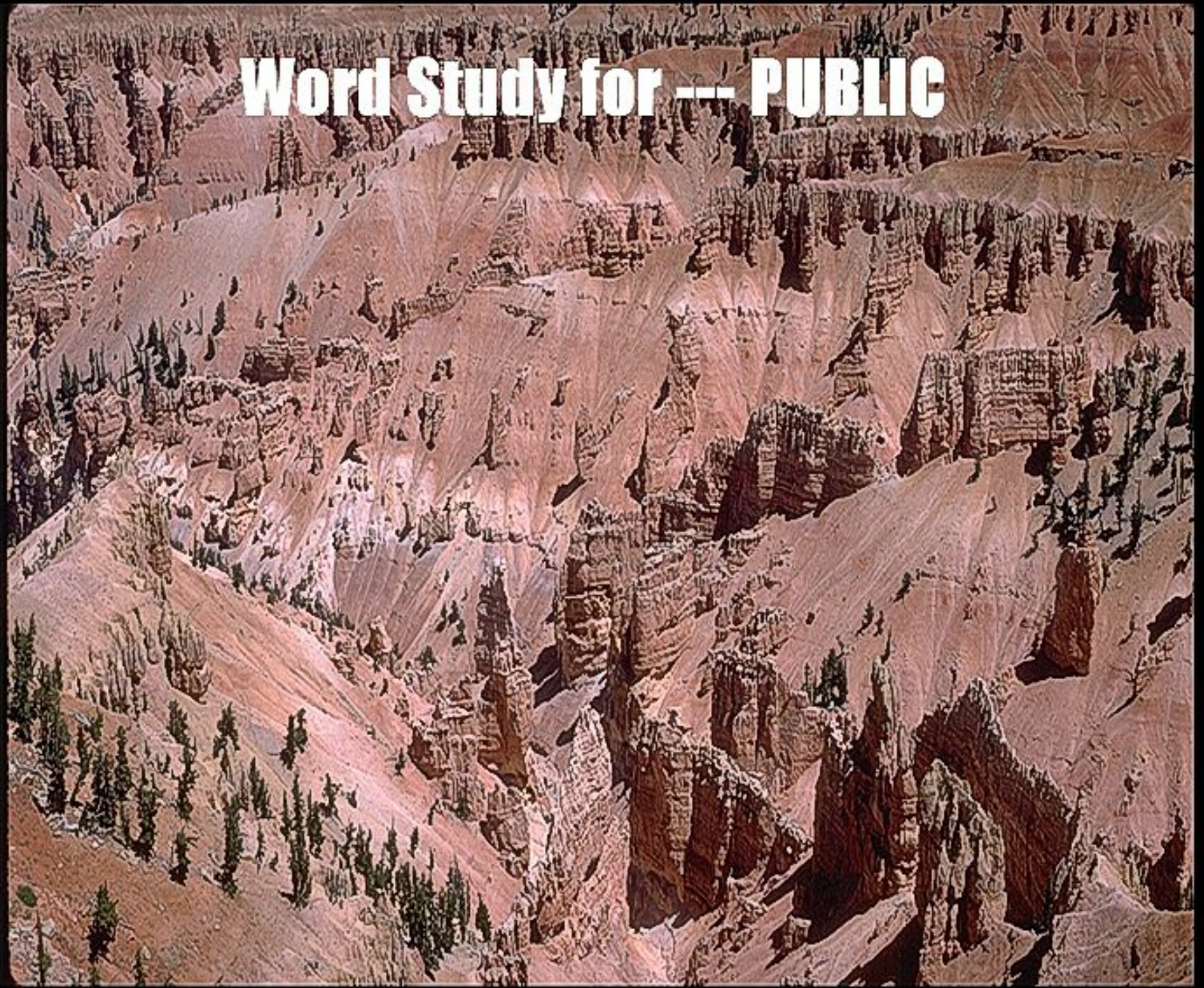


# Word Study for --- PUBLIC



# **KJV Bible Word Studies for PUBLIC**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

Asia 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- chief of {Asia}.

chief 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- {chief} of Asia.

minister 3008 # leitourgeo {li-toorg-eh'-o}; from 3011; to be a public servant, i.e. (by analogy) to perform religious or charitable functions (worship, obey, relieve): -- {minister}.

minister 3011 # leitourgos {li-toorg-os'}; from a derivative of 2992 and 2041; a public servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): -- {minister}(-ed).

ministration 3009 # leitourgia {li-toorg-ee'-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver): -- {ministration}(-try), service.

murderer 5406 # phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -- {murderer}.

of 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- chief {of} Asia.

palace 1964 ## heykal {hay-kawl'}; probably from 3201 (in the sense of capacity); a large public building, such as a palace or temple: -- {palace}, temple.

people 1218 # demos {day'-mos}; from 1210; the public (as bound together socially): -- {people}.

preacher 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- {preacher}(-er), proclaim, publish.

proclaim 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), {proclaim}, publish.

public 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a {public} example, put to an open shame.

publish 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), proclaim, {publish}.

service 3009 # leitourgia {li-toorg-ee'-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver): -- ministration(-try), {service}.

spectacle 2302 # theatron {teh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- {spectacle}, theatre.

strive 0118 # athleo {ath-leh'-o}; from athlos (a contest in the public lists); to contend in the competitive games: -- {strive}.

temple 1964 ## heykal {hay-kawl'}; probably from 3201 (in the sense of capacity); a large public building, such as a palace or temple: -- palace, {temple}.

theatre 2302 # theatron {teh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- spectacle, {theatre}.

try 3009 # leitourgia {li-toorg-ee'-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver): -- ministration(-try), service.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**public 01964 ## heykal {hay-kawl'} ; probably from 03201 (in the sense of capacity) ; a large {public} building , such as a palace or temple : -- palace , temple .**

**public 04744 ## miqra' {mik-raw'} ; from 07121 ; something called out , i . e . a {public} meeting (the act , the persons , or the place) ; also a rehearsal : -- assembly , calling , convocation , reading .**

**public 0029 - aggareuo {ang-ar-yew'-o}; of foreign origin [compare 0104]; properly, to be a courier, i.e. (by implication) to press into {public} service: -- compel (to go).**

**public 0058 - agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of {public} resort); by implication, a market or thoroughfare: -- market(-place), street.**

**public 0118 - athleo {ath-leh'-o}; from athlos (a contest in the {public} lists); to contend in the competitive games: -- strive.**

**public 0775 - Asiarches {as-ee-ar'-khace}; from 0773 and 0746; an Asiarch or president of the {public} festivities in a city of Asia Minor: -- chief of Asia.**

**public 1017 - brabeion {brab-i'-on}; from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) a prize in the {public} games: -- prize.**

**public 1215 - demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 0058; to be a people-gatherer, i.e. to address a {public} assembly: -- make an oration.**

**public 1218 - demos {day'-mos}; from 1210; the {public} (as bound together socially): -- people.**

**public 1219 - demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in {public}: -- common, openly, publicly.**

**public 1219 - demosios {day-mos'ee-os}; from 1218; {public}; (feminine singular dative case as adverb) in public: -- common, openly, publicly.**

**public 1832 - exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in {public}): -- be lawful, let, X may(-est).**

**public 2302 - theatron {theh'-at-ron}; from 2300; a place for {public} show ( " theatre " ), i.e. general audience-room; by implication, a show itself (figuratively): -- spectacle, theatre.**

**public 2735 - katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good {public} administration): -- very worthy deed.**

**public 2784** - kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a {public} crier), especially divine truth (the gospel): -- preacher(-er), proclaim, publish.

**public 3008** - leitourgeo {li-toorg-eh'-o}; from 3011; to be a {public} servant, i.e. (by analogy) to perform religious or charitable functions (worship, obey, relieve): -- minister.

**public 3009** - leitourgia {li-toorg-ee'-ah}; from 3008; {public} function (as priest [ " liturgy " ] or almsgiver): -- ministration(-try), service.

