) \ shall \ the \ wicked \ (07563 + rasha(\) \ , \ how \ (05704 + (ad \) \ long \ (05704 + (ad \) \ shall \ the \ wicked \ (07563 + rasha(\) \ triumph \ (05937 + (alaz \) \) \) \end{array}$

 $\begin{array}{l} Psa_94_04 \left\{ Psa_94_04 \right\} [\ How \ long \ (05704 \ +(ad \) \] \ shall \ they \ utter \ (05042 \ +naba(\) \ [\ and \] \ speak \ (01696 \ +dabar \) \ hard \ (06277 \ +(athaq \) \ things \ ? \ [\ and \] \ all \ (03605 \ +kol \) \ the \ workers \ (06466 \ +pa(al \) \ of \ iniquity \ (00205 \ +)aven \) \ boast \ (00559 \ +)amar \) \ themselves \ ? \end{array}$

 $Psa_94_06 \{Psa_94_06\} They slay (02026 + harag) the widow (00490 +) almanah) and the stranger (01616 + ger), and murder (07523 + ratsach) the fatherless (03490 + yathowm).$

 $\begin{array}{l} Psa_{94_07} \left\{ Psa_{94_07} \right\} \mbox{Yet they say (00559 +) amar }) \ , \ The \ LORD \ (03050 + Yahh \) \ shall \ not \ see \ (07200 + ra)ah \) \ , \ neither \ (03808 + lo) \) \ shall \ the \ God \ (00430 +) elohiym \) \ of \ Jacob \ (03290 + Ya(aqob \) \ regard \ (00995 + biyn \) \ [\ it \] \ . \end{array}$

Psa_94_08 {Psa_94_08} Understand (00995 +biyn) , ye brutish (01197 +ba(ar) among the people (05971 +(am):and [ye] fools (03684 +k@ciyl) , when (04970 +mathay) will ye be wise (07919 +sakal) ?

 $Psa_94_09 \{Psa_94_09\} \text{ He that planted } (05193 + nata() \text{ the ear } (00241 +) \text{ ozen }), \text{ shall he not hear } (08085 + shama() ? \text{ he that formed } (03335 + yatsar) \text{ the eye } (05869 + (ayin) , \text{ shall he not see } (05027 + nabat) ?$

 $Psa_94_10 \{Psa_94_10\} \text{ He that chastiseth } (03256 + yacar) \text{ the heathen } (01471 + gowy) \text{, shall not he correct } (03198 + yakach) ? \text{ he that teacheth } (03925 + lamad) \text{ man } (00120 +)adam) \text{ knowledge } (01847 + da(ath) \text{, [shall not he know] ?}$

 $Psa_94_11 \{Psa_94_11\} The \ LORD \ (03068 + Y@hovah \) \ knoweth \ (03045 + yada(\) \ the \ thoughts \ (04284 + machashabah \) \ of \ man \ (00120 +)adam \) \ , \ that \ they \ [\ are \] \ vanity \ (01892 + hebel \) \ .$

 $Psa_94_12 \{Psa_94_12\} \text{. Blessed (00835 +)esher) [is] the man (01397 + geber) whom (00834 +)aher) thou chastenest (03256 + yacar) , O LORD (03050 + Yahh) , and teachest (03925 + lamad) him out of thy law (08451 + towrah) ;$

 $Psa_94_13 \{Psa_94_13\} \text{ That thou mayest give him rest } (08252 + shaqat) \text{ from the days } (03117 + yowm) \text{ of adversity } (07451 + ra(), until (05704 + (ad) the pit (07845 + shachath) be digged (03738 + karah) \text{ for the wicked } (07563 + rasha().$

 $Psa_94_14 \{Psa_94_14\} \ For \ the \ LORD \ (03068 + Y@hovah) \ will \ not \ cast \ (05203 + natash) \ off \ his \ people \ (05971 + (am), neither \ (03808 + lo)) \ will \ he \ for sake \ (05800 + (azab) \ his \ inheritance \ (05159 + nachalah) \ .$

Psa_94_15 {Psa_94_15} But judgment (04941 +mishpat) shall return (07725 +shuwb) unto righteousness (06664 +tsedeq):and all (03605 +kol) the upright (03477 +yashar) in heart (03820 +leb) shall follow (00310 +)achar) it .

 $\begin{array}{l} Psa_94_16 \left\{ Psa_94_16 \right\} Who \left(04310 + miy \right) will rise \left(06965 + quwm \right) up \ for \ me \ against \left(05973 + (im \) \ the \ evildoers \left(07489 + ra(a(\) \ ? \ [\ or \] \ who \left(04310 + miy \) \ will \ stand \left(03320 + yatsab \) \ up \ for \ me \ against \left(05973 + (im \) \ the \ workers \left(06466 + pa(al \) \ of \ iniquity \left(00205 + \right) aven \) \ ? \end{array} \right)$

 $\begin{array}{l} Psa_{94_{17}} \left\{ Psa_{94_{17}} \right\} Unless \left(03884 + luwle \right) \right) the \ LORD \left(03068 + Y@hovah \right) \left[\ had \ been \ \right] my \ help \left(05833 + (ezrah), my \ soul \left(05315 + nephesh \right) \ had \ almost \left(04592 + m@(at) \ dwelt \left(07931 + shakan \right) \ in \ silence \ (01745 + duwmah) \ . \end{array}$

Psa_94_18 {Psa_94_18} When (00518 +)im) I said (00559 +)amar), My foot (07272 +regel) slippeth (04131 +mowt); thy mercy (02617 +checed), O LORD (03068 +Y@hovah), held (05582 +ca(ad) me up .

Psa_94_19 {Psa_94_19} In the multitude (07230 +rob) of my thoughts (08312 +sar(aph) within (07130 +qereb) me thy comforts (08575 +tanchuwm) delight (08173 +sha(a() my soul (05315 +nephesh) .

 $Psa_94_20 \{Psa_94_20\} Shall the throne (03678 + kicce)) of iniquity (01942 + havvah) have fellowship (02266 + chabar) with thee , which frameth (03335 + yatsar) mischief (05999 + (amal) by a law (02706 + choq) ?$

 $Psa_94_21 \{Psa_94_21\} They gather (01413 + gadad) themselves together against (05921 + (al) the soul (05315 + nephesh) of the righteous (06662 + tsaddiyq), and condemn (07561 + rasha() the innocent (05355 + naqiy) blood (01818 + dam).$

Psa_94_22 {Psa_94_22} But the LORD (03068 +Y@hovah) is my defence (04869 +misgab) ; and my God (00430 +)elohiym) [is] the rock (06697 +tsuwr) of my refuge (04268 +machaceh) .

 $Psa_94_23 \{Psa_94_23\} And he shall bring (07725 + shuwb) upon them their own iniquity (00205 +) aven), and shall cut (06789 + tsamath) them off in their own wickedness (07451 + ra(); [yea], the LORD (03068 + Y@hovah) our God (00430 +) elohiym) shall cut (06789 + tsamath) them off .$

 $Psa_95_01 \{Psa_95_01\} . O come (03212 + yalak), let us sing (07442 + ranan) unto the LORD (03068 + Y@hovah): let us make a joyful noise to the rock (06697 + tsuwr) of our salvation (03468 + yesha()).$

Psa_95_02 {Psa_95_02} Let us come (06923 +qadam) before (06924 +qedem) his presence (06440 +paniym) with thanksgiving (08426 +towdah) , and make a joyful noise unto him with psalms (02158 +zamiyr) .

 $\begin{array}{l} Psa_95_03 \ \{Psa_95_03\} \ For \ the \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ a \ great \ (01419 + gadowl \) \ God \ (00410 +)el \) \\ , \ and \ a \ great \ (01419 + gadowl \) \ King \ (04428 + melek \) \ above \ (05921 + (al \) \ all \ (03605 + kol \) \ gods \ (00430 +)elohiym \) \ . \end{array}$

 $Psa_95_04 \{Psa_95_04\} In his hand (03027 + yad) [are] the deep (04278 + mechqar) places of the earth (00776 +)erets): the strength (08443 + tow(aphah) of the hills (02022 + har) [is] his also.$

Psa_95_05 {Psa_95_05} The sea (03220 +yam) [is] his , and he made (06213 +(asah) it:and his hands (03027 +yad) formed (03335 +yatsar) the dry (03006 +yabbesheth) [land] .

Psa_95_06 {Psa_95_06} O come (00935 +bow)), let us worship (07812 +shachah) and bow (03766 +kara()

down (03766 + kara(): let us kneel (01288 + barak) before (06440 + paniym) the LORD (03068 + Y@hovah) our maker (06213 + (asah).

 $\begin{array}{l} Psa_{95_07} \left\{ Psa_{95_07} \right\} . \ For \ he \ [\ is \] \ our \ God \ (00430 \ +)elohiym \) \ ; \ and \ we \ [\ are \] \ the \ people \ (05971 \ +(am \) \ of \ his \ pasture \ (04830 \ +mir(iyth \) \ , \ and \ the \ sheep \ (06629 \ +tso)n \) \ of \ his \ hand \ (03027 \ +yad \) \ . \ To \ day \ (03117 \ +yowm \) \ if \ (00518 \ +)im \) \ ye \ will \ hear \ (08085 \ +shama(\) \ his \ voice \ (06963 \ +qowl \) \ , \end{array}$

 $Psa_95_08 \{Psa_95_08\} Harden (07185 + qashah) not your heart (03824 + lebab), as in the provocation (04808 + m@riybah), [and] as [in] the day (03117 + yowm) of temptation (04531 + maccah) in the wilderness (04057 + midbar):$

 $Psa_95_09 \{Psa_95_09\} When (00834 +) aher) your fathers (1) tempted (05254 + nacah) me , proved (00974 + bachan) me , and saw (07200 + ra)ah) my work (06467 + po(al) .$

 $Psa_95_10 \{Psa_95_10\} Forty (00705 +) arba(iym) years (08141 + shaneh) long was I grieved (06362 + patar) with [this] generation (01755 + dowr), and said (00559 +) amar), It [is] a people (05971 + (am) that do err (08582 + ta(ah) in their heart (03824 + lebab), and they have not known (03045 + yada() my ways (01870 + derek):$

 $Psa_95_11 \{Psa_95_11\} \ Unto \ whom \ (00834 \ +)aher \) \ I \ sware \ (07650 \ +shaba(\) \ in \ my \ wrath \ (00639 \ +)aph \) \ that \ they \ should \ not \ enter \ (00935 \ +bow) \) \ into \ (00413 \ +)el \) \ my \ rest \ (04496 \ +m@nuwchah \) \ .$

 $\begin{array}{l} Psa_{96}_{01} \left\{ Psa_{96}_{01} \right\} . \ O \ sing \ (07891 \ +shiyr \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ a \ new \ (02319 \ +chadash \) \ song \ (07892 \ +shiyr \) \ :sing \ (07891 \ +shiyr \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ all \ (03605 \ +kol \) \ the \ earth \ (00776 \ +)erets \) \ . \end{array}$

 $Psa_96_02 \{Psa_96_02\} Sing (07891 + shiyr) unto the LORD (03068 + Y@hovah), bless (01288 + barak) his name (08034 + shem); shew (01319 + basar) forth his salvation (03444 + y@shuw(ah) from day (03117 + yowm) to day (03117 + yowm).$

Psa_96_03 {Psa_96_03} Declare (05608 +caphar) his glory (03519 +kabowd) among the heathen (01471 +gowy) , his wonders (06381 +pala)) among all (03605 +kol) people (05971 +(am) .