**public 3011** - leitourgos {li-toorg-os'}; from a derivative of 2992 and 2041; a {public} servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): -- minister(-ed).

**public 3792** - ochlopoieo {okh-lop-oy-eh'-o}; from 3793 and 4160; to make a crowd, i.e. raise a {public} disturbance: -- gather a company.

**public 3829** - pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 and a derivative of 1209; all-receptive, i.e. a {public} lodging-place (caravanserai or khan): -- inn.

**public 3856** - paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a {public} example, put to an open shame.

**public 3856** - paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the {public}), i.e. expose to infamy: -- make a public example, put to an open shame.

**public 4434** - ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or {public} mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), poor.

**public 4735** - stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the {public} games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- crown.

**public 5057** - telones {tel-o'-nace}; from 5056 and 5608; a tax-farmer, i.e. collector of {public} revenue: -- publican.

**public 5406** - phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 0443 does not necessarily imply; while 4607 is a special term for a {public} bandit): -- murderer.

**public 5416** - phragellion {frag-el'-le-on}; neuter of a derivative from the base of 5417; a whip, i.e. Roman lash as a {public} punishment: -- scourge.

**public 5417** - phragelloo {frag-el-lo'-o}; from a presumed equivalent of the Latin flagellum; to whip, i.e. lash as a {public} punishment: -- scourge.

**publican 5057** - telones {tel-o'-nace}; from 5056 and 5608; a tax-farmer, i.e. collector of public revenue: -- {publican}.

**publicans 0754** - architelones {ar-khee-tel-o'-nace}; from 0746 and 5057; a principle tax-gatherer: -- chief among the {publicans}.

**publicity 00567** ## 'Emoriy {em-o-ree'} ; probably a patronymic from an unused name derived from 00559 in the sense of {publicity} , i . e . prominence ; thus , a mountaineer ; an Emorite , one of the Canaanitish

tribes : -- Amorite .

publicity 3954 - parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, {publicity}; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).

publicly 1219 - demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, openly, {publicly}.

publicly 02199 ## za` aq {zaw-ak'} ; a primitive root ; to shriek (from anguish or danger) ; by analogy , (as a herald) to announce or convene {publicly} : -- assemble , call (together) , (make a) cry (out) , come with such a company , gather (together) , cause to be proclaimed .

publicly 3010 - leitourgikos {li-toorg-ik-os'}; from the same as 3008; functional {publicly} ( " liturgic " ); i.e. beneficent: -- ministering.

publicly 3854 - paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear {publicly}: -- come, go, be present.

publicly 5318 - phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) {publicly}, externally: -- abroad, + appear, known, manifest, open [+ -ly], outward ( [+ -ly]).

publicly 5320 - phaneros {fan-er-oc'e'}; adverb from 5318; plainly, i.e. clearly or {publicly}: -- evidently, openly.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0118 + strive + he strive +/. athleo {ath-leh'-o}; from athlos (a contest in the public lists); to contend in the competitive games: --strive .

0775 + of Asia + of the chief +/. Asiarches {as-ee-ar'-khace}; from 0773 + Asia + of Asia + in Asia + and Asia + from Asia + and of Asia + are in Asia + are in Asia + which were of Asia + they which are in Asia +/ and 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/; an Asiarch or president of the public festivities in a city of Asia Minor: --chief of Asia .

1218 + And the people + unto the people + in unto the people + them out to the people +/. demos {day'-mos}; from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/; the public (as bound together socially): --people .

2302 + a spectacle + the theatre +/. theatron {theh'-at-ron}; from 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/; a place for public show ("theatre"), i . e . general audience-room; by implication, a show itself (figuratively): --spectacle, theatre .

2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preaches + shall be proclaimed + we have not preached + when I have preached + his way and published +/. kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): --preacher(-er), proclaim, publish .

3008 + to minister + ministering + As they ministered +/. leitourgeo {li-toorg-eh'-o}; from 3011 + ministers + A minister + and his ministers + and he that ministered + That I should be the minister +/; to be a public servant, i . e . (by analogy) to perform religious or charitable functions (worship, obey, relieve): --minister .

3009 + service + ministry + of service + and service + of the ministry + of his ministration +/. leitourgia {li-toorg-ee'-ah}; from 3008 + to minister + ministering + As they ministered +/; public function (as priest ["liturgy"] or almsgiver): --ministration(-try), service .

3011 + ministers + A minister + and his ministers + and he that ministered + That I should be the minister +/. leitourgos {li-toorg-os'}; from a derivative of 2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their works + + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; a public servant, i . e . a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): --minister(-ed) .

5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/. phoneus {fon-yooce'}; from 5408 + murder + murders + and murder + was noised + and slaughter + and for murder + they of their murders +/; a murderer (always of criminal [or at least intentional] homicide; which 0443 + murderer + is a murderer + He was a murderer +/ does not necessarily imply; while 4607 + that were murderers +/ is a special term for a public bandit): --murderer .

**Root Words and their word stems. This helps you see all related words in the English.**



# **English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**public 3856 \*\* paradeigmatizo \*\* make a {public} example, put to an open shame.**

**publican 5057 \*\* telones \*\* {publican}.**

**publicans 0754 \*\* architelones \*\* chief among the {publicans}.**

**publicly 1219 \*\* demosios \*\* common, openly, {publicly}.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**publican 5057 telones \* {publican} , {5057 telones } ,**

**publicans 5052 telesphoreo \* {publicans} , {5052 telesphoreo } ,**

**publick 3856 paradeigmatizo \* {publick} , {3856 paradeigmatizo } ,**

**publicly 1219 demosios \* {publicly} , {1219 demosios } ,**

# **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

## **English Synonyms with Greek Strong's Number.**

**publican - 5057 {publican},**

**publicans - 5052 {publicans},**

**publick - 3856 example, make, open, {publick}, put, shame,**

**publicly - 1219 common, openly, {publicly},**



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#### English Concordance to the KJV Bible.

public , MAT\_01\_19,

publican , MAT\_10\_03 , MAT\_18\_17,

publican , LUK\_05\_27 , LUK\_18\_10 , LUK\_18\_11 , LUK\_18\_13,

publicans , MAT\_05\_46 , MAT\_05\_47 , MAT\_09\_10 , MAT\_09\_11 , MAT\_11\_19 , MAT\_21\_31 , MAT\_21\_32,

publicans , MAR\_02\_15 , MAR\_02\_16 , MAR\_02\_16,

publicans , LUK\_03\_12 , LUK\_05\_29 , LUK\_05\_30 , LUK\_07\_29 , LUK\_07\_34 , LUK\_15\_01 , LUK\_19\_02 ,

publiely , ACT\_18\_28 , ACT\_20\_20,

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## One Word English Phrase Index to the KJV Bible.

public Mat\_01\_19 # Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

publican Luk\_05\_27 # And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

publican Luk\_18\_10 # Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

publican Luk\_18\_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

publican Luk\_18\_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

publican Mat\_10\_03 # Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

publican Mat\_18\_17 # And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

publicans Luk\_03\_12 # Then came also publicans to be baptized, and said unto him, Master, what shall we do?

publicans Luk\_05\_29 # And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

publicans Luk\_05\_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

publicans Luk\_07\_29 # And all the people that heard [him], and the publicans, justified God, being baptized with the baptism of John.

publicans Luk\_07\_34 # The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

publicans Luk\_15\_01 # Then drew near unto him all the publicans and sinners for to hear him.

publicans Luk\_19\_02 # And, behold, [there was] a man named Zacchaeus, which was the chief among the publicans, and he was rich.

publicans Mar\_02\_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

publicans Mar\_02\_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

publicans Mar\_02\_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

publicans Mat\_05\_46 # For if ye love them which love you, what reward have ye? do not even the publicans the same?

publicans Mat\_05\_47 # And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

publicans Mat\_09\_10 # And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

publicans Mat\_09\_11 # And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?

publicans Mat\_11\_19 # The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

publicans Mat\_21\_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

publicans Mat\_21\_32 # For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

publicly Act\_18\_28 # For he mightily convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was Christ.

publicly Act\_20\_20 # [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

## Three Word English Phrase Index to the KJV Bible.

public example was Mat\_01\_19 # Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.

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publicans and sinners Luk\_15\_01 # Then drew near unto him all the publicans and sinners for to hear him.

publicans and sinners Mar\_02\_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

publicans and sinners Mar\_02\_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

publicans and sinners Mar\_02\_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

publicans and sinners Mat\_09\_10 # And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

publicans and sinners Mat\_09\_11 # And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?

publicans and sinners Mat\_11\_19 # The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

publicans and the Mat\_21\_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

publicans and the Mat\_21\_32 # For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

publicans justified God Luk\_07\_29 # And all the people that heard [him], and the publicans, justified God, being baptized with the baptism of John.

publicans so Mat\_05\_47 # And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

publicans the same Mat\_05\_46 # For if ye love them which love you, what reward have ye? do not even the publicans the same?

publicans to be Luk\_03\_12 # Then came also publicans to be baptized, and said unto him, Master, what shall we do?

publicly and from Act\_20\_20 # [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

publicly showing by Act\_18\_28 # For he mightily convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was Christ.

# **Bible Phrases for Individual word studies**

**public example Mat\_01\_19**

**publicans so Mat\_05\_47**





## Bible Quick Find Phrase Concordance for fast finding of phrases

public ^ Mat\_01\_19 / public / ^example, was minded to put her away privily.

publican ^ Luk\_18\_10 / publican / ^

publican ^ Luk\_18\_11 / publican / ^

publican ^ Mat\_18\_17 / publican / ^

publican ^ Mat\_10\_03 / publican / ^James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

publican ^ Luk\_05\_27 / publican / ^named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

publican ^ Luk\_18\_13 / publican / ^standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

publicans ^ Luk\_19\_02 / publicans / ^and he was rich.

publicans ^ Luk\_05\_29 / publicans / ^and of others that sat down with them.

publicans ^ Mat\_09\_10 / publicans / ^and sinners came and sat down with him and his disciples.

publicans ^ Luk\_15\_01 / publicans / ^and sinners for to hear him.

publicans ^ Mar\_02\_15 / publicans / ^and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

publicans ^ Luk\_07\_34 / publicans / ^and sinners!

publicans ^ Mar\_02\_16 / publicans / ^and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

publicans ^ Mat\_11\_19 / publicans / ^and sinners. But wisdom is justified of her children.

publicans ^ Luk\_05\_30 / publicans / ^and sinners?

publicans ^ Mar\_02\_16 / publicans / ^and sinners?

publicans ^ Mat\_09\_11 / publicans / ^and sinners?

publicans ^ Mat\_21\_32 / publicans / ^and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

publicans ^ Mat\_21\_31 / publicans / ^and the harlots go into the kingdom of God before you.

publicans ^ Luk\_07\_29 / publicans / ^justified God, being baptized with the baptism of John.

publicans ^ Mat\_05\_47 / publicans / ^so?

publicans ^ Mat\_05\_46 / publicans / ^the same?

publicans ^ Luk\_03\_12 / publicans / ^to be baptized, and said unto him, Master, what shall we do?

publicly ^ Act\_20\_20 / publicly / ^and from house to house,

publicly ^ Act\_18\_28 / publicly / ^showing by the scriptures that Jesus was Christ.

# **Bible Translation Phrases for Individual word studies**

**publican ..... a publican 5057 -telones->**

**publican ..... And the publican 5057 -telones->**

**publican ..... man and a publican 5057 -telones->**

**publican ..... publican 5057 -telones->**

**publican ..... the publican 5057 -telones->**

**publicans ..... among the publicans 0754 -architelones->**

**publicans ..... him , and the publicans 5052 -telesphoreo->**

**publicans ..... him not : but the publicans 5052 -telesphoreo->**

**publicans ..... of publicans 5052 -telesphoreo->**

**publicans ..... publicans 5052 -telesphoreo->**

**publicans ..... the publicans 5052 -telesphoreo->**

**publicans ..... unto you , That the publicans 5052 -telesphoreo->**

**publicans ..... with publicans 5052 -telesphoreo->**

**publick ..... her a publick 3856 -paradeigmatizo->**

**publickly ..... and that publickly 1219 -demosios->**

**publickly ..... you publickly 1219 -demosios->**

## Bible Word Index with the full text of each verse

public Mat\_01\_19 Then Joseph her husband, being a just [man], and not willing to make her a {public} example, was minded to put her away privily.

publican Luk\_05\_27 And after these things he went forth, and saw a {publican}, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

publican Luk\_18\_13 And the {publican}, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

publican Luk\_18\_10 Two men went up into the temple to pray; the one a Pharisee, and the other a {publican}.

publican Luk\_18\_11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this {publican}.

publican Mat\_10\_03 Philip, and Bartholomew; Thomas, and Matthew the {publican}; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

publican Mat\_18\_17 And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a {publican}.

publicans Mar\_02\_16 And when the scribes and Pharisees saw him eat with {publicans} and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

publicans Mat\_11\_19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of {publicans} and sinners. But wisdom is justified of her children.

publicans Mat\_05\_46 For if ye love them which love you, what reward have ye? do not even the {publicans} the same?

publicans Luk\_03\_12 Then came also {publicans} to be baptized, and said unto him, Master, what shall we do?

publicans Mar\_02\_16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with {publicans} and sinners?

publicans Mat\_09\_11 And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with {publicans} and sinners?

publicans Luk\_15\_01 Then drew near unto him all the {publicans} and sinners for to hear him.

publicans Mar\_02\_15 And it came to pass, that, as Jesus sat at meat in his house, many {publicans} and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

publicans Mat\_09\_10 And it came to pass, as Jesus sat at meat in the house, behold, many {publicans} and sinners came and sat down with him and his disciples.

publicans Luk\_05\_29 And Levi made him a great feast in his own house: and there was a great company of {publicans} and of others that sat down with them.

publicans Luk\_07\_29 And all the people that heard [him], and the {publicans}, justified God, being baptized with the baptism of John.

publicans Luk\_07\_34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of {publicans} and sinners!

publicans Luk\_19\_02 And, behold, [there was] a man named Zacchaeus, which was the chief among the {publicans}, and he was rich.

publicans Mat\_05\_47 And if ye salute your brethren only, what do ye more [than others]? do not even the {publicans} so?

publicans Mat\_21\_31 Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the {publicans} and the harlots go into the kingdom of God before you.

publicans Mat\_21\_32 For John came unto you in the way of righteousness, and ye believed him not: but the {publicans} and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

publicans Luk\_05\_30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with {publicans} and sinners?

publicly Act\_20\_20 [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you {publicly}, and from house to house,

publicly Act\_18\_28 For he mightily convinced the Jews, [and that] {publicly}, showing by the scriptures that Jesus was Christ.

# Bible Word Index with Strong's Number with the full text of each verse

publican ^ Mat\_10\_03 Philip <5376>, and <2532> Bartholomew <0918>; Thomas <2381>, and <2532> Matthew <3156> the {publican} <5057>; James <2385> the son of <3588> Alphaeus <0256>, and <2532> Lebbaeus <3002>, whose surname was <1941> (5685) Thaddaeus <2280>;

publican ^ Luk\_18\_13 And <2532> the {publican} <5057>, standing <2476> (5761) afar off <3113>, would <2309> (5707) not <3756> lift up <1869> (5658) so much as <3761> his eyes <3788> unto <1519> heaven <3772>, but <0235> smote <5180> (5707) upon <1519> his <0846> breast <4738>, saying <3004> (5723), God <2316> be merciful <2433> (5682) to me <3427> a sinner <0268>.

publican ^ Luk\_18\_10 Two <1417> men <0444> went up <0305> (5627) into <1519> the temple <2411> to pray <4336> (5664); the one <1520> a Pharisee <5330>, and <2532> the other <2087> a {publican} <5057>.