 $\begin{array}{l} Psa_{96}_{04} \left\{ Psa_{96}_{04} \right\} \ For \ the \ LORD \ (03068 + Y@hovah \) \ [\ is \] \ great \ (01419 + gadowl \) \ , \ and \ greatly \ (03966 + m@(od \) \ to \ be \ praised \ (01984 + halal \): he \ [\ is \] \ to \ be \ feared \ (03372 + yare) \) \ above \ (05921 + (al \) \ all \ (03605 + kol \) \ gods \ (00430 +)elohiym \) \ . \end{array}$

Psa_96_05 {Psa_96_05} For all (03605 +kol) the gods (00430 +)elohiym) of the nations (05971 +(am) [are] idols (00457 +)eliyl):but the LORD (03068 +Y@hovah) made (06213 +(asah) the heavens (08064 +shamayim).

Psa_96_06 {Psa_96_06} Honour (01935 +howd) and majesty (01926 +hadar) [are] before (06440 +paniym) him:strength (05797 +(oz) and beauty (08597 +tiph)arah) [are] in his sanctuary (04720 +miqdash) .

 $Psa_96_08 \{Psa_96_08\} Give (03051 + yahab) unto the LORD (03068 + Y@hovah) the glory (03519 + kabowd) [due unto] his name (08034 + shem):bring (05375 + nasa)) an offering (04503 + minchah), and come (00935 + bow)) into his courts (02691 + chatser).$

Psa_96_09 {Psa_96_09} O worship (07812 +shachah) the LORD (03068 +Y@hovah) in the beauty (01927

+hadarah) of holiness (06944 +qodesh):fear (02342 +chuwl) before (06440 +paniym) him , all (03605 +kol) the earth (00776 +)erets) .

 $Psa_96_{10} \{ Psa_96_{10} \} . Say (00559 +) amar) among the heathen (01471 + gowy) [that] the LORD (03068 + Y@hovah) reigneth (04427 + malak): the world (08398 + tebel) also (00637 +) aph) shall be established (03559 + kuwn) that it shall not be moved (04131 + mowt): he shall judge (01777 + diyn) the people (05971 + (am) righteously (04339 + meyshar) .$

 $Psa_96_{11} \{Psa_96_{11}\} \ Let \ the \ heavens \ (08064 \ +shamayim \) \ rejoice \ (08056 \ +sameach \) \ , \ and \ let \ the earth \ (00776 \ +)erets \) \ be \ glad \ (01523 \ +giyl \) \ ; \ let \ the \ sea \ (03220 \ +yam \) \ roar \ (07580 \ +sha)ag \) \ , \ and \ the \ fulness \ (04393 \ +m@lo) \) \ thereof \ .$

 $Psa_96_12 \{ Psa_96_12 \} Let the field (07704 + sadeh) be joyful (05937 + (alaz), and all (03605 + kol) that [is] therein:then (00227 +)az) shall all (03605 + kol) the trees (06086 + (ets) of the wood (03293 + ya(ar) rejoice (07442 + ranan) \\$

 $Psa_96_13 \{Psa_96_13\} Before (06440 + paniym) the LORD (03068 + Y@hovah): for he cometh (00935 + bow)), for he cometh (00935 + bow)) to judge (08199 + shaphat) the earth (00776 +)erets): he shall judge (08199 + shaphat) the world (08398 + tebel) with righteousness (06664 + tsedeq), and the people (05971 + (am)) with his truth (00530 +)emuwnah).$

Psa_97_01 {Psa_97_01} . The LORD (03068 +Y@hovah) reigneth (04427 +malak) ; let the earth (00776 +)erets) rejoice (01523 +giyl) ; let the multitude (07227 +rab) of isles (00339 +)iy) be glad (08056 +sameach) [thereof] .

 $Psa_97_02 \{Psa_97_02\} Clouds (06051 + (anan) and darkness (06205 + (araphel) [are] round (05439 + cabiyb) about him:righteousness (06664 + tsedeq) and judgment (04941 + mishpat) [are] the habitation (04349 + makown) of his throne (03678 + kicce)).$

 $Psa_97_03 \{Psa_97_03\} A fire (00784 +) esh) goeth (03212 + yalak) before (06440 + paniym) him , and burneth (03857 + lahat) up his enemies (06862 + tsar) round (05439 + cabiyb) about .$

 $Psa_97_04 \{Psa_97_04\} His lightnings (01300 + baraq) enlightened (00215 +) owr) the world (8398 tebel): the earth (00776 +) erets) saw (07200 + ra) ah), and trembled (02342 + chuwl).$

 $Psa_97_05 \{Psa_97_05\} The hills (02022 + har) melted (04549 + macac) like wax (01749 + downag) at the presence (06440 + paniym) of the LORD (00113 +) adown), at the presence (06440 + paniym) of the Lord (03068 + Y@hovah) of the whole (03605 + kol) earth (00776 +) erets).$

 $Psa_97_06 \{Psa_97_06\} The heavens (08064 + shamayim) declare (05046 + nagad) his righteousness (06664 + tsedeq), and all (03605 + kol) the people (05971 + (am) see (07200 + ra)ah) his glory (03519 + kabowd).$

 $Psa_97_07 \{Psa_97_07\} Confounded \ (00954 + buwsh \) \ be \ all \ (03605 + kol \) \ they \ that \ serve \ (05647 + (abad \) graven \ (06459 + pecel \) \ images \ , \ that \ boast \ (01984 + halal \) \ themselves \ of \ idols \ (00457 +)eliyl \): worship \ (07812 + shachah \) \ him \ , \ all \ (03605 + kol \) \ [ye \] \ gods \ (00430 +)elohiym \) \ .$

 $\begin{array}{l} Psa_97_08 \left\{ Psa_97_08 \right\}. \ Zion \left(06726 + Tsiyown \right) heard \left(08085 + shama(\,) \, , \, and \, was \, glad \left(08056 + sameach \, \right) \, ; \, and \, the \, daughters \left(01121 + ben \, \right) \, of \, Judah \left(03063 + Y@huwdah \, \right) \, rejoiced \left(01523 + giyl \, \right) \, because \left(04616 + ma(an \,) \, of \, thy \, judgments \left(04941 + mishpat \, \right) \, , \, O \, LORD \left(03068 + Y@hovah \, \right) \, . \end{array}$

 $\begin{array}{l} Psa_{97}_{09} \left\{ Psa_{97}_{09} \right\} \ For \ thou \ , \ LORD \ (03068 + Y@hovah \) \ , \ [\ art \] \ high \ (05945 \ +)elyown \) \ above \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ the \ earth \ (00776 \ +)erets \): thou \ art \ exalted \ (05927 \ +(alah \) \ far \ (03966 \ +m@(od \) \ above \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ gods \ (00430 \ +)elohiym \) \ . \end{array}$

 $Psa_97_10 \{Psa_97_10\} Ye that love (00157 +) ahab) the LORD (03068 + Y@hovah), hate (08130 + sane)) evil (07451 + ra(): he preserveth (08104 + shamar) the souls (05315 + nephesh) of his saints (02623 + chaciyd); he delivereth (05337 + natsal) them out of the hand (03027 + yad) of the wicked (07563 + rasha().$

 $Psa_97_11 \{Psa_97_11\} Light (00216 +) owr) is sown (02232 + zara() for the righteous (06662 + tsaddiyq), and gladness (08057 + simchah) for the upright (03477 + yashar) in heart (03820 + leb).$

 $\label{eq:psa_97_12 Psa_97_12 Rejoice (08055 + samach) in the LORD (03068 + Y@hovah), ye righteous (06662 + tsaddiyq); and give thanks (03034 + yadah) at the remembrance (02143 + zeker) of his holiness (06944 + qodesh).$

 $Psa_98_01 \{Psa_98_01\} . A Psalm (04210 + mizmowr) . O sing (07891 + shiyr) unto the LORD (03068 + Y@hovah) a new (02319 + chadash) song (07892 + shiyr); for he hath done (06213 + (asah) marvellous (06381 + pala)) things: his right (03225 + yamiyn) hand (03225 + yamiyn), and his holy (06944 + qodesh) arm (02220 + z@rowa(), hath gotten him the victory (03467 + yasha()).$

 $Psa_98_02 \{Psa_98_02\} The \ LORD \ (03068 + Y@hovah \) \ hath \ made \ known \ (03045 + yada(\) \ his \ salvation \ (03444 + y@shuw(ah \):his \ righteousness \ (06666 + ts@daqah \) \ hath \ he \ openly \ shewed \ (01540 + galah \) \ in \ the \ sight \ (05869 + (ayin \) \ of \ the \ heathen \ (01471 + gowy \) \ .$

 $Psa_98_03 \{Psa_98_03\} He hath remembered (02142 + zakar) his mercy (02617 + checed) and his truth (00530 +)emuwnah) toward the house (01004 + bayith) of Israel (03478 + Yisra)el):all (03605 + kol) the ends (00657 +)ephec) of the earth (00776 +)erets) have seen (07200 + ra)ah) the salvation (03444 + y@shuw(ah) of our God (00430 +)elohiym).$

 $Psa_98_04 \{Psa_98_04\} . Make a joyful noise unto the LORD (03068 + Y@hovah), all (03605 + kol) the earth (00776 +)erets):make a loud noise (06476 + patsach), and rejoice (07442 + ranan), and sing (02167 + zamar) praise.$

 $Psa_98_05 \{ Psa_98_05 \} Sing (02167 + zamar) unto the LORD (03068 + Y@hovah) with the harp (03658 + kinnowr) ; with the harp (03658 + kinnowr) , and the voice (06963 + qowl) of a psalm (02172 + zimrah) . \\$

 $Psa_98_06 \{Psa_98_06\} \text{ With trumpets } (02689 + chatsots@rah) \text{ and sound } (06963 + qowl) \text{ of cornet } (07782 + showphar) \text{ make a joyful noise before } (06440 + paniym) \text{ the LORD } (03068 + Y@hovah) \text{ , the King } (04428 + melek) \text{ .}$

 $Psa_98_07 \{Psa_98_07\} Let the sea (03220 + yam) roar (07481 + ra(am), and the fulness (04393 + m@lo)) thereof ; the world (08398 + tebel), and they that dwell (03427 + yashab) therein.$

Psa_98_08 {Psa_98_08} Let the floods (05104 +nahar) clap (04222 +macha)) [their] hands (03709 +kaph):let the hills (02022 +har) be joyful (07442 +ranan) together (03162 +yachad)

 $Psa_98_09 \{Psa_98_09\} Before (06440 + paniym) the LORD (03068 + Y@hovah); for he cometh (00935 + bow)) to judge (08199 + shaphat) the earth (00776 +) erets): with righteousness (06664 + tsedeq) shall he judge (08199 + shaphat) the world (08398 + tebel), and the people (05971 + (am) with equity (04339 + meyshar).$

 $\begin{array}{l} Psa_99_01 \left\{ Psa_99_01 \right\}. \ The \ LORD \ (03068 + Y @ hovah \) \ reigneth \ (04427 + malak \) \ ; \ let \ the \ people \ (05971 + (am \) \ tremble \ (07264 + ragaz \): he \ sitteth \ (03427 + yashab \) \ [\ between \] \ the \ cherubins \ (03742 + k @ ruwb \) \ ; \ let \ the \ earth \ (00776 +)erets \) \ be \ moved \ (05120 + nuwt \) \ . \end{array}$

Psa_99_02 {Psa_99_02} The LORD (03068 +Y@hovah) [is] great (01419 +gadowl) in Zion (06726

+Tsiyown); and he [is] high (07311 +ruwm) above (05921 +(al) all (03605 +kol) the people (05971 +(am) +(a

Psa_99_03 {Psa_99_03} Let them praise (03034 +yadah) thy great (01419 +gadowl) and terrible (03372 +yare)) name (08034 +shem) ; [for] it [is] holy (06918 +qadowsh) .