publican ^ Luk\_18\_11 The Pharisee <5330> stood <2476> (5685) and prayed <4336> (5711) thus <5023> with <4314> himself <1438>, God <2316>, I thank <2168> (5719) thee <4671>, that <3754> I am <1510> (5748) not <3756> as <5618> other <3062> men <0444> are, extortioners <0727>, unjust <0094>, adulterers <3432>, or <2228> even <2532> as <5613> this <3778> {publican} <5057>.

publican ^ Mat\_18\_17 And <1161> if <1437> he shall neglect to hear <3878> (5661) them <0846>, tell <2036> (5628) it unto the church <1577>: but <1161> <2532> if <1437> he neglect to hear <3878> (5661) the church <1577>, let him be <2077> (5749) unto thee <4671> as <5618> an heathen man <1482> and <2532> a {publican} <5057>.

publican ^ Luk\_05\_27 And <2532> after <3326> these things <5023> he went forth <1831> (5627), and <2532> saw <2300> (5662) a {publican} <5057>, named <3686> Levi <3018>, sitting <2521> (5740) at <1909> the receipt of custom <5058>: and <2532> he said <2036> (5627) unto him <0846>, Follow <0190> (5720) me <3427>.

publicans ^ Luk\_15\_01 Then <1161> drew near <2258> (5713) <1448> (5723) unto him <0846> all <3956> the {publicans} <5057> and <2532> sinners <0268> for to hear <0191> (5721) him <0846>.

publicans ^ Luk\_07\_34 The Son <5207> of man <0444> is come <2064> (5754) eating <2068> (5723) and <2532> drinking <4095> (5723); and <2532> ye say <3004> (5719), Behold <2400> (5628) a gluttonous <5314> man <0444>, and <2532> a winebibber <3630>, a friend <5384> of {publicans} <5057> and <2532> sinners <0268>!

publicans ^ Luk\_07\_29 And <2532> all <3956> the people <2992> that heard <0191> (5660) him, and <2532> the {publicans} <5057>, justified <1344> (5656) God <2316>, being baptized <0907> (5685) with the baptism <0908> of John <2491>.

publicans ^ Luk\_05\_29 And <2532> Levi <3018> made <4160> (5656) him <0846> a great <3173> feast <1403> in <1722> his own <0846> house <3614>: and <2532> there was <2258> (5713) a great <4183> company <3793> of {publicans} <5057> and <2532> of others <0243> that <3739> sat down <2258> (5713) <2621> (5740) with <3326> them <0846>.

publicans ^ Luk\_05\_30 But <2532> their <0846> scribes <1122> and <2532> Pharisees <5330> murmured <1111> (5707) against <4314> his <0846> disciples <3101>, saying <3004> (5723), Why <1302> do ye eat <2068> (5719) and <2532> drink <4095> (5719) with <3326> {publicans} <5057> and <2532> sinners <0268>?

publicans ^ Mat\_11\_19 The Son <5207> of man <0444> came <2064> (5627) eating <2068> (5723) and <2532> drinking <4095> (5723), and <2532> they say <3004> (5719), Behold <2400> (5628) a man <0444>

gluttonous <5314>, and <2532> a winebibber <3630>, a friend <5384> of {publicans} <5057> and <2532> sinners <0268>. But <2532> wisdom <4678> is justified <1344> (5681) of <0575> her <0846> children <5043>.

publicans ^ Luk\_19\_02 And <2532>, behold <2400> (5628), there was a man <0435> named <3686> <2564> (5746) Zacchaeus <2195>, which <2532> <0846> was <2258> (5713) the chief among the {publicans} <0754>, and <2532> he <3778> was <2258> (5713) rich <4145>.

publicans ^ Mat\_21\_31 Whether <5101> of <1537> them twain <1417> did <4160> (5656) the will <2307> of his father <3962>? They say <3004> (5719) unto him <0846>, The first <4413>. Jesus <2424> saith <3004> (5719) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> the {publicans} <5057> and <2532> the harlots <4204> go <4254> <0> into <1519> the kingdom <0932> of God <2316> before <4254> (5719) you <5209>.

publicans ^ Mat\_09\_10 And <2532> it came to pass <1096> (5633), as Jesus <2424> sat at meat <0345> (5740) in <1722> the house <3614>, <2532> behold <2400> (5628), many <4183> {publicans} <5057> and <2532> sinners <0268> came <2064> (5631) and sat down <4873> (5711) with him <0846> and <2532> his <0846> disciples <3101>.

publicans ^ Mat\_21\_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way <3598> of righteousness <1343>, and <2532> ye believed <4100> (5656) him <0846> not <3756>: but <1161> the {publicans} <5057> and <2532> the harlots <4204> believed <4100> (5656) him <0846>: and <1161> ye <5210>, when ye had seen <1492> (5631) it, repented <3338> (5675) not <3756> afterward <5305>, that ye might believe <4100> (5658) him <0846>.

publicans ^ Luk\_03\_12 Then <1161> came <2064> (5627) also <2532> {publicans} <5057> to be baptized <0907> (5683), and <2532> said <2036> (5627) unto <4314> him <0846>, Master <1320>, what <5101> shall we do <4160> (5692)?

publicans ^ Mar\_02\_15 And <2532> it came to pass <1096> (5633), that <1722>, as Jesus <0846> sat at meat <2621> (5738) in <1722> his <0846> house <3614>, many <4183> {publicans} <5057> and <2532> sinners <0268> sat <4873> <0> also <2532> together with <4873> (5711) Jesus <2424> and <2532> his <0846> disciples <3101>: for <1063> there were <2258> (5713) many <4183>, and <2532> they followed <0190> (5656) him <0846>.

publicans ^ Mar\_02\_16 And <2532> when the scribes <1122> and <2532> Pharisees <5330> saw <1492> (5631) him <0846> eat <2068> (5723) with <3326> {publicans} <5057> and <2532> sinners <0268>, they said <3004> (5707) unto his <0846> disciples <3101>, How <5101> is it that <3754> he eateth <2068> (5719) and <2532> drinketh <4095> (5719) with <3326> publicans <5057> and <2532> sinners <0268>?

publicans ^ Mat\_05\_46 For <1063> if <1437> ye love <0025> (5661) them which <3588> love <0025> (5723) you <5209>, what <5101> reward <3408> have ye <2192> (5719)? do <4160> (5719) not <3780> even <2532> the {publicans} <5057> the same <0846>?

publicans ^ Mat\_05\_47 And <2532> if <1437> ye salute <0782> (5667) your <5216> brethren <0080> only <3440>, what <5101> do <4160> (5719) ye more <4053> than others? do <4160> (5719) not <3780> even <2532> the {publicans} <5057> so <3779>?

publicans ^ Mar\_02\_16 And <2532> when the scribes <1122> and <2532> Pharisees <5330> saw <1492> (5631) him <0846> eat <2068> (5723) with <3326> publicans <5057> and <2532> sinners <0268>, they said <3004> (5707) unto his <0846> disciples <3101>, How <5101> is it that <3754> he eateth <2068> (5719) and <2532> drinketh <4095> (5719) with <3326> {publicans} <5057> and <2532> sinners <0268>?

publicans ^ Mat\_09\_11 And <2532> when the Pharisees <5330> saw <1492> (5631) it, they said <2036> (5627) unto his <0846> disciples <3101>, Why <1302> eateth <2068> (5719) your <5216> Master <1320>

with <3326> {publicans} <5057> and <2532> sinners <0268>?

publick ^ Mat\_01\_19 Then <1161> Joseph <2501> her <0846> husband <0435>, being <5607> (5752) a just <1342> man, and <2532> not <3361> willing <2309> (5723) to make <3856> <0> her <0846> a {publick} example <3856> (5658), was minded <1014> (5675) to put <0630> <0> her <0846> away <0630> (5658) privily <2977>.

publickly ^ Act\_20\_20 And how <5613> I kept back <5288> (5668) nothing <3762> that was profitable <4851> (5723) unto you, but <3361> have shewed <0312> (5658) you <5213>, and <2532> have taught <1321> (5658) you <5209> {publickly} <1219>, and <2532> from <2596> house to house <3624>.