 $Psa_99_04 \{Psa_99_04\} The king s (04428 + melek) strength (05797 + (oz) also loveth (00157 +)ahab) judgment (04941 + mishpat) ; thou dost establish (03559 + kuwn) equity (04339 + meyshar) , thou executest (06213 + (asah) judgment (04941 + mishpat) and righteousness (06666 + ts@daqah) in Jacob (03290 + Ya(aqob) .$

Psa_99_05 {Psa_99_05} Exalt (07311 +ruwm) ye the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , and worship (07812 +shachah) at his footstool ; [for] he [is] holy (06918 +qadowsh) .

 $Psa_99_06 \{Psa_99_06\} . Moses (04872 + Mosheh) and Aaron (00175 +) Aharown) among his priests (03548 + kohen), and Samuel (08050 + Sh@muw)el) among them that call (07121 + qara)) upon his name (08034 + shem); they called (07121 + qara)) upon the LORD (03068 + Y@hovah), and he answered (06030 + (anah) them .$

 $Psa_99_07 \{Psa_99_07\} He spake (01696 + dabar) unto them in the cloudy (06051 + (anan) pillar (05982 + (ammuwd): they kept (08104 + shamar) his testimonies (05713 + (edah) , and the ordinance (02706 + choq) [that] he gave (05414 + nathan) them .$

 $Psa_99_08 \{Psa_99_08\} Thou \ answeredst \ (06030 + (anah) them \ , O \ LORD \ (03068 + Y@hovah) \ our \ God \ (00430 +)elohiym \): thou \ wast \ (01961 + hayah) \ a \ God \ (00410 +)el \) \ that \ forgavest \ (05375 + nasa) \) \ them \ , though \ thou \ tookest \ vengeance \ (05358 + naqam \) \ of \ their \ inventions \ (05949 + (aliylah \) \ .$

 $\begin{array}{l} Psa_{99}_{09} \left\{ Psa_{99}_{09} \right\} \\ Exalt \left(07311 + ruwm \right) the \ LORD \left(03068 + Y@hovah \right) our \ God \left(00430 + \right) \\ elohiym \right), \\ and \ worship \left(07812 + shachah \right) \\ at \ his \ holy \left(06944 + qodesh \right) \\ hill \left(02022 + har \right) \\ ; \ for \ the \ LORD \left(03068 + Y@hovah \right) \\ our \ God \left(00430 + \right) \\ elohiym \\ \end{array} \right) \\ \left[is \] \ holy \left(06918 + qadowsh \right) \\ . \end{array}$

 $\begin{array}{l} Psalm Psa_03_01 . A \{Psalm\} (04210 + mizmowr) of David (01732 + David) , when he fled (01272 + barach) \\ from (06440 + paniym) Absalom (53) his son (01121 + ben) . LORD (03068 + Y@hovah) , how (04100 + mah) \\ are they increased (07231 + rabab) that trouble (06862 + tsar) me ! many (07227 + rab) [are] they that \\ rise (06965 + quwm) up against (05921 + (al) me . \\ \end{array}$

 $\begin{array}{l} Psalm Psa_04_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ on \ Neginoth \ (05058 \ +n@giynah \) \ , A \ \{Psalm\} \\ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ Hear \ (06030 \ +(anah \) \ me \ when \ I \ call \ (07121 \ +qara \) \) \ , O \\ God \ (00430 \ +)elohiym \) \ of \ my \ righteousness \ (06664 \ +tsedeq \): thou \ hast \ enlarged \ (07337 \ +rachab \) \ me \ [when \ I \ was \] \ in \ distress \ (06862 \ +tsar \) \ ; \ have \ mercy \ (02603 \ +chanan \) \ upon \ me \ , \ and \ hear \ (08085 \ +shama(\) \ my \ prayer \ (08605 \ +t@phillah \) \ . \end{array}$

 $\begin{array}{l} Psalm Psa_05_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ upon \ Nehiloth \ (05155 \ +n@ \ chiylah \) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ Give \ ear \ (00238 \ +)azan \) \ to \ my \ words \ (00561 \ +)emer \) \ , O \ LORD \ (03068 \ +Y@ \ hovah \) \ , \ consider \ (00995 \ +biyn \) \ my \ meditation \ (01901 \ +hagiyg \) \ . \end{array}$

 $\begin{array}{l} Psalm Psa_06_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ on \ Neginoth \ (05058 \ +n@giynah \) \ upon \\ Sheminith \ (08066 \ +sh@miyniy \) \ , \ A \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ O \ LORD \\ (03068 \ +Y@hovah \) \ , \ rebuke \ (03198 \ +yakach \) \ me \ not \ in \ thine \ anger \ (00639 \ +)aph \) \ , \ neither \ chasten \ (03256 \ +yacar \) \ me \ in \ thy \ hot \ (02534 \ +chemah \) \ displeasure \ (02534 \ +chemah \) \ . \end{array}$

 $\label{eq:salm_salm} Psa_08_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ upon \ Gittith \ (01665 \ +Gittiyth \) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ O \ LORD \ (03068 \ +Y@hovah \) \ our \ Lord \ (00113 \ +)adown \) \ ,$

(00776 +)erets) ! who (00834 +)aher) hast set (05414 +nathan) thy glory (01935 +howd) above (05921 +(al) the heavens (08064 +shamayim) .

 $\begin{array}{l} Psalm Psa_09_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ upon \ Muthlabben \ (04192 \ +Muwth \) \ (01121 \ +ben \) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ I \ will \ praise \ (03034 \ +yadah \) \ [\ thee \] \ , O \ LORD \ (03068 \ +Y@hovah \) \ , with \ my \ whole \ (03605 \ +kol \) \ heart \ (03820 \ +leb \) \ ; \ I \ will \ shew \ (05608 \ +caphar \) \ forth \ all \ (03605 \ +kol \) \ thy \ marvellous \ (06381 \ +pala \) \ works \ . \end{array}$

 $\begin{array}{l} Psalm Psa_{100}01 \ . \ A \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ praise \ (08426 \ +towdah \) \ . \ Make \ a \ joyful \ (07321 \ +ruwa(\) \ noise \ (07321 \ +ruwa(\) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ all \ (03605 \ +kol \) \ ye \ lands \ (00776 \ +)erets \) \ . \end{array}$

 $\label{eq:psalm_salm} Psalm_{01_01_A} $$ Psalm (04210 + mizmowr) of David (01732 + David) . I will sing (07891 + shiyr) of mercy (02617 + checed) and judgment (04941 + mishpat): unto thee , O LORD (03068 + Y@hovah) , will I sing (02167 + zamar) .$

 $\begin{array}{l} Psalm Psa_{103}_{01} . \ [\ A \ \{Psalm\} \] \ of \ David \ (01732 \ +David \) \ . \ Bless \ (01288 \ +barak \) \ the \ LORD \ (03068 \ +Y @ hovah \) \ , O \ my \ soul \ (05315 \ +nephesh \): and \ all \ (03605 \ +kol \) \ that \ is \ within \ (07130 \ +qereb \) \ me \ , \ [\ bless \] \ his \ holy \ (06944 \ +qodesh \) \ name \ (08034 \ +shem \) \ . \end{array}$

 $\begin{array}{l} Psalm Psa_{108}01 . A Song (07892 + shiyr) [or] \{Psalm\} (04210 + mizmowr) of David (01732 + David) . O \\ God (00430 +) elohiym), my heart (03820 + leb) is fixed (03559 + kuwn); I will sing (07891 + shiyr) and \\ give praise (02167 + zamar), even (00637 +) aph) with my glory (03519 + kabowd). \end{array}$

 $\label{eq:psalm_salm} Psalm_salm_109_01\ .\ To\ the\ chief\ Musician\ (05329\ +natsach\)\ ,\ A\ \{Psalm\}\ (04210\ +mizmowr\)\ of\ David\ (01732\ +David\)\ .\ Hold\ (02790\ +charash\)\ not\ thy\ peace\ (02790\ +charash\)\ ,\ O\ God\ (00430\ +)elohiym\)\ of\ my\ praise\ (08416\ +t@hillah\)\ ;$

 $\begin{array}{l} Psalm Psa_{110}_{01} . A \left\{ Psalm \right\} (04210 + mizmowr \) of David (01732 + David \) . The LORD (03068 + Y@hovah \) said (05002 + n@)um \) unto my Lord (00113 +)adown \) , Sit (03427 + yashab \) thou at my right (03225 + yamiyn \) hand (03225 + yamiyn \) , until (05704 + (ad \) I make (07896 + shiyth \) thine enemies (00341 +)oyeb \) thy footstool . \end{array}$

 $\begin{array}{l} Psalm Psa_{12}_{01} . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ upon \ (05921 \ +(al \) \ Sheminith \ (08067 \ +sh@miyniyth \) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ Help \ (03467 \ +yasha(\) \ , \ LORD \ (03068 \ +Y@hovah \) \ ; \ for \ the \ godly \ (02623 \ +chaciyd \) \ man \ (00376 \ +)iysh \) \ ceaseth \ (01584 \ +gamar \) \ ; \ for \ the \ faithful \ (00539 \ +)aman \) \ fail \ (06461 \ +pacac \) \ from \ among \ the \ children \ (01121 \ +ben \) \ of \ men \ (00120 \ +)adam \) \ .$

 $Psalm Psa_{138_01} . [A \{Psalm\}] of David (01732 + David) . I will praise (03034 + yadah) thee with my whole (03605 + kol) heart (03820 + leb): before (05048 + neged) the gods (00430 +)elohiym) will I sing (02167 + zamar) praise (02167 + zamar) unto thee .$

 $\begin{array}{l} Psalm Psa_{139}_{01} \text{ . To the chief Musician (05329 + natsach), A \{Psalm\} (04210 + mizmowr) of David (01732 + David) \text{ . O LORD (03068 + Y@hovah), thou hast searched (02713 + chaqar) me , and known (03045 + yada() [me] . \end{array}$

 $\begin{array}{l} Psalm Psa_{13}_{01} . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ How \ (05704 \ +(ad \) \ wilt \ thou \ forget \ (07911 \ +shakach \) \ me \ , O \ LORD \ (03068 \ +Y @ hovah \) \ ? \ for \ ever \ (05331 \ +netsach \) \ ? \ how \ (05704 \ +(ad \) \ long \ (05704 \ +(ad \) \ wilt \ thou \ hide \ (05641 \ +cathar \) \ thy \ face \ (06440 \ +paniym \) \ from \ me \ ? \end{array}$