publickly ^ Act\_18\_28 For <1063> he mightily <2159> convinced <1246> (5711) the Jews <2453>, and that {publickly} <1219>, shewing <1925> (5723) by <1223> the scriptures <1124> that Jesus <2424> was <1511> (5750) Christ <5547>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

publican Luk\_05\_27 . And after 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - forth 1831 -exerchomai - , and saw 2300 -theaomai - a {publican} 5057 -telones - , named 3686 -onoma - Levi 3018 -Luis - , sitting 2521 -kathemai - at 1909 -epi - the receipt 5058 -telonion - of custom 5058 -telonion -:and he said 2036 -epo - unto him , Follow 0190 -akoloutheo - me .

publican Luk\_18\_10 Two 1417 -duo - men 0444 -anthropos - went 0305 -anabaino - up into 1519 -eis - the temple 2411 -hieron - to pray 4336 -proseuchomai - ; the one 1520 -heis - a Pharisee 5330 -Pharisaios - , and the other 2087 -heteros - a {publican} 5057 -telones - .

publican Luk\_18\_11 The Pharisee 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men 0444 -anthropos - [ are ] , extortioners 0727 -harpax - , unjust 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - {publican} 5057 -telones - .

publican Luk\_18\_13 And the {publican} 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [ his ] eyes 3788 -ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner 0268 -hamartolos - .

publican Mat\_10\_03 Philip (5376 -Philippos -) , and Bartholomew (0918 -Bartholomaios -) ; Thomas (2381 -Thomas -) , and Matthew (3156 -Matthaios -) the {publican} (5057 -telones -) ; James (2385 -Iakobos -) [ the son ] of Alphaeus (0256 -Alphaios -) , and Lebbaeus (3002 -Lebbaios -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Thaddaeus (2280 -Thaddaios -) ;

publican Mat\_18\_17 And if (1437 -ean -) he shall neglect (3878 -parakouo -) to hear (3878 -parakouo -) them , tell (2036 -epo -) [ it ] unto the church (1577 -ekklesia -):but if (1437 -ean -) he neglect (3878 -



parakouo -) to hear (3878 -parakouo -) the church (1577 -ekklesia -) , let him be unto thee as an heathen (1482 -ethnikos -) man and a {publican} (5057 -telones -) .

publicans Luk\_03\_12 Then 1161 -de - came 2064 -erchomai - also 2532 -kai - {publicans} 5052 -telesphoreo - to be baptized 0907 -baptizo - , and said 2036 -epo - unto him , Master 1320 -didaskalos - , what 5101 -tis - shall we do 4160 -poieo - ?

publicans Luk\_05\_29 And Levi 3018 -Leuis - made 4160 -poieo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia - :and there was a great 4183 -polus - company 3793 -ochlos - of {publicans} 5052 -telesphoreo - and of others 0243 -allos - that sat 2621 -katakeimai - down 2621 -katakeimai - with them .

publicans Luk\_05\_30 But their scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with {publicans} 5052 -telesphoreo - and sinners 0268 -hamartolos - ?

publicans Luk\_07\_29 And all 3956 -pas - the people 2992 -laos - that heard 0191 -akouo - [ him ] , and the {publicans} 5052 -telesphoreo - , justified 1344 -dikaioo - God 2316 -theos - , being baptized 0907 -baptizo - with the baptism 0908 -baptisma - of John 2491 -Ioannes - .

publicans Luk\_07\_34 The Son 5207 -huios - of man 0444 -anthropos - is come 2064 -erchomai - eating 2068 -esthio - and drinking 4095 -pino - ; and ye say 3004 -lego - , Behold 2400 -idou - a gluttonous 5314 -phagos - man 0444 -anthropos - , and a winebibber 3630 -oinopotes - , a friend 5384 -philos - of {publicans} 5052 -telesphoreo - and sinners 0268 -hamartolos - !

publicans Luk\_15\_01 . Then 1161 -de - drew near 1448 -eggizo - unto him all 3956 -pas - the {publicans} 5052 -telesphoreo - and sinners 0268 -hamartolos - for to hear 0191 -akouo - him .

publicans Luk\_19\_02 And , behold 2400 -idou - , [ there was ] a man 0435 -aner - named 2564 -kaleo - Zacchaeus 2195 -Zakchaios - , which 0846 -autos - was the chief 0754 -architelones - among the {publicans} 0754 -architelones - , and he was rich 4145 -plousios - .

publicans Mar\_02\_15 And it came (1096 -ginomai -) to pass , that , as Jesus (2424 -Iesous -) sat (2621 -katakeimai -) at (2621 -katakeimai -) meat in his house (3614 -oikia -) , many (4183 -polus -) {publicans} (5052 -telesphoreo -) and sinners (0268 -hamartolos -) sat (4873 -sunanakeimai -) also (2532 -kai -) together (4873 -sunanakeimai -) with Jesus (2424 -Iesous -) and his disciples (3101 -mathetes -):for there were many (4183 -polus -) , and they followed (0190 -akoloutheo -) him .

publicans Mar\_02\_16 And when the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) saw (1492 -eido -) him eat (2068 -esthio -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) , they said (3004 -lego -) unto his disciples (3101 -mathetes -) , How (5101 -tis -) is it that he eateth (2068 -esthio -) and drinketh (4095 -pino -) with {publicans} (5052 -telesphoreo -) and sinners (0268 -hamartolos -) ?

publicans Mar\_02\_16 And when the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) saw (1492 -eido -) him eat (2068 -esthio -) with {publicans} (5052 -telesphoreo -) and sinners (0268 -hamartolos -) , they said (3004 -lego -) unto his disciples (3101 -mathetes -) , How (5101 -tis -) is it that he eateth (2068 -esthio -) and drinketh (4095 -pino -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) ?

publicans Mat\_05\_46 For if (1437 -ean -) ye love (0025 -agapao -) them which (3588 -ho -) love (0025 -agapao -) you , what (5101 -tis -) reward (3408 -misthos -) have (2192 -echo -) ye ? do (4160 -poieo -) not even (2532 -kai -) the {publicans} (5052 -telesphoreo -) the same (0846 -autos -) ?

publicans Mat\_05\_47 And if (1437 -ean -) ye salute (0782 -aspazomai -) your (5216 -humon -) brethren (0080 -adephos -) only (3440 -monon -) , what (5101 -tis -) do (4160 -poieo -) ye more (4053 -perissos -) [ than others ] ? do (4160 -poieo -) not even (2532 -kai -) the {publicans} (5052 -telesphoreo -) so (3779 -houto -) ?

publicans Mat\_09\_10 And it came (1096 -ginomai -) to pass , as Jesus (2424 -Iesous -) sat (0345 -anakeimai -) at (0345 -anakeimai -) meat in the house (3614 -oikia -) , behold (2400 -idou -) , many (4183 -polus -) {publicans} (5052 -telesphoreo -) and sinners (0268 -hamartolos -) came (2064 -erchomai -) and sat (4873 -sunanakeimai -) down (0347 -anaklino -) with him and his disciples (3101 -mathetes -) .

publicans Mat\_09\_11 And when the Pharisees (5330 -Pharisaios -) saw (1492 -eido -) [ it ] , they said (4483 -rheo -) unto his disciples (3101 -mathetes -) , Why (1302 -diati -) eateth (2068 -esthio -) your (5216 -humon -) Master (1320 -didaskalos -) with {publicans} (5052 -telesphoreo -) and sinners (0268 -hamartolos -) ?

publicans Mat\_11\_19 The Son (5207 -huios -) of man (0444 -anthropos -) came (2064 -erchomai -) eating (2068 -esthio -) and drinking (4095 -pino -) , and they say (3004 -lego -) , Behold (2400 -idou -) a man (0444 -anthropos -) gluttonous (5314 -phagos -) , and a winebibber (3630 -oinopotes -) , a friend (5384 -philos -) of {publicans} (5052 -telesphoreo -) and sinners (0268 -hamartolos -) . But wisdom (4678 -sophia -) is justified (1344 -dikaioo -) of her children (5043 -teknon -) .

publicans Mat\_21\_31 Whether (5101 -tis -) of them twain (1417 -duo -) did (4160 -poieo -) the will (2307 -thelema -) of [ his ] father (3962 -pater -) ? They say (3004 -lego -) unto him , The first (4413 -protos -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That the {publicans} (5052 -telesphoreo -) and the harlots (4204 -porne -) go (4254 -proago -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) before (4254 -proago -) you .

publicans Mat\_21\_32 For John (2491 -Ioannes -) came (2064 -erchomai -) unto you in the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , and ye believed (4100 -pisteuo -) him not:but the {publicans} (5052 -telesphoreo -) and the harlots (4204 -porne -) believed (4100 -pisteuo -) him:and ye , when ye had seen (1492 -eido -) [ it ] , repented (3338 -metamellomai -) not afterward (5305 -husteron -) , that ye might believe (4100 -pisteuo -) him .

publick Mat\_01\_19 Then (1161 -de -) Joseph (2501 -Ioseph -) her husband (0435 -aner -) , being (5607 -on -) a just (1342 -dikaios -) [ man ] , and not willing (2309 -thelo -) to make (3856 -paradeigmatizo -) her a {publick} (3856 -paradeigmatizo -) example (3856 -paradeigmatizo -) , was minded (1014 -boo -lom -ahee -) to put (0630 -apoluo -) her away (0630 -apoluo -) privily (2977 -lathra -) .

publickly Act\_18\_28 For he mightily (2159 -eutonos -) convinced (1246 -diakatelegchomai -) the Jews (2453 -Ioudaios -) , [ and that ] {publickly} (1219 -demosios -) , shewing (1925 -epideiknumi -) by the scriptures (1124 -graphe -) that Jesus (2424 -Iesous -) was Christ (5547 -Christos -) .

publickly Act\_20\_20 [ And ] how (5613 -hos -) I kept (5288 -hupostello -) back (5288 -hupostello -) nothing (3762 -oudeis -) that was profitable (4851 -sumphero -) [ unto you ] , but have shewed (0312 -anaggello -) you , and have taught (1321 -didasko -) you {publickly} (1219 -demosios -) , and from house (3624 -oikos -) to house (3624 -oikos -) ,

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## A Call To Action

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public , MT , 1:19 publican , LU , 5:27 , LU , 18:10 , LU , 18:11 , LU , 18:13 publican , MT , 10:3 , MT , 18:17 publicans , LU , 3:12 , LU , 5:29 , LU , 5:30 , LU , 7:29 , LU , 7:34 , LU , 15:1 , LU , 19:2 publicans , MR , 2:15 , MR , 2:16 , MR , 2:16 publicans , MT , 5:46 , MT , 5:47 , MT , 9:10 , MT , 9:11 , MT , 11:19 , MT , 21:31 , MT , 21:32 publicly , AC , 18:28 , AC , 20:20 Asia 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- chief of {Asia}.[ql a 3792 # ochlopoieo {okh-lop-oy-eh'-o}; from 3793 and 4160; to make a crowd, i.e. raise a public disturbance: -- gather {a} company.[ql a 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make {a} public example, put to an open shame.[ql an 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- make {an} oration.[ql an 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to {an} open shame.[ql beggar 4434 # ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- {beggar}(-ly), poor.[ql chief 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- {chief} of Asia.[ql company 3792 # ochlopoieo {okh-lop-oy-eh'-o}; from 3793 and 4160; to make a crowd, i.e. raise a public disturbance: -- gather a {company}.[ql compel 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- {compel} (to go).[ql crown 4735 # stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}.[ql deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.[ql example 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame.[ql gather 3792 # ochlopoieo {okh-lop-oy-eh'-o}; from 3793 and 4160; to make a crowd, i.e. raise a public disturbance: -- {gather} a company.[ql go 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (to {go}).[ql inn 3829 # pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 and a derivative of 1209; all-receptive, i.e. a public lodging-place (caravanserai or khan): -- {inn}.[ql make 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- {make} an oration.[ql make 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- {make} a public example, put to an open shame.[ql market 0058 # agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- {market}(-place), street.[ql ministration 3009 # leitourgia {li-toorg-ee'-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver): -- {ministration}(-try), service.[ql minister 3008 # leitourgeo {li-toorg-eh'-o}; from 3011; to be a public servant, i.e. (by analogy) to perform religious or charitable functions (worship, obey, relieve): -- {minister}.[ql minister 3011 # leitourgos {li-toorg-os'}; from a derivative of 2992 and 2041; a public servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): -- {minister}(-ed).[ql murderer 5406 # phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -- {murderer}.[ql of 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- chief {of} Asia.[ql open 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame.[ql oration 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- make an {oration}.[ql people 1218 # demos {day'-mos}; from 1210; the public (as bound together socially): -- {people}.[ql poor 4434 # ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), {poor}.[ql preacher 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- {preacher}(-er), proclaim, publish.[ql prize 1017 # brabeion {brab-i'-on}; from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) a prize in the public games: -- {prize}.[ql proclaim 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), {proclaim}, publish.[ql publican 5057 # telones {tel-o'-nace};

from 5056 and 5608; a tax-farmer, i.e. collector of public revenue: -- {publican}.[ql publish 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), proclaim, {publish}.[ql public 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a {public} example, put to an open shame.[ql put 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, {put} to an open shame.[ql scourge 5417 # phragello {frag-el-lo'-o}; from a presumed equivalent of the Latin flagellum; to whip, i.e. lash as a public punishment: -- {scourge}.[ql scourge 5416 # phragellion {frag-el'-le-on}; neuter of a derivative from the base of 5417; a whip, i.e. Roman lash as a public punishment: -- {scourge}.[ql service 3009 # leitourgia {li-toorg-ee'-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver): -- ministration(-try), {service}.[ql shame 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an open {shame}.[ql spectacle 2302 # theatron {theh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- {spectacle}, theatre.[ql street 0058 # agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- market(-place), {street}.[ql strive 0118 # athleo {ath-leh'-o}; from athlos (a contest in the public lists); to contend in the competitive games: -- {strive}.[ql theatre 2302 # theatron {theh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- spectacle, {theatre}.[ql to 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel ({to} go).[ql to 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put {to} an open shame.[ql very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.[ql worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.[ql publican Interlinear Index Study publican MAT 010 003 Philip <5376 -Philippos -> , and Bartholomew <0918 -Bartholomaios -> ; Thomas <2381 -Thomas -> , and Matthew <3156 -Matthaios -> the {publican} <5057 -telones -> ; James <2385 -Iakobos -> [ the son ] of Alphaeus <0256 -Alphaios -> , and Lebbaeus <3002 -Lebbaios -> , whose <3588 -ho -> surname <1941 -epikaleomai -> was Thaddaeus <2280 -Thaddaios -> ; publican MAT 018 017 And if <1437 -ean -> he shall neglect <3878 -parakouo -> to hear <3878 -parakouo -> them , tell <2036 -epo -> [ it ] unto the church <1577 -ekklēsia -> : but if <1437 -ean -> he neglect <3878 -parakouo -> to hear <3878 -parakouo -> the church <1577 -ekklēsia -> , let him be unto thee as an heathen <1482 -ethnikos -> man and a {publican} <5057 -telones -> . publican LUK 005 027 . And after 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - forth 1831 -exerchomai - , and saw 2300 -theaomai - a {publican} 5057 -telones - , named 3686 -onoma - Levi 3018 -Lēuis - , sitting 2521 -kathēmai - at 1909 -epi - the receipt 5058 -telonion - of custom 5058 - telonion - : and he said 2036 -epo - unto him , Follow 0190 - akoloutheo - me . publican LUK 018 010 Two 1417 -duo - men LUK 0444 -anthropos - went LUK 0305 -anabaino - up into 1519 -eis - the temple 2411 - hieron - to pray 4336 -proseuchomai - ; the one 1520 -heis - a Pharisee 5330 -Pharisaios - , and the other 2087 -heteros - a {publican} 5057 -telones - . publican LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 - histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharistēo - thee , that I am 1510 -eimi - not as other 3062 - loipoy - men LUK 0444 -anthropos - [ are ] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 - moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - {publican} 5057 -telones - . publican LUK 018 013 And the {publican} 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 - oude - as [ his ] eyes 3788 -ophthalmos - unto heaven 3772 - ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner LUK 0268 -hamartolos - . public example publican -5057 {publican} , publicans -5052 {publicans} , publick -3856 example, make, open, {publick}, put, shame, publicly -1219 common, openly, {publicly}, public 3856 \*\* paradeigmatizo \*\* make a {public} example, put to an open shame. publican 5057 \*\* telones \*\* {publican} . publicans 0754 \*\* architēlonēs \*\* chief among the {publicans} . publicly 1219 \*\* demosios \*\* common, openly, {publicly} . publican ..... a publican 5057 -telones-> publican ..... And the publican 5057 -telones-> publican ..... man and a publican 5057 -telones-> publican ..... publican 5057 -telones-> publican ..... the publican 5057 -telones-> publicans ..... among the publicans 0754 -architēlonēs-> publicans ..... him , and the publicans 5052 -telesphoreo-> publicans ..... him not : but the publicans 5052 - telesphoreo-> publicans ..... of publicans