 $\begin{array}{l} Psalm Psa_140_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ Deliver \ (02502 \ +chalats \) \ me \ , O \ LORD \ (03068 \ +Y \ @hovah \) \ , \ from \ the \ evil \ (07451 \ +ra(\) \ man \ (00120 \ +)adam \): preserve \ (05341 \ +natsar \) \ me \ from \ the \ violent \ (02555 \ +chamac \) \ man \ (00376 \ +)iysh \) \ ; \end{array}$

 $\begin{array}{l} Psalm Psa_141_01 \ . \ A \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ LORD \ (03068 \ +Y@hovah \) \ , \\ I \ cry \ (07121 \ +qara) \) \ unto \ thee:make \ haste \ (02363 \ +chuwsh \) \ unto \ me \ ; \ give \ ear \ (00238 \ +)azan \) \ unto \ my \ voice \ (06963 \ +qowl \) \ , \ when \ I \ cry \ (07121 \ +qara) \) \ unto \ thee \ . \end{array}$

 $Psalm Psa_143_01 . A \{Psalm\} (04210 + mizmowr) of David (01732 + David) . Hear (08085 + shama() my prayer (08605 + t@phillah), O LORD (03068 + Y@hovah), give ear (00238 +) azan) to my supplications (08469 + tachanuwn): in thy faithfulness (00530 +) emuwnah) answer (06030 + (anah) me, [and] in thy righteousness (06666 + ts@daqah).$

 $\begin{array}{l} Psalm Psa_144_01 . [A \{Psalm\}] of David (01732 + David) . Blessed (01288 + barak) [be] the LORD \\ (03068 + Y@hovah) my strength (06697 + tsuwr) , which teacheth (03925 + lamad) my hands (03027 + yad) \\ to war , [and] my fingers (00676 +)etsba() to fight (04421 + milchamah) : \end{array}$

Psalm Psa_145_01 . David s (01732 +David) [{Psalm}] of praise (08416 +t@hillah) . I will extol (07311 +ruwm) thee , my God (00430 +)elohiym) , O king (04428 +melek) ; and I will bless (01288 +barak) thy name (08034 +shem) for ever (05769 +(owlam) and ever (05703 +(ad) .

 $\begin{array}{l} Psalm Psa_14_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , \ [\ A \ \{Psalm\} \] \ of \ David \ (01732 \ +David \) \ . \ The \ fool \ (05036 \ +nabal \) \ hath \ said \ (00559 \ +)amar \) \ in \ his \ heart \ (03820 \ +leb \) \ , \ [\ There \ is \] \ no \ (00369 \ +)ayin \) \ God \ (00430 \ +)elohiym \) \ . \ They \ are \ corrupt \ (07843 \ +shachath \) \ , \ they \ have \ done \ abominable \ (08581 \ +ta(ab \) \ works \ (05949 \ +(aliylah \) \ , \ \ there \ is \] \ none \ (00369 \ +)ayin \) \ that \ doeth \ (06213 \ +(asah \) \ good \ (02896 \ +towb \) \ . \end{array}$

 $\begin{array}{l} Psalm Psa_{15_01} . A \left\{Psalm\right\} (04210 + mizmowr \) \ of \ David \ (01732 + David \) \ . \ LORD \ (03068 + Y@hovah \) \ , \\ who \ (04310 + miy \) \ shall \ abide \ (01481 + guwr \) \ in \ thy \ tabernacle \ (00168 +)ohel \) \ ? \ who \ (04310 + miy \) \ shall \ dwell \ (07931 + shakan \) \ in \ thy \ holy \ (06944 + qodesh \) \ hill \ (02022 + har \) \ ? \end{array}$

 $\begin{array}{l} Psalm Psa_{18}_{01} . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , [\ A \ Psalm \] \ of \ David \ (01732 \ +David \) \ , the \ servant \ (05650 \ +(ebed \) \ of \ the \ LORD \ (03068 \ +Y \ @hovah \) \ , who \ (00834 \ +)aher \) \ spake \ (01696 \ +dabar \) \ unto \ the \ LORD \ (03068 \ +Y \ @hovah \) \ , who \ (00834 \ +)aher \) \ spake \ (01696 \ +dabar \) \ unto \ the \ LORD \ (03068 \ +Y \ @hovah \) \ , the \ words \ (01697 \ +dabar \) \ of \ this \ (02088 \ +zeh \) \ song \ (07892 \ +shiyr \) \ in \ the \ day \ (03117 \ +yowm \) \ [\ that \] \ the \ LORD \ (03068 \ +Y \ @hovah \) \ delivered \ (05337 \ +natsal \) \ him \ from \ the \ hand \ of \ all \ (03605 \ +kol \) \ his \ enemies \ (00341 \ +)oyeb \) \ , and \ from \ the \ hand \ (03027 \ +yad \) \ of \ Saul \ (07586 \ +Sha)uwl \): And \ he \ said \ (00559 \ +)amar \) \ , I \ will \ love \ (07355 \ +racham \) \ thee \ , O \ LORD \ (03068 \ +Y \ @hovah \) \ , my \ strength \ (02391 \ +chezeq \) \ . \end{array}$

 $\label{eq:psalm_salm} Psalm_{9_01} . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ The \ heavens \ (08064 \ +shamayim \) \ declare \ (05608 \ +caphar \) \ the \ glory \ (03519 \ +kabowd \) \ of \ God \ (00410 \ +)el \) \ ; \ and \ the \ firmament \ (07549 \ +raqiya(\) \ sheweth \ (05046 \ +nagad \) \ his \ handywork \ . \$

 $\begin{array}{l} Psalm Psa_{20}_{01} . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ The \ LORD \ (03068 \ +Y \ @ \ hovah \) \ hear \ (06030 \ +(anah \) \ thee \ in \ the \ day \ (03117 \ +yowm \) \ of \ trouble \ (06869 \ +tsarah \) \ ; \ the \ name \ (08034 \ +shem \) \ of \ the \ God \ (00430 \ +)elohiym \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ defend \ (07682 \ +sagab \) \ thee \ ; \end{array}$

 $\begin{array}{l} Psalm Psa_{21}_{01} . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ The \ king \ (04428 \ +melek \) \ shall \ joy \ (08055 \ +samach \) \ in \ thy \ strength \ (05797 \ +(oz \) \ , O \ LORD \ (03068 \ +Y \ @ \ hovah \) \ ; \ and \ in \ thy \ salvation \ (03444 \ +y \ @ \ shuw(ah \) \ how \ (04100 \ +mah \) \ greatly \ (03966 \ +m \ @ \ (od \) \ shall \ he \ rejoice \ (01523 \ +giyl \) \ ! \end{array}$

 $\begin{array}{l} Psalm Psa_{22}_{01} . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ upon \ (05921 \ +(al \) \ Aijeleth \ (00365 \ +)ayeleth \) \\ Shahar \ (07837 \ +shachar \) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ My \ God \ (00410 \ +)el \) \ , \\ my \ God \ (00410 \ +)el \) \ , \ why \ (04100 \ +mah \) \ hast \ thou \ forsaken \ (05800 \ +(azab \) \ me \ ? \ [\ why \ art \ thou \ so \] \ far \ (07350 \ +rachowq \) \ from \ helping \ (03467 \ +yasha(\) \ me \ , \ [\ and \ from \] \ the \ words \ (01697 \ +dabar \) \ of \ my \ roaring \ (07581 \ +sh\ @agah \) \ ? \end{array}$

Psalm Psa_23_01 . A {Psalm} (04210 +mizmowr) of David (01732 +David) . The LORD (03068 +Y@hovah) [is] my shepherd (07462 +ra(ah) ; I shall not want (02637 +chacer) .

 $Psalm Psa_{25_01} . [A \{Psalm\}] of David (01732 + David) . Unto thee, O LORD (03068 + Y@hovah), do I lift (05375 + nasa)) up my soul (05315 + nephesh).$

 $\begin{array}{l} Psalm Psa_{26}_{01} . \left[A \left\{ Psalm \right\} \right] of David (01732 + David) . Judge (08199 + shaphat) me , O LORD (03068 + Y@hovah) ; for I have walked (01980 + halak) in mine integrity (08537 + tom): I have trusted (00982 + batach) also in the LORD (03068 + Y@hovah) ; [therefore] I shall not slide (04571 + ma(ad) . \end{array}$

 $\begin{array}{l} Psalm Psa_27_01 . [A \{Psalm\}] of David (01732 + David). The LORD (03068 + Y@hovah) [is] my light (00216 +) owr) and my salvation (03468 + yesha(); whom (04310 + miy) shall I fear (03372 + yare))? the LORD (03068 + Y@hovah) [is] the strength (04581 + ma(owz) of my life (02416 + chay); of whom (04310 + miy) shall I be afraid (06342 + pachad)? \end{array}$

 $\begin{array}{l} Psalm Psa_{28}_{01} . \left[A \left\{ Psalm \right\} \right] of David (01732 + David) . Unto the will I cry (07121 + qara)) , O LORD \\ (03068 + Y@hovah) my rock (06697 + tsuwr) ; be not silent (02790 + charash) to me:lest (06435 + pen) , [if] thou be silent (02790 + charash) to me , I become (04911 + mashal) like (05973 + (im) them that go (03381 + yarad) down (03381 + yarad) into the pit (00953 + bowr) . \end{array}$

Psalm Psa_30_01 . A {Psalm} (04210 +mizmowr) [and] Song (07892 +shiyr) [at] the dedication (02598 +chanukkah) of the house (01004 +bayith) of David (01732 +David) . I will extol (07311 +ruwm) thee , O LORD (03068 +Y@hovah) ; for thou hast lifted (01802 +dalah) me up , and hast not made my foes (00341 +)oyeb) to rejoice (08055 +samach) over me .

 $\label{eq:psalm_sal_31_01} Psalm_sal_31_01 . To the chief Musician (05329 + natsach), A \{Psalm\} (04210 + mizmowr) of David (01732 + David) . In thee , O LORD (03068 + Y@hovah) , do (06213 + (asah) I put my trust (02620 + chacah) ; let me never (00408 +)al) be ashamed (00954 + buwsh): deliver (06403 + palat) me in thy righteousness (06666 + ts@daqah) . \\$

 $\begin{array}{l} Psalm Psa_32_01 . \left[\ A \left\{ Psalm \right\} \ \right] \ of \ David \ (01732 + David \) \ , \ Maschil \ (07919 + sakal \) \ . \ Blessed \ (00835 +)esher \\) \ \left[\ is \ he \ whose \ \right] \ transgression \ (06588 + pesha(\) \ \left[\ is \ \right] \ forgiven \ (05375 + nasa) \) \ , \ \left[\ whose \ \right] \ sin \ (02401 + chata)ah \) \ \left[\ is \ \right] \ covered \ (03680 + kacah \) \ . \end{array}$

 $\begin{array}{l} Psalm Psa_34_01 . \ [\ A \ \{Psalm\} \] \ of \ David \ (01732 \ +David \) \ , \ when \ he \ changed \ (08138 \ +shanah \) \ his \\ behaviour \ (02940 \ +ta(am \) \ before \ (06440 \ +paniym \) \ Abimelech \ (40) \ ; \ who \ drove \ him \ away \ (01644 \ +garash \) \\ , \ and \ he \ departed \ (03212 \ +yalak \) \ . \ I \ will \ bless \ (01288 \ +barak \) \ the \ LORD \ (03068 \ +Y@hovah \) \ at \ all \ (03605 \ +kol \) \ times \ (06256 \ +(eth \):his \ praise \ (08416 \ +t@hillah \) \ [\ shall \] \ continually \ (08548 \ +tamiyd \) \ [\ be \] \ in \ my \ mouth \ (06310 \ +peh \) \ . \end{array}$

 $Psalm Psa_35_01. [A \{Psalm\}] of David (01732 + David). Plead (07378 + riyb) [my cause], O LORD (03068 + Y@hovah), with them that strive (03401 + yariyb) with me:fight (03898 + lacham) against them that fight (03898 + lacham) against me.$

 $\label{eq:psalm_sa_36_01} Psa_36_01 . To the chief Musician (05329 + natsach), [A \{Psalm\}] of David (01732 + David) the servant (05650 + (ebed) of the LORD (03068 + Y@hovah). The transgression (06588 + pesha() of the wicked (07563 + rasha() saith (05002 + n@)um) within (07130 + qereb) my heart (03820 + leb), [that there is] no (00369 +)ayin) fear (06343 + pachad) of God (00430 +)elohiym) before (05048 + neged) his eyes (05869 + (ayin).$

 $\begin{array}{l} Psalm Psa_{37}_{01} . \left[A \left\{ Psalm \right\} \right] of David \left(01732 + David \right) . Fret \left(02734 + charah \right) not thyself because of evildoers (07489 + ra(a() , neither (00408 +)al) be thou envious (07065 + qana)) against the workers (06213 + (asah) of iniquity (05766 + (evel) . \\ \end{array}$

 $\begin{array}{l} Psalm Psa_{38}_{01} . A \left\{ Psalm \right\} (04210 + mizmowr \) of David (01732 + David \) \ , to bring to remembrance \\ (02142 + zakar \) \ . O \ LORD \ (03068 + Y@hovah \) \ , rebuke \ (03198 + yakach \) \ me \ not \ in \ thy \ wrath \ (07110 + qetseph \):neither \ chasten \ (03256 + yacar \) \ me \ in \ thy \ hot \ (02534 + chemah \) \ displeasure \ (02534 + chemah \) \ . \end{array}$

 $\begin{array}{l} Psalm Psa_{39}_{01} . \ To \ the \ chief \ Musician \ (05329 + natsach \) \ , \ [\ even \] \ to \ Jeduthun \ (03038 + Y@duwthuwn \) \ , \\ A \ \{Psalm\} \ (04210 + mizmowr \) \ of \ David \ (01732 + David \) \ . \ I \ said \ (00559 +) amar \) \ , \ I \ will \ take \ heed \ (08104 + shamar \) \ to \ my \ ways \ (01870 + derek \) \ , \ that \ I \ sin \ (02398 + chata) \) \ not \ with \ my \ tongue \ (03956 + lashown \): I \ will \ keep \ (08104 + shamar \) \ my \ mouth \ (06310 + peh \) \ with \ a \ bridle \ (04269 + machcowm \) \ , \ while \ (05750 + (owd \) \ the \ wicked \ (07563 + rasha(\) \ is \ before \ (05048 + neged \) \ me \ . \end{array}$

 $\label{eq:psalm_salm} Psalm_salm_40_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ I \ waited \ (06960 \ +qavah \) \ patiently \ (06960 \ +qavah \) \ for \ the \ LORD \ (03068 \ +Y@hovah \) \ ; \ and \ he \ inclined \ (05186 \ +natah \) \ unto \ me \ , \ and \ heard \ (08085 \ +shama(\) \ my \ cry \ (07775 \ +shav(ah \) \ . \) \ .$

 $\begin{array}{l} Psalm Psa_41_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ Blessed \ (00835 \ +)esher \) \ [\ is \] \ he \ that \ considereth \ (07919 \ +sakal \) \ the \ poor \ (01800 \ +dal \):the \ LORD \ (03068 \ +Y \ @hovah \) \ will \ deliver \ (04422 \ +malat \) \ him \ in \ time \ (03117 \ +yowm \) \ of \ trouble \ (07451 \ +ra(\) \) \ deliver \ (04422 \ +malat \) \ him \ in \ time \ (03117 \ +yowm \) \ of \ trouble \ (07451 \ +ra(\) \) \ deliver \) \ deliver \ (07451 \ +ra(\) \) \ deliver \) \ deliver \) \ deliver \) \ deliver \ (07451 \ +ra(\) \) \ deliver \) \) \ deliver \) \ deli$

 $\begin{array}{l} Psalm Psa_47_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ for \ the \ sons \ (01121 \ +ben \) \ of \ Korah \ (07141 \ +Qorach \) \ . \ O \ clap \ (08628 \ +taqa(\) \ your \ hands \ (03709 \ +kaph \) \ , all \ (03605 \ +kol \) \ ye \ people \ (05971 \ +(am \) \ ; \ shout \ (07321 \ +ruwa(\) \ unto \ God \ (00430 \ +)elohiym \) \ with \ the \ voice \ (06963 \ +qowl \) \ of \ triumph \ (07440 \ +rinnah \) \ . \end{array}$

 $\begin{array}{l} Psalm Psa_48_01 \ . \ A \ Song \ (07892 \ +shiyr \) \ [\ and \] \ \{Psalm\} \ (04210 \ +mizmowr \) \ for \ the \ sons \ (01121 \ +ben \) \ of \ Korah \ (07141 \ +Qorach \) \ . \ Great \ (01419 \ +gadowl \) \ [\ is \] \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ and \ greatly \ (03966 \ +m@(od \) \ to \ be \ praised \ (01984 \ +halal \) \ in \ the \ city \ (05892 \ +(iyr \) \ of \ our \ God \ (00430 \ +)elohiym \) \ , \ [\ in \] \ the \ mountain \ (02022 \ +har \) \ of \ his \ holiness \ (06944 \ +qodesh \) \ . \end{array}$

 $\label{eq:psalm_sa_49_01. To the chief Musician (05329 + natsach), A \{Psalm\} (04210 + mizmowr) for the sons (01121 + ben) of Korah (07141 + Qorach). Hear (08085 + shama() this (02063 + zo)th), all (03605 + kol) [ye] people (05971 + (am); give ear (00238 +)azan), all (03605 + kol) [ye] inhabitants (03427 + yashab) of the world (02465 + cheled) :$

 $\begin{array}{l} Psalm Psa_51_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ , when \ Nathan \ (05416 \ +Nathan \) \ the \ prophet \ (05030 \ +nabiy) \) \ came \ (00935 \ +bow) \) \ unto \ him \ , after \ he \ had \ gone \ (00935 \ +bow) \) \ in \ to \ Bathsheba \ (01339 \ +Bath \ -Sheba(\) \ . \ Have \ mercy \ (02603 \ +chanan \) \ upon \ me \ , O \ God \ (00430 \ +)elohiym \) \ , according \ to \ thy \ lovingkindness \ (02617 \ +checed \):according \ unto \ the \ multitude \ (07230 \ +rob \) \ of \ thy \ tender \ mercies \ (07356 \ +racham \) \ blot \ (04229 \ +machah \) \ out \ my \ transgressions \ (06588 \ +pesha(\) \ . \ \end{array}$

 $\begin{array}{l} Psalm Psa_52_01 . \mbox{ To the chief Musician (05329 + natsach), Maschil (07919 + sakal), [A {Psalm}] of \\ David (01732 + David), when Doeg (01673 + Do)eg) the Edomite (00130 +)Edomiy) came (00935 + bow)) \\ and told (05046 + nagad) Saul (07586 + Sha)uwl), and said (00559 +)amar) unto him , David (01732 + David) is come (00935 + bow)) to the house (01004 + bayith) of Ahimelech (00288 +)Achiymelek). Why (04100 + mah) boastest (01984 + halal) thou thyself in mischief (07451 + ra(), O mighty (01368 + gibbowr) man ? the goodness (02617 + checed) of God (00410 +)el) [endureth] continually . \\ \end{array}$

 $Psalm Psa_53_01 . To the chief Musician (05329 + natsach) upon (05921 + (al) Mahalath (04257 + machalath) , Maschil (07919 + sakal) , [A {Psalm}] of David (01732 + David) . The fool (05036 + nabal) hath said (00559 +) amar) in his heart (03820 + leb) , [There is] no (00369 +) ayin) God (00430 +) elohiym) . Corrupt (07843 + shachath) are they , and have done abominable (08581 + ta(ab) iniquity (05766 + (evel):[there is] none (00369 +) ayin) that doeth (06213 + (asah) good (02896 + towb) .$

 $\begin{array}{l} Psalm Psa_54_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ on \ Neginoth \ (05058 \ +n@giynah \) \ , \ Maschil \ (07919 \ +sakal \) \ , \ [A \ Psalm \] \ of \ David \ (01732 \ +David \) \ , \ when \ the \ Ziphims \ (02130 \ +Ziyphiy \) \ came \ (00935 \ +bow) \) \ and \ said \ (00559 \ +)amar \) \ to \ Saul \ (07586 \ +Sha)uwl \) \ , \ Doth \ not \ David \ (01732 \ +David \) \ hide \ (05640 \ +catham \) \ himself \ with \ us \ ? \ Save \ (03467 \ +yasha(\) \ me \ , \ O \ God \ (00430 \ +)elohiym \) \ , \ by \ thy \ name \ (08034 \ +shem \) \ , \ and \ judge \ (01777 \ +diyn \) \ me \ by \ thy \ strength \ (01369 \ +g@buwrah \) \ . \end{array}$

 $\begin{array}{l} Psalm Psa_{55_01} . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ on \ Neginoth \ (05058 \ +n@giynah \) \ , \ Maschil \ (07919 \ +sakal \) \ , \ [\ A \ Psalm \} \] \ of \ David \ (01732 \ +David \) \ . \ Give \ ear \ (00238 \ +)azan \) \ to \ my \ prayer \ (08605 \ +t@phillah \) \ , \ O \ God \ (00430 \ +)elohiym \) \ ; \ and \ hide \ (05956 \ +(alam \) \ not \ thyself \ from \ my \ supplication \ (08467 \ +t@ chinnah \) \ . \end{array}$

 $\begin{array}{l} Psalm Psa_{61_01} . \ To \ the \ chief \ Musician \ (05329 + natsach \) \ upon \ Neginah \ (05058 + n@giynah \) \ , [\ A \ Psalm \] \ of \ David \ (01732 + David \) \ . \ Hear \ (08085 + shama(\) \ my \ cry \ (07440 + rinnah \) \ , O \ God \ (00430 +)elohiym \) \ ; \ attend \ (07181 + qashab \) \ unto \ my \ prayer \ (08605 + t@phillah \) \ . \end{array}$

 $\label{eq:psalm} Psa_62_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , \ to \ Jeduthun \ (03038 \ +Y @ \ duwthuwn \) \ , \ A \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ David \ (01732 \ +David \) \ . \ Truly \ (00389 \ +)ak \) \ my \ soul \ (05315 \ +nephesh \) \ waiteth \ (01747 \ +duwmiyah \) \ upon \ God \ (00430 \ +)elohiym \): from \ him \ [\ cometh \] \ my \ salvation \ (03444 \ +y @ \ shuw(ah \) \ . \)$

 $\begin{array}{l} Psalm Psa_{63}_{01} . A \{Psalm\} (04210 + mizmowr) of David (01732 + David) , when he was (01961 + hayah) \\ in the wilderness (04057 + midbar) of Judah (03063 + Y@huwdah) . O God (00430 +)elohiym) , thou [art] \\ my God (00410 +)el) ; early (07836 + shachar) will I seek (07836 + shachar) thee:my soul (05315 + nephesh) \\ thirsteth (06770 + tsame)) for thee , my flesh (01320 + basar) longeth (03642 + kamahh) for thee in a dry \\ (06723 + tsiyah) and thirsty land (00776 +)erets) , where no (01097 + b@liy) water (04325 + mayim) is ; \\ \end{array}$

Psalm Psa_64_01 . To the chief Musician (05329 +natsach) , A {Psalm} (04210 +mizmowr) of David (01732

+David) . Hear (08085 +shama() my voice (06963 +qowl) , O God (00430 +)elohiym) , in my prayer (07879 +siyach):preserve (05341 +natsar) my life (02416 +chay) from fear (06343 +pachad) of the enemy (00341 +)oyeb) .