5052 -telesphoreo-> publicans ..... publicans 5052 -telesphoreo-> publicans ..... the publicans 5052 -  
telesphoreo-> publicans ..... unto you , That the publicans 5052 - telesphoreo-> publicans ..... with publicans  
5052 -telesphoreo-> publick ..... her a publick 3856 -paradeigmatizo-> publickly ..... and that publickly 1219  
-demosios-> publickly ..... you publickly 1219 -demosios-> public 3856 # paradeigmatizo  
{par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a  
{public} example, put to an open shame.[ql publican 5057 # telones {tel-o'-nace}; from 5056 and 5608; a tax-  
farmer, i.e. collector of public revenue: -- {publican}.[ql publicans 0754 # architelines {ar-khee-tel-o'-nace}; from  
746 and 5057; a principle tax-gatherer: -- chief among the {publicans}.[ql publickly 1219 # demosios  
{day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, openly,  
{publickly}.[ql publican 010 003 Mat /\${publican /James the son of Alphaeus , and Lebbaeus , whose surname  
was Thaddaeus ; publican 005 027 Luk /\${publican /named Levi , sitting at the receipt of custom : and he said  
unto him , Follow me . publican 018 013 Luk /\${publican /standing afar off , would not lift up so much as his eyes  
unto heaven , but smote upon his breast , saying , God be merciful to me a sinner . publicans 019 002 Luk  
/\${publicans /and he was rich . publicans 005 029 Luk /\${publicans /and of others that sat down with them .  
publicans 007 034 Luk /\${publicans /and sinners ! publicans 002 016 Mar /\${publicans /and sinners , they said  
unto his disciples , How is it that he eateth and drinketh with publicans and sinners ? publicans 011 019 Mat  
/\${publicans /and sinners . But wisdom is justified of her children . publicans 009 011 Mat /\${publicans /and  
sinners ? publicans 002 016 Mar /\${publicans /and sinners ? publicans 005 030 Luk /\${publicans /and sinners ?  
publicans 009 010 Mat /\${publicans /and sinners came and sat down with him and his disciples . publicans 015  
001 Luk /\${publicans /and sinners for to hear him . publicans 002 015 Mar /\${publicans /and sinners sat also  
together with Jesus and his disciples : for there were many , and they followed him . publicans 021 032 Mat  
/\${publicans /and the harlots believed him : and ye , when ye had seen it, repented not afterward , that ye might  
believe him . publicans 021 031 Mat /\${publicans /and the harlots go into the kingdom of God before you .  
publicans 007 029 Luk /\${publicans /justified God , being baptized with the baptism of John . publicans 005 047  
Mat /\${publicans /so ? publicans 005 046 Mat /\${publicans /the same ? publicans 003 012 Luk /\${publicans /to be  
baptized , and said unto him , Master , what shall we do ? publick 001 019 Mat /\${publick /example , was minded  
to put her away privily . publickly 020 020 Act /\${publickly /and from house to house , publickly 018 028 Act  
/\${publickly /shewing by the scriptures that Jesus was Christ . public Then Joseph her husband, being a just  
[man], and not willing to make her a {public} example, was minded to put her away privily.

public , MT , 1:19 publican , LU , 5:27 , LU , 18:10 , LU , 18:11 , LU , 18:13 publican , MT , 10:3 , MT , 18:17  
publicans , LU , 3:12 , LU , 5:29 , LU , 5:30 , LU , 7:29 , LU , 7:34 , LU , 15:1 , LU , 19:2 publicans , MR , 2:15 ,  
MR , 2:16 , MR , 2:16 publicans , MT , 5:46 , MT , 5:47 , MT , 9:10 , MT , 9:11 , MT , 11:19 , MT , 21:31 , MT ,  
21:32 publicly , AC , 18:28 , AC , 20:20

Asia 0775 # Asiarches {as-ee-ar-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- chief of {Asia}.[ql a 3792 # ochlopoieo {okh-lop-oy-eh-o}; from 3793 and 4160; to make a crowd, i.e. raise a public disturbance: -- gather {a} company.[ql a 3856 # paradeigmatizo {par-ad-igie-mat-id-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make {a} public example, put to an open shame.[ql an 1215 # demexoreo {day-may-gor-eh-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- make {an} oration.[ql an 3856 # paradeigmatizo {par-ad-igie-mat-id-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to {an} open shame.[ql beggar 4434 # ptochos {pto-khos}; from ptosso (to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- {beggar}(-ly), poor.[ql chief 0775 # Asiarches {as-ee-ar-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- {chief} of Asia.[ql company 3792 # ochlopoieo {okh-lop-oy-eh-o}; from 3793 and 4160; to make a crowd, i.e. raise a public disturbance: -- gather a {company}.[ql compel 0029 # aggareuo {ang-ar-yew-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- {compel} (to go).[ql crown 4735 # stephanos {stef-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}.[ql deed 2735 # katorthoma {kat-or-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.[ql example 3856 # paradeigmatizo {par-ad-igie-mat-id-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame.[ql gather 3792 # ochlopoieo {okh-lop-oy-eh-o}; from 3793 and 4160; to make a crowd, i.e. raise a public disturbance: -- {gather} a company.[ql go 0029 # aggareuo {ang-ar-yew-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (to {go}).[ql inn 3829 # pandocheion {pan-dokk-i-on}; neuter of a presumed compound of 3956 and a derivative of 1209; all-receptive, i.e. a public lodging-place (caravanserai or khan): -- {inn}.[ql make 1215 # demexoreo {day-may-gor-eh-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- {make} an oration.[ql make 3856 # paradeigmatizo {par-ad-igie-mat-id-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- {make} a public example, put to an open shame.[ql market 0058 # agora {ag-or-ah}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- {market}(-place), street.[ql ministration 3009 # leitourgia {li-toorg-ee-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver): -- {ministration}(-try), service.[ql minister 3008 # leitourgeo {li-toorg-eh-o}; from 3011; to be a public servant, i.e. (by analogy) to perform religious or charitable functions (worship, obey, relieve): -- {minister}.[ql minister 3011 # leitourgos {li-toorg-os}; from a derivative of 2992 and 2041; a public servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): -- {minister}(-ed).[ql murderer 5406 # phoneus {fon-yooce}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -- {murderer}.[ql of 0775 # Asiarches {as-ee-ar-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- chief {of} Asia.[ql open 3856 # paradeigmatizo {par-ad-igie-mat-id-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame.[ql oration 1215 # demexoreo {day-may-gor-eh-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- make an {oration}.[ql people 1218 # demos {day-mos}; from 1210; the public (as bound together socially): -- {people}.[ql poor 4434 # ptochos {pto-khos}; from ptosso (to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), {poor}.[ql preacher 2784 # kerusso {kay-roos-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- {preacher}(-er), proclaim, publish.[ql prize 1017 # brabeion {brab-i-on}; from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) a prize in the public games: -- {prize}.[ql proclaim 2784 # kerusso {kay-roos-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), {proclaim}, publish.[ql publican 5057 # telones {tel-o-nace}; from 5056 and 5608; a tax-farmer, i.e. collector of public revenue: -- {publican}.[ql publish 2784 # kerusso {kay-roos-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), proclaim, {publish}.[ql public 3856 # paradeigmatizo {par-ad-igie-mat-id-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a {public} example, put to an open shame.[ql put 3856 # paradeigmatizo {par-ad-igie-mat-id-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, {put} to an open shame.[ql scourge 5417 # phragelloo {frag-el-lo-o}; from a presumed equivalent of the Latin flagellum; to whip, i.e. lash as a public punishment: -- {scourge}.[ql scourge 5416 # phragellion {frag-el-le-on}; neuter of a derivative from the base of 5417; a whip, i.e. Roman lash as a public punishment: -- {scourge}.[ql service 3009 # leitourgia {li-toorg-ee-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver): -- ministration(- try), {service}.[ql shame 3856 # paradeigmatizo {par-ad-igie-mat-id-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an open {shame}.[ql spectacle 2302 # theatron {theh-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- {spectacle}, theatre.[ql street 0058 # agora {ag-or-ah}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- market(-place), {street}.[ql strive 0118 # athleo {ath-leh-o}; from athlos (a contest in the public lists); to contend in the competitive games: -- {strive}.[ql theatre 2302 # theatron {theh-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- spectacle, {theatre}.[ql to 0029 # aggareuo {ang-ar-yew-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (to go).[ql to 3856 # paradeigmatizo {par-ad-igie-mat-id-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put {to} an open shame.[ql very 2735 # katorthoma {kat-or-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.[ql worthy 2735 # katorthoma {kat-or-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.[ql