 $\begin{array}{l} Psalm Psa_65_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ [\ and \] \ Song \ (07892 \ +shiyr \) \ of \ David \ (01732 \ +David \) \ . \ Praise \ (08416 \ +t@ hillah \) \ waiteth \ (01747 \ +duwmiyah \) \ for \ thee \ , \ O \ God \ (00430 \ +)elohiym \) \ , \ in \ Sion \ (06726 \ +Tsiyown \): and \ unto \ thee \ shall \ the \ vow \ (05088 \ +neder \) \ be \ performed \ (07999 \ +shalam \) \ . \end{array}$

 $\begin{array}{l} Psalm Psa_66_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ Song \ (07892 \ +shiyr \) \ [\ or \] \ \{Psalm\} \ (04210 \ +mizmowr \) \ . \ Make \ a \ joyful \ (07321 \ +ruwa(\) \ noise \ (07321 \ +ruwa(\) \ unto \ God \ (00430 \ +)elohiym \) \ , \ all \ (03605 \ +kol \) \ ye \ lands \ (00776 \ +)erets \) \ : \end{array}$

 $\begin{array}{l} Psalm Psa_67_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ on \ Neginoth \ (05058 \ +n@giynah \) \ , A \ \{Psalm\} \\ (04210 \ +mizmowr \) \ [\ or \] \ Song \ (07892 \ +shiyr \) \ . \ God \ (00430 \ +)elohiym \) \ be \ merciful \ (02603 \ +chanan \) \ unto us \ , \ and \ bless \ (01288 \ +barak \) \ us \ ; \ [\ and \] \ cause \ his \ face \ (06440 \ +paniym \) \ to \ shine \ (00215 \ +)owr \) \ upon \ us \ ; \ Selah \ (05542 \ +celah \) \ . \end{array}$

 $\begin{array}{l} Psalm Psa_{68}_{01} . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ [\ or \] \ Song \ (07892 \ +shiyr \) \ of \ David \ (01732 \ +David \) \ . \ Let \ God \ (00430 \ +)elohiym \) \ arise \ (06965 \ +quwm \) \ , \ let \ his \ enemies \ (00341 \ +)oyeb \) \ be \ scattered \ (06327 \ +puwts \):let \ them \ also \ that \ hate \ (08130 \ +sane) \) \ him \ flee \ (05127 \ +nuwc \) \ before \ (06440 \ +paniym \) \ him \ . \end{array}$

Psalm Psa_69_01 . To the chief Musician (05329 +natsach) upon Shoshannim (07999 +shalam) , [A {Psalm}] of David (01732 +David) . Save (03467 +yasha() me , O God (00430 +)elohiym) ; for the waters (04325 +mayim) are come (00935 +bow)) in unto [my] soul (05315 +nephesh) .

 $\begin{array}{l} Psalm Psa_70_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , [\ A \ \{Psalm\} \] \ of \ David \ (01732 \ +David \) \ , to \ bring \ to \ remembrance \ (02142 \ +zakar \) \ . \ [\ Make \ haste \] \ , O \ God \ (00430 \ +)elohiym \) \ , to \ deliver \ (05337 \ +natsal \) \ me \ ; \ make \ haste \ (02363 \ +chuwsh \) \ to \ help \ (05833 \ +(ezrah \) \ me \ , O \ LORD \ (03068 \ +Y \ @ hovah \) \ . \end{array}$

 $\begin{array}{l} Psalm Psa_72_01 . \left[\ A \left\{ Psalm \right\} \ \right] for \ Solomon \ (08010 + Sh@lomoh \) . \ Give \ (05414 + nathan \) \ the \ king \ (04428 + melek \) \ thy \ judgments \ (04941 + mishpat \) \ , O \ God \ (00430 +)elohiym \) \ , \ and \ thy \ righteousness \ (06666 + ts@daqah \) \ unto \ the \ king \ s \ (04428 + melek \) \ son \ (01121 + ben \) \ . \end{array}$

 $\begin{array}{l} Psalm Psa_{73_01} . A \{Psalm\} (04210 + mizmowr \) of Asaph (00623 +)Acaph \) . Truly (00389 +)ak \) God \\ (00430 +)elohiym \) [is] good (02896 + towb \) to Israel (03478 + Yisra)el \) , [even] to such as are of a clean \\ (01249 + bar \) heart (03824 + lebab \) . \end{array}$

 $Psalm Psa_75_01. To the chief Musician (05329 + natsach), Altaschith (00408 +)al) (07843 + shachath), A {Psalm} (04210 + mizmowr) [or] Song (07892 + shiyr) of Asaph (00623 +)Acaph). Unto thee, O God (00430 +)elohiym), do (06213 + (asah) we give thanks (03034 + yadah), [unto thee] do (06213 + (asah) we give thanks (03034 + yadah), [unto thee] do (06213 + (asah) we give thanks (03034 + yadah); for [that] thy name (08034 + shem) is near (07138 + qarowb) thy wondrous (06381 + pala)) works declare (05608 + caphar).$

 $\begin{array}{l} Psalm Psa_76_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ on \ Neginoth \ (05058 \ +n@giynah \) \ , A \ \{Psalm\} \\ (04210 \ +mizmowr \) \ [\ or \] \ Song \ (07892 \ +shiyr \) \ of \ Asaph \ (00623 \ +)Acaph \) \ . \ In \ Judah \ (03063 \ +Y@huwdah \) \\ [\ is \] \ God \ (00430 \ +)elohiym \) \ known \ (03045 \ +yada(\):his \ name \ (08034 \ +shem \) \ [\ is \] \ great \ (01419 \ +gadowl \) \\ in \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

 +qowl); and he gave ear (00238 +)azan) unto me.

 $Psalm Psa_79_01 . A \{Psalm\} (04210 + mizmowr) of Asaph (00623 +) Acaph) . O God (00430 +) elohiym), \\ the heathen (01471 + gowy) are come (00935 + bow)) into thine inheritance (05159 + nachalah); thy holy (06944 + qodesh) temple (01964 + heykal) have they defiled (02930 + tame)); they have laid (07760 + suwm) \\ Jerusalem (03389 + Y@ruwshalaim) on heaps (05856 + (iy)).$

 $\begin{array}{l} Psalm Psa_{80}_{01} . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ upon \ Shoshannimeduth \ (07799 \ +shuwshan \) \\ (5715) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ Asaph \ (00623 \ +)Acaph \) \ . \ Give \ ear \ (00238 \ +)azan \) \ , O \ Shepherd \ (07462 \ +ra(ah \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ thou \ that \ leadest \ (05090 \ +nahag \) \ Joseph \ (03130 \ +Yowceph \) \\ like \ a \ flock \ (06629 \ +tso)n \) \ ; \ thou \ that \ dwellest \ (03427 \ +yashab \) \ [\ between \] \ the \ cherubins \ (03742 \ +k@ruwb \) \ , \ shine \ (03313 \ +yapha(\) \ forth \ . \end{array}$

 $\begin{array}{l} Psalm Psa_81_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ upon \ (05921 \ +(al \) \ Gittith \ (01665 \ +Gittiyth \) \ , [A \ Psalm \] \ of \ Asaph \ (00623 \ +)Acaph \) \ . \ Sing \ (07442 \ +ranan \) \ aloud \ (07442 \ +ranan \) \ unto \ God \ (00430 \ +)elohiym \) \ our \ strength \ (05797 \ +(oz \):make \ a \ joyful \ noise \ unto \ the \ God \ (00430 \ +)elohiym \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ . \end{array}$

 $\label{eq:salm_salm} Psa_82_01 . A \{Psalm\} (04210 + mizmowr) of Asaph (00623 +) Acaph) . God (00430 +) elohiym) standeth (05324 + natsab) in the congregation (05712 + (edah) of the mighty (00410 +) el); he judgeth (08199 + shaphat) among (08432 + tavek) the gods (00430 +) elohiym).$

 $\begin{array}{l} Psalm Psa_83_01 . A \ Song \ (07892 \ +shiyr \) \ [\ or \] \ \{Psalm\} \ (04210 \ +mizmowr \) \ of \ Asaph \ (00623 \ +)Acaph \) \ . \\ Keep \ not \ thou \ silence \ (03808 \ +lo) \) \ (01824 \ +d@miy \) \ , O \ God \ (00430 \ +)elohiym \):hold \ (02790 \ +charash \) \ not \ thy \ peace \ (02790 \ +charash \) \ , and \ be \ not \ still \ (08252 \ +shaqat \) \ , O \ God \ (00410 \ +)el \) \ . \\ \end{array}$

 $\begin{array}{l} Psalm Psa_84_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ upon \ (05921 \ +(al \) \ Gittith \ (01665 \ +Gittiyth \) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ for \ the \ sons \ (01121 \ +ben \) \ of \ Korah \ (07141 \ +Qorach \) \ . \ How \ (04100 \ +mah \) \ amiable \ (03039 \ +y@diyd \) \ [\ are \] \ thy \ tabernacles \ (04908 \ +mishkan \) \ , O \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba \) \ ! \end{array}$

 $\begin{array}{l} Psalm Psa_85_01 \ . \ To \ the \ chief \ Musician \ (05329 \ +natsach \) \ , A \ \{Psalm\} \ (04210 \ +mizmowr \) \ for \ the \ sons \ (01121 \ +ben \) \ of \ Korah \ (07141 \ +Qorach \) \ . \ LORD \ (03068 \ +Y@hovah \) \ , \ thou \ hast \ been \ favourable \ (07520 \ +ratsad \) \ unto \ thy \ land \ (00776 \ +)erets \): \ thou \ hast \ brought \ (07725 \ +shuwb \) \ back \ (07725 \ +shuwb \) \ the \ captivity \ (07622 \ +sh@buwth \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ . \end{array}$

 $\label{eq:salm_salm} \begin{array}{l} Psalm Psa_87_01 \ . \ A \ \{Psalm\} \ (04210 \ +mizmowr \) \ [\ or \] \ Song \ (07892 \ +shiyr \) \ for \ the \ sons \ (01121 \ +ben \) \ of \ Korah \ (07141 \ +Qorach \) \ . \ His \ foundation \ (03248 \ +y@cuwdah \) \ [\ is \] \ in \ the \ holy \ (06944 \ +qodesh \) \ mountains \ (02042 \ +harar \) \ . \end{array}$

 $\begin{array}{l} Psalm Psa_{88_01} . A \ Song \ (07892 + shiyr \) \ [\ or \] \ \{Psalm\} \ (04210 + mizmowr \) \ for \ the \ sons \ (01121 + ben \) \ of \ Korah \ (07141 + Qorach \) \ , to \ the \ chief \ Musician \ (05329 + natsach \) \ upon \ (05921 + (al \) \ Mahalath \ (04257 + machalath \) \ Leannoth \ (06031 + (anah \) \ , Maschil \ (07919 + sakal \) \ of \ Heman \ (01968 + Heyman \) \ the \ Ezrahite \ (00250 +) \ Ezrachiy \) \ . \ O \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +) \ elohiym \) \ of \ my \ salvation \ (03444 + y@shuw(ah \) \ , I \ have \ cried \ (06817 + tsa(aq \) \ day \ (03117 + yowm \) \ [\ and \] \ night \ (03915 + layil \) \ before \ (05048 + neged \) \ thee : \ \end{array}$

 $\begin{array}{l} Psalm Psa_92_01 . A \{Psalm\} (04210 + mizmowr) [or] Song (07892 + shiyr) for the sabbath (07676 + shabbath) day (03117 + yowm) . [It is a] good (02896 + towb) [thing] to give thanks (03034 + yadah) unto the LORD (03068 + Y@hovah), and to sing (02167 + zamar) praises unto thy name (08034 + shem), O most (05945 +)elyown) High (05945 +)elyown) : \end{array}$

Psalm Psa_98_01 . A {Psalm} (04210 + mizmowr) . O sing (07891 + shiyr) unto the LORD (03068

+Y@hovah) a new (02319 +chadash) song (07892 +shiyr) ; for he hath done (06213 +(asah) marvellous (06381 +pala)) things: his right (03225 +yamiyn) hand (03225 +yamiyn) , and his holy (06944 +qodesh) arm (02220 +z@rowa() , hath gotten him the victory (03467 +yasha() .

Psalms Act_01_20 For it is written (1125 -grapho -) in the book (0976 -biblos -) of {Psalms} (5568 -psalmos -) , Let his habitation (1886 -epaulis -) be desolate (2048 -eremos -) , and let no (3361 -me -) man dwell (2730 -katoikeo -) therein (0846 -autos -):and his bishoprick (1984 -episkope -) let another (2087 -heteros -) take (2983 -lambano -) .

Psalms Luk_20_42 And David 1138 -Dabid - himself 0846 -autos - saith 3004 -lego - in the book 0976 -biblos - of {Psalms} 5568 -plalmos - , The LORD 2962 -kurios - said 2036 -epo - unto my Lord 2962 -kurios - , Sit 2521 -kathemai - thou on 1537 -ek - my right 1188 -dexios - hand ,

 $psalm 1Ch_{16}07 . Then (00227 +)az) on that day (03117 + yowm) David (01732 + David) delivered (05414 + nathan) first (07218 + ro)sh) [this {psalm}] to thank (03034 + yadah) the LORD (03068 + Y@hovah) into the hand (03027 + yad) of Asaph (00623 +)Acaph) and his brethren (00251 +)ach) .$

psalm 1Co_14_26 . How (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 -hotan -) ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) , every (1538 -hekastos -) one of you hath (2192 -echo -) a {psalm} (5568 -psalmos -) , hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 - echo -) a tongue (1100 -glossa -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -) an interpretation (2058 -hermeneia -) . Let all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .

psalm Act_13_33 God (2316 -theos -) hath fulfilled (1603 -ekpleroo -) the same (5026 -taute -) unto us their children (5043 -teknon -), in that he hath raised (0450 -anistemi -) up Jesus (2424 -Iesous -) again (0450 - anistemi -) ; as it is also (2532 -kai -) written (1125 -grapho -) in the second (1208 -deuteros -) {psalm} (5568 -psalmos -), Thou art (1488 -ei -) my Son (5207 -huios -), this (4594 -semeron -) day (4594 -semeron -) have I begotten (1080 -gennao -) thee.

psalm Act_13_35 Wherefore (1352 -dio -) he saith (3004 -lego -) also (2532 -kai -) in another (2087 -heteros -) [{psalm}], Thou shalt not suffer (1325 -didomi -) thine (4675 -sou -) Holy (3741 -hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -).

 $psalm Psa_81_02 Take (05375 + nasa)) a \{psalm\} (02172 + zimrah), and bring (05414 + nathan) hither the timbrel (08596 + toph), the pleasant (05273 + na(iym) harp (03658 + kinnowr) with the psaltery (05035 + nebel).$

psalm Psa_98_05 Sing (02167 +zamar) unto the LORD (03068 +Y@hovah) with the harp (03658 +kinnowr); with the harp (03658 +kinnowr), and the voice (06963 +qowl) of a {psalm} (02172 +zimrah).

 $psalmist \ 2Sa_23_01 \ . \ Now \ these \ (00428 \ +)el \ - \ leh \) \ [\ be \] \ the \ last \ (00314 \ +)acharown \) \ words \ (01697 \ +dabar \) \ of \ David \ (01732 \ +David \) \ . \ David \ (01732 \ +David \) \ the \ son \ (01121 \ +ben \) \ of \ Jesse \ (03448 \ +Yishay \) \ said \ (05002 \ +n@)um \) \ , \ and \ the \ man \ (01397 \ +geber \) \ [\ who \ was \] \ raised \ (06965 \ +quwm \) \ up \ on \ high \ (05920 \ +(al \) \ , \ the \ anointed \ (04899 \ +mashiyach \) \ of \ the \ God \ (00430 \ +)elohiym \) \ of \ Jacob \ (03290 \ +Ya(aqob \) \ , \ and \ the \ sweet \ (05273 \ +na(iym \) \ \{psalmist\} \ (02158 \ +zamiyr \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ said \ (05002 \ +n@)um \) \ , \$

psalmos Eph_05_19 Speaking (2980 -laleo -) to yourselves (1438 -heautou -) in psalms (5568 - = {psalmos} -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -) , singing (0103 -aido -) and making (5567 -psallo -) melody (5567 -psallo -) in your (5216 -humon -) heart (2588 -kardia -) to the Lord (2962 -kurios -) ;

psalms 1Ch_16_09 Sing (07891 +shiyr) unto him , sing (07891 +shiyr) {psalms} (02167 +zamar) unto him ,

talk (07878 +siyach) ye of all (03605 +kol) his wondrous (06381 +pala)) works .

psalms Col_03_16 Let the word (3056 -logos -) of Christ (5547 -Christos -) dwell (1774 -enoikeo -) in you richly (4146 -plousios -) in all (3956 -pas -) wisdom (4678 -sophia -) ; teaching (1321 -didasko -) and admonishing (3560 -noutheteo -) one (1438 -heautou -) another (1438 -heautou -) in {psalms} (5568 -psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -) , singing (0103 -aido -) with grace (5485 -charis -) in your (5216 -humon -) hearts (2588 -kardia -) to the Lord (2962 -kurios -) .

psalms Eph_05_19 Speaking (2980 -laleo -) to yourselves (1438 -heautou -) in {psalms} (5568 - = psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -) , singing (0103 -aido -) and making (5567 -psallo -) melody (5567 -psallo -) in your (5216 -humon -) heart (2588 -kardia -) to the Lord (2962 -kurios -) ;

psalms Jam_05_13 Is any (5100 -tis -) among (1722 -en -) you afflicted (2553 -kakopatheo -) ? let him pray (4336 -proseuchomai -) . Is any (5100 -tis -) merry (2114 -euthumeo -) ? let him sing (5567 -psallo -) {psalms} (5567 -psallo -) .

psalms Luk_24_44 And he said 2036 -epo - unto them , These 3778 -houtos - [are] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 -prophetes - , and [in] the {psalms} 5568 -psalmos - , concerning 4012 -peri - me .

 $psalms Psa_105_02 Sing (07891 + shiyr) unto him , sing (02167 + zamar) \{psalms\} (02167 + zamar) unto him:talk (07878 + siyach) ye of all (03605 + kol) his wondrous (06381 + pala)) works .$

 $psalms Psa_95_02 \ Let \ us \ come \ (06923 + qadam \) \ before \ (06924 + qedem \) \ his \ presence \ (06440 + paniym \) \ with \ thanksgiving \ (08426 + towdah \) \ , \ and \ make \ a \ joyful \ noise \ unto \ him \ with \ \{psalms\} \ (02158 + zamiyr \) \ .$

 $psalteries 1Ch_{13}_{08} And David (01732 + David) and all (03605 + kol) Israel (03478 + Yisra)el) played (07832 + sachaq) before (06440 + paniym) God (00430 +)elohiym) with all [their] might (05797 + (oz) , and with singing (07892 + shiyr) , and with harps (03658 + kinnowr) , and with {psalteries} (05035 + nebel) , and with timbrels (08596 + toph) , and with cymbals (04700 + m@tseleth) , and with trumpets (02689 + chatsots@rah) .$

psalteries 1Ch_15_16 And David (01732 +David) spake (00559 +)amar) to the chief (08269 +sar) of the Levites (03881 +Leviyiy) to appoint (05975 +(amad) their brethren (00251 +)ach) [to be] the singers (07891 +shiyr) with instruments (03627 +k@liy) of musick (07892 +shiyr) , {psalteries} (05035 +nebel) and harps (03658 +kinnowr) and cymbals (04700 +m@tseleth) , sounding (08085 +shama() , by lifting (07311 +ruwm) up the voice (06963 +qowl) with joy (08057 +simchah).