publican -5057 {publican}, publicans -5052 {publicans}, publick -3856 example, make, open, {publick}, put, shame, publickly -1219 common, openly, {publickly},



public 3856 \*\* paradeigmatizo \*\* make a {public} example, put to an open shame. publican 5057 \*\* telones \*\*  
{publican}. publicans 0754 \*\* architelones \*\* chief among the {publicans}. publickly 1219 \*\* demosios \*\*  
common, openly, {publickly}.



publican ..... a publican 5057 -telones-> publican ..... And the publican 5057 -telones-> publican ..... man  
and a publican 5057 -telones-> publican ..... publican 5057 -telones-> publican ..... the publican 5057 -  
telones-> publicans ..... among the publicans 0754 -architelones-> publicans ..... him , and the publicans 5052  
-telesphoreo-> publicans ..... him not : but the publicans 5052 - telesphoreo-> publicans ..... of publicans  
5052 -telesphoreo-> publicans ..... publicans 5052 -telesphoreo-> publicans ..... the publicans 5052 -  
telesphoreo-> publicans ..... unto you , That the publicans 5052 - telesphoreo-> publicans ..... with publicans  
5052 -telesphoreo-> publick ..... her a publick 3856 -paradeigmatizo-> publickly ..... and that publickly 1219  
-demosios-> publickly ..... you publickly 1219 -demosios->

public 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a {public} example, put to an open shame.[ql publican 5057 # telones {tel-o'-nace}; from 5056 and 5608; a tax- farmer, i.e. collector of public revenue: -- {publican}].[ql publicans 0754 # architelines {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief among the {publicans}].[ql publicly 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, openly, {publicly}].[ql



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publican Interlinear Index Study publican MAT010 003 Philip <5376 -Philippos -> , and Bartholomew <0918 - Bartholomaios -> ; Thomas <2381 -Thomas -> , and Matthew <3156 -Matthaios -> the {publican} <5057 -telones -> ; James <2385 -Iakobos -> [ the son ] of Alphaeus <0256 - Alphaios -> , and Lebbeaeus <3002 -Lebbaios -> , whose <3588 -ho -> surname <1941 -epikaleomai -> was Thaddaeus <2280 -Thaddaios -> ; publican MAT018 017 And if <1437 -ean -> he shall neglect <3878 -parakouo -> to hear <3878 -parakouo -> them , tell <2036 -epo -> [ it ] unto the church <1577 -ekklesia -> : but if <1437 -ean -> he neglect <3878 -parakouo -> to hear <3878 -parakouo -> the church <1577 -ekklesia -> , let him be unto thee as an heathen <1482 -ethnikos -> man and a {publican} <5057 -telones -> . publican LUK 005 027 . And after 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - forth 1831 -exerchomai - , and saw 2300 -theaomai - a {publican} 5057 -telones - , named 3686 -onoma - Levi 3018 -Luis - , sitting 2521 -kathemai - at 1909 -epi - the receipt 5058 -telonion - of custom 5058 - telonion - : and he said 2036 -epo - unto him , Follow 0190 - akoloutheo - me . publican LUK 018 010 Two 1417 -duo - men LUK 0444 -anthropos - went LUK 0305 -anabaino - up into 1519 -eis - the temple 2411 - hieron - to pray 4336 -proseuchomai - ; the one 1520 -heis - a Pharisee 5330 -Pharisaios - , and the other 2087 -heteros - a {publican} 5057 -telones - . publican LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 - histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 - eucharisteo - thee , that I am 1510 -eimi - not as other 3062 - loipoy - men LUK 0444 -anthropos - [ are ] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 - moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - {publican} 5057 -telones - . publican LUK 018 013 And the {publican} 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 - oude - as [ his ] eyes 3788 -ophthalmos - unto heaven 3772 - ouranos - , but smote 5180 -tupto - upon his breast 4738 - stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner LUK 0268 -hamartolos - .

public example

publican Mat\_10\_03 /\${publican /James the son of Alphaeus , and Lebbaeus , whose surname was Thaddaeus ;  
publican Luk\_05\_27 /\${publican /named Levi , sitting at the receipt of custom : and he said unto him , Follow me  
. publican Luk\_18\_13 /\${publican /standing afar off , would not lift up so much as his eyes unto heaven , but  
smote upon his breast , saying , God be merciful to me a sinner . publicans Luk\_19\_02 /\${publicans /and he was  
rich . publicans Luk\_05\_29 /\${publicans /and of others that sat down with them . publicans Luk\_07\_34  
/\${publicans /and sinners ! publicans Mar\_02\_16 /\${publicans /and sinners , they said unto his disciples , How is  
it that he eateth and drinketh with publicans and sinners ? publicans Mat\_11\_19 /\${publicans /and sinners . But  
wisdom is justified of her children . publicans Mat\_09\_11 /\${publicans /and sinners ? publicans Mar\_02\_16  
/\${publicans /and sinners ? publicans Luk\_05\_30 /\${publicans /and sinners ? publicans Mat\_09\_10 /\${publicans  
/and sinners came and sat down with him and his disciples . publicans Luk\_15\_01 /\${publicans /and sinners for to  
hear him . publicans Mar\_02\_15 /\${publicans /and sinners sat also together with Jesus and his disciples : for there  
were many , and they followed him . publicans Mat\_21\_32 /\${publicans /and the harlots believed him : and ye ,  
when ye had seen it, repented not afterward , that ye might believe him . publicans Mat\_21\_31 /\${publicans /and  
the harlots go into the kingdom of God before you . publicans Luk\_07\_29 /\${publicans /justified God , being  
baptized with the baptism of John . publicans Mat\_05\_47 /\${publicans /so ? publicans Mat\_05\_46 /\${publicans  
/the same ? publicans Luk\_03\_12 /\${publicans /to be baptized , and said unto him , Master , what shall we do ?  
public Mat\_01\_19 /\${public /example , was minded to put her away privily . publicly Act\_20\_20 /\${publicly  
/and from house to house , publicly Act\_18\_28 /\${publicly /shewing by the scriptures that Jesus was Christ .





public Then Joseph her husband, being a just [man], and not willing to make her a {public} example, was minded to put her away privily.