 $psalteries 1Ch_{15}_{20} And Zechariah (02148 + Z@karyah), and Aziel (05815 + (Aziy)el), and Shemiramoth (08070 + Sh@miyramowth), and Jehiel (03171 + Y@chiy)el), and Unni (06042 + (Unniy), and Eliab (00446 +)Eliy)ab), and Maaseiah (04641 + Ma(aseyah), and Benaiah (01141 + B@nayah), with {psalteries} (05035 + nebel) on (05921 + (al) Alamoth (05961 + (Alamowth);$

 $psalteries 1Ch_{15_28} Thus all (03605 + kol) Israel (03478 + Yisra)el) brought (05927 + (alah) up the ark (00727 +)arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah) with shouting (08643 + t@ruw(ah) , and with sound (06963 + qowl) of the cornet (07782 + showphar) , and with trumpets (02689 + chatsots@rah) , and with cymbals (04700 + m@tseleth) , making a noise (08085 + shama() with {psalteries} (05035 + nebel) and harps (03658 + kinnowr) .$

 $psalteries \ 1Ch_16_05 \ A saph \ (00623 \ +) A caph \) \ the \ chief \ (07218 \ +ro) sh \) \ , \ and \ next \ (04932 \ +mishneh \) \ to \ him \ (04932 \ +mishneh \) \ to \ him \ (04932 \ +mishneh \) \ to \ him \ (04932 \ +mishneh \) \ bar{shift} \ (0493 \ +mishneh \) \) \ bar{shift} \ (0493 \ +mishneh$

$$\label{eq:2.2} \begin{split} & Zechariah~(02148~+Z@karyah~)~,~Jeiel~(03273~+Y@(iy)el~)~,~and~Shemiramoth~(08070~+Sh@miyramowth~)~,\\ & and~Jehiel~(03171~+Y@chiy)el~)~,~and~Mattithiah~(04993~+Mattithyah~)~,~and~Eliab~(00446~+)Eliy)ab~)~,~and~Benaiah~(01141~+B@nayah~)~,~and~Obededom~(05654~+(Obed~)Edowm~):and~Jeiel~(03273~+Y@(iy)el~)~with~ {psalteries}~(03627~+k@liy~)~and~with~harps~(03658~+kinnowr~)~;~but~Asaph~(00623~+)Acaph~)~made~a~sound~(08085~+shama(~)~with~cymbals~(04700~+m@tseleth~)~;~$$

 $psalteries 1Ch_{25_01} . Moreover David (01732 + David) and the captains (08269 + sar) of the host (06635 + tsaba)) separated (00914 + badal) to the service (05656 + (abodah) of the sons (01121 + ben) of Asaph (00623 +)Acaph) , and of Heman (01968 + Heyman) , and of Jeduthun (03038 + Y@duwthuwn) , who should prophesy (05012 + naba)) with harps (03658 + kinnowr) , with {psalteries} (05035 + nebel) , and with cymbals (04700 + m@tseleth): and the number (04557 + micpar) of the workmen according to their service (05656 + (abodah) was :$

psalteries $1Ch_{25}_{06} All (03605 + kol)$ these (00428 +)el - leh) [were] under (05921 + (al) the hands (03027 + yad) of their father (25) for song (07892 + shiyr) [in] the house (01004 + bayith) of the LORD (03068 + Y@hovah), with cymbals (04700 + m@tseleth), {psalteries} (05035 + nebel), and harps (03658 + kinnowr), for the service (05656 + (abodah) of the house (01004 + bayith) of God (00430 +)elohiym), according (05921 + (al) to the king s (04428 + melek) order (03027 + yad) to Asaph (00623 +)Acaph), Jeduthun (03038 + Y@duwthuwn), and Heman (01968 + Heyman).

psalteries $1Ki_{10}12$ And the king (04428 + melek) made (06213 + (asah) of the almug (00484 +)almuggiym) trees (06086 + (ets)) pillars (04552 + mic(ad)) for the house (01004 + bayith) of the LORD (03068 + Y @ hovah), and for the king s (04428 + melek) house (01004 + bayith), harps (03658 + kinnowr) also and {psalteries} (05035 + nebel) for singers (07891 + shiyr):there came (00935 + bow)) no (03808 + lo)) such (03651 + ken) almug (00484 +)almuggiym) trees (06086 + (ets)), nor (03808 + lo)) were seen (07200 + ra)ah) unto this (02088 + zeh) day (03117 + yowm).

psalteries $2Ch_05_12$ Also the Levites (03881 +Leviyiy) [which were] the singers (07891 +shiyr), all (03605 +kol) of them of Asaph (00623 +)Acaph), of Heman (01968 +Heyman), of Jeduthun (03038 +Y@duwthuwn), with their sons (01121 +ben) and their brethren (00251 +)ach), [being] arrayed (03847 +labash) in white linen (00948 +buwts), having cymbals (04700 +m@tseleth) and {psalteries} (05035 +nebel) and harps (03658 +kinnowr), stood (05975 +(amad) at the east (04217 +mizrach) end of the altar (04196 +mizbeach), and with them an hundred (03967 +me)ah) and twenty (06242 +(esriym) priests (03548 +kohen) sounding (02690 +chatsar) with trumpets (02689 +chatsots@rah):)

psalteries $2Ch_09_11$ And the king (04428 + melek) made (06213 + (asah) [of] the algum (00418 +) algummiym) trees (06086 + (ets) terraces (04546 + m@cillah) to the house <math>(01004 + bayith) of the LORD (03068 + Y@hovah), and to the king s (04428 + melek) palace (01004 + bayith), and harps (03658 + kinnowr) and {psalteries} (05035 + nebel) for singers (07891 + shiyr):and there were none (03808 + lo)) such (01992 + hem) seen (07200 + ra)ah) before (06440 + paniym) in the land (00776 +) erets) of Judah (03063 + Y@huwdah).

psalteries $2Ch_{20}_{28}$ And they came (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) with {psalteries} (05035 +nebel) and harps (03658 +kinnowr) and trumpets (02689 +chatsots@rah) unto the house (01004 +bayith) of the LORD (03068 +Y@hovah).

psalteries $2Ch_{29}_{25}$ And he set (05975 +(amad) the Levites (03881 +Leviyiy) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) with cymbals (04700 +m@tseleth) , with {psalteries} (05035 +nebel) , and with harps (03658 +kinnowr) , according to the commandment (04687 +mitsvah) of David (01732 +David) , and of Gad (01410 +Gad) the king s (04428 +melek) seer (02374 +chozeh) , and Nathan (05416 +Nathan) the prophet (05030 +nabiy)):for [so was] the commandment (04687 +mitsvah) of the LORD (03068 +Y@hovah) by his prophets (05030 +nabiy)).

psalteries $2Sa_06_05$ And David (01732 + David) and all (03605 + kol) the house (01004 + bayith) of Israel (03478 + Yisra)el) played (07832 + sachaq) before (06440 + paniym) the LORD (03068 + Y@hovah) on all (03605 + kol) manner of [instruments made of] fir (01265 + b@rowsh) wood (06086 + (ets)), even on harps (03658 + kinnowr), and on {psalteries} (05035 + nebel), and on timbrels (08596 + toph), and on cornets (04517 + m@na(na()), and on cymbals (06767 + ts@latsal)).

psalteries Neh_12_27 . And at (05921 +(al) the dedication (02598 +chanukkah) of the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) they sought (01245 +baqash) the Levites (03881 +Leviyiy) out of all (03605 +kol) their places (04725 +maqowm), to bring (00935 +bow)) them to Jerusalem (03389 +Y@ruwshalaim), to keep (06213 +(asah) the dedication (02598 +chanukkah) with gladness (08057 +simchah), both with thanksgivings (08426 +towdah), and with singing (07892 +shiyr), [with] cymbals (04700 +m@tseleth), {psalteries} (05035 +nebel), and with harps (03658 +kinnowr).

psaltery $1Sa_10_05$ After (00310 +)achar) that thou shalt come (00935 +bow)) to the hill (01389 +gib(ah) of God (00430 +)elohiym), where [is] the garrison (05333 +n@tsiyb) of the Philistines (06430 +P@lishtiy):and it shall come (01961 +hayah) to pass , when thou art come (00835 +)esher) thither (08033 +sham) to the city (05892 +(iyr), that thou shalt meet (06293 +paga() a company (02256 +chebel) of prophets (05030 +nabiy)) coming (03381 +yarad) down (03381 +yarad) from the high (01116 +bamah) place with a {psaltery} (05035 +nebel), and a tabret (08596 +toph), and a pipe (02485 +chaliyl), and a harp (03658 +kinnowr), before (06440 +paniym) them ; and they shall prophesy (05012 +naba)):

psaltery Dan_03_05 [That] at what (01768 +diy) time (05732 +(iddan) ye hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka)) , {psaltery} (06460 +p@canteriyn) , dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , ye fall (05308 +n@phal) down and worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) hath set (06966 +quwm) up :

psaltery Dan_03_07 Therefore at that time (02166 +z@man), when (01768 +diy) all (03606 +kol) the people (05972 +(am) heard (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren), flute (04953 +mashrowqiy), harp (07030 +qiytharoc), sackbut (05443 +cabb@ka)), {psaltery} (06460 +p@canteriyn), and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar), all (03606 +kol) the people (05972 +(am), the nations (00524 +)ummah), and the languages (03961 +lishshan), fell (05308 +n@phal) down [and] worshipped (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up .

psaltery Dan_03_10 Thou , O king (04430 +melek) , hast made (07761 +suwm) a decree (02942 +t@(em) , that every (03606 +kol) man (00606 +)enash) that shall hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka)) , {psaltery} (06460 +p@canteriyn) , and dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , shall fall (05308 +n@phal) down and worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) :

psaltery Dan_03_15 Now (03705 +k@(an) if (02006 +hen) ye be ready (06263 +(athiyd) that at what (01768 +diy) time (05732 +(iddan) ye hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren), flute (04953 +mashrowqiy), harp (07030 +qiytharoc), sackbut (05443 +cabb@ka)), {psaltery} (06460 +p@canteriyn), and dulcimer (05481 +cuwmpown@yah), and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar), ye fall (05308 +n@phal) down and worship (05457 +c@gid) the image (06755 +tselem) which (01768 +diy) I have made (05648 +(abad); [well] :but if (02006 +hen) ye worship (05457 +c@gid) not , ye shall be cast (07412 +r@mah) the same hour (08160 +sha(ah) into the midst (01459 +gav) of a burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) ; and who (04479 +man) [is] that God (00426 +)elahh) that shall deliver (07804 +sh@zab) you out of my hands (03028 +yad) ?

myself] will awake (05782 +(uwr) early (07837 +shachar).

psaltery Psa_144_09 . I will sing (07891 +shiyr) a new (02319 +chadash) song (07892 +shiyr) unto thee , O God (00430 +)elohiym):upon a {psaltery} (05035 +nebel) [and] an instrument of ten (06218 +(asowr) strings will I sing (02167 +zamar) praises unto thee .

psaltery Psa_150_03 Praise (01984 +halal) him with the sound (08629 +teqa() of the trumpet (07782 +showphar):praise (01984 +halal) him with the {psaltery} (05035 +nebel) and harp (03658 +kinnowr).

psaltery Psa_33_02 Praise (03034 +yadah) the LORD (03068 +Y@hovah) with harp (03658 +kinnowr): sing (02167 +zamar) unto him with the {psaltery} (05035 +nebel) [and] an instrument of ten (06218 +(asowr) strings .

 $\begin{array}{l} psaltery \ Psa_57_08 \ Awake \ (05782 + (uwr \) \ up \ , my \ glory \ (03519 + kabowd \) \ ; \ awake \ (05782 + (uwr \) \ , \\ \{ psaltery \} \ (05035 + nebel \) \ and \ harp \ (03658 + kinnowr \): I \ [\ myself \] \ will \ awake \ (05782 + (uwr \) \ early \ (07837 + shachar \) \ . \end{array}$

psaltery Psa_71_22 I will also (01571 +gam) praise (03034 +yadah) thee with the {psaltery} (03627 +k@liy), [even] thy truth (00571 +)emeth), O my God (00430 +)elohiym):unto thee will I sing (02167 +zamar) with the harp (03658 +kinnowr), O thou Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el).

psaltery Psa_81_02 Take (05375 +nasa)) a psalm (02172 +zimrah), and bring (05414 +nathan) hither the timbrel (08596 +toph), the pleasant (05273 +na(iym) harp (03658 +kinnowr) with the {psaltery} (05035 +nebel).

psaltery Psa_92_03 Upon an instrument of ten (06218 +(asowr) strings , and upon the {psaltery} (05035 +nebel) ; upon the harp (03658 +kinnowr) with a solemn sound (01902 +higgayown) .

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